



God  
Wonana Kaoaobaisiyena

Are Bible

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**God Wonana Kaoaobaisiyena**

**Portions of the Holy Bible in the Are Language of Papua New Guinea**

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## MARK

*Buka Kaobaisiyena Mark i Kirumi wai*

### Wonaberena

Wara gairena Mark kaobaisiyena i kirumi i wona, “God Natuna Iesu Keriso kona, Wara Gairena. Iesu kona maragata ba wose biyina.”

#### John Babataito Biyina ana Rumamara

(*Mat 3:1-12; Luk 3:1-18; Jhn 1:19-28*)

**1** Nikona wai God Natuna, Iesu Keriso warana gairena dagudaguna. <sup>2</sup> Peroveta Isaiah i kirumi wai nanakasike, “God i wona, ‘Au kawariyonayona ani porai ini nao, am keta ina bobunagi.’ <sup>3</sup> Sebare kesana kupura momnai e paraparara, ‘Bada kairavina, keta ko bobunaga! Ba tutorinai ina yewo.’”<sup>a</sup>

<sup>4</sup> Kata John kupura momna i babataito, ba pipiya i wonewonisi, “Ami piragagoyosi ai koi nuwabirabira, ba kona babataito wai God ami piragagoyosi ina notataveysi.” <sup>5</sup> Judea biyisi ereonowasi ba Jerusalem meyagina pipiyisi ereonowasi si kasibau si nae John kurina, ba Jordan okowinai asi piragagoyo si tombaubaunisi ba si babataito. <sup>6</sup> Ba John kana gara wai camel sini korokoronai si wosei, wai i kotei, ba abapayapayaya kwapirina i kikiruwei, ba kana kam sidim ba dudau i kamkam.

<sup>7</sup> Pipiya kurisi i raumamara i wona, “Sebare kesana muriku ai ina botu kona wai i maragata saki kega bage yauku, kega gaireku ba ata borunoma kana kae sumasuma ata tombaunisi.

<sup>8</sup> Yauku okowai a babataitoimi, saba

kona wai Kanuma Kaobaisiyenai ina babataitoimi.”

#### Iesu ana Babataito ba ana Ruruba

(*Mat 3:13—4:11; Luk 3:21-22, 4:1-13*)

<sup>9</sup> Kona maranai, Iesu Nazareth meyagina, Galilee kupurinai i botu, ba John Jordan okowinai Iesu i babataitoi. <sup>10</sup> Ba Iesu okowai i rupaira i gegae ku tepa, ba sapama i kitai i tamotatara ba Kanuma Kaobaisiyena kinanina bage bunebune i gaigakira kurina. <sup>11</sup> Ba gamo sapmai i wona, “Kom Yauku natuku au nuwayauyauna kom ai ba a binuwagaire.”<sup>b</sup>

#### Satan Iesu i Rurubai

<sup>12</sup> Ba yagiyagina wata, Kanuma Kaobaisiyena i naovei i kasibau ku kupura momna. <sup>13</sup> Ba namai garagara aba payapayaya yabata si mana kao 40, ba Satan i botu i sakariyei. Ba God ana aneaya si botu si baisi.

#### Iesu Banobanota Biyisi i Yorisi

(*Mat 4:12-22; Luk 4:14-15, 5:1-11*)

<sup>14</sup> John si tere riuwei ku patuma yovena murinai, Iesu i veramaga ku Galilee ba God warana gairena e botubotu wai i rumamarei. <sup>15</sup> Ba i wona, “Mara i botu, ba God ana basileiya i neratui! Koi nuwabirabira ba wara gairena koni geruwei!”<sup>c</sup>

<sup>16</sup> Kao kesana Iesu Galilee torenai i yewo i nena, ba Simon waresina Andrew yabata i kinanisi sewari si bigarui kairavina kosi wai banobanotisi. <sup>17</sup> Iesu i wonisi, “Ko botu kona kibiku ba yauku ani beyebeyeimi mekabage pipiya kona konaisi.” <sup>18</sup> Ba yagiyagina wata asi sewari si sumarei ba si kibi.

<sup>19</sup> I yewo i nae yoginaikei ba Zebedee natunatuna James ba John i kinanisi,

<sup>a</sup>1:3 Isaiah 40:3    <sup>b</sup>1:11 Psalms 2:7; Isaiah 42:1; Matthew 12:18

<sup>c</sup>1:15 Matthew 3:2

wakai asi sewari si yanuyanumi.<sup>20</sup> Iesu i yorisi wai yagiyagina tamasi Zebedee ana saibisaibirisi yabata si summarisi ba kona si kibi.

### Iesu Kanuma Goyona i Kasibauni

(Luk 4:31-37)

<sup>21</sup> Ba si nae ku Capernaum, ba Sabath marana i botu wai Iesu ku dugu yovena i riu ba bibeyebeyena i dagui.<sup>22</sup> Ba pipiya iyabosi ana bibeyebeyena si nonori wai si wareyei, kairavina ana bibeyebeyena ere maragasina kega bage kairuwana bibeyebeyena biyisi rutanisi.<sup>d</sup>

<sup>23</sup> Kona maranai, sebare kanuma goyonia i bonuwei wai i riu ku Jew biyisi asi ku dugu yovena ba i para,<sup>24</sup> “Iesu Nazareth biyim, a kuirim kom kotoi, kom God ana kawariyonayona kaobaisiyem, awaika ke wiwaini kuna wosei kurikai, ku botu kuna kasibigoyonikai kona?”

<sup>25</sup> Saba Iesu kanuma goyonia i kaotunei i wona, “Kawam e pota, ba nao sebare ke kasibau taveyei!”<sup>26</sup> Kata kanuma goyonia ere yagisina sebare i gusui, ba ere paraparana i kasibau taveyei.

<sup>27</sup> Ba pipiya tupasi si wareyei, ba si dagui si bikaoboneyana, “Niko awaika, bibeyebeyena wauna kona? Niko sebare maragata karinai wai kanuma goyo-goyosi e kaotuneisi wai te bosisirei.”

<sup>28</sup> Ba Iesu warana yagiyagina wata Galilee kupurina ereonowana i bonuwei.

### Iesu Pipiya Pesarisi i Yawasisi

<sup>29</sup> Maranai Jew biyisi asi dugu yovena si kasibau taveyei wai, yagiyagina wata James ba John yabata si nae Andrew ba Simon asi ku yove.<sup>30</sup> Ba Iesu i verakasibau wai si wonei, kata Simon rawana wasikena i gubaga saki ana gawarai i duduwa.<sup>31</sup> I nae kurina, yarona i yauni,

ba i taina bimsiri wai i yawasa, ba i dagui i bosaibirisi.

<sup>32</sup> Kona rabisinai kao i gakira murinai, pipiya gubagubagisi ba iyabosi kanuma goyogoyosi kamosi yai ereonowasi si yaunisi si botu Iesu kurina.<sup>33</sup> Ba pipiya pesarisi nao meyaga kaikaponai yove naonai si gaenisi.<sup>34</sup> Ba Iesu kasi gubaga bubausi yai i yawasisi, ba kanuma goyogoyosi pesarisi i kasibaunisi. Ba kanumisi kega i damainisi kata awaika siti sisiyei kairavina si kuiri kona wai kotoi.

### Iesu Galilee yai i Rumamara

<sup>35</sup> Maratom didibarinai muri yai mara ita ru yasegana, Iesu i sikwana ba yove i kasibau taveyei. Ba i nae kupura momnai ba namai i rupari.<sup>36</sup> Saba Simon turaturana yabata si kasibau kona si nuwenuweni.<sup>37</sup> Ba si panani wai si wonei, “Pipiya ereonowasi kom te nuwenuwenim.”

<sup>38</sup> Saba Iesu i kaobeyisi i wona, “Tana nae ku meyaga mutusi, kosi yebo kamosi yai ana rumamara. Kona kairavina a botu.”<sup>39</sup> Kata Galilee kupurina i yewo roboisi, Jew biyisi asi dugu yovesi kamosi yai i rumamara ba kanuma goyogoyosi i bikasibaunisi.<sup>e</sup>

### Sebare Leprosy i Yauni

<sup>40</sup> Sebare kesana leprosy sininai ba i botu Iesu kurina, i maere sogasoga ba i baba tupetupeni kata iti baisi, i wona, “Am waina wai kuni yawasiku.”

<sup>41</sup> Iesu nuwanuwana i poya sakiyei, ba i bororona i borubai ba i wonei, “Au waina, ke yawasa!”<sup>42</sup> Yagiyagina wata leprosy i kasibau taveyei, ba sebarena i yawasa.<sup>43</sup> Damanina ba Iesu sisiya padapadana i berei ba i pora taveyei.<sup>44</sup> Ba Iesu i wona, “Kega kesana kotoi ketai kuna wonei, saba tutorina ke nae priest kurina ba ikesina sinim ina kinani,

<sup>d</sup>1:22 Matthew 7:28,29

<sup>e</sup>1:39 Matthew 4:23, 9:35

ba ereonowasi sini geruwei kata kom ku yawasa wai, ke nae Moses puyo i wonei wai nanakasike ke puyobunuwa.”

<sup>45</sup> Saba sebarena i nae ba kupura tupa na i sisiya neubuwei wai koroto si kuira roboi kairavina kega rubana Iesu debai ita kasibau ku meyaga ba i mataveyana, saba pipiya memei wata si mamana wai ereonowasi si botubotu kurina.

### Iesu Sebare Digadigana i Yawasi

(Mat 9:2-8; Luk 5:18-26)

**2** Maranai Iesu i veramaga ku Caper-naum, ba warana i rakata kata kona wai yove yai. <sup>2</sup>Kata pipiya ereonowasi si botu si kesanisi wai kega memei gawara masarena i mamana, matarai kona matamketai, ba Iesu i rumamara kurisi. <sup>3</sup>Kona maranai sebasebare asi bata, sebare digadigana si kabari si botu Iesu kurina. <sup>4</sup>Saba koroto i rakata saki wai kega rubarubana sebarena sita yauni sita riu kurina, wai si gae ku wadakupuna ba si rebui ba sebarena ana aba dudauwai Iesu naonai si tere kirei. <sup>5</sup>Maranai Iesu asi biggeruwana i kinani wai sebarena i wonei, “Natuku am piragagoyosi a notataveyisi.”

<sup>6</sup>Saba bibeyebevena biyisi mutusi nai si mamana wai ikesisi kamosi yai si nuwanuwasuya. <sup>7</sup>“Kata awaika kairavina niko sebare nikasike e bisisiya? God ikesina wata piragagoyo ina notataveyana!”

<sup>8</sup>Iesu yagiyagina wata nuwa sinenai i kuiri kata kosi wai awaika si nuwanuwasuya, wai i wonisi, “Awaika kairavina nikasike ko nuwanuwasuya? <sup>9</sup>Mekona tapeyanina digadigana tana wonei, ‘Am piragagoyo a notataveyesi’ kona, ‘Ke bomsiri, ba am yagoro ke yauni ba ke yewo?’ <sup>10</sup>Saba ani beyimi kona kuiri kata Sebare Natuna maragata gwabina i kota niko dobu ai piragagoyosi ina notataveyisi.” Ba digadigana kurina i

wona, <sup>11</sup>“Ke bomsiri am yagoro ke kabari ba ke nae ku yove!”

<sup>12</sup>Pipiya ereonowasi si kinani ba yagiyagina wata i bomsiri ba ana yagoro i kabari ba i sutaveyana, ba si wareyei ba Bada si bokuwayeri, ba si wona, “Kega meyana wose nikasike ka kinani!”

### Iesu Livai i Yorei

(Mat 9:9-13; Luk 5:2-32)

<sup>13</sup>Iesu yebo i veramaga mena ku Galilee torena, ba koroto kaikapona si notuwei ba bibeyebevena i dagui.

<sup>14</sup>Bibeyebevena murinai i yewo i ne-nae ba Alphaeus natuna Livai tax aba yuyauna biyina, i kinani ana bagibagi gawarinai i mamana ba Iesu kurina i wona, “Ki sununuriku,” ba Livai i bomsiri ba i sununuri.

<sup>15</sup>Kona rabisinai, Iesu ana nonorayauna ba Pharissee biyisi te yoreye-reisi piragagoyo biyisi yabata si kamkam. Ba pipiya pesarisi si kibi. <sup>16</sup>Maranai kairuwana bibeyebevena biyisi kosi wai Pharissee biyisi, Iesu si kinani piragagoyo ba tax aba yuyauna biyisi yabata si kamkam wai ana nonorayauna si toirubaisi, si wona, “Awaika kairavina nikosi pipiya yabata te kamkam?”

<sup>17</sup>Saba Iesu nikona i nonori wai, kurisi i wona, “Kega pipiya yawayawasisi kairavisi a botu saba gubagubagisi ba piragago pipiyisi kairavisiasi a botu.”

### Iesu Bisiya Kairavina i Toirubai

(Mat 9:14-17; Luk 8:33-39)

<sup>18</sup>John ana nonorayauna ba Pharissee biyisi yabata si bisiya, ba pipiya si botu Iesu si wonei, “Awaika kairavina John ba Pharissee biyisi asi nonorayauna yabata te bisiya, ba komi wai kega?”

<sup>19</sup>Ba Iesu i kaobeyisi i wona, “Maranai tabine wau sebarena kana bonunu yabata te mamana wai, mekabage ini siya? Kega rubana, kairavina kona wai nai. <sup>20</sup>Saba mara e botubotu, kona maranai

tabine wau sebarena ini summarisi wai kona maranai wai sini siya.

<sup>21</sup> Ba kega kesana kotoi gara wauna mutuna ina yauna ba gara wadubona masarena ita popo potai, kairavina gara wauna tana wosei wai ina bo yogiyogo wai, gara wadubona ina taina sikai, ba masarena ina wosei ina rakata saki.

<sup>22</sup> Kona kega kesana kotoi wine wauna ba ku wine bobitaurina katamanina ina sewai, ina wosei wai ina ruruwa wai wine kana bobitaura ini kwata, ba wine ba kana bobitaura sina goyo. Kega, wine wauna wai yebo kana bobitaura wauna.”

### Sabath Badana

(Mat 12:1-8; Luk 6:1-5)

<sup>23</sup> Sabath kesana Iesu ana nonorayauna yabata wheat baona kamonai si yewo si nenaе ba wheat uwasi mutusi si poke. <sup>24</sup> Kata Pharisee biyisi Iesu si wonei, “Awaika kairavina Sabath marana ba niko wose te wosewosei, ata kairuwana te bikasikotobi.”

<sup>25</sup> Saba Iesu i kaobeya i wona, “Komi David ana pipiya yabata soya si rabobo ba wose si wosei wai ko baiyavi kona kega? <sup>26</sup> Priest kaikapona Abiathar ana marai i riu God ana ku yove ba bread bibigairenina i yauni ba i kani, ba mutusi turaturana i berisi. Ata kairuwana e wonowonita kata kona wai priest wata sita kani.”<sup>f</sup>

<sup>27</sup> Damanina ba Iesu kurisi i wona, “Sabath i wose wai pipiya asi gairena kairavina, ba kega pipiya i wosei Sabath ana gairena kairavina. <sup>28</sup> Kata Sebare Natuna wai, kona Sabath badana.”<sup>\*</sup>

### Sebare Yarona Kara Rukurukumina

(Mat 12:9-14; Luk 6:6-11)

**3** Kao kesana Iesu i riu Jew biyisi asi ku dugu yovena ba namai sebare

yarona kara rukurukumina i mamana.

<sup>2</sup> Ba pipiya mutusi nai Iesu si bokibukibu kabitamni kata Sabath maranai sebarena iti yawasi wai siti kunumakei. <sup>3</sup> Iesu sebarena i wonei, “Ke botu niukei ku naona, ba pipiya naosi yai kuni msiri.” <sup>4</sup> Ba Iesu pipiya i toirubaisi i wona, “Mekabage ata kairuwana e wonawona, kata Sabath maranai gairena tana wosei kona goyon, ba tani yawasa kona tana kasi-bunuwa?” Saba kosi kawasi si pota.

<sup>5</sup> Iesu i kita nanagisi ba i yagisi, saba yebo i nuwapoyisi, kairavina kosi nuwanuwasi gudugudusи ba sebarena kurina i wona, “Yarom ke bokotoi.” Ba i kotoi wai i yawasa. <sup>6</sup> Kata Pharisee biyisi si kasibau taveyana ba si nae Herod ana pipiya yabata si dagui si ogatara kata mekabage Iesu sita kasibunui.

### Koroto Kaikapona Iesu si Kibi

<sup>7</sup> Ba Iesu ana nonorayauna yabata si kasibau ku Galilee torena, ba koroto kaikapona si kibisi. <sup>8</sup> Ba maranai Iesu i saibisaibira warana si nonori wai pipiya pesarisi, Galilee yai, Judeai, Jerusalem yai, Idumeai ba kupura Jordan sepinaи, ba Tyre ba Sidon ereonowasi si botu. <sup>9</sup> Ba koroto i rakata saki, kona kairavina wai Iesu ana nonorayauna i wonisi, kata waka sita bobunagi kairavina wai kega koroto sita una raturatusi.<sup>g</sup> <sup>10</sup> Pipiya pesarisi i yawasisi, kona kairavina gubagubagisi pesarisi si biratu kurina kata sita borubai. <sup>11</sup> Ba maranai kanuma goyogoyosi, Iesu si kinani wai naonai si peku ba si rasarasa, “Kom God Natuna!”

<sup>12</sup> Saba Iesu sisiya padapadana i berisi, kata kega siti mamatara kata kona kotoi.

\***2:28** Sebare natuna wai kona Messiah ba Sabath Badana.

<sup>f</sup>**2:26** 1 Samuel 21:1-6

<sup>g</sup>**3:9** Mark 4:1; Luke 5:1-3

## Apostle i Bine

(Mat 10:1-4; Luk 6:12-16; Act 1:15)

<sup>13</sup>Iesu i gae ku koya tepana ba ana waina pipiyisi i yorisi wai kurina si nae. <sup>14</sup>Ba pipiya asi 12 i bineisi ba i yorisi apostle ba iti poraisi sita kasibau sita rumamara. <sup>15</sup>Ba yebo bibadana maragasin sita yauni ba kanuma goyogoyosi sita rukwabina.

<sup>16</sup>Nikosi pipiya asi 12 i bineisi, Simon i yorei Peter,<sup>†</sup> <sup>17</sup>James ba tuwa-teina John kosi Zebedee natunatuna, kasi waba i yorei Boanerges, kona basuna wai kosi yagisisi waiparara rutanisi. <sup>18</sup>Andrew, Philip, Bartholomew, Matthew, Thomas, James kona Alphaeus natunatuna, Thaddaeus, Simon Zealot biyina, <sup>19</sup>ba Judas Iscariot, kona Iesu i wawanei.

## Iesu ba Beelzebub

(Mat 12:22-32; Luk 11:10-23, 12:10)

<sup>20</sup>Iesu i nae ku yove i riu ba yebo koroto kaikapona si notuwa mena, kata kona ba ana nonorayauna yabata kega rubana ba sita kam. <sup>21</sup>Ba nikona ana rakaraka si nonori wai si nae sita urabai ku yove, kairavina si wona kona i neganega.

<sup>22</sup>Saba kairuwana bibeyebevena biyisi Jerusalem yai si botu ba si wona, “Kona wai Beelzebub kamonai e manana, ba kona taupaumina maragata e bereberei wai kanuma goyogoyosi e bikasibaunisi.”<sup>h</sup>

<sup>23</sup>Kata Iesu i yorisi si botu kurina ba maibai kurisi i sisiya i wona, “Mekabage Satan yebo Satan iti kasibauni? <sup>24</sup>Kona mekabage basileiya kesana ikesina ina geyara meyei, ba ina geyara meyei wai, ina peku. <sup>25</sup>Kona rakaraka kega sini nuwakesana wai sina geyara meyisi.

<sup>†</sup>3:16 Peter basuna wai akima.

<sup>h</sup>3:22 Matthew 9:34

<sup>26</sup>Kona Satan ana pipiya yabata sina geyarana meyisi wai kega rubana sini msiri saba, sina momosa. <sup>27</sup>Ba kega kotoi sebare maragasinana ana ku yove ina riuni ba ana sawara ina pisikara. Saba kainaona ina kai kaupatumi ba kata muri yai ana yove ina rebui ba ina pisikara.

<sup>28</sup>Ba a bisuwonimi, pipiya asi piragagoyo ba asi bi gigima ana notataveyisi. <sup>29</sup>Saba kotoi wata Kanuma Kaobaisiyena ini gigimi wai, kona kega meyana ana notataveyei ba kona piragagoyona wai ina madamana.”

<sup>30</sup>Nikona i sisiyei kairavina si wonawona kata kona kanuma goyona i riuni.

## Iesu Sinana ba Warewaresina

(Mat 12:46-50; Luk 8:19-21)

<sup>31</sup>Damanina ba Iesu sinana ba warewaresina si verakasibau ba pipiya kesana si porai kata ita yorei ita kisibau. <sup>32</sup>Saba koroto si ma gwagwari wai kosi si wonei, “Sinam ba warewaresim matarai kom te nuwenuwenim.”

<sup>33</sup>Iesu i kaobeyisi i wona, “Sinaku ba warewaresiku wai iyabosi?” <sup>34</sup>Ba pipiya si ma gwagwari wai i kinanisi ba i wona, “Sinaku ba warewaresiku wai nina! <sup>35</sup>Kotoi wata God ana waina e wosewosei wai kona waresiku, nobuku ba sinaku.”

## Baobao Biyina ana Maiba

(Mat 8:28-34; Luk 8:26-39)

**4** Iesu yebo Galilee okowina torenai bibeyebevena i dagu meyei ba koroto i rakata saki si ma gwagwari wai i geru ku waka. Kata kamonai i makira ba okowai i karukaruwei ba pipiya wai tote yai si bimsiri. <sup>2</sup>Ba sawara pesarisi maibai i bibeyebeysi.

<sup>3</sup> Ba ana bibeyebevena kamonai i wonisi, “Koi tainabaenega! Baobao biyina kesana, i kasibau ana pesi ita bao. <sup>4</sup> Saba ana pesi i rubusaga<sup>‡</sup> maranai wai mutusi si peku ku keta, ba manu si botu wai si kam roboi. <sup>5</sup> Ba mutusi si peku tano ku akiakimina tepana, ba tano kega i rakata saki wai si rutiti yagiyagina. <sup>6</sup> Saba maranai kao i gae wai i poya bunuwana wai, si kwasa, kairavina, warowarowisi kega sibo kikita kabitam. <sup>7</sup> Ba mutusi si peku ku sinamona kamona wai sinamona pesi si wakutawana wai kega si uwa. <sup>8</sup> Saba pesi mutusi si peku ku tano gairena, wai si rutiti kabitam si gae ba si uwa wai mutusi uwasi 30, mutusi 60, ba mutusi 100.” <sup>9</sup> Damanina ba Iesu i wona, “Kotoi wata ere tainam wai, ke nonora kabitam.”

### Maiba Basuna

(Mat 13:10; Luk 8:9-10)

<sup>10</sup> Maranai Iesu ikesina i mamana wai ana apostle asi 12 ba ana nonorayauna mutusi yabata si botu kurina, ba si toirubai kata ana maiba basusi wai awaika. <sup>11</sup> Ba Iesu i wonisi, “Komi wai God ana basileiya mama bibunyina i berimi. Saba kosi mutusi kupunai kairavisi wai, maibai a bisisiya, <sup>12</sup> kata kosi, ‘Sini bikinana saba kega sina kita panani ba yebo sina nonora ba kega sina kuir. Ba sita kuiri wai siti nuwabirabira ba God asi piragagoyosi ita notataveyisi!’”

### Tano Maibina

<sup>13</sup> Kata Iesu i toirubaisi, “Komi niko bimaiba ko kuiri kona kega? Ba kega kona kuiri wai mekabage bimaiba mu-

tusi kona kuira? <sup>14</sup> Baobao biyina wai kona God wonana e bobaoni. <sup>15</sup> Pipiya mutusi wai pesi keta parinai e pekupeku wai nanakasike. Kata Bada wonana te nonori saba Satan e botubotu nuwanuwasi ai e yuyauna taveyei. <sup>16</sup> Ba pipiya mutusi wai nanakasike bage pesi te pekupeku ku tano akiakimina, kata maranai God wonana te nonori wai ere nuwasisirisi te yuyauni. <sup>17</sup> Saba maranai God wonana kairavina ruruba ina botu ina ravisi wai yagiyagina wata sina peku, kairavina warowarowisi kega sibo kikita kabitam. <sup>18</sup> Ba pipiya mutusi wai, nanakasike bage pesi sinamona kamonai si rutiti wai, God wonana te nonori. <sup>19</sup> Saba niko dobu yawasina ba mariyina ebi kwarukwarumisi wai, God wonana e wakuwaku tawani wai kega te uwauwa. <sup>20</sup> Ba pipiya mutusi wai nanakasike bage pesi ku tano gairena e pekupeku, kosi wai God wonana te nonori ba te yuyauni ba uwasi wai mutusi 30, mutusi 60, ba mutusi 100 tepanai.”

### Kibe Kana aba Tutaura

(Luk 8:16-18)

<sup>21</sup> Iesu i wonisi, “Meyana kotoi kibe e kapukapuni ba kabomai e kasikasi tawani kona aba duduwa gaburinai e tereterei kona? Kega, ba aba tutaura tepanai e tereterei.<sup>i</sup> <sup>22</sup> Ba awaika wata mama bibuneyisi wai sina rudeba, ba awaika wata baidibarai te mamana wai sina ru yasegana.<sup>j</sup> <sup>23</sup> Kom kotoi wata ere tainam wai ke nonora kabitam.

<sup>24</sup> Ki nuwanotanota kabitam kata awaika ku nonori, mekabage ke rubaruba wai kona rubana kesaninai ina rubaim ba yebo tepanai ina tere tawani.<sup>k</sup> <sup>25</sup> Iyabosi wata wonaku si

<sup>‡4:4</sup> Jew biyisi kasi kam kaimatanina wai te rau busaga kapurika ba menaga ta rau busaga wai rutaini.

<sup>i4:21</sup> Matthew 5:15; Luke 11:33

<sup>j4:22</sup> Matthew 10:26; Luke 12:2

<sup>k4:24</sup> Matthew 7:2; Luke 6:38

nonori ba si yauni wai tepanai ani rakasi, ba kotoi wata kega i yauni wai awaika yogina gwabinai e mamana wai ana yauna taveyei.”<sup>1</sup>

### Pesi e Rutiti Maibina

<sup>26</sup>Ba yebo Iesu i wonisi, “God ana basileiya wai kona nikasike, baobao biyina ana pesi i baoni. <sup>27</sup>Pom ba kao, i dudauwa kona i mamana, ba pesi mekabage i supara ba i rutiti i gae wai kega i kuiri. <sup>28</sup>Tano ikesina pesi e wosewosei e rautiti ba e uwauwa, kainaona dobona e tereterei, ba rurauna ba uwana e tereterei. <sup>29</sup>Ba maranai uwana e matumatura wai yagiyagina wata sebarena wheat e totoi, kairavina boyauta marana i botu.”<sup>m</sup>

### Mustard Pesina Maibina

(Mat 13:31-32; Luk 13:18-19)

<sup>30</sup>Iesu yebo i wonisi, “Meo bimaiba tana yauni ba God ana basileiya tani sisiyei ba tani beyebeyena? <sup>31</sup>Nanakasike bage mustard<sup>1</sup> pesina rutainina, kona wai yogiyoginai kei, ba kuna yauni tano kamonai kuna baoni. <sup>32</sup>Ba ina rutiti ina gae wai pesi ereonowasi bao kamonai ina waku tawanisi, ba ragaragana kaikaposi ina taura wai manu sina botu wakunai sina toga ba kasi nigu sina bowa.”

<sup>33</sup>Ba bimaiba pesarisi wai nikona rutainina, Iesu wona kurisi i sisiyei kata pipiya God ana basileiya basuna sita kuira kabitamni. <sup>34</sup>Iesu pipiya ereonowasi kurisi i bisisiya wai i bimaiba, saba maranai kona ba ana nonorayauna wata wai, basusi i wonewonisi.

### Iesu Sibe Goyona i Bobinubai

(Mat 8:23-27; Luk 8:22-25)

<sup>35</sup>Kona rabisinai, Iesu ana nonorayauna i wonisi, “Tani garubona ku sepina.” <sup>36</sup>Damanina ba koroto si sumarisi ba Iesu waka kamonai i mamana wai yabata si nae. Ba waka mutusi yebo namai si mamana wai yabata. <sup>37</sup>Ba sibe kaikapona i dagui, ba yoyo si rakata saki wai waka yogina ikei ba ita rukwauruba.

<sup>38</sup>Saba Iesu waka murinai iru kunuwana ba i dudauwa. Ba ana nonorayauna si rubaunui, ba si wona, “Bibeyebyena biyim, mekabage ke nosinosi? Ba kota tana rukwauruba!”

<sup>39</sup>Ba i bomsiri, sibe i kaotunei ba yoyo i wonei, “Ke ma guguba! Ki raboraobo!” Ba mara kesana sibe ibo yaragi ba niworowa i dawua. <sup>40</sup>Saba ana nonorayauna i wonisi, “Mekabage wai ko nanaganagara? Ami bitumagana memena?”

<sup>41</sup>Ba kosi si nagara saki, ba si wona, “Niko sebare kotoi wai, sibe ba yoyo te bosisiri!”

### Iesu Sebare Kanuma Goyona Kamonai i Yawasi

(Mat 8:28-34; Luk 8:26-39)

**5** Ba kosi Galilee bogana si garubonei <sup>2</sup>ku Gerasa kupurina. <sup>2</sup>Iesu wakai ibi sukira maranai, sebare kanuma goyona i riuni wai karawagai i kasibau, ba i verabeyei. <sup>3</sup>Niko sebare wai karawaga kamonai i mamana ba i maragata saki, kega kesana kotoi ita kaupatupatum, chain wai yebo kega rubana. <sup>4</sup>Mara i pesara kaena ba yarona chain yai ba kiramai si kaupatupatum, saba ereonowasi i yaraga robo, ba yebo kega kesana kotoi maragasina ba ita gebi nubai. <sup>5</sup>Pom

<sup>1</sup>4:31 Kona wai yogiyoginaikei nanakasike bage aveya pesina.

<sup>14:25</sup> Matthew 13:12, 25:29; Luke 19:26

<sup>m4:29</sup> Joel 3:13

ba kao karawaga kamonai ba koya tepasi yai i rasarasa ba ikesina sinina akimai i rutaratarai.

<sup>6</sup>Ba Iesu rabarabai i kinani wai sebarena i vera i botu ba naonai i maere sogasoga. <sup>7</sup>Ba gamona kaikapona i parara, “Iesu, Kaidamo Sakina God Natuna, awaika am waina karikuai? God kana wabai a bibabaim kata kega kuna kasibigoyoniku!” <sup>8</sup>Kata Iesu nikasike i wona, “Kanuma goyona, niko sebare ke kasibau taveyei!”

<sup>9</sup>Damanina ba Iesu i toirubai, “Kom kam waba kotoi?”

Ba sebarena i kaobeyei, “Kau waba Legion, kairavina yakai pesarikai niko sebare kamonai.” <sup>10</sup>Ba Iesu i baba tupetupeni kata kega iti poraisi nao kupura sita kasibau taveyei.

<sup>11</sup>Ba namai koya baranai poro yabosi si kamkam. <sup>12</sup>Kata kanuma goyogoyosi Iesu si babai si wona, “Ki poraikai nokosi poro kurisi, kata kana riu ku kamosi.”

<sup>13</sup>Ba Iesu i damanina wai, kanuma goyogoyosi sebarena si kasibau taveyei ba si nae poro ku kamosi si riu. Ba porosi ereonowasi asi 2,000 rubana, si vera si gakira ku okowa tokana ba si toma bunuwa.

<sup>14</sup>Iyabosi poro si potapotaisi wai si vera si nae ku meyaga kaikapona ba sisiyina si sisiyei. Ba pipiya si nae awaika i tupuwa wai sita kitai. <sup>15</sup>Saba maranai si botu Iesu kurina wai, sebare kanuma goyogoyosi kamonai wai ana nota wai gairenai, i gara ba i mamana wai si kitai, wai si nagara. <sup>16</sup>Iyabosi, awaika sebarena kanuma goyona wai kurina ba yebo poro kurisi i tupuwa si kinani wai pipiya si wonisi. <sup>17</sup>Damanina ba pipiya Iesu si babai kata asi kupura ita kasibau taveyei.

<sup>18</sup>Ba maranai Iesu i gerugeru ku waka wai kanuma goyona sebarena i riuni wai i yawasa ba i babai kata yabata sita nae. <sup>19</sup>Saba Iesu kega i damanina, ba i

wonei, “Ke veramaga ku yove, ba Bada awaika kurim i wosei ba mekabage i nuwanuwanim wai am rakaraka ke wonisi.” <sup>20</sup>Ba sebarena i nae meyaga kaikaposi asi 10 kupurina kamonai, awaika Iesu i wosei kurina wai i sisiyei, ba pipiya si nonori wai si wareyei.

### Wasike Raoboraobona ba Wasike Gubagubagina

(Mat 9:18-26; Luk 8:40-56)

<sup>21</sup>Maranai Iesu wakai i garubona mena ku sepina wai tore yai i bimsiri ba koroto kaikapona si notuwei. <sup>22</sup>Jew biyisi asi dugu yove badana kesana kana waba Jairus i botu ba, Iesu i kinakinani wai i maere sogasoga. <sup>23</sup>Ba i babai i wona, “Natuku wasike ikei i gubaga saki, ba yogina ikei ina rabobo. Ke botu yarom tepanai kuna terei ba kuni yawasi kota ina mana.”

<sup>24</sup>Kata Iesu yabata si nae ba koroto kaikapona si kibi ba si una raturatui. <sup>25</sup>Ba namai wasike kesana ana tara i vera yepo karaku bodu 12 si kakaba. <sup>26</sup>Kata bai yawasa biyisi pesarisi kurisi i nae, kairavinai i pawaiwara saki ba ana mane ereonowana i garu roboi saba kega i yawasa ba kana gubaga i nonowi. <sup>27</sup>Maranai wasikena Iesu warana i nonori wai, koroto kamosi yai wata murinai i botu ba kana gara i borubai. <sup>28</sup>Kairavina i nuwasuya i wona, “Kana gara wata ana borubai wai ana yawasa.” <sup>29</sup>Ba maranai Iesu kana gara i borubai wai, yagiyagina wata ana tara vera i kakaba. Ba damina i yauni, kata kona wai i yawasa.

<sup>30</sup>Ba Iesu damina i yauni kata maragata i kasibau taveyei, wai koroto kamosi yai i rusinimura ba i toiruba i wona, “Kotoi kau gara i borubai?”

<sup>31</sup>Ba ana nonorayauna si kaobeyei si wona, “Koroto si gwagwarim ku kinanisi ba ke bitoirubu kata kotoi i borubaim.”

<sup>32</sup> Saba Iesu i kita nanaga tupetupena, ana waina ita kuiri kotoi niko wose i wosei. <sup>33</sup> Ba wasikena i kuiri kata awaika i tupuwa kurina wai ere naganagarina ba ere kirokilorona i botu Iesu naonai i maere sogasoga ba awaika i wosei wai i suwonei. <sup>34</sup> Ba Iesu i wonei, “Natum am biggeruwana i yawasim, nuwanubai ke nae ba kam gubaga i kakaba.”

<sup>35</sup> Iesu karaku wata i bisisiya, ba wasaga Jairus ana yove yai si botu ba si wonei, “Natum i rabobo. Awaika kairavina bibeyebevena biyina ke bisinikaini?”

<sup>36</sup> Ba awaika si bisisiyei wai, Iesu i nonora bigarui ba Jairus i wonei, “Kega kuna nagara ki geruwana mom.”

<sup>37</sup> Kega pipiya mutusi i urabaisi Peter ba James ba tuwateina John wata. <sup>38</sup> Ba maranai si botu Jairus ana ku yove wai, pipiya si tutou ba si rasarasa wai Iesu i nonorisi. <sup>39</sup> I riu ku yove kamona, ba i wonisi, “Awaika kairavina ko tutou ba ko binuwamotom. Pipiyakei kega i rabobo; kona wai e dudauwa mom.”

<sup>40</sup> Saba kosi si bomanibei. Pipiya i wonisi si kasibau ku matara murinai wai, pipiyakei tamana ba sinana ba ana nonorayauna si kibi wai yabata si riu i dudauwa wai kurina. <sup>41</sup> Ba Iesu wasike ikei yarona i yauni ba i wonei, “Talitha koum.” (Kona basuna, “Wasike ikei, ke bomsiri!”) <sup>42</sup> Ba wasike ikei yagiyagina wata i bomsiri ba yewo i dagui (kona kana bodu 12). Ba nikona si kinani wai si wareyei. <sup>43</sup> Ba Iesu sisiya padapadana i berisi kata kega kesana kotoi sita wonei, ba i wonisi, “Kam sita berei ita kam.”

### Peroveta Kega si Bokuwayei

**6** Damanina ba, Iesu nao kupura i sumarei ba ana nonorayauna yabata si nae ana ku meyaga. <sup>2</sup> Ba Sabath marana i botu wai i Jew biyisi asi dugu yovenai bibeyebevena i dagui, ba

pipiya pesarisi si nonori wai si wareyei ba si toiruba si wona, “Niko sebare, memena nikosi sawara i yauna? Ba niko abi nuwasuya i yauni wai kona kiyakiyaya e wosewose? <sup>3</sup> Kona wai carpenter mom, Mary natuna ba warewaresina James, Joseph, Judas, ba Simon. Ba nobunobuna nina yabata ta mamaana kona?” Damanina ba si sinikikiyei.

<sup>4</sup> Ba Iesu kurisi i wona, “Kupura ereonowanai wai peroveta te bokuwayei, saba ana meyaga damana kamonai ba ana dam ba ana rakaraka damana kamosi yai wai kega te bokuwayei.”<sup>n</sup> <sup>5</sup> Kona kairavina kega rubana kiyakiyaya kesana ita wosei, saba pipiya gubagubagisi kega pesarisi i borubaisi ba si yawasa. <sup>6</sup> Ba Iesu, i wareyisi kairavina asi biggeruwana wai kega.

### Iesu Nonorayauna asi 12 i Poraisi

Damanina ba Iesu meyaga nununai i yewo ba i bibeyebevena. <sup>7</sup> Ba nonorayauna asi 12 i yorisi kurina ba ruwaruwakesi i poraisi si kasibau ba maragata damana i berisi kata kanuma goyogoyosi siti kasibauwisi. <sup>8</sup> Ba i kaotuneisi i wona, “Ami wagawaga kairavina kega kesana awaika kona yauni, saba ami ruwakuna wata, kega kam, ba kautu, kona mane kana kautu ami kikiru ai. <sup>9</sup> Kae sumasuma ko kote, saba kega gara kana birauwa kona yauni.

<sup>10</sup> Ba meo ku yove kona riu wai namai kona mamana yepo nao meyaga kona kasibau taveyei. <sup>11</sup> Ba meo meyagai kega sina verabeyimi, kona sina nonorimi wai koni bismarei maranai kaemi yai momokara ko kasitataba ini mamatarisi sina kuiri kata wose goyona si wosei wai.”<sup>o</sup>

<sup>12</sup> Damanina ba si kasibau si nae ba si rumamara kata pipiya asi piragagoyosi

yai sita tombaubaunisi.<sup>13</sup> Ba kanuma goyogoyosi pesarisi siru kwabina si kabisau, ba gubagubagisi pesarisi olive wairoronai gayamisi si boroisi ba si yawasisi.<sup>p</sup>

### **Herod John Babataito Biyina i Kasibunui**

(Mat 14:1-12; Luk 9:7-9)

<sup>14</sup>Taupauma Herod nikona i nonori, kairavina Iesu kana waba i rakata ba pipiya si kuira roboi. Mutusi si wona, “Kona John Babataito biyina rabobowai i bomsiri,<sup>q</sup> ba kona kairavina kiyakiyaya kaimasawisi i wosewose.”

<sup>15</sup>Mutusi si wona, “Kona Elijah.”

Ba mutusi si wona, “Kona wai peroveta, nanakasike bage peroveta kata-manina kesana.”

<sup>16</sup>Saba maranai Herod nikona i nonori wai i wona, “Niko sebare John, gayamina a kasiyaragi wai rabobo ai i bomsiri mena.”

<sup>17</sup>Herod ikesina i kaotunesi wai John si kaupatupatumi, ba patuma yovena kamonai si terei. Nikona wai Herod tuwateina Philip kaowana Herodias i rabai wai kairavina i wosei.<sup>r</sup> <sup>18</sup>Kairavina John mamanina Herod i wonewonei, “Nikona kega damanina kata tuwateim kaowana kuta utusekwai.” <sup>19</sup>Kata Herodias John kurina i yagisi saki ba ana waina ita kasibunui saba kega rubana ita wosei. <sup>20</sup>Kairavina Herod John i naga-rei wai ibo papari kairavina i kuiri kata kona, pipiya ana yawasa tutorina ba kaobaisiyena. Maranai Herod John i nonori i bisisiya wai nuwanuwana i kairagaraga, saba yebo ana waina saki iti tinabaenegei.

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<sup>s</sup>**6:25** Wasike sinana ana waina John Babataito gayamina saba yegeyegena wai ana waina John gayamina kabomai kona i beyena kata yegeyegena nuwanuwana badobadoba. Nanakasike bage Bada sita bomanibe.

**P6:13** James 5:14    **q6:14** Matthew 16:14; Mark 8:28; Luke 9:19

**r6:17** Luke 3:19,20

<sup>21</sup>Damanina Herodias ana mara gairena i panani kata Herod ana tupuwa marana. Kam kaikapona i wosei, ana babada kaikaposi, abiya babadisi ba Galilee kana babada kairavisi. <sup>22</sup>Kona maranai Herodias natuna wasike i riu ba i binokonoko riku wai Herod kana bonunu yabata si kinani wai si nuwagaire saki, ba taupauma wasike yegeyegena i wonei, “Awaika wata am waina wai ki babaiku wai ana berim.” <sup>23</sup>Ba kaobiyoyobana maragasina i berei i wona, “Awaika kuni baba wai ana berim! Nanakasike abisiri yia au basileiya sepina rubana.”

<sup>24</sup>I kasibau ba sinana i toirubai i wona, “Awaika kairavina ani baba?”

Ba i kaobeyei i wona, “John Babataito biyina gayamina.”

<sup>25</sup>Wasikena yagiyagina wata i riu tau-pauma kurina ba i wona, “Au waina John Babataito biyina gayamina.”<sup>s</sup>

<sup>26</sup>Nikona taupauma i nonori wai, i nuwapoya saki saba ana kaobiyoyobana i wosei wasikena kurina ana babada matasi yai, kata kega ita kasei. <sup>27</sup>Kata yagiyagina wata kasibunuwa biyina i kaotunei ba i porai, kata John gayamina ita botuwei. Ba sebarena i nae yove patumai John gayamina i kasiyaragi, wagawaga kairavisi kega rubana ana waina iti gesei. Ba yagiyagina wata kasibunuwa biyinai i kaotunei ba i porai, kata John gayamina ita botuwei. Ba sebarena i nae patuma yovenai John gayamina i kasiyaragi, <sup>28</sup>ba gayamina kabomai i wani, ba wasike ikei i yauni i nae sinana i berei. <sup>29</sup>Nikona John ana nonorayauna si nonori wai si botu tupuwina si yauni ba karawagai si dogui.

### Iesu 5,000 i Kanisi

(Mat 14:13-21; Luk 9:10-17; Jhn 6:1-14)

<sup>30</sup>Iesu ana apostles si notuwa ba awaika si wosei ba si bibeyebeyena wai ereonowana si mamatarei. <sup>31</sup>Ba pipiya pesarisi si botubotu ba si nenaе kairavina, kega rubana sita kam, Iesu i wonisi, “Komi wata ko botu ba tana nae ku kupura bogana ba koni yakam.” <sup>32</sup>Kata kosi wata wakai si nae ku kupura bogana.

