



# Uumeleembaa Buṅa Tere Soomoṅgo Gbilia

Borong New Testament and Old Testament Portions 2011 Edition

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## **Uumelembaa Buja Tere Soomongo Gbilial**

### **The New Testament and portions of the Old Testament in the Borong Language of Papua New Guinea**

Sampela hap Buk Baibel long tokples Borong long Niugini

Language: Borong

Provided by: Wycliffe Bible Translators

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PDF generated on 2017-08-24 from source files dated 2017-08-24.

ac913129-6fce-50b9-a13e-05412ad1f325

ISBN: 978-1-5313-0358-7

## Jenesis (Letoqeto)

*Anutunon jero iwoi kuuya letoqgi.*

### Jejasa-asari

Buk koi kanon sundu koi kaaja jeja: Anutunon siwe, namo, iikawaa iwoiya kuuya ano ejemba mokoloon orono singisongonon kamaan ururo lombo siimboboloyawo ii balon so ananaa qanananoy uro. Kaen kamaan nunuro Anutunon oyanboyon mokoloon laligowombaajon kana nomaaja ii arengon ano. Letoqeto (Jenesis) buk kokawaa utanon bakaya woi kokaen ejao:

1) Bon 1-11 Sundu kanakanaiya: Anutunon siwe ano namo mokoloon orono ejemba yonoo laaligogianon wala eenjanon nomaen kolooro. Aadam ano Iiw, Kein ano Aabel yonoo sundugia. Nooawaa kambananon gboulu somata waama namo tururo. Babilon kanon taua koriga totoon megii.

2) Bon 12-50 Israel yonoo bemunjaleurgia yonoo sundugia: Wala Aabrahamnon Anutu moma laarin qaaya ten koma laligoro qaaya jen tegoro solanairo. Iwaa gematanon meria Aisak, esia Jeikob qata mon Israel ano iwaa merauruta 12 yonoo sundugia kania kania. Eja 12 ii Israel kanagesowaa tuun 12 yonoo bemunjalegiaga koloogi. Bemunjale Joosefwaa sundu ii qaita mon. Nomaen kolooro Joosefnon wala Iijipt keno iwaa gematanon man Jaikob ano daremunuruta kuuya yononon kanagen kaanagadeen sumanjurugia iyonowo Iijipt kantrinon kema waba laligogi.

Buk koi kanon ejemba yonoo laaligogiaa sunduya mamaga jejato, Anutunon nomaen ama ononoti, iikanon sundu iikawaa bakaya waja koloaja. Laaligowaa sundu kuuya

iikawaa nanamemen eja waja ii Anutu. Kanakanaiyanon siwe, namo ano iyoroo iwoigara kuuya mokoloon onono singisongonon kamaan ururo pondan Mangia on laligon kilenagia gosin qaagia jen tegon irongia meleema onono qagianon uro laligogi. Tosianon Anutu waa qaa baatanon kengetti, ii awagadeen kalan koma unuano laaligogianon iikawaa so utegon asugiro. Nooawaa kambanon sumanjuruta 8 yononon qaagoto, ejemba tosaaja kuuya yononon komugi. Kanagen soomonjo qaaya ii Aabraham ano gbiliuruta kanagen koloogiti, ii onono. Soomonjo qaa iikawaa so Anutunon kanagesouruta oyanboyon mokoloowutiwaajon galen koma onono laligon kouma laligon kougi. Ejembanon wala eenjanon nomaen Anutu moma laarin mugiti, sundu towoya iikanon kamban kokaamba kaanagadeen momalaarinananon kotiin gbilia ewaatiwaajon ilaan nonomakeja.

Buk kokawaa bakaya waja 10 ii kokaen:

1) Siwe, namo ano iwoi kuuya mokolooro. 1.1-2.25

2) Singisongowaa lombo siimboboloyawo kanairo. 3.1-24

3) Aadambaa kambananonga kanain Nooawaanon kouro. 4.1-5.32

4) Nooawaa kambananon apu gboulu somatanon waaro. 6.1-10.32

5) Babilon miri koriga totoon megii. 11.1-9

6) Seembaa kambananonga kanain Abrambananon kouro. 11.10-32

7) Bemunjale karon Aabraham, Aisak ano Jeikob 12.1-35.29

8) Iisoowaa gbiliuruta ii kokaen: 36.1-43

9) Joosef ano iwaa daremunuruta 37.1-45.28

10) Israel kanageso yononon Iijipt laligogi. 46.1-50.26

### Anutunonj jeŋ kotoŋo iwoi kuuya letoma koloogi.

**1** Kanakanaiyanonj Anutunonj Siwe ano namo mokoloonj orono. <sup>2</sup>Mokoloonj orono namo ii gbameŋa ano kijikajuyawo ero. Ero apu anŋonj dusiitawo ii pangamanonj esuuro ero. Kaenj ero Anutuwaawo Uŋa Toroyanonj apu iikawaa qaganonj kema kaŋ laligoro. <sup>3</sup>Kaenj laligoro Anutunonj kokaenj jeŋ kotoŋo: “Asasaga mono asugiwa.” Kaenj jeŋ kotoŋo gomaŋ mono asariro. <sup>4</sup>Asariro iiro awaa kolooro asasaga ano pangamaŋ mendeema orono. <sup>5</sup>Asasagaa qata weenj ano pangamambaa qata gomantiinŋa kaenj oroono. Kaenj oroono weemboria mutuya tegoro gomaŋ tiinj ano.

<sup>6</sup>Ano Anutunonj kokaenj jeŋ kotoŋo: “Mono apu batugianonj sombimbawo jawo kotiga asuginj apu mendeeno eugenj ano emugenj ewao.” <sup>7</sup>Kaenj jeŋ kotoŋo sombimbawo jawo kotiga mokoloonj iikanonj apu mendeeno deema jawo qaganonj eugenj ano jawo baatanonj emugenj eri. Kaenj kolooro. <sup>8</sup>Anutunonj sombimbawo jawo kotiga eugenj qata sombinj qaro. Kaenj qaro weemboria woiya tegoro gomaŋ mombo tiinj ano.

<sup>9</sup>Ano Anutunonj kokaenj jeŋ kotoŋo: “Apu sombinj baatanonj ejuti, ii mono meŋ kululuugi tuunj motoonŋo kolooro namo toboga asugiwa.” Kaenj jeŋ kotoŋo mono kaenj asugiro. <sup>10</sup>Kaenj asugiro tobogaa qata namo qama apu tuunj somata kululuugiti, iikawaa qata kowe oroono. Orooma iriuro iikanonj mono awaa kolooro. <sup>11</sup>Awaa kolooro kokaenj jeŋ kotoŋo: “Namo qaganonj mono iwoi tonŋonŋa kuuya kokaenj asuginj waabu: Loloo gbojoja iwoi kogiawo ii mono asuginj waama kuunj sogonkebu. Gere kasa tanigia kania kania mono na-

mononj asuginj honŋia kogiawo kuunj sogonkebu.” Kaenj jeŋ kotoŋo mono kaenj asugiro: <sup>12</sup>Namo qaganonj iwoi tonŋonŋa kuuya asuginj waagi. Loloo gbojoja iwoi kogiawo tanigia kania kania ii asugigi. Gere kasa tanigia kania kania ii namononj asuginj honŋia kuunj sogogi. Kaenj asugiro Anutunonj injiuro iikanonj mono awaa kolooro. <sup>13</sup>Weemboria karoonŋa tegoro gomaŋ mombo tiinj ano.

<sup>14</sup>Ano Anutunonj kokaenj jeŋ kotoŋo: “Sombimbawo jawo kotiganonj mono asasaga asuginj weenj ano gomantiinŋa ii mendeema oroma nama (yara) yambu, konjuru kambaŋ ano weenj kambaŋ, gbani kambaŋ ano weemboria motomotoombaa aiweseyaga ewu. <sup>15</sup>Iikanonj mono sombimbawo jawo kotakota kanonj asasaga ano namo meŋ asariwu.” Kaenj jeŋ kotoŋo mono kaenj asugigi: <sup>16</sup>Anutunonj asasaga somata woi mokoloonj orono: Asasagaa galeŋa weenj jaaya nano iikawaa kamakamaata koinj ii gomantiinŋa galeŋaga nama eŋ ubao. Sengelaŋo ii kaanjiadeenj mokoloonj onŋono. <sup>17</sup>Anutunonj ii sombimbawo jawo kotiga iikanonj namo meŋ asariwutiwaajonj onŋono. <sup>18</sup>Ii namo meŋ asarinj weenj ano gomantiinŋa galeŋgiaga nama asasaga ano pangamaŋa mendeema orombutiwaajonj onŋono. Kaenj asugiro Anutunonj injiuro iikanonj mono awaa kolooro. <sup>19</sup>Weemboria 4:ya tegoro gomaŋ mombo tiinj ano.

<sup>20</sup>Ano Anutunonj kokaenj jeŋ kotoŋo: “Apu kowe iikawaa uutanonj mono iwoi isinŋosonŋiawo asuginj sokoma apu qeŋ kondondonŋonj laŋ kema kaŋ laligowu. Kaanjiadeenj koonŋa koonŋa namo qaganonj kanakeewaj eleanonj kotoŋo kema kaŋ laligowu.” <sup>21</sup>Kaenj jeŋ kowewaa oroya somasomata ano iwoi isinŋosonŋiawo tanigia kania kania apu qeŋ kondondonŋonj qeqelala

kema kankejuti, ii mokoloon onono. Kaanagadeen koon tanigia kania kania engangiawo ii mokoloon onono. Mokoloon onoma injiuro iikanon mono awaa kolooro. <sup>22</sup>Awaa kolooro kotuegon onoma qaa kokaen jey kotooro: “Ono mono ko meragiawo juma sein apu kowe sokoma laligowu ano koon onono mono kaanjadeen namo qaganon koloon seiwu.” <sup>23</sup>Qaa kaen jey kotooro weemboria 5:ya tegoro goman mombo tiin ano.

<sup>24</sup>Ano Anutunon kokaen jey kotooro: “Namo qaganon mono iwoi kuuya laaligogiawo tanigia kania kania asugiwu. Miriwaa oroya, iwoi bagianon koma kondondongonkejuti ano duuyaa oroya tanigia kania kania, ii mono asugiwu.” Kaen jey kotooro mono kaen asugigi: <sup>25</sup>Anutunon duuyaa oroya tanigia kania kania ii mokoloon onono. Miriwaa oroya tanigia kania kania ii mokoloon onono ano iwoi kuuya bagia namonon koma kondondongonkejuti, tanigia kania kania ii mokoloon onono. Mokoloon onoma injiuro iikanon mono awaa kolooro. Kian.

### Anutunon eja ano emba mokoloon orono.

<sup>26</sup>Kawaa gematanon Anutunon kokaen jey kotooro: “Ayo, anana mono eja ananaa tani kaanja menin iwoi kuuya galej koma onoma laligowa. Iwoi kuuya ii kowewaa soraya, sombimbaa koono ano miriwaa oroya, namo kuuya ano iwoi kuuya bagia namonon koma kondondongonkejuti, mono iyonoo galeggiaga koloon laligowa.” <sup>27</sup>de Kaen jey kotoon iyanjaa kaitaniaa so eja mokolooro. Anutuwaa kaitania kaanja laligowaatiwaaonon ii mokoloon muro.

Eja ano emba laligowaatiwaaonon ii mokoloon orono. <sup>28</sup>Mokoloon oroma ii kotuegon kokaen jey kotoon orono: “Oro mono gbili mokoloori koloon sein ama balon sokoma laligowu. Kaen laligon balon toya koloowu. Kaen koloon kowewaa soraya, kanakeewambaa koono ano oro mokolen lagiso buubuu namonon kema kankejuti, mono ii kuuya galej koma pongia koloon laligowu.” <sup>29</sup>Kaen jey kotoon qaa kokaen irijoro: “Mobu, niinon monjan logoya kania kania balon kuuya sokoma asugin waama kogia kuun sogonkejuti ano gere kasa kuuya hon kogiwu kuun sogonkejuti, iikanon nembanenegia koloowaatiwaaonon anjen. <sup>30</sup>Duuyaa oroya kuuya, kanakeewambaa koono kuuya ano iwoi kuuya namonon kema kankejuti ano tosia kuuya sewan aason horonkejuti, iyonoonon loloo gbojona tongona kania kania ii nenegia koloowaatiwaaonon anjen.” Qaa kaen jero mono kaen asugiro. <sup>31</sup>Asugiro Anutunon iwoi kuuya mokoloroti, ii iiro awaa totoon kolooro keraqeeango moro. Weemboria 6:ya tegoro goman mombo tiin ano. Kian.

### Anutunon kendonon raro.

**2** Goman ano siwe jakeya jakeya ano namo yoroo iwoigara akadamugarawo kuuya ii mono mokoloon onondabororo. <sup>2f</sup>g Anutunon gawona ii mero tegoro weemboria 7 iikanon kendonon raro. Gawona kuuya merotiwaajon weemboria 7 kanon haamo mero. <sup>3</sup>Mokomokolo gawona kuuya merotiwaajon ama weemboria iikanon haamo mero. Kawaaonon weemboria 7:na ii kendonon jey kotuegon jey kobooro. Kian.

<sup>c</sup>1:26 1 Kor 11.7    <sup>d</sup>1:27 Mat 19.4; Maak 10.6    <sup>e</sup>1:27 Jen 5.1-2

<sup>f</sup>2:2 Hib 4.4, 10    <sup>g</sup>2:2 Eks 20.11

### Oyanboyan gawon qata Eeden

<sup>4</sup>Anutunonj siwe namo mokolooro asugiritiwaa sunduya ii kian. Pon Anutunonj siwe namo mokolonj oronoti, kamanj iikanonj <sup>5-6</sup>Ponj Anutuwaawuainjaajonj namo qaganonj konj mende kiro gawonj komakoomowaajonj eja monj mende laligoroto, namo utanonja bedu iikanonjadeenj kouma namo qaga sokoma menj samoriro. Kawaajonj duuyaa gere kasa monj me sombembaa loloo gbojoja iwoi monj ii namononj mende asuginj ero.

<sup>7</sup><sup>h</sup>Kamanj kanonj Ponj Anutunonj balonj sububunj menj iikanonj eja menj yagonj laaligowaa buu aasonja sewanjonj upiipiro kemero horonj gbilinj laaligowaa unjayawo kolooro.

<sup>8</sup>Kaenj kolooro Ponj Anutunonj weenj koukoutanonj baagenj gomanj qata Eeden kanonj oyanboyanj gawonj (paradais) komoma eja mokoloroti, ii iikanonj oono laligoro. <sup>9</sup><sup>i</sup>Oono laligoro menj kotozonamononja gere tanigia kania kania asuginj waagi. Gere ii iimasiinsiingiawo kolooro honjgia neneya ii naangiawo. Oyanboyanj gawonj biiwianonj laaligo kotigaa geria ano momakootowaa geria ii motoonj menj kotozon asugiri. Momakootowaa geriaa kania ii kokaenj: Honja nenj iikanonj awaa ano bologa iikawaa kania ii moma kotowaobo.

<sup>10</sup>Gere kaanj waagi apu monj ii Eedenonja kanainj oyanboyanj gawonj kotonj kelekele menj iikanonjadeenj kamaanj juma apu boria gowoya 4 kolonj kenji.

<sup>11</sup>Apu gowoya mutuyaa qata Piison, ii Hawila balonj kuuya liligonj enj kenja. Balonj kanonj goul eja. <sup>12</sup>Balonj iikawaa goulya ii awaa soro kolooja. Selemoronj unkoowayawo qata bedelion ano jamo honjawo qata oniks ii kaanjgadeen

iikanonj ejao. <sup>13</sup>Apu gowoya woiyaa qata Giihon. Ii (Mesopotemiawaa) balonj qata Kuus ii kuuya liligonj kenja. <sup>14</sup>Apu gowoya karonjaa qata Taigris. Ii Assiria balonj batanonj weenj koukoutanonj baagenj kemenj kenja. Apu gowoya jango 4 iikawaa qata ii Yufreitis.

<sup>15</sup>Kaenj kolooro Ponj Anutunonj eja wama oyanboyanj gawonj Eeden koma komoma galenj kombaatiwaaajonj menj oono. <sup>16</sup>Ooma kokaenj menj kotonj muro: "Oyanboyanj gawonj utanonj gere kuuya nama kenjuti, iyonoo honjgia ii saanonj afaanjonj menj nenj laligowa. <sup>17</sup>Kaento, momakootowaa gere honja ii mono mende newa. Ii nenj awaawaa kania ano bologaa kania moma kotowagati eenj, gii mono weemboria iikanonjadeenj koomu kotiga komuwaga. Kawaajonj ii mono mende newa."

<sup>18</sup>Kaenj menj Ponj Anutunonj jero: "Eja anodeenj laligoro awaa mende kolooja. Kawaajonj nii mono iyana kaanja alailailaaya mokolomanja." <sup>19</sup>Kaenj menj duuyaa oro kuuya ano kanakeewambaa koonj kuuya ii namononj mokolonj onjoma ejawaa kosianonj unjama ejanonj qagia nomaenj qabaati, ii iima mobaatiwaaajonj iwaa baatanonj onjono. Onjono ejanonj iwoi laaligogiawo kuuya iyonoo qagia motomotoonj qaro Anutunonj kaenj ewaatiwaaajonj menj kotiuro. <sup>20</sup>Kaenj kolooro ejanonj miriwaa oro kuuya, kanakeewambaa koonj kuuya ano duuyaa oro kuuya ii qagia qadabororo. Qadaboroto, iyana kaanja alailailaaya laligowaatiwaaajonj monj mende mokolooro.

<sup>21</sup>Mende mokolooro Ponj Anutunonj kaenj iima kotonj eja menj bimooro komunagbiili gaonj ero. Ero maronj siita monj horonj siitaa dunja busuyanonj menj kojanganj. <sup>22</sup>Kojanganj maronj si-

\*2:11 Hawila: ii Babilonia balombaa jawo kosianonj eja.

<sup>h</sup>2:7 1 Kor 15.45 <sup>i</sup>2:9 Ais 2.7; 22.2, 14

ita ejawaanonga meroti, iikanonj emba mero. Mej nama ejawaanonj wama karo. <sup>23</sup>Wama karo ejanonj ii iima kokaenj jero: “Yai! Koi neenaa tandinaga. Iwaa sii busuya ii neenaa sii busunonga asug-ija. Anutunonj ii ejawaa sele kitianonga mero letoma eja tani kaanja laligojiwaa-  
jonj qata emba (= ejawaa alia) qabu.”  
<sup>†24</sup>Kaenj jero Anutunonj jej kotonj orono: “Kaenj kolooro ejanonj mono nemun-  
manja oromesaonj embiawo qokotaanj se-  
lemotoonggo koloonj laligowao.”

<sup>25</sup>Eja iikanonj embiawo opo surugara qaa bombolanj laligorito, kilenj iyan-  
garaajonj gamugara mende moma lalig-  
ori. Kianj.

### Aadam ano Iiw Anutuwaanonj qaa qotogonj kamaanj ururo.

**3**<sup>k</sup>Ponj Anutunonj namowaa oro laaligogiawo kuuya mokoloonj ononoti, iyonoo batugianonj mokolenonj osonkakale momononj oro kuuya unjuugunj uro. Kaenj uma emba kokaenj ijoro: “Oyanboyonj gawononj gere kuuya nama kenjuti, iyonoo honjgia monj mende newaotiwaajonj Anutunonj onjanonj jej kotonj orono me qaago?”

<sup>2</sup>Kaenj ijoro embanonj meleema mokolenj kokaenj ijoro: “Oyanboyonj gawononj gere tosia nama kenjuti, iyonoo honjgia ii saanonj newotiwaajonj jero. <sup>3</sup>Jeroto, gawonj biiwianonj gere monj nanji, iikawaa honja ii nejn komuwobotiwaajonj mono kokaenj jero: ‘Ii mono mende newao. Ii mende oosiriwao.’ Kaenj jej kotonj norono laligojo.”

<sup>4</sup>Kaenj meleema jero mokolenonj emba kokaenj ijoro: “Ii awawi totoonj! Oro mende komuwaota. <sup>5</sup>Kaento, gere iikawaa honja neri weemboria

iikanondeej mono jaagaranonj tooro Anutu kaanja koloonj awaawaa kania ano bologaa kania moma kotowaota. Anutunonj kaenj koloowabotiwaajonj moma qaa kaenj jero.”

<sup>6</sup>Kaenj ijoro embanonj gere ii uunj iigiigiro honja awaa nenetaa so kolooro. “Ii iima-ainjanawo nano momakooto so-  
mata afaanjkota nombaa,” kaenj romon-  
gonj honja monj metogonj nero. Nejn loya iwo laligoroti, ii kaanjaideej muro nero. <sup>7</sup>Nero jaagaranonj mono iikanondeej tooro bombolanj laligoriti, ii iima kotonj aori. Kaenj iima kotonj aonj nama fig gere-  
waa seña memburaatinj opo suru kaanja uunj lama rari.

<sup>8</sup>Rari weej jaaya kemero goman gooriro Ponj Anutunonj oyanboyonj gawononj riinj karo kana otonja mori. Ii moma loemba yorononj Ponj Anutuwaa jaasewananonjga kokomomola mej oyanboyonj gawombaa gere uugianonj kema asanjgori. <sup>9</sup>Asanjgorito, Ponj Anutunonj Aadambaajonj kokaenj qaro, “Gii dakanonj laligojanj?”

<sup>10</sup>Kaenj qaro kokaenj meleeno: “Gii oyanboyonj gawonj uutanonj riinj kana goo kana otongga moma selenaa bombolanj rajenjiwaajonj toroko mojenj. Kawaaajonj kokomomola mej asangojenj.”

<sup>11</sup>Kaenj meleeno kokaenj ijoro: “Gii bombolanj laligojani, ii morononj gijoro mojanj? Nii gere mombaa kota newaboti-  
waa songgo ama gombeti, gii iikanonja monj nejana me qaago?”

<sup>12</sup>Kaenj ijoro ejanonj jero: “Emba niwo laligowaatiwaajonj nonati, iinonj gere iikawaa kota nono nejena.”

<sup>13</sup><sup>l</sup>Kaenj ijoro Ponj Anutunonj emba kokaenj qisinj muro: “Gii mono naam-  
baajonja kaenj anjanja?” Qisinj muro

<sup>†2:23</sup> Ejawaa alia: Injklis qaa iiba: man ano woman qaa woi ii ororonj tani koloojao.

<sup>†2:24</sup> Mat 19.5; Maak 10.7-8; 1 Kor 6.16; Ef 5.31 <sup>k3:1</sup> Ais 12.9; 20.2

<sup>†3:13</sup> 2 Kor 11.3; 1 Tim 2.14



kokaen meleeno: “Mokolenon nijon-goro nejena.”

### **Anutunon ironja meleema onombaatiwaajon jero.**

<sup>14</sup>Kaen meleeno Pon Anutunon mokolen kokaen jen muro: “Kaen anjanjwaajon ama gii mono miriwaa oro kuuya ano duuyaa oro kuuya yonoo batugianon kokaen jen qasuaen gombe laligowa: Gii mono namonon laligowagatiwaa so baganon kondondonjon kema kan sububun utanon laligon kikisi iwoi nenkeba. <sup>15</sup><sup>m</sup>Kaen nen embawo batugaranon kere ama orombe ii moma laligowaga. Kere ii goo gbiliuruga ano iwaa gbiliuruta yonoo batugianon toroqen en uro kokaen koloowaa: Yonoononga eja monjon goo wanga rinjangoro gii iwaa kana gbakoyanon kinkeba.”

<sup>16</sup>Toroqen emba kokaen jen muro: “Gii koro ama laligona masu guro siimbobolo somata gombe ii moma merab-ora onomakeba. Ii kilen naanga mono logaagen en gono iinon galenga koloon laligowaa.”

<sup>17</sup><sup>n</sup>Toroqen eja kokaen jen muro: “Nii gere mombaa hona newabotiwaajon ‘Ii mende newa,’ jen songo ama gombeto, giinon kilen embagaanon qaa otaan nejana. Kawaajon nii namo ii goojon ama seigowe ewaa. Kaen ero gii namonon laligowagatiwaa so mono uren aon siimbobolo moma gawon mamaga menenega mokoloon laligowa. <sup>18</sup>Gawon men laligona goo nene gawonon jon kowororo iwoi ii kouro duuyaa logoya iwoi nen laligowa. <sup>19</sup>Kaen laligon nogo arij gawon mena gbamo yakaga hona kolooro nen laligowa. Kaen laligowagato, namonon men gombetiwaajon namo iikanondeen mombo eleema ke-

meba. Selega sububunonon men gombeta laligon umago mono mombo sububun koloowaga.” Kaen jen muro.

<sup>20</sup>Ejanon embia iwoi kuuya laaligogiawo laligojuti, iyonoo nemungia kolooro ejanon qata liw (Eewa) qaro. <sup>21</sup>Pon Anutunon oro selianon opo suru men Aadam embiawo lama orono laligori.

### **Anutunon Aadam liw Eeden jolojtowononja konjoma orono.**

<sup>22</sup><sup>o</sup>Kaen laligori Pon Anutunon kokaen jero: “Yai! Ejemba ii nonoononga mombaa so koloon awagaa kania ano bologaa kania mendeema orombaotiwaajon moja. Kaen kolooro laaligo kotigaa gere kota mende newaotiwaajon songo ambeto, yoronon kamban kokaamba toroqen borogara boraama ii kaanagadeen men nen iikaananon mende komun tetegoya qaa kotiin laligon ubaobo.” <sup>23</sup>Kaen jen kawaajon oyanboyan gawon Eeden iikanonja konjoma oroma namononja men oronoti, mono namo iikanonadeen komakoomo gawon mewaotiwaajon wasin orono seleengen kemeni. <sup>24</sup>Ejemba kaen konjoma oroma oyanboyan gawon Eedemba leegenonon ween koukoutanon baagen zerubim gajoba tosaan kuu onono laaligo kotigaa gere iikawaa kania utun galen konji. Yonoo borogianon manjawaa sooya somata ano iikanon gere bolan kaen bilibiliawo jen batanon gematanon liligon bilisikwaa so kolooro nama galen koma laligori. Kian.

### **Keinon Aabel qero komuro.**

**4** Aadamnon embiawo laligon agimin aori liwnon (Eewa) koro ama Kein

<sup>3:20</sup> Iiw: qaa iikawaa kania ii ‘Jaawo laligojuti, iyonoo nemungia.’

<sup>m3:15</sup> Ais 12.17    <sup>n3:17</sup> Hib 6.8    <sup>o3:22</sup> Ais 22.14

(Kain) mero. Meñ Kein qawaajonj kokaen jero: “Anutunonj ilaaj nono merana mejeña.” <sup>2</sup>Iiwnonj kanageñ Aadambaa meria Aabel, Keimbaa koga mero. Aabelnonj laligonj somariinj lama galeñgiaga kolooro Keinonj komakoomo ejaga koloonj laligoro. <sup>3</sup>Kaen laligori kamban moñnonj Keinonj gawononja nene tosia meñ kanj Pombaajonj siimolonj oonj muro. <sup>4</sup>Aabelnonj kaanagadeen lama tuunanonja mutu kolokolooya moñ meñ kanj qeñ kitia kelegawononj Pombaa siimolonj ooro. Ooro Poñnonj Aabel aña ano iwaanonj siimolonj iima moro naañawo kolooro. <sup>5</sup>Naañawo kolooroto, Poñnonj Kein ano iwaanonj siimolonj ii iima togoro. Kaen kolooro Keimbaa iriña soono uuta katitigoro jaasewañanonj bosoleero. <sup>6</sup>Bosoleero Poñnonj Kein kokaen ijoro. “Iringa mono naambaajonj soono jaasewañanonj bosoleeja? <sup>7</sup>Gii iwoi awaa ana meñ añaliñ gombe saanonj jaasewanga hak otaambaga me qaago? Iwoi awaa mende ana singisonj-gowaa Toyanonj mono uugaa naguyanonj nama koumambaajonj awelegonj embomakeja. Kaen embomakejato, gii mono iikawaa soñgo ama galeñ meñ haamo amba.”

<sup>8</sup>Poñnonj Kein kaen ijoroto, Keinonj kileñ koga Aabel kokaen ijoro: “Mono kana anorodeen gawononj kembo.” Kaen ijoro gawononj kema Keinonj lugunj koga Aabel qelanjinj meñ qero komuro.

<sup>9</sup>Komuro Poñnonj Kein kokaen qisijnj muro: “Koga Aabel ii dakanonj laligoja?” Qisijnj muro kokaen meleeno: “Nii mende mojenj. Nii konaa galerja qaago.”

<sup>10</sup>Kaen meleeno Poñnonj ijoro: “Gii naa iwoiga anjaña? Moba, kogaa sayanonj mono namononja asuginj qaro mojenj. <sup>11</sup>Namo kokawaa qaa oota aantama kogaa saya boronganja meji, niinonj mono kokanonja konjoma gombe

kemba. Joramora añañonjora ii mono goo qaganonj ambe uja. <sup>12</sup>Konjoma gombe komakoomo gawonj mena namononj morianjaa honja añañonj koma gono balonj so momolagonj keqeleñ ama oloñ koma lañ kema kanj laligowa.”

<sup>13</sup>Kaen jero Keinonj Poñ kokaen ijoro, “Qaanaa ironja meleena qananonj uji, iikanonj mono esunja uugunj bimooro bosimambaajonj amamaamaña. <sup>14</sup>Moba, gii kete nii gawonj qeñ balonja notaana jaasewañanonja momolagonj balonj so keqeleñ ama oloñ koma lañ kema kanj laligomaña. Kawaajonj moñnonj nii niima afaañgonj nuro komumambo.”

<sup>15</sup>Kaen ijoroto, Poñnonj kokaen jero moro: “Kaen qaago! Moñnonj Kein qero komuwaati eej, iikawaa ironja mono iwaa qaganonj uro ambeña 7 koloowaa.” Kaen jeñ moñnonj Kein mokoloonj qero komuwabotiwaajonj selianonj aiwese tere moñ ano. <sup>16</sup>Kaen ano Pombaa jaasewañanja mesaonj kema kema balonj qata Lansañ ewaewañ (Nood) kanonj keuma laligoro. Balonj ii Eeden weenj koukoutanonj baagenj eja. Kianj.

### Keimbaa gbiliuruta

<sup>17</sup>Keinonj embiawo laligonj agimijnj aori koro ama Henok mero. Keinonj taonj moñ meñ meriaa qata Henok qaro. <sup>18</sup>Henokwaa meria qata Irad. Iradwaa meria Mehujael. Mehujaelwaa meria Metusael. Metusaelwaa meria Lamek. Kaen koloogi. <sup>19</sup>Lameknonj emba woi orono: Moñ qata Ada, moñ qata Zila. <sup>20</sup>Adanonj koro ama Jaabal mero. Iinonj ejemba opo sel kuunngianonj eñ laligonj bao bulmakao galeñ koma onjoma laligojuti, iyonjoo beñisigia kolooro. <sup>21</sup>Jaabalwaa kogaa qata Juabal. Iinonj ejemba gita kulele qeñ awelo uunj laligojuti, iyonjoo beñisigia kolooro. <sup>22</sup>Zilanonj

kaanagadeen meria qata Tuubal-Kein mero. Iinoŋ somariinŋ gawombaa tulsya ano manjaqeqewaa iwoiya kania kania ii braas ano ainonŋ ooro bolbolgoro qokotaanŋ menkero. Tuubal-Keimbaa naanŋa qata Nama.

<sup>23</sup>Lameknoŋ kambanŋ moŋnoŋ emba-woita ii kokaenŋ irijoro,

“Ada ano Zila embawoina, oro mono geja ama qaana koi mobao:

Moŋnoŋ nii nuŋ qijiro iikawaa ironŋaajonŋ

mono eja moŋ qewe komuwaa.

Moŋnoŋ nii gbilibuuruŋ nuro sa iikawaa ironŋaajonŋ mono eja gbaworo moŋ qewe komuwaa.

<sup>24</sup>Moŋnoŋ Kein qero ironŋa iwaa qaganonŋ uro ambeŋa 7 koloowaato, moŋnoŋ Lamek nii nuro iikawaa ironŋa mono iwaa qaganonŋ uro ambeŋa 77 koloowaa.” Kianŋ.

### Seet ano Enos

<sup>25</sup>Eja mutuya Adam iinoŋ mombo embiawo laligonŋ agimiŋ aori meragara moŋ kolooro kokaenŋ jero: “Keinoŋ Aabel qero komurotiwaajonŋ Anutunoŋ Aabelwaa kitianoŋ merana moŋ nonja.” Kawaajonŋ qata Seet (Nonja) qaro.

<sup>26</sup>Seetwaa meria kaanagadeenŋ kolooro qata Enos qaro. Kianŋ.

Kambanŋ iikanonŋ ejemba yoŋonoŋ kanainŋ Pombaa qata qama koolinŋ laligogi. Kianŋ.

### Aadambaa gbiliuruta yoŋoo qa arengia

*1 Hist 1.1-4*

**5**<sup>t</sup>Aadambaa esameraanŋ ano amboi-siuruta yoŋoo qa arengia koi. Anutunoŋ eja mokoloroti, iinoŋ ii iyanŋaa kaitaniaa so mero. <sup>2</sup>uKaenŋ meŋ eja ano emba laligowaotiwaajonŋ mokoloonŋ

oroma kambanŋ kanonŋ qagara ejemba <sup>¶</sup>qama kotuegonŋ orono. <sup>3</sup>Aadamnoŋ laligoro yambuya 130 tegoro meria moŋ kolooro. Ii Adam iyanŋaa kaitaniaa so laligoro qata Seet qaro. <sup>4</sup>Seet kolooro kambanŋ iikanonŋadeenŋ Aadamnoŋ toroqenŋ yambu 800 laligonŋ kouma laligoro kambanŋ batuya kanonŋ meraboraanaŋ tosaanŋa koloonŋ ugi. <sup>5</sup>Aadamnoŋ kaenŋ laligonŋ uro yambuya mindirinŋ 930 motogonŋ komuro.

<sup>6</sup>Komuro meria Seet iinoŋ yambuya 105 tegoro meria Enos kolooro. <sup>7</sup>Enos kolooro kambanŋ iikanonŋadeenŋ Seetnoŋ toroqenŋ yambu 807 laligonŋ kouma laligoro kambanŋ batuya kanonŋ meraboraanaŋ tosaanŋa koloonŋ ugi. <sup>8</sup>Ugi Seetnoŋ laligonŋ kema kema uro yambuya mindirinŋ 912 motogonŋ komuro.

<sup>9</sup>Komuro meria Enos iinoŋ yambuya 90 tegoro meria Keinan kolooro. <sup>10</sup>Keinanonŋ kolooro kambanŋ iikanonŋadeenŋ Enosnoŋ toroqenŋ yambu 815 laligonŋ kouma laligoro kambanŋ batuya kanonŋ meraboraanaŋ tosaanŋa koloonŋ ugi. <sup>11</sup>Ugi Enosnoŋ laligonŋ kema kema uro yambuya mindirinŋ 905 motogonŋ komuro.

<sup>12</sup>Komuro meria Keinan iinoŋ yambuya 70 tegoro meria Mahalalel kolooro. <sup>13</sup>Mahalalel kolooro kambanŋ iikanonŋadeenŋ Keinanonŋ toroqenŋ yambu 840 laligonŋ kouma laligoro kambanŋ batuya kanonŋ meraboraanaŋ tosaanŋa koloonŋ ugi. <sup>14</sup>Ugi Keinanonŋ laligonŋ kema kema uro yambuya mindirinŋ 910 motogonŋ komuro.

<sup>15</sup>Komuro meria Mahalalel iinoŋ yambuya 65 tegoro meria Jared kolooro. <sup>16</sup>Jared kolooro kambanŋ iikanonŋadeenŋ Mahalalelnoŋ toroqenŋ yambu 830 laligonŋ kouma laligoro kambanŋ batuya kanonŋ meraboraanaŋ

<sup>¶</sup>5:2 Adam: ii Hibruu qaanonŋ ejemba.

<sup>§</sup>4:24 Mat 18.22 <sup>¶</sup>5:1 Jen 1.27-28 <sup>¶</sup>5:2 Mat 19.4; Maak 10.6

tosaaña koloonj ugi. <sup>17</sup>Ugi Mahalalelnoñ laligoñ kema kema uro yambuya mindiriñ 895 motogonj komuro.

<sup>18</sup>Komuro meria Jared iinoñ yambuya 162 tegoro meria Enok kolooro. <sup>19</sup>Enok kolooro kambaj iikanonjadeeñ Jarednoñ toroqen yambu 800 laligoñ kouma laligoro kambaj batuya kanonj meraboraaña tosaaña koloonj ugi. <sup>20</sup>Ugi Jarednoñ laligoñ kema kema uro yambuya mindiriñ 962 motogonj komuro. <sup>21</sup>Komuro meria Enok iinoñ yambuya 65 tegoro meria Metusela kolooro.

<sup>22</sup>Metusela kolooro kambaj iikanonjadeeñ Enoknoñ yambu 300:waa so uuta Anutuwo somonjonj kema kanj laligoro kambaj batuya kanonj meraboraaña tosaaña koloonj ugi. <sup>23</sup>Ugi Enoknoñ laligoñ uro yambuya mindiriñ 365 motogoro. <sup>24</sup><sup>v</sup>Motogonj uuta Anutuwo somonjonj kema kanj laligoro Anutunonj eeñ jaa seliawo mero.

<sup>25</sup>Mero meria Metusela iinoñ yambuya 187 tegoro meria Lamek kolooro. <sup>26</sup>Kolooro kambaj iikanonjadeeñ Metuselanonj toroqen yambu 782 laligoñ kema kema uro kambaj batuya kanonj meraboraaña tosaaña koloonj ugi. <sup>27</sup>Ugi Metuselanonj laligoñ kema kema uro yambuya mindiriñ 969 motogonj komuro.

<sup>28</sup>Komuro meria Lameknoñ yambuya 182 tegoro meria monj kolooro. <sup>29</sup>Kolooro qata Nooa (ulunjkoleñ) qama kokaen jero: “Anutunonj balonj seigoro nono boronananonj gawonj koma komoma seleqeqe ama siimbobolo moma laligonij mera koi kanonj mono saanonj ulunjkoleñ nonomakebaa.” <sup>30</sup>Nooa kolooro kambaj iikanonjadeeñ Lameknoñ toroqen yambuya 595 tegoro kambaj batuya kanonj meraboraaña tosaaña koloonj ugi. <sup>31</sup>Ugi Lameknoñ

laligoñ kema kema uro yambuya mindiriñ 777 motogonj komuro.

<sup>32</sup>Lameknoñ komuro meria Nooa iinoñ yambuya 500 tegoro merauruta karonj qagia Seem, Haam ano Jaafet koloogi. Kiañ.

### Namo ejembanonj bolij anjonjoragiawo koloogi.

**6**<sup>w</sup>Ejemba namo qaganonj laligogi jangogianonj kanainj somariiro boraurugia ii kaanagadeeñ koloogi. <sup>2</sup>Koloogi kambaj kanonj Anutuwaa merauruta yonononj ejemba yonoo boraurugia injisosoroogi. Injisosoroogitiwaa so ii onjonji embaurugia koloogi. <sup>3</sup>Kaen koloogi kambaj iikanonj Pononj qaa kokaen jero: “Namo ejembanonj jaa selewo kambaj tetegoya qaa laligoñ ubuto, yonononj mono komuwu. Arengia kaen ama onjonjeñ. Kambaj kokaamba kanainj laaligogia mono yambu 120 jango ii mende uugunj laligoñ ubuya.” <sup>4</sup><sup>x</sup>Anutuwaa merauruta yonononj balonj ejemba yonoo boraurugia onjonji embaurugia koloonj merabora onjonjiti, kambaj iikanonj ano kanagenj kaanagadeeñ eja damubiribirigiawo koloonj somariin namononj laligogi. Monowaa monoyanonga bejurugia qabunawo laligogiti, iyonononj mono ii koloogi.

<sup>5</sup><sup>y</sup>Balonj ejemba yonoo kilenjagia ii somata qatawo kolooro uugiaa momo arengia kuuya ii kambaj so bologagadeeñ suulanj (pororo) ama laligogiti, ii Pononj iiro. <sup>6</sup>Ii iima ejemba mokoloonj onono namononj laligogiti, iikawaajonj Anutunonj moma bolij wosobirinoñ uuta saa qero siimbobolo moma laligoro. <sup>7</sup>Kaen moma laligoñ qaa kokaen

<sup>v</sup>5:24 Hib 11.5; Juud 14 <sup>w</sup>6:1 Job 1.6; 2.1 <sup>x</sup>6:4 Janj 13.33

<sup>y</sup>6:5 Mat 24.37; Luuk 17.26; 1 Piito 3.20

jero: “Ejemba mokoloon ojombeti, niinon mono ii balononja unuj tiwilaan ojomana. Ejemba, miriwaa oroya, iwoi bagianon koma kondondongonkejuti ano kanakeewambaa koonja mokoloon ojombetiwaajon moma bolin aonj ii mono unuj tiwilaan ojomana.”<sup>8</sup> Kaenjeroto, eja Nooa iinon Pombaa jaanon kiankoomuya mokoloon laligoro.<sup>9-10</sup> Nooawaa gbiliuruta yonoo sundugia ii kokaen: Merauruta karonj qagia Seem, Haam ano Jaafet koloogi. Nooanon ejemba batugianon eja solanja kopolowaa qaaya qaa laligonj uuta Anutuwo somongonj kema kanj laligoro.<sup>11</sup> Nooanon kaenj laligoro, ejemba tosaanja kuuya ii Anutuwa jaanon dogonj bolidaborogi. Kawaajon ejemba pororo unuj tiwilaan ononji, iikanon balonj kuuya sokoma ero.<sup>12</sup> Ejemba kuuya namononj kema kanj laaligogia menj bolidaborogi gomanj balonj kuuya yonoo nanamemengia ii dogonj anjonjorayawo kolooro Anutunonj namononj uuj tanigia kaanja ii iiro.

### Wanggo memewaa arenja

<sup>13</sup> Kaen iima Anutunonj Nooa qaa kokaen ijoro: “Ejemba yonoojon ama unuj tiwitiwilaan aoao ii namo kuuya sokoma eja. Kawaajon niinon ejemba kuuya menj komun ojomambaajon qaana somongowe. Moba, niinon apunonj balonj meleembe kemero iwoi kuuya isinjosongiawo ii komudaborowuya.<sup>14</sup> Kawaajon gii mono geenjo reen gere koma kanonj wangoga mewa. Iikawaa uuta kotona uuta melamelaa koloowa. Wangowaa uuta ano selia ii qandononj kuuj mokotaadaborowa.<sup>15</sup> Wango ii kokaanja mewa: korigaya 133 miita (450 fiit), aaregenja 22 miita (75 fiit) ano konjaya 13 miita (45 fiit) kaen

mewa.<sup>16</sup> Waarenja mejugonj sopa ano waarenj batugaranonj liligonj jenggenanj tintinja 44 sentimiita (18 ins) ii koton mesaowa. Wangowaa uuta mosona uuta qaga, batuya ano dusiita karonj koloowu. Wango naguya ii nemunjaagenj amba.<sup>17</sup> Moba! Niinon mono jewe gboulu somatanonj kouma balonj kuuya qej tururo ejemba ano iwoi laaligowaa aasongiawo kuuya sombinj baatanonj laligojuti, iyonononj mono apu nemotonj komuwu. Kaen komugi namowaa iwoiya kuuya ii mono qaondaborowuya.

<sup>18</sup> Kaen asugiwaato, niinon giwo soomongo arenj kokaen anjen: Gii mono wangononj uba. Gii, embaga ano mera enjarouruga onononj mono motoonj wangononj ubu.<sup>19</sup> Uma laligogi iwoi laaligogiawo kuuya ii qaondaborowubotiwaajon yonoononja woi woi ejia ano embia ii sogianonj uguana giwo motoonj wangononj ubu.<sup>20</sup> Koonj tanigia kania kania, miriwaa oroya tanigia kania kania ano namowaa mokolenj, loloonj iwoi tanigia kania kania kuuya yonoononja woi woi ii mono komuwubotiwaajon otana goononj kagi wangononj ubu.<sup>21</sup> Kaanagadeen onjoangia ano koonj, oro iwoi kuuya yonononj newutiwaa so mono nembanene kania kania mokoloonj korama menj kululuunj wangononj ana kalanj konkonja ewaa.”<sup>22</sup> Anutunonj Nooa kaenj ambaatiwaajon jern kotonj muroti, iikawaa so mono tenj koma ii kuuya ama medabororo.

### Ejemba ano oro kuuya ii wangononj ugi.

**7** Nooanon wango medabororo Pononj qaa kokaen ijoro: “Gii ejemba tuuj koi yonoo batugianonj solanja koloonj laligojanj. Niinon goo kanaga kaenj mokoloojenj. Kawaajon

gii ano sumanjuruga kuuya oŋo mono waŋgonon ubu. <sup>2</sup>Oro neneya, doŋqiziziŋgia qaa ii kuuya yoŋoononja sewen sewen, ejia 7 ano embia 7:baa so oŋoona goonon koubu. Kaaŋagadeeŋ oro aŋgojoragiawo kuuya yoŋoononja woi woi ejia ano embia kaaŋa oŋoona goonon koubu. <sup>3</sup>Toroqeŋ kooŋ kania kania kuuya yoŋoononja kaaŋagadeeŋ sewen sewen, ejia 7 ano embia 7 ii oŋoona giwo waŋgonon ubu. Kaeŋ ana oro ano kooŋ tanigia kania kania kuuya ii mende qaambuto, toroqeŋ namonon koloonj seisei ama laligowuya. <sup>4</sup>Ugi weemboria 7 tegoro jeŋ kotowe koŋ rombuŋ somatanonj mono namononj kamaaro gomantiija weemboria 40:waa so toroqeŋ koŋ kiwaa. Kaeŋ kiro iwoi isiŋosonjgiawo kuuya namononj mokolonj oŋombeti, ii mono motoonj jeŋ tegowe qaambuya.” <sup>5</sup>Pooŋonj Nooa kaeŋ ambaatiwaajonj jeŋ kotonj muro iikawaa sogadeeŋ mono teŋ koma ii kuuya andabororo.

<sup>6</sup>Kaeŋ ama mero Nooawaa yambuyanonj 600 kolooro gboulu somatanonj namo qaganonj kouro. <sup>7</sup><sup>b</sup>Koubaatiwaajonj ano Nooa embiawo ano mera eŋarourugara yoŋononj motoonj gboulunonj komuwuboti-waajonj oloŋ koma waŋgononj ugi. <sup>8</sup>Kaaŋagadeeŋ oro neneya, doŋqiziziŋja ano oro aŋgojoragiawo ano kooŋ ano iwoi kuuya bagianonj koma kondondonjŋonjkejuti, <sup>9</sup>ii woi woi kuuya ejia ano embia ii sogianonj kaŋ waŋgononj Nooawaanonj ugi. Anutunonj Nooa jeŋ kotonj muroti, ii mono iikawaa so kolooro. Kianj.

### **Gboulunonj ejemba turuŋ oŋono komugi.**

<sup>10</sup>Kaeŋ kolooro weemboria 7:baajonj jeroti, ii tegoro gboulu somatanonj

balonj qaganonj kouro. <sup>11</sup><sup>c</sup>Nooawaa yambuyanonj 600 kolooro yambu iikawaa koiŋa 2 kawaa weemboria jaŋgo 17 kanonj apu jaaya kuuya, apu diiŋgiawo iikawaa nemunŋia kuuya ii emugenja somariinj bonjuŋ waagi. Kaaŋagadeeŋ eukanonj kanakeewambaa apuya iikawaa qaa oogia ii aantangi. <sup>12</sup>Koŋ rombuŋ somata ii balonj kamaaŋ kinj ero kema gomantiija asaga 40 keno. <sup>13</sup>Koŋonj kanainj kimambaaajonj ano weemboria kanonj Nooa ano merauruta Seem, Haam ano Jaafet, Nooa embiawo ano eŋarourugara karonj yoŋononj motoonj waŋgononj udaborogi. <sup>14</sup>Toroqeŋ duuyaa oroya ano miriwaa oroya kuuya, iwoi kuuya bagianonj koma kondondonjŋonjkejuti, kooŋ kuuya ano iwoi eŋgaŋgiawo kuuya ii ejemba yoŋowo motoonj waŋgononj udaborogi. <sup>15</sup>Anutunonj iwoi kuuya mokolonj oŋono laaligowaa aasonj horonjkejuti, iyonononja woi woi (2-2) ii Nooawaanonj kouma waŋgononj udaborogi. <sup>16</sup>Anutunonj Nooa jeŋ kotonj murotiwaa so iwoi isiŋosonjgiawo kuuya waŋgononj udaborogiti, ii ejia ano embia koloori. Kuuyanonj udaborogi Poŋ aŋo Nooawaa gematanonj waŋgowaa naguya kono.

<sup>17</sup>Naguya kono iikanondeeŋ gboulu somatanonj kanainj gomantiija asaga 40:waa so toroqeŋ namononj waaro. Apunonj somariinj waama balonj koma turuŋ uma wango namononja metaano uro. <sup>18</sup>Uro apunonj balonj qaganonj somariinj saa qeŋ ugi waŋgononj apu qaganonj aŋodeeŋ eeŋ laŋ kema karo. <sup>19</sup>Kaeŋ kolooro apunonj balonj qaganonj mombo somariinj uro. Baanja koriga koriga sombiŋ baatanonj nama kenjuti, ii kuuya musulunjonj oŋono. <sup>20</sup>Musulunjonj oŋoma uma baanja kuuya koma tu-

ruŋ 8 miita (25 fiit) kawaa so unjuugun ero.

<sup>21</sup> Kaen ero iwoi isinjosongiawo kuuya namo qaganon kema kan laligogiti, iyononon apu nemoton komudaborogi. Iwoi kuuya ii koon me miriwaa oroya me duuyaa oroya me mokoleŋ, lagiso ano iwoi kuuya tuun meŋ balonon qe-qelala kema kankejuti ano ejemba kuuya ii motoon qaondaborogi. <sup>22</sup> Iwoi kuuya balon toboganon laligon laaligowaa aasona sewanngianon horon laligogiti, ii koreyanon komudaborogi. <sup>23</sup> Iwoi laaligogiawo kuuya namonon laligogiti, ii Anutunon unjudabororo. Iwoi kuuya ii ejemba, oro me iwoi bagianon koma kondondongonkejuti me kanakeewambaa koonja koonja ii mono Anutunon unjudabororo. Nooa ano sumanjuruta wanngo uutanon laligogiti, iyonogadeen mono injiima koboon angon koma gou gajogia kono. <sup>24</sup> Apu gboulu kanon balon qen turun mende horon kemeroto, weemboria 150:waa so ero.

### **Gboulunon horon kamaaro namonon toboriro.**

**8** Weemboria 150 ii tegoro kanon Anutunon Nooawaa ano duuyaa oroya ano miriwaa oroya ano iwoi kuuya iwo wanngonon laligogiti, ii romonon onoma haamo somata ano namo qaganon qero apunon kanain horon kamaaro. <sup>2</sup> Anutunon emugen apu diinngiawo iyonoo jaagia ano eukanon kanakeewambaa apuya iikawaa qaa oogia ii kojangin songo ano konon riima toborin sombinnga mombo mende kamaaro. <sup>3</sup> Mende kamaaro apu somatanon kanain namo qaganon erotinon eleema horon kamaan kemero. Weemboria 150:waa so apunon horon kamaan kemeŋ egi. <sup>4</sup> Kaen egi wanngonon koin 7 kawaa weemboria 17 kanon baan qata Ararat kawaa wajanon mokotaan kotiin raro. <sup>5</sup> Kanon raro apu kanon toroqen horon kamaan

kamaan keno. Kema koin 10 kawaa weenja mutuya kanon baan iikawaa wanngia ii asuganon asugigi.

<sup>6</sup> Asugigi weemboria 40 tegoro Nooanon wanngowaa jengenanja wala memeta ii metano. <sup>7</sup> Metama aoa koon mon wasiro kanakeewan lan elelaon kema kan mende eleema laligon balombaa apuya kanon juguro. <sup>8</sup> Kawaa gematanon Nooanon kewo mon wasiro keno. Namon qaganon apunon horon kemeja me qaago, iikawaa kania momambaajon ii wasiro keno. <sup>9</sup> Kewonon kema kan apunon toroqen balon sokoma turun erotiwaajon haamo memeyaa rarana mende mokolon wanngonon eleeno Nooanon boria boraama meŋ wanngo uutanon oono. <sup>10</sup> Oono weemboria 7:baa so toroqen mamboma laligon kanon kewo ii mombo wanngononga wasiro keno. <sup>11</sup> Kema mare kanon eleema oil gere seŋa gbiligbili mon ii motogon jetanon kisama Nooawaanon karo. Kaen karo Nooanon ii iima kokaen moma asariro: Apunon mono horon kamaaro namonon asugidaboroja. <sup>12</sup> Kaen moma asarin mombo weemboria 7:baa so mamboma nama kewo ii mombo wasiro elelaon keno. Kenoto, kamban iikanon ii iwaanon mombo mende eleema karo.

<sup>13</sup> Nooawaa laaligo yambuya 601 kawaa koin mutuyaa weemboria mutuya kanon apunon namo qaganon jugun toborin ero. Kaen kolooro Nooanon wanngowaa waarenja mero keno kokaen uun iiro: Namon qaganon mono toborin ero. <sup>14</sup> Ii iiroto, mombo mambongi toborin koin woiyaa weemboria 27 kanon toboridaboron ero.

<sup>15</sup> Anutunon Nooa qaa kokaen ijoro: <sup>16</sup> "Gii embagawo ano mera enjarouruga, onjo mono wanngo mesaon kamaawu. <sup>17</sup> Kamaan oro iwoi laaligogiawo kuuya giwo wanngonon laligojuti, ii koonja

koonja, miriwaa oroya ano mokolej iwoi kuuya bagia namononj koma kondondonjonkejuti, ii mono kuuya unuama kamaawu. Kaenj ana saanonj balononj koloonj seisei ama deema balonj sokoma laligowuya.”

<sup>18</sup>Kaenj ijoro Nooa embiawo ano mera enarouruta yonononj motoonj wanjo mesaonj kamaagi. <sup>19</sup>Kamaagi duuyaa oroya kuuya, mokolej iwoi kuuya, koonj oroya ano iwoi kuuya namononj kema kankejuti, iyonononj mono kaanjadeen isigiaa so wanjo mesaonj awanjonj kanj kamaadaborogi. Kiaj.

### **Nooanonj Anutuwaajonj siimolonj oonj dangisenj jero.**

<sup>20</sup>Kamaadaborogi Nooanonj Pombaajonj siimolonj alata monj menj miriwaa oroya donqizizingiawo ii kuuya ano koonj donqizizingia qaa ii kuuya yonoononja tosia onjoma alatanonj ama Anutuwaajonj siimolonj ooro. <sup>21</sup>Ooro Pononj moronj unkoowaya aijnawo ii moro sokono uutanonj qaa kokaenj jero: “Ejemba yonoo uugiaa momo arengianonj mono meraboraangianonja kanainj bologa koloojuto, kilenj namo ii kambanj monjonj ejemba yonoojonj ama mombo mende qasuaamaña. Iwoi kuuya laaligogiawo laligojuti, niinonj ii unudaboroweto, iikawaa so kambanj monjonj mombo mende jenj tegonj unumaña. <sup>22</sup>Namononj enj ubaatiwaa so mono namononj koma komogi honja kolooro megii iikanonj mono mende qaondaborowaa. Gomanj olomooro sanjonja momakebu ano geriawo kolooro gere tooro momakebu. Konjuru kambanj ano weenj kambanj, gomantiinja ano asasaga ii kambanja kambanja ewaewanj ama awanjonj enj kembao. Ii kuuya tetegoya qaa enj uro

laligowu. Kaananonj mono kaenj toroqenj ewaa.” Kiaj.

### **Anutunonj Nooawo soomongjo arenj ano.**

<sup>9</sup><sup>d</sup>Kaenj jenj Anutunonj Nooa ano merauruta kokaenj jenj kotuegonj onono: “Onjo mono koloonj seisei ama gomanj sokoma laligowu. <sup>2</sup>Kaenj anji balombaa oroya kuuya, kanakeewambaa koonja kuuya, iwoi kuuya bagianonj namo koma kondondonjonkejuti ano kowewaa soraya kuuya ii mono onoo borogianonj onjoombe onononj ii galenj koma onjoma laligogi yonononj onjoojonj keegia moma jenengia ororo laligowuya. <sup>3</sup>Iwoi kuuya isinjosonggiawo kema kanj laligojuti, ii onoo nenega koloonj ewaa. Wala logoya iwoi tonjonja nenegiaga onjombeta kete iwoi kuuya koi kaanagadeenj onjonjenj. <sup>4</sup><sup>e</sup>Motoongjo ii mono mende newu. Ii oro sayawo. Sa ii laaligowaa sareya koloojiwaajonj ama songo koi ama onjonjenj. <sup>5</sup>Onjoanggiaa sagia ii monjonj monj mende maaba. Monjonj sa ii maabaati, iikawaa ironjanonj mono iyanjaa qaganonj ubaa. Oro monjonj me ejemba monjonj ejemba monj qero laaligoyaa sareya maabaati, iikawaa ironjanonj mono iyanjaa qaganonj uro komuwaa. <sup>6</sup><sup>f</sup>Anutunonj ejemba iyanjaa kaitania kaanja merotiwaajonj ama monj morononj ejemba monj qero komuwaati, monjonj mono ii kaanjadeenj qero komuwaa.

<sup>7</sup><sup>g</sup>Onjo mono koloonj seinj laligowu. Kaenj namo qaganonj koloonj seigi janjogianonj somariinj ubaa.”

<sup>8</sup>Anutunonj toroqenj Nooa ano merauruta iwo laligogiti, iyonoojonj qaa kokaenj jero: <sup>9</sup>“Niinonj kete onjo ano onoo kerasuru-urugia kanagenj

<sup>d</sup>9:1 Jen 1.28    <sup>e</sup>9:4 Lew 7.26-27; 17.10-14; Lew 19.26; Dut 12.16, 23; 15.23

<sup>f</sup>9:6 Jen 1.26; Eks 20.13    <sup>g</sup>9:7 Jen 1.28



koloowuti, oḡowo soomongo areḡ anjeḡ. <sup>10</sup>Kaanjadeeḡ iwoi laaligogiawo kuuya, ii miriwaa me duuyaa kooḡ oroya kuuya giwo laligoḡ waḡgononḡ kamaajuti, mono balombaa ilawoila laaligogiawo kuuya yoḡowo soomongo areḡ kokaenḡ anjeḡ. <sup>11</sup>Niinonḡ soomongo arena ii oḡowo kokaenḡ ama kotiijeḡ: Niinonḡ apu gboulunonḡ ilawoila isinḡosonḡiawo kuuya ii mombo mende uḡuwe qaombuya. Apu gboulu ii namo tiwilaawaatiwaajonḡ mombo mende ambe kawaa.” <sup>12</sup>Anutunonḡ toroqenḡ qaa kokaenḡ jero: “Niinonḡ mono soomongo areḡ koi ii neena ano oḡo ano ilawoila laaligogiawo kuuya oḡowo laligojuti, ananaa batunananonḡ ambe tetegoya qaa kotiiḡ eḡ ubaa. Soomongo areḡ iikawaa aiweseya ii kokaenḡ:

<sup>13</sup>Niinonḡ marilolona ii koosunonḡ ambe ewaa. Niinonḡ neena ano namononḡ laligojuti, ananaa batunananonḡ soomongo areḡ anjeḡi, marilolonḡ kanonḡ mono iikawaa aiweseya koloonḡ ewaa. <sup>14</sup>Niinonḡ kambaḡ moḡnonḡ koosuya namo qaganonḡ horonḡ oḡombe kamaaḡ ajoroogi marilolonḡnanonḡ koosunonḡ asugiwaati, <sup>15</sup>kambaḡ iikanonḡ niinonḡ soomongo arena ii romonḡomaḡa. Ii neena ano oḡo ano ilawoila laaligogiawo kuuya tanigia kania kania ananaa batunananonḡ ambeti, mono ii romonḡomaḡa. Kawaajonḡ apu yoḡononḡ mombo kaanḡ mende somariinḡ iwoi isinḡosonḡiawo kuuya tiwilaawutiwaajonḡ gboulu somata mende koloowaa.

<sup>16</sup>Kambaḡ moḡnonḡ marilolonanonḡ koosunonḡ asugiwaati, niinonḡ ii iima iikanondeeḡ soomongo arena ii romonḡomaḡa. Ii tetegoya qaa neena ano ilawoila laaligogiawo kuuya tanigia kania kania namo qaganonḡ laligojuti, ananaa batunananonḡ ama meḡ kotiiwe ewaa.” <sup>17</sup>Anutunonḡ Nooawaajonḡ kaenḡ

jeḡ toroqenḡ kokaenḡ ijoro: “Niinonḡ soomongo areḡ koi ii neena ano namowaa ilawoila laaligogiawo kuuya ananaa batunananonḡ ama meḡ kotiijeḡ. Soomongo areḡ iikawaa aiweseya ii mono kianḡ.”

### Nooawaa merauruta

<sup>18</sup>Nooawaa merauruta waḡgononḡ kamaagiti, iyoḡoo qagia ii Seem, Haam ano Jaafet. <sup>§</sup>Haam ii Keinambaa maḡaga. <sup>19</sup>Yoḡononḡ Nooawaa merauruta karoonḡ koloogi. Ejemba kuuya deenḡeema balonḡ sokoma laligojoni, anana iyoḡoononḡa kolooniḡ.

<sup>20</sup>Nooanonḡ komakoomo ejaga koloonḡ wain apu kasa gawonḡ mutuya komoro. <sup>21</sup>Ii komoroto, kambaḡ moḡnonḡ wain apu tosia meḡ nero uuta eḡkalolonḡ kolooro iyaḡaa opo sel kuuy uutanonḡ opoqiisia qetegonḡ bombolanḡ ero. <sup>22</sup>Keinambaa maḡa Haam iinonḡ maḡanonḡ bombolanḡ eroti, ii iima seleenḡenḡ kemeḡ daremuḡwoita irijoro moriti, iikanonḡ maḡa gamu qeḡ muro. <sup>23</sup>Seem ano Jaafet yorononḡ ii morito, maleku moḡ meḡ sawinḡaranonḡ ama gemagama uma maḡaranonḡ bombolanḡ eroti, ii esuuri. Jaagara moḡgeḡ uuritiwaajonḡ ama maḡaranonḡ asuganonḡ eroti, ii mende iiri. <sup>24</sup>Nooanonḡ eḡkalolona qaono uuta tororo moma waama meria meraanonḡ sili ama muroti, ii moro. <sup>25</sup>Ii moma uuta duuro Haambaajonḡ kokaenḡ jero: “Keinan ii jeḡ qasuaanḡ mujeḡ. Iinonḡ mono daremuḡwoita yoroḡ welenḡeḡeurugara yoḡoo welenḡeḡeḡegia omaya koloonḡ laligowaa.” <sup>26</sup>Toroqenḡ kokaenḡ jero: “Anutu, Seembaa Poḡa, ii mono mepesejeḡ. Keinanonḡ mono Seembaa welenḡeḡeya omaya koloonḡ laligowaa. <sup>27</sup>Anutunonḡ mono Jaafetwaa balonḡ meḡ somariiro Seembaa opo sel

§9:18 Jaafet: = seija

kuunonj laligowuya. Keinan yonononj mono Seem yonoo welenqequeurgia omaya koloonj laligowu.”

<sup>28</sup> Gboulu somatanonj tegoro Nooanonj toroqen yambu 350:waa so laligonj uro. <sup>29</sup> Laaligoyaa yambuya ii mindirinj 950 kawaa so laligonj kouma komuro. Kianj.

### **Nooawaa merauruta yonoo kerasuru tuunj arengia**

*1 Hist 1.5-23*

**10** Nooawaa merauruta Seem, Haam ano Jaafet yonoo gbiliurugia gboulu tegoro koloogiti, iyonoo qa arengia kokaenj:

#### **Jaafetwaa gbiliuruta**

<sup>2</sup> Jaafetwaa merauruta yonoo qagia ii Goomer, Maagog, Maadai, Jaawan, Tuubal, Mesek ano Tiiras. <sup>3</sup> Goomerwaa merauruta yonoo qagia ii Askenas, Riifat ano Togarma. <sup>4</sup> Jaawambaa merauruta yonoo qagia ii Elisa, Tarsis ano Saiprus kanageso ano Rodos kanageso. <sup>5</sup> Yonoo esameraurugia ii juma deenqeema (gomanj leelee) Batugaranonj Kowe goraayanonj ano kowe iikawaa watoya watoya kanonj iyanjiaa balonj-gianonj kema laligoju. Yonononj isigia so, tuunjia so ano qaagia so iyanjiaa gomanj-gianonj kema laligogi. Jaafetwaa kanagesouruta kianj.

#### **Haambaa gbiliuruta**

<sup>6</sup> Haambaa merauruta yonoo qagia ii Kuus, <sup>\*\*</sup> Iijipt, Libia ano Keinan. <sup>7</sup> Kuuswaa merauruta yonoo qagia ii Seba, Hawila, Sabta, Raama ano Sabteka. Raamawaa merawoita yoroo qagara ii Saba ano Dedan. <sup>8</sup> Kuuswaa meria monj qata Nimrod kolooro. Iinonj somariinj waama manjaqeqewaa kawali eja kotiga totoonj koloonj namononj laligoro. <sup>9</sup> Iinonj Pombaa jaasewanonj boro-

janj eja kotiga laligorotiwaajonj ama qaa saanja kokaenj jenkeju: “Mononj Pombaa jaasewanonj Nimrod kaanja borojanj eja kotiga kolooja.” <sup>10</sup> Nimrodwaa bentotoja ii balonj koi kaananonj kanaigi: Baabel, Ere, Akad ano Kalne. Taonj 4 ii Babilonia (Sinar) gomanonj eju. <sup>11</sup> Nimrodnonj Babilonia balonj mesaonj Assiria kema gomanj somasomata qagia Niiniwe, Rehobotir ano Kala ii mero. <sup>12</sup> Kaanagadeenj Resen ii Niiniwe ano siti somata qata Kala yoroo batugaranonj mero.

<sup>13</sup> Iijiptwaa gbiliuruta yonononj Libia (Lud) kanageso, Anam kanageso, Lehab kanageso ano Naftu kanageso koloju. <sup>14</sup> Kaanagadeenj Patrus, Kaslu ano Kriit. Kriit ii Filistia kanageso yonoo benjisigia kolooro.

<sup>15</sup> Keinambaa meria mutuya ii Saidon. Iwaa gematanonj Keinanonj kanageso koi kaanja yonoo benjisigia kolooro: Hit kanageso, <sup>16</sup> Jebus kanageso, Amor kanageso, Girgas kanageso, <sup>17</sup> Hiwi kanageso, Arka kanageso, Siini kanageso, <sup>18</sup> Arwad kanageso, Zemar kanageso ano Hamat kanageso. Keinanonj korebore yonoo wanjale benjisigia kolooro yonononj kanagenj juma deenqeengji.

<sup>19</sup> Kaenj deenqeengji Keinan kanageso yonoononj balonj goraaya ii gomanj qata Saidon iikanonja kanainj kema Gerar gomanonj kema Gaza kanonj tegoja. Kaanagadeenj Sodom baagenj kema Gomora kema Adma ano Zeboim kema Lasa kanonj tegoja. <sup>20</sup> Haambaa merauruta ii isigia so, qaagia so, balongjia so ano kanageso tuunjia so kaenj laligogi.

#### **Seembaa gbiliuruta**

<sup>21</sup> Jaafetwaa data Seem iwaa merauruta kaanjiadeenj koloogi. Seemnonj kaenj Eberwaa merauruta kuuya yonoo wanjale benjisigia kolooro. <sup>22</sup> Seembaa mer-

**\*\*10:6** Kuus ii Sudan kantriwaa qata.

auruta yonoo qagia ii Elam, Asur, Arfaksad, Lidia (Luid) ano Aram. <sup>23</sup>Aramba merauruta yonoo qagia ii Uuz, Huul, Geter ano Mas. Kaen laligogi. <sup>24</sup>Arfaksadwaa meria Sela kolooro Selawaa meria Eber kolooro. <sup>25</sup>Eberwaa merawoita woi koloori. Monnon koloon laligon kouroti, kamba iikanon namo ejembanon juma deenqeeng. Kawaajon iwaa qata Peleg (Siinsereren) qagi. Kogaa qata ii Joktan. <sup>26</sup>Joktambaa merauruta kokaen koloogi: Almodad, Selef, Hazarmawet, Jera, <sup>27</sup>Hadoram, Uuzal, Dikla, <sup>28</sup>Oobal, Abimael, Saba, <sup>29</sup>Oofir, Hawila ano Joobab. Eja kuuya ii Joktambaa meraurutaga. <sup>30</sup>Yonoo rama laaligo balongia ii goman qata Meesa iikanon kanain goman qata Sefar kanon baagen kema ween koukoutaa balon baanayawo kanon tegoja. <sup>31</sup>Seembaa merauruta ii isigia so, qaagia so, balongia so ano kanageso tuungia so kaen laligogi.

<sup>32</sup>Nooawaa esameraanuruta ii isigia so, kanagesogia ano balongia so kaen koloogi. Yononon juma sein deenqeema kanageso tuuna tuuna koloogi gboulu somatanon tegoro kema balon sokoma laligogi. Kiañ.

### Anutunon ejemba qaagia mendeeno.

**11** Wala eenanon balona balona kuuya yononon qaa motoonggo jegi iikanon mindirin onono laligogi. <sup>2</sup>Kaen laligon mesaon ween koukoutanon baagen kema Babilon uutanon balon koriam somata mon mokolon kanon mirigia men ragi. <sup>3</sup>Kanon rama iyangiodeen kokaen amin mogi: “Mono kawu. Anana mono gbakon men mozozongon gerenon oonin kotakota koloowaa.” Kaen jen miri sopaya mewombaajon jamo kowonjin qaagoto, birik ama batugianon namo saposapo qandon kaan anggi iikanon birik ii mokotaan onono. <sup>4</sup>Gawon kaen men toroqen

kokaen jegi: “Mono kawu. Anana mono ananaajon siti mon men iikanon miri koriga totoon (taua) menin waarejanon sombin oosiriwaa. Kaen oosiro mende deenqeema balon kuuya sokoma lan kema laligowombotiwaajon mono anana qabuñananawo koloowona.”

<sup>5</sup>Kaen jen gawon megito, Ponnon ejemba siti ano miri koriga megiti, ii iimambaajon kamaaro. <sup>6</sup>Kamaan ii iima kokaen jero: “Yononon siinsereren qaagoto, kanatuuru arenjia motoonggo qaagia motoonggo jen nama iwoi koi kanain mejuti een, kanagen ii me woi mewombaa arenjia ambuyati, ii mono iikawaajon mende amamaan osiwuya. <sup>7</sup>Ayo, anana mono balonon kemeñ qaagia men soonin tuun mon yononon tuun tosia yonoo qaagia mende moma asarin laligowu.”

<sup>8</sup>Ponnon kaen jen ejemba kanon mendeqendeema onono goman kuuya sokoma kema kan siti memewaa gawona somonon mesaogi. <sup>9</sup>Ponnon ejemba kuuya yonoo qaagia men sooroti, iikawaajon goman iikawaa qata Baabel (enjalolon sisau) jegi. Iikanon Ponnon ii mendeqendeema onono deema balon kuuya sokoma kenji. Kiañ.

### Qa areñ Seembaanona kanain Abrambaanon kenja.

*1 Hist 1.24-27*

<sup>10</sup>Seembaa gbiliuruta yonoo qa arenjia koi. Gboulu gematanon yambu woi tegoro Seemnon yambuya 100 tegoro kambañ kanon meria Arfaksad kolooro. <sup>11</sup>Arfaksadnon kolooro kawaa gematanon Seemnon toroqen yambu 500 laligoro kambañ batuya kanon meraborauruta tosaan koloogi.

<sup>12</sup>Arfaksadnon yambuya 35 tegoro meria Sela kolooro. <sup>13</sup>Selanon kolooro kawaa gematanon Arfaksadnon toro-

keŋ yambu 403 laligoro kambaŋ batuya kanaŋ meraborauruta tosaŋa koloogi.

<sup>14</sup>Selanon yambuya 30 tegoro meria Eber kolooro. <sup>15</sup>Ebernon kolooro kawaa gematanon Selanon toroqen yambu 403 laligoro kambaŋ batuya kanaŋ meraborauruta tosaŋa koloogi.

<sup>16</sup>Ebernon yambuya 34 tegoro meria Peleg kolooro. <sup>17</sup>Pelegnon kolooro kawaa gematanon Ebernon toroqen yambu 430 laligoro kambaŋ batuya kanaŋ meraborauruta tosaŋa koloogi.

<sup>18</sup>Pelegnon yambuya 30 tegoro meria Reu kolooro. <sup>19</sup>Reunon kolooro kawaa gematanon Pelegnon toroqen yambu 209 laligoro kambaŋ batuya kanaŋ meraborauruta tosaŋa koloogi.

<sup>20</sup>Reunon yambuya 32 kolooro meria Serug kolooro. <sup>21</sup>Serugnon kolooro kawaa gematanon Reunon toroqen yambu 207 laligoro kambaŋ batuya kanaŋ meraborauruta tosaŋa koloogi.

<sup>22</sup>Serugnon yambuya 30 tegoro meria Naahor kolooro. <sup>23</sup>Naahornon kolooro kawaa gematanon Serugnon toroqen yambu 200 laligoro kambaŋ batuya kanaŋ meraborauruta tosaŋa koloogi.

<sup>24</sup>Naahornon yambuya 29 kolooro meria Tera kolooro. <sup>25</sup>Teranon kolooro kawaa gematanon Naahornon toroqen yambu 119 laligoro kambaŋ batuya kanaŋ meraborauruta tosaŋa koloogi.

<sup>26</sup>Teranon yambuya 70 tegoro meria Abram, Naahor ano Haran koloogi.

### Terawaa gbiliuruta.

<sup>27</sup>Terawaa gbiliuruta yoŋoo qa areŋ-gia koi. Terawaa merauruta Abram, Naahor ano Haran koloogi. Harambaa meria Loot kolooro. <sup>28</sup>Haranon Kaldia yoŋoo balonon laligon iyaŋaa kolokoloo gomaŋa qata Uur iikanon komuro Harambaa maŋa Teranon toroqen laligoro.

<sup>29</sup>Abram ano Naahor yoronon ororon emba meri. Abrambaa embia qata Saarai kolooro Naahorwaa embia qata Milka. Milkanon Harambaa borataga kolooro. Haranon Milka ano Iska yoroo maŋgaraga. <sup>30</sup>Saarainon emba aruŋaga meria qaa een laligoro.

<sup>31</sup>Teranon meria Abram, esia Loot Harambaa meria ano eŋaroya Saarai, meria Abrambaa embia ii unuano motoon Kaldia balombaa gomaŋ qata Uur mesaon Keinan balonon kembombaa-joŋ keŋgi. Kaen keŋgito, Haran gomaŋ balonon kaŋ nama kanaŋ mirigia meŋ ragi. <sup>32</sup>Ragi Teranon yambuya 205 kolooro Haran gomaŋ kanaŋ rama komuro. Kiaŋ.

### Anutunon Abram oono.

**12**<sup>h</sup>Poronon Abram kokaen ijoro: “Gii gomaŋga, kanatuuruga ano maŋgaanon miri iwai mesaon balon qendeema gomaŋati, mono iikanon kamba. <sup>2</sup>Niinon koloon seisei gombe gbiliuruganon kanageso somata koloowuya. Niinon kotuegon nanŋon gombe qabuŋaganon somariin somata koloowaa. Kaen kolooro Anutu niinon goojoŋ ama kanageso tosaŋa kotuegon onoma laligowaa. <sup>3</sup>iDaen yoŋonon gii kotuegon gombuti, niinon mono ii kotuegon onoma laligomaŋa. Daen yoŋonon gii jeŋ qasuaŋ gombuti, niinon mono ii kaŋagadeen jeŋ qasuaŋ onoma laligomaŋa. Goojoŋ ama noo kotumotuenanon mono namowaa kanageso tuuŋ kuuya yoŋoo qagianon uro oyanboyan mokoloowuya.”

<sup>4</sup>Kaen ijoro Abramnon Poronon jerotiwaa so Haran gomaŋ mesaon keno Lootnon iwo keni. Abramnon yambuya 75 kolooro kanaŋ Haran gomaŋ mesaon keno. <sup>5</sup>Kemaŋ jeŋ embia Saarai, beeta

Loot, esuhinaya kuuya mej kululuugi seiroti ano welenqege ejemba Haran gomanonj laligonj onjonjgiti, ii ujuama gomangja mesaonj Keinan balononj kembambaaonj kema kema iikanonj keugi.

<sup>6</sup>Abramnonj balonj kanonj kema laligonj gomanj qata Sekem kanonj kouma jujuu gere somata qata More kawaa kosianonj kuuy mej raro. Kambanj kanonj Keinan ejemba yonononj balonj iikanonj laligogi. <sup>7</sup>Kaenj laligogi Ponjonj Abram asuginj mujj kokaenj ijoro: “Balonj koi ii mono goo gbiliuruga buja qerj onjomaña.” Kaenj ijoro Abramnonj Ponj iwaanonj asugiroti, iwaajonj siimolonj oonjoombaa alata monj mero.

<sup>8</sup>Iikanonjadeenj mesaonj toroqerj Beetel gomambaa weenj koukoutanonj baagenj balonj baanjawo kanonj kema opo sel kuunja mororonjonj mero nano. Kaenj nano Beetel gomanj kanonj weenj kemekemetanonj baagenj raro Ai taonjonj weenj koukoutanonj baagenj raro. Kaenj rari batugaranonj nama Pombaa siimolonj alata monj iikanonj mej Pombaa qata qama koolinj muro. <sup>9</sup>Kawaa gematanonj balonj ii mesaonj toroqerj Saut waagenj kema distrik qata Negew kanonj rama laligogi. Kianj.

### Abramnonj Iijipt kantrinoj kema laligoro.

<sup>10</sup>Kambanj kanonj Keinan balonj bodi kolooro. Bodi iikanonj kotiinj binjawo kolooro Abramnonj Iijipt kantrinoj tawayagadeenj laligowombaaonj kengji. <sup>11</sup>Kananonj kema Iijipt dodowigi Abramnonj embia Saarai qaa kokaenj ijoro: “Moba, giinonj emba iimasiinjsiingawo koloorjanj, ii mojenj. <sup>12</sup>Kawaajonj Iijipt eja yonononj gii giima kokaenj jewuya: ‘Koi iwaa embiaga.’ Kaenj jej nii nugi komumanjato, gii giima koboogi laligowaga. <sup>13</sup><sup>k</sup>Kawaajonj

gii mono kokaenj jewa: ‘Nii iwaa naanjaga.’ Kaenj jenago goojonj ama awaagadeenj ama noma noo laaligona gou gajona konjgi laligomaña.”

<sup>14</sup>Abramnonj Iijipt keuro Iijipt ejemba yonononj Saarai iigi emba iima-ainainjawo awaa soro kolooro. <sup>15</sup>Iikanondeenj Faarao kinj pombaa ponj qerewenja jawinjuruta yonononj ii iigitiwaaajonj Faarao kimbaanonj kema Saaraiwaa selia mepeseegi moro. Ii moma jero Saarai wama kinj pombaa jinjkaronj miri uutanonj ugi. <sup>16</sup>Ugi Faarao kinjonj Saaraiwaaajonj ama Abram awaagadeenj ama muro. Kaenj ama muro iwoi koi kaanja ii Abrambaa buja kolooro: lama, bulmakao, donjgi ejia ano embia, welenqege eja ano emba ano kamel jaasoongoya ii Abram muro buja qerj aoro.

<sup>17</sup>Ii buja qerj aoroto, Ponjonj Abrambaa embia Saaraionj Faarao kimbaa mirinoj laligorotiwaajonj ama jero ji bologa kotiganonj Faarao kinj ano ejemba iwaa jinjkaronj mirinoj laligogiti, iyonjoo qagianonj uro. <sup>18</sup>Kaenj uro Faarao kinjonj Abram koma hororo karo kokaenj qisinj muro: “Gii mono naa terega ama nona? Naambaajonj ‘Ii embanaga,’ kaenj mende jena mobe? <sup>19</sup>Naambaajonj ‘Ii noo naanaga,’ jena? Kaenj jena niinonj ii embanaga kolootiwaajonj oombe? Embaga koi. Mono ii wama kembao.”

<sup>20</sup>Kaenj jej ejauruta jej kotonj onjono Abram wama kananonj kema onjooonjgi embia ano ilawoilaya kuuya enj muroti, ii mej ujuama kengji. Kianj.

### Loot ano Abram yorononj deeni.

**13** Abramnonj Iijipt balonj mesaonj embia ano bao hina iwoiya kuuya mej ujuama Lootwo motoonj eleema kema Keinan balombaa leeya Saut waagenj qata Negew kanonj kougi.

<sup>2</sup>Abrambaanonj lama bulmakao ano goul silwa ii ambembo enj muro eja kindinbiriawo laligoro. <sup>3</sup>Kaenj laligonj Negew distrik uutanonj rama mesaonj tawayagadeenj roonqeqegianonj enj waama kema laligonj Beetel gomanonj kougi. Opo sel kuunja wala Beetel ano Ai gomanj iyoroo batugaranonj kuunj mero nanoti, mono iikanonj kougi. <sup>4</sup>Wala siimolonj alata meroti, mono iikanonj kouma Pombaa qata qamago qama kooliro.

<sup>5</sup>Lootnonj Abrambo rama mesaonj laligoroti, iinonj kaanjadeenj lama bulmakao tuunja tuunja ano opo sel kuunja kuunja ii mamaga menj laligoro. <sup>6</sup>Kaenj laligonj oro esuhina iwoigara mamaga enj orono balononj mende sokono. Ii motoonj uquagiwaotiwaa so mende kolooro kilej motoonj rama laligowotiwaajonj amamaari. <sup>7</sup>Amamaanj Abram ano Loot yoroononj oro galejurugara yonoo batugianonj balombaa angowowoya asugiro. Kambanj kanonj Keinan kanageso ano Periz kanageso yonononj balonj iikawaa toya koloogi yonowo motoonj laligogi.

<sup>8</sup>Kaenj laligonj Abramnonj beeta Loot kokaenj ijoro: "Anara mono manj mera laligojo. Kawaajonj nii ano gii baturananonj me oro galejurunara yonoo batugianonj andoruru mono mende ewa. <sup>9</sup>Kawaajonj saanonj deembo. Balonj kuuya mono goo jaasewanjanonj asuganonj enj kenji, ii saanonj iijan. Kaenj ano giinonj qaninaraagenj kemaña jewagi eenj, niinonj saanonj dindinaraagenj kemaña. Me giinonj dindinaraagenj kemaña jewagati eenj, niinonj saanonj qaninaraagenj kemaña."

<sup>10</sup>Kaenj ijoro Lootnonj Jordan balombaagenj uunj balonj koria somata kuuya iiro Anutunonj ii awaa bedu mero Pombaanonj oyanboyanj urukisi kelegawo

kaanja kolooro. Ii Iijipt yonoononj balonj kaanja enj Zoar gomanj baagenj keno. Wala Ponnonj Sodom ano Gomora mende tiwilaanj orono kambanj kanonj balonj ii kaanja ero. <sup>11</sup>Kaenj ero Lootnonj ii iima gosinj Jordambaa balonj koria somata kuuya ii meweengonj weenj koukoutanonj baagenj keno. Kaenj ama deeni. <sup>12</sup>Deema Abramnonj Keinan balononj kema laligoro, Lootnonj balonj koria somata taonja taonja yonoo batugianonj kema kanj laligoro. Kaenj laligonj opo sel kuunja metogonj menj kuunj kema nama tetegoyanonj Sodom kosianonj keuma laligoro. <sup>13</sup>Kanonj laligoroto, Sodom kanaturu yonononj kanageso bologa koloonj Ponj qetama singisonjgo jekania booronjgia ama menj laligogi.

#### **Abramnonj Hebron gomanonj kema rama laligoro.**

<sup>14</sup>Lootnonj Abram ooma keno kambanj kanonj Ponnonj Abram qaa kokaenj ijoro: "Mono jaaga hak ataama bagaagenj uunj waama eleema gemagaagenj uunj kaanagadeenj weenj koukoutanonj ano weenj kemekemetanonj baagenj uuwa. <sup>15</sup><sup>m</sup>Balonj kuuya koi iijan, ii mono gii ano goo gbiliuruga onoo bunja qewe kambanj tetegoya qaa bunjagiaga enj ubaa. <sup>16</sup>Niinonj gbiliuruga koloonj seisei mamaga onombe jangogianonj somariinj namowaa sakasiña kaanja koloowaa. Morononj sakasiñ jangoya weenjonagati, iinonj saanonj gbiliuruga yonoo jangogia mewaa. <sup>17</sup>Niinonj balonj koi mono goo bunjaga qenj gonjen. Kawaajonj saanonj waama kema kanj balonj kuuya koi bakabaka eugenj emugenj iima kotonj laligowa."

<sup>18</sup>Kaenj ijoro Abramnonj waama opo sel kuunja qetegonj menj kuunj kema Hebron gomanonj kanj Mamre gomanonj jujuu gere somata nama kenjgiti, iikawaa

kosogianonj raro. Kanonj rama Pombaa-  
jonj siimolonj alata monj mero. Kianj.

**Abramnonj Loot ii kere yonjoo  
borogianonja metogoro.**

**14** Kambanj kanonj Babilombaa  
(Sinarwaa) kiña qata Amrafel,  
Elasarwaa kiña qata Ariok, Elambaa  
kiña qata Kedorlaomer ano Goimbaa  
kiña qata Tidal laligogi. <sup>2</sup>Yonjononj kiñ  
koi yonjowo kanainj manja aogi: Sodom  
taombaa kiña qata Bera, Gomora  
taombaa kiña qata Birsa, Adma taombaa  
kiña qata Sinab, Seboim taombaa kiña  
qata Semeber ano Bela (qata monj  
Zoar) taonj kawaa kiña. <sup>3</sup>Kiñ kuuya  
koi yonjononj dondoonja qata Sidim  
kanonj ajoroonj ku-usungia mindirinj  
soomongo anji. Sidim dondoonjanonj  
kambanj kokaamba Sii Kowe Koomuya  
ii eja. <sup>4</sup>Yonjononj yambu 12:waa so  
Kedorlaomerwaa jenjkooto baatanonj  
laligonj kouma yambu 13:ña kanonj iwaa  
qaa baatanonj kembombaajonj qotogonj  
kareñ motonj manja qegi.

<sup>5</sup>Kaenj anji yambu 14:ña kanonj  
Kedorlaomer ano kiñ tosaña iwo  
soomongo ama laligogiti, iyonjononj kanj  
kanageso koi kaña yonjowo manja qeñ  
haamo anji: Refa kanageso ii Asterot  
Karnaim gomanonj unj unj haamo anji.  
Zuzi kanageso ii Haam gomanonj ano  
Eme kanageso ii Kiriataim gomanj kanonj  
unj unj haamo anji. <sup>6</sup>Hoor kanageso  
ii Seir balonj baanjawo kanonj unj unj  
onjotaan kema kema El Paran gomanj  
kanonj keuma haamo ama onjonji.  
El Paran ii balonj qararanjonkonjonja  
goraayanonj eja. <sup>7</sup>Haamo ama onjoma  
iikanondeej eleema En Mispas (qata  
monj Kaades) kanonj kanj Amalek  
kanageso haamo ama onjoma balongia  
kuuya anjonj konji. Amor kanageso  
Hazezon Taamar balononj laligogiti, ii  
kaanjiadeej unj unj haamo ama onjonji.

<sup>8</sup>Kaenj kolooro Sodombaa kiña, Go-  
morawaa kiña, Admawaa kiña, Zeboim-  
baa kiña ano Bela (qata monj Zoar)  
kawaa kiña yonjononj waama asasa riin  
Sidim dondoonjanonj keuma kiñ koi  
kaña yonjowo manja qewombaa jawoya  
ama aroñ qeñ nanji: <sup>9</sup>Elambaa kiña  
Kedorlaomer, Goimbaa kiña Tidal, Ba-  
bilombaa (Sinarwaa) kiña Amrafel ano  
Elasarwaa kiña Ariok. Kiñ 4 yonjononj kiñ  
5 yonjowo aroñ qegi.

<sup>10</sup>Kaenj aroñ qegito, Sidim balonj  
dondoonja kanonj roñ resa saposapoy-  
awo kanonj saa qeñ raro. Kaenj raro  
Sodom ano Gomora taonj yoroo kiñ por-  
gianonj manjaqeqe ejaurugara yonjowo  
unjurama kemaligi eja tosonianonj roñ  
iikanonj ritoonj kemeñ unjuro. Kaenj unjuro  
alaurugia tosaña kuuya yonjononj oloñ  
koma unjurama balonj baanjawo kanonj  
ugi. <sup>11</sup>Ugi kiñ 4 yonjononj Sodom ano  
Gomora kema esuhinagia ano nem-  
banenegia kuuya ii lein qeñ meñ to-  
gonj kenji. <sup>12</sup>Abrambaa beeta Lootnonj  
Sodom laligorotiwaajonj ama ii kañji-  
adeej esuhinayawo wama kenji.

<sup>13</sup>Kaenj kenji eja monjononj oloñ koma  
misingonj kanj iikawaa buzu qaaya ii Hi-  
bruu (waba) eja Abram ijoro. Kambanj  
kanonj Abramnonj Amor eja qata Mamre  
iwaanonj jujuu gere somasomata iikawaa  
kosogianonj laligoro. Mamrenonj kowoita  
qagara Eskol ano Aner yorowo mo-  
toonj Abrambo soomongo ama laligogi.  
<sup>14</sup>Abramnonj beeta Loot wama kengiti,  
iikawaa qaaya moma ejauruta 318 anjaa  
mirinonj koloonj momo moma manjaqeqe  
koma gbilin laligogiti, ii onjono ajoroonj  
kere tuun onjotaan Noot waageñ kema  
laligonj Dan gomanonj keugi.

<sup>15</sup>Abramnonj ejauruta mendeema  
onjono yonjononj gomantiña kanonj  
konjoma kere tuun qelanjin unj unj  
haamo ama onjonji. Haamo ama onjoma  
onjotaan kema laligonj Damaskaswaa  
Noot leegonj gomanj qata Hoba kanonj

keugi. <sup>16</sup>Kanoŋ keuma esuhina kuuya leiŋ qeŋ meŋ keŋgiti, ii mokoloogi. Beeta Loot ano iwaanonŋ ilawoila ii meŋ wama eleema kagi. Sodom ano Gomora yoŋoo emba meraanŋurugia ano ejemba tosaana ii kaanŋadeeŋ kuuya uŋuama kagi.

### Melkizedeknoŋ Abram kotuegoro.

<sup>17</sup>Abramnoŋ kaeŋ Kedorlaomer ano kiŋ tosaana iwo soomonŋo ama laligogiti, ii uŋuŋ haamo ama oŋoma eleema karo Sodombaa kiŋa iinoŋ Sawe dondoŋa (qata moŋ Kimbaa dondoŋa) kanoŋ mokoloŋ iimambaajoŋ keno. <sup>18</sup>nKambaŋ kanoŋ Melkizedek Saalembaa kiŋa iinoŋ bered ano wain apu meŋ karo. Iinoŋ Anutu uuta jigo gawoŋ galeŋa kolooro. <sup>19</sup>Kaeŋ ama Abram kotuegoŋ muŋ qaa kokaeŋ ijoro: “Anutu uuta Siwe namo mokoloŋ oronoti, iinoŋ mono Abram gii kotuegoŋ gono laligowa. <sup>20</sup>Anutu uutanonŋ kereuruga goo boronoŋ ama oŋonoti, mono ii mepesejoŋ.” Kaeŋ ijoro Abramnoŋ ilawoila kuuya mendeeno tuuŋ ten kolooro iikanonŋa motomotoŋ (10%) meŋ mamatewooya muro.

<sup>21</sup>Ii muro Sodombaa kiŋanoŋ Abram kokaeŋ ijoro: “Ejembauruna ii nombagato, esuhina ii mono geŋgaa buŋa koloowa.”

<sup>22</sup>Kaeŋ ijoroto, Abramnoŋ Sodombaa kiŋaajoŋ kokaeŋ jero: “Qaana kotiiwaatiwaajoŋ niinoŋ borona Poŋ Anutu uuta Siwe namo mokoloŋ oronoti, iwaanonŋ baageŋ meŋ waama jojopaŋ qaa kokaeŋ jejeŋ: <sup>23</sup>Nii goonoŋ iwoi moŋ ii mende totoŋ memaŋa. Beweso kasagaa kitia me kana esugaa kasia ii kaanŋadeeŋ mende memaŋa. Kaeŋ ambe giinoŋ kanageŋ kokaeŋ jewabo: ‘Ni-

iinoŋ Abram iwoi mube iinoŋ eja esuhina qaqabuŋayawo koloŋ laligoja.’ Gii mono kaeŋ jemambaajoŋ amamaan laligowa. <sup>24</sup>Nii iwoi moŋ mende toroqen memaŋato, ejaurunanoŋ naa iwoiga negiti, ii meleema nononŋi sokondaboroja. Kaaŋagadeeŋ eja alauruna Aner, Eskol ano Mamre niwo kagiti, iyoŋonoŋ mono tawagia soya jejeya mewu.” Kianŋ.

### Anutunoŋ Abrambo soomonŋo areŋ ano.

**15** Kaeŋ ama Abrambaa jaaya meleeno jaameleŋ uŋa iiro Poŋnoŋ qaa kokaeŋ jeŋ asugiro, “Abram, gii toroko mende moba. Niinoŋ goo reeŋ koloŋeŋ. Goo tawaga mono somata qatawo koloŋ eŋ ubaa.”

<sup>2</sup>Qaa kaeŋ ijoroto, Abramnoŋ kokaeŋ jero, “Oo Poŋ somatana, nii meraborana qaa laligowego tawa nona iikanonŋ mono nomaeŋ ilaŋ nonaga? Niinoŋ komuwe Damaskas eja Eliezer iinoŋ noo esuhinanaa toya koloowaa.” <sup>3</sup>Kaeŋ jeŋ toroqen kokaeŋ jero, “Giinoŋ gbili moŋ mende nonatiwaajoŋ gawoŋ ejana waŋa noo mirinoŋ laligoji, iinoŋ mono noo ilawoila kuuya buŋa qeŋ aowaa.”

<sup>4</sup>Kaeŋ jero Pombaanoŋ qaa je moŋ ii iwaanonŋ kokaeŋ asugiro moro, “Eja iikanonŋ esuhinagaa toya mende koloowaato, geŋgaa seleganonŋa mera moŋ koloowaati, iinoŋ mono goonoŋ ilawoila kuuya buŋa qeŋ aowaa.” <sup>5</sup>Qaa kaeŋ asugiro Anutunoŋ Abram wama seleengeŋ kemeŋ qaa kokaeŋ ijoro, “Mono sombinoŋ uuna uro sengelao weeŋgoŋ oŋombaatiwaa so koloowaati eeŋ, ii mono saanoŋ weeŋgoŋ oŋomba.” Kaeŋ ijoŋ kokaeŋ toroqen jero, “Goo gbiliuruga yoŋoo jaŋgogianoŋ mono iikawaa so koloowaa.”

<sup>n</sup>14:18 Hib 7.1-10    <sup>o</sup>15:5 Room 4.18; Hib 11.12



<sup>6p</sup>Kaen jero Abramnoŋ Poŋ moma laariŋ muro momalaaria iiro sokono qaaya jeŋ tegoro solananiro.

<sup>7</sup>Poŋnoŋ toroqen qaa kokaen ijoro, “Niinoŋ Poŋ koloojeŋ. Gii Kaldia balom-baa gomaŋ qata Uur kanon laligona guambe koi kari. Balon koi gombe buŋa qen aowaatiwaajoŋ ama gii guama koi kawe.”

<sup>8</sup>Kaen jeroto, Abramnoŋ kokaen ijero, “Oo Poŋ somatana, balon koi kanon noo buŋaga koloowaati, ii mono naa aiwe-sega iima moma kotomaŋa?”

<sup>9</sup>Kaen jero Poŋnoŋ iwaajoŋ kokaen jero, “Gii mono kema bulmakao embia kowiŋa yambuya karoon, meme (noniŋ) embia yambuya karoon ano lama ejia yambuya karoon ano kewo moŋ ano kewo susu gbilia moŋ ii meŋ noonon kawa.”

<sup>10</sup>Kaen jero Abramnoŋ kema ii kore-bore meŋ kaŋ oro ii biiwianoŋ qosoma oŋoma leegen leegen ii areŋgoro kana leele arenon egi. <sup>††</sup>Kaen anoto, koon ii mende qosono. <sup>11</sup>Mende qosoma qamogia lee lee areŋgoŋ oŋono koon kawalia yoŋonoŋ kaŋ qamo yoŋoo qagianon kamaaŋ koŋgito, Abramnoŋ ii koŋjoma oŋono keŋgi.

<sup>12q</sup>Weeŋ jaaya tegon kememambaa-joŋ anoti, kambaŋ iikanoŋ Abrambaa jaayanon kamaaŋ mero gaon biŋawo ero. Kaen ero paŋgamaŋ ziwiziwiwaa kanjaŋa kanon kaŋ turuŋ muro. <sup>13r</sup>Turuŋ muro Poŋnoŋ kokaen ijoro, “Qaa hoŋa koi mono geja ama moba:

Goo gbiliuruganoŋ mono balongia mesaon kantri moŋnoŋ kema wabaga laligon ubuya. Kaen laligon yoŋoo welenqequeurgia omaya koloogi ii yambu 400:waa so meluŋgoŋ oŋoma laligowuya.

<sup>14s</sup>Kaen laligowuyato, niinoŋ kantri welenqequeurgia omaya koloon laligowuyati, iyoŋoo qaagia kaanagadeeŋ jeŋ tegon irona meleembe qagianon ubaa. Kaen uro isama oŋoŋgi kantri ii mesaon esuhinagia mamaga meŋ eleema kawuya. <sup>15-16</sup>Niinoŋ Amor kanageso ii balon kokanoŋ uulanawo mende oŋotaamaŋa. Wala siŋgisoŋgoya siŋgisoŋgoya ama bolidaborogi i irona tororo meleema oŋomaŋatiwaa kambanoŋ koloowaati, kambaŋ iikanoŋ mono ii oŋotaamaŋa. Kawaaŋgo esauruga yoŋoo esaurugia koloon laligowuyati, <sup>††</sup>kambaŋ kanon goo gbiliuruganoŋ mono eleema koi kawuya. (15) Yoŋonoŋ kaen kawuto, geenŋo wala yambugaa kambanoŋ waziŋ komuro luaenoŋ maŋasauruga yoŋoonon kena roŋ koma gombuya.”

<sup>17</sup>Poŋnoŋ kaen jero weeŋ jaayanon tegon kemero paŋgamaŋ mero iwoi kokaen kolooro iiro: Monjon mombaa uutanon gere bolanoŋ kokobilibiliawo jeŋ asariro kowa konduŋkondunawo pumpuŋgoro. Iwoi iikanoŋ asugiŋ oro koomuya qoosona iyoŋoo batugianoŋ nama kema karo.

<sup>18t</sup>Poŋnoŋ oro leele iikawaa batugianoŋ kema kaŋ somaŋa kanon

<sup>††</sup>**15:10** Soomongo: Kambaŋ kanon soomongo areŋ ama ii sili kaŋa kanon meŋ koti-inkegi. Ejanon oro leeya woi iikawaa batugaranon nama mindiriŋ oroma soomongo ii dooŋgoŋ galeŋ kono.

<sup>††</sup>**15:15-16** Yambu 430 kambaŋ ii kokaen jeŋ weeŋgogi: Liwainon laaligo yambuya 137 iikanonadeeŋ yambu 80 ii Iijipt laligoro. Iwaa gematanon eja koi kaananoŋ yambugia kokaen Iijipt laligogi: Kehat 133, Amram 137, Mooses 80. (Iikawaa gematanon Moosesnoŋ Iijipt mesaon toroqen yambu 40 laligoro.) Ii mindiriŋ yambu 430 kolooro. Eks 6.16, 18, 29 Dut 34.7

<sup>p</sup>**15:6** Room 4.3; Gal 3.6; Jei 2.23 <sup>q</sup>**15:12** Job 4.13, 14

<sup>r</sup>**15:13** Eks 1.1-14; Apo 7.6 <sup>s</sup>**15:14** Eks 12.40-41; Apo 7.7 <sup>t</sup>**15:18** Apo 7.5

Abrambo soomongo areŋ ama (kaisareyanonŋ ii meŋ kotiinŋ) qaa kokaenŋ ijoro, “Niinonŋ balonŋ koi ii goo gbiliuruga ii buŋa qeŋ oŋomaŋa. Iikawaa jawoya ii Iijiptwaa apu gowoya (Nail) iikanonŋa kanainŋ kaŋ koi uuguŋ kema apu bereŋa somata qata Yufreitisi iikanonŋ tegowaa. <sup>19</sup> Kambaŋ kokaamba ii kanageso koi kaŋa yoŋoo balonŋ eja: Kin kanageso, Kenas kanageso, Kadmon kanageso, <sup>20</sup> Hit kanageso, Periz kanageso ano Refaim kanageso, <sup>21</sup> Amor kanageso, Keinan kanageso, Girgas kanageso ano Jebus kanageso. Yoŋoononŋ balonŋ kuuya ii mono meŋ sokoma laligowu.” Kianŋ.

### Haagar ano Ismael

**16** Abrambaa embia Saarinonŋ aruŋa laligonŋ merabora mende meroto, Saariwaa welenŋ embia qata Haagar laligoro. Ii Iijipt embaga. <sup>2</sup> Iinonŋ laligorotiwaajonŋ Saarinonŋ Abram kokaenŋ ijoro: “Poŋnonŋ soŋgo somonŋonŋ nono merabora mende mewetiwaajonŋ gii mono welenŋ embana mena koro ama merabora moŋ mero noo buŋaga koloonaga.” Kaenŋ ijoro Abramnonŋ Saariwaa qaayaajonŋ uumotoonŋo ano. <sup>3</sup> Abramnonŋ Keinan balononŋ yambu 10 laligoro tegoro kambaŋ kanonŋ Abrambaa embia Saarinonŋ Iijiptga welenŋ embia Haagar meŋ loyawo motoonŋ ewaotiwaajonŋ muro. <sup>4</sup> Kaenŋ muro meŋ laligoro koro ano. Koro anjeŋ, kaenŋ moma galeŋ embia Saariwaa ii kanainŋ jejewili ama muro.

<sup>5</sup> Kaenŋ ama muro Saarinonŋ Abram kokaenŋ ijoro: “Unanonŋ boliro siimbobolo momakejeŋi, iikawaa qaayanonŋ mono goo qaanonŋ uma ewaa. Niinonŋ welenŋ embana goo boroganonŋ ambe koro ama ii moma iikanondeenŋ kanainŋ jejewili ama noma laligoja. Kawaajonŋ

Poŋnonŋ mono nii ano gii anaraa batunaranonŋ qaa gosinŋ jeŋ tegowa.”

<sup>6</sup> Kaenŋ ijoro Abramnonŋ kokaenŋ jero: “Welenŋ embaganonŋ mono geengaa boroganonŋ laligojiwaajonŋ nomaenŋ mona sokonji, mono iikawaa so ii ama muba.” Kaenŋ jero Saarinonŋ Haagar laŋ horonŋ ureenŋ ama muro mesaonŋ togonŋ oloŋ koma keno.

<sup>7</sup> Keno Pombaanonŋ gajoba moŋnonŋ balonŋ qararanŋkonŋkonŋonŋ apu jaaya mombaa kosianonŋ mokoloonŋ muro. Apu jaaya ii Suur gomanonŋ kekembaa kana goraayanonŋ eja. <sup>8</sup> Iikanonŋ mokoloonŋ muŋ kokaenŋ jero: “Haagar, Saariwaa welenŋ embia, gii mono daenŋkaya kajaŋa dakanonŋ kembaga?”

Kaenŋ jero kokaenŋ meleeno:

“Nii galeŋ embana Saariwaanonŋa asaŋonŋ oloŋ koma kajeŋ.”

<sup>9</sup> Kaenŋ jero Pombaa gajobanonŋ Haagar kokaenŋ jeŋ kotonŋ muro: “Gii mono mombo Saariwaanonŋ kema welenŋa qeŋ iwaa qaa baatanonŋ laligowa.” <sup>10</sup> Qaa ii toroqenŋ kokaenŋ jero moro: “Haagar, nii mono goo gbiliuruga koloonŋseiseigia oŋombe jaŋgogia mende weenŋweenŋgoyaa so kaŋa laligowuya.”

<sup>11</sup> Pombaa gajobanonŋ mombo toroqenŋ Haagar kokaenŋ ijoro:

“Gii kokowo koloojaŋa meraga mewaga. Dologo koi tapekokoro moma saana ii mono Pombaa gejianonŋ kemero moja. Kawaajonŋ merawaa qata Ismael qaba.

<sup>12</sup> Iinonŋ eja donŋi bao kombo kaŋa koloonŋ (aruŋa jaajaa laŋ kema kaŋ) laligowaa. Iinonŋ borianonŋ ejemba kuuya qetaama oŋono ejemba kuuya yoŋnononŋ ii qotogonŋ muŋ laligowuya. Iinonŋ kouruta kuuya yoŋowo kerekere aŋodeenŋ ama kanawaenŋ qeŋ laligowaa.”

<sup>13</sup> Kaenŋ ijoro Haagaronŋ kokaenŋ jero: “Niinonŋ mono keteda koi moŋnonŋ nii ni-

<sup>11</sup>16:11 Ismael: = Anutunonŋ gejianonŋ moja.

imakeji, ii iijen.” Kawaajon Pon iwaa-  
jon qaa jeroti, iwaa qata kokaen gama  
muro: “Gii Pon nii niimakejani, ii koloo-  
jan.” Qata kaen qaro. <sup>14</sup>Kania kawaajon  
ama apu ron iikawaa qata ii Beer Lahai  
Roi (Laaligoyawo laligon niimakejiwaa  
apu ron) qagita eja. Apu ron ii toroqen  
goman woi qagara Kaades ano Bered iy-  
oroo batugaranon eja.

<sup>15</sup>uHaagaranon Abrambaa meria mero.  
Abramnon iyanjaa meria Haagar meroti,  
iwaa qata Ismael qaro. <sup>16</sup>Abramnon  
yambuya 86 kolooro Haagaronon Ismael  
mera ii Abrambaanonja mero. Kian.

### Soomonngo arembaa aiweseya ii selekooto.

**17** Abramnon yambuya 99 kolooro  
Ponnon asugin mun qaa kokaen  
ijoro: “Niinon Anutu ku-usun kuuyaa  
Toya koloojen. Kawaajon gii mono noo  
qaana ten koma pondan nanamemen  
dindiña otaan laligowa. <sup>2</sup>vNii soomonngo  
areñ gii ano nii anaraa batunaranon am-  
beti, ii men kotiin koloonseisei gombe  
gbiliuruga yonoo jangogianon mono so-  
mata toton koloojaa.”

<sup>3</sup>Kaen ijoro Abramnon simin kuma  
usugoro Anutunon iwaajon qaa kokaen  
joro: <sup>4</sup>“Moba, niinon soomonngo areña  
giwo kokaen anjen: Giinon kanatu-  
uru mamaga yonoo wanjale benjisigiaga  
koloowaga. Qaa kaen jen somongowe  
ewaa. <sup>5</sup>wGoo qaga Abram ii mende  
toroqen qagi ewaato, giinon kanatuuru  
mamaga yonoo benjisigiaga koloowaati-  
waajon kuun gonjen, iikawaajon ama  
qaga mono Abraham qagi ewaa. <sup>§§6</sup>Ni-  
inon koloon seisei gombe gbiliuruga ii  
hononja qaa koloowuya. Yononon juma  
deema kanageso tuunja tuunja mamaga

koloowuya. Goo gbiliuruga yonoononja  
tosianon kin ponja ponja koloowuya.

<sup>7</sup>xNiinon mono soomonngo areña  
ii neena ano gii ano gbiliuruga goo  
gemaganon toroqen koloon ubuti,  
ananaa batunananon ambe kotiin  
tetegoya qaa enj uma ewaa. Niinon  
goo Anutuga ano gbiliuruga goo  
gemaganon koloon ubuti, mono iyonoo  
Anutugiaga koloon laligomanja. <sup>8</sup>yGii  
Keinan balonon wabaga laligojani,  
niinon balon ii jinonja qaa gii ano goo  
gbiliuruga onoo bunjaga qen onombe  
bunjagia tetegoya qaa enj uma ewaa.  
Kaen ero niinon mono onoo Anutugiaga  
koloon laligomanja.”

<sup>9</sup>Anutunon Aabrahambaaajon kaen  
jen toroqen qaa kokaen ijoro: “Kaen  
laligomanjato, giinon mono noonon  
soomonngo areñnaa qaaya ii ten koma  
otaan laligowa. Goo gbiliuruga goo  
gemaganon toroqen koloon ubuti,  
iyononon mono kaanjadeen ii ten  
koma otaan laligon ubu. <sup>10</sup>zGii ano  
goo gbiliuruga onowo soomonngo  
areña ama ii otaawutiwaajon jejen,  
iikawaa aiweseya ii kokaen: Onoo  
batugianon eja kuuya yonoo selegianon  
mono noo aiwesena kotowu. <sup>11</sup>Noo  
aiwesena mono selegianon kotowu.  
Iikanon soomonngo areñ nii ano  
onoo batunananon ambe eji, iikawaa  
aiweseyaga enj ubaa.

<sup>12</sup>Kamban koi kanonja kanain eja ku-  
uya onoo batugianon toroqen koloon  
ubuti, iyonoo selegianon mono goman  
boria 8 kolooro kanon noo aiwesena  
koton laligowu. Onoanjanja goman uu-  
tanon onoanjanja ano welenqeqeurugia  
yonoo meraurugia koloowuti, ii mono  
ororon ama onoma laligowu. Welenqeqe  
tosaanja ii waba yonoononja moneñon

§§17:5 Abram: ii man uuta. Abraham ii kanatuuru mamaga yonoo benjisigia.

u16:15 Gal 4.22 v17:2 Hib 13.2 w17:5 Room 4.17 x17:7 Luuk 1.55  
y17:8 Apo 7.5 z17:10 Apo 7.8; Room 4.11

sewangia megi yonoo meragia koloowu. Yononon iyangiaa gbiliurugia mende koloojuto, ii kilen noo aiwesena ii mono yonoo selegianon kaanjadeen koton laligowu. <sup>13</sup>Welenqege tosianon onjoangiaa goman uutanon koloogi welenqege tosaana ii monenon sewangia megi yonoo meragia koloowu. Noo aiwesena ii mono yonoo selegianon kaanjadeen koton laligowu. Noonon soomongo arejna aiweseya selegianon kotowuti, ii mono soomongo arej tetegoya qaa en ubaatiwaajon jer kotijer. <sup>14</sup>Eja mon moronon noo aiwesena selianon mende kotogi eer laligowaati, iinon mono noo soomongo arejna uugun qetamakeja. Kawaajon eja kaana ii mono ejemba tuun onoo batugianonga yakarij mugi selegenjer kamaan laligowaa.”

<sup>15</sup>Anutunon toroqer Aabraham kokaer ijoro: “Gii embagaa qata Saaraai ii mende toroqer qama laligowato, iwaa qata mono Saara (jawiñ emba) qama laligowa. <sup>16</sup>Niinon Saara kotuegon mube iinon goojon mera mon mewaa. Niinon kotuegon mube iinon ejemba tuuna tuuna mamaga yonoo nemun benisigiaga koloowaa. Iwaa gbiliuruta yonoononga tosianon kanageso tuun yonoonon eja ponja ponja koloowuya.”

<sup>17</sup>Pononon kaer ijoro Aabrahamnon ii moma siminj kuma usugon uutanon kokaer romonjon kawaajon jomoro, “Eja yambuna 100 kolooro mera mono nomaer mokoloowenaga? Kaanagadeen Saaranon yambuya 90 kolooro mono nomaer mera menaga?” <sup>18</sup>Aabrahamnon kaer romonjon waliñon Anutu kokaer qisij muro: “Gii saanon Ismael kuun muna qaga bosino noo gbiliuruna ii iwaanonga koloowu.”

<sup>19</sup>Kaer qisiro Anutunon kokaer meleeno, “Embaga Saaranon mono

geengaa mera dindiña mewaa. Ii mero qata Aisak (jomoja) qaba. Niinon Aisakwo ano iwaa gbiliuruta yonowo soomongo arejna ambe kotij tetegoya qaa en ubaa. <sup>20</sup>Ismael kotuegon mumambaajon qisij nonjanj, ii kaanjadeen saanon moma goma kotuegon mumaña. Iinon eja ponj 12 iyonoo nemun benisigia koloowaa. Niinon koloonj seisei mube gbiliuruta yonoo jangogianon mono somata totoon koloowaa. Yononon seij kanageso tuun somata koloowuya.

<sup>21</sup>Kaer koloowuyato, Saaranon geengaa meraga Aisak ii yambu eugenanon kambaj kokaamba mewaati, niinon mono neenaa soomongo arejna ii iwo ama mer kotiimaña.” <sup>22</sup>Anutunon Aabrahambo qaa kaer amiri tegoro ii mesaon waama uro.

<sup>23</sup>Weemboria iikanonadeen Aabrahamnon Anutuwaanon qaa ter koma ana meria Ismaelwaa selianon Anutuwaa aiweseya kotooro. Kaanagadeen welenqequeuruta ana miri uutanon koloogi tosaana monenon sewangia mero laligogiti, eja kuuya ii iwaa miri uutanon ragiti, ii mono kuuya kaanjadeen ama onono. <sup>24</sup>Aabrahamnon yambuya 99 kolooro selianon aiwese ii kotogi. <sup>25</sup>Meria Ismael ii yambuya 13 kolooro selianon ii kotogi. <sup>26</sup>Aabraham ano meria Ismael yoroo selegaranon aiwese ii somana motoongo iikanondeen kotogi. <sup>27</sup>Eja kuuya Aabrahambaa miri uutanon ragiti, tosianon iyanjaa miri uutanon koloogi tosaana ii waba yonoononga sewangia mero laligogiti, kuuya iyonoo selegianon aiwese ii kaanjadeen kotogi. Kiañ.

\*17:15 Saaraai: Qata kokaambaajon utegoro: Iinon ejemba tuuna tuuna mamaga ano kin ponj tosaana yonoo nemun benisigiaga koloowaa.

**Saara mera mewaatiwaa  
qaaya Anutunonj jero.**

**18** Aabrahamnonj Mamre gomanonj jujuu gere somasomata iyonoo batugianonj laligoro Pohnonj asuginj muro. Weemboria monj iikanonj weenj jeta kotakota qero Aabrahamnonj opo sel kuunjaa qaayanonj raro. <sup>2</sup>Rama ataama uunj iiro eja karoonjanonj bataagerj nanji. Nanji injiima opo sel kuunj qaayanonja alanzanj waama joujologgia jenj unjamambaajonj sararagonj bobogarij keno. Kema waegia menj siminj kuma namononj usugonj kemero.

<sup>3</sup>Kemenj kokaenj jero: “Oo ponjuna, niinonj onoo welenqegegia koloonj onoo jaagianonj kalenj morianj mokoloonj laligojenj eenj, onj mono nii mende nuugunj kembu. <sup>4</sup>Nii onoo welenqegegia koloonj saanonj apu monj menj kanj onombe kanagia songbama gere kokawaa umuganonj rama haamo mewu. <sup>5</sup>Nii saanonj nene melaa monj menj kanj onombe newuya. Iikanonj menj kotiinj ononogo saanonj kana mombo toroqenj kembuya. Niinonj koi kaandiga laligowe onj nii goda qenj noma kajutiwaajonj saanonj welenj qenj onomaña.” Kaenj jero meleema kokaenj jegi: “Dangisenj, jejaniwaa so kaenj saanonj ambonja.”

<sup>6</sup>Kaenj jegi Aabrahamnonj uulanawo bobogarij sel kuunj uutanonj kema uma Saara kokaenj ijoro: “Gii mono uulanawo flaua awaa totoonj gomba (sapalanj) karoombaa so menj meleema yonoojonj bered oowa.” <sup>7</sup>Kaenj jenj uulanawo bulmakao tuunjonj kema bulmakao donja busuya loota meweenjonj welenqegeya monj muro kanainj uulanawo qenj kojonj ooro. <sup>8</sup>Ii ooro tegoro ii, kele kosiga

ano aju apuya tosia menj kema eja ragiti, iyonoo bagianonj ano. Bagianonj ano menj ragi iyana kambañ kanonj kosogianonj gere kanianonj galengia nano.

<sup>9</sup>Nano kokaenj qisinj mugi: “Embaga Saara ii dakanonj?” Qisinj mugi jero: “Ii opo sel kuunj uutanonj endu raja.”

<sup>10</sup><sup>a</sup>Kaenj jero eja yonoononga monjonj kokaenj ijoro: “Yambu motoongowaa so tegoro niinonj onjanonj eleema koi kawe Saaranonj mono meriawo koloonj laligowaa.” Kaenj ijoroto, Saaranonj opo sel kuumbaa qaa ootayanonj loyaa gematanonj nama qaa ii gejianonj kemero moro. <sup>11</sup>Aabraham ano Saara yorononj ejemba waja koloori yambugaraa janjogyanonj somata kolooro laligori. Saaranonj koimbaa aima laligoroti, iikawaa kambañanonj mono uugudabororo. <sup>12</sup><sup>b</sup>Kawaajonj Saaranonj ii moma uutanonj kokaenj romonjonj jomoro: “Niinonj mono emba waja soosooliya koloowe lona eja ponnanonj kañjadienj eja waja kolooro iwo ewotatiwaa nañjanonj mombo asuginj nonaga me qaago?”

<sup>13</sup>Kaenj romonjoro Pohnonj Aabraham qisinj muñ kokaenj ijoro: “Saaranonj naambaajonj jomoma kokaenj romonjoja: ‘Nii emba waja totoonj koloonj onjanonj merabora mewenaga me?’ <sup>14</sup><sup>c</sup>Pohnonj iwoi mombaajonj mende totoonj osinjeja. Kawaajonj jejenj, ‘Yambu motoongowaa so tegoro niinonj onjanonj eleema koi kawe Saaranonj mono meriawo koloonj laligowaa.’”

<sup>15</sup>Saaranonj keeta moma ii qaloweenj kokaenj ijoro: “Nii mende jomojenj.”

Kaenj jeroto, Pohnonj kokaenj ijoro: “Qaago, gii mono onjanonj jomojaña.” Kaenj.

<sup>a</sup>18:10 Room 9.9

<sup>b</sup>18:12 1 Piito 3.6

<sup>c</sup>18:14 Luuk 1.37

### Aabrahamnoḡ Sodom taombaajonḡ qama kooliro.

<sup>16</sup>Kaerḡ jero eja karoonḡ yonononḡ waama oromesaonḡ Sodom taononḡ baagerḡ eleema kembombaajonḡ anḡi. Aabrahamnoḡ kaanjadeenḡ ii onḡoomambaajonḡ yonowonḡ motoonḡ kenḡi. <sup>17</sup>Porḡnonḡ iyaḡaajonḡ kokaenḡ jero: “Nii iwoi amambaajonḡ mojenḡi, qaa ii alana Aabrahambaa jaanonḡ saanonḡ mende mesangomaḡa. <sup>18</sup>Kokaembaajonḡ ii mesangomambaajonḡ amamaajerḡ: Aabrahamnoḡ noo alana qaita monḡ. kolooja. Iinonḡ koloonḡ seisei kondooro kanageso somata ku-usunḡgiawo koloonḡ laligowuya. Noo kotumotuenanonḡ mono iwaajonḡ ama namowaa kanageso tuunḡa kuuya yonoo qagianonḡ uro oyaḡboyanḡ mokoloowuya. <sup>19</sup>Niinonḡ ii kokaembaajonḡ meweeḡḡonḡ muwe: Iinonḡ meraborauruta ano gbiliuruta iwaa gematanonḡ koloonḡ laligonḡ ubuti, ii mono Pombaanonḡ kana inḡisaama nanamemenḡ dindiḡa sokomakeji, ii otaawutiwaajonḡ jeḡ kotonḡ onḡoma laligowaa. Kaerḡ laligoro qaaya teḡ koma otaanḡ laligowuti eenḡ, Porḡ niinonḡ Aabrahambaajonḡ iwoi asugiwaatiwaajonḡ jeḡ somonḡgoweti, iikanonḡ mono kuuya honḡawo koloonḡkebaa.”

<sup>20</sup>Porḡnonḡ anḡodeenḡ kaerḡ jeḡ toroqenḡ Aabraham kokaenḡ ijoro: “Sodom ano Gomora yonononḡ singisonḡgo lombotawo binḡawo ama laligogi kakasililinḡ somata uuta asugiro mamaganonḡ iikawaajonḡ qama saamakeju. Kawaajonḡ yonoo singisonḡgogiaa qaayanonḡ mono somariinḡ uuta totoonḡ kolooja. <sup>21</sup>Kawaajonḡ nii mono yonoononḡ kemeḡ kaniagia iimaḡa. Kakasililinḡ anḡitiwaajonḡ ama mamaganonḡ noo jaananonḡ qama saama laligogiti, ii kuuya onḡanonḡ anḡi me qaago, niinonḡ ii gosinḡ momambaajonḡ mojenḡ.”

<sup>22</sup>Kaerḡ jero eja woivanonḡ eleema Sodom baagerḡ kenito, Aabrahamnoḡ toroqenḡ Pombaa jaasewajanonḡ nano.

<sup>23</sup>Nama Pombaa kosianonḡ kema kokaenḡ qisiinḡ muro: “Gii ejemba solanḡa ano ejemba anḡonjoragiawo ii motoonḡ tiwilaanḡ onḡomambaajonḡ jejanḡ me?

<sup>24</sup>Taonḡ iikanonḡ ejemba solanḡa 50 laligojuti eenḡ, gii ii onḡanonḡ meḡ kileenḡ onḡomambaajonḡ jejanḡ me? Taonḡ ii yonoojonḡ ama inḡiima koboonaga me qaago? <sup>25</sup>Gii mono kaerḡ amambaajonḡ amamaanaga. Ii yamagerḡ! (qaago totoonḡ!) Giinonḡ ejemba solanḡa ii ejemba anḡonjoragiawo yonowonḡ motoonḡ mindirinḡ unḡuna mende sokombabo. Iyonowonḡ motoonḡ komuwubo. Giinonḡ namo ejemba kuuya nonoo qaanana jeḡ tegonḡkejanḡi, iikawaajonḡ mono geenḡgaa kanaga dindiḡa otaana sokombaa.”

<sup>26</sup>Aabrahamnoḡ kaerḡ ijoro Porḡnonḡ meleema kokaenḡ jero: “Niinonḡ Sodom taononḡ ejemba solanḡa 50 mokoloonḡ onḡomanḡati eenḡ, iyonoojonḡ ama taonḡ kuuya ii saanonḡ inḡiima koboomaḡa.”

<sup>27</sup>Kaerḡ jero Aabrahamnoḡ mombo kokaenḡ ijoro: “Porḡ, nii kikisi sub-ubunḡ omaya kaanḡa koloojento, kilenḡ qaa kotiga Porḡna goononḡ kuunḡ je-jeḡ. Ii mende sokonjato, ii kilenḡ moma nomba. <sup>28</sup>Taonḡ iikanonḡ ejemba solanḡa 50 qaagoto, 45 laligowuyagati eenḡ, giinonḡ ejemba 5 yonoojonḡ ama taonḡ kuuya ii kilenḡ tiwilaanḡ onḡombaga me qaago?” Kaerḡ ijoro Porḡnonḡ kokaenḡ jero: “Niinonḡ ejemba solanḡa 45 iikanonḡ mokoloonḡ onḡomanḡati eenḡ, taonḡ ii mono mende meḡ kileemaḡa.”

<sup>29</sup>Aabrahamnoḡ dujanonḡ mombo qaa kokaenḡ ijoro: “Ejemba solanḡa 40 taonḡ iikanonḡ mokoloonḡ onḡombagati eenḡ, mono nomaenḡ anaga?” Kaerḡ ijoro kokaenḡ meleeno: “Ejemba 40 yonoojonḡ ama taonḡ ii mende meḡ kileemaḡa.”

<sup>30</sup>Kaerḡ ijoro jero: “Oo Porḡ, uuga waababoto, niinonḡ mombo qaa

gijomambaajon mojen. Ejemba solana 30 taon iikanon mokolon onombagi een, mono nomaen anaga?" Kaen ijoro kokaen meleeno: "Ejemba solana 30 taon iikanon mokolon onomanjati een, niinon mono taon ii mende menj kileemaŋa."

<sup>31</sup> Aabrahamnon toroqen kokaen ijoro: "Poŋ, nii qaa kotiga Poŋnaajon kuuj jejen. Ii mende sokonjato, ii kilen moma nomba. Ejemba solana 20 ii taon kanon mokolon onombagi een, gii mono nomaen anaga?" Kaen ijoro kokaen meleeno, "Ejemba 20 iyonoojon ama taon ii mende menj kileemaŋa."

<sup>32</sup> Kaen jero Aabrahamnon mombo kokaen qisiro: "Oo Poŋ uuga waababoto, niinon mombo somaŋa motoonŋo koi qaa gijomambaajon mojen. Ejemba solana 10 iikanon mokolon onombagi een, mono nomaen anaga?" Kaen ijoro kokaen meleeno, "Ejemba 10 iyonoojon ama taon ii mende menj kileemaŋa."  
<sup>33</sup> Kaen amij mori tegoro Poŋnon Aabraham mesaon keno iinon mombo eleema mirianon karo. Kiaŋ.

### Sodom ano Gomora yonoo anjonjora laaligogia

**19** Siwe gajoba woi ii Aabraham mesaon kema mare kolooro Sodom keuri. Keuri Lootnon taombaa kiropo naguyanon raro. Rama iriima waama jujolonŋara jen uruamambaajon kema namonon simij kuma usugon kemero. <sup>2</sup> Kemeŋ kokaen jero: "Oo eja poŋwoina, oro saanon welenqeqegara noo mirinon kaŋ kanagara soŋgbambe niwo motoon ewoŋa. Eŋ waama saanon umugawodeen kana toroqen kembao." Kaen jeroto, yoronon kokaen ijori: "Qaago, noro saanon qenjaaro somben moŋnon kema ewota."

<sup>3</sup> Kaen ijorito, Lootnon kotiin kaparan koma uruama aŋaa mirianon kema ugi. Uma welenqeqeuruta jen koton onono bered yiistya qaa oogi. Kaŋagadeen nembanene naaŋawo meagon on ononŋi neri.

<sup>4</sup> Ii neŋ gaon ewowaa ani iikanondeen Sodom ejembanon kaŋ miri ii liligogi. Sodom taombaa bakaya kuuya iikanon ejemba waŋa ano sagbili ii donon donon ambembo horon kougi. <sup>5</sup> Kouma Lootwaajon kokaen qagi: "Eja woi mare goonon kajaoti, ii daengen? Eja nono yorowo serowilin ambombaajon mojon. Kawaajon mono ii uruama nonoonon kamaawu."

<sup>6</sup> Kaen qagi Lootnon nagu metama yonoonon kemeŋ gematanon nagu kono.

<sup>7</sup> Nagu koma kokaen injoro: "Alauruna, kaen qaago. Sili kilega ii mono mende ambu. <sup>8</sup> Mobu. Noo borawoina woi saraŋ laligon kambaŋ moŋnon ejawo mende eri. Ii saanon onoojon uruama kamaawe naa iwoiga ambombaajon mojuti, ii saanon siŋgia metogowu. Kaento, noo miri waarenanon eja woi urualeema sopa somonon oronji, iiga mono iwoi kilega moŋ mende totoon ama orombu."

<sup>9</sup> Kaen injoroto, yononon kokaen meleema tereema qagi: "Mono togowa. Giinon koi kaŋ wabaya laligon geenŋaajon moroga jen mona uro nonoga pondan jen koton nonomambaajon mojan? Yoronon mende kamaawaoti een, mono geenŋo nonoonon kana kakasililin tokoronkota ama gomboŋa." Kaen jen Loot utanŋi gemagama keno uma miri naguya qosombombaajon ama naŋgi.

<sup>10</sup> Kaen ama naŋgito, eja woi yoronon borogara boraama Loot horon giliri miri uutanon uro nagu koni. <sup>11</sup> Nagu koma nama eja somata melaa miri naguyanon seleenŋen naŋgiti, ii qaa-

garanon jeri jaagia gooro jibujabu qeŋ nagu mokoloowombaaŋon koromojoron ama monŋama amamaagi. Kiaŋ.

### Lootnonŋ Sodom gomaŋ mesaoro.

<sup>12</sup>Eja woi yorononŋ Loot kokaenŋ ijori: “Gii merauruga, qegaboraauruga ano tinitosauruga tosaŋa kuuya taonŋ kokanonŋ laligojuti, ii mono unuana taonŋ koi mesaonŋ kembu. <sup>13</sup>Nono taonŋ koi meŋ kileenŋ kondemondeembonŋa. Kanageso koi yoŋoo kakasililimbaaŋon mamaganonŋ Pombaa jaanonŋ hononŋa qaa qama saama laligogi. Kawaajonŋ iinonŋ wasiŋ norono gomaŋ koi meŋ kileenŋ kondemondeembojonŋ koi kajo.”

<sup>14</sup>Kaenŋ ijori moma Lootnonŋ kema qega buŋawoita borawoita orombaoti-waajonŋ jero laligoriti, ii kokaenŋ irijoro: “Oro mono alanzaŋ waari gomaŋ koi mesaonŋ kembonŋa. Poŋnonŋ taonŋ koi tiwilaanŋ kondemondeemambaajonŋ anja.” Kaenŋ irijoro yorononŋ qaa ii mori goŋgeegee tani kolooro.

<sup>15</sup>Gomaŋ wenŋeraŋ suluro Siwe gajoba woi yorononŋ Loot horonŋ kuunŋ muŋ kokaenŋ jeri: “Anutononŋ Sodom yoŋoo siŋgisonŋgogiaa ironŋa meleema taonŋgia kondemondeembaa. Giinonŋ yoŋowo motoonŋ tiwilaawabotiwaajonŋ mono uulaŋawo waama embaga ano borawoiga giwo rajaoti, ii unuama taonŋ koi mesaowu.”

<sup>16</sup>Kaenŋ jeri Lootnonŋ toroqenŋ ezelobezelo ano eja woi yorononŋ Lootwaa boria qelanjinŋ meŋ embia ano borawoita yoŋoo borogia kaanŋiadeenŋ qelanjinŋ meŋ unuama taonŋ seleenŋgenŋ kenŋgi. Poŋnonŋ kaenŋ kianŋkomuŋ onono. <sup>17</sup>Taonŋ seleenŋgenŋ kenŋgi eja woi iyorononŋga moŋnonŋ qaa kokaenŋ jero: “Laaligogia anŋonŋ kombutiwaajonŋ onŋ mono uulaŋawo misiŋgonŋ kemaliwu.

Gemagianonŋ mende eleema uuŋ dindinŋagadeenŋ kema balonŋ korianonŋ endu keuma kanonŋ kaanŋagadeenŋ doronŋ mende ambu. Tiwilaawubotiwaajonŋ mono baanŋanonŋ eu uma misiŋgonŋ kemaliwu.”

<sup>18</sup>Kaenŋ jeroto, Lootnonŋ kokaenŋ jero mori: “Oo Poŋna, gii mono kaenŋ ambombaajonŋ mende jewa. <sup>19</sup>Gii waŋ taraana somonŋonŋ kianŋkoomu somata qendeena goo jaanonŋ onŋanonŋ kalenŋ morianŋ mokolonŋ welenŋqeqega koloojento, moba, niinonŋ baanŋanonŋ eu misiŋgonŋ kemalimambaajonŋ amamaamaŋa. Kondemondeenŋ koinonŋ noo qananonŋ uro komumambotiwaaw toroko mojeŋ. <sup>20</sup>Moba, taonŋ melaam onŋ endu ero iijanŋi, iikanonŋ koriga qaagoto, saanonŋ kembonŋatiwaa so kolooja. Kawaajonŋ saanonŋ jena iikanonŋ misiŋgonŋ kemalinŋ qeaŋgonŋ laligowoŋa. Gomaŋ melaada ii iina kosere ero iikanonŋ saanonŋ kema waŋ taraanana somonŋowoŋa.”

<sup>21</sup>Kaenŋ jero moma moŋnonŋ kokaenŋ meleeno: “Ii awaa! Qaa jejanŋi, iikawaajonŋ kaanŋagadeenŋ saanonŋ wambelaanŋ gomaŋa. Taonŋ melaam iikawaajonŋ jejanŋi, ii mende meŋ kileemaŋa. <sup>22</sup>Ii mende meŋ kileemaŋato, onŋo mono uulaŋawo iikanonŋ misiŋgonŋ kemaliwu. Iikanonŋ mende keugi kambaŋ batuya kokaamba niinonŋ iwoi moŋ amambaajonŋ amamaamaŋa. Onŋo wala iikanonŋ keugi iikawaa gematanonŋ saanonŋ jeŋ kotowe kondemondeenŋ asugiwaa.” Lootnonŋ taombaajonŋ ‘melaada’ jerotiwaajonŋ ama taonŋ iikawaa qata ii Zoar (melaada) qagita eja.

### Poŋnonŋ Sodom ano Gomora kondemondeeno.

<sup>23</sup>Weenŋ kouro Lootnonŋ Zoar taanonŋ keuro. <sup>24</sup>Keuro Poŋnonŋ jero sombinonŋa

<sup>f</sup>19:16 2 Piito 2.7

<sup>g</sup>19:24 Mat 10.15; 11.23-24; Luuk 10.12; 17.29; 2 Piito 2.6; Juud 7



salfa jamo geriawononj ii konj kaanja Sodom ano Gomora yonoo qagianonj kamaanj turunj onono. <sup>25</sup>Turunj onoma kanonj taonj woi ii ano gomanj koria kuuya kosogaranonj eji, ejemba kuuya iikanonj laligogiti ano gere kasa iwoi tonjonja balonj iikanonj eroti, ii menj kileenj onondabororo. <sup>26</sup><sup>h</sup>Lootwaa embianonj loya otaanj kema mombo eleema gematanonj uunj iikanondeenj letoma sii jamo koloonj tando kaanja nano.

<sup>27</sup>Aabrahamonj umugawodeenj waama wala Pombaa jaasewanjanonj nama qaa aminj moriti, iikanonj keno. <sup>28</sup>Iikanonj kema nama Sodom, Gomora ano gomanj koria somata kuuya kaambaagej uuro keno balonj iikanonj kaaso injanja somatanonj kululuunj waaro iiro. Ii gere somata jey kaaso somata waamakeji, iikawaa so kolooro. <sup>29</sup>Anutunonj balonj koria iikawaa taonja taonja menj kileenj kondemondeenoti, kambanj iikanonj Aabraham romonjonj muro. Beeta Lootnonj taonj iikanonj laligoro ii meleeno kembombaajonj anji Anutunonj kambanj iikanonjadeen jey kotooro Loot kondemondeenj iikawaa uutanonja wama kagi. Kianj.

### Moab ano Amon kanageso yonoo kanagia

<sup>30</sup>Lootnonj Zoar taononj laligomambaa toroko moro. Kawaajonj borawoita uruama Zoar mesaonj balonj baanawo kanonj kema raji. Borawoita woi yorowo kobaa uutanonj ej waama laligogi. <sup>31</sup>Iikanonj laligonj borata somatanonj kambanj mojonj kogaajonj kokaenj jero: “Anaraa manjaranonj eja waja kolooja. Ejembanonj gomanj so agimij aonj merabora mokoloonj onomakejuto, balonj kokanonj eja monj norombaatiwaaajonj mende laligoja. <sup>32</sup>Kawaajonj saanonj kana manjara wain apu muri nejj uuta

enjalolonj kolooro iwo ej koro ama gbili mokoloori kanagesonananonj toroqej laligowuya.”

<sup>33</sup>Kaenj jey gomantiinja iikanonjadeen manjara wain apu muri nero. Nejj uuta enjalolonj kolooro datanonj kema iwo ero. Naa kambanonj kooronjanonj karoti ano naa kambanonj waaroti, ii manjanonj mende moro.

<sup>34</sup>Ej waama borata somatanonj koga kokaenj ijoro: “Niinonj woranj gomantiinja manjawa ejenja. Saanonj kete gomantiinja kaanjagadeen wain apu mombo muri nejj uuta enjalolonj kolooro giinonj mono kema iwo ewao. Kaenj ej manjaraanonja koro ama gbili mokoloori kanagesonananonj toroqej laligowuya.”

<sup>35</sup>Kaenj jey gomantiinja iikanonj kaanjagadeen manjara wain apu muri nero. Nejj uuta enjalolonj kolooro koganonj kema iwo ero. Naa kambanonj kooronjanonj karoti ano naa kambanonj waaroti, ii manjanonj mende moro.

<sup>36</sup>Kaenj anitiwaaajonj motoongara manjaraa koro ani. <sup>37</sup>Borata somatanonj mera ejaga menj qata Moab (manjaraanonja) qaro. Moab iwaa gbiliurutanonj koloonj seisei ama kougi kambanj kokaamba kaanjagadeen qagia Moab kanageso qamakejonj. <sup>38</sup>Borata gosoganonj kaanjadeenj mera ejaga menj qata Ben Ami (kanagesonaa meria) qaro. Eja iikawaa gbiliurutanonj koloonj seisei ama kougi kambanj kokaamba kaanjagadeen qagia Amon kanageso qamakejonj. Kianj.

### Aabraham ano Abimelek.

**20** Aabrahamonj Mamre gomanj mesaonj toroqej Saut waagenj distrik qata Negew kanonj kema gomanj qagara Kaades ano Sur iyoroo batugaranonj laligoro. Kawaa gematanonj toroqej taonj qata Gerar

kanonj kema tawagadeen laligoro. <sup>2</sup>Kanonj laligonj ejemba ii kokaen inijoro mogi: "Saara ii naanaga." Kaen inijoro Gerarwaa kinj Abimelek iinonj qaa ano keno Saara wama jinjaron mirianonj kagi.

<sup>3</sup>Kaen angito, Anutunonj gomantiinjan monjonj Abimelekwaanonj kanj gaanonj kokaen ijoro: "Emba bujan qen aojanji, ii eja mombaa embiaga. Kawaajonj gii mono iwaajonj ama koomuwaa bujaga koloowaga."

<sup>4</sup>Kaen ijoroto, kinj Abimeleknonj Saara mende merotiwaajonj ama kokaen jero: "Ponj, nii singisonjgowaa qaana qaa. Kawaajonj giinonj nii ano kanagesouruna nono eenj totoonj tiwilaan nonombabo.

<sup>5</sup>Aabrahamnonj mono anjo kokaen nijoro: 'Emba ii naanaga.' Embanonj kaanagadeen kokaen nijoro: 'Aabraham ii naanaga.' Kawaajonj uunanonj gbingbaonj mende ero emba ii jewe karo boronanonj kaamaa monj mende anjeja."

<sup>6</sup>Kaen jero Anutunonj gaanonj kitia kokaen ijoro: "Qaa jejanji, ii onanonj. Goo uuganonj gbingbaonj monj mende ero goononj karoti, ii mojenj. Kawaajonj giinonj emba ii oosirinj noo jaananonj singisonjgo ambabotiwaajonj sopa somonjonj goma laligowe. <sup>7</sup>Kawaajonj emba ii mono mombo meleema loya muba. Eja ii gejatootoo ejaga. Ii saanonj goojonj qama kooliro mende komuwaga. Ii mombo mende mubagi eenj, qaa koi mono onanonj moba: Gii ano tinisauruga onjo mono kuuya komuwuya."

<sup>8</sup>Qaa kaen ijoro kinjonj moma umugawodeen waama ponj jawinjuruta kuuya onjoono ajoroogi Ponjonj qaa kuuya jeroti, ii inijoro moma aaruŋ lalananiŋ toroko mamaga mogi. <sup>9</sup>Kaen moma kinj Abimeleknonj Aabrahambaaajonj qaa ano uro kokaen jeŋ qisinj muro: "Gii mono naa terega ama nonona? Niinonj naa

bologa monj ama gombe giinonj kondoono singisonjgowaa qaa lombotononj mono nii ano kanagesona noo sopa totonj uutanonj laligojuti, nonoo qanananonj umambaaajonj anja? Giinonj iwoi mende aanjaa so ii sonjo waleema ama nona.

<sup>10</sup>Giinonj mono kania naambaaajonj sili ii anjanj?" Kinj Abimeleknonj Aabraham kaen qisinj muro.

<sup>11</sup>Qisinj muro kokaen meleeno: "Niinonj qaa ii kokaen romonjonj jewe: 'Balonj kokawaa kanageso onjonj Anutuwwa jeta uuguwubotiwaajonj toroko mende mobuyaga. Kawaajonj nii embanaajonj ama nugi komumambo.'

<sup>12</sup>Iinonj onanonj naanaga, manjaa borata kooloja. Nemunaa borata mende koolojiwaajonj ii embana mewe.

<sup>13</sup>Anutunonj mannaanonj miri mesaonj monjenj kemaŋiwaajonj nijoroti, niinonj kambanj iikanonj Saara kokaen ijowe: 'Anara daen daen kemboti, iikanonj noojonj naanaga jewa. Kaen ama iikanonj nii uujopa qendeema noma laligowa."

<sup>14</sup>Kaen ijoro moma Abimeleknonj Aabrahambaa embia Saara meleema muro. Kaanjadeen lama bulmakao ano welenqeŋe ejemba ii kaanjadeen muro.

<sup>15</sup>Muŋ qaa kokaen jero: "Moba. Noononj balonj koi wosoganonj eji, iikanonj mono geengaa naanjaa so laligowa."

<sup>16</sup>Kaen jeŋ Saara kokaen ijoro: "Moba. Niinonj monenj silwa jamo 1000:baa so naanjaa mube kanonj tawaga kooloja. Tawa kanonj kaniaga qendeeno ejemba kuuya giwo laligojuti, iyonjononj ii iima kokaen jeŋ moma yagowu, 'Singisonjgowaa qaaya ii Saarawaanonj mende eja.'" Kaen jero.

<sup>17-18</sup>Aabrahambaa embia Saarawaajonj ama Ponjonj emba kuuya kinj Abimelekwa miri uutanonj laligogiti, iyonjononj mera memewaa kania

somongoro. Kawaajonj Aabrahamnonj Anutuwaajonj qama kooliro Abimelek mej qeangoro. Kaanagadeej embia ano welejqeje embauruta mej qeangonj onono mombo meraboragiawo koloogi. Kiaj.

### Aisak kolooro.

**21** Ponjon Saara kalej morianj mumambaa qaaya jej somongoro eroti, iikawaa so ii galej koma muro laligoro. Qaa jeroti, iikawaa so ii kokaenj ama muro: <sup>2j</sup>Saaranonj koro ano Aabrahamnonj eja wana kolooro kilej iwaa meria ejaga mero. Anutunonj mera koloowaatiwaa qaaya walawala jej somongorotiwaa so ii mono kambanj iikanonjadeej kolooro. <sup>3</sup>Saaranonj Aabrahambaa meria mero qata Aisak (jomoja) qaro. <sup>4k</sup>Qaro Aisaknonj weenja 8 kolooro kambanj kanonj Anutuwaawaa aiweseya selianonj kotoro. Anutunonj qaa jej kotoro erotiwaawaa so ii kotoro. <sup>5</sup>Aabrahamnonj yambuya 100 kolooro meria Aisak kolooro. <sup>6</sup>Kolooro Saaranonj qaa kokaenj jero: "Anutunonj jomo mokolonj nono. Kawaajonj daenj yonononj noo sunduna mobuyati, iyonononj mono niima jomowuya." <sup>7</sup>Kaenj jej toroqenj kokaenj jero: "Saaranonj mera galejkonjkonjaga koloowaati, morononj qaa ii walawala moma Aabrahambaaajonj jenaga? Kaenj qaagoto, kambanj kokaamba iinonj eja wana kolooro niinonj kilej iwaa meria mejen." Kiaj. <sup>8</sup>Aisaknonj somariinj aju mesaoro weemboria iikanonjadeej Aabrahamnonj nene lombanj somata ano.

### Saaranonj Haagar ano Ismael konjoma orono.

<sup>9</sup>Iijipt emba Haagarnonj Aabrahambaa meria Ismael meroti, iinonj kambanj mojononj koga Aisak mepaegonj gonggeee ama muro Saaranonj ii iiro.

<sup>10l</sup>Kaenj iima Aabraham kokaenj ijoro: "Welej embawaa merianonj mono noo merana Aisakwo goononj ilawoila ii mende mendeema buja qen aowaota. Welej emba ii ano meria ii mono konjona kembao." <sup>11</sup>Saaranonj qaa ii jeroti, iikanonj Aabrahambaa uuta qero Ismael ii meria koloorotiwaaajonj ama uukamakamaa moro uuta kaambogawo kolooro.

<sup>12m</sup>Kaenj kolooro Anutunonj ii qaa kokaenj ijoro: "Meraga ano welej embaga Haagar yorojonj mono uugoojonj somata mende moba. Aisakwaa gbiliuruta yononondeej mono goo qabujaga bosima laligowuya. Kawaajonj Saaranonj qaa gijoji, ii kuuya mono moma tenj komba. <sup>13</sup>Welej embagaa merianonj goo gbiliga koloojiwaaajonj niinonj ii kaanjadeej koloonj seisei mube gbiliurutanonj kanageso somata koloowuya."

<sup>14</sup>Kaenj jero moma Aabrahamnonj enj gomaamba totoononj waama nene tosia mej apu jua lama selianonj memeta kanonj apu kosonj kan Haagarwaa sawinanonj ama meriawo wasinj orono mesaonj keni. Kema Beerseba balonj qararanjkonjkonjanonj keuma liligonj laligori. <sup>15</sup>Laligori lama selianonj apu mej kenoti, iikanonj qaono meria ii bambanj mombaa baatanonj ano ero. <sup>16</sup>Ano ero nama kokaenj romongoro: "Merananonj jaana qaganonj komuwaati, ii iimambaaajonj amamaanj doomorona mojen." Kaenj romongonj

j21:2 Hib 11.11    k21:4 Jen 17.12; Apo 7.8    l21:10 Gal 4.29-30

m21:12 Room 9.7; Hib 11.18

mou motogi kenjiwaa so sigenjsigen kema rama silama saaro.

<sup>17</sup> Mera saaroti, ii Anutunonj moro gajobayanonj siwenonja Haagarwaaajonj qama kokaenj jero: “Haagar, gii naa lombowaa uutanonj laligojanj? Keega mono mende moba. Meranonj endu enj saaji, Anutunonj saaya ii moja.

<sup>18</sup> Mono waama meraga balononja kobibiina waaro borianonj menj migigiinj muba. Niinonj ii kanagej koloonseisei mube gbiliurutanonj seinj kanageso somata qabuŋagiawo koloowuya.” <sup>19</sup> Siwe gajobanonj kaenj jero Anutunonj jaaya metooro uuŋ apu roŋa monj iiro. Ii iima lama selia menj kema kanonj apu kosonj kanj meria muro nero. <sup>20</sup> Anutunonj Ismaelwo nano somariinj balonj qararanjkonjkonjanonj laligonj idonj nene ejaga kolooro. <sup>21</sup> Balonj gbangbarasia qata Paran kanonj laligoro nemuŋanonj Iijipt kantrinonja emba monj menj embi-aga muro. Kianj.

### **A Abraham ano Abimelek yorononj uusoomonjgo ani.**

<sup>22</sup> <sup>n</sup> Kambanj kanonj Abimelek ano iwaa manjaqeqe tuunja kawali galerja qata Fikol yorononj Aabrahambaajonj kokaenj jeri: “Giinonj ilawoila kuuya ama menjkejani, Anutunonj mono iikanonj giwo namakeja. <sup>23</sup> Kawaajonj giinonj mono kete kokaamba Anutuwaajaanonj jojopanj qaa kokaenj jenngo jenj kotiiwa: ‘Niinonj gii, merauruga ano gbiliuruga onjowo onjakakale monj mende ama laligomanja.’ Kaenj jenj kotiinj niinonj kianjkomuŋ goma laligoweti, iikawaa so giinonj mono kaanjadeenj balonj koi ano nii kianjkoomu noroma laligowa. Gii gomanj kokanonj wabaga koloonj laligojanj.”

<sup>24</sup> Kaenj jeri A Abrahamonj kokaenj jero: “Niinonj jojopanj qaa ii saanonj jenngo jenj kotiiwana.”

<sup>25</sup> Kaenj jeroto, Abimelekwa welenje-geurutanonj apu roŋ monj iyanggiaajonj anjonj konggiti, A Abrahamonj iikawaaajonj Abimelek jenj muro. <sup>26</sup> Jenj muroto, Abimeleknonj kokaenj meleema jero: “Morononj sili ii anoti, ii niinonj mende mojenj. Geenjo iikawaa qaaya monj wala mende jena moma laligonj keteda koi qaa ii mojenj.”

<sup>27</sup> Kaenj meleema jero A Abrahamonj kema lama ano bulmakao menj kanj Abimelek muro kambanj iikanondeenj batugaranonj soomonggo ani. <sup>28</sup> Iikaenj ama A Abrahamonj lama tuunjanonj-gaga lama embia melaa 7 metogonj mendeema onjono yangiodeenj nanŋi.

<sup>29</sup> Kaenj nanŋi Abimeleknonj A Abraham kokaenj qisiŋ muro: “Lama embia melaa 7 gosinj endu ama onjona yangiodeenj nanjuti, ii kania naambaajonja?”

<sup>30</sup> Qisiŋ muro kokaenj meleeno: “Niinonj apu roŋa koi osowetiwaa qaaya jeweti, ii moma laarijanj i eenj, lama melaa 7 koi mono noo boronanonja buja qenj aona noo qaanaa danggunuya koloowaa.” <sup>31</sup> Kaenj meleema eja woi ii balonj kanonj nama jojopanj qaagara jenngo jenj somonjonj aori. Kawaajonj gomanj iikawaa qata Beerseba qamakeju.<sup>†</sup>

<sup>32</sup> Beerseba gomanonj soomonjgo kaenj ani tegoro Abimelek ano iwaa manjaqeqe tuunja kawali galerja Fikol yorononj waama eleema Filistin yonjoo balononj keni. <sup>33</sup> Keni A Abrahamonj berenj gere monj Beerseba gomanj iikanonj komoma Poŋ Anutu benj kombombanja iwaa qata qama kooliro. <sup>34</sup> Qama koolinj nama Filistin yonjoo

<sup>†</sup>21:31 Beerseba: qaa iikawaa kania woi: jango sewembaa apu roŋa ano jojopanj qaawaa apu roŋa.

<sup>n</sup>21:22 Jen 26.26

balonon kamban koriga wabaga koloon laligoro. Kian.

**Anutunon Abraham  
angotete menj muro.**

**22** <sup>9</sup>Iwoi ii kolooro kamban tosia tegoro Anutunon Abraham angotete menj muro. Qata “Abraham!” qaro iinon “Nii koi nanje,” jeŋ meleeno.

<sup>2</sup>Kaen meleeno kokaen ijoro: “Motoon mera soroga Aisak uuganon jopagon munkejani, ii mono wama Moorria balonon kema baanja mon qendeema gomanati, iikanon uma ii noo siimolon oowa.”

<sup>3</sup>Kaen ijoro Abrahamnon eŋ gomaamba totoonon waama dongi qaganon duŋ raraya meagon welenqeqeya woi ano meria Aisak unuano. Siimolombaa geria soyanon kondaboron boranjon ama unuama Anutunon balon ijoroti, iikanon keno.

<sup>4</sup>Kema laligon weemboria karoona kanon jaayanon uuŋ waama balon ii iiro koriganon ero. <sup>5</sup>Ii iima welenqeqewoita ii kokaen irijoro: “Oro dongiwo koi rari nii ano mera noronon endu kema Anutu waeya menj mepeseen mombo eleema oroonon kawota.”

<sup>6</sup>Abrahamnon kaen irijon siimolon oonoombaa gere boranawo menj meria Aisakwaa sawinanon ano uro anjo gere jo ano soo mero. Kaen mero motoongara keni. <sup>7</sup>Kaen kema Aisaknon doron ama manja Abraham kokaen ijoro: “Ama!” Kaen ijoro kokaen meleeno: “Wae, merana naama?” Kaen meleeno kokaen qisiro: “Gere jeta ano gere ii koi menj kajoto, siimolon oonoombaa lamaya ii dakanon?”

<sup>8</sup>Kaen qisiro mananon kokaen meleeno: “Merana, Anutu anjo mono siimolon oonoombaa lamaya mon

mokolon norombaa.” Kaen meleeno toroqen motoongara keni.

<sup>9</sup>Kema Anutunon balon jeroti, iikanon keuma nama siimolon oonoombaa alataya mon menj gere iikawaa qaganon ama arengoro. Arengon meria Aisak somonjon alatanon gere qaganon ano. <sup>10</sup>Ama meria uumambaajon boria boraama soo kopinanona horomambaajon ano. <sup>11</sup>Soo horomambaajon ano iikanondeen Pombaa gajobanon Siwenona Aabrahambajon kokaen qaro: “Abraham, Abraham!” Kaen qaro “Nii koi nanje,” jeŋ meleeno.

<sup>12</sup>Kaen meleeno kokaen ijoro: “Boroga mono merawaa qaganon mende amba. Iwaa qaganon iwoi mon mende amba. Giinon meraga motoonggo soro ii noojon mende anjon konjanjawaajon kanaga kete kokaen moma yagojer: Gii Anutuwa qaa jeta uuguwabotiwaaajon keega momakejan.”

<sup>13</sup>Kaen ijoro iikanondeen ataama uuŋ iiro lama ejia mon ilianon gere bambanawonon giliro kemero nano. Ii iima kema menj kan meriaa kitianon lama iikanon siimolon ooro.

<sup>14</sup>Kawaajon Abrahamnon balon iikawaa qata ii ‘Ponon mokolon norombaa,’ jeŋ qaro. Kamban kokaamba kaanjaadeen qaa kokaen qamakeju: “Ponon ii baananon mokolon norombaa.”

<sup>15</sup>Pombaa gajobanon Aabrahambajon Siwenona mombo kokaen qaro indija woi kolooro: <sup>16</sup>r“Pon niinon kokaen jejer: Neeno neenaa qananon qama jojopan qaa kokaen jengo jeŋ kotijer: Giinon sili koi ama meraga motoondago ii noojon mende anjon konjani, <sup>17</sup>siikawaajon niinon onanon gii kotuegon goma koloonseisei gombe

<sup>9</sup>22:1 Hib 11.17-19

<sup>2</sup>22:2 2 Kor 3.1

<sup>9</sup>22:9 Jei 2.21

<sup>r</sup>22:16 Hib 6.13-14

<sup>s</sup>22:17 Hib 11.12

gbiliuruga yoŋonon honombonon qaa seiwuya. Seigi jangogianon mono sombiŋ kanakeewambaa senjelaoya kaanŋa koloowaa ano kowe goraayanon sakasiŋ eŋ kenjuti, iikawaa so koloowaa. Goo gbiliuruga yoŋonon mono kotiiŋ kereurgia unuŋ haamo ama siti balonŋia unuama anŋon koma laligowuya. <sup>18</sup>Giinon noo qaana teŋ konjani, iikawaajon goo gbiliuruga yoŋononŋa mombaajon ama noo kotumotuenanon mono namowaa kanageso tuuŋ kuuya yoŋoo qagianon uro oyanboyon mokoloowuya.”

<sup>19</sup>Pombaa gajobanon kaen ijoro Aabraham meriawo eleema welenqeqewoita yoroonon kema aitonŋon motoon Beerseba gomanon kenŋi. Aabrahamon Beerseba gomanon opo sel kuunŋa mororonŋon laligoro. Kianŋ.

### Naahorwaa gbiliuruta

<sup>20</sup>Kamban tosia tegoro buzu qaa mon kokaen anŋi Aabrahambanon karo: “Milkanon kaanjadeen nemunŋa kolooja. Iinon koga Naahorwaa merauruta tosaanŋa onono.” <sup>21</sup>Meria mutuyaa qata ii Uz, iwaa koga Buz ano iwaa kanianon Kemuel, Arambaa manŋa. <sup>22</sup>Kemuelwaa kanianon Kesed, Hazo, Pildas, Jidlaf ano Betuel. <sup>23</sup>Betuelnon Rebekawaa manŋaga kolooro. Milkanon Aabrahambaa koga Naahorwaa merauruta 8 ii onono. <sup>24</sup>Naahorwaa embia sewanŋa mende memeta qata Reuma iinon kaanjadeen merauruta tosaanŋa onono. Yoŋoo qagia ii Tebe, Gaham, Tahas ano Maaka. Kianŋ.

### Saaranon komuro.

**23** Saaranon laligon uro yambuya <sup>127</sup>kolooro. Saaranon yambu iikawaa so laligoro. <sup>2</sup>Laligon Keinan

balonon goman qata Kariat Arba, qata alia Hebron qamakejuti, iikanon komuro. Komuro Aabrahamnon iikanondeen embiaajon jinŋen qama saamambaajon keno.

<sup>3</sup>Kema saaro tegoro waama embia qamoya mesaon kema nama Hit ejemba ii qaa kokaen injjoro: <sup>4</sup>“Nii onoo batugianon waba kan tawatawa laligojen. Kawaajon onŋo mono balonŋiaa bakaya mon kokaamba nonŋi sewanŋa mewe qasirina kolooro alauruna yoŋoo qamogia iikanon ama ron koma onomakemanŋa.”

<sup>5</sup>Qaa kaen injjoro Hit yoŋonon meleema kokaen jegi: <sup>6</sup>“Oo eja pon, gii saanon nonoonon qaa koi moba. Gii nonoo batunananon Anutuwaa eja jawinŋa laligojanwaajon ama qasiriga ainŋanon daenŋaya iima sororogon mewaatiwaajon mojanŋi, iikanon mono saanon qamoga ron komba. Giinon qamoga oson ron komanŋa jena nonoononŋa mononon ii mende anŋon koma gombaa.”

<sup>7</sup>Kaen jegi Aabrahamnon waama balon toya Hit ejemba yoŋoo wosogianon kemenŋ usugon onono. <sup>8</sup>Usugon onoma nama yoŋoojon qaa kokaen jero: “Niinon qamona oson ron komanwaajon saanon jewuti een, mono noonon qaa koi moma Zoharwaa meria Efron iwaanon kema qaa jena koi toroqen jen kuun mubu. <sup>9</sup>Kuun mugi moma kobaa qata Makpela iwaa buya koloon gawonŋaa jaanŋaagen eji, mono ii jen tegoro sewanŋa memanŋa. Mono qisigi sewanŋa dawii jen tegoro sewanŋa kuuya mewe noonon qasirina onoo batugianon ewaa.”

<sup>10</sup>Kaen jero Efronon alauruta Hit kanageso kuuya taonŋiaa kiropo naguyanon kan sombenon ajorooŋiti, iyonoo batugianon raro qaa geja ama

mogi Efrononj Aabraham kokaenj meleema muro: <sup>11</sup>“Oo eja poŋna, kaenj qaagoto, mono jewe geja ama moba. Niinonj balonj koria ii ano kobaa iikanonj nanji, ii kalenaga gonjenj. Neenaa kanagesouruna yonoo jaagianonj nama ii gombe iiju. Qamoga ii saanonj iikanonj osonj ronj komba.”

<sup>12</sup>Kaenj jero Aabrahamnonj balonj toya yonoo wosogianonj mombo kemenj usugonj onono. <sup>13</sup>Usugonj onoma nama yonoo jaagianonj Efron kokaenj ijoro mogi: “Noononj qaa koi mono geja ama moba. Giinonj saanonj kaenj anagato, niinonj mono balonj koria iikawaa sewanja ii gomana. Ii saanonj jenj tawa mena niinonj qamona iikanonj osonj ronj komanja.”

<sup>14</sup>Kaenj ijoro mogi Efrononj Aabraham kokaenj meleema muro: <sup>15</sup>“Oo eja poŋna, noononj qaa koi mono geja ama moba. Balonj iikawaa sewanja ii 400 silwa kota (50 kilogram). Ala-ala koloojoti-waajonj ama kanonj mono anaraa batunaranonj iwoi omaya koloaja. Kawaa-jonj qamoga saanonj iikanonj osonj ronj komba.”

<sup>16</sup>Kaenj meleema muro moma Aabrahamnonj balonj sewanjaa janngoya Efrononj Hit kanageso yonoo jaagianonj jero mogiti, iikawaa uumotoonj ano. Janngoya silwa kota 400 ii konkororo ejembanonj kambanjanonj sewanjaa soya jegi eroti, iikawaa so monej ii gosinj muro.

<sup>17</sup>Kaenj muro Efrombaanonj balonj koria Mamre kosianonj Makpela kanonj eroti, kobaa iikanonj nanoti ano gere kuuya balonj kawaa jawo uutanonj nangiti, iikawaa qaaya jenj tegoro. <sup>18</sup>Qaaya jenj tegoro Aabrahambaa buŋa kolooro. Hit kanageso kuuya taonngiaa kiropo naguyanonj kanj sombenonj ajoroogiti, iyonononj tawa ii iigi buŋaya kolooro.

<sup>19</sup>Kawaa gematanonj Aabrahamnonj embia Saarawaa qamoya ii Keinan balombaa kobaayanonj osonj ronj kono.

Kobaa ii Mamre qata alia Hebron kawaa kosianonj balonj koria qata Makpela kanonj eja.

<sup>20</sup>Kaenj kolooro balonj koria ano kobaa iikanonj nanji, ii Hit kanageso yonononj Aabrahambaa buŋa qenj mugi qasiria kolooro. Kianj.

### Aisakwaa embia Rebeka ii wama kagi.

**24** Aabrahamnonj eja waja kolooro Anutunonj iwoi kuuya ama meroti, iikanonj ii kotuegonj muro laligonj kouro. <sup>2</sup>Kaenj ama kambanjanonj miriaa welenqqe qawinjanjan wana, miria uutanonj ilawoila enj muroti, iikawaa galenja iwaajonj qaa kokaenj jero, “Gii mono qaaga jenj kotiiwaatiwaajonj boroga noo tawonaa baatanonj amba. <sup>3</sup>Kaenj ama Poŋ, Siwe ano namo yoroo Anutugaraa qatanonj jojopanj qaa kokaenj jewa: Niinonj Keinan kanageso yonoo batugianonj koi laligojento, giinonj mono meranaa embia ii yonoo naanj boragiaga monj mende menj muba. <sup>4</sup>Kaenj qaagoto, gii mono neenaa kantrinonj kema tinitosauruna yonoononnga merana Aisakwaa embiaga wama kawa.”

