

APPENDIX

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GLOSSARY

- Abba:** (Aramaic) equivalent to the English words “daddy” or “papa”
- Adoption:** the rite of investing legal sonship, complete with its obligations and privileges
- Altar:** a platform made of earth or rocks upon which sacrifices were offered to God or gods
- Amen:** (Hebrew/Greek) a word of affirmation; a form of agreement, “That’s right!” or “I agree!”
- Angel:** (Greek) messenger; a created heavenly spirit being
- Anoint:** to pour oil upon the person’s head or on an object for the purpose of setting apart for God’s use. The word came to mean or refer to anything chosen for the Lord’s service.
- Apostle:** (Greek) a *sent one*; used most often in reference to the twelve disciples and Paul
- Ark:** a container; either large (boat) or small (box)
- Blessing:** the receiving or giving of God’s favor
- Centurion:** (Greek/Latin) a Roman army officer responsible for 100 men
- Christ:** (Greek) “*the anointed one*,” translated *Messiah* (Hebrew) in the Old Testament
- Confess:** to *agree with* or *acknowledge*
- Covenant:** a promise, agreement
- Curse:** to incur or bestow displeasure
- Demon:** a created evil spirit being giving allegiance to Satan
- Devil:** (derived from Greek) false accuser, slanderer; another name for Satan, the most powerful of all evil spirit beings
- Disciple:** a follower
- Faith:** to *trust* or *put confidence in* (see pages 106-107)
- Genesis:** (Greek) *beginnings* or *origins*
- Glory:** literally “*to have weight*,” as in the sense of worth
- Gospel:** good news
- Grace:** God’s kindness to undeserving sinners
- Holy Spirit:** Not an angel or a man, but the very Spirit of God Himself
- I AM:** a name of God, meaning “*the self-existent one*” or “*the one who exists by His own power*.”
- Immanuel:** (Hebrew/Greek) “*God with us*”
- Jesus:** (Greek—derived from Hebrew) means *Savior, Deliverer*
- Justified:** a judicial act whereby God declares a person righteous in His sight
- Mercy:** God’s love demonstrated towards undeserving sinners, pity
- Messiah:** (Hebrew) “*the anointed one*,” translated “*Christ*” (Greek) in the New Testament
- Parable:** a short story with a lesson
- Pharisee:** a Jew who followed God’s law meticulously to the point of creating additional laws so as not to break God’s laws

Priest: a man who performed assigned duties in the Tabernacle or Temple

Prophet: a messenger who spoke for God

Psalm: (Greek) a song

Rabbi: (Greek) teacher, master

Redeem: *to buy*, as in the sense of purchasing a slave in a market

Repent: to have a *change of mind* (see page 160)

Righteous: to be viewed as right with God. This does not mean that a person is sinless. Can also be used in the sense of how one lives; of having a good or right sort of lifestyle.

Sabbath: the seventh day of the week; Saturday

Sanhedrin: (Greek) a Jewish court comprised of seventy-one men

Satan: (Hebrew/Greek) adversary; the supreme enemy of God

Savior: someone who delivers or rescues another

Scribe: one who made copies of the Scriptures in ancient times

Sin: has the idea of shooting an arrow and missing the mark, in this case aiming for God's holiness, but falling short; to despise God and his Word; refusing to live as God intended

Sin Nature: sometimes referred to as the *human nature* or *Adam's nature*; a condition

Son of God: an idiomatic term, having no physical implications, used to designate the same attributes (see pages 178-180)

Son of man: a phrase used by Jesus in reference to himself to emphasize His humanity, also understood by ancient scholars to be a term referring to Messiah (see pages 179-180)

Synagogue: (Greek) assemblies; commonly used in reference to the building

Transgression: see sin

Worship: to declare God's worth

CHOOSING A BIBLE

The Scripture was written in the common language of each generation—Hebrew, Aramaic or Greek. God intended it to be accessible to every man, woman and child regardless of their background or social status. Since the age of Greek civilization, translations were made in other languages.

Any time you translate a message from one language to another, the accuracy and readability will have its strengths and weaknesses. Fortunately, translations of Scripture are usually done with meticulous care, so that what we have today is very accurate.

To help explain the Word of God in greater detail, many versions come with cross-references, notes on customs, maps, etc.—all listed under the category as Bible helps. These are helpful, but remember, they are nothing more than man's comments on the text, and are not the Scriptures themselves.

A COMMON QUESTION

Many folks ask: “If a person trusts in Jesus Christ as his Savior, does this mean he can live as he pleases—do evil things—and still go to Heaven when he dies?” The Scripture answers this question.

Shall we go on sinning so that grace may increase? By no means!