<sup>33</sup>Saba pipiya pesarisi si kinanisi si tauya wai pipiya mutusi si kinanisi ba si wara tetei wai pipiya pesarisi kae tano ai si vera si nao. <sup>34</sup>Damanina ba Iesu i verakasibau wai, koroto kaikapona i kinanisi! Ba i kamyosukuvisi basuna kosi nanakasike bage sheep, kega ere kasi aba potapota.<sup>s</sup> Kona kairavina i dagui sawara pesarisi i bibeyebeyisi.

<sup>35</sup>Kona maranai kao i kakaba, ba ana nonorayauna si botu kurina, ba si wona, “Nikona wai kupura bogana ba kao matapa i kakaba. <sup>36</sup>Pipiya ki pora taveyisi sina nae kata bao ba meyaga dubosi yai ikesisi kam sina gimona ba sina kam.”

<sup>37</sup>Saba Iesu i kaobeyisi i wona, “Komi kam ko berisi sina kam.”

Ba kosi si toirubai si wona, “Mekabage kom am waina yakai bread 200 silver coins rubana kana gimona ba kana bereis sina kam kona?”

<sup>38</sup>Kata Iesu i toirubaisi, i wona, “Komi ko kinani, bread biyamo wata gwabimi yai?” Ba si panani, kata bread nima masiyana ba enaga siyauwa asi ruwamo.

<sup>39</sup>Ba Iesu ana nonorayauna i wonisi, kata pipiya si wosisi dugu yoyiyogisi yai sisikorokoro tepanai sita makira. <sup>40</sup>Damanina ba nanakasike si makira mutusi 100 ba mutusi 50. <sup>41</sup>Iesu bread nima masiyana ba, enaga siyauwa ruwamo i yauna. Ba i gagawa ku sapama

ba i kaikaiwa. Ba bread i botomni. Ba ana nonorayauna i berisi kata pipiya siti yabisi. Ba yebo enaga siyauwa ruwamo ereonowana i yabisi. <sup>42</sup>Ba ereonowasi si kam, ba si kam siyabagi. <sup>43</sup>Bread ba siyauwa si kam boterei wai ana nonorayauna poga 12 si bonawisi. <sup>44</sup>Ba kosi si kam wai sebasebare wata asi 5,000 rubana asi rakaraka yabata.

### Iesu Okowa Tepanai i Yewo

(Mat 14:22-33; Jhn 6:15-21)

<sup>45</sup>Iesu ana nonorayauna yagiyagina wata i geruisi ku waka kata siti nao ku Bethsaida, ba kona ikesina muri yai pipiya iti pora taveyisi. <sup>46</sup>Ba i pora taveyisi murinai, i gae ku koya barana pari kairavina.

<sup>47</sup>Rabisi pompom ai, waka wai boga basunai ba Iesu ikesina wai tano ai.

<sup>48</sup>Iesu ana nonorayauna sibe i tobeyebeysi kairavina boe si bibagei wai i kinanisi. Maratom didibarinai okowa tepanai i yewo i nae kurisi ba yogina ikei ita tupasiris. <sup>49</sup>Saba maranai okowa tepanai i yewoyewo si kinani wai, si nosi bage kona momosika wai si rasa. <sup>50</sup>Kairavina ereonowasi si kinani wai si nagara saki, ba yagiyagina wata kurisi i wona, “Koi nuwatora ba kega ko nagara niko yauku!” <sup>51</sup>Ba i sugae ku waka, ba sibe i botere wai kosi si wareyei. <sup>52</sup>Kosi bread 5 basuna kega si kuiri kairavina kosi nuwanuwasi wai guduguduna.

### Iesu Pipiya Gubagubagisi Gennesaret yai i Yawasisi

<sup>53</sup>Maranai si garubona ku Gennesaret si yota ba namai waka si rowai.

<sup>54</sup>Ba kosi wakai si bisukira maranai pipiya Iesu si kuira taveyei. <sup>55</sup>Kosi nao kupura ereonowana si verabauni, ba gubagubagisi asi aba dudau ai si kabarisasi nae memei Iesu si nonori i mamana

wai naka mena.<sup>56</sup> Ba memena wata Iesu i yewoyewo meyaga yogiyogisi, ba kaikaposi yai, waere yai, ba bigimona gawarisi yai pipiya gubagubagis si teretere si mamana. Ba si bibabai kata kana gara damona wata sita borubai, ba iyabosi si borubai wai ereonowasi si yawasa.

### Dobidobirina ba Kega Dobidobirina

(Mat 15:1-9)

**7** Damanina ba Pharisee biyisi ba giu bibeyebevena biyisi mutusi Jerusalem yai si botu, ba Iesu si gwagwari.<sup>2</sup> Ba ana nonorayauna mutusi yarosi kega si bosusuwana, ba kam si kamkam wai si kinanisi.<sup>3</sup> Pharisee biyisi ba Jew biyisi, ereonowasi asi dudura si kibikibi, kata kega sina kam, yepo sini yaro suwana ba muri yai sina kam.<sup>4</sup> Ba maranai, gimona gawarinai sina botu wai sini yaro suwana ba muri yai sina kam, ba asi dudura pesarisi si kibikibi mutusi bage vedu, bayawa ba kaboma sina bosuwana kabitam.

<sup>5</sup> Kata Pharisees ba giu bibeyebevena biyisi Iesu si toirubai si wona, “Kata awaika kairavina am nonorayauna kega wawata asi dudura te kibikibi wai kega te biyaro suwana ba kasi kam te kamkam?”

<sup>6</sup> Ba i kaobeyisi i wona, “Komi kwaruk-warumimi, Isaiah i peroveta wona kabitam i tamo kirumi wai nanakasike, ‘Nikosi pipiya kawasi yai te bokuyayiku saba nuwanuwasi yai si notawapiku.

<sup>7</sup> Kosi kega nuwanuwasi tupanai tebo pepetiku,  
kairavina kosi pipiya mom asi  
kairuwana si beyisi wai te  
bibeyebevena.’

<sup>8</sup> Komi God ana kairuwana ko tere sirei ba pipiya mom asi dudura ko botawani.”

<sup>9</sup> Ba i wonisi, “Komi ami keta gairena ko panani wai God ana kairuwana ko tere sirei ba ami dudura ko kibikibi.<sup>10</sup> Kairavina Moses i wona, ‘Tamam ba sinam ke kaobaisiyisi.’<sup>t</sup> Ba ‘Kotoi wata tamana ba sinana ina kaobigoyoni wai sina kasibunui.<sup>u</sup> <sup>11</sup> Saba ko wona kata, sebare tamana ba sinana kurisi ina wona, ‘Memena bage bibaita gwabiku ai kona yauni wai Corban.’ (Kona wai puyo nuwanuwam tupanai God kurina). <sup>12</sup> Komi wai pipiya ko bingesisi kata tamasi kona sinasi kega sini baisisi.<sup>13</sup> Ami dudura pipiya ko bibeyebeveni wai God wonana ko teretere sirei, ba wose pesarisi yebo nanakasike ko wosewosei.”

### Sawara Pipiya e Bipudapadai

<sup>14</sup> Iesu korotosi i yore meyisi si botu kurina ba i wona, “Ereonowami koi tain-abainegeku ba nikona kona kiuri.<sup>15</sup> Kega kesana awaika matarai e riuriu pipiya ku kamona wai, e bipudapudai, saba awaika goyona pipiya nuwanuwana e kasikasibau wai e bipudapudai.<sup>16</sup> Kotoi wata ere tainam wai ke nonora.”\*\*

<sup>17</sup> Ba koroto i sumarisi murinai, i riui ku yove kamona ba ana nonorayauna niko bimaiba basuna kairavina si toirubai.<sup>18</sup> Iesu i toiruba i wona, “Ko kuiri kona kega? Kega awaika kesana matarai e riuriu pipiya kurina wai, kona piragagoyo.<sup>19</sup> Kairavina sawarina kega e riuriu ku nuwanuwana kamona saba ku kamokamona mena ba yebo tupuwinai e kasikasibau taveyei.” (Nikona i bisisiyei kamonai wai, Iesu i tere kabitamni kata kam ereonowana wai gairesi.)

\*\*7:16 Niko kewa kiruma wadubosi kamosi yai kega e mamana.

<sup>20</sup>Ba sisiya i tuboi i nae, “Kata awaika pipiya kamonai e kasikasibau wai kona, piragagoyo. <sup>21</sup>Kairavina pipiya nuwa sinenai, nuwanuwana kamonai nota goyogoyosi te botubotu, kakaiwaka, pisikara, kasibunuwa ba rukaipara. <sup>22</sup>Mataisiga, mutukasukasus, kaebotaina, nuwarauwa, kaobigoyona, notameyana, ba neganega wosesi. <sup>23</sup>Saba nikosi wose ereonowasi pipiya nuwa sinenai te kasikasibau wai, kona piragagoyo.”

### Wasike Tumana ana Bigeruwana

<sup>24</sup>Damanina Iesu nao kupura i sumarei ba i nae ku Tyre. Ba i riu ku yove kesana kairavina kega ana waina kotoi kesana ita kiuri, kata kona wai nai, saba kona kega rubana ita koba. <sup>25</sup>Ba wasike kesana natuna wasike ikei kanuma goyona i riu ku kamona, ba Iesu warana i nonori wai yagiyagina wata i botu ba i peku ku kaena. <sup>26</sup>Kona wai Gentile wasike ba Syria Phoenicia, kupurina kamona i tupuwa.

Iesu i babai kata kanuma goyona natuna kamona iti kasibauni. <sup>27</sup>Saba i wonei, “Kainaona pipiya gunaguna ke botereisi awaika te waiwainei wai ereonowana sina kani. Kega i gaire kata natunatum kasi kam ba kukou kuta berisi.”

<sup>28</sup>I kaobeyei i wona, “Bisuwona, Bada, saba pipiya gunaguna te kam boririga wai kukou gaburinai te kamkam.”

<sup>29</sup>Kata Iesu i wonei, “Nikasike ku kaobeyana kairavina, ke nae ba kanuma goyona natum matapa i kasibau taveyei.”

<sup>30</sup>Wasikena i veramaga ana ku yove ba natuna i kinani ana gawara tepanai i dudauwa, ba kanuma goyona matapa wata i kasibau taveyei.

### Iesu Sebare Taina Potapotana ba Kawa Potapotana i Yawasi

<sup>31</sup>Ba Iesu Tyre i sumarei ba Sidon kamonai wata i nae, i gakira ku Galilee enagina ba ku Decapolis kupurina i riu. <sup>32</sup>Kata namai sebare tina potapotana ba yebo kawa potapotana, wai pipiya mutusi si urabai si botu Iesu kurina ba si babai kata iti yawasi.

<sup>33</sup>Iesu sebarena koroto kamosi yai i taina sirei ku parina murinai, yaro-yarona i terei sebarena ku tainana. Ba kata i kanu ku nima rakorakona ba sebarena pepena i borubai. <sup>34</sup>I gagawa ku sapama ba yana i taveyei ba i wona, “Ephatha!” (Niko sisiya basuna, “Ke tamotatara!”) <sup>35</sup>Yagiyagina wata sebarena tainana si tamotatara, ba pepena i tapeyana ba sisiya kabitam i dagui.

<sup>36</sup>Saba Iesu koroto i kaotuneisi kata kega kotoi siti mamatarei, ba i gesisi wai i kao biworaworaisi. <sup>37</sup>Pipiya ereonowasi si wareyei ba si wona, “Kona wose ereonowana i wose kabitamni wai taina potapotasi te nonora ba kawa potapotasi te bisisiya.”

### Iesu Pipiya 4,000 i Kanisi

**8** Kona maranai koroto kaikapona yebo si notuwa, ba kosi kega kesana awaika sita kani kairavina, Iesu ana nonorayauna i yorisi si botu kurina ba i wona, <sup>2</sup>“Nikosi pipiya a binuwapoysi, kairavina yabata ka mana kao ba pom tonu si kakaba ba kega kesana awaika si kani. <sup>3</sup>Ba memei bage ani poraisi asi ku yove wai, keta dobonai sina bomesumesu ba sina peku kairavina mutusi wai rabarabai si botu.”

<sup>4</sup>Saba ana nonorayauna si kaobeyei si wona, “Niko kupura momna, ba memei kam tana yauni wai tani kanisi?”

<sup>5</sup>Ba Iesu i toiruba, “Komi bread biyamo wata karimi yai?”

Ba si kaobeyei si wona, “Asi 7.”

<sup>6</sup> Kata koroto i wonisi tano ai si makira ba bread asi <sup>7</sup> i yauni, ba i kaikaiwa ba i botomni ba ana nonorayauna i berisi kata pipiya si berisi, ba nanakasike si wosei. <sup>7</sup> Yebo kosi gwabisi yai iyana soesesi ruwamo si mamana wai i yauna ba kairavisi i kaikaiwa, ba ana nonorayauna i wonisi kata pipiya sita berisi. <sup>8</sup> Ba pipiya si kam ba si kam siyabagi murinai, ana nonorayauna pipiya si kam taura wai poga asi <sup>7</sup> si bonuvisi. <sup>9</sup> Ba sebasebare wata nanakasike 4,000 asi rakaraka yabata si notuwa, ba i pora taveyisi murinai, <sup>10</sup> ana nonorayauna yabata si sugae ku waka ba si nae ku Damanutha kupurina mena.

### Pharisee Biyisi Matakira Kairavina si Baba

(Mat 12:38,39, 16:1-4; Luk 11:29-32)

<sup>11</sup> Pharisee biyisi si botu ba si dagui Iesu si bikasekasemainisi raurubai kata matakira sapamai ita wosei sita kitai.<sup>v</sup> <sup>12</sup> Ba kona yana ita geyei ba i wona, "Awaika kairavina karaku pipiyisi matakira kairavina te bibaba? A bisuwonimi kega kesana abi matakira ana berisi."

<sup>13</sup> Damanina ba i sumarisi, i sugae ku waka ba i garubona ku sepina mena.

### Pharisee Biyisi ba Herod asi Yeast

(Mat 16:5-12)

<sup>14</sup> Ba ana nonorayauna bread sita yauni wai si nota wapei, saba karisi yai kesanaikei wata waka kamonai i mamana. <sup>15</sup> Saba Iesu i kaotuneisi, "Ko kinana kabitamnimi Pharisees biyisi ba Herod asi bibeyebeyena nanakasike bage yeast ina nunui."<sup>w</sup>

<sup>16</sup> Ba nikona kosi wata si dimeyanei ba si wona, "Kota bread kega ta yauna kairavina nikasike i sisiya."

<sup>17</sup> Iesu asi bidimeyana i kuiri, wai i toirubaisi, "Awaika kairavina bread kega ko yauna wai ko bisisiyei? Komi ko kinakinani ba ko kuikuiri kona kega? Komi karauwata nuwanuwami padapadasi? <sup>18</sup> Komi matami e mamana ba kega ko kinakinani kona? Ba tainami e mamana ba kega ko nonora kona? Ba ko notanota panani kona kega?<sup>x</sup> <sup>19</sup> Maranai pipiya 5,000 kairavisi bread asi 5 a botomnisi ba si kam botaura wai poga biyamo koi bonuwisi?"

Si kaobeyei si wona, "Asi 12."

<sup>20</sup> "Ba pipiya 4,000 kairavisi bread asi 7 a botomni maranai si kam botaura wai, poga biyamo si bonuwa, ko yauna?"

Ba kosi si wona, "Poga asi 7."

<sup>21</sup> Ba kurisi i wona, "Mekabage wai komi karaku wata ko biburuburuwei."

### Sebare Mata Potapotana i Yawasi

<sup>22</sup> Kosi si botu ku Bethsaida, ba sebare mata potapotana kesana si botuwei, ba Iesu si babai kata ita borubai. <sup>23</sup> Ba Iesu sebarena yarona i yauni ba i naovei meyaga si kasibau taveyei. Ba sebarena matana i kanui murinai ba i borubai, ba i toirubai, "Kom kesana awaika ke kitakitai kona?"

<sup>24</sup> Sebarena i gagawa ba i wona, "Eee! Pipiya a kinakinanisi saba nakasike bage keyama sita yewoyewo neubuwa."

<sup>25</sup> Iesu yarona i terei meyei sebare ku matana, ba matana i tamotatara ba i kinana kabitam wai sawara ereonowana i kinana. <sup>26</sup> Damanina ba Iesu i porai ana ku yove ba i wonei, "Kega kuna riu ku meyaga."

### Peter Iesu i Debei

(Mat 16:13-20; Luk 9:18-21)

<sup>27</sup> Iesu ana nonorayauna yabata si nae ku Caesarea meyagisi, Philippi kupuri-

nai ba keta dobonai i toirubaisi i wona, “Pipiya te wonawona yauku wai kotoi?”

<sup>28</sup> Ba kosi si kaobeyei si wona, “Pipiya mutusi te wonawona kom John Babantaito biyina, ba mutusi si wona Elijah, ba yebo mutusi te wonawona kom peroveta kesana.”<sup>y</sup>

<sup>29</sup> Ba ana nonorayauna i toirubaisi i wona, “Komi mekabage ko wonawona, yauku kotoi?”

Ba Peter i kaobeyei, “Kom wai Keriso.”<sup>z</sup>

<sup>30</sup> Ba Iesu i kaotunetuneisi i wona, kega kesana kotoi kona wonei kata yauku kotoi.

### Iesu ana Rabobo i Kaogubei

(Mat 16:21-28; Luk 9:22-24)

<sup>31</sup> Damanina ba Iesu ana nonorayauna i dagui i bibeyebeyisi kata Sebare Natuna wose pesarisi ina paiwara. Ba Jew babadisi, priest kaiwabosi, giugiu biyisi sini sinikikiyei ba sina kasibunui ba kao tonu murinai ina bomsiri mena. <sup>32</sup> Nikona kurisi i sisiyana kabitamni ba Peter Iesu i taina sirei ku parina ba i dagui i kaorumatani, “Kega nikasike kuni sisiya.”

<sup>33</sup> Saba Iesu i rusinimura ana nonorayauna i kinanisi ba Peter i kaoramatani i wona, “Satan ku muriku ke nae! Kom am nota kega God karinai te botubotu saba pipiya karisi yai.”

<sup>34</sup> Damanina pipiya korotosi ba ana nonorayauna yabata i yorisi si botu kuringa ba i wonisi, “Kom kotoi wata am waina kuni sununuriku wai ikesim ke kaotaveyim, ba am korosi ke kabari ba ki sununuriku.”<sup>a</sup> <sup>35</sup> Kotoi wata ana waina ikesina ana yawasa ina botawani wai ini siwani, saba kotoi wata yauku ba Wara Gairena kairavina ana yawasa ini

siwani wai, ina yawasa.<sup>b</sup> <sup>36</sup> Maranai sebare dobu tupana ina yoyoi ba pipiyina ina siwani wai awaika gairena ina panani? <sup>37</sup> Kona, kega kesana awaikai ana yawasa ini gimonei. <sup>38</sup> Saba niko rukaipara ba piragagoyo kimtina asi marai kotoi wata yauku ba wonaku ini sinimayei wai, Sebare Natuna tamana ana kadarai, aneya kaobaisiyesi yabata sina botu wai ini sinimayei.”

**9** Kurisi i wona, “A bisuwonimi komi mutumi nina ko bimsiri wai, God ana basileiya ere maragasina ina botu wai kona kinani ba muri yai kona rabobo.”

### Iesu Sinina i Rubotabiri

(Mat 17:1-13; Luk 9:28-36)

<sup>2</sup> Ba kao 6 murinai Iesu Peter, James ba John i naovisi ba yabata koya kaikapona si gaeni, ba namai kosi wata si mana, ba namai matasi yai ba sinina i rubotabiri. <sup>3</sup> Kata kana gara i poepoe saki ba mata kamokamosina, kega kesana kotoi dobu ai kana gara ita bosuwei wai nanakasike. <sup>4</sup> Ba kona maranai Elijah ba Moses si rerematara ba Iesu yabata si bisisiya wai si kinanisi. <sup>5</sup> Ba Peter Iesu kurina i wona, “Bibeyebeyena biyim, i gaire saki kata yakai nina, ke wona kata guguba tonu kana bowaisi, kesana kom kairavim, ba kesana Moses ba kesana Elijah kairavina.” <sup>6</sup> Kosi si nagara saki kairavina kega i kuiri awaika iti sisiyei.

<sup>7</sup> Damanina ba guba i botu ba i waku tawanisi, ba guba kamonai gamo si nonori. “Nikona natuku, au nuwayauyauna. Koi tina bainegei!”<sup>cd</sup>

<sup>8</sup> Ba yagigagina wata si kita nanaga wai, kega kotoi si kinani, saba Iesu ikesina wata nai i mamana.

<sup>y</sup>8:28 Mark 6:14,15; Luke 9:7,8    <sup>z</sup>8:29 John 6:69    <sup>a</sup>8:34 Matthew 10:38; Luke

14:27    <sup>b</sup>8:35 Matthew 10:39; Luke 17:33; John 12:25    <sup>c</sup>9:7 2 Peter 1:17,18

<sup>d</sup>9:7 Matthew 3:17; Mark 1:11; Luke 3:22

<sup>9</sup> Ba koya si gaigakirei maranai Iesu i kaotunetuneyisi, kata awaika si kitai wai kega kesana kotoi sita wonei, yepo Sebare Natuna rabobo ai ita bomsiri.  
<sup>10</sup> Kata niko wose ikesisi nuwa sinesi yai si unatawana ba si bidimeyanei kata rabobo ai ina bomsiri wai basuna awaika.

<sup>11</sup> Ba kosi si toirubai, “Awaika kairavina bibeyebevena biyisi si wona kata Elijah ina kai botu?”<sup>e</sup>

<sup>12</sup> Iesu i kaobeya, “Bisuwona kata Elijah ina botu kainaona kata, awaika ereonowana ina bobunagi. Saba, awaika kairavina wona i tamo kiruma kata Sebare Natuna ina paiwara saki ba sini sinikikiyei? <sup>13</sup> Saba ana wonimi, Elijah i botu, ba matapa pipiya awaika si wiwainei wai kurina si wosei. Kona kairavina wona i tamo kiruma wai nanakasike.”

### Iesu Sebareikei Kanuma Goyona Kamonai i Yawasi

<sup>14</sup> Maranai si botu ana nonorayauna mutusi kurisi wai, koroto kaikapona si gwagwarisi, ba kairuwana bibeyebevena biyisi yabata si bikawapata wai si kinanisi. <sup>15</sup> Ba maranai pipiya ereonowasi, Iesu si kinani wai si sikwanei ba si verabeyei. <sup>16</sup> Ba ana nonorayauna i toirubaisi, “Komi awaika nokosi pipiya yabata ko bikawapatei?”

<sup>17</sup> Ba sebare kesana koroto kamonai, i kaobeya, “Bibeyebevena biyim, natuku sebareikei kanuma goyona kamonai e mamana ba i wosei kata kega e bisisiya, wai a botuwei kurim. <sup>18</sup> Maranai e botupeni wai, e bigarui ku tano, ba kawa puropurona e kasikasibau, ba nibona e bikutakikisi, ba yebo e patopatokai. Am nonorayauna ai babaisi kata kanuma goyona siti kasibauni saba kosi si wose kabai.”

<sup>19</sup> Iesu i kaobeyei i wona, “Abi pipiya naki, nota kabakabami! Mara biyamo yabata ta mana, ba yebo mara biyamo ani beyimi? Sebareikei ko botuwei kuriku.” <sup>20</sup> Kata si botuwei kurina. Ba maranai kanuma goyona Iesu i kinani wai, yagiyagina wata sebareikei i gusui ba i garui i peku ku tano ba i bikamtabitabiri ba kawa puropuro si kasibau.

<sup>21</sup> Iesu sebareikei tamana i toirubai i wona, “Mara awaika nikona i dagui?”

Ba tamana i kaobeyei, “Yogiyoginai i dagui. <sup>22</sup> Ba mara pesarisi i garu ku keyama karakarasina ba ku okowa kasibunuina kairavina. Saba kom rubana wai ki kamyosukuvikai, ba ki baisikai.”

<sup>23</sup> Iesu i wona, “Eee! Kom kuni geruwana wai, kairavina kotoi wata e biggeruwana wai awaika ereonowana kurina damanina wata.”

<sup>24</sup> Saba tamana yagiyagina wata i para i wona, “A biggeruwana! Saba ki baisiku kata au biggeruwana ina rakata.”

<sup>25</sup> Ba maranai Iesu koroto i kinanisi si veravera kurina wai, kanuma goyona i kaotunei, “Kom taina pota ba kawa pota kanumina a kaotunetuneyim, ke kasibau taveyei ba kega meyana kuna riunameyei.”

<sup>26</sup> Kata kanuma goyona i rasa goyogyo, i rugusugusu sakiyei ba i kasibau taveyei. Kata sebareikei kana kinana bage ita rabobo, wai pipiya si wona, “Kata kona wai i rabobo.” <sup>27</sup> Saba Iesu yarona i yauni ba i baksi i taina bimimsiri.

<sup>28</sup> Iesu i riu ku yove kamona murinai ana nonorayauna ikesisi si toirubai si wona, “Awaika kairavina yakai kanuma goyona kega rubana kati kasibauni?”

<sup>29</sup> Saba kona i kaobeya, “Pari yai wata nikosi kanuma sina kasibau.”

<sup>30</sup> Kata Iesu ana nonorayauna yabata nao kupura si kasibau taveyei ba Galilee

yai wata si nae. Iesu kega ana waina kotoi ita kuirisi kata kosi wai memena,<sup>31</sup> kairavina kona ana nonorayauna i bibeyebeysi i wonewonisi, kata Sebare Natuna pipiya goyogoyosi ku yarosi sina terei ba kosi sina kasibunui, ba kao tonu murinai ina bomsiri mena.<sup>32</sup> Saba kosi ana sisiya basuna kega si kuiri, ba si naga wai kega si toiruba.

### Kotoi i Rakata Saki

(Mat 18:1-5; Luk 9:46-48)

<sup>33</sup> Ba kosi si botu ku Capernaum ba yove kamonai i mamana maranai ana nonorayauna i toirubaisi, "Komi keta dobonai awaika ko bikawapatei?"<sup>34</sup> Saba kosi kega si kaobeyei, kairavina kosi keta dobonai si bikawapata, kata kamosi yai kotoi i gae saki.<sup>f</sup> <sup>35</sup> Ba Iesu i makira ba asi 12 i yorisi kurina, ba i wona, "Kotoi wata ana waina ini nao wai, ini muri potapota ba ereonowasi kairavisi ina bosaibira."<sup>g</sup>

<sup>36</sup> Ba pipiyaikei i yauni naosi yai ibo bimsiriyei, i tararausi ba kurisi i wona, <sup>37</sup> "Kotoi wata nikosi pipiya gunaguna kesana kau wabai ini naovei wai, yauku e binaoviku. Ba kotoi wata e bienoenowiku wai, kega yauku ikesiku wata e bienoenowiku, saba kotoi i poraiku wai kona e bienoenowei."<sup>h</sup>

### Kotoi Kega e Biabiyita wai Kwainata

(Luk 9:49-50)

<sup>38</sup> Saba John i wona, "Bibeyebeyenabyim, yakai sebare kesana kam wabai kanuma goyosi i bikasbauwana wai ka kitai, ba ka wonei kata ita boterei kairavina kona kega kamoti ya."

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<sup>††9:44</sup> Niko kewa kiruma wadubosi kamosi yai kega kamosi yai e mamana.

<sup>##9:46</sup> Niko kewa kiruma wadubosi kamosi yai kega e mamana.

<sup>f</sup>9:34 Luke 22:24

<sup>g</sup>9:35 Matthew 20:26,27, 23:11; Mark 10:43,44; Luke 22:26

<sup>h</sup>9:37 Matthew 10:40; Luke 10:16; John 13:20

<sup>i</sup>9:40 Matthew 12:30; Luke 11:23      <sup>j</sup>9:41 Matthew 10:42

<sup>39</sup> Ba Iesu i wona, "Kega koni gessei kairavina, kega kesana kotoi kau wabai kiyakiyaya ina wosei ba yebo muri yai ina kaobigoyoniku.<sup>40</sup> Ba kotoi wata kega e biabiyita wai kona kamoti yai.<sup>i</sup> <sup>41</sup> A bisuwonim, komi Keriso ana pipiya kairavina, kotoi wata kau wabai, okowa yoginaikei ina berimi wai ana maisana ina yauni."<sup>j</sup>

### Bisakari ku Piragagoyo

<sup>42</sup> Ba Iesu i wona, "Kotoi wata nikosi pipiya gunaguna te biggeruviku ba kesana ini sakariyei ku piragagoyo mena wai, kona pipiyina i gaire kata akima kaikapona kamyonai sita kausi ba ku enaga mena siti garu kirei<sup>43</sup> Kona yarom kesana ina wosim kuni piragagoyo wai, ke kasiyaragi! I gaire kata yarom kesanaikei ba kuna riu ku yawasa mama damanina mena kega bage yaroyarom ruwamo ba kuna riu ku rabobo gawarina. Memena keyama e karakarata bonabona. Iesu kega e wonawona yarota tana kasiyaragi awaika ina wosita tani piragagoyo wai tana boterei. Kega toma goyona ina wosim kaowam kuna ravi wai toma ke boterei.<sup>k</sup> <sup>44 ††45</sup> Kona kaem kesana ina wosim kuni piragagoyo wai, ke kasiyaragi. I gaire kata kaem sepina wata ba kuna riu ku yawasa mama damanina. Kega bage kaekaem ruwamo ba kuna nae ku rabobo gawarina.<sup>46 ‡‡47</sup> Kona matam kesana ina wosim piragagoyo kuna wosei wai ke tupabaisi. I gaire kata matam sepina wata ba God ana ku basileiya kuna riu. Kega bage

<sup>k</sup>9:43 Matthew 5:30

matam ruwamo ba ku rabobo gawarina mena kuna riu.<sup>1</sup> <sup>48</sup> Kona gawarinai ‘Motamota te kanikanisi wai kega te raborabobo ba keyama e karakarasisi wai kega meyana te sirasira bunui.’

<sup>49</sup> Ba pipiya ereonowasi keyama karakarasina ba enaga puyobunuwa e bobunagisi wai nanakasike.

<sup>50</sup> Enaga wai gairena, saba maranai enaga damina ina gwasa wai mek-abage tana wosei damina ina veramaga.<sup>m</sup> Enaga kamomi yai e mana wai nuwanubai ko ma yabata.”

### Kaowana ini Gesei

(Mat 19:1-9; Luk 16:18)

**10** Damanina ba Iesu kona gawrina i kasibau taveyei ba i nae ku Judea kupurina ba Jordan okowina i garubonei. Ba pipiya korotosi yebo si botu kurina, ba mamanina i wosewosei wai nanakasike i bibeyebeysi.

<sup>2</sup> Pharisee biyisi mutusi si botu kurina ba si rurubai si wona, “Bisuwona ata kairuwana e wonawona kata sebare rubana kaowana ini gesei kona?”

<sup>3</sup> Ba Iesu i kaobeyisi i wona, “Mek-abage Moses i kaotunetuneyimi?”

<sup>4</sup> Kosi si wona, “Moses i damanina kata sebare bibaubaurana pepana ina kirumi ba wasikena iti pora taveyei.”<sup>n</sup>

<sup>5</sup> Iesu i kaobeyisi, i wona, “Moses niko kairuwana i kirumi, kairavina komi wai gayamimi padapadasi wona kega ko nonori. <sup>6</sup> Saba dagudagunai God sawara ereonowana i wosei ba, ‘sebare ba wasike i wosisi.’<sup>o</sup> <sup>7</sup> Kona kairavina wai sebare tamana ba sinana ini sumarisi ba kaowana yabata sini kesanisi, <sup>8</sup> ba asi ruwamo sina botu sini bio kesana.<sup>p</sup> Kata kosi kega ruwamo saba, kesana. <sup>9</sup> Kona

kairavina God awaika i kapui wai, kega meo pipiya ini buburanei.”

<sup>10</sup> Maranai kosi si riu mena ku yove kamona wai Iesu ana nonorayauna nikona kairavina si toirubai. <sup>11</sup> Ba i kaobeyisi, “Sebare kaowana ini gesei, ba wasike kesana ina rabai wai, kona e raukaipara. <sup>12</sup> Ba wasike yebo nanakasike, kaowana ini gesei, ba sebare kesana ina rabai wai kona e raukaipara.”<sup>q</sup>

### Pipiya Gunaguna ba Iesu

(Mat 19:13-15; Luk 18:15-17)

<sup>13</sup> Pipiya, mutusi pipiya gunaguna si botuvisi Iesu kurina, kata iti gairenisi, saba ana nonorayauna si yegaisi.

<sup>14</sup> Maranai Iesu nikona i kinani wai i yagisi, ba i wonisi, “Pipiya gunaguna ko boterisi sina botu kuriku, kairavina pipiya nikasike wai, God ana basileiya kosi karisi yai. <sup>15</sup> A bisuwonimi, kotoi wata God ana basileiya kega ina yauni, niko pipiyaikei rutainina wai, kega rubarubana ina riu ku kamona.”<sup>r</sup> <sup>16</sup> Damanina ba pipiya gunaguna i tarrausisi ba yaroyaronna tepasi yai i taura ba i gairenisi.

### Sebare Marimariyina

(Mat 19:16-30; Luk 18:18-30)

<sup>17</sup> Iesu i dagui, i yewo i nena maranai, sebare kesana i vera i nae kurina ba naonai i peku i maere sogasoga ba i wona, “Bibeyebeyenai biyim gairem, awaika ana wosei wai yawasa madamamina ana yauni?”

<sup>18</sup> Iesu i kaobeyei i wona, “Awaika kairavina ku yoriku kata gaireku? Kega kesana kotoi gairena saba God ikesina wata gairena. <sup>19</sup> Kom God ana kairuwana ku kuiri, ‘Kega kuna

<sup>19:47</sup> Matthew 5:29    <sup>m9:50</sup> Matthew 5:13; Luke 14:34,35

<sup>n10:4</sup> Deuteronomy 24:1-4    <sup>o10:6</sup> Genesis 1:27, 5:2    <sup>p10:8</sup> Genesis 2:24

<sup>q10:12</sup> Matthew 5:32; 1 Corinthians 7:10,11    <sup>r10:15</sup> Matthew 18:3

kasibunuwa,<sup>s</sup> kega kuna rukaipara,<sup>t</sup> kega kuna pisikara,<sup>u</sup> kega pipiya kuni sisiya kwarumisi,<sup>v</sup> ba kega bibuni yai kuna pisikara ba yebo sinam ba tamam ke bokwayisi.<sup>w</sup>

<sup>20</sup> Ba sebarena i wona, “Bibeyebejena biyim, maranai yauku yogiyogiku ai, ba i botu karaku nina, nikosi wona ereonowasi a wose robo.”

<sup>21</sup> Iesu nuwayauyaunai i kinani ba i wona, “Sawara kesanaikei wata kuna wosei. Ke nae am sawara ereonowana ki gimon, ba maisana moyamoyakisi ke berisi, ba ke botu kuni saununuriku, ba am mariya sapamai kuna yauni.”

<sup>22</sup> Sebarena niko sisiya i nonori wai naona i rumitemitei. Ba ere nuwapoyina i sutaveyana, kairavina kona wai i mariya saki.

<sup>23</sup> Ba Iesu i kita nanaga ba ana nonorayauna i wonisi, “God ana ku basileiya riuna wai i padapada saki marimariyisi kurisi.”

<sup>24</sup> Kata nonorayauna wonana si wareyei saba Iesu i wona mena, “Pipiyanaguna, God ana basileiya riunina wai i padapada saki. <sup>25</sup> Kata rubana Camel ku siu niponina ina riu? Kega! Ba kona wai tapeyanina kega bage sebare marimariyina ina riu God ana ku basileiya mena.”

<sup>26</sup> Kata nonorayauna si wareyenaya sakiyei ba si kaoboneyana si wona, “Kata kotoi naki ina yawasa?”

<sup>27</sup> Iesu kurisi i kinana ba i wona, “Pipiyanurisa wai i padapada saki, ba God kurina wai sawara ereonowana tapeyanina saki.”

<sup>28</sup> Damanina ba Peter i kaobeyei i wona, “Yakai sawara ereonowana kai sumamarana ba kai sununurim!”

<sup>29</sup> Iesu i kaobeyisi, i wona, “A bisuwonimi kega kesana kotoi ana yove tuwateiteina, nobuna, sinana, tamana, natunanatuna, ana kwapi ini sumamarana yauku ba Wara Gairena kairavina, <sup>30</sup> ana maisa niko maranai kega ina bokabai ba 100 yebo tepana ina tere tawani ana yove, tuwateiteina, natunatuna, nobunobuna, sinasinana, ana kwapi. Ba bitupaketowana yabata. Saba mara murinai yawasa mamadamanina ina yauni. <sup>31</sup> Saba pipiya pesarisi karaku te binao wai sini muri, ba iyabosi te bimuri wai sini nao.”<sup>x</sup>

### Iesu ana Rabobona i Sisiya Meyei

(Mat 20:17-19; Luk 13:31-34)

<sup>32</sup> Iesu i nao si gegae ku Jerusalem, ba ana nonorayauna nuwanuwasi si kairagaraga, ba iyabosi si kibikibisi wai si nagara. Kata asi 12 i bosireisi ba awaika ita tupuwa kurina wai i wonisi. <sup>33</sup> Koi tinabaenega i wona, “Ta gegae ku Jerusalem, ba Sebare Natuna priest kaikaiwabosi ba kairuwana bibeyebejena biyisi ku yarosi sina terei. Ba kosi sini kunumakei ba sina kaotaveyei ina rabobo, murinai Gentile biyisi ku yarosi sina terei. <sup>34</sup> Ba kosi sini namei, sina kanukanui, sina kwapui, ba sina kasibunui. Ba kao tonu murinai ina bomsiri mena.”

### James ba John asi Bibada

(Mat 20:20-28)

<sup>35</sup> Kata Zebedee natunatuna James ba John, si botu Iesu kurina, ba si wona, “Bada, ka bibabaim kata awaika ka waiwainei wai, karavikai kuta wosei.”

<sup>36</sup> Ba i toirubaisi, “Ami waina awaika ana wosei kairavimi?”

<sup>s</sup>10:19 Exodus 20:13

<sup>t</sup>10:19 Exodus 20:14

<sup>u</sup>10:19 Exodus 20:15

<sup>v</sup>10:19 Exodus 20:16

<sup>w</sup>10:19 Exodus 20:12

<sup>x</sup>10:31 Matthew 20:16; Luke 13:30

<sup>37</sup> Kata kosi si kaobeyei, “Am tau-pauma aba makimakira kadakarinai kuna mamana maranai gwabimi yai kana makira, kesana kasumi yai ina makira, ba kesana gedumi yai.”

<sup>38</sup> Saba Iesu i wona, “Komi kega ko kuiri awaika kairavina ko bibaba, komi niko nuwapoya veduna ana tomani wai rubana kona tomani? Kona niko siniyara babataitona ana riuni, wai rubana kona riuni?”<sup>y</sup>

<sup>39</sup> Ba kosi si kaobeyei, “Kana wosei.”

Saba Iesu i wonisi, “Komi vedu ana tomani wai kona tomani ba ana babataito wai kona babataito, <sup>40</sup>saba yauku kega ana wonimi kotoi kasuku ai kona geduku ai ina makira kona gawrina wai iyabosi kairavisi God i bineisi wai kosi asi gawara.”

<sup>41</sup> Ba maranai asi 10 nikona si nonori wai James ba John kurisi si yagisi.

<sup>42</sup> Saba Iesu ereonowasi i yorisi i kesanisi ba i wonisi, “Ko kuiri kata iyabosi te wonawona kosi Gentile biyisi wai asi babada te bibadisi ba asi maragata te biyakwarei ba te biporoporovisi, <sup>43</sup>ba komi wai kega nanakasike saba kamomi yai, kotoi wata ana waina ini bada wai ini moyaka meyei.<sup>z</sup> <sup>44</sup> Ba kotoi wata ana waina ini nao wai ereonowasi kairavisi ina bosaibira <sup>45</sup>kairavina, Sebare Natuna i botu wai kega sita bosaibirei saba kona pipiya ita bosaibirisi, ba pesarisi asi yawasa kairavina ita bere meyei.”

### Iesu Bartimaeus Mata Potapotana i Yawasi

(Mat 20:29-34; Luk 18:35-43)

<sup>46</sup> Kata si botu ku Jericho, ba Iesu ana nonorayauna ba koroto kaikapona yabata meyaga kaikapona si kasikasibau taveyei wai, Timaeus natuna Bartimaeus mata potapotana keta parinai i

makira ba i bikawakinana. <sup>47</sup> Ba maranai i nonori kata Iesu Nazareth biyina, wai i dagui i paraparara, “Iesu, David natuna, ki nuwanuwaniku!”

<sup>48</sup> Ba pipiya pesarisi si gesei ba si wona kata ita ma guguba, saba kona i parara saki, “David natuna ki nuwanuwariku!”

<sup>49</sup> Iesu i msiri ba i wona, “Ko yorei.”

Kata si yoereyana mata potapotana kurina, “Ki nuwagaire, ke msiri e yorey- orim.” <sup>50</sup>Kata kana nuba gara i garu kirei, ba ere nuwagairenina Iesu kurina i nae.

<sup>51</sup> Ba Iesu i toirubai, “Awaika ke waiwainei ana wosei kairavim?”

Kata sebarena i wona, “Bada, au waina ani kinana.”

<sup>52</sup> Iesu i wona, “Ke nae, am bitumagana i yawasim.” Kata marakesana matana i yawasa ba Iesu ketai i sununuri.

### Iesu i Riuriu ku Jerusalem

(Mat 21:1-11; Luk 19:28-40; Jhn 12:12-15)

**11** Ba si verakasibau ku Jerusalem maranai, si botu ku Bethphage ba Bethany meyagisi ba Olive koyanai Iesu ana nonorayauna ruwamo i poraisi. <sup>2</sup>Ba i wona, “Ko nae nao ku meyaga naoti yai koni bisukaibau maranai donkey sebare yogiyogina kega kesana kotoi i geru rubai nai si kausi wai kona panani. Ko tombauni ba kona botuwei nikei. <sup>3</sup>Ba kotoi wata ina toirubami ina wona, ‘Awaika kairavina nikona ko wosewosei?’ Ko wonei, ‘Kata Bada e waiwainei, mara yoginaikei. Ba yebo yagiyagina kani porai ina veramaga.’”

<sup>4</sup>Damanina ba si nae wai donkey ketai yove matam ketanai si kausi si kitai wai si tombauni ba, <sup>5</sup>pipiya mutusi nai si bimsiri wai si toirubaisi si wona, “Awaika kairavina donkey ko

tombauni?”<sup>6</sup> Saba kosi Iesu i wonisi wai nanakasike si kaobeyisi. Damanina ba si boterisi si nae.<sup>7</sup> Maranai donkey si botuwei Iesu kurina wai, kasi tarasowo si garu gegeyana ku tepana, ba Iesu i geru.

<sup>8</sup> Ba pipiya pesarisi kasi tarasowo ketai si yabara, ba mutusi wai keyama ragaragasi ere rurausi dipai si tara wai si yabara. <sup>9</sup> Ba iyabosi si nao si nenaе ba murinai si kibikibi wai si paraparara, “*Hosana Bigairenina!*

Kona Bada kana wabai e botubotu.<sup>a</sup>

<sup>10</sup> *Bibigairenina,*  
kona tamata David ana basileiya e botubotu,  
Hosana kau kaidamona.”

<sup>11</sup> Maranai Iesu i nae ku Jerusalem wai, i riu God ana ku yove taparoro. Ba sawara ereonowasi i kita nanaga, saba kao i kakaba kairavina ana nonorayauna yabata si kasibau si nae ku Bethany.

### Iesu Koveya Keyamina i Kaonawai

(Mat 21:18-19)

<sup>12</sup> Mara i tom wai Iesu ana nonorayauna yabata Bethany si kasibau taveyei, si veraveramaga ku Jerusalem wai Iesu soya i rabobo. <sup>13</sup> Ba koveya rurauna rabarabai i kinani wai i nae ku gwabina saba rurauna wata i kinana kairavina kega koveya kana mara ba ita uwa. <sup>14</sup> Damanina ba Iesu kurina i wona, “Kom kega kesana kotoi uwam ina kam meyei.” Kata ana nonorayauna si nonori.