<sup>5</sup>Kaenj jero welenqqe jawinjanonj kokaenj qisinj muro: “Kema jewe emba kanonj niwo balonj kokanonj kamambaajonj togowaati eenj, niinonj mono nomaenjanj amana? Meraga Aisak wama kantri kanati, iikanonj mombo eleema kembota me qaago?”

<sup>6</sup>Kaenj qisinj muro Aabrahamnonj kokaenj meleeno: “Qaago totoonj! Gii noo merana wama kanonj mombo mende kembao. <sup>7</sup>Siwewaa Poŋa Anutunonj nii mannaa mirinonj ano kolokoloo kantrinanonnga qaa kokaenj jero mobe jojopanj qaanonj somonngonj nuano kawe: ‘Niinonj balonj koi mono goo gbiliuruga yonoo buŋa qenjanjanjan.’ Kawaa-jonj iinonj mono Siwe

gajobaya wasiro wala keno giinon saanon meranaa emba ii iikanonja wama kawa. <sup>8</sup>Kema jena emba kanon giwo kamambaa togowaati een, jojopañ qaaga koi kanon mono mende toroqen somonjon gombaa. Noo merana ii mono mende tootoñ wama iikanon eleema kemaota.”

<sup>9</sup>Kaen jero welenqece jawinanon qaa ii jey somonjon mun jojopañ qaanon jey kotiimambaañ boria somataya Aabrahambaa tawo baatanon ano.

<sup>10</sup>Kaen jey kotiin nama somatayaanon kamel 10 ano iwaa kowianonja iwoi akadamugiawo kania kania motoonj mero. Ii mej mesaonj Noot Mesopotemia (Aram Naharaim)<sup>‡</sup> kantrinonj kema Naahornonj taonj laligoroti, iikanonj keuro. <sup>11</sup>Keuma taonj seleenjen apu ronja eroti, iikawaa kosianonj kameluruta onoono simingia misigonj kemeñ haamo megì. Ween jaaya kememambaañ ano taononja emba yonononj apu kosowombaañonj apu ronjanonj kaka kambangia ii kolooro. <sup>12</sup>Iikanonj nama kokaen qama kooliro: “Oo Poñ, somatana Aabrahambaa Anutuya, gii mono kete toomorianj noma somatana Aabrahambaañonj qaa jey somonjonati, iikawaa honjanonj asugiwaa. <sup>13</sup>Moba, nii apu ronj kosianonj kokanonj nambe taombaa emba sarañurugia yonononj apu kosowombaañonj kawuya.

<sup>14</sup>Kagi kokaen koloowaatiwaañonj qama koolijey: Niinonj emba sarañ mombaañonj kokaen jemaña: ‘Gii saanonj koworañenja meerangona apu newenaga.’ Kaen jewe iinonj kokaen meleema nijowaa: ‘Saanonj nena kameluruga kaanagadeen apu unuagimana.’ Kaen nijowaati, emba sarañ iikaya giinonj welenqece ejaga

Aisakwaa buña qenati, iinonj mono ii koloowaa. Kaen kolooro giinonj somatanaañonj qaa jey somonjonati, iikanonj honjawa kolooja, kaen momaña.”

<sup>15</sup>Qamakooli ii qama kooliro mende tegoro iikanondeen emba monj qata Rebeka iinonj koworañen sawinanonj anjon apu ronjanonj karo. Iinonj Aabrahambaa koga Naahor ano embia Milka, yoroo meragara qata Betuel iwaa borataga. <sup>16</sup>Emba iikawaa kaitania ii iima-ainainjawa tootoñ kolooro emba sarañ jumunja ejanonj mende memetaga laligoro. Iinonj kamaañ apu ronjonj kemeñ apu kosonj kouro. <sup>17</sup>Kouro iikanondeen welenqece jawinanonj uulanjawa iwaa kosianonj kema kokaen jero: “Gii saanonj koworañenjanonja apu monj nona newenaga.”

<sup>18</sup>Kaen jero kokaen meleeno: “Oo poñna, saanonj newa.” Kaen jey uulanjawa koworañenja borianonj mej kamaañ meerangoro apu nero. <sup>19</sup>Ii nero kokaen jero: “Niinonj kameluruga yonoonjon kaanagadeen apu kosonj onombe neñ kema negi unjuro mesaowu.” <sup>20</sup>Kaen jey uulanjawa koworañenjanonja apu molaaro kuuya juunonj kemero mombo qikqigonj kema apu ronjonj apu kosomambaañonj kemeñ kameluruta kuuya yonoonjon apu sogianonj kosoro. <sup>21</sup>Kaen ano welenqece jawinanonj goronj nama ii tororo iima kokaen moma romonjoro: “Onjanonj, Poñonj kana koriga koi ka-jenatiwaa moriana ii mono kokaen kondooro asugija me nomaen?”

<sup>22</sup>Kaen romonjonj nano kamel yonononj apu nedaborogi welenqece jawinanonj moponj (pinjonj) goulnonj memeta monj lombota 5 gram ii mej emba sarambaa sewajanonj ama borojenjenj goulnonj memeta

<sup>‡</sup>24:10 Aram: qa ii kambañ kokaamba Siria qamakeju. Naharaim = apu gowoya woi (Yufreitis ano Tairis) iyoroo batugaranonj.



woi lombogara 110 gram ii borianon kotogoro uro. <sup>23</sup>Kotogoro uro kokaen qisij muro: “Gii morowaa borataga? Manjaa miri uutanon nononon gomantiina ewonagatiwaa titiina mon nanja me qaago, ii saanon jena mobenaga.”

<sup>24</sup>Kaen qisij muro kokaen meleema muro: “Nii Betuelwaa borataga. Au asana qagara Milka ano Naahor.”

<sup>25</sup>Kaen jej toroqen kokaen jero: “Nonoonon lolo hai ano kamel yonoo lolo qaqaanon neneya ii mamaga raja ano gomantiina gaon ewutiwaa titiina ii kaanagadeen saanon nanja.”

<sup>26</sup>Kaen jero welenqege jawinanon namonon kemen usugon Pombaa waeya mej mepeseero. <sup>27</sup>Mepeseen kokaen jero: “Oo Anutu, somatana Aabrahambaa Ponja, niinon gii mepeseen gonjen. Giinon somatanaajon kalen moriambaa qaaga jej somongonati, ii tororo otaana mende looriro. Iikawaa so Pon giinon nuana kana koriga koi kan laligon somatanaa tinitosauruta yonoo mirinon koujen.”

<sup>28</sup>Kaen asugiro emba sarañon uulanawo qiqigon kema iikawaa sunduya ii nemujaa sumañuruta mirinon laligogiti, ii injjoro mogi. <sup>29</sup>Rebekawaa naña qata Laban laligoro. Iinon ii moma Aabrahambaa welenqege jawina iimambaañon uulanawo seleenjen apu roñanon qiqigon keno. <sup>30</sup>Nañaa borianon goul borojenjen ano sewañanon goul mopon raro iiro naña Rebekanon welenqege jawinanon qaa jero moroti, iikawaa sunduya jero moma iwaanon keno. Kema apu roñanon keuma eja ii iiro kanon kameluruta yonoo koorongianon nano. <sup>31</sup>Nano kokaen jero: “Ponon kotuegon gono laligojan, gii mono kana mirinon kembo. Seleenjen kokanon mende namba. Niinon ononangia ewutiwaa miria ano kameluruga yonoo duñ kaanagadeen meweengojen.”

<sup>32</sup>Kaen jero welenqege jawinanon mirinon karo kamel qagianon esuhina raroti, ii Labanon mesuma mero kamaaro jero kamel yonooñon lolo hai ano qaqaanon nene mej kan ononji. Welenqege jawin ano iwaa ejaurutanon kanagia songbambutiwaa apuya ii kaanagadeen motoon koson kan ononji. <sup>33</sup>Kawaa gematanon nene welenqege jawimbaa batanon kongito, iinon kokaen jero: “Wala qaa mej kajeni, ii jewe mogigo mono nene koi nemaña.” Kaen jero Labanon kokaen jero: “Ii saanon jena mobonja.”

<sup>34</sup>Kaen jero kokaen injjoro: “Niinon Aabrahambaa welenqege ejaga koloojen. <sup>35</sup>Ponon somatana hononja qaa kotuegon muro eja uuta esuhinawo koloñ laligoja. Ponon lama ano bulmakao, silwa ano goul, welenqege eja ano emba ano kamel, dongi ii mamaga muro laligoja. <sup>36</sup>Somatanaa embia Saara iinon emba waña totoñ koloñ kambañ kanon somatanaajon meria mon mero. Mañanon esuhinaya kuuya ii meriaajon buña qen muro laligoja.

<sup>37</sup>“Somatananon niinon jojopañ qaa kokaen jemambaañon jej koton nono: ‘Niinon Keinan yonoo balonon koi laligojento, giinon mono meranaa embia ii Keinan yonoo naamboragiaga mon mende mej muba. <sup>38</sup>Kaen qaagoto, gii mono mañnaa gomañ mirinon neenaa tinitosauruna yonoonon kema meranaa emba ii iikanonja wama kawa.’

<sup>39</sup>“Kaen nijoro somatana ii kokaen qisij mube, ‘Niinon kema jewe emba kanon niwo mende kawaati een, niinon mono nomaen amaña?’ <sup>40</sup>Kaen qisij mube kokaen meleeno: ‘Niinon Pombaa jaanon kema kan ama mej laligoweti, iinon mono Siwe gajobaya wasiro giwo keno kana kembagi, iikanon toomoriñawo koloojaa. Kaen neenaa mañnaa gomañ mirinon kema tinitosauruna yonoononja meranaa emba ii mej

kawa. <sup>41</sup> Noo tinitosauruna yonoonon kema jojopaŋ qaa noojon jenati, iikanon mono kawaa gematanon mende toroqen somonon gombaa. Emba mon mende gombuti een, giinon kileŋ jojopaŋ qaa iikawaa kasanonga loloowaga.’

<sup>42</sup> “Kaen jero kete apu roŋanon kouma nama kokaen qama koolijen: ‘Oo Anutu, somatana Aabrahambaa Poŋa, nii kana koriga kajeŋi, ii mono uuainŋaa so mona toomorianawo koloowaa. <sup>43</sup> Iiba, niinon apu roŋ kokawaa kosianon nanjen. Kokaen nambe emba saraŋ moŋnon apu kosomambaajon karo niinon ii kokaen ijomaŋa: “Gii saanon koworaŋenŋanonga apu melaa mon nona newenaga?”

<sup>44</sup> Kaen jewe iinon kokaen meleema jewaa: “Saanon nena kameluruga yonoo apu kaanjadeen koson onomaŋa.” Kaen meleema jewaati een, niinon iikawaajon kokaen momaŋa: Poŋ giinon ii somatanaa meriaa embiaga koloowaatiwaajon meweenŋoŋaŋ.’ <sup>45</sup> Uunanonga qamakooli ii mende qama koolidaborowe iikanondeen Rebeka iinon koworaŋen sawiŋanon aŋonon iikanon kajaa. Kaŋ apu roŋanon kemeŋ apu kosoro niinon iwaajon kokaen jejeŋa: ‘Saanon apu mon nona newenaga.’

<sup>46</sup> “Kaen jewe iinon uulaŋawo koworaŋeŋa sawiŋanonga mero kamaaro kokaen jeja: ‘Saanon nena kameluruga yonoo apu kaanjadeen onombe newuya.’ Kaen jero newe kameluruna ii kaanagadeen apu unuagija. <sup>47</sup> Unuagiŋo kokaen qisiŋ mujeŋ, ‘Gii morowaa borataga?’ Qisiŋ mube kokaen meleenja: ‘Nii Betuelwaa borataga. Au asana qagara Milka ano Naahor.’ Kaen meleenon niinon mopon sewananon mondon boroŋeŋen borianon mewee uja. <sup>48</sup> Kambaŋ iikanondeen namonon kemeŋ usugon Pombaa waeya meŋ mepesejeŋa.

Anutu somatana Aabrahambaa Poŋanon mono kana dindiŋa nuano somatanaa kogaa mirinon kaŋ esia meriaa embiaga koloowaatiwaajon mokoloojen. Kawaajon Poŋ mepeseen mujeŋ.

<sup>49</sup> “Kaen kaŋ koi nanjen. Kawaa-jon onŋ somatana isosoron sakitiuruta koloojutiwaa qaaya pondan otaŋ kiankomuŋ mujuŋi een, ii mono qendeema jegi momaŋa. Kaen mendeambutu een, qaa ii kaanjadeen jegi momaŋa. Ii moma moŋgeŋ eleema kemambaajon romonŋomaŋa.”

<sup>50</sup> Kaen jedabororo Laban ano Betuel yoronon kokaen meleema jeri, “Qaa koi Pombaanonŋa kaja. Kawaa-jon noronon qaa kaen me kaen jewotiwaa so qaago. <sup>51</sup> Moba, Rebekanon koi nanja. Poŋnon jeŋmindin anjiwaa so saanon ii wama kema somatagaa meria muna embia koloowaa.”

<sup>52</sup> Kaen jeri qaagara moma Aabrahambaa welenqeŋe jawiŋanon kamaan Pombaa jaanon namonon kemeŋ usugoro. <sup>53</sup> Usugoro tegoro waama gesianonga goul ano silwa akadamuya iima-ainŋiŋiawo ano opo maleku teregiawo unjuma Rebeka muro. Kaanjadeen kaleŋ iwai tosia sewanŋia somata ii nemuŋ naŋa orono.

<sup>54</sup> Oroma ii ano ejauruta iwo kagiti, iyononon nene qaŋ neŋ rama rama gomaŋ tiŋo egi. Egi gomaŋ ano waagi welenqeŋe jawiŋanon kokaen jero: “Saanon wasiŋ nonŋi somatanaanon kemaŋa.”

<sup>55</sup> Kaen jeroto, nemuŋ naŋa yoronon kokaen meleen, “Saanon naamborana mesaona toroqen kambaŋ tosaŋa weemboria ten kaen nonowo laligowaa. Kawaa gematanon saanon ii wama kembu.”

<sup>56</sup> Kaen meleenito, welenqeŋe jawiŋanon kokaen meleema jero mogi, “Welen kanana kajeŋi, ii Poŋnon kotuegoro toomorianawo kolooja. Kawaa-jon

kambana mono mende qeŋ koriwu. Mono wasiŋ nonŋi saanoŋ eleema kema somatanaanoŋ keumaŋa.”

<sup>57</sup> Kaen jero moma kokaen jeri, “Saanoŋ emba saraj ii qaji karo iyaŋa qisiŋ muboŋa.” <sup>58</sup> Kaen jeŋ Rebeka qari karo kokaen qisiŋ muri, “Gii eja kokawo kemambaa mojan me qaago?”

Qisiŋ muri “Saanoŋ kemaŋa,” jero.

<sup>59</sup> Kaen jero nama naamboragara ii welen embiawo wasiŋ oronŋi Aabrahambaa welenqeŋeŋe jawiŋ ano iwaa ejauruta yoŋonoŋ ii uruama kembombaa anŋi. <sup>60</sup> Kembombaa anŋi kanon nemuŋmanj naan koanurutanon Rebeka kotuegoŋ muŋ kokaen jegi,

“Oo naan boranana, Poŋnoŋ saanoŋ koloŋseisei gono giinoŋ gbiliuruga milyoŋa milyoŋa yoŋoo be-munjalegiaga koloowa.

Yoŋonoŋ mono kotiiŋ kereurugia uŋuŋ haamo ama siti baloŋgia uŋuama anŋoŋ koma laligowu.”

<sup>61</sup> Kaen jegi tegoro Rebekanoŋ welenqeŋeŋe embauruta yoŋowo waama kamel qagianon uma rama welenqeŋeŋe jawiŋa otaan kenŋi. Jawiŋ iinoŋ Rebeka wama galeŋ kono eleema kana kenŋi. <sup>62</sup> Kema kema Keinan balonoŋ kougi. Aisaknoŋ baloŋ kawaa Saut leegen distrik qata Negew kanon laligoŋ kamban iikanondeen apu roŋ qata Ber Lahai Roi “ii mesaon baloŋ qararanŋonkoŋanoŋ kan laligoro. <sup>63</sup> Kan laligoŋ goman tiimambaa ano kanon kuuŋa mesaon baloŋ korია somata kanon kema liligoŋ qaa romoŋgoŋ jaa riŋ waama iiro tosianoŋ kamel qagianon rama iwaa kosianoŋ kawombaaŋoŋ kagi.

<sup>64</sup> Kaen kagi Rebekanoŋ jaa riŋ waama Aisak iima kamel qaganon raroti, iikanonadeen uulanjowo luguj namonoŋ kamaaro. <sup>65</sup> Kamaan

welenqeŋeŋe jawiŋaajoŋ qisiŋ kokaen jero, “Eja baloŋ korianoŋ endu nama jaasewan qeŋ nonoma kaji, ii moronoŋ?” Kaen jero kokaen meleeno, “Iinoŋ mono somatanaa meriaga.” Kaen meleeno moma wan kawaseŋa horon jaasewana esuuro. <sup>66</sup> Esuuro aitoŋgoŋ welenqeŋeŋe jawiŋanoŋ iwoi kuuya ama meŋ laligoroti, iikawaa sunduya ii Aisak jero moro. <sup>67</sup> Moro tegoro Aisaknoŋ Rebeka wano nemuŋa Saarawaa opo sel kuuŋanoŋ uma laligoro kanagen mero embia kolooro uutanon jopagoŋ muŋ laligoro. Aisakwaa nemuŋanoŋ komuro wosobiri uutanon laligorotiwaajoŋ ama uluŋkoleŋa kaen mokolooro. Kian.

### Aabrahambaa esa ambouruta tosaŋa

*1 Hist 1.32-33*

**25** Aisaknoŋ emba mero maŋa Abrahamnoŋ embia moŋ qata Ketura mero. <sup>2</sup> Mero Keturanon Aabrahambaa merauruta kokaen oŋono: Zimran, Joksan, Medan, Midian, Isbak ano Suua. <sup>3</sup> Joksanon merawoita qagara Seba ano Dedan yoroo mangaraga kolooro. Dedan iinoŋ Asur kanageso, Letus kanageso ano Leum kanageso yoŋoo beŋisigiaga kolooro. <sup>4</sup> Midiambaa merauruta ii Efa, Efer, Hanok, Abida ano Elda. Ii kuuya Keturawaa esauruta koloŋ laligogi. Kian.

<sup>5</sup> Aabrahamnoŋ esuhinaya kuuya ii meria Aisak buŋa qeŋ muro. <sup>6</sup> Ii muroto, embauruta wanŋia mende memeta yoŋoo meraurugia yoŋooŋoŋ kaleŋ iwoi jan qeŋ mendeema oŋono. Mendeema oŋoma jaawo laligoŋ wasiŋ oŋono dagia Aisak mesaon baloŋ moŋ ween koukoutanoŋ baageŋ kanon kenŋi. Kian.

### Aabrahamnoŋ komuro roŋ koŋgi.

<sup>7</sup> Aabrahamnoŋ laligoŋ kouro mindi-mindiri yambuya 175 kolooro komuro.

<sup>64</sup>24:62 Apu roŋ: Laaligoyawo laligoŋ niimakejiwaa apu roŋa

<sup>8</sup>Laaligo yambuyaa janggoyanonj uuta koloonj sokono waziinj eja waja koloonj sewanj aasonj konoga horonj goronj qej komuro Anutunonj wano tinitosauruta komugiti, iyonjoononj kema toroqero. <sup>9</sup>Komuro merawoita Aisak ano Ismael yorononj mangaraa qamoya menj kema Makpela kobaanonj roj koni. Kobaa ii Hit eja Efron Zoharwaa meria iwaa balonj korianonj Mamre gomanj mirinonj weenj koukoutanonj baagenj eja. <sup>10</sup><sup>v</sup>Aabrahamnonj balonj koraa ii Hit kanageso yonjoononga sewanja meroti, iikanonj ii ano embia Saara ii roj koma oronji. <sup>11</sup>Aabrahamnonj komuro Anutunonj meria Aisak kotuegonj munj laligoro. Iinonj Negew balononj apu roj qata Ber Lahai Roi (Laaligoyawo laligonj nimakejiwaa apu roja) iikawaa kosianonj rama laligoro. Kianj.

### Ismaelwaa kanagesouruta

#### 1 Hist 1.28-31

<sup>12</sup>Iijipt emba Haagar iinonj Saarawaa welenj embia laligoro Aabrahamnonj mero koro ama meria Ismael mero. Ismaelwaa merauruta yonjoo qa arengia kokaenj: <sup>13</sup>Ismaelwaa merauruta yonjoo qagia ano koloogitiwaa arengia ii kokaenj: Meria mutuya qata Nebaiot. Iwaa gematanonj Kedar, Adbel, Mibsam, <sup>14</sup>toroqenj Misma, Duma ano Masa, <sup>15</sup>Hadad, Tema, Jetur, Nafis ano Kedema. <sup>16</sup>Ismaelwaa meraurutanonj kaenj koloonj asa tuungia 12 koloonj laligonj kougi. Asa qagia qagiti, iikawaa so opo kuunj tambogia ano jigo mirigia kaanagadeenj qama menj laligonj kougi.

<sup>17</sup>Ismaelnonj laligonj kouro yambuyaa mindirinj 137 kolooro komuro. Kaenj eja waja koloonj sewanj aasonj konoga horonj goronj qej komuro Anutunonj wano tinitosauruta komugiti, iyonjoononj

kema toroqero. <sup>18</sup>Ismaelwaa gbiliuruta yonjononj koriganonj koriganonj deema kema laligonj balonj qagara Hawila ano Suur yoroo batugaranonj gomanj menj laligogi. Gomanjia ii Iijipt kantriwaa jawoyanonjga kanainj weenj koukoutanonj Assiria waagenj kengiti, kana iikawaa kosianonj kanonj eja. Ismaelwaa gbiliuruta yonjononj Aabrahambaa gbiliuruta tosaanja kuuya ii kerekere ama onjoma laligogi. Kianj.

### Iisoo ano Jeikob yorononj koloori.

<sup>19</sup>Aabrahambaa meria Aisak iwaa gbiliuruta yonjoo qa arengia ii kokaenj: Aabrahambaa meria Aisak. <sup>20</sup>Aisaknonj yambuyaa 40 kolooro Mesopotemia (Padan Aram) kantrinonja Aram eja qata Betuelwaa borata Rebeka embia mero. Rebekawaa naanja ii Aram eja qata Laban. <sup>21</sup>Aisakwaa embianonj arunja laligorotiwaajonj ama Ponj qama koolinj muro. Qama koolinj muro qamakoolia moro Rebekanonj koro ano. <sup>22</sup>Koro ano merawoi yorononj nemungaraa goronj uutanonj utama aori. Ii moma kokaenj jero: “Iwoi koi kaanja ii mono naambaajonj asuginj nonja?” Kaenj menj kema iikawaajonj Ponj qisinj muro.

<sup>23</sup><sup>w</sup>Qisinj muro kokaenj ijoro:

“Goo goronj uuganonj tuunj woi yonjoo bejisigiaga ejao.

Iyoroononga kanageso woi asuginj deema laligowuya.

Ejemba tuunj mojononj tuunj alia unjuugun ku-usungia kotakota koloowuya.

Datanonj koga welenj qej munj laligowaa.”

<sup>24</sup>Mera meme kambananonj kanj kuuro goronj uutanonj mera sunesune woi eri. <sup>25</sup>Wala goronjanonjga asugiroti, iwaa selianonj jejegbili kolooro sele juyanonj selia kuuya sokoma ero. Kawaajonj qata Iisoo (juyawo) qagi. <sup>26</sup>Iwaa kanaanonj

koganonj Iisoowaa kana gbakoyanonj borianonj mej asugiro. Kawaajonj iwaa qata Jeikob qagi. (Jeikob qaa kawaa kania woi: gbako ano tiligoja.) Aisaknonj yambuya 60 kolooro kambanjanonj Rebekanonj merawoita woi ii orono. Kianj.

### Iisoononj borosamo mewaatiwaa qabunajaya qewagoro.

<sup>27</sup> Mera woi iyorononj asuginj somari-iri Iisoononj borojanjanj gawombaa kania tororo moma yagonj pondanjanj jolononj laligomambaaajonj moroto, koganonj eja bonjonja koloonj kaparanj koma mirinonj laligoro. <sup>28</sup> Aisaknonj duuyaa oroya nemambaa moma laligoro. Kawaajonj uutanonj Iisoo mamaga jopagonj munj laligoroto, Rebekanonj uu womboyanonj Jeikob mamaga jopagonj munj laligoro.

<sup>29</sup> Kambanjanj monjonj Jeikobnonj kozinj mej iyanjaajonj nene qaanj oonj raro datanonj jolonongga kanj selia bimooro wosoya mamaga kiro. <sup>30</sup> Kaenj kiro Jeikob kokaenj ijoro: “Selena bimooro wosona mamaga nijjwaajonj mono uulanjawo kozinj qaanja nejongbala ii nona nemanja.” Kawaajonj qata Edom (nejongbala) qagi.

<sup>31</sup> Kaenj ijoro Jeikobnonj jero: “Dana, gii wala asuginagi, qabunajaga ii mono wala togonj nona nene qaanj ii saanonj gombe newa.” §

<sup>32</sup> Kaenj jero qaa kokaenj meleema muro: “Kona moba, nii komumambaaajonj anjenj. Kawaajonj wala asugiwetiwaa qabunananonj mono nomaenj ilaan nonaga?”

<sup>33</sup> \*Kaenj meleema muro kokaenj ijoro: “Iikawaa qaaya ii mono wala jojopanj qaanonj jey kotiina momanja.” Kaenj ijoro

ii jojopanj qaanonj jey kotiinj munj wala asugirotiwaa qabunajaya ii Jeikob togonj muro nenenonj sewanja mero. <sup>34</sup> Sewanja mej bered ano kozinj qaanja Iisoo muro nenj waama nama mesaonj keno. Iisoononj wala asugirotiwaa qabunajaya ii iikawaajonj moro kamakamaata kolooro. Kianj.

### Aisaknonj Gerar taanonj laligoro.

**26** Wala Aabrahambaa kambananonj bodi kolooro. Kaanjagadeenj Aisakwaa kambanonj bodi mombo koloonj gomanj sokoma ero. Bodi kolooro Aisaknonj mesaonj Filistin yonjoo kinj ponjgia qata Abimelek iwaa gomanonj Gerar kanonj keno. <sup>2</sup> Kema laligoro Ponjononj asuginj munj kokaenj jero: “Gii Iijipt balononj mende kemba. Gomanj koi bunajaga koloowaatiwaaajonj jey kotoweti, mono kokanonj rama laligowa.

<sup>3</sup> Niinonj manja Aabrahambaaajonj soomonggo qaa munj ii jojopanj qaanonj jey kotiiweti, ii mono galenj kombe honjawo koloowaa. Niinonj balonj kuuya koi ii gii ano goo gbiliuruga onjoo bunajaga qenj onjomanja. Kawaajonj saanonj balonj kokanonj rama waba laligona niinonj giwo laligonj kotuegonj gombe laligowaga. <sup>4</sup> Niinonj gbiliuruga koloonjseisei onjombe janjogianonj sombinonj sengelao rama kenjuti, mono iikawaa so koloowuya. Kaenj anjgi balonj kuuya koi ii onjoo bunajaga qenj onjomanja. Goo gbiliuruga yonjooonjga mombaaajonj ama noo kotumotuenanonj mono namowaa kanageso tuunj kuuya yonjoo qagianonj uro oyanjboyanj mokoloowuya. <sup>5</sup> Niinonj kokaembaajonj kaenj amanja:

§25:31 Mutu mera ii wanjgia: Wala kolooroti, iinonj kouruta yonjoo batugianonj wanjgia kolooro goda qenj qabunja munj kalenja kalenja munj laligogi. Nemunjanj manjgianonj komuri bunajagara mendeenjgiti, kambanjanj iikanonj wala koloorotiwaa borosamoya ii somanja woi toroqerj mugj.

\*25:33 Hib 12.16    <sup>y</sup>26:3 Jen 22.16-18

Aabrahamnoḡ noo qaana teḡ koma laligoro. Jojopaḡ qaana, jeḡkooto qaana ano kana qaana muweti, iinoḡ ii kuuya otaḡ laligoro.”

<sup>6</sup>Anutunoḡ kaeḡ jero Aisaknoḡ toroqeḡ Gerar taonoḡ rama laligoro. <sup>7</sup><sup>7</sup>Laligoro gomaḡ iikawaa eḡia yoḡonoḡ embiaaḡoḡ qisiḡ mugḡ kokaeḡ jero, “Ii naanaga.” Kaeḡ jeḡ uutanoḡ kokaeḡ romoḡgoro: “Rebekawaa kaitanianoḡ iima-aiḡaiḡawo kolooḡiwaajoḡ eḡa iyoḡonoḡ mono iwaajoḡ ama nii nugi komumambo.” Kaeḡ romoḡgoḡ “Ii embanaga,” kaeḡ jemambaajoḡ keeta moma laligoro. <sup>8</sup>Aisaknoḡ iikanonoḡ kambaḡ koriga laligoḡ kouma kambaḡ moḡnoḡ embiawo suḡgoḡ aḡgoḡ aori Filistin yoḡoo kiḡgia Abimelek iinoḡ jeḡḡenanonḡa seleḡḡeḡ jaa riro kemero ii iriiro. <sup>9</sup>Iriima Aisak oono karo kokaeḡ iḡoro moro: “Moba, iinoḡ mono goo embaga kolooḡa. Mono naambaajoḡ ‘Ii naanaga,’ jena?” Kaeḡ moma kokaeḡ meleema muro: “Nii iwaajoḡ ama nugi komumambotiwaajoḡ romoḡgoḡ kaeḡ jewe.”

<sup>10</sup>Meleema muro kiḡ Abimeleknoḡ kokaeḡ iḡoro: “Gii mono naa terega ama nononjaḡa? Noo eḡauruna yoḡoonoḡa moḡnoḡ mono afaaḡgoḡ goo embagawo enaga. Kaeḡ kolooro giinoḡ kondona siḡgisoḡḡowaa qaa lombotanoḡ mono nonoo qanananoḡ unaga.” <sup>11</sup>Kaeḡ jeḡ kanageso tuḡḡa kuuya yoḡooḡoḡ jeḡkooto kokaeḡ ama oḡono: “Moḡnoḡ moḡ eḡa koi me iwaā embia meḡ bolḡ orombaati, ii mono koomuwaa buḡaga jeḡ tegoniḡ komuwaa.” Kiaḡ.

<sup>12</sup>Aisaknoḡ baloḡ iikanonoḡ nene gawoḡ koma komoro Poḡnoḡ kotuegoḡ muro yambu iikanonoḡ hoḡa komoroti, ii 100:waa so seiḡ kolooro. <sup>13</sup>Kaeḡ kolooro toomoraiḡ somasomata mokolooḡ laligoro esuhinayanonoḡ

toroqeḡ somariḡ uro kindiḡbiri eḡa qaqabuḡayawo kolooro. <sup>14</sup>Iwaanonoḡ lama, meme (noniḡ) ano bulmakao tuḡḡa tuḡḡa ii kolooḡ seiḡi. Kaḡḡiadeeḡ welenḡqeḡeuruta mamaga oḡono laligogi. Kawaajoḡ Filistin yoḡonoḡ ii iima kanaiḡ goronḡkiki ama gemaqeḡe qaa jeḡi. <sup>15</sup>Gemaqeḡe qaa jeḡ maḡa Aabrahambaa welenḡqeḡeurutanoḡ apu roḡ iwaā kambaḡnoḡ osoḡiti, ii kuuya balonoḡ qeḡ turudaborogi.

<sup>16</sup>Kaeḡ kolooro kiḡ Abimeleknoḡ Aisak kokaeḡ iḡoro: “Gii ku-usungawo kolooḡ mamaga nunuugujaḡiwaajoḡ mono kololooḡ nonomesaoḡ moḡḡeḡ kema.” <sup>17</sup>Kaeḡ jero moma baloḡ ii mesaoḡ Gerar dooḡanoḡ kema kemeḡ opo sel kuḡ moḡoroḡgoḡ kuḡ kanonoḡ rama laligogi. <sup>18</sup>Rama laligoḡ apu roḡ maḡa Aabrahambaa kambaḡnoḡ osoḡito, Aabraham komuro Filistin yoḡonoḡ qeḡ turugiti, ii Aisaknoḡ jero mombo osoḡ luluuma meagogi. Meagogi maḡanoḡ apu roḡ qagia qaroti, Aisaknoḡ ii iikayadeeḡ mombo qaro.

<sup>19</sup>Kaeḡ qaro welenḡqeḡeurutanoḡ dondoḡanoḡ apu roḡ osoḡ laligoḡ apu roḡ moḡ apuya soraaya uḡḡgoḡ kouroḡti, ii mokoloogi. <sup>20</sup>Ii mokoloogito, Gerar yoḡoo lama bulmakao galeḡḡianoḡ Aisakwaa lama bulmakao galeḡuruta yoḡowo kanaiḡ aḡḡowowo ama qaa kokaeḡ jeḡi, “Oo ii nonoonḡḡa!” Iyaḡawo aḡḡowowo qaa kaeḡ jeḡḡiwaajoḡ ama Aisaknoḡ apu roḡ iikawaa qata Esek (Aḡḡowowo) qaro. <sup>21</sup>Iikawaa gematanoḡ apu roḡ moḡ mombo osoḡi iikawaajoḡ kaḡḡagadeeḡ aḡḡowowo aḡḡi. Kaeḡ aḡḡḡiwaajoḡ ama apu roḡ iikawaa qata Sitna (Kerekere) qaro.

<sup>22</sup>Kaeḡ qama baloḡ ii mesaoḡ kema apu roḡ moḡ mombo jero osoḡi. Apu roḡ iikawaajoḡ aḡḡowowo qaa mende

kolooro kawaajon qata Rehobot (Tintija awaa) qama qaa kokaen jero: “Kete Poɲnon tintija awaa nonono saanon balon kokanon laligonkoloon seisei ambona.”

<sup>23</sup>Kaen jeɲ kanon laligon mesaon Beerseba gomanon keno. <sup>24</sup>Beerseba keno gomantiina iikanon Poɲnon asugin muɲ kokaen ijoro: “Niinon manɲa Aabrahambaa Anutuya kolooleɲ. Niinon giwo laligon kotuegon goma laligomaɲa. Kawaajon toroko mende moba. Niinon gawon ejana Aabrahambaaon ama goo gbiliuruga koloonseisei onombe janɲogianon uuta koloowaa.”

<sup>25</sup>Kaen ijoro Aisaknon siimolon alata mon iikanon meɲ Pombaa qata qamago qama kooliro. Qama koolin opo kuunɲa mororonɲon meɲ rama laligogi. Laligon jero welen ejaurutanon apu ron mon iikanon osogi. Kianɲ.

### **Aisak ano Abimelek yoronon batugaranon soomonɲo ani.**

<sup>26</sup><sup>a</sup>Aisaknon Beerseba laligoro kamban monnon kin Abimelek iinon Gerar taon mesaon iwaanon karo. Goro qaa jeje alia Ahuzat ano manɲaqeɲe tuunɲaa kawali galeɲa Fikol yoronon iwo motoon kagi. <sup>27</sup>Kagi Aisaknon kokaen qisin onono: “Ono kere moma noma balon-gianonɲa konɲoma nonɲgito, kileɲ mono naambaajonɲa noonon koi kaju?”

<sup>28</sup>Qisin onono kokaen meleenɲi: “Poɲnon giwo nanɲi, nono ii asuganon iima moma kotojon. Kawaajon kokaen romonɲojon: ‘Nononon giwo soomonɲo ambombaaon aijnana mojon. Saanon gii ano nonoo batunananon soomonɲo ama ii jojonan qaanon jeɲ kotiinin kokaen ewaa: <sup>29</sup>Nono kakasililin mon mende ama goninto, kamban so awaa

ama goma gomesaonin luaenon miriga mesaon kema kan laligona. Iikawaa so giinon kaanɲadeen nono iwoi bologa mon mende ama nonoma laligowa.’ Kamban kokaamba Poɲnon kotuegon gono laligojan.” <sup>30</sup>Kaen jeɲi Aisaknon jejelomban mozozonɲon onon ano nene qaan neɲ ragi. <sup>31</sup>Rama en gomaamba umugawo waama soomonɲogia somonɲon aon ii jojonan qaanon jeɲ kotiini. Jeɲ kotiini Aisaknon ii wasin onono luae qaganon mesaon kenɲi.

<sup>32</sup>Kenɲi ween iikanonadeen Aisakwaa welen eja yononon kan apu ron mon osogiti, iikawaa sunduya kokaen ijogi: <sup>33</sup>“Nono apu mokolojon.” Kaen ijogi moma apu ron iikawaa qata Siba qaro. <sup>\*\*</sup>Kawaajon taon iikawaa qata ii kamban kokaamba kaanɲadeen toro-geɲ Beerseba qamakejon. Kianɲ.

### **Iisoonon waba emba woi orono.**

<sup>34</sup>Iisoonon yambuya 40 kolooro Hit emba woi orono. Qagara Judit, manɲa qata Beeru ano Basemat, manɲa qata Elon. <sup>35</sup>Emba yoronon Aisak ano Rebeka uukonduɲ ano wosobiri somata toton mokoloon oroma laligori. Kianɲ.

### **Aisaknon Jeikob kotuegon muro.**

**27** Aisaknon laligon kouma eja waɲa kolooro jaaya umun kono iwoi mombo iima kotomambaaon amamaaro. Kaen amamaɲ mutu meria Iisoo koma horon muro karo kokaen ijoro: “Merana moba.” Ii moma kokaen meleema muro: “Amana, nii koi nanɲeɲ.”

<sup>2</sup>Meleema muro kokaen ijoro: “Moba, nii eja waɲa kolooleɲ. Naa kambanon komumanɲati, ii mende mojeɲ. <sup>3</sup>Kawaajon gii saanon tiwo wasaga ano kisare gesoga meɲ jolonon kema

<sup>\*\*</sup>26:33 Siba qaa: iikawaa kania woi: jojonan qaa ano janɲo sewen. Jen 21: 31

<sup>a</sup>26:26 Jen 21.22

orowaa borojanj meŋ qeŋ noononj kawa. <sup>4</sup>Kaŋ nene naaŋawo aiŋnaa so oonj mozozonŋonj meŋ kaŋ nona nemaŋa. Ii neŋ nama kotumotue gomaŋa. Ii wala gombe tegoro niinonj iikawaa gematanonj saanonj komumaŋa.”

<sup>5</sup>Aisaknonj meria Iisoowaaŋonj qaa kaen jero Rebekanonj ii geja ama moro. Moro Iisoononj mesaonj tiwojuŋ meŋ oro qeŋ maŋa mumambaajonj juŋnonj keno.

<sup>6</sup>Keno Rebekanonj meria Jeikob qaa kokaen ijoro: “Merana moba, maŋŋanonj daga Iisoo qaa kokaen ijoro mojeŋa:

<sup>7</sup>‘Gii mono oro meŋ kaŋ noma nene naaŋawo oonj mozozonŋonj nona nemaŋa. Neŋgo Pombaa jaasewaŋanonj kotumotue gomaŋa. Ii wala gombe tegoro iikawaa gematanonj saanonj komumaŋa.’

<sup>8</sup>Kawaaŋonj merana, mono geja awaa-gadeen ama moba. Qaa dologo koi jeŋ kotonj gomaŋati, gii mono iikawaa so amba. <sup>9</sup>Mono meme tuuŋnonj kema iikanonja meme (noniŋ) doŋa kelegawo woi meŋ kaŋ nona niinonj iikanonj maŋŋaa aiŋnaa so nembanene naaŋawo oonj mozozonŋomaŋa. <sup>10</sup>Oonj mozozonŋowe meŋ kema amaga muna neŋ kotumotue gonaga. Iikawaa gematanonj saanonj komuwaa.”

<sup>11</sup>Kaen jero Jeikobnonj moma nemuŋa Rebeke kokaen ijoro: “Nemuna moba, dana Iisoononj sele juyawo koloojato, noo selenanonj solaŋa kolooja. <sup>12</sup>Maŋnanonj nii noosiriŋ monagati eenj, nii iwaa jaasewaŋanonj tiliqili eja kaŋna koloowe moma nombabo. Kaen moma nono kotumotue qaagoto, qasumasuaa horowe neenaa qananonj ubabo.”

<sup>13</sup>Kaen ijoro nemuŋanonj kokaen jero moro: “Merana, qasuaaŋ gonagati eenj, iikanonj mono saanonj noo qananonj ubaa. Giinonj mono kileŋ qaa jejeŋi, ii moma teŋ koma kema iwoi ii meŋ kawa.”

<sup>14</sup>Kaen jero kema meme (noniŋ) woi meŋ kaŋ nemuŋa muro. Muro nene

aiŋawo maŋnanonj naaŋa moroti, iikawaa so oonj mozozonŋoro. <sup>15</sup>Oonj mutu meria Iisoowaa opoqiisi malekuya awaa tootonj opo kowianonj galeŋ konoti, ii meŋ meria kanageŋa Jeikob muro mouro.

<sup>16</sup>Mouro meme (noniŋ) selia ii meŋ boria kokosiŋ aroya solaŋa esuuro. <sup>17</sup>Esuuŋ nene aiŋawo ano bered ooroti, ii meŋ Jeikobwaa borianonj ano.

<sup>18</sup>Ano meŋ maŋnaanonj kema “Ama!” jero.

Jero kokaen meleeno: “Oo merana, gii morononj?”

<sup>19</sup>Kaen meleeno maŋa kokaen ijoro: “Nii mutu meraga Iisoo. Jeŋ kotonj nonjanj, nii mono iikawaa so andaborojeŋ. Saanonj waama rama orona meŋ kajeŋi, ii neŋ kotuegonj nomba.”

<sup>20</sup>Kaen ijoro moma meria kokaen qisiŋ muro: “Merana, ii mono nomaenj uulaŋawo mokoloojaŋa?” Qisiŋ muro kokaen meleeno:

“Anutu, goo Poŋŋanonj mono ilaan nono ii uulaŋawo mokoloojaŋa?”

<sup>21</sup>Kaen meleeno Aisaknonj Jeikob kokaen ijoro: “Merana, gii onjanonj merana Iisoo koloojaŋ me qaago, ii momambaajonj mono saanonj kosonanonj koi kana goosirimaŋa.”

<sup>22</sup>Kaen ijoro maŋa Aisakwaa kosianonj keno oosiriŋ moma kokaen jero: “Qaa aroganonj Jeikobwaa aroya koloojato, boroganonj Iisoowaa boria kaŋna.”

<sup>23</sup>Boria juyawo data Iisoowaa boro tani kaŋna koloorotiwaajonj Aisaknonj ii mende moma kotonj muŋ kotuegonj mumambaajonj ano. <sup>24</sup>Kileŋ mombo kokaen qisiŋ muro: “Gii onjanonj merana Iisooga me qaago?”

Qisiŋ muro kokaen meleeno: “Nii mono Iisooga.”

<sup>25</sup>Kaen meleeno kokaen ijoro: “Merana saanonj oroga tosaŋa nona neŋ kotumotuena gomaŋa.” Kaen ijoro ii muro nero. Nero wain apu tosaŋa motoonj maama muro nero. <sup>26</sup>Neŋ nama meria



kokaen ijoro: “Gii saanonj kosonanonj kaj buuna kitonj newa.”

<sup>27</sup> <sup>b</sup>Kaen ijoro kosianonj kema buuta kitonj nero. Nero opoqiisi malekuyaa moronja moma kotuegonj munj kokaen jero: “Aha merana, Ponjonj junj kotuegoro eji, noo meranaa selianonj unjkoowa awaa soro kaanja kolooro mojenj.

<sup>28</sup> Anutunonj mono siwewaa bedu unjji-jiya ano namowaa toomorianja togonj gono yaka logoyaga, yagonj dumunj kota ano wain apu iwoiga ii hononja qaa asuginj seiwu.

<sup>29</sup> <sup>c</sup>Kantria kantria yonononj mono welenqenj goma laligowu.

Kanageso tuunja tuunja yonononj mono siminj kuma goma laligowu.

Giinonj mono geengaa daremunuruga yonoo eja pongia koloonj laligowa.

Nemungaa merauruta yonononj mono siminj kuma goma laligowu.

Moñnonj qasuaanj gombaati, qasumasuaanonj mono iwaa qaganonj ubaa.

Moñnonj kotuegonj gombaati, kotumotuenonj mono iwaa qaganonj ubaa.” Kiañ.

### **Iisoononj mañanonj kotuegonj mubiwaajonj weleno.**

<sup>30</sup> Aisaknonj Jeikob kotuegonj mudabororo mañanonj miri uuta mesaonj seleenjenj keno alanzanj iikanonjadenj data Iisoononj tiwojunj laligoro tegoro mirinonj karo. <sup>31</sup> Kanj iinonj kaanjagadeen nene naanjawo onj mozozongonj menj kanj maña munj kokaen ijoro: “Amana, saanonj waama rama orona tosaanja nenj kotumotuega nomba.”

<sup>32</sup> Kaen ijoro maña Aisaknonj kokaen qisinj muro: “Gii morononj?” Qisinj muro kokaen meleema ijoro: “Nii mutu

meraga Iisoo.” <sup>33</sup> Kaen ijorotiwaajonj Aisaknonj aarunj lalañaninj jeneña mamaga ororo kokaen ijoro: “Gii mende kana iikanonj tiwojunj eja moñnonj oro menj kanj nonjaati, ii mono morononj? Iinonj ii nono nenj kotumotuenta mono mudaborojeña. Ii mudaborojeñatiwaajonj iikanonj mono onjanonj iwaa qaganonj enj ubaa.”

<sup>34</sup> Iisoononj mañaa qaa jeta ii moma uukondunj ama amburereñ menj silama saama mañajonj kokaen weleno: “Amana, nii mono kaanjagadeen kotuegonj nomba.”

<sup>35</sup> Kaen welenoto, mañanonj meleema ijoro: “Koganonj mono tiliqili qaganonj kanj goononj kotumotue tagonj menj kenja.”

<sup>36</sup> <sup>d</sup>Kaen ijoro Iisoononj kokaen jero: “Konanonj mono indija woi tiligonj nono laligojenj: Iinonj wala asugiweti-waa qabunjaya ii wala nuandabororo ano kete noononj kotumotue ii kaanjagadeen tagonj nuama meja. Kawaajonj qata Jeikob (tiliqili eja) qamakejonj, ii mono soyanonj kolooja. Kotumotue moñ mono noojonj enj gonja me qaago?”

<sup>37</sup> Kaen jero mañanonj Iisooawaajonj kokaen meleeno: “Moba, niinonj koga goo eja ponga laligowaatiwaajonj kuunj mujenj. Tinitosauruta kuuya yonononj ii welenqenj munj laligowutiwaajonj jenj kotonj onjonjenj. Yaka logoya, yagonj dumunj kota ano wain apu iwoi ii mono jedaborojeña Anutunonj ii munj laligowaa. Oo merana, naa kotumotuenta moñ toroqenj enj nonagi, ii gombenaga? Ii mono amamaajenj.”

<sup>38</sup> <sup>e</sup>Kaen meleeno mañajonj kokaen jero: “Oo amana, kotumotue motoonjo iigadeen mono enj gonja me nomaenj? Oo amana, mono nii moñ kotuegonj nomba.” Kaen jenj kanainj silama saoro.

<sup>b</sup>27:27 Hib 11.20

<sup>c</sup>27:29 Jen 12.3

<sup>d</sup>27:36 Jen 25.29-34

<sup>e</sup>27:38 Hib 12.17

<sup>39f</sup>Saaro manjanonj kokaenj meleema ijoro:

“Moba, giinonj mono balonj toomorianawo mesaonj koriganonj kema laligowa.

Iikanonj sombimbaa bedu unjijiya ii kanakeewanga mende kamaankebaa.

<sup>40g</sup>Gii manjawaa soo somatanonj ejemba lanj unj unj laaligoga anjonj koma kogaa welenqegeya kamakamaata koloonj laligowa.

Kaen laligowagato, kanawaenqerj koga utama munj kambanj iikanonj karej motonj iwaa galenj konkonja unj unj yakarinj geengaa nananj laligowa.”

<sup>41</sup>Manjanonj Jeikob kotumotueya muroti, Iisoononj iikawaajonj ama kanainj koga ukazi moma munj laligoro. Anjaa uutanonj kaenj moma alia mombaajonj kokaenj jero: “Mannaraa koomuyaa kambanjanonj mono torija. Iinonj komuro jinjenj qama saama kambanj iikanonj saanonj kona Jeikob gewe komuwaa.”

<sup>42</sup>Iisowaa momoyanonj kaanja kolooro mojnnonj iikawaa buzuya moma Rebekawaanonj kema jero moma meria kanagenja Jeikobwaajonj qaa ano kema wama karo kokaenj ijoro: “Moba, daga Iisoononj mono ironja meleeno qaganonj uro guro komuwagatiwaajonj romonjoja. <sup>43</sup>Kawaajonj merana, niinonj qaa gijomanjati, ii mono tenj komba. Mono keteda koi waama oloj koma Haran gomanonj naana Labambaanonj kema. <sup>44</sup>Kema iwo kambanj tosaanja toroqen laligona dagaa uduuduuyan onj olomoowaa. <sup>45</sup>Uduuduuya olomoonj kamaaro iwoi ama munati, ii duduurogo niinonj kawaa gematanonj goojonj qaa ambe karo guama kawu. Iinonj guro komuna mojnnonj ii qero komuwabo.

Mono naambaajonj kambanj motoonjgo iikanondeen ororonj qaoni oromesaonj saamambo.” Kianj.

### Aisaknonj Jeikob wasiro Labambaanonj keno.

<sup>46</sup>Rebekanonj loya Aisakwaan onj kema kokaenj ijoro: “Niinonj enjarowoina Hit emba yorojonj ama toroqen laligomambaajonj mojana tiro siimbobolo momakejenj. Jeikobnonj kaanagadeen Hit yonjoo boraurugia yonjooonjga mojenjarowoinara kaanja embiaga mewabo. Balonj kokanonj koloogiti, iyonjoo siligia mono kaanagadeen eja. Kaanja mojen kawaboti eenj, niinonj mono laaligona naambaajonj toroqen laligowenaga? Siimbobolonanonj mono toroqen hononja qaa koloowabo.” Rebekanonj kaenj jero.

**28** Kaen jero Aisaknonj Jeikob koma hororo karo kotuegonj kokaenjenj kotonj muro: “Merana, gii Keinan yonjoo naamboragia yonjooonjga mojen embaga mende mewa. <sup>2</sup>Kaenj qaagoto, mono waama Mesopotemia (Padan Aram) balononj kema nemungaa manja Betuelwaa mirinonj keuma owaga Labamba bora uruta yonjooonjga mojen embaga mewa. <sup>3</sup>Embaga mena Anutu, kuusunj kuuyaa Toyanonj mono gii kotuegonj koloonjseisei gono gbiliuruga yonjoo jangogianonj sei ro kanageso tuunj mamaga yonjoo manj benjiaga koloowa. <sup>4h</sup>Anutunonj mono gii ano gbiliuruga onj Aabrahambaa kotumotueya ii toroqen onjombaa. Kaanagadeen balonj asaga Aabraham muro giinonj iikanonj waba koloonj laligojanj, ii bunja qen aowaga.”

<sup>5</sup>Kaenjenj Jeikob wasiro mesaonj Mesopotemia (Padan Aram) balononj Labambaanonj kemambaajonj keno. Laban ii Aram eja Betuelwaa meriaga, Jeikob ano Iisoo yoro o nemungara Rebekawaa naanaja. Kianj.

### Iisoonoŋ ala-ala emba moŋ mero.

<sup>6</sup>Aisaknoŋ Jeikob kotuegoŋ muŋ embia mewiwaajoŋ Mesopotemia balonoŋ wasiroti, ii Iisoonoŋ moro. Kotuegoŋ muŋ kokaen jeŋ kotoŋ muro: “Gii Keinan yoŋoo naamboragia yoŋoonoŋga moŋ embaga mende mewa.”

<sup>7</sup>Kaen jeŋ kotoŋ nemuŋmaŋa yoroŋ qaa jegara teŋ koma mesaŋ Mesopotemia (Padan Aram) balonoŋ kenoti, Iisoonoŋ ii kaanagadeen moro. <sup>8</sup>Ii moma maŋa Aisaknoŋ Keinan emba togoŋ moma bolin aŋ laligoroti, Iisoonoŋ ii iima moma kotoŋ. <sup>9</sup>Ii moma kotoŋ maŋaa jaanoŋ sokombaatiwaajoŋ asia Aabrahambaa meria Ismaelnoŋ komuro iwaa mirinoŋ kema borata Malahat, Nebaiotwaa naaŋa ii mero embauruta karoŋ koloogi. Kian.

### Jeikobnoŋ Siwewaa doya gaonoŋ iiro.

<sup>10</sup>Jeikobnoŋ Beerseba gomaŋ mesaŋ Haran gomaŋoŋ kemambaajoŋ keno.

<sup>11</sup>Kema laligoŋ baloŋ moŋnoŋ keuma ween jaaya kemerotiwaajoŋ ama iikanonoŋ jamo ragiti, iikanonoŋ moŋ meŋ waŋ qembona qeŋ gomantiijanonoŋ gaŋ ero. <sup>12</sup><sup>i</sup>Gaŋ eŋ iikanonoŋ gaŋ kuku moŋ kokaen iiro: Do mombaa kitia namonoŋ kuugi kema qaga ii Siwenonoŋ uma kuuŋ nano Anutuwaawaa gajobauruta yoŋonoŋ iikanonoŋ riin uma kamaaŋ aŋgi.

<sup>13</sup><sup>j</sup>Kaen aŋgi Poŋnoŋ iwaa kosianoŋ nama qaa kokaen ijoro: “Niinoŋ Poŋ, asaga Aabrahambaa Anutuya ano maŋa Aisakwaa Anutuya kolojoŋ. Baloŋ koi ejaŋi, niinoŋ ii gii ano goo gbiliuruga oŋoo buŋaga qeŋ oŋomaŋa. <sup>14</sup><sup>k</sup>Goo gbiliuruga yoŋonoŋ koloŋ sei-sei aŋgi jaŋgogianoŋ namowaa sububuŋ kaanŋa koloowaa. Kaen kolooro juma deema baloŋ ween koukoutanoŋ ano ke-

mekemetanoŋ, Saut ano Noot lee lee, eu ano emu iikanonoŋ baageŋ sokoma kema laligowu. Goojoŋ ama goo gbiliuruga yoŋoonoŋga mombaajoŋ ama noo kotumotuenanoŋ mono namowaa kangaeso tuuŋ kuuya yoŋoo qagianonoŋ uro oyaŋboyaŋ mokoloowuya. <sup>15</sup>Moba, niinoŋ giwo laligoŋ daeŋ daeŋ kema kaŋ laligowagati, iikawaa so mono sopa somoŋgoŋ goma laligoŋ uma guame baloŋ kokanoŋ mombo eleema kawaga. Niinoŋ gii mende gomesaŋ qaa jeŋ somoŋgoŋ gombeti, iikawaa so ambe honja koloodaborowaa.”

<sup>16</sup>Kaen ijoro Jeikobnoŋ gaŋoŋ uutanonoŋga uuta tooro moma waama kokaen jero: “Poŋnoŋ mono oŋanoŋ baloŋ koi kanoŋ laligojato, niinoŋ ii wala mende mojeŋa.” <sup>17</sup>Kaen jero jeneŋa ororo qaa kokaen jero: “Baloŋ koi mono kowoga ano keemomoyawo kolojoŋ. Koi kanoŋ mono oŋanoŋ Anutuwaanoŋ duŋ raraya ano Siwewaa naguya kolojoŋ.”

<sup>18</sup>Kaen jeŋ gomaŋ ano umugawodeen waama jamo qembona qeŋ eroti, ii meŋ waama jawo toŋ oŋoŋ kuuŋ qaganonoŋ kele apuya maama moriro. <sup>19</sup>Moriŋ gomaŋ iikawaa qata Betel (Anutuwaawaa miri) qaro. Wala taŋoŋ iikawaa qata ii Luz qama laligogi. <sup>20</sup>Jeikobnoŋ baloŋ iikawaa qata doŋgoga Betel qama qaa kokaen jeŋ somoŋgoŋ jojopaŋ qaanoŋ jeŋ kotiiro: “Oo Anutu, giinoŋ niwo laligoŋ kana koi kemaŋati, iikanonoŋ nii galeŋ koma noma nembanenena ano selenaa esuya mokoloŋ nona <sup>21</sup>saanoŋ luae qaganonoŋ maŋnaa mirinoŋ mombo eleema kamaŋati eeŋ, niinoŋ mono goo uuaŋga teŋ koma laligowe giinoŋ noo Poŋ Anutuna koloŋ laligowa.

<sup>22</sup>Jamo koi meŋ waama jawo toŋ oŋoŋ kuujeŋi, iikanonoŋ mono goo duŋ raraga ero iwoi kuuya

<sup>i</sup>28:12 Jon 1.51    <sup>j</sup>28:13 Jen 13.14-15

<sup>k</sup>28:14 Jen 12.3; 22.18

togon noma laligowagi, niinon ii onjanon mendeembe tuun 10 koloogi iikanonja motomotoon menj leun goma laligomaña.” Kiañ.

### Jeikobnonj Labambaa mirinonj keuro.

**29** Jeikobnonj kaen menj mesaon kana toroqenj kema weenj koukoutaa kanageso yonoo balononj keuro. <sup>2</sup>Kanonj keuma balon korianonj apu ronj monj iiro. Miri toya yonononj lama tuungia unuama iikanonj apu onoma laligogi. Kambanj kanonj apu ronj kawaa kosianonj lama tuunj karonj egi apu ronj qaa ootanonj jamo somata ii mende metangi. <sup>3</sup>Lama galeñ yonononj wala lama tuungia kuuya iikanonj menj kululuunj onoma jamo ii apu ronj qaa ootanongja gbililingogi kenogo lamaurugia apu ononj negi jamo ii mombo dujanonj komakegi.

<sup>4</sup>Jeikobnonj lama galeñ ii kokaenj qisijn onono: “Eja alauruna, onjo dakaya?” Qisijn onono “Nono Harambaajonja,” kaenj meleema mugi.

<sup>5</sup>Meleema mugi kokaenj qisijn onono: “Onjo Naahorwaa esia Laban moma muju me qaago?”

Qisijn onono “Saanonj moma mujonj,” jegi.

<sup>6</sup>Jegi kokaenj qisijn onoma jero: “Ii saanonj laligoja me qaago?”

Kaenj jero kokaenj ijogi: “Ii saanonj laligoja. Iiba, iwaa borata Reizelnonj mono endu lama unuama kaja.”

<sup>7</sup>Kaenj ijogi Jeikobnonj jero: “Iibu, weenj somata ero lama ii gomantiinajaanj kululuunj onombombaa kambananonj mende torija. Kawaaonj saanonj lamagia apu ononj negi mombo unuama laaligogianonj kema onjoonj nenegia newu.”

<sup>8</sup>Kaenj jero kokaenj meleengji: “Kaenj saanonj mende ambonja. Wala lama tuunj kuuya kululuunj onoma jamo ii apu ronj qaa ootanongja gbililingonin kenogo mono lamaurunana apu ononin newuya.”

<sup>9</sup>Jeikobnonj yonowo qaa kaenj aminj moma nanji iikanonjadeen Reizelnonj manjaanonj lama tuunj unuama karo. Reizel iinonj lama galeñ gawonj menj laligoro. <sup>10</sup>Karo Jeikobnonj owayaa borata Reizel ano owayaanonj lama tuunj injiima apu ronj qaa ootanonj kema jamo ii metaama owaya Labambaanonj lamauruta apu unuagi. <sup>11</sup>Unuagidaboronj Jeikobnonj Reizel buuta kitonj neñ kanainj kotakota qama saoro.

<sup>12</sup>Saama Reizelwaaonj jero: “Nii goo manjaa tinitosaya kolooñ. Nii Rebekawaa meriaga.” Kaenj jero Reizelnonj moma uulanjawo bobogarinj manjaanonj kema buzu ii jero moro. <sup>13</sup>Labanonj naanja meria Jeikobwaa buzuya moma ii uulanjawo mokoloomambaaonj keno. Kema mokoloonj iima suunjonj anjomunj buuta kitonj neñ wama mirianonj uri. Uma iwoi kuuya kolooroti, Jeikobnonj iikawaa sunduya jero moro. <sup>14</sup>Ii moma kokaenj jero: “Saanonj, giinonj neenaa sakitina kolooñ.” Kaenj jero koinj mo-tonjongwaa so iwo rama laligoro. Kiañ.

### Jeikobnonj Lea ano Reizel embawoitaga orono.

<sup>15</sup>Kaenj laligoro Labanonj Jeikob kokaenj ijoro: “Gii tinitosana laligojanjwaaonj tawaga qaa eenj welen qenj nombabo. Ii mende sokombaa. Kawaaonj tawaga dawiwewagiwaaonj mojanji, ii saanonj jena momanja.” <sup>16</sup>Labambaa borawoita woi laligori. Somataa qata Lea. Kogaa qata Reizel. <sup>17</sup>Leawaa jaayanonj iima-ainjainjawo kolooroto, Reizel seliaa kaitania ano jaasewanja ii kuuya iima-ainjainjawo totoonj kolooro.

<sup>18</sup>Jeikobwaa uunaanja ii Reizelwaanonj erotiwaajonj ama qaa kokaenj jero: “Niinonj boraga kanagenja Reizel memambaaonj saanonj yambu 7 welen qenj goma laligomaña.”

<sup>19</sup>Kaerj jero kokaerj ijoro: “Ii eja mo-  
rota moŋ mube mende sokombaboto,  
gii gombe sokombaa. Kawaajon saanon  
niwo koi laligowa.” <sup>20</sup>Kaerj jero Reizel  
memambaajon yambu 7 weleŋ qeŋ  
muŋ laligoro. Uunaŋanon Reizelwaa-  
jon erotiwaajon ama yambu iikawaajon  
moro weeŋ afaaŋa tani kolooro. Kiaŋ.

<sup>21</sup>Yambu 7 tegoro Jeikobnoŋ owaya  
Laban kokaerj ijoro: “Noo gawon meme  
kambananon mono tegojiwaaajon saanon  
embana Reizel nona iwo eŋ laligomaŋa.”

<sup>22</sup>Labanon qaa ii moma miri toya ku-  
uya horon kululuuŋ oŋoma lomban ano  
neŋ korisoro anŋi. <sup>23</sup>Ii anŋi tegoro go-  
maŋ tiiro Labanon borata Lea wama  
kema Jeikob muro miri uutanon uma  
motoonŋ eri. <sup>24</sup>Labanon weleŋ embia  
qata Zilpa ii borata Leawaa weleŋqe-  
qeyaga laligowaatiwaaajon muro. <sup>25</sup>Mo-  
toonŋ eri gomaŋ ano Jeikobnoŋ embia  
iima moro Reizel qaagoto, ii Lea kolooro  
yooyaanon kema kokaerj jeŋ muro: “Gii  
mono naa terega ama nonjanate? Nii  
Reizel memambaajon weleŋ qeŋ goma  
laligoweto, gii mono naambaajon tiligon  
nonjan?”

<sup>26</sup>Ii moma meleema kokaerj ijoro:  
“Gomaŋ kokanon data eeŋ laligoro  
koganon eja mewaatiwaa nanamemeŋa  
ii nonoonon mende eja. <sup>27</sup>Kawaajon  
saanon maraŋ korisoro ii Leawo sonda  
motoonŋowaa so laligon aisoona tegoro  
koga kaanagadeeŋ gomaŋa. Ii mewaati-  
waaajon mono kaanagadeeŋ yambu 7  
toroqer weleŋ qeŋ noma laligowa.”

<sup>28</sup>Kaerj ijoro uumotoonŋo ama  
Leawo maraŋ korisoro kambaŋ ii  
sonda motoonŋowaa so laligoro tegoro  
Labanon borata Reizel kaanagadeeŋ  
embia koloowaatiwaaajon muro. <sup>29</sup>Labanon  
weleŋ embia qata Bilha ii borata Reizelwaa  
weleŋqeyaga laligowaatiwaaajon muro. <sup>30</sup>Jeikobnoŋ  
Reizel ii kaanagadeeŋ embiaga mero.  
Uunaŋanon Reizelwaaajon erotiwaajon

ama Reizel ii Lea uuguŋ jopagon muŋ  
laligoro. Kawaajon yambu 7 toroqer  
Laban weleŋa qeŋ muŋ laligoro. Kiaŋ.

### Jeikobwaa merauruta koloogi.

<sup>31</sup>Jeikobwaa uutanon Leawaajon ma-  
maga mende ero zizi togoro Poŋnon  
iiro mende sokono Lea koro ambaati-  
waaajon ilaŋ muroto, koga Reizelnoŋ  
aruŋa laligoro. <sup>32</sup>Leanon korowo koloon  
laligon mera ejaga meŋ qaa kokaerj  
jero, “Poŋnon tapekokorona iiro lo-  
nanon saanon kanain jopagon noma  
laligowaa.” Kaerj jeŋ qata iikawaa so Ru-  
uben qaro. (Ruuben = Tapekokorona  
iiro.) <sup>33</sup>Kanageŋ mombo koro ama mera  
eja moŋ meŋ qaa kokaerj jero: “Lonanon  
melaada jopagon nono Poŋnon ii moma  
mera koi kaanagadeeŋ nonja.” Kaerj jeŋ  
qata iikawaa so Simeon qaro. (Simeon =  
Gejianon moro.)

<sup>34</sup>Kawaa gematanon mombo koro  
ama mera eja moŋ meŋ qaa kokaerj  
jero: “Nii merauruta karoŋ lonaajon  
oŋonjenjwaaajon iinon mono kanain  
uuta niwo somonŋowaa.” Kaerj jeŋ qata  
iikawaa so Liwai qaro. (Liwai = Uuta  
somonŋowaa.) <sup>35</sup>Kawaa gematanon  
dujanon mombo koro ama mera eja  
moŋ meŋ qaa kokaerj jero: “Nii kambaŋ  
kokaamba Poŋ mepesejeŋ.” Kawaajon  
qata iikawaa so Juuda (mepemepesee)  
qaro. Kawaa gematanon mera mombo  
mende mero. Kiaŋ.

**30** Reizelnoŋ aruŋa laligon  
Jeikobwaaajon merabora  
moŋ mende meŋ iyaŋaa kania kaerj  
iima data Lea gema qeŋ uutanon  
motoqoto moma Jeikobwaaajon  
qaa kokaerj jero: “Gii mono mera  
mokoloowa. Ii mende mokoloona  
niinon mono laligomambaajon  
amamaaŋ komumaŋa.”

<sup>2</sup>Kaerj jero Jeikobnoŋ iriŋa soono  
uuduudu moma muŋ kokaerj ijoro: “Nii  
mono mera nomaerj mokoloowenaŋ?

Anutunonj gii mera mewagatiwaajonj so-monjonj goma laligojanto, niinonj Anutuga qaago.”

<sup>3</sup>Kaenj jero Reizelnonj kokaenj ijoro: “Noo welej embana Bilha ii koi. Saanonj iwo ena noo mera monj mewaa. Iinonj nemuñ kono niinonj kaanagadeenj iwaanonga merabora mokoloonj onoma nemungia koloonj laligomaña.” <sup>4</sup>Kaenj jenj welej embia Bilha muro embiaga menj iwo ero. <sup>5</sup>Ero Bilhanonj koro ama Jeikobwaa meria mero. <sup>6</sup>Meria mero Reizelnonj kokaenj jero: “Anutunonj gosinj nono sokombe qamakooli qaana moma mera ejaga nonja.” Kawaajonj qata Dan qaro. (Dan = Gosinj nono sokonjenj.) <sup>7</sup>Reizelwaa welej embia Bilhanonj mombo koro ama Jeikobwaa meria monj mero woi kolooro.

<sup>8</sup>Kaenj mero Reizelnonj kokaenj jero: “Danawo mamaga aonjoronj haamo anjenj.” Kaenj jenj iikawaa so mera qata Naf-tali (Aonjorowe) qaro. <sup>9</sup>Leanonj mombo koro mende ama ii iima kawaajonj iyanjaa welej embia qata Zilpa menj Jeikob muro embiaga kolooro. <sup>10</sup>Embiaga koloonj Jeikobwaa mera ejaga mero. <sup>11</sup>Mero Leanonj “Simbawonjowo!” menj qata Gad (simbawonjowo) qaro. <sup>12</sup>Zilpa, Leawaa welej embia kanonj Jeikobwaa meria monj mombo mero woi kolooro.

<sup>13</sup>Kaenj kolooro Leanonj qaa kokaenj jero: “Niinonj keraqeeango somata mojenj. Emba yonjononj mono noojonj oy-anjboyanj qama laligowuya.” Kaenj jenj iikawaa so mera qata Aser qaro. (Aser = Oyanjboyanj qabu.) <sup>14</sup>Wiitnonj masu qero kooto kambanjonj somanja monjonj Rubenonj seleenjenj kema balonj korianonj asagbalej hamo ††mokolooro. Hamo ii mokoloonj menj kanj nemuñja Lea muro. Muro Reizelnonj data kokaenj ijoro: “Goo

meraganonj hamo menj kaji, iikawaa tosaanja mono nona nemaña.”

<sup>15</sup>Kaenj ijoro Leanonj kokaenj jero: “Ginonj lona nuana sokombaatiwaajonj romonjonoweto, gii mono meranaanonj asagbalej hamo koi ii kaanjadeenj nuamambaajonj mojanj. Ii mende sokonja.” Kaenj jero Reizelnonj kokaenj ijoro: “Saanonj! Meragaanonj hamo ii nombaati eenj, mono saanonj Jeikobwo gomantiinja koi ewao.”

<sup>16</sup>Kaenj jero Jeikobnonj mare iikanonj gawonj mesaonj karo Leanonj kema mokoloonj muñ kokaenj ijoro: “Niinonj meranaanonj asagbalej hamo kanonj mono goo sewanga mejenja. Kawaajonj mono niwo ewota.” Kaenj ijoro Jeikobnonj gomantiinja iikanonj iwo eri.

<sup>17</sup>Iwo eri Anutunonj Leawaanonj qaa qamakoolia moro koro ama Jeikobwaa meria 5:ya mero. <sup>18</sup>Ii menj qaa kokaenj jero: “Niinonj welej embana ii lona muwetiwaajonj Anutunonj iikawaa tawaya koi nonja.” Kaenj jenj iikawaa so qata Aiskar (tawa) qaro. <sup>19</sup>Kawaa gematanonj Leanonj mombo koro ama Jeikobwaa meria 6:ya mero. <sup>20</sup>Ii menj qaa kokaenj jero: “Anutunonj kalenj awaa soro nonja. Lona Jeikobwaa merauruta 6 mewetiwaajonj iinonj mono pondanj niwo laligonj qabuña noma laligowaa.” Kaenj jenj iikawaa so mera qata Zebulun qaro. (Zebulun = qabuña) <sup>21</sup>Kambanj tosia tegoro Leanonj bora menj qata Daina qaro.

<sup>22</sup>Anutunonj mombo Reizel kaanagadeenj romonjonj muñ qaa qamakoolia moma koro ambiwaajonj ilaanj muro. <sup>23</sup>Ilaanj muro koro ama mera monj menj qaa kokaenj jero: “Anutunonj gamuna metogoj.”

<sup>24</sup>Kaenj jenj toroqenj kokaenj jero: “Ponjonj mono merana monj toroqenj

††30:14 Asagbalej: Emba yonjononj asagbalej hamo nenj afaanjonj koro ambombaa-jonj angiti, iikaanj moma laarigi.

nombaa.” Kaerj jeŋ iikawaa so mera qata Joosef (= Toroqerj nombaa.) qaró. Kiaŋ.

### Jeikobwaanóŋ lama tuuŋanóŋ sei-ro.

<sup>25</sup> Reizelnoŋ meria Joosef mero iikawaa gematanóŋ Jeikobnoŋ Laban kokaerj ijoro: “Nii neenaa gomaŋ mirinanóŋ kemambaaŋóŋ mojerj. Kawaajóŋ saanonŋ wasiŋ nona eleema kemaŋa. <sup>26</sup> Emba meraaŋuruna koi yonŋooŋóŋ ama goo welenŋa qerj laligoweti, mono ii nona motoonŋ kembonŋa. Nii gawonŋ somata totoonŋ meŋ laligoweti, ii geerjgo saanonŋ mojaŋ.”

<sup>27</sup> Kaerj ijoro Labanoŋ kokaerj jero: “Gii moma qeaŋŋonŋ nonjaŋi eerj, mono saanonŋ koi laligowa. Poŋnoŋ gooŋonŋ ama nii kotuegoŋ noma laligoroti, nii unju qewe qaa kaerj kolooro mojerj.”

<sup>28</sup> Kaerj jeŋ toroqerj kokaerj jero: “Mono gawonŋgaa tawayaa jaŋgoya jena sewanŋa ii saanonŋ gomaŋa.” <sup>29</sup> Kaerj jero Jeikobnoŋ kokaerj ijoro: “Nii goo welenŋ nomaerj qerj laligonŋ goo gomanonŋ miriwaa oro tuuŋa tuuŋa galeŋ koma onŋombe somariigiti, ii geerjgo saanonŋ mojaŋ. <sup>30</sup> Wala nii koi mende kawe iikanonŋ oro iwoiga mamaga mende erj gonoto, iikanonŋ mono nii kawe kambanŋ kanonŋ seiŋ jaasoŋŋo koloou. Nii daerjŋerj daerjŋerj kema kaweti, iikanonŋ Poŋnoŋ kotuegoŋ gono laligona. Kaerj laligonato, nii mono naa kambanonŋ saanonŋ neenaa kanagesouruna nanŋonŋ onŋomambaaŋonŋ ama gawonŋ iwoi kanainŋ mewenaga?”

<sup>31</sup> Kaerj ijoro Labanoŋ kokaerj qisi-ro: “Nii mono naama gombenaga?” Kaerj qisi-ro Jeikobnoŋ meleema kokaerj jero: “Iwoi moŋ mende nombato, iwoi mo-tonŋŋo koigadeerj nooŋonŋ ambagati eerj,

nii saanonŋ toroqerj goononŋ lama tuuŋa tuuŋa ii kalaŋ koma jaagaleŋ meŋ onŋoma laligomaŋa. <sup>32</sup> Nii saanonŋ goononŋ lama ano meme tuuŋga kuuya ii kete inŋiima gosimaŋa. Ii gosinŋ lama meria baronŋ kuuya ano meme (noninŋ) donŋa titogiawo ano teregia diriweŋ, soŋonŋjinjiri me korombonŋgi ii kuuya mendeema iyanŋgia meŋ kululuuŋ onŋomba. Iyonŋonŋ saanonŋ gawonŋ meŋ laligowetiwaa tawana koloowu. <sup>33</sup> Kanageŋ gawonaa tawana, lama ano meme ii inŋiima gosimambaaŋonŋ kawagati, kambanŋ iikanonŋ uuna dindinŋaa kania ii afaanŋonŋ kokaerj mokoloowa: Meme (noninŋ) titogia qaa ano diriweŋ, soŋonŋjinjiri me korombonŋgia qaa ii kuuya ano lama baronŋa qaago kuuya noo tuuŋanonŋ nambutu, ii niinonŋ yonŋoro mejerj, kaerj moma kotowa.”

<sup>34</sup> Kaerj jero Labanoŋ kokaerj meleeno: “Nii saanonŋ uumotoonŋŋo anjerj. Qaa jejaŋi iikaerj kana ii ewaa.” <sup>35</sup> Kaerj meleema weemboria iikanondeerj Labanoŋ meme (noninŋ) eŋia teregia jirinŋooronŋ ano diriweŋ soŋonŋjinjiri me korombonŋgia ano meme embia kuuya teregia titogiawo ano diriweŋ soŋonŋjinjiri me korombonŋgi me sele jugianonŋ iwoi taanŋa raroti, ii kuuya ano lama meria baronŋ kuuya ii gosinŋ metogonŋ onŋoma anŋaa merauruta yonŋoo borogianonŋ ama onŋoono. <sup>36</sup> Labanoŋ ii ama onŋooma yonŋowo Jeikobwaanonŋ lama ano meme tuuŋ ii uŋuama weemboria karoonŋ kekembaa so kema kanonŋ laligogi. Koriganonŋ kaerj laligogi Jeikobnoŋ toroqerj Labambaanonŋ lama ano meme tuuŋa tuuŋa ii galeŋ koma onŋoma laligoro.

<sup>37</sup> Kaerj laligonŋ komonŋ, wakato ano gou gere iikawaa boria gbiligibili kotonŋ

meñ selegia jinjororoñ kombolatiro bii-wianoñ taaliro jirinjooroñ kolooro. ††

<sup>38</sup> Kaerj kolooro gere borogia koombolatia ii meñ oro yoñoo apu juugia kuuya kanon ano apu newombaajon kagi wosogianondeer ero. Kaerj ero lama ano meme tuuj yoñonon ejianoñ uñualeembutiwaa aiñ geriawo moma apu newombaajon kaj mokoloon iigi. <sup>39</sup> Kaerj iima meme eja yoñonon gere boria iikawaa kosogianoñ embia uñualeengi. Kaerj uñualeengi koro ama laligogitiwaajon merabaurugia kawerjeterer, titogiawo ano diriwerj, soñojinjiri me koromboñgi ii oñoma laligogi.

<sup>40</sup> Kaerj laligogi Jeikobnoñ lama ano meme (noniñ) meria kaerjia ii gosiñ mendeema oñoma aña aña tuungia so oñonoto, oro somata ii areñgoñ oñono jaagia Labambaanon oro baron ano teregia titogiawo yoñononon baagerj uuñ nanñgi. Kaerj ama añaajon lama ano meme (noniñ) tuuñ tuuñ metogon mokoloon oñono. Ii mokoloon somonogon oñono Labambaa lama tuuñanon mende kema toroqerj oñonñgi.

<sup>41</sup> Oro embia kotakota yoñonon ejianoñ uñualeembutiwaa aiñ geriawo mogi Jeikobnoñ kambañ so iikanon gere boria ii apu juunon ano. Kawaañon oro eja yoñonon kaj ii wosogianoñ mokoloon iima kosianoñ kanon embia ii uñualeema laligogi.

<sup>42</sup> Kaerj laligogito, oro embianoñ esunñgia kamaañqeqeta koloogiti eerj, iinon gere boria ii iyoñoo wosogianoñ mende ama laligoro. Kaerj ama laligoro oro esunñgia kamakamaata yoñonon Labambaa tuuñanon toroqegi esunñgia kotakota yoñonon Jeikobwaa tuuñanon kema toroqegi. <sup>43</sup> Jeikobnoñ kaerj ama kindiñbiri eja qaqañayawo koloon

toomoriañ mokolooro. Lama ano meme tuuj mamaga buñ qerj aon welenqeqe ejemba uñuano kamel ano donñgi tuuñ tuuñ asuññgi seigi togia kolooro. Kiañ.

### Jeikobnoñ Laban mesaon olon koma keno.

**31** Labambaa meraurutanon qaa kokaerj jegi Jeikobwaa gejianon kemero moro: “Mañnananon iwoi buñ qerj laligoroti, Jeikobnoñ ii kuuya kalugon konjoratiñ anñgon kono. Mañnanaa esuhinaya galeñ koma iikawanoña hinaya kuuya ii iyañaajon mokoloon kindiñbiri kolooja.” <sup>2</sup> Qaa ii moro ano looyaa jaasewañ iima kokaerj moma asariro: “Labanoñ wala ala awaa koloon noma laligon kouroto, kaerj mende toroqerj ama laligoja.”

<sup>3</sup> Kaerj moma asariro Poñnoñ Jeikob kokaerj ijoro: “Gii mono eleema mañsauruga yoñoo balonon kema tinitosauruga yoñowo laligowa. Kema laligona niinon giwo nama laligomaña.”

<sup>4</sup> Jeikobnoñ qaa ii moma Reizel ano Lea yoroonon qaa ano keno balon korianoñ lama tuuñ tuuñ galeñ koma oñonoti, iikanon kari. <sup>5</sup> Kari kokaerj irijoro: “Niinon mañgaraa jaasewañ iima kokaerj moma asarijerj: iinon wala ala awaa ama noma laligon kouroto, iikaerj mombo mende ama laligoja. Mañnaa Anutuyanon mono kileñ niwo nama laligon kouro. <sup>6</sup> Nii ku-usuna kuuya kululuñ iikawaa so mañgara welen qerj muñ laligon koubeti, oro ii saanon moñao.

<sup>7</sup> “Kaerj laligoweto, iinon anñgomokolon qaganon ama noma laligon gawonaa tawaya ii somaña 10:baa so utequte ama laligoro. Kaerj ama noma laligoro, Poñnoñ anñgon

††30:37 Gere boria: ii sopawaajon mende ano. Kaerjagadeerj tiriqoonon me jenañ amambaajon qaago. Anutunon ñaa yawerj ano oweñ jenañ ambombaajon mende jeroto, Jeikobwaa uutanon dingoñ teñ koma laligorotiwaajon toomoriambaa kania kaerj kuma muro.



koma muro tiwitiwilaa moŋ mende ama nono laligowe. <sup>8</sup>Kamban moŋnoŋ kokaen jero, ‘Lama ano meme (noniŋ) titogiawo koloowuti, ii mono goo gawoŋ tawaga koloowu.’ Kaen jero oro tuuŋ kuuya yoŋonoŋ meraboraanŋia titogiawo oŋoŋgi. Kamban moŋnoŋ kokaen jero, ‘Lama ano meme (noniŋ) kawenjtetere koloowuti, ii mono goo gawoŋ tawaga koloowu.’ Kaen jero oro tuuŋ kuuya yoŋonoŋ meraboraanŋia kawenjtetere oŋoŋgi. <sup>9</sup>Anutunoŋ kaen ano asugiro manŋaraa tuuŋanoŋga oro konjoratiŋ uŋuama nono seigi.

<sup>10</sup>“Oro ejianoŋ embia uŋualeema laligogiti, kamban iikanoŋ gaon iima jaana uuŋ waama iibe meme (noniŋ) ejianoŋ embia uŋualeema nanŋgiti, iyoŋoo selegia ii kawenjtetere, titogiawo ano diriweŋ, soŋojinjiri me korombonŋi kuuya koloogi. <sup>11</sup>Nii gaon iibe kanon Anutuwaa gajoba moŋnoŋ nooŋon ‘Jeikob!’ qaro. Kaen qaro ‘Koi nanjen,’ jen meleembe. <sup>12</sup>Meleembe kokaen toroqen nijoro: ‘Labanoŋ iwoi kuuya ama gomakeji, niinoŋ ii iima mojen. Kawaajoŋ saanoŋ jaaga otaama uuŋ iiba: Meme (noniŋ) ejia kuuya embia uŋualeema nanjuti, iyoŋoo selegianoŋ kawenjtetere, titogiawo ano diriweŋ, soŋojinjiri me korombonŋi kolooja. <sup>13</sup>Niinoŋ Betel kanon asugiŋ gombe jamo danŋunu moŋ kuuŋ kele moriŋ niwo qaa somonŋon jojopaŋ qaanoŋ jen kotiina. Niinoŋ Anutu ii ano gooŋon qaa kokaen jejen: Gii mono keteda koi waama kantri koi mesaon geenŋaa kolokoloo gomanganon mombo eleema kema.”

<sup>14</sup>Jeikobnoŋ qaaya kaen jero Reizel ano Lea yoronoŋ kokaen meleema muŋ ijori: “Manŋaraa mirinoŋ borosamowaa bakaya moŋ ii noroonoŋ mende toroqen raja. <sup>15</sup>Iinoŋ eja norono sewanaranon

karo ii anjaajoŋgadeen menŋ gilidabororo. Kawaajoŋ noro mono waba tani ama norono laligoŋ kouri. <sup>16</sup>Kawaajoŋ Anutunoŋ manŋaraa tuuŋanoŋa esuhina ilawoila konjoratiŋ wano seiroti, ii kuuya mono oŋanoŋ anana ano meraboraurunana ananaa buŋaga kolooja. Kawaajoŋ Anutunoŋ jen koton gonoti, giinoŋ mono ii kuuya tenŋ koma etaawa.”

<sup>17</sup>Kaen ijori waama menŋ mozozonŋon menŋ embamerauruta kobibiinŋ oŋono kamel qagianon ugi.

<sup>18</sup>Miriwaa oro tuuŋa kuuya konjoma oŋono wala kenŋi. Esuhina iwoiya kuuya Mesopotemia (Padan Aram) balonoŋ laligoŋ mokolooro seiroti, ii korebore kololoon manŋa Aisakwaanon kembombaajoŋ Keinan balonoŋ baagenŋ kenŋi. <sup>19</sup>Kamban kanon Labanoŋ lama jugia motomambaajoŋ keno Reizelnoŋ manŋaa mirinoŋ donŋlopioŋ bubuga yoŋgoro mero. <sup>20</sup>Yonŋoro mero Jeikobnoŋ toroqen looya Aram eja Laban ii kokaen tiligoŋ muro: Kembombaa qaaya ii mende jero moroto, mono oloŋ mesaon kenŋi. <sup>21</sup>Kaen oloŋ kenŋi kamel yoŋonoŋ ilawoilaya kuuya menŋ bosinŋi. Kema Yufreitis apu gowoya koton Gilead balon baanŋawo iikanoŋ baagenŋ kenŋi. Kiaŋ.

### Labanoŋ Jeikob otaan keno.

<sup>22</sup>Kenŋito, weemboria karoona kolooro kanon qaa kokaen jeni Labanoŋ moro, “Jeikobnoŋ mono togoŋ oloŋ koma keno.” <sup>23</sup>Ii moma waama tinitosa ejauruta uŋuama weemboria 7:baa so oŋotaan kema kema Gilead balon baanŋawo kanon mokoloon oŋoŋgi. <sup>24</sup>Oŋoŋgiti, gomantiina iikanoŋa Anutunoŋ Aram eja Laban ii gaonoŋ asugiŋ qaa kokaen ijoro: “Gii Jeikobwaaŋon kotumotue me qasumasuaa qaa moŋ jewabotiwaajoŋ

mono moma kotonj galej mej aowa.”

<sup>25</sup>Uñuangi Jeikobnonj opo sel kuunja Gilead balonj baangawononj mororonjonj kuuro Laban ano ejauruta yonononj kaangadeenj opo sel kuungia iikanonj kuuj egi.

<sup>26</sup>Eñ waama qegia Jeikobwaanonj kema kokaen jero moro: “Gii mono naa terega ama nona? Gii tiligonj nonjan. Kere yonononj manja qen emba yongoro horonkejuti, mono iikawaa tani noo borawoina oloj uruama koi kana. <sup>27</sup>Gii naambaajonj angomokolonj ama noma uulanawo oloj koma nomesaonj kana? Gii mono naambaajonj qaa monj mende jena mobe lanj kana? Ii mobenagati eenj, nii saanonj rii gbawe ambe komanj koma gita kulele qegi korisoro qaganonj onjoombe kawuyaga.

<sup>28</sup>“Ii mobenagati eenj, mono saanonj esauruna ano borawoina buugia kitonj nej yeizozogia jewenaga. Gii mono uuga qaawaa tere kaanja anjanja. <sup>29</sup>Ni-inonj ku-usunawo kanj saanonj tiwilaanj gombenagato, gomantiinja ewe mangaa Anutuyanonj qaa kokaenj nijojaa: ‘Gii Jeikobwaajonj kotumotue me qasumasuaa qaa monj jewabotiwaajonj mono moma kotonj galej mej aowa.’ <sup>30</sup>Kawaajonj mesaowa, geengaa mangaa gomanj mirinonj eleemambaa uuainga somata moma laligonjo mesaodaboronj kananonj kanj laligojanj. Kawaajonj saanonj kembato, noononj donjlopionjuruna ii mono naambaajonj yongoro mej kana?”

<sup>31</sup>Labanonj kaen jero Jeikobnonj kokaenj meleema muro: “Giinonj borawoiga manjaqeqe ku-usunj qaganonj nuambabotiwaajonj romonjonj keena moma oloj koma kanij. <sup>32</sup>Kaninto, monjonj donjlopionj bubuga mero mokoloowagi, ii saanonj qena komuwaa. Ilawoila kuuya mej laligojenj, ii saanonj tinitosaurunara yonoo jaanonj iima gosinj nama goononj iwoiga monj mokoloonj iima ii saanonj mewa.”

Jeikobnonj kaen joroto, embia Reizelnonj donjlopionj ii yongoro meroti, loyanonj ii mende morotiwaaajonj ii hanqan qen jero.

<sup>33</sup>Kaen jero qegia Jeikobwaa opo sel kuunjanonj uma qengama monjgama Leawaa opo sel kuunjanonj uma toro-qenj welenj embawoi yoroo opo sel kuunjaranonj uma qengama monjgama iwoi monj mende mokolooro. Leawaanonj kuuj mesaonj kawaa gematanonj Reizelwaa kuunjanonj uro. <sup>34</sup>Uroto, Reizelnonj donjlopionj bubuga ii mej gesononj mouma kamel qaganonj duj rarawaa uutanonj ama qaganonj uma qelanjinj raro. Kaenj raro manjanonj opo kuunjaa uuta kuuya qenganoto, ii mende mokolooro.

<sup>35</sup>Reizelnonj manja kokaen jero: “Somatana, nii koinonj niiro rajenjiwaaajonj ama goo jaasewanganonj saanonj mende waamaña. Kawaajonj uuduudu mende moma nomba.” Kaen jero miriwaa donjlopionj bubuga iikawaajonj monjanoto, ii mende mokolooro.

<sup>36</sup>Mende mokolooro nama Jeikobnonj irinja soono temboma Laban kokaen jenj qisinj muro: “Niinonj naa kanaga ama songiwe? Mono naa sili bologa ama gombetiwaajonj kakasililinonj tiwowasanonj tigonj nonjanj? <sup>37</sup>Noo esuhinana kuuya qengan daboronjo mono naa iwoiga monj mokoloona goo miri uuta bunaga koloonaga? Ii saanonj mej koi kanj tinitosaurunara yonoo jaagianonj ana iigi batunaranonj qaa lombo enagati, ii gosinj jenj tegonj mindingonj norombuya.

<sup>38</sup>“Niinonj giwo yambu 20 laligonj waabe. Kamban iikawaa uutanonj gawongga mewe goononj lama ano meme (noninj) yonononj mende janjonj qaongito, awaagadeenj koloonj seisei ama laligogi. Kaangadeenj lama ejia monj goo oro tuunnonja mende qen newe. <sup>39</sup>Kambanj tosaanonj oro kawalianonj lama qen kitomitooroti,

ii mende mej kaŋ goma laligoweto, iikawaa kitia ii neenaa tuuŋŋona mej kitianonj ama laligowe. Lamaga gomantiŋanonj me asasaganonj yongoro mej laligowuyagati, kileŋ iikawaa kitia amambaajonj jeŋkooto ana ii otaan laligowe.

<sup>40</sup>“Weeŋ biiwianonj gomaŋ gerianonj nooro gomantiŋanonj memetotononj nuro saŋŋona moma laligowe. Kambaŋ mamaga gaonj gbiligbili laligowe. <sup>41</sup>Yambu 20:waa so iikaan goo gomanonj laligonj waabe tegoja. Yambu 14 ii bora-woiga oromambaajonj welerj qeŋ goma laligowe. Iikawaa gematanonj yambu 6 ii lama bulmakao mokoloomambaajonj goononj gawonj mej laligowe. Kaeŋ laligoweto, giinonj gawonj memewaa tawana ii somaŋa 10:baa so utequte ama laligona.

<sup>42</sup>“Asana Aabrahambaa Anutuya amana Aisaknonj waeya mej mepeseŋkeji, iinonj gemananonj aworo koloonj mende kotingonj nonagi eeŋ, giinonj mono bobora wasiŋ nona kawenaga. Kaeŋ ama nonagato, Anutunonj noononj siimbobolo kakasililiŋ iiro gawonj boronanonj seleqeŋe ama mej laligoweti, ii iima kete gomantiŋanonj noo qaana gosiŋ jeŋ tegoro mojaŋ.” Kiaŋ.

### **Jeikob ano Laban yorononj soomongŋo ani.**

<sup>43</sup>Jeikobnonj kaeŋ jero Labanonj kokaeŋ meleema muro: “Emba woi koi mono noo borawoinaga. Yoro meraboraurugara ii noononja. Lama bulmakao tuuŋa tuuŋa koi ii noononja. Iwoi kuuya koi iijaŋi, ii kuuya noo buŋagadeeŋ koloaja. Kaento, mesaowa niinonj kete borawoina koi ano meraboraurugara oŋoniti,

yonononj kembutiwaa qaagia jegi ii qewagomambaajonj moma bimoojeŋ. <sup>44</sup>Kawaajonj saanonj kaŋ gou koma aonj batunaranonj soomongŋo ambo. Ii qendeembotiwaajonj romongonj noroma dangunu kaŋa batunaranonj ewaa.”

<sup>45</sup>Kaeŋ jero Jeikobnonj jamo moŋ mej kuuro moroalimbanj dangunu kaŋa sodogara koloonj nano. <sup>46</sup>Iikanonj nano Jeikobnonj tinitosauruta yonoojonj jamo mej kululuuwutiwaajonj jero. Kaeŋ jero jamo mej qanonj qanonj ama kululuugi uro iikawaa kosianonj nene lomban oonj negi. <sup>47</sup>Labanonj jamo tuuŋ kawaa qata Jegar Sahaduta qaro Jeikobnonj qata Galed qaro. <sup>¶¶</sup>

<sup>48</sup>Kaeŋ qama looyanonj qegia Jeikob kokaeŋ ijoro: “Jamo tuuŋ koi mono kete anaraa batunaranonj moroalimbanj dangununaraga ewaa.” Kawaajonj Jeikobnonj iikawaa qata Galed qaro. <sup>49</sup>Labanonj qaa toroqeŋ kokaeŋ jero: “Pononj deema laligowoti, kambaŋ iikanonj batunaranonj jaayanonj niriima riin galenj mej noroma laligowaa.” Kawaa so balonj iikawaa qata moŋ Mizpa qaro. (Mizpa = Galenj meme miri koriga.)

<sup>50</sup>Labanonj qaa ii toroqeŋ kokaeŋ ijoro: “Giinonj borawoina horonj ureeŋ aonj ama oromba me toroqeŋ emba tosaŋa oŋombagati eeŋ, mono qaa koi moma laligowa: Balonj eja moŋnonj kosonaranonj mende laligonj niriiro Anutunonj mono kileŋ saanonj niriima batunaranonj soomongŋo ejiwaa qaaya ii nanjonj jeŋ laligowaa.”

<sup>51</sup>Kaeŋ ijonj mombo toroqeŋ kokaeŋ jero: “Qegana moba, jamo tuuŋ koi ano toonj koi kuujeŋi, iikanonj mono anaraa batunaranonj dangunu kaŋa rama ubao. <sup>52</sup>Jamo tuuŋ koi mono dangununara koloonj rama ubaa ano toonj koi ii kaŋagadeeŋ dangununara koloonj rama ubaa.

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<sup>¶¶</sup>31:47 Dangunu jamo tuuŋ: ii Hibruu qanonj Galed ano Arameik qanonj Jegar Sahaduta.

Iikanonj soomongonaraajonj kokaenj romongonj noroma rama ubao: Niinonj menj bolinj gomambaajonj moma jamo tuuj koi mende uuguj goononj kamaŋa. Giinonj kaanjiadeen menj bolinj nomambaajonj moma jamo tuuj ano toonj koi mende uruuguj noononj kawa. <sup>53</sup>Aabraham, Naahor ano yoroo mangaraa beŋgia Anutu iinonj mono qaa batunaranonj kolooro ii gosinj jeŋ tegonj norombaa.” Labanonj kaen ijoro Jeikobnonj qaa ii somongonj Anutuwa a qanonj jojopanj qaanonj jeŋ kotiiri. Maŋa Aisaknonj Anutu iikawaa waeya menj mepeseenjaligoro.

<sup>54</sup>Jeikobnonj kaen ama balonj baanjanonj oro qeŋ iikanonj siimolonj oonj tinitosauruta horonj onono lombanonj kagi. Kaŋ nene neŋ gomantiiŋnanonj rii oronj baanjanonj kanonj egi. <sup>55</sup>Egi gomanj asariro Labanonj umugawodeenj waama esauruta ano borawoita buugia kitonj neŋ kotuegonj onoma yeizozogia jero. Ii jeŋ onomesaonj eleema gomanjanonj keno. Kianj.

### Jeikobnonj Iisoowo aitongowowaajonj joronj qoronj ano.

**32** Looyanonj keno Jeikobnonj kaanagadeenj kananonj keno Anutuwa a gajobauruta tosanonj mokolonj mugi. <sup>2</sup>Mokolonj mugi injiima kokaen jero: “Ii Anutuwaanonj manjaqeŋe tuuj koloaju.” Kawaa so gomanj iikawaa qata Mahanaim (manjaqeŋe tuuj woi) qaro.

<sup>3</sup>Jeikobnonj kananonj kema laligonj qele ejauruta tosaanŋa wala wasinj onono Edom kantrinonj balonj qata Seir kanonj data Iisoo iibombaajonj keŋgi. <sup>4</sup>Wasinj onoma kokaen jeŋ kotonj onono: “Ono mono kema da poŋna Iisoo kokaen jeŋgi moba: ‘Somatana moba, nii welenj ejaga Jeikob. Nii owanara Labambo laligonj kouma laligodaboronj kambanj kokaamba ii mesaonj kajeŋ. <sup>5</sup>Iikanonj

laligonj bulmakao, donji, lama, meme (noninj) tuuŋa tuuŋa ano welenjeŋeŋe ejemba mokolonj uŋuama kananonj kajeŋ. Oo eja poŋna, niinonj goo jaanonj kiankoomu mokoloomambaajonj moma qaa buzuna koi wala ambe goononj kaja.”

<sup>6</sup>Kaen jeŋ kotonj onono kema eleema kaŋ kokaen jeŋgi moro: “Nono daga Iisoowaanonj keninj. Iinonj mono ejauruta 400 uŋuama kananonj kaŋ giwo aitonjgowombaajonj jojorinj laligoju.” <sup>7</sup>Kaen jeŋgi moma awawalinj konjilinj somata moro. Kaen moma nama kanagesouruta iwo kagiti, ii ano lama meme tuuŋa tuuŋa, bulmakao tuuŋa tuuŋa ano kameluruta ii mendeema onono tuuj woi koloogi. <sup>8</sup>Kokaen romongonj kaen ano: “Iisoononj kaŋ manja qeŋ tuuj moŋ uŋuŋ tiwilaawaati eenj, tuuj moŋ yonononj mono saanonj oloŋ koma kembuyaga.”

<sup>9</sup>Kaen romongonj kokaen jeŋ qama kooliro: “Oo Anutu, asana Aabraham ano maŋna Aisak yoroo beŋgara, gii saanonj moma nomba. Poŋ, gii geenjo qaa kokaen nijona mobe: ‘Gii mono waama geenjaa balononj eleema geenjaa tinitosauruga yonononj kema. Endu kena niinonj toomorinj gombe laligowa.’ Kaen nijona mobe. <sup>10</sup>Wala eenjanonj neenaa taa gbarunanondeenj menj Jordan apu gowoya koi kotonj kembeto, saanonj koloonj seinj kete eleema tuuj woi koloonj koi kajeŋ. Nii welenj ejaga kamaanjeŋeta koloonj laligoweto, giinonj kileŋ qaaga pondanj otaanj kiankoomuga kuuya qendeema noma laligona. Nii kamakamaata koloonj uujopaga ii buŋa qeŋ aomambaa so mende koloonj laligowe.

<sup>11</sup>“Dana Iisoononj kananonj kaŋ neena, nemuj ano meraboraurunana nono nunuj tiwilaan nonombabotiwaajonj nii keena mojeŋ. Kawaaonj giinonj mono ilaan nonoma iwaa borianonja

metogon nonomba. <sup>12m</sup>Gii geengo qaa kokaen nijona: ‘Niinon toomorian goma gbiliuruga koloonseisei onombe jangogianon somariiro kowewaa sakasiņa ejiwaa so koloowu. Ii kelemalelen ewaatiwaajon ama weenweengoyaa so qaago. Qaa ii onjon.’”

<sup>13</sup>Kaen qama koolin gomantiiną ii balon iikanon ero. Enjo oro tuuną tuuną yonoononga data Iisoo kaleń mumambaajon oro kokaen gosin mendeema onoma anjatitiga onoono: <sup>14</sup>Meme (nonin) embia 200, ejia 20, lama embia 200, ejia 20, <sup>15</sup>kamel 30 meraboraurugia ajunon, bulmakao embia 40, ejia 10, dongi embia 20, ejia 10.

<sup>16</sup>Tuun kaen kaen gosin mendeema tuun aną aną ii welenqeqeuruta yonoo borogianon ama onoma kokaen injjoro: “Ono saanon wala kema oro tuuną tuuną koi yonoo batugianon tirin koton unuama awanjon kembu.”

<sup>17</sup>Kaen injjon tuun mutuya kembutiwaa galeņa kokaen jeń koton muro: “Kananon kenđi dana Iisoonon mokolon onoma kokaen qisin gombaa: ‘Gii morowaa welenqeqe ejaga koloojan? Gii dakanon kemań jeń kajan? Oro baganon kajuti, ii morowaanona?’ <sup>18</sup>Kaen qisin gono kokaen jewa: ‘Ii welen ejaga Jeikobwaanonga. Ii somataya Iisoo kaleń mumambaajon ano kaju. Anjo mono gemanananon kananon kaja.’”

<sup>19</sup>Kaen jeń koton muń oro tuun 2:ya, tuun 3:ņa ano oro tuun tosia kuya yonoo galeńgia gemagianon kagiti, ii kaanagadeen jeń koton onono mogi: “Ono dana Iisoo mokoloowuti, mono qaa tania iikayadeen jeń mobaa.”

<sup>20</sup>Kaen jeń koton onoma kokaen romongoro: “Niinon batogon uuta meń ka-

maan ala kaleń mumambaajon oro tuuną tuuną wasin onombe wala kembu. Dananon ii injiima uuta bonjon kono olomoonaga. Uuta olomoo saanon neeno iwaa jaasewanjon onon keube singisiongona mesaon ala meń nonaga.” Kaen romonjon toroqen kokaen jeń mobaatiwaajon jero: “Goo welen ejaga Jeikobnon mono gemanananon sosooda kaja.”

<sup>21</sup>Kaen jeń kaleņa onono wala kananon kenđito, anjo gomantiiną ii opo kuunjon ramaņa jeń iikanon raro. Kian.

### Jeikobnon Siwe gajobawo aon orori.

<sup>22</sup>Gomantiiną kanon Jeikobnon waama embawoita, welen embawoita ano merauruta 11 ii unuano kema Jabok apu sakasiņa qeleqeleeya ii kotowombaaajon anđi. <sup>23</sup>Unuano apu koton kema esuhina iwoiya kuuya bujaya eroti, ii kaanagadeen meń kendaborogi.

<sup>24n</sup>Kendaborogito, Jeikobnon anodeen apu leegen kanon mombo raro. Anodeen raro eja monjon karo iwo gomantiinanon aon oron nani gomań ano. <sup>25</sup>Eja iikanon haamo ama mumambaajon amamaan iima kawaajon Jeikob ii kupu siitanon qero. Qero motoon aon oron laligori iikanon Jeikobwaa kupu siitanon suno. <sup>26</sup>Siitanon suno eja iikanon kokaen ijoro: “Gomań amambaajon anjiwaajon mono saanon nomesaona kemaņa.” Kaen ijoroto,

Jeikobnon kokaen meleema muro: “Nii mende kotuegon nombagi een, nii mono mende gomesaowe kembaga.”

<sup>27</sup>Kaen meleema muro “Gii qaga moro?” jeń qisin muro “Jeikob,” jero.

<sup>28o</sup>Kaen jero qaa kokaen ijoro: “Gii Anutu ano ejemba nonowo aon oron

laliḡoḡ haamo ama nonona. Kawaa-joḡ goo qaga mono toroqerḡ Jeikob qaaḡoto, Israel qabu.” (Israel = Anutuwo aonḡororo.)

<sup>29</sup>ƲKaerḡ iḡoro kokaerḡ jero: “Gii saanoḡ qaga qana momaḡa.” Kaerḡ jeroto, ḡajobanoḡ kokaerḡ meleema muro: “Gii nomaembaajoḡ noo qanaajoḡ qisiḡaḡ?” Kaerḡ meleema muḡ iikanoḡ nama kotueḡoḡ muro.

<sup>30</sup>ƲKotueḡoḡ muro Jeikobnoḡ kokaerḡ jero: “Nii Anutuwo jaasewaḡ qer aḡoḡ jaaya tororo iijento, kilerḡ niima kobooro jaawo laliḡoḡeḡ.” Kaerḡ jeḡ kawaajoḡ baloḡ iikawaa qata Penuel qaro. (Penuel = Anutuwaa jaasewaḡa)

<sup>31</sup>ƲWeerḡ jaayanoḡ kouro Jeikobnoḡ Penuel ḡomaḡ ii mesaḡoḡ uugurḡ kaḡ kupu siita sunotiwaajoḡ ama riirḡ koriḡkoriḡ keno. <sup>32</sup>Eḡa kanorḡ Jeikobwaa kupu sii toroqeqetaa tokotokoyanoḡ qerotiwaajoḡ ama Israel kanatuuru yoḡonoḡ kambanḡ kokaamba kaanḡagadeerḡ oro neḡ kanorḡ kupu sii toroqeqetaa tokotokoya ii toḡoḡ mende neḡkeju. Kiaḡ.

### Jeikobnoḡ Iisoowo aitongori.

**33** Jeikobnoḡ jaaya uuḡ waama Iisoonoḡ eḡauruta 400 yoḡowo motooḡ kanoḡoḡ kaḡiti, ii iḡiiroro. Kawaa-joḡ meraborauruta mendeema oḡoma Lea, Reizel ano welerḡ embawoita yoḡoo borogianoḡ oḡono.

<sup>2</sup>Kaerḡ ama oḡoma kokaerḡ areḡ-ḡoḡ oḡono: Welerḡ embawoita yoroḡoḡ meraboraurugara uḡuama wala keḡḡi. Yoḡoo ḡemaḡianoḡ Leanorḡ meraborauruta yoḡowo keḡḡi Reizel ano meria Joosef yoroḡoḡ daandaḡ keni.

<sup>3</sup>Sumaḡa kaerḡ areḡḡoḡ oḡoma aḡo yoḡoo wosogianoḡ wala kema simiḡ kuma namonoḡ usugorḡ waaro indiriḡa 7 kolooro kema dataa jaasewaḡanoḡ

keuro. <sup>4</sup>Keuroto, Iisoonoḡ koga iimambaajoḡ uulaḡawo bobogariḡ kaḡ suuḡ-ḡoḡ muḡ borianoḡ aroyanoḡ ḡiliro kemero buuta kitoḡoḡ nero urusaḡ aori.

<sup>5</sup>Iisoonoḡ jaaya uuḡ waama Jeikobwaa embamerauruta iḡiima koga qisiḡ muro: “Koi daerḡ yoḡonoḡ ḡiwo kaḡu?” Qisiḡ muro kokaerḡ meleeno: “Anutunoḡ kalerḡ moriaḡa qaganorḡ merabora koi welerḡ eḡaḡa nii nonota kaḡoḡ.”

<sup>6</sup>Kaerḡ meleeno welerḡ embawoita yoroḡoḡ meraboraurugara yoḡowo kosere kouma simiḡ kuma namonoḡ usugogi. <sup>7</sup>Kawaa ḡematanorḡ Lea ano meraborauruta yoḡonoḡ kaanḡadeerḡ kosere kouma simiḡ kuma namonoḡ usugogi. Tetegoyanoḡ Joosef ano Reizel yoroḡoḡ kosere kouma simiḡ kuma namonoḡ usugori.

<sup>8</sup>Kaerḡ aḡḡi Iisoonoḡ kokaerḡ qisiḡ muro: “Eḡa ano oro tuuḡ kuuya kanoḡoḡ mokoloḡoḡ oḡonjeḡi, ii kania naata wasiḡ oḡona kaḡuya?” Kaerḡ qisiḡ muro kokaerḡ iḡoro: “Oo eḡa poḡna, niinoḡ ii goo jaaganorḡ kianḡkoomu mokoloomambaajoḡ ama wasiḡ oḡombe.”

<sup>9</sup>Kaerḡ jeroto, Iisoonoḡ qaa kokaerḡ iḡoro: “Oo kona, ii noonorḡ mamaḡa sonanoḡ raju. Kawaaajoḡ ii saanoḡ toroqerḡ ḡeengaa buḡa kolooḡ ewaa.”

<sup>10</sup>Kaerḡ iḡoro Jeikobnoḡ kokaerḡ jero: “Kaerḡ qaaḡo. ḡiinoḡ niimanaḡ ama ala awaa meḡ nona goo jaasewaḡa iibe Anutuwaa jaasewaḡa kaanḡa kolooḡa. Kawaaajoḡ nii goo jaaganorḡ kianḡkoomu mokoloḡoḡeḡi eerḡ, mono kalena koi saanoḡ buḡa qerḡ aowa. <sup>11</sup>Anutunoḡ kalerḡ moriaḡ qendeema nono laliḡoḡoḡ koube iwoi kuuya amamaḡkejeḡi, ii kuuya saanoḡ erḡ nonja. Kawaaajoḡ keraqeeḡoḡ kalena meḡ kaḡiti, ii saanoḡ mewa.” Kaerḡ iḡoḡ kaparaḡ koma nanotiwaajoḡ Iisoonoḡ keraqeeḡoḡoḡ kalera ii buḡa qerḡ aoro.

<sup>12</sup>Buŋa qeŋ aonj kokaen jero: “Mono saanonj toroqenj kemberja. Niinonj koipugia koloowe onjo saanonj niwo kagi kemberja.”

<sup>13</sup>Kaen jero, Jeikobnonj kokaen ijoro: “Eja poŋna, moba. Meraborauruna yonononj esungia kamakamaata koloju ano lama nemuŋa ano bulmakao nemuŋa meraboragia aju onjmakejuti, niinonj ii kalaŋ koma onjmakejen. Kaenj kolooro ii kana kembuwaajonj weemboria motoongowaa so molaŋkota onjotaawonagati eenj, yonononj mono esungia kamaaro korebore komuwuyaga. <sup>14</sup>Kawaajonj eja poŋna, gii saanonj wala kena welenj ejaga niinonj sosooda gemaganonj gotaanj kamaŋa. Oro onjotaawe wosonanonj wala kembuti ano meraborauruna esungiaa so osonononj kaŋ kaŋ era Seir gomanonj somatana goononj koubonj.”

<sup>15</sup>Kaen ijoro liisononj kokaen jero: “Kaenj kolooro nii saanonj ejauruna tosaŋa onjomesaowe giwo osonj kawu.” Kaen jero Jeikobnonj kokaen qisiro: “Gii mono naambaajonj kaen anaga? Oo eja poŋna, nii goo jaanonj kiankoomu mokoloowe mono sokoma nono tegoja.”

<sup>16</sup>Kaen jero liisononj weemboria iikanonjadeenj eleema kema Seir gomaŋanonj keuro. <sup>17</sup>Jeikobnonj Sukot gomanonj kema iikanonj aŋaa miria osonj orouruta yonjoojonj kuuŋa kuuŋa mero. Kawaajonj gomaŋ miri iikawaa qata Sukot (Halihali) qamakeju. Kianj.

<sup>18</sup>Jeikobnonj tani kaanjanonj Mesopotemia (Padan Aram) balonj mesaoro. Mesaonj kaŋ Keinan balombaa taonj qata Sekem kanonj awaagadeenj kouro. Kouma opo sel kuuŋa taonj kosianonj balonj korianonj mororonjonj kuuŋj ragi. <sup>19</sup>Opo sel kuuŋa balonj korianonj kuuroti, iinonj gomaŋ kitia ii Sekembaa maŋa Hamor iwaa merauruta

yonjooŋga silwa kota 100 kanonj sewaŋa mero. <sup>20</sup>Sewaŋa meŋ kanonj jiwowonj alata monj meŋ qata “El, Israelwaa beŋ Anutuya,” kaen qaro. (El = beŋ)

### Sekem yonononj Daina meŋ bolij mugi.

**34** Leanonj Jeikobwaa borata Daina meroti, iinonj kambanj moŋnonj Keinan emba saraŋ injiimambaajonj keno. <sup>2</sup>Keno balonj iikawaa eja poŋa Hamor iinonj Hiwi kanagesowaa ejaga laligoro. Iwaa meria Sekem iinonj Daina iima iikanondeenj iimanaaŋnaaŋ moma horonj meŋ kileenj muro. <sup>3</sup>Sekemnonj wombota Jeikobwaa borata Dainawaa-jonj pororogonj somonjonj uukalejanonj jopagonj muŋ kele qaayanonj jeŋ tutugonj muŋ laligoro. <sup>4</sup>Tutugonj muŋ laligonj maŋa Hamor kokaen ijoro: “Ama, gii saanonj emba saraŋ koi noo embanaga koloowaatiwaajonj qaa gawonj mewa.”

<sup>5</sup>Kambanj kanonj Jeikobwaa meraaŋruruta yonononj balonj korianonj kema miriwaa orourugia galenj koma onjoma laligogi Sekemnonj Daina meŋ kileero maŋa Jeikobnonj borataa buzu qaa ii kaen moro. Ii moroto, ii mesaŋgonj merauruta mirinonj koubutiwaajonj qaaya bogoro mamboma raro. <sup>6</sup>Mamboma raro Sekembaa maŋa Hamor iinonj qaa gawonj memambaajonj Jeikobwaanonj karo. <sup>7</sup>Kaŋ raro Jeikobwaa meraurutanonj balonj korianonjga kougi. Kouma iikanondeenj iwoi asugirotiwaa sunduya ii kokaen mogi: Sekemnonj Jeikobwaa borata meŋ kileero Israel kanatuuru batugianonj sili gamuyawo kolooro. Sili ii mende aŋaa so kolooro. Ii moma uugianonj kobooro wosobiri moma goroŋooso angi.

<sup>8</sup>Goroŋooso mokoloogito, Hamornonj kokaen injijoro: “Merana

Sekembaa uuwombotaa naanja ii oŋoo naamboragiaajonj mokotaaŋ raja. Kawaajonj saanonj jeŋ tegogi Dainanonj iwaa embia koloonaga. <sup>9</sup>Saanonj nonowo naamboraurunana utequte ama aonij kema karo laligowoŋa. Kaerj saanonj qenaqena koloonj laligowoŋa. <sup>10</sup>Kaerj ama saanonj nonoo batunananonj rama laligowu. Nono balonana koi ii mende aŋgonj kombonjato, oŋo saanonj iikanonj laŋ kema kaŋ aingiaa so balonj kitia kitia buŋa qerj aonj mirigia meŋ nonowo aŋgunerj-qanŋgunerj ama laligowoŋa.”

<sup>11</sup>Kaerj jero Sekemnonj Dainawaa maŋnaaŋuruta ii kokaerj injjoro: “Niinonj oŋoo jaanonj kiankoomu mokoloomambaaajonj moma qisiŋ oŋonjeŋ. Kawaajonj ii me woiwaa qisiŋ nombuti, nii saanonj ii oŋomaŋa. <sup>12</sup>Emba sewaŋa ano kalerj meŋ kaŋ oŋomaŋati, iikawaa jaŋgoya ii saanonj aingiaa so meŋ ubu. Ii me woiwaa qisiŋ nombuyagati, niinonj ii saanonj oŋomaŋa. Qaana kota koi: Oŋononj mono jeŋ tegonj naamboragiaa nonŋi noo embanaga koloojaa.”

<sup>13</sup>Sekemnonj naangia Daina meŋ kileerotiwaajonj ama Jeikobwaa merauruta yoŋononj osonkakale qaganonj Sekem ano maŋa Hamor meleema oroma <sup>14</sup>qaa kokaerj jegi mori: “Eja mombaa selianonj Anutuwaa aiweseya mende kotogiti, nono naamboranana eja iikaanja saanonj mende mubonja. Kaerj anij gamugamu qanananonj ubabo. Kawaajonj nono ii mubombaaajonj amamaajonj. <sup>15</sup>Oŋo sili motoonŋo kokaerj aŋgi nono uumotoonŋo ambonja: Wala Anutuwaa aiweseya ii ejaurugia kuuya oŋoo selegianonj kotogi tegoro nono laligojonj kaanja kolooiwuti eerj, mono naamboranana saanonj oŋombonja. <sup>16</sup>Kaerj aŋgi saanonj oŋowo naamboraurunana utequte ama

aonij kema karo laligowoŋa. Kaerj saanonj oŋoo batugianonj rama kanageso tuuŋ motoonŋo koloonj laligowoŋa. <sup>17</sup>Kaerj laligowoŋato, Anutuwaa aiweseya selegianonj kotowombaaajonj uumotoonŋo mende ambuti eerj, nono mono naamboranana wama monjeŋj kembonja.”

<sup>18</sup>Qaa kaerj jegi Hamor ano meria Sekem yorononj qaa kaanja kawaajonj mori sokono.

<sup>19</sup>Kaerj mori eja gbaworo Sekemnonj maŋaa sumanuruta yoŋoo batugianonj tosaanja uŋuugunj qabuŋa somata meŋ laligoro. Iwaa uunaanjaonj Jeikobwaa borataajonj mamaga erotiwaajonj ama qaa jegiti, ii otaamambaaajonj isinabisina mende ama kambaŋ mende qerj koriro uro.

<sup>20</sup>Kaerj kolooro Hamor ano meria Sekem yorononj Sekem taombaa eja alauruta yoŋowo qaa jewombaaajonj taombaa nagu kosianonj ajoajoroo sombenŋianonj kema kokaerj jeri: <sup>21</sup>“Eja koi yoŋononj ananawo ala awaa meŋ aonjeju. Kawaajonj anana saanonj jeŋ tegonij yoŋononj ananaa balononj rama lansaj kema kaŋ mirigia meŋ ananawo aŋgunerj-qanŋgunerj ama laligowoŋa. Yoŋononj balonj kitia mewuwaajonj titiŋa mamaga eja. Anana saanonj yoŋowo naamboraurunana utequte ama aonij kema karo laligowoŋa. <sup>22</sup>Anana sili motoonŋo kokaerj anij eja yoŋononj ananawo laligowombaaajonj uumotoonŋo ambu: Anutuwaa aiweseya ii eja iyonoo selegianonj kotogi eji, iikawaa so ii wala kuuya ananaa selenananonj kaanŋagadeerj kotonij tegoro anana saanonj yoŋowo kanageso tuuŋ motoonŋo koloonj laligowoŋa.

<sup>23</sup>“Kaerj anij yoŋoononj miriwaa oro tuungia ano esuhina iwoigia kuuya ii mono ananaa buŋa kolooiwuya. Kawaajonj qaa ninijogiti, ii saanonj moma wambelaanij yoŋononj ananaa



batunananonj rara dundungia mokoloonj laligowu.”

<sup>24</sup>Kaenj injjori taombaa kiropo naguyanonj kanj ajoroogiti, iyonononj kuuya Hamor ano meria Sekem yoroo qaawaajonj uumotoonjo ama jegi Anutuwaaw aiweseya ii Sekem taombaa eja kuuya yonoo selegianonj kotodaborogi.

<sup>25</sup>Kotodaborogi weemboria 3:a kolooro kanonj wijigiaa siimboboloya ii kaanjiadeenj toroqenj moma ragi Jeikobwaa merawoita woi Simeon ano Liwai, Dainawaa naanwoita yorononj manjawaa soogara somata menj taonj iikanonj sangabanga kema toogia mende moma ragi alanzanj manja qenj eja kuuya japalelej ujururi komudaborogi. <sup>26</sup>Hamor ano meria Sekem ii kaanjiadeenj manjawaa soo somatanonj ururi komuri. Komuri Sekembaa mirinonga naangara Daina ii horonj kamaanj wama keni.

<sup>27</sup>Kaenj ani Jeikobwaa meraurutanonj Sekemnonj naangia menj kileenj muroti-waajonj ama taononj sararagonj kema eja qamogia injiima taombaa esuhina iwoiyya luluuma qenj yongoro megii. <sup>28</sup>Lama, meme, bulmakao ano donji tuunja tuunja ano ilawoilagia kuuya taonj uutanonj ano balonj korianonj egiti, ii kuuya kalugonj medaborogi. <sup>29</sup>Eshina iwoigia kuuya korama emba meraboraurugia kuuya unjuama mirigianonj iwoigia tosaanja eroti, ii kololoonj luluuma qenj yongoro menj togonj kenji.

<sup>30</sup>Kaenj anji Jeikobnonj Simeon ano Liwai kokaenj irijoro: “Oro kaenj ani kakasililinj somataa qaayanonj mono noo qananonj uro laligomana. Balonj kokawaa toya Keinan kanageso ano Periz kanageso yonononj mono kazi moma noma laligowu. Nii onoo kanatuuruna nono afaanjanonj laligojonj. Kawaa-

jon yonononj manjaqeqe ejaurugia kululuunj onoma qotogonj nonoma manja qenj nombuti eenj, yonononj mono saanonj japalelej nuuj nii ano kanatuuruna tiwilaanj nonombuya.”

<sup>31</sup>Jeikobnonj kaenj irijoroto, iyorononj qaa kokaenj ijori: “Monjonj nonoo naanana kana somata emba tani ama muroti, nono mono iikawaa ironja meleema onjoninj sokonja.” Kianj.

### Jeikobnonj Betel keno Anutunonj kotuegonj muro.

**35**<sup>r</sup>Anutunonj Jeikob qaa kokaenj ijoro: “Gii mono waama Betel gomanonj kema rara dundunga mokoloonj kanonj Anutuwaajonj siimolonj alata monj mewa. Daga iisoowaajonj olonj koma kena Anutunonj kambanj iikanonj asuginj gonoti, mono iwaajonj alata ii mewa.”

<sup>2</sup>Kaenj ijoro Jeikobnonj sumanja ano ejemba kuuya iwo laligogiti, ii kokaenj menj kotonj onono: “Benj donjlopionj iwoi towoya batugianonj ejuti, ii mono qetegonj giligi keno koma konjoratinj menj aonj selegia songbama opo malekugia utegowu. <sup>3</sup>Nii konjajilinj uutanonj laligonj Anutu qama kooliwe meleema nono ano daenj daenj kema kanj laligoweti, iinonj iikanonj niwo laligonj kouro. Kawaaajonj onjo mono kagi Betel gomanonj kembonja. Nii iikanonj Anutuwaajonj siimolonj alata monj memana.” <sup>4</sup>Kaenj menj kotonj onono borogianonj donjlopionj iwoi towoya kuuya egiti ano gejagianonj mangusulugiti, ii qetegonj kololoonj Jeikob mugii. Mugi kema jujuu gere monj Sekem gomanonj nanoti, iikawaa kanianonj namononj osoronj kono.

<sup>5</sup>Kaenj ama waama kenji taonja taonja liligonj ragiti, Anutunonj kanatuurugia iyonoo uugia kuuro sombugia kanjanawo moma elenggia kamaaro Jeikob ano merauruta ii mende onjotaagi. <sup>6</sup>Kaenj kema

lalogon Jeikobnon ano kanatuuruya kuyaya iwo lalogogiti, ii uquama Luz gomanon keugi. Luz qata mon Betel ii Keinan balonon eja. <sup>7</sup>Kanon keuma Jeikobnon siimolon alata mon mero. Dataajon olon koma kenoti, kamban iikanon Anutonon balon iikanon asugin muro. Kawaajon Jeikobnon goman miri iikawaa qata El Betel qaro. (El Betel = Betelwaa Beja) <sup>8</sup>Betel kanon lalogogi Rebekawaa welej embia Debora ii komuro. Komuro Betel goman baatanon jujuu gere mombaa kanianon ron kongi. Jingen qama saagitiwaaajon ama jujuu gere iikawaa qata 'Jingen saawaa jujuu' kaen qagi.

<sup>9</sup>Jeikobnon Mesopotemia (Padan Aram) balonon eleema karo Anutonon mombo asugin mun kotuegon muro. <sup>10</sup>Kotuegon mun kokaen jero moro: "Goo qaga Jeikob (tiliqili eja) qamakejuto, iikaan toroqen mende qama laligowu. Kete kanain uma qaga mono Israel ewaa." Pognon kaen jen qata Israel qaro. (Israel = Anutuwo aon orori.)

<sup>11</sup>Qata kaen qama toroqen Jeikob kokaen ijoro: "Nii Anutu ku-usun kuyaya Toya koloqen. Gii saanon koloqen seisei ana gbiliuruga yonoo jangogianon somariin ubaa. Goononga kanatuuru mamaga koloqen kanageso tuuna tuuna asugiwu. Gii kinja kinja yonoo bemunjalegiaga koloowaga. <sup>12</sup>Niion balon Abraham ano Aisak bunja qen orombeti, ii mono goo bunja qemaña ano goo gemaganon gbiliuruga yonoo bunjagia kaanagadeen koloowaatiwaaajon ii qemaña."

<sup>13</sup>Anutonon qaa kaen ijon Jeikob mesaon goman miri iikanon kanakeewaj uro. <sup>14</sup><sup>u</sup>Anutonon qaaya ijoro moroti, Jeikobnon balon iikanon jamo mon

men waama toon kuun ii wain ooyanon mamatewooya men morin iikawaa qaganon oil gerewaa kelega maaro kemero. <sup>15</sup>Anutonon qaa ijoroti, Jeikobnon goman miri iikawaa qata Betel (Anutuwa miri) qaro. Kiaj.

### Reizelnon komuro.

<sup>16</sup>Kawaa gematanon Jeikobnon sumajuruta uquama Betel goman mesaon kema lalogon Efrata goman dodowigi Reizelnon mera meme kambanon kan kuuro masu jekania boorongia qero. <sup>17</sup>Masu qenjen-mamjenawo somata qeroti, kamban iikanon koipu embanon qaa kokaen jero moro: "Oo Reizel, toroko mende moba. Gii mono kamban kokaamba kaanagadeen mera ejaga mon mombo mewaga."

<sup>18</sup>Kaen jero mera men komumambaaajon ama tomoya men kuuro en qata iikawaaajon Benoni qaro. (Benoni = siimbolonaa merana) Kaen qaroto, mananon qata Benjamin qaro. (Benjamin = Simbawon merana)

<sup>19</sup>Reizelnon kaen komuro Efrata kana goraayanon Betlehem kanon ron kongi. <sup>20</sup>Ron kongi Jeikobnon toon jamo mon men Reizelwaa qasirinon kuuro. Reizelwaanon toon jamo ii kamban kokaamba kaanagadeen toroqen nanja.

<sup>21</sup>Kaen kolooro Israelnon goman ii mesaon toroqen kema lalogon Eder miri <sup>§§</sup>korigaa teegen keuma opo sel kuuna iikanon mororongon kuuro. Kiaj. <sup>22</sup>Jeikobwaa sumajuruta yononon balon iikanon rama lalogon mutu meria Ruuben iinon manaa embia sewaja mende memeta Bilha iwaanon kema motoon eri man Israelnon iikawaa buzuya moro. <sup>v</sup>

§§35:21 Eder: = lama tuumbaa jaagalen meme miri koriga

<sup>s</sup>35:10 Jen 32.28

<sup>t</sup>35:11 Jen 17.4-8

<sup>u</sup>35:14 Jen 28.18-19

<sup>v</sup>35:22 Jen 49.4

## Jeikobwaa merauruta

### 1 Hist 2.1-2

<sup>23</sup> Jeikobwaa merauruta 12 ii kokaen: Leawaa merauruta Ruuben ii Jeikobwaa meria mutuya. Iwaa gematanon Simeon, Liwai, Juuda, Aiskar ano Sebulun. <sup>24</sup> Reizelwaa merawoita qagara Joosef ano Benjamin. <sup>25</sup> Bilha Reizelwaa welen embawaa merawoita ii Dan ano Naftali. <sup>26</sup> Zilpa Leawaa welen embawaa merawoita ii Gad ano Aser. Jeikobwaa merauruta kaanja ii Mesopotemia (Padan Aram) balonon koloogi. Kianj.

### Aisaknon komuro.

<sup>27</sup> Jeikobnon kema laligon Kiriati Arba (qata mon Hebron) kawaa kosianon Mamre gomanon manja Aisakwaanon keuro. Asia Aabraham ano manja Aisak yoronon wala balon iikanon waba koloon laligori. <sup>28</sup> Manja Aisakwaa laaligo kambanja ii yambu 180 kolooro komuro. <sup>29</sup> Eja wana kolooro yambuyanon momogoro goron qen komun ambosakonjuruta yonoonon toroqero. Merawoita Iisoo (Eesau) ano Jeikob yoronon qamoya ii ron koni. Kianj.

### Iisoowaa gbiliuruta

#### 1 Hist 1.34-37

**36** Iisoo qata mon Edom iwaa gbiliuruta yonoo qa arengia ii kokaen: <sup>2</sup> Iisoonon Keinan emba karoon ononoti, iyonoo qagia ii kokaen: Ada ii Hit eja Elon iwaa borataga, Oholibama ii Hiwi eja Zibeombaa meria Ana iwaa borataga. <sup>3</sup> Basemat ii Ismaelwaa borata Nebaiotwaa naanja.

<sup>4</sup> Adanon Iisoowaa meria Elifaz mero Basematnon iwaa meria Reuel mero. <sup>5</sup> Oholibamanon Jeus, Jalam

ano Kora onono. Iisoowaa merauruta kaen ii Keinan balonon koloogi.

<sup>6-7</sup> Jeikob ano Iisoo yoronon miriwaa oro tuuja tuuja mamaga egitiwaaon balon wabaga laligori, iikanon mende sokono. Eshinagaranon somata totoon kolooro motoon rama laligowombaajon amamaagi. (6) Kawaaon Iisoonon embauruta, meraborauruta ano kanagesouruta kuuya iwaa mirinon laligogiti, ii uruano. Ii uruama lama bulmakao tuuja tuuja, dongi kameluruta ano esuhina iwoiya kuuya Keinan balonon laligon mokoloroti, ii menj koga Jeikob mesaon balon monnon keno. <sup>8</sup> Iisoo qata mon Edom iinon kaen ama Seir balon baanjayawo kanon kema laligogi.

<sup>9</sup> Iisoonon Seir balon baanjayawo kanon laligon Edom kanageso yonoo bemunjalegia koloroti, iwaa gbiliuruta yonoo qa arengia ii kokaen:

<sup>10</sup> Iisoowaa merauruta yonoo qagia ii kokaen:

Embia Ada iwaa meria qata Elifaz.  
Embia Basemat iwaa meria qata Reuel.

<sup>11</sup> Elifazwaa merauruta 5 ii

Teman, Omar, Zefo, Gatam ano Kenaz.

<sup>12</sup> Iisoowaa meria Elifaz iwaa embia sewanja mende memeta qata Timna iinon Elifazwaa meria Amalek mero. Iisoowaa embia Ada iwaa esa ejauruta ii kianj.

<sup>13</sup> Reuelwaa merauruta 4 ii

Nahat, Zera, Sama ano Miza. Iisoowaa embia Basematwaa esauruta eja ii kianj.

<sup>14</sup> Iisoowaa embia Oholibama iinon Iisoowaa merauruta karoon ononoti, ii qagia Jeus, Jalamano Kora qagi.

Oholibama ii Zibeombaa meria Ana iwaa borata kolooro.

<sup>15</sup> Iisoowaa gbiliuruta tuuṅa tuuṅa yoṅoo eja poṅgia

ii kokaenṅ: Iisoowaa meria mutuya Elifaz iwaa merauruta

eja poṅ koloogiti, ii qagia Teman, Omar, Zefo, Kenaz, <sup>16</sup> Kora, Gatam

ano Amalek. Elifazwaa gbiliuruta eja poṅ Edom balononṅ koloogiti, ii kianṅ.

Ii Iisoowaa embia Ada iwaa esaurutaga koloogi.

<sup>17</sup> Iisoowaa meria Reuel iwaa merauruta eja poṅ koloogiti,

ii qagia kokaenṅ: Nahat, Zera, Sama ano Miza. Reuelwaa gbiliuruta eja poṅ Edom balononṅ koloogiti, ii kianṅ.

Ii Iisoowaa embia Basemat iwaa esaurutaga koloogi.

<sup>18</sup> Iisoowaa embia Oholibama iwaa merauruta eja poṅ koloogiti,

ii qagia kokaenṅ: Jeus, Jalamano Kora. Eja poṅ ii Iisoowaa embia Oholibama, Anawaa borata iwaa merauruta koloogi.

<sup>19</sup> Iisoo (Esau) qata monṅ Edom iwaa merauruta kianṅ ano yoṅoo kanagesourugia ano eja poṅgia ii kianṅ.

### Seir kanagesowaa qa arenṅa

#### *1 Hist 1.38-42*

<sup>20</sup> Hoor kanagesowaa eja Seir iwaa merauruta wala Edom balononṅ laligogiti, iyoṅoo qagia ii kokaenṅ:

Lotan, Sobal, Zibeon, Ana, <sup>21</sup> Dison, Ezer ano Disan. Seirwaa merauruta

ii wala Edom balononṅ Hoor kanageso yoṅoo eja poṅgiaga laligogi Iisoononṅ kanagenṅ karo.

<sup>22</sup> Lotambaa merawoita woi ii qagara Hori ano Heman. Lotambaa naanṅa qata Timna.

<sup>23</sup> Sobalwaa merauruta qagia ii kokaenṅ:

Alwan, Manahat, Ebal, Sefo ano Onam.

<sup>24</sup> Zibeon iwaa merawoita woi qagara Aiya ano Ana. Anawaa sunduya ii kokaenṅ: Iinoṅ manṅa Zibeombaa donṅgia balonṅ qararanṅkonṅkonṅ galeṅ koma onono nene monṅama negi iikanonṅ apu jaaya jaaya geriawo mokolooro.

<sup>25</sup> Anawaa meraborawoita woi ii meria Dison ano borata Oholibama.

<sup>26</sup> Disombaa merauruta qagia ii kokaenṅ: Hemdan, Esban, Itran ano Keran.

<sup>27</sup> Ezerwaa merauruta qagia ii kokaenṅ: Bilhan, Zaawan ano Akan.

<sup>28</sup> Disambaa merawoita woi ii qagara Uuz ano Aran.

<sup>29</sup> Hoor kanagesoya kanagesoya yoṅoo eja poṅjurugia yoṅoo qagia ii

Lotan, Sobal, Zibeon, Ana, <sup>30</sup> Dison, Ezer ano Diisan.

Hoor kanagesoya kanagesoya yoṅoo eja poṅjurugia ii arenṅgiaa so Seir balononṅ kaenṅ laligogi. Kianṅ.

### Edom yoṅoononṅ kinṅ poṅ arenṅ

#### *1 Hist 1.43-54*

<sup>31</sup> Israel kanageso yoṅoononṅ kinṅ poṅ monṅ mende galeṅ koma onono walawala kambanṅ kanonṅ kinṅ poṅ kokaenṅonṅ Edom balonṅ kanonṅ galeṅ koma onoma laligogi: <sup>32</sup> Beorwaa meria Bela iinoṅ Edom yoṅoo kinṅ poṅgia kolooro. Iwaa sitiaa qata Dinhaba.

<sup>33</sup> Belanonṅ komuro Bozra gomambaa eja qata Jobab, Zerawaa meria iinoṅ Belawaa duṅanonṅ kinṅ koloonṅ laligoro. <sup>34</sup> Jobabnonṅ komuro Teman balombaa eja qata Husam iinoṅ duṅanonṅ kinṅ koloonṅ laligoro. <sup>35</sup> Husam komuro Hadad, Bedadwaa meria iinoṅ duṅanonṅ kinṅ koloonṅ laligoro. Hadadnonṅ Moab balononṅ kema Midian eja yoṅowo manṅa qenṅ uṅuṅ haamo ano. Iwaa sitiaa qata ii Awit. <sup>36</sup> Hadadnonṅ komuro Masreka gomambaa eja qata Samla iinoṅ duṅanonṅ kinṅ koloonṅ laligoro.

<sup>37</sup> Samlanonṅ komuro Saul iinoṅ kitanonṅ kinṅ koloonṅ laligoro. Iwaanonṅ

gomanj miri Rehobot ii Yufreitis apu gowoyaa kosianonj ero. <sup>38</sup>Saulnonj komuro Baalhanan, Akborwaa meria iinonj Saulwaa kitianonj kinj koloonj laligoro. <sup>39</sup>Akborwaa meria Baalhanan komuro Hadarnonj kitianonj kinj koloonj laligoro. Iwaa sitiaa qata ii Pau. Embiaa qata Mehetabel. Ii Matredwaa borata ano Mezahabwaa esiaga laligoro.

<sup>40</sup>Iisoowaa gbiliuruta yonjoo eja ponj qa arengia ii isigiaa so ano gomanj miri balongiaa so kokaenj kolooro:

Timna, Alwa, Jetet, <sup>41</sup>Oholibama, Ela, Pinon,

<sup>42</sup>Kenaz, Teman, Mibsar, <sup>43</sup>Magdiel ano Iram. Eja ii Edom kanagesowaa eja ponjurugiaga laligogi qagiaa so gomanj miri balongiaa qagia qagi.

Edom qata monj Iisoo iinonj wala balonj mej rama laligonj Edom kanagesowaa bemunjaleya kolooro. Kiaj.

### Joosef ano daremujuruta

**37** Aisaknonj Keinan balononj waba koloonj laligoro meria Jeikobnonj iikanonj toroqenj laligoro. <sup>2</sup>Jeikobwaa gbiliuruta iyonjoo sundugia kokaenj:

Joosefnonj eja gbaworo yambuya 17 kolooro daremujuruta, manjaa emba-woita sewangara mende memeta Bilha ano Zilpa yoroo merauruta yonjowo lama ano meme (noninj) tuunja tuunja galej koma onjoma laligogi. Kaenj laligonj daremujurutanonj sili anjgiti, iikawaa sunduya bologa bologa ii manja ijoro moma laligoro.

<sup>3</sup>Jeikobnonj eja wanja kolooro meria Joosefnonj kolooroti, iikawaajonj manjanonj ii merauruta tosaanja kuuya unjuugunj uutanonj jopagonj munj laligoro. Kambanjanj monjonj maleku koriga iima-ainjainjowo boria koriga ii mej Joosef muro. <sup>4</sup>Manjanonj ii daremujuruta kuuya unjuugunj

uutanonj jopagonj munj laligoroti, iwaa daremujurutanonj ii iima kanainj kazi ama munj iwo ala-alawaa qaaya monj mende aminj moma laligogi.

<sup>5</sup>Gomantiinja monjonj Joosefnonj gaonj monj iima iikawaa sunduya ii daremujuruta injijoro mogi. Ii mogi uugianonj waaro kazi mamaga moma munj laligogi. <sup>6</sup>Sunduya ii kokaenj jero mogi: “Mobu, nii gaonj monj iijenji, ii kokaenj: <sup>7</sup>Anana gawononj laligonj wiit padi boranana somonjgowombaa tani anjonj. Kaenjanj aninj noononj wiit padi borana iikanonj waama konja nano onjoononj boranj kanonj mono noononj boranj liligonj sigonj nanjuya.”

<sup>8</sup>Kaenjanj injijoro moma daremujurutanonj Joosef kokaenjanj ijogi: “Gii nonoononj kinj ponja koloonaga me? Gii onjanonj galej koma nonomambaaajonj mojanj me?” Joosefnonj gaonja iima kawaa sunduya injijoroti, iikawaajonj yonjoo uugianonj mombo toroqenj waaro kazi somata totoonj moma munj laligogi.

<sup>9</sup>Kawaa gematanonj gaonj monj mombo iima iikawaa sunduya daremujuruta kokaenjanj injijoro mogi: “Niinonj gaonj monj iibe iikanonj weenjanj, koinjanj ano senjelao 11 kanonj noononj usugogi.”

<sup>10</sup>Sunduya ii manja ano daremujuruta injijoro mogi manjanonj temboma kokaenjanj jej muro: “Gii gaonj tania kaanja ii nomaembaajonj iijanja? Nii, nemunjanja ano daremujuruga nono mono nomaejanonj goononj kanjanj jaesewanganonj siminj kuma namononj usugowonaga?” <sup>11</sup>“Kaenjanj kolooro daremujurutanonj uugianonj motoqoto moma munj laligogito, manjanonj qaa ii uu kononjanonj ano ero romonjonj laligoro. Kiaj.

### Joosef sewanja mejanj wama Iijipt balononj kenji.

<sup>12</sup>Kambanjanj monjonj Joosefwaa daremujuruta yonjononj manjiaanonj lama

tuuŋuruta galeŋ koma oŋombombaa-  
joŋ Sekem gomaŋ kosianoŋ kema lali-  
gogi. <sup>13</sup> Iikanoŋ laligogi Israelloŋ Joosef  
kokaen joro: “Merana, goo daremuŋu-  
rugaŋoŋ Sekem kosianoŋ lama tuuŋnana  
galeŋ koma oŋoma laligojuti, ii mojaŋ.  
Saanoŋ koi kana wasiŋ gombe yoŋoonoŋ  
kema.” Kaen joro “Saanoŋ kemaŋa,”  
joro.

<sup>14</sup> Jero kokaen joro: “Gii mono kema  
daremuŋuruga ano lama tuunana in-  
ima nomaen laligojuti, iikawaa qaa sun-  
duya ii meŋ eleema kaŋ jena momaŋa.”  
Kaen jero moro Hebron dondoonangoŋ  
wasin muro kema kema Sekem balonoŋ  
keuro.

<sup>15</sup> Sekem balonoŋ keuma baloŋ kori-  
anoŋ kana moŋgama laŋ kema lalig-  
oro eja moŋnoŋ mokoloŋ iima kokaen  
qisiŋ muro: “Gii naa iwoiga moŋgama  
laligojaŋ?”

<sup>16</sup> Qisiŋ muro kokaen meleeno: “Nii  
daremuŋuruna yoŋoojoŋ moŋganjen.  
Yoŋonoŋ dakanon liligon lamaurugia  
galeŋ koma oŋonjuti, ii saanoŋ jena  
momaŋa.”

<sup>17</sup> Kaen meleeno kokaen jero:  
“Yoŋonoŋ mono gomaŋ koi mesaon  
kenŋi. Dotan gomanon kembombaa-  
joŋ jegi mobe.” Kaen jero moma  
daremuŋuruta yoŋoo kanagianon  
oŋotaen kema Dotan gomaŋ kosianoŋ  
kema mokoloŋ oŋono.

<sup>18</sup> Mokoloŋ oŋoma kosogianoŋ  
mende keuroto, sigensigen endu  
karo daremuŋanoŋ ii iima ajoroŋ  
Joosef qewombaa-joŋ aŋgonan aŋgi.  
<sup>19</sup> Aŋgonan ama iyaŋgiodeen kokaen  
amiŋ mogi: “Tibu, gaon ii-ii eja iikanoŋ  
mono endu kaja. <sup>20</sup> Ayo, mono kagi  
kema qeniŋ komuro qamoya apu roŋa  
moŋnoŋ giliniŋ kemero kokaen jewoŋa:  
'Oro kawalianon mono ii qero komuro.'  
Gaonaa hoŋanoŋ nomaen koloowaati, ii  
mono iikawaa gematanoŋ iiboŋa.”

<sup>21</sup> Kaen amiŋ mogi Ruubenoŋ ii  
moma Joosef borogianoŋga metogon  
laaligoya somoŋgomambaa-joŋ moma  
kokaen jero: “Ii mono mende qeniŋ  
komuwaa.” <sup>22</sup> Toroqen kokaen jero  
mogi: “Saya mono mende maabu. Balon  
qararaŋkoŋkoŋanoŋ apu roŋ koi nanji,  
ii saanoŋ iikanoŋ giligi kemewaato,  
borogianoŋ mono iwaa selianoŋ mende  
oosirin qewu.” Ruubenoŋ Joosef  
borogianoŋga metogon aŋgon koma  
wama maŋaanoŋ eleema kembojoŋ  
moma qaa kaen jero.

<sup>23</sup> Kaen jero moma nanŋi Joosefnoŋ  
daremuŋuruta yoŋoonoŋ kouro. Kouro  
malekuya koriga iima-aŋŋaŋawo boria  
koriga mouma karoti, ii laŋ horon men-  
juqenjurangi. <sup>24</sup> Ii menjurama kogia qe-  
lanjin meŋ kema apu roŋnoŋ giligi ke-  
mero. Apu roŋ ii apuya qaa gbameŋaga  
nano.

<sup>25</sup> Kaen ama nene newombaa-joŋ ka-  
maen ragi. Kamaen rama jaagia uugi  
keno Ismael kanagesowaa komahooro  
eja tosianoŋ Gilead gomaŋ mesaon  
kamelgia donon donon kuun oŋoma  
awaŋao kagi inŋiigi. Yoŋonoŋ kamel qa-  
gianoŋ daŋe rombo, sele morimoriwaa  
kelega ano marasiŋ gere tokoya qata  
mor bala ii aŋgi bosima Iijipt kantrinon  
kembombaa-joŋ kagi.

<sup>26</sup> Kaen inŋiima Juudanoŋ daremuŋu-  
ruta kokaen inŋijoro: “Anana konana  
qeniŋ komuro sayaa qaaya kolatiŋ asaŋ-  
gowoŋati een, iikanoŋ mono nomaen  
ilaen nononaga? <sup>27</sup> Iinoŋ ananaa konana  
koloŋ ananaa sakitinana koloŋjiwaa-  
joŋ mono boronananon selianoŋ mende  
oosirin qewoŋato, saanoŋ kagi kema Is-  
mael eja yoŋonoŋ ii sewaŋa mewuti-  
waa-joŋ oŋomboŋa.” Kaen inŋijoro dare-  
muŋurutanon ii moma uumotooŋgo ama  
wambelaagi.

<sup>28a</sup>Kaen anji Midian balombaa Ismael kanagesowaa komahooro eja yononon kan kouma unuuguwombaajon anji. Kaen anji kogia Joosef ii apu rononnga horogi kouro silwa kota 20:non sewana mewutiwaajon ononji. Ononji Ismael eja yononon ii sewana men wama Iijipt kantrinon kenji.

<sup>29</sup>Kenji Ruubenon mongennga eleema apu ronon karo Joosef iikanon mombo mende nano iima wosoya juno wosobiria qendeema malekuya menjurano. <sup>30</sup>Malekuya menjurama kouruta yonoonon eleema kan kokaen injijoro: “Mera gbaworonon mono daengen alin sooja? Yei, mangaa siita! Iikawaa qaaya ananaa qananon uro mono nomaen ambenaga?”

<sup>31</sup>Kaen injijoro meme (nonin) ejia mon men qegi komuro Joosefwaanon maleku men meme iikawaa sayanon qendunjon men boligi. <sup>32</sup>Men bolin malekuya koriga iima-ainainawo boria koriga ii men mirinon kema manja qendeema kokaen ijogi: “Nono koi mokoloonon. Ii meraga Joosefwaanonnga me qaago, ii saanon iima gosiwa.”

<sup>33</sup>Kaen jegi iima gosin kokaen jero: “Koi ii meranaanon malekuga. Oro kawalia mononon mono japalelen qero komuro gogoro. Onanon, Joosef ii kitomitoro borombooron kolooro.”

<sup>34</sup>Kaen jen amburerej ama wosobiria qendeema malekuya menjurama selia namonon men bolin meriaajon kamban koriga jingen qama saama laligoro. <sup>35</sup>Kaen laligoro meraborauruta kuuya yononon kan ulunkolej men mubombaajon angito, iinon ii qetama togon uukondungadeen moma kokaen jero: “Qaago! Niinon mono jinjen qama saama laligon komun koomu gomanon meranaanon kememaŋa.” Kaen jen Joosefwaajon saama laligoro.

<sup>36</sup>Kaen laligoro kamban kanon Midian balombaa komahooro eja yononon Joosef wama Iijipt kantrinon keuma sewana mewutiwaajon anji Faarao kimbaa jawina mon qata Potifar, kimbaa laligoyaa sikiriti yonoo kawali galengiagi laligoroti, iinon ii sewana mero welenqegeya omaya kolooro. Kian.

### Juuda ano Taamar

**38** Kamban kanon Juudanon daremunuruta onomesaon yagomanon Adulam gomanon kemen eja mon qata Hira iwo rama laligoro. <sup>2</sup>Kanon laligon Juudanon Keinan eja mon qata Sua iwaa borata iima embiaga mero motoon eri. <sup>3</sup>Motoon eri embianon koro ama mera men qata Er qaro. <sup>4</sup>Kaen qama mombo koro ama mera mon men qata Oonan qaro. <sup>5</sup>Kawaa baatanon mombo toroqen mera mon men iwaa qata Sela qaro. Mera ii Kezib gomanon laligon kanon mero.

<sup>6</sup>Kaen laligogi Juudanon meria mutuya Er iwaajon emba mon qata Taamar muro embiaga kolooro. <sup>7</sup>Embiaga kolooroto, Juudawaa meria mutuya Er iinon Pombaa jaanon kilega meme koloon laligoroti, iikawaajon Ponon jen tegon muro komuro. <sup>8</sup>Komuro Juudanon meria Oonambaajon kokaen jero: “Gii saanon dagaanon malo men qambota koloojaniwaa kana qaaya otaan iwo en dagaajon gbili mekolooowa.”

<sup>9</sup>Kaen jeroto, Oonanon gbili ii iwaa buja mende koloowaati, kaen moma sili kokaen ama laligoro: Dataajon gbili mekoloowabotiwaajon iwaa emba maloyawo en laligoriti, kamban iikanon kamban so mera mekomekoloowaa sele apuya ii een namonon maama laligoro. <sup>10</sup>Sili kaan ama laligoroti, ii Pombaa jaanon kilegamon kolooro. Kawaaajon Pononon ii kaanagadeen jen tegon muro

komuro. <sup>11</sup>Komuro Juudanonj enaroya Taamar kokaen ijoro: “Gii mono man-gaa miri gomanonj eleema kema mal-oya laaligo laligona merana Selanonj somariinj somata koloongoo gii gombaa.” Keeta kokaenj romonjonj kaen ijoro: Selawaa dawoita komuri iinonj iikawaa so laligonj kaanagadeenj komuwabo. Kaenj romonjonj Taamar ijoro manaa gomanonj eleema kema kanonj rama laligoro.

<sup>12</sup>Kanonj rama laligoro kamban koriga tegoro Suawaa borata, Juudawaa embia iinonj komuro. Komuro jinjenj qama saama laligoro tegoro Juudanonj gomanj balonj qata Timna kanonj eja tosonianj iyanjaa lamauruta yonoo jugia motogiti, ii injiimambaajonj uro. Adulam gomambaa eja alia Hira iwo motoonj iikanonj uri. <sup>13</sup>Uri Taamar buzu qaa kokaenj jegi moro: “Moba, goo eja enaroganonj mono lamauruta yonoo jugia motomambaajonj ama Timna gomanj balononj kenja.”

<sup>14</sup>Kaenj jegi moro. Juudawaa meria Selanonj mono somariinj somata kolooro kilenj ii embia koloowaatiwaajonj mende muro. Kawaajonj Taamarnonj malo laligomambaa malekuya qetegonj wanj kawosenonj wanj jaaya esuunj turunj aoro. Kaenj ama Timna kekembaa kananonj kema taonj qata Enaim kanonj keuma kiropo nagu kosianonj raro.

<sup>15</sup>Raro Juudanonj kanj iima jaasewanj esuurotiwaajonj ii mende iima kotonj ii kana somata embaga kaenj romongoro. <sup>16</sup>Enaroyaga raroti, ii mende moma kotorotiwaajonj ama kana goraayanonj iwaanonj kema kokaenj ijoro: “Saanonj kana niinonj giwo ewota.”

Kaenj ijoro moma kokaenj qisiro: “Niwo ewagatiwaa tawaya mono naa iwoiga nomba?”

<sup>17</sup>Kaenj qisiro kokaenj ijoro: “Nii neenaa tuunjonja meme meria gbaworoya monj ambe goononj kawaa.” Kaenj ijoro kokaenj qisiro:

“Ii wala mende kanj kouro qaagaa honja koloowaatiwaa iwoi monj ii nomba me qaago?”

<sup>18</sup>Kaenj qisiro kokaenj jero: “Noo qaanaa honja koloowaatiwaa iwoi monj ii mono naa iwoiga gombenaga?”

Kaenj jero kokaenj meleeno: “Munjenj aasoganonj qaga mokotaankejani, ii ano iikawaa kasa wota ano gbaruga boroganonj menj nanjani, mono ii nomba.” Kaenj meleeno iwoi ii munj iwo ero koro ano. <sup>19</sup>Iwo enj waama mirianonj kema wanj kawosenja luluuma qetegonj malo laligomambaa malekuya ii mombo mouma laligoro.

<sup>20</sup>Kaenj laligoro Juudanonj kamban monjonj Adulam gomambaa eja alia Hira wasinj kokaenj ijoro: “Gii mono meme (noninj) meria gbaworoya menj kema emba ii muna noo qaanaa honja koloowaatiwaa iwoi ii meleema gono menj kawa.” Gawonj kaenj mewaatiwaajonj Hira wasiro kenoto, Hiranonj emba ii mende mokolooro. <sup>21</sup>Mende mokolonj Enaim eja tosaanja kokaenj qisij onjoma jero: “Siimolonj jigowaa kana somata embanonj Enaim kokaamba kana goraayanonj raroti, ii dakanonj?”

Kaenj jero kokaenj meleema ijogi: “Emba kaanja monj ii kokanonj mende laligoro.”

<sup>22</sup>Kaenj jegi Hiranonj eenj eleema Juudawaanonj kanj ijoro: “Niinonj kema emba ii mende iibe. Gomanj iikawaa toya yonjononj kaanagadeenj qaa kokaenj jegi mobe: ‘Siimolonj jigowaa kana somata embia monj ii kokanonj mende laligoro.’”

<sup>23</sup>Kaenj ijoro Juudanonj kokaenj jero: “Oo alana, mesaowa! Iinonj iwoi ii saanonj menj laligowaa. Iwoi monj amboraga, mono jomoma norongi gamunonj turunj norombabo. Niinonj meme meria gbaworoya koi ii saanonj ambe kenoto, giinonj emba ii mende mokoloona.”

<sup>24</sup>Kaenj jero koinj karoombaa so tegoro tosonianj Juuda buzu qaa kokaenj ijogi



moro: “Goo enaroga Taamarnonj mono serowilij ama koro ama laligoja.”

Kaenj ijogi Juudanonj ii moma Moos-  
eswaa kana qaawaa so jenkooto kokaenj  
ano: “Ii mono wama ororaanj gerenonj  
giligi kemenj jewaa.”

<sup>25</sup>Ii wama ororaanj kenji enaroyanonj  
Juudawaajonj qaa kokaenj ano keno:  
“Oo enarona, iwoi kokawaa toyanonj  
mono nono koro ama laligojenj. Kawaa-  
jonj munjeru aaso koi, iikawaa kasa wota  
ano gbaru koi mono iima gosinj toya  
mokolooa.”

<sup>26</sup>Qaa kaenj ano keno moma aḡaa  
iwoiya ii iima gosinj kokaenj jero: “Iinonj  
qaa ii onja jeja. Niinonj ii merana  
Selawaa embia koloowaatiwaajonj  
mende mube. Kawaaajonj iinonj mono  
nii nuugunj emba dindiḡa koloonj qaa  
ii jeja.” Kaenj jenj emba iikawo mombo  
mende ero.

<sup>27</sup>Kanagenj merabora memambaa  
kambanjonj kaḡ kuuro mera gesoyaa  
uutanonj sunesune eja meria woi  
rari. <sup>28</sup>Rari mera memambaaajonj  
ano moḡnonj boria suluro kamaaro.  
Kamaaro koipu embanonj ii iima  
moma kasa oso popolanj menj borianonj  
somonḡonj kokaenj jero: “Iinonj wala  
asugija.”

<sup>29</sup>Kaenj jeroto, mera kanonj boria  
mombo hororo uro alianonj wala asugiro.  
Iinonj asugiro koipu embanonj kokaenj  
jero: “Oo mono iikaanḡa ama kanaga  
menjurama asugijanḡ.” Kaenj jero qata  
Perez qagi. (Perez = Kania menjuranja.)  
<sup>30</sup>Kawaa gematanonj aliaa borianonj be-  
wesoo kasa oso popolanj eroti, iinonj asu-  
giro qata Zera qagi. (Zera = oso popo-  
lanj) Kianḡ.

### Joosef ano Potifarwaa embia

**39** Kamban batuya kanonj Ismael  
kanagesowaa komahooroo eja

yonjononj Joosef wama Iijipt kantrinonj  
keuma sewanḡa mewutiwaajonj anḡi.  
Anḡi Iijipt eja monj qata Potifar, Faarao  
kimbaa jawiḡa monj ano laaligoyaa  
sikiriti yonḡoo kawali galenḡiaga  
laligoroti, iinonj ii sewanḡa mero  
welenḡeqeḡeya omaya kolooro.

<sup>2</sup><sup>b</sup>Kaenj ama laligoro Poḡnonj Joose-  
fwo nano iwoi kuuya ama menj lalig-  
oroti, iikanonj toomorianḡ mokoloooro.  
Iinonj toya Iijipt eja iwaa mirinonj lalig-  
oro. <sup>3</sup>Kaenj laligoro Poḡnonj Joosefwo  
nama kondoonj muro iwoi kuuya bori-  
anonj menj laligoroti, iikanonj toomori-  
anḡawo kolooro. Kaenj kolooro toyanonj  
ii iiro. <sup>4</sup>Toyanonj ii iiro awaa sokono  
iwaa jaanonj iima-aiḡ mokoloooro ijoro  
anḡaa laaligoyaa galaḡa kolooro. Poti-  
farnonj Joosef kuunḡ muro miriaa iwoi  
kuuya galaḡ kono esuhina buḡaya ku-  
uya iwaa borononj ano kalaḡ koma lalig-  
oro. <sup>5</sup>Miriaa iwoiya ano esuhina buḡaya  
ii kuuya Joosefnonj galaḡ kombaatiwaa-  
jonj borianonj ano laligoroti, Poḡnonj  
kambanḡ iikanonḡadeenḡ kanainḡ Iijipt eja  
iwaanonj miri iwoiya ii Joosefwaajonj  
ama kotueḡonj laligoro. Potifarwaa miri-  
anonj ano gawonḡanonj ilawoilaya kuuya  
eroti, ii kotumotue qaganonj ero. <sup>6</sup>Kaenj  
ero Potifarnonj ilawoilaya enj muroti, ii  
kuuya Joosefwaaw borianonj andaboronj  
nama anḡo ii me woi iikawaa majakakaya  
monj mende moro. Iinonj nene nemam-  
baajonj kaangadeenḡ motoqoto mende  
moma siiseweweya qaa laligoro. Joose-  
fwaaw selia onjonbonjonj somariiro kaita-  
nianonj iima-aiḡainḡawo ero laligoro.

<sup>7</sup>Kaenj laligoro kambanḡ tosia tegoro  
Potifarwaa embianonj Joosef iima  
iimanaanḡa moma kokaenj ijoro: “Gii  
mono kana niwo ewo.”

<sup>8</sup>Kaenj ijoroto, iinonj ii togonj toyaa  
embia kokaenj ijoro: “Qaago! Moba,  
tona anḡo mirianonj ilawoila ejiwaa ma-

<sup>b</sup>39:2 Apo 7.9

jakakaya mende momakejato, esuhina bunjaya kuuya ii mono niinonj galej koma laligomambaajonj noo boronanonj andabororota eja.

<sup>9</sup>Kaenj ero miri kokawaa uutanonj ii ano nii noroo ku-usunaranonj mono ororonj eja. Giinonj iwaa embia koloojanjiwaajonj gii anjonj koma nonoto, iwoi tosia monj ii noojonj mende anjonj kono. Kawaajonj nii nomaembaajonj ama nanamemenj bologa totoonj kaanja ii ama iikanonj Anutu qotogonj singisonjgo ambenaga? Awawi totoonj” <sup>10</sup>Kaenj ijoro moma qaa kaanja ii weemboria so Joosef ijonj laligoroto, iinonj kilenj ii qotogonj kema iwaa duj eenonj kema iwo ewotiwaaajonj mende wambelaaro. Kaenj iwo motoonj laligowotiwaajonj kaanjagadeenj togoro.

<sup>11</sup>Kaenj togonj laligoro weemboria mojnnonj miriwaa welenjgeqeuruta yonoononga mojnnonj miri uutanonj mende laligoro Joosefnonj gawonja jejeta memambaajonj miri uutanonj uro. <sup>12</sup>Uro emba iikanonj Joosefwaa malekuyanonj qelanjinj menj kokaenj ijoro: “Gii mono kana niwo ewo.” Kaenj ijoroto, Joosefnonj malekuya ii iwaa borianonj mesaonj oloj koma qiqigonj kema sombenonj seleenjenj kamaaro. <sup>13</sup>Malekuya iwaa borianonj mesaonj oloj koma sombenonj kamaaroti, emba iikanonj ii iiro.

<sup>14</sup>Ii iima miriwaa welenjgeqeuruta onjono kagi ii kokaenj injjoro: “Mobu, lonanonj Hibruu eja ii wama mirinananonj karoti, iinonj mono gongiso gongegeee ama nonoma laligoja. Iinonj niwo ewojonj noononj koujato, niinonj qama gigilaajenj. <sup>15</sup>Qama gigilaawe moma malekuya noo wosonanonj mesaonj oloj koma qiqigonj kema seleenjenj kemeja.”

<sup>16</sup>Kaenj injjonj Joosefwaanonj maleku kosianonj ano ero Joosefwaa toyanonj eleema kawaatiwaajonj mamboma raro karo. <sup>17</sup>Karo sundu ii kaanjagadeenj ijoro: “Hibruu welenjgeqe eja ii wana ananaa mirinonj karoti, iinonj mono niwo gonaangole amambaajonj noononj koujaa. <sup>18</sup>Koujaato, niinonj qa gigilaawe malekuya noo wosonanonj mesaonj oloj koma qiqigonj kema seleenjenj kemejaa.”

<sup>19</sup>Kaenj ijoro Joosefwaa toya ii embianonj sundu kaenj jero moro kokaenj ijoro: “Goo welenjgeqeganonj mono kaenj ama nonja.” Kaenj ijoro irinja soono uuta gere jero. <sup>20</sup>Uuta gere jero jenj kotooro Joosef menj Faarao kimbaa kapuare mirinonj eja galej koma onjoma laligogiti, mono kapuare miri iikanonj oonji kemenj enj laligoro. <sup>21</sup>Joosefnonj kapuare miri iikanonj laligoroto, Pojnnonj Joosefwo nama kotuegonj kiankoomu munj laligoro kapuare miriwaa galej wañanonj ii iima iwaaajonj iima-ainjainj moro. <sup>22</sup>Iima-ainjainj morotiwaaajonj eja kuuya kapuare mirinonj ragiti, ii Joosefnonj galej koma onjombaatiwaajonj iwaa boronanonj onjono. Iwoi kuuya kanonj ama menj laligogiti, ii Joosefnonj jenj kotonj onjotiwaa so otaanj ama menj laligogi.