We died to sin; how can we live in it any longer? *Romans 6:1,2*

The message of the Messiah’s death and resurrection, is God’s righteous plan to deliver sinners from sin. If you trust in Him with a sincere faith, the Word of God teaches that two wonderful things happen:

1. Deliverance from the **Penalty** of Sin: God forgives you of all your sins based on Jesus’ full payment for sin.
2. Deliverance from the **Power** of Sin: God’s Holy Spirit comes and lives inside of you. The Holy Spirit renews your heart, and you begin to have a new outlook on life, by which you hate evil and love righteousness.

If anyone is in Christ, he is a new creation; the old has gone, the new has come!

2 Corinthians 5:17

The fruit of the Spirit [in the life of the disciple of Christ] is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

Galatians 5:22,23

Jesus Christ... gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good!

Titus 2:14

RESOURCES

Due to the range of issues covered in any list of books, videos, web sites or magazines, by policy, GOODSEED does not issue specific endorsements. Nonetheless, at the time of writing, the following resources contained helpful information on creation/evolution and other Bible/science issues. The following list is representative of many other sources.

WEB SITES: www.AnswersInGenesis.org www.icr.org

MAGAZINES: *Creation ex nihilo*—for adults, with sections for children; also the Technical Journal—for advanced studies. Both are available from www.AnswersInGenesis.org.

BOOKS:

- An Ice Age Caused by the Genesis Flood*—by Michael J. Oard, ICR, El Cajon, CA, 243 pp.
Bones of Contention: A Creationist Assessment of Human Fossils—by Marvin L. Lubenow, Baker Bk House, Grand Rapids, MI, 295 pp.
Creation and Change: Genesis 1.1-2.4 in the light of changing scientific paradigms—Douglas F. Kelly, Christian Focus Pub., Ross-shire, GB, 272 pp.
Creation: Facts of Life—by Gary Parker, Master Bks, Green Forest, AR, 215 pp.
Darwin's Black Box—by Michael J. Behe, Touchstone, Simon and Schuster, NY, NY, 307 pp.
Darwin's Enigma: Ebbing the Tide of Naturalism—by L. Sunderland, MBks, Grn Fst, AR, 192 pp.
Evolution: A Theory in Crisis, New Developments in Science are Challenging Orthodox Darwinism—by Michael Denton, Adler & Adler, Pub., Inc., Bethesda, MD, 368 pp.
Evolution: The Fossils Still Say NO!—by Duane T. Gish, ICR, El Cajon, CA, 391 pp.
Genesis Record—by Dr. Henry M. Morris, Baker Bk House, Grand Rapids, MI, 716 pp.
Ice Cores and the Age of the Earth—by Larry Vardiman, Ph.D., ICR, El Cajon, CA, 72 pp.
In the Minds of Men: Darwin & the New World Order—by I. Taylor, TFE Pub., Minn., MN, 498 pp.
Noah's Ark: A Feasibility Study—by John Woodmorappe, ICR, El Cajon, CA, 306 pp.
Refuting Evolution: A Response to the National Acad. of Sciences' Teaching About Evolution & the Nature of Sciences—by J. Sarfati, Ph.D., Master Bks, Green Forest, AR, 143 pp.
The Age of the Earth's Atmosphere: A Study of the Helium Flux through the Atmosphere—by Larry Vardiman, Ph.D., ICR, El Cajon, CA, 32 pp.
The Controversy: Roots of the Creat.-Evol. Conflict—by D. Chittick, Creation Cps, 280 pp.
The Long War Against God: The History and Impact of the Creation/Evolution Conflict—by Henry M. Morris, Baker Bk House, Grand Rapids, MI, 344 pp.
The Modern Creation Trilogy: Scripture & Creation (Three Volume Series)—by Henry M. Morris and John D. Morris, Master Bks, Inc, Green Forest, AR, 228 pp.
The Mythology of Modern Dating Methods: Why million/billion-year results are not credible—by John Woodmorappe, M.A. Geology, B.A. Biology, ICR, El Cajon, CA, 118 pp.
The Revised & Expanded Answers Book: The 20 Most-Asked Questions about Creation, Evolution, and the Book of Genesis, Answered!—by Ken Ham, Jonathan Sarfati, Carl Wieland, edited by Don Batten, Ph.D, Master Bks, Green Forest, AR, 274 pp.