### Isu God ana Yove Kamonai

<sup>15</sup> Maranai si verakasibau ku Jerusalem wai, Iesu i riu God ana ku yove taparoro ba i dagui iyabosi namai si bigimogimona wai i rukwabina si kasibau, ba pipiya mane si

bibobereyana God ana yove taparoro suwara kairavina.<sup>a</sup> <sup>16</sup> Ba kega kesana kotoi i boterei kata bigimogimona sawarisi ita kabara ita riu God ana ku yove taparoro kamona. <sup>17</sup> Ba yebo i beyebeyisi wai i wona, “Matapa si kirumi kata,  
‘Au yove sina yorei  
dam ereonowasi asi pari yovena.’<sup>b</sup>  
Saba komi ko wosei ‘bage pisipisikarisi asi aba kobakoba.’”

<sup>18</sup> Priest kaikaiwabosi ba kairuwana bibeyebeyena biyisi nikona si nonori saba, kosi si nagarei basuna pipiya ereonowasi ana giu si nonori wai si wareyei.

<sup>19</sup> Ba i rabisi wai, Iesu ana nonorayauna yabata meyaga kaikapona si kasibau taveyei.

### Koveya Keyamina i Bosivisivi

<sup>20</sup> Didibarai, si yewo si nenaе wai, koveya keyamina si kinani, warowaronai ba i gae ku damona i bosivisiviyei. <sup>21</sup> Peter i notapanani wai Iesu kurina i wona, “Bibeyebeyena biyim ke kinani nao koveya ku kaonawai wai i rabobo.”

<sup>22</sup> Saba Iesu i kaobeyei, God ki tumaganei. <sup>23</sup> A bisuwonim kotoi wata niko koya kurina ina wona, “Ke nae ikesim ku enaga ki garu kirena meyim.” Ba nuwanuanai kega ina nota kabakaba saba ini geruwana kata awaika i wonei wai, wosena ina wosei ba kairavina ina tupuwa.<sup>c</sup> <sup>24</sup> Kona kairavina a wonimi, awaika wata kairavisi kuna rupari ba kuni baba wai, ki geruwana kata matapa ku yauna, ba ini karimi yai. <sup>25</sup> Ba ku msiri ke raupari maranai kotoi wata ana goyona ke botawani wai ke notataveyei kata Tamam sapamai am pirata.

<sup>a</sup>11:15 Wai asi bobitaura ba iyabosi buruku, si bigimona puyobunuwa kairavina wai asi pesapesa i kum tabitabirana.

<sup>a</sup>11:9 Psalms 118:25,26    <sup>b</sup>11:17 Isaiah 56:7

<sup>c</sup>11:23 Matthew 17:20; 1 Corinthians 13:2

gagoyosi yebo ina notataveyisi.<sup>d</sup> <sup>26</sup> §§[Ba kom pipiya asi piragagoyosi kega kuna notataveyisi wai, Tamam sapamai am pi ragagoyosi kega ina notataveyisi.]

### Iesu ana Bibadana Kairavina si Toirubai

<sup>27</sup> Kosi si verakasibau mena ku Jerusalem, ba Iesu God ana ku yove taparoro kamonai i yewoyewo wai priest kaikaiwabosi ba kairuwana bibeyebeyena biyisi, ba Jew babadisi si botu kurina ba, <sup>28</sup> si toirubai, “Memei maragata ku yauna wai nikosi sawara ke wosewose, ba kotoi maragata i berim wai nikosi wose ke wosewose?”

<sup>29</sup> Iesu i kaobeyisi, “Baitoruba kesana ana berimi, ba kona kaobeyiku wai, ana wonimi. Kata kotoi maragata i beriku wai nikosi wose a wosewose. <sup>30</sup> Ko woniku kata John ana maragata memei i yauni wai i babataito, sapamai kona pipiya karisi yai?”

<sup>31</sup> Saba kosi i kesi si kaoboneyana si wona, “Memei bage tana wona, ‘Sapamai wai.’ Ini toiruba kata, ‘Awaika kairavina kega koi geruwei?’ <sup>32</sup> Ba memei bage tana wona, ‘Pipiya karisi yai wai’...” Pipiya si nagarisi, kairavina ereonowasi si kuiri kata John kona bisuwona peroveta. <sup>33</sup> Kona kairavina Iesu si kaobeyei si wona, “Yakai kega ka kuiri.”

Iesu yebo i wona, “Yauku yabata kega ana wonimi kata memena maragata a yauni wai nikosi wose a wosewose.”

### Iesu Baobao Biyisi i Maibe (Mat 21:33-46; Luk 20:9-19)

**12** Damanina ba Iesu i dagui maibai i bisisiya kurisi, i wona, “Mara kesana sebare ana tano i garai ba wine

pesina i baoni, ba uwana kana gudaguda doguna i karoi, ba kana aba kibukibu yovena i bowai.<sup>e</sup> Ba saibisaibirisi mutusi i maisanisi, kata baona sita potai, ba kona i tauya i bowagawaga. <sup>2</sup> Ba boyaua marana i botu wai, baona se barena ana saibisaibirina kesana i porai kata wine uwana mutuna sita berei. <sup>3</sup> Saba kosi si botawani, si ravi ba yaro kabana si pora taveyei. <sup>4</sup> Damanina ba ana saibisaibirina yebo kesana i porai kurisi, ba kosi sebarena gayamina si ravi ba wose goyogoyosi si wosei kurina ba si kaobabisakei wai i sinimaya saki. <sup>5</sup> Ba yebo kesana i pora meyei wai, kona si kasibunui. Ba pesarisi i poraisi, wai mutusi si ravisi, ba mutusi si kasi bunuwana. <sup>6</sup> Ba pipiya kesana ikei, i mama na iti porai, natuna i nuwayauyauni kata kona i pora koboi i wona, ‘A kuiri niko natuku wai sina bokuwayei.’ <sup>7</sup> Saba kosi si kaoboneyana si wona, ‘Nikona wai bao badana natuna, ko botu tana kasibunui ba niko bao wai ini kariti yai.’ <sup>8</sup> Damanina kosi natuna si yauni, si kasibunui, ba ku bao kupuna tupuwina si garu kasibauei.

<sup>9</sup> Kata bao badana awaika ina wosei? Ina botu wai bao aba potapotasi ini kasi bunuwana ba baona wai pipiya mutusi ina berisi. <sup>10</sup> Niko wona ko kuiri kona? ‘Kata yove bowabowa biyisi akima si sinikikiyei

wai karaku i akima kaimasawina.

<sup>11</sup> Ba nikona Bada ana wose ba kana kinana kurita wai i nuwarubaruba saki.”<sup>f</sup>

<sup>12</sup> Damanina ba Jew babadisi keta si nuvenuveni kata mekabage Iesu sita patumi, kairavina kosi si kuiri kata maibai kosi i wonewonisi, saba koroto si nagarisi wai si boterei ba si nae.

§§11:26 Niko kewa kiruma waubosi kamosi yai kega e mamana.

<sup>d</sup>11:25 Matthew 6:14,15    <sup>e</sup>12:1 Isaiah 5:1,2    <sup>f</sup>12:11 Psalms 118:22,23

### Tax Caesar sina Berei

<sup>13</sup> Muri yai Pharisee biyisi ba Herod ana pipiya mutusi si poraisi kata Iesu awaika iti sisiyana goyoi wai sita patumi. <sup>14</sup> Si botu kurina ba si wona, “Bibeyebevena biyim, ka kuiri kom bibisuwonim, ba kega kotoi murinai ke bimsiri bagunai wata kotoi, saba God ana keta damana, ke bibeyebevena wai igaire saki. Ke wonikai Caesar tax kana berei wai damanina kona? <sup>15</sup> Ba tax kani maisa kona kega?”

Saba Iesu asi kwaruma i kuiri wai i wona, “Awaika kairavina ko bikae botaina? Denarius ko yauni ko botuwei ana kinani.” <sup>16</sup> Kata kosi denarius (mane) si yauni si botu, ba i toirubaisi i wona, “Nikona kotoi gubana ba kotoi kana waba?”

Ba kosi si kaobeyei si wona, “Caesar.”

<sup>17</sup> Damanina Iesu i wona, “Awaika Caesar karinai wai yebo Caesar ko berei, ba God karinai wai yebo God ko berei.”

Nikasike i kaobeyisi wai si wareyei.

### Bomsiri Mena wai Bisuwona

<sup>18</sup> Damanina Sadducee biyisi iyabosi te wonawona kata bomsiri mena kegag wai si botu Iesu si torubai. <sup>19</sup> Si wona, “Bibeyebevena biyim Moses kairavikai i kiruma kata sebare natunatuna kega, ina rabobo ba kaowana i sumarei wai, teina soberena ina rabai kata tuwana kairavina ini tuwa. <sup>20</sup> Mara kesana sebasebare asi 7, kata iyarokona i tabine wai natunatuna kega ba i rabobo. <sup>21</sup> Ba kana kasitawana soberena i rabai, ba yebo natuna kega ba i rabobo. Ba kabisitonu yebo wosena kesanina kurina i tupuwa. <sup>22</sup> Kata ereonowasi asi 7 kega ere natunatusi ba si rabobo ba muri

yai wai wasikena yebo i rabobo. <sup>23</sup> Kata wasikena asi 7 si rabai ba raoboraobosi asi bomsiri mena maranai wai, kaowana damana wai kotoi?”\*

<sup>24</sup> Iesu i kaobeyisi i wona, “Komi koi su siwana taveyana! Basuna komi God wonana ba ana maragata ko biburuburuwei. <sup>25</sup> Maranai raoboraobosi sina bomsiri wai, kosi nanakasike bage aneaneya sapamai, ba namai wai tabine kega. <sup>26</sup> Ba karaku ani beyimi kata raoboraobosi asi bomsiri mena wai bisuwona. Komi Moses ana bukai dipa karakarasina rurutuwina ko baiyavi kona kega? Mekabage God i wonei, ‘Yauku kona Abraham, Isaac, ba Jacob asi God.’<sup>h</sup> <sup>27</sup> Kona God wai kega raoboraobosi asi God saba yawayawasisi asi God. Koi su siwana taveyana!”

### God ana Kairuwana Kaikapo Sakina

<sup>28</sup> Kairuwana bibeyebevena biyina kesana i botu ba si bikaoboneyana wai i nonorisi, ba Iesu Sadducee biyisi i kaobeyei kabitamnisi wai, i toiruba, “Kairuwana ereonowana kamonai wai mekona i rakata saki?”

<sup>29</sup> Ba Iesu i kaobeya i wona, “Nikona i rakata saki, ‘Ko nonori, Israel biyimi, Bada ata God ikesina wata Bada.

<sup>30</sup> Bada am God nuwanuwam tupanai, pipiyim tupanai, am nota tupanai, ba am maragata tupana ki nuwayauyauni.”<sup>i</sup>

<sup>31</sup> Ba bairuwaina wai nikona, ‘Maturam ki nuwayauyauni, nanakasike bage kom ikesim ke binuwayauyaunim.’<sup>j</sup> Kega memena kaotunetune kesana nikosi ruwamo i getawanisi.”

<sup>32</sup> Saba sebarena i kaobeya i wona, “Bibeyebevena biyim, ku wona kabitam kata, God kesana ba kega memena kotoi,

\*12:23 Sadducees bomsiri mena te kaobibisakei kosi kega si biggerwei.

<sup>g</sup>12:18 Acts 23:8    <sup>h</sup>12:26 Exodus 3:6

<sup>i</sup>12:30 Deuteronomy 6:4,5

<sup>j</sup>12:31 Levitikus 19:18

saba ikesina wata.<sup>33</sup> Ba nuwanuwam tupanai, am kuira tupanai, am maragata tupanai God ki nuwayauyauni, ba yebo maturaturam ki nuwayauyau-nisi nanakasike bage ikesim ke bin- uwa yauyaunim. Nikona wai i rakata saki, kega bage suwara kapukapunina ba puyobunuwa.”

<sup>34</sup> Iesu i kinani kata i kaobeyana kabitam wai, i wona, “Kom God ana basileiya gwabinai damana ke mama-na.” Ba kona murinai kega kesana kotoi i wose rubai kata Iesu ita toirubai.

### Keriso Kotoi Natuna

<sup>35</sup> Iesu God ana yove taparoro kamonai i bibeyebe-yena maranai i toiruba i wona, “Mekabage wai kairuwana bibeyebe-yena biyisi si wona, kata Keriso kona David natuna.<sup>36</sup> David ikesina mom Kanuma Kaobaisyenai i sisiya i wona,

‘Bada au Bada kurina i wona,  
‘Kasuku ai ke makira,  
yepo kam abiya ku  
kae gaburim ana terisi.’<sup>k</sup>

<sup>37</sup> Ba David ikesina Iesu i yorei, ‘Au Bada.’ Kata mekabage Keriso ai, kona natuna?”

Kata koroto kaikapona ere nuwagairesi si tainabaenegei.

<sup>38</sup> Iesu i bibeyebe-yena maranai i wona, “Kairuwana bibeyebe-yena biyisi ko kita kabitamnisi. Kosi asi waina kasi gara veoromisi sina kote ba sina yewoyewo ba bigimona gawarisi yai pipiya ere bokuwayisi sini bikailaivisi.

<sup>39</sup> Ba dugu yovesi yai asi aba maki-makira kaimatanisi ba poraga marasi yai asi gawara gaigairesi te binebinena ba te makimakira.<sup>40</sup> Kosi sobesobere karisi yai tebo pisipisikara ba biwareyisi kairavina asi pari veoroma goyosi. Nikosi pipiya asi saroba wai i goyo saki.”

### Sobesoberena ana Puyo

<sup>41</sup> Iesu puyo gawarina parinai i makira ba koroto ibo kibukibuisi ba asi puyo God ana yove taparoro kabominai si tutaura. Pipiya marimariyisi pesarisi yebo mane kaikaposi si tutaura ku kaboma.<sup>42</sup> Saba sobere moyamoyakina i botu ba coin yogiyogisi asi ruwamo, 2 toea rubana i wanisi.

<sup>43</sup> Iesu ana nonorayauna i yorisi si botu kurina, ba i wona, “Yauku a bisuwonimi kata, niko sobere moyamoyakina ana puyo ku kaboma i terei wai i rakata saki, kega bage ereonowasi.

<sup>44</sup> Kosi ereonowasi asi mariya nununai si berena ba kona wai nao yogiyogina ikei ana bokwarakwara kamonai awaika tepanai ita mana wai ereonowana i tere roboi.”

### Mara Damona ana Matakira

**13** Iesu God ana yove i bisumarei maranai wai, ana nonorayauna kesana i wona, “Bibeyebe-yena biyim, ke kinani! Awaki akima naki kaikaposi ba abi yove nuwarubarubasi!”

<sup>2</sup> Ba Iesu i kaobeyei i wona, “Nikosi yove kaikaposi ku kinana? Kega kesana nina kana gawarai ina mana ereonowasi wai sini garu kikirana.”

<sup>3</sup> Maranai Iesu God ana yove taparoro sepinai, Olive koyana tepanai i makira i mamana, ba Peter, James, John ba Andrew bibune yai si toirubai,<sup>4</sup> “Ke wonikai, mara awaika sina tupuwa? Ba awaika ini matakira kata nikosi wose ereonowasi sina tupuwa?”

<sup>5</sup> Ba Iesu kurisi i wona, “Koi kinana kabitam kata kega kesana kotoi ina kwarumimi.<sup>6</sup> Pipiya pesarisi kau wabai sina botu sina wona kata, kosi wai yauku, ba pipiya pesarisi sini geruvisi.<sup>7</sup> Maranai abiya damana ba abiya sisiyisi

<sup>k</sup>12:36 Psalms 110:1

kwarukwarumisi pesarisi kona nonora wai, kega kona nagara. Nikosi sawara sina tupuwa, saba mara damona wai karaku wata ina botu. <sup>8</sup>Dam kesana ina bomsiri ba dam kesana yabata sini abiya ba basileiya sini gebeyana bibirana, kupura ereonowana nukenuke ba kapoe kabakaba. Nikosi wai bituwa sini-yarana dagudaguna.

<sup>9</sup> Komi yebo ko kita kabitamnimi. Sina patumimi ba sini buibuiyimi ba sina ravimi ba babada naosi yai koni msiri ba yauku kairaviku koni sisiya.<sup>1</sup> <sup>10</sup>Ba wara gairena dam ereonowana kurisi sina kai rumamarei ba muri yai mara damona. <sup>11</sup>Saba maranai sina patumim ba bibuibuiyim kairavina wai, kega kona ki nuwapoyei kata mekabage kuni sisiya, ba awaika kona maranai ina berim wai kona ki sisiyei, kairavina kega kom kuni sisiya saba Kanuma Kaobasiyen a ini sisiya.

<sup>12</sup>Ba sebasebare tuwateiteisi, sina kaotaveysi sina rabobo, ba tama yebo kesanina natuna kurina ina wosei. Ba pipiya gunaguna sini kawakasekase tutunusi sina kaotaveysi, ba sina yaunisi sini kasibunuwana. <sup>13</sup>Pipiya ereonowasi yauku kairaviku sini sinikikiyim, saba kotoi ini msi kikita yepo mara ku damona wai ina yawasa.<sup>m</sup>

<sup>14</sup>Saba maranai sawara bisugoyona kona kinani e mamana memena kega i ta mana ba yawasa e bigoyoni, wai kom baiyawa biyim ke kuiri, ba iyabosi Judea yai te mamana wai sina vera ku koya. <sup>15</sup>Ba kega kesana kotoi ana ku yove, wadakupunai ina gakira, ba ina riu ana ku yove ba awaika kesana ina yauni. <sup>16</sup>Kona kega kesana kotoi ana kwapu ai ina veramaga kana nuba garana ina yauni.<sup>n</sup> <sup>17</sup>Kona

maranai sinasina iyabosi manamanawisi ba ere pepeyisi wai kurisi ina goyo saki. <sup>18</sup>Ko rupari kata nikona kega yau-gura maranai ina tupuwa. <sup>19</sup>Kairavina kona maranai nuwapoya ina rakata saki, kega bage dagudagunai God dobu i wosei ba i botu karaku wai, kega ina tupuwa mena.<sup>o</sup> <sup>20</sup>Bada nikosi mara kega iti dubodubo wai kega kesana kotoi ita yawasa. Saba iyabosi i binesi wai kairavisi i duboduboi.

<sup>21</sup>Saba kona maranai kotoi wata kurim ina wona, ‘Ke kinani, Keriso nina!’ kona ina wona, ‘Ke kinani, kona wai noi!’ kega ki geruwei. <sup>22</sup>Kairavina Keriso kwarukwarumisi, ba peroveta kwarukwarumisi, sina rerematara, ba matakira ba kiyakiyaya sina wose sina tupuwa, kata iyabosi God i binebineisi wai sina wose rubai kata sina taina sireysi. <sup>23</sup>Ko kinana kabitamnimi, kairavina awaika ereonowana matapa a wonewonimi.

<sup>24</sup>Saba kosi marasi yai nuwapoya murinai,  
‘Kao ini baidibari  
ba nawaravi kega ina yasegana;  
<sup>25</sup>Ba gwamegwame kaidamonai sina peku,<sup>p</sup>  
ba sapamai awaika ereonowana ina rugusugusui.’

<sup>26</sup>Kona maranai Sebare Natuna guba kamonai ana maragata kaikapo sakinai ba ere kadarina, ina botubotu wai, pipiya sina kinani.<sup>q</sup> <sup>27</sup>Ba ana aneya ini poraisi ana binebineisi ereonowana sina urabaisi, ba sini kesanisi dobu ere-onowana sapama gaburinai.

<sup>28</sup>Bibeyebevrena koveya keyaminai ko yauni. Maranai ini ruragei ba senasenana sina numo wai ko kuiri kata kainumo i neratui. <sup>29</sup>Kesanina

<sup>13:9</sup> Matthew 10:17-20; Luke 12:11,12

<sup>13:16</sup> Luke 17:31    <sup>o13:19</sup> Daniel 12:1

<sup>P13:25</sup> Joel 2:10,31, 3:15; Revelation 6:12,13    <sup>q13:26</sup> Revelation 1:7

<sup>m13:13</sup> Matthew 10:22

yebo, nikosi sawara kona kinana sina tuputupuwa wai kona kuiri kata marana wai matapa nina matam ketai damana.  
<sup>30</sup>A bisuwonim kata, niko kimta kega sina rabobo yepo nikosi sawara ereonowasi sina tupuwa. <sup>31</sup>Sapama ba dobu sina kakaba saba Wonaku kega meyana ina kakaba.”

### Kega Kesana Kotoi Marana i Kuiri

(Mat 24:36-44)

<sup>32</sup>“Kega kesana kotoi kaona kona marana i kuiri aneya sapamai kega si kuiri, kona Natuna, Tama ikesina wata. <sup>33</sup>Ko kinana kabitamni, ba ko bobunaga, kairavina kega ko kuiri, kata marana meyana ina botu.

<sup>34</sup>Nikona nanakasike bage sebare, i tauya ba ana yove i kasibau taveyei, ba ana saibisaibirisi kesakesasike bibadana maragasina i bineisi, ba kesana matamketai, kata ita kinana kabitam.<sup>r</sup> <sup>35</sup>Kona kairavina koi kinana kabitam, kairavina komi kega ko kuiri, mara awaika yove badana ina veramaga memena bage rabis yai, kona pom basunai, kona kokorereko sina tutou maranai, kona maratom ai. <sup>36</sup>Memei bage bisikwana rutainina ina botu wai kega ina pananim kata ke dudauwa. <sup>37</sup>Awaika kom a wonewonim wai ereonowami kurimi a wonawona, ‘Koi kinana kabitam!’”

### Iesu Bethany yai si Boroi

**14** Ba karaku kao ruwamo wata te mamana, ba Baisaubona Kamna ba Bread Kega Yeast Yabata Poragina kairavina.<sup>s</sup> Kata priest kaikaiwabosi ba kairuwana bibeyebejena biyisi keta si nuvvenuveni kata mekabage Iesu sita pa-

tumi ba sita kasibunui. <sup>2</sup>Saba kosi si wona, “Kega poraga maranai kairavina pipiya sina kokona.”

### Wasike ana Bane Puguna Gairena

(Mat 26:6-13; Jhn 12:1-8)

<sup>3</sup>Ba maranai Iesu Bethany yai, Simon, kona lepa biyina ana yove kamonai si kamkam, ba wasike bane maisana, i rakata saki kibubuna akimai si wosei wai, kamonai. Kona banena wai keyama kana waba nard, warowarovinai si wosei wai, i kabari i botu. Ba kibubuna i kasi-gaowori ba banena Iesu gayamina i se-wai. <sup>4</sup>Saba pipiya mutusi nai si mamana wai si kaoboneyana si wona, “Awaika kairavina niko bane i yakwarei? <sup>5</sup>Niko bane siti gimonei bodu kesana maisana rubana ba manena moyamoyakisi sita berisi.”†

<sup>6</sup>Saba Iesu i wona, “Wasike ko boterei awaika kairavina ko bisinikaini? Kona sawara gairena i wosei kuriku. <sup>7</sup>Moyamoyakisi mamanina yabata kona mana wai, tamarai koni baisisi. Saba yauku wai kega mamanina yabata tana mana. <sup>8</sup>Kona i kuiri awaika ita wosei wai i wosei. Kata kona bane i sewai ku siniku wai kona mara damonai au rabobona kairavina i bobunagei. <sup>9</sup>Ba yauku bisuwonai a wonewonimi kata niko wasike awaika i wosei wai dobu tomtom pipininai wonaku sina rumamarei wai sini sisiyei, kona aba nuwa raupairina.”

<sup>10</sup>Saba Judas Iscariot, nonorayauna asi 12 kesana i nae priest kaikaiwabosi kurisi kata Iesu ita berena. <sup>11</sup>Ba kosi awaika si nonori wai si nuwagaire, kata si kaobiyoyobani kata mane sita berei. Kata Judas keta i nuwenuweni mekabage Iesu ku yarosi ita terei.

†14:5 Niko bane siti gimonei bodu kesana bimaisa rubana.

<sup>r</sup>13:34 Luke 12:36-38    <sup>s</sup>14:1 Exodus 12:1-27

### Iesu ana Kam Damona

<sup>12</sup>Kao dagudagunai Bread Kega Yeast

Yabata Poragina maranai asi dudura kata sheep sebare wotuna Baisaubona Kamna maranai sina puyobunuwa. Iesu ana nonorayauna si toirubai, “Memena Baisaubona kamna kairavim kana bobunagi?”

<sup>13</sup>Ba ana nonorayauna ruwamo i praisi ba i wonisi, “Ko nae ku meyaga kaikapona, ba sebare okowa kiubuna e kabakabari wai ina vera poteimi wai ko kibi. <sup>14</sup>Ba ina riuriu wai yovena badana ko wonei, ‘Bada i baba: Kata ana wagawaga yovena memei, kata yauku ba au nonorayauna yabata Baisaubona Kamna kana kani?’ <sup>15</sup>Kata gawara kaikapona tepanai, si wose damanei wai ini beyeimi. Ba nmai kairavita ko bobunaga.” <sup>16</sup>Ba nonorayauna sisu taveyana, kata si riu ku meyaga kaikapona wai Iesu sawara i wonisi wai si panani. Kata kosi Baisaubona Kamna nai si bobunagei.

<sup>17</sup>Ba maranai i rabisi wai Iesu ana nonorayauna asi 12 yabata si verakasibau. <sup>18</sup>Kata maranai kosi kam gawarinai si makira si kamkam wai, Iesu i wona, “Yauku a bisuwonimi kata komi kesanta kam yabata wai ina berena taveyiku.”<sup>t</sup>

<sup>19</sup>Saba kosi si nuwapoya, kata kesakesasike kosi si wona, “Yauku kona?”

<sup>20</sup>Ba i kaobeya i wona, “Komi ami 12 kesana, kotoi kona ba yauku bread kana kutuba ku kaboma wai kona. <sup>21</sup>Saba God Natuna kairavina nanakasike i kirumi kata kurina ina tupuwa. Ba saba, kapore, nao sebare kotoi God Natuna i berena wai! Kona pipiyina i gaire kata kega ita tupuwa.”

<sup>22</sup>Ba maranai kosi si kamkam wai, Iesu bread i yauni ba i kaikaiwa

ba i botomni, ba ana nonorayauna i berisi i wona, “Ko yauni; nikona yauku tupuviku.”

<sup>23</sup>Yebo vedu i yauni, ba i kakaiwa ba i berisi, ba kosi konai si toma. <sup>24</sup>“Nikona Yauku taraku i tamo sewa bidamanina maragasina pesarimi kairavimi i tamosewa.”<sup>u</sup> Ba yebo kurisi i wona, <sup>25</sup>“Saba yauku a bisuwonimi, Yauku wine uwana kega meyana ana toma mena yepo kona kaonai, God ana basileiya kamonai wauna ana tomansi.”

<sup>26</sup>Ba maranai tabora si tabora i kakaba wai kosi si kasibau si nae ku Olive koyana.

### Iesu Peter ana Bigesaira i Mamatarei

<sup>27</sup>Kata Iesu i wonisi, “Ereonowami koni kasibuburanimi, kairavina buka i kirumi i wona,

‘Yauku sheep aba potapotana ana kasibunui

ba sheep sini kasimosarisi.’<sup>v</sup>

<sup>28</sup>Saba ana bomsiri murinai, Yauku ani nao ku Galilee.”<sup>w</sup>

<sup>29</sup>Ba Peter i kaobeyana i wona, “Memei bage ereonowasi sina vera robo, saba yauku kega!”

<sup>30</sup>Saba Iesu i kaobeya i wona, “Yauku a bisuwonim kata karaku pomai muri yai kokorerekina tou mara ruwamo wai, kom ikesim mara tonu kuna kaosairiku.”

<sup>31</sup>Ba Peter ere maragasina i kaotpupena i wona, “Abisiri yai tana rabobo yabata! Saba kega meyana ana wona kata kega a kuirim.” Ba ereonowasi sisiyina kesanina si siskiyei.

### Gethsemane

<sup>32</sup>Kata kosi si botu ku kupura te yoreyorei Gethsemane wai, Iesu ana nonorayauna i wonisi, “Nina ko makira ba ana rupari.” <sup>33</sup>Peter, James ba John i

<sup>t</sup>14:18 Psalms 41:9    <sup>u</sup>14:24 Exodus 24:8; Jeremiah 31:31-34

<sup>v</sup>14:27 Zechariah 13:7    <sup>w</sup>14:28 Matthew 28:16

urabaisi ba yabata si nae, ba i dagui i binuwapoya sini nomosa nuwa yarana i bobunui.<sup>34</sup> Kata i wona, “Pipiyiku yapoya e bobunui matapa rabobo wata, ba nina ko mana ba koni bikinana.”

<sup>35</sup> Saba kona i nae yogina ikei ba i peku ku tano ba i rupari kata rubarubana niko sini nomosa orana kega ita riuni.<sup>36</sup> Ba i wona, “Aeee Tama, tamaku awaika ereonowana wai i tapeyana saki kurim. A bibabaim niko vedu kariku ai ke yauna taveyei. Saba kega yauku au waina ba kom am waina.”

<sup>37</sup> Damanina ba Iesu i veramaga ana nonorayauna kurisi wai, i pananisi kata si dudauwa, wai Peter kurina i wona, “Simon kom ke dudauwa kona, ora kesanaikei kuti koyakoyaga kona kega?<sup>38</sup> Koi koyakoyaga ba ko rupari kata kega ku baisakari mena kona riu. Kanumimi ana waina ba saba tupuwimi wai te bomesumesu.”

<sup>39</sup> Ba i sumarisi i nae wai parina kesaninai i rupari.<sup>40</sup> Maranai i veramaga mena wai yebo i pananisi si dudauwa, kairavina matasi si bita, ba kega si kuiri awaika sita wonei.

<sup>41</sup> Mara bitonuina i veramaga mena wai kurisi i wona, “Komi karakuwata ko dudauwa ba ko biyakam kona? Kata damanina ora i botu! Ko kinani, Sebare Natuna piragagoyo pipiyisi ku nimasi si terei.<sup>42</sup> Ko bomsiri! Tana nae! Ba berena sebarena nina e botubotu!”

### Iesu si Patumi

<sup>43</sup> Kata Iesu karakuwata i bisisiya ba Judas, kona 12 kesana, i kasibau, kona yabata wai, abiabiysi korotosi ere asi seri ba beyana. Kosi wai priest babadisi, kairuwana bibeyebevena biyisi, babada si poraisi.<sup>44</sup> Kata berena biyina matapa ketai matakira i beyisi, “Kata mekona ina yaoni wai damanina kona, ko pa-

tumi ba koi naovei ku patuma yovena.”<sup>45</sup> Ba maranai Judas i nae Iesu kurina wai i wona, “Bibeyebevena biyina!” ba i yaoni.

<sup>46</sup> Kata mutusi Iesu si botawani ba si patumi.<sup>47</sup> Saba kosi Iesu parinai yabata sibimsiri wai sebare kesana ana seri i taina kasibauwei ba priest kaikapona ana saibisaibirina i tarai wai tainana i kasiyaragi.

<sup>48</sup> Ba Iesu i wona, “Kata Yauku kawakasekasesi a binaovisi wai komi seri yai ba kepatai ko botu kona patumiku?”<sup>49</sup> Yauku komi yabata kao patepatena God ana yove taparoro kammonai a bibeyebevena ba kega ko patumiku.<sup>x</sup> Saba nikosi wose te tuputupuwa kata kiruma katamanina kairaviku i sisiyei wai nanakasike ina tupuwa.”

<sup>50</sup> Ba ana nonorayauna ereonowasi si sumarei ba nagarina si vera.<sup>51</sup> Saba sebare yarakina tarasowo poepoena wata i koteckotei, ba Iesu i bisununuri, wai kosi abiabiysi asi waina sita rausi,<sup>52</sup> saba i vera wai kana gara wata si botawani.

### Iesu Sanhedrin Naosi yai

<sup>53</sup> Ba Iesu si yauni si nae priest kaikapona kurina wai priest kaikaiwabosi ba babada ba kairuwana bibeyebevena biyisi ereonowasi si botu si kesanisi.<sup>54</sup> Saba Peter Iesu yogina rabarabai i bisununuri yepo, i riu priest kaikapona ana ku yove. Ba namai ana aba potapota biyisi yabata si makira ba keyamai si birarana.<sup>55</sup> Ba priest kaikaiwabosi ba Sanhedrin tupasi Iesu ana goyona si nuwenuweni kata sita kasibunui, saba kosi kega kesana sisiya si panani.<sup>56</sup> Ba sisiya kwaruma pesarisi yai Iesu si gepotei, saba ereonowasi asi sisiya wai kega i bipoponi.<sup>57</sup> Ba mutusi si bomsiri si kwaruma,<sup>58</sup> “Yakai ka nonori i wona, kata God ana yove

<sup>x</sup>14:49 Luke 19:47, 21:37

pipiya si bowai wai ana rikai, ba kesana kega pipiya si wosei wai, kao tonu murinai ana bowai.”<sup>y</sup> <sup>59</sup> Saba asi sisiya wai kega i damaninei.

<sup>60</sup> Ba priest kaikapona kosi naosi yai i bomsiri ba Iesu i toirubai i wona, “Kom kuna kaobeyana kona kega, am goyona awaika wai nikosi dam te kao-bigoyonim?” <sup>61</sup> Saba Iesu i ma guguba, ba kega i kaobeyei. Ba yebo priest kaikapona i toiruba meyei, “Ba kom Keriso Bibigairenina Natuna kona?”

<sup>62</sup> Ba Iesu i wona, “Yauku, wai natuna kona kinani Sebare Natuna Maragata Sakina kasounai ina makimakira, ba sapamai guba tepanai ina botubotu.”<sup>z</sup>

<sup>63</sup> Ba priest kaikapona kana gara i rusika ba i toiruba, “Awaika kairavina pipiya mutusi tana toirubaisi? <sup>64</sup> Komi ana bigigima ko nonori, wai mekabage ko nosinosi?”

Saba kosi ereonowasi si wona, “Ko kasibunui.”

<sup>65</sup> Saba mutusi si dagui si bokanukanui, ba matana si kau potai ba nimasi yai si ravi ba si wona, “Ki peroveta wona kurikai!” Ba bikoyakoyaga biyisi si yauni ba si ravi ba si yauni si nae.

### Peter i Wona Iesu Kega i Kuiri

<sup>66</sup> Ba maranai Peter priest kaikapona ana yove gaburinai i mamana, wai ana saibisaibirina wasike kesana i veraibira. <sup>67</sup> Ba maranai Peter i kinani i birarana wai i kita bikuikiri ba i wonei, “Kom Iesu Nazareth biyina yabata?”

<sup>68</sup> Saba Peter i kaosairei, i wona, “Yauku kega a kuiri kom awaika ke bisisiyei,” ba matam keta i kasibau taveyei.

<sup>69</sup> Ba maranai wasikena Peter nai i kinani wai, iyabosi nai si msi bibiri wai

kurisi i wona mena, “Niko sebare wai kona kesana.”<sup>70</sup> Saba Peter i kase mena.

Ba kega rabarabana, kosi nai parinai si bimsiri wai Peter kurina si wona, “Bisu-wona kom kona kesana, kairavina kom wai Galilee sebare.”

<sup>71</sup> Kata Peter i dagui ikesina i kaonawa meyei, ba i wonisi i wona, “A bisuwonimi, niko sebare ko bisisiyei wai kega a kuiri.”

<sup>72</sup> Ba Mara kesana kokoereko i tou i ruwai. Kata Peter i nosi mekabage Iesu i sisiya kurina, “Muri yai kokoereko ina tou Mara ruwamo, wai kom Mara tonu kuna wona kega ku kuiriku.” Nuwanuwana i tupagudai wai i tou nokanoka.

### Iesu Pilate Naonai

(Mat 27:1-2,11-12; Luk 23:1-5; Jhn 18:20-28)

**15** Maratom didibarinai, priest kaikaiwabosi ba Jew biyisi asi babada, ba kairuwana bibeyebevena biyisi, ba yebo Sanhedrin ereonowasi yabata asi nota si terei ba si damanina. Kata Iesu yaroyarona si kauta, ba si urabai si nae Pilate kurina si terei. <sup>2</sup> Ba Pilate i toirubai i wona, “Kom Jew biyisi asi taupaumana kona?”

Ba Iesu i kaobeya i wona, “Eee, damanina ku wona wai nanakasike.”

<sup>3</sup> Damanina priest kaikaiwabosi wose pesarisi kairavisi Iesu si kunumakei.

<sup>4</sup> Kona kairavina yebo Pilate Iesu i toiruba meyei i wona, “Ke kinani wose pesarisi kairavisi te bikunumakim, kuna kaobeyisi kona kega?” <sup>5</sup> Saba Iesu kega i kaobeya, wai Pilate i nota kabakaba.

<sup>6</sup> Ba Pilate ana dudura kata Baisubona Kamna marana sini baba wai, pipiya kesana patuma yovenai sina botaveyei ina kasibau. <sup>7</sup> Kona maranai sebare kana waba Barabbas Jew kawakasekas-

esi, yabata si resoreso kamonai i kabisibunuwa kairavina patuma yove kamonai i mamana.<sup>8</sup> Ba pipiya korotosi si botu Pilate kurina ba si babai kata mekabage asi waina i wosewosei wai nanakasike kairavisi ita wosei.<sup>9</sup> Saba Pilate i toirubaisi i wona, "Komi ami waina Jew biyisi, asi taupauma kairavimi ani rukasibauwei kona?"<sup>10</sup> Basuna i kuiri, kata kosi si nuwarauwa kairavina Iesu si porai kona kurina.

<sup>11</sup> Saba priest kaikaiwabosi, pipiya korotosi nuwanuwasi si kani wai Pilate si babai kata Barabbas iti rukasibauwei ba kega Iesu.<sup>12</sup> Ba Pilate i toirubaisi i wona, "Nao pipiya ko yoreyorei Jew biyisi asi taupauma wai mekabage ana wosei?"

<sup>13</sup> Saba kosi si parara, "Ko tuparatui!"

<sup>14</sup> "Awaika kairavina?" Pilate i toiruba, "Ba awaika goyona i wosei?"

Saba kosi si parara saki si wona, "Ko tuparatui!"

<sup>15</sup> Ba Pilate ana waina pipiya korotosi iti nuwagairenisi wai Barabbas i rukasibauwei. Ba i wona wai Iesu si ravi abiabiyisi ku yarosi i terei kata sita tuparatui.

### Abiabiyisi Iesu si Kaobibisakei

<sup>16</sup> Damanina ba abiabiyisi Iesu si yauni si nae Pilate ana ku yove, gawara kana waba Praetorium ba turaturasi ere-onowasi si yorisi si riu.<sup>17</sup> Ba tarasowo debagirumina si kotei ba gayamina kana deboro ruriruina si metani ba ku gayamina si terei.<sup>18</sup> Ba si dagui si kaobibisakei, "Enosaire! Jew biyisi asi taupauma!"<sup>19</sup> Ba gayamina keyamai si raviravi ba si kanukanui, ba ere binamisi si bopepetei.<sup>20</sup> Ba si namei i kakaba wai kana tarasowo debagirumina si botaveyei ba kana

gara damana si kotei. Damanina ba si uraba si kasibau tuparatuina kairavina.

### Iesu si Tuparatui

<sup>21</sup> Si nenaе wai sebare kana waba Simon Cyrene biyina si panani, ba Rufus<sup>a</sup> wai kosi si kuira roboisi kata taparoro babadisi Rome kamonai.<sup>22</sup> Iesu si urabai si nae ku gawara kesana te yoreyorei Golgotha (kona basuna wai Gayama Teuteu gawarina).<sup>23</sup> Damanina ba kosi wine ba gegura kana waba myrrh yabata si gwadai ba si berei, saba i sinikikiyei.

<sup>24</sup> Damanina ba si tuparatui. Ba kana gara si kodei ba aba binebinena biyak-warina si yakwarei kata kotoi meo gara ita yauni.<sup>b</sup> <sup>25</sup> Ba didibarai ora bitonuinai, si tuparatui (9:00).<sup>26</sup> Ba bikunumaka kirumina si kirumi, i wona: jew biyisi asi taupauma.<sup>c</sup> <sup>27</sup> Ba yebo pisipisikarisi asi ruwamo yabata si tuparatusi, kesana kasanai, ba kesana gedunai.<sup>d</sup> <sup>28</sup> Kata niko ketanai wai, buka i wona kata, kona nanakasike bage pisipisikarina kesana.<sup>e</sup>

<sup>29</sup> Ba pipiya nai si yewoyewo wai, gayamisi si biruruwaina ba Iesu si kao-bibisakei,<sup>d</sup> si wonawona, "Are! Kata nanakasike ba ku wonawona God ana yove kuta rikai ba kao tonu kamonai kuta bowa meyei."<sup>30</sup> Karaku korosi tepanai ke gakira ba ki yawasa meyim!"

<sup>31</sup> Ba yebo nanakasike priest kaikaiwabosi ba kairuwana bibeyebeyena biyisi kamosi yai si binamei, si wona, "Pipiya i yawasisi ba saba kona kega rubana ikesina ini yawasa meyei!"<sup>32</sup> Niko Keriso Israel kana taupauma karaku korosi tepanai ina gakira kana kinani wai kani geruwei." Ba nakosi pipiya ruwamo Iesu yabata si tuparatusi wai yebo si kaobibisakei.

<sup>a</sup>15:26 Niko kewa kiruma wadubosi kamosi yai kega e mamana.

<sup>b</sup>15:28 Niko kewa wai Mark kaobaisiyena ana buka e bisisiyei.

<sup>c</sup>15:21 Romans 16:13    <sup>b</sup>15:24 Psalms 22:18    <sup>c</sup>15:27 Isaiah 53:12

<sup>d</sup>15:29 Psalms 22:7, 109:25    <sup>e</sup>15:29 Mark 14:58; John 2:19

### Iesu ana Rabobo

<sup>33</sup>Ba kao basunai ba ora kana bi 6 kamonai baidibara kupura ereonowana i sowo potai, ba nanakasike i mamana yepo ora kana bi 9. <sup>34</sup>Ba ora 9 kamonai, Iesu gamona kaikaponai i parara i wona, “Eloi, Eloi, lama sabachthani?” Kona basuna wai, “Au God, au God, awaika kairavina kui sumariku?”<sup>f</sup>

<sup>35</sup>Maranai pipiya mutusi parinai si bimsiri ba nikona si nonori wai si wona, “Ko nonori, Elijah e yoreyorei.” <sup>36</sup>Ba sebare kesana i vera sponge i yauni ba wine kawasi kwarikwarinai i kutubi ba keyama damonai i kabini ba i bokabari Iesu ita tomansi.<sup>g</sup> Ba i wona, “Ko boterei, tana kinani memei bage Elijah ina botu ina tere kirei.”

<sup>37</sup>Ba Iesu gamona kaikaponai i parara, ba i rabobo. <sup>38</sup>Ba God ana yove kamonai tupayaraga garana i roroke wai i tamosika yatai ba i gakira ku babana kata ruwamo si tupuwa. <sup>39</sup>Ba abiabysi asi bada kesana Iesu naonai i bimsiri wai Iesu ana tou i nonori ba mekabage i rabobo i kinani wai i wona, “Bisuwona niko sebare wai kona God Natuna!”

<sup>40</sup>Ba bibaine wai nai rabarabai si gayogayo ba, kamosi yai wai Mary Magdalene, ba Mary kona James murimurina, ba Joses sinasi, ba Salome. <sup>41</sup>Nikosi bibaine Galilee kamonai Iesu si kibikibi ba ana waina si wosewosei. Ba bibaine pesarisi Iesu yabata si nae ku Jerusalem wai kosi yebo yabata nai.