<sup>23</sup>Pojnnonj Joosefwo nama kotuegonj munj kondooro iwoi kuuya ama menj laligoroti, ii toomorianjowo asuginj ero. Kawaajonj kapuare miriwaa galej wañanonj Joosef iwoi kuuya nomaenj galej koma jenj kotonj onjoma laligoroti, iikawaa majakakaya monj mende totoonj moma laligoro. Kianj.

### Joosefnonj eja woi yoroo gaongaraa kania jero.

**40** Kambanj tosia tegoro Iijiptwaa kinj ponjaa wain apu qambiwwaa galeña ano bered onjoombaa galeña yorononj somatagara Iijiptwaa kinja qo-

togon kana songiri. <sup>2</sup>Kaen ani Faarao kinon jawina woi, wain oo qambi-waa galeja waja ano bered oonoom-baa galeja waja iyoroonon irinja soono. <sup>3</sup>Irinja soono jen kotooro uruama kimbaa laaligoyaa sikiriti yonoo kawali galej-giaa kapuare mirinon iwaa borianon oroongi kemeri. Joosefnon kapuare miri iikanonadeen laligoro. <sup>4</sup>Sikiriti yonoo kawali galengianon Joosef jen koton muro ii welej qej oroma laligoro. Kaen laligoro kaman tosaaja toroqen kapuare mirinon en waama laligogi.

<sup>5</sup>Kaen en waama laligogi iijipt kim-baa wain apu qambi-waa galeja ano bered oonoom-baa galeja yoronon gomantiina motoonngo iikanonadeen gaon-gara iyanja iyanja iiri. Gaongaraa kania ii anja anja. <sup>6</sup>Ii iiri Joosefnon umuga-wodeen yoroonon uma iriiri uukamaka-maa ama bosoleen rari.

<sup>7</sup>Kaen rari Faarao kimbaa jawinwoita iyoronon Joosefwaa somatayaa kapuare mirinon iwo motoon rariti, ii kokaen qisin orono: “Oro kete nomaembaajon jaasewangara wosobiri jaajaa uu rajao?”

<sup>8</sup>Qisin orono kokaen meleema ijori: “Noro gaonnara anja anja iijotato, iikawaa kanagara ii moronon jero moboraga?” Kaen ijori Joosefnon kokaen jero: “Anutunon mono gaon kanagia jejetaa Toya koloojato, saanon kilen gaongara nijori momanja.”

<sup>9</sup>Kaen jero wain apu qambi-waa galej wajanon gaonja iiroti, iikawaa sunduya ii Joosef kokaen qero moro: “Nii gaonaa utanon wain apu gere mon ii noo wosonanon nano iijen. <sup>10</sup>Wain apu gerewaa boria karonon nanji kanain sota juma kouma kuuji, kaman iikanonadeen juraya kouma tuno kanjenja kanjenja asugin momogogi honja kota osaajuya. <sup>11</sup>Osaagi nii Faarao kimbaa qambia boronanon men nama honja kota men

mejejaawe apuya Faarao kimbaa qambinon kemero kimbaa borianon anjena.”

<sup>12</sup>Kaen qero moma Joosefnon kokaen ijoro: “Gaongaa kania ii kokaen: Gere boria karonon ii mono weemboria karoombaa sareya kolooja. <sup>13</sup>Weemboria karonon tegoro Faarao kinon goo waja metaama isama goma mombo gawonjon goombaa. Gii wala iwaanon wain apu qambi-waa galejaga laligon qambi Faarao kimbaa borianon ama laligonati, iikawaa so mono mombo ama laligowaga.

<sup>14</sup>Kaen laligowagato, siiseweweya qaa laligowagati, kaman iikanon mono nii romonjon kiankoomu noma sunduna Faarao kin ijona moba. Kaen ama ilaen nona kapuare miri koi mesaon kamaabenaga. <sup>15</sup>Moba, nii Hibruu kanagesowaa balononga esunmumu qaganon yongoro nuangi kan kokaamba kaanagadeen iwoi bologa mon kapuare miri koikawaa dutanon noongitiwaa so ii mende ambe.”

<sup>16</sup>Joosefnon kaen jero moro bered oonoom-baa galej wajanon aliaa gaonja kania awaa jen asariroti, ii iima kokaen jero moro: “Niinon kaanagadeen gaon iibe iikanon bered konde karonon noo wananon qindiin kaja. <sup>17</sup>Niinon kawe konde qaganon eu raji, iikanon bered iwoi naangiawo kania kania Faarao kimbaajon ejato, koonja koonja yononon kouma konde qindiin kajanati, iikanonadeen ii nedaborojuya.”

<sup>18</sup>Kaen jero moma Joosefnon kokaen meleema ijoro: “Gaongaa kania ii kokaen: Konde karonon ii weemboria karoombaa sareyaga. <sup>19</sup>Weemboria karonon tegoro Faarao kinon jen kotooro wasanon guun getoon goma waja ano qamoga metaama gere talonawonon mononji koonja koonja yononon kouma busuga nedaborowuya.”

<sup>20</sup>Kaerj meleema jero weemboria ka-roonj tegoro Faarao kimbaa kolokoloo kambaananonj kanj kuuro jawinjuruta kuuya ii nene lomban onj onjono. Ii onj onjooma wain apu qambiwaawaa galej wana ano bered onjoombaawaa galej wana iyoroowangara ii jawinjuruta yonoo jaanonj metaano. <sup>21</sup>Wain apu qambiwaawaa galejanonj wala gawonja mej laligoroti, ii toroqerj mewaatiwaajonj kuunj muro mombo toroqerj qambi ii Faarao kimbaaworianonj ama laligoro.

<sup>22</sup>Kaerj laligoro, kinjonj bered onjoombaawaa galej wanjaa qaaya jej tegoro Joosefnonj gaongaraa kania jero moritiwaa so ii wasanonj uunj qetoonj wana ano qamoya ii metaama mondongi nano. <sup>23</sup>Iikawaa gematanonj wain apu qambiwaawaa galej wana iinonj Joosef mende romonjonj muroto, ii duduunj qemasologerj laligoro. Kianj.

#### Kinjonj gaonj iiro Joosefnonj kanagara jej asariro.

**41** Yambu woi tegoro Faarao kinjonj gaonj monj kokaerj iiro: Iinonj Nail apu gowoyaa goraayanonj nano <sup>2</sup>bulmakao donja 7 awaa soroya kele busugiawo ii apu gowoya iikanonja kouma bowololoo batugianonj nama tembanj kegbanj negi. <sup>3</sup>Iyonoo gemagianonj bulmakao tosaanja 7 sii gbaranjgiagadeerj kaitanigia kaapironja ii apu gowoya iikanonja kouma bulmakao mutuya iyonoo kosogianonj kema apu gowoyaa goraayanonj nanngi. <sup>4</sup>Bulmakao kaapironja sii gbaranjgiagadeerj iyonononj bulmakao donja awaa soroya kele busugiawo 7 ii gogonj onjonji. Faarao kinjonj gaonj ii iima iikanondeerj uuta tooro moma waaro. <sup>5</sup>Waama gaonjaajonj mombo moma kemej kema erj gaonj monj kokaerj iiro: Wiit dumunj kota gowoya motoongowaa batuyanonj

honja kota somasomata kanjenngiawo 7 awaa totoonj ii tonggbama giliro kamaan nanngi.

<sup>6</sup>Iyonoo gemagianonj honja kanjenngiawo 7 ii mombo tonggbama giliro kamaan nanngi balonj qararanjonkonjaa haamo gerianonj onjoro soolinj gipeya (auta) koloogi. <sup>7</sup>Honja bolobooloo kanjenngiawo yonjononj honja kanjenngiawo kogia somasomata kuukuuya ii gogonj onjonji. Faarao kinjonj iikanondeerj uuta tooro moma poranj ama waama moro honja qaagoto, ii gaonja kolooro. <sup>8</sup>Gomanj asariro Faarao kinjonj gaonjaajonj motoqoto moma Iijipt kanriwaa tiriqoonjonj ano momakooto eja kuuya horonj onjono iwaa jaasewajanonj kougi. Kougi gaonj iirotiwaa sunduya ii jero mogito, kuuya yonjononj gaonjaa kanagara ii Faarao kimbaajonj jej asariwombaaajonj amamaagi.

<sup>9</sup>Amamaagi wain apu qambiwaawaa galej wanjanonj nama Faarao kinj kokaerj ijoro: “Oo kinj, nii kana sonjiweti, iikawaa qaayanonj keteda koi uunanonj kouro romonjonjej. <sup>10</sup>Kambanj monjonj Faarao kinjonj jawinjwoita noroojonj ama irinja soono noma laaligoyaa sikiriti yonoo kawali galejaa kapuare mirinonj noonno rabe. Nii ano bered onjoombaawaa galej wana ii niwo iyanjaa kapuare mirianonj noroono rari.

<sup>11</sup>“Iikanonj rama laligonj norononj gomantiinja motoongoo iikanonjadeerj gaonjara anja anja iiri. Gaonaraa kania ii iyanja iyanja. <sup>12</sup>Gaonara iiri Hibruu eja gbaworo monjonj iikanonj norowo laligoro. Iinonj sikiriti yonoo kawali galejaa welejqeqeya laligoro noro gaonara ii ijori. Iinonj gaonaraa kanagara ii iyanja iyanja jej asarij norono. <sup>13</sup>Kanagara jero moritiwaa so honja mono tororo kokaerj

<sup>d</sup>41:8 Dan 2.2

asugiro: Niinonj gawona wala meŋ laligoweti, Faarao kiŋnonj nii gawonj iikanonj mombo noonoto, alana bered ooŋoombaa galeŋaa qaaya jeŋ tegoro wasanonj idonj qetoonj waŋa ano qamoya ii metaama mondonji nano.”

<sup>14</sup>Kaen jero Faarao kiŋnonj moma Joosefnonj jaasewanonj koubaatiwaajonj jeŋ kotonj tosaana wasiŋ onono kema kapuare miriwaa dutanonjga uulanawo wama kagi. Kagi jero waŋ juya motogi opoqiisi malekuya utegonj Faarao kimbaa jaasewanonj kouro. <sup>15</sup>Kouro Faarao kiŋnonj Joosef kokaen joro: “Niinonj gaonj monj iibe kuuyanonj iikawaa kania jewombaajonj amamaajuto, monnonj goo kanaga kokaen nijoro mojen: ‘Monnonj gaonja gijoro moma giinonj iikawaa kania saanonj jeŋ asariŋkejaŋ.’”

<sup>16</sup>Kaen jero Joosefnonj Faarao kiŋ kokaen meleema muro: “Oo Faarao kiŋ, niinonj qaagoto, Anutunonj monogonj-gaa kania jeŋ asariŋ qaa awaa gononj uuganonj qeangowaa.”

<sup>17</sup>Kaen meleema muro Faarao kiŋnonj kokaen jero: “Nii gaonj iijenji, iikawaa uutanonj neeno Nail apu gowoyaa goraayanonj nanjeŋ. <sup>18</sup>Kanonj nambe bulmakao donja 7 awaa soroya busugia omakelegagiawo ii apu gowoya iikanonja kouma bowolooloo batugianonj nama tembaŋ kegbaŋ nejuya. <sup>19</sup>Iyonoo gemagianonj bulmakao tosaana 7 sii gbaraŋgiagadeen kaitanigia kaapiroŋa totoonj ii apu gowoya iikanonja koujuya. Niinonj bulmakao bologa totoonj kaana ii kambaŋ monnonj Iijipt balonj kuuya kokanonj mende injiibe. <sup>20</sup>Bulmakao sii gbaraŋgiagadeen kaitanigia kaapiroŋa iyonononj bulmakao donja busugia omakelegagiawo 7 wala koujuti, ii gogonj ononju.

<sup>21</sup>“Ii gogonj ononjuto, ii kilen kaitanigianonj gogonj ononjutiwaa so utequte mende kolooro injijento, wala kaitani-

gianonj kaapiroŋa totoonj kouma nanjuyati, iyonononj kaanjiadeen toroqen nanjuya. Nii gaonj kaen iima uuna tooro poraŋ ama waajeŋa. <sup>22</sup>Waama mombo en gaonj monj kokaen iijenja: Wiit dumuŋ kota gowoya motoongowaa batuyanonj honja kota somasomata kanŋenjiawo 7 awaa totoonj ii tongbama giliro kamaan nanjuya.

<sup>23</sup>“Iyonoo gemagianonj honja kanŋenjiawo tosaana 7 ii unjuta juma kouma tongbama giliro kamaan nanji namo qararaŋkonjonjaa haamo gerianonj ii onooro soolinj melaada ano gipeya (auta) koloojuya. <sup>24</sup>Honja bolobooloo gipeya kanŋenjiawo ii honja kanŋenjiawo awaa soroya ii gogonj ononjuya. Niinonj gaonj woi ii iima tiriqoonjonj ejauruna injijento, kuuya yonononj iikawaa kanagara jeŋ asariŋ nombombaa amamaaju.”

<sup>25</sup>Faarao kiŋnonj kaen jero Joosefnonj qaa kokaen joro: “Oo Faarao kiŋ, goononj gaonjwoi iikawaa kanagara ii motoonngo koloojao. Anutunonj iwoi kanagenj amambaajonj moji, iinonj ii Faarao kiŋ gii gisaanja. <sup>26</sup>Bulmakao donja 7 awaa soroya ii yambu 7:baa sareya kolooju. Wiit dumuŋ kota honja kanŋenjiawo awaa totoonj 7 ii kaanagadeen yambu 7:baa sareyaga. Kanagara ii orononj ano motoonngo koloojao.

<sup>27</sup>“Bulmakao sii gbaraŋgiagadeen kaitanigia kaapiroŋa 7 kanagenj koujuti, ii yambu 7:baa sareyaga kolooju. Wiit dumuŋ kota honja kanŋenjiawo 7 balonj qararaŋkonjonjaa haamo gerianonj onooro soolinj gipeya (auta) koloojuti, ii bodi laaligowaa yambu 7 iikawaa sareyaga kolooju. <sup>28</sup>Anutunonj iwoi kanagenj amambaajonj moji, iinonj ii gi gisaama qendeenja. Faarao kimbaajonj qaa keteda koi kaen jejenji, ii monogonj iikawaaajonj ama jejenj. <sup>29</sup>Oo kiŋ, yambu 7:baa so nene moriaŋ somata qatawo asuginj Iijipt balonj kuuya sokoma ewaa.

<sup>30</sup>“Ii ewaato, yambu 7 iikawaa gemagianonj bodiwaawambu 7 koloonj tiwitiwilaa somata kondooro Iijipt kantriononj boliwaa. Iikanonj asugiro nene morianj wala Iijipt balononj eroti, ii balonj so yonononj duduudaborowuya. <sup>31</sup>Bodi ii kotakota totoonj ewaatiwaaonj ama gomanj so ejemba yonononj nene moriambaa yambuya 7 wala Iijipt balononj eroti, iikawaa qaaya ii mombo mende romononj laligowuya. <sup>32</sup>Anutunonj gaonj kania motoonngo ii ambenja woi gono iijanji, ii kania kokaembaaonj: Anutunonj qaa ii mono somononj jernj kotiinj anota raja. Ii jernj kotiinj anoti, kawaajonj iikanonj mono uulanjawo asugiwaa.

<sup>33</sup>“Kawaajonj Faarao kinj gii saanonj momakooto eja monj qaa tororo gosinkeji, ii meweengonj kuuna Iijipt kantri koi galenj koma laligowaa. <sup>34</sup>Kaanjadeenj kia wana wana kuunonjona gomanj sokoma galengiaga laligowu. Yonononj nene moriambaa yambuya 7 iikaanjaa uugianonj nene hongiwawo Iijipt balononj asugiwuti, iikawaajonj jero mendeengji bakagia 5 koloogi yonoononga motoonngo motoonngo menj gawmambaa kowinonj menj kululuunj laligowu.

<sup>35</sup>“Yonononj nama mono jernkooto anji yambu awaa 7 koloowuti, iikaanjaa uugianonj nene hongia korebore menj kululuunj gosinj laligowu. Kaenj ama wiit dumunj kota ii Faarao kimbaa kowi miria miria kanonj menj kululuunj laligowu. Ii taonj so gawmambaa kowi miria miria kanonj menj kululuunj galenj koma laligogi kanagembaa neneyaga ewaa. <sup>36</sup>Nene kaenj menj kululuunj laligowuti, ii mono gawmambaa kowi miri so galenj konjgi mawosusunonj ero kanagenj bodiwaawambu 7 Iijipt balonj so koloowaati, kambanjanj iikanonj ii saanonj menj mendeema

nenj laligowuya. Kaenj anji kantriwaa kanatuuru nonononj bodi iikawaa kambananonj nenewaa mende komunj gorononjowonja.” Kiaj.

### Faarao kinonj Joosef Iijiptwaa eja ponja kuuro.

<sup>37</sup>Joosefnonj qaa kaenj jero Faarao kinj ano jawinjuruta kuuya yonononj arenj iikawaajonj mogi sokono ainja mogi.

<sup>38</sup>Kaenj mogi Faarao kinonj jawinjuruta kokaenj injjoro: “Eja kokawaa uutanonj bej yonoo unyanonj nano laligoji, nono ii kaanja eja monj saanonj mende mokoloowonja.”

<sup>39</sup>Kaenj injjoro mogi Joosef kokaenj ijoro: “Anutunonj qaa arenj kuuya koi gisaanji, iikawaajonj gii kaanja momakooto eja qaa tororo gosinagati, ii monj mende laligoja. <sup>40</sup>eKawaajonj gii mono naa jinjaronj mirinaa galenja wana koloonj laligowa. Giinonj noo kanagesouruna kuuya jernj kotonj onjona yonononj mono goononj qaa tenj koma qaagaa baatanonj laligowu. Niinonj jinjaronj dunj raranonj ramakejenj, iikayadeenj romononj kawaajonj ama gii guugunj somataga koloonj laligomanja.”

<sup>41</sup>Kaenj ijonj toroqenj kokaenj ijoro: “Moba, niinonj gii Iijipt kantri kuuya kokawaa eja pongia laligowagatiwaaonj kuunj gonjernj.” <sup>42</sup>fKaenj ijonj boro susuyaa jernjernj kanonj aaso munjenj kaanja qata mokotaanjanj laligoroti, ii qetegonj Joosefwaa boro susuyanonj mouro. Opoqiisi maleku iima-ainjanjawo opo taananonj memeta ii mouma munj soronj goulonj memeta monj ii menj Joosefwaa aroyanonj kono kemero.

<sup>43</sup>Kaenj ama hoos kare qabo soroya anjaa kareyaa qerewenja ii iwaajonj jernj tegoro iikanonj uro hoosonj horogi kema kanj laligoro. Kaenj kema laligoro kimbaa sikiriti manjaqeqe eja monjonj wala qele

kema goda qeŋ mubombaajoŋ kokaen qaro qagi laligoro: “Geja! Mono ke-saambu!” Kaen ama muŋ Iijipt kantri kuuyaa eja ponga kuuŋ muro. <sup>44</sup>Faarao kiŋnoŋ Joosef kokaen ijoro: “Niinoŋ Faarao kiŋ kolojento, Iijipt kantri kuuya kokaamba moŋnoŋ moŋ mono goo jega qotogon boria me kania mende metaambaa.”

<sup>45</sup>Kaen ijon Joosef waa qata gbilia (Iijipt qaanon) Zafenat-Panea qaro. Kaen qama Heliopolis taombaa jigo gawon galeŋ qata Potifera iwaa borata Asenat ii embiaga koloowaatiwaaŋ muro. Kaen kantriwaa eja ponga koloon Iijipt kantri iimambaajoŋ kema liligoro. <sup>46</sup>Joosefnoŋ yambuya 30 kolooro kanon Faarao Iijiptwaa kiŋa iwaa jin̄karon gawonja kanaiŋ mero. Ii meŋ Faarao kimbaa sitia mesaon Iijipt utanon sokoma liligon laligoro.

<sup>47</sup>Nene moriambaa yambuya 7 iikawaa kambanjon balongianon nene honombonja qaa asugin onono. <sup>48</sup>Nene moriambaa yambuya 7 kaŋ kuugiti, iikawaa kambanjon Joosefnoŋ jeŋ kotooro nene kania kania Iijipt balonon asugigiti, ii meŋ kululuuŋ taonja so kema gawmambaajoŋ angi. Namo koria taon so liligon rama ken̄giti, iikanon nene honja asugigi ii meŋ taonja so kema qenjaaro kowi mirigianon angi. <sup>49</sup>Joosefnoŋ jeŋ kotooro wiit padia ano dumuŋ kota tosia ii qenjaaro kowi mirigianon hononja qaa meŋ kululuuŋ angi. Ii sakasiŋ kowe goraayanon ejiwaa so uma nano. Nene morian kelemaleleŋ asugin toroqen erotiwaajoŋ nene tarugia ii toroqen weenjon bimbimgogi bimooro amamaan mesaogi.

<sup>50</sup>Bodi kambanjon mende kaŋ kuro walawala kanon embia Asenatnoŋ Joosef waa merawoita woi orono. Asenat

ii Heliopolis taombaa jigo gawon galeŋ qata Potifera iwaa borataga. <sup>51</sup>Meria mutuya kolooro Joosefnoŋ qaa kokaen jero: “Anutunon ilaen nono kakasililiŋ majakakana kuuya ano amanaa gomambaa iwoiya kuuya ii duduun laligojeŋi, iikawaajoŋ.” Kaen jeŋ meriaa qata Manase (Duduunjeŋ.) qaro. <sup>52</sup>Meria kanagenja kolooro Joosefnoŋ qaa kokaen jero: “Nii siimbobolona balonganon laligowe Anutunon koloonseisei nonji, iikawaajoŋ.” Kaen jeŋ qata Efraim qaro. (Efraim = Koloonseisei nonja.)

<sup>53</sup>Nene morian somataa yambuya 7 Iijipt balon sokoma kaŋ kuugiti, ii en kougi tegoro. <sup>54</sup>Yambu 7 ii tegoro Joosefnoŋ qaa jerotiwaa so bodiwaa yambuya 7 ii kanaiŋ kaŋ kuugi. Bodi ii balon tosia kuuya sokoma koloon eroto, Iijipt balonon nene ii gomaŋ so kowigianon ero. <sup>55</sup>Iijipt kanageso korebore yononon kanaiŋ bodi moma Faarao kimbaa qama nene onombaatiwaaŋ welengi. Welengi moma Faarao kiŋnoŋ ii kuuya kokaen injoro: “Ono mono Joosefwaanon ken̄gi iwoi ii me ii ambutiwaa jeŋ koton onombaati, ii mono teŋ koma otaan amakebu.”

<sup>56</sup>Bodinon kantri kuuya sokoma en Iijiptwaa gomaŋa gomaŋa kuuya kanon toroqen mamaŋa bimooro. Kaen kolooro Joosefnoŋ jeŋ kotooro qenjaaro kowi miria miria iyonoo nagugia horon nene ii Iijipt yononon sewan mewutiwaaŋ angi. <sup>57</sup>Bodi ii balon kuuya sokoma bimoon erotiwaajoŋ ejembanon gomaŋ so kanoŋa Iijipt kaŋ Joosefwaanon kouma nene sewan meŋ laligogi. Kian.

### Joosef waa dauruta Iijipt balonon ken̄gi.

**42** Iijipt kanon nene eroti, qaa ii Keinan balon kanon jegi tuno Jeikobnon moma merauruta kokaen inji-

jero: “Oŋo mono naambaajon silemale ama kuru jaa aima laligoju? <sup>2</sup>Iijipt kanon wiit dumuŋ kota eji, niinon qaa kaen mobe. Anana mende komuŋ laaligo toroqen laligowombaa oŋo mono waama Iijipt kemeŋ kanon nene tosia sewana meŋ kagi neŋ laligowoŋa.”

<sup>3</sup>Kaen injijoro moma Joosefwaa dauruta 10 ii mirigia mesaon nene sewana mewombaaajon Iijipt balonon kembombaa anŋi. <sup>4</sup>Manŋia Jeikobnon Joosefwaa koga Benjamimbaa qaganon tiwitwilaa moŋ ubabotiwaajon toroko moro. Kawaajon ii dauruta yonowo mende wasiŋ muro keŋgi.

<sup>5</sup>Keinan balonon bodi ii kaanjadeen erotiwaajon Israelwaa merauruta yononon Keinan eja tosanon keŋgiti, iyonoo batugianon wiit dumuŋ kota sewana mewombaaajon motoon keŋgi.

<sup>6</sup>Keŋgito, Joosefnon Iijipt kanriwaa eja poŋgia rama laligoro. Iinon wiit dumuŋ kota ii kanagesoya kuuya yononon sewana mewutiwaajon ano iwaanon kouma laligogi. Kawaajon dauruta kagiti, iyononon kouma iikanonjadeen iwaa batanon simiŋ kuma namonon usugogi. <sup>7</sup>Kaen usugogi Joosefnon dauruta injiima moma koton ononoto, iyaŋaa kania kolatiŋ onoma waba eja tani ama onoma horon ureen onoma qaa geriawo jeŋ kokaen qisiŋ onono: “Oŋo mono dakaya naambaajona kajuya?” Qisiŋ onono kokaen meleengi: “Nono Keinan balononga nene sewana mewombaaajon kajon.”

<sup>8</sup>Kaen meleengi Joosefnon dauruta injiima moma koton ononoto, yononon ii mende moma koton mugi. <sup>9</sup>Mende moma koton mugi Joosefnon eejanon gaonja yonoojon iiroti, ii momoyanon kouro romononon soŋ jaa susugia moton kokaen injijoro: “Yei, mangaa siita! Oŋo kike kakasililiŋ ejaga kolooju. Nono

kantrinana dakanon baagen looloria ero aworo (defence) ama manja qewombaaajon bimoojoni, ononon ii iima gosiŋ mobombaaajon koi kajuya!”

<sup>10</sup>Kaen injijoro kokaen meleengi: “Oo eja poŋnana, kaen qaago. Welenqe-qeuruga nono nene sewana mewombaaajon kajona. <sup>11</sup>Nono kore eja mo-tonŋowaa merauruta koloojon. Nono eja dindiŋa laligon qolomolon mende jeŋkejon. Goo welenqe-qeuruga nononon balon iimagoosiwaa manjaqeqe ejaga mende koloojon.”

<sup>12</sup>Kaen meleengi totoronkota “Qaago totoon!” qama kokaen toroqero: “Nono kantrinana dakanon baagen aworo (defence) ama manja qewombaa bimoojoni, ononon ii iima gosiŋ mobombaaajon koi kajuya!”

<sup>13</sup>Ii moma kokaen meleengi: “Welenqe-qeuruga nono Keinan balombaa eja motoonŋowaa meraurutaga, daremuŋ 12 koloojon. Konana konoganon kambaŋ kokaamba mannanawo mirinon raro moŋnon mende toroqen laligoja.”

<sup>14</sup>Kaen meleengi kokaen jeŋ onono: “Kaen koloorogo ononon ononon goman iimagoosiwaa manjaqeqe ejaga koloojuti, ii mono injiodaborowe tegoja.

<sup>15</sup>Kaen laligojutiwaajon niinon kokaen anŋotete meŋ onomanja: Faarao kiŋnon jaawo laligoji, niinon qaa hon toontoonja iikawaa so jojopon qaa kokaen jeŋ kotiiŋer: Kogia konoganon koi mende kawaati eeŋ, ononon mono balon koi mende mesaon kembuya. <sup>16</sup>Oŋo qaa honja jeju me qaago, niinon ii anŋotete memambaaajon kokaen jeŋer: Oŋo mono batugianonga moŋ wasigi kema kogia konoga wano koi kawao. Tosaŋa ononon koi mamboma kapuare mirinon rama laligowu. Kaen mende ambuti eeŋ, ononon ononon balon



iimagoosiwaa manjaqe qe ejaga koloju. Faarao kiŋnoŋ jaawo laligoji een, niinoŋ qaa hoŋa toon iikawaa so jojopaŋ qaa ii jeŋ kotiijeŋ.”

<sup>17</sup> Kaen jeŋ oŋoma jero kapuare mirianoŋ oŋoŋgi weemboria karoombaa so ragi. <sup>18</sup> Weemboria karoŋ koloorogo Joosefnoŋ kaŋ qaa kokaen injjoro: “Jaagiawo toroqen laligowombaajon mobuti een, oŋo mono iwoi jemaŋati, ii aŋgi niinoŋ saanoŋ laaligogia somoŋgomaŋa. Niinoŋ kaanagadeen oŋo kaanŋa Anutuwaawo jeta uugumambotiwaajon keena momakejeŋ. Kawaajon oŋo mono kokaen ambu: <sup>19</sup> Oŋo eja dindiŋa qolomolonŋia qaa laligojuti een, daremuŋ oŋoonoŋga mono moŋnoŋ kapuare mirinoŋ toroqen raro tosaanŋa oŋo saanoŋ wiit dumuŋ kota meŋ gomaŋgianoŋ eleema kembu. Iikanoŋ kema mirigianoŋ kanagesourugia bodi qaganonŋ laligojuti, ii nene oŋombu. <sup>20</sup> Oŋo mono kaen kema kogia konoga wama noononŋ kawu. Kagi qaagiaa hoŋanoŋ kaen asugiro iima moma kotoŋ mende uŋuwe komuwuya.” Qaa kaen injjoro mono iikawaa so aŋgi.

<sup>21</sup> Yoŋonoŋ Hibruu qaagianonŋ batu-gianoŋ qaa kokaen amiŋ mogi: “Nono konana sili ama muniŋi, iikawaa ironŋa kileganoŋ mono oŋanoŋ qanananoŋ uja. Iinoŋ laaligoya somoŋgoŋ kiankoomu mubombaajon welema kuuŋ nonono kakasililiŋa somata iininto, iwaa qaaya moma ii tondu mende otaaniŋ. Kawaajon kakasililiŋ lombotawo koi kanonŋ ananaa qanananoŋ uja.”

<sup>22</sup> Kaen amiŋ mogi Ruubenonŋ kokaen jero: “Nii kamban kanonŋ kokaen injjowe: ‘Oŋo eja gbaworo ii mono sili bologa mende ama mubu.’ Kaen injjoweto, oŋo noononŋ qaa ii qewagonŋ silemale aŋgi. Mobu, kamban kokaamba

iwaa sayaa ironjanonŋ mono qanananoŋ uro kakasililiŋ mojonŋ.”

<sup>23</sup> Kaen amiŋ mogi Joosefnoŋ yoŋowo Iijipt qaanonŋ qaa jero moŋnoŋ meleeno. Kawaajon yoŋonoŋ qaagia jegi saanoŋ moma asariroti, ii daurutanonŋ mende moma kotogi. <sup>24</sup> Joosefnoŋ qaagia moma asariŋ eleema saaro. Saama mombo eleema injiima yoŋowo qaa jero. Yoŋowo qaa jeŋgo Simeon batugianoŋga meŋ jero yoŋoo jaagianonŋ somoŋgogi. Kianŋ.

### **Joosefwaa dauruta Keinan balonoŋ eleenŋi.**

<sup>25</sup> Joosefnoŋ jeŋkooto kokaen ano: “Welenqe qe oŋo mono eja iyoŋoo taru gesogianoŋ wiit padi mougi qaa ootanoŋ kouro motomotoonŋ yoŋoononŋ monen esugia ii totogianoŋ aŋa aŋa tarugianoŋ moubu ano kana kekembaa nene samonŋa ii kaanjadeen oŋombu.” Kaen jeŋ kotoŋ oŋono iikawaa so otaanŋ aŋgi. <sup>26</sup> Kaen otaanŋ aŋgi wiit padi tarugia ii donŋi qagianonŋ somoŋgoŋ mesaonŋ kenŋi. <sup>27</sup> Kema kema gaonŋ ewombaajon miri moŋnoŋ keuma daremuŋ yoŋoonoŋga moŋnoŋ donŋia wagi-mambaajon ama taru kasia isama monen esuya ii taru qaa ootanoŋ nene qaganonŋ raro iiro. <sup>28</sup> Ii iima daremuŋa kokaen injjoro: “Hei! Iibu, noononŋ monen koi mono meleema tarunanonŋ mougi rajaa.” Kaen moma wosogia juno aaruŋ tililiŋgoŋ aima aonŋ kokaen jegi: “Anutunonŋ koi mono naa iwoiga ama nononja aaj?”

<sup>29</sup> Kema kema Keinan balonoŋ maŋgia Jeikobwaanonŋ keuma iwoi koloonŋ oŋonoti, iikawaa sunduya ii kuuya kokaen ijogi moro: <sup>30</sup> “Kantri iikawaa eja poŋa iinoŋ horonŋ ureenŋ qaa molanŋkota jeŋ gomaŋ iimagoosiwaa manjaqe qe ejaga koloowonagati, iikawaa tani kaanŋa ama nonono.

<sup>31</sup>“Kaen ama nononoto, nono ii kokaen ijoni: ‘Nono eja dindiŋa qolomolonana qaa laligoŋ baloŋ iima gosiwombaajoŋ ama mende kajon. Qaago toton! <sup>32</sup>Nono eja motooŋgowaa meraurutaga, daremuŋ 12 koloŋ laligojoŋ. Moŋnoŋ mende toroqen laligoro konana konoganoŋ kamban kokaamba Keinan balonoŋ mannanawo mirinoŋ raja.’

<sup>33</sup>“Kaen ijoniŋ baloŋ iikawaa eja poŋanoŋ nonoojoŋ qaa kokaen jero: ‘Oŋo eja dindiŋa me qoloromoloŋgoya laligojuti, ii kokaen gosiŋ oŋoma momaŋa: Oŋoonoŋga daremuŋgia moŋ ii mono mesaogi niwo koi raro tosaŋa oŋo saanoŋ wiit padi meŋ eleema kembu. Kema mirigianoŋ kanagesourugia bodi laligojuti, ii nene oŋombu. <sup>34</sup>Oŋo gomaŋ iimagoosiwaa manjaqeŋe ejaga qaagoto, eja dindiŋa qolomoloŋgia qaa laligojuti, ii kokaen gosiŋ oŋoma momaŋa: Oŋo mono kema kogia beju ii wama noonon kawu. Kaen kagi daremuŋgia meleema oŋombe saanoŋ baloŋ kokanoŋ aŋgunen-qanŋunen ama laligowu.’”

<sup>35</sup>Kaen jeŋ taru gesogianoŋga nene kowigianoŋ maagi monen esugia monenŋiawo ii tarugianoŋ motomotoon totogianoŋ raro mokoloogi. Monen esugia mokoloŋ iima ii ano manŋia motoon aaruŋ lalananiŋ toroko mogi. <sup>36</sup>Kaen mogi manŋia Jeikobnoŋ kokaen inijoro: “Oŋo merauruna korebore nuambombajoŋ moju: Joosefnoŋ mende laligoja. Simeon ananawo mende laligoja. Benjamin ii kaanideen nuama wama kembombajoŋ jeju. Siimbobolo kuuya kanoŋ mono noo qananoŋ uja.”

<sup>37</sup>Kaen inijoro moma Ruubenoŋ maŋa qaa kokaen ijoro: “Nii Benjamin mende wama eleema kaŋ gomaŋati een, gii saanoŋ neenaa merawoina woi ii uruna komuwao. Benjamin ii saanoŋ noo boro-

nanon ana ii mono galeŋ koma kema laligoŋ wama eleema kaŋ gomaŋa.”

<sup>38</sup>Kaen ijoroto, Jeikobnoŋ meleema jero: “Merawoina konoga woi iyoroononga datanoŋ komuro koganoŋ motooŋgo laligoja. Oŋo kanoŋ kembombajoŋ mobuti, iikanoŋ tiwitiwilaa moŋnoŋ iwaa qaganon ubaati een, oŋo mono kondoogi wosobiri uutanoŋ mono noo qananoŋ uro komuŋ waŋ juna lanŋonawonon koomu gomanon kememaŋa. Kawaajoŋ noo merananoŋ mono nomesaon oŋowo mende kembaa.” Kian.

### Joosefwaa daremuŋuruta eleema Iijipt kenŋi.

**43** Keinan balonoŋ bodi lombotawo ii toroqen ero. <sup>2</sup>Jeikobwaa kanagesourutanoŋ wiit padi Iijipt kantrionoŋa meŋ kagiti, ii kuuya nedaborogi qaono mangianoŋ merauruta kokaen inijoro: “Oŋo mono mombo eleema kema nenenana tosaŋa sewaŋa mewu.”

<sup>3</sup>Kaen inijoro Juudanoŋ kokaen jero: “Eja poŋ iinoŋ kaparaŋ koma nonoo galeŋ meme qaa kotakota kokaen jero: ‘Kogianoŋ oŋowo mende kawaati een, oŋo mono noo jaasewananoŋ mombo koubombajoŋ amamaawu.’ <sup>4</sup>Kawaajoŋ giinoŋ konana wasina nonowo kawaati een, nononoŋ saanoŋ gomesaon nenenana sewaŋa mewombajoŋ kembona. <sup>5</sup>Eja iikanoŋ qaa kokaen ninijoro: ‘Kogianoŋ oŋowo mende kawaati een, oŋo mono noo jaasewananoŋ mombo koubombajoŋ amamaawuya.’ Kawaa-joŋ giinoŋ Benjamin aŋgoŋ kombagati een, nono mende kembona.”

<sup>6</sup>Juudanoŋ kaen jero Israelnoŋ kokaen jero: “Oŋo mono naambajoŋ kogia moŋ laligojiwaa qaaya eja ii ijogi morotiwaajoŋ nii uulombo somata nonju?”

<sup>7</sup>Kaen jero kokaen meleema jegi: “Eja iikanoŋ anana ano kanagesourunana

ananaajon tororo qiqisi kania kania nonoma kokaen ninijoro, 'Mangianon jaawo laligoja me qaago? Daremungia mon laligoja me qaago?' Kaen jeroti-waajon qiqisiya ii nononon onanon-deen jen meleenin. Iinon kanagen konana wama kawutiwaajon jenagati, ii mono walawala kamba kanon nomaen mobonaga?"

<sup>8</sup> Kaen jegi Juudanon manja Israel kokaen ijoro: "Kawaajon eja gbaworo ii mono noo boronanon ama wasina motoon kembona. Kaen ana afaangon uulanawo gomesaon kananon keni nono, gii ano embameraurunana anana mende komon gororongowona. <sup>9</sup> Benjamimbaa laaligoyaa doweya iikawaa qaaya mono noo boronon ero eleema kan gomambaajon jen kotiijen. Niinon ii mende wama eleema koi kan goo jaasewanganon mende oomanati een, iikawaa ironanon mono noo qananon uro goo jaanon bosima laligowe namonon laaligona tegowaa. <sup>10</sup> Kamba koriga ezelobezelo ama mende mam-bombonagati een, nononon mono endu kema eleema koi kani ambenja woi koloonaga."

<sup>11</sup> Kaen jero amagia Israelnon kokaen jero mogi: "Kaen kolooji een, onono kokaen ambu: Goman kokawaa toomoriana awaa totoon tosia koi kaanja ii menj taru gesogianon mougi kema eja ii kalej mubu: Sele morimoriwaa kelega tosia, moron apuya, daj riki, marasin gere tokoya qata mor gipi, komon, gou ano seu wakato iikawaa hongia. <sup>12</sup> Silwa monej walaga taru gesogiaa qaa oogianon mougi menj kagiti, ii ano iikawaa so qaganon toroqen ama mindirigi jangoyanon somariin 2:waa so kolooro ii menj eleema kema mubu. Tosianon koposo ama ii gesogianon angi me nomaen?"

<sup>13</sup> Kogia kaanagadeen wama uulanawo waama eja iikanon mombo eleema

kenji. <sup>14</sup> Anutu ku-usun kuuyaa Toyanon mono eja iikawaa jaanon kiankoomuya onono iinon daremungia mon ano Benjamin ii onowo mirinon koi eleema kawutiwaajon wambelaawaa. Noo meraurunanon komuntiwilaa ambuti een, niinon mono een totoon laligomanja."

<sup>15</sup> Kaen injijoro kalej iwoi ii menj silwa monej menj kagiti, iikawaa so qaganon toroqen ama mindirigi jangoyanon somariin 2:waa so kolooro. Ii menj Benjamin motoon wama waama uulanawo lijipt kema Joosefwaa jaanon keugi. <sup>16</sup> Keugi Joosefnon Benjamin ii yonoo batugianon iima iikanondeen miriaa galeja kokaen jen koton muro: "Gii mono eja koi unuama neenaa mirinon kema onoono rabu. Ragi kema oro mon qe on weembaa neneya mozongona yononon saanon niwo motoon nene newona." <sup>17</sup> Joosefwaa miriaa galejanon menj koton murotiwaa so eja ii unuano Joosefwaa mirianon kenji.

<sup>18</sup> Unuano Joosefwaa mirianon kema jenengia ororo toroko moma kokaen romonon batugianon jegi: "Wala kani monenana meleema taru gesonananon mougi menj keni, iikawaajon yononon mono nunuama kan koi nonononon rajon. Yononon mono qelanjin nunun ureen haamo ama nonoma nonononon welenqeqeuruta omaya koloonin dongiurunana kalugon angon koma onombubo." <sup>19</sup> Kaen menj nama Joosefwaa miriwaa galeja iwaanon uma kenji miri naguyanon nano iwaajon qaa kokaen jegi: <sup>20</sup> "Oo somatanana, nono kamba mutuya nene sewanja mewombaajon koi kani. <sup>21</sup> Kan nene sewanja menj mombo eleema kema kananon miri monon kema ewombaajon rama taru gesonanaa kasia isama monenana totonananon ii kore gesonana anja anja qaa oogianon nene qaganon raro

iiniŋ. Kawaajonj monej ii kete mombo meleema meŋ kajonj. <sup>22</sup>Silwa monej ii morononj taru gesonananonj meleema mombo anoti, ii nono mende mojonj. Nonononj ii ano silwa monej tosaŋa ii qaganonj torokuuŋ nene sewaŋa mombo mewombaajonj gesonananonj mouma meŋ kajonj.”

<sup>23</sup>Kaen jegi miri galeŋanonj kokaen jero: “Majakaka mende mobu. Oŋoan- giasa ano mangiasa Anutugianonj mono mombaa uuta kuuro silwa monej ii taru gesogianonj mouro mokoloogi. Niinonj oŋoononj silwa monej ii medaborowe. Kawaajonj keegia mende moma mono uubonjonj rabu.” Kaen jeŋ Simeon wama yoŋoononj kari.

<sup>24</sup>Kari motoonj unjuama Joosefwaa mirinonj ugi kanagia songbambuti- waajonj apu oŋono ano donggigia loloo gbojoja nenegia unjuagi. <sup>25</sup>Yoŋononj weembaa neneya Joosefwaa mirinonj motoonj newutiwaa qaaya mogi. Kawaajonj Joosefnonj weeŋ biiwianonj mirianonj koubaatwaajonj mamboma kaleŋ iwoigia ii asuganonj areŋgonj ragi. <sup>26</sup>Ragi Joosefnonj mirinonj karo kaleŋ iwoigia meŋ kaŋ mirianonj ugiti, ii muŋ batanonj simiŋ kuma namononj usugogi. <sup>27</sup>Usugonj waagi jolongia inijonj nomaen laligojuti, qisiŋ oŋoma kokaen inijoro: “Mangia eja waŋaajonj nijogiti, iinonj nomaen laligoja? Toroqen jaawo laligoja me qaago?”

<sup>28</sup>Kaen jero kokaen meleenŋi: “Goo welenqeqega, nonoo amanananonj saanonj laligoja. Mono toroqen jaawo laligoja.” Kaen meleema goda qeŋ muŋ simiŋ kuma namononj usugogi.

<sup>29</sup>Kaen aŋgi jaaya uuro kema karo koga Benjamin, iyaŋaa nemuŋaa meria ii iima kokaen qisiŋ oŋono: “Kogia kono- gaajonj nijogiti, iinonj koi kolooja me nomaen?” Qisiŋ oŋoma toroqen kokaen ijoro: “Merana, Anutunonj mono ki- aŋkoomu gono laligowa.”

<sup>30</sup>Kaen ijonj koga iima wosoya pororogoro jaaya kalilingoro saamambaajonj moma iikanondeen alanzan eleema oŋomesaonj uulaŋawo miri uuta oloŋa moŋonj uma aŋodeen rama saaro. <sup>31</sup>Saadaboronj jaaunja songbama miri uuta oloŋa ii mesaonj kaŋ tororo mokosiŋgonj nama iyaŋa galeŋ koma aonj nembanene kombutiwaajonj jero. <sup>32</sup>Iijipt yoŋononj Hibruu ejemba yoŋowo motoonj nene newombaajonj mogi arokuukuuyawo koloojiwaajonj ii amamaaŋkeju. Kawaajonj Joosefwaa neneya ii iyaŋa koma mugi raro daremuŋuruta yoŋoo ii iyaŋa koma oŋonŋi ragi Iijipt ejemba iwo nene newombaajonj kaŋ ragiti, iyoŋoo nenegia ii iyaŋa koŋgi ragi. <sup>33</sup>Joosefnonj jero daremuŋuruta ii kolooŋitiwaa so areŋgonj oŋonŋi mutuyanonj jaaqeqeyanonj raro bejugianonj konoganonj raro Joosefnonj jaasewan qeŋ oŋoma raro. Kaen rama iyaŋgia aima kotonj aonj waliŋgonj ragi.

<sup>34</sup>Kaen ragi Joosefnonj jero iyaŋaa nene duŋnoŋa nene tosaŋa mendeema meŋ kaŋ koma oŋonŋi koga Benjamim- baajonj ambeŋa 5:waa so toroqen koŋgi nero. Kaen neŋ Joosefwo jejelomban ama afaaŋkota apu kotiga neŋ korisoro qaganonj ragi. Kianj.

#### Joosefnonj daremuŋuruta qambiwa a angobato meŋ oŋono.

**44** Kawa a gematanonj Joosefnonj miriaa galeŋa jeŋ kotonj muŋ kokaen jero: “Gii mono eja iyoŋoo taru gesogianonj wiit padi ii elaawutiwaa so mouna qaa oogianonj koubu. Kaanjadeen motomotoonj yoŋoononj monej esugia ii aŋa aŋa toto qeŋ taru gesogiaa qaa oogianonj amba. <sup>2</sup>Kogia konoga iwaa taru gesoyaa qaa ootanonj neenanonj qambi silwanonj memeta ii mono wiit padiwaa moneŋa meŋ karoti,

iikawo amba.” Kaen jey koton muro iikawaa so ano.

<sup>3</sup>Gomaŋ asariro umugawodeen eja ii wasiŋ oŋoŋgi donggigia unuama kananon kenŋi. <sup>4</sup>Kema siti mesaon koriganon mende kenŋi Joosefnon miriaa galeŋa kokaen jey koton muro: “Gii mono uulaŋawo waama eja ii oŋotaan kema mokoloon injiima kokaen qisiŋ oŋomba: ‘Eja Poŋnon awaa ama oŋono oŋo mono naambaajon iikawaa kitia kilegamon meleema muŋ kaju?’ <sup>5</sup>Noo somatananon qambia qaan neŋkeji ano qambia iikanon unju qeŋ qaa aasaj-goyaa kania mokoloonkeji, oŋo qambi ii mono naambaajon yongoro meŋ kaju? Oŋo mono sili ii bologa totoon anju!’”

<sup>6</sup>Joosefnon miriaa galeŋa kaen jey koton muro kema mokoloon oŋoma qaaya ii jerotiwaa so ijoro. <sup>7</sup>Injoro moma kokaen meleenŋi: “Somatananon qaa tania kaanŋa ii mono naambaajon jeja? Goo welenqeuruga nononon sili bologa kaanŋa ii mende totoon anjon. Ii yamagen! <sup>8</sup>Moba, nono taru gesonanaa qaa oogianon silwa moneŋ esu mokolooninŋi, ii kaanagadeen Keinan balonŋa meŋ kan gonin. Nono mono naambaajon silwa me goul ii somatagaa mirinonŋa yongoro mewonaga? <sup>9</sup>Welenqeuruga nonoononŋa mombaa taru gesoyanon silwa qambi ii mokoloowagati een, iinon mono koomuwaa buŋaga kolooro tosaanŋa nononon somatanana, goo welenqeuruga omaye koloon laligowonŋa.”

<sup>10</sup>Kaen meleenŋi kokaen jero: “Iikaanŋa kanon awaa. Jejutiwaa so ii saanon ambonŋa. Mombaa taru gesononŋa silwa qambi ii mokoloomanŋati, iinon mono noo welenqeqena omaye koloowaato, tosaanŋa oŋoo selegianon qaa moŋ mende ero saanon

oŋoanŋiodeen mirigianon kembu.”

<sup>11</sup>Kaen jero moma kuuyanon gesogia aŋa aŋa uulaŋawo qetegon meŋ kamaan namonon ama qaa oogiaa kasia isanŋi. <sup>12</sup>Aisŋgi Joosefwaa miriaa galeŋanon dagia mutuyaa taru gesoyanonŋa kanain qeŋgama moŋgama kema kema ko bejugia Benjamimbaa taru gesoyanon tetegoyanon iima qambi ii iikanon mokolooro. <sup>13</sup>Ii mokolooro yononon uugia kouma eligoro wosobirigia qendeema malekugia menjuqenjurangŋi. Kaen ama esuhinagia donŋi qagianon ama mombo eleema sitinon kenŋi.

<sup>14</sup>Juuda ano daremunuruta yononon eleema Joosefwaa mirinon kenŋi iinon kaanŋadeen mirianon raro. Raro batanon keuma simin kuma namonon usugogi. <sup>15</sup>Usugogi Joosefnon kokaen injoro: “Oŋo mono naa siliga anjuya? Eja nii kaanŋanon mono saanon unju meŋ iwoi yongoro megi ii mokoloonkejenŋi, oŋo ii mende moju me?”

<sup>16</sup>Kaen jero Juudanon kokaen meleeno: “Oo somatanana, nono mono naa qaaga gijowonaga? Nono qaawaajon moŋganjon. Nononon iwoi bologa mende aninŋi, ii qendeema gombonatiwaa so qaago. Anutunon mono welenqeuruga, nonoo koposowaa qaaya injisaanota asuganon eja. Kawaajon mombaa taru gesoyanonŋa qambi ii mokolooji ano tosaanŋa nononon kaanagadeen eja poŋnanaa welenqeuruta omaye koloon laligowonŋa.”

<sup>17</sup>Kaen meleenoto, Joosefnon kokaen jero: “Niinon iwoi kaanŋa ii mende ama oŋomaŋa. Ii awawi totoon! Eja morowaa taru gesoyanon qambi ii mokolooji, iinondeen mono noo welenqeqena koloon laligowaato, tosaanŋa oŋo saanon luaenon eleema manŋiaanon kembu.”

### Juudanōj Benjamimbaajōj Joosef welema muro.

<sup>18</sup>Kaerj jero Juudanōj Joosefwaa batanōj kema qaa kokaerj jero: “Oo eja poŋna, saanōj wambelaana welenqegega niinōj qaa tosia eja poŋna goojōj jewenaga. Giinōj Faarao kiŋ aŋawo ororōj koloojanto, kilerj welenqegega nii kazi mende ama nomba. <sup>19</sup>Eja poŋna giinōj welenqegeguruga nono wala kaniŋ kokaerj qisiŋ nonona: ‘Oŋoo maŋgia ano daremuŋgia moŋ laligojao me qaago?’

<sup>20</sup>“Kaerj qisiŋ nonona nononōj eja poŋna goojōj kokaerj meleenij: ‘Nonoo maŋnana eja waŋa kolooj konana eja gbaworoga moŋ mirinōj rajao. Konana kanōj maŋnananōj eja waŋa kolooro kambanōj kanōj kolooro. Nemujanōj mera woi orono datanōj komuro aŋodeerj laligoja. Iinōj mono maŋaa wombo (komunjua) meriaga kolooja.’ <sup>21</sup>Kaerj meleenij giinōj welenqegeguruga qaa kokaerj ninijona, ‘Oŋo mono kogia wama noonōj koi kagi ii saanōj neenaa jaanōj uuŋ iimaŋa.’

<sup>22</sup>“Kaerj ninijona nononōj eja poŋnana goojōj kokaerj meleenij: ‘Eja gbaworo ii maŋa mesaomambaajōj amamaawaa. Maŋa mesaonagi eerj, maŋanōj mono komunaga.’ <sup>23</sup>Kaerj meleeninto, giinōj welenqegeguruga nonoojōj qaa kokaerj jerj kotona: ‘Kogia konoganōj oŋowo koi mende kawaati eerj, oŋo mono noo jaasewananoj mombo mende asugiwuya.’

<sup>24</sup>“Kaerj jerj kotona mirinananoj eleema kema noo maŋna, goo welenqegega eja poŋna goonōj qaa ii ijoniŋ. <sup>25</sup>Ii ijoniŋ moma maŋnananoj kanagej kokaerj jero: ‘Oŋo mono mombo Iijipt kema ananaajōj nene tosaŋa sewaŋa meŋ kawu.’

<sup>26</sup>“Kaerj jeroto, nono kokaerj jenij, ‘Nononōj nononanodeerj kembombaajōj amamaawoŋa. Konana konoganōj nonowo motoonj kemaatiwaaajōj jewagi eerj, mono saanōj kembōja. Konana bejuya mende wama kembōjati eerj, nononōj mono eja poŋ iikawaa jaasewananoj asugiwombaajōj amamaawoŋa.’

<sup>27</sup>“Kaerj jenij noo maŋna goo welenqegega iinōj kokaerj jero: ‘Embana Reizelnoŋ merawoina woi orono. Ii oŋoŋgia saanōj moju. <sup>28</sup>Datanōj nomesaōj kema sooro kokaerj jewe, “Oro kawalianōj mono kitoqitoro komuro me nomaerj?” Kambanōj iikanondeerj kanaiŋ ii mende iibe. <sup>29</sup>Kete koga koi kaŋagadeerj nuama keŋgi kanaanōj tiwitiwilaa moŋnoŋ iwaa qaganōj unagati eerj, oŋo mono kondooŋi wosobiri uutanōj noo qananōj uro koŋajiliŋ moma komuŋ waŋ juna laŋgoŋawonōj koomu gomanōj kememaŋa.’”

<sup>30</sup>Juudanōj toroqerj qaa kokaerj jero: “Oo eja poŋnana, niinōj konana eja gbaworo ii mende wama kema maŋna, goo welenqegega iwaa mirinōj keubenagi eerj, amanananōj mono tiwilaawabo. Iinōj mono uuta kuuya meria bejuya iwaanōj somoŋgoro laaligogara motoondeerj laligoŋkejaō. <sup>31</sup>Kawaajōj eja gbaworo ii mende wama kenij maŋnananoj ii iima mono koomu mokoloowabo. Goo welenqegeguruga nonoonōj kaerj asugiro nono mono kondoonij wosobiri uutanōj amanana, goo welenqegega iwaa qaganōj uro komuŋ waŋ juya laŋgoŋawonōj koomu gomanōj kemebaa. <sup>32</sup>Goo welenqegega niinōj eja gbaworonōj mende tiwilaawaatiwaa qaaya ii maŋnaajōj jerj somoŋgoŋ kokaerj ijowe: ‘Ii mende wama goonōj eleema kamaŋati eerj, iikawaa qaa lombotanōj mono goo

jaanon noo qananon uma ero namonon laaligona kaen laligon umaŋa.’<sup>33</sup> Kawaajon gii saanon jeŋ tegona niinon eja gbaworo iwaa kitianon eja poŋna goo welenqeqega omaya koloon koi laligowe iinon dauruta yoŋowo eleema mirigianon kembu.

<sup>34</sup>“Eja gbaworo kanon niwo mende kawaati een, niinon mono nomaen ama maŋnaanon kembenaga? Wosobiri uutanon maŋnaa qaganon unagati, niinon mono ii iimambaajon togon kotiijen. Kawaajon ii mono mende somonŋowa.”

### Joosefnon iyaŋaa kania inisaano.

**45**<sup>1</sup>Juudanon kaen jero ejemba liligon onoma nama injigiti, Joosefnon kuuya iyonoo jaagianon toroqen kania kolatin aŋa galeŋ koma aomambaajon bimoon amamaaro. Kawaajon Joosefnon kokaen silama qaro: “Ono mono kore nomesaon deembu.” Kaen qaro deenŋi Iijipt eja moŋnon kosogianon mende nano Joosefnon iyaŋaa kania ii daremunuruta ii kokaen inisaano: <sup>2</sup>Iinon amburereŋ meŋ otombeen qama saaro Iijipt ejemba seleenŋen laligogiti, iyononon ii moma Faarao kimbaa jinŋkaron mirianon kema buzu qaaya ii jegi mogi.

<sup>3</sup>Joosefnon saama nama daremunuruta ii kokaen injiŋoro: “Nii Joosef! Amananon kaanjadeen jaawo laligoja me qaago?” Kaen injiŋoro mogito, daremunurutanon uugia kouma gojono aaruŋ tililingon jaayanon een nama qaa moŋ mende romonŋon meleema mubombaajon amamaagi. <sup>4</sup>Amamaan nanŋi Joosefnon kokaen injiŋoro: “Ono mono noo kosonanon koi kawu.” Kaen injiŋoro kagi kokaen injiŋoro: “Nii Joosef, onoo daremunŋia sewana mewutiwaajon anŋi Iijipt kaweti, ii mono niinon.

<sup>5</sup>“Mono uunon koŋajiliŋ mende mobu. Anutunon onoo komuwubotiwaajon nii wala wasiŋ nono walawala koi kaweta ononon kaju. Nii sewana mewutiwaajon ama nonŋi koi kaweti, iikawaajon mono ononŋiaajon irinsoonsoon mende moma aowu. <sup>6</sup>Bodi koi kanon mono yambu woiwaa so namo sokoma eja. Ii toroqen mombo yambu 5:waa so ewaa. Kambaŋ iikawaa uutanon balon qeŋ koomo mende ama nene hoŋa mende mokoloon meŋ kululuŋ laligowonŋa.

<sup>7</sup>“Anutunon mono kana damubiribiriawo otaan onoo laaligogiaa sewana somonŋoro toroqen jaawo laligon gbili mokoloon onoma namo qaganon laligowutiwaajon moja. Kawaajon ama nii wala wasiŋ nono walawala koi kaweta onoo kaju. <sup>8</sup>Kawaajon ononon mende wasiŋ nonŋi tanitani koloojato, Anutunon mono ononon wasiŋ nono koi kawe. Iinon kuun nono Faarao kimbaa jawiŋa mutuya koloon jinŋkaron mirianon naa gawon meŋkejuti, kuuya iyonoo somatagiaga koloojen. Kaen koloowe Anutunon Iijipt kantri kuuya koi ii noo boronanon anota eja poŋgiaga koloojen.

<sup>9</sup>m“Ono mono kete koi waama uulaŋawo amanaanon eleema kema qaa kokaen jegi mobaa: ‘Goo meraga Joosefnon qaa kokaen jeŋa: Anutunon nii kuun noma Iijipt kantri kuuya ii noo boronanon anota eja poŋgiaga koloojen. Kawaajon giinon mono kambaŋ mende qeŋ koriwato, uulaŋawo noonon kawa. <sup>10</sup>Koi kaŋ saanon rara dundunga Goosen balonon meagon neenaa kosonanon laligowaga. Gii ano esameraanuruga, goonon lama bulmakao tuuŋa tuuŋa ano ilawoila kuuya buŋaga eji, ii mono meŋ kololoon kawu.

<sup>11</sup>“Bodi koi kanonj mono mombo toroqen yambu 5:waa so en ubaa. Kamban iikawaa uutanonj gii, mirigaa sumanjuruga me tinitosauruga tosaanja yonoononga mononj bodi laligonj neneewaa mojqojoronj ama komunj gororongowabo. Kawaajonj mono Goosen balononj kanj laligonj naa iwoiwaajonj amamaawuti, niinonj ii onjoma laligomaña.’ Amananaajonj qaa ii mono kaen jegi mobaa.

<sup>12</sup>“Nii neeno onjanonj koi nama onjojonj qaa jejeji, ii saanonj onjoangiaa jaagianonj niima kotoju ano kona Benjamin anjo kaanagadeen niima kotoja. <sup>13</sup>Kawaajonj onjo mono mannaanonj kema Iijipt kantrinonj qabuña somata kuuya nonjgita laligojenj ano iwoi kuuya iigiti, iikawaa sunduya ii amana jegi mobaa. Ii moro mono uulanawo wama kamaanj koi kawu.”

<sup>14</sup>Kaen injijonj boria koga Benjamim-baa aroyanonj giliro kemero saaro Benjaminonj kaanjadien anjonj munj saaro. <sup>15</sup>Toroqen boria dauruta kuuya yonoo arogianonj giliro kemero saama buugia kitonj nero. Iikawaa gematanonj daremunjuranonj iwo qaa aminj mogi. <sup>16</sup>Joosefwaa daremunjuranonj kagiti, iikawaa buzuyanonj Faarao kimbbaa jinjaronj mirinonj keno Faarao kinj ano jawinjuruta kuuya yonononj ii moma keraqeeanjo mogi.

<sup>17</sup>Kaen moma Faarao kinjonj Joosef kokaen ijoro: “Daremunjuruga mono jena kokaen ambu: ‘Eshinagia mono donji qagianonj ama mombo eleema gomangianonj Keinan balononj kembu.

<sup>18</sup>Kema mangia ano sumanjurugia unjuama eleema noononj kawu. Koi kagi niinonj balonj awaa totoonj Iijipt kantri uutanonga meweengonj onjombe saanonj iikawaa kelega mokolonj nej korisoro ama laligowuya.’

<sup>19</sup>“Kaanagadeen kokaen jej kotonj onjona ambu: ‘Iijipt kokanonja mono

hooswaa kareya kareya tosia menj kema embameraurugia iikanonj onjooma mangia wama motoonj koi kawu. <sup>20</sup>Mirigiaa iwoiya tosia Keinan balononj mesaowuti, iikawaa majakakaya mende ambu. Niinonj iikawaa kitianonj Iijipt kantri kuuya kokawaa iwoiya awaa totoonj ii onjombe bunjagia koloowaa.”

<sup>21</sup>Faarao kinjonj kaen jero Israelwaa meraurutanonj iikawaa so otaanj anji. Joosefnonj Faarao kimbbaa jenkooto qaaya otaanj hooswaa kareya tosia onjono. Kaanagadeen kana kekembaa nene samonj tosaanja onjono. <sup>22</sup>Ii onjomago dauruta motomotoonj yonoo opo malekugia dologa togotianonj onjoto, koga Benjamimbaajonj opo maleku dologa boro monj (faiw) munj monej silwa kota 300 muro. <sup>23</sup>Manjaajonj Iijipt kantriwaa iwoi awaa soroya jaasoongo menj donji ten yonoo qagianonj ano kenji. Kaanjadien donji embia ten yonoo qagianonj wiit dumunj kota, bered ano nene tosia manjaa kana samonja ano bosima kenji. <sup>24</sup>Kenji Joosefnonj daremunjuruta wasinj onjono kembombaajonj anji qaa kokaen injijoro: “Onjo kananonj kema angowowo mono mende ambu.”

<sup>25</sup>Kaen injijoro Iijipt mesaonj kema Keinan balononj mangia Jeikobwaanonj keugi. <sup>26</sup>Keuma mangia qaa sundu kokaen ijogi: “Joosefnonj toroqen jaawo laligoja. Iijipt kantri kuuya ii iwaa borianonj ero eja ponjiaga koloonj laligoja.” Kaen ijogi qaa ii mende moma laariroti-waajonj uuta toroqen olomooro raro.

<sup>27</sup>Kaen raroto, Joosefnonj qaa kuuya jeroti, ii jegi moro ano hooswaa kare tosia ii wama Iijipt kemaatiwaa-jonj ano karoti, mangia Jeikobnonj ii iima nama uu selianonj qeleeno geregere ano. <sup>28</sup>Geregere ama kokaen jero: “Oo, ii onjanonj! Ii moma kotijen. Merana Joosefnonj mono toroqen jaawo laligoja.



Niinonj mono kema ii iimago kanagenj saanonj komumaŋa.” Kiaŋ.

**Jeikobnonj kanatuuru-uruta  
yonowo Iijipt kenggi.**

**46** Israelnonj esuhina iwoiya kuuya kopepereeŋ meŋ waama keno. Kema Beerseba gomanonj keuma nama kananj maŋa Aisakwaa Poŋ Anutuyaaajonj siimolonj ooro.

<sup>2</sup> Ii oonj gomantiina ero jaaya meleeno uŋa iima iikanonj Anutunonj Israel qaa ijonj qata “Jeikob, Jeikob!” qaro

“Nii koi,” jeŋ meleeno.

<sup>3</sup> Meleeno kokaenj ijoro: “Nii Anutu, goo maŋgaa beŋsakoŋa. Gii Iijipt kememambaajonj toroko mende moba. Niinonj iikanonj kotuegonj gombe kanagesoga tuuŋleleembe somata koloowuya. <sup>4</sup> Niinonj giwo Iijipt kememaŋa ano kaanagadeenj gbiliuruga iikanonja uŋuambe mombo eleema koi kawuya. Giinonj komuna Joosef iyaŋaa borianonj mono goo jaa juga kuno kamaawaa.”

<sup>5</sup> Kawaa gematanonj Jeikobnonj Beerseba gomaŋ mesaowonja jero Israelwaa meraurutanonj maŋgia ano embameraurugia ii kojojooŋ ononji hoos karenonj ugi. Faarao kinonj hoos kare iikanonj uŋuama kawutiwaajonj jeŋ tegonj anota meŋ kenggi. <sup>6</sup> Eshinagia ano miri orogia kuuya Keinan balononj laligonj buŋa qeŋ meŋ laligogiti, ii kaanjadeenj motoonj meŋ kenggi. Jeikob ano gbiliuruta kuuya yonononj kaenj Iijipt kenggi. <sup>7</sup> Gbiliuruta kuuya, esameraanjuruta eja ano emba ii kuuya uŋuama Iijipt kenggi.

<sup>8</sup> Israel qata moŋ Jeikob ano iwaa gbiliuruta Iijipt kenggiti, iyonoo qagia ii kokaenj:

Jeikobwaa meria mutuya Ruuben.

<sup>9</sup> Ruubembaa merauruta qagia

Hanok, Palu, Hezron ano Karmi.

<sup>10</sup> Simeombaa merauruta qagia Jemuel, Jamin, Ohad, Jakin, Zohar ano Saul. Saulwaa nemuŋa ii Keinan emba moŋ.

<sup>11</sup> Liwaiwaa merauruta qagia Gerson, Kohat ano Merari.

<sup>12</sup> Juudawaa merauruta qagia Er, Onan, Sela, Perez ano Zera. (Er ano Oonan yorononj Keinan balononj komuri.)

Perezwaa merawoita ii Hezron ano Eer.

<sup>13</sup> Aiskarwaa merauruta qagia Tola, Puwa, Jasub ano Simron.

<sup>14</sup> Zebulumbaa merauruta qagia Sered, Elon ano Jalel.

<sup>15</sup> Jeikobwaa merauruta embia Leanonj Mesopotemia (Padan Aram) balononj ononoti, iyonoo qagia kiaŋ. Boragara Daina ii kaanagadeenj mero. Jeikob ano Lea yoroo esameraanjurugara ii kaenj weengonj mindirigi 33 kolooro.

<sup>16</sup> Gadwaa merauruta qagia Zefon, Hagi, Suni, Ezbon, Eeri, Arodi ano Areli.

<sup>17</sup> Aserwaa merauruta qagia Imna, Iswa, Iswi ano Beria. Naangiaa qata Sera.

Beriawaa merawoita qagara ii Heber ano Malkiel.

<sup>18</sup> Labanonj emba qata Zilpa borata Leawaa weleŋ embaga laligowaawaa-  
jonj muroti, iinonj Jeikobwaa merauruta kaenj onono. Jeikob ano Zilpa yoroo esameraanjurugara ii kaenj weengonj mindirigi 16 kolooro.

<sup>19</sup> Jeikobwaa embia Reizelwaa merawoita ii Joosef ano Benjamin.

<sup>20</sup> Joosefwaa merawoita Iijipt kantrinonj kolooriti, ii qagara Manase ano Efraim. Nemungaraa qata Asenat ii Heliopolis (On) taombaa jigo gawonj galeŋ qata Potifera iwaa borataga.

<sup>21</sup> Benjamimbaa merauruta qagia  
Bela, Beker, Asbel, Geera, Naaman,  
Eehi, Ros, Mupim, Hupim ano Ard.

<sup>22</sup> Jeikobwaa merawoita Reizelnoŋ  
oronoti, iyoroo qagara kiaŋ. Jeikob  
ano Reizel yoroo esameraaŋurugara  
kaeŋ weeŋgoŋ mindirigi korebore 14  
kolooro.

<sup>23</sup> Dambaa meria qata  
Husim.

<sup>24</sup> Naftaliwaa merauruta qagia  
Jaziel, Guni, Jezer ano Silem.

<sup>25</sup> Labanoŋ emba qata Bilha borata  
Reizelwaa welen embaga laligowaati-  
waajoŋ muroti, iinoŋ Jeikobwaa mer-  
auruta kaeŋ oŋono. Jeikob ano Bilha  
yoroo esameraaŋurugara ii kaeŋ weeŋ-  
goŋ mindirigi korebore 7 kolooro.

<sup>26</sup> Jeikobwaa esameraaŋuruta dindiŋa  
toonŋ iwo Iijipt keŋgiti, iyoŋoo jaŋgogia  
weeŋgoŋ mindirigi korebore kanatuuru  
66 koloogi. Meraaŋuruta yoŋoo emba-  
gia ii jaŋgo iikanonŋ mende toroqegi.

<sup>27</sup> PJoosefwaa merawoita Iijipt kantri-  
noŋ kolooriti, ii woi. Jeikobwaa kanatu-  
uruuruta Iijipt keŋgiti, iyoŋoo jaŋgogia  
ii kaeŋ weeŋgoŋ mindirigi 70 kolooro.  
Kiaŋ.

### **Jeikobnoŋ kanagesouruta yoŋowo Iijipt keugi.**

<sup>28</sup> Kananonŋ kema laligoŋ Jeikobnoŋ  
Juuda wala wasiŋ kokaeŋ ijoro: “Gii  
mono Joosefwaanonŋ kema Goosen  
balonoŋ kekembaa kaniaajoŋ qisiŋ  
muba.” Kaeŋ ijoro kema karo Goosen  
prowinsnoŋ keugi. <sup>29</sup> Joosefnoŋ  
keugitiwaa buzuya moma jero hoos  
karenoŋ somoŋgoŋ mozozongoŋgi  
qaganonŋ uma maŋa Israelwo  
aitoŋgowowaajoŋ Goosen balonoŋ  
keno. Kema iima iwaa jaanoŋ keuma  
boria aroyanoŋ giliro kemero aŋgoŋ  
muŋ kambaj koriga qaqateteya meŋ

urusaanŋ qero. <sup>30</sup> Israelnoŋ Joosef  
kokaeŋ ijoro: “Giinoŋ toroqeoŋ jaawo  
laligojaŋi, ii neeno giijeŋa kambaj  
kokaamba saanoŋ jojoriŋ komumaŋa.”

<sup>31</sup> Kaeŋ ijoro Joosefnoŋ daremuŋuruta  
ano maŋaa kanagesoya kokaeŋ  
injoro mogi: “Niinoŋ mono Faarao  
kimbaanoŋ uma qaa kokaeŋ ijomaŋa:  
‘Daremuŋuruna ano maŋnaa  
kanagesoya Keinan balonoŋ laligogiti,  
iyoŋonoŋ mono noononŋ kajuya.

<sup>32</sup> Daremuŋuruna yoŋonoŋ lama  
bulmakao galenŋia koloŋoŋ ii galenŋ koma  
oŋoma laligojutiwaa kawombaajoŋ ama  
lama tuunŋia, bulmakao tuunŋia ano  
esuhina ilawoilagia kuuya ii uŋuama  
kajuya.’ <sup>33</sup> Kawaaŋoŋ Faarao kiŋnoŋ  
oŋoŋono jaasewaŋanoŋ keugi kokaeŋ  
qisiŋ oŋombaa: ‘Oŋo naa gawoŋga  
meŋkeju?’

<sup>34</sup> “Kaeŋ qisiŋ oŋono oŋo kokaeŋ  
meleema mubu: ‘Welenqequeuruga  
nononoŋ mono au asaurunana wala  
meŋ laligogitiwaa so meraanananongoŋa  
lama bulmakao galenŋkoŋkoŋ gawoŋa  
meŋ laligoŋ kouma laligoŋoŋ.’  
Kaeŋ meleema mugi iinoŋ saanoŋ  
Goosen prowinsnoŋ rara dundunŋia  
meagowutiwaajoŋ “Ooŋ!” jero  
laligowuya. Iijipt ejemba yoŋonoŋ  
lama bulmakao galenŋ koŋkoŋ ejemba  
kuuya yoŋooŋoŋ mogi arokuukuugiawo  
koloŋkeju.” Joosefnoŋ qaaya kaeŋ  
injoro.

### **Joosefnoŋ kimbaa jaanoŋ kouro.**

**47** Joosefnoŋ kema Faarao kiŋ  
kokaeŋ ijoro: “Noo maŋ  
daremuŋuruna yoŋonoŋ lama bulmakao  
tuunŋia ano esuhina ilawoilagia kuuya  
meŋ Keinan balonŋ mesaonŋ kaŋ kaŋ kete  
koi Goosen balonoŋ kouma laligoju.”  
<sup>2</sup> Iinoŋ daremuŋuruta yoŋoonongoŋa eja

5 unuama Faarao kimbaa jaanonj uma nanji injiuro.

<sup>3</sup> Injiima kokaenj qisij onono: “Onjo naa gawonja menkeju?”

Kaenj qisij onono kokaenj meleema ijogi: “Welenqequeuruga nono manjurananonj wala laligogitiwaa so lama bulmakao galenkonjonj gawonja menj laligonj kouma laligojonj.”

<sup>4</sup> Kaenj ijonj toroqenj kokaenj jegi: “Keinan balononj bodi lombotawo ejiwaajonj welenqequeuruga nono lama bulmakao tuunjana yonoononj nene mende mokolooninj. Kawaajonj nono balonj kokanonj tatawaga laligowombaajonj kajonj. Kaenj kolooro welenqequeuruga saanonj ‘Oonj!’ jenggo jeng tegonj nonona nono Goosen prowins kanonj rara dundunana meagowonja.”

<sup>5</sup> Kaenj jegi Faarao kinjonj Joosef kokaenj ijoro: “Manj daremunjuruganonj goononj kaju. <sup>6</sup> Iijipt kantri koi asuganonj goo jaanonj ejiwaajonj saanonj manj daremunjuruga balonj bakaya kellega awaa iikanonj onjoona laligowu. Saanonj Goosen prowinsnonj laligowu. Batugianonj gawonj awaa soro meme eja tosaanja laligojuti, ii moma onjombagati eenj, saanonj noo miriwaa oro tuunja ii iyonjo borogianonj ama onjona galen koma onjoma laligowu.”

<sup>7</sup> Kaenj ijoro Joosefnonj manja Jeikob Faarao kimbaa jaanonj wama karo iiro Faarao kinj ii kotuegonj muro. <sup>8</sup> Kotuegonj muro kokaenj qisij muro: “Goo yambuga dawi kolooja?”

<sup>9</sup> Qisij muro kokaenj meleeno: “Noo yambuna 130:waa so namononj liligonj laligonj kouma laligojenj. Noo laaligonaa yambuya kuuya ii afaangoya ano osiqosigiawo kolooro. Manjurananonj yambu seiseiya namononj liligonj laligogiti, noo yambu janjonanonj yonoononj kawo so motoonjo mende kolooja.”

<sup>10</sup> Kaenj jeng Faarao kinj ii mombo kotuegonj manj jaasewanganonja kamaanj keno. <sup>11</sup> Joosefnonj manj daremunja ii Faarao kinjonj jeng kotorotiwaa so Iijipt kantrinonj onjoma Iijiptwaa balonj bakaya kelega awaa monj ii Rameses prowins (Goosen) kanonj onono. <sup>12</sup> Joosefnonj kaanagadeenj manj daremunjuruta ano manja kanagesouruta kuuya ii nenegia embameraurgia laligogiti, janjogiaa so sogianonj onjoma laligoro.

### **Bodi kambaan lombotawo.**

<sup>13</sup> Bodi somata ii lombotawo ero nenenonj balonj so qaono Iijipt ano Keinan kantri iyoroo kanagesogaranonj mono nengewaa komuj jambedengonj laligogi.

<sup>14</sup> Kaenj laligonj Joosefwaanonj kanj wiit dumunj kota sewanja megii iinonj monenj kuuya Iijipt ano Keinan kantri uutanonj eroti, ii menj kululuunj Faarao kimbaa jinjonj miriwaa kowianonj ano. <sup>15</sup> Iijipt kanageso ano Keinan kanageso yonoononj monenj qaondabororo Iijipt kuuya yonononj Joosefwaanonj kanj kokaenj ijogi: “Monenananonj qaondaborojiwaajonj giinonj mono nene nonomba. Nene mende nonombagati eenj, nono goo jaasewanganonj komuwonja.”

<sup>16</sup> Kaenj ijogi Joosefnonj kokaenj jero: “Monenjanonj qaonjiwaajonj onjoononj lama ano bulmakao ejuti, ii mono menj kanj nonji niinonj nene onjomanja.”

<sup>17</sup> Kaenj jero kema lama bulmakogia unuama kanj Joosef mugi. Yonononj hoosgia, lamagia, memegia, bulmakogia ano donggia ii unuama kanj nengewaa sewanjaga Joosef manj nene menj laligogi. Lama bulmakogia kuuya ii Joosef mugi iinonj nene onjoma iikaanja kanonj yambu motoonjowaa uutanonj laaligogia nanjgoro mende komugi.

<sup>18</sup> Mende komugi yambu kanonj tegoro. Tegoro yambu gbilianonj dujanonj mombo iwaanonj kanj

kokaerj jegi: “Eja porɲana, monenana qaonjiwaajon kanianana honja ii goo jaaganon saanon mende kolatiwonja. Nonoonon lama bulmakaonana ii kaanagadeerj gonin goo bujaga koloodaboroja. Nono ii kuuya eja porɲana gii gondaboroninjiwaajon nononana ano balonana iikayadeerj erj nononja. Kawaajon mono naa iwoi monj gombonaga? <sup>19</sup> Nono mono kania naambaajon goo jaanon tondu komuwonaga? Nono komunin balonananonj mono naambaajon eerj erj gbanɲbarasinj bolinaga? Kawaajonj mono nononana ano balonana sewanana merj iikanonj nemanene nonona nono saanonj Faarao kimbaa welerj qeqe omaya koloonin balonananonj kaanagadeerj iwaa bujaga koloowaa. Nono toroqerj jaawo laligonj komuwombotiwaajonj mono nene kota nonomba. Nonona balonj gawonj munin eerj mende erj qanda kotiga koloowaa.”

<sup>20</sup> Bodi kotiga totoonj iikanonj Iijipt kanatuuru yonowo erotiwaajonj yonononj kuuya motomotoonj gawonj balonɲia korja ii sewanajonj anɲi Joosefnonj Iijipt balonj kuuya ii sewanja mero Faarao kimbaa bujaga koloodabororo. <sup>21</sup> Joosefnonj Iijipt kanatuuru gomanj so kantriwaa jawo tetegoya uutanonj laligogiti, ii kuuya unjano gawmambaa welerj qeqe omaya koloonj laligogi. <sup>22</sup> Faarao kinonj jigo gawonj galerj yonoo footnait tawagia onono merj iikanonj laaligogia nangonj laligogi. Kaerj kolooro nenegiaajonj mende bimooro balonɲia Joosefnonj sewanja mewaatiwaajonj mende anɲi. Kawaajonj jigo gawonj galerj yonoononj balonj iikanonj motoonɲo kinj Faaraowaa buja mende koloogi.

<sup>23</sup> Joosefnonj kanageso kokaerj inijoro: “Mobu, niinonj onɲoanɲia ano balonɲia

sewanɲia mewe tegoro Faarao kimbaa bujaga kolooja. Kawaajonj niinonj nene kota onɲombe ii saanonj merj namononj komowu. <sup>24</sup> Komogi honja kolooro ii mono gosigi tuunj 5 koloogi kanonɲa motomotoonj ii Faarao kimbaajonj ama munj laligowuto, tuunj 4 ii mombo namononj komowutiwaajonj ano nenegiaajonj ewaa. Ii onɲoanɲia, embameraurugia ano tosaanja mirigianonj laligojuti, mono onɲoo nenega ewaa.”

<sup>25</sup> Kaerj inijoro kokaerj jegi: “Giinonj nonoo laaligonana bodinonɲa metogona. Kawaajonj eja porɲanaa jaanonj kiankoomu mokoloowonjati eerj, nono saanonj Faarao kimbaa welerj qeqe omaya koloonj laligowonja.”

<sup>26</sup> Joosefnonj Iijipt yonoo balombaaajonj jerj kooto ano erj waama koi oojerj, kambanj kokaamba kaanagadeerj toroqerj eja. Jerj kooto ii kokaerj: Nene gawombaa honɲia ii mono mendeerj tuunj 5 kolooro iikanonja motomotoonj ii Faarao kimbaa bujaga koloowaatiwaajonj ama laligowu. Jigo gawonj galerj yonoononj balonj iikanonj motoonɲo Faarao kimbaa buja mende koloogi.

### **Jeikobnonj qamoyaaajon Joosef qisiro Oonj jero.**

<sup>27</sup> Israel yonononj Iijipt balombaa prowins qata Goosen kanonj rara dundungia merj balonj anɲonj koma laligogi. Kanonj laligonj koloonj seisei anɲi janɲogianonj mamaga somariiro. <sup>28</sup> Jeikobnonj laaligoya yambu 17 ii Iijipt balononj laligoro. Laaligoya kuuyaa yambuya ii mindirinj 147 kolooro.

<sup>29</sup> Israelwaa koomu kambanjanonj dodowiro meria Joosef jero karo kokaerj ijoro: “Niinonj goo jaanonj kewoonɲo mokoloojerj eerj, giinonj mono keteda koi uukalerj qendeema qaa kokaerj

pondañ otaañ meñ yagomambaañon jeñ boroga noo tawonaa baatanon ama kokaen jeñ somonjowa: Niinon komuwe qamona ii Iijipt balon kokanon mende roñ komba. <sup>30</sup>Niinon komuñ mañ asaanjuruna yonowo haamo meñ emañati, kambañ iikanon noo qamona ii mono Iijipt kantrinonja meñ kema mañ asaana roñ koma ononjiti, iyonoo qasirigianon oson roñ komba.” Kaen jero kokaen ijoro: “Jejanjwaa so ii saanon otaañ amaña.”

<sup>31</sup>Kaen ijoro mañanon kokaen jero: “Qaa ii mono jojopan qaanon jeñ kotiiñ nomba.” Kaen jero Joosefnon ii jojopan qaanon jeñ kotiiro Jeikobnon ii moma ligon waña meñ kemeñ gbaruyaa kitanon ama laariñ Anutuwa waeya meñ mepeseero. Kiañ.

#### **Jeikobnon Manase ano Efraim kotuegon orono.**

**48** Kambañ tosia tegoro Jeikobnon ji mokolooro qaa ii Joosef ijogi moro. Ii moma merawoita woi Manase ano Efraim ii uruama mañanon keno. <sup>2</sup>Keno tosanon Jeikob kokaen ijogi, “Meraga Joosefnon giimambaañon kaja.” Israelnon qaa ii moma kususña eroti, ii kululuñ ee duñayanonja waama raro. <sup>3</sup>Waama rama Joosef kokaen ijoro: “Anutu ku-usuñ kuuyaa Toya iinon Keinan balombaa Luz gomañ kanon noonon asugiñ kotuegon nono.

<sup>4</sup>Ii noma kokaen nijoro: ‘Niinon koloonseisei gombe gbiliuruga yonoo jangogianon mono somariñ somariñ uro giinon kanageso tuunja tuunja mamaga yonoo bemunjalegiaga koloowaga. Gbiliuruga kanageñ koloon ubuti, niinon balon koi ii buña qeñ onombe yonoo buñagiaga tetegoya qaa eñ ubaa.’

<sup>5</sup>Anutunon kaen nijoro. Wala nii Iijipt balonon goonon mende kaweti, kambañ iikanon embaganon merawoiga woi Iijipt kokanon oronoti, yoronon mono noo buña koloowao. Manase ano Efraim yoronon mono Ruuben ano Simeon kaaña noo buña koloowao.

<sup>6</sup>Kaen koloori kanageñ balon mosoma yoroonon distrik woi orombu. Efraim ano Manase yoroobaganon meraborauruga tosaña koloojiti, iyononon mono geengaa buñaga koloowuya. Yononon balon bakaya buña qeñ aowuti, ii mono Efraim ano Manase yoroonon distrik woi iikawaa uutanon egi yoronon wangia koloori dawoigara yoroobaganon laligowuya. <sup>7</sup>Niinon Mesopotemia (Padan Aram) mesaon eleema Keinan balonon kañ Efrata taon dodowiwe embana Reizelnon komuro wosobiri somata koloon nono. Komuro qamoya ii Efrat kekembaa kana goraayanon roñ kombe. Efrat gomambaa qata moñ ii Betlehem.”

<sup>8</sup>Israelnon kaen jeñ Joosefwaa merawoita iriima kokaen qisiñ muro: “Mera woi koi ii moronon moronon?”

<sup>9</sup>Qisiñ muro Joosefnon mañ kokaen ijoro: “Noo merawoina Anutunon Iijipt kokanon nonoti, mono ii.” Kaen ijoro Israelnon jero: “Niinon kotuegon oromambaañon ii saanon uruana noo kosonanon kawao.” <sup>10</sup>Kaen ijoro Joosefnon merawoita uruama kosianon kagi boria giliro aroganonon kemero buugara kitonon nero. Israelnon eja waña kolooro jaaya umuñ kono iwoi moñ iima kotomambaañon hanqan qeñ amamaaro. <sup>11</sup>Buugara kitonon neñ Joosef kokaen ijoro: “Niinon wala goo jaasewangja mombo giimambaañon mende mamboma laligoweto, Anutunon kana meleuro kete koi geengaa ano merawoiga kañagadeen injiijen.”

<sup>12</sup>Kaerj ijoro Joosefnonj merawoita maŋaa tawoyanonga uruama siminj kuma usugonj kemero.

<sup>13</sup>Usugonj kemej waama merawoita borogaranonj meŋ uruano aŋaa maŋaa batanonj kari. Efraim ii boria dindinanonj meŋ Israelwaa boria qanianonj ama Manase ii boria qanianonj meŋ Israelwaa boria dindinanonj ano. <sup>14</sup>Kaerj ama oronoto, Efraim koga kolooro asianonj kilenj boria dindinanonj boraama iwaa waŋanonj ano. Manasenonj Joosefwaa meria mutuya kolooroto, asianonj kilenj boria qanianonj iwaa waŋanonj ano. Kaerj ama boria maripoonj kaŋa ama kotonj waŋgaranonj ano. <sup>15</sup>Kaerj ama rama Joosef kotuegonj muŋ kokaerj jero:

“Asana Aabraham ano maŋna Aisak yorononj Anutuwaa jaanonj

kema kaŋ ama meŋ laligori.

Niinonj koloonj laligonj koubeti, Anutunonj mono

kambaŋ iikanonj pondanj kalaŋ koma noma laligonj kouro.

<sup>16</sup>Siwe gajobanonj nii bologa kuuya iikanonja metogonj aŋgonj koma noma

laligoroti, iinonj mono eja gbaworo woi koi kotuegonj oroma laligowa.

Ejembanonj yoroo qagara qagi iikanonj mono nii ano maŋ asana

Aisak ano Aabraham nonoo qabuŋanana bosima laligowao.

Yoroo kanagesogaranonj mono namo qaganonj hononja qaa seiŋ laligowuya.”

<sup>17</sup>Kaerj jeroto, Joosefnonj maŋanonj boria dindinanonj Efraimbaa waŋanonj ano ii iiro mende sokono kawaajonj moma bolij maŋaa boria dindinanonj meŋ Efraimbaa waŋanonja metogonj Manasewaa waŋanonj amambaajonj ano. <sup>18</sup>Kaerj ama maŋa kokaerj ijoro:

“Amana, kaerj mende mewa. Mera koi kanonj mutu merana kolooja. Kawaajonj boroga dindinanonj mono iwaa waŋanonj amba.”

<sup>19</sup>Kaerj ijoroto, maŋanonj ii amambaajonj qetama Joosef kokaerj ijoro: “Merana, ii saanonj mojerj. Niinonj ii mojerj. Manasenonj kaŋagadeerj waŋawo kolooro iwaa gbiliurutanonj kaŋagadeerj koloonj seisei ama kanageso somata koloowuyato, Efraimbaa qaqabuŋayanonj mono Manasewaanonj qabuŋa uugunj ewaa. Iwaa gbiliurutanonj mono koloonj seisei somata ama kanageso tuuŋa tuuŋa mamaga koloonj laligowuya.”

<sup>20</sup>Kaerj ijoro moro weemboria iikanonjadeerj kotuegonj oroma kokaerj jero:

“Israel yonononj mono oroo qagara qama kanagesogia

kotuegonj oŋoma kokaerj jewuya:

Anutunonj mono oyaŋboyanj ama oŋonota

oŋononj Efraim ano Manase kaŋa kolooju.”

Kaerj jeŋ Manase ii Efraimbaa newo baatanonj ano.

<sup>21</sup>Israelnonj kotuegonj oŋono tegoro Joosefwaa qaa kokaerj jero: “Moba, ninonj komumambaajonj anjento, Anutunonj oŋowo laligonj ubaa. Iinonj mono uŋuano maŋ asaurugia yonoo balononj eleema kembuya. <sup>22</sup>Iikanonj kema batugianonj balonj mosonji niinonj goononj balonj toroqerj Sekem balonj kelegawo ii gonjerj. Niinonj balonj bambaŋa ii Amor kanageso yonowo manja qerj neenaa tiwo ano manjawaa soo somata iikanonj yonoononga mewe. Joosef gii daremuŋuruga yonoo waŋgia koloojanjwaa-  
jonj ii daremuŋuruga yonoojonj qaagoto, goo buŋaga jeŋ tegoweta ewaa.” Kiaŋ.

**Jeikobnoŋ merauruta  
kotuegong oŋono.**

**49** Kawaa gematanonŋ Jeikobnoŋ merauruta oŋono kagi qaa kokaenŋ jero: “Oŋo mono horonŋ ajoroogi niinonŋ laaligogianonŋ kanagenŋ nomaenŋ koloowaati, iikawaa gejatootoo qaaya inŋisaama jewe mobu:

<sup>2</sup>“Jeikobwaa merauruta, oŋo mono kanŋ ajoroonŋ amagia Israelwaanonŋ qaa geja ama mobu.

<sup>3</sup>“Oo Ruuben, giinonŋ neenaa mutu meranaga koloojanŋ.

Giinonŋ noo ku-usuna ano emba mewe esunmumunaa honŋa mutuya koloona. Qabuŋagaa akadamuya ano ku-usuŋa kanonŋ kouruga yonŋoononŋ unŋuuguja.

<sup>4</sup>Haamononŋ kowe siri qindiiro kalumalu kema kanŋkeji, goo uuganonŋ mono iikawaa so waaro kalugonŋ lanŋ kema kanŋkejanŋ.

Giinonŋ manŋa noo duŋ eenanonŋ uma qembonanonŋ qeŋ embanawo ena duŋ kanonŋ mono anŋonŋorayawo koloonŋ tilooro.

Kawaajonŋ goo qabuŋagaa akadamuyanonŋ mono kouruga mende toroqenŋ unŋuugunŋ ewaa.

<sup>5</sup>“Simeon ano Liwai yorononŋ daremunŋwoiga koloojao.

Yoroo tiwo wasa gawonŋaranonŋ mono kike kakasililinŋ kondoonŋkeja.

<sup>6</sup>Yorononŋ irinŋsoonŋsoonŋ qaganonŋ eja unŋuri komugi

eenŋ totoonŋ ainŋaajonŋ bulmakao eja iyonŋoo

kana boro iwoigia lanŋ unŋunŋ kotori meendanŋgoya koloogi.

Kawaajonŋ yorononŋ qaa arenŋ somonŋonŋkebaoti,

niinonŋ iikawo uumotoonŋgo mende amakemaŋa.

Ajoajoroo ambaoti, niinonŋ iikanonŋ iyorowo mende toroqenŋ ramaŋa.

<sup>7</sup>Uukazigaranonŋ geriawo koloojiwaaajonŋ ii jeŋ qasuaanŋ oronjenŋ.

Uuduuduugaranonŋ kanŋanŋawo koloojiwaaajonŋ ii jeŋ jororaanŋ oronjenŋ.

Niinonŋ kanagesogara kondeema onŋombe yonŋononŋ Jeikobwaa balonŋ sokoma kembu.

Niinonŋ mendeema onŋombe yonŋononŋ Israel batugianonŋ lanŋ goonŋpora ama laligowu.

<sup>8</sup>“Oo Juuda, goo daremunŋuruganonŋ gii mepeseenŋ goma laligowuya.

Goo boroganonŋ mono kereuruga yonŋoo aro kokonŋgianonŋ rabaa.

Manŋaa merauruta yonŋononŋ mono goonŋonŋ usugonŋ siminŋ kuma laligowu.

<sup>9</sup>“Oo Juuda, giinonŋ laion gbaworoya kaanŋa laligojanŋ.

Oo merana, gii borojanŋ meŋ oro qeŋ neŋ laligonŋ

iikanonŋadeenŋ eleema kajanŋ.

Iionŋ laion kaanŋa selia ama qeteterenŋ laion embia kaanŋa kamaanŋ koma enŋkeja.

Kuuyanonŋ ii kawali koloonŋ utunŋ mondowombaajonŋ keegia momakeju.

<sup>10</sup>Ku-usumbaa aiweseya ii monŋonŋ Juuda yonŋoo borogianonŋga mende unŋuambaa.

Eja pombaa gbaruyanonŋ kania batugaranonŋ nano

monŋonŋ ii mende qetegowaa. Qaago!

Iyanŋa ano gbiliuruta jinŋkaronŋ duŋanonŋ rama

laligonŋ ugi kanagenŋ monŋonŋ asugiro kanageso tuunŋa tuunŋa yonŋononŋ iwaa jeta teŋ koma laligowu.

<sup>11</sup>Iionŋ donŋgia wain apu gere batuyanonŋ somonŋgoro nambaa.

Donŋgia meria ii wain apu kasa batugaranonŋ gbadooro ewaa.

<sup>u</sup>49:9 Jan 24.9; Ais 5.5

Iinon opoya ii wain ooyanon  
songbambaa.

Malekuya ii wain kotaa oo sayanon qe-  
saama qejaambaa.

<sup>12</sup>Wain oo nero jaayanon wain oo apu  
kaanja osaan injan kombaa.

Aju tokoya nero jetanon aju ooya kaanja  
taaliwaa.

<sup>13</sup>“Zebulun kanageso yononon kowe  
goraayanon laligowu.

Yonoo gomanon wanjgoya wanjgoya  
sulunkebu.

Balongiaa jawoya iikanon mono Saidon  
taon baagej kema ewaa.

<sup>14</sup>“Aiskar ii dongi siita koukouya  
iikawaa so kolooja.

Dongi qaganon duj rarawaa gesoya  
woi iikawaa batugaranon ama  
qeteterenj lokolij sologon enkebaa.

<sup>15</sup>Lokolij sologon haamo menj ero duj  
miria ii

saanon sokono gomananon naanj totoon  
koloowaa.

Ii iima gemata iwoi lombotawo ango-  
mambaajon usugon kemero

tosianon welenqege gawon  
mewaatiwaajon kuuj somonjon  
munkebuya.

<sup>16</sup>“Tosianon Dambaa kanagesouruta  
mendunjon onjonji

Dan iinon mono aworo (defence)  
nama qaa dindinaajon manja qer  
laligowaa.

Dan tuuj yononon Israelwaa tuuj  
tosaanja iikaanja koloon laligowuya.

<sup>17</sup>Dan iinon qato mokolenj kaanja  
kananon enj

hooswaa gbakotanon kiro aarun  
lalanjanij giliro

qaganon rabaati, iinon mono tama  
gemagama namonon kemebaa.

<sup>18</sup>“Oo Pon, giinon nii kasa gbadononga  
metogon

anjon koma nombaatiwaajon jaa rinj  
mambomakemaña.

<sup>19</sup>Kike kakasililij tuuj yononon Gad  
kanageso

unuj onjon laligowuto, Gad yononon  
mono meleema

kanagianon onjotaan iyangia unuj  
onjon laligowuya.

<sup>20</sup>“Aserwaa balonon nene morianj mam-  
aga asuginkebaa.

Kinj yononon nene naangiawo nenkejuti,  
iinon mono

nene kaanja ii balonanon komoro seinj  
iikanonj tosaanja ilaan onjoma  
laligowaa.

<sup>21</sup>“Nembaronon anja jaajaa naanjaajon  
uulanawo lansanj goonjpora amakeji,

Naftalinon mono iikawaa so koloonj mer-  
aboraanjuruta injiima-ainjaingawo ii  
onjoma laligowaa.

<sup>22</sup>“Wain gere apu jaayaa kosianon ko-  
mogi kota mamaga kuuj

boria giliro kema sopa qisigonj seleenjenj  
kemakeji,

Joosefnon mono iikawaa so kolooja.

<sup>23</sup>Iwaa kereurutanon tiwo jangbengia  
menj uugere qaganonj

Joosefwaa tuuj ii onjotaan injidonj unuj  
onjon laligowu.

<sup>24</sup>Kaenj laligowuto, Jeikobwaa beña  
Anutu ku-usunawo

iwaa borianon mono menj kotiinj muro  
iinonj tiwo tokoya mende mesaonj

boro siita sombana qaa qero  
laligowaa.

Anutunonj mono uuwaa lama galeña  
koloonj Israelwaa anjonkonjonj

Toya kolooja.

<sup>25</sup>Manjaa Anutuyanonj mono ilaan  
goma laligowaa.

Benj ku-usunj kuuyaa Toyanonj mono  
kokaenj kotuegonj gono laligowa:

Kombaa kotumotueyanonj mono kana-  
keewanga goononj kamaaro

namo dusiita emuyaa apuyanonj mono  
goononj kouro

merabora ano oro mamaga mokoloonj  
onjoma laligowa.



<sup>26</sup> Baaña baaña iyoŋoo kotumotuegianoj kambaña kambaña ejemba sokoma oŋono laligoj kougi.

Baañaa soroganoj yambu so nene gawoŋgia meŋ laligogi nene moriaŋ asugiro laligoj kougito, goo amagaa kotumotueyanoj mono ii kuuya uuguwaa.

Kotumotue kaaña kaananoj mono Joosefswaa waŋaa qaganoj ubu.

Daremuj batugianoj poŋ qerewerŋa jawiŋ tak-kootoya koloojiwaa laaligoyanoj ii kuuya mono eŋ ubu.

<sup>27</sup> “Benjamin ii kasu kawalia kaaña kolooja.

Gomaamba so tiwojuŋ tigoj oro uŋuŋ neŋ gogoj oŋomakeja.

Weeŋ asaganoj iwoi luluuma qeŋkeji, ii gomantiŋa so mendeemakeja.” Kiaŋ.

<sup>28</sup> Israelwaa tuuŋ kuuya jaŋgogia 12 ii kiaŋ. Maŋgianoj kotuegoj oŋoma qaa kaaña kaaña jero mogi. Kotumotuegia morota morota ii aŋa aŋa mendeema kuuya kotuegoj oŋono. Kiaŋ.

### Jeikobnoŋ komuro.

<sup>29</sup> Kotuegoj oŋoma nama qaa kokaen jeŋ kotoj oŋono: “Anutunoj mono nuano niinoj isi alauruna komugiti, iy-oŋowo toroqemambaa anjeŋ. Noo qamona ii mono maŋuruna yoŋoo kooroŋgianoj kobaa Hit eja Efrombaa baloŋ korianoj eji, iikanoj roŋ koma nombu. <sup>30</sup> vKobaa ii Keinan balonoj Makpela baloŋ korianoj Mamre kosianoj eja. Aabrahamnoŋ baloŋ koria kobaayawo ii isinanaa qasiria ewaatiwaaŋoŋ Hit eja qata Efron iwaanonga sewaŋa mero.

<sup>31</sup> wAabraham ano embia Saara ii kobaa iikanoj roŋ koma oronŋi. Kaanja-gadeeŋ Aisak ano embia Rebeka ii

iikanoj roŋ koma oronŋi. Niinoj toroqej Lea iikanoj roŋ kombe. <sup>32</sup> Aabrahamnoŋ namo koria kobaayawo ii wala Hit yoŋoononga sewaŋa merota eja.” <sup>33</sup> xJeikobnoŋ merauruta qaa kaen jeŋ kotoj oŋono tegoro kanawoita hororo duŋ eeyanoj uro goron qeŋ komuro Anutunoj wano isi alauruta yoŋoonoj toroqero. Kiaŋ.

### Jeikob roŋ koŋgi.

**50** Jeikobnoŋ komuro Joosefnoŋ luguŋ maŋa kepelaŋ muŋ ligoj kema aroyanoj giliro kemero buuta kitoj nero. <sup>2</sup> Kawaa gematanoj Joosefnoŋ doktauruta jeŋkootoyaa baatanoj laligogiti, ii maŋaa qamoya sele meŋ kotikotii keleganoj moriwutiwaaŋoŋ jeŋ kotoj oŋono. Jeŋ kotoj oŋono yoŋonoŋ Israelwaa qamoya kaen ama mugi. <sup>3</sup> Gawoŋ ii meŋ laligogi weemboria 40 kuuya tegoro. Qamogia kelenoj moriŋkegi, iikawaa gawoŋa ii kambaŋ koriga kaen meŋ laligoŋkegi. Iijipt kanatuuru yoŋonoŋ Jeikobwaaŋoŋ weemboria 70:waa so jingej qama saama laligogi.

<sup>4</sup> Saama jingej koma wosobiri laligogitiwaa kambaŋa iikanoj tegoro Joosefnoŋ Faarao kimbaa jinŋkaron mirinoj gawoŋ meŋ laligogiti, ii qaa kokaen injoro: “Niinoj oŋoo jaagianoj kiaŋkoomu mokolooweti eeŋ, oŋo mono noo jenanon meŋ Faarao kiŋ qaa kokaen jegi mobaa: <sup>5</sup> yMaŋnanon jaawo laligoj qaa kokaen somonŋoŋ jojopaj qaanon jeŋ kotiimambaaŋoŋ jeŋ kotoj nono: ‘Niinoj komumambaaŋoŋ anjeŋ. Nii neenaajon jamo kobaa Keinan balonoj osoweta nanji, noo qamona ii mono iikanoj kema roŋ komba.’ Kawaajon saanon kete jeŋ kotona nii

v49:30 Jen 23.3-20

w49:31 Jen 25.9-10; 35.29

x49:33 Apo 7.15

y50:5 Jen 47.29-31

iikanonj kema mannaa qamoya roj komago mombo eleema kamaña.”

<sup>6</sup>Kaenj injjoro jegi Faarao kinjonj ii moma kokaenj jero, “Gii mangaaajonj qaa somonjonj jojopañ qaanonj jeñ kotinatinati, iikawaa so saanonj kema mangaa qamoya roj komba.”

<sup>7</sup>Kaenj jero Joosefnonj mannaa qamoya roj komambaajonj uro. Faarao kimbaa jawinjuruta qabuñagiawo kuuya, jinjkaronj miriaa ano Iijipt kantriwaa jotamemeuruta qabuñagiawo ii kuuya iwo motoonj kenji. <sup>8</sup>Joosefwaa miriwaa sumanjuruta korebore, iwaa daremunjuruta ano mannaa kanagesouruta yonjononj kaanagadeenj motoonj kenji. Embameraurugia, lama, meme ano bulmakao tuunja tuunja iigadeenj mono onjomesaogi Goosen gomanonj ragi. <sup>9</sup>Hooswaa kareya kareya ano eja hoos qagianonj ragiti, ii kaanagadeenj kenji. Kaenj mindirinj tuunj somata totoonj kenji.

<sup>10</sup>Kema kema Jordan apu gowoya kotonj leegenj toroqenj kema Atad gomanonj wiit dumunj kotawaa honja ano kaawoya mendeema gosigiti, miri balonj iikanonj keuma jinjenj aro metaama qama silama saama bolinj laligogi. Joosefnonj mannaajonj weemboria 7:baa so jinjenj qama saama laligoro. <sup>11</sup>Atad gomanonj jinjenj qama saagi balonj toya Keinan kanageso yonjononj ii iima moma kokaenj jegi, “Iijipt yonjononj mono jinjenj saawaa areña uuta anju.” Kaenj jegi miri balonj iikawaa qata ii kanainj Aabel Mizraim \*qagi. Ii Jordan apu gowoyaa weenj koukoutaagenj eja.

<sup>12</sup>Jeikobnonj merauruta jeñ kotononj noti, yonjononj iikawaa so otaanj ama mugi. <sup>13</sup>Yonjononj qamoya anjonj Keinan balononj kema Mamre kosianonj Makpela balonj korianonj kobaa eji, iikanonj kema roj konji. Aabrahamnonj

waladeenj balonj koria kobaayawo ii qasirigia ewaatiwaaajonj Hit eja Efron iwaanongga sewañja mero. <sup>14</sup>Joosefnonj mannaa qamoya roj kono tegoro anja, daremunjuruta ano tosaanja kuuya iwo mannaa qamoya roj kombombaaajonj kenjiti, iyonjononj mombo Iijipt balononj eleema kagi. Kiañ.

### Joosefnonj ironja mende meleemambaajonj mombo jero.

<sup>15</sup>Joosefwaa daremunjurutanonj mangia komuro rama iima kotonj kokaenj romonjonj jegi: “Joosef sili bologa kuuya ama munini, iinonj iikawaaajonj uuduudu moma nonoma kambanj kokaamba kanainj ironja meleema nonombabo.” <sup>16</sup>Kaenj jeñ Joosefwaa qaa kokaenj anji keno, “Manjanonj komumambaa ama nonoojonj qaa kokaenj jeñ koto: <sup>17</sup>‘Onjo mono Joosefwaaajonj qaa kokaenj jegi mobaa: Daremunjuruganonj sili bologa ama tiwilaanj gombombaaajonj angiti, giinonj mono iyonjoo singisonjgogia ano kakasililingia ii mesaowa. Kawaajonj giinonj saanonj mangaa Anutuyaa welenqequeuruta nonoo singisonjgonana mesaowa.’ Yonjononj qaa ii anji Joosefwaanonj karo moma mono qama saaro.

<sup>18</sup>Kawaa gematanonj Joosefwaa daremunjuruta iyangio kanj balononj tama batanonj usugonj kamaanj kokaenj ijogi: “Moba, nono goo welenqequeuruga omaya koloojonj.”

<sup>19</sup>Kaenj ijogito, Joosefnonj meleema kokaenj jero: “Mono keegia mende mobu. Niinonj Anutuwwa kitianonj mende nanjenj. <sup>20</sup>Onjanonj, onjo sili bologanonj tiwilaanj nombombaaajonj kaparanj koma angito, Anutunonj ii meleeno kitianonj iwoi awaa

\*50:11 Abel: = Jingenj saawaa areña. Mizraim = Iijipt. Hibruu qaa kaanja.

asugiwaatiwaajon kaparanj koma ano. Kaenj ama kondoonj kuuj nono kanatuuru mamaga onjo laaligogia somongowe iikawaa honanonj kambanj kokaamba asuganonj kolooro iima kotojonj. <sup>21</sup> Kawaajonj mono keegia mende mobu. Niinonj mono onjoangia ano embameraurugia onjo laaligogia kuuya nangonj onjoma laligomaŋa.” Kaenj jeŋ kilenagiaa ironja ii mende meleemambaajonj mombo jeŋ kotiiŋ gumbonjonjonj ama onjono. Kianj.

### Joosefnonj komuro.

<sup>22</sup> Joosefnonj maŋaa kanagesouruta yonjowo toroqen Iijipt balononj laligogi. Joosefnonj laligonj uro yambuya 110 kolooro komuro. <sup>23</sup> Joosefnonj esa amboaŋa Efraimbaanonjga koloogi ii injiuro. Kaanagadeenj Manasewaa meria Makir iwaa meraboraana koloogi Joosefwaa tawoyanonj onjoonjgi doonjonj onjono.

<sup>24</sup> Kawaa gematanonj Joosefnonj daremunjuruta yonjoojonj qaa kokaenj inji-joro, “Nii komumambaajonj anjento, Anutunonj mono kalanj koma onjono laligowuya. Iinonj onjo balonj kokainonjga unjama balonj Abraham, Aisak ano Jeikob yonjoo bunjaga koloowaatiwaajonj jeŋ tegonj jojopanj qaanonj jeŋ kotiiroti, mono iikanonj kema laligowu.”

<sup>25</sup> <sup>a</sup> Kaenj injiuro Israelwaa meraurutanonj qaa jeŋ somonjonj jojopanj qaanonj kokaenj jeŋ kotiiwutiwaajonj jeŋ kotonj onjono: “Anutunonj kalanj koma onjono laligogi niinonj komuwe noo siina ii mono balonj kokainonjga anjonj Keinan balononj kembu.” <sup>26</sup> Kaenj jeŋ yambuya 110 kolooro komuro. Komuro Iijipt kanonj qamoya ii sele meŋ kotikotiiwaa keleganonj morinj qamo bokisnonj anjgi ero. Kianj.

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<sup>a</sup>50:25 Eks 13.19; Joos 24.32; Hib 11.22

## RUUT

### Ruutwaa sunduya

#### Jejasa-asari

Eja poŋ yoŋoo kambangianon Israel yoŋoo laaligogia ii uma kamaaŋawo. Uugia meleengi oyaŋboyaŋ laligogito, iikawaa gematanon silemale laligogi kamaaŋ sooro lombo uutanon deenqeema siinsereren laligogi. Laligon iikawaa gematanon uugia meleengi. Kaan kaan ama laligogi. Ruutnon kamban iikanon luaewaa kania qendeeno. Moab emba iinon Israel ejaga mero. Eja kanon komuro Ruutnon eŋaroya Israel emba iwo pondan ororon somonon Israelwaa Anutuyawo tororo qokotaan laligoro. Kaen laligon kantria Moab mesaon Israel uutanon kan tetegoyanon loya mutuyaa tinitosauruta yoŋoo batugianonga eja dologa moŋ mokolon mero. Yoroo gbilangara moŋnon kin Deiwidwaa amboya kolooro. Deiwid iinon Israel yoŋoo kin poŋgia qabuŋaya uuta laligoro. Deiwidwaa gbilia moŋ ii Jiisas. Ruutnon yambu 1110–1100 Kraist mende koloorotonon laligoro.

Eja poŋ buk iikawaa sunduya kanon laaligowaa kania kokaen qendeengi: Ejembanon Anutu gema qegi kamban kanon kakasilin kondemondon somatanon qagianon umakero. Ruutwaa sunduyanon kana kokaen qendeenja: Waba emba iinon uuta Israelwaa Anutuyaanon meleema momalaari kanagesonon toroqero kotumotuenon qaganon uro oyaŋboyaŋ mokolooro.

Buk kokawaa bakaya waja 3 ii kokaen:

- 1) Naominon Ruutwo Betlehem eleeni. 1.1-22
- 2) Ruutnon Boazwo aitonkori. 2.1–3.18
- 3) Boaznon Ruut ii embiaga mero. 4.1-22

#### Elimelek ano sumanuruta yoŋonon Moab kenji.

**1** Kerugen Israel uutanon kin moŋ mende laligoro eja poŋ yoŋonon kanatuuru galeŋ koma onoma laligogi. Kamban kanon bodi kolon balon kuya sokoma ero. Bodi kamban kanon Juuda eja moŋnon embia ano merawoita ujuama taongia Betlehem mesaon kantri qata Moab kanon kema rarang dundungia meagon waba laligogi. <sup>2</sup>Eja qata Elimelek, embia qata Naomi ano merawoigara qagara Malon ano Kilion balongia qata Efrata. Yoŋonon taongia Betlehem mesaon Moab balonon kema kanon laligogi. <sup>†</sup>

<sup>3</sup>Iikanon laligogi Naomiwaa loya Elimelek komuro. Komuro Naominon emba maloya kolon merawoita yorowo laligogi. <sup>4</sup>Merawoita yoronon laligon somarin Moabga emba woi qagara Orpa ano Ruut <sup>‡</sup>agimin aogi. Agimin aogi toroqen Moab balonon yambu 10:baa so laligon kougi. <sup>5</sup>Laligon kouma merawoita woi Malon <sup>¶</sup>ano Kilion yoronon kaanagadeen komuri. Komuri nemungara Naomi iinon lomeria qaa anodeen laligoro. Kian.

#### Naomi ano Ruut yoronon Betlehem eleeni.

<sup>6</sup>Naominon anodeen Moab kantrinon laligon kamban moŋnon qaa kokaen jegi moro: 'Poŋnon kanatuuruya ilaan

<sup>†</sup>1:2 Efrata: ii Betlehem goman liligon ejati, balon iikawaa qata. Ruut 4: 11, Jen 35: 19, 1 Sml 16: 18, Mai 5: 2

<sup>‡</sup>1:4 Ruut: qa iikawaa kania ii ala-ala. Jiisaswaa ambosakonuruta yoŋoo batugianon emba 4 kokaen laligogi: Taamar, Raahab, Ruut ano Batseba. Mat 1.3-6

<sup>¶</sup>1:5 3 Malon: qa iikawaa kania ii esunjakamakamaa eja

onjoma Israel kanonj nembanene sogianonj mokolonj onjmakeja.' Kaenj moma Moab mesaonj Israel balononj eleema kemambaajonj joronjoronj ama enjarowoina yorowo waagi. <sup>7</sup>Waama gomanj balonj laligoroti, ii mesaonj Juda balononj eleema kemambaajonj ano enjarowoina yorowo motoonj kananonj kengji.

<sup>8</sup>Kananonj kema Naominonj enjarowoina kokaenj irijoro: "Emba woi, oro mono eleema nemunwoigara yoroo gomanonj kema laligowao. Oro noo lomeraana komugiti ano nii nono awaagadeenj kalañ koma noma laligori Ponjonj mono kawaa so tawaya meleema awaagadeenj kiankoomu orono laligowao. <sup>9</sup>Ponjonj saanonj kana mero oro eja mombo agimij aonj laaligo rarangara yoroo mirinonj mokolonj uukorisoro qaganonj laligowao." Kaenj irijonj buugara kitonj neroto, yorononj amburereñ ama silama saari.

<sup>10</sup>Saama kokaenj ijori: "Qaago! Noro mono giwo eleema goo kanageso tuunja yonoononj kemonja."

<sup>11</sup>Kaenj ijori meleema kokaenj irijoro: "Oo enjarowoina, mono naambaajonj niwo kawowaajonj anjao? Nii mombo eja merawoina mewe somariiri ii ombaoraga me? Kaenj romongowaoragati eenj, iikanonj mende sokonja. Qaago totoonj! Mono keteda koi eleema kembao. <sup>12</sup>Nii emba waña koloonjenjwaajonj eja monjonj nii mende nombaa. Oo enjarowoina, oro mono eleema mirigaranonj kembao. Nii mombo eja memambaajonj romonjonj kete gomantiija eja mombo eñ korowo koloonj merawoina qokoloonj orombenagati eenj, ii mono kileñ bimobimooyawo.

<sup>13</sup>Mera ii somariiri lowoigara oromambaajonj mamboma laligowaoraga me qaago? Yoroonjonj ama

eja memegaraa kania somonjonj aonj kambanj batuya koriga ii eenj laligowaobo. Ii mende sokonja. Oo enjarowoina, iikañ qaago. Ponjonj boria boraama lona nuano komurotiwaajonj laaligonananonj bimooro nii oroonjonj wosojinjina mojenj."

<sup>14</sup>Kaenj irijoro mombo toroqen silama saari. Saari tegoro Orpanonj enjaroyaa yeizozoya jenj buuta kitonj neñ eleema mirianonj keno. Orpanonj kenoto, Ruutnonj kaparanj koma sele kopaya kaanja qokotaaro. <sup>15</sup>Kaanja qokotaaro Naominonj kokaenj ijoro: "Moba, alaganonj kenja. Iinonj anjaa beñsakonj ano anjaa ejemba tuunj yonoononj kenja. Gii mono kaangadeenj eleema miriganonj kema."

<sup>16</sup><sup>b</sup>Kaenj ijoroto, Ruutnonj kileñ kokaenj meleeno: "Nii mono gii gomesaomanjatiwaajonj kaparanj mende koma jewa. Saanonj jena giwo kembo. Gii noma nomaeeñ kembagati, nii mono kaangadeenj giwo iikanonj kemaña. Gii dakanonj dakanonj laligowagati, nii mono kaangadeenj iikanonj laligomaña. Goononj ejemba tuunj ii noo ejemba tuunjnaga koloogi goononj Anutu ii noo Anutuga kolooro laligomaña.

<sup>17</sup>Gii dakanonj komuwagati, nii mono kaangadeenj iikanonj komuweronj koma nombutiwaajonj mojenj. Qaa ii kokaenj jenj kotijenj: Koomu motoonjononj mono mendeema norombaa. Iwoi morota monjonj mendeema norombaati eenj, Ponjonj saanonj iikawaa ironja meleeno noo qananonj uba."

<sup>18</sup>Kaenj jenj iwo kemambaajonj kotakotagadeenj kaparanj kono iima moma kotonj kawaa qaaya mombo mende ijoro.

<sup>19</sup>Mende ijoroto, motoonjgara kema kema Betlehem taononj keuri. Keuri taononj ejemba kuuyanonj ii iriima korisoro somata moma ajorooji. Emba

<sup>b</sup>1:16 Ruut 2.11-12; 2 Kinj 2.2-6

yoŋonoŋ qama Naomi koma horoŋ joloŋa kokaen jegi: “Ei! Ii oŋanoŋ, Naomi yaŋo me nomaen? Oowe oowe oowe!”

<sup>20</sup>Kaen jegi Naominon kokaen inji-joro: “Noo qana Naomi ii een mende qabu. Nii uukorisoro embaga qaago. Anutu ku-usuŋ Toyanoŋ mono kondoon nono uukondun moma laligojen. Kawaa-joŋ noo qana Mara qagi sokomaa. §<sup>21</sup>Noonon iwoi mamaga wala ero taon koi mesaon kembeto, kete Poŋnon nu-ano bobora eleema een omaya kajeŋ. Poŋ ku-usuŋ Toyanoŋ qaana gosin meŋ bolin nono koŋajilin qaganon laligojen. Kawaa-joŋ qana Naomi ii mono een qabubo.” Kian.

<sup>22</sup>Naomi ano eŋaroya Ruut, Moab emba kanon Moab mesaon Betlehem taonon kariti, kamban iikanon ejem-banon kanain padiwaa alia baali ii gawonjianon kema borogianon kuŋgi.

### Ruutnoŋ Boazwaa gawonon baali otano.

**2** Naomiwaa loya Elimelekwaa isi uutanoŋ tinitosaya, eja qabunayawo moŋ qata Boaz laligoro.

<sup>2c</sup>Kamban moŋnon Moab emba Ruut iinon eŋaroya Naomi kokaen ijoro: “Saanon jen tegona nii gawon moŋnon kema ejemba baali gowia kuma rere-moŋa mesaonkejuti, ii otama meŋ kululuumaŋa. Nii saanon eja mombaa jaanon iima-ain mokoloowe nisosoroŋ ‘Oon!’ jero saanon iwaa gematanon kema ii meŋ kululuumaŋa.” Kaen jero Naominon ijoro: “Oo eŋarona, saanon kema.”

<sup>3</sup>Kaen ijoro mesaon gawon moŋ morowaanon gawoŋa, ii mende moma kileŋ tondu kema nama baali kuŋgi yoŋoo gemagianon kema gowia motomotoon qeqelala kamaŋ egiti, ii otama

otama keno. Gawon korianon kenoti, ii Boazwaanon gawonga. Boaz ii eŋaroya Elimelekwaa isinonga moŋ.

<sup>4</sup>Boaznon ketego koi Betlehemga kouma gawon ejembauruta injiima jolongia kokaen jero: “Bonjon! Poŋnon mono onowo laligowa.” Kaen jero meleema kokaen qagi: “Poŋnon mono kotuegoŋ gomba.”

<sup>5</sup>Kaen qagi Boaznon gawon galenja-joŋ kokaen qisiro: “Emba ii moronon?”

<sup>6</sup>Kaen qisiro kokaen meleeno: “Emba ii koriganonga. Ii Naomiwo Moab kantrinonga kari. <sup>7</sup>Iinon gomaamba amandinjanon kaŋ qisin nono ‘Oon!’ jewe gawon ejemba yoŋoo kanagianon onotaaŋ baali gowia otama meŋ kululuuja. Gawon pondan meŋ laligon ketada koi kuuŋnon endu kema haamo meŋ raja.”

<sup>8</sup>Kaen meleeno Boaznon Ruut kokaen ijoro: “Borana moba, nii qaa goroga moŋ gomaŋa: Gii gawon koi mende mesaon tosaŋa yoŋoo gawonon mende kema baali meŋ kululuuwa. Mono noo welenqeŋe embauruna yoŋowo motoon koikanon otama laligowa. <sup>9</sup>Nii gawon ejauruna goosiriwubotiwaa soŋgo anjen. Gawon noma nomaen kema dumun kota kumbuti, gii mono iikawaa jaagalen ano yoŋoo gemagianon kema emba yoŋowo laligowa. Apugaajon mobagati een, welenqeŋe yoŋonoŋ apu koworaŋenon kosojuti, saanon iikanon kema apu newa.”

<sup>10</sup>Kaen ijoro Ruutnon moma balonon kemeŋ usugon Boaz kokaen ijoro: “Nii nomaembaajon waba laligon kileŋ goo jaanon kiankoomu mokoloowe iikaŋa kalaŋ koma nonjan?”

<sup>11</sup>Kaen ijoro kokaen meleeno: “Nii goo nanamemengaa sunduya ii kuya jegi mojen. Gii loganon komuro eŋaroga awaagadeen galen koma laligon

§**1:20** Qa woi: ii Hibruu qaa kanagarawo. Naomi = uukorisoro. Mara = uukondun.

°**2:2** Lew 19.9-10; Dut 24.19

kouna. Gii nemunmanja ano kolokoloo kantriga mesaon ejemba wala mende moma nononati, kilej nonoo batunananon kaj laligojan. <sup>12</sup>Gii sumanjuruga sili awaa qendeema onona Anutu Israel nonoo Ponnananon mono iikawaa tawaya gomba. Kurunon engjanon meraanja reenreen koma onomakeji, iikawaa so gii Anutuwaaw umuganon laligomambaajan koi kana.”

<sup>13</sup>Kaen ijoro Ruutnon kokaen meleeno: “Somatana, nii goo gawon meme embauruga yonoo tani qaagoto, giinon kilej sili awaa qendeema nonjan. Giinon qaa nuna selenatunja.” Kaen meleeno.

<sup>14</sup>Nembanene kambaajanon karo Boaznon Ruut kokaen ijoro: “Saanon koi kaj bered kitia mej wain apu aasonawonon qendunjon newa.” Kaen ijoro gawon ejemba yonoworaro Boaznon baali honja onokootoyatostia muro. Ii muro nejtomena junone nene tosia mesaoro raro. <sup>15</sup>Rama waama kema toroqen baali gowia otano Boaznon gawon ejaurutakokaen jej kotonon onono: “Iinon baali gowia boranjawo iikawaa batugianonga kaanagadeen otama mej kululuuwaateen, onono qaa tokoronkota mende jej mubu. <sup>16</sup>Kaen qaagoto, baali gowiatostia ii boranjianonga kaanagadeen horogi kamaaro anji kaj iyanajanon mej kululuuwaaw. Onono mono ii mende jej mubu.”

<sup>17</sup>Kaen jej kotonon onono Ruutnon baali gowia korama mej kululuuro uro honja ano kaawoya mendeema oromambaa sapa sarayawonon koson korerejgon gosiro honja geso karoombaaso (36 liita) kolooro goman sijinjon karo. <sup>18</sup>Kaen kolooro baali honja ii mej taonon eleema kaj dawikoranoti, ii enaroya qendeema muro.

Kawaa gematanon nene nejtimbiriinjon tosia mesaoroti, ii kaanagadeen unjuma muro.

<sup>19</sup>Ii muro kokaen qisiro: “Gii kete dakanon kema baali otama mej laligojana? Morowaa gawonon kema gawon mej laligojana? Eja galej koma gonjaati, Anutonon mono ii kotuegon muba.” Kaen qisiro morowaa gawonon kema gawon mej laligoroti, iwaa sunduya Naomi ijoro: “Nii kete eja mombo gawon mejenati, iwaa qata ii Boaz.”

<sup>20</sup><sup>d</sup>Kaen ijoro Naomiwaa eleja kamaaro kokaen ijoro: “Ponjon mono Boaz kotuegon muba. Ponjon kiankoomu nonomambaa qaa somonjoroti, iikawaa so mono pondan lomeraanjurunanon komugiti ano anana kete koi laligojoni, nonoojon kiankoomuya mende anjon koma laligoja.” Toroqen qaa kokaen jero: “Eja ii nonoo tinitosananaga ano isinanaa doweya meme ejaga. Kawajanon iinon mono saanon galej koma nonombaa.”

<sup>21</sup>Kaen jero moma Moab emba Ruutnon kokaen jero: “Qaa monjoroqen kokaen nijojaa: ‘Gii mono noogawon meme ejemba yonowobon qen laligona noonon baali kuuya ii kundaborowuya.’”

<sup>22</sup>Kaen jero Naominon kokaen ijoro: “Oo enarona, ii awaa. Gii tosiayonoo gawon korianon kena sili bologama gombubo. Kawajanon gii saanon Boazwaa gawon meme emba yonowokema gawon mej laligowa.” <sup>23</sup>Kaen jero Ruutnon Boazwaa gawon meme emba yonoo kosogianon bon qen laligon honja otama mej kululuunjaligoro baali ano wiit kunjun kambajanon tegoro. Tegoro toroqen enaroya Naomiwalaligori. Kian.

**Ruut ano Boaz yoronon baali  
gawonon aitongori.**

**3** Kamban tosia tegoro Naominon enaroya Ruut kokaen ijoro: “Oo enarona, nii saanon eja mon batogon mokoloowe galeñ koma gono iwo keraqeeango qaganon geenjo miriga kalañ koma raba. <sup>2</sup>Gii gawon meme emba yonowo mokotaan laligonati, iyonoo galeñgia Boaznon mono nonoo tinitosanaga. Moba, iinon kete gomantiina baaliqeqe sombenon kemen baali hona ano kaawoya mendeema oromambaañon sapa sarayawonon koson korereñgon gosiwaa.

<sup>3</sup>Kawaañon gii mono keteda koi apu ariñ selega kele unkoowayawonon moriñ opo suruga mouma baaliqeqe sombenon kemeba. Emu kemebato, wala sigensigen laligona nembaneneya ano apu kizana nedabororo kawaa gematanon saanon iwaa jaanon asugina giibaa. <sup>4</sup>Gaombaañon moma kamaañ dakanon hon koma ewaati, mono ii iima kanon kamba. Kokojiji gombaatiwaañon qisiwagati, iikawaa kaisareya mono kokaen amba: Gii iwaa koorononon kema kaniaaen esu kitia mena waaro kemen ewa. Kaen ena mokolon goma nomaen ambagati, ii gijoro moba.”

<sup>5</sup>Enaroyanon kaen ijoro Ruutnon kokaen meleeno: “Qaa kuuya nijoñi, ii saanon andaboromañ.”

<sup>6</sup>Kaen meleema baaliqeqe sombenon kemen enaroyanon jeñ koton murotiwaa so otaañ andabororo: <sup>7</sup>Boaznon gomantiina nembaneneya ano apu kizana nedabororo selia meñ looriro waama baali tuuñ mombaa goraayanon kemen gaon ero. Kanon ero Ruutnon olon janñan qeñ kema kaniaaen esu kitia metaama iikanon kemen ero. <sup>8</sup>Ero gomañ ruuñanon iwoi mombaañon aaruñ

lalañaniro uuta tooro moma eleema emba mon kanianon eroti, ii mokolon iiro.

<sup>9</sup>Iima qisiñ muro: “Gii moronon?” Qisiñ muro kokaen meleeno: “Oo somatana, nii Ruut, goo welenqeqe embaga. Giinon geenjaa isigaa doweya meme eja koloñan. Kawaañon Juda onoo nanamemengia otaañ nii saanon galeñ koma noma esuganon turuñ nomba.”

<sup>10</sup>Kaen meleeno kokaen ijoro: “Oo borana, Poñnon mono kotuegon gomba! Gii saanon eja wanaya me qaqabuña esuhinagiawo yonoo gemagianon kenagato, iikaña mende anañ. Gii enañon isiuruna awaa nañgon onoma laligonago kete ii uugun sili awaa soroya anañ.

<sup>11</sup>Oo borana, gii mono toroko mende moba! Bonñon laligowa! Gii emba awaa soroya koloñani, ii taombaa ejemba kuyanon moju. Kawaañon gii ii me woiwaañon qisiñ nombagi, nii ii saanon ama gomañ. <sup>12</sup>Nii goo tinitosaga kolon galeñ koma gomañatiwaa so koloñen. Qaa ii onjato, eja moñnon nuugun isinaa doweya meme eja mutuya koloña. Nii iwaa qerewenaga laligoñen. <sup>13</sup>Kawaañon gii saanon gomantiina koi kokaen ewa. Dowe meme eja mutuyanon worañ sewanga memambaañon jenagi een, ii awaato, sewanga mende memambaañon mobaati een, niinon saanon sewanga memañ. Qaa ii somonon Pombaa qatanon jojopañ qaanon jeñ kotiijen. Kawaañon saanon bonñon ena gomañ ambaa.”

<sup>14</sup>Boaznon kaen ijon emba moñnon baaliqeqe sombenon iwaanon kamaaroti, moñnon ii mobabotiwaañon moro. Kawaañon Ruutnon Boazwaa kanianon kamaañ eroto, wengerañ suluro kamban iikanonadeñ moñnon ii mende iima kotoon olon



kembaatiwaajon waaro. <sup>15</sup>Waaro Boaznonj kokaen ijoro: “Mono malekuga seleganonga metogonj qerereen menj namba.” Kaen ijoro metogonj menj nano baali honja 25 kilogrambaa so gosinj maaro kemero. Kemero menj kobibiinj Ruutwaa sawinanonj ano anjonj eleema taononj keno.

<sup>16</sup>Ruutnonj taononj kema enaroyaanonj keuro qisiro: “Oo enarona, nomaen menj kajaj?” Kaen qisiro Boaznonj iwaa iwoi kuuya anoti, iikawaa sunduya ijoro moro.

<sup>17</sup>Moro kokaen toroqen ijoro: “Gii enarogaajonj bobora mende kamba,’ kaen nijonj baali koi nonja.”

<sup>18</sup>Kaen ijoro Naominonj kokaen jero: “Oo enarona, eja iikanonj kete eenj haamo mende mewaato, qaaga galenj koma laligoro ii mindingogi tegorogo kawaa gematanonj rama haamo mewaa. Kawaajonj gii mono sosoo mamboma rama qaaga nomaen jegi asugiwaati, ii moba.” Kiaj.

### Boaznonj Ruut embiaga mero.

**4** Boaznonj taombaa kiropo naguyanonj kema qenjaaro sombenonj kamaanj raro. Raro isiaa dowe meme ejawaa qaa jeroti, iinonj kanj uugumambaa ano iwaaajonj kokaen qaror: “Oo alana, gii saanonj koi kanj kamaanj rabaga.” Kaen qaror kanj kamaanj raro. <sup>2</sup>Raro Boaznonj taononga jota meme eja boro woi (10) onjonoo kagi rabutiwaa injjoro motoonj kamaanj raji.

<sup>3</sup>Ragi Boaznonj isiaa dowe meme eja ii kokaen ijoro: “Kambanj kokaamba Naominonj Moab kantri mesaonj eleema karoti, iinonj danana Elimelekwaanonj balonj kitia ii sewanjanj mewutiwaa eja. <sup>4</sup>Kawaajonj niinonj kokaen romonjgojenj: Gii qaa ii mobagatiwaa gijojenj. Gii isinaraa dowe meme ejaga koloona ni-

inonj goo qerewenjanj koloojenj. Dowe meme eja monj mende laligoja. Kawaaajonj giinonj ii sewanjanj mewagatiwaaajonj kuunj gonjenj. Gii ii sewanjanj memambaa aijanjanj mobagati eenj, ii saanonjanj sewanjanj mewato, ii togowagati eenj, saanonjanj ii kaanagadeenjanj jena momanjanj. Ii saanonjanj eja koi rajuti, iyonjoo jaanonjanj jewa. Ii kanatuuru tuunjanj jotameme koi yonjoo jaagianonjanj jewa.” Boaznonjanj kaen ijoro eja alianonjanj kokaen ijoro: “Nii ii saanonjanj sewanjanj memanja.”

<sup>5</sup>Kaen ijoro Boaznonjanj jero: “Gii Naomiiwaanonjanj balonjanj koria sewanjanj mewagati, kambanj iikanonjanj mono Moab emba Ruut, eja komurotiwaa maloya ii kaanagadeenjanj sewanjanj mewa. Kaen ana eja komurotiwaa qatanonjanj mono borosamo balonjanj kanonjanj ewaatiwaaajonjanj ii galenjanj koma laligowa.”

<sup>6</sup>Kaen jero dowe meme eja mutuyanonjanj meleeno: “Kaen kolooro niinonjanj ii sewanjanj memambaaajonjanj amamaajenjanj. Ruutnonjanj neenaa meraboraana yonjowo motoonjanj borosamona mendeenjanj motomotoonjanj yonjononjanj balonjanj kitia melamelaa iikayadeenjanj bujanjanj qenjanj aowubo. Nii kaenjanj amambaaajonjanj amamaajenjanj. Kawaajonjanj giinonjanj saanonjanj ii sewanjanj mena geenjanj bujanjanj koloowaa.” Kaenjanj meleeno.

<sup>7</sup>Kerugenjanj Israel uutanonjanj monjonjanj balonjanj iwoi sewanjanj mero bujanjanj kolooro iikawaa qaaya kotiiwaatiwaaajonjanj yonjononjanj sili kokaenjanj ama laligogi: Qaa jenjanj tegonjanj soomonjgo anjanj tegoro iyorononjanj monjonjanj kana esuya qetegonjanj alia munjkeror. Israel yonjononjanj iwoi sewanjanj memewaa qaaya tegoroti, ii sili iikaanjanj kanonjanj qendeema laligogi

<sup>8</sup>Kawaajonjanj eja kanonjanj Boaz kokaenjanj ijoro: “Giinonjanj ii saanonjanj sewanjanj mena bujanjanj koloowaa.” Kaenjanj jenjanj kana esuya qetegonjanj Boaz muro. <sup>9</sup>Ii muro Boaznonjanj jotameme eja ano kanageso ku-

uya kokaen injjoro: “Niinonj Elimelek, Kilion ano Malon yonoononj iwoi ku-uya ii Naomiwaanonga sewanja mejen. Onjo ii kete jaasewanj qeñ nanjonj jewutiwaa so koloouju. <sup>10</sup> Nii Moab emba Ruut, Malombaanonj malo ii kaanjadeenj sewanja mewe noo embanaga koloowaa. Kaenj ama eja komurotiwaa qatanonj borosamo balonj kanonj ewaatiwaajonj ii galeñ koma laligomaña. Qata kaenj mende aliwaato, gbiliurutanonj Elimelekwaaw qata duduuwubotiwaajonj ii gawmambaa buknoñ oogi enj ubaa. Onjo ii kete jaasewanj qeñ nanjonj jewutiwaa so koloouju.”

<sup>11</sup> Boaznonj kaenj jero jotameme eja ano kanatuuru taombaa kiropo naguyanonj sombenonj ragiti, iyonononj kuuya kokaenj jegi: “Nono ii jaasewanj qeñ nanjonj. Poñnonj embaga goo mirinonj kawaati, ii saanonj kotuegonj muro iinonj mono Reizel ano Lea yoroo so koloowaa. Yorononj Jeikobwaanonj meraboraaña mamaga qokolori Israel kanatuurunananonj kolooro. Gii saanonj Efrata balononj jotameme eja esuhinawo koloonj Betlehem taanonj qabunagawo laligowa. <sup>12</sup> Poñnonj emba malo sarañ iwaanona gbili gombaati, goononj kanageso yonononj mono Juuda ano Taamar yoroo meragara Perezwaanonj sumanj yonoo so koloonj laligowu.” Kianj.

### **Boazwaanonj gbili yonoo qa arengia**

<sup>13</sup> Kaenj ama Boaznonj Ruut wama mirianonj kema embiaga mero Poñnonj

kotuegonj muro koro ama meraga mero. <sup>14</sup> Meraga mero emba yonononj Naomiwaa kokaenj jegi: “Nono Poñ mepesejonj. Iinonj kete isigaa dowe meme ejaga gonja. Iinonj saanonj galeñ koma goma laligowaa. Mera kanonj Israel uutanonj qaqabunayawo koloowaa.

<sup>15</sup> Goo enaroganonj jopagonj gomakeja. Goo merauruga 7 laligowuyagati eenj, iinonj mono ii kuuya unjuugunj ilaanj goma laligoja. Iinonj kete esaga gono iinonj mono laaligoga tililuaanj keraqeeanjo qeñ goma laligowaa. Kanagenj emba waja koloona iinonj saanonj galeñ koma gono laligowaga.” <sup>16</sup> Kaenj jegi Naominonj mera ii menj doonjonj galeñ koma munj laligoro.

<sup>17</sup> Emba kosianonj laligogiti, iyonononj kokaenj jegi: “Naomiwaanonga esia meraga koloouja.” Kaenj jenj qata Obed qagi. Obedwaa meria Jesi, esia kinj Deiwid.

<sup>18</sup> Qa areñ koi ii Perezwaanonga kanainj nama Deiwidwaanonj uja: Perezwaa meria Hezron, <sup>19</sup> Hezrombaa meria Raam. Raambaa meria Aminadab. <sup>20</sup> Aminadabwaa meria Naason. Naasombaa meria Salmon. <sup>21</sup> Salmombaa meria Boaz. Boazwaa meria Obed. <sup>22</sup> Obedwaa meria Jesi. Jesiwaa meria kinj Deiwid. Kianj.

## *Joonawaanonj gejatootoo qaa*

### **Joono**

#### **Jejasa-asari**

Buk koi kanonj gejatootoo qaa qaita monj kolooja. Ii Joonawaanonj nomaenj asugiroti, iikawaa sunduya. Anutunonj qaa kokaenj jejj kotonj muro: “Gii mono Assiria kantriwaa siti waŋa qata Niiniwe kanonj kema uukuuku gawonj mewa.” Assiria yonononj kakasililingia somata ero Israel yonononj kere yonoo borononj komuwombotiwaajonj toroko moma laligogi. Anutunonj Joono kaen jejj kotonj muroto, Joonanonj togonj Anutuwaawaa qele kolooj Niiniwe kemambaajonj qotogoro. Ii kokaembaajonj togoro: Anutunonj siti ii tiwilaamambaa galej meme qaa ijoroto, Joonanonj iikawaa so onjononj koloowaatiwaajonj mende moma kotiuro.

Joonanonj togonj qotogoro lombo uuta qaganonj uro iikawaa gematanonj iyanjaa jaajaa amambaa aija mejj kamaanj ama tejj koma keno. Kema uukuuku gawonj mero Niiniwe seiseyanonj uugia onjononj meleengji. Kawaajonj Anutuwaawaa uuta olo-mooro mende tiwilaan onono. Kawaajonj Joonawaa uutanonj bolij kobooro komu-mambaajonj moro. Kij mononj yambu 782–753 Kraist mende koloorotononj galejgiaga laligoro Joonanonj kamban kanonj gawonja mero. Joonawaanonj gomanj qata Gat Hefer ii Nazaret kosianonj, 5 kilomiita kekembaa so. Niiniwe ii koriganonj, 500–600 kilomiita kekejaa so.

Kanagenj Israel yonononj iyanjio gejatootoo ejemba yonoononj qaa moma mende tejj koma yanggisenj laligogi Anutunonj jejj tegoro Assiria yonononj kan unun unuama keggi iyanjiaa nananjia ii kaen sooro. Buk koi ii Anutuwaawaa kania woi kokaenj ninisaanja:

Nono kuuya Anutuwaawaa uuainja tororo tejj kombonatiwaa so koloojonj. Kaen mende ambonati eej, lombo mono onjononj qanananonj ubaa. Anutuwaawaa kania waŋa monj ii kiankoomu ano uujopa. Anutunonj aŋaa kaziuruta Assiria gadokopa yonoo singisonjgogia kaanjideen mesaonj iimaleinjonnga metogon onjombotiwaajonj kaparanj komakeja. Ironja bologanonj qagianonj ubabotiwaajonj moma kotij ununana meleembonatiwaajonj kuun nononja.

Buk kokawaa bakaya waŋa 4 ii kokaenj:

- 1) Anutunonj Joono oono yanggisenj ano. 1.1-17
- 2) Joonanonj uuta meleema saranonja lolooro. 2.1-10
- 3) Joonanonj Niiniwe kanageso uugia kuuro. 3.1-10
- 4) Uugia meleengji Anutunonj kiankoomu onono. 4.1-11

#### **Joonanonj Ponj qetama kokomomola mero.**

**1** Israel kanonj Pombaanonj qaa ii Amitai iwaa meria Joonawaanonj kokaenj kolooro: <sup>2</sup>“Assiria kantriwaa siti somata Niiniwe ii weej koukoutanonj eja. Yonononj bao jaagoo kaanja kolooj kilejagaa lansan nama mejj tintuanj laligonjeju. Iikawaa qaaya ii noo jaasewananonj kouro mojen. Kawaajonj gii mono waama eu kema noo bunja qaana injijonj uugia kuuwa.” <sup>3</sup>Kaen ijoroto, Joonanonj Pombaa jaasewananonjga oloj kok koma weej kemekemetanonj baagen kemambaajonj keno. Kema gomanj qata Jopa (Jaffa) kanonj kemejj wanjo monj mokolooj jero, “Yonowo saanonj Tarsis gomanonj Spein kantrinonj kemaŋa.” Kaen jejj kana sewanja mejj wanjononj uro. Kaen uma Pombaa

jaasewananonga kokomomola mej keno. <sup>4</sup>Kenoto, Poŋnoŋ haamo kotakota wasiro kowenonj kemej kuuro siri dimboŋ somata waama wanjo qero jaŋgomambaajonj ano. <sup>5</sup>Kaerj kolooro wanjo gawonj eja yoŋononj toroko moma iyanŋiaa bejurugiaa so aŋa aŋa qama kooliŋ oŋoŋgi. Kaerj ama wanjononj afaanŋowaatiwaajonj kawaa hina iwoi kuuya mej borogi kowenonj kemero, Joonanonj wanjo dutaa uutanonj kemej iikanonj oloŋ koma gaonj komunagbiili ero.

<sup>6</sup>Iikanonj ero wanjo galejanonj iwaanonj kaŋ kokaerj jeŋ muro: “Gii mono naambaajonj koi gaonj ejaŋ? Mono waama geenŋaa beŋga qama koolina iinonj ilaanj nonono mende tiwilaawonaga.”

<sup>7</sup>Kaerj jeŋ muŋ batugianonj aminj moma jegi: “Ayo, mono kawu! Mono unju kuuwoŋa. Eja morowaa siŋgison-goyaajonj ama iimaleiŋ koi qanananonj uji, iikawaa kania mokoloowoŋa.” Kaerj jeŋ unju kuugi Joona asugiro. <sup>8</sup>Asugiro jegi karo kokaerj qisiŋ mugi: “Iimaleiŋ tiwitiwilaa koi ii morowaa siŋgisongoyaajonj ama qanananonj uji, gii mono iikawaa kania ninijowa. Gii naa gawoŋa meŋkejaŋ? Gii daanŋkaya ka-jaŋa? Goononj kantri ii daeŋ? Goo kan-agesouruga ii dakanonj laligoju?”

<sup>9</sup>Kaerj qisiŋ mugi kokaerj meleeno: “Nii Israelga. Hibruu ejaga koloojeŋ. Nii Poŋ, Siwewaa Anutuya waeya mej mepeseŋkejeŋ. Iinonj kowe ano namo toboga mokoloonj orono. <sup>10</sup>Iinonj gawonj osiqosiawo nono togoŋ Pombaa jaasewananona oloŋ kok koma kajeŋ.”

Kaerj meleeno moma aaruŋ lalaŋaniŋ kokaerj ijonj jeŋ mugi: “Yei! Gii mono naambaajonj ama kaerj anjaŋa?”

<sup>11</sup>Kowenonj toroqeŋ boliŋ kotiŋ qindiŋ ero. Kawaajonj kokaerj qisiŋ mugi:

“Nono mono iwoi nomaerj ama gonij ironj mena kowenonj goronj qenaga?”

<sup>12</sup>Kaerj qisiŋ mugi kokaerj meleema injoro: “Siri dimboŋ koi mono noononj ama qanananonj uma qeji, niinonj ii moma kotojeŋ. Kawaajonj mono nii noma kowenonj borogi kemebe goronj gewaa.”

<sup>13</sup>Kaerj meleeno gawonj eja yoŋononj kileŋ wanjo mombo namo goraayanonj keubaatiwaajonj loqanonj nanjonj qeŋ bimbiŋgogito, kowenonj bolidaborotiwaajonj ama amamaagi. <sup>14</sup>Amamaanj Israel Poŋnanaa qata kokaerj qama kooligi: “Oo Poŋ, mono geenŋaa qaa joga otaerj iwoi koi anjaŋ. Kawaajonj Poŋ, eja koi komuwaatiwaajonj ama mono mende tiwilaerj nonomba. Sayaa qaaya ii mono nonoo qanananonj mende ana uba. Qaa ii oŋanonj.” <sup>15</sup>Kaerj qama kooliŋ kema Joona mej borogi kowenonj kemero. Kemero kowewaa usuŋanonj iikanonjadeerj kamaaro boŋ qero. <sup>16</sup>Boŋ qero eja yoŋononj Anutuwaajonj aaruŋ lalaŋaniŋ nanduŋ somata ama Poŋ si-imolonj ooŋ muŋ qaagia kokaerj somonŋgogi: “Anana mono Pombaanonj qaa apaŋa teŋ koma laligowoŋa.”

<sup>17</sup><sup>k</sup>Joonanonj kowenonj kemero Poŋnoŋ sara somata moŋ wasiro kema Joona gogoro. Gogoro sara iikawaa uutanonj weemboria karoŋ eŋ laligoro. Kianj.

### Joonanonj gajugaju korojoŋanonj eŋ qama kooliro.

**2** Joonanonj sara uutanonj eŋ Poŋ Anutuya qama kooliŋ muŋ <sup>2</sup>kokaerj ijoro:

“Oo Poŋ, nii kokojinjinj uutanonj qama kooliŋ gombe

gii qaana moma leeya meleemba.

Nii koomuwaa senjon dusiitanonj eŋ komuŋ tagonj welema gombe

gii geja ama jejewelenwelena mojan.

<sup>3</sup>Gii monago kowe biiwi jabirinanon (jaujanon) hagon nonji kamaan ejen.

Geengo riiwagon nona gomanj sinsinj-goyaa dutanon kamaabe

gboulu somatanon esuuj nonja.

Goo apu kokopa kuuya ii musulungon nonja.

Goo kowe siriga ii turuj neŋ olaan nonja.

<sup>4</sup>Nii kokaen romonjojen: Gii geenjaa jaasewanonja

konjoma nona soonj tintuanj ejen.

Ii kilenj nii mombo jaananonj goo jiwowonj jigo kowogaagenj

uuwe keno jejeromongromonj anjen.

<sup>5</sup>Apu ano omanjareya ii qananonj uma turuj nondaboroja.

Kowe biiwi jauŋagadeenj liligonj nondaboroja.

Kowewaa tokoleya ii jamojuju kaanjanj wajna momosiinj esuuja.

<sup>6</sup>Nii kowe biiwi jauŋaa dusiitanonj koi kanonj ulungonj kamaajen.

Kowe biiwi jauŋaa jaa unuja ii konj pondanjan qananonj eu somongonj nonja.

Oo Ponj Anutuna, nii koi laligojento, gii mono koomuwaa senjonj dusiita

koi kanoŋa gou koma nona saanonj mombo laaligononj koumanj.

<sup>7</sup>“Noo laaligonanonj qaomambaajonj ano kambanjan koi kanonj

oo Ponj, nii romongonj gombe qamakoolinanonj keuma

goo Siwe jigo kowoganonj eu uma gejaganonj kemebaati, ii mojenj.

<sup>8</sup>“Ejemba gadokopa benj lopionj omaya goda qen usugonj onjomakejuti,

iyonononj kaenj ama kalenjmorianj Toya gii gema gunjkejuto,

<sup>9</sup>nii mono mepemepesee oonjaa qama mamatewoo ama siimolonj oonj gomambaajonj mojenj.

Nii iwoi amambaa qaa jen somongobeti, iikawaa so mono ama sorogonjkemaŋa.

Oo Ponj, gii gou konjonj Tona koloojan. Qaa ii onjanonj.”

<sup>10</sup>Kaenjan qama kooliro Ponjonj sara ii jen kotonjan muro

kanjan kouma Joona lono namo toboganonj kamaaro. Kianjan.

### Joonanonj Anutuwaaw gawonj Niiniwe kema mero.

**3** Namonj toboganonjan kamaaronj kamaaronjan qaa koi ii mombo

Joonawaanonjan kolooro: <sup>2</sup>“Giinonjan mononjan waama siti somata Niiniwe kanonjan kema

Buŋa qaa gomanjati, ii injionjan uugia kuuwa.” <sup>3</sup>Qaa kaanjan kolooro Joonanonjan

waama Pombaa qaa jeta tenjan koma Niiniwe keno. Niiniwe sitiwaaw soya ii

kokaenjan: Gii goraayanonjan kanainjan kema laligona weenjan karonjan tegoronjan teegenjan

endu keubaga. <sup>4</sup>Joonanonjan kanainjan siti uutanonjan kema laligoronjan weenjan motoonjan

tegoronjan buŋa qaa qama kokaenjan injijoro:

“Weemboria 40 mombo eja. Ii tegoronjan Niiniwe siti koi mononjan meleeno kemebaa.”

<sup>5</sup>Qaa kaenjan qama injionjan keno Niiniwe kanatuuro yononjan Anutuwaanonjan

buzonjan qaa ii moma laarinjan uugia meleema nene sinjan laligowombaa kambanjan koma

jenjan kotiigi. Ii jenjan kotiinjan ejemba somata melaa korebore yononjan uumeleembaa

samo megi selegianonjan uro too arigi.

<sup>6</sup>Kaenjan anjan iikawaa buzonjan qaaya ii Niiniwewaa kinjan (praim minista)

iwaanonjan keuro. Keuro moma jinjan karonjan dujan rarayanonjan kamaanjan malekuya

kotogonjan samo mejan aturaanjan too utunjan arinjan raro. <sup>7</sup>Rama jenjkooto kokaenjan ano

Niiniwe siti sokondaboronjan keno: “Onjonjan mononjan kinjan ano jawinjuruta nonoononjan

jenjkooto koi mobu: Monjonjan mononjan nene qaajan mende newa. Ejemba me

bao kuru, lama bulmakao, onjonjan

nene qaaŋ newombaajonj mende moma oŋombu. <sup>8</sup>Nene singi kaenj laligonj samo medaboronj Anutu kotakotagadeenj saama qama koolinj muŋ aŋa aŋa kaniagia bologa ii mesaowu! Ejemba uŋuŋ tiwilaanŋ oŋoŋgi sagianonj borogia tiloonj eji, sili ii mono gema qedaborowu. <sup>9</sup>Kaenj aninj Anutunonj irinŋsoonŋsoonaa uugeria qelanjinj sinjgisongonana mesaonaga. Ii mesaoro mende tiwilaawonaga. Kaenj jejonj.”

<sup>10</sup>Ii moma asariŋ kaniagia bologa gema qeŋ uugia meleenji Anutunonj nanamemengia ii iima wosoya moma oŋoma roromonŋgoya eleeno sinjgison-gogiaa ironja meleema oŋomambaajonj moroti, ii mesaoro. Uutanonj kaenj kamaaro mende meŋ kileenj oŋono. Kianj.

#### Joonanonj temboma iriŋa soono.

**4** Kaenj kolooroto, Joonanonj iikawaajonj uubooli somata moma iriŋa soono. <sup>2m</sup>Iriŋa soono Poŋ welema muŋ kokaenŋ ijoro: “Ae! Poŋ, gii kiankoomuwaa beŋa laligonj saanonj niniima koboŋkejaŋ. Goo kalenmorianga ii honoŋa qaa ero iriŋa ii uulaŋawo mende soonkeja. Kaenj uuga uulaŋawo olomooro wosomomo ama kanageso moŋ meŋ kileenj oŋomambaajonj mende momakejaŋ. Ii neenaa gomanonj laligonj moma yagonj gijoweti, ii duduujanj me qaago? Kania kawaajonj ama kambanŋ kanonj “Tarsis kemaja,” jeŋ uulaŋawo kokomomola meŋ kema laligowe. <sup>3n</sup>Kete jaawo laligomambaajonj togonj koomunaajonj uugunj mobe awaa kolooja. Kawaajonj Poŋ, gii mono laaligona doloda koi nuamba. Qaa ii oŋanonj.”

<sup>4</sup>Kaenj welenoto, Poŋnonj kokaenŋ meleema ijoro: “Joona, gii kiankoomuwaaajonj irinŋsoonŋsoonj mojanj, ii sokonja me qaago?”

<sup>5</sup>Kaenj ijoro Joonanonj siti mesaonj kamaanj weenj koukoutanonj baagenj kema kana goraayanonj endu kuunj qeŋ iikawaa umuganonj raro. Rama sitiwaajonj kaenj me kaenj koloowaati, ii iimambaajonj uunj uunj raro. <sup>6</sup>Kaenj raroto, Poŋ Anutunonj Joona keraqeeango qeŋ mumambaajonj moma jero aloŋalolonj moŋ asuginj koriŋ kouma Joonawaa waŋa aonj koma muro. Aonj koma muro aloŋalombaajonj keraqeeango somata moma raro. <sup>7</sup>Rama gomantiinja moŋ ero gomanj ano kanonj Anutunonj taronj moŋ wasiro kaŋ aloŋalolonj ii kiririŋa seŋa sooliŋ. <sup>8</sup>Weenjonj kouro Anutunonj jero haamo geriawo totoonj ii gomanj jaaya koukoutanonj qero weenj jaayanonj waŋanonj kuuro kuuro iriŋa soono komumambaajonj moma moŋgandaboronj qama koolinj kokaenŋ jero: “Nii laligomambaajonj togonj komumambaajonj mobe afaanja kolooja. Qaa ii oŋanonj.”

<sup>9</sup>Kaenj jeroto, Anutunonj Joona kokaenŋ ijoro: “Gii aloŋalombaajonj iriŋa soonji, ii sokonja me qaago?”

Kaenj ijoro kokaenŋ meleeno: “Irina soonji, ii mono sokonjaa. Noo irinŋsoonŋsoona ii somata kolooro uunanonj mende olomoojaa. Kawaajonj saanonj komumana. Qaa ii oŋanonj.”

<sup>10</sup>Joonanonj kaenj meleeno Poŋnonj kokaenŋ ijoro: “Gii aloŋalombaajonj gawonja moŋ mende meŋ ii mende galenj kona koriŋ. Ii gomantiinja motoonŋgowaa uutanonj asugiro ano gomantiinja motoonŋgowaa uutanonj soolinj komuro. Kilenj geenjo iwoi omaya kaanja iikawaajonj ama saama majakaka mojanj. <sup>11</sup>Kaenj kolooro nii mono nomaembaajonj siti somata kokawaa kanatuuruya yonŋoonj majakaka mende mobenaga? Iikawaa uutanonj ejemba 120.000 (handet twenti

tauseŋ) jango ii uugun laligojuti, ii awa-  
gaa ano bologaa kanagara mende moma  
gosin oromakejuti ano bao kuru iwoi  
ii kaanjadeen kelenmalelen laligoju. Ii

ejemba yonowo kaangadeen meŋ kileen  
onjomambotiwaajon ama mono uuain-  
nanon Niiniwe injiima koboojen.” Kiaŋ.

## Matyuu

*Oligaa Buɲa Matyuuonoŋ ooro.*

### Jey-asa-asari

Matyuu qa iikawaa kania ii Pom-baanoŋ kaleŋ. Qata moŋ Liwai. Room gawmambaa takis meme ejaga laligoro. Gawoŋ ii meŋ laligoro Jiisasnoŋ kaŋ oono uuta meleema gowoko 12 yoŋoo batugianoŋ laligoro.

Oligaa Buɲa koi Jiisaswaa kania iyaŋaa kanagesouruta Juuda yoŋoojoŋ jey asariŋ oŋomambaajoŋ ama ooro. Qaa kota waja ii kokaen, “Jiisas Kraist-noŋ Hamoqeŋe Tonana ano Kiŋ Poŋ-nana koloŋja.” Juuda ejemba yoŋoo-joŋ qaa ii mende sokono uugianoŋ boliro amamaagi. Kawaajoŋ Matyuu-noŋ Jiisas gawoŋaa kania ii asug-anoŋ jey asariŋ tororo kuma oŋono. Soomongo Walaganonŋ hamoqeqewaa soomongo qaa (promis) eji, ii kuuya Jiisaswaaŋ ama asuganoŋ asugiŋ qe-bulugonŋ hoŋawo koloodabororo. Hamo-qeŋe Toya ii Hibruu qaanoŋ Mesaia ano Griik qaanoŋ Kraist.

Jiisasnoŋ uuwaa gawoŋ bakaya ka-rooŋ meŋ laligoro: Iinoŋ Oligaa Buɲa ejemba kuma oŋoma uugia iikanonŋ kuuy omejiilanŋ konjoma oŋoma ji-gia meŋ qeangoŋ laligoro. Kaen meŋ keno angoletolo kolooro laligonŋ maripooŋ gerenonŋ uma komuro roŋ koŋgi mombo waaro. Iikanonŋ Anutuwwa bentotoŋaa kania qendeema nonono. Kaen ano anana letoma Anutuwwa meraboraanaŋ kolooombaa kania kolooro. Jiisas-waanonŋ qaaya waja 5 ii kokaen: 1) Boŋ 5-7, 2) Boŋ 10, 3) Boŋ 13, 4) Boŋ 18 ano 5) Boŋ 24-25

Buk kokawaa bakaya waja 7 ii kokaen:

Jiisaswaa ambosakoŋuruta ano kolokolooya 1.1–2.23

Jon Oomulu ejanonŋ uuwaa gawoŋ mero 3.1-12

Jiisas oomulu mero Satanonŋ angobato meŋ muro 3.13–4.11

Jiisasnoŋ Galili uutanonŋ qenjaaro gawoŋ mero 4.12–18.35

Jiisasnoŋ Galili mesaonŋ Jerusalem keno 19.120.34

Sonda konoga Jerusalem laligonŋ ko-muro 21.1–27.66

Koomunonga waama laligonŋ Siwenonŋ uro 28.1-20

### Jiisas Kraistwaa ambosakoŋa yoŋoo qa arengia

*Luuk 3.23-38*

**1** Jiisas Kraistwaa ambosakoŋa yoŋoo qa arengia ii kokaen: Aabahambaa gbili moŋ Deiwid. Deiwidwaa gbili moŋ Jiisas.

<sup>2</sup>Aabahambaa meria Aisak. Aisakwaa meria Jeikob. Jeikobwaa merauruta Juuda ano iwaa daremuŋuruta. <sup>3</sup>Juudawaa merawoita Perez ano Zera, nemuŋgara Taamar. Perezwaa meria Hezron. Hezrombaa meria Ram. <sup>4</sup>Rambaa meria Aminadab. Aminadabwaa meria Naason. Naasombaa meria Salmon. <sup>5</sup>Salmombaa meria Boaz, nemuŋa kantri mombaa embiaga Raahab. Boazwaa meria Oobed, nemuŋa kantri mombaa embiaga Ruut. Oobedwaa meria Jesi. <sup>6</sup>Jesiwaa meria kiŋ Deiwid. Deiwidwaa meria Solomon, nemuŋa wala Uriawaa embiaga laligoro. Juuda kiŋ kuuya ii Deiwidwaa gbiliuruta koloŋ laligoni.

<sup>7</sup>Solomombaa meria Rehoboam. Rehoboambaa meria Abija. Abijawaa meria Asa. <sup>8</sup>Asawaa meria Jehosafat. Jehosafatwaa meria Jehoram. Jehorambaa meria Usia. <sup>9</sup>Usiawaa meria Jootam. Jootambaa meria Aahaz. Aahazwaa meria Hezekia. <sup>10</sup>Hezekiawaa meria Manase. Manasewaa meria Aamon. Aamombaa



meria Joosia. <sup>11</sup>Joosiawaa merauruta Jekonia ano iwaa daremuruta. Kamban iikanon Babilon yononon Israel kanageso unuangi Babilon kema kapuare miri laaligo tani kaanja welenqegegiaga laligogi.

<sup>12</sup>Babilon kapuare miri laaligo tani kaanja laligon iikanon Jekoniawaa meria Sealtiel kolooro. Sealtielwaa meria Jerubaabel. <sup>13</sup>Jerubaabelwaa meria Abiud. Abiudwaa meria Eliakim. Eliakimbaa meria Azor. <sup>14</sup>Azorwaa meria Jaadok. Jaadokwaa meria Akim. Akimbaa meria Eliud. <sup>15</sup>Eliudwaa meria Eleazar. Eleazarwaa meria Matan. Matambaa meria Jeikob. <sup>16</sup>Jeikobwaa meria Joosif, Mariawaa loya. Marianon Jiisas merota qata Kraist Hamoqege Toya jenkejon.

<sup>17</sup>Kamban Aabrahambaanonga kanain laligon kougij kinj Deiwid kolooroti, isi iyonoo jango arengia ii 14. Mombo kinj Deiwidwaanonga kanain laligon kougij Israel kanageso unuangi Babilon kema kapuare miri laaligo tani kaanja laligogiti, isi iyonoo jango arengia ii kaanagadeen 14. Babilon kapuare miri laaligo tani kaanja laligogiti, kamban iikanondeen kanain laligon kougij Kraist kolooroti, isi iyonoo jango arengia ii kaanagadeen 14.