VIDEOS:

- Evidences: The Record and the Flood*—Geoscience Rsch. Inst., LL, CA, Rev & Hld Pub. Assoc.
From a Frog to a Prince—Co-prod. by Keziah, Inst. for Creation Research & Answers in Genesis.
Mount St. Helens: Explosive Evidence for Catastrophe—Steve Austin, Ph.D., ICR, El Caj., CA
The Genesis Solution—Ken Ham, Films for Christ, Mesa, AZ
The Grand Canyon Catastrophe: New Evidence of the Genesis Flood—Prod. by Keziah & distrib. by American Portrait Films, Cleveland, OH
The Young Age of the Earth—American Portrait Films, Cleveland, OH
Journeys to the Edge of Creation: (2 Vol.)—Moody Inst. of Science, Chicago IL
The Wonders of God's Creation: (3 Vol.)—Moody Inst. of Science, Chicago, IL

END NOTES

CHAPTER ONE

1. Josh McDowell, compiled by Bill Wilson, *A READY DEFENSE*, Thomas Nelson Publishers, © 1993 pp. 27, 28. Used by permission of Thomas Nelson, Inc.
2. Some English Bibles translate “*God-breathed*” as “*inspired*.” “*God-breathed*” is the more literal translation.
3. *And they came, bringing to Him a paralytic, carried by four men.* Mark 2:3 NASB
4. *ILLUSTRATED BIBLE DICTIONARY*, Pt 3, IVP ©The Universities and Colleges Christian Fellowship 1980, p. 1538
5. Philip W. Comfort, *THE ORIGIN OF THE BIBLE*, Mark R. Norton, Texts & Msscripts of the Old Testament, p. 151ff, ©1992 by Tyndale House Pub., Inc.
6. Translated by William Whiston, *THE WORKS OF JOSEPHUS*, ©1987 by Hendrickson Publishers, Inc., p. 776

CHAPTER TWO

1. The Galaxy pictured here is not the Milky Way, as it is impossible to photograph. A similar one, the Andromeda, has been substituted.
2. Statistical data: *THE WORLD BOOK ENCYCLOPEDIA; NIGHTWATCH, A Practical Guide to Viewing the Universe* by Terence Dickinson, pub. Firefly Books, April 1999. The estimated number of galaxies continues to grow.
3. Jude 6
4. Luke 20:36 Death in the physical sense. Angels never cease to exist.
5. Mark 12:25
6. *Lucifer* is Latin for “*light bearer*.” It has its source in the Latin name for the planet Venus, which is often referred to as the “*morning star*.”

CHAPTER THREE

1. The originally created *kinds* may have given rise to groups, which would subsequently be classified as separate *species* (e.g. dingoes, coyotes and wolves may all have descended from the one *dog kind*). This is not a form of evolution, as no new genetic information has been added that was not in the original ancestral population.
2. “Perfect people” as in the sense of moral perfection.
3. For an example, see Dr. Michael J. Behe, *DARWIN’S BLACK BOX*, Touchstone, Simon and Schuster, NY, NY 307 pp.
4. Geochronology is a vast area of study. A search on the WEB brings up numerous papers on different clock models.

CHAPTER FOUR

1. Revelation 12:3–9; Verses 3 & 4 are generally considered to refer to the fall of Satan. Verses 7–9 are viewed by many scholars as having to do with a yet future event. I have quoted the entire passage as the latter verses explain the portion we are concerned about—verses 3 & 4—the *who* that is in question.
2. This passage reflects the choices Adam and Eve made.
3. See Romans 5:12–14 for more details. Also see Chapter Ten, end note-1. Adam was the father—the head—of the entire human race. We were *in him* when he sinned.
4. NEWSWEEK, January 11, 1988, pp. 46–52
5. TIME, December 4, 1995, USA Edition, p. 29

CHAPTER FIVE

1. Some have taught that the reason why God did not accept Cain's sacrifice is because of Cain's attitude. There is no doubt that Cain had an attitude of independence from God, but the Bible clearly states: "By faith Abel offered God a better **sacrifice** than Cain did..." The Bible does not say: "a better **attitude**." Cain disobeyed God by bringing the wrong sacrifice. See Hebrews 11:4. For a paper giving extensive treatment of this subject, contact the appropriate GOODSEED office as listed in the back of the book.
2. Luke 17:27; Matthew 24:38
3. Romans 1:21–32; Though this passage does not make direct reference to the people of Noah's day, it does reflect the choices they made at the time with the attending ramifications.
4. Probably made from pine-tree resin boiled with charcoal. Bituminous tar would have come into being after the flood.
5. Genesis 6:3
6. 2 Peter 2:5
7. A number of scholars have calculated the "room on the Ark." One helpful resource on this is: *NOAH'S ARK: A FEASIBILITY STUDY*—by John Woodmorappe, ICR, El Cajon, CA 306 pp.
8. Dr. John Baumgardner, geophysicist at the Los Alamos National Laboratories in New Mexico, proposes a model known as Catastrophic Plate Tectonics.
9. Job 40:15-24; 41:1-34
10. "The Lord came down..." If God is everywhere present at one time, why did he have to "come down"? The Bible often uses terms in relationship to God that enhance our understanding of the passage. For example, God is spoken of as "seeing" even though, as a Spirit, he does not have physical eyes.
11. I am indebted to Dr. Carl Wieland for his input on genetics. For a detailed treatment of this subject written for the layman, see: *THE REVISED & EXPANDED ANSWERS BOOK*—by Ken Ham, Jonathan Sarfati, Carl Wieland, Ed. by Don Batten, Ph.D, Master Bks, Green Forest, AR 274 pp.