### Iesu si Dogui

(Mat 27:56-61; Luk 23:50-56; Jhn 19:38-42)

<sup>42</sup>Kona maranai wai bobunaga marana, ba mara ita tom wai Sabath. Kata kona rabisinai, <sup>43</sup>Joseph Arimathea biyina, ogababada asi bada

kaikapona kesana. Kona i bipotapota kata God ana basileiya ita botu, wai teptorai i nae Pilate kurina ba Iesu tupuwina kairavina i baba. <sup>44</sup>Ba Pilate i sikwana kata matapa i rabobo. Kona kairavina abiya badana i toirubai, kata bisuwona Iesu matapa i rabobo kona kega. <sup>45</sup>Ba abiya badana ana sisiya i nonori murinai wai, Iesu tupuwina Joseph i berei. <sup>46</sup>Joseph gara, linen poepoena i gimonii, ba tupuwina i tere kirei ba i sumai. Ba karawaga akimai rorowa wata Joseph i karoi wai kamonai i terei, ba akima i peurupeurui i botu matamketa i gudu potai. <sup>47</sup>Saba Mary Magdalene ba Mary Joses sinana, si kinani kata Iesu tupuwina memena si terei.

### Iesu i Bomsiri

(Mat 21:1-8; Luk 24:1-12; Jhn 20:1-10)

**16** Ba Sabath marana i kakaba wai Mary Magdalene ba Mary James sinana ba Salome, bane si gimona ba sita nae Iesu tupuwina siti boroi. <sup>2</sup>Kata Sunday maratom didibarinai, kao i gegae wai kosi si nae ku karawaga, <sup>3</sup>ba ketai si toiruba bibirana si wona, “Kotoi akima karawaga matamketanai ini peuru taveyei?” <sup>4</sup>Saba si verakasibau ba si tarakata siti kinana kata, nao akima kaikapona matapa si peuru taveyei.

<sup>5</sup>Ba si riuriu ku karawaga kamona wai, sebare yarakina gara poepoena i kotei ba kasusi ai i makira i mamana. Ba si kinani wai si sikwana neganega. <sup>6</sup>Ba kona i wona, “Kega kona nagara. Komi Iesu Nazareth biyina si tuparatui wai kona ko nuwenuweni? Kona wai kega nina, kona wai i bomsiri! Ko kinani, si terei wai gawarina nina. <sup>7</sup>Saba ko nae, kata ana nonorayauna ba Peter ko wonisi, ‘Kata kona i nao e nenaе ku Galilee,

mekabage i wonimi wai, namai kona kinani.”<sup>h</sup>

<sup>8</sup> Damanina bibainesi si nagara ba si bonegenegeisi wai karawaga si kasibau taveyei ba si vera. Ba si nagara saki wai kega kesana kotoi si wonei.<sup>§</sup>

<sup>9</sup> Sunday didibarai, Iesu i bomsiri wai Mary Magdalene kurina i rerematara kainaona. Kona wasikena wai kanuma goyogoyosi asi 7 kamonai i kwabina kasibauwisi. <sup>10</sup> Ba i nae ana nonorayauna si binuwapoya ba si tutou wai i wonisi, <sup>11</sup> kata Iesu i yawasa ba i kitai saba maranai kosi si nonori wai kega si geruwei.

<sup>12</sup> Kona murinai Iesu kana kinana i bira, ba ana nonorayauna asi ruwamo ketai si yewoyewo wai kurisi i rerematara <sup>13</sup> Ba si veramaga wai nonorayauna mutusi si wonisi ba saba kosi yebo kega si geruvisi.

<sup>14</sup> Muri yai asi 11 si kamkam ba Iesu i rerematara kurisi ba asi nota kairagaraga ba kega si biggeruwana kairav-

ina i yegaisi. Basuna i bomsiri wai iyabosi wata si kinani ba si bisisiyei wai kega si geruwisi. <sup>15</sup> Ba kurisi i wona, “Ko kasibau kona nae dobu ku ereonowana ba wara gairena ko rumamarei.<sup>i</sup> <sup>16</sup> Kotoi wata ini geruwana ba ina babataito wai ina yawasa, ba kotoi wata kega ini geruwana wai saroba goyonina yauni. <sup>17</sup> Ba pipiya bibitumaganisi wai nikosi matakira sina wose. Yauku kau wabai, wose kaimasavisi sina wose, kanuma goyogoyosi sini rukasibuwana ba gamo bubausi yai sini sisiya, <sup>18</sup> kosi mota yarosi yai sina yauna, ba maranai kosi duba sina tomani wai kega wata sina rabobo. Ba yarosi pipiya gubagubagisi ku tepasi sina terei wai sina yawasa.”

<sup>19</sup> Ba Bada Iesu kurisi i sisiya i kakaba murinai wai, God i yauni i gae ku sapama ba kasunai i makira.<sup>j</sup> <sup>20</sup> Damanina ba nonorayauna si kasibau si nae ba dobu ereonowanai si rumamara, ba Bada kamosi yai i saibira ba mekabage i wonisi wai matakira nanakasike si tupuwa.

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<sup>§16:8</sup> Mark i kirukirimi wai i botu nina parasina i kakaba. Mark bukana katamanisi mutusi niko kewa 9-20 kega e mamana.

<sup>h16:7</sup> Matthew 26:32; Mark 14:28    <sup>i16:15</sup> Acts 1:8    <sup>j16:19</sup> Acts 1:9-11

## ACTS

*Saivira*

### Iesu ana Nonorayauna ba Kanuma Kaobaisiyena

**1** Ae kapore Theophilus, yauku Luke kainaonai au buka kamonai, Iesu ana saibira ereonowana i dagui i wose-wosei ba, i bibeyebeiyena wai ereonowana a kirumi.<sup>k</sup> <sup>2</sup> Yepo mara i botu wai i gae ku sapama. Ba muri yai ita gae ku sapama wai, Kanuma Kaobaisiyena ana maragatai ana apostle i bineisi wai, i kaobibeyebeiyisi. <sup>3</sup> I rabobo murinai ba kao 40 kamonai, ikesina mom keta pesarisi yai i rerematara kurisi, ba i beyisi kata kona wai yawayawasina, ba God ana basileiya i siskiye kurisi. <sup>4</sup> Maranai si kesanisi yabata si kamkam wai nikasike i kaotuneisi, “Jerusalem kega kona kabisau taveyei, ba koi potapota yepo, Tamaku puyo i kaobiyoyobani ba a wonimi wai ini porai kurimi.” <sup>5</sup> John wai okowai i babataito, saba kao kega pesarisi murinai wai komi Kaunuma Kaobaisiyenai kona babataito.”<sup>m</sup>

### Iesu i Gae ku Sapama

<sup>6</sup> Maranai apostles Iesu yabata si kesanisi wai si toirubai, “Bada, kom karaku basileiya Israel biyisi kuna bere meyisi kona?”<sup>\*\*</sup>

<sup>7</sup> Ba kurisi i wona, “Komi kao ba mara tama ikesina ana bibadana maragasina i tere naveyisi wai kega kona kuir.

<sup>8</sup> Ba maranai Kanuma Kaobaisiyena ina botu kurimi wai maragata kona yauni,

ba yauku kairaviku pipiya kurisi koni sisiya, Jerusalem kamonai ba Judea ereonowanai ba Samaria ai ba dobu tom-pipinai.”<sup>n</sup> <sup>9</sup> Nikona i siskiye murinai wai si kinakinani ba God i yauna taveyei, i gae<sup>o</sup> ba guba kamonai i siwana.

<sup>10</sup> Si gagawa si kita tupeni i gegae ku kaidamona ba yagiyagina wata sebasebare ruwamo gara poepoesi yai si kau bunaga ba parisi yai si bimsiri. <sup>11</sup> Ba si wona, “Galilee sebasebare, awaika kairavina nina ko bimsiri ba ko gagawa ku sapama? Niko Iesu, gwabimi yai God i yauna taveyei i gae ku sapama wai ketana kesanini yebo kona kinani ina veramaga.”

### Judas Wasana

<sup>12</sup> Damanina ba apostle Olive koyanai si veramaga ku Jerusalem, kata si yewo wai kana rabarabana kilometre kesana rubana. <sup>13</sup> Maranai si verakasibau wai, si riu ku yove ba si gae memena si mamana wai ku gawarina. Ba iyabosi wata nai si mamana wai kona, Peter, John, James, Andrew, Philip, Thomas, Bartholomew ba Mathew, Alphaeus natuna sebare James, Simon Zealot biyina<sup>††</sup> ba, James natuna sebare Judas yebo yabata. <sup>14</sup> Kosi ereonowasi mamanina namai si kesanisi ba si rupari, bibaine ba Iesu sinana Mary ba warewaresina yabata.

<sup>15</sup> Ba kosi marasi yai biggeruwana biyisi asi 120 rubana kamosi yai ba Peter i bomsiri ba i sisiya, <sup>16</sup> i wona, “Warewaresiku, God wonana wai bisuwona ina tupuwa Kanuma Kaobaisiyena, matapa naki David kawanai Judas kairavina i sisiya, kata i wawana wai Iesu si patumi.

\*\*1:6 Te nosinosi Iesu Jew biyisi ini naovisi i kesisi sini badeina meyisi.

††1:13 Zealot wai Jew biyisi kega asi waina Rome biyisi siti badisi.

<sup>k</sup>1:1 Luke 1:1-4    <sup>l</sup>1:4 Luke 24:49

<sup>m</sup>1:5 Matthew 3:11; Mark 1:8; Luke 3:16; John 1:33    <sup>n</sup>1:8 Matthew 28:19; Mark 16:15; Luke 24:47,48    <sup>o</sup>1:9 Mark 16:19; Luke 24:50,51

<sup>17</sup> Kona wai ata pipiya kesana ba kamoti yai i saibisaibira.”

<sup>18</sup> Ba kona ana goyona maisana i yauni wai tano i gimon, ba namai gayam-inai i nao i peku ba siyana i kwata wai kamokamona i tamosewasewa.<sup>19</sup> Ba pipiya ereonowasi Jerusalem kamonai niko sisiya si nonori wai asi gamo ai kupurina si yorei, Akeldama, kona basuna wai tara tanona.<sup>P</sup>

<sup>20</sup> Damanina Peter i wona, “Nikona Salamo kamonai si kirumi si wona, ‘Kata kona gawarina wai ina kwebu, ba kega kesana kotoi namai ina mana.’<sup>q</sup> Ba ‘pipiya bauna kana gawara ina yauni ini bada.’<sup>r</sup>

<sup>21</sup> Kona kairavina sebare kesana kamoti yai niko mara veoromina Bada Iesu yabata ta mana ba ta yewo neubuwa wai, kona tana binei kata Judas kana gawara ina yauni,<sup>22</sup> ba John i babataito imaranai i dagui, ba i botu karaku ba i yauna taveyei ku marana. Kotoi wata tana binei wai kona yabata Iesu ana bomsiri menina tani mamatarei.”

<sup>23</sup> Kata sebasebare asi ruwamo si bineisi, Joseph si yoreyorei Barsabbas (yebo si kuiri kata kona Justus) ba Matthias. <sup>24</sup> Damanina ba si rupari, “Bada kom pipiya ereonowasi nuwanuwasi ku kuira. Ki beyikai kata nikosi pipiya ruwamo kamosi yai mekona ku binei,<sup>25</sup> kata niko apostle saibirina Judas i sumarei ba i nae ana ku aba mamana wai ina yauni.” <sup>26</sup> Damanina aba binebine bi yakwarina si yakwarei wai Matthias si binei kata i botu Iesu ana apostle kana bi 12.

### Kanuma Kaobaisiyena ana Botuna

**2** Ba Pentecost<sup>##</sup> marana i botu wai bigeruwana biyisi ereonowasi

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**##2:1** Pentecost wai kao 50 Baisaubona Poragina murinai.

gawara kesanai si kesanisi. <sup>2</sup> Ba mara kesana gugura, sibe kaikapo sakina rutainina si nonori, sapamai i gakira memena si makira si mamana wai, yovena i bonuvi. <sup>3</sup> Ba si kinakinana ba sawara kesana pepe rutainina karakarasina si kitai ba si kasi mosamosarisi, ba si botu kesakesasike tepasi yai si toga. <sup>4</sup> Ba ereonowasi Kanuma Kaobaisiyena i bonuvisi ba ibo bimaragasisi wai si dagui gamo bubausi yai sibi sisiya.

<sup>5</sup> Kona maranai Jew biyisi, God si bokuwayei wai, dam tumana ba si wagawaga si botu Jerusalem kamonai si mamana. <sup>6</sup> Maranai niko gugura sibe rutainina pipiya si nonori wai, korotosi si notuwa ba si gaenisi. Ba ereonowasi si sikwana saki, kata bigeruwana biyisi kesakesasike asi gamo yai sibi sisiya. <sup>7</sup> Si sikwana negenegeisi ba si wareyei ba si wona, “Nikosi sebasebare nikasike te bisisiya wai kosi Galilee biyisi kona? <sup>8</sup> Ba mekabage wai ereonowata kesakesasike, ta nonora ba ata gamo ai te bisisiya? <sup>9</sup> Kota wai Parthia, Media, ba Elam biyita; ba Mesopotamia, Judea, ba Cappadocia biyita; ba Pontus ba Asia,<sup>10</sup> Phrygia, Pamphylia, ba Egypt ba Libya kupurina, Cyrene gwabinai, yakai mutukai wai Rome biyikaika botu ku Jerusalem. <sup>11</sup> Gentile ba Jew biyisi iyabosi si garubona Jew biyisi asi yawasa si kibikibi. Ba Crete ba Arab biyikai, ka nonoris ba BADA God ana kiyakiyaya ama gamo ai te bisisiyana!” <sup>12</sup> Si sikwana negenegeis ba si buruburuwei wai si toiruba bibirana, “Nikona basuna awaika?”

<sup>13</sup> Saba, pipiya mutusi wai si binamisi ba si wonawona, “Nikosi pipiya wine si toma saki.”

### Peter i Rumamara

<sup>14</sup>Damanina ba Peter apostle asi 11 yabata si msiri, ba gamona kaikaponai i parara koroto kurisi, “Komi Jew biyimi ba iyabomi wata Jerusalem kamonai ko mamana wai ereonowami koi tainabaenega kabitam kuriku ba ani sisiya.

<sup>15</sup>Nikosi sebasebare wai kega si toma neganega. Niko karaku wata mom mara i tom, ba kao wai 9:00. <sup>16</sup>Kega, nikona wai peroveta Joel matapa wata i sisiyei,

<sup>17</sup>‘God i wona, “Mara damonai au Kanuma ani utusewai pipiya ereonowasi kurisi.

Natunatumi bibaine ba sebasebare sini peroveta wona,  
ami yaraka aba kinakinanai sina kinana,  
ba ami magumagura sina bo meumeu.  
<sup>18</sup>Ba kosi marasiyai, au saibisaibirisi,  
sebasebare ba bibaine  
au Kanuma ana utusewai kurisi ba  
sini peroveta wona.

<sup>19</sup>Ba yebo sapama kaidamonai kituruba  
ana wose  
ba matakira dobu kamonai ani beyena.  
Tara ba keyama kai karakarasina  
ba kasu guba rutainina.  
<sup>20</sup>Kao ini baidibari ba  
nawaravi ina botaratara,  
ba muri yai Bada ana mara kaikapo  
sakina  
ba kadakadarina ina botu.

<sup>21</sup>Ba iyabosi wata Bada kana wabai  
tebi yooreana wai sina yawasa.” ”<sup>s</sup>

<sup>22</sup>Damanina ba Peter i sisiya mena i wona, “Israel biyimi, nikona ko nonori, God wai Iesu Nazareth biyina i debei kata kiyakiyaya, kituruba ba matakira ereonowana i wose wai ko kuiri. <sup>23</sup>Ba niko sebare kona God matapa naki

i kuiri ba i damaninei wai pipiya kawa kasekasesi si baisimi wai komi ko kasibunui, ba korosi yai ko tuparatu*t*. <sup>24</sup>Saba God rabobo ai ibo bimsiri meyei,<sup>u</sup> ba rabobo ana sini nomosa kamonai i tombubauni, kairawina rabobo kega rubana ita botawani. <sup>25</sup>Ba David kona pipiyina i sisiyei,  
‘A kuiri kata Bada wai mamanina naoku ai  
ba kasaku ai e mamana,  
kona kairavina kega ana nota kabakabai.

<sup>26</sup>Kona kairavina nuwanuwaku wai nuwagaire i bonuwa,  
ba kawaku ai ana bokabakabari!  
Ba tupuviku nuwanubai yebo ini yakam.

<sup>27</sup>Basuna kega karawagai kuna tere bigaruiku,  
kona kega am Baibaiyawasina Kaobaisiyena  
kuna kita bigarui ina paga.

<sup>28</sup>Ba yawasa ketana kui beyiku  
ba kamoku ai ke mamana  
wai nuwagaire e bibonuviku.”<sup>v</sup>

<sup>29</sup>Damanina Peter i sisiya mena, “Warewaresiku, ere tepatoraku a wonewonimi kata tamata naki David i rabobo ba si dogui wai kana karawaga nade gubai karaku patana e mamana.

<sup>30</sup>Ba saba kona wai peroveta, ba i kuiri kata God matapa ana kaobiyoyobana maragasina i terei, kata mara murinai wai nosinosina kesana, taupauma ana aba makimakirai ina terei ina makira.<sup>w</sup>

<sup>31</sup>Matapa awaika naonai i kinakinani wai Iesu ana bomsirina i bisisiyei, kata kona  
‘Iesu wai kega karawagai si tere bigarui,  
kona tupuvina si kita bigarui i paga.’

<sup>32</sup>Ba God, Iesu rabobo ai ibo bimsiri meyei wai bisuwona ereonowata mata

<sup>s</sup>2:21 Joel 2:28-32

<sup>t</sup>2:23 Matthew 27:35; Mark 15:24; Luke 23:33; John 19:18

<sup>u</sup>2:24 Matthew 28:6; Mark 16:6; Luke 24:6    <sup>v</sup>2:28 Psalms 16:8-11

<sup>w</sup>2:30 2 Samuel 7:12,13; Psalms 132:11

basutiyai ta kinani.<sup>33</sup> Ba kona i bokabari i gae God kasaunai e makimakira, kata Tamana i kaobaiyoyobani wai gwabinai Kanuma Kaobaisiyena i yauni, ba i utusewai kurita kata karaku ko kinakinani ba ko nonori.<sup>34</sup> Ba David kega tupuwai i gae ku sapama saba i wona, ‘Ba Bada i wona au Bada kurina, “Nina kasuku ai ke makira,<sup>35</sup> yepo kam abiya ku kae gaburim ana terisi am aba utukikita.”’<sup>x</sup>

<sup>36</sup> Kona kairavina Israel biyisi ereonowasi sina kuira kabitamni kata niko Iesu ko tuparatuwai, God i wosei Bada, ba yebo Baibai yawasina Kaobaisiyena.

<sup>37</sup> Maranai pipiya nikona si nonori wai nuwanuwasi i yara saki, ba Peter ba apostle mutusi kurisi si wona, “Warewasikai, kata awaika kana wosei?”

<sup>38</sup> Peter i kaobeyisi i wona, “Ere-onowami kesakesasike wata Iesu Keriso kana wabai ami piragagoyosi yai koi nuwabirabira ba ko babataito, kata God ami piragagoyo ina notataveyisi. Ba kami puyo wai Kanuma Kaobaisiyenai kona yauni.<sup>39</sup> Niko kaobiyoyobana wai komi ba natunatumi kairavimi, ba iyabosi wata rabarabai te mamana wai ere-onowasi, ata Bada God ina yorisi wai yebo yabata.”

<sup>40</sup> Ba sisuya pesarisi yai i kaobitaraparansi, ba i kao tutou kurisi, i wona, “Ko tombubauna meyimi, ba kega niko kimta asi goyona sarobina ku kamona kona riu.”<sup>41</sup> Ba Bada wonana iyabosi si geruwei wai si babataito kata kona kaonai pipiya 3,000 rubana asi ku koroto mena si riu.

### Bigeruwana Biyisi asi Yawasa

<sup>42</sup> Ba apostle asi ku bibeyebevena mena si yapaiki ba sibi kesanisi, si bikambira ba si rupari yabata.<sup>43</sup> Ba

ereonowasi wai bokuwaya ba nagara i bonuvisi, ba apostle kituruba ba kiyakiyaya ba matakira pesarisi si wose.<sup>44</sup> Ba bigeruwana biyisi ereonowasi manina, sibi kesanisi ba asi sawara ereonowana debai sibi kodei.<sup>45</sup> Asi sawara si bigimona, ba manesi iyabosi karisi yai kega wai si bereberisi.<sup>y</sup><sup>46</sup> Mara kau ereonowana God ana yove kamonai sibi kesanisi ba sibo pepeta, ba asi yove yai sibi kambira ba nuwasisirai ba nuwagaire yai si kam yabata.<sup>47</sup> God sibo kabakabari, ba pipiya asi gairena si kitai wai si kaobigegaenisi. Kao patepatena Bada iyabosi asi yawasa si berena wai bigeruwana biyisi asi koroto ibi rakasi.

### Sebare Digadigana Peter i Yawasa

**3** Kao kesana rabisi yai 3:00 nanakasike, Peter ba John si gegae God ana ku yove pari kairavina.<sup>2</sup> Ba namai sebare kesana i tupuwa goyo digadigana, si kabari si gegae God ana ku yove matam ketana, te yoreyorei Matamketa Kepamarina, ba kao patepatena namai si tereterei ba pipiya si riuriu God ana ku yove si riuriu wai ku riurisi i bikawakinana.<sup>3</sup> Ba maranai Peter ba John i kinanisi si riuriu wai, kurisi mane kairavina i kawakinana,<sup>4</sup> saba Peter ba John tutorina sebarena kurina si kinana ba Peter i wona, “Ke kinanikai!”<sup>5</sup> Ba sebarena i kinana i kinanisi, i nosinosi bage awaika kesana sita berei.

<sup>6</sup> Saba Peter i wona, “Yauku silver ba gold kega ba awaika kariku ai e mamana wai ana berim. Iesu Keriso Nazareth biyina, kana wabai a wonewonim, ke msiri ba ke yewo!”<sup>7</sup> Damanina ba Peter yarona kasunai i yauni ba ibo bimsiriyei. Ba mara kesana kaekaena si yawasa ba si maragata.<sup>8</sup> Ba i sou kaenai i msiri ba yewo i dagui. Damanina i yewoyewo

<sup>x</sup>2:35 Psalms 110:1    <sup>y</sup>2:45 Acts 4:32-35

ba i bisusou, ba God i bokabakabari ba yabata si riu God ana ku yove mena.  
<sup>9</sup>Ba maranai pipiya ereonowasi si kinani i yewoyewo, ba God i bokabakabari <sup>10</sup>wai si kuira momei, kata kona wai mamanina God ana yove matamketana, kana waba Nuwarubaruba naonai i makimakira ba i bikawakinana, ba awaika kurina i tupuwa wai, si sikwanei ba si nota kabakabai.

### Peter kurisi i Rumamara

<sup>11</sup>Ba bibikawakinina karaku wata Peter ba John kurisi, i bokikita i mamana wai pipiya ereonowasi si wareyei, ba si vera si botu kurisi Solomon ana ku tubotaina. <sup>12</sup>Maranai Peter nikona i kinani wai, i wona, “Agae! Kata Israel biyimi, awaika kairavina niko wose ko sikwanei? Kinanina bage maruwapimi naki wai kobi kita garegare, nanakasike bage yakai yebo, ama maragatai, ba ama gairenai ka wosei i yewo? <sup>13</sup>Saba Abraham, Isaac ba Jacob ba nosinosa asi God,<sup>z</sup> ana saibisaibirina Iesu i kadarei. Niko Iesu kesanina Pilate i boterei ita nae, saba ko totoyanei ba ko bere taveyei. <sup>14</sup>Saba kona wai Baibaiyawasina Kaobaisiyena ba saba Pilate koi babai wai wasana kasibunuwa pipiyina i botaveyei i nae.<sup>a</sup> <sup>15</sup>Komi yawasa ketana ko kasibunui, ba saba God rabobo ai ibo bimsiri. Ba yakai yebo yabata matakai yai ka kinani. <sup>16</sup>Kona Iesu kana wabai kai tumagana wai, niko sebare ko kinani ba ko kuiri wai i yawasa. Kata kona Iesu kana waba ba bai tumaganai, wai kona i yawasa. Kata karaku nina ereonowami ko kinakinani.

<sup>17</sup>Ba warewaresiku, karaku mosi a kuiri kata, ami babada yabata awaika ko wosei Iesu kurina wai, ami kita bigaruwana tepanai.

<sup>18</sup>Ba kona wai God matapa naki i mamatara ana peroperoveta kurisi, kata Baibaiyawasina Kaobaisiyena ita paiwara, ba nanakasike i tupuwa. <sup>19</sup>Ami piragagoyaoi koi nuwabirabira ba ko veramaga God kurina wai ami piragagoyosi ina notataveyisi, ba Bada ini waubiraimi. <sup>20</sup>Kata Kanuma ana maragata Bada karinai ina botu wai, Iesu matapa i binei wai kairavimi ini porai. <sup>21</sup>Ba sapamai ina mamana yepo God awaika erenowana ini waubirai. Ba nikona wai matapa naki i kaobaiyoyobana ana peroperoveta kaobaisiyesi kurisi. <sup>22</sup>Kata Moses i wona, ‘Bada ami God, wai peroveta kesana komi kamomi yai ba karimi yai ina bokabari yauku rutainiku, ba awaika ereonowana ina wonimi wai ko nonori.<sup>b</sup> <sup>23</sup>Ba kotoi wata peroveta kega ina nonora wai, ana pipiya kamosi yai, God ini su kwabina taveyei.<sup>c</sup>

<sup>24</sup>Ba peroperoveta ereonowasi, Samuel ba iyabosi murinai si botu wai, awaika si bisisiyei wai bisuwona karaku niko maranai e tuputupuwa. <sup>25</sup>Komi kona peroperoveta natunatusi, ba bidamanina maragasina wai God ba tamatamami yabata si wosei. God Abraham kurina i wona, ‘Kom am rarakara kamonai pipiya kesana ana binei ba konai pipiya ereonowasi dobu ai ani gairenisi.’<sup>d</sup> <sup>26</sup>Kona kairavina God ana saibisaibirina Iesu i porai kurimi, kata iti gairenimi, kata kesakesasike wata ami goyosi yai ita bo bitotorimi.”

### Peter ba John Babada Naosi yai si Msiri

**4** Peter ba John karaku wata si bisisiya pipiya kurisi, ba priest mutusi ba God ana yove kana aba potapota asi bada yabata, ba Sadducee biyisi si

<sup>z</sup>3:13 Exodus 3:15    <sup>a</sup>3:14 Matthew 27:15-21; Mark 15:6-11; Luke 23:13-25

<sup>b</sup>3:22 Deuteronomy 18:15,18    <sup>c</sup>3:23 Deuteronomy 18:19    <sup>d</sup>3:25 Genesis 22:18

verakasibau. <sup>2</sup>Ba kosi kega si nuwagaire kurisi kairavina kosi wai Iesu ana rabobona ba bomsirina, si bibeyebeysi. Ba nikona i beyita kata raoborao-bosi karakuwata sina bomsiri mena. <sup>3</sup>Damanina ba si patumisi ba i rabis kairavina wai, ku patuma yove si terisi si ma maratom. <sup>4</sup>Ba pipiya pesarisi Bada warana si nonori ba si geruwna wai, asi koroto i rakata i gae 5,000 rubana.

<sup>5</sup>Ba mara i tom wai Jew babadisi ba magumagurisi ba kairuwana kana bibeyebeysena biyisi si nae Jerusalem yai si kesanisi. <sup>6</sup>Ba priest kaikapona kana waba Annas wai namai, ba yebo Caiaphas, John ba Alexander ba priest kaikapona ana rakarakana mutusi yabata si kesanisi. <sup>7</sup>Ba kosi Peter ba John si botuvisi naosi yai si msiri, ba si toirubaisi, “Kotoi ana maragatai niko wose ko wosei?”

<sup>8</sup>Damanina ba Kanuma Kaobaisiyena Peter i bonuvi wai i kaobeyisi i wona, “Babada ba magumagura! <sup>9</sup>Abisiri yai ko bitoiruba awaika gairena ka wosei di-gadigana kurina, ba mekabage i yawasa kairavina wai, <sup>10</sup>nikona kota kuiri, ba yebo Israel biyisi ereonowasi sita kuiri, kata niko sebare nina naomi yai e bimsiri wai, kona Iesu Keriso Nazareth biyina ana maragatai, ba kana wabai i yawasa, ba kona wai komi ko tuparatui, ba God rabobo ai i bobimsiri meyei. <sup>11</sup>Niko Iesu, Bada wonana e bisisiyei, ‘kata yove bowabowa niko akima, si sinikikiyei wai karaku kona akima kaimatanina damana.’<sup>e</sup>

<sup>12</sup>Ba yawasa wai Iesu ikesina karinai tana panani, kega kesana waba niko dobu tompipininai e mamana ba tana yawasa.”

<sup>13</sup>Maranai Peter ba John asi bi tepat ora si kinani ba si bopanani kata kosi

wai pipiya mom ba kega si kiruma wai si sikuwanan saki. Ba si kuiri kata kosi wai Iesu yabata si mamana. <sup>14</sup>Ba saba kega rubarubana awaika siti siskiye kurisi, kairavina sebarena i yawasa si kinani wai nai John ba Peter yabata si bimsiri. <sup>15</sup>Damanina babada si wonisi wai kona gawarina si kasibau taveyei, ba kosi wata si sisiya. <sup>16</sup>Ba si toiruba, “Mekabage nikosi sebasebare tana wosisi? Ba pipiya ereonowasi Jerusalem kamonai si kuira roboi kata kosi wai kiyakiyaya si wosei, ba kega rubana tana kwaruma. <sup>17</sup>Saba mekabage niko wose tani gesei, kata kega pipiya kamosi yai ina rakata wai, sebasebaresi tana kaomainimanisi sina kuiri kata kega meyana Iesu kana wabai pipiya kurisi sini sisiya.”

<sup>18</sup>Damanina si yore meyisi si riu ba si kaotuneisi kata kega muri yai Iesu kana wabai siti sisiya kona siti beyebeyena mena. <sup>19</sup>Saba Peter ba John si kaobeyisi, “Nikona wai komi wata koi buibuiyena meyimi, kata mekona wai wose totoringa God matanai, komi kana bosisirimi kona God kana bosisiri. <sup>20</sup>Kona kairavina kega rubarubana awaika ka kinani ba ka nonori wai bi sisiyina kana boterei.”

<sup>21</sup>Saba babada si kao binaganagarisi ba si boterisi si nae. Ba kega rubana bagibagi padapadana sita berisi, kairavina pipiya ereonowasi awaika kamosi yai i tupuwa si kinani wai God si bokabakabari. <sup>22</sup>Ba sebarena kiyakiyaya i tupuwa kurina ba i yawasa wai, kana bodu 40 ba yogina i tupasairei.

### Bigeruwana Biyisi asi Pari

<sup>23</sup>Maranai Peter ba John si boterisi si nae wai mekabage priest kaikaposi ba magumagura si wonisi wai, turaturasi si wara berisi. <sup>24</sup>Ba maranai bigeruwana biyisi niko sisiya si nonori

wai ereonowasi si kesanisi, ba God kuringa gamosi kaikaponai si rupari. “Aeee, Bada ama Taupauma,” si wona, “Kom sapama ba dobu ba enaga ku wose, ba yebo awaika ereonowana kamonai yabata kom ku wose.<sup>f</sup> <sup>25</sup> Ba kom Kanuma Kaobaisiyenai kui sisiya am saibisaibirina tamakai David kurina ku wona, ‘Awaika kairavina nikosi dam te biyagisi ba nota momosisi te wosewose?

<sup>26</sup> Ba dobu kasi tautaupauma te bobunaga abiya kairavina ba babada tebi kesanisi

Bada baibaiyawasina kaobaisiyena te gebeyei

ba ana Bibigairenina te biabiyei.<sup>g</sup>

<sup>27</sup> Nikona wai bisuwona kata Herod ba Pontius Pilate, ba Israel biyisi, ba Rome biyisi, meyaga kaikaponai si panapanana ba bibuni yai sisiya si popoi kata am saibisaibirina kaobaisiyena Iesu am binebinena te biabiyei.<sup>h</sup> <sup>28</sup> Ba awaika si wosei wai matapa wata kom am maragata, ba am waina nununai wai nanakasike i tupuwa. <sup>29</sup> Ba karaku Bada, asi kao binaganagara ke nonori, ba am saibisaibirisi ki baisalai, kata kani tepatora ba waram kani sisiyei. <sup>30</sup> Ba yarom Kaobaisiyena ke kotoi kuni yawasa, kata kiyakiaya ba matakira ba kituruba am saibisaibirina, Kaobaisiyena Iesu kana waba ke wose.”

<sup>31</sup> Ba si rupari i kakaba murinai wai, memena sibi dugu wai gawarina i gusu. Ba Kanuma Kaobaisiyena i bonuvisi wai, si dagui God wonana ere tepatorasi si raumamarei.

### Bigeruwana Biyisi asi Sawara si Kodei

<sup>32</sup> Ba bigeruwana biyisi ereonowasi, asi nota ba nuwanuwasi si kesani, ba kega kesana kotoi ana sawara karinai ba i mataisiga, saba asi sawara ereonowana

kosi wata kamosi yai sibi kodei.<sup>i</sup> <sup>33</sup> Kata God apostle, maragata kaikaponai i berisi wai, Bada Iesu ana bomsiri menina sibi mamatarei, ba God ana bigairena i utusewai ereonowasi kurisi. <sup>34</sup> Ba asi duvu kamonai wai kega kotoi moyamoyakina, kairavina iyabosi tano ba yove karisi yai wai si gimona ba manesi si yuyauna si botubotu, <sup>35</sup> ba apostle si berisi wai pipiya asi waina nununai si bi yabeai.

<sup>36</sup> Ba Joseph wai kona Levi biyina, ana kupura wai Cyprus, saba apostle kana waba si yorei Barnabas. Ba Barnabas basuna wai kaobinuwatora biyina. <sup>37</sup> Ana tano i gimonei, ba mane na i yauni i botu wai apostle ku yarosi i terei.

### Ananias ba Sapphira si Kwaruma

**5** Ba yebo sebare kesana kana waba Ananias, kaowana Sapphira yabata asi tano si gimonei. <sup>2</sup> Ba Ananias manena mutuna iuna tawani ba kaowana wai i kuiri ba mutuna wata i yauna i nae apostle i berisi.

<sup>3</sup> Damania ba Peter Ananias kurina i wona, “Ananias, awaika kairavina Satan i badim wai Kanuma Kaobaisiyena kuringa ku kwaruma ba mane mutuna ku botawani? <sup>4</sup> Tano kona kom karimi yai, ba kui gimonei murinai yebo manena wai karimi yai ba mekabage ku nuwasuya wai nikasike ku kwaruma? Nikona wai kega pipiya kurisi ku kwaruma, saba God kurina.” <sup>5</sup> Maranai Ananias niko sisiya i nonori wai, i gakira i peku ba i rabobo; ba ereonowasi awaika i tupuwa si nonori wai nagara i bobunuksi. <sup>6</sup> Ba yaraka mutusi si riu tupuvina si sumai, ba si kabari si kasibau si dogui.

<sup>7</sup> Ora tonu murinai wasikena awaika i tupuwa wai kega i kuiri ba i botu i riu. <sup>8</sup> Ba Peter wasikena i toirubai, “Ke

<sup>f</sup>4:24 Exodus 20:11; Psalms 146:6

Mark 15:1; Luke 23:1,7-11; John 18:28,29

<sup>g</sup>4:26 Psalms 2:1,2

<sup>i</sup>4:32 Acts 2:44,45

<sup>h</sup>4:27 Matthew 27:1,2;

woniku, kaowam yabata tano koi gimelei, ba manena ko panani wai ereonowana nina kona?”

Ba wasikena i kaobeyei i wona, “Eee, maisana ereonowana ka berim.”

<sup>9</sup> Damanina ba Peter wasikena i wonei, “Mekabage kaowam yabata ko nuwasuya wai, Bada Kanumina ku ruruba ko terei? Ba iyabosi kaowam si dogui wai, sebasebaresi karaku matam ketai, kom yebo sina kabarin sina kasibau.” <sup>10</sup> Ba wasikena mara kesana i peku Peter kaenai ba i rabobo. Ba yaraka si riu wai raoboraobona si kinani wai, si kabari si kasibau kaowana gwabinai si dogui. <sup>11</sup> Bigeruwana biyisi ereonowasi Jerusalem kamonai, ba pipiya mutusi nikona si nonori wai nagara i bobunuusi.

### Apostle Pipiya si Yawasisi

<sup>12</sup> Ba apostle matakira ba kituruba pesarisi si wose pipiya kamosi yai, ba bigeruwana biyisi ereonowasi mamanna sibi kesanisi Solomon ana tupatainai wai namai kesanisi. <sup>13</sup> Bagunai wata si kao bigegaenisi saba kega kesana kotoi i botubotu ku kamosi. <sup>14</sup> Saba yebo pipiya pesarisi sebasebare ba baibaine Bada si geruwei wai asi koroto i rakata ba i pesara. <sup>15</sup> Ba apostle asi saibira damona wai, pipiya gubagubagisi si kabaris, si kasibau ku keta basusi, ba gawara si kepana ba si terisi kata, abisiri yai Peter ita nena wai, kemeyauna wata pipiya mutusi ita sowoisi wai, sita yawasa. <sup>16</sup> Kata pipiya pesarisi yebo meyaga mutusiyai Jerusalem parinai, gubagubagisi ba yebo iyabosi kanuma goyogoyosi, kamosi yai si mamana wai, ereonowasi si urabaisi si botu wai si yawasa.

### Apostles si Tupaubuwani

<sup>17</sup> Damanina ba priest kaikapona ba turaturana, kosi iyabosi wai Sadducee biyisi nuwarauwa i bonuvisi. <sup>18</sup> Ba apos-

tle si patumisi ba ku patuma yovena si terisi. <sup>19</sup> Saba kona pominai Bada ana aneya patuma yovena kana matam keta i botaveyei ba i urabaisi si kasibau. <sup>20</sup> Ba i wona, “Ko nae God ana yove garana kamonai ba pipiya ereonowasi niko yawasa wauna, warana tupana ko wonisi.” <sup>21</sup> Damanina ba aneya i wonisi wai nanakasike si wosei. Mara tomtom ai si riu God ana ku yove garana kamona ba pipiya bibeyebeysi si dagui.

Ba maranai priest kaikapona kana bibaita yabata si verakasibau wai, Sandhedrin biyisi ereonowasi si yorisi si botu ba dugu kaikapona si yauni, ba wara si porai ku patuma yovena kata apostle sita urabisi sita botu. <sup>22</sup> Saba God ana yove aba potapotasi si verakasibau ku patuma yove wai kega namai si pananisi wai si veramaga ba si mamatara, <sup>23</sup> si wona, “Yakai patuma yovena wai gudu kikisina kapanani, saba aba potapota pipiyisi wai matam ketai si bimsiri. Saba maranai matam keta kabotaveyana wai, kega kesana kotoi kamonai ka panani.” <sup>24</sup> Nikosi sisiya si nonori wai God ana yove aba potapotaasi asi bada kaikapona, ba priest kaikawabosi wai nuwasuya si kakabi, kata awaika i tupuwa.

<sup>25</sup> Damanina ba pipiya kesana i botu ba i wona, “Koi tainabaenega, nokosi sebasebare ko patumisi wai karaku God ana yove garana kamonai pipiya te bibeyebeysi.” <sup>26</sup> Ba God ana yove aba potapotasi asi bada kaikapona yabata si nae wai apostle, si urabaisi si botu. Kega si rubi yagiyaginisi, kairavina pipiya si nagarisi kata akimai si ta kayo ravis.

<sup>27</sup> Ba apostle si botuvisi wai Sandhedrin kurisi si terisi, kata God ana yove kana priest kaikapona iti kasekase-manisi. <sup>28</sup> Ba i wonisi, “Komi sisiya padapadana ka berimi, kata kega Iesu kana wabai kotoi beyebeyena, saba ko wose tupetupena kata ami bibeyebeysi

Jerusalem i bonuvi, ba ko wosei wai niko sebare ana rabobo kunumakina kana kabari.”

<sup>29</sup> Saba Peter ba apostle mutusi si kaobeyisi si wona, “Yakai God kana bosisirei ba kega pipiya! <sup>30</sup> Ba tutunuta asi God, Iesu rabobo ai ibo bimsiriyei, ba niko Iesu korosi yai ko tuparatui. <sup>31</sup> Ba God, kona i bokabari ku yaro kasauna mena i terei, kata iti Bada, ba iti Tau-pauma wai Israel biyisi iti naovisi sita rupena ba asi piragagoyosi ita notataveyisi. <sup>32</sup> Ba yakai yabata matakai yai nikosi sawara ka kinana, ba yebo Kanuma Kaobaisiyena yabata kata pipiya iti beyisi kata nikona wai bisuwona. Ba God kona puyona wai iyabosi wata te bosisirei wai e bereberisi.”

<sup>33</sup> Maranai nikona si nonori wai, si yagisi saki apostle kurisi, ba asi waina siti kasibunuwanisi. <sup>34</sup> Ba saba Pharisee kesana kana waba Gamaliel, kona wai kairuwana bibeyebeyena biyina, ba pipiya ereonowasi si bokuwayei, kona babadisi kamosi yai i bomsiri, ba i wonisi kata apostle sita uraba kasibauvisi mara yoginaikei. <sup>35</sup> Ba babada kurisi i wona, “Israel sebasebare, ko nuwasuya kabitam ba muri yai awaika kona wosei nikosi sebasebare kurisi. <sup>36</sup> Kata rorowa naki Theudas i kasibau i wonawona kata kona wai pipiya kaikapona kesana, ba pipiya asi 400 si kibi. Ba saba si kasi-bunui wai ana pipiya ereonowana si vera goyowana wai awaika ereonowana i momosa. <sup>37</sup> Kona murinai Judas Galilee biyina census maranai i kasibau wai yebo pipiya pesarisi si kibi. Ba kona yabata si kasibunui wai ana pipiya si kibikibi wai si kasi buburanisi. <sup>38</sup> Kona kairavina nikosi pipiya ko boterisi sina nae. Abisiri yai awaika te nuwanuwasuyei ba te wosewosei wai pipiya asi maragatai wai karaku wata ina momosa. <sup>39</sup> Ba

abisiri yai nikona God ana maragatai wai kega rubana kesana kotoi ini gudu. Ba kona kinani wai God kobi abiyei.”

<sup>40</sup> Gamaliel ana sisiya si damaninei wai, apostle si yorisi si riu ba si kwapus. Ba si kaotunetuneyisi, si wona, “Ko nae ba kega Iesu kana wabai kona rumamara mena.” Ba si boterisi si nae.

<sup>41</sup> Damanina ba apostle nuwagaire yai Sanhedrin<sup>“</sup> si summarisi si nae, ba si kuiri kata kosi siniyara si yauni wai, Iesu kana waba kairavina. <sup>42</sup> Saba nikona kega si boterei, ba kao patepatena si nena God ana yove garana kamonai, ba yove nunusi yai wara gairena sibi beyebeyena ba si raumamarei, kata Iesu wai kona Baibaiyawasina Kaobaisiyena.

### Pipiya asi 7 si Bineisi

**6** Kona maranai bigeruwana biyisi si pesapesara wai Greek Jew biyisi, kosi wata kamosi yai si gwinigwini Hebrew Jew biyisi kurisi, kairavina asi sobesobere kasi kam kao patepatena kega si gutaguta kabitamni. <sup>2</sup> Damanina apostle asi 12, bigeruwana biyisi si gaenisi ba, si wona, “Kega i gaire kata God warana rumamarina tana boterei ba kam tani kodei. <sup>3</sup> Saba sebasebare asi 7 kamomi yai bobo kuwayisi ba Kanuma Kaobaisiyena, nuwanuwasi i bonuvisi wai ko bineisi. Ba kosi niko saibira kurisi kani garubonei. <sup>4</sup> Ba yakai ama saibira kona kana rupari, ba Bada wonana kana raumamarei.”