### Jiisas Kraist ii kokaen kolooro:

*Luuk 2.17*

<sup>18</sup>Jiisas Kraist koloorotiwa sunduya ii kokaen: Iwaa nemuŋa Maria ii Joosifwaa bunaga laligon mende mindirin aon laligori kamban iikanon Uŋa Toroyanon meŋ letoma muro korowo laligoro kania mokoloogi. <sup>19</sup>Kaen mokoloogi eja bunaya Joosif iinon laaligo dindinjalaligorotiwaajon Mariawaa kanianon asuganon

asugiro gamuyawo koloowaatiwaajon togoro. Kaen togon uutanon ii olon mesaomambaa momo areŋa ano.

<sup>20</sup>Kaen romonjon ero Pombaa gajoba monjon gaonon asugin muŋ kokaen ijoro, “Joosif Deiwidwaa gbili, Uŋa Toroyanon mono Maria meŋ letoma muro koroyawo laligoja. Kawaajon gii mono ii wama miriganon kan embaga koloowaatiwaajon toroko mende moba. <sup>21</sup>“Marianon koko meraga mewaa. Eja iikanon kanagesoya singisonogogianonga hamo qen onono solananiwuya. Kawaajon giinon mono qata Jiisas qaba.” Kaen ijoro.

<sup>22</sup>Ponjon gejatootoo eja mon sololooro qaa mon jeroti, iikanon honjowo koloowaatiwaajon iwoi kuuya ii kolooro. Gejatootoo qaa ii kokaen, <sup>23</sup>“Emba saraŋ jumunja monjon koroyawo koloon mera eja mero qata Imanuel qabuya.” Qa iikawaa kania ii kokaen, “Anutonon ananawo laligoja.”

<sup>24</sup>Joosifnon uuta tooro waama Pombaa gajobanon jen koton muroti, iikawaa so ama Maria embia koloowaatiwaajon wama mirianon keni. <sup>25</sup>“Kema laligorito, kamban biwianon iikanon motoon mende eri kema meria mero Joosifnon qata Jiisas qaro. Mera mero iikawaa gematanon loemba laligori. Kian.

### Momakooto eja ween koukoutanonga kagi.

**2**Jiisanon eja pon Herodwaa kambanon Judia prowinswaa taonja mon qata Betlehem kanon kolooro. Kolooroti, kamban kanon sengelaowaa momo eja ween koukoutanonga Jerusalem sitinon kagi. <sup>2</sup>Kan kokaen qisigi, “Juuda onoonon eja pon koloowaati, mera ii koloon dakanon eja? Nono ween kouk-

<sup>o</sup>1:11 2 Kinj 24.14-15; 2 Hist 36.10; Jer 27.20    <sup>p</sup>1:18 Luuk 1.27

<sup>q</sup>1:21 Luuk 1.31    <sup>r</sup>1:23 Ais 7.14    <sup>s</sup>1:25 Luuk 2.21

outanonj laligonj iwaanonj widi asugiro iima kania kaenj moma waeya menj mepeseewombaaonj kajonj.”

<sup>3</sup>Kaenj qisigi eja ponj Herod ano Jerusalem kanageso iwo laligogiti, iyonononj korebore qaa ii moma aarugi. <sup>4</sup>Aarugi kinj Herodnonj qaa ama kanagesowaa jigo gawonj galenj wana ano Kana qaawaa boi kuuya koma horonj onono kagi. Kanj ajoroogi kokaenj qisinj onono, “Hamoqeqe Toya Kraistnonj mono dakanonj koloowaatiwaajonj jegita eja?”

<sup>5</sup>Qisinj onono kokaenj meleema mugi, “Iinonj Judia prowinswaa taonj qata Betlehem iikanonj koloowaa. Iikawaa qaaya ii gejatootoo eja Maikanonj kokaenj oorota eja,

<sup>6</sup>“Oo Betlehem kanageso Juuda gomanonj laligojuti, onoo batugianonga ponj somata koloonj neenaa Israel kanageso mindinjonj kalañ koma nonombaa.

Kawaajonj onjo Juuda gomambaa jotamemeya yonoo batugianonj laligogi qabunagianonj kamaanqequeta mende toontoonj koloowaa.”

<sup>7</sup>Kaenj meleema mugi momakooto eja ii oloñ onoono kagi kokaenj qisinj onono, “Widia ii naa kambanonj asugiro kanainj iigi?” Iikawaa kania tororo momambaaonj moma kaenj qisinj onono. <sup>8</sup>Iikawaa qaaya moma wasinj kokaenj jernj kotonj onono, “Onjo mono Betlehem kema mera ii tororo qisinj mokoloonj iikanondeenj buju qaa anñi noononj kawa. Niinonj ii moma kaanjadeenj kema ii waeya menj mepeseenj mumana.”

<sup>9</sup>Kinjonj kaenj inñijonjonj jernj kotonj onono moma kananonj kenñi. Kema widi weenj koukoutanonj laligonj iigiti, iikanonj wangianonj waladeenj keno kosinj otaanj Betlehem kema miri koko mera eroti, iikanonj nano. <sup>10</sup>Widi ii nano iima ko-

risoro somata qatawo mogi. <sup>11</sup>Korisoro moma miri uutanonj uma mera ano nemuna Maria iriigi. Ii iriima siminj kuma usugonj waeya menj mepeseenj mugi. Mepeseenj munj wayangesogia qengama iikanonga goul, jininj paora ano sanda qata mor ii unjuma kalenj mugi.

<sup>12</sup>Gomantiinja monj egi Anutunonj gaononj asuginj kinj Herodwaanonj mombo mende kembutiwaajonj qotogonj onono. Kawaajonj kana monñenj iyanñiaa gomanj balongianonj eleema kenñi. Kianj.

### **Herodwaajonj asanjonj Joosef embameria Iijipt kenñi.**

<sup>13</sup>Momakooto eja yonononj kenñi Joosefnonj gaonj iiro Pombaanonj gajoba monñonj asuginj munj kokaenj ijoro, “Herodnonj mera qero komuwaatiwaajonj monñgama mubaa. Kawaajonj mono waama mera ano nemuna uruama oloñ koma Iijipt kantrinonj kembu. Iikanonj kema laligogi kanagenj niinonj kawutiwaa kambanñ jemanñati, iikanonj mono eleema kawu.”

<sup>14</sup>Kaenj ijoro waama gomantiinja iikanondeenj koko mera ano nemuna uruama Iijipt kenñi. <sup>15</sup>Iijipt kema laligogi kinj Herodnonj komuro kambanñ iikanondeenj eleema kagi. Wala Ponñonj gejatootoo eja Hoosea sololoo qaa kokaenj jerota eja, “Niinonj merana oombe Iijipt gomanñ mesaonj karo.” Gejatootoo qaa iikanonj mono kaenj asugiro honjawa kolooro. Kianj.

### **Mera Betlehem gomanonj unñugi komugi.**

<sup>16</sup>Momakooto eja yonononj Juuda gomanñ oloñ mesaonj kenñi Herodnonj iikawaa kania iima “Tiligonj nonñi,” jernj irinñi mamaga soono jernkooto kokaenj ano, “Manjaqeqe eja, onjo Betlehem ano

gomañ kuuya ii liligonñ raji, iikanonñ kema mera gbanigia woi ano iikawaa baatanonñ koloojuti, ii mono kuuya unugi komuwu.” Momakooto eja widi asugirotiwaa kambañaajonñ tororo qisiñ onono ijogiti, iikawaa so mera gbani-giaajonñ jeñkooto ii ano. <sup>17</sup> Gejatootoo eja Jeremaianonñ qaa monñ jerota eji, iikanonñ mono kaenñ asugiro hoñawo kolooro. Qaa ii kokaenñ,

<sup>18</sup> “Betlehem kosianonñ gomañ monñ qata Rama iikanonña saagujugia mogi qama silama amburereñ somata meju.

Reizel embawaa gbiliuruta yonononñ gbiliurugia qaongi saaju.

Kawaajonñ saagi uluñkolenñ meñ onom-bombaajonñ anñgi uu-kondunñ-kondunñ-gadeenñ momakeju.” Kianñ.

### Iijipt mesaonñ Joosef embameria Nazaret eleenñgi.

<sup>19</sup> Joosefnonñ Iijipt laligoro kinñ Herodnonñ komuro iikanondeenñ Pombaanonñ gajoba monñonñ gaononñ asuginñ munñ <sup>20</sup> kokaenñ ijoro, “Mera qegi komuwaatiwaaajonñ embonñgiti, iyonononñ mono komudaborogi. Kawaajonñ mono waama mera nemunñawo uruama eleema Israel gomanonñ kembu.”

<sup>21</sup> Kaenñ ijoro Joosefnonñ waama mera nemunñawo uruama eleema Israel gomanonñ kenñgi.

<sup>22</sup> Kananonñ kema qaa kokaenñ moro, “Herodwaa meria Arkelausnonñ mañaanñ kitianonñ Judia prowins galeñ koma laligoja.” Kaenñ moma iikanonñ kemambaajonñ toroko moro. Moma laligoro Anutunonñ gaononñ Galili prowinsnonñ kembutiwaaajonñ jeñ kotonñ muro waama iikanonñ kenñgi. <sup>23</sup> Galili prowinsnonñ keuma taonñ qata Nazaret iikanonñ laligogi. Kaenñ laligogi

gejatootoo eja yonononñ Hamoqeqe Toyaajonñ qaa jegiti, iikanonñ hoñawo kolooro. Qaa ii kokaenñ, “Iwaa qata ii Nazaret ejaga qama laligowuya.” Kianñ.

### Jon Oomulu ejanonñ Jiisaswaa kana meleuro.

*Maak 1.1-8; Luuk 3.1-18; Jon 1.19-28*

**3** Gbani tosia tegoro Jon Oomulu ejanonñ kanñ Judia prowinswaa balonñ qararanñkonñkonanonñ liligonñ ejemba uugia Buña qaanonñ kuunñ kokaenñ inñijonñ laligoro, <sup>2</sup> “Siwe Toyanonñ bentotoña ambaatiwaa kambañanonñ mono kanñ kuuja. Kawaajonñ mono uugia meleema iikanonñ keubu.” <sup>3</sup> Jombaajonñ gejatootoo eja Aisaianonñ qaa monñ kokaenñ jeñ ooro,

“Qele gajoba monñonñ balonñ qararanñkonñkonanonñ qama laligoro kema qaa otonñ kokaenñ mobuya, ‘Ponñonñ kawa-oo! Kawaajonñ mono jorinñ kania meleuwu. Mono uugia mindinñgonñ kania qeleleewu.’”

<sup>4</sup> Jombaanonñ selekopaa ii kamel juyanonñ memetaga ano batuyanonñ inñkasa oro selianonñ memetaga ii somonñgonñ laligoro. Nembaneneya ii ñaagiso borotaanñ ano duuyaa moronñ apuya. Ii kuuya gejatootoo eja Elaija iwaa soga. <sup>5</sup> Jononñ gawonña mero ejemba tuunñleembe yonononñ Jerusalem siti ano Judia prowinswaa gomañ tosaanña kuuya yonoononña iwaanonñ horonñ kagi. Kaanñjadeenñ Jordan apu leelee gomañ kuuya rama kenñgiti, iikanonña kagi. <sup>6</sup> Kanñ kouma singisonñgogia jokoloogi Jononñ ii Jordan apu berenñanonñ oomulu meñ onono.

<sup>7</sup> Menñ ononoto, Farisii (Kana qaawaa kaparanñkonñkononñ) ano Sadusii (Jigo gawombaa kaparanñkonñkononñ) ejemba tuunñleembe yonononñ oomulu

meñ oñombaatiwaajonj kagi injiima kokaen injijoro, “Oo qato mokolembaa gbiliuruta, oño uugia mende meleengi Anutuwa iriñanonj mono soono ironja meleema oñomambaajonj anja. Ii oloñ kombombaa gejanono qaaya ii mono morononj injijoro sombugia moma koi kaju?”<sup>8</sup> Kawaajonj mono oñanonj uugia meleembu. Kileñagia mesaonj uugia meleengi hoña kolooro ii mono nanamemengianonj asuganonj qendeema laligowu.

<sup>9b</sup>Uugianonj mondomondo qaa kokaen jewombaajonj mende romongowu, ‘Nonononj Aabahambaa gbiliga laligoninj Anutunonj mende tiwilaan nonombaa.’ Kaen jeñ totogianonj qeñkejuto, hoña ii mende koloonkeja. Niinonj iikawaajonj kokaen injijomaja, Anutunonj jamo koi saanonj jeñ kotonj oñono letoma Aabahambaa gbiliuruta koloonj Anutu mepeseñkebuto, oño nomaenj?

<sup>10c</sup>Uugia mende meleembuti eenj, Anutunonj mono oño gere kaña kono kamaawombaajonj anju. Gere kuuya hoña awaa mende kuñkejuti, ii mono kono kamaagi gere gagirinoñ giliro kemebuya. Gere kaña komambaa weña ii jeta suña ama gere kanianonj ano jojorinj eja. Anutunonj mono kileñagiaa ironja meleema oñombaa.

<sup>11</sup>Niinonj oño uugia meleembutiwaajonj apu toononj mulu meñ oñonjento, noo gemananonj eja ku-usuñja kotakota moñ kawaa. Iwaa ku-usuñja uutaga ii mono noononj uuguwaa. Iinonj eja uuta kolooawaatiwaajonj niinonj iwaanonj kana esuya ilaanj muñ gesononj mouma besaamambaajonj amamaamaja. Iinonj mono Uña Toroya uugianonj ano gere bolañanonj koma konjoratinj oñono iikaanja kanonj mulu meñ oñombaa.

<sup>12</sup>Iinonj hoña ano kaawoya mendeema oromambaa saraya meñ kouma kosonj korereñgonj gosiwaa. Gosinj wiit kota meñ kululuuñ kowianonj ambaato, kaa-woya ano bulaaya ii mono usuno gere gagirinoñ kemeñ gere tetegoya qaa kanonj jewaa.” Kiañ.

### **Jononj Jiisas oomulu meñ muro.**

*Maak 1.9-11; Luuk 3.21-22*

<sup>13</sup>Kambañ kanonj Jiisasnoñ Galili prowins mesaonj Jordan apu berenjanonj Jombaanonj kanj oomulu meñ mubaatiwaajonj qisiro. <sup>14</sup>Qisiroto, Jononj qotogonj muñ kokaen ijoro, “Giinonj saanonj nii oomulu meñ nonagato, giinonj siggisonjo mende ama mono nomaembaajonj noononj kajanj?”

<sup>15</sup>Kaen ijoro Jiisasnoñ kokaen meleeno, “Kambañ kokaamba ii saanonj amba. Kaen anjoti, iikanonj Anutunonj nanamemeñ dindiña otaawombaa qaa jeroti, iikawaa hoña kolooro sokombaa.” Kaen meleeno Jononj moro sokono uumotoonj ano.

<sup>16</sup>Uumotoonj ama oomulu meñ muro tegoro iikanondeen apunonja kouro kokaen asugiro: Sombinoñ aantano Jiisasnoñ uuñ iiro Anutuwa Uña Toroyanonj meleema kewo koonj kaña koloonj Jiisaswaa wajanonj kamaañ mero. <sup>17d</sup>Kamaañ mero Siwenonja aro moñ kokaen kolooro, “Iinonj mono neenaa komunjua meranaga koloojiwaajonj kerana qeangoro iimasiñja mojenj.” Kiañ.

### **Satanonj Jiisas añgobato meñ muñ laligoro.**

*Maak 1.12-13; Luuk 4.1-13*

**4**<sup>e</sup>Kawaa gematanonj Uña Toroyanonj Jiisas kuuñ wasinj muro balonj qararanjkonjkonjanonj Kileña Toyanonj

<sup>b</sup>3:9 Jon 8.33    <sup>c</sup>3:10 Mat 7.19    <sup>d</sup>3:17 Jen 22.2; Ond 2.7; Ais 42.1; Mat 12.18; 17.5; Maak 1.11; Luuk 9.35    <sup>e</sup>4:1 Hib 2.18; 4.15

angobato mej mubaatiwaajonj ama keno. <sup>2</sup>Kanonj kema gomantiinja asaga 40 Anutuwaajonj nene singi laligonj nenewaa komuro. <sup>3</sup>Nenewaa komuro omejiilanj wangia qata angobato Toya iinonj asuginj kokaenj ijoro, “Gii Anutuwaaw Meria koloojanj eenj, gii mono esunja qendeema jamo koi jen kotona letoma bered kolooro newa.”

<sup>4</sup>fKaenj ijoroto, Jiisasnonj qaa kokaenj meleeno, “Qaago! Buja Terenonj qaa monj kokaenj oogita eja, ‘Nenenondeenj ejemba laaligo mende nonomakejato, Anutuwaaw jetanonjga qaa kankeji, ii kuya tenj koninj iikanonj mono nunuagirotiinj laligowonja.’”

<sup>5</sup>Kaenj ijoro Kilejaa Toyanonj Jiisas wama Jerusalem siti toroya kanonj kema jiwowonj jigowaa waarenjanonj eu uma ano nano. <sup>6</sup>gKaenj nano kokaenj ijoro, “Gii Anutuwaaw Meria koloojanj eenj, mono kokanonjga lugunj emu kemeba. Buja Terenonj qaa monj kokaenj oogita eja,

‘Anutunonj goojonj ama gajobauruta jen kotonj onono saanonj kobibiigi kemej jamononj kanaga mende gunj mijimiji ambaa.’

Kawaajonj kemej mende tiwilaanj gombaa.”

<sup>7</sup>hKaenj ijoro kokaenj meleeno, “Qaago! Buja Terenonj qaa monj kaanagadeenj kokaenj eja, ‘Gii mono Ponj Anutuga mende angobato mej muba.’”

<sup>8</sup>Kaenj meleeno Kilejaa Toyanonj mombo wama baanja koriga palonpalonj mononj uma namo kuuya yonoo kantri totonja totonja ano yonoo esuhina iwoigia damugiawo kuuya qendeema muro. <sup>9</sup>Qendeema munj kokaenj ijoro, “Giinonj siminj kuma noma waena

mej mepeseenj nombagati eenj, niinonj ilawoila kuuya koi mono togonj gombe buja qenj aonj galej koma onomba.”

<sup>10</sup>iKaenj ijoro Jiisasnonj kokaenj meleeno, “Qaago! Satan gii mono togowa. Buja Terenonj qaa monj kokaenj oogita eja, ‘Gii mono Ponj Anutuga, ii motoonjo siminj kuma munj waeya mej mepeseewa.’”

<sup>11</sup>Kaenj meleeno Kilejaa Toyanonj iikanondeenj Jiisas mesaonj togoro. Kaenj kolooro gajoba yonononj kanj Jiisas ilaan mugi. Kianj.

### Jiisasnonj kanainj Galili uutanonj uuwaa gawonj mero.

*Maak 1.14-15; Luuk 4.14-15*

<sup>12</sup>jKawaa gematanonj Jon Oomulu eja kapuare mirinonj\*\* anji raro Jiisasnonj ii moma Judia prowins mesaonj Galili keno. <sup>13</sup>kKema prowins iikanonj keuma gomaña Nazaret mesaonj Kaperneam kema laligoro. Kaperneam taonj ii Zebulun ano Naftali gomanonj Galili apu anjonj kooronjanonj eja. <sup>14</sup>Iikanonj laligonj gawonja mero Anutunonj qaa monj gejatootoo eja Aisaia sololooro jeroti, iikanonj honjowo kolooro. Qaa ii kokaenj,

<sup>15</sup>l“Ejemba Zebulun ano Naftali gomanonj Jordan leegenjanonj laligogi batugianonj kana somata kowe waagenj kema nanji, ii Juuda qaagoto, tuunj tosanonj Galili prowinsnonj laligojuti,

<sup>16</sup>kanageso yonononj pangamanonj laligonj asasaga somata iibuya. Koomunonj ejemba ii anjonj koma onono pangamanj gomanonj laligojuti, iyonoojonj mono gomanj wengeranj suluwaa.”

\*\*4:12 Kinj Herodnonj emba monj oloj mero Jon Oomulu ejanonj ii kawaajonj jen muro irinja soono jero opotoro yonononj Jon somonjonj kapuare mirinonj anji raro.

f4:4 Dut 8.3    84:6 Ond 91.11-12    h4:7 Dut 6.16    i4:10 Dut 6.13

j4:12 Mat 14.3; Maak 6.17; Luuk 3.19-20    k4:13 Jon 2.12    l4:15 Ais 9.1-2

<sup>17</sup> mJiisasnoŋ Kaperneam laligoŋ kamban iikanondeeŋ kanaiŋ Buŋa qaa jeŋ asariŋ ejemba uugia kuuŋ kokaen jeŋ laligoro, “Siwe Toyanoŋ bentotoŋa ambaatiwaa kambana mono kan kuuja. Kawaajoŋ mono siŋgisoŋgo laaligogia mesaon uugia meleembu.” Kian.

**Jiisasnoŋ gowokouruta  
mutuya oŋono.**

*Maak 1.16-20; Luuk 5.1-11*

<sup>18</sup> Kaen jeŋ liligoŋ laligoŋ Galili apu angoŋ goraayanon metetereen kema daremuŋ woi Saimon qata mon Piito ano koga Andruu iriuro. Yoronon sora hooro ejaga laligoŋ misagara apu angoŋ sora horowowaajoŋ giliŋ laligori. <sup>19</sup> Jiisasnoŋ iriima kokaen irijoro, “Eja-woi, oro mono nii notaan kari kuma orombe ejemba sora kaŋa horon onombao.” <sup>20</sup> Kaen irijoro iikanondeeŋ misagara mesaon kanaiŋ Jiisas otaan keni.

<sup>21</sup> Jiisasnoŋ yorowo boron mon toroqen kema mombo daremuŋ woi Zebediwaa merawoita Jeims ano Jon iriuro. Yoronon mangara Zebediwo wanonon rama misagia meagon somonon laligogi injiima orono. <sup>22</sup> Kaen injiima orono iikanondeeŋ waama wanon ano mangara mesaon kanaiŋ Jiisas otaan gematanon keni. Kian.

**Jiisasnoŋ ejemba kuma onoma  
men qeangon onono.**

*Luuk 6.17-19*

<sup>23</sup> nJiisasnoŋ kema Galili prowins uutanon kuuya liligoŋ qamakooli mirigianon uma bentotombaa Oligaa Buŋaya jeŋ asariŋ uugia kuuŋ kuma onoma laligoro. Kaen ama batugianon ejemba ji ano jepajerepa kania kania injiro laligogiti, ii men qeangon onoma laligoro.

<sup>24</sup> Kaen men laligoro Jiisaswaa Buŋayanon sein Siria kantri uutanon

sokoma tuma keno. Kaen tuma keno ii moma ji ejemba kuuya unuama iwaanon kagi. Tosianon ji wiji ano jepajerepa kania kania injiro laligogi. Tosianon omejiilanon uugianon kemero qaamuun me kokojinjimbo laligogi. Tosianon tama kamaan unuro pipinjo moton semben aon laligogi. Tosianon selegiaa bakaya koomuya laligogi. Kaŋa kaŋa yononon Jiisaswaanon kagi men qeangon onono.

<sup>25</sup> Kaen ama onono iigitiwaaon ejemba kanageso somata yononon Jiisaswaa gematanon otaan kagi. Tuunleembe ii Galili prowins ano Ten-Taon distriknonga kagi. Tuun tosianon Jerusalem siti ano Judia prowinswaa goman tosianonga kagi. Tuun tosianon Jordan apu leengenja kagi. Kian.

**Jiisasnoŋ baananon  
nama kuma onono.**

**5** Jiisasnoŋ ejemba tuun somata injiima baananon uma raro gowokourutanon kouma liligoŋ mugi. <sup>2</sup> Liligoŋ mugi kanaiŋ ejemba tuun tuun kuma onoma kokaen jero:

**Daen yononon  
simbawonawo koloaju?**

<sup>3</sup> “Daen yononon iyanŋiaajoŋ Anutu waa jaanon kamaanqeqeta kaŋa moju, iyononon Siwewaa bentotoŋa buŋa qen aowutiwaaon mono simbawonawo koloaju.

<sup>4</sup> oDaen yononon jinŋen qama saajuti, Anutunon ii ulun koleŋ onombaatiwaaon mono simbawonawo koloaju.

<sup>5</sup> pDaen yononon gumbonjonon laligonkejuti, Anutunon namo koi ii yonoo buŋa qen onombaatiwaaon mono simbawonawo koloaju.

<sup>6</sup>Daen yononon Anutuwaa jaanon so-  
lananiwombaaajon kaparan koma ii nene  
ano apuwaa kaaja komuñ qenjeñ qeñ  
laligojuti, Anutunon mono siingia ii  
uñuagiwaa. Kawaaajon yononon mono  
simbawonawo koloaju.

<sup>7</sup>Daen yononon tosaana kiankomuñ  
onmakejuti, Anutunon ii kiankomuñ  
onmbaatiwaaajon iyononon mono sim-  
bawonawo koloaju.

<sup>8</sup>Daen yononon uugianon soraaya  
koloaji, iyononon saanon Anutu  
iibuya. Kawaaajon iyononon mono  
simbawonawo koloaju.

<sup>9</sup>Daen yononon luae qenkejuti, iy-  
onoo qagia ii Anutuwaa meraboraana  
qabuya. Kawaaajon iyononon mono sim-  
bawonawo koloaju.

<sup>10</sup>Anutunon qaagia jeñ tegoro so-  
lananijutiwaaajon sisiwerowero ama onjo-  
makejuti, iyononon Siwewaa bentotoña  
buña qeñ aowuya. Kawaaajon iyononon  
mono simbawonawo koloaju.

<sup>11</sup>Ejembanon onon noojon ama  
uuqe qaa tokoronkota jeñ onoma  
sisiwerowero ama qaa bologa  
kania kania selegianon kuuñ  
qolonolonononkejuti, ononon mono  
simbawonawo koloaju.

<sup>12</sup>Mobu, Anutunon tawagia uuta  
Siwe gomanon ano ejiwaaajon mono  
otokorian maama korisoro qaganon  
laligowu. Ii kokaembaajon: Gejatootoo  
ejemba wala laligogiti, ii sisiwerowero  
tania kaanjadeen ama onongon ononon  
iyonoo gemagianon asugin iyonowo  
ororon laligoju.” Kianj.

### **Oño balombaa sii ano kiwa kaaja koloaju.**

*Maak 9.50; Luuk 14.34-35*

<sup>13</sup>Jiisasnon jero, “Oño balon ejemba  
yonoo sii tani koloajuto, sii naananon  
titiikota koloowaati een, ii mono no-  
maen meagonin mombo aijnawo koloona-  
aga? Iikawaa kania mon qaago. Toro-  
qej iwoi mon anin mende sokombaato,  
ii kikisi kaaja giligi kemero ejembanon  
ii kanagianon riimemelaawuya.

<sup>14</sup>“Oño balona balona yonoo  
kiwa kaaja koloon laligoju. Siti  
mon baananon uma megii raji,  
iikanon aasangoyanon ramambaaajon  
amamaankeja. <sup>15</sup>Mononon kiwa ootirin  
monjon baatanon mende ambaato,  
kiwawaa duñ rarayanon ano rabaa.  
Kaen rama asariro ejemba miri uutanon  
rajuti, mono kuuya iyonoo jaagia kuuro  
asasaga iimakebuya.

<sup>16</sup>“Kaanjadeen mono onon  
asasagagia qendeengi ejemba  
batugianon asariro iimakebu.  
Ejembanon nanamemengia awaa iima  
kawaajon Manjia Siwe gomanon  
laligoji, mono ii mepeseen mun  
laligowuya.” Kianj.

### **Jiisasnon Kana qaawaa kania kuma onono.**

<sup>17</sup>“Niinon Mooseswaanon Kana  
qaa ano gejatootoo ejemba yonoonon  
Buju Tere ii qewagomambaaajon  
ama mende kan laligojen. Iikaen  
tondu mende romongowu. Niinon  
qewagomambaaajon qaagoto, qaa ii  
teñ kondaborowe iikawaa honanon  
pondan koloowaatiwaaajon ama kan  
laligojen. <sup>18</sup>Niinon qaa hona mon  
kokaen injijowe mobu, Mooseswaa Kana

<sup>9</sup>5:6 Ais 55.1-2    <sup>1</sup>5:8 Ond 24.3-4    <sup>8</sup>5:10 1 Piito 3.14    <sup>1</sup>5:11 1 Piito 4.14

<sup>11</sup>5:12 2 Hist 36.16; Apo 7.52    <sup>14</sup>5:14 Jon 8.12; 9.5

<sup>15</sup>5:15 Maak 4.21; Luuk 8.16; 11.33    <sup>18</sup>5:16 1 Piito 2.12    <sup>17</sup>5:18 Luuk 16.17

qaanonj tere melaazilij monj me kirifi oonj-oombaa jimbolanaj motoonjgo ii mende totonj aliwaato, qaa kuuya ii wala hongiwawo kolooro Siwe namo yoronj goronj qewaota.

<sup>19</sup>“Kawaajonj monjonj Kana qaawaa jejkooto melaada iikawanonjga qaa monj kolojaninj ejemba kaenj kuma onjomakeji, iinonj Siwewaa bentotonjanonj keuro qata melaada daaburuya qabuya. Kaenj qabuto, monjonj ii tej koma otaanj ejemba kaenj kuma onjomakeji, iinonj Siwewaa bentotonj uutanonj keuro qata Somatanana qabuya.

<sup>20</sup>“Niinonj iikawaa so kokaenj injijowe mobu: Onjoo nanamemengia solana kanonj mono Kana qaawaa boi ano Farisii (Kana qaawaa kaparanjonkonj) yonjoo siligia kaanja ororonj koloowabo. Siligianonj yonjoo sili mamaga mende uuguwaati eenj, onjononj mono Siwewaa bentotonj uutanonj mende keubuya.” Kiaj.

### **Yonj kazi ano unugi koomuwaa kania.**

<sup>21</sup>zJiisanonj toroqen jero, “Onjononj wala eenanonj qaa monj kokaenj injijonkegi, ‘Ejemba monj mende qegi komuwa,’ ano ‘Monjonj kazia qero komuwaati, ii mono distrikwaa qaa jakeyanonj oonji qaaya jejj tegowuya.’

<sup>22</sup>“Kaenj injijogito, niinonj qaa ii kokaenj jejj asariwe mobu: Monjonj aliawo anjowowo ama irina soono yonj kazi anji, ii mono kaanagadeen distrikwaa qaa jakeyanonj oonji qaaya jejj tegowutiwaa so kolooja. Kaanjadien monjonj alia jejewili qaanonj jejj bolinj ‘Gii nekonja uuga qaa koloojan,’ jeji, ii mono kantriwaa jigo kaunsol yonjoo jaagianonj oonji qaaya jejj tegowutiwaa so kolooja. Monjonj alia qaa saganonj jejj bolinj ‘Gii

anjonjoragawo koloojan,’ jeji, iinonj mono gere sianonj kemebaatiwaa so koloowaa.

<sup>23</sup>“Kawaajonj giinonj mamatewoo nandunja menj kanj alatanonj amambaajonj ana iikanonj qaa kokaanjanonj momoganonj kounaga: Alagaa uutanonj qaa ero iinonj kazi ama gomambaajonj moja. Qaa kaanja romongowagati eenj, <sup>24</sup>kalenja ii mono alata baatanonj ama wala alaganonj kema iwo qaagara jejj solananinj uumotonj ama iikawaa gematanonj mombo kanj mamatewoo nandunja Anutuwaajonj amba.

<sup>25</sup>“Kereganonj seleganonj kuunj qaa jakeyanonj horonj gomambaajonj ano komitiwaanonj kema kana somatanonj iikanonj mono kaparanj koma uumotonj ama qaagara jejj solananiwao. Kaenj mende ambaoti eenj, kereganonj saanonj oronj gono (jas, majistreit) jentee go toyaa jaanonj keuna moma jero opotorowaa borononj kena kapuare mirinonj goombabo. <sup>26</sup>Niinonj qaa honja monj kokaenj injijowe mobu: Gii iikanonj wantaaga kuuya ambaatiwaa so osinj rabaga. Toiyaga konoga kaanagadeen andoboronjgo mono wantaaga menj kamaawaga.” Kiaj.

### **Sero yonjgorowaa kania**

<sup>27</sup>a“Qaa monj kokaenj injijonkegi, ‘Serowilinj mono mende amba.’ <sup>28</sup>Kaenj injijogito, niinonj qaa ii kokaenj jejj asariwe mobu: Monjonj serowaa siinj kombombanjaa qaganonj emba uunj iiji, iinonj mono uutanonj iwo serowilinj anja.

<sup>29</sup>b“Jaaga dindinganonj singisonggo ambaatiwaa kongoro ama gombaati eenj, ii mono qonjoma gilina kemba. Sele kitiga monjonj tiwilaaro kaanjanonj Siwenonj una sokombaato, sele

<sup>z</sup>5:21 Eks 20.13; Dut 5.17    <sup>a</sup>5:27 Eks 20.14; Dut 5.18

<sup>b</sup>5:29 Mat 18.9; Maak 9.47



busuga jumuna laligona hagogi gere sianon kemej tiwilaawabo. <sup>30c</sup>Boro dindinganon singisongo ambaatiwaa kongoro ama gombaati eenj, ii mono kotonj gilina kemba. Sele kitiga mononj tiwilaaro Siwenonj una sokombaato, sele busuga jumuna laligonj gere sianon kemej tiwilaawabo.” Kianj.

### Loemba mesaonj aoawaa kania

<sup>31d</sup>“Qaa monj kokaenj jegita eja, ‘Mononj embia mesaowaati, iinonj mono mesaonj aoawaa papiaya oonj embia muba.’ <sup>32e</sup>Kaenj jegita ejato, niinonj kokaenj injjowe mobu: Mononj embia olojkalu ano mesaonagato, kania mombaajonj embia mesaowaati, iikaanja kanonj mono embianonj olojkalu ambaatiwaaajonj kondoonj singisongowaa qaayawo koloona. Kaenj kolooro eja mombo mero eja dologa iikanonj mono kaanagadeenj olojkalu ambaa.” Kianj.

### Qaagia jojopanj qaanonj mende jej kotiiwu.

<sup>33f</sup>“Qaa monj ii kaanagadeenj wala eenanonj kokaenj injjonkegi, ‘Qaagia jojopanj qaanonj jej kotiigiti, ii mono mende uuguwu. Pombaajonj iwoi ambonatiwaa qaaya jojopanj qaanonj jej somongogiti, ii mono otaagi honjowo koloowa.’

<sup>34g</sup>“Kaenj injjogito, niinonj qaa ii kokaenj jej asariwe mobu: Qaagia mono jojopanj qaanonj mende totoonj jej kotiiwu. Siwe ii Anutuwaawaa jinjaronj duja koloojiwaaajonj ama qaa kokaenj mende jewu, ‘Qaa honja mende jemanjati eenj, Siwe Toyanonj saanonj ironja meleeno qananonj ubaa.’

<sup>35h</sup>“Namo ii Anutuwaawaa kaniaa doya koloojiwaaajonj ama qaa kokaenj mende jewu, ‘Qaa honja mende jemanjati eenj, namononj saanonj qenj turunj nomba.’ Jerusalem ii Kinj Tak-kootoyaa sitia koloojiwaaajonj ama qaa koi kaanja ii kaanagadeenj mende jewu, ‘Qaa honja mende jemanjati eenj, Kinj Somata iinonj saanonj qemasologena iironja meleeno qananonj ubaa.’ <sup>36</sup>Gii wajj juga injana mena taanja koloowaatiwaaajonj amamaawaga. Kawaajonj qaa kokaenj mende jewa, ‘Qaa honja mende jemanjati eenj, Anutunonj saanonj wajjnaa juya mundanonj qero utegowaa.’ <sup>37</sup>Jojopanj qaa mende jewuto, oonj-qaawaaajonj mono ‘Oonj!’ jewu ano qaagowaaajonj ‘Qaago!’ jewu. Qaa dindinja iikanonj qaa iwoi toroqewuti, ii mono Kilenjaa Toyanonj sololoonj onono koloowaa.” Kianj.

### Jena jewe ana ambe ii mende ambu.

*Luuk 6.29-30*

<sup>38i</sup>“Qaa monj kokaenj injjonkegi, ‘Mononj jaaga qisigowaati, gii mono ironja meleema iwaa jaaya qisigowa. Mononj jega qemburatiwaaati, gii mono ironja meleema iwaa jeta qemburatiwa.’

<sup>39</sup>“Kaenj injjogito, niinonj qaa ii kokaenj jej asariwe mobu: Mononj bologa ama onjombaati, ii mono mende qetegonj tuarenjej ama mubu. Kaenj qaagoto, urunga dindinja qetaaliwaaati eenj, mono urunga lee kaanagadeenj qetaaliwaaatiwaaajonj meleemba. <sup>40</sup>Mononj ‘Selekopaaga memanja,’ jej qaanonj goomambaajonj moji eenj, mono mesaonj malekuga qaga kaanagadeenj muna burja qenj aowa.

<sup>c</sup>5:30 Mat 18.8; Maak 9.43    <sup>d</sup>5:31 Dut 24.1-4; Mat 19.7; Maak 10.4

<sup>e</sup>5:32 Mat 19.9; Maak 10.11-12; Luuk 16.18; 1 Kor 7.10-11

<sup>f</sup>5:33 Lew 19.12; Janj 30.2; Dut 23.21    <sup>g</sup>5:34 Jei 5.12; Ais 66.1; Mat 23.22

<sup>h</sup>5:35 Ais 66.1; Ais 48.2    <sup>i</sup>5:38 Eks 21.24; Lew 24.20; Dut 19.21

<sup>41</sup> “Kaanagadeen moŋnoŋ gesoya kilo- miita motooŋgowaa so elaaŋ kembra- gatiwaajon kuuy gombaati een, mono saanon tej koma kilomiita woiwaa so elaaŋ iwo kembra. <sup>42</sup> Moŋnoŋ goonoŋ iwoi mombaajon qisiŋ gombaati, ii mono muba. Moŋnoŋ ‘Iwoi nona kitia era meleemaŋa,’ jeŋ qisiŋ gombaati, ii mono gema mende qeŋ muba. Kiaŋ.

**Kaziuruga mono uuganon  
jopagon oŋomba.**

*Luuk 6.27-28, 32-36*

<sup>43j</sup> “Qaa moŋ kokaen injionkegi, ‘Ejamba kosogianon laligon alaurugia koloojuti, ii jopagon oŋomakebuto, kaziurugia mono meleema kazi ama oŋoma laligowu.’

<sup>44</sup> “Kaen injijogito, niinon qaa ii kokaen jeŋ asariwe mobu: Oŋo mono kaziurugia jopagon oŋoma nama sisiwerowero ama oŋomakejuti, iyonojon mono qama kooliŋ laligowu. <sup>45</sup> Kaen amakebuti een, iikaŋa kanon Maŋgia Siwe gomanon laligoji, mono iwaa kania qendeema meraboraŋa koloon laligowuya. Iwaa kania ii kokaen: Iinon weeŋa mende aŋon kono kouma ejemba awaa ano bologa kaanagadeen meŋ asariŋ oŋomakeja ano koŋ anota ejemba dindiŋa ano doogoya yoŋoo nene gawoŋgia kaanagadeen bedu meŋkeja.

<sup>46</sup> “Oŋonon mono nona gomambaa tania uugun Anutuwaa kania qendeema aonkebu. Takis tiliqiligiawo megi sisi- gia meŋkejuti, iyonoŋon alaurugianon jopagon oŋonŋi ii meleema jopagon oŋo- makeju. Ii uumeleembaa silia qaago. Oŋo yoŋoo sili iikayadeen otaŋ aonke- buti een, Anutuwaanon tosa moŋ mende kolooro iinon siligiaa tosaya mende oŋono tawa moŋ mende buŋa qeŋ

aowuya. Kawaajon mono ejemba kore- bore jopagon oŋoma laligowu.

<sup>47</sup> “Uumeleembaa gadokopa ejembanon kaanagadeen batugianon jolongia jeŋ aon laligojuto, ii uumeleembaa aiweseya qaago. Oŋo yoŋoo so alaurugia oŋoo batugianonŋa jolongia jeŋ aonkebuti een, iikanon mono gadokopa ejemba kaŋa koloju. Gadokopa ejemba yoŋoo siligia mono uugun awaa soro koloon laligowu? <sup>48k</sup> Oŋoo Siwe Maŋgianon akadamu soro koloji, oŋonon mono iikawaa so akadamu sorogiawo koloon laligowu.” Kiaŋ.

**Memeqemeaŋ ejemba  
ii kaleŋ oŋomakebu.**

**6** <sup>1</sup> Jiisanon kokaen kuma oŋono, “Mono kokaembaajon galen meŋ aon laligowu: Nanamemeŋgia solana dindiŋa ii ejembanon iima oŋoojon mogi ubaatiwaajon ama mende amakebu. Kaen amakebuti een, oŋoo Maŋgia Siwenon laligoji, iinon mono siligiaa tosaya mende oŋono tawa mende buŋa qeŋ aowuya.

<sup>2</sup> “Kawaajon memeqemeaŋ ejemba kaleŋ oŋomanjeŋ ii qenjaaronon koman romombo uuy qele ambutiwaajon mende amba. Uumeleembaa ejemba seleseleya yoŋonon ejembanon meŋ biwiin oŋombutiwaajon moma qamakooli mirinon ano kana somatanon kema ejemba injiima kaen amakeju. Niinon qaa hoŋa toon moŋ kokaen injiowe mobu, Yoŋonon mono siligiaa tawaya kuuya buŋa qeŋ aodaborogi Siwe Toyanon ii mende toroqewaa.

<sup>3</sup> “Giinon kaen mende ambato, memeqemeaŋ ejemba kaleŋ oŋomanjeŋ boro dindiŋganon nomaen anji, boro

qaniganonj ii mende moba.<sup>††</sup> <sup>4</sup>Kalenja iikanonj aasangoyanonj ero Mangnanonj nanamemenj aasangoya iimakeji, iinonj mono tawa gombaa.” Kianj.

**Qamakooli gawombaa kania kokaenj:**

*Luuk 11.2-4*

<sup>5m</sup>“Kawaajonj Anutuwaawaa qama kooliwuti, ii mono uumeleembaa ejemba seleseleya yonjoo so mende ambu. Yonjononj ejembanonj iijibutiwaajonj moma siingianonj qamakooli mirinonj ano kana sosoononj nama qama koolinjkeju. Ninonj qaa honja toonj monj kokaenj injjowe mobu, Yonjononj mono siligiaa tawaya kuuya bunja qenj aodaborogi Siwe Toyanonj ii mende toroqewaa.

<sup>6</sup>“Giinonj kaenj mende ambato, Anutuwaawaa qama koolimanjenj mono geengaa miri uuta melaanonj uma nagu koma Manga aasangoyanonj laligoji, ii qama koolinj muba. Kaenj ana Mangnanonj nanamemenj aasangoya iimakeji, iinonj mono tawa gombaa.

<sup>7</sup>“Qama kooliwuti, iikanonj mono uumeleembaa gadokopa ejemba yonjoo tani kaanja<sup>‡‡</sup> qaa julujulu ii mende jenj laligowu. Yonjononj qaa je seiseiya jegi Anutononj iikawaajonj ama geja ama moma onjombaatiwaajonj romonjonjkeju. <sup>8</sup>Mono kokaembaajonj yonjoo so mende koloonj laligowu: Onj naa iwoiwaajonj amamaanj mozoqozoronj anjuti, Mangnanonj ii mende qama kooligi waladeenj modaboronjkeja. <sup>9</sup>Mono kokaenj qama koolinjkebu:

Nonoo Mangnana, gii Siwenonj laligojanj. Goo qaga mono toroya ewa.

<sup>10</sup>Mono galenj koma nonona bentotonj-gaa honja koloowa.

Goo uusiingaa Siwenonj tenj komakejuti, ii mono namononj kaanjadeenj koloowa.

<sup>11</sup>Ketewaa nenenana ii mono so-nananonj nonomba.

<sup>12</sup>Tosia yonjononj tosa nonoononj eji, nono ii mesaonj onjonjoni eenj, gii mono iikawaa so nonoononj tosa sonjgbama nonomba.

<sup>13</sup>Anjgobatononj kamaanj nunuwabotivaajonj mono anjonj koma nonoma Kilejaa Toyaa borianonjga<sup>¶¶</sup> metogonj nonomba. (Gii geengoo bentotonj Toya, ku-usuj Toya ano asamararanj Toya ii kambaaja kambaaja laligonj kouma laligona ano tetegoya qaa laligonj ubaga. Ii onjanonj.)

<sup>14n</sup>Onj ejemba yonjoo singisongogia mesaowuti eenj, Siwe Mangnanonj mono kaanjagadeenj onjoo singisongogia mesaowaa. <sup>15</sup>Mesaowaato, ejemba yonjoo singisongogia mende mesaowuti eenj, Mangnanonj mono kaanjagadeenj onjoo singisongogia mende mesaowaa. Kianj.

**Nene singi laligo ii kokaenj amakebu:**

<sup>16</sup>“Nene singi laligowuti, iikanonj mono uumeleembaa ejemba seleseleya kaanja kubosobosole mende ama laligowu. Yonjononj Anutuwaajonj nene singi laligonjkejuti, ejembanonj ii iibutiwaajonj ama zilinjzolonj ama

<sup>††</sup>**6:3** Boroga qaniganonj ii mende mobaati, qaa iikawaa kania ii kokaenj: Ii mono aasangoyanonj ana komunjua alaganonj kaanjagadeenj ii mende moba. Anutononj sololonj gono gawonj awaa afaanjonj menjkejanj, ii mono geengoo duduunjkejanj.

<sup>‡‡</sup>**6:7** Waba kantri yonjononj Anutu mende moma munj bejsakongia morota morota qama koolinj qaa omaya julujulu ii tondu jenj laligoju.

<sup>¶¶</sup>**6:13** “Bologa Toyaa borianonjga metogonj nonomba,” tosonianonj qaa ii kokaenj meleenju: bologanonga metogonj nonomba.

jaasewangianonj saabesaabe koloonkeja. Niinonj qaa honja toonj monj kokaenj injijowe mobu, Yonononj mono siligiaa tawaya kuuya bunja qenj aodaborogi Siwe Toyanonj ii mende toroqewaa.

<sup>17</sup>“Giinonj kaenj mende ambato, Anutuwaajonj nenewaa singi laligonj kanonj mono tononj gbululunonj me saifenonj jaasewanga songbama wan juga qenj laligowa. <sup>18</sup>Kaenj ama nenewaa singi laligona ejembanonj qaagoto, Manga aasangoyanonj laligoji, iinonj ii iibaa. Kaenj ana Manganonj nanamemenj aasangoya iimakeji, iinonj mono tawa gombaa. Kianj.

**Iwoi sewanja somata ii mono  
Siwenonj menj kululuuwu.**

*Luuk 12.33-34*

<sup>19</sup>“Monej hina iwoi ii mono namononj eñ onombaatiwaajonj mende menj kululuuwu. Kaenj menj kululuugi kanonj dumunjanj gejalolononj ii kitogi kasukerajuju rost (kufenj) menj boliro kikekakililinj yonononj miri qosoma uma yongoro menkeju.

<sup>20</sup>“Namononj qaagoto, Anutuwaa uusiña tenj konji qabunagianonj somariwaatiwaajonj mono kaparanj komakebu. Kaenj anji maa suangia qaita monj ii Siwe gomanonj ero gurenj dumunjanonj ii mende kitogi kasukerajuju rost (kufenj) ii mende menj boliwuya. Kikekakililinj yonononj eu uma miri qosoma iwoi yongoro mende mewuya. <sup>21</sup>Iwoiwaajonj akadamyua menj mona uji, iikanonj miri mongenj ero giinonj mono uuga kaanagadeenj iikanonj qokotaanj laligowaga. Kianj.

**Selewaa اساسaga ii jaanana.**

*Luuk 11.34-36*

<sup>22</sup>“Goo jaaga ii uu selegaa kiwaya kolooja. Kawaajonj ji mononj jaaga

mende menj boliji eenj, iikanonj mono toonj asaridabororo Anutuwaa اساسaganonj saanonj uuganonj menj asariro laaligoga kuuya اساسaganonj laligowaga.

<sup>23</sup>“Asaganonj laligowaato, siinj kombanja bologanonj me iwoi mononj jaaga menj bolinj اساسaga kojangiji eenj, iikanonj selewaa laaligoga kuuya kaanagadeenj menj tiiro pangamanj uutanonj umbuqumbianj laligowaga. Kaenj kolooro pangamanonj uugaa اساسaga kojangiro tiiji eenj, geengaa pangamanonj mono ‘Yei!’ damubiribirawo kolooja. Kianj.

**Anutuga me monengja  
moma laariwaga?**

*Luuk 16.13; 12.22-31*

<sup>24</sup>“Mononj ponj woi weleñ qenj oromambaajonj amamaankeja. Mononj kaenj amambaajonj moji, iinonj mono monj kazi ama munj monj uutanonj jopagowaa. Mombaanonj qokotaanj monj jejewili ama mubaa. Kawaajonj onononj Anutu ano monej hina ii mindirinj weleñ qenj orombambaajonj amamaawuya. Kianj.

**Anutu moma laarinj  
majakaka mende mobu.**

<sup>25</sup>“Kaenj kolooro niinonj kokaenj injijowe mobu: Onjo namononj laligowutiwaa majakakaya ii kokaenj jenj mende mobu, ‘Mono naa iwoiga angunj aonj newonaga ano naa iwoinonj selenana esuwonaga?’ Jaagiawo laligojuti, iikanonj iwoi honja kolooro nenenonj iikawaa qerewenja kolooja. Selegiawo laligojuti, iikanonj iwoi honja kolooro opo surunonj iikawaa qerewenja kolooja. Mono ii romongowu.

<sup>26</sup>“Kanakeewanj koonja koonja ii mono injiibu. Yonononj nene kota mende qosoma kororoonkeju. Dumunj honja ii

mende kotonj kowi mirigianonj mende meŋ kululuŋkeju. Ii qaago totonj ano oŋoo Siwe Maŋgianonj mono kileŋ ii unuaginkeja. Oŋo koonj yoŋoo so qaagoto, oŋoo sewanŋianonj mono koonj sewanŋia unuugunj uuta kolooja me qaago? Mono ii romonŋogi kemba.

<sup>27</sup>“Oŋoononŋa moŋnonj majakaka moma iikaanŋa kanonj namononj laligowaatiwaa kambaŋa ii weenj motoonŋowaa so meŋ toroqewaa me qaago? Ii qaago totonj!”<sup>28</sup> <sup>28</sup>Opo surugiaajonj mono nomaembaajonj majakaka moju? Ii mende sokonja. Sombembaa japu jariŋ juraya somariinŋkejuti, mono ii uunj injiibu. Yoŋononj opo surugiaajonj beweso mende lonŋbamakeju ano gawonj tosaanŋa mende meŋkeju.

<sup>29</sup>“Ii kileŋ niinonj kokaenj injijowe mobu, Kiŋ Solomononj goul silwaya qeragonj asombilibiliawo laligoroto, iwaa malekuya ii leiŋ firindua me jura mombaa so iimasiiŋsiinawo mende kolooro.”<sup>30</sup> Sombembaa japu jariŋ juraya toonj kete kosonananonj ero woraŋ konŋi kamaaro meŋ kululuunj giliŋ oogi jewaato, ii kileŋ Anutononj ii awaagadeenj menjereŋŋonkeja. Kawaajonj iinonj oŋo kaanagadeen saanonj esuunj oŋombaa. Oŋononj japu jariŋ jurayaa so qaago. Anutononj kalaŋ koma oŋomambaajonj moma iikawaajonj siinŋa uuta momakeja. Oo ejemba, momalaarigianonj mono naambaajonj eenj tontononj melaada kolooja?

<sup>31</sup>“Kaenj kolooro oŋo mono laaligogiaa majakaka ano motoqoto mende momakebu. Ii moma bimoonj kokaenj jewubo, ‘Nono mono naa nene apuga newonaga?’ ano ‘Naa iwoinonj selenana esuuwonaga?’

<sup>32</sup>“Ii kokaembaajonj: Uumeleembaa gadokopa yoŋononj iwoi kuuya ii buja qeŋ aowombaaajonj kaparaŋ koma uugere momakeju. Oŋononj iwoi kuuyaajonj memeqemeaŋ meŋ osinŋkejuti, oŋoo Siwe Maŋgianonj mono ii modaboroja.”<sup>33</sup> Iikawaa uugereya mende moboto, wala mono Anutuwwa bentotononj keuma iwaa jaanonj solananiwombaaajonj kaparaŋ komakebu. Uugia iikanonj anŋi ero iinonj mono galeŋ koma oŋoma iwoi iikaanŋa kuuya ii kaanŋadeenj oŋombaa.

<sup>34</sup>“Kaenj ama oŋononj mono woraŋ laligowutiwaa majakakaya ii mende momakebu. Worambaa majakakaya ii worambaajonj. Weenj motomotoombaa majakakagia mono anŋa anŋa bosiniŋ so-gianonj koloowaa.” Kiaŋ.

### Jenteego toya kaanŋa mende koloowu.

*Luuk 6.37-38, 41-42*

**7** Jiisasnonj toroqenj kokaenj injijoro, “Anutononj qaagia gosinŋ jeŋ tegoro kamaawubotiwaajonj mono tosaanŋa yoŋoo qaagia mende gosinŋ jeŋ tegowu.”<sup>2</sup> Kawaa kania ii kokaenj: Oŋononj tosaanŋa yoŋoo qaagia gosinŋ jeŋ tegowuti, Anutononj mono keda motoonŋonondeenj oŋoanŋiaa qaagia gosinŋ jeŋ tegowaa. Oŋononj tosaanŋa yoŋoojonj jeŋkooto ama meŋ uma kamaanŋ gosinŋ oŋomakejuti, Anutononj mono iikawaa so oŋoanŋia ama oŋono uma kamaanŋkebuya.

<sup>3</sup>“Gii alagaa jaanonj godomaruru melaada iijanto, geenŋgaa jaaganonj gere tapia somata eji, ii mono naambaajonj mende iima kotojanj?”<sup>4</sup> Me nomaembaajonj ama afaanŋonj alaga kokaenj ijojanj, ‘Alana moba, nii saanonj jaaganonŋa godomaruru itagowe

§§6:27 Tosianonj jawo 27 ii kokaenj meleema jeju: Oŋoononŋa moŋnonj majakaka moma iikaanŋa kanonj selia wan fiitwaa so toroqenj meŋ korimambaajonj amamaawaa.

kamaawa?’ Kaenj afaangonj jejanto, gere tapia somata ii geengaa jaaganonj eja.

<sup>5</sup>“Oo gii uumeleembaa selesele ejaga, gii mono wala geengaa jaaganonga gere tapia somata menj giliwa. Ii menj gilingo tororo iima kotonj alagaa jaanonja godomaruru melaada ii saanonj itagona kamaawaa. <sup>6</sup>Iwoiwaajonj mogi takkootoya qaita monj kolooji, ii mono kasu mende onjombu. Maa damandanj qeqeta ii mono bao bagianonj mende giligi kemba. Kaenj ambuti eenj, iyonononj mono ii kanagianonj tilalaanj onjoma mombo meleema onjonganja injinj kitomitonj onjombubo. Kiañ.

### **Mono qisij mongama Anutuwaa nagunonj qenkebu.**

*Luuk 11.9-13*

<sup>7</sup>“Mono Anutu qama koolinjkebu. Qama kooligi gosinj iwoi onjombaa. Mono iwoiwaa Anutuwaanonj borojanj menj mongamakebu. Ii mongangji qendeeno iwoi mokoloowuya. Mono nama nagunonj qenkebu. Qegi nagu horonj onjombaa. <sup>8</sup>Monjonj Anutu qama koolinjkeji, Anutunonj mono iwaa kitia meleeno buja qenj aowaa. Iwoiwaa mongamakeji, iinonj mono iwoi mokoloowaa. Nagunonj qenkejiwaajonj mono nagu horonj mubaa.

<sup>9</sup>“Mobu, ejemba onjooonjga morononj kokaenj anaga: Merianonj bisketwaajonj qisiro jamo mubaa? <sup>10</sup>Me merianonj sorawaajonj qisiro qato mubaa?

<sup>11</sup>“Kaenj kolooro onj ejemba bologa koloonj kilerj kalenj awaa awaa meraboraurugia onjombombaa so koloojuti eenj, onjoo Mangia Siwe gomanonj laligoji, iinonj mono kalenja nomaenj anjonj konaga? Iwaa uutaa nanamemenja ii nunuugunj qaita monj kolooja. Kawaaonj onj iwoi awaawaajonj qama koolinj

qisij mubuti eenj, iinonj mono siiganonj ii onjombaa.

<sup>12r</sup>“Kawaajonj ejembanonj onj iwoi kuuya ama onjombutiwaajonj momakejuti, iikawaa so mono ii kaanagadeenj ama onjomakebu. Kaenj angji Mooseswaa Kana qaa ano gejatootoo ejemba yonjoo Buju Tere qaagia iikanonj mono honggiawo kolooro mindimindiri kanianonj asuganonj koloojaa. Kiañ.

### **Mono kiropo nagu gonjgonja kotonj kembu.**

*Luuk 13.24*

<sup>13</sup>“Gere sianonj kemebombaa kania ii afaangoya ano naguya ii laanja. Ejemba seiseyanonj nagu ii kotonj kana ii metetereenj kembuya. Kawaaonj onj mono kiropo nagu gonjgonja kotonj iikawaa uutanonj kembu.

<sup>14</sup>“Laaligo kombombananonj keukeutaa kania ii opopongoya osiqosiawo ano naguya ii gonjgonja. Ejemba afaangoyanonj nagu ii mokoloowuya. Kiañ.

### **Gerewaa kania ii honja iima moma kotowu.**

*Luuk 6.43-44*

<sup>15</sup>“Gejatootoo ejemba takapolakaya yonjononj lamawaa sele esuya mouma onjooononj kanjekjuto, uugianonj kasu kawalia kaanja kolooju. Kawaaonj onj mono yonjoojonj ama toogia moma galerj menj aonj laligowu. <sup>16</sup>Gawonjgiaa honja iigi kanagia qendeeno saanonj moma kotowu. Nejonj honja ii kasuneselanonj koloonjkeja me qaago? Warunj honja ii kowororononj kolooro menj kululuunjekjonj me qaago? Qaago!

<sup>17</sup>“Kawaa so gere awaa kuuya yonjononj honggia awaa kuunjekjato, gere bologanonj mono honggia bologa kuunjekja. <sup>18</sup>Gere awaanonj honja bologa kuumambaajonj amamaanjekja ano gere

bologanon hoŋa awaa kuumambaajon amamaankeja.

<sup>19</sup>s“Gere kuuya hoŋa awaa mende ku-unkejuti, ii mono galeŋanon koton meŋ gerenon giliro kemebuya. <sup>20</sup>tIikawaa so ejemba yoŋoo gawonŋiaa hoŋa iigi kanagia qendeeno saanon moma kotowuya. Kiaŋ.

### **Gowoko hoŋaa kania**

*Luuk 13.25-27*

<sup>21</sup>“Noo Siwe maŋnaa uusiŋa teŋ komakeji, iinon mono iwaa bentotonon keubaa. Mamaga yoŋonon noojon ‘Poŋ, Poŋ!’ eeŋ qama jeŋkejuto, kuuya yoŋonon Siwewaa bentotonon mende keubuya.

<sup>22</sup>“Jenteegowaa kamban somata iikanon mamaga yoŋonon kan noojon kokaen nijowuya, ‘Oo Poŋ Poŋ, nononon mono goo qaganon iwoi kolooaatiwaa gejatootoo qaa waladeen jeŋ laligonin. Nononon mono goo qagaa esuŋanon omeya omeya oŋotaan laligonin. Goo qaganon mono nemuŋ koma nonono angoletto esuŋmumugiawo mamaga meŋ laligonin. Ii duduujan me?’ <sup>23</sup>uKaen nijogi kamban kanon kaniagia asuganon kokaen inijowe mobuya, ‘Niinon kamban moŋnon oŋo mende moma oŋombe. Ejemba jeulalan aana, oŋo mono nomesaon togowu.’ Kiaŋ.

### **Miri memewaa momakooto awaa ano kaapiroŋa**

*Luuk 6.47-49*

<sup>24</sup>“Kaen koloojiwaaŋon daen yoŋonon noo qaa jena jejeŋi, ii moma iikawaa so teŋ koma meŋkejuti, niinon kuuya iyoŋoo kaniagia qendeema momakooto ejawaa so ama kokaen jemaŋa: Iinon miria jamo kowonjin qaganon mero.

<sup>25</sup>Kaen mero koŋuru kambanon koŋ rombuŋ gilin kamaaro apu luguro musu somata qero apu gboulu somata waama miri sopayanon kuuroto, miri ii jamo kowonjin qaganon mero nanotiwaajon ama mende kuno.

<sup>26</sup>“Daen yoŋonon noo qaa jena jejeŋi, ii moma iikawaa so mende teŋ koma meŋkejuti, niinon kuuya iyoŋoo kaniagia qendeema eja nekoŋaa so ama kokaen jemaŋa: Iinon miria sakasin banare qaganon mero. <sup>27</sup>Kaen mero koŋuru kambanon koŋ rombuŋ gilin kamaaro apu luguro musu somata qero apu gboulu somata waama miri sopayanon kuuro gororonon kamaaro.” Kiaŋ.

### **Ejembanon Jiisaswaa ku-usuŋaajon waliŋgogi.**

<sup>28</sup>vJiisasnon qaa ii jedabororo ejemba tuuŋa tuuŋa yoŋonon mogi kuma oŋonoti, tani iikawaajon aaruŋ waliŋgogi. <sup>29</sup>Iinon yoŋoo Kana qaawaa boiurugiaa tani mende kuma oŋonoto, ku-usuŋ Toya koloojiwaa so ejemba kuma oŋono moma tani kawaajon waliŋgogi newogia tegoro. Kiaŋ.

### **Jiisasnon eja moŋ manimbayawo meŋ solananiro.**

*Maak 1.40-45; Luuk 5.12-16*

**8** Jiisasnon baana ii mesaon kamaaro kanageso tuunleembe somatanon gematanon otaagi. <sup>2</sup>Kaen kagi kanon eja manimbayawo moŋnon kan simin kuma Jiisaswaa wosoyanon kemeŋ kokaen ijoro, “Oo Poŋ, giinon siinŋanon meŋ qeangon nomambaajon mojanin eeŋ, mono nii saanon meŋ solananiŋ nomba.”

<sup>3</sup>Kaen ijoro boria boraama selia oosirin ijoro, “Niinon ii amambaajon mojeŋ. Gii mono solananiwa.” Kaen ijoro manimbaya ii iikanondeen

solanjaniro awaa kolooro. <sup>4</sup>Wolanjaniro kokaen jey kotonj muro, “Moba, kokawaa buju qaaya ii monj mende jena moba. Qaagoto, mono jigo gawonj galembaanonj kema selega qendeema muba ano Mooseswaanonj jeykootoya otaanj solanjanijaniwaa dangisen nandunja ama siimolonj oowa. Ii oona iiro ejembanonj kaniaga moma kotowu.” Kiaj.

**Jiisasnonj kawali galenj mombaa gawonj ejia menj qeangoro.**

*Luuk 7.1-10*

<sup>5</sup>Jiisasnonj Kaperneam taanonj kouro Room kawali galenj mojononj iwaanonj kanj qama koolinj kokaen ijoro, <sup>6</sup>“Oo Ponj, noo gawonj ejanaa seliaa bakayanonj koomuya kolooro siimbobolo kanjanawo moma mirinonj eja.”

<sup>7</sup>Kaen ijoro kokaen jero moro, “Niinonj mono kema ii menj qeangomaŋa.” <sup>8</sup>Ii moma kokaen meleema ijoro, “Oo Ponj, nii kaandiaga laligowe noo miri waarenjanonj gualeembaatiwaajonj gamuna mojen. Kawaajonj qaa jeganondeen jena welenj ejananonj qeangowaa.

<sup>9</sup>Ii kokaembaajonja: Nii neeno kaanja-gadeen galenaa ku-usunj baatanonj ama nongji laligojen. Noo baananonj manjajeqe eja laligogi ii jey kotonj onjomakejen. Yonoononga mombaajonj ‘Kemba,’ jey kotowe iinonj kembaa. Mombaajonj ‘Kawa,’ jey kotowe iinonj kawaa ano welenj ejana mombaajonj ‘Gawonj koi mewa,’ jewe iinonj ii mewaa.”

<sup>10</sup>Jiisasnonj qaa ii moma walingonj ejemba otaanj kagiti, iyonoononj eleema kokaen injjoro, “Niinonj qaa honja monj kokaen injjowe mobu: Israel kanageso

batugianonj kaanagadeen momalaari somata kaanja ii mombaa uutanonj mende mokoloowe.

<sup>11</sup><sup>x</sup>Niinonj qaa kokaen injjowe mobu: Ejemba tuunj somasomatanonj mono weenj koukoutanongga ano weenj kemekemetanongga kanj Siwewaa bentotonj uutanonj kouma Aabraham, Aisak ano Jeikob yonowo nembanene nej korisoro ama laligowuya. <sup>12</sup>Yonononj kaen laligowuto, bentotombaa meraboraana ii mono onjomesaonj hagonj onjongi pangamanonj seleengenj kemebu. Iikanonj laligowuti, iyonononj mono saama gigilaanj gobugia kigi qaro laligowuya.”

<sup>13</sup>Kaen injjonj kawali galenj kokaen ijoro, “Gii mono miriganonj kemba. Momalaarigaa honja mono koloonj gomba.” Kaen ijoro welenj ejianonj mono aua iikanondeen qeangoro. Kiaj.

**Jiisasnonj ji ejemba mamaga menj qeangonj onono.**

*Maak 1.29-34; Luuk 4.38-41*

<sup>14</sup>Jiisasnonj Piitowaa mirinonj kema Piitowaa seujanonj selegere ji kiro ero iiro. <sup>15</sup>Ii iima borianonj oosiro selegereya mesaoro waama kanainj Jiisas nene onj wagiro.

<sup>16</sup>Kaen laligogi gomaŋ tiiro kanonj ejembanonj alaurugia omegiawo ii mamaga unuama iwaanonj kagi. Kagi ome ii qaayanonj jey konjoma onono kouma kenji ano ji ejemba kuuya ii menj qeangonj onono. <sup>17</sup><sup>z</sup>Iikaanjanj ano Anutunonj qaaya gejatootoo eja Aisaiawaa uutanonj ano jerota eji, iikanonj honjowo kolooro. Qaa ii kokaen, “Iinonj ananaanonj ji wijinana mero qaganonj uro bosino.” Kiaj.

<sup>w</sup>8:4 Lew 14.1-32

<sup>x</sup>8:11 Luuk 13.29

<sup>y</sup>8:12 Mat 22.13; 25.30; Luuk 13.28

<sup>z</sup>8:17 Ais 53.4



**Jiisas otaawombaa  
mondomondo qaaya**

*Luuk 9.57-62*

<sup>18</sup> Jiisasnoŋ ejemba tuuŋ somata liligoŋ mugi injiima kambaŋ kanaŋ gowokouruta yoŋowo apu aŋgoŋ kotoŋ leegeŋ keubombaaŋoŋ jeŋ kotoŋ. <sup>19</sup> Kana qaawaa boi moŋnoŋ Jiisaswaanŋoŋ kaŋ kokaeŋ ijoro, “Boi, gii daeŋ daeŋ kembagati, niinoŋ mono iikanŋoŋ gii gotaaŋ kamaŋa.”

<sup>20</sup> Ii moma Jiisasnoŋ kokaeŋ ijoro, “Duuyaa kasuya yoŋonoŋ jamo kobaagianŋoŋ egi kanakeewambaa koonŋa yoŋonoŋ saraŋ bambanŋianoŋ laligoŋkejuto, Siwe gomambaa Eja hoŋanoŋ mono dakanŋoŋ kema waŋa naa qembonŋoŋ qeŋ laariŋ haamo menaga?”

<sup>21</sup> Kaeŋ ijoro gowoko yoŋoonoŋga moŋnoŋ kokaeŋ ijoro, “Ii saanonto, maŋnanŋoŋ komumambaa anjiwaajoŋ mono jena wala kema galeŋ kombe komuro roŋ kombego.” <sup>22</sup> Kaeŋ jeroto, Jiisasnoŋ meleema ijoro, “Mono mesaowa, koomuya yoŋonoŋ qamogia koomuya ii saanoŋ roŋ kombuto, giinoŋ mono kaŋ nii notaawa.” Kiaŋ.

**Jiisasnoŋ jero raidimboŋ goronŋ qero.**

*Maak 4.35-41; Luuk 8.22-25*

<sup>23</sup> Jiisasnoŋ kema waŋgo uutanŋoŋ uro gowokouruta yoŋonoŋ otaaŋ iwo motooŋ keŋgi. <sup>24</sup> Keŋgi raidimboŋ somatanŋoŋ obabaŋkota apu aŋgonoŋ koloŋ giliro. Giliro sirinoŋ waŋgo uutanŋoŋ kemeŋ saa qemambaaŋoŋ anoto, Jiisasnoŋ gaŋoŋ ero. <sup>25</sup> Gaŋoŋ ero gowokouruta yoŋonoŋ kema mindiŋ ijogi, “Hei Poŋ, mono ilaaŋ nonomba. Nono aŋgonoŋ tiwilaawombaaŋoŋ anjoŋ.”

<sup>26</sup> Kaeŋ ijogi meleema kokaeŋ injiŋoro, “Oo oŋo momalaarigia melaada, mono naambaajoŋ toroko momo eja koloŋoŋ?”

Kaeŋ injiŋoŋ waama musu ano siri jeŋ kotoŋ orono sirinoŋ goronŋ qeŋ ero.

<sup>27</sup> Kaeŋ koloŋoro awawaliŋ qisiŋ aŋoŋ jeŋi, “Yei, mangaa siita! Eja koi naa ejaga laligoŋa? Iinoŋ musu ano kowe jeŋ kotoŋ orono jeta teŋ konjao.” Kiaŋ.

**Omenŋoŋ bao uugianoŋ  
kemegi ejanŋoŋ qeaŋgori.**

*Maak 5.1-20; Luuk 8.26-39*

<sup>28</sup> Kaeŋ koloŋoro apu aŋgoŋ kotoŋ leegeŋ Gadara yoŋoo gomanŋoŋ keuro. Iikanŋoŋ keuma eja omegarawo woi yoronŋoŋ qasirinoŋga kaŋ Jiisas mokolori. Yoronŋoŋ iriŋsoŋsoŋoŋ eja uugeregarawo kolori kuuyanŋoŋ kana iikanŋoŋ kembombaaŋoŋ amamaagi.

<sup>29</sup> Yoronŋoŋ Jiisas mokoloŋoŋ silama kokaeŋ qama gigilaari, “Ae! Gii Anutuwaaw Meria koloŋoŋ. Gii mono nomaeŋ ama nonomambaaŋoŋ kajaŋ? Siimbobolo momo kambaŋanoŋ mende kaŋ kuuro waladeeŋ ii geriawo ama nonomambaaŋoŋ koi kajaŋ me?”

<sup>30</sup> Iikanondeeŋ koriganŋoŋ qaagoto, kosogianoŋ kanaŋoŋ bao tuuŋ somata moŋ gbojoŋa uutanŋoŋ kuluuma laligogi.

<sup>31</sup> Kawaajoŋ ome yoŋonoŋ kokaeŋ jeŋ Jiisas welema mugi, “Giinoŋ nono konjoma nonombagati eeŋ, mono wasiŋ nonona saanoŋ bao tuuŋ yoŋoo uugianoŋ kemeboŋa.”

<sup>32</sup> Welema mugi Jiisasnoŋ “Mono kema kemebu,” jeŋ jeŋ kotoŋ oŋono. Kaeŋ jeŋ kotoŋ oŋono iikanondeeŋ eja uugaranoŋga kouma kema bao uugianoŋ kemegi. Kemegi bao tuuŋ jumua yoŋonoŋ mono luguŋ newonewoyanoŋ (siasiaŋanoŋ) kema jororoŋgoŋ apu aŋgonoŋ kemeŋ nemotoŋ komudaborogi.

<sup>33</sup> Komudaborogi bao galeŋ yoŋonoŋ koko koma unjurama taonoŋ kema qaa bujugia kuuya jeŋi. Eja omegarawo yoroŋoŋ iwoi koloŋoti, iikawaa bujuya kaanagadeeŋ injiŋogi. <sup>34</sup> Injiŋogi

moma taonj ejemba jaasoonggo yonononj mesaonj Jiisas mokolonj iibombaajonj kagi. Kanj iima Jiisasnonj yonoo mindimindiri sopa gomanj mesaonj kemaatiwaajonj welema mugi. Kianj.

**Jiisasnonj eja sele bakaya  
koomuya meagoro.**

*Maak 2.1-12; Luuk 5.17-26*

**9** Jiisasnonj wanjo uutanonj uma mombo apu angonj kotonj leegenj keuma iyanjaa taononj keno. <sup>2</sup>Kamban kanonj eja tosonianj alagia sele bakaya koomuya tambomaenenonj eroti, ii demberunonj ama angonj kagi. Kaenj kanj Anutu moma laarinj mugiti, Jiisasnonj iyonoo tanigia iiro sokono ji eja ii kokaenj ijoro, “Merana, niinonj goo singgisonjgoga mesaojenj. Kawaajonj mono kotiinj qaqaabunjabunagawo satiinj laligowa.”

<sup>3</sup>Kaenj ijoro Kana qaawaa boi tosonianj nama uugianonj kokaenj romongogi, “Eja koi kanonj mono Anutu mepaqepae ama muja.”

<sup>4</sup>Kaenj romongogito, Jiisasnonj roromongogia ii moma kotonj kokaenj inijoro, “Onjo mono naambaajonj qaa bologa uugianonj romongoju?” <sup>5</sup>Niinonj ‘Singgisonjgoga mesaojenj,’ jejenj, qaa ii mono afaanagadeenj jejetaga. Moñnonj kaenj jero tosonianj qaa iikawaa honja mende iibu. Kawaajonj qaa ii afaanja so. Niinonj qaa monj kokaenj ijomambaajonj mojenj, ‘Mono waama kembera.’ Qaa ii lombotawo jejetaga kolooja. Kaenj jewe honja koloojaa me qaagoti, ii mono asuganonj asugiro iibu.

<sup>6</sup>Mobu, balononj singgisonjgo mesamesaowaa ku-usunja ii Siwe gomambaa Eja honjaajonj eji, onjo iikawaa kaniaajonj umbuqumbuyan laligowubo. Kawaajonj qaa lombotawo ii eja koi ijowe honja iibu.” Kaenj jenj eja sele bakaya koomuyaa

jaayanonj iima ijoro, “Gii mono waama tambomaeeega menj miriganonj kembera. Qaa binjowo ii honjowo koloowaati eenj, qaa afaanja ii mono kaanagadeenj nomambaajonj omaya koloonaga?”

<sup>7</sup>Kaenj ijoro iikanondeenj waama mirianonj keno. <sup>8</sup>Kaenj koloooro ejemba tuunj yonononj ii iima waliñgonj Anutu mepeseenj mugi. Balonj ejawaajonj ku-usunj kaanja murotiwaajonj Anutu mepeseegi. Kianj.

**Jiisasnonj Matyuu (Liwai) oono.**

*Maak 2.13-17; Luuk 5.27-32*

<sup>9</sup>Jiisasnonj iikanondeenj kema takis ofis uugumambaajonj ano iikanonj eja qata Matyuu raro iima ijoro, “Gii mono noo gemananonj kawa.” Kaenj ijoro waama takis gawonj mesaonj Jiisaswaa gematanonj keno.

<sup>10</sup><sup>a</sup>Kema Matyuuwaa mirinonj kema nene nenj ragiti, kamban iikanonj takis meme eja tiliqiligiawo ano singgisonjgo eja mamaganonj kanj Jiisas ano iwaa gowokouruta yonowo rama nene motonj negi. <sup>11</sup>Kaenj negi Farisii (Kana qaawaa kaparanjonkonj) yonononj ii iima Jiisaswaa gowokouruta kokaenj jenj onjonji, “Ae! Onjo boigianonj mono naambaajonj takis meme tiliqiligiawo ano singgisonjgo ejemba yonowo rama nene neja? Ii mende sokonja.”

<sup>12</sup>Kaenj jenj onjonji Jiisasnonj kitia kokaenj inijoro, “Ejemba jigia qaa yonononj doktawaa siinjenj mende amakejuto, ji ejembanonj mono doktawaanonj kemakeju. <sup>13</sup><sup>b</sup>Niinonj singgisonjgo ejemba onjomambaajonj kanj laligojento, ejemba iyanjaajonj mogi solanja koloojuti, ii qaago. Kawaajonj qaa kokawaa kania mono kema kuma aonj mobu, ‘Niinonj siimolonj oowombaajonj qaagoto, kianjkomunj aowombaa siinjenj mojenj.’” Kianj.

## Nene singi laaligowaa qaaya

*Maak 2.18-22; Luuk 5.33-39*

<sup>14</sup> Kambanj kanonj Jon Oomulu ejawaa gowokouruta yonononj Jiisaswaanonj kanj kokaenj qisigi, “Nonononj ano Farisii (Kana qaawaa kaparanjonkonj) yonononj Anutuwaajonj nene singi mamaga laligonkejonj. Geengaa gowokouruganonj mono naambaajonj nene singi mende laligoju?”

<sup>15</sup> Kaenj qisigi kokaenj meleeno, “Onjanonj, nono naa kambanonj nene singi laligonkejonj? Emba meme kambananonj ejawaa gemakootanjurutanonj gereya angj embawaa sakitiurutanonj iwoi ii togonkeju me qaago? Niinonj neenaa gowokouruna yonoo eja bujagia koloonj yonoo batugianonj ainjolonj ramakejenj. Rabe yonononj kawaajonj ainjolonj aisoonj rama nene singi laligowombaajonj amamaankeju. Amamaankejuto, Anutunonj laaligona nuano komuwe yonononj mono kambanj iikanonj saanonj nene singi laligonkebuya.

<sup>16</sup> (Onj laaligo walaga ano korisoro Buja gbilia ii mindirinj orombombaaajonj amamaawuya. Kawaa qaa gemata ii kokaenj injijomaja:) Moumou walaga jurano mojononj opo gbilia mende soongbana motonj iikanonj opo jakaņa mende ama uumbinaankeja. Opo jakaņa gbilia kaanjanonj mono waziinj moumou walaga hororo mombo riiro ootanonj somariinj boliqoliwabo.

<sup>17</sup> Kaanjiadeenj mojononj wain apu gbilia ii bokonj me taru walaga lama selianonj memeta kanonj mende kosoro kemenkeja. Kaenj anagati eenj, wain apu gbilianonj mono somariinj taru qenjumenjurama molaaro namononj kamaanj sooro taruyanonj kileqileewubo. Kawaajonj wain apu gbilia ii taru gbilianondeenj molaaniinj kemero sokombaa. Kaenj aninj yorononj awaa

koloowao. (Kaanjiadeenj apu awaa ii kononj qamoganonj mende kosonkejonj. Kaenj kosowonagati eenj, iikanonj mono juma siisororo kamaaro nej ji niniwabo. Kaenj koloowabotiwaajonj apu awaa ii kononj awaanonj kosonkejonj. Onj kaanjiadeenj laaligo walaga ano Oligaa Buja gbilia ii mindirinj orombombaaajonj amamaawuya.) Kiaj.”

## Jairusnonj borataajonj Jiisas qama kooliro.

*Maak 5.21-43; Luuk 8.40-56*

<sup>18</sup> Jiisasnonj qaa ii injijoro qaa galenj mojononj kouma Jiisaswaa batanonj kemenj siminj kuma kokaenj qama koolinj muro, “Noo borana keteda koi komujato, mono kanj boroganonj selianonj oosirina gbiliinj toroqenj laligowa.” <sup>19</sup> Qama koolinj muro waama gowokouruta yonowo ii otaanj kenji.

## Emba jiawononj Jiisaswaa malekuya oosiro.

<sup>20</sup> Kenji kambanj iikanonj batugianonj emba monj laligoro. Iinonj koiņa gbani 12:waa so iima ji kiro laligoro. Emba iikanonj Jiisaswaa gematanonj kanj malekuyaa kiti susuya oosiro. <sup>21</sup> Ii oosirinj iyanjaajonj kokaenj jero, “Niinonj ii oosirimambaajonj moma bimoonj malekuyanondeenj boronja monj oosiriwenagati eenj, mono saanonj qeangomaja.”

<sup>22</sup> Kaenj jerj oosiro Jiisasnonj iikanondeenj eleema ii iima kokaenj ijoro, “Borana, momalaariganonj mono menj qeangonj gonja. Mono kotiinj qaqabunjabunagawo satiinj laligowa.” Kaenj ijoro moma aua iikanondeenj qeangoro.

## Jiisasnonj Jairuswaa borata menj gbiliro.

<sup>23</sup> Toroqenj kenji Jiisasnonj qaa galembaa mirinonj uma ejemba jingenj qama awelo uugiti ano ejemba tuunj

guju giligiti, ii injiima kokaen jey koton onono, <sup>24</sup>“Mono seleegej kembu. Emba melaanon mende komujaato, gaonga eja.” Kaen jey koton onono mogi jononjisi kaanja kolooro jomoma mugi.

<sup>25</sup>Jomoma mugito, ejemba tuuj somata ii injjoro seleegej kenji emba melaa iikawaa ee miri uutanonj uma borianonj mero waaro. <sup>26</sup>Waaro iikawaa buju qaayanonj seinj mindimindiri sopa gomanj ii kuuya sokoma keno. Kianj.

### Jiisasnonj jaagoo eja woi menj qeangonj orono.

<sup>27</sup>Jiisasnonj gomanj balonj ii mesaonj kemambaaonj keno eja jaagoo woiyanonj otaanj gematanonj kanj kokaenj qari, “Deiwidwaa gbilia, gii mono kianjkomunj noromba.”

<sup>28</sup>Kaenj qari miri mombaa uutanonj uro jaagoo eja yorononj Jiisaswaanonj kari kokaenj qisinj orono, “Jaagara menj toomambaa ku-usunja noononj eji, ii moma laarijao me qaago?” Qisinj orono kokaenj meleema muri, “Ponjara, ii saanonj moma laarijo.” <sup>29</sup>Kaenj meleema muri jaa dawogaranonj oosirinj irijoro, “Momalaarigaraa so mono koloowa.”

<sup>30</sup>Kaenj irijoro jaagaranonj tooro. Kaenj kolooro galej meme qaa kotakota oroma kokaenj irijoro, “Mobao, kokawaa bujuya ii mono monj mende jeri mobu.” <sup>31</sup>Kaenj irijoroto, yorononj mesaonj kema iikawaa bujuya jey seiri mindimindiri sopa gomanj ii kuuya sokoma keno. Kianj.

### Jiisasnonj eja qaamuunj monj menj qeangoro.

<sup>32</sup>Jaagara tooro keni qaamuunj eja monj ii wama Jiisaswaanonj kagi. <sup>33</sup>Kagi Jiisasnonj omeya konjono eja qaamuunj

iinonj qaa jero ejemba tuuj yonononj ii iima walingonj jegi, “Tani koi kaanja ii Israel uutanonj wala eenanonj kamban monj mende iininj. Qaago. Keteda koi jaa morotaga iijonj.”

<sup>34</sup>Kaenj jegito, Farisii (Kana qaawaa kaparanjkonjkonj) yonononj jegi, “Iinonj mono omejiilanj yonoo ponjgiaa esunjanonj ome onjotaanjenja.” Kianj.

### Jiisasnonj kanageso yonoojonj wosoya moro.

<sup>35</sup>Jiisasnonj kema gomanj ano taonj so liligonj ejemba qamakooli mirigianonj kuma onjoma bentotombaa Oligaa Bunja jey asarinj iikanonj uugia kuunj ji wiji ano jepajerepa kania kania menj qeangonj onjoma laligoro. <sup>36</sup>Kaenj laligonj ejemba tuunja tuunja injiuro lama galenggia qaa tanijanenj deenjeema ilinjwalinj qen qeqlala laligogi yonoojonj wosoya moro.

<sup>37</sup>Kaenj injiima gowokouruta kokaenj injjoro, “Anutuwaa gawononj nene honja mamaga osasaanj momogonj ejato, ii menj kululuuyaa gawonj meme ejembanonj mono afaangia laligoju. <sup>38</sup>Kawaaonj nene honja masuqeqetaa Ponjanonj gawonj meme ejemba wasinj onjombaati-waaonj mono qama koolinj laligowu. Qama koolinj mugi gawonj ejemba asuginj honja ii menj kululuuwu.” Kianj.

### Aposol 12 yonoo qagia

Maak 3.13-19; Luuk 6.12-16

**10** Jiisasnonj gowokouruta 12 onjono iwaanonj kagi omejiilanj konjoma onjombutiwaa ku-usunja onjono. Kaanjagadeenj ji wiji qenjenmanjenj kania kania menj qeangowutiwaa ku-usunja onjono. <sup>2</sup>Wasiwasi eja aposol 12 yonoo qagia ii kokaenj: Mutuya ii Saimon, qata monj Piito qagi ano iwaa

<sup>9:34</sup> Mat 10.25; 12.24; Maak 3.22; Luuk 11.15

<sup>d9:35</sup> Mat 4.23; Maak 1.39; Luuk 4.44

<sup>9:36</sup> Janj 27.17; 1 Kinj 22.17; 2 Hist 18.16; Eze 34.5; Maak 6.34    <sup>f9:37</sup> Luuk 10.2

koga Andruu. Kawaa gematanon Jeims ano koga Jon, mangara qata Zebedi.

<sup>3</sup>Filip ano Bartolomyuu, Tomas ano Matyuu takis meme eja, Jeims Alfiuswaa meria ano Lebeus qata mon Tadius, <sup>4</sup>Saimon Zelot-politik ejaga\* ano Juudas Iskariot. Kariot eja kanon kanagen Jiisas memelolo menj muro.

### **Jiisasnon gowokouruta 12 wasin onono.**

*Maak 6.7-13; Luuk 9.1-6*

<sup>5</sup>Jiisasnon eja 12 ii wasin onoma kokaen jej koton onoma injoro, “Ono waba kanriwaa ejemba yonoonon mende kembu. Kaanagadeen Samaria prowins yonoo taongia mononon mende kembu. <sup>6</sup>Iikanon mende kembuto, Israel kanagesowaa lama soogiti, mono iyonoonon kembu. Ii gawongia mutuya. <sup>7</sup>Daen daen kembuti, iikanon mono Buja qaa kokaen injon jej asariwu, ‘Siwewaa bentotonon mono kosere kaja. Mono iikawaa uutanon keubu.’

<sup>8</sup>“Ejemba jigawo mono menj qeangon onoma koomuya ii menj gbilin onoma laligowu. Ejemba manimbagiawo ii mono menj solanganin onoma omejiilan ii konjoma onoma laligowu. Anutunon iwoi kalej ononoti, ii mono toroqen kalej onoma laligowu.

<sup>9</sup>“Kana kembutiwaajon soojaakota goul me silwa me aen kopanon memeta ii mono irimun kasagianon mende somongowu. <sup>10</sup><sup>h</sup>Ejembanon gawon meme ejemba onoo laaligogia nangowutiwaa so koloouju. Kawajon kana kembuti, iwoi koi mende menj kembu: geso mende, maleku samonja mendeto, motoonngo mewu, kana esu mende ano taa gbaru mende mewu.

<sup>11</sup>“Kema taon me goman dakanon keubuti, iikanon mono moronon eja geria qabuayawo koloouji, iikawajon qisigi miri onombuti, mono iikanondeen laligon gawon menj taon ii mesaon kana kembu. <sup>12</sup>Miri mononon uma luaenon yonowo ewaatiwaa jewu. <sup>13</sup>Kaen jegi luaegia angon kombutiwaa so kolooujuti eej, luaegianon mono iyonoo qagianon ubaato, ii angon kombutiwaa so mende kolooujuti eej, luaegianon mono eleema onoangiaanon kawaa.

<sup>14</sup><sup>i</sup>“Kema laligon miri mononon keugi mende koma horon onoma qaagia mende mogi telambelangia mono kokaen jej qendeema onombu, ‘Nono onoo gomanon kanin sububun kana tambonananon mokotaaji, ii mono riin konjoratinin onoangiaanon eleema kemebaa.’ Kaen jej saanon goman me taon ii mesaon toroqen kembu. <sup>15</sup><sup>j</sup>Niinon qaa hona mon kokaen injowebu: Anutunon kamban somatanon qemasologengiaa ironja meleeno taon iikawaa qaganon ubaati, so iikanon mono Sodom ano Gomora goman yonoo so uugun toroqen onombaa. (Sodom Gomora yononon bologa kanjanawo menj uugia mende meleengi Anutunon gerenon kondeema onooro.) Kiaj.

### **Kema gawon meg sisiwerowero koloowaa.**

*Maak 13.9-13; Luuk 21.12-17*

<sup>16</sup><sup>k</sup>“Mobu, lama yononon duuyaa kasu kawalia yonoo batugianon kemegi lugun injiwubo, niinon ono iikawaa tani kaanja wasin onombe kembu. Kawajon mono

\***10:4** Nesenel paati Zelot yononon Room gawman tuarenjen ama iyangiaa nanan mewombaajon tompe menj laligogi.

<sup>g</sup>**10:7** Luuk 10.4-12    <sup>h</sup>**10:10** 1 Kor 9.14; 1 Tim 5.18    <sup>i</sup>**10:14** Apo 13.51

<sup>j</sup>**10:15** Mat 11.24; Jen 19.24-28    <sup>k</sup>**10:16** Luuk 10.3

mokolen<sup>†</sup> kaanja momakooto qaganon galej mej aon laligon kewo kaanja ejemba bonjoŋa koposowaa qaagia qaa laligowu. <sup>17</sup>Ejembanon oŋo horon qaa jakegianon ama oŋoma qamakooli mirigianon qaa gawonŋia mej ooli waayawonon oŋootiwuya. Kawaajon ejemba kaanja yoŋoojon mono galej mej aon laligowu.

<sup>18</sup>“Tosianon noojoŋa ama ujuanŋi kantria kantria yoŋoo eja poŋ ano gawana yoŋoo jaasewangianon nambuya. Kaen nama noo kania naŋgon jegi eja geria ii ano waba kantri kanageso yoŋonon ii mobuya. <sup>19</sup>Ii mobuto, qaa jakeyanon ama oŋonŋi nambuti, kamban kanon naa qaaga nomaen jewonaga, iikawaa majakaka mende mobu. Qaa jewuyati, ii Uŋa Toroyanon aua iikanondeen oŋombaa. <sup>20</sup>Oŋoanŋiaa uugiaajonŋa qaa mende jewuyato, Amagiaa Uŋa Toroyanon mono uugia sololooro qaa jewuya.

<sup>21</sup>m“Uumelembaa gadokopa moŋnon daremuŋanon uuta meleenotiwaajon ama ii memelolo mero qaa jakeyanon anŋi qegi komuwaa. Kaanagadeen maŋ moŋnon meraborata memelolo mero komuwaa ano merabora yoŋonon nemuŋmanurugia qetama oŋoma jegi ujuŋi komuwuya. <sup>22</sup>nNoo qanaajon ama kantria kantria yoŋonon kuuya kazi ama oŋonŋi

laligowuto, moŋnon kaparaŋ koma kamban tegowaatiwaa so kotiin boŋ qeŋ nambaati, iinon mono oyanboyan buja qeŋ aowaa.

<sup>23</sup>“Taon moŋnon sisiwerowero ama oŋombuti, ii mono kok koma taon moŋgeŋ kembu. Niinon qaa hoŋa moŋ kokaen injiowe mobu: Oŋo Israel taon taon mende liligodaborogi Siwe gomambaa Eja hoŋanon eleema kawaa. <sup>24</sup>oGowoko moŋnon boiya uuguy momoyawo mende koloora ano welenqeŋe moŋnon somataya uuguy gawombaa momo mende meŋ laligoja.

<sup>25</sup>p“Gowokonon boiya kaanja momoyawo kolooro sokombaa ano welenqeŋenon somataya kaanja gawombaa momo meŋ laligoro sokombaa. Miri uuta mombaa eja jeŋ bolin qata Iimolan<sup>‡</sup> qajuti een, iwaa embameraanuruta yoŋoo qagia mono afaanagadeen iikaan qamakebuya. Kiaŋ.

### Qaagiaajon mono galej meŋ aon laligowu.

*Luuk 12.2-7*

<sup>26</sup>q“Ejembanon iwoi unuŋ megi eji, ii kuuya mono kotunŋi asuganon koloowaa. Kaanjadeen qaa aasanŋoya eji, ii kuuya mono inisaanŋi moma kotowuya. Kawaajon ejemba yoŋoojon toroko mende moma laligowu. <sup>27</sup>Niinon

<sup>†</sup>10:16 Mokolen ano raskol yoŋonon asuganon manja qegi uulanawo mokolon so moŋgon oŋombuyaga. Iikawaa so bimoowabotiwaajon gowoko nononon maslim, komyunist ano tosaana yoŋoo batugianon qanana misinari ii asuganon mende jeŋkejon. Momakooto ii awaa.

<sup>‡</sup>10:25 Juuda yoŋoonon Iimolan qata Beelzebul. Ii omejiilan yoŋoo somatagia. Matyuu 9.34 kanon Jiisaswaaŋon qa bologa ii qagi. Iikawaa so Jiisaswaa alauruta ananaajon qa bologa kania kania qamakebu.

<sup>1</sup>10:17 Maak 13.9-11; Luuk 12.11-12; 21.12-15

<sup>m</sup>10:21 Maak 13.12; Luuk 21.16

<sup>n</sup>10:22 Mat 24.9, 13; Maak 13.13; Luuk 21.17

<sup>o</sup>10:24 Luuk 6.40; Jon 13.16; 15.20

<sup>p</sup>10:25 Mat 9.34; 12.24; Maak 3.22; Luuk 11.15    <sup>q</sup>10:26 Maak 4.22; Luuk 8.17

qaa pangamanonj oloj jemaṅati, ii mono asasaganonj jewu. Qaa saṅe aṅgi gejagianonj kemero mobuti, ii mono sombenonj asuganonj jewu. Kawaajonj mono qaagiaajonj galenj meṅ laligowu.

### **Morowaajonj toroko monij sokombaa.**

<sup>28</sup>“Tosianonj selegia qeṅ komuwuyagato, uṅagia qeṅ komuwombaaajonj ama-maawuyati, iyoṅoojonj toroko mende moma laligowu. Ii qaagoto, iwoi jegeṅja koi: Moṅnonj ku-usuṅ meṅ uṅa ano sele kaṅgadeeṅ tiwilaṅ orono gere sianonj kemebaoti, iwaajonj mono toroko moma laligowu. <sup>29</sup>Tosianonj arionj (me wilisi) woi moneṅ kota motooṅgodanonj sewarja mewutiwaajonj amakejuto, iridogi Mangianonj ‘Ooṅ!’ mende jero iyoroononga motooṅgononj balononj mende kamaawaa.

<sup>30</sup>“Anutunonj kalaṅ koma oṅoma waṅ jugia kuuya kaṅgadeeṅ weeṅgodaboronj jaṅgogia moja. <sup>31</sup>Ejemba oṅoo sewarja ii arionj wilisi mamaga uṅu-uṅuṅ uuta kolooja. Kawaajonj mono toroko mende moma laligowu. Kiaṅ.

### **Kraist jokoloowu me qakoombu?**

*Luuk 12.8-9*

<sup>32</sup>“Kaṅ kolooro moṅnonj nii ejemba jaagianonj jokolonj nombaaṅti, niinonj mono kaṅjadiṅeṅ ii Maṅna Siwe gomanonj laligojiwaa jaanonj jokoloomaṅja. <sup>33</sup>“Kaento, moṅnonj nii ejemba jaagianonj qakooma nombaaṅti, niinonj mono kaṅjadiṅeṅ ii Maṅna Siwe gomanonj laligojiwaa jaanonj qakoomaṅja.” Kiaṅ.

### **Jiisaswaaajonj luae qaagoto, kazi koloowaa.**

*Luuk 12.51-53; Luuk 14.26-27*

<sup>34</sup>Jiisasnonj toroqenj kokaṅeṅ inijoro, “Kokaṅeṅ mende romoṅgowu: Jiisasnonj luae qemambaajonj ama namononj kamaaro. Niinonj luae qemambaajonj qaagoto, noojonj ama juma deeṅgi manjawaa soo somatanonj aowuya.

<sup>35</sup>s“Ii kokaembaajonj jejeṅ: Noo Buṅa qaananonj ejemba uugia kuuro meleṅgitiwaajonj ama kokaṅeṅ koloowaa: ‘Maṅ mera yorononj juma kerekere ani nemuṅ bora yorononj riitama aori eṅarononj eṅaroya qetama aonj deembaota. <sup>36</sup>Ejemba iyaṅgiaa sumanurugianonj mono kereurugia koloowuya.’

<sup>37</sup>“Moṅnonj nii gogoraageṅ ama noma nemuṅa me maṅa jegeṅja ama jopagowaati, ii noononj mende sokombaa. Moṅnonj nii gogoraageṅ ama noma meria me borata jegeṅja ama jopagowaati, ii noononj mende sokombaa. <sup>38</sup>“Sisigia megi moṅnonj nii notaṅ siimbobolo moma maripoononj komumambaajonj mende joririwaati, ii noononj mende sokombaa.

<sup>39</sup>u“Moṅnonj iyaṅaa laaligo siiseweweya qaa ii mokoloowaati, iwaa laaligoyanonj mono soowaa. Moṅnonj noojonj ama laaligoya qeleeno soowaati, iinonj mono oyaṅboyan laaligo mokoloowaa.” Kiaṅ.

### **Anutunonj gawoṅgiaa tawaya oṅombaa.**

*Maak 9.41*

<sup>40</sup>vJiisasnonj jero, “Moṅnonj oṅo mirianonj koma horonj kalaṅ koma oṅom-

<sup>†</sup>10:33 2 Tim 2.12   <sup>‡</sup>10:35 Mai 7.6

<sup>†</sup>10:38 Mat 16.24; Maak 8.34; Luuk 9.23

<sup>u</sup>10:39 Mat 16.25; Maak 8.35; Luuk 9.24; 17.33; Jon 12.25

<sup>v</sup>10:40 Maak 9.37; Luuk 9.48; 10.16; Jon 13.20

baati, iinonj mono nii koma horonj nombaa. Moḡnonj nii koma horonj nombaaati, iinonj wasinj nonoti, mono ii mirianonj koma horonj mubaa. <sup>41</sup>Moḡnonj gejatootoo ejemba monj gejatootoo gawonjaajonj ama mirianonj koma horonj kalaḡ kombaati, iinonj mono gejatootoo ejembawaa tawaya buḡa qeḡ aowaa. Moḡnonj ejemba solanja monj solanja koloojiwaaajonj ama mirianonj koma horonj kalaḡ kombaati, iinonj mono ejemba solanja tawaya buḡa qeḡ aowaa.

<sup>42</sup>“Moḡnonj merabora koi yonoononja mombaajonj noo gowokona koloojiwaaajonj ama apu sanḡonja gambiawo newaatiwaaajonj mubaati, Anutunonj mono iikawaa tawaya meleema mubaa. Niinonj qaa honja monj kokaenj injijowe mobu: Nanḡonj onḡombuti, iyonononj mono tawa mewuya.” Kiaḡ.

### Jombaanonj gowoko woi Jiisaswaanonj kari.

*Luuk 7.18-35*

**11** Jiisasnonj jenkooto qaaya kaanḡ gowokouruta 12 onono tegoro gomaj ii mesaonj toroqenḡ Galili prowinswaa taonj tosanonj kema Buḡa qaa kuma onḡoma iikanonj uugia kuunḡ laligoro.

<sup>2</sup>Kambanḡ kanonj Jon Oomulu ejanonj kapuare mirinonj rama Kraistnonj gawonj kaenḡ meroti, ii moma gowokowoita woi wasinj orono Jiisaswaanonj keni. <sup>3</sup>Kokaenḡ qisinj mubaotiwaajonj wasinj orono kema jeri, “Meḡqeeanḡo eja kawaatiwaaajonj mamboninj giinonj ii koloojanḡ me eja monj kanagenḡ kawaatiwaaajonj mambombonja?”

<sup>4</sup>Kaenḡ qisinj muri kokaenḡ meleeno, “Iwoi iima mojaoti, iikawaa sunduya mono kema Jon kokaenḡ ijori moba: <sup>5</sup>WJaagoo yonononj jaagia uuḡ iigi meen-

dangoya yonononj kana kema kagi man-imbagiawo yonononj solanjanigi gejaduu yonononj qaa mogi koomugiti yonononj gbilinḡ waagi kamaanḡqeqeta yonononj Oligaa Buḡa jeḡ asariwe momakeju. <sup>6</sup>Kaenḡ kolooro iigi mombaa uutanonj mende boliro gema nuwaati, iinonj mono simbawonḡawo kolooja.”

<sup>7</sup>Kaenḡ meleeno Jombaa gowoko yorononj keni Jiisasnonj kanainḡ Jombaa kania ejemba tuunḡ yonononj kokaenḡ jeḡ asariro, “Onḡ balonḡ qararanḡkonḡononj naama iibombaajonj kenḡgi? Haamononj bowo utugonḡ metano wanḡan-wanḡan amakeji, onḡ eja iikaanḡa kaya iibombaajonj kenḡgi me? <sup>8</sup>Me naa iwoiga iibombaajonj kenḡgi? Eja malekuya akadamyawo mouma laligoroti, ii iibombaajonj me? Mobu, ejemba malekugia iimasiinḡsiinḡawo moumakejuti, iyonononj mono kinḡ yonoo jinḡkaronḡ mirigianonj laligoju. Ii balonḡ qararanḡkonḡononj qaago.

<sup>9</sup>“Me naa iwoiga iibombaajonj kenḡgi? Gejatootoo eja monj iibombaajonj me? Onḡanonj, niinonj kokaenḡ injijowe mobu: Eja iigiti, iinonj mono gejatootoo ejemba tosaanḡa unḡuugunḡ qaita monj kolooja. <sup>10</sup>W Iwaa kania ii wala eenanondeenḡ kokaenḡ oogita eja, ‘Moba, niinonj qelena gajoba monj wasiwe waladeenḡ kema ejemba uugia mindinḡonj goo kana meleuro giinonj mono iwaa gematanonj namononj emu kemebaga.’

<sup>11</sup>“Qaa kaenḡ ejato, niinonj qaa honja monj kokaenḡ injijowe mobu: Embanḡnḡa merabora kolooḡiti, kuuya iyononj batugianonj Jononj mono kuuya unḡuugunḡ qabuḡayawo nanja. Nanjato, Siwewaa bentotonḡ uutanonj keuma Anutuwwa qabuḡaya mokolonḡkejuti, iyononj batugianonj kamaanḡqeqeta konoga iinonj mono Jon uuḡuja.



<sup>12</sup>y“Jon Oomulu ejanonj Buja qaa jero kambaj iikanondeej kanainj Siwe-waa bentotoja geriawo tuarenjenj ama manja qenkejuto, kilenj uulanjawo kema somariinjkeja. Manja geregiawo qenkejuti, iyonononj mono bentotoj ii iyan-giaajonj horonj buja qen aonkeju. <sup>13</sup>Bentotombaa kania ii Mooseswaa Kana qaanonj ano gejatootoo ejemba kuuya yonoo Buju Terenonj oogi weenonj laligonj kouninj Jononj koloonj honja asuganonj injisaano. <sup>14</sup>zQaa koi moma anjalinj anjonj kombombaaajonj mojuti eenj, Elaija koloowaatiwaa so anoti, Jononj mono ii kolooja. <sup>15</sup>Monjonj uugejiawo laligoji, iinonj mono qaa ii geja ama moma kotowa.

<sup>16</sup>“Ejemba kete namononj laligojuti, ii mono naa iwoiwo so ama onjombenaga? Yonononj naamade kaanja kolooju. Yonononj maaket sombenonj rama qaa jomo mej tondu qama kokaenj jenkeju, <sup>17</sup>‘Nono rii gbawe mej awelo uuninj onj mende orogi.

Nono jinjenj qaninj onj mende saagi.’

<sup>18</sup>“Iikawaa kania ii kokaenj: Jon Oomulu ejanonj kanj nene sinji laligonj wain apu mende nero iwaajonj jenkeju, ‘Ome monjonj uutanonj kemero laligoja.’

<sup>19</sup>“Siwe gomambaa Eja honjanonj kanj nemanene nej korisoro ano iwaajonj kokaenj jenkeju, ‘Mobu, iinonj baononj newageej nene qozozonjonj nej wain apu suulan nej takis eja tiliqiligiawo ano bologa meme yonoo alagiaga laligoja.’ Anutu-waa momakooto koma gbilinkejuti, iyonoo nanamemenjgiaa honjanonj mono momakootogianonj sokonji, ii qendeemakeja.” Kianj.

### Jiisasnonj taonj 3 yonoojonj ‘Yei wosobiri!’ jero.

*Luuk 10.12-15*

<sup>20</sup>Kawaa gematanonj Jiisasnonj kanainj taonj tosaanja temboma onono. Taonj tosaanja iikanonj angoletoya ku-usunjawo seiseiya mero kolooroto, kilenj uugia mende meleengi. Kawaaajonj ii temboma kokaenj jen onono, <sup>21</sup>a“Oo Korazin toya, niinonj onoojonj ‘Yei!’ jen saajenj ano Betsaida toya, onoojonj kaanjagadeej ‘Yei!’ jen saajenj. Niinonj yonoononj kema qaana jewe sasoniro angoletona ku-usunjawo kolooroto, uugia kilenj mende meleengi. Angoletoto ii waba gomanonj Taia ano Saidon sitinonj koloonagati eenj, iyonononj mono kambaj koriga uugia meleembombaa kaisareya qendeema resa ano too arinj saabuyaga.

<sup>22</sup>“Saabuyagato, niinonj kokaenj inji-jowe mobu: Anutunonj kanagenj Korazin ano Betsaida yonoo qaagia jen tegonj ironja meleeno siimbobolo mobuti, kambaj somata kanonj ii mono Taia ano Saidon iyonoo siimbobolo soya uugunj mobuya.

<sup>23</sup>b“Ano Kaperneam toya, Anutunonj onj saanonj metaama onono Siwe gomanonj ubuyaga me qaago? Qaago to-tonj! Onj mono koomuwaa senjonj gomanonj kemebuya. Niinonj yonoononj kema qaana jewe sasoniro angoletona ku-usunjawo mewe kolooroto, uugia kilenj mende meleengi. Angoletoto ii Sodom taononj koloonagati eenj, taonj iikanonj mono kambaj kokaamba kaanjagadeej toroqen nanaga.

<sup>24</sup>c“Nanagato, niinonj kokaenj inji-jowe mobu: Anutunonj kanagenj Kaperneam onoo qaagia jen tegonj ironja meleeno siimbobolo mobuti, kambaj somata

<sup>y</sup>11:12 Luuk 16.16    <sup>z</sup>11:14 Mal 4.5; Mat 17.10-13; Maak 9.11-13

<sup>a</sup>11:21 Ais 23.1-18; Eze 26.1-28.26; Joel 3.4-8; Aam 1.9-10; Zek 9.2-4

<sup>b</sup>11:23 Ais 14.13-15; Jen 19.24-28    <sup>c</sup>11:24 Mat 10.15; Luuk 10.12

kanonj mono Sodom yonononj siim-bobolo iikawaa soya uugunj mobuya.” Kianj.

**Lombogiawo onononj mono noononj kaj haamo mewu.**

*Luuk 10.21-22*

<sup>25</sup>Kambanj kanonj Jiisasnonj qaa kokaenj jero, “Oo Amana, giinonj Buja qaaga momakooto ejemba momo somata megiti, iyonoononj mesanjonato, ejemba iyanjgiaajonj moma kamaanj merabora kaanja poumapou laligojuti, ii mono iyonoononj injisaana moma asariju. Kawaajonj niinonj Siwe namowaa Poŋa gii mepeseen gonjerj. <sup>26</sup>Oo Amana, gii geenjo kaenj koloowaatiwaaajonj mona sokono awaa kolooro.

<sup>27</sup><sup>d</sup>“Amananonj mono iwoi kuuya jenj kotoro noo buja kolooro. Amananonj Meriaa kania anodeenj moma yagoro moŋnonj ii mende moja. Kaaŋagadeenj Merianonj Amayaa kania moma yagoro moŋnonj ii mende moja. Kaaŋagadeenj moŋnonj Amanaa kania mende moma yagoro Merianondeenj ii moja ano ejemba meweenjonj onoma yonoononj ii injisaambaati, iyonononj mono Ama moma mubuya.

<sup>28</sup>“Gawonj menj uulombogiawo laligojuti, onjo kuuya mono noononj kagi uugia menj afaanjonj onjombe haamo mewu. <sup>29</sup><sup>e</sup>Noononj qaqanj ii mono sawingianonj ama angowu ano niinonj nanamemena kuma onjombe ii mono moma sororogonj laligowu. Niinonj uuna menj kamaanj ama gumbonjonjonj ejaga koloojenjwaajonj mono saanonj uugia menj afaanjonj onjombe haamo mokoloowuya. <sup>30</sup>Noononj qaqanj menj anjgogi sogianonj kolooja ano lombonjombe bosimbuti, iikanonj mono afaanja kolooja.” Kianj.

**Jiisasnonj Sabat kendombaa Poŋa kolooja.**

*Maak 2.23-28; Luuk 6.1-5*

**12**<sup>f</sup>Kawaa gematanonj Sabat kendonj moŋnonj Jiisasnonj wiit dumunj gawonj koria somata kotonj keno. Keno gowokourutanonj wosogia injiro wiit honja motomotoonj kananj borogianonj kuma negi. <sup>2</sup>Negito, Farisii (Kana qaawaa kaparanjonkonj) tosanonj ii iima Jiisas kokaenj ijogi, “Moba, goo gowokouruganonj mono Sabat kendombaa gawonj meme sonjgoya uuguju?”

<sup>3</sup>gKaenj ijogi kokaenj meleeno, “Kinj Deiwidnonj manjaqeqe ejauruta yonowu liligonj wosogia injiro iwoi angiti, ii weenjgogi me qaago? <sup>4</sup>hInonj Anutuwaa opo sel jigononj uma bered kowoga Anutuwaa jaasewanjonj alatanonj anji raro esujanonj tururo qetegogiti, ii mero negi. Bered kowoga mesame-saoya ii jigo gawonj galenj yononondeenj nej laligogi. Iinonj ano iwaa kerasuru-rutanonj ii newubotiwaa sonjo eroto, ii kilenj negi. <sup>5</sup>iKaanjideenj jigo gawonj galenj yonononj Sabat kendononj jiwowonj jigononj nama gawonj menj gawonj mewutiwaa sonjo uugunj kilenj qaagiawo mende koloonjkeju. Qaa ii Kana qaanonj weenjgogi me qaago?”

<sup>6</sup>“Ii weenjgogi, kaenj mojentonj, niinonj kokaenj injjomaŋa: Koi nanji, iinonj mono jiwowonj jigo uugunj uuta kolooja. <sup>7</sup>jBuja Terewaa qaa moŋ kokaenj eja, “Niinonj siimolonj oowutiwaaajonj qaagoto, batugianonj kianjkomunj aowutiwaaajonj mojerj.” Onjo qaa iikawaa kania mobuyagati eenj, ejemba koposowaa qaanana qaa nonoo qaanana mono tondu mende jenj tegowuyaga.

<sup>d</sup>11:27 Jon 3.35; 1.18; 10.15    <sup>e</sup>11:29 Jer 6.16    <sup>f</sup>12:1 Dut 23.25    <sup>g</sup>12:3 1 Sml 21.1-6    <sup>h</sup>12:4 Lew 24.9    <sup>i</sup>12:5 Janj 28.9-10    <sup>j</sup>12:7 Mat 9.13; Hoos 6.6

<sup>8</sup>“Ii kokaembaajon jejeñ: Siwe gomambaa Eja honanon mono Sabat kendombaa Ponja kolooja.” Kianj.

**Jiisasnon eja boria  
soorongoya meñ qeangoro.**

*Maak 3.1-6; Luuk 6.6-11*

<sup>9</sup>Jiisasnon goman ii mesaon qamakooli mirigianon uro. <sup>10</sup>Iikanon eja boria soosoolia mon raro. Ejembanon Jiisas qaa Jakeyanon ama mubombaaajon kokaen qisij mugi, “Eja Sabat kendonon meagon Kana qaa uuguwonja me qaago?”

<sup>11</sup><sup>k</sup>Qisij mugi kokaen meleeno, “Onoonnga moronon kokaen kolooja: Eja mombaanon lama motoongonon Sabat kendonon roñonon kemebaati eenj, iinon ii mende meñ hororo koubaa? <sup>12</sup>Ejawaa sewananon mono lamawaa sewanja mamaga uuguji, mono ii romongowu. Kawaajon Sabat kendonon gawon awaa meñ kaananon Kana qaa mende uuguwonja.”

<sup>13</sup>Kaen meleema eja ii ijoro, “Gii mono boroga qeteterewa.” Kaen ijoro qeteterero wala anoti, iikawaa so awaa koloon boria alia kaanja kolooro.

<sup>14</sup>Kaen kolooro Farisii (Kana qaawaa kaparanonkon) yononon seleengenj kema ajoajoroo ama Jiisas nomaen ama qeniñ komuwaatiwaa qaa jeñ monganji. Kianj.

**Anutuwaa gawon meme eja  
tak-kootoya ii kokaen:**

<sup>15</sup>Jiisasnon qaagia ii iima koton iikanondeen goman ii mesaon mongenj keno. Keno mamaganon iwaa gematanon otaanj kenji yonoo batugianon ji ejemba kuuya meñ qeangon onono. <sup>16</sup>Ii meñ qeangon

onoma kania asuganon jewubotiwaajon kotakota qotogon onono. <sup>17</sup>Kaen kolooro Anutunon gejatootoo eja Aisaia sololooro qaa mon jeroti, iikanon mono honawo kolooro. Qaa ii kokaen jerota eja,

<sup>18</sup><sup>l</sup>“Iibu, koi mono noo gawon ejana kolooro ii meweengon mube.

Niinon wombo alana iwaajon mobe kerana qeangoro uunanon iwaajon aisoonjejenj.

Niinon Unjana Toroya iwaa uuta sokombaatiwaajon wasiwe kemero iinon qaa dindinagadeen jeñ tegonjejenji-waa Buña qaaya inisaama jeñ seiro kantria kantria yonoonon kembaa.

<sup>19</sup>Iinon angowowo mende ama qaa tokoronkota mende qamakebaa.

Ejemba mononon iwaa qa otonja ii roonqeqe kananon mende mobaa.

<sup>20</sup>Bowo ologogiti, iinon ii mende qosombaa.<sup>f</sup>

Lambewaa wikyanon jeñ koton sokoya kolooro bolananon jeñ bobo amakeji, iinon ii mende qebugowaa.

Gawonja kaen meñ ejembanon qaa dindija otaawutiwaajon manja qeñ laligoro qaa iikanon haamo ano otokorian ambuya.

<sup>21</sup>Kantria kantria yononon mono iinon ilaan onombaatiwaajon mamboma joronqorongia iwaa qatanon ama laligowuya.” Kianj.

**Jiisasnon ome yonoo esungia  
uugun qero kamaaja.**

*Maak 3.20-30; Luuk 11.14-23*

<sup>22</sup>Omenon eja mon qaamuun meñ muro jaaya gooro moto laligoroti, ii wama Jiisaswaanon kagi. Jiisasnon ii

<sup>f</sup>12:20 Bowo ano lambewaa wik ii ejembawaajon jeja. Ejembanon mon qeñ jaabamagege ama mugi momalaarianon janjon qaomambaaajon anji, Jiisasnon ii meñ qeangowaa.

<sup>k</sup>12:11 Luuk 14.5 <sup>l</sup>12:18 Ais 42.1-4

meñ qeañgoro omeya kouma keno neselaja lolooro mombo qaa jeñ uuñ iiro. <sup>23</sup>Uuñ iiro ejemba tuuñ kuuya yoñonoñ ii iima aaruñ jegi, “Eja koi kanonj mono Deiwidwaa gbilia kolooja me?”

<sup>24</sup>Mañ jegito, Farisii (Kana qaawaa kaparañkonjon) yoñonoñ ii moma kokaen jegi, “Eja koi kanonj mombaa ku-usunonj qaagoto, omejiilanj yoñoo Poñgia Iimolanj iwaa esuñnonj ome oñotañkeja.”

<sup>25</sup>Kaen jegito, Jiisanonj uuroromongogia modaboronj kokaen injjoro, “Kantri daen yoñoo galeñurugianonj batugianonj añgowowo ama jumbuti, iyoñonoñ mono tiwilaan aogi kantrigianonj bolin saoyagadeen koloonj qeqelalanj ewaa. Kañagadeen siti me gomaj mombaa kanageso yoñonoñ batugianonj añgowowo ama jumbuti, iyoñonoñ mono galeñkonjon gawonjgia meñ nambombaajon amamaawuya.

<sup>26</sup>“Mobu, Satanonj mono alia Satan moñ otaanagati een, iyoñonoñ mono batugianonj añgowowo ama jumbuyaga. Kaen kolooro galeñkonjon gawonjgia mewombaajon amamaagi ometotonjianonj mono nomaen nanaga?

<sup>27</sup>“Mobu, niinonj Iimolambaa esuñnonj omejiilanj konjoma oñombenagati een, oñoo alaurugianonj mono morowaa esuñnonj ii konjoma oñombuyaga? Kawaajon yoñonoñ mono qaagia hoña me qaagoti, ii gosin jeñ tegowu.<sup>§</sup> <sup>28</sup>Ii jeñ tegowuto, Anutuwaa ku-usunonj noo boro susuna sololooro omejiilanj oñotañkejenj een, Anutuwaa bentotononj mono oñoononj kanj kuuja. <sup>29</sup>Moñnonj eja kotiga Iimolambaa kana

boria waladeen mende somonjgowaati een, iinonj mono nomaen mirianonj uma qeñgama esuhinaya menaga? Waladeen ii somonjgoro raroño mono saanonj mirianonjga ilawoilaya kuuya tagon meñ kembaa. (Iikawaa so niinonj kañagadeen Satan somonjon gematanonj omeya oñotañkejen.)

<sup>30</sup>n“Moñnonj niwo mende laligoji, iinonj mono qetegon nomakeja. Moñnonj ejemba noo qanonj ajoroowutiwaajon mende horon oñomakeji, iinonj mono mendeema oñomakeja. <sup>31</sup>Kawaajon niinonj qaa moñ kokaen injjomaña: Ejemba sinjisonjgo ama mepaqepae kuuya amakejuti, ii Anutunonj saanonj mesaonjkejato, moñnonj Uña Toroya mepaegowaati, iikawaa sinjisonjgoya Anutunonj mono kamban moñnonj mende mesaowaa. Qaago totoonj!

<sup>32</sup>o“Moñnonj Siwe gomambaa Eja hoña mepaegon qaa jewaati een, Anutunonj ii saanonj mesaowaato, moñnonj Uña Toroya mepaegon qaa iwoi jewaati, iwaa sinjisonjgoya ii Anutunonj namononj laligowaatiwaa so me koomu gematanonj kanonj mende mesaowaa.

### **Gerewaa kania ii hoña iima gosin moma kotowu.**

*Luuk 6.43-45*

<sup>33</sup>p“Gerewaa kania ii hoña iima gosin mojon. Kawaajon mono gere galeñ konji awaa kolooro hoña awaa koloonkebaa me gere meñ boligi hoña bologa koloonkebaa. <sup>34</sup>qEja uutanonj iwoi saa qeñ eji, ii mono buutanonj asuganonj jenkeja. Kawaajon oñoañgio

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§12:27 Iyañgiaa sele galeñurugianonj Anutuwaa qata qama kilenj ome ii Iimolambaa esuñnonj konjoma oñonji niinonj ii Anutuwaa ku-usunonj konjoma oñomakejen. Ororonj mende nanjonjwaajon morononj hoña ano morononj qaa qolonjmolonjgoya otañkeja? Yoñonoñ me niinonj?

m12:24 Mat 9.34; 10.25    n12:30 Maak 9.40    o12:32 Luuk 12.10

p12:33 Mat 7.20; Luuk 6.44    q12:34 Mat 3.7; 23.33; 15.18; Luuk 3.7; 6.45

qatowaa merauruta kolooju. Bologa kaan koloon mono nomaen qaa awaa jewuyaga? <sup>35</sup>Eja awaawaa uu kowianon iwoi awaawaa moriana eji, iinon mono awaa ii asuganondeen jenkeja. Eja bologaa uu kowianon iwoi bologaa moriana eji, iinon mono bologa ii asuganon jenkeja.

<sup>36</sup>“Kaen jenkejato, niinon qaa hona mon kokaen injjowe mobu: Ejembanon songo waleema qaa je omaya omaya jewuti, iyononon mono qaa jegia kuyaa kania ii jenteegowaa kamban somatanon Anutuwaajon jen asarigi gosiwaa. <sup>37</sup>Iikawaa kania ii kokaen: Anutunon mono qaa juga gosin iikawaa so qaaga jen tegoro solananiwaga me qaagawo koloon lombu mokoloowaga. Kian.

### **Boi tosianon angoletowaajon kaparan koma welenji.**

*Maak 8.11-12; Luuk 11.29-32*

<sup>38</sup>“Kamban kanon Farisii (Kana qaawaa kaparankonkon) ano Kana qaawaa boi tosianon Jiisaswaajon kokaen ijogi, “Boi, gii saanon angoleto mon mena ii iibombaajon mojon.”

<sup>39</sup>“Kaen ijogi kokaen meleema onono, “Ejemba kete namonon laligojuti, ii tuun somata bologa koloon serowilin amakeju. Yononon Anutuwaaiweseyaajon kaparan komakejuto, aiwese mon gejatootoo eja Joonawaanon mono kolodabororo. Anutunon aiwese morota mon mende ama onombaa. <sup>40</sup>“Joonanon gomamboria karonon kowe osombaa (gajugaju) tomenanon laligoroti, kawaa so Siwe gomambaa Eja honanon kaanagadeen gomamboria karonombaa so balon uutanon ewaa.

<sup>41</sup>“<sup>u</sup>“Joonanon Niiniwe ejemba batugianon kema Anutuwaaiqaanon uugia kuuro moma iikanondeen uugia

meleengito, mobu, niinon batugianon asugin nama Joonawaa nanamemenja uugun amakejen. Kaen amakejento, onjo kilen telambelan ama nomakeju. Kawaajon Niiniwe ejembanon jenteegowaa kamban somatanon ejemba tuun somata koi nanjuti, onjowo ororon koomunonga waama onjoo koorongianon motoon nambu. Motoon nama Niiniwe yononon qaa kokaen onjoo selegianon kuuwuya, ‘Onjo Siwe gomambaa Eja hona telambelan ama mugi Anutunon irona meleema onono siimbobolo uuta mobuya.’ Niiniwe yononon kaen jegi nanamemengianon onjooangia kaniagia injisaangi gamugia mobuya.

<sup>42</sup>“<sup>v</sup>“Kaniagia kaisareya mon ii kokaen: Anutunon kerugen momakooto uuta somata ii kin Solomon muro Saut waagenja kantri mombaa kwiin embanon Solomombaa momakootoya momambaajon siija moro. Siija moma goman goraayanonga waama kana koriga tintin kan laligon Solomombaa momoya moro.

“Ii moroto, mobu, kamban kokaamba niinon batugianon koloon nama Anutuwaanon momakooto uuta men kajeji, ii Solomombaa momakootoya uuguja. Uugujato, onjo kilen telambelan ama noma tompin laligogi mende sokonja. Kawaajon Anutunon kanagen ejemba korebore horon onjoma qaagia jen tegowaatiwaajon jaayanon keubuti, kamban iikanon Saut kantriwaa kwiin emba iikanon mono kaanagadeen keubaa. Iinon ejemba tuun somata koi nanjuti, onjowo ororon koomunonga waama onjoo koorongianon motoon nambaa. Motoon nama qaa kokaen onjoo selegianon kuuwaa, ‘Onjo Jiisas telambelan ama mugi Anutunon irona

<sup>r</sup>12:38 Mat 16.1; Maak 8.11; Luuk 11.16      <sup>s</sup>12:39 Mat 16.4; Maak 8.12

<sup>t</sup>12:40 Jon 1.17      <sup>u</sup>12:41 Jon 3.5      <sup>v</sup>12:42 1 Kin 10.1-10; 2 Hist 9.1-12

meleema onono siimbobolo uuta mobuya.' Iinon kaen jero ononon siligia gosin onoangiaajon gamugia mobuya. Kiañ.

**Ome yononon eja uutanon  
eleembombaaajon kaparañ konju.**

*Luuk 11.24-26*

<sup>43</sup>“Omenon eja uutanonga kouma balon qararanonkonjanon kema lan lilion laligon haamo memambaaajon miri mongama mon mende mokoloowaa. <sup>44</sup>Ii mende mokolon mojoya tiro kokaen jewaa, ‘Mirina mesaon kaweti, iikanon mono mombo eleemaña.’ Kaen jen eleema miria usuma menjerengoro eroti, ii gbameña ero mokoloowaa.

<sup>45</sup>“Kaen mokolon kema omejiilan tosaña 7 unuambaa. Omejiilan 7 ii iyaña uugun bologa totoon koloju. Iinon ii unuano kan miri ii uma iikawaa uutanon laligowuya. Kaen kolooro eja iikawaa kania wala kilenkileng kolooroto, kanagen boliqolidaborowaa. Ejemba tuun somata bologa koi kete namonon laligojuti, ononon kaanagadeen kaen koloowaa.” Kiañ.

**Jiisaswaa nemunjouruta**

*Maak 3.31-35; Luuk 8.19-21*

<sup>46</sup>Jiisasnon toroqen ejemba tuun qaa injijon laligoro nemunoganon kan seleeqen nama iwo qaa jewombaaajon mogi. <sup>47</sup>Mogi monon kokaen ijoro, “Moba, goo nemunoganon mono seleeqen nama giwo qaa jewombaaajon moju.”

<sup>48</sup>Qaa ii ijoroto, iwaajon meleema kokaen jero, “Noo nemuna ii moronon? Noo kouruna ii moronon?” <sup>49</sup>Kaen jen boria gowokouruta yononon baagen boraama jero, “Iibu, noo nemuna ano kouruna hona mono koi. <sup>50</sup>Daen

yononon noo Siwe Mañnaa usiina ten komakejuti, kuuya iyononon mono noo nemuna ano naankouruna koloju.” Kiañ.

**Qosomakororo ejawaa sareqaa.**

*Maak 4.1-9; Luuk 8.4-8*

**13** Kamban iikanondeen Jiisasnon gomañ ii mesaon apu anjon goraayanon kemen raro. <sup>2</sup>W<sup>R</sup>aro ejemba tuunlembenon iwaanon kema ajoroogi wanjonon uma raro. Raro ejemba tuun kuuya yononon anjon goraayanon sakasinon ajoroogi.

<sup>3</sup>Kaen ajoroogi sareqaa mamaga jen kokaen jero, “Mobu! Eja monon nene kota qosoma kororoomambaaajon gawonon keno. <sup>4</sup>Kema qosoma kororooro kota tosanon kana goraayanon kemen kongi. Kemen kongi (warawen) koonja koonja kouma ii nedaborogi.

<sup>5</sup>“Kota tosanon jamo kowonjinon kemen kongi. Kemen koma kanon namo mamaga mende mokoloogi. Namo dusiita qaa erotiwaajon kuragagia uulanawo kougi. <sup>6</sup>Kougito, weenon kouma injiima jen koton onono tiigia qaagotiwaaajon soolin gororongogi.

<sup>7</sup>“Kota tosanon kumuntiri waayawonon kemen kongi. Kemen kongi iikanon kouma qen turun bibiloko men onongi. <sup>8</sup>Kaen jangon qaonoto, kota tosanon namo awaanon kemen kongi. Kemen koma tosaña kogia 100 koloogi. Tosia kogia 60, tosia 30 iikawaa so kolon seigi. <sup>9</sup>Monon uugejiawo laligoji een, iinon mono sareqaa koi geja ama moma kotowa.” Kiañ.

**Jiisasnon naambaaajon sareqaa jero.**

*Maak 4.10-12; Luuk 8.9-10*

<sup>10</sup>Kaen jero gowokourutanon kan Jiisas kokaen qisij mug, “Gii mono naam-

baajon ejemba yonoo qaa jemanjen sareqaanon ama jenkejan?" <sup>11</sup> Qisin mugi kokaen meleema injoro, "Ii kokaembaajon: Siwewaa bentotonon keuma laligowonatiwaa qaa aasangoya ii onjo asuganon injiowe moma kotojuto, iyononon ii kaen qaago.

<sup>12</sup> x<sup>12</sup> "Kawaa kania ii kokaen: Monon momakootoyawo laligoji, Anutunon mono ii toroqen muro koma gbilin morianawo laligowaato, monon momakootoya qaa laligoji, Anutunon mono momoya melaa eji, ii kaanagadeen qetegon wambaa.

<sup>13</sup> "Ejemba yonoo qaa jemanjen kokaembaajon sareqaanon ama jenkejen: Yononon iyangiaa jaagianon iwoi iimago kania kilen mende iima kotowuya. Iyangiaa gejagianon qaa tororo momago kania kilen mende moma asariwuya. <sup>14</sup> y<sup>14</sup> Gejatootoo eja Aisaianon waladeen qaa mon jen ooroti, iikanon ejemba kaan yonoojon honawo koloonkeja. Qaa ii kokaen, 'Qaa moma bimbimonggo kania kilen mende moma asariwuya.

Iwoi iima bimbimonggo kania kilen mende iima kotowuya.

<sup>15</sup> Ejemba tuun somata koi yonoo uugianon mono kotakota gojoma eja. Gejagianon qaa moma bimbimonggo jaagia komujulaan laligoju.

Kaen mende ambuyagati een, mono jaagianon iwoi iima koton gejagianon qaa moma uugianon kania moma asarin uugia meleengi niinon ii saanon men qeangon onombenaga.'

<sup>16</sup> z<sup>16</sup> "Qaa kaen ejato, onoo jaagianon iwoi iima kotojiwaajon mono simbawonawo koloju. Gejagianon qaa moma kotojiwaajon mono simbawonawo koloju. <sup>17</sup> Niinon qaa hona toon mon kokaen injioma: Gejatootoo ejemba ano Anutuwaanon ejemba solan mamaganon on iwoi koi ijuti, ii iibombaajon awelegon laligogito, ii mende iigi. Ono qaa koi mojuti, yononon ii mobombaajon uuqeeango somata moma laligogito, ii mende mogi. Kiaj.

**Jiisanon sareqaawaa kania jero.**

*Maak 4.13-20; Luuk 8.11-15*

<sup>18</sup> "Qosomakororo ejawaa sareqaajejen, iikawaa kania ii mono geja ama mobu. <sup>19</sup> Nene kota qosoma kororo kana goraayanon kemen konoti, ii kokaen: Monon bentotombaa Buja qaaya moma kania mende moma asariro Kilejaa Toyanon kan uutanon kota komogiti, ii qetegowaa. <sup>20</sup> Nene kota qosono jamo kowonjonon kemen konoti, ii ejemba sareya mon. Yononon Buja qaa moma ii iikanondeen uuqeeango qaganon moma anjon komakeju.

<sup>21</sup> "Kaen amakejuto, uugianon tiita mende en onombaato, kamban torodaamongadeen nama kotiin laligowuya. Buja qaawaajon ama kakasililin me sisiwerowero kolooro kamban iikanondeen mono tama unuwaa. <sup>22</sup> Nene kota qosono kumuntiri waayawonon kemen kongiti, ii kokaen: Yononon Buja qaa mogi uugianon kemejato, balonon laaligowaa majakakaya ano monen hina memewaa uugereya koloon bimon onmakeja. Qabunagiawo koloowombaajon koposongogi siin kombomana bologa tosonian kaanagadeen uugianon dungun Buja qaa bibiloko men munkeja. Kaen kolooro hongia qaa auta (gipeya) koloowuya.

<sup>23</sup> "Nene kota namo awaanon qosono kemen kongiti, ii ejemba koi kaan: Yononon Buja qaa geja ama moma

<sup>x</sup>13:12 Mat 25.29; Maak 4.25; Luuk 8.18; 19.26    <sup>y</sup>13:14 Ais 6.9-10

<sup>z</sup>13:16 Luuk 10.23-24

moma asariņ pondaj nama hongia mokoloņkeju. Tosianonj qaa je motoņgononja kota 30 mokoloņkeju. Tosianonj hongia 60, tosanonj qaa kota motomotoņj yonoo hongia 100 meņ seiņ mokoloņkeju.” Kiaņ.

### **Qinqiliwaa sareqaa**

<sup>24</sup> Jiisasnoņ sareqaa moņ kokaenj jero, “Siwewaa bentotoņaa kania ii eja kokaanāa so ama jemaņa. Iinoņ gawoņanoņ kema nene kota awaa qosoma kororooro. <sup>25</sup> Qosoma kororooro, gomantiņanoņ egi kanoņ kere ejanonj kaņ wiit dumuņ batugianoņ kanoņ qinqiliwaa kota qosoma kororoņ mesaonj keno. <sup>26</sup> Wiit dumuņ kotanoņ juma waama uma hoņa asugiroti, kambaņ iikanonj qinqilinoņ kaanagadeeņ asuganoņ asugiro.

<sup>27</sup> “Asuganoņ asugiro welenqegeurutanonj ii iima gawoņ toyaanoņ kaņ kokaenj ijogi, ‘Somatanana, gawoņganoņ nene kota awaa qosoma kororoona me qaago? Qinqiliwaa kota ii mono daaņkaya iikanonj asugija?’

<sup>28</sup> “Kaenj ijogi kokaenj inijoro, ‘Kere ejanonj ii qosoma kororooro.’ Kaenj inijoro welenqege yonononj kokaenj jegi, ‘Nono saanoņ kema qinqili ii qonjoma meņ kululuuwoņatiwaaņoj mojaņ me qaago?’ <sup>29</sup> Kaenj jegito, kokaenj inijoro, ‘Qaago! Ono qinqili qonjoma meņ kululuuņ iikanonj dumuņ tosaņa ii kaanagadeeņ qonjombubo.

<sup>30</sup> “Mono mesaogi motooņ somariinj hoņa memeyaa kambaņa kaņ kuuro niinoņ kambaņ iikanonj dumuņ kuņkuņ ejemba ii kokaenj inijomaņa: Mono wala qinqili meņ kululuuņ aņgi jewaatiwaaņoj boranņonj kasanonj somoņgowu. Ii somoņgoņgo mono wiit dumuņ hoņa ii meņ kululuuņ meņ kaņ noo kowi mirinoņ ambu.” ’ Kiaņ.

### **Nejoņ kotaa sareqaa**

*Maak 4.30-32; Luuk 13.18-19*

<sup>31</sup> Jiisasnoņ sareqaa moņ kokaenj toroņeņ inijoro, “Siwewaa bentotoņa ii kokaenj: Eja moņnoņ nejoņ kota meņ aņaā gawoņ namoyanoņ kema ano. <sup>32</sup> Kota ii melaa kazupuleenda. Ii nene kota kuuya iyoņoo kamaanqegetagia koloojato, juma waama logoya uņuuguņ somariinj gere koloowaa. Kaenj kolooņ nano kanakeewambaa kooņa kooņa kouma haigia gere iikawaa boriānoņ amakeju.” Kiaņ.

### **Yiistwaa sareqaa**

*Luuk 13.20-21*

<sup>33</sup> Jiisasnoņ duņanoņ mombo sareqaa moņ kokaenj jero: “Siwewaa bentotoņa ii yiist me flaua meņ somasomariiwaa so kokaenj kolooja: Emba moņnoņ bered oomanņeņ yiist meņ flaua konde karoņ kanoņ mindiriņ melenqeleeņ ama kema raro korebore somariiro.” Kiaņ.

### **Jiisasnoņ nomaembaaņoj sareqaaya qaaya jero?**

*Maak 4.33-34*

<sup>34</sup> Jiisasnoņ qaa kuuya ii kanageso yonooņoj sareqaanoņ jero. Sareqaaya qaa kaenj qaa moņ mende inijoro. <sup>35</sup> <sup>a</sup>Kaenj kolooro Anutunoņ gejatootoo eja moņ sololooro qaa moņ jeroti, iikanonj hoņawo kolooro. Iinoņ qaa ii kokaenj jero eja, “Noo buānoņ mono afaanņoro sareqaaya qaaya jemaņa.

Anutunoņ namo mokolooro asugiroti, kambaņ iikanondeeņ qaa aasanngoynoņ ero laligoņ kouniņi, niinoņ mono qaa ii asuganoņ jeņ inisamaņa.” Kiaņ.



### Qinqiliwaa sareqaawaa kania

<sup>36</sup> Jiisanonj sareqaa ii jedaboronj ejemba tuunj somata onjomesaonj miri uutanonj uro. Uro gowokourutanonj iwaanonj kanj kokaenj qisiinj munj ijogi, “Qinqili nene gawononj asugiroti, gii mono sareqaa iikawaa kania jerj asarij nonomba.”

<sup>37</sup> Kaenj ijogi kokaenj meleema injijoro, “Siwe gomambaa Eja hojanonj mono nene kota awaa awaa qosoma kororoonkeja. <sup>38</sup> Nene gawonj ii namowaa kantri kuuya. Nene kota awaa ii bentotombaa meraboraana onjoonj jejerj ano qinqili ii eja bologaa meraboraana yonjoonj jejerj. <sup>39</sup> Kerenonj ii qosoma kororooroti, ii Kilejaa Toyaajonj jejerj. Dumunj kunjukunj kambanja ii namowaa kambanja tegowaatiwaa kambanja somata ii. Dumunj kunjukunj ejemba ii Siwe gajoba yonjoonj jejerj.

<sup>40</sup> “Qinqili menj kululuunj gerenonj anjgi jewaati, iikawaa so mono namowaa kambanja tegowaatiwaa kambanja somatanonj koloowaa. <sup>41</sup> Siwe gomambaa Eja hojanonj mono gajobauruta wasinj onjono kanj qaa arej bologa Kraistwaa bentotonj uutanonj singisonggo ambombaajonj kondoonkeji, ii qewagonj mindinj-gowu ano ejemba jeulalana kuuya ii kululuunj onjombuya.\*\*

<sup>42</sup> “Kaenj mindinjqindinj ama ejemba ii hagonj onjongi gere tombo tanjururunj jerj eji, iikanonj kemebuya. Iikanonj kemebuti, iyonjononj mono saama gigilaan gobugia kigi qaro laligowuya. <sup>43</sup> Kambanj iikanonj ejemba solana yonjononj mono weenj kaana koloonj Mangiaa bentotonj uutanonj asarij laligonj ubuya. Monjonj uugejiawo laligoji, iinonj mono qaa ii geja ama moma kotowa. Kianj.

### Maa suanj mesamesanjoyaa sareqaa

<sup>44</sup> “Siwewaa bentotonja ii maa damandanj sewanja uuta iikawaa so kokaenj kolooja: Ii gawononj mesanngogi ero eja monjonj ii mokoloonj analinj angonj koma mombo namononj mesanngoro. Mesanngonj iikawaajonj aisoonj kema esuhinaya kuuya sewanja mewutiwaajonj ano monej karo iikanonj gawonj balonj ii sewanja mero.” Kianj.

### Soronj kotaa sareqaa

<sup>45</sup> “Siwewaa bentotonja ii stua ejawaa so ama sareqaa monj kokaenj jemaña: Iinonj soronj kota monngama laligoro. <sup>46</sup> Monngama laligonj soronj kota motoonngo sewanja somata ii mokoloonj kema esuhinaya kuuya sewanja mewutiwaajonj ano monej karo iikanonj soronj kota ii sewanja mero.” Kianj.

### Misa hoorowaa sareqaa

<sup>47</sup> “Siwewaa bentotonja ii misawaa so ama sareqaa monj kokaenj jemaña: Ii apu anjononj giligi kemero sora tanigia kania kania kemegi onjoma menj kululuuro. <sup>48</sup> Menj kululuuro saa qero ejembanonj ii horogi gorayaanonj kouro kamaanj rama sora awaa gosinj kondononj menj kululuugito, soro bologa ii giligi keno. <sup>49</sup> Qaa iikawaa so mono namowaa kambanja tegowaatiwaa kambanja somatanonj koloowaa. Siwe gajoba yonjononj kanj ejemba bologa ii solana yonjononga gosinj onjombu. <sup>50</sup> Gosinj onjoma ejemba bologa ii giligi gere tombo tanjururunj jerj eji, iikanonj kemebuya. Kanonj kemebuti, iyonjononj mono saama gigilaan gobugia kigi qaro laligowuya.” Kianj.

\*\* **13:41** Qaa arej (ideology) bologa ii njaa (yawerj) gawonj momo, komyunist, maslim ano momo arej tosaana ii ejemba somonjonj onjongi osigi laaligogianonj bolinj soonkeji, gajoba yonjononj mono ii kuuya qewagonj mindinjgowuya.

### Qaa kota walaga ano gbilia

<sup>51</sup> Jiisasnoŋ sareqaa ii jedaboroŋ kokaenŋ qisinŋ oŋono, “Qaa kuuya jejeŋi, ii moma asariju me qaago?” Qisinŋ oŋono meleema “Ooŋ!” ijogi. <sup>52</sup> “Ooŋ!” ijogi kokaenŋ inijoro, “Miri toyanonŋ miriaa kowianonŋga hina iwoi walaga ano gbilia unjuma amakeja. Iikawaa so Kana qaawaa boi kuuya Siwe bentotombaa gowokouruta koloogiti, iyoŋonoŋ mono kaanagadeenŋ uugiaa kowianonŋga qaa akadamugiawo donogoga ano qaa awaa soro walaga unjuma jenkeju.” Kianŋ.

### Nazaret yoŋonoŋ Jiisas gema qegi.

*Maak 6.1-6; Luuk 4.16-30*

<sup>53</sup> Jiisasnoŋ sareqaa ii jedaboroŋ gomaŋ baloŋ ii mesaonŋ keno. <sup>54</sup> Kema neŋsoomari taononŋ keuma qamakooli mirigianonŋ uma Buŋa qaa kuma oŋono. Kuma oŋono aaruŋ waliŋgoŋ kokaenŋ jegi, “Yei, gejajuju! Iinoŋ momakooto koi ano aŋgoletto ku-usuŋawo ii mono daenŋkaya meja? <sup>55</sup> Eja koi mono gomaŋ kokawaa motonŋqeqe ejawaa meriaga. Nemunaa qata Maria ano kouruta Jeims, Joosef, Saimon ano Juuda. Ii saanonŋ moŋoŋ. <sup>56</sup> Naanurutanonŋ kuuya batunananonŋ koi laligoju. Kawaajonŋ iwoi kuuya koi mono daenŋkaya meŋ kaŋ anja?”

<sup>57</sup> <sup>b</sup>Nazaret yoŋonoŋ kaenŋ jegi uu-gianonŋ boliro iikanonŋ osigi. Osigito, Jiisasnoŋ kokaenŋ inijoro, “Gejatootoo eja ii iyaŋaa taononŋ ano iyaŋaa mirinoŋ jejewili ama muŋkejuto, gomaŋ tosanonŋ iikaanŋa qaago.” <sup>58</sup> Kaenŋ inijoro moma-laarigianonŋ mende kolooro yangsien-giaajonŋ ama aŋgoletto ku-usuŋawo ii iikanonŋ mamaga mende mero. Kianŋ.

### Jombaa aroya kotogi komuro.

*Maak 6.14-29; Luuk 9.7-9*

**14** Kambaŋ kanonŋ baloŋ bakayaa (Galili prowinswaa) kiŋ Herod iinoŋ Jiisaswaa bujuya moro. <sup>2</sup> Ii moma welenŋqeqeuruta ii kokaenŋ inijoro, “Ii mono Jon Oomulu ejaga. Iinoŋ mono koomunonŋga waama gawoŋ mero aŋgoletto ku-usuŋawo koloŋkeju.” Majakaka moma kaenŋ inijoro.

<sup>3</sup> <sup>c</sup>Ii kokaembaajonŋa jero: Herodnoŋ koga Filipwaa embia Herodias oloŋ mero Jon Oomulu ejanonŋ kiŋ jeŋ muro opotoro wasiŋ oŋono kema Jon meŋ somonŋoŋ kapuare mirinoŋ oonŋi. <sup>4</sup> <sup>d</sup>Jononŋ Herodwajonŋ qaa kokaenŋ jero, “Gii qamboga meŋ laligoŋ Kana qaa uugujar.” <sup>5</sup> Kaenŋ jero Herodnoŋ Jon qegi komuwaatiwaa moroto, kanageso yoŋonoŋ Jombaajonŋ mogi gejatootoo ejaga laligoroti, iikawaajonŋ kanageso yoŋoojonŋ toroko moro.

<sup>6</sup> Toroko moroto, Herodwaa kolokoloo kambajanonŋ karo somataurutanonŋ ajoroŋoŋ ragi Herodiaswaa boratanonŋ yoŋoo jaagianonŋ danis ano Herodnoŋ iikawaa iimasiinŋa mamaga moro. <sup>7</sup> Kawaajonŋ emba saraŋ iikanonŋ naa iwoiwaajonŋ qisinaga, kiŋnoŋ ii togoŋ mumambaajonŋ qaa somonŋoŋ qaaya ii jojopaŋ qaanonŋ jeŋ kotiuro. <sup>8</sup> Kaenŋ jeŋ kotiuro nemunanonŋ emba saraŋ ii kuunŋ muro kokaenŋ ijoro, “Mono qisina Jon Oomulu ejawaa aroya kotonŋ waŋa kondenoŋ ama meŋ kaŋ nomba.”

<sup>9</sup> Kaenŋ ijoro kimbaa uutanonŋ kobooro wosobiri moroto, jojopaŋ qaaya jero somataurutanonŋ ii mogiti, iyoŋoo jaagianonŋ kamaaŋ qewabotiwaajonŋ ama Jombaa waŋa mubutiwaajonŋ jeŋ kotooro. <sup>10</sup> Kaenŋ jeŋ kotonŋ opotoroya moŋ wasiŋ jero, “Gii mono kapuare mirinoŋ kema Jombaa aroya kotonŋ waŋa meŋ kawa.”

<sup>b</sup>13:57 Jon 4.44    <sup>c</sup>14:3 Luuk 3.19-20

<sup>d</sup>14:4 Lew 18.16; 20.21

<sup>11</sup> Kaer jero Jombaa waŋa kondenoŋ ama meŋ kaŋ emba saraŋ ii muro meŋ kema nemuŋa muro. <sup>12</sup> Jombaa gowokourutanoŋ iikawaa bujuya moma kema qamoya meŋ qasiriwaa jamo kobaanoŋ ama roŋ koŋgi. Roŋ koma kema qaa ii Jiisas ijogi moro. Kiaŋ.

**Jiisasnoŋ eja 5,000 nene unuagiŋo.**

*Maak 6.30-44; Luuk 9.10-17; Jon 6.1-14*

<sup>13</sup> Jiisasnoŋ Jombaa sunduya moma gomaŋ ii mesaŋ waŋgonoŋ uma baloŋ gbameŋa moŋnoŋ iyangiodeeŋ laligowombaajoŋ keŋgi. Ejemba tuuŋ yoŋonoŋ iikawaa bujuya moma taŋ ano gomaŋgia mesaŋ Jiisaswaa gematanoŋ otaaŋ baloŋ kana keŋgi. <sup>14</sup> Keŋgi Jiisasnoŋ waŋgonoŋga kamaaŋ ejemba tuuŋ somata iŋiima yoŋoojoŋ wosoya moro. Wosoya moma batugianoŋ ji iŋiŋo laligogiti, ii meŋ qeaŋgoŋ oŋono.

<sup>15</sup> Kaer ama laligoro mare kolooro gowokourutanoŋ Jiisaswaanŋ kaŋ kokaer jegi, “Boi, nono baloŋ gbameŋa kokanoŋ laligonin weeŋ jaaya tegŋ kememambaajoŋ anja. Kawaaŋ gii saanoŋ ejemba tuuŋ koi wasin oŋona gomaŋa gomaŋa kanŋ kema nembanenegia sewaŋa meŋ newu.”

<sup>16</sup> Kaer jegito, Jiisasnoŋ kokaer inijoro, “Yoŋonoŋ saanoŋ kokanoŋ rabu. Oŋonoŋ mono oŋoanŋio ii nene unuagiwu.” <sup>17</sup> Kaer inijoro jegi, “Nono bered 5 ano sora woi iikaŋ meŋ laligojoŋ.” <sup>18</sup> Kaer jegi inijoro, “Mono ii meŋ kaŋ nombu.”

<sup>19</sup> Kaer inijon ejemba tuuŋ somata ii jiiro lolonoŋ kamaaŋ rabutiwaajoŋ jeŋ kotoŋ oŋono ragi. Ragi bered 5 ano sora woi ii meŋ Siwenŋ uuro uro kotuegoŋ bered motoŋ gowokouruta oŋono ejemba tuuŋ so mendeema oŋoŋgi. <sup>20</sup> Mendeema oŋoŋgi ejemba korobore neŋ neŋ timbiriŋgogi. Neŋ timbiriŋgoŋ nene kitia reremoŋa mesaog-

iti, ii gowoko yoŋonoŋ meŋ kululuugi konde 12 kanŋ kemeŋ saa qero. <sup>21</sup> Eja bered negiti, iyoŋoo jaŋgogia ii 5,000. Emba merabora yoŋoo jaŋgogia ii mende megi. Kiaŋ.

**Jiisasnoŋ apu aŋgoŋ qaganŋ riiŋ riiŋ keno.**

*Maak 6.45-52; Jon 6.15-21*

<sup>22</sup> Negi tegoro Jiisasnoŋ iikanondeeŋ gowokouruta jeŋ kotoŋ oŋoma kokaer jero, “Oŋo mono waŋgonoŋ uma waladeeŋ apu aŋgoŋ kotoŋ leegeŋ kembu. Niinoŋ saanoŋ kambaŋ biiwianoŋ ejemba tuuŋ koi oŋoombe keŋgigo kamaŋa.” <sup>23</sup> Kaer jeŋ ejemba oŋoŋo keŋgi baananoŋ uma aŋodeeŋ laligoŋ qama kooliro. Qama koolin laligoro mare kolooro baananoŋ yaŋabuju raro. <sup>24</sup> Raro waŋgogianoŋ apu aŋgoŋ biiwianoŋ koriganoŋ keno haamonoŋ keŋgiti, iikaŋ baageŋga qeŋ karo sirinoŋ waŋgo kuuŋ giliro keqelaŋ kema karo.

<sup>25</sup> Kaer ano gomaŋ aworaŋgoro (3-6 kilok) iikanondeeŋ Jiisasnoŋ apu aŋgoŋ qaganŋ riiŋ riiŋ gowokouruta yoŋoonoŋ karo. <sup>26</sup> Kaer apu aŋgoŋ qaganŋ riiŋ riiŋ karo gowokourutanoŋ ii iima aaruŋ toroko moma jeneŋgia ororo “Kowe Soŋgorinoŋ kaja,” jeŋ sombugia moma qama qa gigilaagi.

<sup>27</sup> Qama qa gigilaagito, Jiisasnoŋ iikanondeeŋ qaa jeŋ kokaer inijoro, “Alauruna, mono qaqaabuŋabuŋagiawo satiŋ laligowu. Neeno kajeŋ. Toroko mende mobu.” <sup>28</sup> Kaer inijoro moma Piitonoŋ meleema kokaer ijoro, “Giinoŋ Poŋga kolooŋani eeŋ, mono saanoŋ jena niinoŋ apu qaganŋ riiŋ riiŋ goonoŋ kamaŋa.”

<sup>29</sup> Jiisasnoŋ ii moma “Saanoŋ kawa,” ijoro. Kaer ijoro Piitonoŋ waŋgo mesaŋ apu aŋgoŋ qaganŋ riiŋ riiŋ kanaŋ Jiisaswaanŋ keno. <sup>30</sup> Kanaŋ kenoto, haamonoŋ mamaga qeŋ siri karo iima

toroko moma jeneña ororo kanaiñ apu uutanonj kemej kokaen qaro, “Poñ, mono ilaen nomba!”<sup>31</sup> Qaro Jiisasnon iikanondeen boria boraama Piitowaa borianonj meñ kokaen ijoro, “Momalaariga ii melaada. Mono naambaajonj uuwoi anjanj?”

<sup>32</sup>Kaen ijonj ilaen muro wañgononj uri haamononj goronj qero sirinonj nonj qero. <sup>33</sup>Noñ qero eja wañgononj ragiti, iyonononj waeya meñ mepeseen muñ kokaen jegi, “Oñanonj, gii Anutuwaaw meriaga.” Kianj.

### **Jiisasnonj Genesaret laligonj menqeeanggo gawonj mero.**

*Maak 6.53-56*

<sup>34</sup>Apu anjonj kotonj leegenj Genesaret gomanonj keuma wañgo mesaonj sakasinonj kemegi. <sup>35</sup>Sakasinonj kemegi gomañ iikawaa ejembaya Jiisas moma kotonj mugi. Moma kotonj muñ qaa anji gomañ kuuya kosianonj ragiti, iikanonj keno bujuya moma ji ejemba kuuya unjuama Jiisaswaanonj kagi. <sup>36</sup>Kañ nama Jiisaswaa maleku susuyanonj oosiriwombaajonj welema muñ laligogi. Oosirigiti, kuuya iyonononj mono qeañgodaborogi. Kianj.

### **Ambosakonj yonononj qaa kuma soogi.**

*Maak 7.1-13*

**15** Kawaa gematanonj Farisii (Kana qaawaa kaparanjonkonj) ano Kana qaawaa boi tosanonj Jerusalem sitinonja Jiisaswaanonj kañ kokaen qisinj mugi, <sup>2</sup>“Goo gowokouruganonj mono naambaajonj kana uugunj ambosakonjurunana yonononj sili mende otaaju? Yonononj mono borogija songbama hamo mende qeñ kilen kanaiñ nembanene neju?”

<sup>3</sup>Kaen qisinj mugi kokaen injjoro, “Oñoangio mono naambaajonj ambosakonana yonononj sili otaawombaajonj kana uugunj Anutuwaanonj jojopañ qaa qeñkeju?” <sup>4</sup>“Kawaa qaaya monj ii kokaen: Anutunonj kokaen jeñ kotoro, ‘Nemunj manja mono goda qeñ oromakeba,’ ano ‘Moñnonj manja me nemunja qasuaan orombaati, ii mono qegi komuwa.’

<sup>5</sup>“Kaen jeñ kotoroto, onjo qaa ii uugunj kokaen jeñkeju, ‘Moñnonj manjaajonj me nemunjaajonj kokaen jewaa: Wosona mojenj. Noo nanjonango iwoina buña qeñ aonaga, ii mono Anutuwaaw mamewwo nandumbaajonj gosinj ambeta eja. Moñnonj kaen jeñ manja me nemunja goda qeñ mubaatiwaa so mende koloaja.’

<sup>6</sup>“Kaen jeñ siligia walagaajonj ama Anutuwaaw jojopañ qaaya itagogi omaya koloonj janjonj qaomakeja. Ii mende sokonja. <sup>7</sup>Oo uumeleembaa ejemba selesele, gejatootoo eja Aisiaianonj onjo kaniagia tororo waladeen injisaama kokaen jerota eja,

<sup>8</sup>“Ejemba tuunj koi kanonj mono je buugianonj awaagadeen goda qeñ nomakejuto, uugianonj mono telamblañ ama noma moñgeñ koriganonj anji eja.

<sup>9</sup>“Kaen ero noo waena eenj toontoonj meñ mepeseen nomakeju. Kana qaa kuma onjombonjeñ kitianonj ejemba yonoo jeñkootogia ii gisomaso ama melokanjijnjeju.”<sup>’</sup> Kaen meleema onono.

### **Eja uuta ii nomaenj tilooja?**

*Maak 7.14-23*

<sup>10</sup>Jiisasnonj ejemba tuunj mombo onjono kagi kokaen injjoro, “Onjo mono qaa koi geja ama moma asariwu. <sup>11</sup>Ejanonj iwoi nero uutanonj kemeñkeji,

iikanonj mende tiloonj munkejato, iyangaa wombotanonja qaa kouma kamaankeji, iikanonj mono tiloonj munkeja.”

<sup>12</sup> Kaerj injjoro gowokourutanonj kaerj kokaerj qisigi, “Farisii (Kana qaawaa kaparankonjon) yonononj qaa ii mogi unjuro uugianonj boliji, ii mojanj me qaago?” <sup>13</sup> Qisigi kokaerj meleeno, “Niinonj waro kuuya noo Siwe Manjanonj mende komoroti, ii mono tiitawo qonjomaŋa. <sup>14</sup> Kileŋ, ii mono onjomesaowu. Yonononj ‘Ejemba jaagoo unjuambaŋa,’ jenkejuto, iyangiaa jaagianonj mono gooja. Jaagoo moŋnonj jaagoo alia moŋ borianonj meŋ wambaati eerj, iyorononj mono motoonj roŋnonj kemenj uruwaa.”

<sup>15</sup> Kaerj meleeno Piitononj ijoro, “Sareqaa iikawaa kania mono jeŋ asarina mobonj.” <sup>16</sup> Kaerj ijoro Jiisasnonj jero, “Oo alauruna, onj kaanagadeerj toroqerj momogia awaa mende kolooja me? <sup>17</sup> Ejanonj iwoi kuuya nero uutanonj kemenkeji, ii korojonanonj kemenj seleeŋerj kamaankeja. Ii moma kotoju me qaago?”

<sup>18</sup> <sup>h</sup>“Ii kamaankejato, qaa uu kononjonŋa kouma buutanonja kamaankeji, iikanonj mono tiloonj munkeja. <sup>19</sup> Ejemba uu kononjianonja iwoi koi kaanja koloonj koumakeja: Qaa bologa romonjonj oweŋ jenarj meŋ ejemba unjugi komuwutiwaajonj momakeju. Olonkaku ama serowiliŋ ambombaajonj momakeju. Iwoi yongoro mewombaajonj momakeju. Jenonkuukuu qaa qolonmolonjgoya jewombaajonj momakeju. Gemaqeqe qaa jeŋ Anutu mepaegowombaajonj momakeju. <sup>20</sup> Iwoi kaanjonj mono ejemba tiloonj onjmakejato, borogia mende songbama nembanene nenkejuti, iikanonj eja moŋ mende tilonkeja.” Kiaŋ.

### Keinan emba moŋnonj kaparanj koma qama kooliro.

*Maak 7.24-30*

<sup>21</sup> Jiisasnonj Genesaret gomaŋ mesaonj siti qagara Taia ano Saidon yoroo distrikt qata Fonisia iikawaa uutanonj keno. <sup>22</sup> Keno Keinan emba, balonj iikawaa toya moŋnonj kaerj Jiisas welema kokaerj qama ijoro, “Poŋ, Deiwidwaa gbili, mono kiankomuŋ nomba! Omenonj borana kokojinjinj ama muro siimbobolo somata momakeja.”

<sup>23</sup> Qama ijoroto, Jiisasnonj qaa moŋ mende meleeno. Kaerj kolooro gowokourutanonj kaerj kokaerj kuuj muŋ ijogi, “Emba ii saama qama kanananonj kajywaajonj mono ilaerj muna kamba.”

<sup>24</sup> Kaerj ijogi meleeno, “Amananonj Israel kanagesowaa lama soosooya iikayadeerj hamo qerj onjomambaajonj ama wasiŋ nonota kajerj.” <sup>25</sup> Kaerj meleeno emba iikanonj kosianonj kaerj simiŋ kuma muŋ ijoro, “Poŋ, mono ilaerj nomba!”

<sup>26</sup> Kaerj ijoroto, Jiisasnonj kokaerj meleema muro, “Qaago, merabora yonoo mirigianonja bered meŋ kasu onjonij mende sokombabo. Juuda nono wabaurunana onoo qagia kasu qamakejonj. Niinonj waladeerj Juuda ejemba ilaerj onjombe kantri tosaanja onononj mono kasu kaanja mamboma laligowu.”

<sup>27</sup> Meleema muroto, embanonj ijoro, “Poŋ, ii saanonj mojentto, kasu meria yonononj mono kaanagadeerj togiaa nene duŋnonja nene reemonja kamaaro nenkeju.” <sup>28</sup> Kaerj ijoro Jiisasnonj kokaerj ijoro, “Oo emba, goo momalaariga ii somata. Kawaaajonj welema nonjanjiwaa hoŋa mono koloowaa.” Kaerj ijoro moma boratanonj aua iikanondeerj qeaŋgoro. Kiaŋ.

**Jiisasnoŋ ji ejemba  
seiseiya mero qeaŋgogi.**

<sup>29</sup> Jiisasnoŋ gomaŋ ii mesaŋ kaŋ Galili apu aŋgombaa goraayanŋ kouma baŋaŋoŋ uma kamaŋ raro. <sup>30</sup> Raro ejemba tuuŋlembeyanoŋ iwaanŋ kaŋ ejemba koi kaŋa uŋuaŋgi: Lokoŋ ano ejemba jaagia googa, tosaŋa kana borogia eraqeeranŋgoya, tosaŋa qaamuunŋ ano tosaŋa ji mamaga injiro laligogiti, ii uŋuama Jiisaswaa kana banŋ oŋoŋgi meŋ qeaŋgoŋ oŋono.

<sup>31</sup> Meŋ qeaŋgoŋ oŋono qaamuunŋ ejemba yoŋonoŋ qaa jegi kana borogia eraqeeranŋgoya yoŋonoŋ qeaŋgoŋ diŋgogi lokoŋ yoŋonoŋ kana riinŋ kema kagi jaagia dooŋgoya yoŋonoŋ jaa uunŋ iigi ejemba tuuŋ yoŋonoŋ ii iima waliŋgoŋ Israel ananaa Anutunana mepeseegi. Kianŋ.

**Jiisasnoŋ eja 4,000 nene uŋuagiŋo.**

*Maak 8.1-10*

<sup>32</sup> Jiisasnoŋ gowokouruta oŋoŋo iwaanŋ kagi kokaenŋ injiro, “Niinoŋ ejemba tuuŋleembe somata koi yoŋooŋoŋ wosona mojenŋ. Yoŋonoŋ noonŋ kaŋ weenŋ karoŋ laligoŋ waagi nenegia qaondabororo iijenŋ. Kananŋ kema laligoŋ batuyanŋ jaagia giliro tiwitiwilaa mokoloowubotiwaajoŋ ii eenŋ wasinŋ oŋomambaajoŋ togojenŋ. Kawaajoŋ ii nene uŋuagimambaajoŋ mojenŋ.”

<sup>33</sup> Kaenŋ injiro gowokourutanŋ meleema kokaenŋ ijogi, “Balŋ qararanŋkoŋkoŋanoŋ kokanoŋ nononoŋ mono daenŋkayaga nembanene mamaga mokoloŋ ejemba tuuŋleembe koi uŋuagiwonaga?” <sup>34</sup> Ii moma Jiisasnoŋ kokaenŋ qisiŋ oŋono, “Oŋoonŋ bered dawi raja?” Qisiŋ oŋono “Bered 7 ano sora melaa tosaŋa raja,” jeŋ ijogi.