CHAPTER SIX

1. Notice how life spans decreased dramatically after the flood. Abraham was already considered old at the age of seventy-five.
2. Abram became a great nation: the father of both the Jewish and Arab nations.
3. Abram's name did become great; he is revered by Jew and Arab alike. It is important to note that it was God who made Abram's name great, whereas at Babel the desire was self-motivated.
4. John 8:56
5. Matthew 17:20
6. "For the wages of sin is death..." Romans 6:23. See Chap 4, Death, p. 62.

CHAPTER SEVEN

1. The twelve tribes of Israel are the twelve sons of Jacob. Exceptions: There was no tribe of Levi since they became the nation's religious leaders. There was also no tribe of Joseph—his two sons Ephraim and Manasseh made up the difference.
2. This word can be translated "lice."

CHAPTER EIGHT

1. Exodus 14:1 to 15:21
2. This paragraph is a loose paraphrase of Exodus 19:5.

CHAPTER NINE

1. I am not advocating this approach as an accepted way of saving a drowning man. It is used only as an illustration.
2. ❶ The Bronze Altar: Exodus 27:1,2
 ❷ The Basin: Exodus 30:18
 ❸ The Lampstand: Exodus 25:31
 ❹ The Table with the Bread of the Presence: Exodus 25:23,30
 ❺ The Golden Altar or The Altar of Incense: Exodus 30:1,3
 ❻ The Ark of the Covenant: Exodus 25:10,11
 ❼ The Atonement Cover or Mercy Seat: Exodus 25:17–21
3. The priests could not enter when the pillar of cloud hovered over the Holy of Holies. It signified God's presence. When the cloud moved to lead them on the journey, then they would have been free to pack up the entire Tabernacle and follow.
4. 2 Samuel 7:12–17
5. Scholars differ somewhat on the exact dates associated with Creation, the Noahic Flood and Babel. Taking the Bible at face value does rule out periods of time involving millions or billions of years. All three of these events had to have happened in a period of time of not more than a few thousand years.

CHAPTER TEN

1. This should not be thought of as being some sort of genetic link—that the sin nature can be found in a string of DNA. The association is purely spiritual. God held man responsible for the rebellion in the Garden of Eden, and because of that "...just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned..." (Romans 5:12) We all have a human father, therefore we are all sinful. Jesus' father was God, the Holy Spirit, so He had God's nature.
2. "Lord" is an Old Testament title for Messiah (Ps. 110:1) and emphasizes His authority, His right to rule. J. Dwight Pentecost, *THE WORDS AND WORKS OF JESUS CHRIST*, ©1981 by The Zondervan Corporation, p. 61
3. A fragrant perfume
4. This could have been the time of Jesus' bar mitzvah. The Talmud says, "at the age of puberty." Some place it a year later.

CHAPTER ELEVEN

1. John was imprisoned by Herod Antipas, son of Herod the Great. John had spoken against Herod's sin, that of living with his half-brother's wife.

CHAPTER TWELVE

1. The Sanhedrin was the Jewish ruling council.
2. There is a distinction: "Then death and Hades [Hell] were thrown into the lake of fire. The lake of fire is the second death." *Revelation 20:14*

CHAPTER THIRTEEN

1. I have not included all the details of the trial and crucifixion. Of some significance, at this point, is this event: *"As they led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus."* *Luke 23:26*
2. Whiston, *THE WORKS OF JOSEPHUS* p. 720
3. J. W. Shepard, *THE CHRIST OF THE GOSPELS*, (Eerdmans, Grand Rapids © 1964) p. 604 as quoted by Pentecost, *THE WORDS AND WORKS OF JESUS CHRIST*, p. 487
4. John F. Walvoord, Roy B. Zuck, *THE BIBLE KNOWLEDGE COMMENTARY* ©1983, SP Publications, Inc. p. 340
Pentecost, *THE WORDS AND WORKS OF JESUS CHRIST*, p. 487
Warren W. Wiersbe, *THE BIBLE EXPOSITION COMMENTARY*, Vol. 1, ©1989, SP Publications, Inc. p. 384
5. A battalion is an army unit consisting of 300 to 1000 men.
6. The exact sequence of the resurrection morning events is not recorded. I have given one of the more likely scenarios.

CHAPTER FOURTEEN

1. Jesus was nailed to the cross at 9:00 a.m.—the time of the morning sacrifice. He died at 3:00 p.m.—the time of the evening sacrifice.
2. Jesus' perfect life qualified him to be a suitable sacrifice, but it was his death that made the payment for sin. Only by dying could it be said that Jesus had fulfilled the demands of the Law. Matthew 5:17,18

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