<sup>5</sup> Damanina ba niko nota gairena si nonori wai ereonowasi si nuwagaire. Kata Stephen si binei, kona sebarena wai bitumagana biyina ba yebo Kanuma Kaobaisiyena i bonuwei, ba yebo mutusi wai Philip, ba Procorus, ba Nicanor, ba Timon, ba Parmenas, ba Nicolas Antioch biyina, ana yawasa i berena i Keresiyana. <sup>6</sup> Nikosi sebasebare si botuvisi

<sup>“</sup>5:41 Jew biyisi asi government

apostle kurisi kata yarosi ku tepasi si taura ba si ruparisi.

<sup>7</sup> Damanina ba God wonana kupura i nunu roboi. Kata pipiya pesarisi Jerusalem kamonai Iesu si geruwei ba yebo priest God ana yove kamonai si puyopuyo bunuwa wai korotosi asi bitumagana Bada kurina si terei.

### Stephen si Patumi

<sup>8</sup> Ba Stephen, kona God ana maragata ba baibaita i bonuwei, wai kiyakiyaya ba matakira kaikaposi pipiya kamosi yai i wosewose. <sup>9</sup> Saba Jew biyisi mutusi kega si damanina, ba kosi wai Jew biyisi asi dugu yovena meyaginai si kasibau kosi Alexandria meyaginai te mamana, ba yebo Cilicia ba Asia kupurisi yai si botu. Ba nikosi sebasebare Stephen yabata bikawapata si dagui. <sup>10</sup> Saba God ana Kanuma nota ba kuira i berei wai i sisiya, kata kega rubarubana sita kaobeyei.

<sup>11</sup> Damanina ba bibune yai pipiya mutusi si kwairisi kata sita nae sita kwaruma, kata Stephen si nonori, ba Moses ba God i kaobigoyonisi. <sup>12</sup> Damanina ba pipiya ba warawaretesi, ba bibeyebevena biyisi, pipiya nuwanuwasi si piroi, wai Stephen si taina seseri si botu babada kurisi. <sup>13</sup> Ba sisiya kwarukwarumisi si wose, si wona, “Niko sebare mamanina God ana yove kaobaisiyena ba Moses ana kairuwana e kaobigoyoni. <sup>14</sup> Basuna ka nonora ba i wona kata, Iesu Nazareth biyina, niko gawara ina kasibigoyoni, ba ata dudura Moses i berita wai ina birai.”

<sup>15</sup> Ba iyabosi wata badana yabata kamonai si makira si mamana wai ere-onowasi Stephen si kita garegarei, basuna kona naona wai i ruyasegana kinana bage aneya.

### Stephen i Sisiya Babada kurisi

<sup>7</sup> Damanina ba priest kaikapona i toirubai i wona, “Nikosi kunumaka wai bisuwona kona?”

<sup>2</sup> Ba i kaobeyei i wona, “Ko nonoriku, Tamatamaku ba warewaresiku, nosita Abraham Mesopotamia kamonai i mamaña wai maranai, God ere kadarina i rerematara kurina, ba muri yai i nae ku Haran. <sup>3</sup> Ba God i wonei, ‘Am kupura ba am dam ki sumarisi ba kuna nae kupura ani beyim wai nakai.’<sup>j</sup> <sup>4</sup> Damanina ba Chaldea tanona i kasibau taveyei ba i nae Haran yai i kwanatu. Ba Abraham tamana i rabobo murinai wai, God i porai i nae niko ku kupura karakunina, ko mamana wai nakai.<sup>k</sup> <sup>5</sup> Ba God kega tano tupana kona tanona yoginaikei i berei iti buderiyei. Saba bagunai wata kona maranai, Abraham kega ere natuna, ba God i kaobiyoyobani kata mara murinai am rakaraka tanona iti karisi yai.<sup>l</sup> <sup>6</sup> Ba God nikasike i sisiya kurina i wona, ‘Mara murinai am rakaraka wai kupura tumanai sina mana, sini moyaka damana ba sini kamyosukusuku yepo bodu 400 rubana. <sup>7</sup> Nakosi kupurai ko bosaibisaibirisi ba te bogoyoimi wai, ani buuibiyisi. Ba kona murinai am rakaraka namai sina kasibau<sup>m</sup> wai niko kupurai sina bo pepetiku.’<sup>n</sup> <sup>8</sup> Ba kona maranai Abraham sini bonaina kairavina God bidamanina maragasina i berei.<sup>o</sup> Ba Abraham natuna sebare Isaac itupuwa ba kao 8 kamonai ba sinina si bonai.<sup>p</sup> Muri yai Isaac natuna Jacob i tupuwa<sup>q</sup> wai yebo sinina si bonai, ba Jacob natunatuna asi 12 yebo sinisi si bona.<sup>r</sup>

<sup>9</sup> Jacob natunatuna mutusi Joseph si nuwarauwei wai, si gimonei Egypt biy-

<sup>j</sup>7:3 Genesis 12:1    <sup>k</sup>7:4 Genesis 12:4

<sup>m</sup>7:7 Genesis 15:13,14    <sup>n</sup>7:7 Exodus 3:12

<sup>p</sup>7:8 Genesis 21:2-4    <sup>q</sup>7:8 Genesis 25:26

<sup>l</sup>7:5 Genesis 12:7, 13:15, 17:8

<sup>o</sup>7:8 Genesis 17:10-14

<sup>r</sup>7:8 Genesis 29:31—35:18

isi kurisi kata kasi bo saibisaibira.<sup>s</sup> Saba God wai kona yabata.<sup>t</sup> <sup>10</sup>Kona kairavina goyonai i taraparanei ba kuira ba nuwasuya gaigairesi i berei. Kata i bassis i wai Egypt asi taupauma Pharaoh nuwanuwana i yauni wai Joseph i woesi Egypt kupurina tupana ba yebo ana yove yabata i badei.<sup>u</sup> <sup>11</sup>Damanina ba gomara kaikapona Egypt ba Canaan kupurisi i ravi, wai bokwarakwara i rakata saki wai Joseph ana rakaraka kega memena kam sita panani. <sup>12</sup>Ba maranai Jacob i nonori kata Egypt kamonai kam i mamana wai natunatuna i porasi kam sita gimoniv. <sup>13</sup>Asi wagawaga biruwaina murinai wai Joseph tuwatuwana i wonisi kata kona wai kotoi, ba yebo ana rakaraka Pharaoh i kaa-bibeyisi. <sup>14</sup>Nikona murinai, Joseph wara i porai tamana Jacob ba ana rakaraka ereonowana, asi 75 kurisi kata sita botu ku Egypt.<sup>w</sup> <sup>15</sup>Damanina ba Jacob ana rakaraka yabata si gakira ku Egypt<sup>x</sup> ba, namai i rabobo ba muri yai ereonowasi yebo si rabobo.<sup>y</sup> <sup>16</sup>Ba tupuvisi si yauna si veramaga ku Shechem ba, Abraham gawara mane yai Hamor natunatuna gwabisi yai i gimoniv wai namai si doguisi.<sup>z</sup>

<sup>17</sup>Ba marana i neratui God ana kao-biboyobana ita wosei Abraham kurina wai, ata pipiya Egypt kamonai wai asi koroto i rakata saki.<sup>a</sup> <sup>18</sup>Damanina ba taupauma wauna kesana kega Joseph i kuiri wai, kona Egypt yai i bada.<sup>b</sup> <sup>19</sup>Kona taupaumina wai pipiya ibi tupaubuwanisi<sup>c</sup> ba pepeya si tupertupuwa wai tutunusi i kao tupertupenisi kata sita tere kasibuwana yove kupusi yai sita rabobo.<sup>d</sup> <sup>20</sup>Ba kona maranai wai Moses

i tupuwa, ba God matanai wai kona kega pipiya mom. Ba nawaravi tonu tutununa si bunibuniyei.<sup>e</sup> <sup>21</sup>Ba maranai sitere kasibuwei ku okowa wai, Pharaoh natuna wasike i yauni i natunei ba i potai i rakata.<sup>f</sup> <sup>22</sup>Moses wai Egypt biyisi asi kuira ba nuwasuya si beyebeyei wai i maragata saki wonai ba wose yai.

<sup>23</sup>Ba Moses kana bodu 40 i yauni wai i nuwasuya kata ita nae turaturana Israel biyisi ita kinanisi. <sup>24</sup>Ba i kinanai kata Egypt biyina kwainana kesana Israel biyina i raviravi, wai i nae i baisi ba Egypt biyina i kasibunui. <sup>25</sup>Ba Moses i nosi bage ana pipiya damana, nikona sita kitai wai sita kuiri, kata kona God i porai Israel biyisi iti baisisi ba saba kosi kega si kuiri. <sup>26</sup>Ba mara i tom mena wai Israel biyisi asi ruwamo si birauba, wai Moses ana waina iti gesisi wai, i wona, ‘Awaika kairavina tuwateim kosi ko birauba?’ <sup>27</sup>Saba sebare kotoi kokona i dagui wai, Moses i rubokoini ba i wona, ‘Kotoi bibadana i berim kata kuni badikai ba kuni buuibuyikai?’ <sup>28</sup>Am waina rabirabi Egypt sebare ku kasibunui wai rautainina kuna kasi-bunuiku? <sup>29</sup>Damanina Moses nikona i nonori wai, i vera ku Midia i pipiya tumania, ba namai i mana<sup>g</sup> ba i tuwa natunatuna sebasebare ruwamo.

<sup>30</sup>Bodu 40 si kakaba murinai, Sinai koyana parinai, kupura momnai, garagara kai karakarasina kamonai aneya i rerematara Moses kurina. <sup>31</sup>Moses i kinakinani wai, i sikwanana neganega, ba i nae ku gwabina ita kita kabitamni, saba Bada God gamona i nonori, i wona. <sup>32</sup>‘Yauku tamatamami, Abraham, Isaac ba Jacob asi God.’ Ba Moses i nonori wai

<sup>7:9</sup> Genesis 37:28<sup>7:9</sup> Genesis 39:2,21<sup>7:10</sup> Genesis 41:39-41<sup>7:12</sup> Genesis 42:1,2<sup>w7:14</sup> Genesis 45:9,10,17,18<sup>x7:15</sup> Genesis 46:1-7<sup>y7:15</sup> Genesis 49:33<sup>7:16</sup> Genesis 50:7-13<sup>a7:17</sup> Exodus 1:7<sup>7:18</sup> Exodus 1:8<sup>7:19</sup> Exodus 1:10,11<sup>d7:19</sup> Exodus 1:22<sup>7:20</sup> Exodus 2:2<sup>f7:21</sup> Exodus 2:3-10<sup>g7:29</sup> Exodus 2:11-15

i nagara saki ba i kiroro wai kega i kina nana kurina.<sup>33</sup> Bada i wona, ‘Menena ke bimsiri wai gawara kaobaisiyena, kam kae sumasuma ke botavetaveyana.<sup>34</sup> Ba Yauku au pipiya Egypt kamonai asi siniyara, ba bokwarakwara a kinani, ba asi tou a nonori, wai a gakira ana tombaubaunisi. Ba karaku nina ke nonora, kata ani poraim kuna veramaga ku Egypt.’<sup>h</sup>

<sup>35</sup> Niko Moses kesanina, Israel biyisi wonana si sinikikiyei, si wona, ‘Kotoi i terim bada wai kuni bibuibusi?’<sup>i</sup> Saba God ikesina Moses i porai asi bada ba kasi biyawasina, aneya keyama kai karakarasina kamonai i rerematarra wai ana bibaitai.<sup>36</sup> Matakira ba kiyakiya i wose murinai. Ana pipiya Egypt kamonai i urabakasibauvisi, Enaga Taratarana si garubonei,<sup>j</sup> ba bodu 40 kupura mominai i boneubuvisi.<sup>k</sup> <sup>37</sup> Niko Moses Israel biyisi i wonisi, i wona, ‘God wai karaku wata komi kamomi yai peroveta kesana yauku rautainiku ini porai.’<sup>l</sup> <sup>38</sup> Ba Israel biyisi kupura mominai si gaenisi wai kona namai kamosi yai tutunuta yabata, ba aneya i sisiya kurina Sinai tepanai ba wona yawayawasina i yauni kata ita kaoberita.<sup>m</sup>

<sup>39</sup> Saba tutunuta si totoyana wai si kaosaira. Ba asi waina sita veramaga ku Egypt.<sup>40</sup> Ba Aaron kurina si wona, ‘Tarabibisaka ke wosei, ama god kata ini naovikai. Ba kega ka kuiri kata awaika i tupuwa nikо sebare Moses, Egypt yai i urabakasibauvi kai wai kurina.’<sup>n</sup> <sup>41</sup> Damanina ba kona maranai tara bibisaka si wosei cow wotuna rutainina ba si puyobunuwa kurina ba nuwagaire kaikapona si wosei kata awaika yarosi

yai si wosei wai si bokuwayei.<sup>o</sup> <sup>42</sup> Ba God i ma kupusisi, ba i bere taveyisi kata gwamegwame sita bopepetisi, ba nikona wai peroperoveta asi buka kamonai si kirumi.

‘Si wona kata Israel biyimi bodu 40 kupura mominai ko yewo wai, misi nuwa ko suwara kona ko puyo bunuwa au Tabernacle kamonai kona kega?’

<sup>43</sup> Komi ko nosi bage yauku au Tabernacle kamonai ko bopepetiku saba komi wai Molech gubana, ba gwamegwame Rephan ami god, ko wose ba ko bopepetana. Kona kairavina ani pora taveyimi ku Babylon ba misi kata koni sumarei.’

<sup>44</sup> Kata tutunuta naki kupura mominai God ana Tabernacle yovena si boneubuvei. Ba kona wai God, Moses i kao-bibeyei kata mekabage ita bowai ba ita kirumi wai nanakasike i wosei.<sup>p</sup> <sup>45</sup> God ana Tabernacle si yauni murinai tutunuta, Joshua i naovisi wai God ana maragatai kupura kaikaposi yai pipiya i ratu taveisi ba tano i yauni, namai si mamana yepo David ana ku mara.<sup>46</sup> Ba David, God nuwanuwana i yauni wai i babai kata rubana God ana yove ita bowai Jacob ana God kairavina.<sup>q</sup> <sup>47</sup> Saba yovena wai, Solomon i bowai.<sup>r</sup>

<sup>48</sup> Saba God kaidamona sakina kega pipiya yarosi yai yove si bowa wai kamonai e mamana, peroveta i wona wai nanakasike.

<sup>49</sup> ‘Bada i wona, “Sapama au bitaupauma aba makimakira gawarina, ba dodu wai kaeku kana bi utukikita. Au aba mamana wai sapamai.

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<sup>b7:34</sup> Exodus 3:1-10    <sup>i7:35</sup> Exodus 2:14    <sup>j7:36</sup> Exodus 14:21    <sup>k7:36</sup> Nambas 14:33    <sup>l7:37</sup> Deuteronomy 18:15,18    <sup>m7:38</sup> Exodus 19:1—20:17  
<sup>n7:40</sup> Exodus 32:1    <sup>o7:41</sup> Exodus 32:2-6    <sup>p7:44</sup> Exodus 25:9,40  
<sup>q7:46</sup> 2 Samuel 7:1-16; 1 Chronicles 17:1-14    <sup>r7:47</sup> 1 Kings 6:1-38

Au biyakam gawarina ina mana?

<sup>50</sup> Ba, nikosi sawara ereonowasi sapamai ba dobuai wai yauku mom a wose.”<sup>s</sup>

<sup>51</sup> Ba Stephen kurisi i wona, “Komi pipiya kawakasekasemi, nuwanuwami gudugudusi ba tainami potapotasi! Komi wai tamatamami rutainisi, komi mamanina Kanuma Kaobaisiyena ko bisinikikiyei! <sup>52</sup> Ba tamatamami peroperoveta si bobisipuvisi ba Iesu ana botubotuna si bisisiyei wai si kasi bunuwanisi, ba karaku yebo ko bere taveyei ba ko kasibunui. <sup>53</sup> Ba komi God kairuwana ana aneya i porai wai ko yauni saba kega ko bosisiryei.”

### Stephen Akimai si Ravi

<sup>54</sup> Ba maranai nikona si nonori wai si yagisi saburere ba nibosi si tarag-isigisi Stephen kurina. <sup>55</sup> Saba Stephen, Kanuma Kaobaisiyena i bonuwei, wai i gagawa ku sapama, ba God ana kadara i kinani, ba Iesu, God kasaunai imsim-siri. <sup>56</sup> Ba i wona, “Ko kinani, sapama a kinani i tamotatara, ba Sebare Natuna (Iesu) a kinani God kasaunai e bimsiri.”

<sup>57</sup> Damanina namai tainasi si rugudu ba, ere paraparasi si vera kurina. <sup>58</sup> Ba kona gawarinai si taina seseri Jerusalem yai si kasibau ba akimai gudaina si dagui. Ba pipiya si bi kunumakei wai kasi gara si botavetaveyana ba sebare yarakina kana waba Saul kaenai si gaena. <sup>59</sup> Akimai si gudagudai maranai wai Stephen i rupari, i wona, “Bada Iesu, kanumiku ke yauni.” <sup>60</sup> Damanina ba i maere sogasoga, ba gamona kaikaponai i para, i wona, “Bada asi piragagoyosi ke notataveyisi.” Ba kona i sisiyei murinai wai i rabobo.

### Bibigeruhanisi si Tupaketowanisi

**8** Ba Saul wai namai ba ana rabobona i damaninei. Kona maranai bi tupaketowanana kaikapona i tupuwa bigeruwana biyisi ereonowasi kurisi, Jerusalem kamonai, ba si kasi bibuburanisi ku Judea ba Samaria kupurisi si nae ba apostle wata si sumarisi. <sup>2</sup> Ba Jew biyisi mutusi God te bokuwayeri wai kosi Stephen si dogui ba kairavina si tou saburere.

<sup>3</sup> Saba Saul ana waina bigeruwana biyisi iti goyonisi wai i nenaе yove nunusi yai, bibaine ba sebasebare i titaina seserisi ku patuma yovena i tereterisi.<sup>t</sup>

### Philip Samaria Kupurinai

<sup>4</sup> Ba iyabosi wata si kasi bibuburanisi wai memena wata si nae wai Bada wonana si raumamarei. <sup>5</sup> Ba Philip i gakira ku Samaria kupurina ba Iesu wonana pipiya kurisi namai i bisisiyei. <sup>6</sup> Maranai koroto kaikapona Philip ana sisiya si nonori ba matakira si kinana i wose wai, awaika i bisisiyei wai si tainabaenegka kabitam. <sup>7</sup> Ba pipiya pesarisi kanuma goyogoyosi kamosi yai si mamana i kaotuneyisi wai ere rasarasasi si kasi-bau, pipiya sini raoboraobosi, ba sike-sikenisi ereonowasi i yawasisi. <sup>8</sup> Kata kona meyagina kamonai wai nuwagaire i rakata saki.

### Simon Kaikairapuna

<sup>9</sup> Ba niko mara veoromina, sebare kana waba Simon, Samaria kamonai i bikairapu wai si biwareyei, ba ikesina i kaobigegaena meyei kata kona pipiya kaikapona. <sup>10</sup> Ba pipiya marimariyisi ba moyamoyakisi ereonowasi kona wata si nonora kabikabitamni. Ba si wona, “Niko sebare wai te wonawona kona ana maragata kaidamonai i gakira wai e wosewosei bage kona god.” <sup>11</sup> Ba ana

bikairapu tepanai wai, niko mara veoromina pipiya si kibikibi ba si biwareyei.<sup>12</sup> Saba maranai Philip, God ana basileiya warana gairena ba Iesu Keriso kana wabai i rumamara wai, si geruwei. Kona kairavina sebasebare ba bibaine ereonowasi si babataito.<sup>13</sup> Ba Simon yabata i geruwana wai i babataito. Ba Philip kiyakiyaya i wosewose i kinakinana wai i biwareyei ba memena wata i nenaе wai i kibikibi.

<sup>14</sup> Ba maranai apostle Jerusalem kamonai wara si nonori kata, Samaria biyisi Bada si yauni, ba asi yawasa si berena wai, Peter ba John si poraisi sita nae kurisi.<sup>15</sup> Ba maranai si verakasibau wai, kairavisi si rupari kata Kanuma Kaobaisiyena sita yauni,<sup>16</sup> basuna kosi Kanuma Kaobaisiyena wai kega kurisi i riu, saba kosi wai Iesu kana wabai si babataito mom.<sup>17</sup> Peter ba John yarosi si terei ku tepasi wai Kanuma Kaobaisiyena si yauni.

<sup>18</sup> Maranai Simon i kinani kata apostle yarosi pipiya ku tepasi si tereterei ba Kanuma Kaobaisiyena i saibisaibira wai mane i beyisi.<sup>19</sup> Ba i wona, “Rubarubana niko maragata kota beriku wai yauku yebo ata borubaisi wai Kanuma Kaobaisiyena sita yuyauni.”

<sup>20</sup> Saba Peter i kaobeyei, i wona, “Kom ba am mane yabata ko nesaira, kom ku nosi bage God ana puyo wai mane yai sita gimogimoni.<sup>21</sup> Ba God ana saibira kamonai wai kega kesana kom am gawara kona kam koda e mamana, kairavina nuwanuwam wai kega totoringa God ku matana.<sup>22</sup> Nikosi am wose goyogoyosi, ke tombubau taveyana ba ke rupari Bada kurina, kata am nuwasuya goyogoyosi, ke nuwanuwa suyana wai ina notataveyisi.<sup>23</sup> Ba a kinanim wai kom nuwa badobado ba piragagoyo i bonuvim.”

<sup>24</sup> Damanina Simon i kaobeyisi, i wona, “Ko rupari kairaviku Bada kurina

kata, awaika ko wonei wai kega kesana goyona ina tupuwa kuriku.”

<sup>25</sup> Ba maranai Peter ba John, Iesu kairavina awaika si kuiri si sisiyei i kakaba wai si veramaga, ba Bada wonana Samaria kupurina meyagisi ai si rumamarei yepo ku Jerusalem si verakasibau.

### Philip ba Ethiopia Sebare

<sup>26</sup> Bada ana aneya i sisiya Philip kurina i wona, “Ke bomsiri kuna nae keta ku yawara mena, ba kupura momna ketana ku Jerusalem e gaigakira ku Gaza.”

<sup>27</sup> Damanina i tauya, i nae wai, keta dobonai chariot kamonai Ethiopia sebare i kinani. Jerusalem yai i bopepetra yepo i botubotu. Ba kona wai Ethiopia kana taupauma wasike, Candace gaburinai ana mane kana aba potapota,<sup>28</sup> ba sebarena namai i veraveramaga wai ana chariot tepanai i makira ba peroveta Isaiah ana buka i baibaiyawa manei.<sup>29</sup> Ba Kanuma Kaobaisiyena Philip i wonei, “Ke nae chariot parinai kuna mana.”

<sup>30</sup> Damanina ba Philip i vera i gae chariot ku parina, ba i nonori peroveta Isaiah ana buka i baibaiyawo. Damanina i toirubai, “Ke baibaiyavi wai basuna ke kuikui kona?”

<sup>31</sup> Ba kona i kaobeyei, “Mekabage ana kuiri, kesana kotoi ina kaobibeyebeiyiku wai ana kuiri.” Damanina Philip i babai wai i geru ana ku chariot ba yabata si makira.

<sup>32</sup> Ba wona Isaiah kamonai, i baibaiyavi wai nikasike:  
‘Si naovei nanakasike sheep rutaina kabisunuina kairavina,  
ba sheep wotuna rutainina gamona kega,  
sini korokorona te tomtomni wai e ma guguba.

<sup>33</sup> Si kaobibisakei, ba si kaobigoyoni, ba kega kesana kotoi murinai i msiri. Ba kega kesana kotoi ana rakaraka ini sisiyisi,

basuna kona wai ana yawasa dobonai si kasiyaragi.<sup>u</sup>

<sup>34</sup> Damanina ba Ethiopia sebare Philip i toirubai, “Ke woniku, niko peroveta kotoi e bisisiyei, ikesina ebi bisisiyena meyei kona pipiya bauna e bisisiyei?” <sup>35</sup> Damanina Philip kona wonana tepanai i msiri wai Iesu warana gairena i sisiyei sebarena kurina.

<sup>36</sup> Ba sirinai ketai si gaikira wai si botu ku okowa mena. Ba sebarena i wona, “Ke kinani, okowa wai nina ba ata babataito kona?” <sup>37</sup> §§<sup>38</sup> Damanina i kao-tuneisi wai chariot si yotei ba si sukira, ba asi ruwamo si gakira si nae ku okowa kamona ba Philip i babataittoi. <sup>39</sup> Ba maranai si gae ku tepa wai, Bada kanumina Philip i yauni taveyei wai kega i kinana meyei saba kona ere nuwagairena i nae. <sup>40</sup> Ba Philip i botu ku Azotus, ba kamonai i yewo neubuwa, meyaga nunusi yai Bada wonana i raumamarei yepo i verakasibau ku Caesarea.

### Saul ana Dima

(Act 22:6-16, 26:12-18)

**9** Niko mara veoromina Saul i mama wai, biggeruwana biyisi kasi kasibunuwa i wonewonei, wai i gae asi priest kaikapona kurina. <sup>2</sup> Ba i babai kata pepa ita kirumi ku Damascus babada kurisi kata Jew biyisi asi dugu yovesi yai, kotoi wata ita panani, wasike kona sebare Bada ana keta te bisununuri wai, ita patumisi ba ita yaunisi ita veramaga ku Jerusalem.

<sup>3</sup> Kata i tauya i nenea matapa ku Damascus i veraverakasibau, ba yasegana sapamai i gakira i subibiri. <sup>4</sup> Damanina i peku ku tano ba gamo i nonori kurina i wona, “Saul! Saul! Awaika kairavina kebi tupa ketowaniku?”

<sup>5</sup> Kata Saul i toiruba i wona, “Kom kotoi Bada?”

Ba gamo i kaobeyei i wona, “Yauku Iesu! Ba kebi tupa ketowaniku, <sup>6</sup> karaku nina ke bomsiri ba kuna nae ku Damascus, ba namai sina wonim awaika kuna wosei.”

<sup>7</sup> Ba iyabosi yabata si nenea wai asi sisiya i kakaba ba si msi damana; kairavina gamo si nonori saba kega kesana kotoi si kinani. <sup>8</sup> Ba Saul i peku ku tano ba i msiri maranai, wai matana i tamotatara saba kega kesana awaika i kinakinani, wai turana yarona si yauni ba si rutitaini ku Damascus. <sup>9</sup> Ba kao tonu kamonai kega i kinana ba kona maranai kega i kam kona i toma.

<sup>10</sup> Ba namai Damascus kamonai nonorayauna kesana i mamana kana waba Ananias, aba kinakinanai Bada i yorei, “Ananias!”

Ba i kaobeyei, “Yauku nina Bada.”

<sup>11</sup> Ba Bada Ananias i wonei, “Ke tauya kuna nae Keta kana waba Keta Totorina ba Judas ana ku yove, ba namai Tarsus sebare kana waba Saul ki toirubei, kona wai karaku nina e rupari kuriku. <sup>12</sup> Ba kona aba kinakinani i kitai kata sebare kana waba Ananias i botu ba yarona ku tepana i terei wai i kinana mena.”

<sup>13</sup> Saba Ananias Bada i kaobeyei i wona, “Bada, Saul am biggeruwana pipiyisi Jerusalem kamonai, e kasikasi bigoyonisi wai tupana a nonora roboi. <sup>14</sup> Ba ka nonori kata priest kaiwabona bidamina maragasina pepana i berei kata biggeruwana biyisi ina patumisi.”

<sup>15</sup> Saba Bada Ananias i wonei, “Ke nae, kona sebarena wai a binei au saibisaibirina ba wonaku ina rumamara neubuwei, Gentile biyisi asi tautau-pauma kurisi ba yebo Israel biyisi kurisi.

<sup>16</sup> Ba ani beyei ina kuiри kata mekabage

<sup>§§8:37</sup> Niko kewa kiruma wadubosi mutusi kamosi yai kega e mamana.

<sup>u8:33</sup> Isaiah 53:7,8

yauku Iesu, kairaviku sini nomosa ina pawairei.”

<sup>17</sup> Damanina ba Ananias i nae ku yove kamona i riu, ba yarona i terei Saul ku tepana, ba i wona, “Waresiku Saul, ketai ku yewo ku botubotu ba Bada Iesu i reremataru kurim wai kona i poraiku a botu, kata ana borubaim wai kuni kinana mena ba Kanuma Kaobaisiyena ini bonuvim.” <sup>18</sup> Ba marakesana sawara kesana siyauwa kerarisi rutainisi si peku ba i kinana mena ba i bomsiri wai i babataito, <sup>19</sup> ba i kam murinai wai ana maragata i veramaga mena. Ba Saul Damascus i mana yogina ba i veramaga ku Jerusalem.

### Saul Rumamara i Dagui

<sup>20</sup> Ba kao kesana Saul rumamara Jew biyisi asi dugu yovesi kamosi yai i dagui, i wonawona kata Iesu wai bisuwona God Natuna. <sup>21</sup> Ba iyabosi wata namai si nonori wai si sikwana saki ba si toiruba si wona, “Niko, sebarena kesanina Jerusalem kamonai, pipiya Iesu kana wabai si bopepeta wai, i kasikasi bigoyonisi kona? Ba memena bage i botu mena, yebo pipiya ina patumisi ina nae priest kaikaposi kurisi.” <sup>22</sup> Saba Jew biyisi Damascus kamonai si mamaña wai nuwanuwasi i kairagaraga kega rubana awaika siti sisiyei, kairavina Saul ana rumamara i maragata saki, ba i wonewonisi kata Iesu wai Baibai yawasina Kaobaisiyena.

<sup>23</sup> Kao pesarisi murinai Jew biyisi bibile yai si dugu kata Saul sita kasibunui. <sup>24</sup> Kao ba pom meyaga kana matamketa sibo kibukibui kata sita kasi-bunuina kairavina, saba matapa i kuiru. <sup>25</sup> Damanina pom wakunai biggeruwana biyisi Saul si yauni ku tegara kaikapona kamona si wani ba papa masarenai si sonagi i kasibau.<sup>v</sup>

<sup>26</sup> Ba maranai i botu ku Jerusalem wai ana waina Iesu ana nonorayauna ita riu ku kamosi, saba si nagarei, kairavina kega si geruwei kata kona bisuwona Iesu ana nonorayauna. <sup>27</sup> Damanina Barnabas i urabai i botu apostles kurisi ba i wonisi, awaika i tupuwa Saul kurina ba mekabage Bada i sisiya kurina, ba yebo i wonisi mekabage i sinitora ba Iesu kana wabai Damascus kamonai i rumamara. <sup>28</sup> Damanina Saul namai kosi yabata i mana ba nuwagaire yai ba ere sinitorana, Bada kana wabai i rau-mamara neubuwa Jerusalem kamonai. <sup>29</sup> Saba yebo Jew biyisi Greek asi gamo ai si bisisiya wai yabata si kawapata, ba asi waina sita kasibunui. <sup>30</sup> Ba maranai biggeruwana biyisi si rupanani kona sita kasibunui wai, si urabai si gakira ku Cae-sarea ba si porai ku Tarsus.

<sup>31</sup> Damanina ba ekaleisiya, Judeai Samariai ba Galilee kupurisi ereonowana nuwanuba i mana ba Kanuma Kaobaisiyena i bobimaragasisi ba i bobitorisi kata Iesu kairavina ere kumarisi ba bokuwayai si mana asi koroto i rakata.

### Aeneas ba Docas

<sup>32</sup> Ba Peter meyaga nunusi yai i yewo neubuwa ba i botu ku Lydda wai Keresiyana i rugenarisi. <sup>33</sup> Ba namai pipiya kesana, kana waba Aeneas i panani ba kona wai sini raoboraobona, ba ana kepanai i dauwa yepo bodu 8 si kakaba. <sup>34</sup> Peter, Aeneas kurina i wona, “Iesu Keriso ini yawasim, ke bomsiri ba am yagoro ke nokui.” Ba yagiyagina wata i bomsiri. <sup>35</sup> Saba kosi iyabosi Lydda ba Sharon meyagisi kamosi yai si mamana wai, sebarena si kitai wai asi yawasa si berena Bada kurina.

<sup>36</sup> Ba Joppa biggeruwana biyina kesana i mamana, kana waba Tabitha, Greek

biyisi te yoreyorei Docas. Kona wai wose gaigairesi i wosewose, ba pipiya moyamoyakisi i potapotaisi.<sup>37</sup> Saba kona marana i gubaga saki wai i rabobo. Ba tupuwina si bosusuwei ba yove kaimonai si terei.<sup>38</sup> Ba bigeruwana biyisi si nonori kata Peter wai Lyddai i mamana, Joppa gwabina, wai pipiya ruwamo si poraisi si nae Peter si babai, kata ita botu yagina.

<sup>39</sup> Damanina Peter yabata si veramaga. Ba si verakasibau wai, si urabai si gae ku kaidamona ba sobesoberesi wai si msi bibiri si tutou. Ba kasi gara Docas yawasinai i popo wai si bibeyebeysi. <sup>40</sup> Saba Peter i wonisi wai si kasibau ku matara mena, ba i maere sogasoga ba i rupari. Ba i tarakata i kinana raoboraobona kurina ba i wona, "Tabitha, ke bomsiri." Damanina matana i tamotatara ba Peter i kinani wai i bomsiri ba i makira. <sup>41</sup> Ba yarona i yauni ba i baisi i msiri. Damanina bigeruwana biyisi ba sobesoberesi i yorisi ba i beyisi kata Docas wai i yawasa mena. <sup>42</sup> Damanina ba pipiya pesarisi Joppa meyaginai warana si nonora roboi wai Bada si geruwei. <sup>43</sup> Ba Peter, aba payapaya kwapirisi kana aba wosewose, kana waba Simon, yabata Joppa meyaginai kao pesarisi si mana.

### Cornelius ba Peter

**10** Ba namai Caesare meyaginai sebare kana waba Cornelius, kona Gentile biyina i mamana, ba kona wai Rome abiabiyisi asi bada, saba kona wai Italy abiabiyisi i binaovisi. <sup>2</sup> Kona ba ana rakaraka yabata God si kumakumarei ba si bokuwayei. Ba moyamoyakisi kurisi si bereberena ba mamanina God kurina si rupari. <sup>3</sup> Ba rabisi kesana 3:00 nanakasike aba kinakinanai debai mom i kitai, kata God ana aneya i botu kurina, ba i wona, "Cornelius!"

<sup>4</sup> Ba Cornelius ere naganagarina i kita damanei ba i toiruba, "Abi awaika Bada?"

Ba aneya i kaobeyei i wona, "Am pari ba am berena moyamoyakisi kurisi, ere-onowana puyo rutainina God kurina i gae, ba e nosinosim. <sup>5</sup> Ba karaku wai pipiya kuni poraisi ku Joppa sebare kana waba Simon Peter sina urabai sina veramaga. <sup>6</sup> Kona wai Simon aba payapayaya kwapirisi yai sawara e wosewose ba ana yove nisa wai parinai yabata te mamana."

<sup>7</sup> Ba aneya i sisiya i kakaba wai i nesaira, ba Cornelius ana saibisaibirisi ruwamo i yorisi ba kana aba potapota kesana, kona abiabiyina saba God i bokuwayei. <sup>8</sup> Ba kosi awaika i tupuwa wai ereonowana i wonisi, ba i poraisi ku Joppa.

### Peter aba Kinakinana Kitai

<sup>9</sup> Mara i tom rabisi pompom ai matapa si veraverakasibau ku kupurina, ba Peter i gae ku wadakupuna rupari kairavina. <sup>10</sup> Ba soya i rabobo wai ana waina awaika kesana ita kani, saba kam karaku wata kamonai, si bobunagi kamonai kiyakiyaya i kinani. <sup>11</sup> Kata sapama i tamotatara ba sawara kesana sowo rutainina i kitai i gaigakira ku dobu. <sup>12</sup> Ba sowona kamona wai aba payapaya bubausi yai ereonowasi tano ai te botete wai, ba manu kaidamona roborobosi. <sup>13</sup> Damanina ba gamo i nonori i wona, "Peter, ke bomsiri ki kasibunuwana ba kuna kam."

<sup>14</sup> Ba i kaobeyei, "Kega rubana Bada! Au yawasa kamonai kega meyana, ama dudura awaika goyogoyosi ba pudapudasi ebi taraparanikai wai ana kani."

<sup>15</sup> Ba gamona i wona mena, "Maranai God, awaika i wosei gairena wai, kom kega kuna wona goyona." <sup>16</sup> Ba wosena kesanina i tupuwa mara tonu ba sowona si taina geyena meyei ku sapama.

<sup>17</sup> Ba Peter niko aba kinakinana i kini wai nuwanuwana i kairagaraga, kata basuna wai awaika, ba Cornelius pipiya i poraisi wai si verakasibau Simon ana ku yove. <sup>18</sup> Ba si toiruba kata namai Simon Peter i mamana kona kega.

<sup>19</sup> Ba Peter ibi nuwanotanota mana, ba Kanuma Kaobaisiyena i sisiya kurina, i wona, “Simon, pipiya asi tonu te nenuvenim. <sup>20</sup> Ke bomsiri kuna gakira ba yabata kona nae, kega kuna kumara kosi wai yauku ai poraisi.”

<sup>21</sup> Damanina Peter i gakira kurisi ba i wona, “Pipiyina ko nuwenuweni wai yauku nina. Ba awaika kairavina ko botu?”

<sup>22</sup> Ba si kaobeyei si wona, “Yakai wai Cornelius, Rome biyisi asi bada kaikapona i poraikai ka botu. Ba kona wai God e kumakumarei, ba ana yawasa i gaire saki, ba Jew biyisi te bokuwayei. Ba Aneya kaobaisiyena i wonei kata kom kuta botu kurina ana ku yove, ba awaika warana kuti sisiyei wai ita nonori.” <sup>23</sup> Ba Peter kana wagawaga i urabaisi ku yove ba namai si dauwa.

### Kanuma Kaobaisiyena i Gakira Gentile kurisi

Ba mara i tom wai, kona yabata si tauya si nanae wai Joppa bigeruwana biyisi mutusi si kibisi. <sup>24</sup> Ba mara i tom mena wai, si verakasibau ku Caesarea. Ba Cornelius memena ibi potapota wai ana rakaraka ba turaturana i yorisi si botu. <sup>25</sup> Maranai Peter i verakasibau ku yove wai Cornelius, Peter i kaikaivi, ba i bopepetra i gakira ku kaena mena ere bokuwayina. <sup>26</sup> Saba Peter Cornelius i taina bimsiriyei, ba i wonei, “Ke bomsiri, yauku kona pipiya mom kom rutainim.”

<sup>27</sup> Ba yabata si sisiya si riurui ku yove kamona wai Peter pipiya pesarisi si gaenisi si mamana wai i kinanisi. <sup>28</sup> Ba kurisi i wona, “Ko kuiri kata Jew biyisi wai kega rubarubana Gentile biyisi

yabata sini kapuisi. Saba God i beyiku kata kosi kega ana kaobigoyonisi kona ana wonisi pudapudasi. <sup>29</sup> Kona kairavina maranai wasaga si nae sita urabaiku wai, kega a potai ba a tauya yagiyagina a botu. Kuta woniku, awaika kairavina ku wona wai a botu?”

<sup>30</sup> Damanina Cornelius, Peter i kaobeyei, “Mara bai bataina murinai, kao nikasike rubana 3:00 au yove kamonai a rupari, ba sebare kesana kana gara poepoena ba mata kamokamosina, yagiyagina wata naoku ai i msiri. <sup>31</sup> Ba i woniku, ‘Cornelius, am pari God i nonori ba am berena, moyamoyakisi kurisi wai i kinani. <sup>32</sup> Kata karaku nina wasaga ki poraisi, si nanae ku Joppa ba sebare kana waba Peter sina urabai. Kona wai Simon ana yove yai e mamana. Ba Simon wai aba payapaya kwapirisi yai sawara e wosewose ba ana yove wai tore yai.’ <sup>33</sup> Kona kairavina ai pora yagiyaginisi si nae kurim, ba i gaire saki kata karaku God gwabiti yai ba awaika ereonowana Bada i wonim wai kuna wonikai.”

### Peter ana Sisiya

<sup>34</sup> Damanina Peter sisiya i dagui, i wona, “Karaku mosi a kuira kabitamni kata God kurina wai ereonowata kesanita. <sup>35</sup> Saba dobu tompipinina iyabosi wata God te naganagarei, ba wose totorisi te wosewose wai kosi ereonowasi karinai. <sup>36</sup> Niko sisiya God i porai Israel biyisi kurisi wai ku kuiri, nuwanuba warana gairena Iesu Keriso i botuwei. Ba kona wai ereonowata ata Bada. <sup>37</sup> Ba awaika Judeai i tupuwa wai ko kuiria, Galilee yai i dagui, John batabaito warana i raumamarei murinai? <sup>38</sup> Ba God ana Kanuma Kaobaisiyena ana maragata, Iesu Nazareth biyina i bonuwei ba i yewo neubuwa wose gaigairesi i wosewose, ba kanuma goyogoyosi pipiya kamosi yai si mamana wai,

ibi yawasisi kairavina God mamanina ibi baisedi.

<sup>39</sup> Ba Iesu awaika ereonowana i wosei Jew biyisi asi kupurai, ba Jerusalem kamonai wai, yakai ereonowana matakaiyai ka kinani, ba namai si kasibunui ba si tuparatu. <sup>40</sup> Ba kao bitonuina murnai God ibo bimsiri meyei, ba i wosei i rerematara kata sita kinani. <sup>41</sup> Ba i rerematara wai kega pipiya ereonowasi kurisi. Ba yakai ka kinani, rabobo ai i bomsiri ba ka kam yabata. <sup>42</sup> Ba i kaotuneikai, pipiya kurisi kata rumamara. Ba God maragata i berei kata raoborabosi ba yawayawasi ini buibuiyisi. <sup>43</sup> Ba peroperoveta ereonowasi sini mamatara pipiya ereonowasi kurisi kata, iyabosi wata kana wabai sini geruwana wai asi piragagoyosi ina notataveyisi.”

### Kanuma Kaobaisiyena Pipiya mom i Bonuvisi

<sup>44</sup> Ba Peter ana sisiya karakuwata ibi sisiyei, ba Kanuma Kaobaisiyena i gakira, iyabosi niko wara si nonori wai kurisi. <sup>45</sup> Damanina Jew biggeruwana biyisi Peter yabata si botu wai, si sikwana kata God ana puyo, Kanuma Kaobaisiyena, yebo i utusewai Gentile biyisi kurisi. <sup>46</sup> Si nonorisi ba gamo bubausi yai sibi sisiya ba God sibo kabakabari.

<sup>47</sup> Ba Peter, i wona, “Nikosi Gentile biyisi karaku kega rubana tani gesisi, saba okowai sina babataito. Basuna kosi yebo Kanuma Kaobaisiyena si yauni kota ta yauni wai rutainina.” <sup>48</sup> Damanina i kaotuneisi wai Iesu Keriso kana wabai sita babataito. Kona murinai, Peter si babai kata gwabisi yai ita mana mara yogina.

### Peter ana Bibeyebeyena

**11** Apostle ba biggeruwana biyisi mutusi, Judea kamonai si nonori kata Gentile biyisi God wonana matapa

si bosekawai. <sup>2</sup> Ba Peter i veramaga ku Jerusalem wai, Jew biggeruwana biyisi si kaobisipuwei, <sup>3</sup> si wona, “Kata kom Gentle biyisi asi ku yove ku riu, ba yabata ko kam!”

<sup>4</sup> Ba Peter awaika ereonowana i tupuwa wai i mamatarisi, <sup>5</sup> i wona, “Kao kesana Joppa meyagina kamonai, a rupari ba aba kinakinana a kitai. Ba sawara kesana a kinani sowo kaikapona rutainina naoku ai sapamai i gakira. <sup>6</sup> Ba sowona ku kamonai i kinana wai aba payapayaya kaekaesi asi bata, manamisi ba bikokonisi, ba tanoai tebo tete ba manu a kinanisi. <sup>7</sup> Ba gamo a nonori i wona, ‘Peter, ke bomsiri ki kasibunuwana ba kuna kam.’

<sup>8</sup> Saba a kaobeyei, ‘Kega Bada, yauku kega meyana awaika Jew biyikai ama dudura e wonawona pudapudana wai ana kani.’