<sup>35</sup> Ijogi Jiisasnoŋ ejemba tuuŋleembe ii namonoŋ kemeŋ rabutiwaajoŋ jeŋ kotoŋ oŋono kemeŋ ragi.

<sup>36</sup> Kemeŋ ragi bered 7 ano sora ii meŋ Anutu qama koolinŋ daŋgisenŋ jeŋ motoŋ gowokouruta oŋono yoŋonoŋ ii ejemba tuuŋ so toto qeŋ oŋoŋgi. <sup>37</sup> Toto qeŋ oŋoŋgi neŋ neŋ timbiringgogi. Neŋ timbiringŋoŋ nene kitia mesaogi kemeroti, ii konde 7 kanŋ meŋ kululuugi saa qero. <sup>38</sup> Eja nene negiti, yoŋoo jaŋgogia ii 4,000. Emba merabora yoŋoo jaŋgogia ii mende megi. <sup>39</sup> Jiisasnoŋ ejemba tuuŋleembe oŋoŋo keŋgi iyaŋa waŋgoŋoŋ uma Magadan gomaŋoŋ keno. Kianŋ.

**Boi tosiaŋoŋ angoletŋ  
iibombaaŋoŋ kaparanŋ koŋgi.**

*Maak 8.11-13; Luuk 12.54-56*

**16** <sup>i</sup>Farisii (Kana qaawaa kaparanŋkoŋkoŋ) ano Sadusii (Jigo gawombaa kaparanŋkoŋkoŋ) tosiaŋoŋ Jiisaswaanŋ kaŋ qaawaa timbinŋ horowaatiwaajoŋ angobato meŋ muŋ kokaenŋ qisigi, “Mono jena Siwenŋga angoletŋ moŋ asugiŋo iiboŋa.” <sup>2</sup> Kaenŋ qisigi kokaenŋ meleeno, “Oŋo weenŋ kememambaajoŋ ano iikanŋoŋ kokaenŋ jeŋkeju, ‘Sombinoŋ ososaajiwaajoŋ woraŋ weenŋ awaa koloowaa.’

<sup>3</sup> “Kaŋagadeenŋ umugawodeenŋ kokaenŋ jeŋkeju, ‘Sombinoŋ ososaaro koosunoŋ totowijiwaajoŋ mono koŋ musu giliwaa.’ Kaenŋ kaenŋ jeŋ sombimbaa tania iima koŋ weembaa kania saanoŋ gosinŋkejuto, kambanŋ laligoŋoŋi, iikawaa aiweseya gosiwombaaŋoŋ mende moju. Ii mende sokonja. <sup>4</sup> Ejemba tuuŋ bologa namonoŋ laligoŋ oloŋkalu amakejuti, iyoŋonoŋ Anutuwaa aiweseya asugiwaatiwaajoŋ kaparanŋ komakejuto,

Anutunonj gejatootoo eja Joonawaa aiweseya onondabororo aiwese tosia mende toroqen qendeema onjombaa.” Kaen meleema onjomesaon mongen keno. Kianj.

**Farisii ano Sadusii yonononj  
wosokonduj kaanja kolooju.**

*Maak 8.14-21*

<sup>5</sup>Jiisasnoŋ gowokouruta yonowo apu anjon koton leegen keuma samon mewombaajon duduugiti, ii iigi. <sup>6</sup>kii iigi Jiisasnoŋ kokaen injjoro, “Ono Farisii ano Sadusii paati woi yonoo wosokondungia ano riki sombangia iikawaaajon mono galengia menj laligowu. Ii awaagadeen mende gosinj gema qegi yonononj mono yiist kaanja somariinj menj bolinj onjombuya.”

<sup>7</sup>Injjoro qaa gemata ii mende moma asariŋ batugianonj kokaen aminj mogi, “Nono bered mende menj kajonj. Kawaaajonj jeja me nomaenj?” <sup>8</sup>Ii aminj mogi gejianonj kemero kokaen injjoro, “Oo onj momalaarigia melaada, naambaaajonj ‘Bered mende mejonj,’ jenj onjoangia aminj moju?” <sup>9</sup>Noo kaniaana ii naambaaajonj mende moma kotoju? Niinonj bered 5 ii 5,000 yonoojonj motowe iikawaa kitia menj kululuugi konde dawinonj kemenj saa qero? Ii duduuju me qaago?

<sup>10</sup>m“Kaanagadeen bered 7 ii 4,000 yonoojonj motowe iikawaa kitia menj kululuugi konde dawinonj kemenj saa qero? Ii duduuju me qaago? <sup>11</sup>Nii beredwaaajonj qaa mende jejenj, ii nomaenj ama mende moma kotoju? Niinonj beredwaaajonj qaagoto, Farisii ano Sadusii paati yonoo wosokondungia ano riki sombangia gosinj gema qewutiwaaajonj jejenj.” <sup>12</sup>Kaen injjoro iikanondeen qaayaa kania kokaen moma asarigi, “Ahaa! Flaua menj somasomarii yiistwaa galenj

menj aowombaajonj mende jejato, Farisii paati ano Sadusii paati yonoononj qaa melokanjij gema qewombaajonj jeja.” Kianj.

**Piitononj Jiisaswaa kania jokolooro.**

*Maak 8.27-30; Luuk 9.18-21*

<sup>13</sup>Jiisasnoŋ Sisaria Filipai taambaa kosianonj kema kanonj gowokouruta kokaen qisin onjono, “Ejemanonj Siwe gomambaa Eja honj noojonj nomaenj jenkeju? Nii moroga koloojenj?” <sup>14</sup>nQisin onjono meleema kokaen ijogi, “Tosianonj ‘Gii Jon Oomulu ejaga koloojanj,’ jenkejuto, tosanonj ‘Gii Elaija koloojanj,’ jenkeju ano tosanonj toroqen kokaen jenkeju, ‘Gii Jeremaia me gejatootoo eja walaga yonoonongja monj koloojanj.’”

<sup>15</sup>Kaen ijogi kokaen qisin onjono, “Ano onjoangio noojonj nomaenj jenkeju? Nii moroga koloojenj?” <sup>16</sup>oQisin onjono Saimon Piitononj meleema ijoro, “Gii Hamoqeqe Toya Kraist ano laaligo Toya Anutuwaa Meria koloojanj.”

<sup>17</sup>Kaen ijoro Jiisasnoŋ meleema kokaen ijoro, “Oo Saimon Joonawaa meria, balonj eja sa busuyawo monjonj qaagoto, noo Amana Siwe gomanonj laligoji, iinonj mono qaa ii gii gisaano. Kawaaajonj giinonj mono simbawonjowo koloojanj. <sup>18</sup>Niinonj kokaen gijowe moba: Gii Piito (ananaa qaanonj karanjanj) koloona niinonj karanjanj iikawaa qaganonj uumeleenj kanagesonaa tandoya ambe nanjonj onjona uugia meagonj kotiinj nambu. Giinonj ii galenj koma onjona koomu Toyanonj ii senjonj gomambaa kiropo naguyanonj horonj onjomambaaajonj amamaawaa. Omejiilanj tosaanja yonoo ku-usungianonj kaanagadeenj ii

<sup>k</sup>16:6 Luuk 12.1 <sup>l</sup>16:9 Mat 14.17-21 <sup>m</sup>16:10 Mat 15.34-38

<sup>n</sup>16:14 Mat 14.1-2; Maak 6.14-15; Luuk 9.7-8 <sup>o</sup>16:16 Jon 6.68-69

kondeema haamo ama oṅombombaajon amamaawuya.

<sup>19</sup><sup>p</sup>“Niinon Siwe bentotonjaa kii meria woi gomaṅa. Gii namonon siṅgisonṅo somonṅona iikanon mono Siwe gomanon kaanagadeen soomonṅoya ewaa. Gii namonon siṅgisonṅo mesaon isana iikanon mono Siwe gomanon kaanagadeen iisaṅa ewaa.” <sup>20</sup>Kaen jeṅ Hamoqeqe Toya Kraist kolooroti, ii asuganon jeṅ moṅnon mobubotiwaajon gowokouruta yoṅoojon soṅgo kotakota ama oṅono. Kian.

### Jiisasnon komumambaa qaaya jero.

*Maak 8.31–9.1; Luuk 9.22–27*

<sup>21</sup>Kamban kanonja Jiisasnon kanain gowokouruta ii qaa kokaen inisaama jero, “Niinon Jerusalem kema siimbobolo mamaga momaṅa. Kantriwaa jotamemeya, jigo gawon galen ano Kana qaawaa boi yoṅonon nugi komuṅa. Komuwe ween karonon kolooro koomunonga waamaṅa.”

<sup>22</sup>Jiisasnon kaen jero Piitonon horon muṅ goraayanon kema kanain qotogon kokaen jeṅ muro, “Oo Pon, ii kamban moṅnon koloon gombabotiwaajon Anutunon mono sopa somonṅon gomba.” <sup>23</sup>Qotogon muro eleema Piito kokaen jeṅ muro, “Gii qaa romonjojan, ii Anutuwaanon qaaga qaagoto, balon ejemba ano Satan siinggiaga. Gii noo kana utumambaajon mona uunanon bolija. Kawaajon Satan, gii mono keteda koi noo jaasewananonga togowa!” Kian.

### Kraist otaawombaa sewana

<sup>24</sup><sup>q</sup>Kamban kanon Jiisasnon gowokouruta qaa kokaen injjoro, “Moṅnon noo gemananon kamambaajon moji, iinon mono iyanjaa uuseliaa siin

kombombaṅa bologa gema qero ‘Buṅa gbilia meṅ kaja,’ jeṅ sisia meṅ siimbobolo ii bosimakeba. Ii maripoonon komuwaatiwaa so mokosinṅon nii notaan kawa. <sup>25</sup><sup>r</sup>Moṅnon laaligoya iyanjaajon analin anṅon koma anaa jaajaa laligoji, iinon mono laaligoya hona somonṅoro soowaa. Soowaato, moṅnon balombaa laaligoya noojon ama qeleema toṅon nombaa, iinon mono laaligo honaa kania mokolon kotiin laligowaa.

<sup>26</sup>“Moṅnon gomaṅa gomaṅa yoṅoo ilawoilaya kuuya koma hororo buṅaya kendabororo uuta laaligoya meṅ soon silemale laligon komuro Anutunon qaaya jeṅ tegoro unayanon tiwilaaro mende sokombaa. Esuhinaya iikanon mono uukoisoro mende ama mubaa. Qaago toton! Kuuya anana mono waṅnana somonṅon aowombaaajon amamaawonja.

<sup>27</sup><sup>s</sup>“Siwe gomambaa Eja honanon kanagen Siwe gajoba toroya yoṅowo koi kamaagi Maṅaa asamararaṅa iima aaruwuya. Kamban iikanon motomotoon anana nanamemenana gosin irona me tawaya iikawaa so nonombaa. <sup>28</sup>Niinon qaa hona moṅ kokaen injjowe mobu: Koi nanjuti, oṅoo batugianonga tosanon Siwe gomambaa Eja honanon kin pon koloon asugiwaati, ii iima kotowuya. Jaawo laligon koomuwaa siimboboloya mende mogi asugiro ii iibuya.” Kian.

### Jiisaswaa selianon letono.

*Maak 9.2–13; Luuk 9.28–36*

**17** <sup>t</sup>Ween 6 tegoro Jiisasnon Piito, Jeims ano Jeimswaa koga Jon unuama iyanṅia siri baṅa koriga moṅnon uma gbameṅanon lali-

<sup>p</sup>16:19 Mat 18.18; Jon 20.23    <sup>q</sup>16:24 Mat 10.38; Luuk 14.27

<sup>r</sup>16:25 Mat 10.39; Luuk 17.33; Jon 12.25

<sup>s</sup>16:27 Mat 25.31; Ond 62.12; Room 2.6    <sup>t</sup>17:1 2 Piito 1.17–18



gogi. <sup>2</sup>Laligogi jaasewangianonj nano Jiisaswaa sele taniaonj letoma qaita monj kolooro. Jaasewanganonj weej jaaya kaanja asariro malekuyanonj tualalakota koloonj asasagawo kolooro.

<sup>3</sup>Kaenj kolooro iigi Mooses ano Elaija yorononj asuginj onjoma Jiisaswo qaa qaa amigi. <sup>4</sup>Amigi Piitononj kanainj qaa jej Jiisas kokaenj ijoro, “Ponj, nonononj kokanonj uukorisoro mojonj. Kawaajonj siinganonj mojanj eenj, niinonj saanonj kuunj karonj memanja. Goojonj monj, Mooseswaaajonj monj ano Elaijawaajonj monj.”

<sup>5</sup>Kaenj ijorj nano kokolo tualalakota asamararanawo monjonj kamaanj aonjanonj esuunj onjono iikawaa uutanongga qa aro monj kokaenj kamaaro mogi, “Eja koi ii neenaa wombo meranaga. Noo uusiihna somatanonj mono iwaanonj eja. Mono iwaa qaaya moma laligowu.” <sup>6</sup>Gowoko yonononj qaa ii moma jenengia ororo usugonj namononj kamaanj keegia mamaga mogi.

<sup>7</sup>Kaenj mogi Jiisasnonj yonoononj kanj selegia oosirinj kokaenj injjoro, “Mono waabu. Keegia mende mobu.” <sup>8</sup>Qaa ii moma uunj waama woi ii mende iriigito, Jiisasnondeenj nano iigi. Kianj.

### **Jon Oomulu eja ii Elaijawaa kitiaga koloaja.**

<sup>9</sup>Baananonjga roganonj kamaanj Jiisasnonj kokaenj jej kotonj onjono, “Onjo iwoi iijuti, iikawaa bujuya ii ejemba monj mende injjowu. Siwe gomambaa Eja honjanonj koomunongga waaro iikawaa gematanonj ii saanonj jej asarinj laligowu.”

<sup>10</sup>Kaenj jej kotonj onjono gowokouruta karonj yonononj Jiisas kokaenj qisinj mugi, “Kana qaawaa boi yonononj

qaa kokaenj ii naambaajonj jenkeju, ‘Eja Elaijanonj mono waladeenj Siwenongga kamaaro Hamoqeqe Toyanonj iikawaa gematanonj asugiwaa?’”

<sup>11</sup>Qisinj mugi meleema kokaenj injjoro, “Elaijanonj waladeenj kamaanj asuginj laaligo kuuya meagowaa. Qaa ii honjagato, <sup>12</sup>wiinonj kokaenj injjomanja: Elaijanonj kamaanj asugiroto, ii iima kania mende moma kotoigito, ejembanonj ii angiaa siingia otaanj lanj ama mugi. Kaanjadeenj Siwe gomambaa Eja honja kaanagadeenj lanj ama mugi Juuda jotamemeya sisiwerowerogiawo yonoo borogianonj kemenj siimbobolo mobaa.” <sup>13</sup>Elaijawaajonj kaenj jej honja Jon Oomulu ejawaajonj qaa injjoroti, gowoko yonononj ii kaenj moma asarigi. Kianj.

### **Jiisasnonj ome otaaro meranonj qeangoro.**

*Maak 9.14-29; Luuk 9.37-43*

<sup>14</sup>Jiisas ano gowoko karonj yonononj baananonjga kamaanj ejemba tuunj yonoononj kagi eja monjonj Jiisaswaa kosianonj kanj siminj kuma munj kokaenj ijoro, <sup>15</sup>“Ponj, giinonj mono merana kiankomunj muba. Ji kiro tama kamaanj qero sembenj aonj siimbobolo mamaga momakeja. Kambanj mamaga tama gerenonj me apunonj kemenkeja. <sup>16</sup>Niinonj ii wama gowokouruga yonoononj kajento, yonononj ii menj qeangonj mubombaajonj amamaajuya.”

<sup>17</sup>Kaenj ijoro meleema munj jero, “Yei! Balombaa ejemba yanggisenj ano irinqiringiawo, mono kambanj dawo onjowo laligonj qato unjuwe Anutu mende moma laarigi siimbobolo momakemanja? Ii mono wama noononj koi kawu.” <sup>18</sup>Wama kagi Jiisasnonj

<sup>u</sup>17:5 Jen 22.2; Dut 18.15; Ond 2.7; Ais 42.1; Mat 3.17; 12.18; Maak 1.11; Luuk 3.22 <sup>v</sup>17:10 Mal 4.5 <sup>w</sup>17:12 Mat 11.14

ome ii jeŋ muro mesaŋ keno meranoŋ kambaŋ iikanondeeŋ qeaŋgoro.

<sup>19</sup>Qeaŋgoro gowokourutanoŋ ii iima aŋgiodeeŋ Jiisaswaanonoŋ kaŋ rama kokaeŋ qisiŋ mugi, “Nononoŋ mono naambaajonoŋ ii nononandeŋ otaawombaajonoŋ amamaajonoŋ?”

<sup>20</sup>xQisiŋ mugi kokaeŋ inijoro, “Momaalaarigianoŋ melaada koloojiwaajonoŋ ii otaawombaajonoŋ amamaaju. Niionoŋ qaa hoŋa moŋ kokaeŋ inijowe mobu: Momaalaarigiaa hoŋa ii nejoŋ kotaa so enagati eeŋ, oŋonoŋ saanoŋ baŋa kokawaa Toyaajonoŋ kokaeŋ jeŋ kotowuyaga, ‘Gii mono baŋa ii metogonoŋ waama kema leegeŋ endu amba.’ Kaeŋ jeŋ moma laarigi iikawaa so kolooro endu kembaa. Anutu moma laarigi inaŋ oŋono iwoi mombaajonoŋ mende osiwuyaga.” <sup>21</sup>(Ometania kaŋa ii mono qama kooliŋ nene siŋgi laligoŋ otaawoŋa. Iwoi morota moŋ aniŋ mende kouma kembaa. Kiaŋ.)

### **Jiisasnoŋ koomuyaa Buŋa jero indii woi kolooro.**

*Maak 9.30-32; Luuk 9.43b-45*

<sup>22</sup>Jiisasnoŋ gowokouruta yoŋowo motooŋ Galili prowins uutanonoŋ liligoŋ kananonoŋ keŋgi Jiisasnoŋ qaa kota kokaeŋ inijoro, “Anutunoŋ Siwe gomambaa Eja hoŋa ii baloŋ ejemba yoŋoo borogianoŋ ama muro kemebaa. <sup>23</sup>Kemero ii qegi komuwaa. Komuro weeŋ karoŋ kolooro mono koomunonga waabaa.” Gowokourutanoŋ ii moma uugianoŋ bimooro wosobiri mogi. Kiaŋ.

### **Jiisasnoŋ jiwowonoŋ jigowaa takisya ano.**

<sup>24</sup>yJiisasnoŋ gowokouruta yoŋowo Kaperneam taonoŋ kougi jiwowonoŋ jigowaa takis meme eja yoŋonoŋ

Piitowaanoŋ kaŋ kokaeŋ qisiŋ mugi, “Oŋoo boigianoŋ jiwowonoŋ jigowaa takisya ambaa me qaago?”

<sup>25</sup>Qisiŋ mugi “Ooŋ!” jero. Kawaa gematanoŋ Piitonoŋ miri uutanonoŋ uro Jiisasnoŋ qaa mutuya kokaeŋ qisiŋ muro, “Saimon, gii nomaeŋ romoŋgojaŋ? Daeŋ yoŋonoŋ koŋkororowaa takis ano takis tosaŋa (custom, revenue) ii balombaa kiŋ eja poŋ yoŋooŋ amakeju? Kantri toya anana me wabaya yoŋonoŋ ii aŋgi meŋ kululuuŋkeju?”

<sup>26</sup>Kaeŋ qisiŋ muro meleema “Wabaya yoŋonoŋ,” jero. Kaŋ jero Jiisasnoŋ kokaeŋ ijoro, “Kaeŋ amakejutiwaajonoŋ kantri toya anana ii ambombaa so mende kolooŋoŋ. <sup>27</sup>Kaeŋ kolooŋonto, takis mende aniŋ eja iyoŋoo uugianoŋ boliwabotiwaajonoŋ mono kema kasa uupanga apu aŋgonoŋ giliwa. Giliŋ sora mutuya horonoŋ mewaati, mono iikawaa qaa oota mesagoŋ moneŋ kota iikanonoŋ mokoloowaga. Moneŋ kota ii eja woi anaraa takisnaraa so. Mono ii meŋ oŋoma iikanonoŋ nooŋoŋ ano geengaaŋoŋ takis amba.” Kiaŋ.

### **Gowoko batugianoŋ moronoŋ uuta kolooja?**

*Maak 9.33-37; Luuk 9.46-48*

**18**<sup>2</sup>Kambaŋ kanonoŋ gowoko yoŋonoŋ Jiisaswaanonoŋ kaŋ kokaeŋ ijogi, “Siwewaa bentotoŋ uutanonoŋ moronoŋ uuta kolooja?” <sup>2</sup>Kaeŋ ijogi merabora melaa moŋ qaro karo batugianoŋ ano nano. <sup>3</sup>aNano kokaeŋ jero, “Niionoŋ qaa hoŋa moŋ kokaeŋ inijowe mobu: Uugia mende meleema merabora kaŋa mende kolooŋuti eeŋ, oŋo mono kambaŋ moŋonoŋ Siwewaa bentotonoŋ mende keubuya.

<sup>4</sup>“Kawaajonoŋ moŋonoŋ iyaŋa meŋ kamaŋ aŋo merabora kokaŋa

<sup>x</sup>17:20 Mat 21.21; Maak 11.23; 1 Kor 13.2    <sup>y</sup>17:24 Eks 30.13; 38.26

<sup>z</sup>18:1 Luuk 22.24    <sup>a</sup>18:3 Maak 10.15; Luuk 18.17

koloowaati, iinonj mono Siwewaa bentotonj uutanonj uuta kolooja.<sup>5</sup> Moñnonj merabora koi kaanja monj noo qananonj koma horonj kalañ kombaati, iinonj mono nii koma horonj nombaa.” Kiañ.

**Singisongowaa koñgoro  
mono qotogowu.**

*Maak 9.42-48; Luuk 17.1-2*

<sup>6</sup> Jiisasnonj toroqenj kokaenj jero, “Merabora koi kaanja moma laarinj nonjuti, monnonj iyonoononga monj koñgoro ama muro singisonggo ambaati, eja iikanonj mono lombo uuta mokoloowaa. Anutunonj lombo iikawaa ironja nomaeñ muro soyanonj koloonaga? Kemunj kowonjinj aroyanonj somonjonj kowe biwianonj giligi kemenagati, iikanonj mono afaañkota koloonaga.

<sup>7</sup> “Singisongowaa siipatitanonj mono afaañagadeenj koloonkeja. Kawaajonj balonj ejemba onjoonj ‘Yei!’ wosobiri mojenj. Moñnonj siipatiti anjonj komambaajonj amamaañkejato, monj morononj tosaanja koñgoro ama onono singisonggo ambuti, iwaajonj mono ‘Yei!’ qama wanjinjingonj saajenj. Siimbobolo uutanonj mono iwaa qaganonj ubaa.

<sup>8</sup> b “Boroganonj me kanaganonj singisonggo ambaatiwaa koñgoro ama gombaati eenj, ii mono kotonj giliwa. Kotonj gilingo borodomonj me kanadomonj laligonj laaligo kombombanja mokolonj oompelelenj mokoloowagato, kana boroga woiwo laligona kanagenj gere sianonj giligi kemebabo. Sia gereya ii tetegoya qaa jewaa.

<sup>9</sup> c “Kaanjiadeenj jaaganonj singisonggo ambaatiwaa koñgoro ama gombaati eenj, ii mono qonjoma giliwa. Qonjoma gilingo jaakoga motoongowo laligonj laaligo kombombananonj keuma oom-

pelelenj mokoloowagato, jaaga woiwo laligona gere siawaa gerenonj giligi kemebabo. Kiañ.

**Lamanonj soorotiwaa sareqaa**

*Luuk 15.3-7*

<sup>10</sup> “Ejemba melaa koi yonoononga monj meñ kamaanj mububotiwaajonj mono galengia mewu. Niinonj qaa kokaenj injijowe mobu: Yonoo kokojiji gajobaurugianonj Siwe gomanj iikanonj noo Siwe Amanaa kosianonj laligonj jaasewanja suulanj iimakeju. Kawaajonj jejewili mono mende ama onombu.<sup>11</sup> (Siwe gomambaa Eja honanonj mono ejemba soogiti, ii meñ letoma onono oyanbayanj koloowutiwaajonj kamaaro.)

<sup>12</sup> “Ono qaa koi kawaajonj nomaenj romonjoju? Eja mombaa lamauruta 100 laligogi yonoononga monnonj soonj jinjaunj keno toyanonj nomaenj ambaa? Iinonj mono 99 ii baananonj onomesaonj kema motoonggo jinjaunj kenoti, iikawaajonj mongama kembaa.<sup>13</sup> Mongama kema laligonj mokoloowaati eenj, niinonj qaa honja monj kokaenj injijowe mobu: Iinonj 99 jinjaunj mende kenngiti, iyonoojonja kambanj iikanonj mamaga mende aisoowaato, motoonggo iikawaajonj honombononjaga mende aisoonj laligowaa.<sup>14</sup> Iikawaa so onoo Mangia Siwe gomanonj laligoji, iinonj mono ejemba melaa koi yonoononga monnonj soonj gere sianonj mende kemebaatiwaajonj momakeja.” Kiañ.

**Alaganonj singisonggo ama  
gono kokaenj amba:**

<sup>15</sup> d “Uumeleenj alaganonj singisonggo ama gombaati eenj, gii mono iwaanonj kema jaasewanj qenj munj kana songiroti, ii qendeema muba. Kaenj ana qaaga moma baatanonj kemebaati eenj, giinonj

<sup>b</sup>18:8 Mat 5.30    <sup>c</sup>18:9 Mat 5.29    <sup>d</sup>18:15 Luuk 17.3

mono alaga haamo ama muna mombo uumotoonjo ama laligowao. <sup>16</sup>“Kaerj ana qaaga moma iikawaa baatanonj mende kemaati eerj, giinonj mono toroqerj ala motoonjo me woi uruama iwaanonj kembu. Buja Terewaa qaa kokawaa so mono kaerj amba, ‘Qaa kuuya ii ejemba woi karoononj nanjonj jegi kotiiwaa.’

<sup>17</sup>“Kaerj anji qaagia moma iikawaa baatanonj mende kemaati eerj, giinonj mono uumeleerj kanagesowaa jotamemeya ii injiona iwo aminj mobu. Aminj mobuto, iyonoo qaa baatanonj kaanagadeerj mende kemaati eerj, ii mono asuganonj jegi jawo kolooro uumeleembaa gadokopa kaanja ama munj laligowa. Takis tiliqiligiawo megisisia merjkejuti, iikawaa tani kaanja ii mono mesaona seleerjgerj laligowaa.

### **Singisongowaa soomongoya ano iisana**

<sup>18</sup>f“Niinonj qaa honja toonj monj kokaerj injijowe mobu: Onononj singisongonj namononj somongowuti, ii kuuya mono Siwe gomanonj kaanagadeerj soomongoya ewaa ano singisongonj balononj mesaonj isambuti, ii kuuya mono Anutunonj mesaoro Siwe gomanonj kaanagadeerj ewaa.

<sup>19</sup>“Toroqerj qaa kokaerj injijowe mobu: Namononj onoononga woiyanonj qaa ii me ii kawaajonj uumotoonj ama qama kooliwaoti waa qaa somongowaoti, noo Manja Siwe gomanonj laligoji, iinonj mono ii orono buja qerj aowaota. <sup>20</sup>Ii kokaembaajonj: Ejemba woi me karoononj noo qananonj iikanonj me kanonj ajoroowuti, niinonj mono iikanonj yonoo batugianonj laligomanja.” Kianj.

### **Welenqe qe kiankomuya qaa iwaa sareqaa**

<sup>21</sup>gKambanj kanonj Piitononj Jiisaswaanonj kanj qaa kokaerj ijoro, “Ponj, alananonj singisongonj ama nomakeji, niinonj ii indinj dawiwaa so mesaowe sokombaa? Indija 7 ii mamaga. Iikawaa so mesaowe sokombaa me qaago?” <sup>22</sup>Jiisasnonj ii moma kokaerj meleema muro, “Indija 7 qaagoto, 70 taims 7 ii†† mesaona sokombaa. Niinonj kaerj gijojerj. <sup>23</sup>Iikawaa kania ii kokaerj jerj asarimanja. Siwewaa bentotonja ii kinj eja pombaa so ambe kokaerj kolooja: Kinjonj welenqe qeuruta onoono monerjgia galerj kongiti, iikawaa arenj pa piaya qendeerjgi mindingowaatiwaaajonj kaparanj kono.

<sup>24</sup>“Kaerj kanainj moneja iikawaa sunduya gosinj mindingogi kanonj eja monj wama kagi iwaa jaanonj nano. Tosaya ii 10 milyon Kina iwaanonj ero. <sup>25</sup>Ii eroto, tosaya ii kumambaajonj moneja mende sokono amamaaroti waaajonj ama somatayanonj nama kokaerj jerj kotooro, ‘Eshinaya eji, ii kuuya mono sewanja mewuti waaajonj ambu. Ii ano embameraanja ii kaanagadeerj mono sewanjia mewuti waaajonj anji monej karo iikanonj tosaya ii kumbu.

<sup>26</sup>“Kaerj jerj kotooro welenqeqeyanonj batanonj kamaanj siminj kuma usugonj kokaerj welema muro, ‘Gii mono uugere mende ama mokosinjonj mamboma nona goononj tosaga kuuya ii saanonj kuma gomanja.’ <sup>27</sup>Kaerj welema muro somatayanonj welenqeqeyaaajonj wosomomo ama tosaya ii kotonj mesaonj isano kamaaro. <sup>28</sup>Kamaaroto, seleerjgerj kema kanonj welenqe qe alia monj mokolonj iiro. Iwaa tosaya ii weerj 100:waa tawaya (Kina 2,000) kawaa so

††18:22 70 taims 7 = 490. Kawaa so alagaa singisongoya ii mono suulanj mesaowa.

e18:16 Dut 19.15    f18:18 Mat 16.19; Jon 20.23    g18:21 Luuk 17.3-4

iwaanonj ero. Ii iima aroya kotakota mejj mosoma kokaenj ijoro, ‘Noononj tosa goononj eji, ii mono kuma nombaga me?’

<sup>29</sup>“Kaenj ijoro welenqege alianonj batanonj kamaanj siminj kuma usugonj kokaenj welema muro, ‘Gii mono uugere mende ama mokosinjonj mamboma nona goononj tosaga ii saanonj kuma gomaña.’

<sup>30</sup>“Kaenj ijoroto, iinonj ii togonj kema jenteego eja majistreit ijoro mejj somonjonj kapuare mirinonj oonji raro tosaya kundaborogi kamaawaa. <sup>31</sup>Iwoi ii kolooro welenqege alaurutanonj tani ii iima uugia kobooro wosobiri moma kema iikawaa sunduya kuuya ii somatagia ijogi moro.

<sup>32</sup>“Ii moma somatagianonj welenqege mutuya ii qaro jaayanonj karo kokaenj ijoro, ‘Gii gawonj meme eja bologa! Gii tosaga kotonj mesaomambaaonj qisinj nona niinonj ii kuuya mesaonj gonjenj. <sup>33</sup>Niinonj giima koboonj kiankomunj gombe giinonj kaanagadeenj iikawaa so welenqege alaga kiankomunj muna sokonaga.’

<sup>34</sup>“Somatayanonj kaenj ijoro irinja soono welenqege iikawaa qaaya jenj tegonj kasa miriwaa galej yonoo borononj ama muro siimbobolo mamaga moma rabaa. Iikanonj rama tosaya kinj pombaanonj eroti, ii kuuya kundabororo kamaawaa. <sup>35</sup>Sareqaa kokawaa honja ii kokaenj: Onjo motomotoonj alagiaa singisongoya uugianonj mende mesaowuti eenj, noo Siwe Manjanonj mono kaanagadeenj qaa iikawaa so ama onjmbaa.” Kianj.

## Loemba mesaonj aoaowaa qaaya

*Maak 10.1-12*

**19** Jiisasnonj qaa ii jedaborongonj Galili prowins mesaonj Jordan apu kotonj leegenj kema metetereenj kamaanj mombo apu ii kotonj Judia prowinsnonj karo. <sup>2</sup>Karo ejemba tuunjelembenonj otaanj kagi iikanonj mejj qeangonj onono.

<sup>3</sup>Mejj qeangonj onono Farisii (Kana qaawaa kaparanjonkonj) tosanonj iwaanonj kanj qaawaa timbinonj horowaatiwaa angobato mejj munj kokaenj qisinj mugi, “Ejanonj kania ii me woiwaaonj embia mesaowaati, ii Kana qaa uuguwaa me qaago?”

<sup>4</sup><sup>h</sup>Qisinj mugi meleema kokaenj injijoro, “Mokomokoloo Toyanonj mono kanakanaiyanonja ii ‘Eja ano emba laligowutiwaaonj mokolonj onono.’ Buña qaa ii weengogi me qaago? <sup>5</sup><sup>i</sup>Mokoloonj kokaenj jero, ‘Kawaaonj ejanonj mono nemunjanja oromesaonj embiaanonj kema qokotaaro yorononj sele motoonjo koloonj laligowao.’ Qaa ii weengogi me qaago? <sup>6</sup>Kaenj ama toroqenj woi mende koloojaoto, sele motoonjo koloonj laligowao. Anutunonj eja ano emba mindirinj oronoti, ejemba moñnonj mono ii mende mendeema oromba.”

<sup>7</sup><sup>j</sup>Kaenj injijoro kokaenj ijogi, “Ejanonj mesaonj aoa papia onj embia saanonj mesaowaa. Moosesnonj mono naambaaonj qaa kaenj jenj kotonj nononota eja?”

<sup>8</sup>Kaenj ijogi kokaenj jenj onono, “Moosesnonj mono uugia kotiga koloorotiwaaonj ama embia mesaowaatiwaa qaa kaenj jenj kotoroto, kanakanaiyanonj kaenj mende ero. <sup>9</sup><sup>k</sup>Niinonj kokaenj injijowe mobu: Embiaanonj oloñkalu mende ano kilej otaanj emba moñ mewaati, iinonj mono serow-

<sup>h</sup>19:4 Jen 1.27; 5.2    <sup>i</sup>19:5 Jen 2.24    <sup>j</sup>19:7 Dut 24.1-4; Mat 5.31

<sup>k</sup>19:9 Mat 5.32; 1 Kor 7.10-11

ilin ambaa. Moḡnoḡ emba mesamesaoya mewaati, iinoḡ mono serowilin ambaa.”

<sup>10</sup> Jiisasnoḡ kaen injijoro gowoko yoḡonoḡ ijogi, “Loemba batugaranoḡ mesaḡ aoaawaa soḡgo kaen eji een, mono loemba mende koloonin sokombaa.”

<sup>11</sup> Kaen jegito, Jiisasnoḡ kokaen meleeno, “Iikawaa qaaya kuma oḡonoḡ, ejemba kuuyanḡ ii iyaḡgiaajon aḡonḡ koma iikawaa so saanoḡ mende ambuto, Anutunoḡ qaa ii ejemba tosaḡa yoḡooḡon oḡonoti, iyoḡonondeen mono iikawaa so ambu.

<sup>12</sup> Kawaa kania ii kokaen: Tosianoḡ nemuḡ goron utanoḡ koloon iikanḡa kanaḡ loemba koloowombaajon mende moju. Tosianoḡ ejembanḡ selegia kotoḡ<sup>‡‡</sup> kondoon oḡonḡi loemba koloowombaa so mende kolooju. Tosianoḡ Siwe bentotoḡaajon ama loemba mende koloowombaa qaaya jeḡ somoḡḡon qaagia ii otaḡkeju. Moḡnoḡ qaa ii me ii moma aḡonḡ koma otaamambaa so kolooji, iinoḡ mono iikawaa so amba.” Kianḡ.

**Jiisasnoḡ merabora kotueḡon oḡono.**

*Maak 10.13-16; Luuk 18.15-17*

<sup>13</sup> Kambaḡ kanḡ tosianoḡ merabora busubuusu uḡuama Jiisasnoḡ boria waḡḡianoḡ ama qama kooliwaatiwaajon iwaanoḡ kagito, gowoko yoḡonoḡ ejemba ii jeḡ qewagoḡ oḡonḡi. <sup>14</sup> Kaen aḡi Jiisasnoḡ kokaen jero, “Merabora melaa ii saanoḡ oḡomesaogi noonon kawu. Siwewaa Toyanoḡ ejemba kaḡa ii bentotoḡa buḡa qeḡ oḡombaa. Kawaaajon ii mende somoḡḡon oḡombu.” <sup>15</sup> Kaen jeḡ boria waḡḡianoḡ ama oḡomesaḡon moḡḡeḡ keno. Kianḡ.

**Jiisasnoḡ eja qabuḡayawo mombaa qambaḡmambaḡ qaa jero.**

*Maak 10.17-31; Luuk 18.18-30*

<sup>16</sup> Kambaḡ moḡnoḡ eja moḡnoḡ Jiisaswaanoḡ kaḡ kokaen qisiḡ muro, “Boi, niinoḡ nanamemeḡ awaa nomaen ama laaligo kombombaḡa buḡa qeḡ aowenaga?” <sup>17</sup> Qisiḡ muro kokaen ijoro, “Nanamemeḡ awaa nomaen, naambaajon iikaen qisiḡ nonjaḡ? Motoḡḡoyanoḡ mono awaa kolooja. Laaligo kombombaḡanoḡ keumambaajon mobaati een, giḡ mono jojopaḡ qaa teḡ koma laligowa.”

<sup>18</sup><sup>1</sup> Kaen ijoro moma kokaen jero, “Naa jojopaḡ qaawaajon jejaḡ?” Jero Jiisasnoḡ ii moma ijoro, “Mono koi: ‘Moḡ mende qena komuwa. Serowilin mono mende amba. Iwoi moḡ mono yoḡgoro mende mewa. Jenḡkuukuu mono mende ama muba. <sup>19</sup><sup>m</sup> Nemuḡmanga mono goda qeḡ oromakeba,’ ano ‘Geḡḡa jopagoḡ aḡḡkejaḡ, iikawaa so mono ejemba kuuya jopagoḡ oḡomakeba.’”

<sup>20</sup> Kaen ijoro eja gbaworonḡ kokaen jero, “Ii kuuya mono teḡ koma laligoḡ waabe. Naambaajon mombo amamaajon?” <sup>21</sup> Kaen jero Jiisasnoḡ ijoro, “Giḡ akadamuwo laligomambaajon mobagati een, mono kema esuhinaga sewaḡa mewutiwaajon ana moneḡ karo ejemba wanaya oḡomba. Kaen ana esuhinaga somata (maa suaḡ, milyon Kina kaḡa) ii Siwe gomanḡ eḡ gombaa. Kaen ama nii notaḡ kawa.”

<sup>22</sup> Kaen jeroto, gbaworonḡ qaa ii moma esuhinaya mamaga erotiwaajon ama wosobiri moma jaaya bosoleero een mesaḡ keno. <sup>23</sup> Mesaḡ keno Jiisasnoḡ gowokouruta kokaen injijoro, “Niinoḡ qaa hoḡa moḡ kokaen iji-

<sup>‡‡</sup>19:12 Eja tuḡa koḡkombaajon jeja.

<sup>1</sup>19:18 Eks 20.13-16; Dut 5.17-20 <sup>m</sup>19:19 Eks 20.12; Dut 5.16; Lew 19.18

jowe mobu: ‘Yei!’ Ejemba qabuŋagiawo yoŋononj mono Siwewaa bentotonj keubombaajonj bimoonj kupukapa ambuya. <sup>24</sup>Ii kokaenj jeŋ asarimaŋa: oro somata kamel ii sosoro ootanonj saanonj mende keubaa. Iikawaa so ejemba qabuŋagiawo yoŋononj Anutuwaa bentotonj uutanonj keubombaajonj bimoonj osiwuya.”

<sup>25</sup>Kaenj injjoro gowoko yoŋononj aaruŋ tililingonj kokaenj jegi, “Oopopoonj! Ejemba morononj mono Siwewaa buŋa koloonaŋa?” <sup>26</sup>Kaenj jegi Jiisasnonj uuŋ injiima kokaenj jero, “Ejembanonj ii angobato meŋ amamaan osinjeŋuto, Anutunonj mono iwoi kuuya saanonj amakeja. Iinonj iwoi moŋ ama memambaajonj mende amamaan osinjeja.” Kianj.

### Jiisaswaa gawonj memewaa tawaya

<sup>27</sup>Piitononj qaa ii moma meleema kokaenj ijoro, “Moba, nonononj mono iwoinana kuuya mesaonj gii gotaanj kaniŋ. Iikawaa tawaya mono naa iwoiga mewoŋa?” <sup>28</sup><sup>n</sup>Kaenj ijoro Jiisasnonj kokaenj injjoro, “Niinonj qaa hoŋa moŋ kokaenj injjowe mobu: Iwoi kuuya gbilia kolooro Siwe gomambaa Eja hoŋanonj jinŋkaronj duŋanonj raro asamararaŋanonj asariwaati, kambaŋ qaita moŋ iikanonj nii notaŋj kagiti, oŋononj mono kaanagadeenj jinŋkaronj duŋj 12 kanonj rama Israel tuuŋ 12 yoŋoo qaagia gosin jeŋ tegowuya.

<sup>29</sup>“Moŋnonj noo qanaajonj ama iwoi moŋ mesaoroti, ii jigo miria, daremuŋa, naambeeta, nemuŋmaŋa, merabraaŋa me gawonj molaleŋa ii oŋomesaoro Anutunonj mono iikawaa ironj uuguj meleema muro seiwaa. Kaenj seirolaaligo kombombaŋa tetegoya qaa buŋa qeŋ aowaa. <sup>30</sup><sup>o</sup>Kaenj koloowaato, mu-

tuya oŋoononjga mamaganonj daaburuya koloogi daaburuya yoŋoononjga mamaganonj mutuya koloowuya.” Kianj.

### Wain gawonj meme ejemba yoŋoo sareqaa

**20** Jiisasnonj jero, “Siwewaa bentotoŋa ii kokaenj: Balon toya moŋnonj umugawodeen waama seleenjenj kema eja tosaŋa injiima wain gawonjanonj moner gawonj mewutiwaajonj qisiŋ oŋono. <sup>2</sup>Qisiŋ oŋono ‘Saanonj,’ jegi weenj motoonjgowaa tawaya (Kina 20) oŋombaatiwaajonj uumotoonj anŋi wasin oŋono wain gawonjanonj keŋgi.

<sup>3</sup>“Keŋgi 9 kilok kawaa so kolooro mombo toroqenj kema eja tosaŋa maaket sombejanonj eeŋ nanŋi injiuro. <sup>4</sup>Injiima kokaenj injjoro, ‘Oŋo mono kaanagadeenj noo wain gawonanonj kema gawonj megi tawagia soyanondeen oŋomaŋa.’

<sup>5</sup>“Kaenj injjoro wain gawononj keŋgi. Keŋgi 12 kilok kolooro mombo keno ano mare 3 kilok kawaa so duŋanonj mombo seleenjenj kema kaanagadeenj ano. <sup>6</sup>Kaenj koloonj mare 5 kilok kawaa so seleenjenj keno eja tosaŋa duŋanonj mombo eeŋ laŋ nanŋi injiuro. Injiima kokaenj qisiŋ oŋono, ‘Oŋo mono naambaajonj weenj koriga koi eeŋ laligoju?’

<sup>7</sup>“Kaenj qisiŋ oŋono kokaenj meleenŋi, ‘Moŋnonj moner gawonj mewombaajonj mende qisiŋ nononja. Kawaaajonj eeŋ koi nanjonj.’ Meleenŋi kokaenj injjoro, ‘Oŋo mono kaanagadeenj noo wain gawonanonj kema gawonj mewu.’ <sup>8</sup><sup>p</sup>Gawonj megi mare kolooro wain gawonj toyanonj gawonj galeŋa horonj kokaenj ijoro, ‘Gii mono gawonj meme eja oŋooma tawagia oŋomba. Tetegoya mare kolooro kajuyati, iyoŋoononjga kanainj tawagia

<sup>19:28</sup> Mat 25.31; Luuk 22.30    <sup>19:30</sup> Mat 20.16; Luuk 13.30

<sup>20:8</sup> Lew 19.13; Dut 24.15

oŋoma kena gomaambadeeŋ kajuyati, iyoŋoonoŋ tegowa.’

<sup>9</sup>“Kaerŋ injjoro mare 5 kilok gawonoŋ kagiti, iyoŋonoŋ kougi weeŋ motooŋgowaa tawaya (Kina 20) ii motomotooŋ oŋono. <sup>10</sup>Wala gawonoŋ kagiti, iyoŋonoŋ kouma tawagia uuguŋ mewutiwaajoŋ romoŋgogito, ii motomotooŋ kaanagadeeŋ weeŋ motooŋgowaa tawaya oŋono. <sup>11</sup>Tawa motooŋgo iikayadeeŋ meŋ kanaiŋ baloŋ toyaajoŋ uugianoŋ ŋindiŋ-ŋunduru jeŋ jeŋ muŋ kokaerŋ jegi, <sup>12</sup>‘Nono weeŋ geriawonoŋ nogo ariŋ gawombaa lombota bosinjoŋato, eja ii dologo kaŋ gawoŋ mewutiwaajoŋ qisiŋ oŋonjaŋa. Yoŋonoŋ aua motooŋgowaa so gawoŋ mejuyato, giinoŋ kileŋ yoŋoojoŋ moma oŋona nonowo ororoŋ kolooju. Ii mende sokonja.’

<sup>13</sup>“Kaerŋ jegito, yoŋoonoŋga mombaaajoŋ kokaerŋ meleema jero, ‘Alana, nii giwo qaa jeŋ weeŋ motooŋgowaa tawa (Kina 20) gomambaajoŋ uumotooŋ anjota. Kawaa so tawa iikayadeeŋ gombe sokonja. Mono ii romoŋgowa. <sup>14</sup>Uuga iikawaajoŋ boliwaati eeŋ, mono geengaa tawaga meŋ kamba. Eja dologo gawoŋ mewutiwaajoŋ qisiŋ oŋonjeŋi, iyoŋoojoŋ kaanagadeeŋ tawa gonjeŋi, mono iikayadeeŋ oŋomambaajoŋ mojeŋ.

<sup>15</sup>‘Neenaa moneŋnoŋ neenaa aiŋnaa so ambe sokonja me qaago? Niinoŋ loloogendeŋ oŋonjeŋiwaajoŋ uuganoŋ baagoŋ jaaga bosoleeja me?’

<sup>16</sup>“Jiisasnoŋ qaa ii jedaboroŋ kokaerŋ jero, “Iikawaa so konoga yoŋonoŋ mutuya koloogi mutuya yoŋonoŋ konoga koloowuya.” Kiaŋ.

### **Jiisasnoŋ koomuyaa qaaya jero indiiŋ karoŋ kolooro.**

*Maak 10.32-34; Luuk 18.31-34*

<sup>17</sup>Jiisasnoŋ Jerusalem sitinoŋ ubombaajoŋ baloŋ kana kengi gowokouruta 12 ii horoŋ oŋoma goraayanon kema kokaerŋ injjoro, <sup>18</sup>“Mobu, anana Jerusalem uboŋa. Iikanon moŋnoŋ Siwe gomambaa Eja hoŋa memelolo meŋ muro jigo gawoŋ galeŋ ano Kana qaawaa boi yoŋoo borogianoŋ kamba. Yoŋonoŋ komuwaatiwaa qaaya jedaboroŋ <sup>19</sup>waba gawman yoŋoo borogianoŋ ama mubuya. Ama mugŋ mepaeŋoŋ ooli waayawonoŋ qetaaliŋ taluŋgowuya. Qetaaliŋ taluŋgoŋ maripoonoŋ qegi komuwaa. Komunŋ weeŋ karoŋ kolooro koomunonga waabaa.” Kiaŋ.

### **Jeims Jon yoroo nemuŋgaranoŋ iwoiwaajoŋ weleno.**

*Maak 10.35-45*

<sup>20</sup>Kambaŋ kanonŋ Zebediwaa merawoita yoroo nemuŋgaranoŋ merawoita yorowo Jiisaswaanonŋ kaŋ simiŋ kuma muŋ iwoi qaita mombaa welemambaajoŋ jero. <sup>21</sup>Kaerŋ jero qisiŋ muro, “Gii naa iwoiwaajoŋa mojaŋ?” Qisiŋ muro kokaerŋ ijoro, “Giinoŋ saanoŋ jeŋ kotona noo merawoina koi yoroŋoŋ mono goo bentotononŋ eu uma moŋnoŋ boro dindiŋganoŋ ano moŋnoŋ boro qaniganonŋ rama iwoi kuuya galeŋ kombuyaga.”

<sup>22</sup>Kaerŋ ijoroto, Jiisasnoŋ meleema kokaerŋ jero, “Oŋo iikawaa kania mende moma yagoŋ welenju. Niinoŋ qambi aasoŋawo nemaŋati, oro ii saanoŋ neŋ siimbobolo mobaota me qaago?” Kaerŋ jero moma “Saanoŋ newota,” ijori. <sup>23</sup>Ijori kokaerŋ irijoro, “Ii oŋanoŋ! Niinoŋ qambi aasoŋawo nemaŋati, oro ii kaanjiadeeŋ newaoto, noo boro dindi-



nanon me qaninanon moronon rabaati, niinon qaa ii jey kotomajatiwaa so qaago. Noo Manjanon dun woi ii daen yoroojon mozozongoroti, ii mono yoroojon orono niwo rama iwoi kuuya galen komakebona." Kianj.

### **Galen hojanon mono welenqeqeya kolooja.**

<sup>24</sup> Daremuj woi yoronon kaen welema muri alaurugara 10 yononon ii moma uugia boliro. <sup>25</sup> "Kaen boliroto, Jiisasnon onoono kagi kokaen injoro, "Namowaa kantria kantria yonoo jawinjurugianon mono eja pon kaanja ama onomakeju. Yonoo somatagianon mono qaa jey koton ejemba mindingon onoma kusungia qendeemakeju. Ono yonoo kaniagia ii saanon moju. <sup>26</sup> "Onoo batugianon sili iikaanja ewaboto, mojonon onoo batugianon somatagia koloomambaajon moji, iinon mono welen qen onoma laligowa.

<sup>27</sup> "Kaanagadeen mojonon onoo batugianon jetamemeya mutuya laligomambaajon moji, iinon mono onoo newo baagianon laligon welenqeqegia omaya koloowa. <sup>28</sup> Siwe gomambaa Eja hojanon mono kaanagadeen sili kaanja qendeema iyanja welen qen mubutiwaajon ama mende karoto, mono welen qen onoma ejemba kuuya onoo dowegia memambaajon ama kamaan laaligoya qeleema mesaowaa." Kianj.

### **Jiisasnon eja jaagoo woi jaagara metooro.**

*Maak 10.46-52; Luuk 18.35-43*

<sup>29</sup> Jiisasnon gowokouruta yonowo Jeriko siti mesaowombaajon anggi ejemba tuunlembenon onotaan gemagianon kagi. <sup>30</sup> Kaen kagi eja

jaagoo woi kana goraayanon rari. Rari "Jiisasnon uruugumambaajon anja," jegi moma kokaen qari, "Pon Deiwidwaa gbili, mono kiankomun noromba!"

<sup>31</sup> Kaen qari ejemba tuun somata yononon bo rabaotiwaajon qotogon orongito, yoronon mono kaparan koma kokaen qari, "Pon Deiwidwaa gbili, mono kiankomun noromba!" <sup>32</sup> Kaen qari Jiisasnon doron ama iwaanon kawaotiwaajon qaro kari kokaen qisin orono, "Alawoina, niinon naa iwoi ama oromambaajon moja?"

<sup>33</sup> Kaen qisin orono kokaen ijori, "Pon, noro jaanara mombo uuwobaajon moju." <sup>34</sup> Kaen ijori Jiisasnon yoroojon wosoya moma jaagara oosiroo iikanondeen tooro uun Jiisas otaan gematanon keni. Kianj.

### **Jiisaswaajon mare kongi Jerusalem uro.**

*Maak 11.1-11; Luuk 19.28-40; Jon 12.12-19*

**21** Jiisasnon gowokouruta yonowo Jerusalem siti dodowin Oil gere baanjon Betfage gomanon kagi. Kan gowokowita woi wasin oromambaajon ama <sup>2</sup> kokaen irijoro, "Goman jaasewansewan raji, mono iikanon kembao. Kema iikanon keuma dongi embia kasanon somongogi nanji ano dongi melaa ii iikanondeen mokolon orombaota. Ii mono isama oroma mej noonon kawao.

<sup>3</sup> "Aisni mojonon qaa mon jero kokaen ijowao, 'Ponnanaronon mono iikawaajon amamaaja.' Kaen ijori dongi ii uulanawo orono koi kawao." <sup>4</sup> Anutunon qaa mon gejatootoo eja mombaa uutanon anota jeroti, iikanon honawo koloowaatiwaajon kaen kolooro. Qaa ii kokaen,

<sup>5</sup>“Oo Jerusalem ejemba Zaion baanja liligon laligojuti, iyonoojon mono kokaen injijogi mobu,  
 ‘Mobu, onoo kin pongianon mono onoonon asugiwaa.  
 Ilinon gumbonjonon ama dongi qaganon rama kawaa.  
 Dongi lombo bosimakejiwaa meriaa qaganon rama kawaa.’”

<sup>6</sup>Jiisasnon gowokowoita wasin orono kema qaa irijorotiwaa so ani. <sup>7</sup>Yoronon dongi nemunjera uruama kari. Kari malekugia qetegon dongi qagaranon anggi Jiisasnon meriaa qaganon uma raro.

<sup>8</sup>Kaen rama keno ejemba tuunlelembenon goda qen malekugia qetegon kana somatanon tambongi tosanon gere uutanon kema boria memburatij kana somatanon tambongi. <sup>9</sup>“Tambongi ejemba tuunlelembesomata wala koma horon kengiti ano gematanon otaan kagiti, iyononon kokaen jen qagi,  
 “Hoosana! Anutu mepesejon.  
 Deiwidwaa gbili oowe oowe! Pombaa qatanon kawaati, Anutunon mono ii kotuegowa.

Hoosana! Qabunaga mepeseenin eu-kanon uja! Oowe oowe!”

<sup>10</sup>Kaen qagi Jerusalem sitinon uma sitiwaa ejemba kuuyanon aarun gujumaju ama kokaen qisigi, “Eja koi mono moroga?”

<sup>11</sup>Qisigi ejemba tuunlelembesonon kokaen meleengi, “Iinon mono geja-tootoo eja Jiisas, Galili prowinswaa gomana Nazaretga.” Kian.

**Jiisasnon jiwowon jigo jen kobooro.**

*Maak 11.15-19; Luuk 19.45-48; Jon 2.13-22*

<sup>12</sup>Jiisasnon jiwowon jigowaa toton uutanon keno. Iikanon ejemba injiiri

hina sewanja mewutiwaajon anggi sewanja megiti, iinon ii kuuya konjoma onono kamaagi. Monej utekute ejemba yonoo jakegia metaama meleeno kengi. Kaanja-gadeen kewo sewanja mewutiwaajon anggiti, iyonoo dun raragia ii kaanjadeen riitano kengi. <sup>13</sup>“Kaen ama kokaen inji-joro, “Aisaianon qaa mon kokaen oorta eja, ‘Noo jigonanon mono qamakooli miri koloowaatiwaajon qabu.’ Qaa ii ejato, onoo ii utegogi kikekasililin yonoo kobaa kaanja koloaja.”

<sup>14</sup>Kaen kolooro jaagoo ama lokon ejemba ii jiwowon jigonan iwaanon kagi menj qeangon onono. <sup>15</sup>Kaen kolooroto, jigo gawon galej ano Kana qaawaa boi yononon angoleto meroti, ii iigi ano merabora jiwowon jigonan gama “Hoosana! Deiwidwaa gbili oowe oowe!” jegiti, ii injiima uubologa mogi.

<sup>16</sup>“Uu bologa moma kokaen jen mugi, “Merabora qaa qajuti, ii mojan me qaago?” Jen mugi kokaen meleema onono, “Saanon mojen. Ono kamban mongen Buja qaa koi weengogi me qaago,  
 ‘Giinon mono merabora ano mera sayawo aju nenkejuti, ii kuma onona geenga tororo mepeseen gomakeju.’”

<sup>17</sup>Kaen meleema onoma onomesaon mare kolooro siti mesaon Betani kema ero. Kian.

**Jiisasnon fig gere mon qasuaaro gororongoro.**

*Maak 11.12-14, 20-24*

<sup>18</sup>En umugawodeen waama mombo sitinon kema nenewaajon komuro. <sup>19</sup>Nembanenewaa komun kana

<sup>t</sup>21:5 Zek 9.9    <sup>u</sup>21:9 Ond 118.25, 26

<sup>v</sup>21:13 Ais 56.7; Jer 7.11

<sup>w</sup>21:16 Ond 8.2

goraayanonj fig gere<sup>f</sup> monj iima kawaa kanaanonj keno. Kenoto, honja mende mokoloroto, qasenagadeenj iiro. Kaenj iima gere ii kokaenj jēj muro, “Giinonj mono kambanj monjonj honja mombo mende ewa.” Kaenj jēj tegonj muro fig gere iikanonj mono iikanondeenj gororonjoro.

<sup>20</sup> Gororonjoro gowokourutanonj ii iima aaruj kokaenj jegi, “Fig gerenonj mono nomaenj ama alanzanj pilitiknonj gororonjgoja?” <sup>21</sup> xJegi Jiisasnonj kokaenj meleeno, “Niinonj qaa honja monj kokaenj injijowe mobu: Momalaari pondanj menj uuwoi mende ambuyati eej, fig gerewaanonj iwoi kolooji, onjononj iikayadeenj mende ambuyato, koi mono kaanagadeenj saanonj ambuyaga: Baanja kokawaa toyaajonj kokaenj jēj kotowuyaga, ‘Mono baanja koi qetegonj wama waama kema kowenonj amba.’ Kaenj jēj kotonj Anutu moma laariro mono iikawaa so koloowaa. <sup>22</sup> Naa iwoiwaajonj qisij qama kooliwuti, ii kuuya bunja qej aowombaajonj moma laarigi mono bunjagia koloowaa.” Kiaj.

**Jotamemeya yonjononj Jiisaswaa ku-usunjaajonj qisigi.**

*Maak 11.27-33; Luuk 20.1-8*

<sup>23</sup> Jiisasnonj jiwowonj jigowaa totonj uutanonj kema ejemba kuma onono jigo gawonj galej ano kantriwaa jotamemeya tosaanja yonjononj iwaanonj kougi. Kouma kokaenj qisij mugi, “Gii kokanonj iwoi anjanj, ii mono morononj jēj kotonj gono amakejanj? Iikawaa ku-usunja ii mono morononj gono?”

<sup>24</sup> Qisij mugi kokaenj meleema onono, “Niinonj kaanagadeenj qaa monj qisij onjomaña. Ii meleema nombuti eej, niinonj kaanagadeenj morononj ku-usunj

nono iwoi koi amakejenj, ii injijomaña. <sup>25</sup> Jononj ejemba oomulu menj onjoma laligoroti, iinonj iikawaa ku-usunja ii daenkaya mero? Siwe Toyanonj muro me balonj toyanonj mugi?” Kaenj meleema onono batugianonj aminj moma kokaenj jegi, “‘Ku-usunjanonj Siwenonja asugiro,’ kaenj jewonjati eej, iinonj mono kokaenj jewaa, ‘Onjo mono naambaajonj Jon mende moma laarij mugi?’ Ii mende sokonja.

<sup>26</sup> Me ‘Balonj ejembanonja asugiro,’ jewonjati eej, nonononj mono ejemba tuuj yonjoojonj toroko moma amamaawonja. Kanageso kuuya yonjononj Jombaajonj ‘Gejatootoo ejaga kolooja,’ jēj laligoju.” <sup>27</sup> Qaa kaenj gosij Jiisaswaa-jonj kokaenj meleengi, “Ii mende mojonj.” Kaenj meleengi Jiisasnonj kokaenj injijoro, “Kaenj kolooro niinonj kaanagadeenj iwoi koi amakejenjiwaa ku-usunja morononj nonoti, ii mende injijomaña.” Kiaj.

**Mombaa merawoita yoroo sareqaa**

<sup>28</sup> Jiisasnonj sareqaa monj kokaenj jero, “Onjo qaa koi kawaajonj nomaenj romonjgoju? Eja monj merawoita woi laligogi. Kambanj monjonj manjaranonj meria mombaanonj kema kokaenj ijoro, ‘Merana, gii saanonj kete noo wain kasa gawononj kema gawonj mewa.’

<sup>29</sup> Kaenj ijoro kokaenj meleeno, ‘Nii togojen.’ Kaenj ijoroto, kanagenj qaaya iikawaajonj moma bolij eleema kema gawonj mero. <sup>30</sup> Kawaa gematanonj manjaranonj meria mombaanonj kema mutu meriaajonj ijoroti, qaa iikayadeenj ijoro. Ii ijoro qaa kokaenj meleema jero, ‘Somatana, saanonj kemaña.’ Kaenj jeroto, kilej mende keno.”

<sup>31</sup> Jiisasnonj kaenj jēj qisij onjono, “Woi yoroononja morononj manjarara

<sup>f</sup>21:19 Fig ii sambu gerewaa alia monj. Ii gawonjianonj komogi honja naanawoga kolooro mamaga nenkeju.

<sup>x</sup>21:21 Mat 17.20; 1 Kor 13.2

jeta tej kono?” Kaen qisij oḡono kokaen meleengi, “Meria mutuya iinoj.” Kaen meleengi kokaen injjoro, “Niinoj qaa hoḡa toḡ moḡ kokaen injjowe mobu: Takis meme ejemba tiliqiliḡiawo ano kana somata emba yoḡonoḡ mono oḡo uḡuuguj wala Anutuwaa bentotoḡ uutanooj ubuya.

<sup>32</sup> y“Qaa iikawaa kania ii kokaen: Jon Oomulu ejanooj oḡoonooj kaḡ Anutuwaa jaanooj solananiwoḡatiwaa kania qendeeno oḡo iwaa qaaya ii mende moma laarigito, takis meme ejemba tiliqiliḡiawo ano kana somata emba yoḡonoḡ mono ii moma laariḡ mug. Yoḡonoḡ ii moma laariḡ mugiti, oḡo ii iima kilen kanageḡ kaḡagadeen oḡoangia mende moma bolij aḡ eleema ii mende moma laariḡ mug.” Kiarj.

**Wain kasa gawoḡ galeḡ  
bologa yoḡoo sareqaa**

*Maak 12.1-12; Luuk 20.9-19*

<sup>33</sup> zJiisasnoḡ jero, “Sareqaa moḡ ii kokaen mobu: Balooj toya moḡnoḡ wain kasa gawoḡ moḡ koma komoro. Koma komoma sopaya meḡ liligoro. Meḡ liligoḡ wain juu somata jamonoḡ mero. Iikanooj waimbaa hoḡa ama kananooj riijjaagi apuyanooj lalanooj kemero. Wain juu somata ii jamonoḡ meḡ wain yoḡoro mewubotiwaajoḡ galeḡ meme jake koriga kowiawo mero. Iwoi kuuya medaborooj wain gawoḡ galeḡ tosaḡa mokoloḡ oḡoma kokaen injjoro, ‘Mono gawoḡ meḡ hoḡaa bakaya oḡoangia meḡ bakaya toya nii nombu.’ Kaen jeḡ gawoḡ ii borogianooj ama oḡomesaooj kantri moḡnoḡ kema laligoro.

<sup>34</sup> “Laligoḡ laligoro hoḡa momogorotiwaa kambaaḡa gbani 5 toriro kanooj welenqeeqeuruta tosia wasiḡ oḡono galeḡ yoḡoonooj kema wain gawoḡ hoḡaa bakaya mubutiwaajoḡ jero. <sup>35</sup> Jeroto,

galeḡ yoḡonoḡ ii uḡuama somooḡooḡ tosia koobinoḡ sagorogoro uḡuḡ tosia uḡugi komugi tosia jamonoḡ gilij uḡugi komugi. <sup>36</sup> Kawaa gematanooj welen eja tosaḡa torooḡ wasiḡ oḡono mamaga koloogito, ii kaanjadeen horooj ureen meḡ oḡooḡi.

<sup>37</sup> “Kaen aḡḡi wain gawoḡ toyanooj qaa moḡgama jero, ‘Neenaa merana mono goda qeḡ mubuya me nomaen?’ Kaen jeḡ konoga ii aḡaa meria wasiro yoḡoonooj keno. <sup>38</sup> Kenoto, wain gawoḡ galeḡ yoḡonoḡ meria iima batugianooj kokaen amiḡ moma jeḡi, ‘Iinoḡ mono borosamoyaa toya koloḡa. Ayo, mono meḡ qeniḡ komuro wain kasa gawoḡanoḡ mono ananaa buḡaga koloowaa.’

<sup>39</sup> “Kaen jeḡ qelanjiḡ meḡ somooḡooḡ giligi gawoḡ seleenḡeḡ kemero qeḡi komuro. <sup>40</sup> Wain gawoḡ toyanooj ii moma kaḡ gawoḡ galeḡ ii mono nomaen ama oḡombaa?”

<sup>41</sup> Jiisasnoḡ kaen qisij oḡono kokaen ijogi, “Galeḡ bologa ii mono kondeema japaleḡ meḡ oḡombaa ano gawoḡ galeḡ dologa mokoloḡ oḡoma wain kasa gawoḡa yoḡoo boronoḡ ambaa. Yoḡonoḡ hoḡa momogowaatiwaa kambaanooj bakaya tororo muḡkebuya.”

<sup>42</sup> aJiisasnoḡ ii moma kokaen injjoro, “Buḡa Terewaa qaa koi kambaaḡ moḡḡeḡ weenḡogi me qaago,

‘Miri meme yoḡonoḡ jamo tando moḡ gema qeḡ eeḡ mesaogi raroti, iikanooj mono tando kombombaaḡa kolooro mokoloogi.

Iikanooj riiro mirinoḡ mono gororoḡooḡ kamaaḡ kombaa.

Pooḡnoḡ tando ii kuuro jaanananoḡ iiniḡ qabuḡayawo kolooro waliiḡooḡkejeḡ?’

<sup>43</sup> “Kawaajoḡ kokaen injjowe mobu, Anutunooj mono bentotoḡa ii uḡuama

ejemba tuuj moŋ oŋono yoŋonoŋ iikawaa gawoŋa megi hoŋa saanoŋ koloŋkebaa. <sup>44</sup>Moŋnoŋ tando waŋa iikanŋ ritatangoŋ kamaaŋ qewaati, ii mono selia kotomotowaato, aeŋ tando iikanŋ joloma tama mombaa qaganŋ kamaaŋ kombaati, ii mono kuuya qeŋaŋmenjaŋgowaa.”

<sup>45</sup>Jiisasnoŋ kaeŋ jero moma jigo gawoŋ galeŋ ano Farisii (Kana qaawaa kaparaŋkoŋkoŋ) yoŋonoŋ sareqaaya ii moma kania moma asariŋ kokaeŋ jegi, “Ii mono nonojoŋa jeja.” <sup>46</sup>Kawaa-joŋ ii meŋ somoŋgowombaajoŋ mogito, ejemba tuuj somata yoŋooŋoŋ toroko moma amamaagi. Ejemba tuuj somata yoŋonoŋ Jiisaswaaŋoŋ mogi gejatootoo ejaga kolooro. Kian.

### Maraj lombambaa sareqaa

*Luuk 14.15-24*

**22** Jiisasnoŋ mombo kanain sareqaanoŋ qaa kokaeŋ jero, <sup>2</sup>“Siwewaa bentotoŋa ii kokawaa so koloŋja: Kiŋ eja Poŋnoŋ meriaaŋoŋ maraŋ (agomiŋ aoao) lomban areŋgoŋ mozozongoŋo. <sup>3</sup>Mozozongoŋ welenqeŋeuruta wasiŋ oŋoma kokaeŋ jero, ‘Niinoŋ ejemba tosaŋa maraŋ lombanoŋ kawutiwaaŋoŋ mojeŋ. Oŋo mono yoŋoonoŋ qele kema kawutiwaaŋoŋ injiowu.’ Kaeŋ jero kema injijogito, ejemba yoŋonoŋ ii moma kawombaajoŋ togoŋ silemale aŋgi.

<sup>4</sup>“Kawaa gematanŋ welenqeŋeuruta tosaŋa mombo wasiŋ oŋoma kokaeŋ jero, ‘Ejemba kawutiwaaŋoŋ jeweti, mono iyoŋoonoŋ kema kokaeŋ injiowu: Mobu, niinoŋ lombambaa nenena mozozongoŋdaboroŋeŋa raja. Noo bulmakao eja ano bulmakao tosaŋa unuaginiŋ kelegiawo koloogiti, ii unuŋ oŋo qeragoniŋ iwoi kuuya mono joŋoriŋ eja. Oŋo mono maraŋ lombanoŋ kawu.’

<sup>5</sup>“Kaeŋ jero keŋgi ejemba yoŋonoŋ qaa iikawaa geja mende aŋgito, lolomonŋ tondu keŋgi. Tosianoŋ nene gawoŋgianoŋ keŋgi tosianoŋ koŋkororo gawoŋgianoŋ keŋgi. <sup>6</sup>Tosianoŋ kiŋ pombaa welenqeŋeuruta qelanjiŋ unuama horoŋ ureeŋ oŋoma unugi komugi. <sup>7</sup>Komugi kiŋ pombaa iriŋa soono manjaŋeŋe tuuŋa wasiŋ oŋono kema nama borosa meme eja ii kondeema oŋoma taŋoŋ mirigia ii kuugi jero.

<sup>8</sup>“Kawaa gematanŋ kiŋnoŋ welenqeŋeuruta ii kokaeŋ injiŋoro, ‘Maraŋ lomban mozozongoŋiŋ joŋoriŋ rajato, ejemba kawutiwaaŋoŋ jeweti, iyoŋonoŋ mono korisoronoŋ kakawaa so mende koloŋju. <sup>9</sup>Kawaaŋoŋ oŋo mono kana aogaranŋ ano miri sombeŋa sombeŋa kanŋoŋ kema ejemba ii me ii mokoloŋoŋ oŋombuti, ii mono maraŋ lombanoŋ kawutiwaaŋoŋ jeŋ kaparaŋ koma kuuŋ oŋombu.’

<sup>10</sup>“Kaeŋ injiŋoro welenqeŋeurutanŋ mesaŋoŋ kana eŋ keŋgiti, iikanŋoŋ kema ejemba ii me ii mokoloŋoŋ oŋoŋgiti, ii korebore horoŋ kululuuŋ oŋoma kagi. Mende gosiŋ oŋoŋgi ejemba awaa ano bologa kaŋadeeŋ kaŋ maraŋ lomban miri goŋoma nene duŋ liligoŋ ragi. <sup>11</sup>Nene duŋ liligoŋ ragito, kiŋnoŋ ii injiimambaajoŋ kaŋ iikanŋoŋ eja moŋ maraŋ lombambaa maleku taŋa mende mouroti, ii iiro. <sup>12</sup>Eja ii iima kokaeŋ iŋoro, ‘Alana, gii maraŋ lombambaa malekuya mende mouma kileŋ nomaembaajoŋ miri koi kawaa utanŋoŋ kajaŋa?’ Kaeŋ iŋoro eja iikanŋoŋ qaaya bogoro oloŋ raro.

<sup>13</sup><sup>b</sup>“Kaeŋ raro kiŋ poŋnoŋ welenqeŋeuruta kokaeŋ jeŋ kotoŋoŋ oŋono, ‘Mono eja ii meŋ kana boria somoŋgoŋ seleŋgeŋeŋe giligi paŋgamanŋoŋ kemeba.’ Iikanŋoŋ laligowuti, iyoŋonoŋ

<sup>b</sup>22:13 Mat 8.12; 25.30; Luuk 13.28

mono saama gigilaan gobugia kigi qaro laligowuya. <sup>14</sup>Qaa iikawaa so Anutunon ejemba seiseyanon kawutiwaajon jeroto, afaangoya yononon qaa ii analin moma angon koma kan Anutunon tuun somata meweengon ononoti, mono iyonoo batugianon koubuya.” Kian.

**Takis aambaa Jiisas  
angobato mej mugi.**

*Maak 12.13-17; Luuk 20.20-26*

<sup>15</sup>Kawaa gematanon Farisii (Kana qaawaa kaparankonkon) yononon kema amin moma Jiisas qisin qaawaa timbinon hororo gbadoon mubombaajon arena angi. <sup>16</sup>Aren kaen ama gowokouruta ano gawana Herodwaa paati alauruta tosaan wasin onongi Jiisaswaanon kan kokaen qisin jegi, “Boi, giinon eja hona kolojanj, nono ii mojon. Giinon ejemba tosaan mende injisooron tosaan mende sureen onomakejanto, so motoongonon gosin nonomakejan. Kawaajon kuun gonji mende dogon somata mende esuun onomakejanto, Anutuwaanon kana ii qaa honaa so kuma nonomakejan. Giinon Anutuwaanon qaa dindiya iikanon uuta ano kamaanqeqeta motoondeen kuuya jen qindiin ama nonomakejan. <sup>17</sup>Kawaajon qaa koi kawaajon nomaen romongojanj, ii jena mobon. Nono Siisa-kimbaajon takis ama iikanon Mooseswaa Kana qaa songiwona me qaago?”

<sup>18</sup>Kaen qisigi arengia qolonmolon-goya moma koton kokaen injjoro, “Oo uumeleemba eja seleseya, onjo mono naambaajon qaawaa timbinon ama nombombaajon angobato mej nonju? <sup>19</sup>Saanon takis aambaa monenja monj gendeema nonji iimanja.” Kaen injjoro silwa monenja monj mej kagi.

<sup>20</sup>Kagi kokaen qisin onono, “Morowaa unyaga ano qataga ii koi oogita

eja?” <sup>21</sup>“Oo ii Siisa-kimbaanonja,” kaen meleema jegi. Jegi kokaen injjoro, “Kaen kolooro iwoi Siisa-kimbaa unyawo ii mono iwaa bunja munkebu. Iwoi Anutuwaa unyawo eji, ii mono Anutuwaa bunja qewu.” <sup>22</sup>Kaen injjoro iwaajon magaga waliingon mesaon seleengenjen kengi. Kian.

**Koomunonga waawaataa  
Jiisas angobato mej mugi.**

*Maak 12.18-27; Luuk 20.27-40*

<sup>23</sup>Sadusii (Jigo gawombaa kaparankonkon) yononon ‘Komugiti, iyononon mende waabuya,’ jen laligogi. Kamban kanon yonoononga tosonian Jiisaswaanon kan kokaen qisin mun jegi, <sup>24</sup>d“Boi, Mooseson kokaen jen koton nononota eja, ‘Eja monj emba mero merabora mende koloogi komuro koganon saanon maloya mej laligon gbili mekoloon muro dataa qa mej laligowaa.’ <sup>25</sup>Moba, kamban monjon daremun 7 laligogi. Dagia mutuyanon emba mej laligon gbilia qaa een laligon komuro. Komuro koganon maloya ii mero.

<sup>26</sup>“Menj laligon komuro koga monjon maloya ii mero. Mero kawaa gematanon koga monjon emba iikayadeen mero. Kaanondeen kaan daremun 7 kuuya yononon emba motoongon iikayadeen menj gbilia qaa laligon komudaborogi. <sup>27</sup>Komudaborogi konoga malogia ii kaanagadeen komuro. <sup>28</sup>Giinon ‘Komugiti, iyononon gbilin waabuya,’ jejanto, nono ii mende moma laarijon. Moba, eja 7 kuuya ii ororon waabuyagati een, emba motoongon ii embagiaga megil laligorotiwaajon ama mono morowaa embiaga koloonaga?”

<sup>29</sup>Kaen qisigi Jiisasnon meleema kokaen injjoro, “Onjo qaa jen sooju. Uumeleemba Bunja Tereya ano

Anutuwaa ku-usuŋa mende moma kotojutiwaajonj mono jinjauŋ amakeju. <sup>30</sup> Onjanonj, koomunonŋa waama kamban iikanonj loemba mende koloowuyato, gajoba yonononj Siwe gomanonj laligojuti kaanŋa koloon laligowuya.

<sup>31</sup> “Mobu! Komugiti, iyonononj gbilin waabutiwaa qaaya Anutunonj onjoonj jeroti, onjo ii mono weengogi me qaago? Qaa ii kokaenj, <sup>32e</sup> Niinonj Anutu Aabrahambaa Ponj, Aisakwaa Ponj ano Jeikobwaa Pongalaligonj waama laligojen.’ Anutunonj koomuyaa yonoo Pongia qaagoto, laaligo kombombara laligojuti, mono iyonoo Pongia laligoja.” <sup>33</sup> Jiisasnonj ejemba tuun somata kaenj kuma onono moma walingogi. Kianj.

### Jojopanj qaa waŋa woi ii nomaenj?

*Maak 12.28-34; Luuk 10.25-28*

<sup>34</sup> Sadusii (Jigo gawombaa kaparanjonjonj) yonononj Jiisas qisinj mugilemeema jenj sororogoro qaagia bogoroti, ii Farisii (Kana qaawaa kaparanjonjonj) yonononj moma kanj ajoroogi. <sup>35f</sup> Yonoononŋa boi monj Kana qaa tororo moma kotoroti, iinonj kanj Jiisas timbi ama kokaenj qisinj muro, <sup>36</sup> “Boi, Mooseswaa Kana qaa utanonj naa jojopanj qaa ii waŋa somata kolooja?”

<sup>37g</sup> Qisinj muro meleeno, “Waŋa somata ii kokaenj, ‘Gii uuga, unaga ano romongoga jumunŋa iikanonj mono Ponj Anutuga jopagonj laligowa.’ <sup>38</sup> Iikanonj mono jojopanj qaa waŋa ano uuta kolooja. <sup>39h</sup> Jojopanj qaa iikawaa alia ii kokaenj, ‘Geenŋa jopagonj aonkejanj, iikaanideenj mono ejemba kuuya jopagonj onoma laligowa.’ <sup>40</sup> Jojopanj qaa woi ii mono Mooseswaa Kana qaa ano

gejatootoo ejemba yonoononj Buju Tere kuuya iikawaa waŋaga kolooja.” Kianj.

### Kraist ii kinj Deiwidwaa Ponj ano gbiliga.

*Maak 12.35-37; Luuk 20.41-44*

<sup>41</sup> Farisii (Kana qaawaa kaparanjonjonj) yonononj kanj ajoroogi Jiisasnonj kokaenj qisinj onono, <sup>42</sup> “Onjo Kraistwaajonj nomaenj moju? Iinonj mono morowaa meriaga kolooja?” Kaenj qisinj onono meleema ijogi, “Mono kinj Deiwidwaa gbiliga kolooja.”

<sup>43</sup> Ijogi moma inijoro, “Kaenj koloojato, nomaenj ama Unŋa Toroyanonj Deiwid sololoonj muro iwaajonj ‘Neena Ponjna,’ qama kokaenj jero,

<sup>44i</sup> “Anutunonj nama noo Ponjna kokaenj ijoro, Giinonj mono kanj noo boro dindinanonj rana niinonj kamban biiwianonj kereuruga riinj riitama haamo ama onoma goo kana baaganonj onoomanŋa.

Kamban ii kanj kuuwaatiwaa so mono asamararanonj koi raba.’

<sup>45</sup> Deiwidnonj anjo kaenj jenj qata ‘Noo Ponjna’ jeja. Ponjna jenj mono nomaenj ama iwaa gbiliga kaangadeenj koloonaga?”

<sup>46</sup> Kaenj inijoro iikawaa kitia monjonj monj meleemambaajonj amamaanj qaagia bogoro nangi. Somana iikanondeenj kuuya yonononj Jiisas mombo qaa momba qisinj mubombaajonj kokodundunj ama mesaogi. Kianj.

### Uumeleembaa selesele laaligowaa galenj meme qaa

*Maak 12.38-39; Luuk 11.43, 46; 20.45-46*

**23** Kamban kanonj Jiisasnonj ejemba tuunjeleembe ano gowokouruta ii kokaenj inijoro, <sup>2</sup> “Kana qaawaa boi ano

<sup>e</sup>22:32 Eks 3.6    <sup>f</sup>22:35 Luuk 10.25-28  
<sup>h</sup>22:39 Lew 19.18    <sup>i</sup>22:44 Ond 110.1

<sup>g</sup>22:37 Dut 6.5

Farisii (Kana qaawaa kaparaŋkonkon) yoŋonon Mooseswaa jinŋkaron duŋ raranon rama Kana qaawaa kania ku-usuŋ qaganon kuma oŋomakeju. <sup>3</sup>Kawaajon qaa kuuya jeŋ koton oŋomakejuti, ii mono teŋ kombuto, nanamemeŋgia ii mono mende otaawu. Yoŋonon qaa jegianon jeŋ asariŋkejuto, iyaŋgio ii mende otaanŋkeju. Kawaajon mono ii kaanŋa mende amakebu.

<sup>4</sup>“Yoŋonon qaaya qaaya jeŋ koton iikawaa qaqan biŋawo ii ejemba sawiŋgianon amago anŋgi ii anŋgowombaajon bimooro jarambaran amakejuto, iyaŋgio ii boro susugia melaa moŋnon ilaan oŋombombaaajon wosomomia moŋ mende eŋkeja.

<sup>5</sup>j“Yoŋonon nanamemeŋgia kuuya ejembanon injiibutiwaajon ama meŋkeju. Baibel qaa kota (memori jawo) irimuŋ kasa bokisgia meŋ somariŋ asuganon qendeema Buŋa momogiaajon awelegon aonŋkeju. Malekugiaa susuyanon akadamuwaa goubire somasomata meŋ mondonkeju.<sup>§§</sup> <sup>6</sup>Yoŋonon jejelombanon duŋ rara mutuyanon jegenjegen rabombaajon momakeju ano qamakooli mirinon jaaqeqeyanon eu rabombaajon siŋa momakeju. <sup>7</sup>Maaketnon me kananon ejemba injiigi jolonŋia jewutiwaajon moma ‘Oo somatanana,’ qagia kaan qabutiwaa siŋa momakeju.

<sup>8</sup>“Yoŋonon kaen amakejuto, motoonŋo iinon oŋoo Boigia kolooro oŋo kuuyanon iwaa uumeleen alauruta koloou. Kawaajon oŋoo qagia boinana qabutiwaajon mende mobu. <sup>9</sup>Motoonŋo iinon Maŋgia koloouja. Iinon Siwe

gomanon laligojiwaajon balon eja mombaajon nonoo Maŋnana qa kaen mende qabu. <sup>10</sup>Kraist motoonŋo niinon oŋoo somatagia kolooujeŋ. Kawaajon oŋoo qagia ‘Somatanana,’ qabutiwaajon mende mobu.

<sup>11</sup>k“Kaen qaagoto, oŋoo batugianon moŋnon waŋa koloouji, iinon mono welen qeŋ oŋoma laligowa. <sup>12</sup>lKaen laligowaato, moŋnon iyaŋaa uuta meŋ ubaati, Anutonon mono ii meŋ kamaan mubaa. Moŋnon iyaŋaa uuta meŋ kamaawaati, Anutonon mono ii meŋ uma mubaa.

### jiisasnon Farisii yoŋoojon qama wanjinjinŋon ‘Yei!’ jero.

*Maak 12.40; Luuk*

*11.39-42, 44, 52; 20.47*

<sup>13</sup>“Oo Kana qaawaa boi ano iikawaa kaparaŋkonkon ejemba! Oŋo uumeleembaa ejemba seleseleya koloogi lombo qagianon ubaatiwaajon mono qama wanjinjinŋon ‘Yei!’ jejeŋ. Ejemba Siwewaa bentoton uutanon keububutiwaa naguya koma somonŋonkeju. Oŋoanŋio iikawaa uutanon mende keuju ano tosanon iikawaa uutanon keubombaajon anjuti, oŋo ii somonŋon anŋon koma oŋomakeju. <sup>14</sup>Oo Kana qaawaa boi ano iikawaa kaparaŋkonkon ejemba! Oŋo uumeleembaa ejemba seleseleya koloogi lombo qagianon ubaatiwaajon mono qama wanjinjinŋon ‘Yei!’ jejeŋ. Oŋo malo yoŋoonon miri iwoi bidaan baagon aŋalin oŋomakeju ano qabuŋagia koloowaatiwaajon ama qamakooli koriga koriga qama

§§**23:5** Baibel memori jawo irimuŋ kasia ii Duteronomi 6.8 qaa iikawaa so oro selianon meŋ palapanŋianon me qoi kaanŋa borogianon somonŋon laligogi. Malekugiaa susuyanon akadamuwaa goubire bewesonon meŋ mondon laligogiti, ii Anutuwaawaa ejemba hoŋa toon koloogitiwaa aiweseya kolooro.

**j23:5** Mat 6.1; Jan 15.38; Dut 6.8 **k23:11** Mat 20.26-27; Maak 9.35; 10.43-44; Luuk 22.26 **l23:12** Luuk 14.11; 18.14



koolinj totogianonj qenjkeju. Kawaajonj Anutunonj qaagia jey tegonj ironja uuta meelene onjo qagianonj ubaa.

<sup>15</sup>“Oo Kana qaawaa boi ano iikawaa kaparanjonkonj ejemba! Onjo uumeleembaa ejemba seleseleya koloogi lombo qagianonj ubaatiwaajonj mono qama wanjinjingonj ‘Yei!’ jejenj. Onjo monjonj Juuda ejemba monj koloowaatiwaajonj kaparanj koma koweya koweya kotonj balonja balonja liligonjkeju. Kaenj anji monjonj Juuda ananaa nanamemenonj qokotaawaati, ii mono kuma soonj mugi gere siawaa buja koloowaa. Onjoangia kaanja qaagoto, indinja woi onjoangia unjuugunj kileqileewaa.

<sup>16</sup>“Jaagianonj gooro ejemba borogianonj menj unjuamakejuti, lombo onjo qagianonj ubaatiwaajonj mono qama wanjinjingonj ‘Yei!’ jejenj. Onjo qaa kokaenj jenkjeju, ‘Monjonj jiwowonj jigowaa qatanonj qaaya jojopanj qaanonj jey kotiiwaati eenj, iikanonj mende kotiiwaato, monjonj jiwowonj jigowaa iwoi goulonj memeta iikawaa qatanonj jojopanj qaaya jewaati eenj, jojopanj qaa iikanonj mono somonjonj mubaa.’

<sup>17</sup>“Oo jaagoo ejemba nekonja! Iwoi goulonj memeta ano jiwowonj jigo woi yoroononga naa iwoinonj uuta kolooja? Goul yanjo kowoga mende koloojato, jiwowonj jigononj anji iikanonj mono ii menj koboaja.

<sup>18</sup>“Qaa monj kokaenj jenkjeju, ‘Monjonj alatawaa qata qama qaaya jojopanj qaanonj jey kotiiwaati eenj, iikanonj mende kotiiwaato, monjonj nandunj mamatewoo alatanonj eji, iikawaa qata qama jojopanj qaaya jewaati eenj, jojopanj qaa iikanonj mono somonjonj mubaa.’

<sup>19</sup>“Oo jaagoo ejemba! Nandunj mamatewoo ano alata yoroononga naa iwoinonj uuta kolooja? Nandunj yanjo

kamaanqeqeta koloojato, alatanonj anji iikanonj mono nandunj menj koboaja.

<sup>20</sup>Kawaajonj monjonj alatawaa qanonj qaaya jojopanj qaanonj jey kotiiwaati, iinonj alata ano iwoi kuuya alatanonj eji, mono iikawaa qanonj qaaya jey kotiiwaa.

<sup>21</sup>“Monjonj jiwowonj jigowaa qanonj qaaya jojopanj qaanonj jey kotiiwaati, iinonj mono jigo iikawaa ano iikanonj kotiin laligoji, iwaa qanonj qaaya jey kotiiwaa. <sup>22</sup><sup>m</sup>Kaanjadeenj monjonj Siwewaa qanonj qaaya jojopanj qaanonj jey kotiiwaati, iinonj Anutuwaawaa jinjaronj dunj ano iikanonj raji, iwaa qanonj qaaya jey kotiiwaa.

<sup>23</sup><sup>n</sup>“Oo Kana qaawaa boi ano iikawaa kaparanjonkonj ejemba! Onjo uumeleembaa ejemba seleseleya koloogi lombo qagianonj ubaatiwaajonj mono qama wanjinjingonj ‘Yei!’ jejenj. Onjo nembanene kuuya mendeema bakaya 10 iikanonja motoonjo Anutuwaawaa buja qenjkeju. Dane, raki ano kiesopa ii kaanjadeenj mendeema tenonga motoonjo ii Anutuwaawaa buja qenjkeju. Nandunj ii tororo amakejuto, Kana qaawaa kota waja koi mono uugunj mesaonjkeju: Gii ejemba batugianonj nanamemenj dindinja otaanj kiankomunj aonj qaa pondanj otaanj laligowa. Qaa waja ii mono kaparanj koma otaanj laligowu ano qaa melamelaa ii kaanjagadeenj mende uugunj mesaowu.

<sup>24</sup>Jaagia gooro ejemba borogianonj menj unjuamakejuti, onjo jengeranj apuwu newubotiwaajonj apugia saianonj gosinjkjuto, oro somata kamel ii tondu gogonjkeju.

<sup>25</sup>Oo Kana qaawaa boi ano iikawaa kaparanjonkonj ejemba! Onjo uumeleembaa ejemba seleseleya koloogi lombo qagianonj ubaatiwaajonj mono qama wanjinjingonj ‘Yei!’ jejenj. Onjo hamo qenj aowombaajonj qambi

ano amanenewaa selia songbama yagonkejuto, ongoangiaa dogo otokogia mende galej koma iwoi tondu gorongon nepaqepalo anji iikanonj uugia saa qero laligoju.

<sup>26</sup>“Oo jaagoo eja Kana qaawaajon kaparanj komakejani, gii mono wala qambiwaa uuta songbana selianonj kaanagadeenj tataanjkota koloowaa. <sup>27</sup>“Oo Kana qaawaa boi ano iikawaa kaparanjkonj ejemba! Onjo uumeleembaa ejemba seleseleya koloogi lombo qagianonj ubaatiwaajonj mono qama wanjinjingonj ‘Yei!’ jejer. Onjo qasiriwaa maripoonja songbangi taanja koloojuti, mono iikawaa so kolooju. Selegianonj iimasiinsiingiawo kaanja koloojuto, qasiriwaa uutanonj qamo sii ano iwoi arokuukuuyawo eji, iikaanjonj mono onjo uugia saa qer eja.

<sup>28</sup>“Iikawaa so onjo kaanagadeenj ejemba jaagianonj onjanonj dindiña tani koloonkejuto, uumeleembaa selesele tani ano qewolononj mono uugia saa qero laligoju.

### **Bologa memewaa ironja**

*Luuk 11.47-51*

<sup>29</sup>“Oo Kana qaawaa boi ano iikawaa kaparanjkonj ejemba! Onjo uumeleembaa ejemba seleseleya koloogi lombo qagianonj ubaatiwaajonj mono qama wanjinjingonj ‘Yei!’ jejer. Onjo gejatootoo ejemba yonjo qasirinonj simenj kuuj menkeju ano ejemba solanja yonjo jamo kobaagia menjerenjonkeju. <sup>30</sup>Kaerj ama kokaenjenkeju, ‘Nonononj ambosakonana yonjo kabanonj laligowonagati eenj, mono yonjowo mende toroqenij gejatootoo ejemba yonjo sagianonj mono nonoo qanananonj mende unaga.’

<sup>31</sup>“Kaerj jery iikanonj ongoangio gejatootoo ejemba unjugiti, iyonjo esaurugia koloojuti, mono qaa ii nanjonj jery dangunu kaanja nanju. <sup>32</sup>Kawaajonj ambosakonagianonj singisonggo kanainj anjiti, iikawaa so onjo mono toroqerj kuuya andaborowu.

<sup>33</sup>p“Oo Farisii, onjo mono qato melaa kaanja kolooju. Anutunonj qaagia jery tegoro gere sianonj kemebubotiwaajonj mono nomaenj umburatinj kembuyaga? Ii mono amamaawuya. <sup>34</sup>Kawaajonj mono mobu, niinonj gejatootoo ano momakooto ejemba ano Kana qaawaa boi wasinj onjombe onjoononj kawuya. Kagi yonjoonongga tosaanja ii unjugi komuwuya ano tosaanja maripoononj unjuwuya. Tosaanja qamakooli mirigianonj ororaanj onjoma qaagia jery tegonj oolinonj onjootinj konjoma onjoni taonja taonja kanonj kemakebuya.

<sup>35</sup>q“Eja solanja Aabelwaa sayanonj kamaaro iikanonja kanainj unjuj kouma laligonj Zekaraia jiwowonj jigo kowoga ano siimolonj alata yoroo batugaranonj qegi saya kamaaro iikanonj tegoro. Ejemba solanja yonjo sagia balononj molaanj laligogiti, sa kuuya iikawaa ironja mono onjo qagianonj ubaa. <sup>36</sup>Niinonj qaa honja monj kokaenjinjowebu: Sagiaa ironja kuuya ii mono ejemba kete laligojuti, mono onjo qagianonj uro Anutunonj ironja meleema onjono mobuya.”

### **Jiisasnonj Jerusalem kanageso jopagonj onjono.**

*Luuk 13.34-35*

<sup>37</sup>Jiisasnonj jero, “Oo Jerusalem Jerusalem, onjo gejatootoo ejemba unjugi komugi Anutunonj ejemba wasinj onjono onjoononj kankejuti, ii jamononj unjugi komunkeju. Kuru nemujanonj meraboraanja enjanja baatanonj ama

<sup>o</sup>23:27 Apo 23.3    <sup>p</sup>23:33 Mat 3.7; 12.34; Luuk 3.7

<sup>q</sup>23:35 Jen 4.8; 2 Hist 24.20-21

kojoojooŋ ojomakeji, niinoŋ mono iikawaa so kambaŋa kambaŋa goo kanagesouruga kotama kololoŋ ojomambaajooŋ moma laligoweto, oŋo ii togoŋ laligoŋ kougi. <sup>38</sup>rMobu, Anutunoŋ mono jigo mirigia gema qero saoyagadeeŋ ewaa.

<sup>39</sup>s“Kaerj ewaato, niinoŋ kokaerj inji-jowe mobu, Oŋo nii mombo mende ni-ibuya. Kanageŋ kambaŋ moŋ kaŋ kuuro iikanooŋ niima kokaerj jewuya, ‘Pombaa qatanooŋ kaŋ nononji, Anutunoŋ mono ii kotuegoŋ muba.’ Kiaŋ.”

### **Jiwowooŋ jigonoŋ kondemondedeŋ koloowaa.**

*Maak 13.1-2; Luuk 21.5-6*

**24** Jiisasnoŋ jiwowooŋ jigo mesaooŋ kamaaro gowokourutanoŋ iwaanooŋ kaŋ jiwowooŋ jigowaa totoŋ uutanooŋ miri ragiti, ii Jiisas qendeema mugi. <sup>2</sup>Qendeema mugi meleema kokaerj injijoro, “Miri kuuya ii saanoŋ injiijuto, niinoŋ qaa hoŋa moŋ kokaerj injijowe mobu: Ii mono kondeengji miriwaa jamo moŋ ii jamo mombaa qaganooŋ mende ewaato, qeqelala saoyagadeeŋ ewaa.” Kiaŋ.

### **Kakasililiŋ ano sisiwerowero koloowaa.**

*Maak 13.3-13; Luuk 21.7-19*

<sup>3</sup>Jiisasnoŋ Oil gere baanooŋ kema raro gowokourutanoŋ iyanŋia siri iwaanooŋ kaŋ kokaerj qisiŋ mugi, “Boi, qaa jejaŋi, iikawaa hoŋa mono naa kambanoŋ asugiwaa ano giinoŋ kana balombaa kambaŋa tegomambaajooŋ ambaati, iikawaa aiweseyanoŋ mono nomaerj asugiwaa? Ii saanoŋ ninijowa.”

<sup>4</sup>Kaerj qisiŋ mugi meleema kokaerj jero: “Moŋnoŋ aŋgomokoloŋ ano jin-jauŋ kembubotiwaajooŋ mono galengia meŋ laligowu. <sup>5</sup>Ejemba mamaganooŋ

asugiŋ noo qananooŋ kokaerj jewuya, ‘Niinoŋ Hamoqeqe Toya Kraist koloo-jeŋ.’ Kaerj jeŋ ejemba mamaga tiligoŋ oŋombuya. <sup>6</sup>Oŋo manjawaa bujuya ano otona kolooŋ kema karo momakebuya. Ii moma jenengia orowabotiwaajooŋ mono galengia mewu. Iwoi kaŋa ii waladeeŋ koloowaatiwaa jejetaga. Ii koloowaato, balombaa kambanoŋ mono iikanondeeŋ uulaŋawo mende tegowaa.

<sup>7</sup>“Kantri moŋnoŋ kantri moŋ uŋuwombaajooŋ waabuya. Ejemba tuuŋ moŋnoŋ tuuŋ moŋ yoŋowo aroŋ qeŋ aowombaajooŋ waabuya. Gomaŋa gomaŋa kanooŋ bodia bodia koloowaa ano naŋ somasomata ii qonjoma meŋ namo meleeno kemeŋkebaa. <sup>8</sup>Iwoi kuuya ii emba korowonoŋ masu kanaŋ uŋuŋkejiwaa so. Balombaa kambanoŋ mono iikawaa so kanaŋ tegomambaajooŋ ambaa.

<sup>9</sup>t“Kaerj ambaato, kambaŋ kanooŋ tosianoŋ oŋo uugia meleengitiwaajooŋ ama gawman yoŋoo boronoŋ oŋooŋgi siimbobolo ama oŋoma uŋugi komuwuya. Kantri kuuya yoŋonoŋ nooŋoŋa ama kazi ama oŋomakebu. <sup>10</sup>Kambaŋ kanooŋ mamaganooŋ momalaarigia mesaooŋ aŋgonoŋ meŋ kazi ama aowuya. <sup>11</sup>Gejatootoo ejemba takapolakaya mamaganooŋ asugiŋ ejemba mamaga kilikalu meŋ oŋooŋgi jinjaun qeŋ kemakebuya.

<sup>12</sup>“Jeulalaŋ Toyanoŋ seiŋ ejemba galeŋ koma oŋombaatiwaajooŋ ama uumeleeŋ ejemba seiseiya yoŋoo uugianoŋ olomoo uujopagianooŋ looriŋ zololoŋgowaa. <sup>13</sup>uMoŋnoŋ kaparaŋ koma kotiŋ boŋ qeŋ nama laligoro balombaa kambanoŋ tegowaati, iinoŋ mono oyanboyan buŋa qeŋ aowaa. <sup>14</sup>Anutuwaaw bentotoŋaa Oligaa Buŋa koi mono waladeeŋ namowaa kantria kantria kuuya kanooŋ

jeŋ seigi kanageso so nanŋonanŋo qaaya mogigo balombaa kambananŋo iikawaa gematanŋo tegowaa. Kiaŋ.

**Jerusalem sitiwaa kondemondēŋ  
uuduuduuyawo**

*Maak 13.14-23; Luuk 21.20-24*

<sup>15</sup>v“Gejatootoo eja Danielnŋ kondemondēŋ uuduuduuyawo kawaa qaaya jerota eja. Qaa iikawaa so tosanŋoŋ kaŋ kondemondēŋ ano iwoi aŋŋonjorayawo ii jiwowŋoŋ jigo toroyanŋoŋ aŋgi nano iibuti, qaa koi weengowagati, iinŋoŋ mono saanŋoŋ geja ama moma kotowa. <sup>16</sup>Kambanŋ iikanŋoŋ Judia prowinsnŋoŋ laligowuti, oŋonŋoŋ mono misinŋoŋ horonŋ baanŋoŋ kembu. <sup>17</sup>wMiri kosianŋoŋ sombenŋoŋ laligowaati, iinŋoŋ mono kamaanŋoŋ geso iwoiya memambaajonŋ miri uutanŋoŋ mende uba. <sup>18</sup>Gawonŋoŋ kema laligowaati, iinŋoŋ mono kaanŋagadeeŋ malekuya memambaajonŋ eleema mirinŋoŋ mende kema.

<sup>19</sup>“Yei! Emba korowo ano merabora ajunŋoŋ yonŋonŋoŋ kambanŋ iikanŋoŋ nomaeŋ uulanŋawo kembuya? <sup>20</sup>Kawaajonŋ iwoi ii koŋuru me Sabat kendombaa kambananŋoŋ mende koloowaatiwaaŋonŋoŋ mono qama koolinŋkebu.

<sup>21</sup>x“Ii kokaembaajonŋ: Kambanŋ iikanŋoŋ kakasililinŋoŋ jekania booronŋoŋgoŋ koloowaa. Kakasililinŋoŋ soya kaanŋa ii wala eeŋanŋoŋ kambanŋ moŋgeŋ mende koloonŋ ero. Anutunŋoŋ iwoi kuuya mokoloroti, kambanŋ iikanondēŋ kanainŋoŋ kambanŋ kokanŋoŋ laligonŋoŋ kouma kambanŋ biiwianŋoŋ moŋ mende kolooro. Wala eeŋanŋoŋ mende kolooro ano kanageŋ kambanŋ moŋŋonŋoŋ mombo mende koloowaa. Kawaajonŋoŋ mono qama koolinŋoŋ laligowu. <sup>22</sup>Porŋonŋoŋ kokojinŋinŋoŋ kambanŋ ii mende meŋ

torinagati eeŋ, ejemba kuuyanŋoŋ mono tiwilaadaborowuyagato, ejemba iyaŋaajonŋoŋ meweengonŋoŋ oŋonoti, iyonŋooŋonŋoŋ ama weeŋ iikawaa janŋoya ii meŋ toriwaa.

<sup>23</sup>“Kambanŋ iikanŋoŋ kokaeeŋ jewuya, ‘Mobu! Kraistnŋoŋ koi laligoja,’ me ‘Iibu! Hamoqeŋe Toyanŋoŋ endu nanja.’ Moŋŋonŋoŋ kaeeŋ jewaati eeŋ, ii mono mende moma laariwu. <sup>24</sup>Ii kokaembaajonŋ: Hamoqeŋe toya qolonmolonŋoya ano gejatootoo ejemba takapolakaya asuginŋoŋ angoletto ano aiwese somasomata megi letombuya. Kaeeŋ letoŋgi Anutunŋoŋ ejemba iyaŋaajonŋoŋ meweengonŋoŋ oŋonoti, ii kaanŋagadeeŋ eeŋkalolonŋ meŋ oŋombutiwaaŋonŋoŋ aŋgobato meŋ kaparanŋoŋ koŋgi jinŋaunŋoŋ qewubo. Oŋo galenŋia awaagadeeŋ meŋ aonŋoŋ laligogi ii amamaawuya. <sup>25</sup>Mobu! Niinŋoŋ iwoi kuuya ii mende kolooro waladeeŋ inŋijowe modaboroju.

**Siwe gomambaa Eja  
hoŋanŋoŋ asugiwaa.**

*Maak 13.24-27; Luuk 21.25-28*

<sup>26</sup>y“Kawaajonŋoŋ ‘Hamoqeŋe Toyanŋoŋ balonŋoŋ qararanŋoŋkoŋkoŋanŋoŋ laligoja,’ kaeeŋ jeŋgi mobuti eeŋ, iikanŋoŋ mono mende kembu. Me ‘Mobu! Kraistnŋoŋ miri kawaa uutanŋoŋ asuginŋoŋ raja,’ kaeeŋ inŋijogi ii mende moma laariwu. <sup>27</sup>Ii kokaembaajonŋ: Siwe gomambaa Eja hoŋanŋoŋ mombo kawaati, kambanŋ ii mono oobiliwaa so kokaeeŋ koloowaa: Ii weeŋ koukoutanŋonŋa pilitik bilisik ama leegeŋ weeŋ kemekemetanŋoŋ sokoma asariŋ keno iijonŋi, iinŋoŋ mono iikawaa so asugiwaa.

<sup>28</sup>z“Oro gisaganŋoŋ moŋgeŋ ewaati, mambonŋkarara yonŋonŋoŋ iikanŋoŋ

v24:15 Dan 9.27; 11.31; 12.11 w24:17 Luuk 17.31

x24:21 Dan 12.1; Ais 7.14 y24:26 Luuk 17.23-24 z24:28 Luuk 17.37

horon ajoroonkejuti, mono iikawaa so koloowaa.” Kian

**Siwe gomambaa Eja  
hojanon asugiwaa.**

*Maak 13.24-27; Luuk 21.25-28*

<sup>29</sup>a“Konajilinj kambaŋ iikanonj tegoro iikanondeej

weej jaayanonj injan kono koinjonj umuŋ kombaa.

Sengelao yonononj sombinonga tegon kamaawuya ano

sombinonj utugoro iikawaa ilawoilaya ii raragia mesaonj enkalolonj anŋi soowaa.

<sup>30</sup>bKambaŋ iikanonj Siwe gomambaa Eja hoŋaa aiweseyanonj sombinonj asugiro iibuya. Kambaŋ iikanonj namowaa kanageso kuuya yonononj jingej qama saabuya. Saama Siwe gomambaa Eja hoŋa iinonj sombimbaa koosu qaganonj karo iibuya. Ku-usuŋa somatanonj sakondindinjawo asuganonj asugiro asamararaja iibuya. <sup>31</sup>Karo iigi romonj qaita monj uugi otonja kotakota mogi Siwe gajobauruta wasinj onono yonononj ejemba Anutunonj iyaŋaajonj meweengonj ononoti, ii balonj goraaya teete eugenj emugenj iikanonja kopereerej onoma unjuambuya. Kian

**Noronj gerewaa sareqaa**

*Maak 13.28-31; Luuk 21.29-33*

<sup>32</sup>“Onjo noronj gere iima tania romonjonj sareqaa koi mobu. Borianonj apuyawo kolooro senŋia longogi ii iima moma kokaen jejkeju, ‘Weej kambaŋa mono dodowija.’ <sup>33</sup>Onononj kaŋjadeej aiwese iikawaa so asugiro iima moma asarinj kania kokaen jewu, ‘Jiisasnonj mono nagunonj dodowija.’

<sup>34</sup>“Niinonj qaa hoŋa monj kokaen injijowe mobu: Ejemba koi kete na-

mononj laligojuti, iyonononj mende komugi iwoi kuuya jejenj, ii mono iyonoo laaligo kambanŋianonj koloowaa. <sup>35</sup>Sombinj namononj goronj qewaoto, noo Buŋa qaanononj mono kambanj monjonj mende aliwaa. Kian.

**Jiisas kawaatiwaa kambaŋa ii  
monjonj mende moja.**

*Maak 13.32-37; Luuk 17.26-30, 34-36*

<sup>36</sup>“Siwe gomambaa Eja hojanonj kawaato, naa kambanonj kaŋ kuuwaati, iikawaa weenja me aua kambaŋa ii monjonj monj mende moja. Siwe gajobanonj ii mende moju. Anutuwaa Merianonj kaŋagadeej ii mende moja. Amanonj anodeej ii moja. <sup>37</sup>cWala eenjanonj Noowaa kambanjonj ejembanonj laaligogia qemasologej qaganonj laligonj meŋ kileegiti, iikawaa so mono Siwe gomambaa Eja hojanonj mombo kawaatiwaa kambanjonj koloowaa.

<sup>38</sup>“Apu gboulu somatanonj mende karo waladeej iikanonj ejemba nene lomban ama apu kotiga neŋ embaqemba sewanajonj anŋi kema karo agiminj aonj laligogi. Nanamemeŋ kaen ama meŋ qemasologej laligogi Noonanonj wanjo uutanonj uroti, weej iikanonj tegoro. <sup>39</sup>dTegoro naa iwoi koloowaati, ii mende mogi apu gboulu somatanonj kaŋ jinonja qaa tiwilaan onono. Kanagenj Siwe gomambaa Eja hojanonj mombo kawaati, kambanj iikanonj ejembanonj kaŋjadeej qemasologej ama laligonj tiwilaawuya.

<sup>40</sup>“Kambaŋ iikanonj eja woi gawononj laligori yoroononga monj meŋ monj mesaowuya. <sup>41</sup>Kaŋjadeej emba woi tawenj orasinj rabaoti, iyoroononga monj meŋ monj mesaowuya.

<sup>a</sup>24:29 Ais 13.10; 34.4; Eze 32.7; Joel 2.10, 31; 3.15; Ais 6.12-13

<sup>b</sup>24:30 Dan 7.13; Zek 12.10-14; Ais 1.7

<sup>c</sup>24:37 Jen 6.5-8 <sup>d</sup>24:39 Jen 7.6-24

<sup>42</sup>“Poŋnoŋ kawaatiwaa kambanja me auaya mende mojuutiwaajonj mono uug-biligbili laligowu. <sup>43</sup>eGbili laligowombaa qaa koi mono moma kotowu: Gomantiŋanonj kikekakasililij ejanonj naa kambanonj me auanonj kawaati, miri toyanonj ii monagati eenj, iinonj mono gbili rama miria awaagadeenj galeŋ mero qosoma umambaajonj amamaawaa. <sup>44</sup>Oŋo ‘Siwe gomambaa Eja hoŋanonj kambanj kokanonj mende koubaa,’ jeŋ romonj-gogi iinonj mono kambanj iikanondeenj koubaa. Kianj.

### Gawonj ejanonj silemale laligonj tiwilaaro.

*Luuk 12.41-48*

<sup>45</sup>“Kaenj kolooro gawonj meme ejemba batugianonj morononj tirinj kotonj tosaŋa uŋuuguja? Tosianonj zololonjonj gawonj mesaogi moŋnoŋ momakooto awaawaa qaganonj kaparanj koma pondanj meŋkeji, iinonj mono simbawonj koloowa. Miri toyanonj nanamemeŋa gosinj iima moŋgeŋ kema miriaa ilawoilaya ii borianonj ano galeŋa koloowaa. Galeŋa koloonj welenj qe qeuruta iJOROTIwaa so kalanj koma kambanj dindinonj uŋuaginj kebaa. <sup>46</sup>Kaenj kalanj koma onjoma laligoro toyanonj eleema kanj iikaanj iima ‘Mono simbawonj koloowanj!’ jewaa.

<sup>47</sup>“Niinonj qaa hoŋa moŋ kokaenj injijowe mobu: Toyanonj ‘Mono simbawonj koloowanj!’ jeŋ esuhinaya kuuyaa galeŋa kuuy mubaa. <sup>48</sup>Kuuy mubaato, gawonj meme bibilokoya iinonj uutanonj romonjonj kokaenj jewaati eenj, ‘Poŋnaa kaka kambananonj mono koriga

eja.’ <sup>49</sup>Kaenj jeŋ kanainj gawonj meme ejembauruta uŋuŋ ureenj aonj jejelombanj ama aisoonj apu kotiga neŋ uuta sooro enjkalolonj silemale koloonj laligowaa.

<sup>50</sup>“Kaenj laligonj kambanj moŋnoŋ poŋa koubaa tiwaaajonj mende mambombaati, mono iikanondeenj koubaa. Kambambaajonj imowama ulumbuluj laligoro mono aua iikanondeenj kouma <sup>51</sup>qenj japalelenj meŋ muŋ jeŋ kotooro uumeleembaa ejemba seleseleya kaanja gere sianonj kemeŋ siimbobolo mobaa. Kaenj moma saama gigilaanj gobugia kigi qaro laligowuya.” Kianj.

### Emba saraŋ 10 yoŋoo sareqaa

**25** <sup>f</sup>Jiisanonj jero, “Mombo kamaŋati, kambanj iikanonj Siwewaa bentotonja ii kokaenj koloowaa: Maraŋ lombanj kambananonj emba saraŋ jumunja ten yoŋononj ‘Eja buŋawo aitonjgowonja,’ jeŋ kiwagia meŋ kananonj keŋgi. <sup>2</sup>Yoŋoononja 5 ii momakootogiawo koloogito, tosaŋa 5 ii nekoŋa. <sup>3</sup>Nekoŋa yoŋononj kiwagia megito, gere (koin sare) kelega\* mende meŋ keŋgi. <sup>4</sup>Momakootogiawo yoŋononj kiwagia ano koin sare kele kaarogia kaanagadeenj meŋ keŋgi. <sup>5</sup>Keŋgi eja buŋanonj uulanjawo mende karo mambonjgi kambanj korirotiwaajonj kuuya yoŋoo jaalologia bombonj mero usugonj gaonj egi.

<sup>6</sup>“Gaonj egito, gomantiŋa biiwianonj moŋnoŋ romuŋ qero qa kokaenj mogi, ‘Mobu, eja buŋanonj mono kaja-oo! Mono iwaanonj kema aitonjgowu.’ <sup>7</sup>Qa ii moma emba saraŋ ten ii kuuyanonj waama kiwagia meŋ meagonj

\*25:3 Gere (koin sare) kelega ii oil gerewaa kota mujugogi kelega ii kolooro. Gomanj tiro gere susuyanonj opo kokosiŋ kele iikanonj qendunjonj kiwa ootirinj kananonj keŋgi 15 minitwaa so jero. Kawaa gematanonj gere ii eenj bubu giluwubotiwaajonj ii mombo oil gere kelenonj qendunjonjgi.

ootirigi. <sup>8</sup>Ootirigi nekoŋa yoŋonoŋ emba momokootogiawo yoŋonoŋ kaŋ kokaen jegi, ‘Nonoonoŋ kiwa bogojiwaajoŋ oŋonoŋ mono koinsare kelega tosia nonombu.’

<sup>9</sup>“Kaen jegi momakootogiawo yoŋonoŋ meleema kokaen jegi, ‘Qaago! Ii oŋo ano nono mende sokoma nonombaa. Kawaajoŋ mono sii mirinoŋ kema oŋoanŋiaa koinsare kelegia sewanŋa mewu.’

<sup>10</sup>“Kaen jegito, yoŋonoŋ koinsare kelega sewanŋa mewombaajoŋ kema kananonŋ laligogi eja buŋanoŋ mono iikanondeen kouro. Emba saraŋ jojoriŋ nanŋiti, iyoŋonoŋ kema iwo aitoŋgoŋ maraŋ lombanŋ miri uutanoŋ ugi nagu koŋgi. <sup>11</sup>Emba saraŋ stuanoŋ keŋgiti, iyoŋonoŋ kaanŋagadeen kanageŋ kouma nagu qeŋ kokaen qagi, ‘Poŋ Poŋ, mono nagu metaama nonomba!’

<sup>12</sup>“Kaen qagito, kokaen meleema jero, ‘Qaago! Nii oŋo mende moma oŋonjen. Qaa ii hoŋaga inŋijoŋen.’ <sup>13</sup>Jiisasnoŋ sareqaa kaen jen gowokouruta ii qaa kokaen inŋijoro, “Oŋo nii kamambaa kambaŋa me auaya mende moŋutiwaajoŋ mono uugbiligbili laligowu.” Kianŋ.

### **Moneŋ esu galeŋ koŋgitiwaa sareqaa.**

*Luuk 19.11-27*

<sup>14</sup>h“Mono sareqaa kokawaa so koloowaa: Eja moŋ gomaŋa mesaonŋ koriganonŋ kantri moŋgeŋ kemambaajoŋ moma welenŋqeuruta oŋono kagi moneŋ esuhinaya galeŋ koma oŋombutiwaajoŋ jen kotonŋ oŋoma borogianoŋ ano. <sup>15</sup>Gawoŋ memegia gosinŋ hoŋa dawi koloowaatiwaa so moma gawoŋ meme eja mombaajoŋ moneŋ esu 5 (Kina 20,000) muŋ moŋ moneŋ esu woi (Kina 8,000) muŋ moŋ motooŋgo (Kina 4,000) muro.

Kaen galeŋ kombutiwaajoŋ mendeema oŋoma oŋomesaon keno.

<sup>16</sup>“Eja esu 5 (Kina 20,000) meroti, iinoŋ iikanondeen kema koŋkororo gawoŋ mero moneŋ sei-ro esu 5 mombo mero. <sup>17</sup>Kaanŋadeen esu woi (Kina 8,000) meroti, iinoŋ kema koŋkororo gawoŋ mero moneŋ sei-ro esu woi mombo mero.

<sup>18</sup>“Kaen merito, eja moneŋ esu mo-tooŋgo (Kina 4,000) meroti, iinoŋ mono mesaonŋ kema balonŋ oŋo eja poŋaa mon-eŋa roŋ koma mesanŋoro. <sup>19</sup>Kambaŋ koriga tegoro welenŋqeqe yoŋoo eja poŋ-gianoŋ eleema kaŋ ‘Gawoŋ megitiwaa sundugia moma gosimaŋa,’ jen koma horonŋ oŋono kagi.

<sup>20</sup>“Kaen kagi eja esu 5 (Kina 20,000) meroti, iinoŋ jaayanoŋ kouma esu 5 mombo toroqen meŋ kaŋ kokaen ijoro, ‘Somatana moba, giinoŋ moneŋ esu 5 nonati, niinoŋ iikawaa koŋkororoya mewe sei-ro esu 5 mombo kolooro meŋ kajeŋ.’

<sup>21</sup>“Kaen ijoro eja poŋanoŋ kokaen meleema muro, ‘Ii awaa. Gii gawoŋ meme eja awaga membiri-qembiriga qaa. Gii iwoi afaanŋa meŋ ii kaparanŋ koma galeŋ koma laligona sei-ro. Kawaajoŋ niinoŋ iwoi mamaga goo boroganoŋ ambe iikawaa galeŋaga laligowa. Saanoŋ kaŋ eja poŋga noo miri uutanoŋ kouma motooŋ korisoro ama laligowoŋa.’ <sup>22</sup>Eja Kina esu woi (Kina 8,000) meroti, iinoŋ kaanŋadeen kouma kokaen ijoro, ‘Somatana moba, giinoŋ moneŋ esu woi nonati, niinoŋ iikawaa koŋkororoya mewe sei-ro esu woi mombo kolooro meŋ kajeŋ.’

<sup>23</sup>“Kaen ijoro eja poŋanoŋ kokaen meleema muro, ‘Ii awaa. Gii gawoŋ meme eja awaga membiri-qembiriga qaa. Gii iwoi afaanŋa meŋ ii kaparanŋ koma galeŋ koma laligona sei-ro.

Kawaajonj niinonj iwoi mamaga goo boroganonj ambe iikawaa galejaga laligowa. Saanonj kaŋ eja poŋga noo miri uutanonj kouma motoonj korisoro ama laligowonja.’

<sup>24</sup>“Kawaa gematanonj eja monenj esu motoonjo (Kina 4,000) meroti, iinonj kouma kokaenj ijoro, ‘Somatana moba, niinonj kaniaga kokaenj moma yagowe: Eja Poŋnanonj mono eja kotakota geriawo koloonja. Geenjo nene kota mende qosoma kororoona iikanonj mono kilenj hoŋa soononj kotonj memambaajonj momakejanj. Dumuŋ kota mende osona kemero iikanonj mono kilenj hoŋa meŋ kululumambaajonj momakejanj.

<sup>25</sup>“Kaenj moma yagonj keena moma kema goo monenj esuga ii namononj mesanjoero. Iiba, monenj esu nonati, iikayadeenj mono tororo koi.’ <sup>26</sup>Kaenj ijonj ii muroto, eja poŋnanonj meleema kokaenj jeŋ muro, ‘Gii injarere koloonj welenjeqe bologa koloonjanj! Gii kaniama moma yagona: Neeno nene kota mende qosoma kororoowe iikanonj mono kilenj hoŋa soononj kotonj memambaajonj momakejanj. Neeno dumuŋ kota mende osowe kemero iikanonj kilenj hoŋa meŋ kululumambaajonj momakejanj. Noo taniina kaŋa moma yagonjo mono naambaajonj ama soonj laligona?

<sup>27</sup>“Gii noononj monenj ii benknonj ana sokonaga. Benknonj ana somariiro eleema kaweti, kambanj kokanonj ii saanonj susuyawo mewenaga.’ <sup>28</sup>Toroqenj tosaŋa ii injijoro, ‘Onjo mono qezenj injarere eja kokawaa monenj esuya ii wama monj esu 10 mokoloroti, mono ii mubu.’

<sup>29</sup><sup>i</sup>“Sareqaa kokawaa kania ii kokaenj: Daenj yonjoononj iwoi eji, kuuya iyonjoononj mono toroqenj onjoŋgi seirolelelenj enj onjombaa. Kaenj sei-

waato, mombaanonj iwoi monj mende eji, iwaanonj iwoi ii mono kaŋagadeenjanj wangi eenj tontononj laligowaa. <sup>30</sup><sup>j</sup>Ayo, welenjeqe eja omaya gawonjaa hoŋa qaa ii mono seleenjenj hagogi paŋgamanonj kemeba. Iikanonj kemenj saama gigilaan gubugia kigi qaro laligowuya.” Kianj.

### **Jenteegowaa kambanj somanonj kokaenj koloowaa:**

<sup>31</sup><sup>k</sup>“Siwe gomambaa Eja hoŋnanonj nama Siwe gajoba kuuya unjuama motoonj kawuti, kambanj iikanonj Siwewaa asamararanonj asugiro iinonj Kinj Pombaa jinjaronj dunjonj rabaa. <sup>32</sup>Rama jero namowaa ejemba tuuŋ kuuya meŋ kululuuŋ onjoŋgi iwaa jaanonj asugiwuya. Asugigi lama galejanonj lamauruta meme (noninj) yonjoononja gosinj mendeema onjoŋgi, iikawaa so ii mendenjendeenjanj ama onjombaa. <sup>33</sup>Ii ama onjoma jero lama ii boro dindijanonj ano meme (noninj) ii qanianonj ama onjombuya.

<sup>34</sup>“Kaenj ama onjoŋgi Kinj Poŋnanonj boro dindijanonj nambutu, ii kokaenjanj injijowaa, ‘Noo Amananonj kotuegonj onjono laligogiti, onjo mono kawu. Ama Anutunananonj gomaŋ kuuya mokoloonj onjototi, kambanjanj iikanondeenjanj mono bentotonj onjoononj mozozonjonj merota jororinj enj kouji, onjo mono kaŋ ii bunja qenjanj aonj laligowu.

<sup>35</sup>“Ii kokaembaajonj jejenj: Niinonj nembanenena komuŋ laligowe onjo neneya noma laligogi. Niinonj apuwaajonj qenjenjanj qenjanj laligowe onjo apu noma laligogi. Niinonj waba koloonj laligowe onjo koma horonj nonjgi mirigianonj uma laligowe. <sup>36</sup>Niinonjanj sele esunaajonjanj amamaanjanj laligowe onjo opo kereŋ noma laligogi. Niinonjanj ji niro laligowe onjo galenjanj koma noma laligogi.

<sup>i</sup>25:29 Mat 13.12; Maak 4.25; Luuk 8.18

<sup>j</sup>25:30 Mat 8.12; 22.13; Luuk 13.28    <sup>k</sup>25:31 Mat 16.27; 19.28



Niinonj kapuare mirinonj laligowe onj nii niibombaaajonj iikanonj kanj laligogi.'

<sup>37</sup>“Kaej injjoro ejemba solanjanj yonononj kokaenj meleema muj jewuya, ‘Ponj, gii mono naa kambanonj nembaneneaajonj komuna giima guaginj laligoninj? Mono naa kambanonj apuwaajonj qenjenj qenj laligona giima apu goma laligoninj?’ <sup>38</sup>Mono naa kambanonj wabaganj laligona giima koma horonj goninj mirinanonj una laligoninj? Mono naa kambanonj sele esugaajonj amamaanj laligona giima opo kerej goma laligoninj?’

<sup>39</sup>“Mono naa kambanonj ji giro ena giima me kapuare mirinonj laligona moma gii giibombaaajonj goononj kanj laligoninj?’ <sup>40</sup>Kaej jegi Kij Ponjonj meleema kokaenj injjowaa, ‘Niinonj qaa honjanj monj kokaenj injjowee mobu: Onj neenaa uumeleenj alauruna kamaanjeqeta koi yonoononjanj mombaaajonj iwoi monj angiti, ii kuuya mono nii ama noma laligogi.’

<sup>41</sup>“Kaej jenj kawaa gematanonj boro qanianonj nambutu, iyonoononj meleema kokaenj injjowaa, ‘Manjanonj qasuaanj onono laligogiti, onj mono nomesaonj togowu. Gere sia tetegoya qaa jenj ubaati, mono iikanonj kema kemebu. Anutononj ii Kilejaa Toya ano iwaa gajobauruta yonoojonj mozozonjonj merota jorinj enj kouja. <sup>42</sup>Ii kokaembaajonj injjojenj: Niinonj nembanenea komuj laligowe onj neneya mende noma laligogi. Niinonj apuwaajonj qenjenj qenj laligowe onj apu mende noma laligogi.

<sup>43</sup>“Niinonj waba koloonj laligowe onj mende koma horonj nonji mirigianonj mende uma laligowe. Niinonj sele esunaajonj amamaanj laligowe onj opo

kerej mende noma laligogi. Niinonj ji niro ewe ano kapuare mirinonj laligoweto, onj nii niibombaaajonj iikanonj mende kanj laligogi.’

<sup>44</sup>“Kaej injjoro yonononj kaanagadeenj meleema muj kokaenj jewuya, ‘Ponj, gii mono naa kambanonj nembaneneaajonj komuna me apuwaajonj qenjenj qenj laligona me wabaganj laligona me sele esugaajonj amamaanj laligona me ji giro ena me kapuare mirinonj laligona nono gii mende welenj qenj goma laligoninj?’

<sup>45</sup>“Kaej jegi meleema kokaenj injjowaa, ‘Niinonj qaa honjanj kokaenj injjowee mobu: Onj uumeleenj alauruna kamaanjeqeta koi yonoononjanj mombaaajonj iwoi monj mende angiti, ii kuuya mono nii mende ama noma laligogi kolooja.’

<sup>46</sup><sup>1</sup>“Kaej injjoro ironjanj meleema onono qagianonj uro hagonj onono kemej siimbobolo kambanj tetegoya qaa moma laligonj ubuya. Kaej laligonj ubuyato, solanjanj yonononj oyanboyanj laaligo ii kambanj tetegoya qaa laligonj uma laligowuya.” Kianj.

### Jiisas qeninj komuwaatiwaa anjonanjanj anggi.

*Maak 14.1-2; Luuk 22.1-2; Jon 11.45-53*

**26** Jiisasnonj qaa kuuya ii jedaboronj gowokouruta kokaenj injjoro, <sup>2</sup><sup>m</sup>“Weenj woi tegorogo pasowa kendonjanj kanj kuuwaa.<sup>†</sup> Onj ii saanonj moju. Kanj kuuro Siwe gomambaa Eja honjanj ii waba gawman yonoo borogianonjanj anggi maripoononjanj qegi komuwaa.”

<sup>3</sup>Kambanj kanonj jigo gawonj galenjanj ano kantriwaa jotamemeya yonononjanj ajoroonj jigo gawonj galenjanj wana qata Kaiafas iwaa jinjaronj mirianonjanj ragi.

<sup>†</sup>26:2 Pasowa ii Kianjkomu kendonj. Qaa iikawaa kania ii Niniima koboonj nunuuguro. Eksodus 12.15

<sup>1</sup>25:46 Dan 12.2 <sup>m</sup>26:2 Eks 12.1-27

<sup>4</sup>Kanoy rama nomaen mondoniy Jiisas oloy men qegi komunagati, iikawaa kania mongama gosigi. <sup>5</sup>Mongama gosin kokaen jegi, "Ejemba iringia soono kareña kareña aowubotiwaajon ii korisoro kendon kambananoy ambombaa-jon amamaawonja." Kianj.

**Emba moñonoy Jiisas apu  
uñkoowagawonoy moriro.**

*Maak 14.3-9; Jon 12.1-8*

<sup>6</sup>Jiisasnoy Betani gomanoy laligon Saimon moñ manimbaya men solajaniroti, iwaa mirinoy uma raro. <sup>7</sup><sup>n</sup>Iikanoy nene neñ raro emba moñonoy jamo kaaro moñ men iwaanoy karo. Kaaro ii lalu langonawo qata alabasta iikanoy memetaga. Ii apu uñkoowagawo iikanoy saa qegetaga. Ilinoy ii sewanja somatanoy men kan apuya Jiisaswaa wananon qibibirin moriro.

<sup>8</sup>Moriro gowokourutanoy ii iima uugia boliro kokaen jegi, "Ii mono naambaajon kaen tiwilaaja? <sup>9</sup>Apu kelegawo ii sewanja mewutiwaajon ano moneñ uuta kolooro ii ejemba wanaya onono sokonaga."

<sup>10</sup>Jiisasnoy uumomia ii iima kotonoy kokaen injjoro, "Emba kokawaa uuta ii mono naambaajon men boliju? Ilinoy sili awaa ama sororogon nono sokonja. <sup>11</sup><sup>e</sup>Ejemba wanaya ii kambanja kambanja batugianoy laligowuto, niinoy onoo batugianoy kambanj so mende laligomaña.

<sup>12</sup>Niinoy komuwe roy koma nombutiwaajon ama kelenoy selena nomorija.

<sup>13</sup>Niinoy qaa honja moñ kokaen injjowe mobu: Oligaa Buña koi kantri kanoy me kanoy jeñ seigi kemaati, iikanoy emba koi kanoy iwoi ama nonji, iikawaa bu-

juya kaangadeen jegi seiroy iwaajon romonogoy laligowuya." Kianj.

**Juudasnoy Jiisas memelolo men  
mumambaaajon uumotoongoy ano.**

*Maak 14.10-11; Luuk 22.3-6*

<sup>14</sup>Kambanj kanoy gowokouruta 12 yonoononga moñ qata Juudas Iskariot iinoy jigo gawon galen yonoonoy kema <sup>15</sup><sup>p</sup>kokaen qisin onono, "Niinoy Jiisas memelolo men muñ borogianoy ambe ononoy naa tawaga nombuya?" Qisin onono silwa moneñ kota 30 weenogoy borianoy anji. <sup>16</sup>Aua iikanondeen kananj Jiisas kambanj moñgeñ memelolo men mumambaa kana moma mongama kokobimbin koma laligoro. Kianj.

**Jiisasnoy gowoko yonowo  
Pasowa lama negi.**

*Maak 14.12-21; Luuk 22.7-13,  
21-23; Jon 13.21-30*

<sup>17</sup>Bered yiistya qaa iikawaa kendon ween mutuyanoy (Sikunenenoy) gowoko woi yoronoy Jiisaswaanoy kan kokaen qisin muri, "Boi, nono miri dakanoy kema pasowa lama mozozongon goni newaga? Ainja nomaen eja?"

<sup>18</sup>Qisin muri kokaen meleeno, "Oroy Jerusalem sitinoy uma eja moñ mojenji, ii mokoloon kokaen ijowao, 'Boinoy jeja: Noo kambananoy mono<sup>3</sup> dodowija. Niinoy goo mirinoy kan gowokouruna yonowo Pasowa lama newonja.' "

<sup>19</sup>Gowoko yoronoy Jiisasnoy jeñ koton oronoti, iikawaa so otañ Pasowa lama mozozongori.

<sup>20</sup>Mare kolooro gomañ tiroy Jiisasnoy gowokouruta 12 yonowo miri iikanoy kouma uma duñ kosianoy rama nene mendeema negi. <sup>21</sup>Nene neñ neñ rama Jiisasnoy kokaen injjoro, "Niinoy

<sup>3</sup>26:18 Anutunoy Jiisas komuwaatiwaa kambanja anoti, iikawaajon jeja.

<sup>n</sup>26:7 Luuk 7.37-38

<sup>e</sup>26:11 Dut 15.11

<sup>p</sup>26:15 Zek 11.12

qaa honja monj kokaen injjowe mobu: Onoononga monjonj mono memelolo mej nombaa.” <sup>22</sup>Kaen injjoro moma iikanondeen uugianonj wosobiri somata kolooro kanain aja aja qisin mun ijogi, “Ponj, mono noojona jewabo?”

<sup>23</sup>Qisin mug meleeno, “Niwo bered qaanonj qendunjoji, mono iinonj. <sup>24</sup>Siwe gomambaa Eja honanonj mono iwaajonj qaa oogita ejiwaa so onanonj namo mesaonj kemaato, monjonj ii memelolo mej mubaati, iwaajonj mono ‘Yei!’ jen qama wanjinjinjojen. Iikawaa ironja kanjanawononj mono iwaa qaganonj ubaa. Eja ii nemunj koro uutanonga mende asuginagati, iikanonj mono afaangonj munaga.” Kianj.

<sup>25</sup>Kaen meleeno Juudas memelolo mej mubaati, iinonj kokaen meleema ijoro, “Boi, ii mono noojona jewabo?” Jiisasnonj kokaen ijoro, “Jejanj, mono kianj!” Kianj.

### **Pombo samonj konoga negi.**

*Maak 14.22-26; Luuk 22.14-20; 1 Kor 11.23-25*

<sup>26</sup>Nene nenj rama Jiisasnonj bered mej kotuegonj motonj onoma kokaen injjoro, “Koi neenaa busuna. Ii mono mej newu.”

<sup>27</sup>Kaen injjonj wain qambi mej qama koolinj dangisenj jen onoma kokaen injjoro, “Onjo kuuya mono qambi kokanona newu. <sup>28</sup>Koi neenaa sana. Ii Anutonj ejemba yonjowo soomongo arenj ano kotiiwaatiwaajonj sana molaagi kemero ejemba mamaga yonjoo singisonjogia mesaowaa. <sup>29</sup>Niinonj qaa monj kokaen injjowe mobu: Niinonj wain kasawaa honja koi mombo toroqenj mende nemaña. Kanagenj Mannaa bentotonj uutanonj eu raninj jejelombanj ambaati,

weenj iikanonj mono wain apu qaita monj ii onjowo nemaña.”

<sup>30</sup>Kaen injjonj korisoro rii qama mesaonj kema Oil gere baanjanonj ugi.

### **Piitononj Jiisas qakoombaatiwaajonj ijoro.**

*Maak 14.27-31; Luuk 22.31-34; Jon 13.36-38*

<sup>31</sup>Uma Jiisasnonj kokaen injjoro, “Gematootoo eja monjonj qaa monj kokaen oorota eja,

‘Niinonj galengia qewe

lama tuunjanonj deembuya.’

Iikawaa so onjonj kuuya kete gomantiinanonj uugia noojonj ama boliro nomaonj boratiwuya.

<sup>32</sup>Boratigi nuwuyato, niinonj mono koomunonga waama waladeen Galili prowinsnonj kema iikanonj asuginj onjomaña

<sup>33</sup>Kaen injjoro Piitononj meleema kokaen jero, “Yonjonj kuuya uugia goojonj ama boliro gomesaonj boratiwuti eenj, niinonj mono kilej kambanj monjonj mende gomesaomaña.” <sup>34</sup>Jero Jiisasnonj ijoro, “Niinonj qaa honja monj kokaen gijomaña: Kurunonj mende qaro giinonj kete gomantiinanonj qakooma nona indij karoonj koloowaa.”

<sup>35</sup>Kaen jeroto, Piitononj kokaen ijoro, “Boi, kaen qaagoto, nii nugi giwo motoonj komuworagati, ii kilej niinonj gii mende qakooma gomaña.” Gowoko tosaanja kuuya kaanagadeen qaa iikayadeen jegi. Kianj.

### **Jiisasnonj Gezemane urukisinonj qama kooliro.**

*Maak 14.32-42; Luuk 22.39-46*

<sup>36</sup>Kaen aminj moma kema yonjowo urukisi monj qata Gezemane iikanonj keugi. Keuma Jiisasnonj gowokouruta

¶26:23 Ond 41.9    †26:28 Eks 24.8; Jer 31.31-34    §26:31 Zek 13.7

‡26:32 Mat 28.16

kokaen injjoro, “Niinoj endu kema qama kooliwe oŋo mono kambaŋ biiwianoj koi rabu.”<sup>37</sup> Kaen injjorj Piito ano Zebediwaa merawoita woi uruama kenji Jiisasnoŋ kanaij wosobiri moma konjiliŋ kolooro kana boria qetegoro.<sup>38</sup> Kambaŋ kanorj kokaen injjoro, “Noo uunanoj mono kondunjkondunj koma koujiwaajorj ama wosobiri mobe koomuya ama nonja. Oŋo mono kokanoj rama niwo gbili laligowoŋa.”

<sup>39</sup> Kaen injjorj yanodeen boronja moŋ toroqerj kema simiŋ kuma usugorj kokaen qama kooliŋ jero, “Amana, gii iwoi moŋ mende mololombijan. Kawaajorj siingaa eji een, siimbobolowaa qambia koi kanorj mono noo qananoj ubabotiwaajorj nuamba. Nuambaa me qaagoti, ii mono geengaa uusiingaa so koloowa. Ii noo siimbaa so qaago!”

<sup>40</sup> Kaen jeŋ eleeno gowokouruta karoŋ yononorj gaorj egi injiima Piito kokaen ijoro, “Oŋo aua motoŋgoda niwo gbili laligowombaajorj mende kotiiju me?”<sup>41</sup> Uunanoj gbili laligowombaa siina momakejonto, selenanoj looloria kolooja. Kawaajorj anŋobatonorj kamaan unuwabotiwaajorj mono qama kooliŋ gbiligbili laligowu.”

<sup>42</sup> Kaen ijoro mombo oŋomesaorj kema indiŋ woi kolooro kokaen qama kooliŋ jero, “Amana, siimbobolowaa qambi koi kanorj mende nuuguwaati een, ii saanoj nemanjato, ii mono geengaa uusiingaa so koloowa.”

<sup>43</sup> Qama kooliŋ eleeno jaa lologia bomboŋ merotiwaajorj mombo gaŋgadeen egi injiuro.<sup>44</sup> Mombo oŋomesaorj leegerj kema qaa iikayadeen mombo jeŋ qama kooliuro indiŋ karoŋ kolooro.<sup>45</sup> Gowoko yonoonorj eleema kanj kokaen injjoro, “Oŋo toroqerj haamo meŋ gaŋgadeen ewombaajorj moju me? Mobu! Moŋnoŋ Siwe

gomambaa Eja hoŋa memelolo meŋ muro gawman eja sisiwerowerogiawo yonoo borogianoŋ ubaa. Iikawaa aua kambaŋanoŋ mono kanj kuuja.<sup>46</sup> Mono waagi kembonja! Memelolo meŋ nombaati, iinoŋ mono kosere koi kaja.” Kiaŋ.

### **Jiisas qelanjiŋ meŋ somongogi.**

*Maak 14.43-50; Luuk 22.47-53; Jon 18.3-12*

<sup>47</sup> Jiisasnoŋ kaen jeŋ nano iikanorj gowokouruta 12 yonoonoŋga moŋ qata Juudas iinoŋ tuuŋ somata moŋ jeta meŋ oŋono kougi. Jigo gaworj galenj ano kantriwaa jotamemeya yononorj ii wasiŋ oŋoŋgi manjawaa soo somata ano wasagia meŋ kagi.<sup>48</sup> Memelolo memambaaajorj anoti, iinoŋ waladeen yonowo aiwese qaa kokaen somongorj injjoro, “Niinoŋ eja buuta kitorj nemanjati, iinoŋ mono ii kolooja. Mono ii meŋ somongowu.”

<sup>49</sup> Kaen injjorj kanj iikanondeen Jiisaswaanorj keuma “Kokona (Boi), uubonjon!” jeŋ buuta kitorj nero.<sup>50</sup> Kitorj nero Jiisasnoŋ kokaen ijoro, “Alana, gii naambaajorj kajanji, ii mono uulanawo amba.” Kaen ijoro eja tuuŋ yononorj Jiisaswaanorj kouma qelanjiŋ meŋ somongogi.<sup>51</sup> Somongogi Jiisaswo laligogiti, iyonoonoŋga moŋnoŋ borianoŋ manjawaa soo somata hororj jigo gaworj galenj wanjaa welenjqeqeya qerj geŋja kotogoro kamaaro.

<sup>52</sup> Jiisasnoŋ ii iima kokaen ijoro, “Mono mesaowa! Manjawaa soo somata taanŋerj mewuti, ii mono kuuya manjawaa soo somatanorj unjuro komuwuya. Kawaajorj mono sooga kopijanorj qena kemeba!”<sup>53</sup> Niinoŋ Amana qama kooliwe saanoŋ ilaan nombaati, ii mojanj me qaago? Qama kooliŋ mubenagati, iinoŋ mono iikanondeen gajoba manjaqeqe

tuun<sup>f</sup> 12 uugun wasin onono kan ilaan nombuyaga. <sup>54</sup> Ilaan nombuyagati een, Buja Terewaa qaayanon mono nomaen honawo koloona? Buja Tere qaawaa so iwoi koi kanon mono asugiwa jejeta koloaja.”

<sup>55</sup> “Kamban iikanondeen Jiisanon manjaqede tuun ii kokaen injoro, “Nii kikekakasililij ejaga qaagoto, kilen noojon kaen moma manjawaa soo somata ano wasa men noma somongowombaajon kouju. Niinon ween so jiwowon jigonon onowo rama nama Buja qaa kuma onoma laligowe mende nongi. <sup>56</sup> Kaento, iwoi kuuya koi mono gejatootoo ejembanon qaa oogiti, iikanon honawo koloowaatiwaajon asugija.”

Jiias somongogi gowoko yononon kuuya Jiias mesaon boratin umburatin kenji. Kianj.

**Jigowaa jotamemeya yononon  
Jiiaswaa qaa gawon megi.**

*Maak 14.53-65; Luuk 22.54-55,  
63-71; Jon 18.13-14, 19-24*

<sup>57</sup> Manjaqede eja Jiias men somongogiti, iyononon ii wama jigo gawon galej waja qata Kaiafas iwaa mirinon kenji. Kenji Kana qaawaa boi ano kantriwaa jotamemeya yononon iikanon kan ajoroogi. <sup>58</sup> Kenji Piitonon sigensigen onotaan iikanon keuma jinjaron miriwaa kiropo uutanon uro. Uma tetegoyanon nomaen koloowaati, ii iimambaajon welenqede eja yonoo batugianon raro.

<sup>59</sup> Kaen raro, jigo gawon galej ano jigo kaunsol tuun yononon Jiiaswaa selenon kuukuu qaa nomaen mondon nan-

gon jenin qegi komuwaatiwaajon monganji. <sup>60</sup> Mongama nama mamaganon waama nama qaa qolonmologoya Jiisaswaa selianon kuun nanjon jegito, kilen kania mon mende mokoloogi. Mende mokologito, tetegoyanon eja woi kouma <sup>61</sup> v kokaen jeri, “Eja koi kanon mono kokaen jero mori, ‘Nii saanon Anutuwa jiwowon jigoya kondeembe namonon kamaaro ween karoombaa uutanon ii mombo metaama kumaaja.”’

<sup>62</sup> Kaen jeri jigo gawon galej wajanon waama Jiias qisin muun kokaen ijoro, “Yononon goo seleganon qaa kuun nanjojuti, iikawaa kitia mon jewaga me qaago?” <sup>63</sup> Qisin muro Jiisanon iwoi bologa mon mende anoto, kilen qaaya bogoro nano. Qaaya bogoro nano jigo gawon galej waja iinon kokaen ijoro, “Niinon Anutu laaligo Toyaa qatanon kokaen qisin kuun gonjen: Gii Anutuwa Meria Kraist kolojan me qaago, ii tororo jen jojopon qaanon jen kotiina mobona.”

<sup>64</sup> w Kaen ijoro kokaen jero, “Jejanj, mono ii. Iito, niinon kuuya onjo kokaen injowen mobu: Kamban kokaambadeen kanain Siwe gomambaa Eja honanon mono ku-usun Toyaa boro dindijanon rama kanagenj sombimbaa koosu qaganon kamaaro iibuya.”

<sup>65</sup> x Qaa ii jero jigo gawon galej waja iinon malekuya menjurama kokaen jero, “Yei, mangaa siita! Mono Anutu mepaejoja. Tosianon qaaya nangowutiwaajon mombo mende qisin onjombona. Anutu mepaejoji, ii keteda koi ononangio modaboroju. <sup>66</sup> Kawaajon onjo mono nomaen romongoju?” Kaen qisin onono kokaen

<sup>f</sup>26:53 Room yononon lijon me manjaqede tuun mon ii manjaqede eja 6,000 kawaa so koloon laligogi. Kawaajon manjaqede tuun 12 yonoo janngogia ii Siwe gajoba 72,000 kawaa so.

<sup>u</sup>26:55 Luuk 19.47; 21.37    <sup>v</sup>26:61 Jon 2.19    <sup>w</sup>26:64 Dan 7.13

<sup>x</sup>26:65 Lew 24.16

jen tegogi, “Iinonj mono koomuwaa buja koloowa.”

<sup>67</sup>YKaen jen tegon jaayanonj sulaa-panan qeji morinj borogia kuma palapanan qeji. Tosianonj urunanonj qetaalinj <sup>68</sup>kokaen ijogi, “Gii gejatootoo eja Kraist koloojanjwaajonj morononj guji, mono iwaa qata qana mobonja.” Kianj.

### Piitononj Jiisas qakoono.

*Maak 14.66-72; Luuk 22.56-62; Jon 18.15-18, 25-27*

<sup>69</sup>Kaen kolooro Piitononj seleengenji kiropo utanonj sombenonj raro. Raro welenqeqe emba mononj iwaanonj kanj kokaen jero, “Gii kaanagadeen Galili eja Jiisaswo motoonj laligona.” <sup>70</sup>Kaen jeroto, kuuya yonoo jaagianonj qakooma kokaen jero, “Qaa jejanj, ii mono kandanjenj.” <sup>71</sup>Kaen jen kiropo naguyanonj kemero welenqeqe emba mononj ii iima eja kosianonj nangiti, ii kokaen injjoro, “Eja koi kanonj mono kaanagadeen Nazaret eja Jiisaswo laligoro.”

<sup>72</sup>Kaen injjoro mombo qakooma jojopan qanonj jen kotiinj kokaen jero, “Niinonj eja ii mende moma mujenj.” <sup>73</sup>Kambanj boronja monj tegoro eja kosianonj nangiti, iyonononj Piitowaanonj kouma kokaen ijogi, “Onjanonj! Giinonj kaanagadeen yonoononja monj koloojanj! Galili qaa aro jejanj, iikanonj mono kaanagadeen ii qendeen mojonj.” <sup>74</sup>Ii moma kanainjanj qasuaanj aonj jojopan qanonj jen kotiinj jero, “Nii eja ii mende moma mujenj! Qaa qolonmolongoya jebenagati eenj, Anutunonj mono ironja meleema nomba.” Kaen jero iikanondeen kuru qaro.

<sup>75</sup>Kurunonj qaro moma Jiisasnonj qaa kokaen ijoroti, ii romonjoro, “Giinonj wala indinj karonj qakooma nona kurunonj qabaa.” Qaa ii romonjonj

wosoya jumambaaonj ano seleengenji kemenj meduqedu menj saoro. Kianj.

### Jiisas wama Pailotwaa borononj anji.

*Maak 15.1; Luuk 23.1-2; Jon 18.28-32*

**27** Gomanj ano amandiinonj jigo gawonj galenj kuuya ano kantriwaa jota meme (70) yonononj ajoroonj Jiisas qeji komuwaatiwaa qaaya aminj mogi. <sup>2</sup>Aminj mogi tegoro Jiisas somonjonj wama Room gawana Pailotwaa borononj anji. Kianj.

### Juudasnonj aroya mosono.

*Apo 1.18-19*

<sup>3</sup>Jiisas qeji komuwaatiwaa qaaya jen tegogi Juudas memelolo muroti, iinonj ii moma moma bolinj aonj silwa monej kota 30 mugiti, ii menj jigo gawonj galenj ano kantriwaa jotamemeya yonoononj kema meleema onjoma kokaen injjoro, <sup>4</sup>“Niinonj singisonjo ama eja koposoya qaa ii memelolo menj mube qeji komuwaa.” Kaen injjoroto, yonononj kokaen ijogi, “Ii nonoononj iwoiga qaago! Ii mono geengaa majakakaga!” <sup>5</sup>Kaen ijogi moma silwa monej kota ii menj giliro jiwowonj jigo utanonj keno. Keno anj mesaonj kema kasanonj jegelaanj aroya mosono.

<sup>6</sup>Jigo gawonj galenj wanj yonononj monej kota ii menj kokaen jegi, “Monej koi mono eja sayaa sewanaga. Kawaaonj ii jiwowonj jigowaa monej kowinonj ambombaa soya qaago. Kaen ama Moos-eswaa Kana qaa uuguwombo.”

<sup>7</sup>Kaen jen aminj moma monej iikanonj gbakononj monjonj meme eja mombaanonj balonj koria monj sewanja megij waba ejemba yonoo qasirigiaga kolooro. <sup>8</sup>Kawaaonj ama balonj koria iikawaa qata ii kambanj kokaamba kaanagadeen toroqen ‘Balonj koria sayawo,’ qamakeju.

<sup>9a</sup>Gejatootoo eja Jeremaianon qaa waladeen jeroti, iikanon mono honawo kolooro. Qaa ii kokaen,

“Yoŋonon Israel kanagesowaa jotamemegia koloon eja ii sewana mewutiwaajon gosin anggi silwa monej 30 kolooroti, ii megii. Ii ejawaa sewanaga.

<sup>10</sup>Yoŋonon ii meŋ iikanon gbanon monjon meme eja mombaanon balon koria mon sewana megii. Ii mono Poŋnon jeŋ koton nonotiwa so iikaan megii.” Kiaŋ.

### **Pailotnon Jiisas qisinq muro.**

*Maak 15.2-5; Luuk 23.3-5; Jon 18.33-38*

<sup>11</sup>Kamban kanon Jiisasnon Pailotwaa jaanon nano kokaen qisinq muro, “Onanon, gii Juuda yoŋoo kiŋ poŋgia koloojan me qaago?” Qisinq muro Jiisasnon meleema ijoro, “Mono geenjo je-jaŋi, iikaan.” <sup>12</sup>Jigo gawon galeŋ ano kantriwaa jotamemeya (70) yoŋonon qaa mamaga Jiisaswaa selianon kuŋ jegito, kileŋ qaa kitia mon mende meleeno.

<sup>13</sup>Qaaya bogoro nano Pailotnon Jiisas mombo qisinq muŋ ijoro, “Moba! Yoŋonon qaa mamaga goo seleganon kuŋ nangon jejuti, ii mojan me qaago?”

<sup>14</sup>Kaen ijoroto, Jiisasnon bologa mon mende anoto, kileŋ qaa iikawaa kitia mon mende meleeno. Qaaya bogoro nano gawananon mamaga walingoro. Kiaŋ.

### **Pailotnon Jiisas komuwaatiwaajon jeŋ tegoro.**

*Maak 15.6-15; Luuk 23.13-25; Jon 18.39–19.16*

<sup>15</sup>Room gawananon gbani so Pasowa korisoro kambananon kapuare mirinonga eja motoonngo siingiaa so qata qama qisigiti, ii isama onomakero.

<sup>16</sup>Kamban iikanon eja mon qata Barabas qagiti, iinon kapuare mirinon raro. Ii kileŋaajon meŋ biwiigi laligoro.

<sup>17</sup>Kaen ano ajoroogi kokaen qisinq onono, “Barabas me Jiisas, qata Kraist qamakejuti, iyeroononga moroga isama onombe kamaawaatiwaajon moju?” <sup>18</sup>Galeŋ yoŋonon Jiisaswaaajon goronkiki mogitiwaajon ama ii gawanawaa boronon anggi. Ii moma siingiaajon kaen qisinq onono.

<sup>19</sup>Ii moroto, jenteegowaa jinŋkaron duŋ rarayanon raro embianon buju qaa mon kokaen ano karo, “Nii kete gomantiŋjanon gaon mon iima iikanon eja iikawaajon ama siimbobolo mamaga mojen. Kawaajon eja solanŋa ii mono lombo mende muba.”

<sup>20</sup>Qaa kaen karoto, jigo gawon galeŋ ano kantriwaa jotamemeya yoŋonon ejemba tuuŋ uukuukuu meŋ onoma kokaen injjogi, “Mono Barabas isama Jiisas maripoonon qewutiwaajon jewa. Kaen qisinq mubu.”

<sup>21</sup>Kaen jegi gawananon meleema qisinq onono, “Eja woi yoroononga mono moroga isama mube onoonon kamaawaatiwaajon moju?” Kaen qisinq onono “Barabas!” jegi. <sup>22</sup>Kaen jegi Pailotnon kokaen qisinq onono, “Kaen jejutiwaajon Jiisas, qata Kraist qamakejuti, niinon ii mono nomaen ama mubenaga?” Kaen qisinq onono yoŋonon kuuya qagi, “Mono maripoonon qewu jewa!”

<sup>23</sup>Kaen qagi gawananon jero, “Ii naambaajon? Iinon mono naa bologa ano?” Kaen jeroto, yoŋonon ii moma kaparan koma toroqen qa gigilaan kokaen qagi, “Mono maripoonon qewu jewa!”

<sup>24</sup><sup>b</sup>Kaen qagi gejajojon qegi gujubajunon mombo somariiro Pailotnon ii iima moma manja kareŋ koloowabotivaajon apu meŋ boria ejemba tuuŋ

jaagianonj songbama kokaenj injjoro, “Eja kokawaa saya molaagi kemebaati, iikanonj mono noo qananonj qaagoto, mono onjoangiaa qagianonj ubaa.”

<sup>25</sup> Kaenj jero ejemba tuuj korebore yoñononj kokaenj meleengi, “Sayaa ironja mono nono ano meraboraurunana nonoo qananonj ubaa!” <sup>26</sup> Kaenj meleengi Pailotnonj Barabas isama muro yoñoononj kamaaroto, Jiisasga jero ooli waayawononj qeyayagonj qegi. Kaenj qegi maripoononj qewutiwaajonj Room manjaqeqe eja yoñoo borogianonj ano. Kiañ.

### Jiisas kungulolopo ama mugi.

*Maak 15.16-20; Jon 19.2-3*

<sup>27</sup> Borogianonj ano Room gawanawaa manjaqeqe eja yoñononj Jiisas wama gawanawaa jinjaronj miriwaa kiropo uutanonj keugi. Keuma manjaqeqe tuuj kuuya horonj onñongi kañ ajoroonj Jiisas liligonj mugi. <sup>28</sup> Liligonj muñ iyañaa sele esuya kotogonj maleku osoga nezongbala monj mouma mugi. <sup>29</sup> Mouma muñ somañ kasa lipima ila kañña wañanonj kongi kemero. Kemero bowo monj boro dindinanonj ama siminj kuma muñ gonñgeegee ama muñ kokaenj ijogi, “Oowe oowe! Juuda yoñoo kinj ponñgia, oowe!”

<sup>30</sup> Qaqatete kañña ama sulaapanj qeñ morinj bowoya tagonj iikanonj wañanonj qegi. <sup>31</sup> Mepaqepae kañña ama mudaboronj maleku osoga nezongbala ii qetegonj iyañaa sele esu mombo mouma muñ maripoononj qewombaajonj wama kenñgi. Kiañ.

### Jiisas maripoononj qegi.

*Maak 15.21-32; Luuk 23.26-43; Jon 19.17-27*

<sup>32</sup> Kema kana somatanonj eja monj qata Saimon mokoloogi. Iinonj Afrika siti qata Sairini iikawaa ejiaga. Mokoloonj kuuj mugi Jiisaswaanonj maripoonj menj angoro. <sup>33</sup> Jiisas kaenj wama balonj monj qata Golgota ii ananaa qaanonj Wañsii, iikanonj kema keugi. <sup>34</sup> <sup>c</sup>Keuma wain apu ano marasiñ qata mor ii mindirinj melokanjinj menj newaatiwaajonj mugito, Jiisasnonj ii batogonj neñ moma togoro.

<sup>35</sup> <sup>d</sup>Togoro nama maripoononj qegi. Qegi nano Jiisaswaa sele esuyaa kiawenj megi jangoya kolooro iikawaa so batugianonj mendeema megi. <sup>36</sup> Ii menj rama Jiisas jaagalenj menj mugi. <sup>37</sup> Wañanonj eu qegitiwaa kania ii kokaenj oonj qegi nano, ‘Juuda yoñoo kinj ponñgiaga koi.’ <sup>38</sup> Kikekakasililinj eja woi ii iwo maripoononj urugi. Monj boro dindinanonj, monj qanianonj leelee kañ urugi.

<sup>39</sup> <sup>e</sup>Ejemba uugunj kema kañ kungulolopo ama lukukuunj muñ wambelaanj kokaenj jegi, <sup>40</sup> <sup>f</sup>“Ye! Gii mono jiwowonj jigo saanonj kondeena balononj kamaaro weenj karoombaa uutanonj mombo metaama kuumambaajonj jena. Oo, gii eja qabo! Gii Anutuwaa Meriaga koloojani eenj, mono saanonj geengga ilaanj aonj maripoononja kamaawa.”

<sup>41</sup> Jigo gawonj galenj, Kana qaawaa boi ano kantriwaa jotamemeya yoñononj kañagadeenj mepaqepae menj muñ kokaenj jegi, <sup>42</sup> “Tosiaga ilaanj onñoma laligoroto, iyañña ilaanj aomambaajonj amamaaja. Iinonj Israelwaa kinj ponj kolooji eenj, mono keteda koi maripoononja kamaaro iima ii moma

<sup>c</sup>27:34 Ond 69.21    <sup>d</sup>27:35 Ond 22.18

<sup>f</sup>27:40 Mat 26.61; Jon 2.19

<sup>e</sup>27:39 Ond 22.7; 109.25



laariwonaga. <sup>43g</sup>Iinonj Anutu moma laarinj muj qaqabunjabunjayawo laligon anjaajonj ‘Anutuwaa meria koloorej,’ jero moninj. Ayo, Anutunonj ii kambañ kokaamba metogonj mumambaajonj moja me qaagoti, ii saanonj iibonja.” Kaenj jegi. <sup>44</sup>Kikekakasililinj eja iwo maripoononj urugiti, iyorononj kaanjiadeenj uuqe qaa tokoronj kota jeñ muri. Kianj.

### Jiisasnonj komuro.

*Maak 15.33-41; Luuk 23.44-49; Jon 19.28-30*

<sup>45</sup>Ween biiwia 12 kilok kolooro iikanondeenj pangamanonj kamaanj balonj kuuya sokoma ero kema aua karoombaa so ano. <sup>46h</sup>Jiisasnonj 3 kilok iikanonj anjaa qaanonj kokaenj qa somata qaro, “Eeli, eeli, lama sabaktani?” Ii ananaa qaanonj: Anutuna, Anutuna, mono naambaajonj gema nujanj?

<sup>47</sup>Kaenj qaro eja kosianonj nangiti, iyonoononga tosanonj ii moma jegi, “Mono Elaijawaajonj qaja.”

<sup>48i</sup>Iikanondeenj yonoononga mononj bobogariñ kema momondo monj suunj kaanja ii meñ wain apu aasonawononj qendunjonj gere goronj kitianonj somonjonj sulunj Jiisaswaa buu susuyanonj eu ano nero. <sup>49</sup>Neroto, tosanonj jegi, “Mono mesaogi anodeenj namba. Elaijanonj kanj metogoro kamaawaa me qaagoti, mono ii iibonja.”

<sup>50</sup>Kaenj angi Jiisasnonj mombo qa somata qama sewanj aasonj konoga horonj komuro. <sup>51j</sup>Komuro iikanondeenj jiwowonj jigowaa uutanonj opo<sup>s</sup> nanoti, iikanonj eukaya biiwianonj jurama kamaanj woi kolooro. Kaenj kamaaro nanj somata mero jamo somasomata

mesuno. <sup>52</sup>Qasiriwaa jamo kobaawaa qaa oota angiodeenj aantangi ejembaya soraaya komugiti, iyonoononga mamaganonj gbilinj waagi. <sup>53</sup>Waama qasiriwaa jamo kobaagia mesaonj Jiisasnonj koomunonga waaroti, iikawaa gematanonj Jerusalem siti toroya iikanonj kanj ejemba mamaga asuginj onjonji injigi.

<sup>54</sup>Kawali galeñ ano manjaje qe eja iwo Jiisaswaa jaagaleñ meñ laligogiti, iyonononj nanj mero iwoi tosia kuuya kolooroti, ii iima aarunj jenengja mamaga ororo toroko ama kokaenj jegi, “Iinonj mono onjanonj Anutuwaa meriaga kolooja.”

<sup>55k</sup>Emba mamaganonj sigensigenj nama iwoi ii kaanjagadeenj iigi. Yonononj Jiisas otaanj Galiliga kanj welenj qeñ muñ laligogi. <sup>56</sup>Yonoo batugianonj Maria Magdalaga ano Maria Jeims ano Jooses yoroo nemunğara ano Zebediwaa merawoita yoroo nemunğara. Kianj.

### Jiisaswaa qamoya ronj konji.

*Maak 15.42-47; Luuk 23.50-56; Jon 19.38-42*

<sup>57</sup>Mare kolooro Arimatia eja qabunjayawo monj qata Joosef karo. Iinonj kaanjagadeenj Jiisaswaa gowokoya monj kolooro. <sup>58</sup>Iinonj Pailotwaanonj kema Jiisaswaa qamoya memambaajonj qisiro. Qisiro kawali ejanonj ii Joosef mubutiwaajonj jeñ kotonj onono.

<sup>59</sup>Jeñ kotonj onono Joosefnonj kema Jiisaswaa qamoya meñ kamaanj opo taananonj esuuro. <sup>60</sup>Esuunj meñ qasiriononj kema anjaa kobaa dologa jamononj uroroogi nanoti, qamoya ii iikanonj ano. Kaenj ama jamo somata monj metano jamo kobaawaa qaa oota kojanğiro

§27:51 Opo ii jiwowonj jigowaa uuta toroya ano uuta kowoga totoonj iikawaa batugaranonj nano.

§27:43 Ond 22.8    <sup>h</sup>27:46 Ond 22.1    <sup>i</sup>27:48 Ond 69.21

<sup>j</sup>27:51 Eks 26.31-33    <sup>k</sup>27:55 Luuk 8.2-3

mesaonj keno. <sup>61</sup>Maria Magdalaga ano Maria alia monj yorononj iikanonj jamo kobaa jaasewanj qeņ rari.

### Manjaqeqe eja qasiri galeņ megi.

<sup>62</sup>Sabat kendonj rarawaajonj iwoi mozozonjonj eņ waama iikanonj jigo gawonj galeņ ano Farisii (Kana qaawaa kaparanjonkonj) yonjononj Pailotwaanonj kema ajoroonj kokaenj jegi, <sup>63</sup>“Somatanana, enkalolombaa uukuukuu eja iikanonj jaawo laligoroti, kambanj iikanonj kokaenj jero moniņ, ‘Niinonj weenj karonj tegoro mombo gbiliņ waamanja.’ Nonononj qaa ii romonjonjonj.