<sup>9</sup> Saba gamo sapamai i wona mena, ‘Kega God sawara i wosei gairena wai kuna wona goyon.’ <sup>10</sup> Nikona i tupuwa mara tonu ba murinai wai si taina geyei ku sapama.

<sup>11</sup> Kona sebasebare asi tonu Caesareai si poraisi wai si verakasibau memena a mamana wai ku yovena. <sup>12</sup> Ba Kanuma Kaobaisiyena i woniku kata yabata kata nae, ba kega nuwanuwaku ita kairagaraga kata kosi wai Gentile biyisi. Kata biggeruwana biyisi asi <sup>6</sup> yabata ka nae sebare kotoi ama wara i porai wai ana ku yove. <sup>13</sup> Ba i wonikai mekabage kona aneya i rerematara kurina, ba i wona, ‘Wasaga ki poraisi ku Joppa, Simon Peter sina nuweni. <sup>14</sup> Ba ina wonim kata mekabage kom ba am rakaraka koi ereonowami kona yawasa.’

<sup>15</sup> Ba a dagui ati sisiya saba, Kanuma Kaobaisiyena mekabage dagudagunai i gakira kurikai wai nanakasike i gakira kurisi. <sup>16</sup> Damanina ba Bada i wona wai a nosi, ‘John okowai i babataito, ba komi kona Kanuma Kaobaisiyenai kona ba-

bataito.<sup>w</sup> <sup>17</sup> Abisiri yai God Gentile biyisi, puyo i berisi wai yebo kota kesanina i berita. Maranai Iesu Keriso wabanai tai geruwana. Ba yauku kotoi wai, God ana keta ata vera papari."

<sup>18</sup> Maranai mutusi Peter ana sisiya si nonori wai bigesaira si boterei, ba si dagui God si bokabakabari. Si wona, "Ta kinakinani kata God Gentile biyisi yebo i nuwanuwanisi wai si tombaubauna meyisi ba yawasa mama damanina si yauni."

### Bigeruwana Biyisi Antioch Kamonai

<sup>19</sup> Ba Stephen si kaobigoyoni ba si kasibunui murinai, biggeruwana biyisi si tupaketowanisi wai si vera si kasi buburanisi. Mutusi si nae ku Phoenicia kupurina, Cyprus neyarinai, ba Antioch meyaga kaikaponai Syria kupurinai, God wonana Jew biyisi wata kurisi si rumamarei.<sup>x</sup> <sup>20</sup> Saba biggeruwana biyisi mutusi Cyprus yai si nae, ku Antioch ba Cyrene yai si dagui, Bada Iesu Warana Gairena Gentile biyisi kurisi si raumamara. <sup>21</sup> Bada ana maragata wai kosi yabata, wai Gentile biyisi koroto kaikapona si nuwabirabira, ba si geruwana.

<sup>22</sup> Ba biggeruwana biyisi Jerusalem kamonai si nonori wai Barnabas si porai ku Antioch. <sup>23</sup> Maranai i verakasibau ba God ana bigairena matakirina i kita wai nuwagaire i bonuwei ba biggeruwana biyisi i kaobimaragasisi, kata nuwanuwasi tupanai Bada siti tumaganei. <sup>24</sup> Barnabas wai sebare gairena, Kanuma Kaobaisiyena i bonuwei ba ana bitumagana i rakata saki wai, pipiya pesarisi i botuvisi Bada kurina.

<sup>25</sup> Damanina ba Barnabas Saul i niveni i nae ku Tarsus. <sup>26</sup> Ba i panani wai i urabai i veramaga ku Antioch. Asi ruwamo namai bodu kesana biggeruwana biyisi yabata si mana ba koroto kaikapona si beyebeyisi. Kona maranai Antioch kamonai biggeruwana biyisi si yorisi Keresiyana.

<sup>27</sup> Kosi marasiyai peroperoveta mutusi Jerusalem yai si wagawaga ku Antioch. <sup>28</sup> Kesana kamosi yai kana waba Agabus, dugu kesana kamonai i bom-siri ba Kanuma Kaobaisiyena ana maragatai i wonisi kata mara murinai kapoi ina tupuwa kupura ereonowana Rome kamonai.<sup>y</sup> (Nikona wai Claudius ana bibadanai maranai.) <sup>29</sup> Ba biggeruwana biyisi Antioch kamonai asi maragata nununai si nuwakesana ba warewaresi Judea biyisi mane si gaeni ba si berisi. <sup>30</sup> Nikona si wosei wai asi puyo Barnabas ba Saul si yauni wai si nae ku Jerusalem ba ogababada si berisi.

### James si Kasibunui ba Peter si Patumi

**12** Ba kona maranai Taupauma Herod i dagui biggeruwana biyisi mutusi i patupatumisi. <sup>2</sup> Ana abiabiysi i wonisi John tuwana James seri yai si kasibunui. <sup>3</sup> Maranai Herod i kinani kata Jew biyisi si nuwagaire wai, yebo Peter si patumi. Nikona wai Baisaubona Poragina<sup>\*</sup> maranai. <sup>4</sup> Peter si patumi murinai ku patuma yovenai si terei. Ba namai abiabiysi duguna bata, ba asi bata patuma yovenai si potapotai. Basuna Herod ana waina Baisaubona Poragina kamna<sup>z</sup> murinai wai, pipiya ereonowasi naosiyai, debai iti buibuiyei. <sup>5</sup> Kata patuma yovenai i mamana ba biggeruwana biyisi

\*12:3 Bread Kega Yeast Yabata wai Baisaubona Kamna maranai.

w11:16 Acts 1:5    x11:19 Acts 8:1-4    y11:28 Acts 21:10

z12:4 Exodus 12:1-27

nuwanuwasi tupanai, Peter karavina si rupari God kurina.

### God ana Aneya i Porai

<sup>6</sup>Kona pomnai ba mara ita tom Herod iti buibuiyei wai, Peter abiabiyisi ruwamo basusi yai i dudauwa chain maragasisi ruwamo yarona si kauta, ba abiabiyisi ruwamo yebo matam keta si msi potai. <sup>7</sup>Marakesana Bada ana aneya i rerematara wai yasegana patuma yovena i ruyasegana. Ba Peter gabagabana i kasiputuputuwi irusikwani ba i wona, "Yagiyagina, ke bomsiri!" Ba chain Peter yaroyaronai si peku. <sup>8</sup>Damanina ba aneya kurina i wona, "Kam gara ba kae sumasuma ke kote." Ba Peter i wosei. "Kam tarasowo ke kotei ba ke kibiku."

<sup>9</sup>Ba Peter patuma yovenai i kibi i kasibau, ba kega i kuiri kata awaika aneya i wosewose wai bisuwona i tuputupuwa, kona i nosi bage ita bomeumeu. <sup>10</sup>Aba potapota gawarisi ruwamo si sumarisi ba si botu, patuma yovena matamketa i kasibau ku meyaga kaikapona wai nuwanai kairavisi i tamotata, ba si ribonei. Ba ketai si yewo si nenaе wai aneya i sumarei.

<sup>11</sup>Damanina ba Peter nota iyauni kata awaika kurina i tupuwa wai i wona, "Karaku mosi a kuiri kata nikona wai bisuwona! Bada ana aneya i porai Herod yaronai iyawasiku ba Jew babadisi asi waina awaika kuriku sita wosei wai kega itupuwa."

<sup>12</sup>Maranai kuirina i yauni kata God i baisi wai i nae, John Mark sinana Mary ana ku yove. Memena pipiya pesarisi si notuwa ba God kurina si rupari. <sup>13</sup>Peter matara matam ketanai i raukesakesara ba aba saibisaibirina kana waba Rhoda i botu ita botavei. <sup>14</sup>Ba Peter gamona inonori ba i kuira taveyei wai matam keta kega i botaveyei, ba i

nuwagaire saki wai, i vera i veramaga ba i wona, "Peter wai matarai e bimsiri!"

<sup>15</sup>Saba kosi kega si geruwe ba si wona, "Memena yakai ke boneganega!" Saba kona i kaotupetupena kata bisuwona. Damanina si kaobeyei si wona, "Memena yakatai ana aneya!"

<sup>16</sup>Maranai kosi sibi sisiya wai, Peter kona karaku wata i raukesakesara mana. Ba si nae matam keta si botaveyei, kata si kinani wai si sikwana ba si nota kabakabai. <sup>17</sup>Peter yaronai i sisiya kata siti raboraobo, ba i wonisimekabage Bada patuma yovenai i naovei i kasibau. Ba yebo i wona, "Nikona James ba bigeruwana biyisi mutusi ko wonisi," ba i summarisi i nae ta ku kupura.

<sup>18</sup>Mara i tom wai, patuma yovenai abiabiyisi si bonegenegesi, kairavina kosi kega si kuiri kata Peter mekemena i nae. <sup>19</sup>Herod abiabiyisi i kaotuneyisi Peter sita nuveni, ba kega si panani wai, abiabiyisi kesakesasike i kasekase-mainisi, ba i kaotuneyisi kata kosi siti kasibunuwanisi.

Nikona murinai Herod, Judea i kasibau taveyei ba i nae Caesarea meyaginai i mana mara yogina.

### Herod ana Rabobona

<sup>20</sup>Herod i yagisi saki Tyre ba Sidon biyisi kurisi. Kata pipiya si kesanisi ba si botu Taupauma Herod kurina. Ba taupauma ana saibisaibirina Blastus si kwairi, kata iti basisi taupauma ita kinani nuwanuba kairavina, basuna kosi kasi kam wai, taupauma ana kupurai si yuyauna.

<sup>21</sup>Ba kaona si binei siti kesanisi, wai Herod kana tarasowo monimonikisi i kote ba, taupauma asi aba makimakirai i makira ba ana sisiya i terei pipiya kurisi. <sup>22</sup>Ba maranai Herod ibi sisiya sinonori wai, pipiya si parapara, "Niko kega pipiya mom e bi sisiya ba god e bisisiya!" <sup>23</sup>Mara kesana Bada ana aneya

Herod i ravi i peku, basuna kona kega God ibo kuwayei, ba muri yai motamota sinina kamona si yowai wai i rabobo.

<sup>24</sup> Bagunai nikosi wose si tuputupuwa, saba God wonana i rakata ba kupura i bibonuvi wai pipiya pesarisi Iesu si geruwei.

<sup>25</sup> Barnabas ba Saul asi saibira si kakabi wai, Jerusalem yai John Mark si urabai, yabata si veramaga.

### Barnabas ba Saul si Poraisi

**13** Ba namai Antioch meyaginai, yove taparoro kamonai wai peroperoveta, ba bibeyebeyena biyisi Iesu si kibikibi wai kasi waba: Barnabas, Simeon, (te yoreyorei sebare dumadumana), Lucius kona Cyrene biyina, ba Manaen (Taupauma Herod Antipas kwainana kona ba Saul yabata si rakata).  
<sup>2</sup> Kao kesana Bada sibo pepetei ba sibi siya maranai, Kanuma Kaobaisiyena kurisi i wona, “Barnabas ba Saul kobo sairisi au saibira a yorisi wai sina wosei kairavina.”  
<sup>3</sup> Kata si siya ba si rupari murinai, nimasi ku tepasi si terei ba si poraisi si nae.

### Paul ana Wagawaga Kainaona

<sup>4</sup> Kata Barnabas ba Paul Kanuma Kaobaisiyena i pora kasibuvisi. Damanina si gakira ku Seleucia mena ba, wakai si geru si garubona ku Cyprus neyrina.  
<sup>5</sup> Ba si verakasibau wai Salamis meyaginai Jew biyisi asi dugu yovena kamonai God wonana si rumamarei, ba John Mark wai yabata i bibaisisi.

<sup>6</sup> Muri yai wai neyarina si yewo roboi, meyaga nununai yepo si botu ku Paphos. Namai Jew biyina kaikairapuna ba peroveta kwarukwarumina si panani, kana waba Bar-Jesus.  
<sup>7</sup> Ba kona wai, neyarina kana governor Sergius Paulus, sebare notanotana kwainana. Ba asi wara i porai sita botu kata ana waina God wonana siti sisiyei ita nonori.

<sup>8</sup> Saba kaikairapuna Bar-Jesus (kana waba Greek gamosi yai wai Elymas) i gesaira, i wosei kata governor kega iti geruwana.  
<sup>9</sup> Saba Saul, yebo te yoreyorei Paul, Kanuma Kaobaisiyena i bonuvi wai, tutorina kaikairapuna i kita garegarei,  
<sup>10</sup> ba i wona, “Kom Satan natuna! Kom sawara gaigairesi kasi bibigoyona! Kom kwarukwarumim ba nota goyo-goyosi i bonuwim, kata Bada ana keta tutorina mamanina ke gudugudui ba ke wosewosei bage kwaruma!  
<sup>11</sup> Ba ke nonora, Bada ana maragatai saroba kuna yauni. Ba matam ina pota, ba mara yoginaikei kao yaseganina kega kuna kinani.”

Mara kesana, Elymas sowasowa ba baidibara matana i bopotai kata kega kuni kinana, wai ibo gwamgwam, pipiya nimana sita yauni siti naovei.  
<sup>12</sup> Maranai governor nikona i tupuwa i kinani wai i geruwana, ba Bada kairavina si bibeyebeyena wai yebo i wareyena saki.

### Antioch Meyagina Kamonai

<sup>13</sup> Paul turaturana yabata kukakukai si geru, Paphos si sumarei ba si nae ku Perga meyagina Pamphylia kupurinai ba namai, John Mark i summarisi i veramaga ku Jerusalem.  
<sup>14</sup> Ba Perga meyaginai Paul ba Barnabas si wagawaga si riu ku Antioch, kona wai Pisidia kupurinai. Ba Sabbath maranai si riu Jew biyisi asi ku dugu yovena ba si makira.  
<sup>15</sup> Kata Moses ana kairuwana ba peroperoveta asi buka kamosi yai si baiyavi murinai, Jew biyisi asi dugu yovena babadisi wara si porai si kurisi si wona, “Warewaresikai, komi nota kesana gwabimi yai emamana kata pipiya kota kao bitoraisi wai, ko botu koni sisiya.”

<sup>16</sup> Ba Paul imsi ba nimana i bokabari kata pipiya sita ma guguba ba sisiya i dagui. “Israel biyim, ba Gentile biyimi, ba komi God ko bopepetei wai koi tainabaenega kuriku.  
<sup>17</sup> Kota Israel biyita ata

God tuputuputa matapa naki i bineisi, ba i wosisi si tuwa ba si maragata saki,<sup>a</sup> ba yebo ana maragatai Egypt patumai i urabaisi si kasibau.<sup>18</sup> Ba bodu 40 kupura momnai si yewo ba si kaosairei, saba i potaisi.<sup>b</sup> <sup>19</sup> Ba Canaan kamonai dam asi 7 i kasibigoyonisi,<sup>c</sup> ba asi kupura Israel biyisi i berisi asi buderi.<sup>20</sup> Nikona ereonowana bodu 450 kamonai i tupuwa.

Kona murinai God bibuibuya biyisi i berisi<sup>d</sup> siti bada yepo peroveta Samuel<sup>e</sup> ana ku mara.<sup>21</sup> Ba taupauma kairavina si babaf wai God, Kish natuna Saul i berisi, sebarena wai kona Benjaman ana rakaraka kesana,<sup>g</sup> ba bodu 40 rubana i bada.<sup>22</sup> Ba Saul i botaveyei murinai, wasana wai David i terei<sup>h</sup> ba nikasike God i sisiya, ‘David, Jesse natuna a panani kata kona sebarena wai nuwanuwaku<sup>i</sup> ba awaika au waina wai ereonowana ina wosei.’

<sup>23</sup> Niko sebare David nosinosina kesana kamonai, God Israel biyisi asi Baibaiyawasina Iesu, i kaobiyoyobanisi wai i botu.<sup>24</sup> Muri yai Iesu ita botu wai, John Israel biyisi ereonowasi kurisi i rumamara kata asi piragagoyo ai sita tombaubaunisi ba siti nuwabirabira sita veramaga God kurina ba kata sita babataito.<sup>j</sup> <sup>25</sup> Ba John ana saibira i bikakabi maranai i wona, ‘Komi ko nosinosi yauku Baibaiyawasina Kaobaisiyena kona? Kega, yauku wai kega kona,<sup>k</sup> saba kona muri yai e botubotu wai, kana kae sumasuma yauku kega rubarubana ba ana tombaubauna.’<sup>l</sup>

<sup>26</sup> Warewaresiku, Abraham natunatuna ba komi Gentile biyimi God ko kumakumarei wai, niko baiyawasa warana i porai wai kota bi yawasita kairavina.<sup>27</sup> Ba Jerusalem biyisi ba asi babada koi Iesu kega si kuiri, kata kona wai Baibaiyawasina Kaobaisiyena, God ana binebinena ba si kasibunui wai, kata peroperoveta gamosi Sabath patepatena, te baibaiyavi wai bisuwona e tuputupuwa.<sup>28</sup> Bagunai wata kega ana goyona kesana saba Pilate si babai kata ita rabobo.<sup>m</sup> <sup>29</sup> Awaika ereonowana kairavina si kirumi wai si wosei murinai, korosi yai si tere kirei ba karawaga nadegubana kamonai si dauwei.<sup>n</sup> <sup>30</sup> Saba God rabobo ai i bobimsiriyei.<sup>31</sup> Ba kao pesarisi iyabosi, Iesu yabata Galilee yai ba si yewo ku Jerusalem wai;<sup>o</sup> kurisi i rerematara kata karaku kosi awaika si kinani wai, Israel biyisi kurisi te bi mamatarei.

<sup>32</sup> Ba yakai karaku niko Wara Gairena ka botuwei kurimi. God ana Kaobiyoyobana tamatamatama kurisi i wosei<sup>33</sup> wai, karauku God i mamatarei, kota kosi natunatusi kurita, sirinai Iesu rabobo ai i bomsiri meyei. Nikona wai Salamo bairuwaina kamonai i kirumi:

‘Kom kona natuku,  
karaku yauku wai tamam.’<sup>p</sup>

<sup>34</sup> Kairavina God i kaobiyoyobana kata rabobo ai ita bobimsiri, ba kega karawagai ita boterei ita paga.

‘Baibaigairenina kaobaisiyena

David a kaobiyoyobani wai ana berimi.’<sup>q</sup>

<sup>a</sup>13:17 Exodus 1:7    <sup>b</sup>13:18 Nambas 14:34    <sup>c</sup>13:19 Deuteronomy 7:1

<sup>d</sup>13:20 Judges 2:16    <sup>e</sup>13:20 1 Samuel 3:20    <sup>f</sup>13:21 1 Samuel 8:5

<sup>g</sup>13:21 1 Samuel 10:21    <sup>h</sup>13:22 1 Samuel 16:12; Psalms 89:20

<sup>i</sup>13:22 1 Samuel 13:14    <sup>j</sup>13:24 Mark 1:4; Luke 3:3    <sup>k</sup>13:25 John 1:20

<sup>l</sup>13:25 Matthew 3:11; Mark 1:7; Luke 3:16; John 1:27

<sup>m</sup>13:28 Matthew 27:22,23; Mark 15:13,14; Luke 23:21-23; John 19:15

<sup>n</sup>13:29 Matthew 27:57-60; Mark 15:42-46; Luke 23:50-53; John 19:38-42

<sup>o</sup>13:31 Acts 1:3    <sup>p</sup>13:33 Psalms 2:7    <sup>q</sup>13:34 Isaiah 55:3

<sup>35</sup> Memena yebo kesana e wonewonita kata:

‘Am baibaigairenina kega tupuwina karawagai ina paga.’<sup>r</sup>

<sup>36</sup> Maranai David, God ana waina i wosei ana kimta asi marai wai, i rabobo ba tamatamana yabata si doguisi ba tupuwina dogu kamonai i paga. <sup>37</sup> Saba kotoi God rabobo kamonai i bobimsiri meyei wai tupuvina kega i paga.

<sup>38</sup> Warewaresiku, kona kairavina au waina niko wara kona kuira kabita-mni kata, Iesu karinai wai piragagoyo notataveyana e mamana, wai karaku nina a raumamarei kurimi. <sup>39</sup> Kotoi wata ini geruwei wai ana piragagoyo ai e tombubauni, ba Moses ana kairuwana ereonowana kuna bosisiri wai, kega rubana piragagoyo ai ina tombubau-nimi. <sup>40</sup> Ko pota kabitamni! Kata kega Peroperoveta awaika si sisiyei wai ini garubona kurimi, kairavina kosi si wona, <sup>41</sup> ‘Komi bigigma bitami, ko nuwasuyei ba kona rabobo, kairavina awaika ami marai ana wosei wai kega koni geruwei, bagunai wata kotoi ina wona berimi.’<sup>s</sup>

<sup>42</sup> Ba maranai Paul ba Barnabas Jew biyisi asi dugu yovena si bisumarei wai pipiya si babaisi kata murina Sabath i botubotu wai yebo sita veramaga nikosi wona mutusi yebo siti sisiyena mena. <sup>43</sup> Ba pipiya ereonowasi Jew biyisi asi dugu yovena si bisumarei wai Jew biyisi pesarisi ba Gentile biyisi, wausi si geruwana wai Paul ba Barnabas si sununurisi kata asi ruwamo si kao bita-marisi kata God ana baibaitai sita mana.

<sup>44</sup> Ba Sabath i botu wai meyaga kaikapona pipiyisi tupana si botu Bada wonana sita nonori. <sup>45</sup> Saba Jew biyisi mutusi koroto si kinani wai si nuwa-

rauwa, ba Paul awaika i bisisiyei wai si kaobigoyoni ba si kawapatei.

<sup>46</sup> Saba Paul ba Barnabas ere te-patorasi si kaobeyisi si wona, “Kainaona wai God wonana komi Jew biyimi kurimi kana rumamarei. Saba kana ki-nana kata komi ko totoyana ba ko nosi-nosi kata komi yawasa mama damanina kurimi kega ebi damanina, kona kairavina Gentile biyisi kurisi kana nae. <sup>47</sup> Ba Bada i kaotunetuneyikai i wona, ‘A wosimi Gentile biyisi kurisi kona ruyasegana,<sup>t</sup> ba yawasa damana kona yauni koni sisiyei dobu ku pusirina.’<sup>u</sup>

<sup>48</sup> Maranai Gentile biyisi nikona si nonori wai si nuwagaire saki, ba Bada si bokakabari niko wara kairavina, ba iya-bosi yawasa mama damanina kairavina matapa i bineisi wai si geruwana.

<sup>49</sup> Ba Bada wonana kupura ereonowana i bonuvi. <sup>50</sup> Damanina ba Gentile bibaine Jew biyisi asi God te bo pepetei wai ba meyaga kana babada yabata, pipiya si tamarisi wai Paul ba Barnabas meyaginai si kwabinisi. <sup>51</sup> Ba kosi kaesi momokarina si kasitataba<sup>v</sup> si beyisi kata kega si nuwagaire ba si nae ku Iconium meyagina. <sup>52</sup> Ba nonorayauna Antioch kamonai nuwagaire i bonuvisi ba Kanuma Kaobaisiyena i potapotaishi.

### Iconium Kamonai

**14** Paul ba Barnabas Iconium ka-monai si nae Jew biyisi asi ku dugu yovena si riu. Ba wara gairena si rumamara kabitamni wai Jew biyisi ba Gentile biyisi pesarisi si geruwana. <sup>2</sup> Ba saba Jew biyisi mutusi kega asi waina siti geruwana wai Gentile biyisi nuwanuwasi si piroi wai warewaresisi si abiysi. <sup>3</sup> Damanina ba Paul ba Barnabas

<sup>r</sup>13:35 Psalms 16:10    <sup>s</sup>13:47 Isaiah 42:6    <sup>t</sup>13:47 Isaiah 49:6

<sup>u</sup>13:51 Matthew 10:14; Mark 6:11; Luke 9:5, 10:11

namai si mana mara veoromina ba Bada ana baibaita warana ere tepatorasi si rumamarei, ba Bada kiyakiyaya ba kituruba pesarisi i berisi wai si wose. <sup>4</sup> Saba koroto si keyauwari kata mutusi Jew biyisi si kibisi, ba mutusi Paul ba Barnabas yabata.

<sup>5</sup> Damanina ba Jew biyisi ba Gentile biyisi mutusi asi babada yabata sisiya si popoi kata sita bogoyoisi ba akimai siti guda bunuwanisi. <sup>6</sup> Ba maranai si kuiri wai si vera ku Lystra ba Derbe meyagliyi Lycaonia kupurina kamonai ba yepo kupura gwabigwabinai. <sup>7</sup> Ba namai Wara Gairena si rumamarei.

### Lystra ba Derbe Kamonai

<sup>8</sup> Ba namai Lystra kamonai sebare kesana kaena digadigana i mamana. Kona wai nanakasike i tupuwa ba kega meyana ana yawasa kamonai i yewo. <sup>9</sup> Ba sebarena, Paul ibi sisiya wai i nonora ba Paul tutorina i kinana kurina, i kita bauni kata kona i bigeruwana kata ita yawasa <sup>10</sup> wai, Paul gamona kaikaponai i parara kurina ba i wona, “Kaemi yai ke msiri!” Damanina ba sebarena i bomsiri ba i dagui i yewoyewo neubuwa.

<sup>11</sup> Maranai koroto Paul awaika i wosei si kinani wai, Lycaonia biyisi si dagui asi gamowai si parara, “Nikosi sebasebare ruwamo, wai god tupuwai si gakira kurita!” <sup>12</sup> Kata Barnabas wai kona Zeus kosi Greek biyisi asi god, ba Paul wai Hermes kairavina kona wai sisiya woraworana. <sup>13</sup> Zeus ana priest, ana puyo bunuwa gawarina wai meyaga kupunai i mamana, kata kona ba pipiya yabata bull mutusi ba saru gaigairesi, si yauna si botu ku meyaga matam ketana, asi waina Paul ba Barnabas kurisi sita puyobunuwa.

<sup>14</sup> Ba maranai Barnabas ba Paul nikona si nonori wai, kasi gara si rusika ba ere paraparasi si vera si riu koroto ku kamosi. <sup>15</sup> “Awaika kairavina nikona ko wosewosei? Yakai wai pipiya mom, komi rutainimi! Yakai wai Wara Gairena kabi yoneyonei, kata ami wose goyogoyosi kamosi yai koni nuwabirabira, God yawayasina kurina, kona sapama ba dobu, enaga ba sawara ereonowana, kamonai te mamana wai tupana i wosisi.<sup>v</sup> <sup>16</sup> Kainaonai dam ereonowasi i boterisi asi wainai si yewoyewo. <sup>17</sup> Ba mara kau ereonowana ana nuwayauyauna ebi beyimi nikosi matakirai kata kona wai emamana. Kata kusana kaidamonai e biporai ba mariya ba kam pesarisi, ebereberimi ba nuwasisira ebi bonuvimi.” <sup>18</sup> Bagunai nikosi sisiya si sisiyana saba Lystra biyisi kega rubana sita boterei, ba asi waina sita puyobunuwa kurisi.

### Lystra biyisi Paul Akimai si Ravi

<sup>19</sup> Ba Jew biyisi mutusi Antioch ba Iconium yai si verakasibau ba koroto nuwanuwasi si taini. Paul akimai si gudai si nosi bage ita rabobo ba si taina seseri si kasibau meyaga ku kupana. <sup>20</sup> Saba bigeruwana biyisi si notuwei wai, i bomsiri ba i riu ku Lystra meyaga mena. Mara i tom wai kona ba Barnabas si nae ku Derbe.

### Si Veramaga ku Antioch

<sup>21</sup> Kosi wona gairena si rumamarei ba pesarisi si geruwana. Ba muri yai si veramaga ku Lystra, ba Iconium ba ku Antioch mena, <sup>22</sup> bigeruwana biyisi si kao-bimarakagasi si kaobitoraisi kata asi bitumaganai siti msi kikita. Si wona, “Kota, paiwara pesarisi tana paiwarana ba muri yai God ana ku basileiya tana riu.” <sup>23</sup> Paul ba Barnabas ekaleisiya yove

taporo nununai, warawaretesi si bineisi ba si siya ba si rupariyisi, ba Bada kuringa si terisi kata ita potaisi.<sup>24</sup> Ba Pisidia kupurina kamonai wata si veramaga si nae ku Pamphylia kupurina.<sup>25</sup> Perga meyaginai kamonai si rumaramapiya kurisi, ba si gakira ku Attalia meyagina.

<sup>26</sup> Ba wakai si veramaga ku Antioch meyagina mena, Syria kupurinai memena God ana baibaita i berisi ba saibira si kakabi.<sup>27</sup> Si verakasibau ku Antioch meyagina memena, ekaleisiya si gairenisi ba si pora taveyisi wai, si runtuwanisi ba God kamosi yai awaika i wosei, ba bitumagana matamketana i botaveyei, Gentile biyisi kairavisi wai si mamatarei.<sup>28</sup> Namai bigeruwana biyisi yabata si mana misi i veoroma.

### Jerusalem yai Babada si Duvu

**15** Ba sebasebare mutusi Judea kupurinai si gakira ku Antioch ba Gentile bigeruwana biyisi wausi si bibeyebeysi, “Moses ana kairuwana e wonawona wai sinim sina bonai ba kega wai, kega rubarubana kona yawasa.”

<sup>2</sup> Nikona kairavina Paul ba Barnabas yabata si kawapata saki wai bigeruwana biyisi pipiya mutusi si bineisi si gae ku Jerusalem nikosisiya kairavina, apostle ba warawaraetesit sita kinanisi.<sup>3</sup> Si porasi si nena wai Phoenicia kupurina, ba Samaria kupurina kamosi yai wata, si nae ba si wonisi kata mekabage Gentile biyisi si nuwabirabira. Niko wara bigeruwana biyisi i wosisi wai si nuwagaire saki.<sup>4</sup> Maranai si botu ku Jerusalem wai, bigeruwana biyisi ba apostle ba warawaraetesit si verabeyisi ba God kosi awaika ereonowana God kamosi yai i wosei wai si mamatarei.<sup>5</sup> Saba bigeruwana biyisi mutusi iyabosi Pharisee biyisi kamosi yai si bomsiri ba

si wona, “Gentiles biyisi sinisi sina bona ba Moses ana kairuwana sina kibi.”

<sup>6</sup> Damanina ba apostles ba warawaretesi si notuwa ba nikosisiya si sisiyei.<sup>7</sup> Ba sisiya i veoroma saki murinai, Peter i bomsiri ba i wona, “Warewaresiku, ereonowami ko kuiri kata rorowa wata kamomi yai God i bineiku kata a nae Gentile biyisi kurisiwara wara gairen ata rumamarei wai kipurukuai sita nonori ba siti geruwana.<sup>w</sup> <sup>8</sup> God pipiya ereonowasi nuwanuwasi i kuiri ba i beyena kata kosi i bineisi wai ana Kanuma Kaobaisiyena i porai kurisi, kota rutainita.<sup>x</sup> <sup>9</sup> I wosei kata kosi ba kota wai kesanita, kairavina si tumagana wai asi piragagoyo i notataveyisi.<sup>10</sup> Kona kairavina awaika basuna God ko raurubai, ba Gentile biyisi kona bitana ku kabarasi ko tereterei ba kota tutunuta mom kega sibo sisiri. Ko bereberisi? Kona kairuwana nosinosita ba kota kurita i rakata saki.<sup>11</sup> Kega! Ata bigeruwana wai ketana kesanaikei Iesu Keriso ana baibaitai ebi yawsita kosi ba kota.”

<sup>12</sup> Koroto tupana si ma guguba ba God, maragata i berisi wai Barnabas ba Paul kiyakiyaya ba matakira Gentile biyisi kamosi yai si wose kurisi wai si sisiyei.<sup>13</sup> Si sisiya i kakaba wai, James i bomsiri ba i wona, “Warewaresiku, koi tainabaenega kuriku.”<sup>14</sup> Simon Peter matapa i wonimi kata, mekabage God kainaona Gentile biyisi kamosiyai, pipiya i yaunisi i karinai.<sup>15</sup> Kata Peroperoveta gamosi nikona ita tupuwa, wai, nikasike si kirumi.

<sup>16</sup> ‘Nikosi murisi yai Yauku Bada ana botu mena ba David ana yove i peku wai ana bowa meyei.  
I tamorika wai ana bowa meyei

<sup>w</sup>15:7 Acts 10:1-43    <sup>x</sup>15:8 Acts 10:44

ba ana bobimsiriyei.

<sup>17</sup> Pipiya si ma boterisi wai,  
Yauku Bada sina nuveniku,  
Gentile biyisi yabata iyabosi a yorisi wai  
kuriku sina botu.'

<sup>18</sup> Bada nikasike e wonawona,  
kata matapa naki nikosi wose si kuira  
roboi.

<sup>19</sup> Au nota wai nikasike, Gentile biyisi tebi binuwabirabira ba God kurina tebotubotu wai, kega tana wosei ina padapada. <sup>20</sup> Saba, tana kiruma kurisi ba tana wonisi, kata kega kam tarabisaka sina puyoisi wai sina kam, ba kega sini kaokaowana kwatakwatama,<sup>y</sup> ba abapayapayaya sini kima bunuwana wai, kega biyosi ere tarasi sina kam.<sup>z</sup>

<sup>21</sup> Kairavina Moses ana kairuwana matapa naki Jew biyisi asi dugu yovenai Sabath patepatena meyaga nununai kamosi yai si raumamarei."

### Gentile Bigeruwana Biyisi asi Pepa

<sup>22</sup> Kata apostle ba warawaraetes ba ekaleisiya ereonowasi, si damanina, ba asi pipiya kamosi yai si bineisi. Paul ba Barnabas yabata si poraisi ku Antioch, kata si bineisi wai Judas yebo kana waba Barsabbas ba Silas, asi ruwamo kosi yebo babada warewaresisi kamosi yai. <sup>23</sup> Kosi yabata niko pepa si porai:

Yakai apostle ba warawaraetes, ba warewaresimi nina ama bikaikaiwa ka biporai ereonowami Antioch, Syria ba Cilicia ko mamana wai kurimi. <sup>24</sup> Ba ka nonori kata mutusi kamoki yai si nae, ba awaika si wonimi wai yapoya si berimi ba nuwanuwami si goyon, saba kega yakai kosi kai poraisi. <sup>25</sup> Kona kairavina yakai ereonowakai kai nuwakesana wai, pipiya ka bineisi ba Barnabas ba

Paul yabata kai poraisi. <sup>26</sup> Kosi Bada Iesu Keriso kana waba kairavina asi yawasa si kaotaveyei. <sup>27</sup> Kona kairavina Judas ba Silas kai poraisi, kata kosi yebo kawasiyai nikosi sina wonimi. <sup>28</sup> Kinanina i gaire saki kata Kanuma Kaobaisiyena ba yakai kega nikosi sawara kairavisi bita kana berimi, ba nikosi nota wata kota bosisira. <sup>29</sup> Kam kega tarabibisaka si puyoisi wai kona kam, kega tara kona tomani, ba abapayapayaya si kima bunuwana wai biyona ere tarana kega kona kani, ba kega koni kaokaowana kwatakwatama. Nikosi kona wose wai kona ma kabitam. Ka bi kaikavimi.

<sup>30</sup> Kawariyonayona si poraisi si nae ku Antioch ba namai bigeruwana biyisi ereonowasi si runotuvanisi ba pepana si berisi. <sup>31</sup> Maranai pipiya si baiyavi wai, si nuwagaire saki asi kao bimaragata sisiyisi kairavina. <sup>32</sup> Judas ba Silas, kosi yebo peroperoveta, si sisiya saki, kata bigeruwana biyisi si kao binuwatoraisi ba asi bitumagana kairavina si kaobimaragasisi. <sup>33</sup> Namai si mana yogina, ba bigeruwana biyisi nuwanubai si gairenisi ba si porasi si veramaga, ku Jerusalem iyabosi si poraisi wai kurisi. <sup>34</sup> <sup>35</sup> Paul ba Barnabas Antioch kamonai si mana. Ba namai pipiya pesarisi yabata Wara Gairena si beyebeyena ba si rumamarei.

### Paul ba Barnabas si Buburana

<sup>36</sup> Kao biyamo murinai, Paul i wona Barnabas kurina, "Tana veramaga ku meyaga yogiyogisi ereonowasi ba bigeruwana biyisi tana rupotaisi. Memena rorowa Bada wonana ta rumamarei wai ba tana

<sup>†</sup>15:34 Niko kewa kiruma waduosi mutusi kamosi yai kega e mamana.

<sup>γ</sup>15:20 Levitikus 18:6-23    <sup>ζ</sup>15:20 Levitikus 17:10-16

kinanisi mekabage wata te mamana.”<sup>37</sup> Barnabas ana waina John Mark yabata ita urabai yabata sita nae.<sup>38</sup> Saba Paul kega i damanina basuna, rorowa asi bowagawaga Pamphylia mena; wai i vera i sumarisi ba kega yabata asi sabira si bokoboi.<sup>a</sup><sup>39</sup> Si kawapata saki wai si buburana. Kata Barnabas, John Mark i urabai yabata wakai si garubona ku Cyprus,<sup>40</sup> saba Paul, Silas i binei, ba biggeruwana biyisi si rupariyisi, ba Bada ku yarona si terisi ba si poraisi.<sup>41</sup> Damanina ba kosi Syria ba Cilicia kamosi yai si wagawaga ba, namai ekaleisiya si kaobimaragasisi.

### Timothy, Paul ba Silas yabata

**16** Paul i nae ku Derbe ba yebo ku Lystra ba namai biggeruwana biyina yarakina kesana, kana waba Timothy i mamana, kona sinana wai Jew ba kona biggeruwana biyina, saba tamana wai Greek sebare.<sup>2</sup> Timothy biggeruwana biyisi Lystra ba Iconium kamonai si kao-bigegaeni.<sup>3</sup> Paul ana waina ita urabai wai sinina i bonai kairavina Jew biyisi kona kupurinai si mamana, ba si kuira roboi kata tamana wai Greek sebare.<sup>4</sup> Damanina ba Meyaga nunusi yai si ne-nae wai, biggeruwana biyisi si wonawona berisi kata apostle ba warawaraetes, Jerusalem kamonai wara si porai kata kega sinisi sita bona.<sup>5</sup> Kona kairavina ekaleisiya asi biggeruwana si bo bimaragasi, ba kao patepatena asi koroto i rakarakata.

### Paul kana Yore

<sup>6</sup> Paul turaturana Silas ba Timothy si wagawaga Phrygia ba Galatia kupurisi kamosi yai wata si nae, kairavina Kanuma Kaobaisiyena i gesisi kega Asia kamonai wona sita rumamarei.<sup>7</sup> Maranai si botu Mysia ana ku bipara-

parata, ba asi waina sita riu ku Bithynia saba Iesu kanumina i gesisi.<sup>8</sup> Kona kairavina si vera damana ku Mysia ba si gakira ku Troas.<sup>9</sup> Kona pomnai Paul aba kinakinana i kinani kata, sebare Macedonia kupurinai i msiri ba i bibabai, “Ki garubona ku Macedonia kupurina ba kuni baisikai.”<sup>10</sup> Paul aba kinakinanai i kitai murinai, wai yagiyagina wata ka bobunaga ba ku Macedonia kata nae, ka nosi kata God i yorikai Wara Gairena pipiya kurisi kata rumamarei.

### Lydia Iesu i Geruwei

<sup>11</sup> Ba Troas yai meyaginai wakai ka geru, ba tutorina kai garubona ku Samothrace, ba mara i tom wai ka riu ku Neapolis.<sup>12</sup> Namai ka riu ku Philippi meyagina, Rome biyisi asi meyaga kaikapona wauna kesana, Macedonia kamonai. Ba namai ka mana mara yoginaikei.

<sup>13</sup> Ba Sabath maranai, meyaga ka kasibau taveyei ku okowa parina, namai ka nosi kata pari gawarina kata panani. Ba bibaine si notuwa rupari kairavina, wai kamakira ba kurisi kai sisiya.<sup>14</sup> Ba kesana, nai ibi tainabaenega wai, Thyatira wasike kana waba Lydia, kona gara bi debagirugirumina i bigimona, ba kona wasikena wai God i bopepetei. Bada nuwanuwana ibo taveyei kata Paul awaika i wonewonei wai ibo sekwai.<sup>15</sup> Kata kona ba pipiya ana yove yai si babataito murinai, i baba wai kata nae ana ku yove. I wona, “Komi abisiri yai ko nosinosi yauku bisuwona Iesu Keriso a biggeruwei wai, ko botu au ku yove ba yabata tana mana.” Ba i kaotupetupena yepo kai damanina wai ka nae.

### Paul ba Silas Patuma Yovenai

<sup>16</sup> Kao kesana ka gaigakira pari ku gawarina ba aba saibisabira wasike uru-

<sup>a</sup>15:38 Acts 13:13

mina kanuma goyona karinai i mamana wai ka panani. Kona wai pipiya naosi yai awaika kurisi ina tupuwa wai i wonewonisi, ba mane kaikapona ana babada kairavisi i wosewosei.<sup>17</sup> Paul ba yakai ereonowakai i kibikibikai, ba i parapara, "Nikosi sebasebare kona God Kaidamo Sakina ana saabisairisi, ba sibotu keta te beyita mekabage tana yawasa."<sup>18</sup> Kao pesarisi nikasike i wose yepo Paul sinina i kai, wai i rusinimura ba kanuma goyona i wonei, "Iesu Keriso kana wabai a kaotunetune yim ke kasi-bau taveyei!" Ba mara kesana kanuma goyona wasikena i kasibau taveyei.

<sup>19</sup> Maranai wasikena ana babada si kitai kata asi mariya ketana Paul ba Silas si reso, wai si botawatawanisi ba si taina seserisi si kasibau ku bigimona gawarina babada kurisi.<sup>20</sup> Si botu-visi bibuibuiya biyisi kurisi ba si wona, "Nikosi sebasebare wai Jew biyisi ba meyaga te bi gamogamoi.<sup>21</sup> Kosi dudurte bibeyebeypena wai kota Rome biyita ata kairuwana kega e bi damaninei."

<sup>22</sup> Koroto si bokauta ba si kokona Paul ba Silas kurisi, ba bibuibuiya biyisi si wonisi kasi gara si taina sikeyananaka whip yai si ravisi.<sup>23</sup> Ba si ravi sakiyisi murinai, ku patuma yovena kamona si garu ruvisi. Ba patuma yovena kana koyakoyaga si kaotunei kata ita kinani kega sita vera.<sup>24</sup> Kona kairavina patuma yovena, kamonai damana i terisi ba kaekaesi keyama bitasi yai i kasi kikita.

<sup>25</sup> Ba pom basunai Paul ba Silas si rau-pari ba si tabotabora God kurina, ba patupatumisi mutusi si bitainabainelegisi.<sup>26</sup> Ba marakesana gusugusu kaikapo sakiyina, patuma yovena tanona tupana i gusui. Kata matamketasi ereonowasi si tamotataro, ba ereonowasi kasi chain si peku.<sup>27</sup> Patuma yovena kana koyakoyaga i sikwana ba matamketa ereonowasi tamotatarisi i kinana, wai ana seri i

yauni ba ita gwaribunu meyei basuna i nosi bage patupatumisi sita vera.<sup>28</sup> Saba Paul kurina i parara, "Kega kuna kasibunu meyim! Yakai ereonowakai wai nina!"

<sup>29</sup> Patuma yovena kana koyakoyaga yasegana kairavina i yoereyana, ba ere kirokironorona i vera i riu Paul ba Silas naosi yai i peku.<sup>30</sup> Ba i uraba kasi-bauwisi ba i toirubaisi. "Babada, awaika ana wosei wai ana yawasa?"

<sup>31</sup> Ba si kaobeyei, "Bada Iesu ki geruwei, wai kom ba am rakaraka yabata kona yawasa."<sup>32</sup> Damanina Bada warana si sisiyei, kona ba ana rakaraka ereonowasi kurisi.<sup>33</sup> Kona pomnai patuma yovena kana koyakoyaga i yau-nisi ba kasi mauwa i bosusuwana, ba kona ba ana rakaraka ereonowasi si bataaito.<sup>34</sup> Ba i urabaisi si nae ana ku yove ba kam naosi yai i terei; ba kona wai nuwagaire i bonuwei basuna kona God i geruwei, kona ba ana rakaraka ereonowasi yabata.