<sup>64</sup>Kawaajonj giinonj saanonj manjaqeqe ejauruga injijona qasirinonj kema ii tororo jaagaleņ meņ laligogi weenj karonj tegoro mesaowu. Kaenj mende galeņ mewuyati eenj, gowokourutanonj mono kema qamoya oloņ meņ mesaņgonj ejemba kokaenj injijowuya, ‘Jiisasnonj mono koomunonja waaro.’ Kaenj jegi tiliqili enkalolonj qaa konoga iikanonj mono enkalolonj qaa mutuya uuguro kileqileewabo.” <sup>65</sup>Kaenj jegi kokaenj injijoro, “Manjaqeqe eja koi mono saanonj unjuama kema kuunj onjongi qasiri jamo kobaawaa qaa oota ii tororo galeņ koma sororogowu.”

<sup>66</sup>Kaenj injijoro qasirinonj kema jamo kobaawaa qaa ootanonj jamo somata angi kolanjonj nanoti, ii aasoya ama manjaqeqe eja kuunj onjongi jaagaleņ kotakota megi.

### Jiisasnonj koomunonja waaro.

*Maak 16.1-10; Luuk 24.1-12; Jon 20.1-10*

**28** Sabat kendonj ragi tegoro Sonda umugawodeenj waama gomanj ano Maria Magdalaga ano alia Maria monj yorononj qasiriwaa jamo kobaa iibotiwaajonj keni. <sup>2</sup>Keni iikanondeenj

naņ somata kokaembaajonja mero: Pombaa gajoba monjonj Siwenonja kamaanj qasirinonj kaņ qaa ootanonj jamo somata qetano keno qaganonj raro. <sup>3</sup>Gajobawaa kaitania ii pilisik kaanja kolooro malekuya ii koosu kaanja tualalakota kolooro.

<sup>4</sup>Kaenj asugiro manjaqeqe eja qasiri galeņ megi, iyonjononj iwaajonj awawalinj jenenja ororo komunj torigi. <sup>5</sup>Kaenj angi gajobanonj emba woi ii qaa kokaenj irijoro, “Jiisas maripoononj qegiti, oro iwaajonj monganjaoti, ii mojenj. Kawaajonj mono toroko mende mobao. <sup>6</sup>Ano jerotiwaa so mono koomunonja waaja. Kawaajonj koi mende eja. Mono kaņ duņ eroti, ii iibao.

<sup>7</sup>Ii iima uulaņawo gowokouruta yonjononj kema buju qaa koi injijowao, Jiisasnonj koomunonja waaja. Mobu, iinonj mono waladeenj Galili prowinsnonj kembaa. Ono saanonj iikanonj kema ii iibu. Mobu, niinonj ii mono injijowe mogi.”

<sup>8</sup>Kaenj irijoro uulaņawodeenj qasiri mesaonj toroko moma kileņ honombononja mende aisoonj buju ii meņ gowokouruta injijowaotiwaajonj uulaņawo keni. <sup>9</sup>Uulaņawo keni Jiisasnonj ii kanaanonj asuginj oroma “Gomaambagara!” irijoro. Kaenj irijoro kosianonj kema usugonj kanianonj meragonj waeya meņ mepeseenj muri. <sup>10</sup>Mepeseenj muri kokaenj irijoro, “Toroko mende mobao. Mono kema kourunanonj Galili kembutiwaa qaa injijori iikanonj kema nii niibuya.” Kianj.

### Qasiri galeņ meme yonjononj sundugia jegi.

<sup>11</sup>Embawoi yorononj kana keni qasiriwaa jamo kobaawaa galeņ meme manjaqeqe eja tosonianonj sitinonj kaņ jigo gawonj galeņ injiima iwoi kuuya

<sup>1</sup>27:63 Mat 16.21; 17.23; 20.19; Maak 8.31; 9.31; 10.33-34; Luuk 9.22; 18.31-33

koloroti, iikawaa sunduya injjogi. <sup>12</sup>Yonononj ii moma Juuda yonoo jotamemeurugia horonj ononjgi motoonj ajoajoroo ama Jiisas waawaataa qaa mesanngowonatiwaa qaa arenj mokoloonj monerj somata totoonj ii manjaqeqe eja ononjgi.

<sup>13</sup>Ii onoma kokaerj jerj kotonj ononjgi, “Onjo mono qaa kokaerj jewu: Nono gomantiinanonj gaonj eninj gowokourutanonj oloj kanj qamoya yongoro merj kenjgi. <sup>14</sup>Qaa kaerj jegi qaa iikanonj gawanawaa gejianonj kemero mobaati eerj, lombo onoo qagianonj ubabotiwaajonj nonononj mono uuta merj loorinj merj kamaanj aninj majakakaya qaa laligowu.”

<sup>15</sup>Kaerj jerj kotonj ononjgi iikawaa so otaanj monerj merj kema gawonj qaagia otaagi. Kaerj anjgi Juuda yonononj qaa ii batugianonj jerj seigi moma laligogi kema kambaanj kokaamba kaanagadeerj ii toroqerj jegi momakejonj. Kianj.

**Misin gawonj  
mewonjatiwaa jerjkootoya**

*Maak 16.14-18; Luuk 24.36-49;*

*Jon 20.19-23; Apo 1.6-8*

<sup>16</sup><sup>m</sup>Gowokouruta 11 yonononj  
Jerusalem mesaonj Galili prowinsnonj

kema Jiisasnonj baananonj kawutiwaajonj injjoroti, iikanonj ugi. <sup>17</sup>Iikanonj uma Jiisas iima waeya merj mepeseerj mugito, tosianonj iwaajonj uuwoi mogi. <sup>18</sup>Mepeseerj mugi yonoononj kanj kokaerj injjoro, “Siwewaa ano namowaa ku-usunj kuuya ii Anutunonj nonota noononj eja.

<sup>19</sup><sup>n</sup>Kawaajonj onjo mono gomanj so kema ejemba tuunj kuuya kokaerj injjoni ononjgi noo gowokouruna koloowu: Ii mono Manj, Mera ano Uja Toroya nonoo qanonj oomulu merj onombu <sup>20</sup>ano ninonj qaa otaawutiwaajonj jerj kotonj onombeti, ii kuuya terj kombutiwaajonj mono kuma onoma laligowu. Mobu, ninonj mono kambaanj kambaanj onjowo laligonj kema laligowe namowaa kambananonj tegowaa.” Kianj.

## Maak

*Oligaa Buja Maaknoŋ ooro.*

### Jey-asa-asari

Maak nemuŋa qata Maria, maŋa qata mende mojon. Jerusalem siti toya laligogi. (Aposol 12.12) Aŋaa sunduya moŋ qata mende qama boŋ 14.51-52 iikanon oorota eja. Piitonon ilaŋ muro uuta meleeno Buja qaa kuma muro. Muro niwita Barnabas ano Pool yorowo liligon misin gawon meŋ kema Pool mesaon deeni. Deeni toroqen gawon meŋ laligon Buja sundu motomotoon meŋ kulu-luun metulangon waba kantri yonoojon Griik qaanon ooro. Jiisaswaanon qaa ii Arameik. Ii “Eeli eeli lama lama sabaktani,” iikawaa so.

Jiisasnoŋ uuwaa gawoŋa nomaen meŋ Anutuwaa Meria koloon ejemba ilaŋ onoma laligoroti, Maaknoŋ qaa ii jey asariŋ ooro. Jiisaswaanon gawoŋa waŋa ii karoon: Buja kuma onono, omejiilan konjoma onono ano singisongo mesaon jia jia meŋ qeangoro.

Buk kokawaa bakaya waŋa 6 ii kokaen:

Qaa mutuya: Jon ano Jiisas 1.1-13

Qenjaaro gawon Galili uutanon mero 1.14–9.50

Galili mesaon Jerusalem keno 10.1-52  
Jerusalem Sonda motoonggo laligon komuro 11.1–15.47

Jiisasnoŋ koomunonga waaro 16.1-8

Waama koloon Siwenon uro 16.9-20

**1** Hamoqeŋe Toya Jiisas Kraist ii Anutuwaa Meria koloaja. Niinon iwaa Oligaa Bujaya kanaiŋ oojen.

## Jonon Jiisaswaa kana meleuro.

*Mat 3.1-12; Luuk 3.1-18; Jon 1.19-28*

<sup>2</sup>°Anutunon Siwe uutanon meriaajon qaa moŋ ijoro gejatootoo eja Aisaianon ii oorota iwaa Buju Terenon kokaen eja, “Moba. Niinon qele gajobana moŋ wasiwe waladeen kema ejemba uugia mindiŋgon goo kanaga meleuro giinon iwaa gematanon namonon kemeba.”

<sup>3</sup>p“Qele gajoba moŋnoŋ balon qararanŋkonŋonanon qama laligoro kema qata kokaen mobu, ‘Poŋnoŋ kawa-oo! Kawaajon mono jororiŋ kania meleuwu. Mono uugia mindiŋgon kania qeleleewu.”

<sup>4</sup>Qaa iikawaa so eja moŋ qata Jon asugiro. qata moŋ Oomulu eja. Asugiŋ balon qararanŋkonŋonanon laligon nama Buja qaa kokaen jey laligoro, “Ononon mono uugia meleengi niinon oomulu meŋ onomaŋa. Kaen anŋi Anutunon singisongogia songbama mesaowaa.” <sup>5</sup>Kaen jey laligoro Judia prowinswaa gomana kuya ano Jerusalem siti yononon tuun tuun koma horon Jombaanon kagi. Kaŋ kouma singisongogia jokoloogi Jonon ii Jordan apu bereŋanon oomulu meŋ onono.

<sup>6</sup>qJombaanon selekopaa ii kamel juyanon memeta ano batuyanon iinkasa oro selianon memeta ii somonjon laligoro. Nembaneneya ii ŋaagiso borotaan ano duuyaa moron apuya, ii neŋ laligoro. Ii kuuya gejatootoo eja Elaija iwaa soga. <sup>7</sup>Jonon qaa kokaen jey asariŋ laligoro, “Noo gemananon eja ku-usuŋa kotakota moŋ kawaa. Iwaa ku-usuŋa uutanon mono noonon uguwaa. Iinon eja uuta koloowaatiwaaajon niinon iwaa kana esuyaa kasia ilaŋ isamambaajon gamugamu ama amamaamaŋa. <sup>8</sup>Niinon

apu toonjonj mulu mej onjonjento, iinonj mono Uña Toroyanonj mulu mej onjombaa.” Kiañ.

### **Jononj Jiisas oomulu mej muro.**

*Mat 3.13-17; Luuk 3.21-22; 4.1-13*

<sup>9</sup>Kambañ kanonj Jiisasnonj Galili prowinswaa gomaña qata Nazaret kanoña Jombaanonj karo Jordan apu berejanonj oomulu mej muro. <sup>10</sup>Mej muro apunonga kouro iikanondeen Siwenonj aantano Jiisasnonj uunj iiro Uña Toroyanonj meleema kewo koonj kaaña koloonj Jiisaswaa wanjanonj kamaañ mero. <sup>11</sup>‘Ii iiro Siwe gomanonga qaa monj kokaenj kolooro, “Giinonj mono neenaa komunjua merana koloona kerana qeañgoro giimasiiñ moma gonjerj.” Kiañ.

### **Satanonj Jiisas angobato mej muñ laligoro.**

*Mat 4.1-11; Luuk 4.1-13*

<sup>12</sup>Oomulu mej muro iikanondeen Uña Toroyanonj Jiisas kuunj wasiñ muro balonj qararanjonkonjononj keno. <sup>13</sup>Kema weenj 40 kawaa so iikanonj laligoro omejiilanj wangia Satan iinonj angobato mej muñ laligoro. Oro kawalia yonjoo batugianonj laligoro Siwe gajoba yonjononj ilaaj muñ laligogi. Kiañ.

### **Jiisasnonj gowokouruta mutuya onjono.**

*Mat 4.12-22; Luuk 4.14-15; 5.1-11*

<sup>14</sup>Kanagenj Jon kapuare mirinonj onjgi raro Jiisasnonj kambañ iikanonj Galili prowinsnonj eleema keno. Kema Anutuwaawaa Oligaa Buña jerj asariñ laligoro. <sup>15</sup>sJerj asariñ kokaenj injjoro, “Anutunonj bentotoña ambaatiwaa kambañanonj mono dodowija.

Anutunonj kambañ ano laligonj kougiti, ii keteda koi koloaja. Kawaajonj mono uugia meleema Oligaa Buña moma laariwu.” <sup>16</sup>Jiisasnonj kaenj injjonj liligonj laligonj Galili apu angombaa goraayanonj metetereenj kema sora hooro eja woi iriuro. Qagara Saimon, koga qata Andruu. Yorononj misagora apu angononj sora horowowaajonj giliñ laligori. <sup>17</sup>Jiisasnonj iriima kokaenj irijoro, “Ejawoi, oro mono nii notaaj kari kuma orombe ejemba sora kaaña horonj onjombao.” <sup>18</sup>Kaenj irijoro iikanondeen misagora mesaonj kanaiñ Jiisas otaañ keni. <sup>19</sup>Jiisasnonj yorowo boronja monj toroqenj kema Zebediwaa meria Jeims ano koga Jon iriuro. Yorononj kaanjiadeenj wanjononj rama misagara meagonj somonjonj rari. <sup>20</sup>Rari iriima iikanonja oroono. Oroono mangara Zebedi ano monenj gawonj ejauruta wanjononj onjomesaonj kanaiñ Jiisas otaañ gematanonj keni. Kiañ.

### **Jiisasnonj ome monj otaaro.**

*Luuk 4.31-37*

<sup>21</sup>Kaenj motoonj kema Kaperneam taononj keugi Sabat kendonj kolooro Jiisasnonj iikanondeenj qamakooli mirigianonj uma Buña qaa kuma onjono. <sup>22</sup>‘Kana qaawaa boi kaaña qaagoto, ku-usuj enj murotiwaa so kuma onjoma nanamemejaa so ambutiwaajonj jero. Kawaajonj kanageso yonjononj ii iima aaruj walingogi.

<sup>23</sup>Qamakooli mirigia iikanonj kambañ iikanondeenj eja monj omeyawo raro ome iikanonj qata kokaenj qaro, <sup>24</sup>“Oo Jiisas, Nazaret eja! Gii naama ama nonomambaa anjañe? Mono mej kileenj nonomambaaajonj kajañ me? Nii kani-aga moma kotojerj. Gii Anutuwaanonj eja Tak-kootoya koloajanj.”

<sup>†</sup>1:11 Jen 22.2; Ond 2.7; Ais 42.1; Mat 3.17; 12.18; Maak 9.7; Luuk 3.22

<sup>§</sup>1:15 Mat 3.2 <sup>†</sup>1:22 Mat 7.28-29

<sup>25</sup> Kaerj qaró Jiisasnoŋ temboma kokaerj jeŋ muro, “Gii mono qaaga bogoro eja koi mesaon togowa.”

<sup>26</sup> Kaerj jeŋ muro omenoŋ eja ii utugon orogon muŋ qa bobolo qama kouma mesaon keno. <sup>27</sup> Keno kuuyanon newogia tegoro waliŋon qisin aon kokaerj jegi, “Yei, mangaa siita! Koi mono naa iwoiga? Koi momo dologa kususawo. Iinoŋ omejiilan kaŋagadeerj jeŋ koton onono jeta teŋ konju.”

<sup>28</sup> Kaerj kolooro Jiisaswaa qabuŋayanon uulaŋawo seiŋ gomaŋ kosianon rama keŋgiti, iikanon kema kema Galili prowins kuuya sokono. Kian.

### **Jiisasnoŋ ji ejemba mamaga meŋ qeaŋgon onono.**

*Mat 8.14-17; Luuk 4.38-41*

<sup>29</sup> Jiisasnoŋ Kaperneam onoonon qamakooli miri mesaon iikanondeerj Jeims Jon yorowo Saimon ano Andruu yoroo mirinon ugi. <sup>30</sup> Iikanon ugi Saimombaa seuŋanon selegere ji kiro ero. Ero bujuya ii uulaŋawo Jiisas ijogi. <sup>31</sup> Ijogi iwaanon kema borianon meŋ kobibiiro waaro. Waaro selegereya mesaoro nene onon unuagi.

<sup>32</sup> Unuagi mare kolooro weerj jaaya kemero kanon Kaperneam toya yononon nama ejembaya ejembaya ji omegiawo ii kuuya unuama Jiisaswaanon kagi. <sup>33</sup> Kaperneam taononŋa tuunlembenon kaŋ Saimombaa miri naguyanon ajoroogi. <sup>34</sup> Ajoroogi nama ejemba ji kania kania injiroti, ii mamaga meŋ qeaŋgon onono. Kaŋagadeerj omejiilan yononon Jiisaswaa kania mogitiwaajon Jiisasnoŋ buugia muunŋuŋ mamaga onotaaro. Kian.

### **Hamoqeŋe gawonŋa Galili kuuya sokono.**

*Luuk 4.42-44*

<sup>35</sup> Jiisasnoŋ gaon ero gomaŋ weŋgeraŋ suluro waama gomaŋ goraayanon kema yanasiri tirin koton iikanon qama kooliro. <sup>36</sup> Qama kooliro Saimon ano alauruta iwo laligogiti, yononon uulaŋawo kanianon keŋgi. <sup>37</sup> Kema mokolon kokaerj ijogi, “Ejemba kuuyanon mono goojon moŋganju.”

<sup>38</sup> Kaerj ijogi kokaerj injiro, “Gomaŋ tosia liligon rama kenjuti, ii iiju. Niinon Buŋa qaa gomaŋ so jeŋ seimanatiwaajon kamaan laligojeŋ. Kawaajon mono gomaŋ liligon kembona.”

<sup>39</sup> Kaerj injiroŋ Galili prowins kuuya liligon kema qamakooli mirigianon Buŋa qaa jeŋ omeya omeya ii onotaan laligoro. Kian.

### **Jiisasnoŋ manimba eja moŋ meŋ solaŋaniro.**

*Mat 8.1-4; Luuk 5.12-16*

<sup>40</sup> Jiisasnoŋ taon moŋnon laligoro manimba eja moŋnon kaŋ simin kuma Jiisaswaa wosoyanon kemeŋ kokaerj qama koolin muro, “Giinon siinŋanon meŋ qeaŋgon nomambaajon moŋan eŋ, mono nii saanon meŋ solaŋanin nomba.”

<sup>41</sup> Kaerj qama koolin muro iwaajon wosoya moma boria boraama selia oosirin ijoro, “Niinon ii anuwaatiwaajon mojeŋ. Gii mono solaŋaniwa.” <sup>42</sup> Kaerj ijoro manimbaya ii iikanondeerj solaŋaniro. <sup>43</sup> Solaŋaniro galeŋ meme qaa kotakota muŋ iikanondeerj “Saanon kema,” ijoro. <sup>44</sup> Gejanono qaa ii kokaerj ijoro, “Moba. Kokawaa buju qaaya ii mono moŋ mende jena mobu. Qaagoto, mono jigo gawon galembaanon kema selega qendeema

muba ano Mooseswaanon jenkooto otaan solapanijaniwaa mamatewooya ama siimolon oowa. Ii oona iiro ejembanon kaniaga moma kotowu.”

<sup>45</sup>Jiisasnon kaen ijoroto, iinon kema kilen kanain buju qaa ii mamaga jen laligoro seiro. Seiro Jiisasnon taonja taonja kanon asuganon mombo kemambaajon amamaaro. Amamaan taon gemagianon gomanj gbamenja iikanondeen laligoro. Iikanon laligoro gomanj so iikanonja ejembaya ejembaya iwaanon kagi. Kianj.

**Jiisasnon eja sele bakaya  
koomuya ii meagoro.**

*Mat 9.1-8; Luuk 5.17-26*

**2** Kaen liligoro kamanj tosia tegoro Jiisasnon eleema mombo gomanjanon Kaperneam karo. Karo “Mirinon laligoja,” jegi mogi. <sup>2</sup>Ejemba mamaganon ii moma ajoroon iwaa miri nagu atapananon eligon sombenanon saa qegi. Saa qegi Jiisasnon nama Buja qaa injoro. <sup>3</sup>Injoro iikanon eja monj sele bakaya koomuya, ii wama iwaanon kagi. Eja 4:yanon ii demberunon ama anjon kagi. <sup>4</sup>Kagi eligon nangitiwaaajon ama Jiisaswaa kosianon kema ambombaajon amamaagi. Amamaan miri qaganon uma Jiisaswaa wananonga waaren oson luluungi. Luluungi oota kolooro iikanon ji eja ii demberuyawo kasanon somonjon anji kemero. <sup>5</sup>Kaen kemero Anutu moma laarin mugiti, Jiisasnon iyonoo tanigia ii iiro sokono ji eja ii kokaen ijoro, “Merana, niinon goo singisiongoga mesaojen.”

<sup>6</sup>Kaen ijoro Kana qaawaa boi tosianon batugianon rama uugianon kokaen romongogi, <sup>7</sup>“Eja kokanon mono nomaembaajon kaen jeja. Mono Anutu mepaegoja. Anutu motoonjonon singisiongonana mesaonkejato, eja monjon ii qaago.”

<sup>8</sup>Uugianon kaen romongogi Jiisasnon iikanondeen uutanon ii moma koton kokaen injoro, “Ono mono naambaajon qaa kaanja uugianon romongoj? <sup>9</sup>Niinon ‘Singisiongoga mesaojen,’ ji eja kaen ijojenj, qaa iikanon mono afaanagadeen jejeta. Monjon kaen jero tosianon qaa iikawaa honja mende iibu. Kawaajon ii qaa afaanja so. Niinon qaa monj kokaen jemambaajon mojen, ‘Mono waama tambomaeega menj kema.’ Qaa ii mono lombotawo jejeta kolooja. Kaen jewe honja koloowaa me qaagoti, iikanon mono asuganon asugiro iibu. <sup>10</sup>Mobu, namonon singisiongo mesamesaowaa ku-usuna ii mono Siwe gomambaa Eja honjaanon eji, onj iikawaa kaniaajon tintuanj laligowubo. Kawaaajon qaa lombotawo ii eja koi ijowe honja iibu,” Kaen jen eja sele bakaya koomuyaa jaayanon iima ijoro, “Niinon gijojen: Gii mono waama tambomaeega menj miriganon kema. Qaa binawo ii honjowo koloowaati eenj, qaa afaanja ii mono kaanagadeen nomaembaajon omaya koloonaga?” <sup>11</sup>Kaen jen eja sele bakaya koomuya kokaen ijoro, “Niinon gijojen: Gii mono waama tambomaeega menj miriganon kema.”

<sup>12</sup>Ijoro mono waama iikanondeen tambomaeeya menj ejemba kuuya yonoo jaagianon seleenjen keno. Kaen keno kuuyanon waligon Anutu mepeseen kokaen jegi, “Yei, mangaa siita! Tani koi kaanja ii wala eenjanon kamanj monjen mende iininj. Qaago! Keteda koi jaa mototaga iijonj.” Kianj.

**Jiisasnon Matyuu (Liwai) oono.**

*Mat 9.9-13; Luuk 5.27-32*

<sup>13</sup>Jiisasnon mombo Kaperneam mesaon anjonon kemenj sakasin kooronon kema laligoro. Laligoro ejemba tuunlembenon iwaanon kagi Buja qaa kuma onono. <sup>14</sup>Kema takis ofis uugumambaajon ano iikanon eja

qata Liwai Alfiuswaa meria raro iima ijoro, “Gii mono noo gemananoy notaan kawa.” Kaey ijoro waama takis gawoy mesaoy Jiisaswaa gematanoy keno.

<sup>15</sup>Kema Liwaiwaa mirinoy kema nene ney ragiti, kambañ iikanoy takis meme eja tiliqiligiawo ano singisonoy eja mamaga yoñonoy kañ Jiisas ano iwaaw gowokouruta yoñowo rama nene motoon negi. Mamaganoy Jiisas otaañ laligogi. <sup>16</sup>Jiisasnoy takis meme tiliqiligiawo ano singisonoy ejemba tosaanja yoñowo rama nene negiti, ii Farisii (Kana qaawaa kaparañkonoy) ano yoñoonoy boi tosonianoy iima Jiisaswaa gowokouruta kokaey jeñ onoygi, “Ae! Iinoy mono naambaajoy takis meme tiliqiligiawo ano singisonoy ejemba yoñowo rama nene neja? Ii mende sokonja.”

<sup>17</sup>Kaey jeñ onoygi Jiisasnoy kitia kokaey injoro, “Ejemba jigia qaa yoñonoy doktawaa siñ mende amakejuto, ji ejembanoy mono doktawaanon kemakeju. Niinoy singisonoy ejemba onoomambaajoy kañ laligojento, ejemba iyañgiaajoy mogi solañ kolooyuti, ii qaago.” Kiañ.

### Nene singi laaligowaa qaaya

*Mat 9.14-17; Luuk 5.33-39*

<sup>18</sup>Kambañ kanoy Jombaanon gowokouruta ano Farisii (Kana qaawaa kaparañkonoy) yoñonoy nene singi laligogi tosonianoy Jiisaswaanoy kañ kokaey qisigi, “Jon Oomulu ejawaa gowokouruta nononoy Anutuwaajoy nene singi laligonkejoy. Farisii (Kana qaawaa kaparañkonoy) yoñoo gowokourugianoy kañiadeey ama laligoju. Geeygaa gowokouruganoy mono naambaajoy Anutuwaaw nene singi mende laligoju?”

<sup>19</sup>Kaey qisigi kokaey meleeno, “Onanon! Nono naa kambanon nene singi laligonkejoy? Emba meme kambañanon ejawaa gemakootañurutanoy gereya añgi embawaa sakitiurutanoy iwoi ii togonkeju me qaago? Niinoy neenaa gowokouruna yoñoo eja buña kolooy yoñoo batugianoy ainjolonoy ramakejeñ. Rabe yoñonoy iikawaajoy aisonoy ainjolonoy rama singi laligowombaa amamaañkeju. <sup>20</sup>Amamaañkejuto, Anutunoy laaligona nuano komuwe yoñonoy mono kambañ iikanoy saanon nene singi laligonkebuya.

<sup>21</sup>“(Ono laaligo walaga ano korisoro Buña gbilia ii mindirin orombombaaajoy amamaawuya. Iikawaa qaa gemata ii kokaey injomaña.) Moumou walaga jurano moñonoy opo gbilia mende soongbaya motonoy iikanoy opo jakaña mende uuñ meñ uumbinaañkeja. Kaey anagati eey, opo jakaña gbilianoy mono waziñ moumou walaga ii hororo mombo riironoy ootanon somariñ boliqoliwabo. <sup>22</sup>Kaaniadeey moñonoy wain apu gbilia ii bokonoy me taru walaga lama selianoy memeta iikanoy mende kosonoy maaro kemenkeja. Kaey anagati eey, wain apu gbilianoy mono somariñ taru qosono juma maaro namonoy kamaañ sooro taruyanoy boliqoliwubo. Kawaajoy wain apu gbilia ii taru gbilianoy maaniñ kemero sokombaa. (Kaanjadeey apu awaa ii konoy gbanoganonoy mende kosonkejoy. Kaey kosowonagati eey, iikanoy mono juma siisororo kamaaro neniñ ji niniwabo. Kaey koloowaatiwaajoy apu awaa ii konoy awaanoy kosonkejoy. Ono kañagadeey laaligo walaga ano Oligaa Buña gbilia ii mindirin orombombaaajoy amamaawuya.) Kiañ.”



## Jiisasnoŋ Sabat kendombaa Poŋa koloŋja.

*Mat 12.1-8; Luuk 6.1-5*

<sup>23</sup>W Kawaa gematanonŋ Sabat kendonŋ moŋnonŋ Jiisasnoŋ wiit gawonŋ koria somata kotonŋ keno. Keno gowokourutanonŋ wosogia injiro wiit honŋ motomotoonŋ kanainŋ borogianonŋ mesuma negi. <sup>24</sup>Kaenŋ negitiwaajonŋ Farisii (Kana qaawaa kaparanŋkonŋ) tosanonŋ Jiisas kokaenŋ ijogi, “Moba, yoŋononŋ mono naambaajonŋ Sabat kendombaa gawonŋ meme soŋgoya uuguju?”

<sup>25</sup>\*Kaenŋ ijogi kokaenŋ meleeno, “Kin Deiwidonŋ manjaqeŋe ejauruta yoŋowo liligonŋ wosogia injiro nenewaajonŋ amamaanŋ iwoi anŋgiti, ii kambaŋ moŋnonŋ weenŋgogi me qaago? <sup>26</sup>Yiinonŋ mono Anutuwaa opo sel jigonoŋ uma bered kowoga Anutuwaa jaasewanonŋ alatanonŋ anŋgi raro esuŋanonŋ tururo qetegogiti, ii meŋ nero. Bered kowoga mesamesaoya ii jigo gawonŋ galeŋ yoŋonondeenŋ neŋ laligogi. Tosianonŋ ii newubotiwaajonŋ soŋgo ero kileŋ nero. Neŋ ejauruta kaanŋjadeenŋ onŋono motoonŋ negi. Kambaŋ kanonŋ eja qata Abiatar iinonŋ jigo gawonŋ galeŋ waŋaa gawonŋ meŋ laligoro.”

<sup>27</sup>Kaenŋ meleema kokaenŋ injiŋoro, “Anutunonŋ Sabat kendonŋ ii ejemba qeaŋgowutiwaajonŋ ano eja. Ii ejembanonŋ tondu jeŋ kotowutiwaajonŋ ama qaago! <sup>28</sup>Kaenŋ ano Siwe gomambaa Eja honŋanonŋ mono Sabat kendombaa Poŋa kaanŋgadeenŋ koloŋja.”

### Jiisasnoŋ eja boria sooronŋgoya ii meŋ qeaŋgoro.

*Mat 12.9-14; Luuk 6.6-11*

**3** Jiisasnoŋ mombo qamakooli mirinonŋ uro iikanonŋ eja boria

soosoolia moŋ raro. <sup>2</sup>Ejembanonŋ Jiisas qaa jakeyanonŋ ama mubombaaajonŋ “Eja ii Sabat kendononŋ meagowaa me qaago?” kaenŋ jeŋ Jiisaswaa jaa galeŋ meŋ ragi. <sup>3</sup>Megi Jiisasnoŋ eja boria soosoolia ii kokaenŋ iŋoro, “Mono waama jaanananonŋ namba.” <sup>4</sup>Kaenŋ iŋonŋ kokaenŋ injiŋoro, “Kana qaa otaanŋ Sabat kendononŋ iwoi awaa me bologa ambonaga? Saanonŋ mombaa waŋa somonŋgowonŋ me mesaonŋ komuwaa? Moŋga me moŋga meniŋ sokombaa?” Kaenŋ jero moma qaagia bogoro ragi.

<sup>5</sup>Qaagia bogoro ragi eleema injiŋoro uugianonŋ kotakota gojonoŋtiwaajonŋ wosobiri moma uugerenoŋ injiŋoro. Kaenŋ injiima eja ii kokaenŋ iŋoro, “Gii mono boroga qetetereewa.” Kaenŋ iŋoro boria qetetereero mombo awaa kolooro. <sup>6</sup>Awaa kolooro Farisii (Kana qaawaa kaparanŋkonŋ) yoŋononŋ seleenŋgeŋ kema iikanondeenŋ gawana Herodwaa paati alauruta yoŋowo ajoajoroo ama “Jiisas nomaenŋ qeniŋ komunaga?” jeŋ qaa gawonŋ megi. Kianŋ.

### Jiisasnoŋ ji ejemba meŋ qeaŋgonŋ onŋono.

<sup>7</sup>Kaenŋ megi Jiisasnoŋ gowokouruta unuano apu anŋonŋ goraayanonŋ keŋgi. Keŋgi Noot prowins qata Galili kanonŋa ejemba tuunŋleembe yoŋononŋ kanianonŋ otaanŋ keŋgi. Judia prowins kanonŋa kaanŋgadeenŋ iwaanonŋ kagi. <sup>8</sup>Siti waŋa qata Jerusalem, Saut prowins qata Aidumia ano Jordan apu leengenŋa weenŋ koukoutanonŋ yoŋononŋ ano weenŋ kemekemetanonŋ baagenŋa taonŋ qagara Taia ano Saidon liligonŋ laligojuti, iyoŋononŋ kaanŋgadeenŋ tuunŋleembeyanonŋ horonŋ kagi. Jiisasnoŋ anŋgolet somasomata meŋ laligoroti, iikawaa

bujuya moma mindirin kougii. <sup>9z</sup>Kaen kouma utama mububotiwaajon Jiisasnon gowokouruta kokaen injijoro, “Ologon nombutiwaajon on mono wanjo mon mokolon noojon kosere angi raba.” <sup>10</sup>Kaen injijoro ejemba seiseiya men qeangon onoma laligoro. Kawaaion qenjenmanjen ano sele bimobimoogiawo kuuya yononon selianon oosiriwombaajon liligon mamaga aon memetan angi. <sup>11</sup>Omeya omeya yononon Jiisas iima jaasewananon namonon kemen kokaen qagi, “Gii mono Anutuwaa Meria koloojan!” <sup>12</sup>Kaen qagi Jiisasnon qetegon onoma kanianon asuganon asugiwabotiwaajon songo kotakota ama onono. Kian.

**Jiisasnon gowokouruta  
meweengon onono.**

*Mat 10.1-4; Luuk 6.12-16*

<sup>13</sup>Kanagen Jiisasnon baananon uma iikanon iyanaa siija otaan eja onoono iwaanon kagi. <sup>14</sup>Kagi eja 12 iwo laligowutiwaajon kuun onoma Bunja qaaya jen seiwutiwaajon wasin onono. <sup>15</sup>Wasin onoma omejiilan konjoma onombutiwaa ku-usunja onono. <sup>16</sup>Kaen ama eja 12 ii kokaen kuun onono: Piito, Jiisasnon qa ii Saimon muro. <sup>17</sup>Jeims ano koga Jon, man-gara qata Zebedi. Jiisasnon yoroo qagara mon Boanerges qaro. Ii ananaa qanon Gunparandambaa Merawoita. <sup>18</sup>Andruu, Filip, Bartolomyuu, Matyuu, Tomas, Jeims Alfiuswaa meria, Tadius, Saimon Zelot-politik ejaga, <sup>\*\*</sup> <sup>19</sup>ano Juudas Iskariot. Kariot eja iikanon kanagen Jiisas memelolo men muro. Kian.

**Jiisasnon ome yonoo esungia  
uugun qero kamaaja.**

*Mat 12.22-32; Luuk 11.14-23; 12.10*

<sup>20</sup>Jiisasnon iikaen ama onoma baanongan kamaan yanaa mirinon karo. Mirinon karo ejemba tuun somatanon mombo kouma ajoroogi nembanene newombaajon amamaagi. <sup>21</sup>Amamaagi sakitiurutanon ii moma “Uuta soodaboroia!” jegi. Jen kemen wambombaajon kengi.

<sup>22a</sup>Kengi Kana qaawaa boiya Jerusalemga kagiti, iyononon jegi, “Satambaa Iimolanon mono uutanon kemero laligoja. Iinon omejiilan yonoo wangia iwaa ku-usunanon ome konjoma onotaankeja.”

<sup>23</sup>Kaen jegitiwaajon Jiisasnon onoono kagi sareqaanon kokaen injijoro, “Satanon mono nomaen alia Satan mon konjonaga? <sup>24</sup>Kantri mombaa galenurugianon batugianon angowowo ama deembuti een, iyononon mono galenkonkon gawongia men nambombaajon amamaawuya. <sup>25</sup>Kaanagadeen miri mombaa kanageso yononon batugianon angowowo ama deembuti een, mono galenkonkon gawongia men nambombaajon amamaawuya. <sup>26</sup>Kaanagadeen Satambaa kanageso yononon batugianon angowowo ama tuarenjen ama aowuyagati een, galenkonkongiaa esunanon kamaaro ometotongianon mono qaomambaa anja.

<sup>27</sup>“Mononon eja kotiga Iimolambaa kana boria wala mende somongowaati een, iinon mono mirianon uma esuhinaya qengama memambaajon amamaawaa. Wala ii somongoro rarogo mono saanon mirianonga ilawoilaya kuuya

**\*\*3:18** Nesenel paati zelot yononon Room gawman tompe ama iyangiaa nanan mewombaajon tompe men laligogi.

kopeperedaboronj meñ kembaa. (Iikawaa so niinonj kaanagadeen Satan somonjonj gematanonj omeya onjotaankejen.)” Kianj.

### Singisonjo mesamesaoya qaa

<sup>28</sup> Niinonj qaa honja monj kokaenj injo-  
mana, “Ejemba somata melaa singisonjo  
amakejuti, ii Anutunonj mesaonkeja.  
Lombotawo me afaanja mepaqepae  
ambuyagati eenj, Anutunonj ii saanonj sonj-  
bama onjombaa. <sup>29</sup><sup>b</sup> Songbama onjom-  
baato, monjonj Uña Toroya mepae-  
gowaati, iikawaa singisonjgoya Anu-  
tunonj mono kambanj monjonj mende  
mesaowaa. Qaago totoonj! Singisonjo  
iikanonj mono qaganonj uro kambanj tete-  
goya qaa Anutuwaawaa jaanonj qaayawo  
laligowaa.” Kaenj injjoro. <sup>30</sup> “Omenonj  
uutanonj kemerota laligoja,” kaenj jegit-  
iwaajonj ama kaenj kuma onjono. Kianj.

### Jiisaswaa nemunjoanuruta.

*Mat 12.46-50; Luuk 8.19-21*

<sup>31</sup> Kaenj aminj mogi nemunjoanuruta  
yonjononj kanj seleenjenj nama yonjononj  
kamaawaatiwaa qaa anji iwaanonj keno.  
<sup>32</sup> Keno ejemba tuunj yonjononj liligonj  
munj rama kokaenj ijogi, “Moba! Goo  
nemunjoanuruganonj mono seleenjenj  
nama goojonj qisiju.”

<sup>33</sup> Ijogi meleema kokaenj injjoro, “Noo  
nemuna ii morononj ano noo kouruna  
ii daenj yonjononj?” <sup>34</sup> Jiisasnonj kaenj inji-  
jonj ejemba liligonj munj ragiti, ii uunj inji-  
ima kokaenj jero, “Iibu! Noo nemuna ano  
kouruna ii mono koi. <sup>35</sup> Anutuwaawaa uusi-  
inja tenj komakejuti, iyonjononj mono noo  
nemuna ano naanjoanuruna kolooju.”  
Kianj.

### Qosomakororoo ejawaa sareqaa

*Mat 13.1-9; Luuk 8.4-8*

**4** <sup>c</sup> Jiisasnonj mombo apu anjonj  
goraayanonj kemenj kanainj  
kuma onjono. Kuma onjono ejemba  
tuunjelembenonj iwaanonj kema  
ajoroogi wanjononj uma apu anjonj  
qaganonj kema raro. Raro ejemba kuuya  
yonjononj anjonj goraayanonj sakasinonj  
ajoroogi. <sup>2</sup> Kaenj ajoroogi sareqaa  
mamaga jenj kuma onjono. Kuma onjoma  
kokaenj jero:

<sup>3</sup> “Mobu! Eja monjonj nene kota  
qosoma kororoomambaajonj gawononj  
keno. <sup>4</sup> Kema qosoma kororooro kota  
tosianonj kana goraayanonj kemenj  
konji. Kemenj konji (warawenj) koonja  
koonja kouma ii nedaborogi. <sup>5</sup> Kota  
tosianonj jamo kowonjinonj kemenj  
konji. Kemenj koma iikanonj namo  
mamaga mende mokoloogi. Namo  
dusiita mende erotiwaajonj kuragagia  
uulanawo kougi. <sup>6</sup> Kougito, weenjonj  
kouma onjoojenj jenj kotonj onjono tiigia  
qaagotiwaajonj soolinj gororongogi.  
<sup>7</sup> Kota tosanonj kumuntiri waayawo  
iikanonj kemenj konji. Kemenj konji  
komuntirinonj kouma qenjenj turunjenj  
bibiloko meñ onjonjenj. Kaenj kolooro  
honja mende kuugi. <sup>8</sup> Kota tosanonj  
namo awaanonj kemenj konji. Kemenj  
koma kuragagia juma waama geregiaa  
honjgia awaa asugigi. Tosianonj kogia  
30, tosanonj kogia 60, tosanonj 100  
iikawaa so koloojenj seigi.” <sup>9</sup> Kaenjenj  
jedabororo, “Monjonj uugejiawo laligoji  
eenj, iinonj mono sareqaa koi geja ama  
moma kotowa.” Kianj.

### Jiisasnonj naambaajonj sareqaa jero.

*Mat 13.10-17; Luuk 8.9-10*

<sup>10</sup> Tuunjenj somata yonjononj deema kenjenj  
Jiisasnonjenj yanjodeenjenj raro. Yanjodeenjenj raro

gowokouruta 12 ano tosaaja liligon mugiti, ii motoonj sareqaa koi kawaa kanagiaajonj qisij mugi. <sup>11</sup>Qisij mugi kokaenj meleema injjoro, "Anutuwaa bentotononj keuma laligowonatiwaa qaa aasangoya ii onjo asuganonj injjowee moma kotojuto, seleenjenj laligojuti, iyonjoonj ii kuuya sareqaanondeenj asuginjeja. <sup>12</sup>dKaenj asugiro

'Yangiaa jaagianonj iwoi iimago kania kilenj mende moma kotowuya.

Iyangiaa gejagianonj qaa tororo momago kania kilenj mende moma asariwuya.

Ii moma asariwuyagati eenj, mono saanonj uugia meleengi Anutononj sinjisonjogogia mesaonaga."

### **Jiisasnonj sareqaawaa kania jero.**

*Mat 13.18-23; Luuk 8.11-15*

<sup>13</sup>Jiisasnonj toroqenj kokaenj injjoro, "Sareqaa iikawaa kania ii mende moma asarijuti eenj, sareqaa tosaaja kuuya jemañati, ii mono nomaenj moma asariwuyaga? <sup>14</sup>Sareqaa iikawaa kania ii kokaenj: Qosomakororoo ejanonj Buña qaa qosoma kororoonjeja. <sup>15</sup>Nene kota kana goraayanonj kemenj konjgiti, ii kokaenj: Buña qaa qosoma kororoogi ejemba uugianonj kemenjkejato, ii mogi Satanonj iikanondeenj kanj qaa uugianonj qosongi kemeroti, ii qetegonj unjamakeja. <sup>16</sup>Nene kota qosono jamo kowonjinonj kemenj konjgiti, ii kaanagadeenj ejemba saregia monj. Yonjononj Buña qaa moma iikanondeenj uuqeeñgo qaganonj moma anjonj komakeju. <sup>17</sup>Kaenj amakejuto, uugianonj tiita mende enj onjombaato, kamban torodaamonjadeenj nama kotiinj laligowuya. Buña qaawaajonj ama kakasililinj me sisiwerowero kolooro kamban iikanondeenj mono tama

ujuwaa. <sup>18</sup>Nene kota qosono kumuntiri waayawononj kemenj konjgiti, ii kokaenj: Yonjononj Buña qaa mogi uugianonj kemenjeja. <sup>19</sup>Kemenjkejato, namononj laaligowaa majakakaya ano monenj hina hoorowaa uugereya koloonj bimoonj onjmakeja. Qabunagiawo koloowombaa koposongogi sinj kombombanja bologa tosianonj kaanagadeenj uugianonj dunjunj Buña qaa bibiloko menj munjeju. Kaenj kolooro honjgia qaa auta (gipeya) koloowuya. <sup>20</sup>Nene kota namo awaanonj qosono kemenj konjgiti, ii ejemba koi kaanja: Yonjononj Buña qaa geja ama moma moma anjonj koma pondan nama honjgia mokoloonjeju. Tosianonj qaa je motoonjononga kota 30 mokoloonjeju. Tosianonj honjgia 60, tosianonj qaa kota motomotoonj iikawaa honjgia 100 menj seinj mokoloonjeju." Kianj.

### **Lambe ii asasaga nonombaaajonj raja.**

*Luuk 8.16-18*

<sup>21</sup>eJiisasnonj qaa monj kokaenj jero, "Monjonj lambe me kiwa menj ootirinj monjonj me dunj baatanonj ambaa me qaago? Ii dakanonj ambaa? Ii mono iikawaa dunj rarayanonj asuganonj ambaa. <sup>22</sup>fKaanjadeenj iwoi monj mesangogijonj eja, ii mono asuganonj asugiwaatiwaaonj eja. Iwoi monj koma turugi eji, ii mono luluungi qetumbaatiwaaonj ama eja. <sup>23</sup>Monjonj uugejiawo laligoji eenj, iinonj mono sareqaa koi geja ama moma kotowa." Kianj.

### **Nomaenj diwelopen kolooja?**

<sup>24</sup>gJiisasnonj qaa kokaenj injjoro, "Qaa mojuti, ii mono moma anjonj koma uu wombogianonj ama koma gbilinj laligowu. (Kaenj laligogi uugia

<sup>d</sup>4:12 Ais 6.9-10    <sup>e</sup>4:21 Mat 5.15; Luuk 11.33    <sup>f</sup>4:22 Mat 10.26; Luuk 12.2  
<sup>8</sup>4:24 Mat 7.2; Luuk 6.38

dingoro roromongogianonj somariiro moma komuwuya.) Oŋo tosaanja yonoo qaagia gosinj jeŋ tegowuti, Anutunonj mono jeŋkootogia motoonjo iikawaa so onjoangiaa qaagia gosinj jeŋ tegowaa. So ii mono uugunj ironja meleema onjombaa. <sup>25h</sup>Iikawaa kania ii kokaenj: Moŋnonj momakootoyawo laligoji, Anutunonj mono ii toroqenj muro laligowaato, moŋnonj momakootoya qaa laligoji, Anutunonj mono momoya melaa eji, ii kaanagadeenj qetegonj wambaa.” Kianj.

### **Buŋa qaa kota ii kuragawo.**

<sup>26</sup>Jiisanonj sareqaa moŋ kokaenj jero, “Anutuwaanonj bentotonj ii koi kaanja: Eja moŋnonj gawononj kema nene kota qosoma kororoowaa. <sup>27</sup>Qosoma kororoonj kema asaga gomantiinja enj waawaa ano nene kotaa kuraga juma koumakeju. Nomaenj juma koumakejuti, ii aŋo mende moma kotoja. <sup>28</sup>Namo aŋodeenj nemunj kono hoŋa koloonkeja: Wala geria, kanagenj hoŋa ano iikawaa gematanonj hoŋa iikawaa kota ii kuuya koloonj somariidaborowuya. <sup>29i</sup>Hoŋa somariidaboronj momogoro hoŋa memewaa kambanja kolooro welenqeQuruta wasinj onono soogia kaapengoya jetawo meŋ hoŋa mewombaajonj gawononj kembuya.” Kianj.

### **Nejonj kotaa sareqaa**

*Mat 13.31-32, 34; Luuk 13.18-19*

<sup>30</sup>Jiisanonj sareqaa moŋ kokaenj jero, “Anutuwaa bentotonja ii naamombo so ambonaga me naa sareqaanonj jeŋ asariwonaga? <sup>31</sup>Ii nejonj kotaa so kokaenj kolooja: Kota ii kazupuleenda. Ii namowaa nene kota kuuya iyonoo kamaanqeQegia kolooja. Kaenj kolooro gawononj komomakeju.

<sup>32</sup>Komomakejuto, juma waama logoya kuuya unjuugunj somariinj boria somasomata bororo kema kankeja. Kaenj boronj keno kanakeewambaa koonja koonja yonjononj haigia iikawaa umuganonj amakeju.” Kianj.

### **Jiisanonj sareqaa mamaga jero.**

<sup>33</sup>Jiisanonj sareqaa kaanja kaanja ii mamaga jeŋ laligonj Buŋa qaa injjoro. Moma kotogitiwaa so ii injjoro moma laligogi. <sup>34</sup>Kamban so qaaya kuuya ii sareqaanonj jeŋ laligoro. Qaaya moŋ eenj mende jeroto, gowokouruta yonowow iyanjgideenj laligogi kamban kanonj qaa kuuya kawaa kanagia ii jeŋ asarinj onjoma laligoro. Kianj.

### **Jiisanonj jero raidimbonj goronj qero.**

*Mat 8.23-27; Luuk 8.22-25*

<sup>35</sup>Weenj kanonj mare kolooro Jiisanonj gowokouruta kokaenj injjoro, “Mono mesaonj anjonj kotonj leegenj keubonja.” <sup>36</sup>Kaenj injjoro ejemba tuunj onjomesaonj Jiisas wanji wanjononj uma raro kenji. Wanjo tosaanja ii kaanagadeenj yonowow gemanonj gemanonj kenji. <sup>37</sup>Kenji raidimbonj somatanonj obabanj kota waaro sirinonj wanjo uutanonj kemero wanjo saa qemambaajonj ano. <sup>38</sup>Kaenj kolooro Jiisanonj wanjo tetegyanonj rama qembononj laarinj gaonj ero. Gaonj ero gowokourutanonj kema mindiinj ijogi, “Hei boi! Nono anjononj tiwilaawombaajonj anjonj. Iikawaa majakakaya moŋ mojanj me qaago?”

<sup>39</sup>Kaenj ijogi uuta tooro moma waama musu ano siri kokaenj jeŋ kotonj orono, “Mono bogonj eenj ewao!” Kaenj jero haamononj dongoro sirinonj goronj qenj ero. <sup>40</sup>Kaenj ama kokaenj jeŋ onono, “Oŋo naambaajonja toroko momo eja kolooju? Nomaambaajonj ama Anutu

mende moma laariju? Sombugia mono eenj moju.”

<sup>41</sup> Jen onono awawalinj qarasombugia moma aminj mogi, “Yei, mangaa siita! Eja koi naa ejaga laligoja? Iinoj musu ano kowe jen kotoj orono jeta tenj konjao?” Kiaj.

**Omenoj bao uugianoj  
kemegi ejanoj qeangoro.**

*Mat 8.28-34; Luuk 8.26-39*

**5** Kaenj asugiro anjon kotoj leegen Gerasin yonoo gomanonj keugi. <sup>2</sup>Keuma goraayanonj ugi Jiisanonj wanjo mesaoro iikanondeenj eja omeyawo monj qasirinonga kanj nama Jiisas mokolooro. <sup>3</sup>Eja ii qasirinonj laligonj qamo jamo kobaa osonj uroroogi egiti, iikanonj enj laligoro. Eja kuuyanonj kanaboria gbado (tape):nonj somongowonatiwaajonj amamaanj laligogi. <sup>4</sup>Indija indija kania gbadononj somongonj binej qenj laligogito, boro bota qenkegiti, ii qesuma kana kasia ritoqitonj laligoro kuuyanonj ii galenj koma mubombaajonj amamaagi. <sup>5</sup>Amamaanj asaga gomantiinja suulanj qasiriwaa jamo kobaanonj me baananonj lansanj enj laligoro. Kaenj laligonj qama silama selia jamononj qenj kotomotonj laligoro.

<sup>6</sup>Jiisasnonj korikori karo iima bobogarinj kanj balononj kosianonj kemenj siminj kuno. <sup>7-8</sup>Siminj kuno Jiisasnonj omeya ii kokaenj jenj mumambaajonj ano, “Ome bologa, gii mono eja koi mesaonj kema!” Kaenj jemambaajonj ano qa jinjererenj somata qama jero, “Ae! Jiisas, gii Anutu uutaa Meria koloojanj. Gii nomaenj ama nomambaajonj kajanj? Niinonj Anutuwaa jaasewanonj welema gonjenj: Gii qaa somongonj jojopanj qaanonj jenj kotiinj siimbobolo geriawo mende ama nomba.”

<sup>9</sup>Kaenj jero kokaenj qisiro, “Gii qaga moro?” Qisiro jegi, “Nono mamaga laligojonjwaajonj qanana Liijon jejonj.” Ii ananaa qaanonj Kere tuuj somata. <sup>10</sup>Kaenj jenj kaparanj koma kokaenj welema mugi, “Gii nonotaawagati eenj, mono balonj kokanonja mende wasinj nonomba.”

<sup>11</sup>Kosogianonj maronja kanonj bao tuuj somata monj gbojoja uutanonj kuluuma nangi. <sup>12</sup>Kawaajonj ome yonononj kokaenj jenj Jiisas welema mugi, “Gii inonj wasinj nonona nono saanonj bao yonoo uugianonj kemebonja.” <sup>13</sup>Welema mugi “Mono kema kemebu!” jenj kotoj onono eja uutanongga kouma kema bao uugianonj kemegi. Kemegi iikanondeenj bao tuuj 2,000 kawaa so ii mono lugunj newonewononj kema jororongonj apu anjononj kemenj nemotonj komugi.

<sup>14</sup>Komugi bao galenj yonononj kok koma taonj ano gomanj boleboole iikanonj kema buju qaa jegi. Jegi moma ejemba jaasoonjo yonononj iwoi kolooroti, ii iibombaajonj kagi. <sup>15</sup>Kanj Jiisaswaanonj kouma iigi eja ome tuunawononj laligoro, iinonj mono opo selekopaaya tororo somongonj rama uuta tooro roromongoya kuuya asugiro iima awawalinj nangi. <sup>16</sup>Nangj bao ii nomaenj kemenj komugiti ano eja omeyawo iwaanonj iwoi kolooroti, ii iigiti, iyonononj sundu woi ii injijogi.

<sup>17</sup>Injijogi nama Jiisasnonj mindimindiri gomanj balongia mesaonj kemaatiwaajonj welema mugi.

<sup>18</sup>Welema mugi mesaonj wanjononj umambaajonj nano eja omeyawo laligoro, iinonj kanj Jiisaswo motoonj kema laligomambaajonj qisiro.

<sup>19</sup>Qisiroto, Jiisasnonj qotogonj muj kokaenj ijoro, “Gii mono gomanganonj kema tinitosauruga injiima Pohnonj angoletto somata menj kiankomunj gonji, iikawaa sunduya ii injijona mobu.”

<sup>20</sup> Kaen ijoro mesaon kema Jiisasnon angoleto somasomata men muroti, iikawaa qaaya kanain Ten-taon distrik uutanon jen seiro kuuyanon moma wal- ingogi. Kian.

**Jairusnon borataajon  
Jiisas qama kooliro.**

*Mat 9.18-26; Luuk 8.40-56*

<sup>21</sup> Jiisasnon wangonon uma eleema anjon koton leegen karo ejemba tuun mamaganon iwaanon kan ajoroogi an- gon goraayanon nanji. <sup>22</sup> Nanji qa- makooli miriwaa qaa galer mon qata Jairus iinon kan Jiisas iima batanon ke- men simin kuma muro. <sup>23</sup> Simin kuma mun kaparan koma qama koolin kokaen ijoro, “Borana melaanon komumambaa- jon anja. Mono kan boroga qaganon ana qeangon toroqen laligowa.”

<sup>24</sup> Kaen ijon Jiisas wano motoon keni ejemba tuunleembe yononon gema- garanon kema oloqologon liligon oroma kengi. Kian.

**Emba jiawonon Jiisaswaa  
malekuya oosiro.**

<sup>25</sup> Kengi iikanon batugianon emba mon laligoro. Iinon koina gbani 12:waa so iima ji kiro laligoro. <sup>26</sup> Kaen laligon siimbobolo mamaga moro selegalen ma- maganon iwaa gawonja megilailaa mon mende mokolon laligoro. Iinon sele- galen ejemba yonoo tawagiaajon mon hinaya kuuya gilin laligoroto, jia iikanon mono mombo momboga men bolin muro laligoro. <sup>27-28</sup> Kaen laligon Jiisas- waa bujuya moma kokaen jero, “Ni- inon ii oosirimambaaajon moma bimon malekuyagadeen boronja mon oosiriwe- nagati een, mono saanon qeangomanja.” Kaen jen ejemba tuun batugianon Ji- isaswaa gematanon kema malekuyanon oosiro.

<sup>29</sup> Oosiro saya iikanondeen juguro qenjenmanjena ii qaono selianon

qeangoro moro. <sup>30</sup> Qeangoro Jiisasnon iikanondeen esuna mon koton kenoti, ii moma ejemba tuun batugianon eleema qisiro, “Moronon malekuna oosirija?”

<sup>31</sup> Kaen qisiro gowokourutanon kokaen ijogi, “Ejemba tuunon ologon liligon goma goosiriju. Ii iima nomaen ‘Moronon noosirija?’ qisijan?”

<sup>32</sup> Kaen ijogito, Jiisasnon mombo “Mo- ronon ii anja?” jen qisin mokoloomam- baajon eleema tuun injiro. <sup>33</sup> Injiro emba selianon angoleto kolooroti, iinon ii moma iikawaajon toroko moma jenea ororo kan Jiisaswaa batanon kemen simin kuma kania kuuya ijoro. <sup>34</sup> Ji- isasnon ii moma kokaen ijoro, “Borana, momalaariganon mono men qeangon gonja. Qenjenmanjenganon mono qaono saanon uubonjonon kema.” Kian.

**Jiisasnon Jairuswaa  
borata men gbiliro.**

<sup>35</sup> Qaa kaen ijon nano qamakooli miri- waa qaa galeraa mirinonga monon qele kan Jairus ijoro, “Boraga komuja! Kawaajon mono boiwaa qaganon lombo toroqen mende amba.”

<sup>36</sup> Ijoro Jiisasnon qaa iikawaa telam- belan ama qamakooli miriwaa qaa galer kokaen ijoro, “Toroko mende moba. Mono nii moma laarin nomba.” <sup>37</sup> Kaen ijon ejemba tosaana onomesaon Piito, Jeims ano Jeims waa koga Jon iigadeen unuano ii otaan kengi. <sup>38</sup> Kema qa- makooli miriwaa qaa galeraa mirinon keugi ejemba tuun guju megilijiro. Ma- maganon jinjen qama kotakota saama amburere megilijiro. <sup>39</sup> Injiima mirinon uma kokaen injiro, “Ono mono naambaaajon guju men saaju? Bora iikanon mende ko- mujato, gaonga eja.”

<sup>40</sup> Kaen injiro jonon sisi kaana kolooro jomoma mugito, iinon ii kuuya onotaan borawaa nemunmanja ano tosaana iwo laligogiti, iigadeen unuano bora eroti, iikanon ugi. <sup>41</sup> Uma

Jiisasnoŋ bora ii borianon meŋ ijoro, “Talita kuum.” Ii ananaa qaanon Bora melaa, nii gijojen: Mono waaba!

<sup>42</sup>Kaen ijoro bora gbania 12 iinon mono iikanondeen waama nama kema karo. Kaen kolooro iima kosogia kiton waliŋgogi. <sup>43</sup>Waliŋgogi iikawaa bujuya mon jeŋi mobubotiwaajon jeŋ songo kotakota ano. Ii ama bora melaa ii nembanene mugi newaatijon injjoro. Kianj.

### Nazaret yoŋononŋ Jiisas gema qegi.

*Mat 13.53-58; Luuk 4.16-30*

**6** Ii kolooro Jiisasnoŋ Jairuswaa gomaŋ balon mesaoro gowokourutanon otaan iwo kema Jiisaswaa somasomarii taonanon keugi. <sup>2</sup>Sabat kendonon karo qamakooli mirinon uma Buŋa qaa kanaŋ kuma onono. Kuma onono moma ejemba mamaganon aaruŋ waliŋgonŋ kokaen jeŋi, “Yei, gejajuju! Iwoi kuuya koi mono daenŋkaya moma jeŋa? Momakootoya ii mono morononŋ kuma muro jeŋa? Ano angoletto ku-usuŋawo kaanŋa ii mono morononŋ inaan muro borianon mero asugija? <sup>3</sup>Eja koi mono gomaŋ kokawaa motonqede ejiaga. Mariawaa meria ano Jeims, Joosef, Juuda ano Saimon yoŋoo dagiaga. Naanurutanon batunananon koi laligoju.” Nazaret yoŋononŋ kaen jeŋi uugianon boliro iikanonŋ amamaagi.

<sup>4j</sup>Amamaagi Jiisasnoŋ kokaen injjoro, “Gejatootoo ejawaa sakiti ano tinitosaurutanonŋ mono iyanŋaa taononŋ jeejwili ama munkejuto, gomaŋ tosaanŋa iikanonŋ kaen qaago.”

<sup>5</sup>Kaen anŋgitiwaajon Jiisasnoŋ ji ejemba motomotoonŋgo boria qagianonŋ ama meŋ qeaŋgonŋ ononoto, angoletto ku-usuŋawo tosaanŋa memambaajonŋ amamaaro. <sup>6</sup>Kaen kolooro momalaaringianonŋ mende

asugiro yanggisengiaajonŋ ama aaruro. Aaruŋ onjomesaonŋ Nazaretwaa kosianonŋ gomaŋa gomaŋa liligonŋ Buŋa qaa kuma onoma laligoro. Kianj.

### Jiisasnoŋ gowokouruta 12 wasiŋ onono.

*Mat 10.5-15; Luuk 9.1-6*

<sup>7</sup>Jiisasnoŋ gowokouruta 12 ii onoono kagi kanaŋ woi woi kuuya wasiŋ onono. Wasiŋ onoma omejiilanŋ konjoma onjombutiwaa ku-usuŋa onono. <sup>8k</sup>Ii onoma kokaen jeŋ kotonŋ onono, “Kana kembutiwaajonŋ taa gbarugia meŋ kembu. Iwoi tosia monŋ mende mewu. Kana samonŋgia qaago, gesogia qaago me soojaakota ii irimuj kasagianonŋ mende somonŋgowu. <sup>9</sup>Kana esu saanonŋ kanagianonŋ somonŋgowu. Maleku samonŋa qaagoto, maleku motoonŋgo mewu.” <sup>10</sup>Kaen jeŋ kokaen injjoro, “Kema miri daenŋ daenŋ keubuti, mono iikanondeen laligonŋ gawonŋ meŋ taonŋ ii mesaonŋ kana kembu. <sup>11l</sup>Kema laligonŋ miri monŋonŋ keugi mende koma horonŋ onoma qaagia mende mogi telambelaŋgia mono kokaen jeŋ qendeema onombu, ‘Nono onoo balononŋ kaniŋ sububuj kana tambonananonŋ mokotaaji, ii mono riinŋ qesaaninŋ onjoanŋgianonŋ eleema kemebaa.’ Kaen jeŋi kaniagia solanŋa moma kotogi saanonŋ gomaŋ me taonŋ ii mesaonŋ toroqenŋ kembu.”

<sup>12</sup>Kaen injjoro mesaonŋ kema ejemba uugia meleembutiwaa Buŋa qaaya ii jeŋ seiŋ laligogi. <sup>13m</sup>Laligonŋ omejiilanŋ mamaga onotaanŋ ji ejemba mamaga kelenonŋ onjomorinŋ meŋ qeaŋgonŋ ononŋgi. Kianj.

### Kiŋ Herodnonŋ toroko moro.

*Mat 14.1-12; Luuk 9.7-9*

<sup>14n</sup>Jiisaswaa qabuŋayanonŋ seiŋ kiŋ Herodwaa gejianonŋ kemero moro.

<sup>j</sup>6:4 Jon 4.44    <sup>k</sup>6:8 Luuk 10.4-11    <sup>l</sup>6:11 Apo 13.51    <sup>m</sup>6:13 Jei 5.14

<sup>n</sup>6:14 Mat 16.14; Maak 8.28; Luuk 9.19



Ejembanonj kokaenj jegi, “Jon Oomulu ejanonj mono koomunonga waama gawonja mero angoletto ku-usunawo asuginkeja.”

<sup>15</sup> Kaenj jegito, tosianonj kokaenj jegi, “Ii mono Elaija.” Tosianonj toroqen jegi, “Ii gejatootoo eja walaga yonoononga monj.”

<sup>16</sup> Kaenj jegito, kinj Herodnonj ii moma kokaenj jero, “Jon Oomulu eja niinonj jewe aroya kotogiti, iinonj mono koomunonga waama laligoja.” Majakaka moma kaenj jero.

### **Jombaa aroya kotogi komuro.**

<sup>17</sup> <sup>o</sup>Ii kokaembaajonja jero: Herodnonj koga Filipwaa embia Herodias olonj mero Jon Oomulu ejanonj kinj ponj jeñ muro kawaajonj opotoro wasinj onono kema Jon meñ somonjonj kapuare mirinonj oonji. <sup>18</sup> Jononj Herodwaa qaa kokaenj jero: “Gii qamboga olonj meñ laligonj Kana qaa uugujanj.”

<sup>19</sup> Kaenj jero Herodiasnonj Jon kazi ama muñ qegi komuwaatiwaaajonj moroto, iikawaa kania monj mende mokoloo. <sup>20</sup> Mende mokoloo Jononj eja solanja ano soraaya toroya kolooroti, Herodnonj ii moma sopa somonjonj kokojinjij koma reenreenj suluñ muñ Jombaaajonj toroko moma laligoro. Kaenj laligonj Herodnonj Jombaa jetanonja qaa moroti, ii uuta kuugi qaa mamagaajonj uuwoiwoi moro. Ii kilenj Jombaa qaaya momambaa siinj moro.

<sup>21</sup> Kaenj kolooro Herodiasnonj Jon qemambaa kania mende mokolooñ laligoro iikawaa kambanja awaa ii kokaenj kanj kuuro: Kinj pombaa kolokoloo kambananonj karo jejelombanj ama jawinj ano kawali galenjuruta ano Galili prowinswaa jotamemeya wanj ii koma horonj onono kouma ragi. <sup>22</sup> Kouma ragi Herodiaswaa boratanonj miri iikawaa uu-

tanonj kouma danis ano Herod ano iwo nene duñ liligonj ragiti, iyonononj iikawaa iimasiinja mamaga mogi. Kaenj mogi kinjonj emba sarañ ii kokaenj ijoro, “Borana, gii naa iwoiwaajonj siinja mobagati, ii saanonj qisij nona tonjonj gomaña.” <sup>23</sup> Kaenj ijonj qaa ii jojopanj qaanonj jeñ kotiinj kokaenj ijoro, “Naa iwoiwaajonj qisij nombagati, ii mono saanonj gomaña. Iwoi ii me ii me prowins galenj koma onomakejeñi, ii kaanjiadeen saanonj mendeema bakaya monj gombe galengia koloowa.”

<sup>24</sup> Kaenj ijoro seleengenj kema nemunja kokaenj qisij muro, “Nemuna, nii Kinjonj naa iwoiga nombaatiwaaajonj qisij mubenaga?”

Kaenj qisij muro nemujanonj kokaenj meleeno, “Mono kema jena Jon Oomulu ejawaa aroya kotogi wanj meñ kanj nomba.”

<sup>25</sup> Kaenj meleeno iikanondeen miri uutanonj bobogariñ kimbaanonj uma kokaenj qisij ijoro, “Ama, niinonj siinj kokaenj mojenj: Giinonj mono jeñ kotona Jon Oomulu ejawaa aroya kotonj wanj kondenonj ama meñ kanj ii keteda koi nomba.”

<sup>26</sup> Kaenj ijoro kimbaa uutanonj ko-booro wosoya moroto, jojopanj qaaya somonjgoro somataurutanonj ii mogiti, iyonoo jaagianonj kamaanj qewabotiwaajonj qiqisiya gema qemambaajonj moma bimoonj mesaoro. <sup>27</sup> Mesaonj iikanondeen opotoroya monj wasinj ijoro, “Gii mono kema Jombaa aroya kotonj wanj meñ kawa.” <sup>28</sup> Kaenj ijonj wasiro kapuare miri gbadeyanonj kema aroya kotonj wanj kondenonj ama meñ kanj emba sarañ ii muro nemunja muro. <sup>29</sup> Jombaa gowokourutanonj iikawaa bujuya moma kema qamoya meñ qasiriwaa jamo kobaanonj ama ronj konji. Kaenj koloorotiwaajonj ama kinj Herodnonj kan-

agen Jiisaswaajon jero, “Jonon mono koomunonga gbilin waama laligoja.” Kian.

**Jiisasnon eja 5,000 nene ujuagiwo.**

*Mat 14.13-21; Luuk 9.10-17; Jon 6.1-14*

<sup>30</sup>Wasiwasi eja aposol yononon Jiisawaanon kan ajoroon iwoi men ejemba kuma ononngiti, iikawaa sunduya kuuya ijogi. <sup>31</sup>Ijogi ejemba donon donon kan kema anggi selegia tiiroto, nene newuyatiwaa kambanja mende kolooro. Kawaa-jon Jiisasnon gowokouruta kokaen injoro, “Ono mono niwo kagi goman gbamejanon anana siri kema laligon haamo melaada mewonja.” <sup>32</sup>Kaen injoro ejemba onomesaon wangonon uma goman gbameja mongen iyangia siri laligowombaajon kenji.

<sup>33</sup>Kenji ejembanon ii iima mamaganon iikawaa bujuya moma taon ano goman so iikanonja balon kana bobogarij waladeen kema iikanon keugi. <sup>34</sup><sup>pp</sup>Keugi Jiisasnon wangononga kamaan ejemba tuun somata injiwo lama galengia qaa tani ilinwalin qen laligogi yonoojon wosoya moro. Wosoya moma kanain Buja qaa kania kania kuma onono. Kian.

**Jiisasnon eja 5,000 nene ujuagiwo.**

<sup>35</sup>Kaen ama laligoro ween jaaya tegon kememambaajon ano gowokourutanon Jiisawaanon kan kokaen ijogi, “Boi. Nono goman gbameja kokanon laliginin goman tiimambaa anja. <sup>36</sup>Kawaa-jon gii saanon ejemba koi wasin onona goman ano miri boleboole kosere rama kenjuti, iikanon kema nembanenegia sewanja men newu.”

<sup>37</sup>Kaen ijogito, kokaen meleema injoro, “Ononon mono ononangio ii nene ujuagiwo.” Kaen injoro qisin mugi,

“Nononon mono nomaen ambonaga? Gawon meme kamban 200:waa sewanja (Kina 2,000) eja. Monen ii men kema nene bered sewanja men ujuagiwombaa-jon jejan me?”

<sup>38</sup>Kaen qisin mugi jero, “Ononangiaanon nene bered dawo raja? Ii kema iibu.” Kaen jero gesogia qengama jegi, “Bered 5 ano sora woi iikaanda men laligojon.”

<sup>39</sup>Kaen jegi Jiisasnon ejemba tuun kokaen jen koton onono, “Ejemba kuuya, onono mono deema nene newombaajon tuun boleboole ajoroon lolo tongonanon kemen rabu.” <sup>40</sup>Kaen jen koton onono kosere tuunja tuunja deema ragi. Tuun tosia 100 ano tosia 50 kaen kaen kululuun rama kenji. <sup>41</sup>Rama kenji bered 5 ano sora woi ii men Siwenon uuro uro kotuegon bered moton gowokouruta onono ejemba tuun so mendeema batugianon anggi. Sora woi ii kaanijadeen tuun kuuya yonoojon mendeeno. <sup>42</sup>Mendeeno ejemba korebore nenjo nenjimbiriigi. <sup>43</sup>Nenjimbiriigi nene kitia kitia mesaogiti, ii gowoko yononon men kululuugi konde 12 kanon kemen saa qero. Kaanagadeen sora kitia ii men kululuugi. Kian. <sup>44</sup>Eja bered negiti, iyonoo janngogia ii 5,000. Kian.

**Jiisasnon apu anjon paganon riin riin keno.**

*Mat 14.22-33; Jon 6.15-21*

<sup>45</sup>Negi tegoro Jiisasnon iikanondeen gowokouruta jen koton onoma kokaen jero, “Ono mono wangonon uma waladeen apu anjon koton leegen Betsaida gomanon kembu. Niinon saanon kamban biiwianon ejemba tuun koi wasin onomago kamaña.” <sup>46</sup>Kaen jen yeizozogia jen onooma baananon uma qama kooliro. <sup>47</sup>Qama

<sup>p6:34</sup> Jan 27.17; 1 Kir 22.17; 2 Hist 18.16; 34.5; Mat 9.36

<sup>q6:34</sup> Jan 27.17; 1 Kir 22.17; 2 Hist 18.16; Eze 34.5; Mat 9.36

koolij laligoro mare kolooro iyanodeen baajanon laligoro wanogianon angon biiwianon keno. <sup>48</sup>Keno loqanon qej qej bimbingon nanngogi keno haamonon kenngiti, iikaan baageja qej karo bimooro majakaka somata mogi. Goman aananon (3-6 kilok) iikaanjon Jiisasnon kaen injiima apu angon qaganon riinj riinj gowokouruta onoonon kan unuugumambaa ano. <sup>49</sup>Apu angon qaganon riinj riinj karo ii iima “Kowe Songorinon kaja!” jey kanain qama silangi. <sup>50</sup>Qama silama kuuyanon ii iima toroko mogito, Jiisasnon iikanondeen qaa bonjonda jey kokaen injjoro,

“Alauruna, mono qaqabunabunagiawo satiinj laligowu. Neeno kajej. Toroko mende mobu.” <sup>51</sup>Kaen jey yonoonon wangonon uro haamonon goron qero. Goron qero jenenngia ororo hononja mende aarugi. <sup>52</sup>Wala bered mej seiinj unuagiroti, iikawaa kania mende moma asarigito, uugianon gojono kaanjadeen aaruj raji. Kiaj.

### **Jiisasnon Genesaret laligon menjqeeanggo gawonj mero.**

*Mat 14.34-36*

<sup>53</sup>Apu angon kotonj leegen Genesaret gomanon keuma wanjo mesaonj sakasi-nonj kemegi. <sup>54</sup>Wanjo mesaonj sakasi-nonj kemegi ejembanon Jiisas iikanondeen moma kotonj mugj. <sup>55</sup>Moma kotonj muj qaa anji mej bobogariinj mindimindiri sopa gomanngianonj gomanj so liligogi. Liligogi moma kanain ji ejemba demberunonj angon onoma Jiisasnonj gomanj daenj laligorotiwaaw so unuama kagi. <sup>56</sup>Gomanj so, taonj, miri me kuuj mombaa uutanonj kenotiwaaw so ji ejemba unuama sombenngianonj ama ononngi. Ama onoma Jiisaswaa selianonj me malekuyaa susuyanonj oosiriwom-

baajonj welema muj laligogi. Oosirigiti, kuuya yonononj mono qeanggodaborogi. Kiaj.

### **Ambosakonj yonononj qaa kuma soogi.**

*Mat 15.1-9*

**7** Kana qaawaa kaparanjonkonj ano iikawaa boi tosaanja Jerusalem siti-nongga kagiti, iyonononj Jiisaswaanonj kanj ajoroogi. <sup>2</sup>Kambanj iikanonj Jiisaswaa gowokouruta tosaanjonj borogia mende songbama donhamo mende qej nembanene negi injiima uugia boliro.

<sup>3</sup>Farisii (Kana qaawaa kaparanjonkonj) ano Juuda ejemba tosaanja kuuya yonononj ambosakonj yonoo siligia otaanj laligogi. Kawaaajonj borogia wala songbama sororogonjo nembanene nenj laligogi. <sup>4</sup>Kaanagadeenj gawonongga me maaketnongga kawuti, iikanonj wala apu kosonj ariinj konjoratingo nene oosiriinj laligogi. Kaanagadeenj qambi, monjonj ano komanene kuuya ii songbama hamo qej laligogi. Sili kaanja kaanja ii mamaga otaanj laligogi.

<sup>5</sup>Kawaaajonj Kana qaawaa kaparanjonkonj ano iikawaa boi yonononj Jiisas kokaenj qisiinj mugj, “Goo gowokouruganonj mono naambaajonja ambosakonjurunana yonoononj sili mende otaanj borogia donhamo mende qej kilej nembanene mej nenkeju.”

<sup>6</sup>Kaen qisiinj mugj kokaenj injjoro, “Oo uumeleembaa ejemba seleseleya, geja-tootoo eja Aisaianonj mono onoo kaniagia tororo luluuma Buju Tere monj kokaenj oorota eja,

‘Ejemba tuuj koi kanonj mono je buugianonj awaagadeenj goda qej nomakejuto, uugianonj telambelanj ama noma mongej koriganonj anji eja.

<sup>7</sup> Kaen ero noo waena eenj toontoonj menj mepeseenj nomakeju.

Kana qaa kuma onombonjenj kitianonj ejemba yonoo jenjkootogia ii giso-maso ama melokanjijneju.'

<sup>8</sup> Aisaianonj kaenj ooro. Onjo mono iikawaa so Anutuwaanonj jojopanj qaa gema qenj ambosakonjurugia yonoo siligia otaanjeju. Ii mende sokonja."

<sup>9</sup> Kaen jenj kokaenj injijoro, "Onjoanngiaa siligia walaga otaawombaajonj mono awaagadeenj Anutuwaanonj jojopanj qaa qewagonjeju. <sup>10</sup> 'Iikawaa qaaya monj ii kokaenj: Moosesonj kokaenj jenj kotoro, 'Nemunj manja mono goda qenj oromakeba,' ano 'Monjonj manja me nemunja qasuaanj mubaati, ii mono qegi komuwa.' <sup>11</sup> Kaen jenj kotoroto, onjo qaa ii uugunj kokaenj jenjeju, 'Monjonj nemunj manja ii kokaenj irijowaa: Oo wosona mojenj. Noo nanjonanjo iwoina bunja qenj aowaoragati, ii Anutuwaa taha mamatewowaajonj gosinj andaborowe bunyaa nandunja koloowaa. <sup>12</sup> Monjonj kaenj irijoro sokombaa jeju.' Kaen jenj somonjonj mugi nemunj manja yoroonjonj ilailaa monj mende toroqenj oromakebaa. Ii mende sokonja. <sup>13</sup> Yei! Kaenj ama onjoanngiaa nanamemenngiaa siligia jenj kotonj iikanonj Anutuwaanonj jojopanj qaa qewagogi omaya koloonj janjonj qaomakeja. Onjo iwoi kaanja ii mamaga amakeju.'" Kaen jenj meleema onono. Kianj.

### **Eja uu ii nomaenj tiloonj riisija?**

*Mat 15.10-20*

<sup>14</sup> Jiisasnonj ejemba tuunj mombo onjoono kagi kokaenj injijoro, "Onjo mono kuuya qaa koi geja ama moma asariwu. <sup>15</sup> Iwoi seleenngenga eja uutanonj kemenjeji, iikanonj tiloonj mumambaaajonj amamaanjejato,

iyanjaa uu wombotanongga qaa kouma kamaanjeji, iikanonj mono tiloonj munjeja. <sup>16</sup> Monjonj gejiawo laligoji eenj, iinonj mono qaa koi geja ama moma kotowa." Kianj.

<sup>17</sup> Jiisasnonj kaenj jenj ejemba tuunj onjomesaonj kema miri monjonj uro. Uma raro gowokourutanonj sareqaa iikawaa kaniaaajonj qisigi. <sup>18</sup> Qisigi kokaenj injijoro, "Oo alauruna, onjo kaanagadeenj momogia awaa mende koloojamaenj? Nembanene iwoi seleenngenga eja uutanonj kemenjeji, ii tiloonj mumambaaajonj amamaanjeja. Ii moma kotoju me qaago? <sup>19</sup> Ii uu wombotanonj mende kemenjejato, korojonanjonj kemenj seleenngenj kamaanjeja." Jiisasnonj qaa kaen jenj iikanonj nembanene kuuya ii menj soraidabororo.

<sup>20</sup> Jiisasnonj toroqenj kokaenj jero, "Eja uu wombotanongga qaa kouma kamaanjeji, iikanonj mono tiloonj munjeja. <sup>21</sup> Ejemba uu wombogianongga iwoi koi kaanja koloonj koumakeja: Qaa bologa romonjonj serowilinj ambombaajonj momakeju. Iwoi yongoro menj owenj jenanj menj ejemba unugi komuwutiwaaajonj momakeju. <sup>22</sup> Olonkaku ambombaajonj momakeju. Menjo mewombaa otoko amakeju. Bidaanj jembooli ano anjomokolonj ambombaajonj momakeju. Qaa saga jenj uuduudu ambombaajonj momakeju. Gejajuju ama goronjooso ambombaajonj momakeju. Sewanjiki laligonj gemaqeqe qaa jenj Anutu mepaegowombaaajonj momakeju. Jaba-arambaranj ama sili uugia qaa amakeju. <sup>23</sup> Iwoi bologa kuuya iikanonj mono ejemba uu wombogianongga kouma tiloonj onjomakeja." Kianj.

**Keinan emba moŋnoŋ kaparaŋ  
koma qama kooliro.**

*Mat 15.21-28*

<sup>24</sup> Jiisasnoŋ waama Genesaret gomaŋ mesaŋ siti qagara Taia ano Saidon iikawaa distrik qata Fonisia kawaa uutanŋ keno. Kema gomaŋ moŋnoŋ uma bujuya moŋnoŋ mobabotiwaajoŋ buugia mejugoroto, kileŋ aasaŋgoya laligomambaajoŋ amamaaro. <sup>25</sup> Amaaro iikanondeeŋ emba moŋ borata melaa ii omeyawo laligoro Jiisaswaa bujuya moma iwaanŋ kaŋ batanoŋ kemeeŋ simiŋ kuno. <sup>26</sup> Emba ii Juudaga qaagoto, Griik qaa jeŋ laligoro. Nemuŋ maŋa ii Fonisiaga Siria prowins kanŋa. Iinoŋ borataa uutanŋga ome konjombaatiwaajoŋ welema muro. <sup>27</sup> Welema muro kokaeeŋ ijoro, “Juuda nono wala nononanaa meraboraanaana uŋuaginiŋ neŋ timbiriŋ ambuya. Kawaajoŋ merab-ora yoŋoo mirigianoŋga bered meŋ kasu oŋonoŋ mende sokombabo. Juuda anana wabaurunana oŋoo qagia kasu qamakejoŋ. Niinoŋ wala Juuda ejemba ilaŋ oŋombe kantri tosaŋa oŋonoŋ mono kasu kaŋa mamboma laligowu.”

<sup>28</sup> Kaeeŋ ijoro moma kokaeeŋ meleeno, “Poŋ, ii saanoŋ moŋento, kasu meria yoŋonoŋ mono kaŋagadeeŋ merab-ora yoŋonoŋ nene reemoŋa nene duŋ baatanŋ kamaaro neŋkeju.”

<sup>29</sup> Kaeeŋ meleeno Jiisasnoŋ kokaeeŋ ijoro, “Qaa kaeeŋ jejanjiwaajoŋ saanoŋ moma gonjeŋ. Ome iikanoŋ mono keteda koi boraga mesaŋ kenja. Kawaajoŋ gii saanoŋ kamba.”

<sup>30</sup> Kaeeŋ ijoro moma mirianoŋ keno omenoŋ borata mesaoro duŋanoŋ ero iiro. Kiaŋ.

**Jiisasnoŋ eja moŋ meagoro.**

<sup>31</sup> Jiisasnoŋ mombo Taia siti gomaŋ mesaŋ Saidon sitiŋ kema uuguŋ mis-ingoŋ Ten-taŋ gomambaa biiwia uuguŋ

Galili apu aŋgoŋ kosianoŋ karo. <sup>32</sup> Karo gejaduu eja moŋ qaaya qaomambaajoŋ anoti, ii wama Jiisaswaanŋ kagi. Kaŋ boria waŋanoŋ ambaatiwaajoŋ qisiŋ mug. <sup>33</sup> Qisiŋ mug eja ii wama ejemba tuuŋ ii oŋomesaŋ moŋgeŋ keni. Kema Jiisasnoŋ boro susuya gejianŋ ama nama mombo iyaŋaa boro susuyoŋ sulaŋ neselaŋanoŋ oosiro. <sup>34</sup> Oosiriŋ Siwenŋ uuro uro oŋongombo qama kooliŋ iyaŋaa qaanoŋ “Efata,” ananaa qaanoŋ ‘Mono toowa,’ kaeeŋ jero.

<sup>35</sup> Kaeeŋ jero gejawoitanoŋ toori nese-laŋanoŋ lolooro qaaya awaagadeeŋ jero. <sup>36</sup> Jero Jiisasnoŋ iikawaa bujuya ejemba injiwubotiwaajoŋ qotogŋ oŋono. Qotogŋ oŋoma kaparaŋ kono yoŋonoŋ ii kaparaŋ koma jeŋ seiŋ laligogi. <sup>37</sup> Jeŋ seiŋ laligogi ejembanŋ newogia tegoro waliŋgoŋ kokaeeŋ jegi, “Iwoi kuya awaagadeeŋ amakeja. Gejaduu geja-gia metooro momakeju. Ejemba motoya yoŋoo neselaŋgia isano qaa jeŋkeju.” Kiaŋ.

**Jiisasnoŋ ejemba  
4,000 nene uŋuagiro.**

*Mat 15.32-39*

**8** Kambaŋ kanŋ ejemba tuuŋ somatanŋ mombo ajoroogi. Nembanenegia qaa laligogitiwaajoŋ Jiisasnoŋ gowokouruta oŋono iwaanŋ kagi kokaeeŋ injiro, <sup>2</sup> “Niinoŋ ejemba tuuŋ koi yoŋooŋ woŋona mojeŋ. Yoŋonoŋ niwo kaŋ weeŋ karoŋ laligogi nembanenegia qaondabororo iijeŋ. <sup>3</sup> Yoŋoonŋga toŋianoŋ koriganoŋga kaŋ laligogi niinoŋ ‘Saanoŋ gomaŋgianoŋ kumbu,’ jemambo. Nene mende negi eeŋ wasiŋ oŋombe kana batuyoŋ kema kema jaagia giliro tiwitiwila mokoloowubo.”

<sup>4</sup> Kaeeŋ injiro gowokourutanoŋ meleema kokaeeŋ ijogi. “Balŋ qararaŋkoŋkoŋanoŋ kokaŋ moŋnoŋ mono daeŋkaya nembanene

kaanja mokoloon tuunjeleembe koi unjuaginaga?"

<sup>5</sup>Kaen ijogi kokaen qisij onono, "Onoonon bered dawi raja?" Qisij onono "Bered 7 raja," ijogi.

<sup>6</sup>Ijogi Jiisasnon ejemba tuunjeleembe ii namonon kemej rabutiwaajon jej koton onono kemej ragi. Kemej ragi bered 7 ii mej Anutu qama koolij dangisen jej moton gowokouruta onoma ejemba tuun so batugianon ambutiwaajon jero. Kaen jero iikawaa so angi. <sup>7</sup>Yonoonon sora boleboole tosia kaanagadeen raro. Ii kaanjadeen mej kotuegon ejemba tuun so batugianon toto qen onombutiwaajon jej koton onono. <sup>8</sup>Jej koton onono ononggi nej nej timbiringogi. Nej timbiringon nene kitia mesaogi raroti, ii konde 7 mej kululuugi saa qero. <sup>9</sup>Eja nene negiti, iyonoo janngogia ii 4,000. Negi wasij onono gomangianon kenji. Kiaj.

**Boi tosanon angoletu  
iibombaajon kaparan kongi.**

*Mat 16.1-4*

<sup>10</sup>Kenji iikanondeen gowokouruta yonowo wanjonon uma distrik qata Dalmanuta kanon kenji. <sup>11</sup>Farisii (Kana qaawaa kaparanjon) tosanon iikanon kan jan Jiisaswo kanain jenonkooli angi. Qaawaa timbinon horowombaajon angobato mej muj kokaen kaparan koma qisigi, "Mono jena Siwenonga angoletu mon asugiro iibona." <sup>12</sup>Kaen jegi uutanon bimooro osongonawo qero jero, "Oo ejemba kamban kokaamba namonon laligojuti, onjo mono naambaajon Anutuwaa aiwese asugiwaatiwaajon kaparan komakeju? Niinon qaa hona mon kokaen injjowe mobu: Anutunon

aiwese kaanja ii mende mej qendeema onombaa. Qaago awawi!"

<sup>13</sup>Kaen jej onomesaon mombo gowokouruta yonowo wanjonon uma apu anjon koton leegen keugi. Kiaj.

**Farisii ano Herod yononon  
woso kondun kaanja koloju.**

*Mat 16.5-12*

<sup>14</sup>Iikanon keuma samon mewombaaajon duduugi bered motoongoda ii wanjonon mej ragi. <sup>15</sup>vRagi Jiisasnon kokaen jej koton onono, "Ono Kana qaawaa kaparanjon (Farisii) yonoo tomembounjon qaagia ano Herodwaa riki somban iikawaajon mono galengia mewu. Ii awaagadeen mende gosij gema qewuti een, iyoronon mono yiist kaanja somariin mej bolij onombaota."

<sup>16</sup>Jej koton onono qaa gemata ii mende moma asarij batugianon kokaen amin mogi. "Berednana qaawaajon jeja me nomaen?"

<sup>17</sup>Ii amin mogi gejianon kemero kokaen injjoro, "Naambaajon berednana qaa jej amin moju? Noo kaniana ii naambaajon mende moma kotoju? Ii mende moma asariju me? Uugejagianon gojoma raja me? <sup>18</sup>wJaagia rajaoto, kilen mende iima kotoju me? Gejagia rajaoto, kilen mende moma asariju me? Iwoi asugiroti, ii duduuju me qaago? <sup>19</sup>Niinon bered 5 ii ejemba 5,000 yonoonon motowe iikawaa kitia mej kululuugi konde dawinon kemej saa qero?" Qisij onono "Konde 12," ijogi.

<sup>20</sup>Ijogi toroqero, "Niinon bered 7 ii ejemba 4,000 yonoonon motowe iikawaa kitia mej kululuugi konde dawinon kemej saa qero?" Qisij onono "Konde 7," ijogi.

<sup>8</sup>:11 Mat 12.38; Luuk 11.16    <sup>8</sup>:12 Mat 12.39; Luuk 11.29

<sup>8</sup>:15 Luuk 12.1    <sup>8</sup>:18 Jer 5.21; Eze 12.2; Maak 4.12

<sup>21</sup> Ijogi moma jero, “Kawaajonj kani-ana ii mono kaanjiadeenj mende moma asariju me?” Kiañ

### **Eja jaagoo mombaa jaaya metooro.**

<sup>22</sup> Jiisasnoñ gowokouruta yoñowo Betsaida taonoñ kagi. Kanoñ kañ eja jaagoo moñ wama Jiisaswaanonj kouma borianonj oosiriwaatiwaajonj qama kooliñ mug. <sup>23</sup> Qama kooliñ mug Jiisasnoñ eja jaagoo ii borianonj meñ wama miri seleeñgerj keni. Kema sulaaya sulaañ jaayanonj ama boria wañanonj ama qisiñ muro, “Iwoi moñ iijañ me qaago?”

<sup>24</sup> Qisiñ muro jaaya uuro uro jero, “Ejemba inijiento, ii gere tanitani koloogi kokoosugadeenj injiibe kema kañ nanju.”

<sup>25</sup> Kañ jero mombo borianonj jaawoita oosiri toori tororo uuro asariñ kotoero iwoi kuuya awaagadeenj iidabororo. <sup>26</sup> Iidabororo wasiñ muñ kokaenj ijoro, “Gii gomañ moñgerj mende kembato, dindiña geengaa gomanganonj kema.” Kiañ.

### **Piitononj Jiisaswaa kania jokolooro.**

*Mat 16.13-20; Luuk 9.18-21*

<sup>27</sup> Jiisasnoñ Betsaida mesaonj gowokouruta yoñowo Sisaria Filipai taombaa kosianonj kengi. Kananonj kema gowokouruta kokaenj qisiñ onono, “Ejembanonj noojonj nomaenj jerjkeju? Nii eja moroga koloojen?”

<sup>28</sup> <sup>x</sup>Qisiñ onono meleema kokaenj jegi, “Tosianonj ‘Gii Jon Oomulu ejaga koloojan,’ jerjkejuto, tosiannonj ‘Gii Elaija koloojan,’ jerjkeju ano tosiannonj toroqenj kokaenj jerjkeju, ‘Gii gejatootoo eja walaga yoñoononga moñ koloojan.’” <sup>29</sup> <sup>y</sup>Kañ jegi kokaenj qisiñ onono, “Ano onoangio noojonj nomaenj jeju? Nii mo-

roga koloojen?” Qisiñ onono Piitononj kokaenj meleeno,

“Gii Anutuwaanonj Hamoqeqe Toya Kraist koloojan.”

<sup>30</sup> Kañ meleeno kania asuganonj jegi moñnoñ mobabotiwaajonj soñgo kotakota ama onono.

### **Jiisasnoñ komumambaa qaaya jero.**

*Mat 16.21-28; Luuk 9.22-27*

<sup>31</sup> Jiisasnoñ gowokouruta kanaiñ kokaenj kuma onono, “Siwe gomambaa Eja honjanonj mono siimbobolo mamaga mobaa. Kantriwaa jotamemeya, jigo gawonj galeñ ano Kana qaawaa boi yoñonoñ mono gema qenj qegi komuwaa. Komuro weenj karoñ tegoro koomunonga waabaa.” <sup>32</sup> Jiisasnoñ qaa ii mende kolatiñ asuganonj jero Piitononj iikanondeenj horonj muñ goraayanonj kema kanaiñ qotogonj muro. <sup>33</sup> Qotogonj muro eleema gowokouruta uunj injiima Piito qotogonj kokaenj jerj muro, “Gii qaa romoñgojani, ii Anutuwaanonj qaaga qaagoto, balonj ejemba ano Satan siinggiaga. Kawaajonj Satan, gii mono keteda koi noo jaasewanonganja togowa.” Kiañ.

### **Kraist otaawoñatiwaa sewaña.**

<sup>34</sup> <sup>z</sup>Jiisasnoñ ejemba tuunj ano gowokouruta onoono kagi qaa kokaenj injjoro, “Moñnoñ noo gemananonj kamambaajonj moji, iinonj mono iyañaa uuselias siin kombombaña bologa gema qero sisia megi siimbobolo ii bisimakeba. Ii maripoononj komuwaatiwaa so mokosiñgonj nii notañ kawa. <sup>35</sup> <sup>a</sup>Moñnoñ laaligoya iyañaañonj anggonj koma iyañaa jaajaa laligoji, iinonj mono laaligoya honja somoñgoro soowaa. Soowaato, moñnoñ balombaa laaligoya ii nii ano noo

<sup>x</sup>8:28 Maak 6.14-15; Luuk 9.7-8    <sup>y</sup>8:29 Jon 6.68-69

<sup>z</sup>8:34 Mat 10.38; Luuk 14.27    <sup>a</sup>8:35 Mat 10.39; Luuk 17.33; Jon 12.25

Oligaa Bušanaaajoŋ ama qeleema togoŋ nombaati, iinoŋ mono laaligo hoŋaa kania mokoloŋ kotiŋ laligowaa. <sup>36</sup>Moŋnoŋ gomaŋa gomaŋa yoŋoo ilawoilaya kuuya koma hororo buŋaya kendabororo uuwaa laaligoya meŋ sooŋ silemale laligoŋ komuro Anutunoŋ qaaya jeŋ tegoro uŋyanoŋ tiwilaaro mende sokombaa. Eshinaya iikanoŋ mono uukoisoro mende meŋ mubaa. Qaago totoŋ! <sup>37</sup>Anana kuuyanoŋ mono ananaa downana mewombaajoŋ amamaawoŋa. <sup>38</sup>Ejemba tuuŋa tuuŋa kambaŋ kokanoŋ balonoŋ oloŋkalu ama siŋgisoŋgo tosaŋa ama laligoŋkeju. Moŋnoŋ iyoŋoo batugianoŋ noo qana ano noo Buŋa qaana meŋ kamaŋ ambaati, ii Siwe gomambaa Eja hoŋanoŋ kaŋagadeeŋ iima tiiwaa. Iinoŋ kanageŋ Siwe gajoba toroya yoŋowo koi kamaagi Maŋaa asamararaŋa iima aarugi iinoŋ eja me emba kaŋa mono iŋiima tiŋ oŋombaa.” Kiaŋ.

**9** Kaŋeŋ iŋijoŋ kokaŋeŋ jero, “Niinoŋ qaa hoŋa moŋ kokaŋeŋ iŋijowe mobu: Koi nanjuti, oŋoo batugianoŋga toŋanoŋ Anutunoŋ bentotoŋa kuuro ku-usuŋanoŋ asugiwaati, ii iima kotowuya. Jaawo laligoŋ koomuwaa siimboboloya mende mogi ii koloŋ asugiro iibuya.” Kiaŋ.

### Jiisaswaa selianoŋ letono.

*Mat 17.1-13; Luuk 9.28-36*

<sup>2b</sup>Weeŋ 6 tegoro Jiisasnoŋ Piito, Jeims ano Jon uŋuama ejemba oŋomesaŋoŋ iyaŋgia siri baŋa koriga moŋnoŋ uma gbameŋanoŋ laligogi. Iikanoŋ laligogi jaasewaŋgianoŋ nano Jiisaswaa sele tianoŋoŋ letoma morota kolooro. <sup>3</sup>Malekuyanoŋ tualalakota asamararaŋawo kolooro. Balonoŋ

opo taŋa gbabulunoŋ (saife, omo) soŋgbamakejuti, mono ii uuguŋ taaliro. <sup>4</sup>Kaŋeŋ kolooro Elaija ano Mooses yoroŋoŋ asugioŋ oŋoma Jiisaswo qaa amigi. <sup>5</sup>Amigi Piitonoŋ kanaiŋ qaa jeŋ Jiisas kokaŋeŋ ijoro, “Somatanana, nononoŋ kokanoŋ uukorisoro moŋoŋ. Kawaajoŋ nononoŋ saanoŋ kuuŋ karoŋoŋ mewoŋa: Goojoŋ moŋ, Mooseswajoŋ moŋ ano Elaijawaajoŋ moŋ.” <sup>6</sup>Gowoko yoŋonoŋ jeneŋgia mamaga ororo Piitonoŋ “Nomaŋeŋ jemaŋa?” jeŋ qaa moŋgano.

<sup>7c</sup>Qaa moŋgama nano kokolo tualalakota asamararaŋawo moŋnoŋ kamaŋ umugayanoŋ esuuŋ oŋono iikawaa uutanonŋa qa aro moŋ kokaŋeŋ kolooro mogi, “Eja koi neenaa wombo merana koloŋoŋ. Mono iwaa qaaya moma laligowu.” <sup>8</sup>Qaa ii moma uulaŋawo eleema uuŋ moŋgama woi ii mombo mende iriigi Jiisasnondeŋ yoŋowo nano. Kiaŋ.

### Jon Oomulu eja ii Elaijawaa kitiaga koloŋoŋ.

<sup>9</sup>Baŋanoŋga rogaŋoŋ kamaŋ Jiisasnoŋ kokaŋeŋ jeŋ kotoŋ oŋono, “Oŋono iwoi iijuti, iikawaa bujuya ii mono ejemba moŋ mende iŋijowu. Siwe gomambaa Eja hoŋanoŋ koomunonŋa waaro iikawaa gematanoŋ ii saanoŋ jeŋ asariŋ laligowu.”

<sup>10</sup>Kaŋeŋ jeŋ kotoŋ oŋono gowokouruta karoŋoŋ yoŋonoŋ qaa ii uugianoŋ aŋgoŋ koma koomunonŋa waawaataa qaa iikawaa kania ii iyaŋgia qisiŋ aonŋ amiŋ mogi. <sup>11d</sup>Amiŋ moma Jiisas kokaŋeŋ qisiŋ mugi, “Kana qaawaa boi yoŋonoŋ qaa kokaŋeŋ jeŋkeju, ‘Gejatootoo eja Elaijanoŋ mono Siwenonŋa waladeeŋ kamaŋ asugiwaa.’ Ii nomaembaajoŋ jeŋkeju?”

<sup>b9:2</sup> 2 Piito 1.17-18    <sup>c9:7</sup> Mat 3.17; Maak 1.11; Luuk 3.22

<sup>d9:11</sup> Mal 4.5; Mat 11.14



<sup>12</sup> Qisij mugi meleema kokaen injjoro, “Elaijanon waladeen kamaan asugin laaligo kuuya meagowaa. Qaa ii honjaga koloojato, qaa mon koi mono naam-baajon oogi eja: ‘Siwe gomambaa Eja honjanon mono siimbobolo mamaga moro jejewili ama mubuya.’ <sup>13</sup> Qaa woi ii ejaoto, niinon kokaen injjomana: Elaijanon mono kamaan asugiroto, iwaajon Buja qaa oogita ejiwaa so ejembanon ii iyanjiaa siingia otaan tondu ama mugi.” Kianj.

**Jiisasnon ome otaaro  
meranon qeangoro.**

*Mat 17.14-21; Luuk 9.37-43*

<sup>14</sup> Jiisas ano gowoko karon yononon baananonga kamaan gowokouruta tosia yonoonon kan iwoi kokaen iigi: Kana qaawaa boi tosianon nama yonowo jenonkooli ano niinongiinon qaa jegi ejemba tuunlembenon liligon injiima nanji. <sup>15</sup> Kaen nama ejemba tuun kuuya yononon Jiisas iima iikanondeen aarun bobogarin kosianon kema jolonja jegi. <sup>16</sup> Jolonja jegi kokaen qisij onono, “Ononon naambaajon yonowo jenonkooli ama niinongiinon qaa jeju?”

<sup>17</sup> Qisij onono tuungianonja eja monjon meleema kokaen ijoro, “Boi, noo merana omenon buuta muungun qaamuun menj muro wama goonon kajej. <sup>18</sup> Iinon kanon me kanon menj utugon horon giliro kamaan qerj buutanonja kokopa kamaaro irinja kijonjon selianon menjugonkeja. Kaen kolooro kan goo gowokouruga welema onoma ome ii otaawutiwaajon injijojento, yononon ii amamaajuya.”

<sup>19</sup> Kaen ijoro meleema mun jero, “Yei! Balombaa ejemba yangisengiawo. Mono kamban dawi onowo qaton unun laligowe Anutu mende moma laarigi siimbobolo momakemana. Ii mono wama noonon kawu.”

<sup>20</sup> Kaen jero wama iwaanon kagi. Kagi omenon Jiisas iima iikanondeen mera utugon orogon muro wolaza horon tama namonon qerj poranporan itagon semben aon ero buutanonja kokopa kouma kamaaro. <sup>21</sup> Jiisasnon ii iima manja kokaen qisij muro, “Kamban dawiwaa so tani koi asugin mun kouro?” Qisij muro jero, “Ii mono melaayanondeen koloon muro.”

<sup>22</sup> “Ii menj bolin mumambaajon indin indin gerenon me apunon metano kamban mamaga kemer qerj qengadeen amakeja. Kaento, iikaanaa ku-usuna mon goonon eji een, mono kiankomun ilaan noromba.”

<sup>23</sup> Kaen jero Jiisasnon ijoro, “‘Ku-usuna mon goonon eji een,’ jejan. Anutuwaa ku-usunanon mono ilawoila mombaajon mende amamaankeja. Monjon Anutu moma laariwaati, iwaanon ilawoila kania kania saanon koloonkebaa.”

<sup>24</sup> Kaen ijoro manjon iikanondeen qama jero, “Anutu moma laariento, momalaarinanon looloria kolooja. Momalaarina mono menj kotiiwa.”

<sup>25</sup> Jero ejemba jaasongoyanon bobogarin kagi injiima ilkawaajon ome ii kokaen menj muro, “Gii qaamuun ano gejaduwwa omeya, niinon menj koton gonjen: Gii mono eja koi mesaon kouma kema mombo mende eleema kawa.”

<sup>26</sup> Menj muro qama silama mera ii utugon uulanawo orogon muro hororo utama kouma keno. Kouma keno qamo kaana koloon ero mamaganon ii iima “Wosoya tegojal!” jegi. <sup>27</sup> Kaen jegito, Jiisasnon borianon menj kobibiuro waama nano.

<sup>28</sup> Kaen nano Jiisasnon miri uutanon uro gowokourutanon angiodeen rama kokaen qisij mugi, “Nononon mono naambaajon ii nononanodeen otaawom-baajon amamaajona?”

<sup>29</sup> Qisij mugi kokaen injjoro, “Ome tania kaaja ii mono qama koolij nene sijgi laligon saanon otaawonja. Iwoi morota moŋ anij mende kouma kembaa.” Kiaŋ.

**Jiisasnoŋ koomuyaa Buŋa jero indij woi kolooro.**

*Mat 17.22-23; Luuk 9.43b-45*

<sup>30</sup> Jiisasnoŋ gowokouruta yoŋowo go-man baloŋ ii mesaonj kema Galili prowins uutanonj liligonj naa gomanonj laligogiti, ii moŋnoŋ mobaatiwaajonj togoro. <sup>31</sup> Ii togoŋ gowokouruta kuma onjomambaajonj oloŋ keŋgi. Kananonj kema qaa kota kokaen injjoro, “Anutunonj Siwe gomambaa Eja honja ii balonj ejemba yoŋoo borogianonj ano kemebaa. Kemero ii qegi komuwaa. Ii qegi komuro roŋ koŋgi weeŋ karoŋ kolooro koomunonja waabaa.”

<sup>32</sup> Qaa kota kaen injjoroto, ii mende moma asarigi ano kania nomaenj, ii qisiwombaajonj kokodunduj anji. Kiaŋ.

**Gowoko batugianonj morononj uuta kolooja?**

*Mat 18.1-5; Luuk 9.46-48*

<sup>33</sup> Kaen kema Kaperneam taanonj kougi. Kanoŋ kouma iyanjaa miri uutanonj uma gowokouruta kokaen qisij onono, “Ono kananonj kaŋ naa qaaga aminj mojuja?”

<sup>34</sup> Yoŋononj kananonj kaŋ ‘Morononj uuta kolooja?’ jerj ii anjiodeen aminj moma kagi. Kawaajonj qisij onono qaagia bogoro raji. <sup>35</sup> <sup>f</sup>Qaa bogoro raji Jiisasnoŋ kemeŋ rama gowokouruta 12 onoono kagi kokaen injjoro, “Moŋnoŋ uuta laligomambaajonj mobaati eeŋ, iinoŋ mono kuuya onoo

newo baagianonj kamaanqeqeta koloonj tosaanja kuuya welenj qeŋ onomakeba.”

<sup>36</sup> Kaen injijonj naamade melaa moŋ meŋ batugianonj ano nano. Nano borianonj meŋ tawoyanonj ama kokaen injjoro, <sup>37</sup> <sup>g</sup>“Moŋnoŋ naamade koi kaaja moŋ noo qananonj mirianonj koma horonj kalaŋ kombaati, iinoŋ mono nii koma horonj nombaa. Moŋnoŋ kaen jaama nombaaati, iinoŋ niigadeen qaagoto, moŋ wasiŋ nonoti, mono ii kaanagadeen koma horonj mubaa.” Kiaŋ.

**Jiisasnoŋ gowokouruta mindingonj onono.**

*Luuk 9.49-50*

<sup>38</sup> Jononj Jiisas kokaen ijoro, “Boi, nonononj eja moŋ ananawo mende liligonkeji, iinoŋ goo qanonj omejiilanj konjoma onono iiniŋ. Iinoŋ nonowo mende qokotaan laligonkejiwaajonj ama nono ii qotogonj muniŋ.”

<sup>39</sup> Kaen ijoro Jiisasnoŋ jero, “Ii mono mende qotogonj mubu. Moŋnoŋ noo qana qama angoletto meji, iinoŋ mono iikawaa gematanonj noo gemaqeqe qaa afaanikota jemambaajonj amamaawaa. <sup>40</sup> <sup>h</sup>Moŋnoŋ mende qotogonj nonomakeji, iinoŋ mono ananaa areŋnoŋ laligoja. (Kawaajonj noo alauruna tosia ii angoisiri mende meŋ onombu.) <sup>41</sup> Ii mono nanjonj ononji Anutunonj iikawaa turuŋa onombaa. Moŋnoŋ Kraistwaa qatanonj iwaa buŋa koloojutiwaajonj ama apu qambi newutiwaa onombaati, Anutunonj mono iikawaa turuŋa meleema mubaa. Niinoŋ qaa honja moŋ kokaen injijowe mobu: Nanjonj onombuti, iyoŋononj mono turuŋa mewuya.” Kiaŋ.

<sup>e</sup>9:34 Luuk 22.24    <sup>f</sup>9:35 Mat 20.26-27; 23.11; Maak 10.43-44; Luuk 22.26

<sup>g</sup>9:37 Mat 10.40; Luuk 10.16; Jon 13.20    <sup>h</sup>9:40 Mat 12.30; Luuk 11.23

<sup>i</sup>9:41 Mat 10.42

### Singisongowaa kongoroya mono qotogowu.

*Mat 18.6-9; Luuk 17.1-2*

<sup>42</sup> Jiisasnoŋ qaa kokaen jero, “Merabora koi kaŋa moma laariŋ nonjuti, moŋnoŋ iyoŋoonoŋga moŋ kongoroya ama muro singisongo ambaati, eja iikanonŋ mono lombo uuta mokoloowaa. Anutunoŋ lombo iikawaa ironŋa mono nomaen muro soyanonŋ koloonaga? Kemuŋ kowonjiŋ aroyanonŋ somoŋgoŋ kowe biiwianonŋ giligi mendungoro kemebabo, iikanonŋ mono afaaŋa koloon muro tani koloonaga. <sup>43</sup> Kawaajonŋ boronganonŋ singisongo ambaatiwaa kongoroya ama gombaati eenŋ, ii mono kotonŋ giliwa. Kotonŋ gilingo borodomonŋ laligonŋ laaligo kombombana mokoloonŋ oompelelen mokoloowagato, boroga woiwo laligonŋ kanagenŋ gere sianonŋ kemebabo. Sia gereya ii kambaŋ moŋnoŋ mende bogowaa. <sup>44</sup> Iikanonŋ ‘Doononŋ selegia utoqutoonŋ keema kougi mende komuwuya ano je geregianonŋ kambaŋ moŋnoŋ mende bogowaa.’

<sup>45</sup> “Kaanŋagadeenŋ kanaganonŋ singisongo ambaatiwaa kongoroya ama gombaati eenŋ, ii mono kotonŋ giliwa. Kotonŋ gilingo kanadomonŋ laligonŋ laaligo kombombana mokoloonŋ oompelelen mokoloowagato, kanaga woiwo laligona gere sianonŋ giligi kemebabo. <sup>46</sup> Iikanonŋ ‘Doononŋ selegia utoqutoonŋ keema kougi mende komuwuya ano je geregianonŋ kambaŋ moŋnoŋ mende bogowaa.’

<sup>47</sup> k “Kaanŋadeenŋ jaaganonŋ singisongo ambaatiwaa kongoroya ama gombaati eenŋ, ii mono qonjoma giliwa. Qonjoma gilingo jaako motoongowo laligonŋ Anutuwaawaa bentotononŋ keema

oompelelen mokoloowagato, jaakoga woiwo laligona gere sianonŋ giligi kemebabo. <sup>48</sup> l Iikanonŋ ‘Doononŋ selegia utoqutoonŋ keema kougi mende komuwuya ano je geregianonŋ kambaŋ moŋnoŋ mende bogowaa.’

<sup>49</sup> “Gere sia iikanonŋ ejemba kuuya ii sii kaŋa gere bolanonŋ dalasisi onŋogi siim-boboloya mobuya.

<sup>50</sup> m “Sii ii awaa koloojato, siionŋ naaŋa mesaowaati eenŋ, ii mono nomaen meagogi naaŋa mombo koloonaga? Onŋ kaanŋadeenŋ uumotoonŋgo laaligowaa aiŋa mesaowubo. Kawaajonŋ Siwe siigia mesaowubotiwaajonŋ mono galenŋia meŋ batugianonŋ luae qeŋ aonŋ laligowu.” Kianŋ.

### Loemba mesaonŋ aoawaa qaaya

*Mat 19.1-12; Luuk 16.18*

**10** Jiisasnoŋ waama Kaperneam go-manŋ mesaonŋ Jordan apu kotonŋ leegenŋ kema metetereenŋ kamaanŋ mombo apu ii kotonŋ Judia prowinsnoŋ karo. Karo ejemba tuunŋlembenonŋ mombo iwaanonŋ ajoroogi ama lalig-  
oroti, iikawaa so mombo kuma onŋono.

<sup>2</sup> Kuma onŋono Farisii (Kana qaawaa kaparanŋkonŋkonŋ) tosianonŋ iwaanonŋ kanŋ qaawaa timbinonŋ horowombaa anŋgo-bato meŋ muŋ kokaenŋ qisiŋ mugi, “Ejanonŋ embia mesaowaati eenŋ, iikanonŋ Kana qaa uuguwaa me qaago?”

<sup>3</sup> Qisiŋ mugi meleema kokaenŋ injjoro, “Moosesnoŋ iikawaa qaaya nomaenŋ jeŋ kotonŋ onŋonota eja?”

<sup>4</sup> n Kaenŋ injjoro kokaenŋ ijogi, “Ejanonŋ mesaonŋ aoao papia onŋgo embia saanonŋ mesaowaa. Moosesnoŋ kaenŋ jeŋ kotonŋ torota eja.”

<sup>5</sup> Kaenŋ ijogi kokaenŋ jeŋ onŋono, “Iinonŋ mono uugia kotigaajonŋ ama

j9:43 Mat 5.30    k9:47 Mat 5.29    l9:48 Ais 66.24

m9:50 Mat 5.13; Luuk 14.34-35    n10:4 Dut 24.1-4; Mat 5.31

jenkooto kaen oon onono. <sup>6</sup>Oon ononoto, Anutunon kanakanaiyanon ilawoila kuuya mokoloroti, kaban ijikanondeen ‘Eja ano emba laligowutiwaajon mokolon onono. <sup>7</sup>PKawaaajon ejanon mono nemunmanja oromesaon embiaanon kema qokotaaro <sup>8</sup>yoronon sele motoonggo koloon laligowao. Kaen koloon toroqen woi mende koloojaoto, sele motoonggo koloon laligowao. <sup>9</sup>Anutunon eja ano emba mindirin ononoti, ejemba mononon ii mono mende mendeema oromba.”

<sup>10</sup>Jiisasnon kaen jen onoma miri uutanon uro gowokourutanon qaa iikawaaajon mombo qisin mugi. <sup>11</sup>Qisin mugi kokaen injjoro, “Eja mononon embia otaan emba mon mewaati, iinon mono olokalu serowilij ambaa. <sup>12</sup>Kaanagadeen emba mononon loya otaan eja mon mewaati, iinon mono olokalu serowilij ambaa.” Kiaj.

### Jiisasnon merabora kotuegon onono.

*Mat 19.13-15; Luuk 18.15-17*

<sup>13</sup>Ejemba tosanon merabora boloboolo unuama Jiisasnon onosiriwaatiwaajon iwaanon kagito, gowoko yononon ejemba ii jen qewagon onongi. <sup>14</sup>Kaen angito, Jiisasnon ii iima uuta boliro kokaen injjoro, “Merabora melaa mono onomesaogi noonon kawu. Anutunon ejemba kaanja ii bentotonja buja qen onombaa. Kawaaajon ii mende somongon onombu. <sup>15</sup>riinon qaa honja mon kokaen injjowe mobu: Mononon Anutuwa bentotonja ii merabora kaanja buja mende qen aowaati, iinon mono iikawaa uutanon keumambaa amamaawaa.” <sup>16</sup>Kaen jen tawoyanon ama doongon onoma boria wangianon ama kotuegon onono. Kiaj.

### Jiisasnon eja qabunayawo mombaa gabanmaban qaa jero.

*Mat 19.16-30; Luuk 18.18-30*

<sup>17</sup>Jiisasnon kanain kana kemambaa ano eja mononon bobogarin iwaanon karo. Kan batanon kemen simin kuma kokaen qisin muro, “Boi awaa, niinon mono nomaen ama laaligo kombombanja buja qen aowenaga?”

<sup>18</sup>Qisin muro kokaen ijoro, “Noonon ‘Boi awaa,’ ii naambaajon jejan? Anutu motoongoyanon awaa kolooja. Eja mononon ii kaanja awaa mende kolooja. <sup>19</sup>sGii jojopaj qaa koi modaborojan:

‘Mon mono mende qena komuwa. Serowilij mono mende amba. Iwoi mono yongoro mende mewa. Jenonkuukuu mono mende ama muba. Mono kalugon yongoro mende mewa. Nemun manja mono goda qen oromakeba.’

<sup>20</sup>Kaen ijoro moma kokaen jero, “Boi, ii kuuya mono gbaworonanonga ten koma laligon waabe.”

<sup>21</sup>Kaen jero Jiisasnon uun iima uuwomboyanon jopagon mun kokaen ijoro, “Gii mono motoongonon amamaajan: Gii mono kema esuhinaga kuuya sewanja mewutiwaajon ana monej karo ejemba wanaya onomba. Kaen ana esuhinaga somata totonon (milyon Kina kaanja) ii Siwe gomanon en gombaa. Kaen ama nii notaan kawa.” <sup>22</sup>Jiisasnon kaen ijoroto, esuhinaya mamaga erotiwaajon ama qaa ii moma uuta bosoleero wosobiri moma een mesaon keno.

<sup>23</sup>Mesaon keno Jiisasnon uuro kema karo gowokouruta kokaen injjoro, “Oyei! Ejemba monej hinagiawo yononon mono Anutuwa bentotonon

<sup>o</sup>10:6 Jen 1.27; 5.2    <sup>p</sup>10:7 Jen 2.24    <sup>q</sup>10:11 Mat 5.32; 1 Kor 7.10-11

<sup>r</sup>10:15 Mat 18.3    <sup>s</sup>10:19 Eks 20.12-16; Dut 5.16-20

keubombaajon bimoon kupukapa kombuya.”

<sup>24</sup> Kaen injjoro gowoko yonononj ii moma walinggogito, Jiisasnonj toroqen kokaen injjoro, “Guanjruna, ejemba daen yonononj monej hinagia moma laarinkejuti, iyonononj mono Anutuwaaw bentotonj uutanonj keubombaajon bimoon kupukapa kombuya. <sup>25</sup> Ii kokaen jej asarimaŋa: Oro somata kamel ii sosoro ootanonj saanonj mende keubaa. Iikawaa so ejemba qabuŋagiawo yonononj Anutuwaaw bentotonj uutanonj keubombaajon bimoon amamaawuya.”

<sup>26</sup> Kaen injjoro moma aaruŋ tililingonj iyanŋiaajon kokaen jegi, “Oopopoonj! Ejemba morononj mono Siwewaa buŋa koloonaga?”

<sup>27</sup> Kaen jegi Jiisasnonj uuŋ injiima kokaen jero, “Ejembanonj ii anŋobato meŋ osiŋ amamaankejuto, Anutunonj kaen mende amakeja. Anutunonj mono iwoi kuuya saanonj amakeja. Iinonj iwoi moŋ ama memambaajon mende osiŋ amamaankeja.” Kianj.

### **Jiisaswaa gawonj memewaa turuŋa**

<sup>28</sup> Piitononj qaa ii moma meleema Jiisas kokaen ijoro, “Moba, nonononj ilawoila kuuya mesaonj gii gotaanj kaniŋ.”

<sup>29</sup> Ii moma Jiisasnonj kokaen ijoro, “Niinonj qaa hoŋa moŋ kokaen injjowe mobu: Moŋnonj noo ano Oligaa Buŋawaajonj ama iwoi moŋ mesaoroti, ii jigo miria, dakoga, naambeeta, nemuŋmaŋa, meraborata me gawonj molalerŋa ii oŋomesaoro Anutunonj mono iikawaa tawaya uuguŋ meleema muro seiwaa. <sup>30</sup> Moŋnonj iwoi ii mesaoroti, Anutunonj mono tawaya ii 100:waa so toroqen muro iyanŋaa buŋa koloowaa. Balombaa laaligononj sisiwerowero uutanonj laligowaato, jigo miri, dako, naambee,

nemuŋmaŋ, merabora ano gawonj molalerŋa ii mono kitianonj koloonj mubaa ano kamban kanagenanonj laaligo kombonja tetegoya qaa buŋa qen aowaa. <sup>31</sup> Kaen koloowaato, uuta oŋoononja mamaganonj kamakamaata koloowuya ano kamakamaata yonoononja mamaganonj uuta koloowuya.” Kianj.

### **Komuwaatiwaa qaaya jero karonj kolooro.**

*Mat 20.17-19; Luuk 18.31-34*

<sup>32</sup> Jiisasnonj gowokouruta yonowo Jerusalem sitinonj ubombaajon balonj kana kenji. Jiisasnonj wala keno gowokourutanonj gematanonj kema walinggogi ano ejemba gemagianonj kagiti iyonononj mono toroko mogi. Kaen anŋi Jiisasnonj gowokouruta 12 ii mombo horonj oŋoma kanaiŋ kuma oŋono. Iwaanonj iwoi koloowaati, qaa ii jej asariŋ kokaen injjoro, <sup>33</sup> “Mobu, anana mono Jerusalem ubonja. Iikanonj moŋnonj Siwe gomambaa Eja hoŋa memelolo meŋ muro jigo gawonj galeŋ ano Kana qaawaa boi yonoo borogianonj kemebaa. Yonononj komuwaatiwaa qaaya jej tegonj waba gawman yonoo borogianonj oombuya. <sup>34</sup> Oonŋi mepaegonj sulaapanj qen ooli waayawononj qetaaliŋ talunŋowuya. Qetaaliŋ talunŋonj qegi komuwaa. Komuŋ weeŋ karonjanonj koomunonja waabaa.” Kianj.

### **Jeims Jon yorononj iwoiwaajonj weleni.**

*Mat 20.20-28*

<sup>35</sup> Jiisasnonj kaen injjoro Zebediwaa merawoita Jeims ano Jon yorononj iwaanonj kema kokaen ijori, “Boi, norononj iwoi mombaajonj welema gonjoti, ii norombagiwaajonj mojo.”

<sup>36</sup> Ijori qisij orono, “Oronoj naa iwoi ama oromaṅatiwaajon mojao?”

<sup>37</sup> Qisij orono kokaen ijori, “Giinonj saanonj jeṅ kotona noro goo asamararanonj eu uma moṅnonj boro dindinṅanonj ano moṅnonj boro qaniganonj rama iwoi kuuya galeṅ kombonaga.”

<sup>38</sup> <sup>u</sup>Kaen ijorito, Jiisasnonj kokaen ir-ijoro, “Oronoj iikawaa kania mende moma yagon welenjao. Niinonj qambi aasonjowo nemaṅati, oronoj ii saanonj neṅ siimbobolo mobaota me qaago? Joṅkowororo nonṅbanonj mulu meṅ nombuti, oronoj ii mewao me qaago?”

<sup>39</sup> Irijoro moma jeri, “Ii saanonj mewota.”

Jeri kokaen irijoro, “Ii oṅanonj. Niinonj qambi aasonjowo nemaṅati, oronoj ii kaanjiadeen newaota ano joṅkowororo nonṅbanonj mulu meṅ nombuti, iikanonj mono oro kaanṅagadeen mulu meṅ orombuya. <sup>40</sup> Meṅ orombuto, noo boro dindinanonj me qaninanonj morononj rabaati, niinonj qaa ii jeṅ kotomaṅatiwaa so qaago. Anutononj duṅ woi ii daen yoroojonj mozozonṅoroti, ii mono iyoroojonj orono niwo rama iwoi kuuya galeṅ komakebonja.” Kiaṅ.

### **Galeṅ hoṅanonj mono welenṅqeṅe kolooja.**

<sup>41</sup> Jeims Jon yorononj kaen weleni alauruta 10 yonononj ii moma kanainj uubologa mogi. <sup>42</sup> <sup>v</sup>Kaen mogito, Jiisasnonj oṅoono kagi kokaen injoro, “Namowaa kantria kantria yonoo jawinṅianonj galeṅ koma oṅombonṅatiwaajonj jeṅjuti, iyonononj mono eja ponj taniṅaen ama oṅomakeju. Yonoo somatagianonj mono qaa jeṅ kotonj ejemba mindinṅonj oṅoma ku-usunṅgia qendeemakeju. Oṅo kaniagia ii saanonj moju. <sup>43</sup> <sup>w</sup>Oṅoo batugianonj sili

iikaanṅa koloowaboto, moṅnonj oṅoo batugianonj somatagia koloomambaaajon moji, iinonj mono welenj qeṅ oṅoma laligowa. <sup>44</sup> Kaanṅagadeen moṅnonj oṅoo batugianonj uuta laligomambaa moji, iinonj mono kuuya oṅoo newo baagianonj laligonj welenṅqeṅgia omaya koloowa. <sup>45</sup> Siwe gomambaa Eja hoṅanonj mono kaanṅagadeen sili kaanṅa qendeema iyana welenj qeṅ mubutiwaajonj ama mende kamaaroto, welenj qeṅ oṅoma ejemba kuuya oṅoo dowegia memambaaajonj ama kamaarota laaligoya qeleema mesaowaa.”

### **Bartimeus jaaya gooro metooro.**

*Mat 20.29-34; Luuk 18.35-43*

<sup>46</sup> Jiisasnonj gowokouruta yonowoo Jeriko sitinonj kagi. Kaṅ siti ii mesaowombaaajonj anṅi ejemba tuunṅlembenonj oṅotaan gemagianonj kagi. Kaen kagi jaagoo eja qata Bartimeus, Timeuswaa meria iinonj moneṅ ano nene mubutiwaajonj welema oṅoma kana goraayanonj raro. <sup>47</sup> Raro “Nazaret eja Jiisas kaja,” jegi moma kanainj kokaen qaro, “Jiisas Deiwidwaa gbilia, mono kianṅkomunj nomba!”

<sup>48</sup> Kaen qaro mamaganonj qaa bogoro rabaatiwaajonj qotogonj mugito, iinonj kaparaṅ koma qaro. “Deiwidwaa gbilia, giinonj mono kianṅkomunj nomba!”

<sup>49</sup> Qaro Jiisasnonj moma doronj ama kokaen jero, “Saanonj qagi koi kawa.” Kaen jero jaagoo eja ii qama kokaen ijogi, “Goojonj qaja. Kawaajonj mono satiṅ qena kamaaro waama kawa.”

<sup>50</sup> Ii moma malekuya qetegonj gilinj porasak waama nama Jiisaswaanonj keno.

<sup>51</sup> Keno kokaen qisij muro, “Alana, niinonj naa iwoiga ama gomaṅatiwaajonj mojan?” Kaen qisij muro jaa-

<sup>u</sup>10:38 Luuk 12.50    <sup>v</sup>10:42 Luuk 22.25-26

<sup>w</sup>10:43 Mat 23.11; Maak 9.35; Luuk 22.26

goo ejanon jero, “Somatana, nii jaana mombo uumambaajon mojen.”

<sup>52</sup>Kaen jero Jiisasnon kokaen ijoro, “Momalaariganon mono men qeangon gonja. Mono saanon kamba.” Kaen ijoro jaa kota iikanondeen tooro uun gema-gianon Jiisas otaan keno. Kianj.

### Jiisas Jerusalem uro mare kongi.

*Mat 21.1-11; Luuk  
19.28-40; Jon 12.12-19*

**11** Jiisasnon gowokouruta yonowo Jerusalem siti dodowin Betfage ano Betani goman woi kosogaranon kan Oil gere baananon uma gowokowoita woi wasin oromambaajon ama <sup>2</sup>kokaen irijoro, “Goman bagiaagen raji, mono iikanon kamba. Kema iikanon keuma dongi melaa kasanon somongogi nanji, ii iikanondeen mokoloowaota. Ii dongi sagbiliaga, eja monnon qaganon mende rarataga. Ii mono isama men koi kawao. <sup>3</sup>Aisni monnon ‘Naambaajon kaen an-jao?’ jen qisin orono kokaen ijowao, ‘Ponnananon iikawaajon amamaan jero kajota kamban mende koriro mombo meleeno kawaa.’”

<sup>4</sup>Kaen irijon wasin orono kema dongi sagbilia kana goraayanon miri mombaa nagu qaa ootanon kasanon somongogi nano mokolon isani. <sup>5</sup>Aisni eja tosia iikanon nangiti, iyononon iriima kokaen qisin orongi, “Hei, nomaen nambojen dongi melaa isanjao?”

<sup>6</sup>Kaen qisin orongi Jiisasnon irijorotiwaa so jeri moma “Saanon men kamba,” jegi. <sup>7</sup>Jegi men Jiisaswaanon kari malekugia qetegon dongi melaawaa qaganon angi uma raro. <sup>8</sup>Kaen rama keno ejemba jaasongoyanon goda qen malekugia qetegon kana somatanon tambongi tosanon balon korianon

kema gere seja memburatin tambongi. <sup>9x</sup>Tambongi ejemba wala koma horon kengiti ano gematanon otaan kagiti, iyononon kokaen jen qagi, “Hoosana! Oowe oowe! Anutu mepeseejon. Pombaa qatanon kawaati, Anutunon mono ii kotuegon muba. <sup>10</sup>Ambonana Kin Deiwidnon kantri toton koma galer koma ononoti, kamban iikaanjon mono mombo kan nononja. Oo Anutu mono kantri totonana kotuegowa. Hoosana! Qabunaga mepeseenin euwaa euyanon uja. Oowe oowe!”

<sup>11</sup>Kaen qagi Jerusalem sitinon uma jiwowon jigowaa toton uutanon keno. Iikanon liligon ilawoilla kuuya iiro mare kolooro kamaan gowokouruta 12 yonowo jigo mesaon Betani gomanon kema egi. Kianj.

### Jiisasnon fig gere mon qasuaaro gororongoro.

*Mat 21.18-19*

<sup>12</sup>En umugawodeen waama gowokouruta yonowo Betani goman mesaon kengi Jiisasnon nenewaa komuro. <sup>13</sup>Nenewaa komun uuro keno fig gere mon<sup>††</sup> senawo nano iiro. Iima “Senja uutanon honja raro mokolon newenaga,” jen fig gerewaa kanaanon keno. Kenoto, honja kambananon mende torirotiwaanon senagadeen nano iiro. <sup>14</sup>Kaen iima gere ii kokaen jen muro, “Monnon mono honja mombo mende newa.”

Kaen jen muro qaa ii gowokourutanon mogi. Kianj.

### Jiisasnon jiwowon jigo jen kobooro.

*Mat 21.12-17; Luuk  
19.45-48; Jon 2.13-22*

<sup>15</sup>Kema laligon Jerusalem sitinon ugi Jiisasnon jiwowon jigowaa toton uu-

<sup>††</sup>11:13 Fig ii jao gerewaa alia mon. Ii gawongianon komogi kota ainjawo kolooro mamaga nen laligogi.

<sup>x</sup>11:9 Ond 118.25-26

tanonj keno. Iikanonj ejemba injiuro esuhina sewanja mewutiwaajonj anji sewanja megiti, ii kanainj konjoma onono kamaagi. Monej utekute ejemba yonoo raragia metaama meleeno kenji. Kaanja-gadeenj kewo sewangia mewutiwaajonj anjiti, iyonoo duj raragia ii kaanjadeen riiitano kenji. <sup>16</sup>Sombenj kowoga kotonj iwoi elaanj keuma kaamawaa kania ii somonjoro. <sup>17</sup>Iikaenj ama kuma onjoma kokaenj injijoro, "Aisaianonj qaa monj kokaenj oorota eja, 'Noo jigonanonj mono gomaña gomaña kuuya yonoo qamakooli miri koloowaatiwaajonj qabu.' Qaa ii ejato, onjononj ii utegogi kikekasililinj eja yonoo kobaa kaanja kolooja."

<sup>18</sup>Kaenj injijoro ejemba tuunj kuuya yonjononj iikawaajonj newogia tegoro walinggogi. Kawaajonj jigo gawonj galen ano kana qaawaa boi yonjononj ii moma Jiisaswaajonj toroko moma aminj moma kokaenj jegi, "Ii mono nomaenj jeninj qegi komunaga?"

<sup>19</sup>Mare kolooro Jiisasnonj gowokouruta yonjowo siti mesaonj seleenjenj kema egi. Kianj.

### Fig gerenonj gororonjoro iigi.

*Mat 21.20-22*

<sup>20</sup>Ej umugawodeenj waama kananonj kema fig gere ii uuguwombaaajonj ama gere ii iigi tiitawo gororonjoro nano.

<sup>21</sup>Nano Piitononj Jiisaswaanonj qaa romonjonj kokaenj ijoro, "Somatana iiba, fig gere qasuaanati, ii mono gororonjoro nanja."

<sup>22</sup>Ijoro Jiisasnonj kokaenj meleeno, "Anutu momalaarinj ii mono pondanj menj laligowu." <sup>23</sup>Niinonj qaa honja monj kokaenj injijowe mobu, "Monjonj qaayaa honja koloowaatiwaajonj uuwoi mende moma baanja kokawaa toyaaajonj kokaenj jenj kotonaga, 'Mono baanja koi qetegonj

waama kema kowenonj amba.' Kaenj jenj kotonj Anutu moma laariro honja mono iikawaa so koloowaa. <sup>24</sup>Kawaajonj niinonj kokaenj injijowe mobu: Naa iwoiwaajonj qisinj qama kooliwuti, ii kuuya buja qenj aodaborojoni, iikaenj moma laarigi mono buñagia koloowaa. <sup>25</sup>Ono nama Anutu qama kooligi monjonj aliaa koposowaajonj uubologa mobaati eenj, koposoya ii mono mesaowu. Kaenj ambuti eenj, onoo Mangia Siwe gomanonj laligoji, iinonj mono kaanjadeen onoo singisonjogogia mesaowaa. <sup>26</sup>(Ono tosaanja yonjononj singisonjogo mende mesaowuti eenj, onoo Mangia Siwe gomanonj laligoji, iinonj mono kaanjadeen onoo singisonjogogia mende mesaowaa.)" Kianj.

### Jotamemeya yonjononj Jiisaswaa ku-usunjaajonj qisigi.

*Mat 21.23-27; Luuk 20.1-8*

<sup>27</sup>Jiisasnonj gowokouruta yonjowo mombo Jerusalem sitinonj ugi. Uma jiwowonj jigowaa totonj uutanonj kema karo jigo gawonj galen, kana qaawaa boi ano kantriwaa jotamemeya tosaanja yonjononj iwaanonj kougi. <sup>28</sup>Kouma kokaenj qisinj mugi, "Gii kokanonj iwoi anjanj, ii mono morononj jenj kotonj gononj amakejanj? Ii mewagiwaa ku-usunja ii mono morononj gononj?"

<sup>29</sup>Qisinj mugi kokaenj meleema onono, "Niinonj kaanagadeenj qaa monj qisinj onjomaña. Ii meleema nonji niinonj kaanagadeenj morononj ku-usunj nono ilawoila koi amakejenj, ii injijomaña. <sup>30</sup>Jononj ejemba oomulu menj onjoma laligoroti, iinonj iikawaa ku-usunja ii dakaya mero? Siwe Toyanonj muro me bolonj toyanonj mugi? Ii mono nijowu."

<sup>31</sup>Kaenj meleema onono batugianonj aminj moma kokaenj jegi, "'Ku-usunjanonj Siwenonja asugiro,' kaenj jewonjati



eenj, iinonj mono kokaenj jewaa: ‘Oñononj mono naambaajonj Jon mende moma laarinj mugij?’ Ii mende sokonja. <sup>32</sup>Me ‘Balonj ejemba yonoononga asugiro,’ jewonaga? Ii mende sokonja.” Ejemba kuuyanonj Jombaajonj ‘Oñanonj gejatootoo ejaga koloobj,’ jegitiwaaajonj ama ejemba tuunj yonoojonj toroko moma ii jewombaajonj amamaagi. <sup>33</sup>Kawaajonj “Ii mende mojonj,” meleengij. Kaenj meleengij Jiisanonj kokaenj injijoro, “Kaenj ano niinonj kaanagadeenj ilawoila koi amakejenjiwaa ku-usunja morononj nonoti, ii mende injijomaña.” Kianj.

**Wain kasa gawonj galej  
bologa yonoo sareqaa**

*Mat 21.33-46; Luuk 20.9-19*

**12**<sup>b</sup>Jiisanonj kanainj ejemba sareqaanonj kokaenj injijoro, “Eja moñonj wain kasa gawonj moñ koma komoro. Koma komoma sopaya meñ liligoro. Meñ liligonj wain juu somata jamononj mero. Iikanonj waimbaa honja ama kananonj risuaagi apuyanonj lalanonj kemero. Wain juu somata ii meñ wain yongoro mewubotiwaajonj galej meme jake koriga kowiawo mero. Iwoi kuuya medaboronj wain gawonj galej tosaaña mokoloonj onoma kokaenj injijoro, ‘Mono gawonj meñ honjaa bakaya onjoangia meñ bakaya toya nii nombu.’ Kaenj jeñ somonjonj gawonj ii borogianonj ama onomesaonj kantri moñonj kema laligoro. <sup>2</sup>Laligonj laligoro honja momogorotiwaa kambaña (gbani 5) toriro iikanonj welenjeqeyya moñ wasinj muro galej yonoononj kema wain gawonj honjaa bakaya mubutiwaajonj jero. <sup>3</sup>Jeroto, galej yonononj ii meñ somonjonj koobinonj qeñ otaagi bobora eleeno. <sup>4</sup>Kawaa

gematanonj welenj eja moñ wasiro yonoononj keno waña qosoma gamu qeñ mugij. <sup>5</sup>Kawaa gematanonj welenj eja moñ mombo wasiro keno qegi komuro. Kaanjadeenj eja tosaaña mamaga wasinj onono tosia koobinonj sagorogoro ununj tosia unugi komugij. <sup>6</sup>Kaenj angij wain gawonj toyanonj qaa mongama jero, ‘Neenaa wombo merana motoonjonj iikayadeenj laligoja. Ii mono goda qeñ mubuya me nomaenj?’ Kaenj jeñ konoga kianj meria wasiro yonoononj keno. <sup>7</sup>Kenoto, karo iima batugianonj kokaenj jegij, ‘Iinonj mono borosamoya kokawaa toya koloowaa. Ayo, mono meñ qeninj komuro wain kasa gawonj kokanonj mono ananaa buña koloowaa.’ <sup>8</sup>Kaenj jeñ qelanjinj meñ somonjonj qegi komuro qamoya gawonj sopa seleenjenj hagogij kemero.

<sup>9</sup>“Wain gawonj toyanonj ii moma mono nomaenj ambaa? Iinonj mono aña kanj gawonj galej ii kondeema onjombaa ano gawonj galej dologa mokoloonj onoma wain kasa gawonja ii yonoo borogianonj ambaa. <sup>10</sup>‘Buña Terenonj qaa koi ween-gogij me qaago?

‘Miri meme yonononj jamo tando moñ gema qeñ eenj mesaogij rarotij, iikanonj mono tando kombombaña kolooro mokoloogij. Iikanonj riironj mirinonj mono riima kamaanj kombaa.

<sup>11</sup>Porñonj tando ii kuuro jaanananonj iininj qabunjayawo kolooro walingonkejonj.” ’

<sup>12</sup>Jiisanonj kaenj injijoro galej yonononj qaa iikawaa kania moma asarinj kokaenj jegij. “Sareqaa ii mono nonoojonja jeja.” Kawaaajonj ii meñ somonjonj mogito, ejemba tuunjeleme yonoojonj toroko moma amamaanj mesaonj kenjij. Kianj.

**Takis aambaa Jiisas  
angobato mej mugi.**

*Mat 22.15-22; Luuk 20.20-26*

<sup>13</sup> Juuda jotamemeya yononon Farisii ano gawana Herodwaa paati alauruta tosia wasinj onoma kokaen injjogi, “Ono mono Jiisaswaanon kema qisij qaawaa timbinon horon gbadoon mubu.” Kaen injjogi Jiisaswaanon kagi. <sup>14</sup> Jiisaswaanon kan kokaen ijogi, “Boi, giinon eja hona koloojani, nono ii mojon. Giinon ejemba tosia mende injisosoron tosia mende qetama onomakejanto, so motoonjonon gosinj nonomakejan. Kawaajon kuuj gongji mende dogon somata mende esuuj onomakejanto, Anutuwaanon kana ii qaa hona otaan kuma nonomakejan. Giinon Anutuwaanon qaa dindiya iikanon uuta ano kamaaqeqeta motoondeen kuuya jey mindijonon nonomakejan. Kawaajon nono siisa-kimbaajon takis ama iikanon Mooseswaa Kana qaa songiwona me qaago? Ii anij sokonja me qaago?”

<sup>15</sup> Kaen ijogi arengia qolonmolongoya ii moma koton kokaen injjoro, “Ono naambaajon qaawaa timbinon ama nombombaajon angobato mej nonju? Saanon silwa monej mon mej kagi iiman.”

<sup>16</sup> Kaen injjoro ii mej kagi kokaen qisij onono. “Morowaa unayaga ano qataga ii koi oogita eja?” “Ii Siisa-kimbaa.” Kaen meleema jegi.

<sup>17</sup> Jegi kokaen injjoro, “Kaen kolooro iwoi Siisa-kimbaa unayawo ii mono iwaa bunja munkebu. Iwoi Anutuwaa unayawo eji, ii mono Anutuwaa bunja qewu.” Kaen injjoro iwaajon mamaga waliingogi. Kiaj.

**Koomunonga waawaataa  
angobato mej mugi.**

*Mat 22.23-33; Luuk 20.27-40*

<sup>18d</sup> Sadiusi (Jigo gawombaa kaparanjonon) yononon “Komugiti, iyononon mende waabuya,” jey laligogi. Yonoononga tosianon Jiisaswaanon kan kokaen qisij mugi, <sup>19e</sup> “Boi, Mooseson kokaen jey koton nononota eja, ‘Eja mon emba mero merabora mende koloogi komuj maloya eej mesaoro koganon saanon maloya ii mej gbili mekoloon muro dataa qa mej laligowaa.’”

<sup>20</sup> “Moba! Kamban monjonon daremun 7 laligogi. Dagia mutuyanon emba mej laligon gbilia qaa eej laligon komuro. <sup>21</sup> Komuro koganon maloya ii mej laligon kaanagadeen gbilia qaa eej komuro. Komuro koga mon iwaa gematanon iikanon emba ikayadeen mej laligon eej komuro. <sup>22</sup> Kaanadeen daremun 7 kuuya yononon emba motoongo ikayadeen mej gbilia qaa laligon komudaborogi. Kuuya komugi konoga malogia ii kaanadeen komuro. <sup>23</sup> Giinon ‘Komugiti, iyononon gbilin waabuya,’ jeyanto, nono ii mende moma laarion. Moba, eja 7 kuuya ii ororon waabuyagati eej, emba motoongo ii embagiaga megilaligorotiwaajon ama mono morowaa embiaga koloona?”

<sup>24</sup> Kaen qisigi Jiisasnon meleema kokaen injjoro, “Ono qaa jey soaju. Uumeleembaa Bunja Tereya ano Anutuwaa ku-usuja mende moma kotojutiwaajon mono jinjaun amakeju. <sup>25</sup> Onanon, koomunonga waama kamban iikanon loemba mende koloowuyato, gajoba yononon Siwe gomanon laligojuti kaana koloon laligowuya. <sup>26f</sup> Mobu! Komugiti, iyononon gbilin waabutiwaa qaaya ii

Mooseswaa Buknoŋ kokaen eja: Somaŋ bambanoŋ gere bolan asugiŋ mende jeŋ kotoroti, oŋo sundu ii weengogi me qaago? Anutunoŋ iikanonŋ Mooses kokaen ijoro,

‘Niionoŋ Anutu Aabahambaa Poŋ, Aisakwaa Poŋ ano Jeikobwaa Poŋga laligonŋ waama laligojeŋ.’

<sup>27</sup> “Isi wanjale karoŋ yoŋonoŋ Anutuwo laligonŋ kotiŋ ubuya. Anutunoŋ koomuya yoŋoo Poŋgia qaagoto, laaligo kombomana laligojuti, mono iyoŋoo Poŋgiaga kolooja. Oo Sadusii (Jigo gawombaa kaparaŋkoŋkoŋ paati) oŋo mono qaa mamaga moma soonkeju.” Kaen meleeno.

### **Jojopaŋ qaa waŋa woi ii nomaen?**

*Mat 22.34-40; Luuk 10.25-28*

<sup>28</sup> Jiiisasnoŋ Sadusii (Jigo gawombaa kaparaŋkoŋkoŋ) yoŋowo amiŋ moma jeŋ sororogonŋ meleema oŋonoti, ii kana qaawaa boi eja moŋonoŋ moro. Iikaanŋ moma jaasewananoŋ kouma kokaen qisiŋ muro, “Jojopaŋ qaa kuuya iikanonŋa waŋa somata ii nomaen?”

<sup>29</sup> <sup>h</sup>Qisiŋ muro meleeno, “Waŋa somata ii kokaen,

‘Israel kanageso mobu! Anutunoŋ mo-toonŋo ananaa Poŋnana kolooja. Bensakonŋ iwoi moŋonoŋ qaago.

<sup>30</sup> Kawaajoŋ uugabaga, uŋaga, roromonŋ-goga ano ku-usuŋga kuuya, iikanonŋ mono Poŋ Anutuga uunonŋ jopagonŋ muŋ laligowa.’

<sup>31</sup> <sup>i</sup>“Jojopaŋ qaa iikawaa alia ii kokaen,

‘Geenŋa jopagonŋ aonkejaŋi, iikaanŋadeen mono ejemba kuuya jopagonŋ oŋoma laligowa,’

Jojopaŋ qaa moŋonoŋ mono qaa woi ii mende uruuguja.”

<sup>32</sup> Jiiisasnoŋ Kana qaawaa boiyajoŋ kaen meleeno ijoro, “Boi, gii qaa dindiŋa jejaŋ. Anutunoŋ motoonŋo kolooja. Bensakonŋ iwoi moŋonoŋ qaago. <sup>33</sup> <sup>k</sup>Gii uugabaga, momakootoga kuuya ano ku-usuŋga kuuya, iikanonŋ mono Poŋ Anutuga uujoŋagonŋ muŋ laligowa. Ano geenŋa jopagonŋ aonkejaŋi, iikaanŋadeen mono ejemba kuuya jopagonŋ oŋoma laligowa. Jojopaŋ qaa woi iikanonŋ waŋa somata kolooja. Ii teŋ kombagi, iikanonŋ mono siimolonŋ kuuya ano nandunŋ mamatewoo tosia unuuguja.” <sup>34</sup> Kaen ijoro Jiiisasnoŋ uuroromonŋgoya moro sokono kokaen ijoro, “Gii Anutuwwa bentotononŋ keumambaa dodowijaŋ.” Kaen amiŋ mori ejemba kuuya yoŋonoŋ Jiiisas toroŋeŋ qisiŋ mubombaajoŋ kokodundunŋ ama mesaogi. Kiaŋ.

### **Kraist ii kinŋ Deiwidwaa Poŋa ano gbiliga.**

*Mat 22.41-46; Luuk 20.41-44*

<sup>35</sup> Jiiisasnoŋ jiwowonŋ jigononŋ nama Buŋa qaa kuma oŋoma kokaen qisiŋ oŋono, “Kraistnoŋ kinŋ Deiwidwaa gbiliga kolooji, kana qaawaa boi yoŋonoŋ qaa ii nomaembaajoŋ jeŋkeju? <sup>36</sup> <sup>i</sup>Deiwidnoŋ aŋo Uŋa Toroyanoŋ sololonŋ muro kokaen jero,

‘Anutunoŋ nama noo Poŋna kokaen ijoro: Giinoŋ mono kaŋ noo boro dindinanonŋ rana niinoŋ kambaŋ biwianonŋ kereuruga riinŋ riitama haamo ama oŋoma goo kana baaganonŋ ama oŋomaŋa. Kambaŋ ii kaŋ kuuwaatiwaa so mono asamararanonŋ koi rabaga.’

<sup>37</sup> Deiwidnoŋ aŋo kaen jeŋ qata ‘noo Poŋna jeja.’ Poŋna jeŋ mono nomaen ama iwaa gbiliga kaanŋagadeen koloonaga?” Kaen jero ejemba tuunŋleembe

<sup>8</sup>12:28 Luuk 10.25-28 <sup>h</sup>12:29 Dut 6.4-5 <sup>i</sup>12:31 Lew 19.18

<sup>j</sup>12:32 Dut 4.35 <sup>k</sup>12:33 Hoos 6.6 <sup>l</sup>12:36 Ond 110.1

yoŋonoŋ Jiisaswaa qaayaa siija moma geja aŋgi. Kiaŋ.

**Uumeleembaa selesele  
laaligowaa galeŋ meme qaa.**

*Mat 23.1-36; Luuk 20.45-47*

<sup>38</sup> Jiisasnoŋ kuma oŋoma toroqen kokaen injjoro, “Oŋo mono kana qaawaa boiya yoŋoojoŋ galeŋ meŋ laligowu. Yoŋonoŋ maleku koriga mouma kema kaŋ qendeema oŋombombaajoŋ momakeju ano maaketnoŋ me kananon ejemba iniigi jolonŋia jewutiwaajoŋ momakeju.

<sup>39</sup> Qamakooli miri jaaqeqeyanoŋ eu rabombaajoŋ siija momakeju ano jejelombanoŋ duŋ jaaya iikanon jegenjegen rabombaajoŋ momakeju.

<sup>40</sup> Yoŋonoŋ malo yoŋoonon miri iwoi bidaaŋ baagoŋ aŋaliŋ oŋomakeju ano qabuŋagia koloowaatiwaajoŋ qamakooli koriga koriga qama kooliŋ totogianoŋ qeŋkeju. Kawaajoŋ Anutunoŋ qaagia jeŋ tegoŋ ironŋa uutaga meleeno qagianon ubaa.” Kiaŋ.

**Emba malo moŋnoŋ  
nanduŋ hoŋa ano.**

*Luuk 21.1-4*

<sup>41</sup> Jiisasnoŋ jiwowoŋ jigonoŋ nanduŋ katapa somataa gematanoŋ raro ejembanon moneŋ iikanon aŋgi kemero uuŋ injiuro. Ejemba qabuŋa ano esuhinagiawo mamaga yoŋonoŋ kouma kina moneŋ mamaga aŋgi kemero. <sup>42</sup> Aŋgi kemero malo wanaya moŋnoŋ kouma soojaakota woi, ii toiya osoga kaŋa ano kemero. <sup>43</sup> Jiisasnoŋ ii iima gowokouruta koma horoŋ oŋoma kokaen injjoro, “Niionoŋ qaa hoŋa moŋ kokaen injjowe mobu: Malo wanaya koi kanon nanduŋ anji, ii mono tosaŋa kuuya yoŋonoŋ iwoi katapanon aŋgi kemeki, iikawaa soya uuguŋ anja. <sup>44</sup> Kuuya yoŋonoŋ monenŋia mamaga eŋ oŋono kitiagadeeŋ anjuto, emba koi

kanon mono koroboro laligojiwaa so ilawoilaya kuuya andaboron eeŋ totoŋkota laligowaa.” Kiaŋ.

**Jiwowoŋ jigonoŋ  
kondemondedeŋ koloowaa.**

*Mat 24.1-2; Luuk 21.5-6*

**13** Jiisasnoŋ jiwowoŋ jigo mesaon kamaaro gowokouruta yoŋoonoŋga moŋnoŋ kokaen ijoro, “Boi iiba! Jigowaa toton uutanon miria miria ii mono damuyawo. Ii jamo somasomatanon meŋ kaiterenon menjereŋgogita awaasari nanja.”

<sup>2</sup> Jiisasnoŋ ii moma qaa kokaen meleeno, “Jigowaa toton uutanon miri somata waanŋiawo kuuya koi injiijanto, ii mono kondeŋgi miriwaa jamo moŋ ii jamo mombaa qaganon mende ewaato, qeqelala qeŋ saoyagadeeŋ ewaa.”

**Kakasililiŋ ano  
sisiwerowero koloowaa.**

*Mat 24.3-14; Luuk 21.7-19*

<sup>3</sup> Kaen jero Oil gere baananon uma leegeŋ endu jiwowoŋ jigonoŋ nanoti, ii iima ragi. Iikanon rama Piito, Jeims, Jon ano Andruu yoŋonoŋ Jiisas iyanagadeeŋ horoŋ kokaen qisiŋ mugi, <sup>4</sup> “Boi, qaa jejaŋi, iikawaa hoŋa mono naa kambanon asugiwaa ano iwoi kuuya ii kanain asugidaborowaati, iikawaa aiweseyanon mono nomaen asugiwaa? Ii saanon jena moboŋa.”

<sup>5</sup> Kaen qisiŋ mugi kanain kokaen injjoro, “Moŋnoŋ aŋgomokolon ano jinŋjaun qeŋ kembubotiwaajoŋ mono galenŋia meŋ aon laligowu. <sup>6</sup> “Ejemba mamaganon asugin noo qananon kokaen jewuya, ‘Niionoŋ Kraist koloojeŋ.’ Kaen jeŋ ejemba mamaga tiligon oŋombuya. <sup>7</sup> Oŋo manjawaa bujuya ano otoŋa kolooro momakebuya. Ii moma jeneŋgia mende oronkeba. Iwoi kaŋa ii walagadeeŋ koloowaatiwaa jejeta. Ii koloowaato, namowaa kambananon

mono iikanondeej uulaŋawo mende tegowaa. <sup>8</sup>Kantri moŋnoŋ kantri moŋ ujuwombaajon waabuya. Ejemba tuuŋ moŋnoŋ tuuŋ moŋ yoŋowo aroŋ qeŋ aowombaajon waabuya. Balonja balonja kanon naŋ somasomata meŋ namo qonjoma meleeno kemenkebaa. Kaŋagadeeŋ bodi gomaŋa gomaŋa asugin eŋ ubaa. Iwoi kaŋa ii emba korowonoŋ masu kanaiŋ ujuŋkejiwaa so. Namowaa kambaŋanoŋ mono iikawaa so kanaidaboromambaajon ambaa.

<sup>9m</sup>“Kaerj koloowaato, oŋo galengia awaagadeeŋ meŋ aon laligowu. Ejembanon oŋo horon qaa jakeyanon oŋooma qamakooli mirigianon qaa gawon meŋ koobinon ujuwuya. Tosianon noojon ama ujuŋgi kantria kantria yoŋoo eja poŋ ano gawana yoŋoo jaasewanŋianon nambuya. Kaerj nama noo kaniana naŋgon jegi mobuya. <sup>10</sup>Oligaa Buŋa koi mono waladeeŋ namonon kantria kantria kuuya yoŋoojon jeŋ seidaborogigo namowaa kambaŋanoŋ iikawaa gematanon tegowaa. <sup>11</sup>Horon ujuama qaa jakeyanon oŋoŋgi nambuti, kambaŋ iikanon qaa nomaeŋ jewonagati, iikawaa majakakaya ii waladeeŋ mende mobu. Uŋa Toroyanon aua iikanondeeŋ qaa oŋombaati, mono ii jewu. Oŋoŋgiaa uugiaajon qaa mende jewuto, Uŋa Toroyanon mono uugia sololoo qaa jewuya. <sup>12</sup>Uumeleembaa motoya moŋnoŋ daremuŋa uuta meleenotiwaajon ama ii memelolo mero qaa jakeyanon oŋgi qegi komuwaa. Kaŋagadeeŋ ama moŋnoŋ meraboraana memelolo mero komuwaa ano meraboraana yoŋonon nemuŋmanjurugia qetama oŋoma jegi ujuŋgi komuwuya. <sup>13n</sup>Kantria kantria

yoŋonon noo qanaajon ama kazi ama oŋoŋgi laligowuyato, moŋnoŋ kaparan koma kotiŋ boŋ qeŋ nama laligoro namowaa kambaŋanoŋ tegowaati, iinon mono oyanboyan buŋa qeŋ aowaa.” Kiaŋ.

### Jerusalem sitiwaa kondemondoeŋ uduuduuyawo

*Mat 24.15-28; Luuk 21.20-24*

<sup>14o</sup>“Kaŋageŋ toŋianon kaŋ kondemondoeŋ ama iwoi aŋgonjorayawo jigonoŋ mende aambaa so ii alatanon aŋgi nano iibuti, kambaŋ iikanon Judia prowinsnon laligowuti, oŋonon mono misinon horon baŋanoŋ kembu. Qaa koi weeŋgowaati, iinon mono saanon geja ama moma kotowa. <sup>15p</sup>Miri kosianon sombenon laligowaati, iinon mono kamaaŋ iwoiya memambaajon miri uutanon mende uba. <sup>16</sup>Gawonon kema laligowaati, iinon mono kaŋagadeeŋ malekuya memambaajon eleema mirinon mende kema. <sup>17</sup>Yei! Emba korowo ano merabora ajunon yoŋonon kambaŋ iikanon nomaeŋ uulaŋawo kembuyaga. <sup>18</sup>Kawaajon iwoi ii koŋ haamo kambaŋanoŋ mende koloowaatiwaajon qama kooliŋkebu. <sup>19q</sup>Kambaŋ iikanon kakasililin jekania boorŋgia koloowaa. Kakasililin soya kaŋa ii wala eeŋanon kambaŋ moŋgeŋ mende koloon ero. Anutunon iwoi kuuya mokoloroti, kambaŋ iikanondeeŋ kanaiŋ kambaŋ kokaamba laligon waama kambaŋ biiwianon moŋ mende kolooro. Wala eeŋanon mende kolooro ano kaŋageŋ kambaŋ moŋnoŋ mende koloowaa. Kawaajon mono qama kooliŋ laligonkebu. <sup>20</sup>poŋnoŋ koŋajilin kambaŋ ii mende meŋ torinagati eeŋ, ejemba kuyanon mono tiwilaadaborowuyagato, ejemba

<sup>m</sup>13:9 Mat 10.17-20; Luuk 12.11-12    <sup>n</sup>13:13 Mat 10.22

<sup>o</sup>13:14 Dan 9.27; 11.31; 12.11    <sup>p</sup>13:15 Luuk 17.31    <sup>q</sup>13:19 Dan 12.1; Ais 7.14

iyañaajon meweengon ononoti, iyonoojon ama weej iikawaa jangoya ii meñ toriwaa.

<sup>21</sup> “Kamban iikanon kokaen jewuya, ‘Mobu! Kraistnon koi laligoja,’ ano ‘Iibu! Hamoqeqe Toyanon endu nanja.’ Moñnon kaen jewaati een, ii mono mende moma laariwu. <sup>22</sup> Ii kokaembaajon: Hamoqeqe toya qolonmologoya ano gejatootoo ejemba takapolakaya asugin angoleto ano aiwese jaamorota megi letombuya. Kaen letongi Anutunon ejemba iyañaajon meweengon ononoti, ii kañagadeen enkalolon meñ onombutiwaa angobato meñ kaparan kongi jinjaun qewubo. Ononon galengia awaagadeen meñ aon laligogi ii amamaawuyaga. <sup>23</sup> Niinon iwoi kuuya ii mende kolooro waladeen kuuya injijowe moju. Ii wala jejenjiwaaajon ii mono uuwombogianon ama galengia meñ aon laligowu.” Kianj.

**Siwe gomambaa Eja hoñanon asugiwaa.**

*Mat 24.29-31; Luuk 21.25-28*

<sup>24</sup> r “Kakasililij ii tegoro kamban iikanondeen weej jaayanon injan kono koinnon umuñ kombaa. <sup>25</sup> s Sengelao yononon sombinonga tegon kamaawuya ano sombinon utugoro iikawaa ilawoilaya ii raragia mesaon enkalolon anji soowaa. <sup>26</sup> t Kamban iikanon Siwe gomambaa Eja hoña iinon koosu qaganon karo iibuya. Ku-usuñ somatanon sakondindinjawo asuganon asugiro asamararaja iibuya. <sup>27</sup> Kan Siwe gajobauruta wasin onono yononon ejemba Anutunon iyañaajon meweengon ononoti, ii balon goraaya leelee, eugen emugen iikanondeen kopepereen onombuya.” Kianj.

**Noron gerewaa sareqaa**

*Mat 24.32-35; Luuk 21.29-33*

<sup>28</sup> “Ono mono noron gere iima tania romonjon sareqaa koi mobu. Borianon apuyawo kolooro sengia lonngogi ii iima moma kokaen jenkeju, ‘Weej kamban dodowija.’ <sup>29</sup> Ononon kañjadeen aiwese iikawaa so kolooro iima moma asarin mono kania kokaen jewu, ‘Jiisanon mono nagunon dodowija.’ <sup>30</sup> Niinon qaa hoña mon kokaen injijowe mobu: Ejemba koi kete namonon laligojuti, iyononon mende komugi iwoi kuuya jejenji, ii mono iyonoo laaligo kambagianon koloowaa <sup>31</sup> Sombin ano namo yoronon goron qewaotato, noo Buña qaananon mono mende aliwaa.” Kianj.

**Jiisas kawaatiwaa kambaña ii moñnon mende moja.**

*Mat 24.36-44*

<sup>32</sup> u “Siwe gomambaa Eja hoñanon naa kambanon kawaati, iikawaa weeña me aua kambaña ii moñnon mon mende moja. Siwenon gajoba yononon ii mende moju. Anutuwa Merianon kañjadeen ii mende moja. Ama anodeen ii moja. <sup>33</sup> Naa kambanon asugiwaati, ii mende mojujiwaaajon ononon mono galen meñ aon uugbiligibili laligowu. <sup>34</sup> v Ii sareqaa kokawaa so eja: Eja moñnon gomaña mesaon kantri moñgen keno. Kemambaaajon ama galenuruta iwoi kuuya jen koton onoma naguwa kiiya meria borogianon ama usuñ onono. Ku-usuñ onoma welenqeqeuruta motomotoon gawongia onono. Onoma laligon nagu galenja kañagadeen uugbiligibili laligowaatiwaaajon jen koton muro. <sup>35</sup> Miri toyanon naa

<sup>r</sup>13:24 Ais 13.10; Eze 32.7; Joel 2.10, 31; 3.15; Ais 6.12

<sup>s</sup>13:25 Ais 34.4; Joel 2.10; Ais 6.13    <sup>t</sup>13:26 Dan 7.13; Ais 1.7

<sup>u</sup>13:32 Mat 24.36    <sup>v</sup>13:34 Luuk 12.36-38

kambanon eleema kawaati, ii mende moju. Mare me gomantiina ruunanon kawaa me? Wengeran suluro kawaa me? Ween kouro kawaa me? Iikawaa so onjo ii mende mojutiwaajon ama mono uugbiligbili laligowu. <sup>36</sup>Onjonon gaon egi uulanawo kan kaen mokolon onombabo. <sup>37</sup>Onjo mono uugbiligbili laligowu. Qaa ii gowokouruna onjojon jejeni, ii kaangadeen alauruna kuuya onjojon motoon jejen: Onjo mono uugbiligbili laligowu.” Kian.

### Jejenon komuwaatiwaajon angonan anggi.

*Mat 26.1-5; Luuk 22.1-2; Jon 11.45-53*

**14** <sup>w</sup>Pasowa kendon<sup>‡‡</sup> ano bered yistya qaa iikawaa kendonja toriri. Ween woi tegoro kanon kanaiwombaa ani jigo gawon galej ano Kana qaawaa boi yononon ajoroogi. Ajoronon nomaen mondonin Jiisas olon menj qegi komunaga, iikawaa kania mongama menj gosigi. <sup>2</sup>Mongama gosin kokaen jegi, “Ejemba iringia soono kareja kareja koloowabotiwaajon ii korisoro kendon kambananon ambombaajon amamaawonja.” Kaen jegi.

### Emba monjonon Jiisas apu unkoowagawonon moriro.

*Mat 26.6-13; Jon 12.1-8*

<sup>3</sup><sup>x</sup>Jiisasnon Betani gomanon laligon Saimon mon manimbaya menj solananiroti, iwaa mirinon uma raro. Iikanon nene nen raro emba monjonon jamo kaaro mon menj iwaanon karo. Kaaro ii lalu lanjonawo qata alabasta iikanon memeta. Ii apu unkoowagawo honja qata naad iikanon saa qen raro. Iinon ii sewanja somatanon menj kan lalu aroya koton apuya Jiisaswaa

wananon qibibirin moriro. <sup>4</sup>Moriro eja ragiti, iyonoononga tosanon uugia boliro iyangiodeen kokaen amin mogi, “Naad apu ii mono naambaajon kaen tiwilaaja? <sup>5</sup>Naad apu kelegawo ii sewanja mewutiwaajon anagati een, saanon ween 300:waa tawaya uugunaga. Ii ejemba wanaya onono sokonaga.” Kaen menj emba ii menj mugi.

<sup>6</sup>Jen mugi Jiisasnon kokaen injjoro, “Emba koi mono mende menj mubu. Naambaajon uuta menj boliju? Iinon sili awaa ama sororogon nono sokonja. <sup>7</sup><sup>y</sup>Ejemba wanaya ii kambanja kambanja batugianon laligogi awaa ama onombonatiwaajon moma ii saanon kamban so ambuyato, niinon onoo batugianon kamban so mende laligomanja. <sup>8</sup>Iinon ii iyanjaa nanamemejaa so amanonja. Niinon komuwe ron koma nombutiwaajon saanon waladeen selena kelenon nomorija. <sup>9</sup>Niinon qaa honja mon kokaen injjowe mobu: Oligaa Bunja koi kantri kanon me kanon menj seigi kambaati, iikanon emba koi kanon iwoi amanonji, iikawaa bujuya ii kaangadeen jegi seiromongon romongon laligowuya.” Kian.

### Juudasnon Jiisas memelolo menj mumambaa uumotoon ano.

*Mat 26.14-16; Luuk 22.3-6*

<sup>10</sup>Gowokouruta 12 yonoononga mon qata Juudas Iskariot iinon Jiisas memelolo menj mumambaajon ama jigo gawon galej yonoonon keno. <sup>11</sup>Yonoonon kema qaaya jero ii moma uugia qeangoro sewanja monen mubombaajon qaa somongogi. Qaa somongogi Jiisas kamban monjen memelolo menj mumambaa kana

‡‡14:1 Kantri qata lijipt kanon Pombaa gajobanon sa iima koboong unuuguroti, kendon iikawaa qata Koon qanon Pasowa. Eks 12.15

<sup>w</sup>14:1 Eks 12.1-27

<sup>x</sup>14:3 Luuk 7.37-38

<sup>y</sup>14:7 Dut 15.11

mongama kokobimbiñ qeñ laligoro. Kiañ.

**Jiisasnoñ gowoko yoñowo  
Pasowa lama negi.**

*Mat 26.17-25; Luuk 22.7-14,  
21-23; Jon 13.21-30*

<sup>12</sup>Bered yiistya qaa iikawaa kendon weeñ mutuyanoy (Siikunenenoy) siligia otaañ pasowa lama moñ qeñ oonkegi. Kawaajoy Jiisaswaa gowokourutanoy ijogi, “Boi, nono miri dakanoy kema pasowa lama goojoy mozozonogoygo newoña? Siinga nomaeñ eja?”

<sup>13</sup>Kaeñ ijogi gowokowita woi kokaeñ jeñ wasiñ orono, “Oro Jerusalem sitinoy uri eja moñ apu monjoy qindiiñ karo mokoloowaota. Mokoloy ii saanoy otaañ kembao. <sup>14</sup>Keni mirinoy uro iikawaa toya kokaeñ ijowao, ‘Boinoy kokaeñ jeja: Saanoy miri uuta moñ jeñ tegoy nonona iikanoy uma gowokou-runu yoñowo pasowa lama newoña.’ <sup>15</sup>Kaeñ ijori toyanoy miri qaganoy eu uma uuta somata moñ qendeema orombaa. Iikanoy duñ rara iwoi mozozonogogita raja. Ii qendeema orono iikanoy mono lama qeñ oowao.”

<sup>16</sup>Kaeñ jero gowokowitanoy mesaoy sitinoy uma Jiisasnoñ qaa jeroti, iikawaa so mokoloy nama lama qeñ oon mozozonoygori.

<sup>17</sup>Gomañ tiro Jiisasnoñ gowokouruta 12 yoñowo miri iikanoy kougi. <sup>18</sup><sup>z</sup>Kouma uma duñnoñ rama nene negi Jiisasnoñ kokaeñ injiyo, “Niinoy qaa hoña moñ kokaeñ injiyo mobu: Oñoonoña moñ niwo nene neñ raji, iinoy mono memelolo meñ nombaa.”

<sup>19</sup>Kaeñ injiyo moma uugianoy wosobiri moma kanaiñ aña aña qisiñ muñ jeji, “Nooñoña jewabo?”

<sup>20</sup>Qisiñ mug i kokaeñ injiyo, “12 oñoonoña moñ niwo bered qañoñ

qendunoygoji, iinoy. <sup>21</sup>Siwe gomambaa Eja hoñanoy mono iwaajoy qaa oogita ejiwaa so namo mesaoy kembaa. Kembaaato, memelolo meñ mubaati, iwaajoy ‘Yei wosobiri!’ jeñ wanjinjingoyjeñ. Anutunoy mono irona uuta meleema mubaa. Eja ii nemuñaa goroy uutanoyga mende koloonagati, iikanoy mono afañoygoñ munaga.” Kiañ.

**Pombo samoy konoga negi.**

*Mat 26.26-30; Luuk  
22.14-20; 1 Kor 11.23-25*

<sup>22</sup>Nene neñ rama Jiisasnoñ bered meñ kotuegoñ motoy oñoma kokaeñ jero, “Koi neenaa busuna. Ii mono meñ newu.”

<sup>23</sup>Kaeñ jeñ wain qambi meñ dangiseñ jeñ oñono kuuyanoy qambi iikanoyga negi. <sup>24</sup><sup>a</sup>Negi kokaeñ injiyo, “Koi neenaa sana. Koi Anutunoy ejemba yoñowo soomoygo areñ ano kotiiwaatiwaajoy sana maagi ejemba mamaga hamo qeñ oñombaa. <sup>25</sup>Niinoy qaa hoña moñ kokaeñ injiyo mobu: Niinoy wain kasawaa hoña kokanoy mombo toroqey mende nemaña. Kanageñ Anutuwaaw bentotoñ uutanoy eu raniñ jejelombañ ambaati, weñ iikanoy mono wain apu qaita moñ ii nemaña.”

<sup>26</sup>Kaeñ jero korisoro rii qama mesaoy kema Oil gere bañanoy ugi. Kiañ.

**Piitonoy Jiisas qakoombaatiwaa jero.**

*Mat 26.31-35; Luuk  
22.31-34; Jon 13.36-38*

<sup>27</sup><sup>b</sup>Uma Jiisasnoñ kokaeñ injiyo, “Gejatootoo eja moñnoñ qaa moñ kokaeñ ooroata eja,

‘Niinoy galenggia qewe lama tuñanoy deembuya.’

Iikawaa so oñonoy kuuya uugia boliro nomesaoy boratiwuya.



<sup>28</sup>“Boratigi nuwuyato, niinonj mono koomunonga waama wala Galili prowinsong kema iikanonj asuginj onjomaŋa.”

<sup>29</sup>Kaenj injjoro Piitononj kokaenj ijoro, “Yonononj kuuya uugia boliro gomesaonj boratiwuti eej, niinonj mono kilenj iikaanj mende amaŋa.”

<sup>30</sup>Ijoro Jiisasnonj jero, “Niinonj qaa honja monj kokaenj gijowe moba: Kurunonj indij woi mende qaro giinonj kete gomantiinanonj qakooma nona indij karonj koloowaa.”

<sup>31</sup>Kaenj jeroto, Piitononj kaparaŋ koma kotikotii ano, “Boi, kaenj qaagoto, nii nugi giwo motoonj komuworagati, ii kilenj niinonj gii mende qakooma gomanaŋa.” Gowoko tosaana kuuyanonj qaa iikayadeenj jegi. Kiaŋ.

**Jiisasnonj Gezemane  
urukisinonj qama kooliro.**

*Mat 26.36-46; Luuk 22.39-46*

<sup>32</sup>Kaenj amiŋ moma kema urukisi monj qata Gezemane iikanonj keugi. Keuma gowokouruta kokaenj injjoro, “Niinonj endu kema qama kooliwe onj mono kambaŋ biiwianonj koi rabu.” <sup>33</sup>Kaenj injjionj Piito, Jeims ano Jon uŋuama kenji. Kenji Jiisasnonj kanaiŋ konjiliŋ kanjaŋawo moro kana boria qetegoro. <sup>34</sup>Kaenj ama kokaenj injjoro, “Noo uunanonj mono kondunjkondunj koma waa-jiwaaŋonj ama wosobiri mobe komukomuyawo ama nonja. Onjononj mono kokanonj rama niwo gbili laligowonaŋa.”

<sup>35</sup>Kaenj injjionj anodeenj borona monj toroqenj kema simiŋ kuma usugonj siimbobolo kambaŋa ii Maŋaa jetaa so uuguwaatiwaaŋonj qama kooliro. <sup>36</sup>Qama kooliŋ jero, “Aba Amana, gii iwoi monj mende meŋ bimbijgonjkejaŋ. Kawaajonj siimbobolowaa qambia koi mono nuamba. Nuanagati, ii noo

siimbaa so qaagoto, mono geengaa uusiingaa otaanj koloowaŋa.”

<sup>37</sup>Kaenj jeŋ eleeno gowokouruta karonj yonononj gaonj egi injiima Piito kokaenj ijoro, “Saimon, gii gaonj ejaŋ me? Gii aua motoongoda gbili laligomambaajonj mende kotiijanj me?

<sup>38</sup>Uunananonj gbili laligowombaa siina momakejonto, selenananonj looloria koolooja. Kawaajonj anjgobatononj kamaanj unjwobotiwaajonj mono qama kooliŋ uugbiligbili laligowuŋa.”

<sup>39</sup>Kaenj ijoro mombo onjomesaonj kema qaa iikayadeenj mombo jeŋ qama kooliro. <sup>40</sup>Qama kooliŋ eleeno jaa lologia bombonj mero mombo gaongadeenj egi injiuro. Gaonongga waama qaa meleembom-baaŋonj onjopopo qegi.

<sup>41</sup>Jiisasnonj keno indij karonj kolooro eleema kanj kokaenj injjoro, “Onj toroqenj haamo meŋ gaongadeenj ewombaajonj moju me? Mobu! Monjonj Siwe gomambaa Eja honja memelolo meŋ muro gawman eja sisiwerowerogiawo yonoo borogianonj ubaati, iikawaa aua kambaŋanonj mono kanj kuuja. Onjoo gaonj ee kambaŋgia mono tegoja. <sup>42</sup>Mono waagi kembonj. Mobu! Memelolo meŋ nombaaati, iinonj mono kosere koi kajaŋa.” Kiaŋ.

**Jiisas qelanjiŋ meŋ somongogi.**

*Mat 26.47-56; Luuk  
22.47-53; Jon 18.3-12*

<sup>43</sup>Jiisasnonj kaenj jeŋ nano iikanondeenj gowokouruta 12 yonoononga monj qata Juudas iinonj tuunj monj jeta meŋ onjono kougii. Jigo gawonj galeŋ, Kana qaawaa boi ano kantriwaa jotamemeya yonononj ii wasiŋ onjngi manjawaa soo somata ano wasagia meŋ kagi. <sup>44</sup>Memelolo memambaa anoti, iinonj wala yonowo aiwese qaa kokaenj somonj-

gon injjoro, “Niinon eja buuta kiton ne-maṅati, ii iima ‘Mono ii!’ jeṅ meṅ somonḡon tororo galeṅ koma kembu.”

<sup>45</sup>Kaen jeṅ kaṅ iikanondeeṅ Jiisas-waanon keuma “Oo kokona! (Boina!)” jeṅ buuta kiton nero. <sup>46</sup>Kiton nero iima Jiisas qelanjin meṅ somonḡogi. <sup>47</sup>Somonḡogi kosianon naṅgiti, iyonoononḡa moṅnon manjawaa soo somata horon jigo gawon galeṅ waṅaa welenḡeqeya qeṅ geṅia kotogoro kamaaro. <sup>48</sup>Jiisas somonḡogi qaa kokaen injjoro, “Nii kikekakasililin ejaga qaagoto, kileṅ noojon kaen moma manjawaa soo somata ano wasa meṅ noma somonḡon nombombaaḡon kaju. <sup>49</sup><sup>d</sup>Niinon weeṅ so jiwowon jigonon onḡowo nama Buṅa qaa kuma onḡoma laligowe mende nonḡito, iwoi koi mono Buṅa Tere-waa qaayanon honḡawo koloowaatiwaaḡon koloḡa. <sup>50</sup>Jiisas somonḡogi gowoko yononon kuuya Jiisas mesaon boratin onḡon koma kenḡi. Kiaṅ.

### **Sagbili moṅnon onḡon koma keno.**

<sup>51</sup>Eja gbaworo moṅnon opoqiisia taṅa kokosiin Jiisaswaa gematanon otaṅ keno. Opoya tosia mende mouma keno ii metaqetataṅ meḡi. <sup>52</sup>Mewombaaḡon amamaan opoqiisia qetegogi lalaṅ onḡon koma keno. Kiaṅ.

### **Jigowaa jotamemeya yononon Jiisaswaa qaa gawon meḡi.**

*Mat 26.57-68; Luuk 22.54-55, 63-71; Jon 18.13-14, 19-24*

<sup>53</sup>Jiisas somonḡon wama jigo gawon galeṅ waṅaa jinḡaron mirinon kenḡi. Kenḡi jigo gawon galeṅ kuuya, kantri-waa jotamemeya ano Kana qaawaa boi yononon iikanon kema ajoroogi. <sup>54</sup>Kenḡi Piitonon sigensigeṅ onḡotaṅ jigo gawon galeṅ waṅaa jinḡaron mirinon keuma miriaa kiropo uutanon uro.

Uma welenḡeqe eja yonoo batugianon gere kosianon rama konano. <sup>55</sup>Kaen raroto, jigo gawon galeṅ ano jigo kaunsol tuuṅ yononon Jiisaswaa selonon kuukuu qaa nomaen jeṅ naṅgonin qegi komuwaatiwaaḡon jeṅ moṅḡangito, iikawaa kania moṅ mende mokoloogi. <sup>56</sup>Moṅgama nama mamaganon qaa qolonmolonḡoya selianon kuuy naṅgon jegito, qaagianon kania motoonḡo mende kolooro.

<sup>57</sup>Kaen anḡi tosianon waama nama qaa qolonmolonḡoya selianon kuuy naṅgon kokaen jegi, <sup>58</sup><sup>e</sup>“Iinon kokaen jero monin, ‘Niinon jiwowon jigo boronon memeta koi kondeembe namonon kamaaro weeṅ karoombaa uutanon jigo qaita moṅ boronon memeta qaago ii meṅ waama kuumaja.’” <sup>59</sup>Kaen jegito, kileṅ qaagianon kania motoonḡo mende kolooro.

<sup>60</sup>Kaen mende kolooro jigo gawon galeṅ waṅanon waama jaasewan qeṅ onḡoma nama Jiisas qisin muṅ kokaen ijoro, “Yononon goo seleganon qaa kuuy naṅgojuti, iikawaa kitia moṅ jewaga me qaago?”

<sup>61</sup>Kaen ijoro iwoi bologa moṅ mende anoto, kileṅ kitia moṅ mende meleema qaaya bogoro nano. Qaaya bogoro nano jigo gawon galeṅ waṅanon mombo kokaen qisin muro, “Anutu mepeseen mumakeḡonḡi, gii iwaa Meria Kraist koloḡan me qaago?”

<sup>62</sup><sup>f</sup>Qisin muro “Oon” jeṅ kokaen injjoro, “Siwe gomambaa Eja honḡanon mono ku-usuṅ Toyaa boro dindinanon rama era sombimbaa koosu qaganon kamaaro iibuya.”

<sup>63</sup>Qaa ii injjoro jigo gawon galeṅ waṅanon malekuya menjurama kokaen jero, “Yei, maṅgaa siita! Tosianon qaaya naṅgowutiwaaḡon mombo mende

<sup>d</sup>14:49 Luuk 19.47; 21.37    <sup>e</sup>14:58 Jon 2.19    <sup>f</sup>14:62 Dan 7.13

qisiñ oñomboña. <sup>64</sup> Anutu mepaegoji, ii mono oñoangio modaboroju. Kawaajon mono oño nomaen moju?” Kaen jero yoñonon kuuya Jiisas koomuwaa buña koloowaatiwaaajon jeñ tegogi.

<sup>65</sup> Kaen jeñ tegon tosonian kanaiñ sulaa-pañ qeñ jaasewaña esuun boro kuma qeñ kokaen ijogi, “Moronon guji, ii saanon jena moboña.” Jigowaa kiropo galeñ (sikiriti) yoñonon kaanagadeen Jiisas meñ uruñanon qetaalgi. Kiañ.

### Piitonon Jiisas qakoono.

*Mat 26.69-75; Luuk 22.56-62;  
Jon 18.15-18, 25-27*

<sup>66</sup> Kambañ iikanon Piitonon kiropo uutanon sombenon laligoro. Emu laligoro jigo gawon galeñ wañaa welenqeqe emba moñnon iikanon kouro. <sup>67</sup> Kouma Piitonon gere konama nano iigigiñ kokaen jero, “Gii mono kaanagadeen Nazaret eja Jiisaswo laligona.”

<sup>68</sup> Kaen jeroto, Piitonon qakooma kokaen jero, “Qaa jejanj, ii kondanjen.” Kaen jeñ kiropo naguyanon kemeñ nano kuru qaro.

<sup>69</sup> Nagunon kemero welenqeqe emba moñnon ii iikanon mombo iima eja kosianon nangiti, ii kanaiñ kokaen injoro, “Eja koi kanon mono yoñoononga moñ kolooja.”

<sup>70</sup> Kaen injoroto, iinon mombo qakoono. Qakoono kambañ boronja moñ tegoro eja kosianon nangiti, iyoñonon mombo Piitowaajon kokaen jegi, “Giinon Galili ejaga moñ koloojaniwaaajon mono hoñanon iyoñoononga moñ koloojan.”

<sup>71</sup> Ii moma kanaiñ aña qasuañ aon jopangon jeñ kotiiñ jero, “Eja qaaya jejuti, niinon ii mende moma mujen. Qaa qolon-molonogoya jewenagati een, Anu-tunon mono ironja meleema nomba.”

<sup>72</sup> Kaen jeñ nano iikanondeen kurunon qaro indij woi kolooro. Kurunon qaro Jiisasnon qaa kokaen ijoroti, Piitonon ii romongoro, “Giinon indij karon qakooma nona kurunon qaro indij woi koloowaa.” Qaa ii romongon wosoya jumambaajon ano silama saoro. Kiañ.

### Jiisasnon gawana Pailotwaa jaanon nano.

*Mat 27.1-2, 11-14; Luuk  
23.1-5; Jon 18.28-38*

**15** Gomañ ano amandiinon jigo gawon galeñ, kantriwaa jotamemeya (70), ano Kana qaawaa boi ano jigo kaunsol kuuya yoñonon qaa jake uutaa ajoajoroo ama Jiisaswaa qaa jeñ tegogi. Jeñ tegogi Jiisas somongon wama kema gawana Pailotwaa boronon anggi. <sup>2</sup> Room gawana iinon Jiisas kokaen qisiñ muro, “Onanon, gii Juuda yoñoo kingia koloojan me qaago?” Qisiñ muro Jiisasnon meleema ijoro, “Mono geengo jejanj, kaen.”

<sup>3</sup> Jigo gawon galeñ yoñonon qaa mamaga Jiisaswaa selianon kuun jegi. <sup>4</sup> Jegi Pailotnon Jiisas mombo qisiñ muñ ijoro, “Moba! Yoñonon qaa mamaga goo seliganon kuun jejuti, giinon iikawaa kitia moñ jewaga me qaago?”

<sup>5</sup> Kaen ijoroto, Jiisasnon bologa moñ mende anoto, kileñ qaa kitia mombo mende meleeno. Qaaya bogoro nano gawananon waliñgoro. Kiañ.

### Pailotnon Jiisas komuwaatiwaa jeñ tegoro.

*Mat 27.15-26; Luuk 23.13-25;  
Jon 18.39-19.16*

<sup>6</sup> Gbani so pasowa kendon kambajanon gawananon kapuare mirinonga eja moñ qata qama qisigiti, ii silia otaan isama oñomakegi. <sup>7</sup> Kambañ iikanon eja moñ qata Barabas ii kapuare

mirinonj raro. Iinonj kikekakasililij eja tosaanja yonowo karenj gilinj eja monj qegi komuroti, iikawaajonj kapuare mirinonj onjoonji. <sup>8</sup>Kaenj anji kanageso yonononj gawanawaa jinjaronj miri sombenjanonj eu uma nama kanainj ama laligorotiwaa so ambaatiwaaajonj qisinj mugi. <sup>9</sup>Qisinj mugi meleema kokaenj injijoro, “Niinonj Juuda onjo kijingiaga isambe kamaawaatiwaaajonj moju me?” <sup>10</sup>Jigo gawonj galenj yonononj Jiisaswaaajonj gorojoo so mogitiwaaajonj ama ii gawanawaa borononj oonji. Ii moma siingia momambaajonj kaenj qisinj onjono.

<sup>11</sup>Qisinj onjono jigo gawonj galenj yonononj ejemba tuunj uukuuku mejn onjoma kokaenj jegi, “Jiisas mesaonj Barabas isamba! Mono kaenj qisinj mubu.” <sup>12</sup>Kaenj jegi mombo meleema qisinj onjono, “Kaenj jejutiwaaajonj Juuda onjo kijingia qata kaenj qamakejuti, niinonj mono ii nomaenj ama mubenaga?”

<sup>13</sup>Kaenj qisinj onjono mombo qagi, “Mono maripoononj qewu jewa!”

<sup>14</sup>Kaenj qagi Pailotnonj kokaenj injijoro, “Ii naambaajonj? Iinonj mono naa bologa ano?” Kaenj jeroto, yonononj ii moma kaparanj koma toroqenj qa gigilaan kokaenj qagi, “Mono maripoononj qewu jewa!”

<sup>15</sup>Kaenj qagi Pailotnonj ejemba tuunj somata siingiaa so amambaajonj moma Barabas isama onjono kamaaroto, Jiisasga jero ooli waayawononj qeyayagonj qegi. Kaenj qegi maripoononj qewutiwaaajonj ii Room manjaqeqe eja yonoo borogianonj ano. Kianj.

### **Jiisas kungulolopo ama mugi.**

*Mat 27.27-31; Jon 19.2-3*

<sup>16</sup>Manjaqeqe eja yonononj Jiisas wama kema gawanawaa jinjaronj miriwaa kiropo uutanonj keugi. Keuma

manjaqeqe tuunj somata kuuya horonj onjonji iikanonj kagi. <sup>17</sup>Kaenj maleku osoga nezongbala ii Jiisaswaa selianonj mouma munj soman kasa lipima ila kaanja wanjonj kongji kemero. <sup>18</sup>Kaenj kemero kanainj waeya mejn jolonja jegi, “Oowe oowe! Juuda yonoo kinj ponggia, oowe!” <sup>19</sup>Qaqatete kaenj ama jegi bowononj wanjonj qenj sulaapanj qenj siminj kuma munj usugonj mepeqepese qolonmolongoya mejn mugi. <sup>20</sup>Mepaqepae kaenj ama mudaboronj maleku osoga nezongbala ii qetegonj iyanjaa sele esu mouma munj maripoononj qewombaajonj wama kenji. Kianj.

### **Jiisas maripoononj qegi.**

*Mat 27.32-44; Luuk 23.26-43; Jon 19.17-27*

<sup>21</sup><sup>h</sup>Kema kana somatanonj eja monj qata Saimon mokoloogi. Iinonj Afrika siti qata Sairini iikawaa ejiaga ano Aleksander ano Ruufus yoroo manjaraga. Iinonj gawononga kouro kuun mugi Jiisaswaanonj maripoonj mejn angoro. <sup>22</sup>Jiisas kaenj wama gomanj monj qata Golgota ii ananaa qaanonj Wanjsii, iikanonj kema keugi. <sup>23</sup>Keuma wain apu ano marasinj qata mor ii mindirinj melokanjin mugito, Jiisasnonj ii togoro. <sup>24</sup><sup>i</sup>Togoro nama maripoononj qegi. Qegi nano kiawenj megi jangoya kolooro Jiisaswaa sele esuya motomotoonj batugianonj iikawaa so mendeema megi. <sup>25</sup>Gomaamba 9 kilok iikanonj maripoononj qegi. <sup>26</sup>Maripoononj qenj wanjonj eu qegitiwaa kania kokaenj oonj qegi, “Juuda yonoo kinj ponggiaga koi.” <sup>27</sup>Kikekakasililij eja woi kaanagadeen iwo maripoononj urugi. Monj boro dindinanonj monj qanianonj leelee kaenj urugi. <sup>28</sup><sup>j</sup>(Anutuwaa Buja Terenonj qaa kokaenj oogita eja, “Ii gosin

kikekakasililiñ eja kaña romoñgoñ yonoo batugianon anggi.” Qaa iikaen kanon honawo kolooro.)

<sup>29</sup>kEjamba uugun kema kan kungulolopo ama lukukuun mun wambelañ kokaen jegi, “Yei! Gii mono jiwowon jigo saanon kondeena namonon kamaaro ween karoombaa uutanon mombo metaama kuumambaajon jena. Oo, gii eja awaa soro! <sup>30</sup>Mono geengga ilaen aon maripoononga kamaawa.”

<sup>31</sup>Jigo gawon galer ano Kana qaawaa boi yononon kaanagadeen batugianon mepaqepae ama mun jegi, “Tosiaga ilaen onoma laligoroto, iyaña ilaen aomambaajon amamaaja. <sup>32</sup>Iinon Hamoqeqe Toya Kraist ano Israelwaa kin kolooji een, mono keteda koi maripoononga kamaaro iima ii moma laariwonaga.” Kaen jegi.

Eja iwo maripoonon urugiti, iyoronon kaanagadeen uuqeqe qaa tokoronkota jen muri. Kiañ.

### **Jiisasnon komuro.**

*Mat 27.45-56; Luuk 23.44-49; Jon 19.28-30*

<sup>33</sup>Ween biiwia 12 kilok kolooro iikanon goman kuuya pangaman menj sokoma ero kema aua karoombaa so kolooro. <sup>34</sup><sup>1</sup>Jiisasnon 3 kilok iikanon anaa qaanon kokaen qa somata qaro, “Eeli eeli lama sabaktani?” Ii ananaa qaanon: Anutuna, Anutuna mono naambaajon gema nujan?

<sup>35</sup>Kaen qaro eja kosianon nangiti, iyonoononga tosiannon ii moma jegi, “Mobu! Mono Elaijawaajon qaja.” <sup>36</sup><sup>m</sup>Yonoononga monon bobogariñ kema momondo mon suun taniñeen ii menj wain apu aasonawonon qendunon gere goron kitianon somonon sulun

Jiisaswaa buu susuyanon eu ano nero jero, “Mono mesaogi anodeen namba. Elaijanon kan motogoro kamaawaa me qaago, mono ii iibonja.”

<sup>37</sup>Kaen anggi Jiisasnon qa somata qama wosoya goron qero komuro.

<sup>38</sup><sup>n</sup>Komuro iikanondeen jiwowon jigowaa uutanon opo nanoti, iikanon mono eukaya biiwianon jurama kamaen woi kolooro. <sup>39</sup>Kawali galenon maripoon jaasewan qen nama Jiisasnon wosoya goron qero komuroti, ii iima kokaen jero, “Eja koi kanon mono onanon Anutuwaaw meriaga kolooja.”

<sup>40</sup><sup>o</sup>Emba tosiannon kaanagadeen sigensigen nama iwoi ii iigi. Yonoo batugianon Maria Magdalaga ano Maria Jeims dubaya ano Jooses yoroo nemungara ano Salome yononon motoon nangi. <sup>41</sup>Yononon Jiisasnon Galili prowinsnon laligoro iikanon ii otaan welen qen mun laligogi. Kaanagadeen emba tosaanja mamaga Jiisaswo Jerusalem sitinon uma kagiti, iyononon kaanjadeen kosianon nangi. Kiañ.

### **Jiisaswaa qamoya ron kongi.**

*Mat 27.57-61; Luuk 23.50-56; Jon 19.38-42*

<sup>42</sup>Sabat kendon rarawaajon iwoi mozozongogi Sabat kendonon kanaimambaajon dodowiro mare koloon karo. <sup>43</sup>Nemungawon iikanon Arimatia toya, eja waanawo qata Joosef iinon karo. Iinon kaanagadeen Anutu bentotombaa hona koloowaatiwaajon mamboma laligoro. Iinon Juuda yonoo jigo kaunsol tuumbaa jotamemeya mon koloon Sabat kendonon kanaimambaa anotiwaajon ama toroko yakariñ Pailotwaanon kema Jiisaswaa qamoya memambaajon qisiro. <sup>44</sup>Qisiro “Onanon

<sup>k</sup>15:29 Ond 22.7; 109.25; Maak 14.58; Jon 2.19 <sup>l</sup>15:34 Ond 22.1

<sup>m</sup>15:36 Ond 69.21 <sup>n</sup>15:38 Eks 26.31-33 <sup>o</sup>15:40 Luuk 8.2-3

komuja me qaago?” jeŋ romoŋgoŋ kawali galeŋa jero karo “Jiisasnoŋ kambaj koriga me toroga komuja,” jeŋ qisiŋ muro. <sup>45</sup>Qisiŋ muro buju qaaya moma Jiisaswaa qamoya Joosef jeŋ tegoŋ muro. <sup>46</sup>Jeŋ tegoŋ muro opo taanŋa sewanŋa meŋ kema qamoya maripoonoŋga qetegoŋ meŋ kamaanŋa oponoŋ esuuro. Esuunŋ meŋ qasirinoŋ kema jamo kobaa uroroogi duŋ eroti, iikanonŋ ano. Ama jamo somata moŋ metano kobaa qaa oota kojanŋgiro. <sup>47</sup>Dakanonŋ anoti, ii Maria Magdalaga ano Maria Jooseswaa nemuŋa yorononŋ nama iiri. Kianŋ.

### Jiisasnoŋ koomunonŋga waaro.

*Mat 28.1-8; Luuk 24.1-12; Jon 20.1-10*

**16** Sabat kendoŋ ragi tegoro iikanonŋ Maria Magdalaga, Maria Jeimswaa nemuŋa ano Salome yoŋonoŋ “Jiisaswaa qamoya kema moriwoŋa,” jeŋ jiniŋ marae unkoowagawo sewanŋa megi. <sup>2</sup>Meŋ eŋ Sonda umugawodeeŋ waama gomaŋ ano weeŋ jilinŋjolanŋ kouro qasirinoŋ kenŋi. <sup>3</sup>Kema amiŋ moma jegi, “Qasiriwaa qaa ootanonŋ jamo somata raji, ii mono moronoŋ qetambaa?” <sup>4</sup>Kaeŋ jeŋ uugi keno iigi: Jamo somata qatawo ii mono qetanŋi kema ero. <sup>5</sup>Qasiriwaa jamo qaa oota kaeŋ aantama nano uutanonŋ ugi. Ugi dindinŋiaageŋ eja gbaworo moŋ malekuya koriga taanŋa raro iigi. Kaeŋ iima mamaga awawaligi. <sup>6</sup>Awawaligito, kokaenŋ injjoro, “Mono toroko mende mobu. Onŋo Nazaret eja Jiisaswaaŋ moŋganju. Ii maripoononŋ qegito, iinoŋ mono gbiliŋ waaja. Kawaajonŋ koi mende eja. Iibu! Duŋa koi, iikanonŋ sulugi ero. <sup>7</sup>PKawaajonŋ mono kema Pito ano gowokouruta kuuya buju kokaenŋ injjowu, ‘Iinoŋ mono jeta meŋ oŋoma waladeeŋ Galili prowinsnoŋ kembaa.

Onŋo kaanŋagadeeŋ iikanonŋ kema qaaya jerotiwaa so ii iibu.”’

<sup>8</sup>Kaeŋ injjoro aaruŋ jenengeia ororo jamo ootanonŋga kamaanŋ bobogariŋ kenŋi. Sombugia mogitiwaaŋonŋ qaa moŋ mende jegito, qaagia bogoro. Kianŋ.

### Jiisasnoŋ Maria Magdalaga iwaanonŋ asugiro.

*Mat 28.9-10; Jon 20.11-18*

<sup>9</sup>Jiisasnoŋ Maria Magdalaga iwaa uutanonŋga omejiilanŋ 7 onŋotaaro laligoro. Jiisasnoŋ koomunonŋga waama Sonda gomaamba amandiinoŋ wala Maria ii asugiŋ muro. <sup>10</sup>Asugiŋ muro alaurutanonŋ Jiisaswo laligoŋ kouma kambaj iikanonŋ jinŋeŋ qama saagiti, Marianonŋ mono iyonoŋonŋ kema bujuya injjoro. <sup>11</sup>Injoroto, Jiisasnoŋ gbiliŋ laligoro Marianonŋ iiroti, ii mende moma laarigi. Kianŋ.

### Jiisasnoŋ alawoita yoroŋonŋ asugiro.

*Luuk 24.13-35*

<sup>12</sup>Kawaa gematanonŋ alawoitanoŋ Jerusalem siti mesaonŋ gomaŋ moŋnoŋ kemboŋonŋ kanaanonŋ keni Jiisasnoŋ kaitania meleema asugiŋ orono. <sup>13</sup>Yorononŋ kaanŋagadeeŋ kema bujuya ii alauruta injjorito, yoŋonoŋ ii kaanŋagadeeŋ mende moma laarigi. Kianŋ.

### Jiisasnoŋ gowokouruta asugiŋ oŋono.

*Mat 28.16-20; Luuk 24.36-49;*

*Jon 20.19-23; Apo 1.6-8*

<sup>14</sup>Kanageŋ gowokouruta 11 yoŋonoŋ ajoroŋ nene neŋ ragi yoŋonoŋonŋ kaanŋagadeeŋ asugiro. Asugiŋ uugia kotirotiwaaŋonŋ temboma koomunonŋga waaro iigiti, iinoŋ bujuya injjogi ii mende moma laarigitiwaaŋonŋ ii jeŋ oŋono. <sup>15</sup>qJiisasnoŋ kokaenŋ injjoro,

“Onjo mono kantri so kema gomaņa gomaņa liligon ejemba laligon kenjutiwaa so Oligaa Buņana jeņ asarigi mobu. <sup>16</sup>Moņnoņ Anutu moma laariro oomulu meņ mugi uuta meleembaati, iinoņ mono letoma Siwewaa buņa koloowaa. Moņnoņ mende moma laariņ yangiseņ laligowaati, Anutunoņ mono iwaa qaa jeņ tegoro gere siawaa buņa koloowaa. <sup>17</sup>Moma laariņ noma laligowuti, ii aiwese meņ oņombe kaniagia kokaeņ koloowaa: Yoņonoņ noo qanoņ omejiilaņ oņotaawuya. Kantri tosia yoņonoņ qaa jeņ laligowuya. <sup>18</sup>Mokoleņ borogianoņ meņ metaambuya. Nombeņ warabe

apu iwoi negi iikanonj mono mende meņ bolij onjombaa. Borogia ji ejemba qagianonj angi qeangowuya.” Kianj.

**Jiisasnoņ Siwe gomanonj uro.**

*Luuk 24.50-53; Apo 1.9-11*

<sup>19</sup>rPoņ Jiisasnoņ qaaya kaeņ injoro Anutunoņ wano Siwenonj uma Anutuwwa boro dindiņanoņ rama laligoja. <sup>20</sup>Eu laligojato, gowokourutanoņ mesaonj gomaņ balonj so kema Buņa qaaya jeņ seiņ laligogi. Kaeņ laligogi Poņnoņ yoņowo gawonj meņ inaanj oņono angoletto asugiro qaagianonj kotiitro. Kianj.

## Luuk

*Oligaa Buḅa Luuknoḅ ooro.*

### Jey-asa-asari

Uumeleen yoḅonoḅ miti dologa mende meḅ kajuti, dokta Luuknoḅ ii eja uuta Tiofiluswaajonḅ qendeemambaajonḅ ama Oligaa Buḅa koi ooro. Luuk ii Jiisaswaa gowokoya 12 yoḅoonoḅga moḅ qaagoto, Griik ejaga koloonḅ ji ejemba meḅqeeḅgo gawonoḅ laligoro. Luuknoḅ Jiisaswaa kania woi ii kokaḅḅ qendeema nononja: 1) Anutunoḅ Hamoqeqe Toya wasimambaa qaa somoḅgoroti, ii Israel iyoḅoonoḅ kolooro, 2) Iinoḅ kantria kantria meḅ qeaḅgoḅ nonomambaajonḅ karo. Pombaa Uḅa Toroyanoḅ Jiisas oono “Ejemba kamaḅḅqeqeta yoḅooḅonḅ Oligaa Buḅa” jey asariḅ laligoro. Ejemba iwoi kania kania kawaajonḅ memeqemeḅḅ ama laligogiti, Jiisasnoḅ iyoḅooḅonḅ majakaka moma ilaḅḅ oḅoma laligoro. Luuknoḅ sundu kaḅḅ seiseiya areḅgoḅ oodabororo. Luuknoḅ korisorowaa sunduya mamaga ooro. Jiisasnoḅ wala namonoḅ kamaaro ano tetegoyanoḅ namo mesaonḅ Siwenoḅ uro. Kawaajonḅ korisoro seiseiya ii boḅ 1-2 ano boḅ 24 iikanoḅ eja. Jiisasnoḅ Siwenoḅ uro Buḅa gawoḅ meḅ seigi momalaari tuuḅnoḅ somariḅḅ somariḅḅ keno. Luuknoḅ iikawaa sunduya ii buk qata “Aposol gawoḅ meme,” iikanoḅ ooroḅta eja.

Luuknoḅ Oligaa Buḅa ooroti, iikawaa qaa waḅa ii kokaḅḅ sokoma ano eja: Qamakooli gawoḅ megi hoḅa kolooro. Uḅa Toroyanoḅ ejemba sololoonḅ oḅono laligogi. Emba yoḅonoḅ Jiisaswo gawoḅ mamaga naḅgoḅ megi. Anutunoḅ siḅḅisioḅḅogia mesaonḅ laligoro.

Buk kokawaa bakaya waḅa 8 ii kokaḅḅ:

Buk kokawaa kania Luuknoḅ ooro boḅ 1.1-4

Jon Oomulu eja ano Jiisas koloonḅ somariiri 1.5–2.52

Jon Oomulu ejanonḅ Anutuwwa gawoḅ mero 3.11-20

Jiisas oomulu meḅ muro aḅḅobato mokolooḅ 3.21–4.13

Jiisasnoḅ qenjaaro gawoḅḅa Galili prowinsnoḅ mero 4.14–9.50

Galili mesaonḅ kana kema Jerusalem keuro 9.51–19.27

Jerusalem keuma sonda konoga laligoro 19.28–23.56

Waama asugiḅ oḅoma Siwenoḅ uro 24.1-53

Matyuu, Maak, Jon yoḅonoḅ sundu tosia mende oogiti, ii Luuknoḅ iyaḅodeḅḅ ooro bakaya 2 ano 6 iikanoḅ eja. Sundu tosia ii kokaḅḅ: Gajoba yoḅonoḅ rii qagi. Lama galḅḅ yoḅonoḅ Jiisas kolooro kaḅ iigi. Jiisasnoḅ melaadianoḅ jiwowoḅ jigoḅonḅ uro. Samaria ejanonḅ gbilibuuruḅ eja kiaḅkomuḅ muro ano qewoloḅ ejanonḅ siḅḅisioḅḅononḅ kemeḅ sooroti, iikawaa sareqaaya.

### Luuknoḅ tere Tiofiluswaa ooro.

**1** Gejatootoo ejembanonḅ Hamoqeqe Toya koloowaatiwwa qaa jegi iikawaa hoḅa batunananonḅ asugiroḅti, ejemba mamaganonḅ kawaa sunduya kanaiḅ oogi. <sup>2</sup>Iwoi hoḅa ii batunananonḅ asugiroḅ tosiانوḅ ii kanakanaiyanonḅga kanaiḅ kouma iyaḅḅiaa jaagianonḅ iima moma yagogiti, yoḅonoḅ iikawaa so kawaa bujuya toroqḅḅ jey seigi gejanananonḅ kemeḅ ananaa buḅa kolooro. Ejemba kaḅḅ yoḅonoḅ Buḅa ii kanaiḅ papianoḅ oonḅ areḅḅogita eja.

<sup>3</sup>Niinoḅ kaḅḅagadeḅḅ iwoi kuuya asugiḅ kouroḅti, ii tororo qisiḅ oḅombe kanianonḅga kanaiḅ jegi moma kotojḅḅ. Oo Tiofilus niinoḅ goojonḅ mobe uuta koloojanḅ. Niinoḅ giwo qaa amiḅ moboti-



waajonj mobe awaa kolooro Jiisaswaa sunduya ii kuuyagadeenj arenjonj oojenj. <sup>4</sup>Buŋa qaa hoŋa kuma gonŋi mojanj, gi-inonj iikawaa kania weenjonj korebore moma komuwa. Kiaŋ.

**Jon koloowaatiwaa  
qaaya Geibrielnonj jero.**

<sup>5s</sup>Judia prowinswaa kinj qata Herod iwaa kambananonj eja monj qata Zekaraia laligoro. Iinonj jigo gawonj galeŋ laligonj Abaiawaa gawonj arenjonj nano. Embia qata Elisabet iinonj kaanagadeenj jigo gawonj galeŋ Aarombaa gbili monj kolooro. <sup>6</sup>Yorononj Anutuwaa jaanonj laaligo dindiŋa laligonj Pombaa jojopanj qaa ano jenkooto ii kuuya tororo otaanj koposowaa qaagara qaa laligori. <sup>7</sup>Laligorito, Elisabetnonj kopimbaajonj gbiligara qaa laligonj ejemba waŋa koloori.

<sup>8</sup>Kambanj moŋnonj Abaiawaa gawonj areŋ kambananonj karo Zekaraianonj jigononj galeŋ gawonj mewaatiwaajonj Anutuwaa jaasewananonj kouro. <sup>9</sup>Kouro jigo gawonj galeŋ yoŋononj kaiyaka-gia otaanj batugianonj gawonj mendeema Zekaraia metogogi Pombaa alatanonj uma jiniŋ moronjowo ooro. <sup>10</sup>Jiniŋ marae oonjonj kambananonj kaŋ kuuro iinonj iwoi moronjowo ii ooro ejemba tuunj kuuya yoŋononj jiwowonj jigo seleeŋgenj mamboma Anutu qama kooliŋ raji.

<sup>11</sup>Jiniŋ ooro moronjanonj pumpunjonj miri uuta sokono kanonj Pombaa gajoba moŋnonj alatanonj eu asugij muŋ boria dindiŋaagenj nano. <sup>12</sup>Nano Zekaraianonj iima aaruŋ toroko moro. <sup>13</sup>Toroko moroto, gajobanonj kokaenj ijoro moro, “Zekaraia, gii toroko mende moba. Anutononj qamakooliga modaboroja. Kawaa-

jon embaganonj koro ama koko meraga mewaa. Ii mero giinonj qata Jon qaba.

<sup>14</sup>Meraga kolooro uuganonj iwaajonj qeangoro aisoona ejemba mamaganonj korisoro mobuya. <sup>15</sup>¶i nemuŋaa goronj uutanonj raro Uŋa Toroyanonj iikanondeenj kanaiŋ uuta saa qero somariinj wain me apu kotiga ii mende neŋ Pombaa kooronjonj eja uuta koloonj laligowaa.

<sup>16</sup>Kaenj laligonj Israel ejemba mamaganonj uugia meleeno Ponŋia Anutuwaanonj eleembuya. <sup>17</sup>¶Anutuwaa Uŋanonj gejatootoo eja Elaija inaaro ku-usuŋ qaganonj gawonj meroti, iinonj mono iikawaa so waladeenj keno Ponŋonj gematanonj kawaa. Iinonj kema kanageso uu kuunj onono Ponŋonj kawaatiwaajonj jojoriŋ nambuya. Maŋ ano merabora juma deenŋi uukuukuu meŋ onono mombo metulaŋgonj aowuya ano qootogo ejemba ii dindiŋa yoŋoo momo arenjonj keubuya.”

<sup>18</sup>Siwe gajobanonj kaenj ijoro Zekaraianonj jero, “Embanawo norononj ejemba waŋa koloojotiwaajonj qaaganonj mono nomaenj hoŋawo koloonaga?”

<sup>19</sup>¶Kaenj jero meleeno, “Nii Geibriel. Niinonj Anutuwaa wambu-soonjanonj nambe wasiŋ nono buju awaa koi meŋ kaŋ giŋowe mojanj. <sup>20</sup>Noo qaa jena hoŋawo koloowaati, giinonj ii jewe mende moma laarijanjwaajonj qaaga mono muunŋoro nekonj laligowa. Kaenj laligona buju qaa kokawaa hoŋa koloowaatiwaa kambanja kaŋ kuuro iikanonj neselanga lolooro qaa mombo jewaga.”

<sup>21</sup>Kambanj biiwianonj kanonj ejembanonj mamboma rama Zekaraianonj jiwowonj jigononj eu kambanj koriga nantotiwaajonj uugianonj motoqoto mogi. <sup>22</sup>Kaenj ama raji seleeŋgenj kamaanqaa jemambaajonj amamaaro moma asariŋ kokaenj jegi, “Iinonj jiwowonj

jigononj nama jaaya meleeno Siwenonja unja monj iija.” Kaenj jegi borianondeenj kaisare ama onjoma nekonj koloonj laligoro.

<sup>23</sup> Kaenj laligonj jigo gawonj meme kabananonj tegoro eleema mirianonj keno. <sup>24</sup> Weenj tosia tegoro Elisabetnonj koro ama koiñ 5 kawaa so mirinonj asanjonj kokaenj jery rama laligoro, <sup>25</sup> “Merana qaawaajonj ejembanonj menj kamaanj nongj Pohnonj wambusoonj qerj noma iikawaa lombota menj gilinj kiankomunj nonja.” Kianj.

### **Jiisas koloowaatiwaa qaaya Geibrielnonj jero.**

<sup>26</sup> Elisabetnonj koro anotiwaa koiñja 6 kolooro Anutunonj gajobaya qata Geibriel wasiro Galili prowinswaa gomañja monj qata Nazaret kanonj kamaaro. <sup>27</sup> <sup>w</sup>Kamaanj emba sarañ jumunja qata Maria iwaanonj keno. Iinonj eja qata Joosef iwaa emba bujaga laligoro. Joosefnonj kinj Deiwidwaa gbilia monj kolooro. <sup>28</sup> Gajobanonj Mariawaanonj kema kokaenj ijoro, “Oo Maria, weenja awaa. Pohnonj kaleñmoriañ goma giwo namba.”

<sup>29</sup> Kaenj ijoroto, Marianonj jolonj iikawaajonj mamaga aarunj kania monjgama motoqoto moro. <sup>30</sup> Motoqoto moro kokaenj ijoro, “Maria, Anutunonj kaleñmoriañ gono iwaa jaanonj sokonjanj. Kawaajonj toroko mende moba. <sup>31</sup> <sup>x</sup>Moba, giinonj koro ama koko meraga mewaga. Menj qata Jiisas qaba. <sup>32</sup> <sup>y</sup>Jiisas iinonj somariinj eja qabunjayawo kolooro qata ‘Uuta somataa Meria,’ qagi laligowaa. Kaenj laligoro Pohn Anutunonj amboya kinj Deiwidwaa jinjaronj duñ muro ejemba galeñ koma onjoma laligowaa. <sup>33</sup> Jeikobwaa kanageso yonoo kinjgia

koloonj tetegoya qaa galeñ koma onjoma laligowaa. Bentotonja iikanonj mono kabanj monjonj mende qaombaa.”

<sup>34</sup> Gajobanonj kaenj ijoro Marianonj jero moro, “Ye! Nii ejawaa kania mende monj. Kawaajonj qaa jeñani, iikawaa honja mono nomaenj koloowaa?”

<sup>35</sup> Kaenj jero moma meleeno, “Unja Toroyanonj mono anjonj koma gono Anutu uuta somataa esujanonj sokoma turunj gombaa. Kawaajonj mera mewagati, iinonj toroya kolooro ejembanonj qata ‘Anutuwaa Meria,’ jery qamakebuya. <sup>36</sup> Moba. Tinitosaga Elisabet iinonj kaanagadeenj ‘Kopinj laligonj mera memambaajonj amamaaja,’ jegito, kileñ emba wañja koloonj kabanj kokaamba koko merawaa koroyawo kolooro koiñja 6 kolooja. <sup>37</sup> <sup>z</sup>Anutunonj iwoi monj amambaajonj jery ii mende amamaañkeja.”

<sup>38</sup> Kaenj jero Marianonj ijoro, “Moba, niinonj Pombaa weleñqeqe emba koloojenj. Kawaajonj qaa jeñani, iikawaa so saanonj koloonj nomba.” Kaenj ijoro Siwe gajobanonj mesaonj keno. Kianj.

### **Marianonj Elisabetwaanonj kusu kema iiro.**

<sup>39</sup> Marianonj ii moma kabanj koriga mende kolooro waama uulanjawo jorinj gomañ baanjonj uma Judia prowinswaa taonja monjonj keno. <sup>40</sup> Kema Zekaraiawaa mirinonj uma embia Elisabet iima aisoonj jolona jero. <sup>41</sup> Jolona jero iikanondeenj moro koko meranonj goronj uutanonj lugunj uma kamaaro Unja Toroyanonj Elisabetwaa uuta saa qero.

<sup>42</sup> Saa qero qa somata qama kokaenj jero, “Oo alana, Anutunonj kotumotueya uuta ama gono emba batunananonj laligowaga ano mera mewagati, ii kaanjadeenj kotuegonj mubaa. <sup>43</sup> Nomaem-

<sup>w</sup>1:27 Mat 1.18    <sup>x</sup>1:31 Mat 1.21    <sup>y</sup>1:32 2 Sml 7.12, 13, 16; Ais 9.7

<sup>z</sup>1:37 Jen 18.14

baajon Poŋnaa nemujanon kaj niiro kaen koloon nonja? <sup>44</sup>Moba, gii jolona jena qaa aroga gejananon kemero meranon goronanon kaanagadeen korisoro qaganon lugun uma kamaaja. <sup>45</sup>Poŋnon buju qaaya jero moma iikawaa hoŋa asugiwaati, ii moma laarijaniiwaajon goojon mobe simbawoŋawo koloojan.” Kiaŋ.

### Marianon korisoro rii qaro.

<sup>46</sup>aMarianon qaa ii moma kokaen jero, “Ii-ia! Noo uu kononanon mono jinonja qaa Poŋ mepeseaja.

<sup>47</sup>Noo uŋananon Anutu, Hamoqeŋe Tonaajon aisoon korian maaja.

<sup>48</sup>bNiinon welenqeŋe emba kamaanqeŋeta laligojento, Anutunon kilen ba koma kiankomuŋ nonja.

Moba, ejemba tuuŋa tuuŋa kete kanain koloowuti, yoŋonon mono noojonja ‘Simbawoŋawo!’ jen mepeseen noma laligowuya.

<sup>49</sup>Ku-usuŋ Toyanon mono angoletto uuta meŋ nono laligojen.

Iwaa qata ii Toroya.

<sup>50</sup>Ejemba kete namonon laligojuti ano kanagen koloon seiwuti, iyoŋoo batugianon isi daen yoŋonon Anutuwaaja jeta uuguwubotiwaa toroko mobuti, iwaa kiankomuyanon mono yoŋowo pondan ewaa.

<sup>51</sup>Anutunon borianon angoletto meŋ iikanon usuŋa qendeema nonono iiniŋ.

Ejemba iyanŋia meŋ biwiin aon sewapiriŋ laligojuti, Anutunon mono ii kondeema oŋono simbirinŋsambaraŋ koloon laligoju.

<sup>52</sup>cKiŋ poŋa poŋa jinŋkaron duŋgianon rama ejemba galen

koma oŋoma laligogiti, Anutunon ii iikanonja qetegon utama oŋono kamaagi.

Kamaagito, kamaanqeŋeta iiga mono meŋ uma oŋono.

<sup>53</sup>Ejemba iwoiwaa memeqemeyan ama laligogiti, iyoŋoo uugia mono iwoi awaa awaanon saa qeroto, ejemba qaqabuŋagiawo ii wasin oŋono borogia bobora een kenŋi.

<sup>54-55</sup>dAnutunon ambosakonuruna metogon uŋuano Israel koloogi nono torogon Anutuwaaja welenqeŋeuruta laligojon.

Anutunon wala eenanon jojopan qaaya kokaen jen somonŋon nonono, ‘Niinon Abram ano iwaa gbiliuruta tetegoya qaa laligon uma laligowuti, ii kiankomuŋ oŋoma laligomaŋa.’

Kaen jen qaaya ii mende duduun laligon kouro.

Qaagoto, iinon mono qaa jeta ii otaan laligon kete baagon nonomambaaŋon kaja.”

Marianon kaen jero.

<sup>56</sup>Marianon koin karoon kawaa so Elisabetwo laligon mombo mirianon eleeno. Kiaŋ.

### Jon Oomulu ejanon kolooro.

<sup>57</sup>Elisabetwaa mera memeqemeyan kabanon kaj kuuro koko meraga mero. <sup>58</sup>Koko meraga mero miri kosianon laligogiti ano tinitosauruta yoŋonon Poŋnon kiankomu uuta qendeema muroti, ii moma asariŋ iwo motoon korisoro anŋi.

<sup>59</sup>eKorisoro ama ween 7 tegoro waama kema Anutuwaaja aiweseya mera selianon kotowutiwaajon ajoroogi. Ajoroon maŋaa qata Zekaraia ii wase meŋ muwombaajon jegi. <sup>60</sup>Jegito,

<sup>a</sup>1:46 1 Sml 2.1-10

<sup>b</sup>1:48 1 Sml 1.11

<sup>c</sup>1:52 Job 5.11; 12.19

<sup>d</sup>1:54-55 Jen 17.7

<sup>e</sup>1:59 Lew 12.3

nemunanon jero, “Ii qaagoto, qata mono Jon qabonja.”

<sup>61</sup> Jero kokaen ijogi moro, “Jon qajanto, goo tinitosaga yonoononga mombaa qata kaen mende eja.” <sup>62</sup> Kaen ijogi nama mananon iwaa qata qabaatiwaa qisin borogianon kaisare anji.

<sup>63</sup> Kaisare anji tafewaajon qisiro mugi iikanonj tere kokaen ooro, “Qata ii Jon.” Kaen ooro iikawaajon kuuya aaruj tililingogi. <sup>64</sup> Aaruj tililingogi iikanondeen buuta afaangoro neselaja lolooro qaa jen Anutu mepeseero. <sup>65</sup> Mepeseero alaurugia kuuya yonononj qarasombugia mamaga mogi. Mogi iwoi kolooroti, iikawaa bujuya aminj mogi seinj Judia baanja gomanj kuuya sokono.

<sup>66</sup> Bujuya aminj mogi kuuyanonj ii moma uu konongianonj ama anjonj konji. Pononj ku-usunja kokosaposapo qaganonj maaro laligoroti, iikawaa kania moma asarinj kokaen jegi, “Mera koi kanonj somariinj mono naa iwoiga monj nomaenj ama menaga?” Kianj.

### Zekaraianonj gejatootoo qaa jero.

<sup>67</sup> Kaen jegi Unja Toroyanonj manja Zekaraiawaa uuta saa qero gejatootoo qaa kokaen jero,

<sup>68</sup> “Nono Israel nonoononj Ponj Anutu mepeseewonja. Ii-ia!

Iinonj mono kanagesouruta ba koma nonoma downenana memambaajonj jojorinj kawaa.

<sup>69</sup> Anutunonj welenj ejia kinj Deiwidwaa kanageso nonoo batunananonja eja ku-usunjawo kuuro waama Hamoqeqe Tonanaga koloowaa.

<sup>70</sup> Monowaa monoyanonja gejatootoo ejembauruta tak-kootoya ii sololoonj onono qaa je kokaen jenj laligogi,

<sup>71</sup> ‘Niinonj mono kereurugia yonoo esungia qewe kamaaro onoo sewangia somongomanja.

Daenj yonononj kazi ama onombuti, niinonj mono kuuya iyonoo borogianonga metogonj sopa somongonj onomanja.’

<sup>72</sup> Qaa kaen jenj benjrunana kiankomunj onoma yonowo soomongoo

arenj tania monj somongoroti, ii romongonj otaaro hamoqeqewaa honja asugiwaa.

<sup>73</sup> Soomongoo qaa ii benjnana Aabrahambaajonj jenj jojopanj qaanonj jenj koti-irota eja.

<sup>74</sup> Soomongoo qaa iikawaa honja kokaenj: Iinonj nono kereurunana yonoo borogianonga metogonj nonono yonoononj toroko mende moma welenja qenj muj laligowonja.

<sup>75</sup> Iinonj qaanana jenj tegoro solanjaninj iwaa jaanonj soraaya koloonj laaligonana honja dindinja kaenj laligonj komuwonja.

<sup>76</sup> <sup>f</sup>Oo kokona Jon, giinonj somariinj laligonj waladeenj kema ejemba uugia mindingonj iikaenj ama Pombaa kania meleuna kawaa.

Kawaajonj qaga ‘Anutu uuta somataa gejatootoo ejaga,’ kaenj qagi laligowaga.

<sup>77</sup> Kaenj laligonj hamoqeqe Toyaa kania ii Anutu waa kanagesouruta kuma onona ii moma kotonj uugia meleenj Anutunonj singisongogia songbama mesaowaa.

<sup>78</sup> Anutunananonj uutanonj jopagonj kiankomunj nonomakeja.

Kaenj ama ba koma nonoma widia eukanonja ano bilikbilik anja.

Kawaajonja nonononj mono wenjeranj suluro asuganonj asariwombaa anjonj.

<sup>79</sup> <sup>g</sup>Nono pangamanonj tintuanj raninj koomuwaa kondomondo Toyanonj

anjon koma nonomakejato, weej jilinjolan kouma qanananon kuup meñ asariñ nonombaa.

Meñ asariñ nonono luaewaa kania asuganon asugiro iima iikanon keuma riñ namboña.” Zekaraianon kaen jero.

<sup>80</sup>Mera Jon iinon somariñ waaro Uña Toroyanon inaan muro Anutuwaa qele eja kotakota kolooro. Kaen koloon balon qararanjonkonjonon laligoro kambananon kan kuuro Israel kanageso yonoo jaagianon asuganon asugin qenjaaro gawonja kanain mero. Kianj.

### Jiisas Betlehem taonon kolooro.

*Mat 1.18-25*

**2** Jon Oomulu ejanon kolooro kamban kanon Siisa-kin Oogastus iinon Room sitinon gomaña gomaña galeñ koma onono. Galeñ koma onoma takis kanain mewutiwaajon gawmambaa jenkooto ano gomaña gomaña kuuya yononon ajoroogi kuskus (sensus eja) yononon qagia papianon onon arengogi.

<sup>2</sup>Aren gawon ii kamban mutuyaga megiti. Megiti, kamban iikanon eja qata Kwirinius iinon Siria prowinswaa gawana laligon galeñ koma onono.

<sup>3</sup>Oogastusnon jenkooto ano ejemba korebore horon keuma qagia arenon oowutiwaajon iyangiaa kolokoloo gomangia waña so kenji.

<sup>4</sup>Galili prowinswaa taon qata Nazaret iikanon eja qata Joosef laligoro. Iwaa amboya ii kin Deiwid. Kin Deiwid-waanon taon qata Betlehem ii Judia prowinsnon ero. Kawaajon Joosefnon Nazaret mesaon uma kemeñ Betlehem keno. <sup>5</sup>Kemañ jero kamban kanon emba buñaya qata Maria ii koroyawo laligoro. Laligoro ii aima ñaon qagara oowutiwaajon motoon keni.

<sup>6</sup>Kema Betlehem keuri Mariawaa mera meme kambananon kan kuuro. <sup>7</sup>Kan kuuro qenjaaro ee mirinon keuma

iikawaa uutanon tintiña mon mende mokolori. Kawaajon bao bulmakao mirianon uma rari. Rama iikanon mutu meria meñ oponon esuñ bulmakao juuyanon ano kemeñ ero. Kianj.

### Lama galeñ yononon Siwe gajoba injiigi.

<sup>8</sup>Betlehem taon goman kanon eja tosonian gomantiña so balon koria iikanon kema lama tuungia galeñ koma onoma laligogi. <sup>9</sup>Kaen laligogi goman-tiña kanon Pombaa gajoba monon kosogianon asugin onono. Asugin onono Pombaa asamararanon liligon onoma asariro sombugia moma jeneñgia ororo.

<sup>10</sup>Jeneñgia ororoto, Siwe gajobanon inji-joro, “Mono geja ambu! Niinon korisoro Buña somata ejemba korebore yonoojon meñ kajeñ, ii injisaama onomaña. Kawaajon jeneñgia mono mende orowa. <sup>11</sup>Buña ii kokaen: Onoo Hamo-qeqe Togianon keteda koi kolooja. Iinon kin Deiwidwaa taonon koloon Pon qata Kraist kolooja. <sup>12</sup>Qaa iikawaa aiweseya ii kokaen: Ono mono kema mera sayawo oponon esuñ bulmakao juuyanon anji eji, ii mokoloowu.”

<sup>13</sup>Gajobanon kaen jero iikanondeen gajoba tuun somatanon Siwenongga asugin iwo aitonjon Anutuwaa mepemepese rii qama kokaen jegi,

<sup>14</sup>“Anutuwaa qabunaya mepeseenin Siwenon eukanon uja.

Iinon ejemba iyanajon meweeñjon ononoti, iyonoojon uuqeeango moma balonon luae ama ononja.” Kianj.

### Lama galeñ yononon kema Jiisas iigi.

<sup>15</sup>Gajoba yononon onomesaon Siwenon eleema ugi lama galeñ yononon anjio kokaen jegi, “Ayo, Betlehem kanon iwoi kolooro Ponon iikawaa qaaya jero mojonji, nono mono ii kema iiboña.”

<sup>16</sup>Kaerj jeŋ esunjiagadeeŋ kema Maria Joosef ano mera sayawo bulmakao juuyanoeŋ eroti, mokolooŋ iigi. <sup>17</sup>Iima nama gajobanoŋ merawaa qaa jero moma kagiti, ii injisaama jeŋ asarigi. <sup>18</sup>Jeŋ asarigi mogiti, iyononoeŋ korebore aaruŋ waliŋgogi.

<sup>19</sup>Waliŋgogito, Marianoeŋ qaa kuuya ii uu konoŋanoŋ ama dungeŋ somoŋgoŋ kania romoŋgoŋ laligoro. <sup>20</sup>Waliŋgogito, iwoi kuuya Siwe gajobanoŋ jerotiwaa so asugiroti, ii lama galeŋ yononoeŋ iima moma kawaajoŋ Anutuwaa korisoro rii qama mepeseegi. Mepeseeŋ mesaoneŋ eleema kenŋi. Kiaŋ.

### **Mera qata Jiisas qagi.**

<sup>21</sup><sup>h</sup>Jiisas kolooro Sonda motooŋgo kawaa so tegoro Anutuwaa aiweseya selianoŋ kotowombaa kambaŋa karo qata Jiisas qagi. Siwe gajobanoŋ qa ii waladeeŋ qama murogo kambaŋ iikanondeeŋ nemuŋaa goroeŋ uutanoeŋa kolooro. Kiaŋ.

### **Jiisas wama Anutuwaa buŋa aŋgi.**

<sup>22</sup><sup>i</sup>Mooseswaa Kana qaanoeŋ qaa kokaerj eja, “Embanoeŋ koko meria mutuya meŋ weeŋ 40 kuuŋanoŋ laligoro tegoro suru guluga koma konjoratiŋ muŋ oŋo mono jiwowoeŋ jigonoeŋ uma mera ii Pombaa jaanoeŋ aŋgi iwaa buŋa koloowaa.” Kawaajoŋ kambaŋ ii kaŋ kuuro Joosef Maria yoronoeŋ qaa ii teŋ koma Jiisas wama Pombaa buŋa koloowaatiwaaajoŋ Jerusalem uri.

<sup>23</sup><sup>j</sup>Pombaa Kana qaanoeŋ qaa kokaerj oogita eja, “Mera mutuya kuuya ii mono qegi Pombaa buŋa soraaya koloowuya.” Yoronoeŋ qaa ii otaari. <sup>24</sup>Kaerjagadeeŋ Pombaa Kana qaanoeŋ jeŋkooto qaa ejiwaa so kewo me kewosusu kooŋ woi ii

siimoloŋ oowaotiwaajoŋ Jerusalem siti-noŋ uma keni.

<sup>25</sup>Kambaŋ iikanoeŋ eja moŋ qata Simeon Jerusalem laligoro. Iinoŋ uuta jumuaŋa Anutuwaanoeŋ qokotaerj uumelembaa komagbiligbili ano Uŋa Toroyanoŋ iwo nano Hamoqueqe Toyanoŋ Israel uutanoeŋ asugiwaatiwaaajoŋ mamboma laligoro. <sup>26</sup>Mamboma laligoro Uŋa Toroyanoŋ qaa kokaerj isaano, “Gii Pombaa Hamoqueqe Toya Kraist asugiro wala iimago koomuwagatiwaa siimboboloya mobaga.” <sup>27</sup>Nemuŋmananoŋ

Mooseswaa Kana qaa otaerj Jiisas wama jiwowoeŋ jigonoeŋ uri. Uri Uŋa Toroyanoŋ Simeon sololooro kambaŋ iikanondeeŋ kaerjagadeeŋ jigonoeŋ uro. <sup>28</sup>Uma mera ii iima meŋ dooŋgoŋ Anutu mepeseeŋ kokaerj jero,

### **Simeombaa korisoro rii**

<sup>29</sup>“Oo Poŋ, kete welenj ejaganoeŋ saanoeŋ kema uuluaoŋoeŋ laligoŋ komuwaa.

<sup>30</sup>Goo qaaga eji so Hamoqueqe Toya wasina asugiro ii neenaa jaananoŋ iima simbawoŋawo mojerj.

Kawaajoŋ saanoeŋ kema komumaŋa.

<sup>31</sup>Giinoŋ hamoqueqe gawombaa kania mozozoŋgoŋ kantri kuuya yonooŋoŋ injisaama oŋona ii iima moma kotowu.

<sup>32</sup><sup>k</sup>Giinoŋ Hamoqueqe Toyaa asasaga injisaana waba kantri yonoo uugia kuuro asariwu ano qabuŋaganoeŋ geerjagaa kanagesoga Israel nonoo batunananoeŋ kaerjagadeeŋ somariiwaa.”

### **Simeombaanoeŋ gejatootoo qaa**

<sup>33</sup>Simeonoeŋ merawaaajoŋ qaa kaerj jero nemuŋmananoŋ moma kiko ama

<sup>h</sup>2:21 Lew 12.3; Luuk 1.31    <sup>i</sup>2:22 Lew 12.6-8    <sup>j</sup>2:23 Eks 13.2, 12

<sup>k</sup>2:32 Ais 42.6; 49.6; 52.10

walingori. <sup>34</sup> Walingori kotuegoŋ oŋoma nemuŋa Maria kokaen ijoro,

“Moba, Anutunoŋ mera koi kuuŋ ano Israel ejemba seiseiyanonŋ ii gema qeŋ kamaanŋ unjuro

mamaganonŋ uugia meleema qeaŋgowuya.

Anutu aŋo ii ano aiwese kolooro mamaganonŋ ii toropere jeŋ mubuya.

<sup>35</sup> Toropere jeŋ mug i uumomogia aasaŋgoya ii kaenŋ asuganonŋ asugiwaa.

Geenŋaa uuganonŋ kaanagadeenŋ wosobiri kolooro iikanonŋ soo sulutuk aana kaana uuga kuuŋ qosombaa.”  
Kiaŋ.

### Ana embawaanonŋ gejatootoo qaa

<sup>36</sup> Jerusalem kanonŋ gejatootoo emba waŋa moŋ qata Ana laligoro. Iwaa isia qata Aser, maŋa qata Fanuel. Emba kanonŋ saraŋanonŋ eja meŋ laligoro gbani 7 motoonŋ laligori. <sup>37</sup> Laligori loya komuro malo koloonŋ laligonŋ kouro kambaŋ iikanonŋ gbania 84 kolooro. Iinonŋ kambaŋ so jiwowonŋ jigonoŋ uma ii weenŋ moŋ mende mesaoroto, goman-tiinŋ asasaga Anutuwaajonŋ nene siŋiŋ laligonŋ qama kooliŋ waeya meŋ mepe-seenŋ laligoro.

<sup>38</sup> Iinonŋ kambaŋ iikanondeenŋ kouma mera ii iima Anutu mepeseero. Anutunoŋ Jerusalem ejemba dowegia mewaatiwaajonŋ mamboma laligogiti, kuuya iyonoojonŋ mera iikawaa kania jeŋ asariro mogi. Kiaŋ.

### Jiisaswo Nazaret eleenŋi.

<sup>39</sup> Joosef Maria yorononŋ Poŋnonŋ areŋa jeŋ kotooro Kana qaanonŋ eji, ii kuuya ani tegoro Galili prowinsnonŋ eleema taonŋgara Nazaret kanonŋ keni.

<sup>40</sup> Meranonŋ somariinŋ waama kotiinŋ

momakootoyanonŋ asugiŋ saa qero Anutuwaa kaleŋmoriananonŋ turuŋ muro laligoro.

### Jiisas gbania 12 kolooro jiwowonŋ jigonoŋ ugi.

<sup>41</sup> Jiisaswaa nemuŋmananonŋ gbani so kiankomu<sup>41</sup> kendonŋ kambaŋanonŋ Jerusalem sitinonŋ uma kemakegi.

<sup>42</sup> Kaenŋ laligonŋ Jiisas gbania 12 kolooro siligia amakejutiwaa so kambaŋa kaŋ kuuro kaanagadeenŋ uma keŋgi. <sup>43</sup> Kema laligonŋ kendonŋ kambaŋ iikanonŋ tegoro

eleema mirigaranonŋ keni. Kenito, mera gbaworo Jiisasnonŋ Jerusalem raro nemuŋmananonŋ ii mende moma kotori.

<sup>44</sup> “Iinonŋ ejemba tuunŋleembe yonŋowo kenja,” jeŋ weenŋ motoonŋgowaa so kana kema sakiti ano alaurugara yonŋoo uugianonŋ qama moŋgani. <sup>45</sup> Qama moŋganito, mende mokoloonŋ mombo eleema Jerusalem kema moŋgani.

<sup>46</sup> Moŋgama laligori weenŋ karonŋ tegoro jiwowonŋ jigonoŋ uma iikanonŋ mokolori. Mokolori eja somata yonŋoo batugianonŋ raro. Raro kuma mugiti, ii moma qisiŋ oŋoma raro. <sup>47</sup> Rama Buŋa qaawaa kania tororo moma asariŋ dindinagadeenŋ meleeno korebore yonŋononŋ ii moma walingogi. <sup>48</sup> Nemuŋmananonŋ iima aaruŋ nemuŋanonŋ ijoro, “Merana, gii nomaembaajonŋ kaenŋ ama noronjaŋ? Moba, mangawo noro goojonŋ majakaka moma qama moŋgama laligori.”

<sup>49</sup> Kaenŋ ijoro kokaenŋ meleema orono, “Oro mono naambaajonŋ nii moŋgama nonjao? Nii neenaa Amanaa mirinonŋ rabe sokonji, ii mojao me qaago?”

<sup>50</sup> Kaenŋ meleema oronoto, yorononŋ qaa jeroti, iikawaa kania ii mende moma asariri.

<sup>41</sup>2:41 Anutunoŋ Iijipt kanonŋ Israel ejemba injiima koboonŋ unuuguroti, kiankomu kendonŋ iikawaa qata moŋ Pasowa.

<sup>1</sup>2:39 Mat 2.23    <sup>m</sup>2:41 Eks 12.1-27; Dut 16.1-8

<sup>51</sup> Mende moma asaririto, kileŋ waama yorowo eleema Nazaret taonoŋ kema nemuŋmaŋa teŋ koma oroma laligoro. Jiisasnoŋ qaa jeroti, nemuŋanoŋ ii kuuya moma uu konoŋanoŋ ama somoŋgoŋ aŋgoŋ kono. <sup>52</sup> Jiisasnoŋ laligoŋ somariiro gbania uro momakootoya asariŋ sei-ro Anutunoŋ kaleŋmoriaŋa muro kotiiŋ ejemba ano Anutu yoŋoo jaagianoŋ sokoma oŋono. Kiaŋ.

### Jon Oomulu ejanoŋ Buŋa qaa jero.

*Mat 3.1-12; Maak 1.1-8; Jon 1.19-28*

**3** Zekaraiwaa meria Jon iinoŋ gawoŋa kanairo. Kambaŋ kanon Siisa-kiŋ qata Taiberius iinoŋ Room sitinoŋ laligoŋ gomaŋa gomaŋa mindiriŋ gbani 15 eja poŋ koloŋ toroqerŋ galeŋ koma oŋono laligogi. Galeŋ koma oŋomambaajoŋ gomaŋa gomaŋa Israel liligoŋ ejuti, ii mosoŋgi bakaya 4 kolooro yoŋoo kiŋgia 4 ii kokaerŋ kuuŋ oŋoŋgi:

Pontius Pailot, Herod, Filip ano Lis-nias. Pontius Pailot ii Judia prowinswaa gawanagia laligoro. Kiŋ Herodnoŋ Galili prowins galeŋ koma oŋono ano data Filipnoŋ Ituria ano Trakonitis prowins woi yoŋoo poŋgiaga laligoro ano Lis-nias iinoŋ Abilene gomaŋ meŋ laligoro.

<sup>2</sup> Jigo gawoŋ galeŋ waŋa woi laligori, qagara Anas ano Kaiafas. Kambaŋ kanon Zekaraiwaa meria Jon iinoŋ baloŋ qararaŋkoŋ-koŋanoŋ laligoro Anutuwaanoŋ Buŋa qaa kolooro moro.

<sup>3</sup> Anutuwaa Buŋa moma kema Jordan apu bereŋaa kosianoŋ gomaŋ so liligoŋ laligoro. Liligoŋ laligoŋ Buŋa qaanoŋ uugia kuuŋ kokaerŋ jeŋ laligoro, “Oŋo mono uugia meleerŋgi niinoŋ oomulu meŋ oŋomaŋa. Kaerŋ aŋgi Anutunoŋ siŋgiŋsoŋgogia soŋgbama mesaowaa.”

<sup>4</sup> Kawaa qaaya ii gejatootoo eja Ais-ianoŋ oorota iwaa Buju Terenoŋ kokaerŋ eja,

“Qele gajoba moŋnoŋ baloŋ qararaŋkoŋkoŋanoŋ qama laligoro kema qata kokaerŋ mobu,

‘Poŋnoŋ kawa-oo! Kawaajoŋ mono jo-joriŋ kania meleuwu. Mono uugia mindiŋgoŋ kania qeleleewu.

<sup>5</sup> Kana dondoŋa kuuya mono qerŋ riigi dindiŋa koloowa.

Baŋa wanjaleya kuuya ii mono qetegoŋ koma qeleleegi koria koloowa.

Kana misiqisiawo ii mono meagogi dingowa.

Haamonoŋ kana kuno simbirisambaran ejii, ii mono kotoŋ meleugi solarjaniwa.

<sup>6</sup> Anutunoŋ oyanboyanŋ Toya wasiro karo gomaŋa gomaŋa kuuya yoŋonoŋ ii iima moma kotowuya.”

<sup>7</sup> PJononŋ kawaa so uugia kuuro ejemba tuuŋa tuuŋa yoŋonoŋ oomulu meŋ oŋombaatiwaaajoŋ iwaanonŋ kagi iŋiima kokaerŋ iŋijoro, “Oo qato mokolembaa gbiliuruta, oŋo uugia mende meleerŋgi Anutuwaa iriŋa soono ironŋa meleema oŋomambaajoŋ anja. Ii oloŋ kombombaa gejanono qaaya ii mono moronoŋ iŋijoro sombugia moma koi kaju?

<sup>8</sup> “Kawaajoŋ mono oŋanoŋ uugia meleembu. Kileŋagianoŋga eleerŋgi hoŋa kolooro ii mono nanamemeŋgianoŋ asuganoŋ qendeema laligowu. Uugianoŋ mondomondo qaa kokaerŋ mende romoŋgowu, ‘Nononoŋ Aabrambaa gbiliga laligoŋi Anutunoŋ mende tiwilaŋ nonombaa.’ Kaerŋ totogianoŋ qerŋkejuto, hoŋa ii mende amakeju. Niinoŋ kawaaajoŋ kokaerŋ iŋijomaŋa: Anutunoŋ jamo koi saanoŋ jeŋ kotoŋ oŋono letoma

<sup>2</sup>2:52 1 Sml 2.26; Gba 3.4    <sup>3</sup>3:4 Ais 40.3-5    <sup>P</sup>3:7 Mat 12.34; 23.33

<sup>3</sup>3:8 Jon 8.33



Aabrambaa gbiliuruta koloon Anutu mepeseñkebuto, onjo mono nomaen?

<sup>9r</sup>“Uugia mende melembuti een, Anutunonj mono onjo gere kaanja kono kamaawombaajon anju. Gere kuuya honja awaa mende kuunkejuti, ii mono kono kamaagi gere gagirinoj giliro kemebuya. Gere kaanja komambaa wejna mono jeta suna ama gere kaniaonj ano jorinj eja. Anutunonj mono kilerjagaa ironja meleema onjombaa.”

<sup>10</sup>Kaen injjoro ejemba tuunja tuunja yonjononj kokaenj qisij mug, “Kawaajon nono mono nomaen anij sokombaa?”

<sup>11</sup>Qisij mug kokaenj meleeno, “Mojnonj maleku woi menj laligoji, iinonj mono yoroononga monj ii malekuya qaa ii mubaa ano daenj yonjononj nenegiawo laligojuti, iyonjononj mono kaanjagadeen nenegia qaa yonjoonj mendeema onjombu.”

<sup>12s</sup>Takis meme eja tosianonj kaanjagadeen oomulu menj onjombaatiwaaajon kanj qisij mug, “Boi, nonononj mono nomaen anij sokombaa?” <sup>13</sup>Qisij mug injjoro, “Gawmanonj takiswaa janggoja menj kotonj onjonta eji, so ii mono mende uugunj mewu.”

<sup>14</sup>Manjaqeje eja tosianonj kaanjagadeen qisij mug, “Nonoto? Nonononj nomaen anij sokombaa?” Qisij mug kokaenj injjoro, “Mombaanonj monembaajon kuunj ubeqube ama luluuma mende ambuto, onjoangiaa tawagia menjkejuti, iikawo mono uumotoonj ama bonjonj laligowu.”

<sup>15</sup>Ejemba kuuya yonjononj “Jononj Hamoqeje Toya Kraist koloowabo,” kaen menj uugianonj romongogi. Kawaa kania mobombaajon geja qen qen laligogi.

<sup>16</sup>Kaen anji Jononj ii kuuya kokaenj injjoro, “Niinonj apu toonjonj mulu

menj onjonjento, eja ku-usunja kotakota monj kawaa. Iwaa ku-usunja uutanonj mono noononj uuguwaa. Iinonj eja uuta koloowaatiwaaajon niinonj iwaa kana esuyaa kasia ilaanj isamambaajon amamaana. Iinonj mono Unja Toroya uugianonj ano gere bolananonj koma konjoratinj onjono iikaanja kanonj mulu menj onjombaa. <sup>17</sup>Iinonj honja ano kaawoya mendeema oromambaa saraya menj kouma kosonj korereñgonj gosiwaa. Gosinj wiit kota menj kululuunj kowianonj ambaato, kaawoya ano bulaaya ii mono usuno gere gagirinoj kemenj tetegoya qaa jewaa.”

<sup>18</sup>Qaa kaanja kaanja mamaga toroqen menj uugia kuunj Oligaa Bunja ejemba tuunjelemebe ii menj asarinj onjoma laligoro.

<sup>19</sup>Laligoroto, gomanj bakayaa kinj ponja Herodnonj dataa embia qata Herodias ii oloñ mero ano bologa kania kania ama laligoroti, ii Jononj injisaama asuganonj menj muro. <sup>20</sup>Jenj muro kilerjaya monj toroqen ama Jombaanonj gawonja riijugonj kawali galeña jero Jon menj kapuare mirinonj anji. Kiañ.

### **Jononj Jiisas oomulu menj muro.**

*Mat 3.13-17; Maak 1.9-11*

<sup>21</sup>Jononj ejemba kuuya oomulu menj onjoma Jiisas kaanjagadeen oomulu menj muro. Menj muro qama kooliro iikanondeenj sombinonj aantano. <sup>22u</sup>Aantano Unja Toroyanonj meleema kewo koonj kaanja koloonj Jiisaswaa qaganonj kamaaro. Kaenj kamaaro Siwenonja qa aro monj kokaenj kolooro, “Giinonj neenaa komunjua meranaga koloona kerana qeangoro giimasinj moma gonjenj.” Kiañ.

<sup>r</sup>3:9 Mat 7.19    <sup>s</sup>3:12 Luuk 7.29    <sup>t</sup>3:19 Mat 14.3-4; Maak 6.17-18

<sup>u</sup>3:22 Jen 22.2; Ond 2.7; Ais 42.1; Mat 3.17; Maak 1.11; Luuk 9.35

## Jiisaswaa ambosakona yoŋoo qa arengia

*Mat 1.1-17*

<sup>23</sup> Jonon Jiisas oomulu meŋ muroti, ii gbania 30 kawaa so kolooro hamoqege gawona kanain meŋ laligoro. Meŋ laligoro Joosefwaa meriaga kolooji, ejembanon kaen romongogi. Jiisas maŋa Joosef, asaya qata Heli. <sup>24</sup> Jiisas amboya qata Matat, jariria qata Liwai. Liwai maŋa Melki, asia Janai, amboya Joosef, <sup>25</sup> jariria Matatias. Matatias maŋa Aamos, asia Naahum, amboya Esli, jariria Nagai. <sup>26</sup> Nagai maŋa Mat, asia Matatias, amboya Semen, jariria Joosek. Joosek maŋa Jooda, <sup>27</sup> asia Joanan, amboya Reesa, jariria Zerubaabel. Zerubaabel maŋa Sealtiel, asia Neeri.

<sup>28</sup> Amboya Melki, jariria Adi. Adi maŋa Koosam, asia Elmadam, amboya Eer, <sup>29</sup> jariria Joosua. Joosua maŋa Eliezer, asia Joorim, amboya Matat, jariria Liwai. <sup>30</sup> Liwai maŋa Simeon, asia Juuda, amboya Joosef, jariria Joonam. Joonam maŋa Eliakim, <sup>31</sup> asia Melea, amboya Mena, jariria Matata. Matata maŋa Naatan, asia Deiwid, <sup>32</sup> amboya Jesi, jariria Oobed. Oobed maŋa Boaz, asia Salmon, amboya Naason.

<sup>33</sup> Jariria Aminadab. Aminadab maŋa Admin, asia Arni, amboya Hezron, jariria Perez. Perez maŋa Juuda, <sup>34</sup> asia Jeikob, amboya Aisak, jariria Abraham. Abraham maŋa Teera, asia Naahor, <sup>35</sup> amboya Seruk, jariria Reu. Reu maŋa Pelek, asia Eber, amboya Seela, <sup>36</sup> jariria Kainan. Kainan maŋa Arpaksad, asia Siem, amboya Nooa, jariria Laamek. <sup>37</sup> Laamek maŋa Metusela, asia Eenok, amboya Jared, jariria Mahalalel. Mahalalel maŋa Keenan <sup>38</sup> asia Enos,

amboya Seet, jariria Aadam. Aadam ii Anutunon mero kolooro. Kiaŋ.

## Satanon Jiisas angobato meŋ muŋ laligoro.

*Mat 4.1-11; Maak 1.12-13*

**4** Jonon Jiisas oomulu meŋ muro Uŋa Toroyanon uuta saa qero Jordan apunonga eleeno wama balon qararanŋkonŋonanon keno. <sup>2</sup> Kema kanon laligoro Kilenjaa Toyanon angobato meŋ muŋ laligoro ween 40 tegoro. Kambaŋ 40 kanon nene meŋ mende neŋ laligoro tegoro neneyaaŋon komuro.

<sup>3</sup> Neneyaa komuro Kilenjaa Toyanon kokaen ijoro, “Gii Anutuwaa meriaga koloojaŋi een, ii mono qendeema jamo koi jeŋ kotona letoma bered kolooro newa.”

<sup>4</sup> Ijoro meleeno, “Qaago! Buŋa Terenon qaa kokaen oogita eja, ‘Nenenondeen ejemba laaligo mende nonomakeja.’”

<sup>5</sup> Meleeno Satanon wama baŋa koriga moŋnon uma namowaa kantria kantria kuuya ii uulaŋawo qendeema muro. <sup>6</sup> Qendeema muŋ kokaen ijoro, “Niinon kantri kuuya ii galen koma oŋomambaa ku-usuŋa ano esuhina iwoiyaa akadamuya ii noo boronanon aŋaga eja. Kawaajon ii neenaa aiŋnaanon moroga mumanjeŋ saanon ii mumana. Kawaajon iwoi kuuya koi mono goo boroganon amaŋa. <sup>7</sup> Kawaajon gii waena meŋ mepeseen nombaati een, ii kuuya mono goo buŋaga koloodaborowaa.”

<sup>8</sup> Kaen ijoro kokaen meleeno, “Qaago! Buŋa Terenon qaa kokaen oogita eja, ‘Gii mono Poŋ Anutugaa waeya meŋ mepeseen ii motoonŋo welen qeŋ muŋ laligowa.’”

<sup>9</sup> Meleeno Satanon Jiisas mombo wama Jerusalem sitinon kema jiwowon

ijgowaa waarenanõj eu uma kokaen ijoro, “Gii Anutuwaa meria koloojanj eenj, mono kokainõnga luguj emu kemeba. <sup>10</sup>xBuña Terenõj qaa monj kokaen oogita eja, ‘Anutunõj gajobauruta jery kotonj onõno saanonj galej koma sopa somonõgonj gombu,’ <sup>11</sup>yano qaa monj ii kokaen, ‘Yonõnonj borogianõj ama nonõngolinj gonji kemenj jamonõj kanaganõj gunj mijimiji mende ambaa.’” Kawaajõn saanonj kemenj mende tiwilaan gombaa.

<sup>12</sup>zKaen ijoroto, Jiisasnõj kokaen meleema muro, “Qaago! Anutunõj jeja, ‘Gii mono Ponj Anutuga anõgobato mende menj muba.’”

<sup>13</sup>Kilenjaa Toyanonj anõgobato kuuya ii Jiisas ama muro tegoro mesaõn keno. Kianj.

### Jiisasnõj kanainj hamoqege gawõn mero

*Mat 4.12-17; Maak 1.14-15*

<sup>14</sup>Jiisasnõj balõn qararanõkonõnõnõ mesaoro Unj Toroyaa ku-usunõnanõj iwo nano Galili prowinsnõnj eleeno. Eleeno qaa bujuyanõnj seinj gomanj miri liligonj rama kenõgiti, ii kuuya sokoma keno. <sup>15</sup>Sokono gomaña gomaña liligonj qamakooli mirigianõnj uma Buña qaa kuma onõno. Kuma onõno mogiti, kuuya iyonõnonj aisonõj mepeseenj mugj. Kianj.

### Nazaret yonõnonj Jiisas gema qegi.

*Mat 13.53-58; Maak 6.1-6*

<sup>16</sup>Jiisasnõj eleema somasomarii taonj Nazaret kanõn keno. Sonda kendonõj karo amakejiwaa so qamakooli mirinõnj uma Buña Tere weenõgonj onõmambaajõnj waaro. <sup>17</sup>Waaro gejatootoo eja Aisaiawaa Buju

Tere mugj metuma qaa batuya kokaen oogita eji, ii mokolooro:

<sup>18</sup>a“Pombaa Unj Toroyanonj noo uunanõnj kemenj gawõnj memewaaajõnj bedu menj noma ejemba

kamaanõjeqeta yonõonõnj Oligaa Buña jery asarinõkejenj. Iinõnj wasinj nonõ qaa kokaen jery seinjkejenj:

Bologanonj gbadoonj onõno laligojuti, Anutunõnj mono ii isama metogõnj onõno laligowu.

Anutunõnj jaagoo ejemba jaagia metooro mombo suuj iibuya.

Kike taribari ama mendunõgonj menj kamaanõj anõgi laligojuti, Anutunõnj mono ii metogõnj onõno siiseweweya qaa laligowuya.

<sup>19</sup>Ponõnj hamoqegeewaa gbani awaa ano kanj kuuwaati, niinõnj iikawaa qeleyaga kanj ii jery asarinõkejenj.”

<sup>20</sup>Qaa kaen weenõgonj tere pipipipiiya ii pipiinj galaña munj kamaanõj raro. Raro qamakooli mirinõnj ragiti, iyonõnonj kuuya dorondõnj ama jaasapo iigigiigi.

<sup>21</sup>Iigigiigi kanainj kokaen injjoro, “Buju Terewaa qaa koi weenõgowe gejagianõnj kemero mojuti, iikawaa honj mono kete koi asugija.”

<sup>22</sup>Kaen injjoro kalenõmorianj qaaya qaaya buutanõnga kamaaro kuuyanõnj ii moma waliõgonj jery sororogõnj munj qaa iikawaa jenkelekeleya ii kokaen jegi, “Eja koi Joosefwaa meriiga me?”

<sup>23</sup>Jegi kokaen injjoro, “Onõ kambanja kambanja gbaqoosõnj qaa koi jenkeju, ‘Menjqaenõgo eja gii mono geenõga menj qaenõnj aowa.’ Onõ gbaqoosõnj qaa ii keteda koi nijowombaaajõnj mojuti, ii mojenj. Ii jery kokaen jewuyaga, ‘Gii Kaperneam taonõnj kema anõgoletõ uuta mena bujuya moninj, iikawaa so mono geenõgaa gomanõnj koi kaanõgadeenj mewa.’” <sup>24</sup>bKaen jery injjoro,

<sup>x</sup>4:10 Ond 91.11

<sup>y</sup>4:11 Ond 91.12

<sup>z</sup>4:12 Dut 6.16

<sup>a</sup>4:18 Ais 61.1-2

<sup>b</sup>4:24 Jon 4.44

“Niinon qaa hona mon kokaen injjoma: Gejatootoo ejemba mon iyanaa somasomarii taonon mende moma uma mubuya.

<sup>25</sup>c“Niinon qaa honabonja mon kokaen injjomaja: Elaijawaa kabanon Anutunon Siwe naguya kono gbani karoon ano koin 6 kawaa uutanon kon mende kiro bodi somata kolooro namo kuuya sokono. Kamban kanon emba malo mamaga Israel uutanon laligogi. <sup>26</sup>dMamaga laligogito, Anutunon Elaija yonoononga mombaonon kemaatiwaajon mende wasiroto, waba balon Saidombaa goman qata Sarefat iikanon emba malo motoongoya iwaanon wasiro keno. <sup>27</sup>eGejatootoo eja Elisawaa kabanon manimbanon Israel eja mamaga turun onono laligogito, iyonoononga mononon mon mende solananiro. Qaagoto, waba balon Siriaga eja qata Naeman ii motoongonon mono Elisawaa qaaya moma laarin solanani qeangoro.”

<sup>28</sup>Jiisasnon kaen injjoro qamakooli mirinon ragiti, iyononon kuuya qaa ii moma iringia soono uuduudu koloon onono. <sup>29</sup>Uuduudu koloon onono waama Jiisas konjoma otaagi taon seleenget keno. Taongia ii baanja sia kosianon megii nanoti, mono iikanon hagogi kemaatiwaajon kenji. <sup>30</sup>Kenjito, batugianon qendeema onomesaon keno. Kian.

**Kaperneam taonon  
ome mon konjono.**

*Maak 1.21-28*

<sup>31</sup>Jiisasnon Galili prowins uutanon Kaperneam taonon kamaan keuma Sabat kendonon ejemba tuun kuma onono. <sup>32</sup>fKuma onono qaayanon ku-usunawo kolooro jero. Kawajon

kanageso yononon ii iima aarun walingogi.

<sup>33</sup>Qamakooli miri iikanon eja mon omeyawo raro. Raro omeyanon teregon silama qa kokaen qaro, <sup>34</sup>“Ae! Jiisas, Nazaret eja! Gii nomaen ama nonomambaajon anjane? Mono tiwilaan nonomambaajon kajan me? Nii kaniaga moma kotojen. Gii Anutuwaanon eja Tak-kootoya koloojan.”

<sup>35</sup>Kaen qaro Jiisasnon temboma kokaen jey muro, “Gii mono qaaga bogoro eja koi mesaon togowa.” Kaen jey muro omenon eja ii menj giliro tama batugianon namonon kemero qen mizimizi mende totoon koloon kouma mesaon keno.

<sup>36</sup>Keno kuuyanon newogia tegoro walingon batugianon amin moma kokaen jegi, “Yei! Qaa koi naa qaaga? Iinon mono esunmumu qaganon ome jey koton onono ten koma kouma kenju.” <sup>37</sup>Kaen kolooro Jiisaswaa qabunayanon sein goman kuuya kosere rama kenjiti, iikanon kema sokono. Kian.

**Jiisasnon ji ejemba mamaga  
men qeangon onono.**

*Mat 8.14-17; Maak 1.29-34*

<sup>38</sup>Jiisasnon waama Kaperneam qamakooli miri ii mesaon Saimon Piitowaa mirinon uro. Uro Saimombaa seujanon selegere ji uuta kiro ero. Ero iwaajon ama Jiisas qama koolin mugii. <sup>39</sup>Qama koolin mugii kema usugon kemen selegere jey koton muro mesaoro iikanondeen waama nene onon unuagi.

<sup>40</sup>Ween jaaya tegon kemero kanon ejemba daen yononon alaurugia ji kania kania kanon injiro egiti, ii kuuya unuama Jiisaswaanon kagi. Kagi borria kuuya yonoo qagianon aja aja ano qeangodaborogi. <sup>41</sup>Ome yononon

kaanagadeej ejemba mamaga yonoo uu-gianonja kouma silama kokaen qagi, “Gii Anutuwaa meria koloojan.”

Jiisasnoñ Hamoqeqe Toya Kraist kolooji, iyononon ii mogitiwaajon Jiisasnoñ jeñ oñoma buugia muunḡun oñotaaro. Kiañ.

### **Hamoqeqe gawoña ii Galili sokono.**

*Maak 1.35-39*

<sup>42</sup>Jiisasnoñ gaonj ero gomanj weñgerañ suluro waama iyaña tirinj kotonj kemeñ gorja moñnonj keno. Kenoto, ejemba yonononj iwaanj muñ kema mokoloonj mende oñomesaonj kemaatiwaajonj batogonj anḡonj koma mugj. <sup>43</sup>Anḡonj koma mugito, kokaenj injijoro, “Niinonj Anutu bentotoña Oligaa Buña ii taonj tosia yonoojonj kaanagadeej jeñ asarinj oñombe sokombaa. Anutunonj mono iikawaajonj wasinj nono.”

<sup>44</sup>Kaenj jeñ kema Galili prowins liligonj qamakooli mirigianonj Buña qaanonj uu kuunj oñoma laligoro. Kaenj.

### **Jiisasnoñ gowokouruta mutuya oñoono.**

*Mat 4.18-22; Maak 1.16-20*

**5**<sup>8</sup>Kambañ moñnonj Jiisasnoñ Gene-saret apu anḡonj goraayanonj nano ejembanonj kanj tuunj tuunj koma Anutuwaa Buña qaa mobombaajonj olo-qologonj liligonj mugj. <sup>2</sup>Liligonj mugj nama wanḡo woi kowe goraayanonj rari iriiro. Sora hoooro yonononj wanḡo ii mesaonj kemeñ misagia qeesaanj soñḡ-banḡi. <sup>3</sup>Wanḡo moñ ii Saimombaanoña. Jiisasnoñ iikanonj uma toya kokaenj qisinj muro, “Giinonj mono nanḡona boronja moñ nuama apunonj baagenj kema.” Qisinj muro nanḡoro keno wanḡononj rama ejemba tuunjeleembe kuma oñono.

<sup>4</sup>Kuma oñono tegoro Saimon ijoro, “Giinonj mono wanḡo koi nanḡona apu anḡonj biiwianonj keno alauruga yonḡoo misagia sorawaajonj giligi kemeba.”

<sup>5</sup><sup>h</sup>Ijoro Saimononj meleeno, “Somatana, nono gomantiinja korija misa gilinj bimbimḡonj hoña moñ mende mejoña. Qaagoto, giinonj jeñ kotojanjwaajonj mono kileñ kema gilininj kemebaa.” <sup>6</sup><sup>i</sup>Kaenj meleeno jerotiwaa so anḡi sora ambembo misagianonj kemegi misanonj boratiwombaa anḡi. <sup>7</sup>Kaenj anḡi alaurugia wanḡo moñnonj laligogiti, iyonoojonj kanj ilaanj oñombutiwaa boro kaka koñḡi kagi. Kagi wanḡo woi ii soranonj saa qegi nemotonj tagori.

<sup>8-9</sup>Sora honombonoña mende meñ iima iikawaajonj kuuyanonj waliḡogij. Waliḡonj Saimon Piitononj ii iima Jiisaswaa batanonj kemeñ siminj kuma ijoro, “Oo Poñ, nii siñḡisonḡo ejaga koloojenj-waajonj mono nomesaonj kema.” <sup>10</sup>Saimombaa alawoita Jeims ano Jon Zebediwaa merawoita yorononj kaanagadeej newogara tegoro waliḡori. Saimononj qaa ii iijoroto, Jiisasnoñ kokaenj meleeno, “Mono keega mende moba. Gii kokawaa gematanonj ejemba ii sora kaña horonj oñona giwo toroqegi laligowuya.”

<sup>11</sup>Kaenj ijoro wanḡogia horonj kouma sakasinonj ama ilawoilagia kuuya mesaonj Jiisaswaa gematanonj otaanj kenḡi. Kiañ.

### **Jiisasnoñ eja manimbayawo moñ meñ solañaniro.**

*Mat 8.1-4; Maak 1.40-45*

<sup>12</sup>Jiisasnoñ taonj moñnonj laligoro kanonj eja moñ selia manimbanonj meñ bolidabororo raro. Rama Jiisas iima kosianonj siminj kuma kemeñ kokaenj qama koolinj muro, “Oo Poñ, giinonj

siinganonj meŋ qeaŋgoŋ nomambaajonj mojaŋi eerj, mono nii saanonj meŋ solaŋaniŋ nomba.”

<sup>13</sup>Kaerj jero boria boraama selia oosirinj ijoro, “Niinonj ii amambaajonj mojerj. Gii mono solaŋaniwa.” Kaerj jero manimbaya ii iikanondeej solaŋaniro. <sup>14</sup>Jolaŋaniro kokaerj jeŋ kotonj muro, “Moba, kokawaa buju qaaya ii moŋ mende jena mobu. Qaagoto, gii mono jigo gawonj galembaanonj kema selega qendeema muŋ Moos- eswaanonj jeŋkootoya otaŋj solaŋani- jaŋiwaa dangiseŋ nanduja ama siimolonj oowa. Ii oona iiro ejembanonj kaniaga moma kotowu.”

<sup>15</sup>Kaerj ijoroto, ii kilenj Jiisaswaa qabuŋaya jeŋ seiro gomaŋj so asarinj keno. Kenotiwaa so ejemba tuuŋa tuuŋa yonononj qaaya mobombaajonj ano jigia meŋ qeaŋgowaatiwaaajonj iwaanonj kaŋ ajoroogi. <sup>16</sup>Kagito, Jiisasnonj onjome- saonj balonj qararaŋkonj-konjanonj kema laligonj qama kooliro. Kiaŋ.

**Jiisasnonj eja sele bakaya  
koomuya ii meagoro.**

*Mat 9.1-8; Maak 2.1-12*

<sup>17</sup>Jiisasnonj weej moŋnonj Buŋa qaa kuma onono Farisii (Kana qaawaa kaparaŋkonjonj) ano Kana qaawaa boi tosanonj Galili ano Judia prowinswaa gomaŋa gomaŋa ano Jerusalemga kaŋ ejemba tuuŋlelemba batugianonj ragi. Pombaa ku-usuŋanonj Jiisas nemuŋ koma muro ejemba jigia mero qeaŋgogi.

<sup>18</sup>Kambaŋ kanonj eja tosanonj ala- gia sele batuya koomuya ii demberunonj ama angonj kagi. Kaŋ kotonj Jiisaswaa kosianonj miri uutanonj uma ambom- baajonj batogogi. <sup>19</sup>Batogogito, ejemba tuuŋlelembenonj ologonj nangitiwaaajonj kuuŋ papaŋgonj miri uutanonj ubom- baa kana moŋ mende mokolonj meŋ

miri qaganonj ugi. Uma waareŋ jamononj memeta ii osonj luluuŋgi oota kolooro ji eja demberuyawo kasanonj somoŋ- gonj iikanonj anŋi ejemba batugianonj Ji- isaswaa batanonj kemero. <sup>20</sup>Kaerj ke- mero Anutu moma laarinj mugiti, Jiisas- nonj iyonoo tanigia ii iiro sokono ji eja kokaerj ijoro, “Alana, niinonj singgisonj- goga mesaojerj.”

<sup>21</sup>Kaerj ijoro Kana qaawaa boi ano Farisii yonononj ii moma kanainj kokaerj jeŋ romonjgogi, “Eja koi moroga? Iinonj mono Anutu mepaegonj mepaqepae anja. Anutu motoonjononj singgisonjonana mesaonjkejato, eja moŋnonj ii qaago.”

<sup>22</sup>Kaerj romonjgogito, Jiisasnonj uugia iima kotonj kokaerj injoro, “Tosaŋa onj uugianonj naambaajonj qaa jejeŋi, iikawaaajonj mamaga romonjgoju? Ii mende sokonja. <sup>23</sup>‘Niinonj singgisonjgoga mesaojerj,’ jejeŋi, qaa iikanonj mono afaaŋagadeej jejetaga. Moŋnonj kaerj jero tosanonj qaa iikawaa hoŋa mende iibu. Kawaaajonj ii qaa afaaŋaa so. Niinonj qaa moŋ kokaerj jemambaajonj mojerj, ‘Mono waama komba.’ Qaa ii mono lombotawo jejetaga kolooja. Kaerj jewe hoŋa koloowaa me qaagoti, iikanonj mono asuganonj asugiro iibu.

<sup>24</sup>Mobu, balononj singgisonjgo mesame- saowaa ku-usuŋa ii Siwe gomambaa Eja hoŋaanonj eji, onj iikawaa kaniaaajonj tin- tuaŋ laligowubo. Kawaaajonj qaa lomb- otawo ii eja koi ijowe hoŋa iibu.” Kaerj jeŋ eja sele batuya koomuya ii ijoro, “Niinonj gijojen: Gii mono waama tam- bomaeeega meŋ miriganonj komba. Qaa biŋawo ii hoŋawo koloowaati eerj, qaa afaaŋa ii mono kaŋagadeej nomaem- baajonj omaya koloonaga?”

<sup>25</sup>Kaerj ijoro iikanondeej jaagianonj waama tambomaeeeya eroti, ii meŋ Anutu mepeseenj mesaonj mirianonj keno.

<sup>26</sup> Kaerj kolooro ejemba kuuyanorj wal-  
ingorj sombugia moma Anutu mepeseerj  
jegij, “Yei! Kete iwoi awaa soroga iijorj.”  
Kiaerj.

### **Jiisasnorj Matyuu (Liwai) oono.**

*Mat 9.9-13; Maak 2.13-17*

<sup>27</sup> Kawaa gematanorj Jiisasnorj  
Kaperneam mesaorj kema takis ofis  
uugumambaajorj ano kanorj takis meme  
eja qata Liwai raro iima ijoro, “Gii  
mono noo gemananorj kawa.” <sup>28</sup> Kaerj  
ijoro gaworja kuuya mesaorj waama  
Jiisaswaa gematanorj keno.

<sup>29</sup> Kema Jiisas mirianorj koma hororj  
iwaajorj jejelombarj somata mozozorj-  
goro. Mozozorjorj takis meme tiliqili-  
giawo ano alauruta tosaarja hororj orjono  
tuurj somatanorj yorjowo rama nem-  
banene negi. <sup>30</sup> Kaerj negi Farisii (Kana  
qaawaa kaparanjkorj) ano yorjonoorj  
boi yorjonoorj ii iima njindirj-njunduru  
jerj Jiisaswaa gowokouruta kokaerj jerj  
orjorj, “Ae! Orjono mono naambaajorj  
takis meme tiliqiligiawo ano singisongorj  
ejemba yorjowo rama nene apu neju? Ii  
mende sokonja.”

<sup>31</sup> Kaerj jerj orjorj Jiisasnorj kitia  
kokaerj injjoro, “Ejemba jigia qaa  
yorjonoorj doktawaa siij mende  
amakejuto, ji ejembanorj mono  
doktawaanorj kemakeju. <sup>32</sup> Niinorj  
singisongorj ejemba uugia meleembuti  
orjoomambaajorj kanj laligojento,  
ejemba iyangiaajorj mogi solarja  
koloojuti, ii qaago.”

### **Nene singi laaligowaa qaaya**

*Mat 9.14-17; Maak 2.18-22*

<sup>33</sup> Ejemba tosianorj Jiisaswaanorj kanj  
qisigi, “Jon Oomulu ejawaa gowokou-  
ruta nononorj kamban mamaga Anu-  
tuwaajorj nene singi laligorj qamakooli  
ajoajoroo koriga amakejorj. Farisii (Kana

qaawaa kaparanjkorj) yorjoo gowok-  
ourugianorj kaanjadeerj ama laligojuto,  
geengaa gowokouruganorj mono pon-  
darj nene apu nenkeju.”

<sup>34</sup> Kaerj qisigi kokaerj meleeno,  
“Orjanorj! Nono naa kambanorj nene  
singi laligorjkejorj? Emba meme kam-  
bananorj ejawaa gemakootanjurutanorj  
gereya anjgi embawaa sakitiurutanorj  
iwoi ii togorjkeju me qaago? Niinorj  
neenaa gowokouruna yorjoo eja  
buja koloorj yorjoo batugianorj  
ainjolorj ramakejerj. Rabe nene singi  
laligowombaaajorj jegi yorjonoorj  
ainjolorj aisoorj rama singi laligowombaaajorj  
amamaankeju. <sup>35</sup> Amamaankejuto,  
Anutunorj laaligona nuano komuwe  
yorjonoorj mono kambanorj iikanorj  
saanorj nene singi laligorjkebuya.

<sup>36</sup> “Orjono laaligo walaga ano korisoro  
Buja gbilia ii mindirij orombombaaajorj  
amamaawuya. Iikawaa sareqaa gemata  
morj ii kokaerj injjomarja: Moumou  
walaga jurano morjorj moumou gbilia  
moton opo jakarja kanorj mende ama  
uumbinaankeja. Kaerj anagati eerj, opo  
jakarja gbilianorj mono walagawo oro-  
rorj mende koloorj ii hororj menjurano  
boliqoliwabo.

<sup>37</sup> “Kaanjadeerj morjorj wain apu  
gbilia ii bokorj me taru walaga lama  
selianorj memeta iikanorj mende kosorj  
maaro kemenkeja. Kaerj anagati eerj,  
wain apu gbilianorj mono somariij taru  
qenjumenjurama molaaro namonorj ka-  
maaro taruyanorj kileqileewubo.

<sup>38</sup> “Kawaajorj wain apu gbilia ii taru  
gbilianondeerj molaanij kemero sokom-  
baa. (Kaanjadeerj morjorj apu awaa ii  
konorj qamoganorj mende kosorjkejorj.  
Kaerj kosowonagati eerj, iikanorj mono  
juma siisororo kamaaro nej ji niniwabo.  
Kaerj koloowaboti-waajorj apu awaa ii  
konorj awaanorj kosorjkejorj. Orjono kaarja-

gadeej laaligo walaga ano Oligaa Buja gbilia ii mindiriŋ orombombaaŋonj ama-maawuya.)<sup>39</sup> Moŋnoŋ wain apu walaga mepeseej neŋ laligoŋkeji, iinoŋ wain apu gbilia nemambaaŋonj siija mende moma mojotiitii amakeja.” Kianj.

**Jiisasnoŋ Sabat  
kendombaa Poŋa kolooja.**

*Mat 12.1-8; Maak 2.23-28*

**6**<sup>1</sup>Kawaa gematanonj Sabat kendonj moŋnoŋ Jiisasnoŋ wiit dumuŋ gawonj koria somata kotonj keno. Keno gowokouru-tanonj wosogia injiro wiit honja motomotoonj borogianonj kuma osasaanj negi. <sup>2</sup>Kaen negitiwaajonj Farisii (Kana qaawaa kaparaŋ-koŋkoŋ) tosanonj ii iima kokaen injijogi, “Oŋo mono naambaaŋonj Sabat kendombaa gawonj meme songoya uuguju?”

<sup>3</sup>Maen injijogito, Jiisasnoŋ kokaen meleeno, “Kiŋ Deiwidnoŋ manjajeqe ejauruta yoŋowo liligonj wosogia injiro iwoi anjgiti, ii weengogi me qaago?”  
<sup>4</sup>Iinoŋ Anutuwaawo opo sel jigonoŋ uma bered kowoga Anutuwaawo jaasewananonj alatanonj anjgi raro esujanonj tururo qetegogiti, ii mero negi. Bered kowoga mesamesaoya ii jigo gawonj galeŋ yoŋonondeej neŋ laligogi. Iinoŋ ano iwaa kerasuru-urutanonj ii newubotiwaajonj songo eroto, ii kilen negi.”

<sup>5</sup>Kaen jeŋ kokaen injijoro, “Siwe gomambaa Eja honjanonj mono Sabat kendombaa Poŋa kolooja.” Kianj.

**Jiisasnoŋ eja boria  
soorongoya meŋ qeaŋgoro.**

*Mat 12.9-14; Maak 3.1-6*

<sup>6</sup>Jiisasnoŋ Sabat kendonj moŋnoŋ qamakooli mirinoŋ uma Buja qaa kuma

oŋono. Iikanonj eja moŋ boria dindiŋa sooliro raro. <sup>7</sup>Kana qaawaa boi ano Farisii (Kana qaawaa kaparaŋkoŋkoŋ) yoŋononj Jiisas iima qaa jakeyanonj ama mubombaa kania moŋgama “Eja ii Sabat kendononj meagowaa me qaago?” kaen jeŋ jaa galeŋ meŋ raji. <sup>8</sup>Ragito, Jiisasnoŋ roromongogia ii moma kotonj eja boria soosoolia ii kokaen ijoro, “Mono waama jaanananonj namba.” Kaen ijoro waama nano.

<sup>9</sup>Nano Jiisasnoŋ kaen jero, “Kana qaa otaan Sabat kendononj iwoi awaa me bologa ambonja? Saanonj mombaa waŋa somonj-gowonja me mesaoniŋ tiwilaawaa. Nomaen aniŋ sokombaa? Ii qisiŋ oŋombe jewu.” <sup>10</sup>Kaen jeŋ eleqeleema korebore injiidaboronj eja ii ijoro, “Gii mono boroga qetetereewa.” Kaen ijoro boria qetetereero mombo awaa kolooro.

<sup>11</sup>Awaa kolooroto, galeŋ yoŋononj iriŋgia mamaga soono “Jiisas nomaen ama mubonja?” jeŋ iyanjia aminj mogi. Kianj.

**Gowokouruta 12 meweeŋonj oŋono.**

*Mat 10.1-4; Maak 3.13-19*

<sup>12</sup>Kambaŋ kanonj Jiisasnoŋ baananonj qama koolimambaaŋonj uma gomantiinja koriga ii Anutu qama kooliŋ muŋ laligoro gomanj ano. <sup>13</sup>Gomanj ano gowokouruta oŋooma yoŋoononja 12 meweeŋonj oŋoma wasiwasi eja aposol qa ii oŋono.

<sup>14</sup>Qagia ii kokaen qaro: Saimon, Jiisasnoŋ qata Piito muro, iwaa koga Andruu ano Jeims, Jon, Filip, Bartolomyuu, <sup>15</sup>Matyuu, Tomas, Jeims Alfiuswaa meria ano Saimon qata moŋ Tompe eja qagi.<sup>§§</sup> <sup>16</sup>Juudas Jeimswaa

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§§6:15 Nesenel paati zelot yoŋononj Room gawman tuarenjeŋ ama iyanjiaa nananj mewombaaŋonj tompe meŋ laligogi.



meria ano Juudas Iskariot. Kariot eja kanon kanagen memelolo ejaga kolooro.

**Jiisasnon ji ejemba  
men qeangon onono.**

*Mat 4.23-25*

<sup>17</sup> Jiisasnon aposoluruta yonowo baanongga kamaan balon korianon kema nanji. Nangi gowoko tuun somata ano ejemba tuunleembe yononon iwaajon ajoroon mambongi. Yononon “Bunaya jero monin jinana men qeangowaa,” jen iikawaajon Judia prowins kuuya, Jerusalem siti ano kowe goraayanongga Taia ano Saidon taon iikanonja kan ajoroogi. <sup>18</sup> Omejiilanon kokojinjin men ononoti, iyononon kaanagadeen kan qeangogi. <sup>19</sup> Ku-usujanon iwaanongga koton yonoonon uro kuuya men qeangon onono. Kawaajon ejemba kuuyanon Jiisas oosiriwombaajon janjarin riigi. Kiaj.

**Simbawonjowo ano  
gejajuju aambaa qaaya**

*Mat 5.1-12*

<sup>20</sup> Jiisasnon gowokouruta otaama inji-ima kokaen injijoro, “Anutuwaa bentoton ii wanaya onoo bunaga. Kawaajon wanaya onoo mono simbawonjowo koloaju.

<sup>21</sup> Kamban kokaamba nenewaa kaanja komun qenjen qen laligojuti, Anutunon mono siingia ii unuagiwaa. Kawaajon onoo mono simbawonjowo koloaju. Kamban kokaamba saajuti, ononon mono korisoro ama jomo jomowu. Kawaajon wosobiri laligojuti, onoo mono simbawonjowo koloaju.

<sup>22</sup> “Ejembanon onoo Siwe gomambaa Eja honaajon ama kazi ama yakarin selianon kuun uuqe qaa toko-

ronkota jen onoma kasu seibolo kaanja qagia koton kondeembuti, onoo mono simbawonjowo koloaju.

<sup>23</sup> P<sup>a</sup> Ambosakonjurugianon iikawaa so gejatootoo ejemba yonoojon ama onoma laligogi. Mobu! Anutunon tawagia uuta Siwe gomanon anota eja. Kawaajon kaen ama ononji kamban iikanon mono aisoon otokorian maabu.

<sup>24</sup> Onoo simbawonjowo laligojuto, qabuja esuhinagiawo onoo laligo siiseweweya qaa laligojuti, ii mono tegowaa. Kawaajon niinon onoojon qama wanjinjingon ‘Oo yei!’ jejen.

<sup>25</sup> Kamban kokaamba nen timbirin ama laligojuti, onoo mono wosogia injiro bodi laligowuya. Kawaajon niinon onoojon qama wanjinjingon ‘Oo yei!’ jejen. Kamban kokaamba korisoro ama jomo jomojuti, onoo mono amburerej men saabuya. Kawaajon niinon onoojon qama wanjinjingon ‘Oo yei!’ jejen.

<sup>26</sup> “Ambosakonjurugianon gejatootoo ejemba takapolakaya jen mepeseen onoma laligogi. Ejemba kuuya iikawaa so ama ononji niinon onoojon qama wanjinjingon ‘Oo yei!’ jejen.” Kiaj.

**Kereuruga mono jopagon onomba.**

*Mat 5.38-48; 7.12a*

<sup>27</sup> “Bologa ama onombuyato, onoo qaana moma laligojuti, niinon onoojon kokaen injijowe mobu: Mono kereurugia uugianon jopagon onoma laligowu. Daen yononon kazi ama ononjuti, ii mono awaagadeen ama onoma laligowu.

<sup>28</sup> “Daen yononon qasuaan jiringon ononjuti, ii mono kobibiin kotuegon onombu. Horon ureen ama ononjuti, iyonoojon mono Anutuwaa qama kooliwu.

<sup>29</sup>“Moŋnoŋ urunġa lee qetaaliro leegen kaanġagadeeŋ meleema muba. Moŋnoŋ malekuga qaġa guama opoga duta kaanġagadeeŋ memambaajon moro giinon mono ii mende anġonġ komba.

<sup>30</sup>“Iwoiwaa welema ġonġi ii mono kuuya oŋomba. Moŋnoŋ goo hina iwoiġa mero ii mono meleema ġombaatiwaaajon mende kaparaŋ koma qisiwaa. <sup>31</sup>“Ejembraŋon oŋo iwoi ama oŋombutiwaa momakejuti, iikawaa so mono yoŋoojonġ kaanġagadeeŋ ama oŋomakebu.

<sup>32</sup>“Namowaa siŋġisonġo ejembraŋon alauruġianonġ jopagonġ oŋonġi kitia meleema jopagonġ oŋoma mepeseeŋ aonġkeju. Oŋo iikawaa so balombaa tania otaanġkejuti eeŋ, Anutuwaanonġ tosa mende kolooro mono nomaeŋ oŋo mepeseeŋ oŋonaga? Alauruġia ano kereurugia ii mono motoonġ jopagonġ oŋonġi tawa oŋono oyanġboyanġ koloowuya.

<sup>33</sup>“Namowaa siŋġisonġo ejembraŋon alauruġianonġ iwoi awaa ama oŋonġi kitia meleema oŋoma ala meŋ aonġ mepeseeŋ aonġkeju. Oŋo iikawaa so ama balombaa tania otaanġkejuti eeŋ, Anutuwaanonġ tosa mende kolooro oŋo mende mepeseeŋ oŋombaa.

<sup>34</sup>“Namowaa siŋġisonġo ejembraŋon moneŋ iwoi ii siŋġisonġo ejemba tosaanġa yoŋoojonġ oŋoma kitia iikayadeeŋ meleema oŋombutiwaaajon kaparaŋ komakeju. Ii balombaa nanamemeŋa. Oŋo tosanonġ tosaġia meleema oŋombutiwaa mambonġi Anutunonġ mono nomaeŋ mepeseeŋ oŋonaga? Tosianonġ tosaġia mende meleema oŋonġi Anutunonġ mono kitia ii meleema tawa oŋombaa.

<sup>35</sup>“Oŋo mono Siwe Toyaa nanamemeŋa ama meŋ laliġowu. Balon ejembraŋonġ bologa ama danġiseŋ

mende jeŋkejuto, Anutunonġ kilenġ ii awaa ama oŋomakeja. Kawaaajon oŋo mono kereurugia uugianonġ jopagonġ awaagadeeŋ ama oŋoma moneŋ iwoi oŋoma iikawaa kitia moŋ meleema oŋombutiwaaajon mende moma mambombu. Kaenġ ama laliġogi tawagianonġ seiŋ uuta kolooro Anutu uuta meraboraanġa koloonġ laliġowuya.

<sup>36</sup>“Siwe Maŋġianonġ korebore kianġkomuŋ oŋomambaajon moji, oŋo mono iikawaa so jemba kuuya kianġkomuŋ oŋoma laliġowu.” Kianġ.

**Jenteego toya kaanġa mende koloowu.**

*Mat 7.1-5*

<sup>37</sup>“Ejemba tosia yoŋoo qaagia ii mende gosinġ jeŋ tegowu. Ii mende jeŋ tegonġ oŋonġi Anutunonġ mono oŋoanġia kaanġagadeeŋ mende jeŋ tegonġ oŋombaa. Oŋo tosia yoŋoo siŋġisonġogiaa ironġa ii mende meleema oŋombu. Ii mende meleema oŋonġi Anutunonġ mono oŋoanġiaa siŋġisonġogiaa ironġa ii kaanġagadeeŋ mende meleema oŋombaa. Oŋo mono tosia yoŋoo siŋġisonġogia mesaowu. Ii mesaogi Anutunonġ oŋoanġiaa siŋġisonġogia kaanġagadeeŋ soŋġbama mesaowaa.

<sup>38</sup>“Oŋo jemba tosia yoŋoo iwoi ama oŋonġi Anutunonġ mono iikawaa so gosinġ iwoi ii meleema oŋo kaanġadeeŋ ama oŋombaa. Kawaaajon oŋo mono iwoi kalenġ oŋomakebu. Kaenġ oŋonġi Anutunonġ mono kaanġadeeŋ kalenġ oŋomakebaa. Oŋanonġ, Anutunonġ ii kalembone mende moma ilaanġ oŋomakebaa. Anutunonġ gosinġ oŋo iwoi oŋonġiti, iikawaa soya kuuya meŋ qambinonġ maaro qaa ootanonġ kouro utuġoro ororonġ kolooro menduġoro kemero toroqenġ qaganonġ maaro soya uuguŋ qeqlalanġ kamaaro

ii mono gesogianonj mouma onjombaa.” Anutuwaa kania ii kaanja.

**Ejembanonj anjgiaa  
kanagia iima mobu.**

<sup>39</sup> Jiiisanonj sareqaa monj kokaenj inji-joro, “Jaagoo ejemba monjonj jaagoo alia monj saanonj borianonj menj wambaa me qaago? Kaenj kembraoraga mono motoonj rojonj kemenj urunaga. <sup>40</sup> Gowokononj boiya mende uuguja. Boigianonj momo kuuya tororo kuma onjono moma komuwuti, kuuya iy-onjononj mono boigia kaanja koloowuya.

<sup>41</sup> “Gii naambaajonj alagaa jaayanonj godomaruru melaada iijanto, geengaa jaaganonj gere tapia somata eji, ii nomaenj mende iima kotojanj? <sup>42</sup> Geengaa jaaganonj gere tapia somata eji, ii mende iima kotonj nomaembaajonj alagaajonj kokaenj jenaga, ‘Alana moba! Jaaganonj eugenj godomaruru kemenj raji, ii saanonj itagowe kamaawaa.’ Oo uumeleembaa selesele eja, gii mono wala geengaa jaaganonga gere tapia somata ii menj giliwa. Ii menj gilingo tororo iima kotonj alagaa jaayanonj godomaruru kemenj raji, ii saanonj itagona kamaawaa.” Kianj.

**Gerewaa kania ii honja iima  
gosinj moma kotowu.**

*Mat 7.16-20; 12.33-35*

<sup>43</sup> “Gere awaa monjonj honja bologa mende kuunkeja. Kaanjadeenj gere bologa monjonj honja awaa mende kuunkeja. <sup>44</sup> †Jao kota ii kasuneselanonj kolooro mewombaaajonj amamaankejonj ano muli honja ii kowororononj kolooro qetegowombaaajonj amamaankejonj. Iikawaa so gerewaa honja iima gosinj mono kania moma kotowu.

<sup>45</sup> †“Eja uutanonj iwoi saa qero eji, ii mono buutanonj asuganonj jenkeja.

Kawaajonj eja awaawaa uu kowianonj iwoi awaawaa morianja eji, iinonj mono awaa ii asuganondeenj jenkeja. Eja bologaa uu kowianonj iwoi bologa eji, iinonj mono bologa ii asuganonj jenkeja.” Kianj.

**Miri tando kotakota ano looloria**

*Mat 7.24-27*

<sup>46</sup> “Onjo noojonj ‘Ponj Ponj!’ qa ii mono naambaajonj qamakejuto, niinonj iwoi mewutiwaaajonj jenkejenj, ii mende tenj koma menkeju.

<sup>47</sup> “Daenj yonjononj noononj kanj qaana moma tenj koma mejuti, niinonj iy-onjoo kaniagia qendeema sareqaanonj jemaña. <sup>48</sup> Iinonj motonjqeqe eja kokawaa so kolooja: Eja iikanonj miri memanj-tenj roj koriga osonj kemenj tandoya jamo kowonjinj (simenj) qaganonj kuunj menj kotiiro nano. Kaenj nano konjuru kambanonj apu gboulu somata qenj miri batuyanonj kuuroto, awaagadeenj menj mejugoro nanotiwaajonj kumambaajonj qenj bimbimgoro kotiinj nano. <sup>49</sup> Qenj bimbimgoroto, monjonj qaana moma mende tenj koma meji, iinonj mono motonjqeqe eja kokawaa so kolooja: Iinonj miri memanj-tenj tandoya mende osonj komoma namo qaganonj tekun manjagadeenj ama mero. Mero nano konjuru kambanonj apu gboulu somata qenj miri batuyanonj kuuro miri ii iikanondeenj kuno ororonjonj kamaaro.” Kianj.

**Jiiisanonj kawali galenj mombaa  
gawonj ejia menj qeangoro.**

*Mat 8.5-13*

**7** Jiiisanonj ejemba tuunjeleembe batugianonj laligonj Buña qaaya kuuya ii injijonj onjomesaonj Kaperneam taanonj kouro. <sup>2</sup> Iikanonj Room kawali galenj mombaa gawonj ejianonj ji kiro komu-

<sup>†6:39</sup> Mat 15.14    <sup>†6:40</sup> Mat 10.24-25; Jon 13.16; 15.20    <sup>†6:44</sup> Mat 12.33

<sup>†6:45</sup> Mat 12.34

mambaa ano. Galenjanonj iwaajonj moro uuta kolooro.

<sup>3</sup>Kawaajonj Jiisaswaa bujuya moma Juuda yonoo jotamemeya tosaaja wasinj onono Jiisaswaanonj kema kokaenj qisigi, “Mono kanj welej ejia menj qeaŋgowa.” <sup>4</sup>Kema Jiisaswaanonj keuma kaparaŋ koma qama koolinj jegi, “Somatanaana, kawali galerj iikanonj mono ilaan mubaatiwaa so awaa soro kolooja. Kawaajonj mono kawa.” <sup>5</sup>Moba, iinonj Juuda ejemba tuuŋ somata nonoojonj siinj ano ‘Qamakooli mirinana mewonja,’ jeniŋ waba iinonj monenj ano megj.”

<sup>6</sup>Kaenj jegi moma yonowo keno. Kenoto, kawali galembaa miria dodowiro iinonj alauruta wasinj onoma Jiisaswaaajonj qaa kokaenj ano, “Oo Ponj, nii kaandiaga laligowe noo miri waarenjanonj gualeembaatiwaaajonj gamuna mojenj. Kawaajonj mono mende aonj komuŋ kawa. <sup>7</sup>Nii neenaa mobe kamaaŋqeqeta koloojiwaaajonj goononj kamambaa so mende mojentonj, qaa jegagadeenj jena welej ejanonj qeaŋgowaa. <sup>8</sup>Ii kokaembaajonj: Nii neeno kaanagadeenj galenaa ku-usuŋ baatanonj ama nonŋgi laligojenj. Noo baananonj manjaqeqe eja laligogi ii jenj kotonj onomakejenj. Yonoononja mombaajonj ‘Kemba!’ jenj kotowe iinonj kembaa. Mombaajonj ‘Kawa!’ jenj kotowe iinonj kawaa ano welej ejana mombaajonj ‘Gawonj koi mewa!’ jewe iinonj ii mewaa.”

<sup>9</sup>Jiisasnonj qaa ii moma kawali galembaajonj waliŋgonj ejemba tuuŋ otaanj kagiti, iyonoononj eleema kokaenj jero, “Ninonj kokaenj injijowe mobu: Israel kanageso batugianonj kaanagadeenj momalaari somata kaanja ii mombaa utanonj mende mokoloowe.”

<sup>10</sup>Kaenj jero kawali galembaa qele ejaurutanonj eleema mirinonj keuma welej eja mokoloonj iigi qeaŋgonj raro. Kiaŋ.

### **Jiisasnonj malo mombaa meria menj gbiliro.**

<sup>11</sup>Kawaa gematanonj Jiisasnonj taonj qata Nain kanonj keno gowokouruta ano ejemba tuuŋlembenonj otaanj kenŋgi. <sup>12</sup>Iikanonj taonj kiropo naguya dodowiro qamo monj anŋonj kagi. Malo mombaa meriaga motoonŋgonj komuro taombaa ejemba tuuŋ somatanonj ajoroonj ronj kombombaajonj kagi.

<sup>13</sup>Pononj malo ii iima wosoya moma ijoro, “Mende saaba.” <sup>14</sup>Kaenj jenj kema bokis anŋonj kagiti, ii jero doronj anŋgi bokis oosirinj kokaenj jero, “Eja gbaworo, mono waaba. Niinonj gi kaenj gijojenj.” <sup>15</sup>Kaenj jero qamo kanonj gbiliŋ waama kanainj qaa jero. Qaa jero Jiisasnonj ii nemuŋja muŋ kemaotiwaajonj jero.

<sup>16</sup>Ejemba kuuya yonononj ii iima qarasombugia moma Anutu mepeseenj jegi, “Gejatootoo eja somata mononj mono batunananonj asuginj laligoja.” Tosianonj jegi, “Anutunonj kanagesoya ba koma nonono laligojonj.”

<sup>17</sup>Iwaa buju qaa ii seiŋ Judia prowins kuuya so koma gomana gomana leele kanonj kema tegoro. Kiaŋ.

### **Jombaa gowokowoita Jiisaswaanonj kari.**

*Mat 11.2-19*

<sup>18</sup>Jon Oomulu ejanonj kapuare mirinonj raro gowokourutanonj iwoi kuuya ii kolooroti, iikawaa sunduya ijogi. <sup>19</sup>Ijogi moma gowokowoita woi oroono kari Pombaanonj kema kokaenj qisinj mubaatiwaaajonj wasinj orono, “Menjqaanŋgo eja kawaatiwaaajonj mamboninj giinonj ii koloojanj me eja monj kanagenj kawaatiwaaajonj mambombonja.”

<sup>20</sup>Wasinj orono Jiisaswaanonj keuma ijori, “Jon Oomulu ejanonj kokaenj qisinj gombojonj wasinj norono kajo, ‘Menjqaanŋgo eja kawaatiwaaajonj

mamboniŋ giinoŋ ii koloojaŋ me eja moŋ kanageŋ kawaatiwaajoŋ mambomboŋa.”

<sup>21</sup> Jiisasnoŋ kambaŋ iikanondeeŋ ejemba mamaga ji wiji lokoŋ ano omejiilangiawo (isinabisina) ii meŋ qeaŋgoŋ oŋono ano ejemba jaagia googa mamaga jaagia metooro uuŋ iigi. <sup>22</sup> Jombaa gowokowoitanon keuma qisiŋ muri kokaeŋ meleeno, “Iwoi iima mojaoti, iikawaa sunduya mono kema Jon kokaeŋ ijowao: Jaagia googa yoŋonoŋ uuŋ iiju. Meendangoya yoŋonoŋ kana kema kaju. Manimbagiawo yoŋonoŋ solanjaŋiju. Gejadu u yoŋonoŋ qaa moju. Koomuya yoŋonoŋ gbiliŋ waaju. Kamaaŋqeqeta yoŋoojoŋ Oligaa Buŋa jeŋ asariwe momakeju. <sup>23</sup> Kaeŋ kolooro iigi mombaa uutanon mende boliro gema mende nuwaati, iinoŋ mono simbawoŋawo kolooja.”

<sup>24</sup> Kaeŋ meleeno Jombaa gowoko yoronon keni Jiisasnoŋ kanaiŋ Jombaa kania ejemba tuŋlelemba yoŋoojoŋ kokaeŋ jeŋ asariro, “Oŋo balon qararaŋkoŋkoŋanoŋ kanon naa iwoiga iibombaajoŋ keŋgi? Haamonon bowo utitiŋ metano kema kaŋkeji, oŋo eja iikaŋa iibombaajoŋ keŋgi me?

<sup>25</sup> “Me naa iwoiga iibombaajoŋ keŋgi? Eja malekuya akadamyawo mouma laligoroti, ii iibombaajoŋ me? Mobu, ejemba malekugia tereya iimasiiŋsi- iŋawo mouma kema kaŋ siiseweweya qaa laligojuti, iyoŋonoŋ mono kiŋ yoŋoo jiŋkaron mirigianon laligoju. Ii balon qararaŋkoŋkoŋanoŋ qaago.

<sup>26</sup> “Me naa iwoiga iibombaajoŋ keŋgi? Gejatootoo eja moŋ iibombaajoŋ me? Oŋanon, niinoŋ kokaeŋ inijowe mobu: Eja iigiti, iinoŋ mono gejatootoo ejemba tosaŋa uŋuugun qaita moŋ kolooja. <sup>27</sup> Iwaa kania ii waladeeŋ

kokaeŋ oogita eja, ‘Moba, niinoŋ qelena gajoba moŋ wasiwe waladeeŋ kema ejemba uugia mindiŋgoŋ goo kana meleuro giinoŋ mono iwaa gematanon namonoŋ emu kemeba.’ <sup>28</sup> Qaa kaeŋ ejato, niinoŋ kokaeŋ inijowe mobu: Embanonga meraurugia kuuya megiti, iyoŋoo batugianon Jonon mono kuuya uŋuugun qabuŋayawo nanja. Nanjata, Anutuwa a bentoton uutanon keuma Anutuwa a qabuŋaya mokoloonkejuti, iyoŋoo batugianon kamaaŋqeqeta konoga iinoŋ mono Jon uuguja.

<sup>29</sup> “Ejemba kanageso kuuya ano yoŋoo batugianon takis meme yoŋonoŋ kaangadeeŋ Jombaa Buŋa qaaya mogi oomulu meŋ oŋonotiwaajoŋ Jiisaswaa Buŋa qaaya moma jeŋ qeleema jegi, “Ahaa! Anutuwa a kana dindiŋa jeŋ asarija.” Kaeŋ jeŋ uugia meleengi. <sup>30</sup> Kaeŋ meleengi, Jonon Farisii ano Kana qaawaa boi oomulu mende meŋ oŋonotiwaajoŋ yoŋonoŋ Anutuwa a areŋa mende teŋ koma Buŋaya gema qeŋ silemale aŋgi.

<sup>31</sup> “Ejemba kete namonoŋ laligojuti, ii mono naamombo so ama oŋombenaga? Yoŋoo siligia ii nomaeŋ? <sup>32</sup> Yoŋonoŋ naamade kaŋa koloju. Yoŋonoŋ maaket sombenon rama qaa jomo meŋ tondu qama kokaeŋ jeŋkeju, ‘Nono awelo uuniŋ oŋo rii gbawe mende orogi. Nono jiŋgeŋ qaniŋ oŋo mende toroqen saagi.’ <sup>33</sup> Iikawaa kania ii kokaeŋ: Jon Oomulu ejanon kaŋ nene siŋgiŋ laligon wain apu mende nero oŋo iwaajoŋ jeŋkeju, ‘Ome moŋnon uutanon kemerota laligoja.’

<sup>34</sup> “Siwe gomambaa Eja hoŋanon kaŋ nene neŋ korisoro aŋgi oŋonoŋ jeŋkeju, ‘Mobu, iinoŋ baonon newageeŋ nene qozozoŋgoŋ neŋ wain apu mamaga neŋ takis eja tiliqiliŋiawo ano kileŋa meme yoŋoo alagiaga laligoja.’ <sup>35</sup> Korebore

Anutuwaa momakooto koma gbiliŋke-juti, iyoŋoo nanamemeŋgiaa hoŋaŋoŋ mono momakooto-giaŋoŋ sokonji, ii gendeemakeja.” Kiaŋ.

**Singisonggo embanon  
Jiisaswaa kania kele moriro.**

<sup>36</sup> Farisii (Kana qaawaa ka-paranŋkonŋoŋ) eja yoŋoonoŋga moŋnoŋ Jiisas ii iyaŋaa miriaŋoŋ kaŋ nene newaatiwaa koma hororo. Koma hororo kema miriaŋoŋ uma nene duŋnoŋ raro. <sup>37</sup> Taonŋ kanonŋ singisonggo emba moŋ laligoro. Iinoŋ Jiisas Farisii ejawaa mirinoŋ uma rama nene neroti, iikawaa bujuya moma kele uŋkoowayawo maaro jamo kaaro moŋ saa qeroti, ii meŋ uma karo. Kaaro ii lalaŋgoŋawo qata alabasta iikaŋoŋ memetaga.

<sup>38</sup> Uma kaŋ Jiisaswaa kaniaŋoŋ ke-meŋ rama kanaiŋ saaro jauŋaŋoŋ riima kemeŋ kaniaŋoŋ moriro. Moriro waŋ juyaŋoŋ kereŋ, selemooto meŋ kotoŋ toboriro kania buutaŋoŋ kitoŋ neŋ kele uŋkoowayawononŋ moriro. <sup>39</sup> Moriŋoto, Farisii ejaŋoŋ Jiisas koma hororoti, iinoŋ ii iima uutaŋoŋ kokaenŋ romoŋgoro, “Emba koi singisonggoyawoga. Eja koi kanonŋ gejataotoo ejaga laligonagati eeŋ, iinoŋ mono emba kaniaŋoŋ oosirijiwaa kania moma kotonaga.”

<sup>40</sup> Jiisasnoŋ ii moma kotoŋ kokaenŋ meleema jero, “Saimon, niinoŋ qaa moŋ jemambaajonŋ mojeŋ.” Jero ijoro, “Boi, saanonŋ jena momaŋa.”

<sup>41</sup> Ijoro Jiisasnoŋ kokaenŋ ijoro, “Ejemba woinonŋ benknonŋ kema kiti ambowaa moneŋ galeŋaa qisiri. Moŋnoŋ weeŋ 500:waa tawaya (Kina 5,000), moŋnoŋ weeŋ 50:waa tawaya (Kina 500) kawaa so kiti ambotiwaa qisiri. Qisiri iikawaa so orono. <sup>42</sup> Oroma kanageŋ kitigara kumbao

jero monenŋgara qaono amamaari. Amamaari benk galeŋaŋoŋ kitigara qetegoŋ kotoŋ mesaŋoŋ orono. Mesaŋoŋ orono iyoroŋoŋga moronoŋ ii uutaŋoŋ mamaga jopagoŋ muŋkeja?”

<sup>43</sup> Kaenŋ qisiro Saimononŋ kokaenŋ meleeno, “Noo momonoŋ kiti somata kotoŋ mesaŋoŋ muroti, iinoŋ.” Kaenŋ meleeno jero, “Gii qaa tororo gosinŋ jejaŋ.”

<sup>44</sup> Kaenŋ jeŋ embawaanonŋ eleema kokaenŋ ijoro, “Emba koi iiba. Niinoŋ miriaŋoŋ koube giinoŋ kanana songbamambaajonŋ apu moŋ mende nonjanto, emba koi kanonŋ mono kanana jauŋaŋoŋ moriŋ waŋ juyaŋoŋ selemooto meŋ kotoŋ toborija.

<sup>45</sup> Giinoŋ buuna mende kitoŋ nejanto, emba koi kanonŋ mono mirinoŋ koube iikaŋondeeŋ kaparaŋ koma kanana kitoŋ neŋ laligoja. <sup>46</sup> Giinoŋ waŋna kele mende morijaŋto, emba koi kanonŋ mono kele uŋkoowayawononŋ kanaanonŋ nomorija. <sup>47</sup> Kawaaŋonŋ niinoŋ kokaenŋ jewe moba: Anutunonŋ emba kokawaa singisonggoya mamaga ii mesaŋoŋ songbano kawaaŋonŋ uutaŋoŋ nii mamaga jopagoŋ nonja. Moŋnoŋ singisonggo melaada moŋ ano Anutunonŋ singisonggoya melaada mesaoro iinoŋ uutaŋoŋ boronŋ moŋ iigadeeŋ jopagoŋ nomakeja.”

<sup>48</sup> Kaenŋ jeŋ emba ii kokaenŋ ijoro, “Niinoŋ goo singisonggoga songbama mesaŋoŋ.”

<sup>49</sup> Kaenŋ jero eja motoonŋ nene neŋ ragiti, iyoŋononŋ kanaiŋ iyaŋgiideeŋ kokaenŋ jegi, “Singisonggo songbama mesaŋoŋ, iinoŋ mono moro ejaga koloomambaa moja?”

<sup>50</sup> Kaenŋ jegito, Jiisasnoŋ embawaajonŋ jero, “Momalaariganonŋ mono hamo qeŋ gonja. Saanonŋ luaŋonŋ kema.” Kiaŋ.

### Emba tosonian Jisas nangonj kenji.

**8** Kawaa gematanonj Jisasnonj liligon taonja taonja ano gomaņa gomaņa kanonj kema Anutuwaa bentotombaa kania jej asariņ Oligaa Buņa qaanonj ejemba uugia kuņj laligoro. Gowokouruta 12 yonononj iwo motoonj kenji. <sup>2</sup>Kaanagadeen emba tosonian iwo kenji. Emba ii wala ji iniro omenonj kokojinjinj meņ onono laligogi Jisasnonj meņ qeaņgonj onono. Emba ii kokaenj: Magdalaga emba moņ qata Maria qagi. Jisasnonj iwaa uutanonjga ome 7 onjotaaro kouma kenji. <sup>3</sup>Emba moņ qata Joana. Iwaa loya qata Kuza iinonj kinj Herodwaa jinkaronj miri kanonj gawmambaa monēj galeņaga laligoro. Emba moņ qata Susana. Yonononj ano emba tosaņa mamaga yonononj iyaņgiaa monēj esuhinagianonj Jisas ano gowokouruta kanaanonj galeņ koma nangonj ononjgi. Kiaņ.

### Qosomakororo ejawaa sareqaa

*Mat 13.1-9; Maak 4.1-9*

<sup>4</sup>Ejembanonj taonj so kanoņa horonj Jisaswaanonj kaņ tuņjelebenonj ajoroogi Jisasnonj sareqaa moņ kokaenj jero:

<sup>5</sup>“Eja moņnonj nene kota qosoma kororoomambaaonj keno. Kema qosono kota tosonian kana goraayanonj kemeņ kongi. Kemeņ kongi ejembanonj riin rikotaagi kanakeewaņa (warawēj) kooņa kooņa kouma ii nedaborogi. <sup>6</sup>Kota tosonian jamo kowonjinonj kemeņ kongi. Kemeņ koma kanonj namo apuyawo mende mokolonj kuragagia kouma soolinj gororonjgogi.

<sup>7</sup>“Kota tosonian komuntiri waayawononj kemeņ kongi. Kemeņ kongi iikanonj ororonj kouma unjuugunj qeņ turunj bibiloko meņ ononjgi. <sup>8</sup>Kota

tosianonj namo awaanonj kemeņ kongi. Kemeņ koma juma waama honjgia awaa koloonj handewaa so koloonj seigi.”

Qaa ii jedaboronj qa somata kokaenj qaro, “Moņnonj uugejiawo laligoji eeņ, iinonj mono sareqaa koi geja ama moma kotowa.” Kiaņ.

### Jisasnonj nomaembaajon sareqaawaa kania jero.

*Mat 13.10-17; Maak 4.10-12*

<sup>9</sup>Kaen jero gowokourutanonj sareqaa kokawaa kaniaajon Jisas qisin mugi. <sup>10</sup>“Qisin mugi jero, “Anutuwaa bentotononj keuma laligowonjatiwaa qaa aasangoya ii onj asuganonj inijowe moma kotojuto, tosaņa yonoonjonj ii sareqaanonj jewe momakeju. Kaen moma iyaņgiaa jaagianonj iwoi iimago kania kileņ mende iima kotowuya. Iyaņgiaa gejagianonj qaa tororo momago kania kileņ mende moma asariwuya.”

### Jisasnonj sareqaawaa kania jero.

*Mat 13.18-23; Maak 4.13-20*

<sup>11</sup>“Sareqaa iikawaa kania ii kokaenj: Kota qosoma kororoogi, ii Anutuwaanonj Buņa qaa. <sup>12</sup>Nene kota kana goraayanonj kemeņ kongiti, ii kokaenj: Ejemba tosonian Buņa qaa moņjuto, ii mogi Kileņaa Toyanonj kaņ uugia meleema Siwewaa buņa koloowubotiwaajon qaa kota ii uugianonjga qetegonj unjuumakeja. <sup>13</sup>Nene kota qosono jamo kowonjinonj kemeņ kongiti, ii ejemba sareya moņ. Yonononj Buņa qaa moma ii uuqeaņgo qaganonj moma aņgonj komakejuto, uugianonj kemeņ tiigia mende megitiwaajon kambaņ torodaamo-ņadeen moma laariņ laligogi aņgobatowaa kambaņanonj mono tama unjuwaa.

<sup>14</sup>“Nene kota qosono kumuntiri waayawononj kemeņ kongiti, ii kokaenj:

Yononon Buņa qaa mogi uugianon kemenkejato, balonon laaligowaa majakakaya ano monej hina memewaa uugereya koloon bimoon onomakeja. Qabunagiawo koloowombaaon koposongogi siinj kombombaņa bologa tosianon kaanagadeen uugianon dunğun Buņa qaa bibiloko meņ munkeju. Kaen kolooro hongia qaa auta (gipeya) koloowuya. <sup>15</sup> Kaento, nene kota namo awaanon kemen kongiti, ii ejemba koi kaņa: Yononon Buņa qaa geja ama mogi uugia awaa gbingbaonņa qaa iikanon kemero soowabotiwaajon mokosingon kaparanj koma galej kongi hongia awaa awaa mokoloonkeju.” Kianj.

**Iwoi aasangoya kuuya ii asuganon koloowaa.**

*Maak 4.21-25*

<sup>16</sup> b“Moņnon lambe me kiwa ootirin monjonon mende koma turuwaa me dun baatanon mende ambaa. Ii qaagoto, ii iikawaa dun qaganon ano rabaa. Rama asariro tosianon miri uutanon ubombaaonj mojuti, yononon iikawaa asasaga iima saanon ubuya.

<sup>17</sup> c“Kaanjadeen uunananon iwoi moņ mesangonin aasangoyanon eji, ii mono asuganon koloowaa. Iwoi moņ koma turunin eji, ii mono luluunģi asuganon ewaa.

<sup>18</sup> d“Kawaajon Anutuwwa qaa mojuti, ii mono uu wombogianon ama romonjon koma gbilin laligowu. Moņnon momakootoyawo laligoji, Anutunon mono ii toroqen muro somariwaato, moņnon momakootoya qaa laligojato, ‘Kawo laligojen,’ jeji, Anutunon mono momoya melaa ii kaanagadeen qetegon wambaa.” Kianj.

**Jiisaswaa nemunjouruta.**

*Mat 12.46-50; Maak 3.31-35*

<sup>19</sup> Jiisasnon kaen jej laligoro nemunjourutanon ii iibombaaonj kagito, ejemba tuun somatanon ologon eligogitiwaajon kosianon kembombaaonj amamaagi. <sup>20</sup> Amamaan nanģi moņnon kokaen ijoro, “Goo nemunjouranga mono seleengen nama gii giibombaaonj moju.”

<sup>21</sup> Ijoroto, Jiisasnon kokaen meleema injoro, “Ejemba koi Anutuwwa Buņa qaa moma tenj koma koma gbilinkejuti, iyononon mono noo nemuna ano kouruna koloju.” Kianj.

**Jiisasnon jero raidimbon goron qero.**

*Mat 8.23-27; Maak 4.35-41*

<sup>22</sup> Ween moņnon Jiisasnon gowokouruta kokaen injoro, “Mono mesaon apu anjon koton leegen keubonņa.” Kaen jero wanjonon motoon uma apu anjon qaganon kenģi. <sup>23</sup> Kema opo sel moronongogi haamonon nanģoro kenģi Jiisasnon gaon ero. Ero haamo raidimbon apu anjonon gilin siri qindiuro wanjon uutanon kemero. Kemeņ saa qemambaaonj ano tiwilaawombaaonj anģi.

<sup>24</sup> Tiwilaawombaaonj ama gowokourutanon kema mindiin ijogi, “Poņ Somatanana, mono nono anjonon tiwilaawombaaonj anjon.” Kaen ijogi uuta tooro musu ano apu anjonombaa siria kokaen jej koton orono esunģaranon kamaaro goron qen ero.

<sup>25</sup> Kaen kolooro injoro, “Onoo momalaarigia ii dakanon?” Kaen injoroto, yononon awawalin qarasombugia moma jegi, “Yei! Eja koi naa ejaga laligoja? Iinon musu ano kowe siri jej koton orono jeta tenj konjao.” Kianj.

<sup>b</sup>8:16 Mat 5.15; Luuk 11.33    <sup>c</sup>8:17 Mat 10.26; Luuk 12.2

<sup>d</sup>8:18 Mat 25.29; Luuk 19.26



**Omenonj bao uugianonj  
kemegi ejanonj qeaŋgoro.**

*Mat 8.28-34; Maak 5.1-20*

<sup>26</sup> Jiisasnonj gowokouruta yoŋowo toroqej opo sel mororonjgogi haamononj nanjoro kema apu aŋgonj kotonj Galili prowins leegej Gerasa gomanonj keugi. <sup>27</sup> Iikanonj keuma sakasinonj uro eja omeyawo monj taononja kaŋ Jiisas mokolooro. Eja ii qasirinoŋj laligonj qamowaa jamo kobaa osoŋj uroroogi egiti, iikanonj ej laligoro. Kambaŋ koriga opo maleku mende mouma miri mombaa uutanonj mende ej laligoro.

<sup>28-29</sup> Omenonj kambaŋ koriga horonj ureej muro eja mamaganonj boria bota qej kania gbadononj (tapenonj) somonj-gonj galeŋ koma laligogito, tapeya ii hororo riiqiuro omenonj kuuro balonj qararanjkonjkonjanonj kema laŋ laligoro. Kawaajonj Jiisasnonj omeya ii kokaen jey kotonj mumambaajonj ano, “Ome bologa, gii mono kouma eja koi mesaonj kema.” Kaen jemambaajonj ano Jiisas iima sil-ama namononj kosianonj kemeŋ qa gig-ilaŋj kokaen qaro, “Ae Jiisas, gii Anutu uutaa meria koloojaŋ. Gii mono nomaenj ama nomambaajonj koi kajaŋ? Niinonj welema gonjenj: Gii siimbobolo geriawo mende ama nomba.”

<sup>30</sup> Kaen qaro kokaenj qisiro, “Gii qaga moro?” Omejiilaŋj mamaga uutanonj kemeŋ laligogitiwaajonj “Qanana Liijon jejonj,” jegi. Ii ananaa qaanonj Kere tuuŋ somata. <sup>31</sup> Kaen jey Jiisas kokaenj welema mug, “Gii nonotaŋj ome roŋ dusiita qaa iikanonj kemebombaajonj mende jey kotonj nonomba.”

<sup>32</sup> Kosogianonj maronja kanonj bao tuuŋ somata monj gbojoja uutanonj kuluuma laligogi. Kawaajonj ome yoŋononj kokaen jey welema mug, “Gii saanonj jena nono bao yoŋoo uugianonj kemebonja.” Welema mug “Mono kema kemebu,” jey kotonj onono. <sup>33</sup> Jenj kotonj onono eja

uutanonja kouma kema bao uugianonj kemegi. Kemegi bao tuuŋ yoŋononj luguŋ newonewononj kema jororonjgonj apu aŋgononj kemeŋ nemotonj komugi.

<sup>34</sup> Iikaenj kolooro bao galeŋ yoŋononj ii iima taonj ano gomaŋj boleboole kanonj kok koma unjurama kema buju qaa ii jegi. <sup>35</sup> Jegi moma ejemba jaa-soonjo yoŋononj iwoi kolooroti, ii iibombaaajonj kagi. Kaŋ Jiisaswaanonj kouma eja uutanonja omenonj kougiti, iinonj Jiisaswaa kanianonj raro mokoloogi. Opo selekopaaya tororo somonjgonj uuta tooro roromongoya kuuya asugiro iima awawaligi. <sup>36</sup> Eja omeyawo iinonj nomaenj qeaŋgoroti, ii iigitinonj injjogi.

<sup>37</sup> Injjogi moma mamaganonj awawaliŋj qarasombugia mogi. Kawaajonj Gerasa gomambaa ejemba tuuŋ kuuya yoŋononj Jiisasnonj onjomesaowaatiwaajonj welema mug. Welema mug eleema kemambaajonj waŋgononj umambaa ano. <sup>38</sup> Umambaa ano eja uutanonja ome kougiti, iinonj kaŋ Jiisaswo motoonj kema laligomambaajonj qisiro. Kaen qisiroto, Jiisasnonj qotogonj wasiŋ muŋ kokaen ijoro,

<sup>39</sup> “Gii mono eleema miriganonj kema Anutunonj aŋgoletto somasomata meŋ gonoti, iikawaa sunduya jena mobu.” Kaen ijoro kema Jiisasnonj aŋgoletto somasomata meŋ muroti, iikawaa qaaya ii taonj uutanonj liligonj gomaŋj so jey sei-ro. Kianj.

**Jairusnonj borataajonj  
Jiisas qama kooliro.**

*Mat 9.18-26; Maak 5.21-43*

<sup>40</sup> Ejemba kuuya Jiisaswaaajonj mam-bonjgi eleema karo tuuŋa tuuŋa koma aisoonj horonj mug. <sup>41</sup> Qamakooli miri-waa qaa galeŋ monj qata Jairus iinonj kaŋ Jiisaswaa batanonj kemeŋ simiŋ kuma mirianonj kawaatiwaajonj qama kooliŋj muro. <sup>42</sup> Merauruta qaato, borata guan

motoonngo gbania 12:waa so laligon komumambajaan ano. Jiisas koma horon mugi keno ejembanon leelele ologon utama mugi. Kiaj.

**Emba jiawonon Jiisaswaa malekuya oosiro.**

<sup>43</sup>Utama mun kenji kanon batugianon emba mon laligoro. Iinon koinja gbani 12 kawaa so iima ji kiro laligoro. Iinon selegalen yonoo tawagia monej hinaya kuuya gilij laligoro selegalen kuuyanon men qeangowombajaan amamaagi. <sup>44</sup>Emba kanon Jiisaswaa gematanon kema malekuyaa kiti susuya oosiro iikanondeen saya juguro.

<sup>45</sup>Jiisasnon qisin jero, “Moronon noosirija?” Kaen jeroto, ejemba kuuyanon ii qakoongi Piitonon ijoro, “Somatana, ejemba tuunon ologon utama aon kan goosiriju.”

<sup>46</sup>Ijoro Jiisasnon jero, “Qaago, monon noosiro esunna mon keno mojen.” <sup>47</sup>Kaen jero embanon “Kania mokooloja,” jen jeneja ororo kan Jiisaswaa batanon simin kuma jiaa kania ano oosirin iikanondeen qeangoroti, iikawaa kania asuganon jero ejemba tuun kuuyanon mogi. <sup>48</sup>Mogi Jiisasnon kokaen ijoro, “Borana, momalaariganon mono men qeangon gonja. Saanon uubonjonon kema.” Kiaj.

**Jiisasnon Jairuswaa borata men gbiliro.**

<sup>49</sup>Qaa kaen ijon nano qamakooli miriwaa qaa galenja mirinonga monon wele kan Jairus ijoro, “Boraganon komuja! Kawajaan mono boiwaa qaganon lombo toroqen mende amba.”

<sup>50</sup>Ijoroto, Jiisasnon qaa ii moma qamakooli miriwaa qaa galen kokaen ijoro, “Toroko mende moba. Mono uumotoon

ama nii moma laarin nona boraganon qeangowaa.”

<sup>51</sup>Kaen ijon iwaa mirinon kema ejemba tosaaja onomesaon Piito, Jon, Jeims ano borawaa nemunmanja iigadeen unuano iyangiodeen miri uutanon ugi. <sup>52</sup>Ugi ejemba kuuyanon jingen qama saama amburerej megito, Jiisasnon jero, “Iinon mende komujato, gaonga eja. Kawajaan mono saa mesaowu.”

<sup>53</sup>Kaen jero jononsisi kaaja kolooro “Mono komuja!” qaa ii moma jomoma mugi. <sup>54</sup>Jomoma mugito, bora ii borianon men qama ijoro, “Borana, mono waaba.” <sup>55</sup>Kaen ijoro kokoosuyanon eleeno iikanondeen waama nano. Nano nene mugi newaatiwajaan jero. <sup>56</sup>Nemunmanjanon ii iima walingorito, Jiisasnon iwoi kolooroti, iikawaa bujuya mon jegi mobubotiwajaan songo ama onono. Kiaj.

**Jiisasnon gowokouruta 12 wasin onono.**

*Mat 10.5-15; Maak 6.7-13*

**9** Jiisasnon gowokouruta 12 ii onono ajoroogi omejiilan kuuya konjoma onombutiwajaan ama ji wiji men qeangowutiwajaan ku-usunja esunmumuyawo onono. <sup>2</sup>Ku-usun onoma kokaen jen wasin onono, “Ono mono kema Anutuwaa bentotombaa kania ejemba jen asarin onoma ji ejemba men qeangon onoma laligowu.” <sup>3e</sup>Wasin onoma injoro, “Ono kana kembutiwajaan iwoi mon mende men kembu, taa gbaru mende, geso mende, kana samon mende ano soojaakota mende. Maleku samona mendeto, motoonngo mewu.

<sup>4</sup>“Kema mirinon daen daen keubuti, mono iikanondeen laligon gawon men taon ii mesaon kana kembu. <sup>5</sup>Kema

lalogon miri monnon keugi mende koma horon onoma qaagia mende mogi telam-belangia mono kokaen jey qendeema onombu, 'Nono onoo balonon kaniñ sub-ubun kana tambonananon mokotaaji, ii mono qesaaniñ onoangiaanon eleema kemebaa.' Kaen jegi kaniagia solanja moma kotogi saanon taon ii mesaon toroqen kembu."

<sup>6</sup> Kaen injjoro mesaon kema gomaña gomaña liligon miri so Oligaa Buña jey asariñ ji ejemba meñ qeañgon onoma lalogon. Kiañ.

### Herodnon Jiisaswaajon sisau ano.

*Mat 14.1-12; Maak 6.14-29*

<sup>7</sup> Iwoi kuuya kolooroti, iikawaa qabuñayanon seiñ balon bakayaa (Galili prowinswaa) kiñ Herodwaa gejianon kemero moro. Ejemba tosianon kokaen jegi, "Jon Oomulu ejanon mono koomunonga waama laligoja." Kawaajon kiñon qaawaa mongama sisau ano. <sup>8</sup> Anoto, tosianon jegi, "Elaijanon mombo asugin laligoja." Tosianon toroqen jegi, "Gejatootoo eja walaga yoñoononga monnon mono gbiliñ waama laligoja." <sup>9</sup> Kaen jegito, kiñ Herodnon kokaen jero, "Jon Oomulu eja ii niinon jewe aroya kotogito, mombaa qaaya kaen jegi mojeñi, ii mono moronon?" Kaen jey Jiisas iimambaajon kaparañ koma jejeromonromon ano. Kiañ.

### Jiisasnon eja 5,000 nene unuagi.

*Mat 14.13-21; Maak 6.30-44; Jon 6.1-14*

<sup>10</sup> Wasiwasi eja aposol yoñonon Jiisaswaanon eleema iwoi ama megiti, iikawaa sunduya kuuya ijogi. Ijogi unuama ejemba qenjaaro sombergia mesaon taon qata Betsaida kawaa kosianon iyañgia siri gbamejanon laligowombaajon kenji. <sup>11</sup> Kenjito,

ejemba tuun yoñonon ii moma Jiisas gematanon otaañ kenji. Kema Jiisas-waanon kagi koma horon onoma Anutu bentotombaa kania jey asariñ ji ejemba meñ qeañgon onono.

<sup>12</sup> Kaen ama laligoro ween jaaya tegon kememambaajon ano. Kaen kolooro gowoko 12 yoñonon kañ Jiisas kokaen ijogi, "Nono balon gbameña koi kanon laligoñiwaajon gii saanon ejemba tuun koi wasiñ onona gomañ miri kosere kosere rama kenjuti, iikanon kema eemiri ano nembanene mokoloowu."

<sup>13</sup> Kaen ijogito, kokaen injjoro, "Ononon mono onoangio ii nene unuagiwu." Kaen injjoro meleengi, "Nono bered 5 ano sora woi iikayadeen meñ laligojon. Kawaajon nomaen ambonaga? Nono saanon kema ejemba tuun koi kuuya yoñoojon nene sewaña mewonaga me?" <sup>14</sup> (Yoñonon eja 5,000:baa so laligoju.)" Kaen meleengi gowokouruta kokaen injjoro, "Ononon mono ejemba injjon mendeema ononji tuun so 50:waa so nene newombaajon ajoroon kamaañ rabu."

<sup>15</sup> Injjoro iikaen ama mendeema ononji ejemba kuuyanon kamaañ tuuñ rama kenji. <sup>16</sup> Rama kenji bered 5 ano sora woi ii meñ Siwenon uuro uro kotuegoro. Kotuegon bered moton gowokouruta onono ejemba tuun so mendeema batugianon anji. <sup>17</sup> Batugianon anji korebore neñ neñ timbiringogi. Nene kitia reemonja mesaogiti, ii gowoko yoñonon meñ kululuugi konde 12 kanon kemeñ saa qero. Kiañ.

### Piitonon Jiisaswaa kania jokolooro.

*Mat 16.13-20; Maak 8.27-30*

<sup>18</sup> Kambañ monnon Jiisasnon iyañodeen gomañ mongen qama kooliro gowokourutanon iwo laligogi qisiñ

oŋoma kokaen injjoro, “Ejembanon noojon nomaen jenkeju? Nii moroga koloojen?”

<sup>19g</sup>Injjoro meleema kokaen jegi, “Tosianon ‘Gii Jon Oomulu ejaga koloojan,’ jenkejuto, tosianon ‘Gii Elaija koloojan,’ jenkeju ano tosianon toroqen kokaen jenkeju, ‘Gii gejatootoo eja walaga yoŋoononga moŋnon koomunonga waama laligojan.”

<sup>20h</sup>Kaen jegi kokaen qisij oŋono, “Ano oŋoangio noojon nomaen jeju? Nii moroga koloojen?” Qisij oŋono Piitonon meleema ijoro, “Gii Anutuwaanon Hamoqeqe Toya Kraist koloojan.” Kianj.

### Jiisasnoŋ komumambaa qaaya jero.

*Mat 16.20-28; Maak 8.30–9.1*

<sup>21</sup>Kaen qisij oŋono kania asuganon jegi moŋnon mobutiwaajon soŋgo kotakota ama oŋono. <sup>22</sup>Jiisasnoŋ jero, “Siwe gomambaa Eja hoŋanon mono siimbobolo mamaga mobaa. Kantriwaa jotamemeya, jigo gawon galej ano Kana qaawaa boi yoŋonon mono gema qen qegi komuwaa. Komun ween karon kolooro koomunonga waabaa.” Kianj.