<sup>35</sup> Mara i tom wai bibuibuiya biyisi, abiabiyyisi asi bida si poraisi patuma yovena kana koyakoyaga kurina ba si wonei, "Nikosi sebasebare ko boterisi sina nae."

<sup>36</sup> Ba patuma yovena kana koyakoyaga Paul i wonei, "Bibuibuiya biyisi si wona kom ba Silas si botaveyimi kona nae, nuwanubai ko nae."

<sup>37</sup> Saba Paul i kaobeyisi, "Yakai wai Rome biyikai ba ama goyona awaika, wai kega si buibuiykai ba debai si ravikai ba ku patuma yovena si garu ruvikai. Saba asi waina karaku bibune yai sini poraikai. Kega rubarubana! Kosi yebo sina botu sini naovikai wai kana kasibau."

<sup>38</sup> Maranai abiabiyyisi asi bida bibuibuiya biyisi, si wonisi kata Paul ba Silas wai Rome biyisi, wai si nagara.<sup>39</sup> Kata si botu ku patuma yovena ba si babaisi kata sita notataveyisi. Ba si

urabasi si kasibau ba si babaisi kata meyaga sita kasibau taveyei.<sup>40</sup> Ba Paul ba Silas patuma yovena si kasibau taveyei ba si nae Lydia ana ku yove. Namai biggeruwana biyisi si pananisi ba si kaobinuwatoraisi. Ba meyagina si sumarei.

### Paul Thessalonica Kamonai

**17** Maranai Paul ba Silas, Philippi meyagina si sumarei wai si botu ku Amphipolis ba Apollonia kamosi yai wata ba si nae ku Thessalonica, Jew biyisi asi dugu yovena i mamana wai nakai.<sup>2</sup> Paul mamanina i wosewose wai nanakasike, i riu Jew biyisi asi ku dugu yovena ba Sabath tonu kamosi yai pipiya yabata God warana gairena si sisiyei.<sup>3</sup> Ba i baibaiyavi ba basuna i kaoberisi kata Bibigairenina Kaobaisiyena wai ina paiwara ba rabobowai ina bomsiri. I wona, "Niko Iesu a biyoneyonei kurimi wai kona Bibigairenina Kobaisiyena."<sup>4</sup> Jew biyisi mutusi si nonora wai Paul ba Silas si sununurisi ba Greek biyisi God si bo pepetei ba bibaine babadisi mutusi si geruwana.

<sup>5</sup> Saba Jew biyisi mutusi si nuwaraunuwa, wai pipiya botabira bitasi bigimona gawarinai si runotuwanisi ba si kokona si gweagwea ba si dadaura. Si riu Jason ana ku yove wai Paul ba Silas si nuwenuwenisi sita taina seserisi sita kasibau pipiya kurisi.<sup>6</sup> Ba maranai kega si pananisi wai Jason ba biggeruwana biyisi mutusi si taina seserisi si kasibau baibuibuiya biyisi kurisi. Ba si parapara, "Paul ba Silas dobu ereonowana te resoresoi. Ba yebo karaku niko meyagai te resoresoi."<sup>7</sup> Ba Jason yebo i enoenovisi ana ku yove. Nikosi pipiya Caesar ana kairuwana te bikasikotobi, te wonawona kata kosi taupama bauna te biggeruwei, kana waba Iesu."<sup>8</sup> Maranai nikosi si nonori wai pipiya ba bibuibuiya biyisi yabata si negenegeisi.<sup>9</sup> Daman-

ina Jason ba biggeruwana biyisi mutusi si gwabisiba mane si yauni ba si wonisi kega sita wose meyei ba si boterisi si nae.

### Berea Kamonai

<sup>10</sup> Kona pomnai biggeruwana biyisi Paul ba Silas si poraisi ku Berea. Si verakasibau wai si vera damana Jew biyisi asi ku dugu yovena.<sup>11</sup> Berea biyisi nuwanuwasi bobotaveyisi kega bage Thessalonica biyisi ba Paul Wara Gairena i sisiyei wai si nonora kabikabitamni. God wonana mara patepatena si baibaiyavi wai si kita bikuikuiri kata Paul asi bibeyebevena wai wona damana kona kega.<sup>12</sup> Kona kairavina Jew biyisi pesarisi ba Greek babadisi sebasebare pesarisi ba bibaine yebo pesarisi si geruwana.

<sup>13</sup> Saba maranai Jew biyisi mutusi Thessalonica kamonai si bopanani kata Paul Wara Gairena Berea kamonai i raumamarei wai, si nae ba namai si dagui si bikupura resoreso Berea biyisi kamosiyai.<sup>14</sup> Bigeruwana biyisi si bokwayo yagina Paul si porai ku tore ba Silas ba Timothy Berea kamonai si mana.<sup>15</sup> Pipiya Paul si urabai si nae ku Athens, wai si veramaga ku Berea ba Silas ba Timothy si wara berisi kata yagiyagina sita nae Paul kurina.

### Athens Kamonai

<sup>16</sup> Maranai Paul Athens yai i potapotaisi, wai meyaga kamonai tarabibisaka i bonuwa i kinana wai nuwanuwana i yara.<sup>17</sup> I nae Jew biyisi asi ku dugu yovena ba Jew ba Greek biyisi God te bo pepetei wai pipiyisi yabata si bisisiya, ba kao patepatena yebo gimona gawarinai pipiya namai si mamana wai kurisi i bisisiya.<sup>18</sup> Ba yebo Epicurean ba Stoic biyisi kuikuirisi yabata si kawapata, mutusi si wona, "Kinanina bage god tumana e raumamarei." Kairavina Iesu ana

rabobo ba ana bomsiri mena kairavina i wonisi wai, ikesisi si wona, "Niko neganega awaika i dagui e bisisiyei."

<sup>19</sup> Ba si yauni si gae meyaga baba-disi kasi waba Areopagus kurisi. Ba si wona, "Ko botu, ba niko bibeye-beyena wauna kairavina kona wonikai.

<sup>20</sup> Kom awaika kega meyana ka nonori wai ke bisisiyei, ba ama waina ba-suna damana kana kuira kabitamni."

<sup>21</sup> Athens biyisi ba pipiya tumana nina te mamana wai, kapokapoyanisi asi waina saki wose wausi sini sisiyana, ba sini tainabaenegana.

<sup>22</sup> Damanina ba Paul Areopagus naosi yai i msiri, ba i wona, "Athens biyimi, a kinanimi kata keta pesarinai komi bitaparoro bitami, <sup>23</sup> Kairavina a yewo neubuwa wai, ami bo pepeta sawarisi pesarisi a kinana. Ba taparoro gawarina kesana tepanai nikona si kirumi, God kega aba kuikuirina kurina. Niko God kega aba kuikuirina, ko bopepetei wai kona ana rumamarei kurimi.

<sup>24</sup> Kona nao God dobu ba sawara ere-onowana kamonai i wosei, kona sapama ba dobu asi Bada ba kega pipiya yarosi yai God ana Yove si bowa wai kamosi yai e mamana.<sup>b</sup> <sup>25</sup> Ba pipiya nimasi yai kega sina bosaibirei kairavina kega ke-sana ana waina e mamana. Kona ikesina mom yawasa, ba yasibe, ba sawara ereonowasi pipiya tupasi e bereberisi. <sup>26</sup> God pipiya kesanaikei i wosei ba konai dam ereonowasi si botu, ba kona mara i berisi, ba ana wainai gawara memena sita mana wai i berisi. <sup>27</sup> Basuna wai, dam ereonowana God sina nuveni ba sina panani ba kurina sina nae. Saba kota God gwabitiyai. <sup>28</sup> 'Konai ta mama-na, ta bokwayokwayo, ba tai pipiya.' Komi yebo ami muwamuwarina e won-awona wai nanakasike, 'Kota wai God natunatuna.'

<sup>29</sup> Kona kairavina kota God natu-natuna, kega tana nosi kata God kona tarabibisaka rutainina gold, kona silver ba akimai si tarabibisakei. <sup>30</sup> Rorowa marasi yai pipiya God kega si kuir wai i kita bigaruisi, saba karaku e kaotuneisi asi piragagoyo ai, sina tombubaunisi ba sina veramaga kurina. <sup>31</sup> Kairavina dobu bibuibuiyina kana mara i terei, ba se-barena i binei ba rabobo ai i bomsiri mena wai pipiya ereonowasi, i beyisi kata kona wai kotoi."

<sup>32</sup> Ba maranai si nonori kata Paul raob-oraobosi asi bomsiri mena i bisisiyei wai si bomanibei, saba mutusi si wona, "Ama waina niko sisiya kana nonora meyei."

<sup>33</sup> Damanina ba Paul i kasibau taveyisi, <sup>34</sup> saba mutusi si kibi ba si geruwana. Kamosi yai wai Dionysius, Areopagus asi pipiya kesana, ba wasike kana waba Damaris, ba pipiya mutusi yabata.

### Corinth Kamonai

**18** Nikona murinai Paul Athens i sumarei ba i nae ku Corinth. <sup>2</sup> Nama-i Jew biyina kana waba Aquila, Pon-tus sebare kaowana Priscilla yabata karauwata mom Italy yai si botu, kairavina Caesar Claudius Jew biyisi ereonowasi i kaotuneisi Rome sita kasibau taveyei. <sup>3</sup> Paul Aquila ba Priscilla yabata si mana ba si saibira, kairavina kosi ba Paul abapayapayaya kwapirisi yai tent si popopo. <sup>4</sup> Sabath patepatena, Paul Jew biyisi asi dugu yovena kamonai sisiya pada-padana i tereterei, kata Jew ba Greek biyisi siti nuwabirabira.

<sup>5</sup> Silas ba Timothy Macedoniai si ver-akasibau maranai, Kosi tent bowaina si wosewosei, ba Paul kona wona i rau-mamarei. Jew biyisi kurisi i bisisiya kata Iesu wai kona Baibaiyawasina Kaobaisiyena. <sup>6</sup> Saba si kawapatei ba si kaobigoyoni, wai kana gara popokauna

i kasitatabi ba i wona, "Tarami wai komi yebo gayamimi tepanai, kega koni kunumakiku. Karaku ba mara naoti yai wai Gentile biyisi kurisi ana rumamara."

<sup>7</sup> Ba Paul Jew biyisi asi dugu yovenai i sumarisi i nae Titius Justus kurina, kona wai God e bo pepetei ba ana yove wai Jew biyisi asi dugu yovena gwabinai. <sup>8</sup> Jew biyisi asi dugu yove badana Crispus ana rakaraka, ba pipiya ereonowasi ana yove yai Bada si geruwei. Ba pipiya pesarisi Corinth kamonai yebo Paul si nonori, wai si geruwana, ba si babataito.

<sup>9</sup> Pom kesana aba kinakinanai Bada Paul kurina i sisiya ba i wonei, "Kega ke nagara! Ki sisiya! Kega kuni kawa potapota!" <sup>10</sup> Kairavina yauku wai kom yabata, ba kega kotoi kesana ina kokonim kona ina kasibigoyonim, basuna pipiya pesarisi niko meyagai wai Yauku kariku ai." <sup>11</sup> Damanina ba Paul namai i mana bodu kesana ba sepina, Wara Gairena pipiya i bibeyebeyisi.

<sup>12</sup> Saba maranai Gallio, Achaia kupurinai<sup>‡</sup> i governor, wai Jew biyisi mutusi si bomsiri yabata ba Paul si yauni bibuibuiyina kairavina. <sup>13</sup> Paul si kunumakei si wona, "Niko sebare pipiya e binuwa tainisi God te bopepetei wai ata kairuwana e bikasikotobi."

<sup>14</sup> Paul i dagui iti sisiya saba Gallio, Jew biyisi kurisi i wona, "Abisiri yai Rome kairuwana ini kasikotobi wai ana nonorimi ba ami kairuwana ini kasikotobi wai ikesimi ko tere bitotori. <sup>15</sup> Saba komi kona, wona ba waba ba ami kairuwana kairavina ko bikawapata, wai komi wata ko bobitotori. Yauku kega nikosi ani buuibuyana." <sup>16</sup> Ba bibuibuiyana yovena kamonai i kwabinisi. <sup>17</sup> Damanina ba ereonowasi si taibira ba Jew biyisi asi dugu yove badana wauna Sosthenes, bibuibuiyana yovena kamonai si botawani

ba si gudai. Saba awaika si wosewosei wai Gallio i ma paraparaga.

### Priscilla, Aquila ba Apollos

<sup>18</sup> Paul Corinth yai biggeruwana biyisi yabata kao pesarisi si mana, ba i sumarisi Priscilla ba Aquila yabata ku waka si geru ba si nae ku Syria. Muri yai sita geru wai Cenchreai, ana kaobiyoyobana nununai wai uyavina si garibi.

<sup>19</sup> Si verakasibau ku Ephesus wai, Paul namai, Priscilla ba Aquila i sumarisi. Ba ikesina, i nae Jew biyisi asi ku dugu yovena ba Jew biyisi yabata si ogatara. <sup>20</sup> Kona maranai si babai yabata mara yogina sita mana wai, i toyana. <sup>21</sup> Saba i bisumarisi wai i kaobiyoyobanisi, "God ana wainai wai ana veramaga, ba Ephesus yai wakai i geru."

<sup>22</sup> Maranai i verakasibau ku Caesarea wai i gae biggeruwana biyisi Jerusalem yai i kakaivisi ba i nae ku Antioch.

<sup>23</sup> Paul Antioch yai i mana i kakaba wai Galatia kupurina, ba Phrygia kupurina kamosi yai wata i veramaga ba biggeruwana biyisi i kaobimaragasisi.

### Apollos Ephesus Ba Corinth Kamosi yai

<sup>24</sup> Kona maranai Jew biyina kana waba Apollos, Alexandria sebare, i botu ku Ephesus. Kona wai sebare kuikirina, Wara Gairenai i kuira kabitamni, ba ana sisiya kaimasavisi wata. <sup>25</sup> Bada ana keta i kaobibeyi wai pipiya mutusi kurisi, ere tepatorana Iesu kairavina i beyebeyena ba i sisiyanu kabikabitamni, saba John ana babataito wata i kuiri. <sup>26</sup> Maranai Priscilla ba Aquila si nonori Jew biyisi asi dugu yovena, kamonai ere tepatorana i raumamara wai, si taina sirei asi ku yove ba God ana keta basuna damana si beyena kabitamni.

<sup>‡</sup>18:12 Achaia kana waba kesana wai Greece.

<sup>27</sup> Apollos ana waina ita nae ku Achaia, wai warewaresina si kaobimaragasi ba si kiruma, nonorayauna kurisi kata sita verabeyei. I verakasibau wai namai, iyabosi wata God ana baibaitai si geruwana wai i baita sakiyisi. <sup>28</sup> Debai Jew biyisi yabata si ogatara wai, ere maragasina i getawanisi, ba Wara Gairena i beyisi kata Iesu kona Baibaiyawasina Kaobaisiyena.

### Paul i Nae ku Ephesus

**19** Maranai Apollos Corinth yai i mamana wai, Paul kamonai wata ketai i yewo i nae ku Ephesus ba namai biggeruwana biyisi mutusi i pananisi, wai i toirubaisi, <sup>2</sup> “Maranai koi geruwana wai Kanuma Kaobaisiyena ko yauni kona?”

Si kaobeyei, “Kega! Kega ka kuiri kata Kanuma Kaobaisiyena e mamana.”

<sup>3</sup> Paul i toiruba, “Kata abi babataito ko yauni?”

Si kaobeyei, “John ana babataito.”

<sup>4</sup> Ba Paul i wona, “John ana babataito wai kona tombaubuna babataiton. Pipiya i wonisi kata kesana murikuai e botubotu wai siti geruwei, kona wai Iesu.”<sup>c</sup> <sup>5</sup> Nikona si nonori wai Bada Iesu kana wabai si babataito. <sup>6</sup> Ba Paul nimana ku tepasi i terei wai, Kanuma Kaobaisiyena i bonuvisi ba gamo bubausi yai si sisiya, si peroveta wona ba yebo God warana si yoneyonei. <sup>7</sup> Sebasebare ereonowasi asi 12.

<sup>8</sup> Nawaravi tonu kamonai, Paul Jew biyisi asi dugu yovenai ere tepatorana, i biogatara ba i binuwatainisi God ana basileiya kairaviana. <sup>9</sup> Saba mutusi nuwanuwasi padapadasi kega si geruwana ba debai Keresiyana asi bitumagana si gigimi. Damanina Paul i sumarisi ba biggeruwana biyisi yabata

si nae Tyrannus ana ku bibeyebevena yovenai. Ba namai kao patepatena Wara Gairena si bisisiyei. <sup>10</sup> Nikona bodu ruwamo kamonai si wosei, wai Jew ba Greek biyisi ereonowasi Asia kupurina kamonai, Wara gairena si nonori.

### Sceva Natunatuna Sebasebare

<sup>11</sup> God maragata Paul i berei wai kiyakiyaya kega si kinakinana wai i wose. <sup>12</sup> Memena bagé kareko kabana si botuwei Paul sinina si kasi rubai ba si yauni si nae gubagubagisi kurisi wai si yawasisi ba kanuma goyogoyosi si kasi-bau taveyisi.

<sup>13</sup> Jew biyisi mutusi kupura nunusi yai si yewoyewo neuba, ba asi waina Bada Iesu kana wabai kanuma goyogoyosi siti kasibaunisi, wai si wonawona, “Iesu, Paul i raumamarei wai, kona kana wabai ka kaotunetuneyim, ke kasibau!” <sup>14</sup> Jew biyisi asi priest kaikapona kana waba Sceva natunatuna sebasebare asi 7 niko wose si wosewose.

<sup>15</sup> Saba kao kesana, kanuma goyona i kaobeyisi, “Iesu wai a kuiri, ba Paul yebo a kuiri, saba komi iyabomi?” <sup>16</sup> Damanina ba sebare kanuma goyona kamonai i mamana wai, i sou ku tepasi ba i gebowabowasi i gudaisi, wai ere taratarasi ba ere nimanimas i yovenai si vera si kasibau.

<sup>17</sup> Jew ba Greek biyisi Ephesus kamonai si mamana wai warana si nonori wai si nagara saki, Bada Iesu kana waba si bokuwayeji ba si wareyei. <sup>18</sup> Pesarisi iyabosi si geruwana wai si botu ba asi piragagoyosi si tombubau-nisi. <sup>19</sup> Kaikairapu mutusi, asi kairapu bukasi si yauna si botu ba debai si kapuna, kairavina ereonowana si Keresiyana. Bukasi maisasi wai 50,000 silver

coins.<sup>¶</sup><sup>20</sup> Niko wose yai ba Wara Gairena i maragata ba dobu ereonowanai i kampesipesi.

<sup>21</sup> Nikosi wose tupasi si tupuwa murnai, Paul i nuwanotanota kata Macedonia ba Achaia kamosi yai wata ita nae ku Jerusalem. Kona murinai wai i wona, “Ana nae ku Rome.” <sup>22</sup> Ba kana bibaita asi ruwao, Timothy ba Erastus i poraisi ku Macedonia kupurina, ba kona Asia kupurinai i mana mara yogina.

### Ephesus yai si Reso

<sup>23</sup> Kona maranai Iesu bitumaganina Keresiyana ketana kairavina wai, bai yowa kaikaponai tupuwa. <sup>24</sup> Sebare kana waba Demetrius sawara silver ai e wose-wose wai kona, silver ai Greek asi god wasike kana waba Artemis tara bibisakina i wosewose, wai mane kaikapona kona ba ana saibisaibirisi si yuyauni. <sup>25</sup> Ana sabisabirisi ba pipiya mutusi asi bagibagi kesanina yabata i yorisi ba i wonisi, “Au dam, ko kuiri kata ata mariya niko sabirai e botubotu. <sup>26</sup> Ba niko sebare, Paul ko kinakinani ba ko nonori kata, pipiya pesarisi e binuwatainisi ba e wonawona kata, pipiya nimasi yai god te taratara bibisaka wai kega god damana. Ba kega nina Ephesus kamonai wata e wosewosei ba Asia kupurina ereonowanai. <sup>27</sup> Tana kinana kabitamni kata kota ata mariya ketana kega ina gudui, ba ata saibira wabana imi goyon. Ba yebo tana kinana kabitamni, kata ata god wasike Artemis ana yove taparoro kega ini goyon. Pipiya ereonawasi Asia kupurinai ba dobu ereonowanai kamonai kona Artemis te bopepetei, ba tana kinana kabitamni kata ana bibadana kega ina siwana!”

<sup>28</sup> Kona si nonori wai si yagisi, ba si dagui si paraparara, “Ephesus asi god wasike Artemis maragata sakina, Ephesus kamonai!” <sup>29</sup> Kega rabarabana meyaga tupana kamonai bubuwa i rakata saki. Macedonia biyisi Gaius ba Aristarchus, Paul turaturana si taina kwarokwaroisi, ba yabata si vera si riu ku aba gayogayo gawarina. <sup>30</sup> Paul ana waina ita riu ku koroto kamona saba biggeruwana biyisi kega si kaotaveyei. <sup>31</sup> Kupura babadisi, Paul turaturana mutusi, yebo wara si porai kurina si wone sakiyei kata kega ku meyaga aba gayogayo gawarina ita riu.

<sup>32</sup> Kamonai pipiya ereonowanai si bubuwa wai, si paraparara kwatakwatama, mutusi sisiya kesana ba mutusi sisiya bauna. Ereonawasi si bubuwa kairavina, pesarisi kega si kuiri awaika kairavina si notuwa. <sup>33</sup> Jew biyisi koroto kamonai, Alexander si rubukoini ku naona, ba si wonei kata ita wone kabitamnisi. Yaronai i tapi tawanisi wai si ma guguba, basuna ana waina kairavisi iti sisiya. <sup>34</sup> Ba maranai koroto si bopanai kata kona Jew biyina wai para si dagui, “Ephesus asi god, Artemis maragata sakiyna Ephesus kamonai! Ephesus asi god, Artemis maragata sakina Ephesus kamonai!” Ba si para tupetupena yepo ora ruwamo rubana.

<sup>35</sup> Meyaga badana kaikapona i wonisi si ma guguba ba i wona, “Ephesus biyimi, pipiya dobu ereonowanai si kuiri, kata Ephesus kona Artemis ana eteni temple kana aba potapota, ba gubagubana wai sapamai i peku kurtita. <sup>36</sup> Nikona kega kotoi ini buruburuwei, kota ma guguba ba kega kona reso kwatakwatama. <sup>37</sup> Nikosi sebasebare ko urabaisi ko botu nikeyi, wai

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<sup>¶</sup>19:19 Deuteronomy kapita 18 ba kewana 10 ba ku 14 God ana pipiya i wonisi kega sini kairapu, simapu kona yapune koroto matasi yai.

kega awaika Artemis ana yove taparoro kaikapona kamonai si pisikari kona kega ata god wasikena si gigimi.<sup>38</sup> Abisiri yai Demetrius ana sabisabirisi yabata te bikunumakisi wai, bibuibuya biyisi te mamana kosi ko kinanisi kata ini bibuibuya kabitamnisi.<sup>39</sup> Awaika mutusi yebo karavisi ko bikunumakisi wai Rome bibuibuya biyisi kosi sina bobitotorisi.<sup>40</sup> Rome biyisi niko binuwamotom kairavina sini kunumakita, ba bibuibuyita kairavina wai mekabage tana wona?"<sup>41</sup> Nikona i wonisi murinai wai si gorita.

### Macedonia ba ku Greece

**20** Binuwamotom ba reso i kakaba wai, Paul biggeruwana biyisi i runotuanisi ba ibo bimaragasisi, ba i kiuruwisi. Ba i nae ku Macedonia kupurina.<sup>2</sup> Kona kupurinai i bowagawaga ba biggeruwana biyisi i kaobimaragasisi yepo i verakasibau ku Greece kupurina,<sup>3</sup> ba namai i mana yepo nawaravi tonu si kakaba. Ba i bobunaga wakai ita nae ku Syria kupurina saba, ibo panani kata Jew biyisi sibi dugu kasibunuina kairavina wai i yewo i veramaga ku Macedonia kupurina, ba namai wata ita nae ku Syria mena.<sup>4</sup> Pipiya mutusi yabata Pyrrhus, Berea biyina, kona wai Sopater natuna, Aristarchus ba Secundus kosi Thessalonica biyisi, Gaius kona Derbe biyina, ba Tychicus ba Trophimus kosi Asia biyisi, ba yebo Timothy yabata.<sup>5</sup> Nikosi sebasebare si nao si nae ku Troas ba namai si potapotai kai.<sup>6</sup> Bread Kega Yeast Yabata Poragina murinai wai, Philippi ai wakai ka geru ba kao 5 murinai Troas yai kai kesanikai ba namai yebo kao 7 ka mana.

### Paul ana Bowagawaga Damona

<sup>7</sup> Taparoro dagudagunai, rabisi pom-pom ai ka notuwa, kambira kairavina ba kona wai Sunday. Paul pipiya kurisi

i sisiya yepo i pom basuna, kairavina mara ita tom wai iti summarisi ita nae.<sup>8</sup> Kai kesanikai kabi dugu ba yove kamona tepanai wai yasegana pesarisi si karakarata.<sup>9</sup> Yaraka kana waba Eutychus batara bitonuinai kaidamonai, damana sibe kana ba riuriu i ma potai ba matana i duduna wai, i kenouwapa ba i peku ku tano. Si gakira wai raborabona si kabari.<sup>10</sup> Paul i gakira i runoma ba i tararausisi ba i wonisi, "Kega nuwanuwami sina kairagaraga, kona wai yawayawasina."<sup>11</sup> Paul i veramaga i gae ku yove kamona, ba si kambira ba si kam yabata, ba kurisi i bisisiya yepo mara i tom wai i summarisi.<sup>12</sup> Ba pipiya ere nuwagairesi sebare yarakina yawayawasina si urabai si nae ku yove.

### Paul ana Kiuru Dimana Ephesus Waraetes kurisi

<sup>13</sup> Ba wakai kai nao ka nae ku Assos, namai Paul kati uwani. Kairavina ana waina kae tano ai wata ita yewo.<sup>14</sup> Ba Assos yai i pananikai wai, kai uwana ba ka nae ku Mitylene.<sup>15</sup> Mara i tom wai ka kuka ku Kios neyarina ka vera tawani, ba kao kesana murinai kai garubona ku Samos neyarina, ba yebo kao kesana murinai ka verakasibau ku Miletus.<sup>16</sup> Paul ana waina Ephesus ita vera tawani, kairavina kega ana waina kona kupurinai iti metewa. I biyagiyyagina ku Jerusalem ita verakasibau, ba muri yai Pentecost marana.

### Paul Ephesus Biyisi i Kiuruvisi

<sup>17</sup> Ka verakasibau ku Miletus wai Paul wara i porai Ephesus taparoro babadisi sita botu kurina.<sup>18</sup> Si verakasibau wai i wonisi, "Woraworana a botu ku Asia kupurina, ba mekabage kamonai ta mana i botu karaku nina wai ko kuiiri.<sup>19</sup> A tere kirena meyiku ba ere mata okowiku, Bada ana saibira a wosei ba ruruba kaikapona, Jew biyisi karisi

yai a yauni.<sup>20</sup> Ko kuiri kata rumamarai ai beyebeyimi, ba kega awaika kesana a botawani. Awaika iti baisim wai debai, ba ami yove yai awonimi.<sup>21</sup> Matapa awonimi kata, Jew ba Greek biyimi God kurina kona tombaubaunimi, ba Iesu koni geruwei.

<sup>22</sup> Ba karaku, Kanuma Kaobaisiyena i kaotuneiku a nena ku Jerusalem, kega a kuiri awaika ina tupuwa kuriku.<sup>23</sup> A kuiri kata meyaga ereonowasi yai Kanuma Kaobaisiyena, i kaobinonoriku kata patuma yovena ba paiwara e potapotaiku.<sup>24</sup> Saba au yawasa kuriku wai kega sawara kaimasawina, saba Bada Iesu ana saibira i tauniku wai ani kakabi, wai kona wata a baibaiyavi. Pipiya kurisi God ana baibaitai, warana gairena ata rumamarei.<sup>d</sup>

<sup>25</sup> Karaku a kuiri kata komi iyabomi God ana basileiya kurimi a rumamarei, wai kega kona kinana meyiku.<sup>26</sup> Kona kairavina karaku a wonewonimi kata kotoi wata ina siwana, wai kega kunumakina ana kabari.<sup>27</sup> God ana waina ereonowana a rumamarei kurimi, kega kesana a botawani.<sup>28</sup> Ko pota meyimi! Komi ba God ana dam Kanuma Kaobaisiyena i berimi wai, God ana ekaleisiya taranai i gimonisi wai ko pota kabitamnisi.<sup>29</sup> Ani sumarimi murinai a kuiri kata, pipiya kukou garagara rutaininisina riu ku kamomi, wai kega sini nuwanuanimi.<sup>30</sup> Pipiya yebo kamomi yai sina bomsiri sini sisiya kwaruk-waruma, ba nonorayauna kosi sina kibisi.<sup>31</sup> Kona kairavina niko bibeye-beyena goyonai, ko papara kabitamnimi! Awaika bodu tonu kamonai kao ba pom a paiwara, ba ere mata okowiku ai beyebeyim ba kega a boterimi.

<sup>32</sup> Ba karaku God ku yarona ba ana baibaita ba ana gairena, wonana kamonai a teretereimi kata ina bobo mara-

gasimi, ami buderi pipiya kaobaisiyesi kamosi yai.<sup>33</sup> Kega kotoi kesana ana silver kona gold kona kana gara a kita kirorowei.<sup>34</sup> Komi ko kuiri kata nikosi yaro-yaroku ai, a pota meyiku ba yebo wagawaga turaturaku a potaisi.<sup>35</sup> Awaika ereonowana a wosei wai ai beyimi kata poyapoyami, yai pipiya kaikayokayosi koni baisisi. Bada wonana kona nosi, kega nuwanuwami sina wapa, ‘Kona berena wai, nuwagairena i rakata saki, kega bage kuna bosekwa.’”

<sup>36</sup> I sisiya i kakaba, wai si maere sogasoga ba i rupari.<sup>37</sup> Ba ere tutousi si tara-rausi si boyoyaoni ba si kiuruwei.<sup>38</sup> Si yapoya saburere kairavina i wona, “Kega muri yai kona kinana meyiku.” Ba yabata si nae ku waka.

### Paul i Nae ku Jerusalem

**21** Kai kiuruvisi murinai totorina ka nae ku Cos. Mara i tom wai ka nae ku Rhodes ba namai wata ka nae ku Patara.<sup>2</sup> Ba namai waka kesana ka panani i bigarubona ku Syria wai ka geru.<sup>3</sup> Ba Cyprus neyarina geduki yai ka kinani, ba ka tupa sairei ba ka vera ku Syria kupurima mena, ba sawara Tyre meyaginai ka tere kikirana.<sup>4</sup> Namai biggeruwana biyisi ka pananisi ba kao 7 yabata ka mana. Bigeruwana biyisi Kanuma Kaobaisiyena i bonuvisi wai Paul si wonei kega ita nae ku Jerusalem.<sup>5</sup> Saba mara i kakaba wai, kai sumarisi ba ka nae. Bigeruwana biyisi ereonowasi kaokaowasi ba natunatusi yabata meyaga ka kasibau taveyei, ba tote yai kai maere sogasoga ba ka rupari.<sup>6</sup> Kai kiuruvisi murinai ka bogeru ku waka, ba kosi si veramaga ku yove.

<sup>7</sup> Ba Tyre meyaginai ka nae ku Ptolemais ba namai biggeruwana biyisi, kai kaikaivisi ba kao kesana yabata ka mana.<sup>8</sup> Mara i tom wai ka verakasi-

<sup>d</sup>20:24 2 Timothy 4:7

bau ku Caesarea, ba evangelist Philip ana yove yai ka mana. Pipiya 7 si bineisi bibaita kairavina wai kona kesana.<sup>e</sup> <sup>9</sup>Natunatuna bibaine asi bata kega si tabine ba kasi puyo wai si bi peroveta wona. <sup>10</sup>Namai kao biyamo ka mana murinai, peroveta kana waba Agabus, Jerusalem meyagina kaikapona, kona Judea kupurinai i verakasibau.<sup>f</sup> <sup>11</sup>I botu kurikai ba Paul kana kikiru i yauni ba ikesina kaekaena ba nimanimana i kauta, ba i wona, “Kanuma Kaobaisiyena i wona, ‘Niko kikiru badana Jew biyisi Jerusalem kamonai, nikasike sina kausi ba Gentile biyisi ku yarosi sina terei.”

<sup>12</sup>Nikona ka nonori wai yakai ba pipiya mutusi, Paul kai baba tupetupenai kata, kega ita nae ku Jerusalem. <sup>13</sup>Saba i kaobeyana, i wona, “Awaika kairavina ko tutou, ba nuwanuwaku ko kasikasigadai? A bobunaga kata kega kau patupatumiku wata saba, yebo Bada Iesu kana waba kairavina, Jerusalem kamonai ana rabobo.”

<sup>14</sup>Ba kai gesena kabakabai wai ka boterei ba ka wona, “Bada ana wainai nikona ina tupuwa.”

<sup>15</sup>Nikona murinai ka bobunaga ba ka nae ku Jerusalem. <sup>16</sup>Caesarea biggeruwana biyisi mutusi si urabaikai Manson ana ku yove, namai kata mana. Kona wai Cyprus sebare ba biggeruwana biyina wadubona kesana.

### Paul James i Rugenari

<sup>17</sup>Ba maranai ku Jerusalem ka verakasibau, wai biggeruwana biyisi nuwagaire yai si vera beyikai. <sup>18</sup>Mara i tom

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<sup>§21:25</sup> Raukaipara piragagoyona wai nikosi: Pipiya bauna kuna dauwei (Exodus 20:14; Deuteronomy 5:18), pipiya kuna dauwei mane kona sawara kairavina (Levitikus 19:29; 1 Corinthians 6:15), rakaraka damana kesana kuni dauwei nanakasike sebare natuna wasike ini dauwei (Levitikus 18:6), sebasebare wata sina dauwa kona bibaine wata sina dauwa (Levitikus 18:22; Romans 1:26-27), pipiya aba payapayaya ina dauwei (Levitikus 18:23, 20:15), pipiya kega ku rabai wai yabata kona dauwa (Ephesians 5:3), pipiya kuna kwairi dauwina kairavina (Deuteronomy 22:25-28).

wai Paul ba mutukai ka nae James kata kitai, wai taparoro babadisi nai si mama. <sup>19</sup>Paul i kaikaivisi ba awaika ereonowana God Gentile biyisi kamosi yai i wosei wai kurisi i mamatarei.

<sup>20</sup>Maranai nikona si nonori wai, God si bokabakabari. Damanina ba Paul kurnia si wona, “Waresikai, ke kinani Jew biyisi koroto wawasi si geruwana, ba Moses ana kairuwana ere maragasisi te kibikibi. <sup>21</sup>Si kwaruma si wona, kata ku wona, ‘Jew biyisi ereonowasi Gentile kamosi yai te mamana wai kega Moses ana kairuwana sina kibi. Te wonewonisi kega natunatusi sinisi sina bonai kona ata dudura sini saununuri.’ <sup>22</sup>Awaika kana wosei? Sina kuiri kata ku botu, <sup>23</sup>wai awaika kana wonim wai ke wosei. Jew sebasebare asi bata nina kota kamoti yai si kaobiyoyobana God kurnia. <sup>24</sup>Nikosi sebasebare ke urabaisi yabata ko nae God ana ku yove, kona bobunaga meyimi God matanai ba mane ai ko suwara kata kaobiyoyobana kona yaragi, ba koni gariba wai kona ini beyena, kata kaobiyoyobana si kakabi. Maranai pipiya kona sina kitai wai pipiya ereonowana sina kuiri kata Moses ana kairuwana ke kibikibi ba awaika goyona te bisisiyei wai kega bisuwona. <sup>25</sup>Gentile biggeruwana biyisi kairavisi wai, ama nota pepai ka kirumi ba kai porai i nae kurisi. Kata puyobunuwa kamsi ba tarasi, ba abapayapayaya sini kima bunuwana wai, kega sina kam, ba kega sini kaokaowana, kona sina rukaipara.”<sup>g§</sup>

<sup>26</sup> Mara i tom wai Paul sebasebaresi i urabaisi ba kosi yabata i gairena meyisi, ba sinae God ana ku yove ba priest si wonei, bigairena God matanai meyana sini kakabi, wai yebo kesakesasike asi puyobunuwa sita wosei.

### Paul si Patumi

<sup>27</sup> Matapa kao 7 bobokoboina marana. Ba Asia Jew biyisi mutusi kega Keresiyana Paul, God ana yove kamonai si kinani, wai koroto si yagisigisisi, <sup>28</sup> kata si rausi ba si paraparara, “Israel biyimi, koi basikai! Niko sebare kupura ere-onowana ata pipiya e bibeyebeyesi kata Moses ana kairuwana kega sina bosisiri, ba yebo Greek biyisi i urabaisi si riu God ana ku yove ba God ana yove si pudapudai.” <sup>29</sup> (Nikona si sisiyei kairavina, Trophimus wai Gentile biyina Ephesus biyina Paul yabata meyaga kaikaponai si kinani ba si nosi kata Paul i urabai si riu God ana ku yove.)<sup>h</sup>

<sup>30</sup> Meyaga kaikapona tupana i gusui ba reso kaikapona i tupuwa, wai pipiya ereonowasi si vera si botu Paul si botawani ba, God ana yove yai si taina kasibauwei ba mara kesana, God ana yove matam ketasi si rugudu. <sup>31</sup> Ba kasibunuina si bibagei, wai Rome abiabiyisi asi bada wara i nonori kata reso, kaikapona Jerusalem kamonai i tuputupuwa. <sup>32</sup> Kata yagiyagina wata abiya badana ana abiabiyisi yabata si vera si gakira koroto ku kamona. Maranai pipiya si kinanisi wai Paul gu-daina si boterei.

<sup>33</sup> Abiya badana i gae ba i patumi ba chain ruwamo ai si kausi. Ba i toiruba kata, kona kotoi ba awaika i wosei. <sup>34</sup> Koroto kamonai, pipiya mutusi sisiya kesana kairavina si parapara, ba yebo mutusi wai sisiya baunai, maranai abiya badana binuwamotom ba binuwa kaira-

garaga kamonai irakata, wai kega sisiya damana i panani, wai i kaobiyoyobanisi kata Paul sita naveyei abiabiyisi asi ku yove. <sup>35</sup> Ba maranai Paul yove matam ketanai ibo tete gae, wai reso i rakata saki kona kairavina abiabiyisi si kabari momei. <sup>36</sup> Ba koroto murinai si sununuri wai si paraparara, “Ko kasibunui! Ko kasibunui!”

### Paul Koroto Kurisi i Sisiya

<sup>37</sup> Maranai abiabiyisi Paul si urabai sita riu asi ku yove wai, abiya badana i toirubai, “Rubarubana sawara kesana kurimi ati sisiyei kona?”

Ba i kaobeyei, “Kom Greek gamonai ke bisisiya kona? <sup>38</sup> Kom Egypt sebare, rorowa reso ba binuwamotom ku dagui, ba kasibigoyona biyisi 4,000 rubana kui naovisi ku kupura mom.”

<sup>39</sup> Paul i kaobeyei, “Kega, yauku kona Jew biyiku. Tarsus kupurinai a tupuwa, kona wai Cilicia kamonai. Ba abibabaim ke boteriku kata pipiya kurisi ani sisiya.”

<sup>40</sup> Kata abiya badana i damanina wai, Paul matam ketai i msiri ba koroto i rutapiyisi si maguguba ba Hebrew asi gamoai i sisiya kurisi.

**22** “Warewaresiku ba tamatama, koi tainabaenega, te bikunumakiku wai kairaviku ani sisiya.” <sup>2</sup> Maranai si nonori kata Hebrew gamosi yai i sisiya kurisi wai si boguguba damana.

Ba i wona, <sup>3</sup>“Yauku kona Jew sebare Tarsus kamonai a tupuwa, meyaga kaikapona Cilicia kupurina kamonai. Saba Jerusalem kamonai a rakata, Gamaliel gaburinai a kiruma, tamatamata asi kairuwana i beyebeyiku ba God a bokuwaya sakiyei, nanakasike karaku komi rutainimi. <sup>4</sup> Pipiya Keresiyana biyisi asi keta si bisununuri wai a patumisi ba a kasibigoyonisi, ba ku patum yovena ai garu riuvisi.<sup>j</sup>

<sup>h</sup>21:29 Acts 20:4    <sup>i</sup>22:3 Acts 5:34-39

<sup>j</sup>22:4 Acts 8:3, 26:9-11

<sup>5</sup> Priest kaikapona ba babada sina wonimi kata bisuwona nikasike a wosei. Ba kosi karisi yai pepa a bosekwai, warewaresesi Damascus kamonai te mamana wai kairavisi ba a nae nikosi pipiya, ata patumisi ba ata veramaga ku Jerusalem wai asi saroba sita yauni.

<sup>6</sup> Kao basunai a botu Damascus parinai ba, mara kesana yasegana kaikapona sapamai i bokadari wai yaseganina i subibiriku. <sup>7</sup> A peku ku tano ba gamo a nonori kuriku i wona, ‘Saul! Saul! Awaika kairavina ke kasikasibigoyoniku?’

<sup>8</sup> Ba ai toiruba, ‘Kom kotoi Bada?’

I kaobeyiku, ‘Yauku Iesu Nazareth biyina ba kom ke kasikasibaigoyoniku.’ <sup>9</sup> Maturaturaku yabata yasegana si kitai saba gamo i bisisiya kuriku wai kega si nonori.

<sup>10</sup> Ba ai toiruba, ‘Awaika ana wosei Bada?’

Ba i wona, ‘Ke bomsiri, ba kuna nae ku Damascus, ba namai sina wonim kata God am saibira ereonowana awaika i taunim wai kuna wosei.’ <sup>11</sup> Maturaturaku nimaku si yauni, ba si naoviku ka riu ku Damascus, basuna yasegana ana kadara kaikapona wai matakua i sowasowa.

<sup>12</sup> Sebare kana waba Ananias i botu i kinaniku. Kona wai pipiya si bokuwayei ba kairuwana ibo sisirei ba, Jew biyisi ereonowasi namai te mamana wai, si bokuwayei. <sup>13</sup> Ba i botu pariku ai i msiri ba i wona, ‘Waresiku Saul, ki kinana mena!’ Ba kona maranai ai kinana mena ba a kinani. <sup>14</sup> Damanina ba i wona, ‘Tamatamatata asi God i bineim kata ana waina kuna kuiru, ba Baibaiyawasina Kaobaisiyena kuna kitai, ba wona kawanai kuna nonori. <sup>15</sup> Kom ana bai mamatara biyim, awaika ereonowana ku nonori ba ku kinaki-

nani wai pipiya kurisi kuni mamatarei. <sup>16</sup> Awaika ke potapotai? Ke bomsiri ba kuna babataito. Ba am piragagoyosi Iesu kana wabai kuna yorei wai ina yauna taveyei.’

<sup>17</sup> Maranai a veramaga ku Jerusalem ba God ana yove kamonai a rupari wai aba kinakinanai, <sup>18</sup> Bada a kitai i wonewoniku, ‘Yagiyagina! Jerusalem ke kasibau taveyei kairavina awaika yauku kairaviku kuni sisiya wai sini sinikikiyei.’

<sup>19</sup> Ba Bada a kaobeyei, ‘Nikosi pipiya si kuiru kata yauku Jew biyisi asi dugu yove nunusi yai a riu ba kom si bigeruwim wai pipiyisi a patupatusi ba a gudagudaisi. <sup>20</sup> Ba maranai Stephen tarana i tamosewa wai a msi gwabi, ba ai damaninei ba kasibunuwa biyisi kasi tarasowo a koyakoyaga ba si kasi-bunui.’<sup>k</sup>

<sup>21</sup> Damanina, ba Bada kuriku i wona, ‘Ke nae, ani poraim ku rabaraba Gentile biyisi kurisi kuna nae.’”

### Paul i Wona kona wai i Tupuwa Rome Sebarena

<sup>22</sup> Paul sibi tainabaenegei yepo nikona i wonewonei, wai gamosi kaikaposi yai si parara, “Ko naveyei! Ba ko kasibunui! Kega rubana ina mana!”

<sup>23</sup> Ba si paraparara ba kasi kwama si botavetaveyana ba popokau si bigaruguru ku kaidamona. <sup>24</sup> Kata abiya badana i kaobiyoyobanisi Paul sita naveyei abiabiyisi asi ku yove. Ba i wonisi kata sita ravi ba sita kuiru awaika kairavina, Jew biyisi kurina nikasike si parapara. <sup>25</sup> Ba maranai si kau patupatumti ba ravina kairavina, wai Paul abiabiyina kesana i bimsiri wai kurina i wona, “Kairuwana ebi damanina kata Rome pipiya kota ravi, ba koti kunumaka kwarumei kona?”

<sup>26</sup> Maranai abiabiyyina nikona i nonori wai i nae abiya badana kurina ba i toiruba, “Kom awaika ke wosewosei? Niko sebare wai kona Rome biyina.”

<sup>27</sup> Abiya badana i nae Paul kurina ba i toirubai, “Ke woniku, kom Rome pipiya kona?”

Ba I kaobeyei, “Eee. Yauku kona Rome biyiku.”

<sup>28</sup> Ba abiya badana i wona, “Yauku mane kaikaponai ai maisa wai karaku ai Rome pipiya.”

Saba, Paul i kaobeyei, “Yauku kona a tupuwa, Rome sebare.”

<sup>29</sup> Kosi iyabosi si dagui sita ravi ba siti kasekasemaini wai si msi sairei. Abiabiyyisi asi bada i nagara saki maranai ibo panani, kata Paul wai Rome sebare, ba i wona wai chain yai si kaupatupatum.

### Paul Sanhedrin Naosi yai

<sup>30</sup> Mara i tom wai abiya badana ana waina ita kuira kabitamni, awaika kairavina Jew biyisi Paul si kunumakei. Kata Paul i tombauni ba priest kaikawabosi, ba Sanhedrin ereonowasi i wonisi si notuwa. Ba Paul i botuwei naosi yai i msiri.

**23** Kata Paul, Sanhedrin i kita garegareisi ba i wona, “Warewaresiku, au saibira God kurina wai nuwanuwaku gairenai a wose kabitamni yepo karaku niko ku marana.” <sup>2</sup> Nikona sisiya kairavina wai priest kaikapona Ananias, pipiya Paul gwabinai sibi msiri wai i wonisi kata kawana sita kasipotai. <sup>3</sup> Damanina Paul i wona, “God ina ravimi, kom kwarukwarumim!” Ku makira kairuwana nununai kuni buibuiyiku saba, kom ikesim yebo kairuwana ke bikasikotobi ke wonewonisi kata sina raviku.”

<sup>4</sup> Pipiya Paul si msi gwabi wai si wona, “Awaika kairavina God ana priest kaikapona nanakasike ke bigigimi?”

<sup>5</sup> Paul i kaobeya, “Warewaresiku, kega a kuiri kata kona wai priest kaikapona, kairavina i tamo kiruma kata, ‘Kega pipiya kasi bibinaowena kurina goyon a kuni sisiyei.’”

<sup>6</sup> Paul ibo panani kata mutusi wai Sadducee biyisi, ba mutusi Pharisee biyisi, wai Sanhedrin kamosi yai i parapara, “Warewaresiku, yauku Pharisee biyiku,”<sup>m</sup> ba tamaku wai yebo Pharisee biyina. Yauku bomsiri mena a biggeruwei kona gigituna kairavina nina ko buibuiyiku!” <sup>7</sup> Nikona i sisiyei wai Sadducee biyisi ba Pharisee biyisi, bikawapata kamosi yai i tupuwa wai si buburana. <sup>8</sup> (Sadducee biyisi te wonawona kata bomsiri mena kega,<sup>n</sup> ba aneya kega ba kanuma yebo kega saba, Pharisee biyisi wai nikosi ereonowasi te biggeruwana.)

<sup>9</sup> Ba bikawapata i rakata saki kata kairuwana bibeyebeyena biyisi mutusi ba Pharisee biyisi si bomsiri ba si kaomainimaini, “Niko sebare ana goyon a kegal! Memena bage, kanuma kona aneya kurina i sisiya.” <sup>10</sup> Asi bikawapata i rakata saki ba Paul sita kayo taina sikai wai, abiya badana i nagara wai i poraisi sita gakira Paul kamosi yai sita yauna taveyei asi ku yove.

<sup>11</sup> Kona pomnai, Bada Paul i rere-matara kurina ba i wona, “Kega kuna nagara ba ke msi kikita! Kom kairaviku nina Jerusalem yai kui mamatara wai yebo kesanina Rome kamonai kuna wosei.”

### Paul sita Kasibunui

<sup>12</sup> Mara i tom mena wai Jew biyisi si notuwa ba si dugu ba si kaobaiy-

<sup>123:3</sup> Matthew 23:27,28    <sup>m23:6</sup> Acts 26:5; Philippians 3:5

<sup>n23:8</sup> Matthew 22:23; Mark 12:18; Luke 20:27

oyobana, Kata siti siya kega sita kam, kona sita toma yepo Paul sita kasi-bunui.<sup>13</sup> Kata Sebasebare asi 40 rubana niko sisiya si popoi.<sup>14</sup> Ba si nae priest kaikaiwabosi ba babadisi kurisi ba, si wona, "Yakai ka kaobaiyoyobana kata kega kesana awaika kana kanikani yepo, Paul kana kasibunui.<sup>15</sup> Kai roritaina wai nikasike komi Sanhedrin yabata abiabiyisi asi bida koni babai kata, Paul ina yauni ina gakira kurimi bibuibuiyina kwarumei kairavina. Kata ami waina sisiya kabitam kona yauni. Ka bobunaga kata muri yai ita verakasibau nikei wai kana kasibunu."

<sup>16</sup> Saba maranai Paul nobuna natuna sebare niko wara i nonori wai i nae abiabiyisi asi ku yove ba Paul i wonei.<sup>17</sup> Paul abiabiyisi asi bida kesana i yorei ba i wonei, "Niko sebareikei ke urabai ke nae abiya badana kurina ba sisiya kesana ina wonei."

<sup>18</sup> Damanina ba i urabai i nae abiya badana kurina, ba i wona, "Patupatumina Paul i yoriku ba i babaiku kata niko sebareikei ata botuwei kurim kairavina kona sisiya kesana ina wonim."

<sup>19</sup> Abiya badana nimana i yauni ba ikesina i taina sirei ba i toirubai, "Awaika am waina kuna woniku?"

<sup>20</sup> Sebareikei i wona, "Jew biyisi si damanina kata maram sini babaim Paul kuna urabai Sanhedrin naosi yai sina kwaruma ba sini buibuiyei.<sup>21</sup> Saba kega kuna wosei, kairavina pipiya 40 rubana sina koba ba sina potapotai. Si kaobiyoyobana kata kega sina kam kona sina toma yepo Paul sina kasibunui. Karaku si bobunaga ba sini babaim wai am bidamanina sina potai."

<sup>22</sup> Abiya badana i wona, "Kega kesana kotoi kuna wonei kata ku botu ku woniku." Ba i pora taveyei.

### Paul si Porai ku Caesarea

<sup>23</sup> Damanina ba abiabiyisi asi bida ana babada ruwamo i yorisi ba i kaobiyoyobanisi, "Abiabiyisi asi 200, ba horse abiabiyisi 70 ba iyo biyisi 200 yabata ko bobunagisi kata kona nae ku Caesarea ba ko bobunaga kata karaku 9:00 pom ai kona nae.<sup>24</sup> Horse ko bobunagisi Paul kairavina kata yawayawasina kona naveyei Governor Felix kurina."

<sup>25</sup> Ba governor ana pepa nikasike i kirumi.

<sup>26</sup> Yauku, Claudius Lysias, a kirukiruma kom pipiya kaikapom kurim, Governor Felix. Enosaire!

<sup>27</sup> Niko sebare Paul Jew biyisi si botawani ba yoginaikei sita kasi-bunui saba au pipiya yabata kai yawasi kairavina a bopanani kata kona wai Rome sebare.<sup>28</sup> Au waina ata kuiri kata awaika kairavina si bikunumakei, wai a urabai a nae asi Sanhedrin kurisi.<sup>29</sup> A bopanani kata asi kairuwana kairavina kumaka i kabari saba kega kesana ana goyona ba ita rabobo, wai ku patuma yovena a terei.<sup>30</sup> Ba maranai a nonori sita kasibunui wai, ai porai kurim. Ba yebo si bikunumakei wai a wonisi ana goyona sina naveyei kurim.

<sup>31</sup> Kona pomnai abiya badana mekabage i wonisi wai, si wosei kata Paul si yauni si nae Antipatris parasina.<sup>32</sup> Mara i tom wai, horse abiabiyisi wata yabata si nae ba mutusi si veramaga asi ku yove.<sup>33</sup> Horse abiabiyisi si verakasibau ku Caesarea wai, Governor Felix ana pepa si berei ba Paul si ruberei.<sup>34</sup> Governor pepa i baiyavi ba i toirubai kata ana kupura memna. I kuiri kata Cilicia i botu wai,<sup>35</sup> i wona, "Bikunumaka biyisi sina botu wai ami sisiya ana nonori." Damanina ba i kaotuneyisi kata Paul

Herod ana yove kamonai sita terei ba sita bokibukibu kabitamni.

### Felix Naonai i Msiri

**24** Kao asi 5 murinai priest kaikapona Ananias i gakira ku Caesarea, babada mutusi ba kairuwana kuira biyina kana waba Tertullus yabata. Si nae ba governor naonai si msiri kata Paul siti kunumakei kairavina. <sup>2</sup> Maranai Paul si yorei i riu governor naonai imsiri, wai Tertullus i dagui Paul i bikunumakei. “Felix, kom pipiya kaikapom ba nuwanuwasuyim, am bibadana kamonai niko mara veoromina nuwanubai ka mana ba, am nuwasuya tutorisi ba keta gaigairesi ku botuwei niko ku kupura.”<sup>\*\*</sup> <sup>3</sup> Nikona kairavina kabi kaikaiwa sakiyim mara kau ereonowana. <sup>4</sup> Kega au waina ani tinasisirim wai a bibabaim ki taina baenega ba sisiya yoginaikei ani sisiyei.

<sup>5</sup> Niko sebare ka bopanani kata bobotabirina, ba bimagoyowana, ba bikawapata, Jew biyisi dobu ereonowana kamonai e bitupuvu. Ba yebo kona Nazarene biyisi<sup>††</sup> asi bada kesana. <sup>6</sup> Ba yebo ana waina kata God ana yove iti pudapudai wai ka patumi. <sup>7</sup> <sup>8</sup> Abisiri yai kom yebo ikesim, kuna toirubai kata awaika ka bikunumakei wai basuna kuna panani.”

<sup>9</sup> Jew biyisi Tertullus si baisi ba Paul si kunumakei si wona, “Awaika ereonowana i sisiyei wai bisuwona.”

<sup>10</sup> Maranai governor Paul i rutapiyei iti sisiya wai, i kaobeyei, “A kuiri kata bodu pesarisi niko dobu kamonai kom kui bibuibuiya, kona kairavina nuwa-

sisirai au potu ana ravi. <sup>11</sup> Pipiya kuna toirubaisi wai sina wonim kata karaku kao 12 si kakaba ba a gae ku Jerusalem ata bopepete. <sup>12</sup> Jew biyisi kega si pananiku kata kesana kotoi, yabata God ana yove kamonai kai kawapata, kona birauwa Jew biyisi asi dugu yovena kamonai a dagui, kona memena meyaga kamonai. <sup>13</sup> Ba yebo kega rubana sini beyim kata karaku nikosi kunumaka wai bisuwona. <sup>14</sup> Nikona a bisuwonim kata wawata asi God a bopepetei ba yauku Keresiyana ketana a bisununuri, saba te wonawona kwaruma. Saba yebo Moses ana kairuwana ba peroperoveta, awaika ereonowana si kirumi wai a bigeruwei. <sup>15</sup> Ba yauku au nota maragasina God karinai nikosi pipiya rutanisi, kata pipiya gairesi ba goyosi asi bomsiri mena kairavina. <sup>16</sup> Nikona kairavina mamanina a wosewosei kata nuwanuwaku ba au wose wai tutorisi God matanai ba pipiya kurisi.

<sup>17</sup> Bodu biyamo a nesaira murinai a veramaga, ku Jerusalem au pipiya moyamoyakisi ata puyoisi ba ata suwara God kurina.<sup>○</sup> <sup>18</sup> Nikona God ana yove kamonai kona a wosewose, ba a bobunaga meyiku kata ata bopepete Moses, ana kairuwana nununai ba si pananiku. Kona maranai wai koroto kega ba reso ba binuwamotom kega. <sup>19</sup> Saba Jew biyisi mutusi Asia kupurinai si botu wai kosi yabata, ikesisi sita botu kurim kata asi bikunumaka sita berim. <sup>20</sup> Nikosi babada sita wonim kata yauku au goyonia awaika si panani, maranai Sanhedrin naonai a msiri ba si kasekase-mainiku. <sup>21</sup> Memei bage niko kesanaikei

<sup>\*\*24:2</sup> Felix ana bibadana maranai kega nuwasisirina. Tertullus Felix i kwaikwairi kata inta wona Paul goyonia i wosei.

<sup>††24:5 Nazarene</sup> Yove taparoro damsí Iesu te bisununuri wai kosi e b sisiysi kairavina Iesu Nazareth yai i tupuwa.

<sup>##24:7</sup> Niko kewa kiruma wadubosi mutusi kamosi yai kega e mamana.

kairavina te bikunumakiku, wai naosi yai amsiri ba a parara, ba a wona, ‘God pipiya ereonowasi ina wosisi rabobo kamonai sina bomsiri ba sina yawasa, kona kairavina nina a bimsiri ba ko bibuibuiyiku.’”<sup>p</sup>

<sup>22</sup>Damanina ba Felix Keresiyana ketana i kuira kabitam wai bikunumaka duguna i gudui ba i wona, “Abiya badana Lysias ina botu wai au nota ana berimi.” <sup>23</sup>Felix abiabiyisi asi bada i kaotunei Paul ita bokibukibui kabitamni saba ita boterei, turaturana sina botu sina rugenari ba ana waina awaika, wai sini baisi.

### Paul Felix i Beyebeyei

<sup>24</sup>Kao biyamo murinai Felix kaowana Drusilla, Jew biyina yabata si botu. Paul ana wara si porai ba bitumagana Iesu Keriso ai kurina i sisiyei wai si tainabaenegei. <sup>25</sup>Ba Paul yawasa tutorina ba, bigesa mena, ba bibuibuiya marana ina botu i bisisiyei wai, Felix i nagara ba i wona, “Damanina nina tana boterei ba ke nae ba mara kesana gairena ana panani wai, ana yorim kuna veramaga.” <sup>26</sup>I nosinosoi kata Paul ita gimonii wai mara patepatena i yoreyore yabata si bisisiya.

<sup>27</sup>Bodu ruwamo murinai, Porcius Festus ana gawara i yauni i governor saba Felix ana waina Jew biyisi sita kaobigegaini wai Paul patuma yovenai i boterei i mana.”<sup>q</sup>

### Paul Festus Naonai i Msiri

**25** Festus i verakasibau ku Caesarea ana saibira wauna i yauni ba, kao tonu murinai wai i nae ku

Jerusalem, <sup>2</sup>ba namai priest kaikaiwabosi ba Jew babadisi yabata si kesanisi. Ba asi bikunumaka sisiyina Paul kairavina, Festus kurina si terei. <sup>3</sup>Festus si baba tupetupeni kata asi waina ita woesi, Paul ita kukuwa sirei ku Jerusalem, kairavina bibune yai si bobunaga, kata keta dobonai sita kasibunui. <sup>4</sup>Saba Festus i kaobeyisi, i wona, “Paul kona Caesarea patuma yovenai te botawani ba mara yoginaikei, ikesiku mom ana veramaga nakai. <sup>5</sup>Ami babada mutusi yabata kana nae ba asi bikunumaka, sisiyisi sebarena kurina sina terei, kata awaika kesana goyona i wosei kona kesa.”

<sup>6</sup>Festus kao 8 kona 10 nanakasike yabata si mana, ba i gakira ku Caesarea ba mara i tom mena wai bibuibuiya yovenai i makira ba i kaotuneisi kata Paul sita urabai sita riu. <sup>7</sup>Ba Paul i verakasibau wai, Jew biyisi Jerusalem yai si botu wai si msi bibiri, ba asi bikunumaka kwarukwarumisi pesarisi si terei saba, ereonowana wai kega bisuwona.

<sup>8</sup>Saba Paul ikesina i papara meyei i wona, “Yauku kega kesana Jew biyisi asi kairuwana ai kasikotobi, kona God ana yove a kaobigoyoni, kona Caesar kurina awaika goyona a wosei.”

<sup>9</sup>Festus ana waina Jew biyisi iti nuwagairenisi wai, Paul kurina i wona, “Kom am waina kuna gae ku Jerusalem, ba namai ani buibuiyim kona?”

<sup>10</sup>Paul i kaobeya i wona, “Yauku karaku Caesar ana bibuibuiya gawarinai a bimsiri, ba nimai siti buibuiyiku. Kom ku kuira kabitamni kata kega kesana awaika goyona Jew biyisi kurisi a woesi. <sup>11</sup>Saba memena bage goyona a woesi ba sarobina wai rabobo wai yauku,

<sup>p</sup>24:27 Rome kairuwana i wona kata bodu ruwamo kamonai pipiya sini buibuiyei wai patuma yovenai sini rukasibauei, saba kona maranai Felix, Paul iti rukasibauni saba woesi pesarisi i woesi kairavina si yagisi saki kurina. Ana waina woesi mutuna Jew biyisi kairavisi ita woesi kata asi yagisi iti nubai.

kega rabobo a bisinikikiyei. Saba Jew biyisi tebi kunumakiku wai, kega bisuwona ba kega kesana kotoi ana maragata e mamana kata ina berena taveyiku. Au waina Caesar ini buibuiyiku!"

<sup>12</sup> Festus ana kao bainuwaterena biyisi yabata si sisiya murinai, i kaobeyei, "Caesar kairavina kui baba wai, Caesar kurina kuna nae!"

### Festus Agripa yabata si Sisiya

<sup>13</sup> Kao kega pesarina si kakaba murnai Taupauma Agripa ba Bernice si verakasibau ku Caesarea, Festus sita rugenari ba siti kaikaivi. <sup>14</sup> Ba namai si mamana wai, Festus taupauma kurina Paul kairavina i sisiya i wona, "Sebare kesana patupatumina nina Felix i sumarei. <sup>15</sup> A nae ku Jerusalem wai Jew priest kaikaiwabosi, ba Jew babadisi ana saroba kairavina si bababaiku. <sup>16</sup> A wonisi, kata Rome biyisi asi dudura wai kega pipiya saroba sina bere kwatamei, ba bikunumaka biyisi yabata si nimsiri, ba ana potu ina ravi ba ina kaobeyisi. <sup>17</sup> Ba bikunumaka biyisi si botu maranai, kega ai potapota saba, mara i tom wai bibuibuya kairavina wai, a kaotuneisi kata sebarena sita yauni sita botu. <sup>18</sup> Ba bikunumaka biyisi si bomsiri siti sisiya maranai, ana goyon a nosinosi wai kega, nanakasike si kunumakei. <sup>19</sup> Saba kosi asi bikawapata mutusi bausi si wosewose. Asi bigeruwana kairavina ba sebare raoboraobona kana waba Iesu, saba Paul i wona kata kona yawayawasina. <sup>20</sup> Saba kega a kuiri mekabage sisiya damana ata yauni wai, Paul ai babai kata ana waina ita nae ku Jerusalem ba namai ana goyon a siti buibuiyei. <sup>21</sup> Paul i baba kata ana waina Caesar naonai iti msiri, ba kona iti buibuiyei, wai a kaotuneisi kata si botawani yepo ani porai ina nae Caesar kurina."

<sup>22</sup> Damanina ba Agripa Festus kurina i wona, "Au waina niko sebare ikesiku mom ana nonori."

I kaobeyei i wona, "Maram kuni tainabaenegegi."

### Agripa ana Sisiya i Nonori

<sup>23</sup> Mara i tom wai Agripa ba Bernice si botu wai ere kaukau bunagisi ba ere ne tagegeyisi. Abiya babadisi ba meyaga babadisi yabata si deri si rui ku bibuibuya yovena. Ba Festus i kaotuneisi wai Paul si urabai si riu. <sup>24</sup> Festus i wona, "Taupauma Agripa, ba iyabomi wata nina wai, niko sebare ko kinani! Kona wai Jew biyisi ereonowasi Jerusalem ba Caesarea kammonai, si gwinigwini ba si parapara, kata ana goyon a kairavina ita rabobo. <sup>25</sup> Ba a panani kata kona kega kesana goyon a wosei, ba ita rabobo, ba i baba ana waina ina nae ku Rome. <sup>26</sup> Kinarai kega kesana bikunumaka kabitam a panani, kata Caesar kurina ata kirumi. Kona kairavina a botuwei ereonowami kurimi, ba kom Taupauma Agripa naomi yai awaika kesana ana panani wai ana kirumi. <sup>27</sup> Kairavina a nosinosi kata kega i gaire ba patupatumina, kega kesana ana goyon a panani ba ati porai ita nae Caesar kurina."

### Paul i Kesina Kairavina i Sisiya

**26** Damanina Agripa, Paul i wonei, "A bidamanina kata kairavim kuni sisiya."

Ba Paul nimana i kotoi ba ikesina i kairavina i sisiya. <sup>2</sup> "Taupauma Agripa, a binuwagaire saki kata karaku kom naomi yai a bimsiri ba Jew biyisi asi bikunumaka, ereonowasi ani gesairisi ba ana papara meyiku, <sup>3</sup> kairavina kom Jew biyisi asi dudura, ba asi wose ereonowana ku kuira kabitamni. Kona kairavina a bibabaim kata ke ma guguba ba ki tainabaenega kuriku."

<sup>4</sup>Jew biyisi ereonowasi au kupurai ba yebo Jerusalem kamonai, au yawasa ereonowana si kuira roboi, yogiyogiku ai ba i botu karaku nina.

<sup>5</sup>Niko mara veoromina si kuira roboiku, ba rubana sina waini wai sini mamatara kata yauku wai, Pharisee biyisi asi biggeruwana maragasina duguna kamonai pipiyina kesana. <sup>6</sup>Ba karaku God ana kaobiyoyobana wawata kurisi a bitumagana, kairavina te bibuibuiyiku. <sup>7</sup>Niko kaobiyoyobana ata dam asi 12 te bitumagana kata ina tupuwa wai nuwanuwasi, tupanai kao ba pom God te bosaibirei. Aeee Taupauma, niko bitumagana kairavina Jew biyisi te bikunumakiku. <sup>8</sup>Awaika kairavina komi nina ko notanota kabakabai, kata God kega raoboraobosi ina bobaimsirisi?

<sup>9</sup>Yauku yebo ai geruvisi kata awaika tupana ata wosei kata, Iesu Nazareth biyina kana waba ati abiyei.<sup>9</sup> <sup>10</sup>Ba kona wosena Jerusalem kamonai a wosei. Priest kaikaiwabosi asi maragata tepanai Keresiyana pesarisi, ku patuma yovena a terisi, ba yauku yebo bikasibunuwanisi kairavina wai ai damanina. <sup>11</sup>Mara pesarisi Jew biyisi asi dugu yovesi yai saroba a berisi, ba a kaotupenisi asi bitumagana siti sinikikiyei, a biyagisi saki kurisi wai yebo, a nenaе dobu tumanai a bobisipuvisi.

<sup>12</sup>Niko wose kairavina priest kaikaiwabosi maragata, si beriku ba si poraiku ku Damascus. <sup>13</sup>Ba kao basunai, au Taupauma, keta dobonai wai yasegana sapamai a kitai. Ba niko yasegana wai kao i getawani, ba yaseganina wai au pipiya yabata i subibirikai. <sup>14</sup>Ba ereonowakai ka peku ku tano ba gamo a nonori, Hebrew asi gamo ai kuriku i wona, ‘Saul, Saul, awaika kairavina ke

bobisipuwiki? Yauku ke bobisipuwiki wai ikesim ke kasikasibigoyona meyim.’

<sup>15</sup>Damanina ba ai toiruba, a wona, ‘Kom kotoi Bada?’

Ba i kaobeya, ‘Yauku wai Iesu, kom ke bobisipuwiki. <sup>16</sup>Karaku ke bomsiri, kaemi ai ke msiri. A rerematara kurim kata ani taunim au saibisaibirina, ba karaku awaika ku kinani wai, ba muri yai awaika ani beyim wai, kuni mamatarei. <sup>17</sup>Am pipiya damana ba Gentile biyisi karisi yai ana bopaparim. Ba kurisi ani poraim. <sup>18</sup>Kata kom matasi kuna botatara wai, baidibarai sina veramaga ku yasegana, ba Satan ana maragatai kuna tainisi God kurina. Kata asi bitumagana kariku ai piragagoyo notataveyana sina yauni, ba asi gawara God ana pipiya binebinesi kamosi yai sina yauni.’

<sup>19</sup>Kona kairavina, Taupauma Agripa, aba kinakinana sapamai i gakira wai kega a totoyanei. <sup>20</sup>Kainaonai, Damascus biyisi kurisi ba Jerusalem biyisi, ba yebo Judea kupurina ereonowana ba Gentile biyisi kamosi yai, a raumarama. Kata siti nuwabirabira, ba sita neveramaga God kurina ba asi wose yai, siti matakira kata kosi si nuwabirabira.<sup>r</sup> <sup>21</sup>Kona kairavina Jew biyisi mutusi God ana yove garina kamonai si patumiku, ba asi waina sita kasibunuiku. <sup>22</sup>Saba God ibo papariku yepo karaku nina a bimsiri, ba a bi mamatara ereonowami yogiyogina, ba i nae pipiya kaikapomi kurimi. Awaika a wonewonei wai kesanina peroperoveta ba, Moses i wona wai ita tupuwa,<sup>s</sup> kata Keriso ita paiwara ba kona iti nao rabobo ai ita bomsiri,<sup>t</sup> ba God ana yasegana ina rumamarei ana pipiya damana ba Gentile biyisi kurisi.”<sup>t</sup>

<sup>24</sup>Paul karaku wata i bisisiya ba, Festus i para bokabari, “Paul! Kom

<sup>a</sup>26:9 Acts 8:3, 22:4,5

<sup>r</sup>26:20 Acts 9:20,28,29

<sup>s</sup>26:23 1 Corinthians 15:20

<sup>t</sup>26:23 Isaiah 42:6, 49:6

neganegam, am kuira kaikapona e bineganegaim!"

<sup>25</sup> Paul i kaobeya, "Au bada Festus, yauku kega a neganega, awaika a bisisiyei wai wona damana. <sup>26</sup> Taupauma Agripa nikosi i kuira roboi wai ere tepa toraku kurina ani sisiya. A bi tumaganei kata awaika ereonowana mata kamonai, kairavina kega meo moyu ai bibuni yai si wosei. <sup>27</sup> I taibira Taupauma Agripa kurina, kom peroperoveta ke biggeruviasi kona? A kuiri kata ke biggeruviasi."

<sup>28</sup> Damanina ba Agripa, Paul kurina i wona, "Ke nosinosisi kata niko mara yoginaikei kamonai, kuti nuwatainiku ba ati Keresiyana?"

<sup>29</sup> Paul i kaobeya i wona, "Mara yogina ikei kamonai kona mara veoromina, saba au pari God kurina wai, kata kom ba ereonowami ko bitainabaenega wai, Iesu koni geruwei yauku rutainiku, saba kega nikasike ere patupatumiku."

<sup>30</sup> Damanina ba taupauma, governor, Bernice ba ereonowasi yabata si manana wai si bomsiri. <sup>31</sup> Si kasikasibau maranai, kosi wata si kaoboneyana, si wona, "Niko sebare kega awaika goyonai wosei kata ku patuma yovena sita terei kona ita rabobo."

<sup>32</sup> Agripa, Festus kurina i wona, "Niko sebare kega Caesar kurina iti baba wai matapa sita tombauni."

### Paul i Tauya ku Rome

**27** Kata bidamanina i mana ba ka tauya ku Italy kupurina maranai, Paul patupatumisi mutusi yabata, taupauma ana abiabiyisi kesana, kana waba Julius ku yarona si terisi. <sup>2</sup> Adramyttium asi ku waka ka geru ba ka kuka ba kasi-

bau tore baranai, ba moyu nununai ka nae ku Asia kupurina. Ba Aristarchus, Thessalonica sebare Macedonia kupurinai i botu wai kona yabata.

<sup>3</sup> Mara i tom wai ka verakasibau ku Sidon,<sup>§§</sup> ba Julius ana yagaire yai Paul i boterei i gakira turaturana, kurisi kata ana waina awaika wai siti baisi. <sup>4</sup> Ba namai ka rukasibau mena ba Cyprus neyarina, wakunai wata ka nae, kairavina sibe i tobeyebeysi kai. <sup>5</sup> Ba boga tara yaraga kai garubonei ku Cilicia kupurina, ba Pamphylia kupurina wata ba ku Myra meyaginai ka riu, kona wai Lycia kupurina kamonai. <sup>6</sup> Namai Julius waka i panani i nenaе ku Italy wai i uwana geyikai.

<sup>7</sup> Ba kao pesarisi kega ka nae yagiyagina, ba kai baga saki, yepo ka riu ku Cnidus. Saba sibe i tobeyebeysi kai wai, ka kuka kai garubona ku Crete neyara wakunai wata ka nae, ba Salmone ka tupasairei. <sup>8</sup> Tore baranai kai baga ka botu ku (kupura kana waba) Moyu Gairena, Lasea meyagina gwabinai.

<sup>9</sup> Mara i veoroma saki namai sibe goyonai kairavina kai baga ba enagai ama bowagawagana wai aba naganagarina, ba nuwatoai wata ka veravera. Kairavina karaku wai bisiya Kaona\* ikakaba. Paul i kaobinonorisi, <sup>10</sup> "Pipiya, a kinakinani wai ata wagawagana wai, ina piropiro saki ba goyo kaikapona sakina ina tupuwa waka kurina, ba sawara ba yebo kota kurita wai nina tana kai mana." <sup>11</sup> Saba taupauma ana abiabiyisi asi bada, Paul ana sisiya ita nonori wai saba, waka aba yabiyabi biyina, ba waka badana ana sisiya i nonori. <sup>12</sup> Ba bodu maranai wai kega moyu gairena ba namai kata mana, wai koroto kaikapona asi

<sup>§§</sup>27:3 Sidon ba ku Caesarea wai 120 km rubana.

\*27:9 Nikona wai Bisiya Kaona Jew biyisi asi mara kaobaisiyena, ba kaikapona kesana. Kona kaonai si bisisiya ba priest kaikaposi pipiya asi pirago goyo kairavisi i puyopuyo bunuwa (Lev 16; 23:26-32, Num 29:7-11). Kona maranai wai September damonai, kona October dagudagunai.

waina kata vera damana ku Phoenix<sup>†</sup> ba namai kata koba. Kona wai Crete biyisi asi moyu gairena, okowa sibena ba kariwabo sibena matasi.

### Sibe Goyona

<sup>13</sup>Ba kariwabo i dagui i tosisini maranai si nosi kata rubana si wosei wai, asi sopo si taina geyei ba, Crete torena baranai wata si kuka si nae. <sup>14</sup>Kega rabarabana ba sibe kaikapo sakina yabarata neyarai i botu. <sup>15</sup>Kata waka i ravi wai kega rubarubana sibe kata gebeyei, wai ka boterei i kasi nunurikai. <sup>16</sup>Neyara yogiyogina kana waba Cauda, wakunai wata ka nae, ba kai baga saki kata, bi tarabonabona wakana yogiyogina kata taina geyei. <sup>17</sup>Ba saibisaibirisi si taina geyei ba, waka kaikapona dobona uramai si kausi, si tombibiri ba si kau kikisi, kairavina si nagara ku Syritis maratete siti garu geyisi wai sopo si garu kirei ba nuwatoai i kasi nunurikai. <sup>18</sup>Ba mara i tom wai sibena i vera tupetupena wai waka enaga ba sibe i torikarikai wai waka sabisabirisi sawara si garu kikirana. <sup>19</sup>Ba kao bitonuinai, waka bagibagi sawarisi mutusi si garu kikirana. <sup>20</sup>Kao pesarisi kamonai, kao ba gwamegwame kega ka kinana, ba sibe kaikapona i veravera tupetupena wai, ama nota si peku kata kega kata yawasa.

<sup>21</sup>Ba kega ka kam yepo kao biyamo si kakaba murinai, Paul basusi yai i msiri ba i wona, "Pipiya, au sisiya kota nonori ba kega Crete, tati sumarei wai niko goyon a kega tata panani, ba sawara kega tati siwasiwana. <sup>22</sup>Ba a kaobitoraimi kata koi maragata! Kega kesana kotoi ana yawasa ini siwani, saba waka wata ina rukwauruba. <sup>23</sup>Yauku niko God karnai ba a bosaibisaibirei wai, pomai ana aneya i msi ratu kuriku, <sup>24</sup>ba i wona, 'Kega kuna nagara Paul, kom Caesar

naonai kuni msiri, ba God ana binuwanuwanu kurim wai, pipiya yabata ko bowagawaga wai ereonowasi sina yawasa.' <sup>25</sup>Kona kairavina koi maragata! Basuna God a biggeruwei ba i woniku wai nanakasike ina tupuwa. <sup>26</sup>Saba neyara kesanai ina kasi geyita."

### Waka i Kasirikerikei

<sup>27</sup>Taparoro ruwamo si kakaba pommari, Mediterranean Enaginai karaku wata yoyo si tanikai pom basunai wai, waka pipiyisi damisi si yauni kata, matapa ku tepe ka veraverakasibau. <sup>28</sup>Kona kairavina rubana uramina si garu kirei ba si panani kata enaga raguna si yauni wai 120 meter rubana ba mara yogina murinai si yauni wai 90 meter rubana. <sup>29</sup>Si nagara kata waka ku akima iti kam gaeni, wai sopo asi bata waka murinai si garu kikirana, ba asi waina mara ita tom yagina wai kairavina si rupari. <sup>30</sup>Waka pipiyisi asi waina sita vera siti sumarisi, bitarabonabona wakana yogiyogina si tere kirei ku enaga, ba si wose bage asi waina sopo waka naonai siti garu kikirana. <sup>31</sup>Saba Paul, abiya badana ba abiabiyisi kurisi i wona, "Abisiri yai waka pipiyisi kega sina mana wai kega tana yawasa." <sup>32</sup>Damanina abiabiyisi urama si tara yaragi ba bitarabonabona wakana yogiyogina si karuwei.

<sup>33</sup>Mara i tomtom wai, Paul i baba tupetupena kata sita kam, i wona, "Taparoro ruwamo ko binuwapoya saki kairavina kega ko kam. <sup>34</sup>A kaotupetenimi kata kam kona kam wai kona yawasa. Kega uyawim kesana gayamimi yai ina siwana." <sup>35</sup>Nikona i wonei murinai, bread i yauni ba ereonowasi naosi yai, God kurina i kaikaiwa. Damanina ba i kiyatomni ba i kani. <sup>36</sup>Ba nikona si kinani wai nuwanuwasi i tora ba ereonowasi si kam. <sup>37</sup>Ba ereonowakai

<sup>†</sup>27:12 Phoenix ba ku Moyu Gairena ana rabaraba wai 64 km ku marasipuna mena.

wakai ka geru wai ama 276 rubana ka geru.<sup>38</sup> Si kam siyabagi i kakaba murnai, waka bi tapeyanina kairavina wai wheat si garu kikirana ku boga.

### **Waka i Garu Geyei**

<sup>39</sup> Mara i tom wai kupura si buruburuwei saba moyu segasegana si kitai, ba si damanina kata waka nakai siti garu geyei. <sup>40</sup> Sopo uramisi si yaraga ba bogai si boterisi si sonaga, ba yabiyabi uramisi si botavetaveyana ba waka naona kukana si taina geyei, ba ku sibe matana si tupa tatari, ba waka ku tore mena si vera geyei. <sup>41</sup> Saba waka sega maraetena i gaeni wai, kona i ravi ba naona i garu geyei. I kirai wai kega rubana ita bokwayo, ba waka murina yoyo kaikaposi si kasi rikarikai.

<sup>42</sup> Ba abiabiyisi asi waina, patupatumisi siti kasibunuwa kata kega kesana kotoi ita toiya ita bogae ba ita vera. <sup>43</sup> Saba abiabiyisi asi bada ana waina Paul yawayawasina ita mana wai i gesisi. Ba iyabosi toiya si kuiri wai i kaotuneisi siti nao siti sou ku enaga, ba sita toiya ku tepea. <sup>44</sup> Ba mutusi toiya kega si kuiri wai waka i kasirikarikai wai keyamisi si botawani, ba nanakasike pipiya ereonowasi yawayawasisi ku tepe si botete gae.

### **Paul Malta Neyarinai**

**28** Maranai yawayawasi kai kabotetegae wai kabo panani, kata neyarina wai kana waba Malta. <sup>2</sup> Neyara biyisi asi yagaire i rakata saki kurikai. I kusakusana ba yaugura kairavina wai keyama si kasiri ba ereonowakai si kaikaivikai. <sup>3</sup> Paul keyama i tubitaura ba i kasikasiri ba mota goyona keyama borana damina i yauni wai nimana i rosai. <sup>4</sup> Maranai neyara biyisi motana si kitai nimanai i roroke wai si kaoboneyana, “Niko sebare memena bage kasibunuwa bitana ba bagunai bogai itoiya gae,

saba biuwa ina yauni wai kega ina yawasa.” <sup>5</sup> Saba Paul motana ku keyama karakarasina i kasitaveyei, ba kega kesana goyona i panani. <sup>6</sup> Ba neyara biyisi si nosi bage ita boruruwei kona ita peku ita rabobo. Saba si potapota kabakaba ba kega kesana awaika kurina i tupuwa si kinani wai, asi nota si birai ba si wona, “Niko sebare wai kona god.”

<sup>7</sup> Ka botetegae gawarina gwabinai wai neyara kaiwabona kana waba Publius ana kupura. Kona i kaikaivikai ba ka nae ana ku yove mena ba kao tonu i payapayayikai. <sup>8</sup> Ba Publius tamana wai nai, i gubaga i dudauwa, sini borabora ba kamo vera i yauni. Paul i nae i kinani ba i rupari i kakaba wai, nimana ku tepana i terei ba i yawasi. <sup>9</sup> Damanina ba nikona i tupuwa wai, gubagubagisi ereonowasi si botu wai i yawasisi. <sup>10</sup> Kona kairavina keta pesarinai si bopuyopuyokai ba ka bobunaga kata tauya wai, kama keta tamasina si berikai.

### **Paul i Nae ku Rome**

<sup>11</sup> Nawaravi tonu murinai, ba bodu ba sibe kairavina waka neyarai i mamaña wai, ka geru ba ka nae. Wakana wai Alexandria biyisi asi waka, ba tarabibisaka asi ruwamo Castor ba Pollux gayamisi waka naonai si taura. <sup>12</sup> Ka verakasibau ku Syracuse meyagina ba kao tonu namai ka mana. <sup>13</sup> Ba namai ka kuka ka nae ku Rhegium, meyagina mena ka verakasibau. Mara i tom ba yawara sibena i kasibau wai, kao ruwamo ba ku Puteoli ka verakasibau. <sup>14</sup> Ba namai biggeruwana biyisi mutusi ka pananisi, ba si baba kata taparoro kesana yabata kata mana. Damanina ba nanakasike ka botubotu, yepo muri yai ku Rome ka verakasibau. <sup>15</sup> Rome biggeruwana biyisi wara si nonori kata ka botubotu wai, mutusi si botu ku Appius bigimona gawarina, ba yebo mutusi si botu ku meyaga kana waba Tav-

ern asi Tonu ba namai si vera beyikai. Paul i kinanisi wai nuwanuwana i tora ba God i kaikaivi.<sup>16</sup> Maranai ka verakasibau ku Rome wai, taupauma ana abiabiyisi asi bada i damanina kata Paul ikesina, ita matupa ba abiabiyina kesanaikei ita potapotai.

### Paul Rome yai i Rumamara

<sup>17</sup> Kao tonu murinai, Paul, Jew biyisi asi babada i yorisi si notuwa. Ba Paul kurisi i wona, “Warewaresiku, bagu-nai wata kega goyon a wosei ata pipiya kurisi, kona wawata asi dudura ai kasikotobi, saba Jerusalem yai si patumiku ba Rome biyisi ku yarosi si teriku. <sup>18</sup> Kosi si buibuiyiku ba asi waina sita tombauniku, kairavina au goyon a kega, ba rabobo sarobina ata yauni. <sup>19</sup> Saba Jew biyisi si kaosaira wai nota a yauni kata, Caesar kurina ati baba,<sup>u</sup> ba kega au pipiya, damana ati kunumakisi kairavina. <sup>20</sup> Kona basuna, ai baba kata ata kinanimi ba yabata tati sisiya. Israel biyisi asi Baibaiyawasina Kaobaisiyena kairavina wai yauku chain yai si kausiku.”

<sup>21</sup> Ba kosi si kaobeya, “Yakai kega pepa kesana Judea yai ka yauni kom ibi sisiyim, ba kega kesana ware-sita namai i botu wai am goyon a i sisiyei kona i kaobigoyonim. <sup>22</sup> Saba ama waina am nota kana, kuiri kata pipiya kupura ereonowanai, ami bikeresiyan te kaobisipuwei.”

<sup>23</sup> Kata kao kesana si binei, Paul sita nonori kairavina ba koroto kaikapona kona kaonai si notuwa, Paul kurina ba didibarai i dagui God ana basileiya, i bibeyebeysi yepo i pom ba Moses

ana kairuwana, ba peroperoveta asi kiruma i mamatarei kurisi kata, nikosi sisiya ereonowana Jesu kairavina wai i nuwatainisi kata siti geruwei.<sup>24</sup> Ba mutusi awaika i sisiyei wai i nuwatainisi ba si geruwei, saba mutusi kega si geruwana. <sup>25</sup> Ba kosi wata kamosi yai kega si nuwanuwa kesana ba si bibogoritana wai Paul ana sisiya pusirina i terei, “Kanuma Kaobaisiyena i suwona, maranai wawami kurisi peroveta Isaiahi ana kiruma kamonai i wona,

<sup>26</sup> ‘Ke nae nikosi pipiya kurisi ba ke wona,  
“Mamanina kuna nonori saba kega kuna kuiri,  
ba kuna kinakinani saba kega kuna kita panani.

<sup>27</sup> Kairivina nikosi dam wai nuwanuwasi guduguduna, ba tainasi si kuru ba matasi si pota. Ba abisiri yai matasi yai siti kinana kona tainasi yai sita nonora, kona nuwanuwasi yai sita kuiri wai siti msi taibira kuriku ba ati yawasisi.”<sup>v</sup>

<sup>28</sup> Kona kairavina au waina kona kuiri kata God, ana bibiyawasina wai Gentile kurisi i porai, kata sina nonora!” <sup>29</sup> Ba nikosi wona i sisiyana i kakaba wai Jew biyisi ereonowasi, ikesisi si kawapata ba ere yagisisi si gorita.<sup>‡</sup>

<sup>30</sup> Bodu ruwamo kamonai, Paul ana yove i bimaisani wai namai i mamana, ba iyabosi wata si botubotu si raugenari wai i bikaikaivisi. <sup>31</sup> Ere tepa torana God ana basileiya i raumamarei ba Bada Iesu Baibaiyawasina Kaobaisiyena kairavina i beyebeyena ba kega kesana kotoi i gesei.

<sup>‡</sup>28:29 Niko kewa kiruma wadubosi mutusi kamosi yai kega e mamana.

<sup>u</sup>28:19 Acts 25:11    <sup>v</sup>28:27 Isaiah 6:9,10