### Kraist otaawombaa sewaja.

<sup>23i</sup>Jiisasnoŋ ejemba kuuya ii qaa kokaen injjoro, “Moŋnon noo gemananon notaen kamambaajon moji, iinon mono iyaŋaa uuseliaa siin kombombara bologa gema qero ‘Buŋa gbilia men kaja,’ jen sisia megi siimbobolo ii bisimakeba. Ii maripoonon komuwaatiwaa so mokosinjgon nii notaen kawa.

<sup>24j</sup>“Moŋnon laaligoya iyaŋaajon aŋgon koma iyaŋaa jaajaa laligoji, iinon mono laaligoya hoŋa somoŋgoro

soowaa. Soowaato, moŋnon balombaa laaligoya noojon ama qeleema togon nombaati, iinon mono laaligo hoŋaa kania mokolon kotiin laligowaa.

<sup>25</sup>“Moŋnon baloŋa baloŋa iyoŋoo ilawoilaya kuuya koma hororo buŋaya kendabororo uutaa laaligoya men soŋ silemale laligon komuro Anutunon qaaya jen tegoro gere sianon kemen unayanon tiwilaaro mende sokombaa. Esuhinaya iikanon mono uukoisoro mende ama mubaa. Qaago totoon!

<sup>26</sup>“Moŋnon noo qana ano Buŋa qaana men kamaan anji, ii Siwe gomambaa Eja hoŋanon kaanagadeen iima tiwaa. Iinon kanagen Siwe gajoba toroya yoŋowo koi kamaagi iyoŋoonon, aŋaa ano Maŋaa asamararanga iima aaruwuya. Kamban iikanon eja me emba kaan mono iima tiin mubaa. <sup>27</sup>Niinon qaa hoŋa moŋ kokaen injjowe mobu: Koi nanjuti, oŋoo batugianonga tosianon Anutuwaa bentotoŋaa hoŋanon koloowaati, ii iima kotowuya. Jaawo laligon koomuwaa siimboboloya mende mogi asugiro ii iibuya.” Kianj.

### Jiisaswaa selianon letono.

*Mat 17.1-8; Maak 9.2-13*

<sup>28k</sup>Qaa ii injjoro ween 8:waa so tegoro Jiisasnoŋ Piito, Jon ano Jeims unuama baananon uma Anutu qama kooliro. <sup>29</sup>Qama kooliro iikanon jaasewajaa kaitanianon letoma qaita moŋ kolooro. Malekuyanon tualalakota koloon kokobilibiliawo asariro. <sup>30</sup>Iikanondeen iigi eja woinon asugin Jiisaswo qaa qaa amigi. Ii Mooses ano Elaija. <sup>31</sup>Asamararaj uutanon asugin Jiisaswo qaa kokaen amij mogi, “Anutunon Jiisas siimbobolo moma komuwaati-waajon wasiro kamaan

<sup>89:19</sup> Mat 14.1-2; Maak 6.14-15; Luuk 9.7-8    <sup>h9:20</sup> Jon 6.68-69

<sup>i9:23</sup> Mat 10.38; Luuk 14.27    <sup>j9:24</sup> Mat 10.39; Luuk 17.33; Jon 12.25

<sup>k9:28</sup> 2 Piito 1.17-18

uulanawo Jerusalem sitinoŋ keno aren iikanonŋ honawo koloodaborowaa.”

<sup>32</sup>Kaen amiŋ mogito, Piitononŋ ala-woita yorowo jaagianonŋ bimooro gaonŋ egi. Egito, gaononŋga uugia tooro jaagia uunŋ Jiisaswaa asamararaŋa ano eja woi iwo naniti, ii injiigi. <sup>33</sup>Injiigi nama Jiisas mesaowotiwaajonŋ ani Piitononŋ Jiisas ijoro, “Somatanana, nonononŋ koi kanonŋ keraqeenŋgo mojonŋ. Kawaajonŋ nonononŋ saanonŋ kuunŋ karonŋ mewonŋa: Goojonŋ monŋ, Mooseswaaajonŋ monŋ ano Elaijawaa-jonŋ monŋ.” Piitononŋ kaen ijoroto, iyanjaa qaayaa kania ii mende moma kotooro.

<sup>34</sup>Kaen jeŋ nano kokolo moŋnonŋ kamaanŋ aonjanonŋ esuunŋ onono koosu uutanonŋ laligonŋ awawalinŋ jenengia ororo.

<sup>35</sup>Jenengia ororo nanŋi koosu uutanonŋga qa aro moŋ kokaenŋ kamaaro mogi, “Eja koi ii neenaa meranaga. Ii ejemba hamo qeŋ onjomambaajonŋ me-weenŋonŋ mube. Mono iwaa qaaya moma laligowu.”

<sup>36</sup>Qa aro iikanonŋ kamaaro moma gowoko yonononŋ iikanondeenŋ uunŋ Jiisasnondeenŋ nano iigi. Baananonŋ iwoi iigiti, iikawaa bujuya ii kambaŋ iikanonŋ mende jeŋ qaagia bogoro laligogi moŋnonŋ moŋ mende moro. Kiaŋ.

**Jiisasnonŋ ome otaaro  
meranonŋ qeaŋgoro.**

*Mat 17.14-21; Maak 9.14-29*

<sup>37</sup>Eŋ waagi Jiisasnonŋ gowokouruta karonŋ yonowoo baananonŋga kamaanŋ roganonŋ ejemba tuunŋleembe injiigi.

<sup>38</sup>Injiigi ejemba tuunŋnonŋga eja moŋnonŋ qama kokaenŋ ijoro, “Boi, noo merana guanŋga koloojiwaaajonŋ mono kanŋ ii iiba. Kawaajonŋ qama koolinŋ gonjeŋ.

<sup>39</sup>Moba, ome moŋnonŋ ii menduŋgoro iikanondeenŋ qa gigilaaro utugonŋ muro wolaza hororo buutanonŋga kokopa kamaanŋkeja. Ome iikanonŋ horonŋ

ureenŋ muŋ kambaŋ mamaga mende mesaonŋkeja. <sup>40</sup>Kaenŋ kolooro goo gowokouruga ome ii otaawutiwaaajonŋ welema onjonjento, yonononŋ ii amamaaju.”

<sup>41</sup>Kaenŋ ijoro Jiisasnonŋ meleema muŋ jero, “Yei, balombaa ejemba yangisenŋ ano irinŋqingiawo, niinonŋ mono kambaŋ dawo onowoo laligonŋ qatonŋ unjuwe Anutu mende moma laarigi siimbobolo momakemaŋa? Meraga mono wama koi kawao.”

<sup>42</sup>Mera ii wama karo kambaŋ iikanonŋ kaanŋgadeenŋ omenonŋ mera utugonŋ orogonŋ muro wolaza hororo. Kaenŋ kolooroto, Jiisasnonŋ ome ii jeŋ muro mesaoro mera meŋ qeaŋgonŋ maŋa muro. <sup>43</sup>Anutuwaa ku-usunŋa somatanonŋ kaenŋ asugiro kuuyanonŋ ii iima newogia tegoro walingogi. Kiaŋ.

**Jiisasnonŋ koomuyaa Buŋa jero  
indinŋ woi kolooro.**

*Mat 17.22-23; Maak 9.30-32*

Jiisasnonŋ iwoi kuuya ii meroti, iikawaaajonŋ ejemba kuuyanonŋ walingogi Jiisasnonŋ kambaŋ iikanonŋ gowokouruta qaa kota kokaenŋ injiijoro, <sup>44</sup>“Qaa koi mono geja ama mobu: Anutunonŋ Siwe gomambaa Eja hoŋa ii balonŋ ejemba sisiwerowerogiawo yonoo borogianonŋ ama muro kemebaa.” <sup>45</sup>Qaa kota ii injiijoroto, ii mende moma kotogi. Anutunonŋ ii koma tururo aasangoyanonŋ ero ii mende moma asarigi ano kania nomaenŋ, ii qisiwombaajonŋ kokodundunŋ anŋi. Kiaŋ.

**Gowoko batugianonŋ  
morononŋ uuta kolooja?**

*Mat 18.1-5; Maak 9.33-37*

<sup>46</sup><sup>m</sup>Gowoko nonoononŋga ‘Morononŋ uuta kolooja?’ jeŋ qaa ii romonŋgogi. <sup>47</sup>Ii romonŋgogito, Jiisasnonŋ

uuroromongogia moma kotonj naamade melaa monj mej kooronanonj ano nano. <sup>48n</sup>Nano kokaen injjoro, “Kuuya onoononga monnonj kamaanqegeta konoga kolooji, iinonj mono uuta kolooja. Kawaajonj monnonj naamade koi noo qananonj mirianonj koma horonj kalañ kombaati, iinonj mono nii koma horonj nombaa. Monnonj nii koma horonj nombaati, iinonj wasinj nonoti, mono ii kaanagadeenj koma horonj mubaa.” Kiañ.

**Monnonj kerega qaago, iinonj mono alaga kolooja.**

*Maak 9.38-40*

<sup>49</sup>Kambañ kanonj Jononj kanainj qaa kokaen ijoro, “Somatana, eja monnonj goo qanonj omejiilanj konjoma onono iininj. Iinonj nonowo mende liligonj laligojiwaaajonj nono ii qotogonj muninj.”

<sup>50</sup>Kaen ijoroto, Jiisasnonj kokaen ijoro, “Ii mende qotogonj mubu. Monnonj mende qotogonj onomakeji, iinonj mono onjoangiaa areñnonj laligoja. (Kawaajonj onjo mono noo alauruna tosaaja ii angosisiri menj onjombubo.)” Kiañ.

**Samaria gomañ monj yonononj Jiisas gema qegi.**

<sup>51</sup>Jiisasnonj Siwenonj umambaaajonj ano. Kawaa kambaña torijiwaaajonj Jiisasnonj nama “Jerusalem sitinonj kemaña,” jeñ jeñ kotiinj kanainj kananonj keno. <sup>52</sup>Kema qele waladeenj ano wala kenji. Kananonj kema laligonj Samaria prowinswaa gomañ monnonj keuma “Jiisas kawaatiwaaajonj mozoqozojonj ambonjatiwaaajonj kajonj,” jegi. <sup>53</sup>Jegito, Samaria yonononj Juuda ano Jerusalem jejewili ama onomakegitiwaaajonj Jiisasnonj “Nii Judia prowinsnonj Jerusalem jigo waagenj kemaña,” jerotiwaajonj miri aņgonj koma

yeizozogia mende injjogi. <sup>54o</sup>Kaen aņgi gowokowoita Jeims ano Jon yorononj ii iima jeri, “Oo Ponj, sombinonga gere kamaañ onjooro qaombuyaga, kaen qama kooliwombaaajonj mojanj me qaago?”

<sup>55</sup>Kaen jerito, Jiisasnonj eleema temboma jeñ orono. <sup>56</sup>Kanoña toroqenj gomañ monnonj kenji. Kiañ.

**Jiisas otaawombaa mondomondo qaaya.**

*Mat 8.18-22*

<sup>57</sup>Kananonj kenji eja monnonj kañ Jiisas ijoro, “Gii daen daen kombaati, ninonj mono iikanonj gii gotaanj kamaña.”

<sup>58</sup>Ii moma Jiisasnonj kokaen ijoro, “Duuyaa kasu yonononj jamo diingianonj egi kanakeewanj koonj yonononj haigia menj laligonjkejuto, Siwe gomambaa Eja honjanonj mono daenjenj kema waja naa qembononj laarinj haamo menaga?”

<sup>59</sup>Jiisasnonj eja mombaajonj ijoro, “Gii mono kañ nii notaawa.” Ijoroto, kokaen meleeno, “Ponj, ii saanonto, mañnanonj komumambaaajonj anja. Kawaajonj mono wala jena kema galenj kombe komuro roñ kombego.”

<sup>60</sup>Kaen meleenoto, Jiisasnonj qaaya meleema ijoro, “Mesaowa! Koomuya yonononj qamogia koomuya ii saanonj roñ kombuto, giinonj mono kema Anutu bentotombaa kania jeñ asarinj onjoma laligowa.”

<sup>61p</sup>Mombo eja monnonj kouma ijoro, “Ponj, niinonj gii gotaamambaa siija mojentto, moba, gii saanonj jena wala mirinonj kema tinitosauruna yeizozogia jewego.”

<sup>62</sup>Ijoroto, Jiisasnonj meleeno, “Monnonj balonj meenjanggowaa kinonj ii hoos gematanonj somonjonj borianonj kinonj maayanonj menj nano keno mombo eleema gematanonj uuji,

iinonj mono Anutuwaa bentotononj keuma gawonja mewaatiwaa so mende kolooja.” Kiaŋ.

**Jiisasnonj gowoko 72  
wasin onono kenji.**

*Mat 9.37-38; 10.7-16*

**10** Kawaa gematanonj Poŋnonj gowoko tosaana 72\* ii meweengonj onono. Anjo “Taonja taonja gomaŋa gomaŋa kemaŋa,” jeŋ kanonj woi woi metogonj wala wasin onono. <sup>2</sup>q“Wasin onomaŋa,” jeŋ kokaenjinjoro mogi, “Anutuwaa gawononj nene honja mamaga momogonj ejato, ii meŋ kululuuwombaaŋonj gawonj meme ejemba anana afaanjanonj laligojonj. Kawaaŋonj mono nene honja masuqeqetaa Poŋja qama koolinj mugigawonj meme ejemba wasin onono honja meŋ kululuuwu.

<sup>3</sup>r“Onjo mono kembu. Mobu, lama yoŋononj duuyaa kasu kawalia yoŋoo batugianonj kemegi luguŋ injiwuboti, ninonj onjo iikawaa tani kaana wasin onombe kembu. <sup>4</sup>sOnjo monenjinj irimuj kasa me geso moŋ me kana esu ii mende meŋ kembu. Kema kananonj ejemba injiima jenkelekele ama yeizozogia mende jewu.

<sup>5</sup>“Kema miri moŋnonj uma wala kokaenjinjowu, ‘Anutunonj mono miri koi kanonj luae qero bonjonj laligowu.’

<sup>6</sup>Kaenjinj jeŋi moŋnonj luae anjonj komambaa so kolooji eenj, luaegianonj mono iwaa qaganonj ubaato, moŋnonj ii mende anjonj kombaati eenj, luaegianonj mono eleema onjoangiaa qagianonj ubaa.

<sup>7</sup>tMiri ubuti, mono iikanondeenjinj laligonj gawonj mewu. Ejembanonj gawonj meme ejemba laaligogia nanjowutiwaa so kolooju. Kawaaŋonj yoŋononj nene ano apu onjombuti, ii mono newu. Miri tosianonj lansanjenj mende ewu. Miri suenjenj mende kema kawu.

<sup>8</sup>“Taonjinj iikanonj me iikanonj keugikoma horonjenj nene onjombuti, ii mono newu. <sup>9</sup>Neŋ tosianonj kanonj ji injiro ewuti, ii mono meŋ qeaŋgonj onjombu. Kaenjinj ama kokaenjinj jeŋi mobu, ‘Anutuwaa bentotonjanonj mono kosere karo iikawaa uutanonj keubu.’ <sup>10</sup>uKaenjinj ambuto, taonjinj moŋnonj keugi gema unjuwuti, iikanonj mono maaketnonj me sombenonj kema kokaenjinj jeŋi mobu,

<sup>11</sup>‘Nono onjoo taonjinj kaniŋ sububuj iwoi kana tambonananonj mokotaaŋi, ii mono riinj konjoratininj onjoangiaanonj eleema kemebaa. Kemebaato, qaa koi mono moma yagowu: Anutuwaa bentotonjanonj mono kosogianonj asugija.’ <sup>12</sup>vNiinonj kokaenjinj injijowe mobu: Anutunonj kambaŋ somatanonj qemasologenjgiaa ironja meleeno taonjinj iikawaa qaganonj ubaati, so iikanonj mono Sodom yoŋoo siimbobolo soya uuguj toroqenjinj onjombaa.”†

**Jiisasnonj taonj 3 yoŋoojonj  
‘Yei wosobiri!’ jero.**

*Mat 11.20-24*

<sup>13</sup>w“Oo Korazin toya, niinonj onjoojonj ‘Yei!’ jeŋ saajenjinj ano Betsaida toya, onjoojonj kaanagadeenjinj ‘Yei!’ jeŋ saajenjinj. Niinonj yoŋoononj kembe qaana jewu soseniro anjoletona ku-usunjawo asu-

\***10:1** Tosianonj weenjonj 70 jeju. Tosianonj 72 jeju.

†**10:12** Sodom yoŋononj bologa kanjanjawo meŋ laligonj uugia mende meleenjinj Anutunonj gerenonj kondeema onono.

q**10:2** Mat 9.37-38    r**10:3** Mat 10.16

s**10:4** Mat 10.7-14; Maak 6.8-11; Luuk 9.3-5    t**10:7** 1 Kor 9.14; 1 Tim 5.18

u**10:10** Apo 13.51    v**10:12** Jen 19.24-28; Mat 10.15; 11.24

w**10:13** Ais 23.1-18; Eze 26.1-28.26; Joel 3.4-8; Aam 1.9-10; Zek 9.2-4

giroto, uugia kilej mende meleengi. An-goleto ii waba balonj Taia ano Saidon sitinonj asuginagati eenj, iyonononj mono kambañ koriga uugia meleembombaa-  
jonj kaisareya qendeema resanonj lumu aonj too arinj saabuyaga.

<sup>14</sup>“Saabuyagato, Anutunonj kanageñ Korazin ano Betsaida yonoo qaagia jeñ tegonj ironj meleeno siimbobolo mobuti, kambañ somata iikanonj ii mono Taia ano Saidon yonoo siimbobolo soya uuguj mobuya. <sup>15</sup>“Ano Kaperneam toya, Anutunonj onj saanonj metaama onono Siwe gomanonj ubuyaga me qaago? Qaago totoonj! Onj mono koomuwaa senjonj gomanonj kemebuya.

<sup>16</sup>“Moñonj qaagia mobaati, iinonj mono noo qaana mobaa. Moñonj gema unjuwaati, iinonj mono nii gema nuwaato, moñonj nii gema nuwaati, iinonj wasinj nonoti, mono ii gema gewaa.” Kianj.

### **Gowoko 72 yonononj eleema aisoogi.**

<sup>17</sup> Gowoko 72<sup>‡</sup> yonononj laligonj eleema kañ aisoonj kokaenj jegi, “Ponj, nono goo qaganonj omejiilanj jeñ kotonj onjonij yonononj kañagadeenj qaanana baatanonj kema togonj kenji.”

<sup>18</sup> Kaenj jegi Jiisasnonj meleeno, “Niinonj Satan aagogi Siwenonga luguj oobili kañja hagonj kemero iibe. <sup>19</sup>“Mobu, niinonj ku-usuj onjombe onj saanonj mokolej, soromaan, kuanj kuanj ano kerenanaa esunmumuya jetawo kuuya riigi kamaaro haamo ambuya. Kawaajonj iwoi moñonj unuj mizimizi mende mewaa.

<sup>20</sup> “Kawaajonj omejiilanj yonononj qaagia baatanonj kenjuto, kilej onjononj

korisoro wañja ii iikawaajonj mende aisoowu. Onoo qagia Siwe gomanonj oogi Anutuwaabuknonj eji, iikawaajonj mono honombononga qaa aisoowu.” Kianj.

### **Jiisasnonj aisoonj Anutu mepeseero.**

*Mat 11.25-27; 13.16-17*

<sup>21</sup> Kambañ kanonj Uña Toroyanonj Jiisas inaanj muro aisoonj qaa kokaenj jero, “Oo Amana, giinonj Buña qaaga momakooto ejemba momo somata megiti, iyonoononj mesangonato, ejemba merabora kañja iyangiaajonj mogi poumapou kolooji, ii mono ii inisaana moma asariju. Kawaajonj niinonj Siwe gomambaa Ponja gii mepeseenj gonjeñ. Oo Amana, gii geenjo kaenj koloowaatiwaa-  
jonj mona sokono awaa kolooro.

<sup>22</sup> a “Amananonj mono iwoi kuuya jeñ kotooro noo buñaga kolooro. Amananonj meriaa kania anodeenj moma yagoro moñonj ii mende moja. Kañagadeenj moñonj Amayaa kania mende moma yagoro Merianondeenj ii moja ano ejemba meweengonj onjoma yonoojonj ii inisaambaati, iyonononj mono Ama moma mubuya.”

<sup>23</sup> Jiisasnonj kaenj jeñ gowokouruta yonoononj eleema iyangiodeenj oloñ kokaenj injjoro, “Daen yonononj onj iwoi iijuti, ii iima mono jaagiaajonj ama simbawonj koloju. <sup>24</sup> Iikawaa kania ii kokaenj: Niinonj qaa kokaenj injjowe mobu, Gejatootoo ejemba ano kinj eja ponj mamaganonj onj iwoi koi iijuti, ii iibombaaajonj awelegonj laligogito, ii mende iigi. Onj qaa koi moñuti, iyonononj ii mobombaaajonj awelegonj laligogito, ii mende mogi.” Kianj.

<sup>‡</sup>10:17 Tosianonj weenjonj 70 jeju. Tosianonj 72 jeju.

<sup>\*</sup>10:15 Ais 14.13-15    <sup>‡</sup>10:16 Mat 10.40; Maak 9.37; Luuk 9.48; Jon 13.20

<sup>‡</sup>10:19 Ond 91.13    <sup>a</sup>10:22 Jon 3.35; 10.15



### Jojobaŋ qaa waŋa woi ii nomaen?

Mat 22.34-40; Maak 12.28-31

<sup>25</sup> <sup>b</sup>Kana qaawaa boi moŋnoŋ waama Jiisas timbi ama kokaen qisiŋ muŋ ijoro, “Boi, niinoŋ mono nomaen ama laaligo kombombaŋa tetegoya qaa buŋa qeŋ aowenaga?” <sup>26</sup> Ijoro Jiisasnoŋ kokaen meleema qisiro, “Mooseswaa Kana qaanoŋ qaa nomaen oogita eja? Iikawaa kania ii nomaen?” <sup>27</sup> <sup>c</sup>Qisiro meleema jero, “Gii uugabaga, uŋaga, ku-usunga ano roromoŋgoga jumunŋa iikanoŋ mono Poŋ Anutuga jopagoŋ laligowa,’ ano ‘Geenga jopagoŋ aonkejaŋi, iikaŋiadeen mono ejemba kuuya jopagoŋ oŋoma laligowa’.” <sup>28</sup> <sup>d</sup>Jero Jiisasnoŋ meleeno, “Dindiŋa meleenaŋ. Ii teŋ koma laaligo kombombaŋa buŋa koloowaga.” <sup>29</sup> Kaen meleenoto, Kana qaawaa boinoŋ ‘Ii teŋ koma solaŋa koloojeŋ,’ kaen romoŋgoŋ kaniaya qendeemambaajoŋ moma Jiisas ijoro, “Ejemba batugianoŋ laligoŋ koubeti, iyoŋoonoŋa mono morowaajoŋ jejaŋ? Nii mono moroga mende jopagoŋ mubenaga?”

### Samaria ejanonŋ gbilibuuruŋ eja kiankomuŋ muro.

<sup>30</sup> Kaen jero Jiisasnoŋ meleema jero, “Eja moŋnoŋ Jerusalem siti mesaon Jeriko gomanonŋ kemeŋ kanaanonŋ kikekakasililiŋ yoŋoo borogianoŋ kmero megi. Meŋ hina iwoiya wama opoya qetegoŋ gbilibuuruŋ qeŋ giliŋ kengi komumambaajoŋ ama ero. <sup>31</sup> Eŋ mambono jigo gawoŋ galeŋ moŋnoŋ kana iikayadeen kema iima iima sisiriŋ kana leegeŋga kema uuguŋ keno. <sup>32</sup> Keno mambono jigo gawoŋ eja (Liwait) moŋnoŋ iikanoŋ kouma iima

kaanjadeen iima sisiriŋ uuguŋ keno. <sup>33</sup> <sup>e</sup>Kenoto, Samaria prowinswaa eja<sup>f</sup> moŋnoŋ kana iikayadeen kema eroti, iikanoŋ keuma iima wosoya moma iima kobooro.

<sup>34</sup> “Iima koboŋ kosianoŋ kemeŋ wijia kele ano wain apuyanonŋ moriŋ esuuro. Wijia esuuŋ meŋ kobibiŋ doŋgiya qaganonŋ ama wama qenjaaro ee mirinoŋ kema ama kalaŋ koma muro. <sup>35</sup> Kalaŋ koma muŋ eŋ waama umugawodeen ween woiwaa tawaya (Kina 20) unjuma qenjaaro miriwaa toya muŋ ijoro, ‘Eja koi mono kalaŋ koma muŋ laligona monenŋ gonjeŋi, ii mende sokoma uuguwaati eeg, ii mono eleema kaŋ kanoŋ toroqenŋ gomaŋa.’ <sup>36</sup> Eja karoŋ kaniagia kaen qendeengi. Eja kikekakasililiŋ yoŋoo borogianoŋ kmero, iwaa alia moronoŋ kolooro? Yoŋoonoŋga morowaajoŋ mona, ii uukalenŋ muro?”

<sup>37</sup> Qisiŋ muro meleeno, “Kiankomuŋ muroti, iinoŋ.” Kian meleeno Jiisasnoŋ ijoro moro, “Gii mono kema kaanjadeen ama laligowa.” Kian.

### Jiisasnoŋ Marta Maria yorowo kusu raro.

<sup>38</sup> <sup>f</sup>Jiisasnoŋ gowokouruta yoŋowo kanaanonŋ kengi Poŋgianoŋ gomaŋ moŋnoŋ keuro. Keuro emba moŋ qata Marta iinoŋ koma horoŋ muro mirianoŋ uro. <sup>39</sup> Martawaa koga qata Maria laligoro. Iinoŋ Poŋ iima kosianoŋ kamaanŋ rama Buŋa qaa jeroti, ii geja ama awutambaŋa koma moro. <sup>40</sup> Moroto, Martanoŋ lombaŋ gawonoŋ hororo kema kaŋ amaqamamaa ama Jiisaswaaajoŋ ijoro, “Poŋ, konoŋ nomesaoro neenodeen welenŋ gawoŋ mewe mona sokonja me qaago?”

<sup>f</sup>10:33 Juuda yoŋonoŋ Samaria ejemba jejewili ama oŋoma laligogi.

<sup>b</sup>10:25 Mat 22.35-40; Maak 12.28-34 <sup>c</sup>10:27 Lew 19.18; Dut 6.5

<sup>d</sup>10:28 Lew 18.5 <sup>e</sup>10:33 2 Hist 28.15 <sup>f</sup>10:38 Jon 11.1

Kawaajonj mono Maria jena kaj ilaaj nomba.”

<sup>41</sup> Ijoro Poŋnonj meleema ijoro, “Marta Marta, gii iwoi kania kania kawaajonj majakaka ano motoqoto moma koroboro laligonj geriawo ama nanjanj.

<sup>42</sup> Kaenj nanjanto, majakaka motoongoj monj mej mej kotiiniŋ sokombaa. Nono iwoi weiseiya kawaajonj mende amamaajonj. Marianonj gosinj uuwaa teeya meagonj aomambaajonj meweengonj simbawonjowo kolooja. Laaligowaa bakaya awaa ii moŋnonj monj mende wambaa.” Kianj.

### Jiisasnoj qamakooliwaa kania kuma oŋono.

*Mat 6.9-13; 7.7-11*

**11** Jiisasnoj gomaj moŋnonj qama kooliŋ laligoro tegoro gowokouruta yoŋoononga moŋnonj kokaenj ijoro, “Poŋ, Jon Oomulu ejanonj gowokouruta qamakooliwaa kania kuma oŋonoti, gii mono kaanjadienj nono kuma nonomba.”

<sup>2</sup> Ijoro Jiisasnoj kokaenj injjoro, “Oŋo mono qama kooliwonjenj kokaenj jewu: Ama, geengaa qaganonj mono toroya ewa. Mono galeŋ koma nonona bentotonngaa hoŋa koloowa. (Goo uusiingaa Siwenonj teŋ komakejuti, ii mono namononj kaanjadienj koloowa.)

<sup>3</sup> Gii mono weenj so nembanene sonananonj nonomba.

<sup>4</sup> Tosianonj singisongo ama nononjgiti, nono kuuya iyonoo singisonjgogia ii mesaojonj eej, gii mono iikawaa so nonoononj singisongo soŋgbama nonomba.

Aŋgobatononj kamaaj nunuwabotiwaa-jonj mono aŋgonj koma nonoma Kilenjaa Toyaa borianongaa metogonj nonomba.”<sup>§</sup>

<sup>5</sup> Jiisasnoj toroqenj kokaenj injjoro, “Oŋoononga moŋnonj gomantiingaa ruuŋanonj aliaa mirinonj kema mindiinj kokaenj ijowaa, ‘Alana, bered karoonj nona kitia era meleema gomaŋa. <sup>6</sup> Alana moŋnonj kananonj laligonj noononj kouro nenena qaagotiwaajonj wagimambaajonj moŋganjenj.’ <sup>7</sup> Kaenj ijoro alianonj miri uutanongaa kokaenj meleema ijowaa, ‘Gii gaonj gbili qen nononjanj. Nii nagu koma qaqanj suluwe meraboraurunanonj niwo tambomaenana tamboma gaonj ejonj. Kawaajonj waama ii gomambaajonj amamaajenj.’ <sup>8</sup> Kaenj jewaato, niinonj injjowee mobu: Miri toyanonj alia koloojiwaajonj ama mende waama mubaato, ii kileŋ kaparaŋ koma jenj nanjiwaajonj ii saanonj waama qisijiwaa so kuuya mubaa.

<sup>9</sup> “Niinonj iikawaa bakaya ii kokaenj injjowee mobu: Mono Anutu qama kooliwu. Qama kooligi iwoi oŋombaa. Anutuwaanonj mono iwoiwaa borojanj mej moŋgambu. Ii moŋganji qendeeno mokoloowuya. Nama nagunonj qewu. Qegi nagu tama oŋombaa. <sup>10</sup> Moŋnonj Anutu qama kooliŋkeji, iinonj mono iikawaa kitia buŋa qen aowaa. Iwoiwaa moŋgamakeji, iinonj mono iwoi mokoloowaa. Nagunonj qenkejiwaajonj mono nagu horonj mubaa.

<sup>11</sup> “Maŋuruna oŋoononga morononj kokaenj kolooja: Merianonj sorawaajonj qisiro kitianonj qato mubaa <sup>12</sup> me kuru kotaajonj qisiro kuanjkuanj mubaa? <sup>13</sup> Kawaajonj oŋo ejemba bologa kolooju ano kileŋ kaleŋ awaa awaa ii meraboraurugia oŋombombaaajonj mojutu eej, Siwe Maŋnananonj mono kaleŋa nomaenj aŋgonj konaga? Iwaa uutaa nanamemeŋa ii nunuugunj qaita monj kolooja. Kawaajonj Uŋa Toroyaaajonj qama kooliŋ qisiŋ mubutu eej, iinonj mono siŋjanonj Uŋa ii wasiro uugianonj kemebaa.” Kianj.

<sup>§</sup>11:4 Tosianonj qaa ii kokaenj meleema jenkeju: kilenjanongaa metogonj nonomba.

### Jiisasnoŋ ome yoŋoo esungia uuguj qero kamaaja.

*Mat 12.22-32; Maak 3.20-27*

<sup>14</sup>Omenoŋ eja moŋ qaamuuj meŋ muro moto laligoro Jiisasnoŋ omeya ii otaaro kouma keno neselaŋa lolooro mombo qaa jero. Qaa jero ejemba tuuj yoŋonoŋ ii iima waliŋgogi. <sup>15</sup>§Waliŋgogito, yoŋoonoŋga tosiaŋoŋ kokaen jegi, “Iinoŋ mono omejiilan yoŋoo poŋgia Iimolaŋ iwaa ku-usunoŋ ome oŋotaanŋkeja.”

<sup>16</sup>hKaen jegi tosiaŋoŋ Jiisas qaawaa timbinon horowombaaŋon iijonŋon kokaen qisigi, “Gii mono jeŋ kotona sombinonŋa angoletoto moŋ asugiro iibonja.” <sup>17</sup>Qisigito, iinoŋ uu roromongogia modaboron kokaen injoro, “Kantri daen yoŋoo galenjurugianoŋ batugianoŋ angowowo ama jumbuti, iyoŋonoŋ mono tiwilaan aogi kantrigianoŋ bolin saoyagadeen ewaa. Kaanagadeen miri mombaa kanageso yoŋonoŋ jumbuti, mirigianoŋ mono qeqlalaŋ ewaa.

<sup>18</sup>“Mobu! Satambaa kanageso yoŋonoŋ kaanagadeen batugianoŋ angowowo ama jumbuyagati een, iyoŋonoŋ mono galenkonkon gawonŋia mewombaaŋon amamaagi ometotonganon mono nomaen nanaga? Ono noojon kokaen jeju: Iinoŋ Iimolambaa esunon omejiilan oŋotaanŋkeja. <sup>19</sup>Kaen jejuto, mobu, niinoŋ Iimolambaa esunon omejiilan konjoma oŋombenagati een, onoo alaurugianoŋ mono morowaa esunon ii konjoma oŋombuyaga? Kawaajon

yoŋonoŋ mono qaagia hoŋa me qaago, ii gosin jeŋ tegowu.\*\* <sup>20</sup>Ii jeŋ tegowuto, Anutuwaa ku-usunonon noo boro susuna sololooro ome oŋotaanŋkejen een, Anutuwaa bentotononon mono onoonon kan kuuja.

<sup>21</sup>“Eja kotiga Iimolaŋ iinoŋ†† tiwo wasayawo gomaŋ miria agokayan kono esuhinayanon mono saanon ewaa. <sup>22</sup>Kaen ewaato, eja kotakota totoon Uŋa Toroya iinoŋ luguj kan qeŋ haamo ama muŋ tiwo wasaya qirinaaroti, ii kuuya tagon esuhinaya qeŋgama meŋ kema alauruta mendeema onombaa.

<sup>23</sup>i“Moŋnoŋ niwo mende laligogi, iinoŋ mono qetegon nomakeja. Moŋnoŋ ejemba noo qananon ajoroowutiwaaŋon mende horon onomakeji, iinoŋ mono mendeema onomakeja.” Kianj.

### Omejiilanoŋ eja uutanon eleembombaaŋon kaparaŋ konju.

*Mat 12.43-45*

<sup>24</sup>“Omenoŋ eja uutanonŋa kouma balon qararaŋkonkononon kema lan liligon laligon haamo memambaaŋon miri moŋgama moŋ mende mokolon mojoya tiiro kokaen jewaa, ‘Mirina mesaŋ kajeŋi, iikanon mono mombo eleemaŋa.’ <sup>25</sup>Kaen jeŋ eleema miria usuma menjereŋgoro eroti, ii kaanjadeen ero mokoloowaa. <sup>26</sup>Kaen mokolon kema omejiilan tosaŋa 7 ujuambaa. Omejiilan 7 ii iyaŋa uuguj bologa totoon kolooju. Iinoŋ ii ujuano kan miri ii uma iikawaa uutanon laligowuya. Kaen kolooro eja iikawaa kania wala kilenkilen kolooroto, kanagen bolidaborowaa.” Kianj.

\*\*11:19 Iyaŋgiaa sele galenjurugianoŋ Anutuwaa qata qama kilen ome ii Iimolambaa ku-usunon konjoma ononŋi niinoŋ ii Anutuwaa ku-usunon konjoma onomakejen. Ororon mende nanjonjwaaŋon moronon hoŋa ano moronon qaa qolonmolonŋoya otaanŋkeji, ii ejembanon gosin jeŋ tegowu.

††11:21 Eja kotiga ii Satan.

**Daen yononon  
simbawonjowo kolooju?**

<sup>27</sup> Jiisasnon qaa kaen jey laligoro ejemba tuuj batugianonga emba mononon qama Jiisas kokaen ijoro moro, “Kokona, embanon koro ama meñ goma aju guagiroti, niinon iwaa mobe simbawonjowo kolooja.” <sup>28</sup> Kaen ijoroto, Jiisasnon kokaen meleeno, “Ii jejanto, niinon kokaen jemaña: Ejemba Anutuwa qawaajon geja ama moma teñ koma koma gbilinkejuti, iyononon mono simbawonjowo kolooju.” Kiañ.

**Boi tosanon angoletowaajon  
kapanaj koma welengi.**

*Maak 8.11-12; Mat 12.38-42*

<sup>29</sup> Ejemba tuujnon ajoroogi somari-iro Jiisasnon toroqen qaa kokaen jero, “Ejemba kete namonon laligojuti, ii kangeso tuuj bologa. Yononon Anutuwa aiweseyaajon kapanaj komakejuto, aiwese mon gejatootoo eja Joonawaanon koloodabororo. Anutunon aiwese morota mon mende ama onombaa. <sup>30</sup> <sup>k</sup>Qaa iikawaa kania ii kokaen: Anutunon wala eejanon Joon wasiro Niiniwe yonoo batugianon kema Anutuwa aiweseya ano. Iikawaa so Siwe gomambaa Eja honanon kaanagadeen ejemba tuuj kokawaa batugianon asugin uugia meleembutiwaajon kuuj onoma aiwesejiaga koloowaa.

<sup>31</sup> <sup>l</sup>“Kaniagiaa kaisareya mon ii kokaen: Anutunon wala eejanon momakooto uuta somata ii kin Solomon muro Saut waagenja kantri mombaa kwiin embanon Solomombaa momakootoya momambaajon siija moro. Siija moma namo goraayanonga waama kana koriga tintin kan laligon

Solomombaa momoya moro. Ii moroto, mobu, kamban kokaamba niinon batugianon asugin nama Anutuwaanon momakooto uuta meñ kajeñi, ii Solomombaa momakootoya uuguja. Uugujato, onjo kilen telambelan ama noma tompin nangi mende sokonja.

“Kawaajon Anutunon kanagen ejemba korebore horon onono qaagia jey tegowaatiwaajon jaayanon keubuti, kamban iikanon Saut kantriwaa kwiin emba iikanon mono kaanagadeen keubaa. Iinon ejemba tuuj somata koi nanjuti, onowo ororon koomunonga waama onoo koorongianon motoon nambaa. Motoon nama qaa kokaen onoo selegianon kuuwaa, ‘Ono Jiisas telambelan ama mugi Anutunon irona meleema onono siimbobolo uuta mobuya.’ Iinon kaen injoro silia gosin ononganjaajon gamugia mobuya.

<sup>32</sup> <sup>m</sup>“Joonanon Niiniwe ejemba batugianon kema Anutuwa qaanon uugia kuuro moma iikanondeen uugia meleengito, mobu, niinon batugianon asugin nama Joonawaa nanamemeña uugun amakejen. Kaen amakejento, onjo kilen telambelan ama nomakeju. Kawaajon Niiniwe ejembanon jenteegowaa kamban somatanon ejemba tuuj somata koi nanjuti, onowo ororon koomunonga waama onoo koorongianon motoon nambu. Motoon nama Niiniwe yononon qaa kokaen onoo selegianon kuuwu, ‘Ono Siwe gomambaa Eja hona telambelan ama mugi Anutunon irona meleema onono siimbobolo uuta mobuya.’ Niiniwe yononon kaen jegi nanamemeñ-gianon ononganja kaniagia injisaangi gamugia mobuya.” Kiañ.

<sup>j</sup>11:29 Mat 16.4; Maak 8.12    <sup>k</sup>11:30 Joon 3.4

<sup>l</sup>11:31 1 Kin 10.1-10; 2 Hist 9.1-12    <sup>m</sup>11:32 Joon 3.5

**Kiwa ii asasaga  
nonombaatiwaajon eja.**

*Mat 5.15; 6.22-23; Maak 4.21-23*

<sup>33</sup>n“Moñnon lambe me kiwa ootirin kowi wanğononon me monjonon mende ambaato, ii mono kawaa duñ raranon ambaa. Kaerj ano tosonianon miri uutanon ubombaajon moñuti, yoñonon iikawaa asasaga iima saanon ubu. <sup>34</sup>Goo jaaga ii uu selegaa kiwaya kolooja. Kawaañon ji moñnon jaaga mende meñ boliji eerj, iikanon mono toon asaridabororo Anutuwaasaganon saanon uuganon meñ asariro laaligoga kuuya asaganon laligowaa. Asaganon laligowaato, siñ kombombaña bologanon me iwoi moñnon jaaga meñ bolin asasaga kojanğiji eerj, iikanon selewaa laaligoga kaanğadeerj meñ tiiro pangaman uutanon tinğuan laligowaa.

<sup>35</sup>“Kaerj kolooro moba, pangamanon uugaa asasaga kojanğiro tiwabotiwaajon mono tooga moma galeñ meñ aowa.

<sup>36</sup>Kaerj ana Anutuwaasaganon uuga kuuya sokono wanğonja moñ mende tiiji eerj, goo seleganon mono kaanğadeerj asombilibiliawo koloon jaasewanğanon asarija. Kiwa somatanon seleganon kuuy kokobilibiliawo meñ asarin gonji, laaligoga mono iikawaa so Anutuwaasaganon andaboron laligowaa.” Kian.

**Uumeleembaa selesele taniwaajon  
‘Yei!’ jero indinğ 6 kolooro.**

*Mat 23.1-36; Maak  
12.38-40; Luuk 20.45-47*

<sup>37</sup>Jiisanon qaa ii jedabororo Farisii (Kana qaawaa kaparan-konkon) eja moñnon kokaerj jeñ koma horon muro, “Gii saanon noo mirinon uma rama nene newonja.” Kaerj jero kema uma nene nemambaajon raro. <sup>38</sup>Wala boria

mende songbama kamaañ raro, Farisii ejanon sili ii iima walingoro. <sup>39</sup>Walingoro Poñnon kokaerj ijoro, “Oo Farisii onjo mono onanon hamo qerj aowombaajon qambi ano amanenewaa selia songbama yagonkejuto, onğangiaa uugianon mono tilooja. Ii mono dogo, otoko ano nepaqepalo iikanon saa qero laligoju.

<sup>40</sup>“Oo onjo, uugia qaa. Moñnon selia kuuya mokoloroti, iinon mono uuta kaanğadeerj mokoloro me qaago? Onjo mono naambaajon uugia gawombaañon ataqtan anju? Ii mende sokonja. <sup>41</sup>Kawaajon iwoi qambi, amanenenon raji, ii mono kalengia ejemba wanaya onombu. Kaerj anği Anutunon hamo qerj onono onoonon iwoi kuuya mono so-raaya ewaa.” Kian.

<sup>42</sup>o“Oo Farisii ejemba, lombo qagianon ubaatiwaajon mono qama wanjinğon ‘Yei!’ jeñ. Onjo nembanene kuuya mendeema bakaya 10:nonğa motoonğo Anutuwaasaga buña qerñkeju. Dane, supe ano logoya kania kania ii kaanğadeerj mendeema tenonğa motoonğo ii Anutuwaasaga buña qerñkeju. Nandun ii tororo amakejuto, Kana qaawaa kota wana koi mono uugun mesaonkeju: Gii Anutu uu kononğanon jopagon munkeba ano ejemba batugianon nanamemem dindinğ otaan laligowa. Qaa wana ii mono kaparan koma otaan laligowu ano qaa melamelaa ii kaanğadeerj mende uugun mesaowu.

<sup>43</sup>“Oo Farisii, lombo qagianon ubaatiwaajon mono qama wanjinğon ‘Yei!’ jeñ. Onjo qamakooli mirinon duñ rara mutuyanon jegenjegen rabombaa siinğa momakeju. Maaketnon me kananon ejemba inği jolonğia jewutiwaajon momakeju. <sup>44</sup>Oo onjo, lombo qagianon ubaatiwaajon qama wanjinğon ‘Yei!’ jeñ. Onjo qasiri qagia qaa iikawaa so

<sup>n</sup>11:33 Mat 5.15; Maak 4.21; Luuk 8.16

<sup>o</sup>11:42 Lew 27.30

koloouju. Ejembanonj qamo moronjawo dakanonj eji, ii mende moma qagianonj lansan riinj iwoi donqizizinjawo oosirinj tiloonjkeju.” Kianj.

<sup>45</sup>Jiisanonj qaa kaenj jero Kana qaawaa boi yonoononga mononj moma meleema kokaenj ijoro, “Boi, gii qaa kaenj jery nono kaanagadeenj gamu qenj nononjanj.”

<sup>46</sup>Kaenj jeroto, Jiisanonj qaa kokaenj jero, “Oo Kana qaawaa boi, onjoo qagianonj kaanagadeenj lombo ubaatiwaajonj qama wanjinjinjonj ‘Yei!’ jejenj. Onjoo qaawaa qaa jery kotonj iikawaa qaqanj lombotawo ii ejemba qagianonj amago ama anjgi ii anjgowombaajonj bimoonj onjono aonjoronjkejuto, onjooanjio ii boro susugianonj boronja monj ilaanj onjom-bombaajonj wosomomogia monj mende enjkeja.

<sup>47</sup>“Oo onjoo, lombo qagianonj ubaatiwaajonj mono qama wanjinjinjonj ‘Yei!’ jejenj. Onjoo gejatootoo ejemba yonjoo qasirinonj simenj kuunj menj menjerenjgonjkejuto, onjooanjgiaa ambosakonjurugianonj mono ii unjugi komugi.” <sup>48</sup>Onjooanjgiaa ambosakonjurugianonj gejatootoo ejemba unjugi komugi onjooonj iyonjoo qasirigianonj kuunj menj simenj menjkeju. Kaenj menj iikanonj ambosakonjurugia yonjoo nanamemembaajonj wambelaanj qaagia nanjonj jery danjgunu kaanja nanju.

<sup>49</sup>“Kawaajonj Anutu, momakooto Toya iinonj kokaenj jeja, ‘Niinonj gejatootoo ejemba ano aposol wasinj onjombe onjooonj kawuya. Kagi iyonjooonjga tosaanja ii unjugi komuwuya ano tosaanja sisiwerowero ama onjombuya.’

<sup>50</sup>“Anutunonj Siwe namo mokolonj oronoti, kambanj iikanonjadeenj kanainj gejatootoo ejemba unjugi sagia molaagi kamaaroti, iikawaa sa ironja kuuya ii

ejemba kete laligojuti, mono onjoo qagianonj uro siimbobolo mobuya.” <sup>51</sup>PAabelwaa sayanonj kamaaro iikanonjadeenj kanainj unjuy kouma laligonj Zekaraia siimolonj alata ano jiwowonj jigo kowoga yoroo batugaranonj qegi saya kamaaro iikanonj tegoro. Niinonj qaa kokaenj injjowe mobu: Sagiaa ironjanonj mono ejemba kete laligojuti, onjoo qagianonj uro siimbobolo mobuya.

<sup>52</sup>“Oo Kana qaawaa boi onjoo, lombo qagianonj ubaatiwaajonj mono qama wanjinjinjonj ‘Yei!’ jejenj. Onjoo Anutuwaawo momo mewombaa nagu kii meria ii ejemba unjuama anjonj koma onjoomakeju. Onjooanjio iikawaa uutanonj mende keugi ano tosanonj iikawaa uutanonj keubombaajonj anjuti, onjooonj ii somonjonj anjonj koma onjoma laligogi.”

<sup>53</sup>Jiisanonj qaa kaenj jery mesaonj keno Kana qaawaa boi ano Farisii yonjooonj kanainj qaa geriawo jery munj qaa kania kania jewaatiwaajonj mamaga qisinj mugi. <sup>54</sup>Qisinj mugi buutanonjga qaa monj qiwitigoro iikanonj kokosiuro qaawaa timbinonj horowombaajonj embonjgi. Kianj.

### Uumeleembaa selesele laaligowaa galej meme qaa

*Mat 10.26-27*

**12** <sup>1</sup>Jiisanonj qaaya jero kambanj bi-iwianonj kanonj ejemba tauserja tauserja iwaanonj ajoroonj oloqologonj utaqutama aonj nanjgi. Kaenj ama nanjgi kanainj gowokouruta kokaenj injjoro, “Iwoi jegerja koi: Onjoo mono Farisii (Kana qaawaa kaparanjkonjkonj) yonjoo uumeleembaa selesele nanamemengjiaajonj galejgia mewu. Ii wosokondunj kaanja koloouja. Ii mende mesaowuti eej,

iikanonj mono yiist kaanja somariinj meñ bolinj onjombaa.

<sup>2r</sup>“Ejembanonj iwoi unuj megij eji, ii kuuya mono kotungi asuganonj koloowaa. Kaanjiadeej qaa mesangogij eji, ii kuuya mono injisaangij moma kotowuya. <sup>3</sup>Kawaajonj onjo mono qaagiaajonj galen meñ aonj laligowu. Onjo qaa pangamanonj oloñ jewuti, ii mono اساسaganonj jegij mobu. Onjo miri uutanonj wanjonja monjeñ sañenonj gejagianonj jewuti, ii mono sombenonj asuganonj jeñ asariwu.” Kianj.

### **Morowaajonj toroko monij sokombaa.**

*Mat 10.28-31*

<sup>4</sup>“Alauruna niinonj onjo kokaen injijowej mobu: Tosianonj selegia qeñ komuj iikawaa gematanonj iwoi monj toroqen ambombaaajonj amamaawuti, iyonjoonj mono toroko mende moma laligowu. <sup>5</sup>Ii qaagoto, morowaajonj toroko mogij sokombaati, niinonj ii qendeema onjomana. Monj morononj ku-usuj meñ unjuro komugij riitama onjono gere sianonj kemebuti, iwaajonj mono toroko moma laligowu. Onjoonj qaa ii mombo jejeñ: Iwaajonj mono toroko moma laligowu.

<sup>6</sup>“Tosianonj (arionj, wilisi) 5 ii toiyawoinonj sewanja mewutiwaajonj amakejuto, Anutunonj iyonjoononga motoonjgowaajonj mende duduuro. <sup>7</sup>Anutunonj kalañ koma onjoma wanj jugia kuuya kaanjagadeej weñgodaboronj jangogija moja. Ejemba onjo sewangia ii wilisi mamaga unjuuguj uuta kolooja. Kawaajonj toroko mono mende moma laligowu.” Kianj.

### **Kraist jokoloowu me qakoombu?**

*Mat 10.32-33; 12.32; 10.19-20*

<sup>8</sup>“Niinonj qaa monj injijowej mobu: Monjonj nii ejemba jaagianonj jokoloonj nombaati, Siwe gomambaa Eja honjanonj mono kaanjiadeej ii Anutuwwa gajobauruta yonjo jaagianonj jokoloowaa. <sup>9</sup>Kaento, monjonj nii ejemba jaagianonj qakooma nombaati, niinonj mono kaanjiadeej ii Anutuwwa gajobauruta yonjo jaagianonj qakoomanja.

<sup>10s</sup>“Monjonj Siwe gomambaa Eja honja qetama qaa jewaati, Anutunonj singisonjgoya ii saanonj mesaowaato, monjonj Uña Toroya mepaegowaati, iwaa singisonjgoya ii Anutunonj mende mesaowaa.

<sup>11t</sup>“Ejembanonj onjo horonj qaa jakegianonj onjoonj qamakooli mirigianonj me kiap gawana ano kantria kantria yonjo eja ponj yonjo jaanonj nambuti, kambanj iikanonj qaagiaa kitia naa qaaga nomaenj meleema jewonjati, iikawaa majakakaya mono mende mobu. <sup>12</sup>Ii kokaembaajonj: Onjo qaa jewuti, ii Uña Toroyanonj aua iikanondeej kuma onjono jewuya.” Kianj.

### **Eja otokoyaa sareqaa**

<sup>13</sup>Ejemba tuunj batugianongja eja monjonj Jiisaswaa jero, “Boi, manjaranonj komuro gii mono danaa jena manjaraanonj borosamoya mendeema nomba.”

<sup>14</sup>Kaenj jeroto, Jiisasnonj kokaenj meleema muro, “Oo eja, morononj oroo jenteego togara koloomambaaajonj kuunj nonota balongara mendeembenaga?”

<sup>15</sup>Kaenj jeñ qaa kokaenj toroqero, “Eshina tiwomalekugianonj

<sup>r</sup>12:2 Maak 4.22; Luuk 8.17    <sup>s</sup>12:10 Mat 12.32; Maak 3.29

<sup>t</sup>12:11 Mat 10.19-20; Maak 13.11; Luuk 21.14-15

afaanagadeen me kelemaleen enagati een, kileŋ laaligogiaa kania ii iikanon mende eja. Laaligogia mende gosin moneŋ esuhinanon mondowuti een, mono tiwilaawu. Kawaajon menŋo mewombaa otoko (greed) kuuyawaajon mono galeŋgia meŋ laligowu.”

<sup>16</sup>Kaen jeŋ sareqaa mon kokaen inji-joro, “Eja qaqabuŋayawo mon laligoro. Iinon balonon nene gawonja mero toomorian somata kolooro. <sup>17</sup>Ii kolooro uutanon kokaen romonŋon jero, ‘Noo kowi mirina ii melaada. Kawaajon dumuŋ gesoya gesoya, amu tuuŋa tuuŋa, yagon boraŋa boraŋa ii mono dakanon meŋ kululuuwenaga? Mono nomaen amanaen?’ <sup>18</sup>Kaen jeŋ jero, ‘Mono kokaen amana: Nii kowi mirina kondeema kitianon kowi miri somasomata memana. Ii meŋ nene toomori-ana ano esuhinana kuuya mono iikanon meŋ kululuuwe rabaa. <sup>19</sup>Kanon raro neenaajon kokaen jemaŋa: Oo gii simbawonawo! Toomorianga mono afaana qaa en gonja. Kawaajon mono nene neŋ aison gbania gbania siiseweweya qaa haamo meŋ oson laligowa.’ <sup>20</sup>Kaen jeroto, Anutunon kokaen ijoro moro, ‘Oo gii, uuga qaa! Niinon kambanga ama jeŋ tegon uŋa kokoosoga goman-tiina kokanon guambe komuwaga. Komuna ilawoila kuuya buŋa qeŋ aon laligonati, ii mono morowaa buŋaya koloowaamaen?’

<sup>21</sup>“Monon iyaŋaajon tiwomaleku maa suan iwoi meŋ kululuuŋkejato, Anutuwa kooronon uuwa toomorianga mende en muji, iwaajon mono lombo somata kaen koloowaa.”  
Kiaŋ.

### Anutu moma laariŋ majakaka mende mobu.

Mat 6.25-34

<sup>22</sup>Jiisanon gowokouruta kokaen inji-joro, “Kaen koloowaato, niinon on kokaen inji-jowe mobu: On balonon laligowutiwaa majakakaya ii kokaen jeŋ mende mobu: Nono mono naa iwoiga meŋ newonaga ano naa iwoinon selenana esuuwonaga? <sup>23</sup>Selegiawo laligojuti, iikanon iwoi hona kolooro opo selekopaanon mono iikawaa qerewena koloowa. Jaagiawo laligojuti, iikanon iwoi hona kolooro nenenon mono iikawaa qerewena koloowa.

<sup>24</sup>“Mono aao koon injibu: Yononon nene kota mende qosoma kororoŋkeju. Dumuŋ hona mende koton kowi mirigianon mende meŋ kululuuŋkeju. Sii solongia ii qetegon (stua) nene mirinon mende amakeju ano Anutunon ii kileŋ uguagiŋkeja. Ejemba onoo sewangia ii koon sewangia uguugun uma eja. Mono ii romonŋogi kamba.

<sup>25</sup>“Onoononga monon majakaka moma iikaana kanon namonon laligowaatiwaa kambana ii ween motoŋgowaa so meŋ toroqewaa me qaago? Ii qaago totoon!††

<sup>26</sup>“Iwoi melaada kaŋa ambombaajon amamaawuti een, iwoi tosaŋa kuuyaajon mono nomaembaajon majakaka mobuyaga? <sup>27</sup>“Ono mono japu jariŋ juraya akadamugiawo ii injibu: Yononon opo surugiaajon beweso mende lonŋbamakeju. Gawon iwoi tosaŋa mende meŋkeju ano ii kileŋ kokaen inji-jowe mobu: Kin Solomonon goul silwaya qeragon malekuya asombilibiliawo mouma laligoroto, iwa malekuya ii taalimba

††12:25 Tosianon kokaen meleema jeju: Onoononga monon majakaka moma iikaana kanon selia wan fiitwaa so toroqen meŋ korimambaajon amamaawaa.

†12:27 1 Kin 10.4-7; 2 Hist 9.3-6



leij firinduawaa so iimasiinjiinjawo mende kolooro.

<sup>28</sup>“Japu jarij juraya toonj ii kete namononj kostonananonj raro woranj konji kamaaro giliij meij kululuun kuugi jewaa. Ii kilenj Anutunonj juraya kaanja monj ii kaanjiadeenj awaagadeenj menjerengonjeja. Kawaajonj iinonj mono onjo kaanagadeenj saanonj esuunj onjombaa. Onjo japu jarij jurayaa so mende koloouju. Anutunonj kalañ koma onjomambaajonj moji, siinja iikanonj mono iwoi kuuya unjuugunj uja. Oo ejemba, momalaarigianonj mono naambaajonj melaada koloouja?”

<sup>29</sup>“Kaenj kolooro onjo kaanagadeenj laaligogiaajonj majakaka mende mobu. Ii moma bimoonj kokaenj jewubo, ‘Nono mono naa nene apuga newonaga?’ Kaenj jeyj uugia iikanonj mende ama uukamakamaa koloouj uugere mokoloowubo. <sup>30</sup>Kantri so uumeleembaa gadokopa yonononj iwoi kaanja kuuya buja qenj aowombaajonj kaparanj koma uugere amakeju. Ii amakejuto, onjo nene opo iwoiwaajonj memeqemeañ meñ amamaajuti, Manjianonj mono ii modaboroja. <sup>31</sup>Iikawaa uugereya mende ambuto, mono Anutuwaaw bentotononj keubombaajonj kaparanj komakebu. Uugia iikanonj angi ero iinonj mono galeñ koma onjoma iwoi kaanja ii kaanjiadeenj toroqen onjombaa.” Kianj.

**Bujanana Siwenonj me namononj meñ kululuunij sokonja?**

*Mat 6.19-21*

<sup>32</sup>“Oo noononj tuunj melaada, Manjianonj bentotonj onjomambaajonj mojiwaajonj mono toroko mende moma laligowu. <sup>33</sup>Balombaa monenj hinaya ii kaparanj koma qeragowubo. Kawaajonj iwoi enj onjonji, ii mono sewañaañonj ama monenj horonj bakaya ejemba

wanaya kalenggiaajonj onjombu. Kaenj angi qabuñagia maa suañ kaanja ii Siwe gomanonj enj seiñ mende qaombaa. Monenj gesogia qaita monj ii Siwe gomanonj mende boliwu. Gureñ dumunjanj ano yongoro meme yonononj mono eu uma iwoi meñ boliwombaaajonj amamaawuya.

<sup>34</sup>“Iwoiwaajonj akadamuya meñ mona uji, iikanonj miri monjenj ero giinonj mono uuga kaanagadeenj iikanonj qokotaañ laligowaga.” Kianj.

**Uugbili laligonj gawonj megi sokombaa.**

<sup>35 v</sup>“Onjo mono Anutuwaaw gawonja mewombaajonj jojorinj opo surugia somonjonj yagonj akadamugiawo nama uugiaa kiwayanonj ootirigi jero laligowu. <sup>36 w</sup>Ii kokawaa so: Miri toya monj ii ejemba maranj (agomij aoo) lombanonj kanj aisoowombaajonj horonj mugi keno. Kanonj keno meraurutanonj mirinonj rama eleembaatiwaajonj jaagianonj seleenjenj uunj kisi-kasu jeyj kaparanj koma mambonju. Mamboma laligogi iinonj kambanj kanonj me kanonj kouma nagunonj qenaga, yonononj mono iikanondeenj nagu horogi koubaa. Onjo mono mera iyonoo so koloouj jojorinj laligowu.

<sup>37</sup>“Ponjonj eleema karo gawonj memeuruta tosanonj uugbili laligogi kaenj mokoloouj onjombaati, iyonononj mono simbawonjawo koloouju. Niinonj qaa honja monj kokaenj injjowee mobu: Iinonj kouma ajoroonj onjoma nene duñnonj ano raji nene unjuagi mambaajonj jojoronj aonj welenj qen onjombaa. <sup>38</sup>Iinonj ruuñanonj me gomanj aworanjoro kanonj eleeno tosanonj uugbili laligogi mokoloouj onjombaati, iyonononj mono simbawonjawo koloouju.

<sup>39</sup>x“Gbili laligowombaajon qaa koi mono saanon romongowu: gomantiija ano kikekakasililij ejanon naa kambanon me auanon kawaati, miri toyanon ii monagati een, iinon mono gbili laligon miria saanon galej mero qosoma umambaajon amamaawaa. <sup>40</sup>Oŋo ‘Siwe gomambaa Eja hojanon kamban kokaamba mende koubaa,’ jej romongowuti, iinon mono kamban iikanondeej koubaa. Kawaajon oŋo kaanja-gadeej jojorinj laligowu.” Kianj.

**Gawon ejanon silemale  
laligon tiwilaaro.**

*Mat 24.45-51*

<sup>41</sup>Jiisanon qaa kaen jero Piitonon qisiro, “Poŋ, gii sareqaa koi ii nonoojon me ejemba tosaaja kuuya yonoojon kaangadeej jejan?”

<sup>42</sup>Kaen qisiro Poŋnon jero, “Gawon meme ejemba batugianon moronon tirinj koton tosaaja unjuuguja? Tosianon zololonjon gawon mesaogi moŋnon momakooto awaawaa qaganon kaparan koma pondan menkeji, iinon mono simbawonjowo kolooja. Miri toyanon nanamemeja gosinj iima moŋgen kema miriaa ilawoilaya ii iwaa borianon ano galeja koloowaa. Galeja koloon welenqeqeuruta iJOROTIwaa so kalan koma kamban dindijanon unjuaginkebaa. <sup>43</sup>Kaen kalan koma oŋoma laligoro toyanon eleema kan kaan iima ‘Mono simbawonjowo koloojan!’ jewaa.

<sup>44</sup>“Niinon qaa hoja moŋ kokaen injijowe mobu: Toyanon simbawonjowo ijon esuhinaya kuuyaa galeja kuuj mubaa. <sup>45</sup>Kuuj mubaato, gawon meme bibilokoya iinon uutanon romongon kokaen jewaati een, ‘Poŋnaa kaka kambananon koriga eja.’ Kaen jej kanainj gawon meme ejembauruta unju

ureej jejelomban ama aisoon apu kotiga nej uuta sooro enkalolon silemale ama laligowaa. <sup>46</sup>Kaen laligon kamban moŋnon Poŋa koubaatiiwaaajon mende mambombaati, mono iikanondeej koubaa. Kambanjaajon imowamo ulumbuluj laligoro mono aua iikanondeej kouma qen japalelen jej muj jej kotooro qaaqootogo ejemba kaanja gere sianon kemej siimbobolo mobaa.

<sup>47</sup>“Gawon meme moŋnon Poŋaa uusiija moma yagoroto, qaa arena iJOROTIwaa so joronqoron mende menj aon gawonja menj laligoroti, Poŋanon iikawaa ironja jero somongon oolinon indij mamaga qeyayagon qewuya. <sup>48</sup>Kaen qewuyato, gawon meme eja moŋnon Poŋaa uusiija mende moma yagon iwoi ama mero ironja saanon jegi oolinon qewutiwaa so kolooji, Poŋnon iikawaa ironja jero afaanja qewuya. Anutunon mombaajon iwoi mamaga muroti, iinon mono ii menj seiro hoja mamaga koloowaatiwaaajon mambombaa. Anutunon mombaajon iwoiwaa waroga seiseiya muroti, iinon mono ii menj seiro hoja seiseiya kolooro meleema mubaatiwaaajon qisiwaa.” Kianj.

**Jiisanon gere bolan  
menj kamaaro deeno.**

*Mat 10.34-36*

<sup>49</sup>“Niinon namonon gere ama uulangowe jej kema kawaatiwaaajon kamaawe uusiijna mono iikawaa bolananon jedaborowaatiwaaajon eja. <sup>50</sup>yEjato, ii ‘Gere ama uulangomana,’ jewe siimbobolo mamaga jon kowororo kaanja ii noo qananon uma turuj nomambaajon ambaa. Anutunon iikaanja kanon mulu qaita moŋ menj nombaa. Oo nii konjilinj somata moma

liligowe mulu meŋ nono iikanonj tegowaa. <sup>51</sup>Kokaen romonŋowubo: Jiisasnon luae qemambaajonj ama namononj kamaaro. Niinonj kokaen injijowe mobu: Niinonj luae qemambaajonj qaagoto, noojonj ama juma deenji bonj jawo koloowaa.

<sup>52</sup>“Ii kokaembaajonj jejenj: Noo Buŋa qaananonj ejemba uugia kuuro meleŋgitiwaaajonj kambanj kokaamba kanainj kokaen koloowaa: Miri mombaa uutanonj ejemba 5 yonononj batugianonj angowowo ama jumbuya. Leegenj karoonj yonononj woi yorowo angowowo angij leegenj woi yorononj karoonj yonowowo deendeenj ama laligowuyaa. <sup>53</sup>“Maŋmera yorononj juma kerekere ani nemumbora yorononj riitama aori enaroyanonj enaroya qetama aonj deembaota.” Kianj.

### **Kamban laligojonj, ii moma gosiwu.**

*Mat 16.2-3*

<sup>54</sup>Jiisasnonj toroqenj ejemba tuunj ii kokaen injijoro, “Weenj kemekemetanonj gomanj bulugonj koosu umunj kono onjo ii iima iikanondeenj ‘Konj kawaa,’ jenkeju. Kaen jeginj konj kawaa. <sup>55</sup>Saut waagenŋa haamo giliro iima moma kokaen jenkeju, ‘Gomanj geriawo koloowaa.’ Kaen jeginj iikawaa so koloowaa. <sup>56</sup>Oo uumeleembaa ejemba seleseleya, onjo sombinj namowaa tanigara iima konj weembaa kanagara saanonj gosinjenjuto, kamban koi laligojonj, iikawaa kania mende gosinj moma kotogi mende sokonja.” Kianj.

### **Angowowogia mindingogi solananiwaa.**

*Mat 5.25-26*

<sup>57</sup>“Onjo ‘Iwoi dindina ii nomaen ambonja,’ jenj kawaa kania ii nomaembaajonj ama onjoanŋio mende

gosinjenj tegonjenje? Ii mende sokonja. <sup>58</sup>Kereganonj seleganonj qaa ama qaa jakeyanonj horonj gomambaajonj ano jenteeo galembaanonj kema kana nemunanonj iikanonj mono kaparanj koma uumotoonŋo ama qaagara jenj solananiwao. Kaen mende ambaoti eenj, kereganonj saanonj ororaanjenj gono (jas, majistreit) jenteeo toyaa jaanonj keuna moma jero opotorowaa borianonj kemena kapuare mirinonj goombabo. <sup>59</sup>Niinonj kokaen jewe moba, Gii kanonj tawaga kuuya ambaatiwaa so osinjenj rabaga. Toiyaga konoga kaanagadeenjenj andaboronŋo mono wantaaga menj kamaawaga.” Kianj.

### **Uugia melembu me komunj tiwilaawu.**

**13** Kamban iikanondeenjenj tosonianonj kouma Jiisas sundu kokaen ijogi moro, “Galili ejemba tosonianonj Jerusalem jigononj siimolonj oogi gawana Pailotonjenj jero kawali galeŋurutanonjenj kanonjenj uma ununjenj komugi sagia kamaanjenj lama bulmakao sagiawo melokanjenjenj ero.”

<sup>2</sup>Kaen jeginj meleema kokaen injijoro, “Onjo iikawaaajonjenj kokaen romonŋowubo: Galili ejemba yonononjenj Galili ejemba tosaanja kuuya unuugunjenj sinŋisonŋo ama laligogitiwaaajonjenj siimbobolo ii mogi. <sup>3</sup>Kaen qaagoto, niinonjenj kokaen injijowe mobu: Onjo uugia mende meleembuti eenjenj, onjo kuuyanonjenj mono kaanagadeenjenj tiwilaadaborowu. <sup>4</sup>Me gomanjenj qata Siloam kanonjenj miri koriganjenj mononjenj kamaanjenj koma ejemba 18 turunjenj onono komugiti, onjo iyonjoonjenjenj kokaen romonŋowubo: Yonononjenj Jerusalem kanageso tosaanja kuuya unuugunjenj sinŋisonŋo ama qaagiawo laligogi. <sup>5</sup>Qaagoto, niinonjenj kokaen injijowe mobu: Onjo uugia mende meleembuti

eenj, onjo kuuyanonj mono kaanagadeenj tiwilaadaborowuya.” Kianj.

### **Muli gere gorosonjaa sareqaa**

<sup>6</sup>Jiisasnoj sareqaa monj kokaenj jero, “Eja monjonj muli gere komoro gawonjonj kouma nano kawaa honja monjamambaajonj kenoto, monj mende kokoloooro. <sup>7</sup>Mende kokoloooro gawonj galejaajonj jero, ‘Moba, niinonj muli gere kokawaa honja gbani karoombaa so kanj monjambeto, monj mende kokolooowe. Kawaaajonj ii mono naambaajonj toroqenj namowaa kelega eenj horowabo. Kawaaajonj ii mono koma gilina kamba.’ <sup>8</sup>Toyanonj kaenj jeroto, galenonj meleema ijoro moro, ‘Oo eja ponjna, ii saanonj mesaona gbani koi mombo namba. Niinonj kamba biiwianonj kokaamba kanonj kinonjonj namo osonj qidigonj isombasonj ama liligowe kelegawo koloowaa. <sup>9</sup>Niinonj kaenj ambe gbani gematanonj iikawaa honja saanonj koloonaga. Ii mende koloowaati eenj, ii saanonj komba.’” Kianj.

### **Jiisasnoj Sabat kendononj emba monj mej qeangoro.**

<sup>10</sup>Jiisasnoj Sabat kendononj qamakooli miri monjonj uma Buja qaa kuma onono. <sup>11</sup>Kanonj emba monj raro. Omenonj gbani 18 kawaa so mej loorinj muro gemata miligoro qeteteremambaajonj amamaanj rama laligoro. <sup>12</sup>Jiisasnoj emba ii iima oono karo kokaenj ijoro, “Emba, isinabisina jiganonj mono gomesaoro awaa koloojanj.” <sup>13</sup>Kaenj jey boria wajanonj ano iikanondeenj qeteterenj Anutu mepeseenj muro.

<sup>14</sup><sup>a</sup>Mepeseenj muroto, Jiisasnoj Sabat kendononj emba ii mej qeangoroti, qamakooli miriwaa galejanonj ii iima

kawaaajonj moro boliro qaa kanainj ejemba tuunj yonoononj jero, “Gawonj memewaa kamba 6 eji, iikanonj mono kanj mej qeangonj onombaatiwaaajonj jewu. Ii Sabat kendononj qaago.”

<sup>15</sup>Kaenj jeroto, Ponjonj meleema kokaenj jero, “Oo uumeleembaa selesele ejemba, onjo kuuya bulmakao ejiaga me dongigiaga ii Sabat kendononj mirinonjga isama unuanji apunonj kema nejkeju me qaago? Onoononjga monjonj ii mende angonj koma onomakeja. <sup>16</sup>Mobu! Emba koi kanonj Aabrahambaa gbiliga kolooro Satanonj somonjonj muro gbani 18:baa so laligoro niinonj kasia ii Sabat kendononj isambe sokoma ononja me qaago?” <sup>17</sup>Kaenj jero tuarenjenjuruta kuuya yonononj gamugia mogi ano ejemba tuunj kuuya yonononj angoletto damuyawo meroti, ii kuuya iima moma aisooji. Kianj.

### **Nejonj kotaa sareqaa**

*Mat 13.31-32, 34; Maak 4.30-32*

<sup>18</sup>Jiisasnoj sareqaa monj kokaenj jero, “Anutuwwa bentotonjaa kania ii no-maenj? Ii naamombo so ambenaga? <sup>19</sup>Ii nejonj kotaa so kokaenj kolooja: Eja monjonj ii mej gawonjonj kema komoro waama somariinj gere kolooro. Gere kolooro kanakeewaj koonja koonja yonononj haigia gere iikawaa borianonj anji.” Kianj.

### **Yiistwaa sareqaa**

*Mat 13.33*

<sup>20</sup>Jiisasnoj mombo sareqaa monj kokaenj jero, “Anutuwwa bentotonja ii naa iwoiwo so ambenaga? <sup>21</sup>Ii yiist me flaua mej somasomariiwaa so kokaenj kolooja: Emba monjonj ‘Bered oomaña,’ jey yiist mej flaua konde karonj kanonj mindirinj melenqeleenj ama ano rama korebore somariiro.” Kianj.

<sup>a</sup>13:14 Eks 20.9-10; Dut 5.13-14

### **Mono nagu gonjonan janjarin riij keubu.**

*Mat 7.13-14, 21-23*

<sup>22</sup> Jiisasnoŋ kema taonja taonja ano gomaŋa gomaŋa kanonj Buŋa qaa kuma onjoma kema laligonj Jerusalem sitinoŋ baageŋ keno. <sup>23</sup> Keno moŋnoŋ kokaen qisiŋ muro, “Poŋ, uugia meleenji Anutononj hamo qeŋ onjo letombuti, ii ejemba afaanjoŋa me nomaen?” Qisiŋ muro kokaen injijoro,

<sup>24</sup> “Onjo mono nagu gonjonan keubombaaŋon janjarin riij aonorowu. Niinoŋ kokaen injijowe mobu: Ejemba mamaganonj Anutuwaaw bentotonj uutanonj keubombaaŋon batogowuto, ii amamaawuya. <sup>25</sup> Kanageŋ miri toyanonj waama nagu konogo onjo kambaŋ iikanonj kanaiŋ seleenjen nama nagunonj qeŋ kokaen jewuya, ‘Poŋ, mono nagu horonj nonomba.’ Kaen jegi meleema kokaen injijowaa, ‘Nii mende moma onjonjen. Onjo daanjoŋa, ii mende mojen.’ <sup>26</sup> Kaen injijoro onjo iikanondeen kanaiŋ kokaen jewuya, ‘Nonononj mono giwo ainjolonj rama nene neniŋ. Giinoŋ mono liligonj nonoo sombenonj Buŋa kuma nonona.’ <sup>27</sup> Kaen jewuyato, iinoŋ qaa kokaen injijowaa, ‘Onjo mono dakaya, nii mende moma onjonjen. Kawaajonj kokaen injijowe mobu: Bologa meme kuuya, onjo mono nomesaoŋ togowu.’

<sup>28</sup> <sup>cd</sup> “Togogi iikanonj Aabraham, Aisak, Jeikob ano gejatootoo ejemba kuuya yonjononj Anutuwaaw bentotonj uutanonj nanji injiibuto, onjoanjoŋa hagon onjonji seleenjen nambuya. Kaniagia kaen mokolonj saama gigilaen gobugia kigi qaro laligowuya. <sup>29</sup> Ejembaya ejembaya ii weenjoŋ kookoutanonjoŋa ano kemekemetanonjoŋa ano leelee Noot Saut

iikanonjoŋa kaŋ Anutuwaaw bentotonj keuma duŋ raragia menjoŋ nembanene nenjoŋ korisoro ama laligowuya. <sup>30</sup> <sup>e</sup> Kaen laligowuto, mobu! Konoga yonjononjoŋa tosianonj mutuya koloowuya ano mutuya yonjononjoŋa tosianonj konoga koloowuya.” Kiaŋ.

### **Kiŋ Herodnonj kasu soonja kawaa so kolooja.**

*Mat 23.37-39*

<sup>31</sup> Kambaŋ iikanondeen Farisii (Kana qaawaa kaparanjoŋonj) tosianonj Jiisawaanonj kaŋ kokaen jegi, “Kiŋ Herodnonj guro komuwaatiwaaŋonj moja. Kawaajonj mono gomaŋ koi mesaonj kema.”

<sup>32</sup> Jegi kokaen meleema onono, “Onjo mono duuyaa kasu soonja ii kokaen jegi moba, ‘Moba! Niinoŋ kete ano woraŋ ome onjotaamaŋa ano ji ejemba menjoŋ qeaŋonj onjoma laligomaŋa. Kemaŋati, indigenj mono iikanonj keuma gawona metogomaŋa.’ <sup>33</sup> “Gejatootoo ejemba seiseiya ii Jerusalem sitinoŋ unjoŋ komugi. Gomaŋ tosianonj mende toroqen unjoŋ komunjoŋeju, iikawaa tani-tani eja iijenjoŋ. Kawaajonj niinoŋ kete ano woraŋ indigenj kana kema laligomaŋa. Jerusalem keube nugi komunaŋati eenjoŋ, mono iyonjononj kaiyakagiaga ii toroqen ambu.” Kiaŋ.

### **Jiisasnoŋ Jerusalem sitiwaaŋonj saaro.**

*Mat 23.37-39*

<sup>34</sup> Jiisasnoŋ jero, “Oo Jerusalem Jerusalem, onjo gejatootoo ejemba unjoŋ komugi Anutononj ejemba wasinjoŋ onono onjoononj kaŋkejuti, ii jamononj unjoŋ komunjoŋeju. Kuru nemunonj merauruta enjoŋa baatanonj ama kojojoonjoŋ onjomaŋeji, niinoŋ iikawaa so kambaŋa kambaŋa goo kanagesouruga

<sup>b</sup>13:27 Ond 6.8    <sup>c</sup>13:28 Mat 22.13; 25.30    <sup>d</sup>13:28 Mat 8.11-12

<sup>e</sup>13:30 Mat 19.30; 20.16; Maak 10.31

suungon kololoon onjomambaaon moma laligoweto, onjo ii togon laligon kougi. <sup>35</sup>Mobu! ‘Anutunon mono jigo mirigia gema qero saoyagadeen ewaa.’ Kaen ewaato, niinon kokaen injijowe mobu, Onjo nii mombo mende niibuyato, kanagen kamba mon kan kuuro iikanon niima kokaen jewuya, ‘Pombaa qatanon kan nononji, Anutunon mono ii kotuegon muba.’ Kiaj.”

### Jiisasnon ji eja mon men qeangoro.

**14** Jiisasnon Sabat kendon mononon Farisii (Kana qaawaa kaparanonkon) yonoo jotamemeya mombaa mirianon uma nene nero. Neñ raro tosanon galeñ men itiigi. <sup>2</sup>Iikanon iwaa jaasewanonon ji eja mon kana boria apunon ologon somariiro raro. <sup>3</sup>Jiisasnon ii iima kanain Kana qaawaa boi ano Farisii ii qisin onoma kokaen jero, “Sabat kendonon eja men qeangon mun iikaña kanon Kana qaa uuguwonon me qaago?”

<sup>4</sup>Kaen jeroto, yononon goron qeñ raji. Ragi borianon eja ii oosirin men qeangon wasiro keno. <sup>5</sup>§Keno kokaen injijoro, “Onoononga mombanonon mera me bulmakao ejia ii Sabat kendonon apu rononon kemebaati een, ii mono uulanawo horogi koubaa. Moronon ii mende hororo kounaga?” <sup>6</sup>Kaen qisin onono kawaa kitia meleembombaa bimoon qaagia bogoro raji. Kiaj.

### Jiisasnon sele men-uu ii qetano.

<sup>7</sup>Farisii (Kana qaawaa kaparanonkon) ejanon ejemba nenewaajon koma horon ononoti, iyononon duñ jaayanon eu metogon ragiti, Jiisasnon ii iima kawaajon sareqaa mon kokaen injijoro,

<sup>8h</sup>“Mononon gii marañ (agomin onoo) lombambaanon koma horon gono iikanon kema duñ jegenñ mende men raba. Kaen ambagati een, tosaña koma horon ononoti, iyonoononga mononon gii guugun qabunayawo koloowabo.

<sup>9</sup>“Iinon kouro lombañ toyanon goonon kan kokaen jenaga, ‘Gii duñ koi mesaña uuta iinon raba.’ Kaen jewaati een, gii mono waama baatanon emu kamaañ duñ men rama gamuga senjombo mobabo. <sup>10</sup>Kaen qaagoto, mononon koma horon gombaati, gii saanon duñ simijanon emu kema raba. Kaen rana lombañ toyanon kouma giima jewaa, ‘Alana, gii saanon kan duñ jegenanon eu kema raba.’ Kaen jero giinon ejemba giwo rama nene nejuti, mono kuuya iyonoo jaagianon qabunagawo koloowaa. <sup>11</sup>Ii kokaembaajona: Iyangaia uugia men ubuti, Anutunon ii kuuya men kamaañ onombaa. Mononon iyañ uuta men kamaawaati, Anutunon mono ii men uma mubaa.”

<sup>12</sup>Farisii (Kana qaawaa kaparanonkon) ejanon ejemba koma horon onono lombanon raji Jiisasnon lombañ toya eleema iima kokaen ijoro, “Gii weemba me gomantiinga lombañ mon ononon iikanon geengaa alauruga me daremunuruga ii mende koma horon onomba. Tinitosauruga me miri ejemba qabunagiawo ii mende koma horon onomba. Kaña lombambaaon koma horon ononati, ii kaanjiadeen koma horon goma tosaña ii metogon gonji tegowaa. Kaen ambaati een, Anutunon mono iikawaa tawaya mende gombaa.

<sup>13</sup>“Kaen qaagoto, lombañ mozononon oowagati, gii mono ejemba kamaañqeqeta ii koma horon onomba. Ejemba wanaya, lokon ano

<sup>f</sup>13:35 Ond 118.26; Jer 22.5    <sup>g</sup>14:5 Mat 12.11    <sup>h</sup>14:8 Gba 25.6-7

<sup>i</sup>14:11 Mat 23.12; Luuk 18.14

jaagoo koloojuti, mono ii oŋoona sokombaa. <sup>14</sup>Ii koma horoŋ oŋona yoŋonoŋ tosa metogoŋ gombombaaŋoŋ amamaagi gii iikawaajoŋ simbawoŋawo koloŋoŋ laligowaa. Tosagia ii eej ero laligona solaŋa yoŋonoŋ koomunonŋa waagi kambaŋ iikanonŋ Anutonŋoŋ aŋo ii goojonŋ metogoŋ gombaa.” Kiaŋ.

**Lombaŋ ano mondomondo  
qaa jeŋ togogi.**

*Mat 22.1-10*

<sup>15</sup>Jiisasnoŋ kaej jero nene neŋ ragi yoŋoononŋa moŋnoŋ ii moma kokaek iŋoro, “Moŋnoŋ Anutuwaaw bentotoŋ uutanonŋ keuma nene neŋ rabaati, niinonŋ iwaajoŋ simbawoŋawo jeŋej.”

<sup>16</sup>Kaeŋ iŋoro kokaek meleeno, “Eja moŋnoŋ gomantiŋŋaa lombanŋ somata mozozonŋonŋ oonŋ ejemba mamaga horoŋ oŋonŋgi kawutiwaajoŋ jero. <sup>17</sup>Lombaŋ kambaŋa kaŋ kuuro welenŋeqeŋya moŋ wasiro koma horoŋ oŋomambaajoŋ iŋoroti, iinonŋ yoŋoononŋ kema jero mogi, ‘Iwoi kuuya mozozonŋgodaboroniŋ eja. Kawaajoŋ mono saanonŋ kawu.’ <sup>18</sup>Kaeŋ iŋiŋoroto, ii moma yoŋonoŋ korebore kanaiŋ iwoi tosianonŋ mondonŋ togogi. Eja mutuyanonŋ jero, ‘Nii molaleŋ moŋ sewaŋa mewetiwaajoŋ iikanonŋ kema iimambaajoŋ moŋej. Iikanonŋ somonŋonŋ nonja. Kawaajoŋ saanonŋ kema ijona mende moma boliiŋ nomba.’ <sup>19</sup>Eja moŋnoŋ jero, ‘Nii bulmakao eŋia 10 sewaŋgia meweti, ii qaqanonŋ somonŋowe kinonŋ horogi kema gawonŋ batogonŋ menjaŋgomaŋa. Iikanonŋ somonŋonŋ nonjiwaajoŋ saanonŋ ijona mende moma boliiŋ nomba.’ <sup>20</sup>Moŋnoŋ toroŋej kokaek jero, ‘Nii emba woranda koi sewaŋa mewetiwaajoŋ kamambaajoŋ amamaaŋej.’

<sup>21</sup>“Kaeŋ jeŋi welenŋeqeŋonŋ eleema eja poŋa buju ii iŋoro. Iŋoro moma uuta gere jero welenŋeqeŋya kokaek jeŋ kotonŋ muro, ‘Gii mono alanzaŋ qenjaaro sombenonŋ ano kananonŋ kema ejemba kamaaŋqeŋeta, wanaya, kana borogia riiriita, jaagoo ano lokoŋ ejemba ii mono uŋuana lombanŋ miri uutanonŋ koi kawu.’ <sup>22</sup>Jeŋ kotonŋ murotiwaa so andaboronŋ kaŋ kokaek iŋoro, ‘Poŋna, jeŋ kotonŋ nonjaŋiwaa so anjento, duŋ tintiŋa mombo kaanŋadeeŋ raja.’

<sup>23</sup>“Kaeŋ iŋoro eja poŋonŋ jero, ‘Gii mono roonŋeqe ano kuunŋŋianonŋ kema ejemba rama kenjuti, ii kaparaŋ koma kuunŋ oŋona lombanŋ miri uutanonŋ kouma saa qewu. <sup>24</sup>Niinonŋ kokaek iŋijowe mobu: Ejemba wala koma horoŋ oŋomambaajoŋ jeweti, iyoŋoononŋa moŋnoŋ noo lombanonŋ mende kouma nembanene neŋ naaŋa mobaa.” Kiaŋ.

**Jiisaswaa gowoko laaligowaa kania**

*Mat 10.37-38*

<sup>25</sup>Jiisasnoŋ keno ejemba tuunŋleembe yoŋonoŋ otaŋ kenŋi eleema kokaek iŋiŋoro, <sup>26</sup>j“Moŋnoŋ niwo kaŋ laligomanŋ jeŋ nii gogoraageŋ ama noma nemuŋmaŋa, embameria, daremuŋa, naambeeta ano iyaŋaa laaligoya kaanŋagadeeŋ jeŋej ama jopagonŋkeŋi, iinonŋ mono noo gowokona koloomambaajoŋ amamaawaa. <sup>27</sup>kSisigia meŋi moŋnoŋ nii notaŋ siimbobolo moma maripoononŋ komumambaajoŋ mende joŋoriwaati, iinonŋ mono noo gowokona koloomambaajoŋ amamaawaa.

<sup>28</sup>“Oŋoononŋa moŋnoŋ miri koriga memambaajoŋ moŋi eej, iinonŋ mono wala kamaaŋ rama monerŋa miri medaborowaatiwaa so koloŋa me qaagoti, iikawaa kania gosiiŋ iima kotowaa. <sup>29</sup>Kaeŋ mende ama miri tandoya komoma medaboromambaajoŋ

kotikotiia mende eņ muro mesaoro eņ nano ejemba kuuya ii iima kanaiņ jey mepaqepae ama mububo. <sup>30</sup>Kaey ama muņ kokaey jewubo, ‘Eja ii kanaiņ miria meroto, ii medaboromambaajon mende kotiuro.’ Iikawaa so gii Jiisas otaawaa me qaagoti, ii tororo gosiņ moma kotowa.” Kiaņ.

<sup>31</sup>Jiisasnoņ qaa ii toroqey kokaey jero, “Kaanagadeey kiņ eja poņ moņnoņ kiņ mombo aron qey ‘Manja qewoņa,’ jey nomaey ambaa? Iinoņ uulaņawogadeey kere mende ama mubaato, wala jawiņuruta horon oņono ajoroņ rama qambaņmambaņ qaa kokaey amiņ mobuya, ‘Ananaanon ejaurunana 10,000 laligoņon ano leegeņ kereurunana ii 20,000 laligoju. Eja poņgianon ii uņuama kagi iņiima saanon kotiņ uņuwoņa me qaago?’ <sup>32</sup>‘Mende kotiwoņa,’ jewuti eņ, iinoņ kere kiņnoņ koriganon karo iikanondeey jotamemeuruta wasiņ oņono iwaanon kema luae qewombaajon gejanono amiņ mobuya. <sup>33</sup>Kaanagadeey oņoonoņa moņnoņ iwoi kuuya ey muji, ii jegeņa ambaati, iinoņ mono noo gowokona koloomambaajon amamaawaa. Kawaajon mono niiga jegeņa nooņgi sokombaa.” Kiaņ.

### Sii naaņa qaa ii iwoi omya totooņ.

*Mat 5.13; Maak 9.50*

<sup>34</sup>“Sii ii awaa koloojato, siiņa mesaowaati eņ, ii mono nomaey meagoniņ mombo siiņawo koloonaga? <sup>35</sup>Kikisi omya ii baloņ kelegawo kolooawaatiwaajon meņ kululuuņ isombason amakejonto, sii naaņa qaa ii iwoi mombaajon mende sokombaa. Qaago! Ii mono eņ namonoņ giliniņ kemeņ eņ toontooņ ewaa. (Gii kaaniadeey noo gowokona kolooņ

batuanoņ koton nomesaowagati eņ, mono iwoi omya koloowaga.) Moņnoņ gejiawo laligoji eņ, iinoņ mono qaa ii moma kotowa.” Kiaņ.

### Lamanon soorotiwaaw sareqaa

*Mat 18.12-14*

**15**<sup>1</sup>Takis tiliqili ama megiti ano singisonoņ ejemba tosaņa ii jaasoonogoyanoņ Jiisaswaa Buņa qaaya mobombaajon kagi. <sup>2</sup>Kaey kagito, Farisii ano Kana qaawaa boi yoņonoņ Jiisaswaaajon uugia boliro iņidiņ-iņunduru qaa kokaey jegi, “Eja kanon singisonoņgo ejemba uņuama yoņowo rama nene neja.” <sup>3</sup>Kaey jegitiwaajon Jiisasnoņ sareqaa moņ kokaey iņijoro,

<sup>4</sup>“Oņoonoņa mombaa lamauruta 100 laligogi yoņoonoņa moņnoņ sooņ iņiņaui keno toyanon nomaey ambaa? Iinoņ mono 99 ii baloņ qararankoņkonoņon oņomesaon kema motooņgo iņiņaui kenoti, iikawaajon moņgama kema laligoņ mokoloooro tegowaa. <sup>5</sup>Mokolooņ uukoisoro ama sawiņanoņ ama bosima kawaa. <sup>6</sup>Mirinoņ kaņ alauruta ano tosaņa kosere laligojuti, ii oņoono ajoroogi kokaey iņijowaa, ‘Lamana sooroti, ii mokoloojeņatiwaajon mono kagi niwo korisoro amboņa’ <sup>7</sup>Niinoņ kokaey iņijowe mobu: Iikawaa so singisonoņgo eja motooņgonoņ uuta meleembaati, iwaajon Siwe gomanon korisoro somata koloowaa. Ejemba 99 iyangiaa jaagianon solana dindiņa kolooņ uugia meleembombaajon mende moma laligojuti, iyoņoojon korisoro kaņa mende koloowaa.” Kiaņ.

### Moneņ kota soorotiwaaw sareqaa

<sup>8</sup>“Kaanagadeey emba moņnoņ silwa moneņ kota 10 meņ laligoro

<sup>1</sup>15:1 Luuk 5.29-30



yoŋoonoŋga motooŋgonoŋ kemeŋ sooro nomaeŋ ambaa? Iinoŋ mono kiwa ootiriŋ kaparaŋ koma miri usuma moŋgambaa. Moŋgama laligoŋ mokoloo ro tegowaa. <sup>9</sup>Ii mokolooŋ emba alauruta ano emba tosaŋa kosere laligojuti, ii oŋoono ajoroogi kokaeŋ injiowa, ‘Noonoŋ silwa moneŋ kota motooŋgonoŋ sooroti, ii mokoloojeŋatiwaajoŋ mono kagi niwo korisoro amboŋa.’ <sup>10</sup>Iikawaa so niinoŋ kokaeŋ injiowe mobu: Siŋgisoŋgo ejemba moŋnoŋ uuta meleeno Anutuwa gajobauruta yoŋonoŋ iwaajoŋ korisoro uuta ambuya.” Kiaŋ.

### **Qewolon ejanon uunگونjan ama uuta meleeno.**

<sup>11</sup>Jiisasnoŋ toroqeŋ kokaeŋ jero, “Eja mombaa merawoita woi laligori. <sup>12</sup>Koganoŋ maŋaajoŋ kokaeŋ ijoro, ‘Amana, gii mono moneŋ esuhinaga mendeema bakaya nomba.’ Kaeŋ ijoro maŋgaranon ilawoilaya kuuya sogaranon mendeema orono. <sup>13</sup>Ii orono meria melaanon gomaŋ boria woi karonon laligoŋ hina iwoiya kuuya ii kololooŋ meŋ kantri moŋgeŋ keno. Iikanon kema iyaŋaa jaajaa kana somata emba yoŋowo bao kasu kaŋa paŋgamaŋ laaligo laligoŋ moneŋ hinaya gilidabororo.

<sup>14</sup>“Iwoi kuuya gilidabororo bodi so-mata kolooŋ balon kuuya ii sokono. Iinoŋ kambaŋ kanon kanain tapokokoro kolooŋ memeqemeaŋ ama amamaaro. <sup>15</sup>Amamaaŋ kantri iikawaa toya mombaanoŋ kema gawombaaajoŋ qisiŋ muro wasiro iwaa bao sopanoŋ kemeŋ bao galenŋgiaga laligoro. <sup>16</sup>Iikanon laligoro bao yoŋonoŋ sako kota negi iima ‘Saanoŋ ii newe tomena sokonaga,’ jero to, ii kaŋagadeeŋ moŋnoŋ mende muro.

<sup>17</sup>“Kaeŋ laligoŋ uuta tooro kokaeŋ jero, ‘Maŋnaa gawon ejemba naa afaaŋa

yoŋonoŋ gawon megi sewaŋa oŋono nene neŋ timbiringon laligojuto, niinoŋ kokanoŋ koŋkorara bodi laligoŋ komu-mambaaajoŋ anjeŋ. <sup>18</sup>Nii mono waama maŋnaanoŋ eleema kema kokaeŋ ijo-maŋa, ‘Ama, nii siŋgisoŋgo ama iikanon gii ano Siwe Toya qaagara qotogon qa-gara meŋ boliwe. <sup>19</sup>Kawaajoŋ giinoŋ mombo nooŋon ‘Merana,’ jewagatiwaa so mende koloojeŋ. Gii saanoŋ jena welenqegega moŋ koloomaŋa.’

<sup>20</sup>“Kaeŋ jeŋ waama maŋaanoŋ keno. Kema miri dodowiro maŋaanoŋ korikori endu nama iiro karo bata pororogoro iima kobooŋ esuŋagadeeŋ qiqigoŋ kema kema aroyanoŋ giliro kemero buuta kiton neŋ ‘Merana, oowe oowe!’ jero. <sup>21</sup>Kaeŋ anoto, merianoŋ ijoro, ‘Maŋna, nii siŋgisoŋgo ama iikanon gii ano Siwe Toya qaagara qotogon qa-gara meŋ boliwe. Kawaajoŋ giinoŋ mombo noo-joŋ ‘Merana,’ jewagatiwaa so mende koloojeŋ.’

<sup>22</sup>“Kaeŋ ijoro maŋaanoŋ iikanondeeŋ welenqegeuruta kokaeŋ injiwo, ‘Oŋo mono uulaŋawo maleku akadamyawo moŋ meŋ kaŋ mouma mubu. Ilawage aroyanoŋ koma menjereŋgoŋ muŋ kana esu kanianoŋ mouma mubu. <sup>23</sup>Kaŋagadeeŋ sopanoŋ kema bulmakao doŋa kelegawo moŋ meŋ kaŋ qeŋ oogi neŋ korisoro amboŋa. <sup>24</sup>Merana koi komuŋ tagoroti, iinoŋ mono mombo gbiliŋ kaja. Iinoŋ mono soorogo Anutunon mombo mokoloo ro asugija.’ Kaeŋ injiwo kanain korisoro aŋgi.

<sup>25</sup>“Korisoro aŋgito, datanoŋ gawonoŋ laligoŋ eleema miri dodowiŋ kanon rii gbawe qama oron aisoogiti, iikawaa otona moro. <sup>26</sup>Ii moma welen mera moŋ qaro karo ‘Ii nomaembaajoŋ anju?’ jeŋ qisiŋ muro. <sup>27</sup>Qisiŋ muro kokaeŋ ijoro, ‘Koganoŋ luluuŋkota eleema karo maŋganoŋ ii mombo aŋaliŋ ba koma muŋ iikawaajoŋ injiwo bulmakao doŋa kelegawo qeŋ oon aisoouju.’

<sup>28</sup>“Kaen ijoro irinja soono mirinoj umambaajon togoro. Togoroto, mananon ii moma seleengen kamaan uuluae qaa bonjonanon jen menj loorinj muro. <sup>29</sup>Menj loorinj muroto, iinon meleema kokaen ijoro, ‘Maŋna, niinon gbani mamaga welenga qen laligon jenkootoga kamban moŋnon mende uuguj laligoweto, kilej giinon kamban moŋnon meme (noninj) melaa moŋ alauruna yoŋowo korisoro ambombaajon mende nona. <sup>30</sup>Mende nonato, meraga koi kanon kana somata emba yoŋowo laligon monen hinaga tiwilaan kouro giinon mono iwaajon ama injiona bulmakao donja kelegawo qen oju.’

<sup>31</sup>“Ijoro mananon kokaen meleema jero, ‘Merana, gii kamban so neenawo laligonkejan. Kawaajon neenaa bujana kuuya ii mono goo bujaga kaangadeen kolooja. <sup>32</sup>Kaangadeen koloojato, koga koi kanon komuj tagoroto, mombo gbilinj eleema kaja. Iinon soodaboroto, Anutunon ii mombo mokoloja. Kawaajon keteda koi nene korisoro aninj sokonja.’” Kianj.

### Eshina galej tiliqiliawowaa sareqaa

**16** Jiisasnon gowokouruta qaa moŋ kokaen injoro mogi, “Eja qabuŋayawo mombaa esuhina galeja moŋ laligoro. Tosianon kan eja qabuŋayawo ii qaa kiisan ijogi, ‘Iinon goonon monen hinaga kondeema tondu giliŋ laligoja.’ <sup>2</sup>Ii moma galej ii jero karo jen muro, ‘Nii goojon buja bologa jegi mojen. Gii noo miri ano esuhinana mombo galej kombagatiwaa so mende koloojan. Kawaajon ii nomaen galej koma laligona, iikawaa lopoya jen asariŋ nomba.’ <sup>3</sup>Kaen jero uutanon kokaen romoŋgoro, ‘Miri toyanon galejkonjon gawona nuano nomaen amanamaen? Esuŋna mende sokonjiwaaajon balon osomambaajon

amamaajen ano jejewelenwelen eja laligomambaajon gamuna mojen. <sup>4</sup>Iinon galejkonjon gawona nuambaati, niinon kamban iikanon nomaen ambe tosonian mirigianon koma horon kalaŋ koma nombuyaga? Ahaa! Kana moŋ romoŋgojen.’

<sup>5</sup>“Kaen jen ejemba toyanon tosa ama oŋonoti, ii kuuya aja aja horon oŋono kagi. Mutuyanon karo ii kokaen ijoro, ‘Tonaanon tosa goonon dawi eja?’ <sup>6</sup>Kaen qisiro jero, ‘Oil dram 100 mewe.’ Kaen jero kokaen meleeno, ‘Gii tosa papiaga menj koi rama uulaŋawo utegon 50 oona ewa.’ <sup>7</sup>Kaen jen eja moŋ qisiŋ muro, ‘Ano gii? Goonon tosa dawi eja?’ Qisiro kokaen jero, ‘Wiit flaua ii 21,000 kilogram mewe.’ Kaen jero ijoro, ‘Gii tosa papiaga menj iikanon 16,800 kilogram kaen oona ewa.’

<sup>8</sup>“Kaen kolooro miri toyanon moma jenqeeango qaa kokaen jero, ‘Galenanon tiliqili qaganon iwoi anoti, ii momakoto awaa qendeenja.’” Poŋ Jiisasnon sundu kaen jen toroqen jero, “Pangamambaa nanamemen otaŋkejuti, iyonoo momakootogia ii ejemba tosaŋa kete laligojuti, ii tiliqili ama oŋombutiwaa so ejato, Anutuwaa asasaganon laligojuti, yoŋoo momakootogia ii iikawaa baatanon koloja.

<sup>9</sup>“Kawaajon kokaen jewe mogi: Tosianon balombaa monen hinanon ejemba tiligon oŋomakejuto, oŋonon mono iikanon menj alaurugia mokoloon oŋombu. Ii mokoloon oŋongi balombaa iwoinon qaombaati, Anutunon mono kamban iikanon koma horon oŋono laaligo kombombanŋaa gomanon keuma tetegoya qaa laligowu.

<sup>10</sup>“Moŋnon iwoi melaada menj kaparaŋ koma tororo galej konji, iinon mono iwoi somata kaanagadeen tororo galej kombaa. Moŋnon iwoi melaada galej koma gijigaju anji, iinon

mono iwoi somata ii kaanagadeen galej kombaatiwaajon jeniñ gijigaju ambaa. <sup>11</sup>Balombaa monej hinaya borogianon anji ii pondan mende galej kongi hoña mende kolooroti een, moñonon mono iwoi buñaya uuta hoña ii borogianon mende ambaa. <sup>12</sup>Oño tosaaña yoñoonon iwoi ii pondan mende galej kongi hoña mende kolooroti een, oñoanjiiaa uugiaa buña hoña ii moronon moñ oñonaga?

<sup>13</sup>m“Welenqeqe moñonon poñ woi welen qeñ oromambaajon amamaankeja. Moñonon kaen amambaajon moji, iinon mono moñ kazi ama muñ moñ uutanon jopagowaa. Mombaanon qokotañ moñ jejewili ama mubaa. Kawaajon oñonon Anutu ano monej hina ii mindirin welen qeñ orombombaajon amamaawu.” Kiañ.

### **Monembaa uugere ambubotiwaa gambañmambañ qaa**

*Mat 11.12-13; 5.31-32; Maak 10.11-12*

<sup>14</sup>Farisii (Kana qaawaa ka-paranjonkon) yoñonon monembaa naañ mamaga eñ oñono laligog-itiwaajon Jiisasnon qaa kuuya ii jeroti, ii moma jaa kuma mepaegon mugi. <sup>15</sup>Mepaegon mugi kokaen injjoro, “Farisii oñonon mono ejemba jaagianon solaña kaña qendeema oñombombaajon geriawo amakejuto, Anutunon uugiaa kania moma kotodaboroja. Ejemba jaagianon iwoi mombaajon mogi uuta kolooji, ii Anutunon iiro arokuukuuyawo kolooñkeja.

<sup>16</sup>n“Bentotombaa kania ii Mooseswaanon Kana qaanon ano gejatootoo ejemba yoño Buju Terenon oogi weñgon laligon waaniñ Jonon asugin hoña asuganon injisaano.

Kambañ iikanonja kanain qaa ii jeñ seiñ Anutuwaa bentotonon keubutiwaajon ejemba uugia kuunkejon. Ejemba kuuyanon mono janjarin riin kaparan koma bentoton iikawaa uutanon keubombaajon amakeju. <sup>17</sup>oSiwe balonon goron qewaotiwaaw so anjaoto, Kana qaawaa tere jimbolaña motoongo ii kambañ moñgeñ mende totoon aliwaa. Kiañ.

<sup>18</sup>p“Eja moñonon embia mesaon emba moñ mewaati, iinon mono oloñkalu ambaa. Eja moñonon emba loyanon mesaoroti, ii mewaati, iinon mono kaanagadeen oloñkalu ambaa.” Kiañ.

### **Eja qaqabuñayawo ano Lazarus**

<sup>19</sup>“Eja qabuñayawo moñ laligoro. Iinon opo maleku nezongbala osoga akadamuyawo mouma laligon kambañ so neñkorisoro ama siiseweweya qaa laligoro. <sup>20</sup>Kaen laligoroto, iwaa miri naguya kosianon eja wanaya moñ qata Lazarus eñ laligoro. Wiji nombonon selia so koma raro. <sup>21</sup>Wosoya ano gbadonon eñ eja poñ qerewenaa nene duñnonga nene kera reemonja kamaaro ii nemambaajon moro. Moma ero kasu yoñonon kouma wiji nombonja bojon laligogi.

<sup>22</sup>“Kaen laligon wanaya iinon komuro. Komuro Siwe gajoba yoñonon wama uma oyanboyañ gomanon anji Aabrahambaa kooronon raro. Eja qabuñayawo iinon kañjideen komuro roñ kongi. <sup>23</sup>Ron kongi koomuwaa senjon gomanon kemero jeñ sorogoro siimbobolo somata moma uuro uro Lazarus Aabrahambaa kooronon koriganon endu raro iriuro. <sup>24</sup>Iriima silama qama jero, ‘Oo amana Abraham, mono wosoga moma nomba. Nii gere bolanon nooro kokanon koñajilin uuta moma nanjeñ. Kawaajon mono Lazarus wasina

<sup>m</sup>16:13 Mat 6.24    <sup>n</sup>16:16 Mat 11.12-13    <sup>o</sup>16:17 Mat 5.18

<sup>p</sup>16:18 Mat 5.32; 1 Kor 7.10-11

kema koso susuyanoy apunoy qeesaaj kañ neselananoj moriro olomoowa.’

<sup>25</sup>“Kaerj jeroto, Aabrahamnoy meleeno, ‘Merana, mono koi romongona keno. Giinoy namonoy laaligo kisoroyawo mono laligona tegoroto, Lazarusnoy namonoy laaligoya qenjenmanjerj ama laligoro. Kaerj laligoro, kambañ kokaamba uluñkolej ama muniñ rajato, giinoy siimbobolo moma koñajiliñ qaganoy nanñaj. <sup>26</sup>Kaerj laligojony ano toroqerj kokaerj jejerj: Anutunoy nono ano onjo batunananoy mendeema jawo ama kotiuro eja. Kawaajony tosiyanoy jawo qisigony nonoononga onjoonoy koubombaaajony mobuyaga, ii mono amamaawuya. Kaerjagadeerj leegerj endu laligojuti, onjonoy kaerjagadeerj nonoonoy koubombaaajony osiwuya.’ <sup>27</sup>Kaerj jero kokaerj ijoro, ‘Amana, kaerj kolooro kokaerj welema gonjerj: Giinoy mono Lazarus wasina mañnaa mirinoy kema. <sup>28</sup>Miri iikanoy daremujuruna 5 laligojuti, iyononoy kaerjagadeerj senjony gomañ koi kanoy kamaerj siimbobolo somata mobubo. Kawaajony mono jena kema gejatootoo qaa inijoro mobu.’

<sup>29</sup>“Kaerj welenoto, Aabrahamnoy jero, ‘Qaago! Mooseswaa Kana qaa ano gejatootoo ejemba yonjoonoy Buju Tere ii yonoo buñaga eja. Qaa ii mono geja ama mobu!’ <sup>30</sup>Kaerj jero kokaerj jero, ‘Oo ama Aabraham, kaerj qaagoto, koomuya nonoononga moñnoy yonjoonoy kenagati eerj, yonjonoy mono uugia meleembuyaga.’ <sup>31</sup>Jero Aabrahamnoy kokaerj ijoro, ‘Yonjonoy Mooses ano gejatootoo ejemba yonoo qaawaajony geja mende anjuti eerj, kaerjagadeerj koomuya nonoononga moñnoy waama qaa jenagati eerj, iyononoy mono kilerj Anutu mende moma laariñ mubuyaga.’” Kiañ.

### Singisongowaa kongoro mono qotogowu.

*Mat 18.6-7, 21-22; Maak 9.42*

**17** Jiisasnoy gowokouruta qaa kokaerj inijoro, “Bologaa siipatitanoy mono afaañkota koloñkeja. Moñnoy siipatiti anjony komambaajony amamaerjkejato, moñ moronoy tosaerj kongoro ama onjo singisongoy ambuti, iwaajony mono tereñjony ‘Yeil’ qama wanjinjingojerj. Siimbobolo uutanoy mono iwaa qaganoy ubaa. <sup>2</sup>Iinoy ejemba melaa iyonjoononga moñ kongoro ama muro singisongoy ambaati, eja iikanoy mono lombo uuta mokoloowaa. Anutunoy lombo iikawaa irona nomaerj muro soyanoy koloona? Kemurj kowonjij aroyanoy somonjony kowe biiwianoy giligi kemenagati, iikanoy mono afaañkota koloona.

<sup>3</sup>“Kawaajony mono onjoangia galengia meñ aony laligowu. Alaga moñnoy singisongoy anji, ii mono jerj mindingony muba. Jerj mindingony muna moma bolij aony wosoya mobaati eerj, gii mono singisongoya mesaony muba. <sup>4</sup>Weerj mombaa uutanoy singisongoy 7 ama bolij goma ambeña 7 goonoy eleema kokaerj jewaa, ‘Alana, nii singisongoy anjerjiwaajony moma bolij aonerj.’ Kaerj jewaati eerj, gii mono singisongoya ii mesaony muba.” Kaerj.

### Momalaariwaa honja ii ku-usuñawo.

*Mat 17.20; 21.21; Maak 11.23*

<sup>5</sup>Aposol yonjonoy Pombaajony jegi, “Momalaarinana mono toroqerj meñ kotiwa.” <sup>6</sup>Kaerj jegi Poñnoy meleeno, “Momalaariquia honja ii nejon kotaa so enagati eerj, onjonoy saanoy numuzu

gere<sup>¶</sup> koi kawaajon kokaen jej kotowuyaga, ‘Gii mono tiigawo joloma waama luguj kowenonj kemej geengga komoma aon namba.’ Kaen jej moma laarigi gere iikanonj mono qaagia tej kombaa.” Kianj.

### Welenqeqe awaa ii nomaenj

<sup>7</sup>“Onjoononga mombaa gawonj ejanonj bulmakao mej gawononj kema kinonj hororo balon mosombaa me lama galenggiaga laligowaa. Laligonj mirinonj kouro iikanonj toyanonj kokaen jero mobaa me qaago, ‘Gii mono mirinonj kouma rama nenga newa.’<sup>8</sup> Kaen qaago! Iinonj mono kokaen jewaa: ‘Gii mono apu arinj meagonj aon gomantiinaa nenena oonj ama nona nemaŋa. Kawaa gematanonj geengaa nenga oonj newa.’<sup>9</sup> Kaen jej kotonj muro gawonj ejanonj jerotiwaa so gawonja medabororo sokono galejanonj kawaajonj mepeseenj mubaa me qaago? Qaago!<sup>10</sup> Onjo kanagia ii kaanjadeenj eja. Galenggianonj iwoi kuuya jej kotonj onjonoti, onjo ii andaboronj kanonj mono kokaen jewu, ‘Nono gawonj ejemba toonja laligojonj. Galenananonj iwoiwaajonj jeroti, mono iigadeenj mej kajonjwaajonj mepemepese monjgambombaaonj amamaajonj.’” Kianj.

### Jiisanonj eja 10 selegia mej solanjaniro.

<sup>11</sup>Jiisanonj Jerusalem sitinonj kemambaajonj Galili ano Samaria prowins woi yoroo batugaranonj kana eroti, iikanonj keno. <sup>12</sup>Kananonj kema gomaj monjonj keuro eja 10 selegia manimbayawo yonjononj mokolonj iima korikori endu nanji. <sup>13</sup>Nama kotakota qama silama jegi, “Somatanana Jiisas, mono kianjkononj nonomba!”

<sup>14</sup>rQama jegi injiima kokaen injijoro mogi, “Onjo mono jigo gawonj galej yonjononj kema selegia qendeema onjombu.” Kaen injijoro tej koma kananonj kenji selegianonj iikanonj solanjaninj awaa kolooro. <sup>15</sup>Awaa kolooro, 10 yonjononga monjonj selia solanjaniro iima eleema kanj Anutu kotakotagadeenj qama mepeseero. <sup>16</sup>Mepeseenj Jiisaswaa kanianonj kemej usugonj siminj kuma ‘Dangisenj!’ jero. Eja ii Samaria ejaga. Juuda yonjononj Samaria prowinswaa ejemba yonjojonj mogi kamaanjqeqeta kolooro laligogi.

<sup>17</sup>Dangisenj jero Jiisanonj meleema ijoro, “Ii saanonj anjanto, eja kuuya 10 onjo selegianonj mono solanjanidabororo me? Eja 9 yonjononj mono daenj laligoju? <sup>18</sup>Eja wabaya giinonj geengodeenj eleema kanj Anutu mepeseenjanto, eja 9 yonjononj mono kema lolomoninj kenju.” <sup>19</sup>Kaen jej kokaen ijoro moro, “Momalaariganonj mono mej qeangonj gonja. Kawaaajonj saanonj waama kemba.” Kianj.

### Anutuwaa bentotoŋa ii nomaenj koloowaa?

*Mat 24.23-28, 37-41*

<sup>20</sup>Farisii (Kana qaawaa kaparanjonkonj) yonjononj Jiisas kokaen qisinj muj jegi, “Anutuwaa bentotonj ii mono naa kambanonj asugiwaa?” Jegi moma meleema kokaen jero, “Anutuwaa bentotonjanonj mono jaanananonj iibombaa so mende asugiwaa. <sup>21</sup>Mobu! Anutuwaa bentotoŋa ii batugianonj uugianonj asuginj eja. Kawaaajonj ii kokanonj me endukanonj eji, kaen jewombaaajonj amamaanjkejonj.”

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¶**17:6** Jiisanonj mulberi gere monj qendeeno. Gere ii numuzu kaanaga, kota kowororo kota kaanja neneyaga.

<sup>22</sup> Jiisasnoŋ gowokouruta kokaen inji-joro mogi, “Kanagen kamban moŋ kaŋ kuuwaati, iikanon Siwe gomambaa Eja honaa gawon meme weenja yonoononga moŋ iibombaa siŋa mobuto, ii mombo iibombaajon amamaawuya. <sup>23</sup> Kamban iikanon kokaen jegi mobu, ‘Mobu! Hamoqeqe Toyanoŋ mono endu laligoja. Mobu! Mono koi asugija.’ Kaen kaen jegi ii iibombaajon iikanon uulanawo mende lugun kembu. <sup>24</sup> Ii kokaembaajon: Siwe gomambaa Eja honanoŋ mombo kawaati, kamban ii oobiliwaa so kokaen koloowaa: Ii siwe leegenja uulanawo bilisik ama asarin leegen sokoma kenji, iinon mono iikawaa so asugi-waa. <sup>25</sup> Kanagen kaen koloowaato, wala ejemba kamban kokaamba namonoŋ laligojuti, iyononon eja ii yakarin gema qen mugi siimbobolo somata mobaa.

<sup>26</sup> s“Wala eenanon Nooawaa kambananon ejembanon laaligogia qemasologen qaganon laligon tiwilaagiti, iikawaa so mono Siwe gomambaa Eja honanoŋ mombo kawaatiwaa kambananon kaanagadeen asugiwaa. <sup>27</sup> tNooawaa kambananon nene lomban ama apu kotiga neŋ embaqemba sewajaa anŋi kema karo agimij aogi. Nanamemen kaen ama meŋ qemasologen laligogi Noonanon wanŋo uutanon uroti, ween iikanon tegoro. Tegoro apu gboulu somatanon kaŋ ejemba qaa roŋ koma onono apu nemoton komugi.

<sup>28</sup> u“Lootwaa kambananon kaanagadeen qemasologen laligogi kaanjadeen kolooro. Ejembanon nene lomban ama apu gisi neŋ gawon koma komoma jigo mirigia meŋ qetegon nene sii miri ama iwoi sewaja mewutiwaajon anŋi iwoi tosia sewaja

meŋ laligonkegi. <sup>29</sup> Kaen ama meŋ laligogito, Lootnon Sodom goman mesaon keno ween iikanondeen gere ano jamo qara geriawo ii mono koŋ kaanja sombinonga kamaan ejemba jinonja qaa onoro komugi. <sup>30</sup> Kanagen Siwe gomambaa Eja honanoŋ mombo asugiwaati, kamban iikanon ejembanon kaanjadeen qemasologen ama laligon tiwilaawuya.

<sup>31</sup> “Ween iikanon sombenon laligowaati, iinon mono hina iwoiya memambaajon miri uutanon mende uba me gawonon kema laligowaati, iinon mono kaanjadeen mirianon mende eleema kawa. <sup>32</sup> Loot embianon meleema gematanon uun komun jamo karanjan kolooroti, mono ii romongowu. <sup>33</sup> vMoŋnon laaligoya siiseweweya qaa iyanjaajon anŋon koma iyanja jaajaa laligomambaajon moji, iwaa laaligoyanon mono soowaato, moŋnon laaligoya noojon ama qeleema mesaowaati, iinon mono laaligo honaa kania mokolon oyanboyan laligowaa.

<sup>34</sup> “Niinon kokaen injjowe mobu: gomantiija iikanon eja woi duŋnon motoon ewaoti, iyeroononga moŋ wama moŋ mesaowuya. <sup>35</sup> Kaanagadeen emba woi ii motoon tawen orasin rabaoti, iyeroononga moŋ wama moŋ mesaowuya.” <sup>36</sup> (Eja woi nene gawonon laligowaati, iyeroononga moŋ wama moŋ mesaowuya.)

<sup>37</sup> Jiisasnoŋ kaen jero gowokourutanon meleema ijogi, “Oo Pon, ii dakanon koloowaa?” Kaen ijogi kokaen injjoro mogi, “Oro gisaganon moŋgen baagen ero mamboŋkaranon mono iikanon horon ajoroonkejuti, mono iikawaa so koloowaa.” Kian.

<sup>s</sup>17:26 Jen 6.5-8    <sup>t</sup>17:27 Jen 7.6-24    <sup>u</sup>17:28 Jen 18.20–19.25

<sup>v</sup>17:33 Mat 10.39; 16.25; Maak 8.25; Luuk 9.24; Jon 12.25

**Malonon kaparan koma weleno  
eja somatanon ilaaro.**

**18** “Ono mono kaman so Anutu qama koolin qelokoli mende ama laligowu.” Jiisanon kaen jey iikawaa sareqaaya kokaen injjoro mogi, <sup>2</sup> “Taon mojonon qaa jenteego eja mojon laligoro. Iinon ejemba yononon qaa jey mubutiwaajon gamuya mende moma iyanjaa jaajaa laligon Anutuwa jeta uugumambotiwaajon toroko mende moro. <sup>3</sup> Taon kanon malo emba mojon laligoro. Iinon suulan qaa jenteego eja iikanon kema kokaen jey laligoro, ‘Mojonon niwo angowowo anjiwaajon giinon mono ilaan nonaga.’

<sup>4</sup> “Kaen jero kaman koriga ii moma gema qej laligoro, kanagej uutanon kokaen jero, ‘Niinon ejemba yonoo qaagiaajon gamuna mende moma neenaa jaajaa laligon Anutuwa jeta uugumambotiwaajon toroko mende momakejey. <sup>5</sup> Kaen laligojento, malo koi kanon mono qaasoso pondan jey noma kankejiwaajon mojona tiiro saanon ilaan mube qaaya tegowaa. Mende ilaan mubengati een, iinon mono kanasoso karo mojiitiia momambo.’”

<sup>6</sup> Pojonon sundu ii medaboron jero, “Jenteego eja doogoyanon qaa jeroti, mono iikawaajon geja ama kania romon-gowu. <sup>7</sup> Anutonon ejemba iyanjaajon meweengon ononoti, iyononon gomantiina asasaga ilaan onombaatiwaajon qama kooligi Anutonon mono yonoo qaagia gosin jey tegoro awaa koloowu. Ilaan onomambaajon jey silemale mende ama kaman mende konjoratiro ubaa. Ii qaago totoon! <sup>8</sup> Niinon kokaen injjowe mogi: Anutonon mono kaman mende koriro qaagia gosin jey tegoro awaa koloowuya. Mono alanzan ilaan onjo-

makejato, ii kilej Siwe gomambaa Eja honanon eleema kan ejemba gosin onombaati, kaman iikanon momalaari hona mokoloowaa me qaago?” Kian.

**Farisii ano takis meme  
yoroo qamakooligara**

<sup>9</sup> Ejemba tosonianon iyangiaajon mogi uro solan dindina koloojon jey tosaan mogi kamaanqeqeta kolooro. Jiisanon ii injiima sareqaa mojon kokaen injjoro mogi, <sup>10</sup> “Eja woyanon jiwowon jigonon uma qama kooliri. Mojonon Farisii ano mojonon takis meme ejaga.

<sup>11</sup> “Farisii (Kana qaawaa kaparankonon) iinon nama ajodeen kokaen qama kooliro, ‘Oo Anutu, ejemba tosonianon uugia dogoro kalugon serowilij amakejuti, nii ii kaanja mende laligojey me takis meme endu nanji, nii iwaa so kaanagadeen mende laligojey. Kawaajon dangisen jey gonjey. <sup>12</sup> Niinon sonda so soman woi nenewaa singi laligonkejey. Niinon monej hinana kuuya mendeema 10:nonga motoongon Anutuwa bujaya qenkejey.’

<sup>13</sup> “Kaen qama kooliroto, takis meme iinon wangon mojonon nama Siwenon eu uumambaajon gamuya moma borianon jaaya esuun kokaen qama kooliro, ‘Oo Anutu, singisongo eja nii mono kiankomun nomba.’ <sup>14</sup> “Niinon kokaen injjowe mobu: Iinon mono Anutuwa jaanon solanin mirianon eelenoto, Farisii (Kana qaawaa kaparankonon) iinon kaen qaago. Daen yononon iyangiaa uugia men ubuti, Anutonon mono ii kuuya men kamaan onombaato, mojonon iyanjaa uuta men kamaawaati, Anutonon mono ii men uma mubaa.” Kian.

**Jiisasnoꝝ merabora kotuegoꝝ oꝝono.***Mat 19.13-15; Maak 10.13-16*

<sup>15</sup> Ejemba tosiانوꝝ merabora busubuusu kaanagadeeꝝ uꝝuama Jiisasnoꝝ borianoꝝ oosiriꝝ oꝝombaati-waajoꝝ iwaanonoꝝ kagi. Kagito, gowoko yoꝝonoꝝ ii iima jeꝝ qotogoꝝ oꝝoꝝgi. <sup>16</sup> Kaerꝝ aꝝgito, Jiisasnoꝝ merabora ii koma horonoꝝ oꝝono kagi kokaerꝝ jero, “Merabora melaa ii saanoꝝ oꝝomesaogi noononoꝝ kawu. Anutunonoꝝ ejemba kaanꝝ ii bentotoꝝa buꝝa qeꝝ oꝝomba. Kawaajoꝝ ii mende somoꝝgoꝝ oꝝombu. <sup>17</sup> Niinoꝝ qaa hoꝝa moꝝ kokaerꝝ inijowe mobu: Moꝝnoꝝ Anutuwaawoo bentotoꝝa ii merabora kaanꝝ buꝝa mende qeꝝ aowaati, iinoꝝ mono iikawaa uutanonoꝝ keumambaajoꝝ amamaawaa.” Kiarꝝ.

**Jiisasnoꝝ eja qabuꝝayawoo mombaa qambuꝝmambuꝝ qaa jero.***Mat 19.16-30; Maak 10.17-31*

<sup>18</sup> Galeꝝkoꝝkoꝝ eja moꝝnoꝝ Jiisawaanoꝝ kaꝝ kokaerꝝ qisiꝝ muro, “Boi awaa, niinoꝝ mono nomaerꝝ ama laaligo kombombaꝝa buꝝa qeꝝ aowenaga?”

<sup>19</sup> Qisiꝝ muro kokaerꝝ ijoro, “Gii nooꝝoꝝ ‘Boi awaa’, ii naambaajoꝝ jeꝝaꝝ? Anutu motooꝝgoꝝnoꝝ awaa kolooja. Eja moꝝnoꝝ ii kaanꝝ awaa mende kolooja. <sup>20</sup> xGii joꝝopaꝝ qaa koi modaboroꝝaꝝ: ‘Serowiliꝝ mono mende amba. Moꝝ mono mende qena komuwa. Iwoi mono yongoꝝo mende mewa. Moꝝ jeꝝnoꝝkuukuu mono mende ama muba. Nemuuꝝmaꝝga mono goda qeꝝ oromakeba.”

<sup>21</sup> Kaerꝝ jeroto, galeꝝkoꝝkoꝝ ejanonoꝝ kokaerꝝ ijoro, “Ii kuuya mono gba-woronanoꝝga teꝝ koma laligoꝝ waabe.” <sup>22</sup> Ijoro Jiisasnoꝝ moma kokaerꝝ ijoro, “Gii tani motooꝝgoꝝnoꝝ amamaaꝝaꝝ: Gii mono kema esuhinaga kuuya se-

waꝝa mewutiwaajoꝝ ana moneꝝ karo mendeema ejemba wanaya oꝝomba. Kaerꝝ ana esuhinaga somata (maa suaꝝ, milyon kina kaanꝝ) ii Siwe gomanonoꝝ eꝝ gombaa. Kaerꝝ ama nii notaꝝaꝝ kawa.” <sup>23</sup> Kaerꝝ ijoroto, eja iikanoꝝ kindimbiri laligorotiwaajoꝝ ama qaa ii moma wosobiri mokoloꝝoꝝ jaaya bosoleero eꝝ mesaonoꝝ keno.

<sup>24</sup> Wosobiri mokoloꝝoꝝ Jiisasnoꝝ ii iima kokaerꝝ jero, “Yei! Ejemba moneꝝ hinagiawo yoꝝonoꝝ Anutuwaawoo bentotoꝝnoꝝ keubambaajoꝝ bimooꝝoꝝ kupukapa ambuya. <sup>25</sup> Ii kokaerꝝ jeꝝ asarimaꝝa: Oro somata kamel ii sosoro ootanoꝝ saanoꝝ mende keubaa. Iikawaa so ejemba qabuꝝagiawo yoꝝonoꝝ Anutuwaawoo bentotoꝝoꝝ uutanonoꝝ keubambaajoꝝ bimooꝝoꝝ osiwuya.”

<sup>26</sup> Qaa ii jeroti, iyoꝝonoꝝ kokaerꝝ jeꝝgi, “Oopopoꝝoꝝ! Ejemba moronoꝝ mono Siwewaa buꝝa koloonaga?” <sup>27</sup> Kaerꝝ jeꝝgi kokaerꝝ meleeno, “Ejembanonoꝝ ii aꝝgobato meꝝ amamaaꝝ osiꝝkeꝝjuto, Anutunonoꝝ mono iwoi kuuya saanoꝝ amakeja. Iinoꝝ iwoi moꝝ ama memambaajoꝝ mende amamaaꝝ osiꝝkeꝝa.”

**Jiisawaa gawoꝝo memewaa tawaya**

<sup>28</sup> Piitonoꝝ qaa ii moma meleema kokaerꝝ jero, “Moba, nononoꝝ mono miri balonana mesaonoꝝ gii gotaaꝝ kaniꝝ.” <sup>29</sup> Kaerꝝ jero Jiisasnoꝝ kokaerꝝ inijoro, “Niinoꝝ qaa hoꝝa moꝝ kokaerꝝ inijowe mobu: Moꝝnoꝝ Anutuwaawoo bentotoꝝaajoꝝ ama iwoi moꝝ mesaoroti, —ii miri baloꝝa, embameria, daremuꝝa me nemuuꝝmaꝝa —ii oꝝomesaoro <sup>30</sup> Anutunonoꝝ mono kitia toroꝝeꝝ uuguuꝝ tawaya meleema muro ii namowaa laaligoꝝnoꝝ mewaa ano laaligo kanageꝝanoꝝ laaligo kombombaꝝa tetegoya qaa buꝝa qeꝝ aꝝoꝝ laligowaa.”



**Jiisasnoḡ komuwaatiwaa  
qaaya jero karoḡḡ kolooro.**

*Mat 20.17-19; Maak 10.32-34*

<sup>31</sup> Jiisasnoḡ gowokouruta 12 ii horoḡḡ oḡono kagi kokaenḡ inijoro, “Mobu, nono Jerusalem uboḡa. Gejatootoo ejembanonḡ Siwe gomambaa Eja hoḡaajonḡ qaa kuuya oogiti, ii mono hoḡawo koloodaborowaa. <sup>32</sup> Moḡnoḡ ii memelolo meḡ muro waba gawman yoḡoo borogianonḡ kemebaa. Yoḡonoḡ jejewili ama mepaegonḡ qaa tokoroḡkota jeḡ muḡ sulaapanḡ qewuya. <sup>33</sup> Sulaapanḡ qeḡ ooli waayawononḡ ootiḡ taluḡḡḡ qegi komuwaa. Komuḡ weeḡ karoḡḡ kolooro koomunonḡḡa waabaa.”

<sup>34</sup> Kaenḡ inijoroto, gowoko yoḡonoḡ qaa ii mende tootoḡḡ moma asarigi. Qaa inijoroti, ii aasangoḡḡanonḡ ero ii mende moma kotogi. Kianḡ.

**Jiisasnoḡ eja jaagoo  
mombaa jaaya metooro.**

*Mat 20.29-34; Maak 10.46-52*

<sup>35</sup> Jiisasnoḡ kema Jeriko gomaḡḡ dodowiro eja jaagoo moḡnoḡḡ nene moneḡ mubutiwaajonḡ welema kana goraayanonḡ raro. <sup>36</sup> Raro ejemba tuḡḡleembe kananonḡ uugunḡ keḡḡḡi otongia moma “Naa iwoi kolooja?” jeḡ qisiḡḡ oḡono.

<sup>37</sup> Qisiḡḡ oḡono kokaenḡ jeḡḡ, “Jiisas, Nazaret ejanonḡ mono kananonḡ kaḡ guugumambaajonḡ anja.”

<sup>38</sup> Jeḡḡ kokaenḡ qaro, “Jiisas, Deiwidwaa gbili! Gii mono kianḡkomuḡḡ nombal!”

<sup>39</sup> Kaenḡ qaro ejemba wala keḡḡḡḡḡi, iyoḡonoḡ bo rabaatiwaajonḡ qotogonḡ mugito, iinoḡḡ kaparaḡḡ koma qa gigi-laaro, “Deiwidwaa gbili! Gii mono kianḡkomuḡḡ nombal!”

<sup>40</sup> Qa gigilaaro Jiisasnoḡ doronḡ ama kokaenḡ jeḡ kotooro, “Ii mono borianonḡ

meḡ noononḡ kawu.” Jeḡ kotooro meḡ kosere kougi kokaenḡ qisiḡḡ muro,

<sup>41</sup> “Alana, gii mono naa iwoi gomaḡatiwaajonḡ moḡaḡḡ?” Qisiḡḡ muro ijoro, “Poḡ! Nii jaana mombo uumambaajonḡ moḡeḡḡ.”

<sup>42</sup> Ijoro Jiisasnoḡ moma kokaenḡ ijoro, “Mono jaaga uuwa. Momalaariganonḡ mono meḡ qeangoḡḡ gonja.”

<sup>43</sup> Kaenḡ iḡoro iikanondeeḡḡ jaaya tooro tororo uunḡ Anutu mepeseeḡḡ Jiisas otaaḡ gematanonḡ keno. Ejemba kuuya yoḡonoḡḡ iwoi ii iima Anutu mepeseegi. Kianḡ.

**Zakiusnoḡ uuta meleeno.**

**19** Jiisas Jeriko taononḡ kouma kotoḡḡ kemambaajonḡ ano.

<sup>2</sup> Iikanonḡ eja moḡḡ qata Zakius laligoro. Iinoḡḡ eja qabuḡayawo kolooḡḡ takis meme yoḡoo jotamemegiaga laligoro.

<sup>3</sup> Iinoḡḡ Jiisaswaa kaitania iimambaa siḡḡa moroto, eja torodaamombaajonḡ ejemba tuḡḡ batugianonḡ nama akakariniḡ amamaaro. <sup>4</sup> “Jiisasnoḡ koi kaḡ nunuuguwaa,” jeḡḡḡ moma iimambaajonḡ bobogariḡḡ kema ejemba unḡuugunḡ Sikamore gere<sup>§§</sup> qaganonḡ uma raro.

<sup>5</sup> Raro Jiisasnoḡ kanonḡ keuma jaayanonḡ uuro uro iima kokaenḡ ijoro, “Zakius, gii mono uulaḡawo kamaawa. Nii kete goo mirinoḡḡ kawo motoonḡḡ rabota.”

<sup>6</sup> Kaenḡ jero uulaḡawo kamaaḡḡ aisoonḡḡ koma horonḡ muro mirianonḡ keni. <sup>7</sup> Keni ejemba kuuyanonḡḡ ii iima ḡindiḡḡ-ḡunduru ama kokaenḡ jeḡḡ, “Mono naambaajonḡ siḡḡisioḡḡḡo eja kaanḡaa mirinoḡḡ uma raja?”

<sup>8</sup> Kaenḡ jeḡḡito, Zakiusnoḡḡ ejemba batugianonḡ asuganonḡ waama nama Poḡ kokaenḡ ijoro, “Poḡḡ moba, niinoḡḡ tiwomalekuna biiwianonḡ mendeema leeya ejemba wanaya yoḡooḡḡḡ oḡomaḡa ano daeḡ yoḡoononḡḡ ilawoila

§§19:4 Sikamore ii kowa kaanḡaya, kota neneḡyaga.

monj so uuguj tiliqili ama wambeti, ii mono ambeŋa 4:waa so toroqen meleema oŋomaŋa.”

<sup>9</sup>Kaen ijoro Jiisasnoŋ iwaa kaniaa-  
jonj kokaen jero, “Anutunonj kete miri  
kokawaa toya hamo qen muro letonja.  
Iinonj kaanagadeenj Aabrahambaa gbiliu-  
ruta yonoo batugianonj laligoja. <sup>10</sup>Siwe  
gomambaa Eja hoŋanonj mono ejemba  
soogiti, ii moŋgama hamo qen oŋomam-  
baajonj ama kamaaro.” Kianj.

**Monej esu 10 mendeema  
oŋnotiwaa sareqaa.**

*Mat 25.14-30*

<sup>11</sup>Jiisasnoŋ kanj Jerusalem siti  
dodowin qaaya jero ejemba ii  
mogiti, iyonononj kokaen romoŋgogi,  
“Anutuwwa bentotoŋaa hoŋanonj  
mono uulaŋawo asugiwwa.” Kaen  
romoŋgogitiwaaajonj Jiisasnoŋ sareqaa  
monj kokaen jero, <sup>12</sup>“Eja qabuŋayawo  
moŋnoŋj kokaen jero, ‘Nii mirina  
mesaonj kantri moŋnoŋj koriganonj  
kembe iikanonj nii eja poŋ kuuj noŋgi  
laligonj eleema kamaŋa.’ <sup>13</sup>Kaen gomaŋj  
koriganonj kemambaaajonj jeŋj gawonj  
ejauruta 10 oŋoono kagi monej esu  
10 mendeema oŋoma kokaen inijoro,  
‘Niinonj kema laligonj kanagenj eleema  
kamaŋa. Oŋononj kamban biiwianonj  
monej kokanonj koŋkororo gawonj  
meŋj ii meŋ seiwu.’ <sup>14</sup>Kaen jeŋj kenoto,  
kanagesourutanonj kazi ama muŋj  
kokaen jegi, ‘Nono eja koi kanonj  
ananaanonj eja poŋj koloonj galeŋj koma  
nonombaatiwaaajonj togojonj.’ Kaen  
jeŋj welenj eja tosaanja wasin oŋonjgi  
gematanonj kema buju ii ijogi.

<sup>15</sup>“Kaen ijogito, kileŋj kantri kenoti,  
iyonononj ii eja poŋj kuuj mugi iyanjaa  
prowinsnoŋj mombo eleema karo. Kanj  
gawonj ejauruta monej esu oŋonoti, ii  
jero iwaa jaanonj kougi. Motomotoonj

yonononj koŋkororo gawonj meŋj monej  
meŋj seigi dawii kolooroti, ii qendeenji  
iimambaaajonj qisiin oŋono. <sup>16</sup>Gawonj eja  
mutuyanonj jaanonj kouma jero, ‘Poŋj,  
niinonj monej esuga meŋj seiwe toroqen  
mombo esu 10 mokoloowe.’

<sup>17</sup>“Kaen jero kokaen ijoro, ‘Ii awaa.  
Gii gawonj meme eja awaga. Gii iwoi  
melaada meŋj ii kaparaŋj koma galeŋj  
koma laligona seiwo. Kawaajonj niinonj  
taonj gomaŋj 10 mindirinj goo boroganonj  
ambe iyonoo galeŋgiaga laligowa.’  
<sup>18</sup>Kaen ijoro gawonj eja alianonj  
jaayanonj kouma kokaen ijoro, ‘Poŋj,  
niinonj goononj monej esuga meŋj seiwe  
toroqenj mombo esu 5 mokoloowe.’  
<sup>19</sup>Kaen ijoro ii kaanagadeenj kokaen  
ijoro, ‘Ii awaa. Niinonj taonj gomaŋj 5  
mindirinj goo boroganonj ambe iyonoo  
galeŋgiaga laligowa.’

<sup>20</sup>“Mombo moŋnoŋj kouma ijoro, ‘Poŋj  
iiba. Goo monej esuga koi. Ii opononj  
esuuj lolongowe ero. <sup>21</sup>Giinonj eja  
geriawo koloojanjwaaajonj ama goojonj  
keena moma laligowe. Gii geenjo hina  
iwoi kowinonj mende anati, ii kileŋj  
memambaaajonj momakejanj. Gii geenjo  
nene kota mende komona kolooroti,  
iikawaa hoŋa ii kileŋj kotonj memambaa-  
jonj momakejanj.’

<sup>22</sup>“Kaen ijoro meleema kokaen jeŋj  
muro, ‘Gii gawonj eja bologa. Geenjo  
qaa jejanj, niinonj iikawaa so gosin  
goma ironja meleema gomaŋa. Nii eja  
geriawo koloojeŋj. Neeno iwoi kowinonj  
mende ama ii memambaaajonj momake-  
jeŋj. Neeno nene kota mende komoma  
iikawaa hoŋa ii kileŋj kotonj memam-  
baajonj momakejeŋj. Ii saanonj moma  
laligona. <sup>23</sup>Gii kaniaana kaen momago  
mono naambaajonj monej esuna ii ben-  
knoŋj mende ana somariiro. Ii koŋkororo  
gawononj anagati eenj, iikanonj mono  
seiwo niinonj kanj susuyawo mewenaga.’

<sup>24</sup> “Kaerj jeŋ muŋ eja kosianonŋ nanŋgiti, ii kokaerj injjoro, ‘Oŋo mono iwaa borianonŋa monerj esuya ii wama esu 10 mokoloroti, ii mubu.’ <sup>25</sup> Injjoro moma kokaerj ijogi, ‘Poŋ, iwaanonŋ monerj esu 10 ii edaboroja.’ <sup>26</sup> <sup>a</sup>Kaerj ijogi meleema jero, ‘Niinonŋ kokaerj injjowe mobu: Ejemba iwoi erj oŋono gawonŋa menkejuti, kuuya iyoŋooŋonŋ Anutunonŋ ii toroŋerj oŋono seiwaato, mombaanonŋ iwoi melaada moŋ ero gawonŋa mende menkeji, Anutunonŋ mono ii kaanŋagadeerj wano eerj toontoŋ laligowaa.’ <sup>27</sup> Kaerj jeŋento, kereurunanonŋ niinonŋ eja poŋ kolooŋ galerj koma oŋomaŋatiwaaŋonŋ togogiti, ii mono uŋuama kagi injiima jeŋ kotowe uŋugi komuwuya.” Kianŋ.

**Jiisaswaaŋonŋ mare  
konŋgi Jerusalem uro.**

*Mat 21.1-11; Maak  
11.1-11; Jon 12.12-19*

<sup>28</sup> Jiisasnonŋ qaa ii jedaboronŋ mesaonŋ Jerusalem sitinonŋ umambaaŋonŋ wala keno. <sup>29</sup> Kema Betfage ano Betani go- maŋ woi kosogaranonŋ kanŋ baanŋa qata Oil gere baanŋa qamakejuti, iikanonŋ uma gowokowoita woi wasiŋ orono. Wasinŋ oromambaaŋonŋ ama <sup>30</sup> kokaerj irijoro, “Gomaŋ jaasewanŋaranonŋ raji, mono iikanonŋ kembao. Kema iikanonŋ keuma donŋgi melaa kasanonŋ somonŋgogi nanji, ii mokoloowao. Donŋgi ii dologaga, eja moŋnonŋ qaganonŋ mende rarayaga. Ii mono isama menŋ koi kawao. <sup>31</sup> Aisni moŋnonŋ ‘Ii naambaaŋonŋ isanŋao?’ jeŋ qisiŋ orono kokaerj ijowao, ‘Poŋnaranonŋ iikawaaŋonŋ amamaaja.”

<sup>32</sup> Kaerj wasiŋ orono kema ijorotiwaa so mokolori. <sup>33</sup> Mokoloronŋ donŋgi melaa isambowaaŋonŋ ani toya yoŋononŋ iri- jogi, “Hei! Donŋgi melaa ii naambaaŋonŋ isanŋao?”

<sup>34</sup> Irijogi kokaerj meleeni, “Poŋnara- nonŋ iikawaaŋonŋ amamaaja.” <sup>35</sup> Kaerj meleema menŋ Jiisaswaanonŋ kanŋ maleku- gia qetegonŋ donŋgi qaganonŋ tamboma jegi Jiisasnonŋ uma raro. <sup>36</sup> Kaerj rama keno ejemba tuunŋleembe yoŋononŋ goda qerj opo malekugia qetegonŋ kana so- matanonŋ tambonŋgi.

<sup>37</sup> Tambonŋgi kema Jerusalem dodowinŋ Oil gere baanŋa roganonŋ kemero gowoko tuunŋ kuuyanonŋ kanainŋ aisoonŋ anŋoleto kuuya ku-usuŋ qaganonŋ mero iigiti, iikawaaŋonŋ qa somata qama Anutu mepeseerj muŋ <sup>38</sup> <sup>b</sup>kokaerj jeŋ qagi, “Anutu mepeseerj. Kinŋ Pombaa qatanonŋ kawaati, Anutunonŋ mono ii kotuegowa. Luaega ano qabuŋaga mepeseerj Siwe eukanonŋ uja. Oowe oowe!”

<sup>39</sup> Kaerj qagi Farisii (Kana qaawaa kaparanŋkonŋonŋ) tosianonŋ ejemba tuunŋ batugianonŋ nama kokaerj jeŋ mugi, “Boi, mono gowokouruga jeŋ oŋomba.” <sup>40</sup> Kaerj jeŋ mugi kokaerj meleeno, “Ni- inonŋ kokaerj injjowe mobu: Yoŋononŋ goronŋ nambuŋagati eerj, jamo yoŋononŋ mono silama qabuyaga.” Kianŋ.

**Jiisasnonŋ Jerusalem  
sitiwaaŋonŋ saaro.**

<sup>41</sup> Jiisasnonŋ Jerusalem dodowinŋ siti ii iima saaro. <sup>42</sup> Saama kokaerj jero, “Oŋoononŋ luae mono nomaerj koloonaga! Oŋo iikawaa kania weerj kokanonŋ moma kotogi sokonagato, kambanŋ kokaamba ii jaagia mende toojiwaaŋonŋ ama aasanŋoyanonŋ eja. <sup>43</sup> Iikawaa kania ii kokaerj: Kambanŋ moŋ kanŋ kuuwaaati, iikanonŋ kere yoŋononŋ kouma kiropo kotakotanonŋ siti koi kuunŋ liligonŋ leelee eu emu gbanŋ ama emboma kakasililiŋ ama oŋombuya. <sup>44</sup> Anutunonŋ wambusoŋonŋ koma oŋoono oŋo kambanŋ wana

<sup>a</sup>19:26 Mat 13.12; Maak 4.25; Luuk 8.18

<sup>b</sup>19:38 Ond 118.26

ii mende moma kotonj telambelan ama Anutu gema qej tondu laligonj koujuti, iikawaajonj kere yonononj kondemondeenj ononji miriwaa jamo monj ii jamo mombaa qaganonj mende nambaato, siti koi kanonj mono qeqelalanj ewaa. Yonononj jigo mirigia kondeema meraboraurugia siti uutanonj laligojuti, ii unuj urewuya.” Kianj.

### Jiisasnonj jiwowonj jigo jey kobooro.

*Mat 21.12-17; Maak 11.15-19; Jon 2.13-22*

<sup>45</sup> Jiisasnonj qaa ii jedaboronj jiwowonj jigowaa totonj uutanonj kema hina sewanja mewutiwaajonj angiti, ii kanainj konjoma onono kamaagi. <sup>46</sup> cKonjoma onoma kokaenj injjoro, “Aisaianonj qaa monj kokaenj oorota eja, ‘Noo jigonanonj mono qamakooli mirigiaga koloowa.’ Qaa ii ejato, onjo ii utegogi kikekakililinj yonoo kobaa kaanja kolooja.”

<sup>47</sup> dJiisasnonj kambanj so jiwowonj jigononj uma Buja qaa kuma onoma laligoro. Kaenj laligoroto, jigo gawonj galej ano Kana qaawaa boi yonononj ajoroonj kantri jigo kaunsol yonowo aminj moma kokaenj jegi, “Ii mono nomaenj jeninj qegi komunaga?” <sup>48</sup> Kaenj jegito, ejemba tuuj somata kuuya yonononj iwo qokotaanj Bunaya geja ama momakegi. Kawaajonj “Mono nomaenj ambonjato?” jey kana monj mende mokoloogi. Kianj.

### Jotamemeya yonononj Jiisaswaa ku-usunjaajonj qisigi.

*Mat 21.23-27; Maak 11.27-33*

**20** Jiisasnonj jiwowonj jigononj uma ejemba tuuj kuma onoma Oligaa Buja jey asarinj onoma laligoro. Kambanj monjonj kaenj ano jigo gawonj galej ano Kana qaawaa boi yonononj kantri-

waa jotamemeya tosaanja yonowo Jiisaswaa jaanonj kougi. <sup>2</sup> Kouma kokaenj qisinj mugi, “Gii koi kanonj iwoi anjanj, ii mono morononj jey kotonj gono amakejanj? Iikawaa ku-usunja ii mono morononj gono? Ii mono jena mobonj.”

<sup>3</sup> Qisinj mugi kokaenj meleema onono, “Niinonj kaanagadeenj qisinj onjombe ii meleema nijowu. <sup>4</sup> Jononj ejemba oomulu menj onoma laligoroti, iinonj iikawaa ku-usunja ii daenjkaya mero? Siwe Toyanonj muro me balonj toyanonj mugi?”

<sup>5</sup> Kaenj meleema onono batugianonj aminj moma kokaenj jegi, “Ku-usunjanonj Siwenonja asugiro,’ kaenj jewonjati eej, iinonj mono kokaenj jewaa, ‘Kaenj kolooro onononj ii mono naambaajonj mende moma laarinj mugi? Ii mende sokonja.’ <sup>6</sup> Kanageso kuuya yonononj Jombaajonj ‘Gejatootoo ejaga kolooja,’ jey ii kotakota moma laarinj laligoju. Kawaa-jonj ‘Balonj ejembanonja asugiro,’ jewonjati eej, yonononj mono iringia soono jamononj nunuwuya.” <sup>7</sup> Qaa kaenj gosinj kokaenj meleengi, “Ku-usunjanonj daenjkaya asugiroti, nono ii mende mojonj.”

<sup>8</sup> Kaenj meleengi Jiisasnonj kokaenj injjoro, “Kaenj kolooro niinonj kaanagadeenj iwoi koi amakejeniwaa ku-usunja morononj nonoti, ii mende injjomanja.” Kianj.

### Wain kasa gawonj galej bologa, yonoo sareqaa

*Mat 21.33-46; Maak 12.1-12*

<sup>9</sup> eJiisasnonj kanainj ejemba sareqaanonj kokaenj injjoro, “Eja monjonj wain kasa gawonj koma komoro. Koma komoma gawonj galej tosaanja mokolonj onoma jero gawonja menj honjaa bakaya iyangia menj bakaya toya mubutiwaajonj borogianonj ano.

Borogianonj ama onjomesaonj kantri monjonj kema kambanj koriga laligoro.

<sup>10</sup>“Laligonj laligoro honja momogorotiwa kambaña (gbani 5) toriro kanonj welenqegeya monj wasinj muro galenj yonjononj kema wain gawonj honjaa bakaya mubutiwaajonj jero. Jeroto, gawonj galenj yonjononj ii koobinonj qenj otaagi boria bobora eleeno. <sup>11</sup>Kawaa gematanonj welenj eja monj wasinj muro kenoto, ii kaanagadeenj koobinonj qenj gamu qenj muj otaagi boria bobora eleeno. <sup>12</sup>Eleeno gawonj toyanonj welenj eja monj mombo wasiro keno ambenj karonj kolooroto, ii kaanagadeenj sagorogoro qenj gawonj sopa seleengenj hagogi kemero.

<sup>13</sup>“Kaenj anji wain gawonj toyanonj qaa monjgama jero, ‘Mono nomaenj amanjato? Neenaa komunjua merana mono wasiwe keno ii iima goda qewuya me nomaenj?’ <sup>14</sup>Kaenj jenj meria wasiro kenoto, wain gawonj galenj yonjononj ii iima batugianonj kokaenj aminj moma jegi, ‘Iinonj mono borosamoyaa toya koloowaa. Ayo, ii mono qeninj komuro wain kasa gawonj koi kanonj mono ananaa bunjaga koloowaa.’ <sup>15</sup>Kaenj jenj hagogi gawonj seleengenj kemero qegi komuro. Wain gawonj toyanonj ii moma mono nomaenj ama onjombaa?

<sup>16</sup>Iinonj mono anjo kanj gawonj galenj ii kondeema onjombaa ano gawonj galenj dologa mokolonj onjoma wain kasa gawonja yonjoo borogianonj ambaa.” Jiisanonj sareqaa kaenj injjoro moma jegi, “Ii mende sokonja. Yamagenj (kozigenj)!” <sup>17</sup><sup>f</sup>Jegito, Jiisanonj ii tororo injiima kotonj kokaenj jero, “Bunja Terenonj qaa monj ii kokaenj eja, ‘Miri meme yonjononj jamo tando monj gema qenj eenj mesaogi raroti,

iikanonj mono tando kombombaña kolooro mokoloogi.

Iikanonj riironj mirinonj mono gororonjonj kamaanj kombaa.’ Qaa iikawaa kania ii nomaenj?

<sup>18</sup>Kawaajonj kokaenj jemaña: Monjonj tando waña iikanonj ritatanjonj kamaanj gewaati, ii mono selia kotomotowaato, aenj tando iikanonj joloma tama mombaa qaganonj kamaanj kombaa, ii mono kuya qenjanjmenjanjgowaa.”

<sup>19</sup>Jiisanonj kaenj jero Kana qaawaa boi ano jigo gawonj galenj yonjononj qaa iikawaa kania moma asarinj kokaenj jegi, “Sareqaa ii mono ananaonj jeja.” Kawaajonj ii kambanj iikanondeenj menj somonjgowombaajonj mogito, ejemba tunjlelemba yonjoojonj toroko moma ama maagi. Kianj.

### **Takis aambaa Jiisas angobato menj mugi.**

*Mat 22.15-22; Maak 12.13-17*

<sup>20</sup>Juuda jotamemeya yonjononj Jiisawaa jaagalenj megij. Kaenj menj qaaya monj qiwitigoro qaawaa timbinonj hororo gbadoonj mubutiwaajonj ama eja tosaanja wasinj onjonji iwaanonj kagi. Opotoro ano gawana yonjoo borogianonj ama mubombaajonj moma Bunja qaa awaa jeje taniñaan ama qisinj qaayaajonj geja anji.

<sup>21</sup>Arenj kaenj ama qisinj muj kokaenj jegi, “Boi, nono goo kanaga mojonj. Giinonj qaa dindiña jenj kuma nono makejanj. Giinonj ejemba tosaanja mende injisoroonj tosaanja mende sureenj onjmakejanto, so motoonjononj gosinj nono makejanj. Kaenj ama Anutuwaanonj kana ii qaa honja otaanj kuma nono makejanj. <sup>22</sup>Kawaajonj nono Siisa-kimbaajonj takis ama kaenj Mooseswaa Kana qaa songj-wonja me qaago?”

<sup>23</sup> Kaerj jegito, Jiisasnoŋ aŋgomokolon arengia moma kotonj kokaerj injjoro, <sup>24</sup> “Saanoŋ silwa moneŋ moŋ qendeema nonŋi iimaŋa. Morowaa uŋayaga ano qataga ii kanonj oogita eja?” “Oo, ii Siisa-kimbaanoŋ,” kaerj meleema jegi.

<sup>25</sup> Jegi kokaerj injjoro, “Kaerj kolooro iwoi Siisa-kimbaa uŋayawo ii mono iwaa buŋa muŋkebu. Iwoi Anutuwaa uŋayawo ii mono Anutuwaa buŋa qewu.” <sup>26</sup> Jiisasnoŋ kaerj jerotiwaajonj ejemba tuuŋ somata yonoo jaagianonj qaawaa timbinonj ama mubombaajonj amamaaŋ qaayaajonj waliŋonj qaagia bogoro nanŋi. Kianj.

**Koomunonŋa waawaataa  
Jiisas aŋgobato meŋ mugi.**

*Mat 22.23-33; Maak 12.18-27*

<sup>27</sup> §Sadusii boi paati yonononj “Komugiti, iyonononj mende waabuya,” jeŋ laligogi. Yonoononŋa tosiانوŋ Jiisawaa jaanonj kouma kokaerj qisiŋ muŋ <sup>28</sup> hJegi, “Boi, Moosesnoŋ kokaerj jeŋ kotonj nononota eja, ‘Eja moŋ emba mero merabora mende koloogi komuro koganonj saanonj maloya meŋ laligonj gbili mekoloonj muro dataa qa meŋ laligowa.’

<sup>29</sup> “Moba! Kambaŋ moŋnonj daremuŋ 7 laligogi. Dagia mutuyanonj emba meŋ laligonj gbilia qaa eerj laligonj komuro. <sup>30</sup> Komuro koganonj maloya ii mero. <sup>31</sup> Kawaa gematanonj koga moŋnonj emba iikayadeerj mero. Kaandeerj kaan daremuŋ 7 kuuya yonononj emba motoonŋo iikayadeerj meŋ gbilia qaa laligonj komudaborogi. <sup>32</sup> Komudaborogi konoga malogia ii kaanagadeerj komuro. <sup>33</sup> Giinonj ‘Komugiti, iyonononj gbiliŋ waabuya,’ jejanto, nono ii mende

moma laarijonj. Moba, eja 7 kuuya ii ororonj waabuyagati eerj, emba motoondeerj ii embagiaga megi laligorotiwaajonj ama mono morowaa embiaga koloonaŋa?”

<sup>34</sup> Kaerj jegi Jiisasnoŋ kokaerj meleeno, “Kambaŋ kokaamba namo koi kanonj ejemba loemba koloonj laligonjkeju. <sup>35</sup> Laligonjkejuto, ejemba uugia meleerji Anutunonj iima moro sokono koomunonŋa waama gomaŋ balonj qaita moŋ eukanonj keuma laligowuti, iyonononj iikanonj mende agimiŋ aowuya.

<sup>36</sup> “Kawaa kania ii kokaerj: Uumeleerj ejemba gbiliŋ koomunonŋa waabuti, iyonononj Anutuwaa meraboraanaŋa kolooju. Yonononj Siwe gajoba kaanŋa koloonj mombo mende komuwuto, tetegoya qaa laligonj ubuya. <sup>37</sup> iMobu! Komugiti, iyonononj gbiliŋ waabutiwaa qaaya ii Moosesnoŋ kaanagadeerj nanŋonj jero. Somaŋ bambanonj gere bolanj koloonj mende jeŋ kotoroti, iinonj ii iima sunduya ooro iikanonj qaa kokaerj eja, ‘Niinonj Anutu Aabahambaa Poŋ, Aisakwaa Poŋ ano Jeikobwaa Poŋga laligonj kouma laligojeŋ.’ <sup>38</sup> Isi wanjale karoonj yonononj Anutuwo laligonj kotiiŋ ubuya. Kuuya kotiiŋ laligojuti, iyonononj mono laaligogia Anutuwaajonj laligoju. Kawaaajonj Anutunonj koomuya yonoo Poŋgia qaagoto, laaligo kombomanaŋa laligojuti, mono iyonoo Poŋgiaga kolooja.”

<sup>39</sup> Jiisasnoŋ kaerj meleeno Kana qaawaa boi tosiانوŋ meleema kokaerj ijogi, “Boi, ii qaa dindiŋa jejaŋ.” <sup>40</sup> Kaerj jeŋ qaa moŋ mombo qisiŋ mubombaajonj kokobimbiŋ ama mesaogi. Kianj.

**Kraist ii kij Deiwidwaa  
Poŋa ano gbiliga.**

*Mat 22.41-46; Maak 12.35-37*

<sup>41</sup>Jiisasnoŋ qaa moŋ kokaen inji-joro, “Kraistnoŋ Kij Deiwidwaa gbiliga kolooji, toŋanoŋ qaa ii nomaembaaŋoŋ jeŋkeju? <sup>42</sup>JDeiwidnoŋ aŋo qaa kokaen jero Ondino Terenoŋ (Buk song, Psalm) eja,

‘Anutunoŋ nama noo Poŋna kokaen ijoro, Giinoŋ mono kaŋ noo boro dindinanoŋ rana

<sup>43</sup>niinoŋ kamban biiwianoŋ kereuruga riin riitama haamo ama oŋoma goo kana baaganon ama oŋomaŋa.

Kamban ii kaŋ kuuwaatiwaa so mono asamararanoŋ koi raba.’

<sup>44</sup>Deiwidnoŋ kaen jeŋ qata ‘Noo Poŋna’ jeja. ‘Poŋna’ jeŋ mono nomaen ama iwaa gbiliga kaŋgadeen koloonaga?” Kiaŋ.

**Uumeleembaa selesese  
laaligowaa galeŋ meme qaa**

*Mat 23.1-36; Maak 12.38-40; Luuk 11.43*

<sup>45</sup>Jiisasnoŋ gowokouruta ii qaa kokaen inji-joro ejemba tuuŋ somata kuuya ii mogi, <sup>46</sup>“Kana qaawaa boi yoŋoŋoŋ mono galengia meŋ aon laligowu. Yoŋonoŋ maleku koriga mouma kema kaŋ qendeema oŋombombaaŋoŋ momakeju. Maaketnoŋ me kananon ejemba injiigi jolonŋia jewutiwaajon momakeju. Kaŋgadeen qamakooli mirinoŋ jaaqeqeyanoŋ eu rabombaaŋoŋ siŋa momakeju ano jejelombanoŋ duŋ rara mutuyanoŋ jegenjegen rabombaaŋoŋ momakeju.

<sup>47</sup>Yoŋonoŋ malo yoŋonoŋ miri iwoi bidaŋ baagon aŋaliŋ oŋomakeju ano qabuŋagia koloowaatiwaajon qamakooli koriga koriga qama kooliŋ totogianoŋ qeŋkeju. Kawaajon

Anutunoŋ qaagia jeŋ tegon ironŋa uuta meleeno qagianon ubaa.” Kiaŋ.

**Emba malo moŋnoŋ  
nanduŋ hoŋa ano.**

*Maak 12.41-44*

**21** Jiisasnoŋ nama uuro keno ejemba qabuŋagiawo yoŋonoŋ nandungia ii nanduŋ katapanon aŋgi kemero. <sup>2</sup>Aŋgi kemero emba malo wanaya moŋnoŋ kaŋ soojaakota osoga woi ano kemeroti, ii kaŋgadeen iiro. <sup>3</sup>Ii iima kokaen jero, “Niinoŋ qaa hoŋa moŋ kokaen inji-jowe mobu: Malo wanaya koi kanon nanduŋ anji, ii mono tosaŋa kuuya uŋuugun anja. <sup>4</sup>Kawaa kania ii kokaen: Kuuya yoŋonoŋ monen somata eŋ oŋono kitiagadeen anjuto, emba koi kanon eŋ laligojiwaa so iwoiya kuuya andaboron eŋ toontoŋ laligowaa.” Kiaŋ.

**Jiwowoŋ jigonon  
kondemondeng koloowaa.**

*Mat 24.1-2; Maak 13.1-2*

<sup>5</sup>Jerusalem jiwowoŋ jigo ii jamo iimasiŋsiŋawo ano kalaŋa kalaŋa Anutuwaajon aŋgiti, iikanon menjerengogi akadamuyawo eroti, gowoko toŋanoŋ ii iima amiŋ mogi Jiisasnoŋ qaa kokaen inji-joro, <sup>6</sup>“Miri koi iijuti, ii mono kondenggi miriwaa jamo moŋ ii jamo mombaa qaganon mende ewaato, qeqelalan saoyagadeen ewaa.”

**Kakasiliŋ ano  
sisiwerowero koloowaa.**

*Mat 24.3-14; Maak 13.3-13*

<sup>7</sup>Kaen inji-joro qisiŋ mugi, “Boi, qaa jejaŋi, iikawaa hoŋa mono naa kambanoŋ koloowaa ano koloomambaajon ambaati, iikawaa aiweseyanoŋ mono nomaen asugiwaa?”

<sup>8</sup>Qisiñ mugi kokaen injjoro, “Moñnoñ angomokolon ano jinjauñ qeñ kembutiwaajon mono galeñgia meñ aon laligowu. Ejemba mamaganon asugin noo qananon kokaen injjowuya, ‘Niinon Kraist koloojen,’ ano, ‘Kamban mono torija.’ Kaen injjowuyato, oñonon mono iyonoo gemagianon mende kembu. <sup>9</sup>Manja kareña kareña koloon kema karo otona mobuyato, jenenña mono mende orowa. Iwoi ii waladeen koloowaatiwaa jejetaga. Ii koloowaato, namowaa kambananon mono iikanondeen uulanawo mende tegowaa.”

<sup>10</sup>Kaen injjon toroqen kokaen jero mogi, “Kantri moñnoñ kantri moñ uñuwombaajon waabuya. Ejemba tuuñ moñnoñ tuuñ moñ yonowo aroñ qeñ aowombaajon waabuya. <sup>11</sup>Baloña baloña kanon nañ somasomata qonjoma meñ namo meleeno kemenkebaa. Kaanagadeen bodia bodia koloon uma ewaa. Ji kotiga kotiga ii koloogi jaasongo komuñkebu. Sombinon aiwese somata jaamorota morota injiima aaruñ toroko momakebuya.” Kiañ.

### **Oligaa Buñawaajon kere koloowaa.**

*Mat 24.9-14; Maak 13.9-13*

<sup>12</sup>“Iwoi kuuya ii koloowaato, wala kozigen toñianon oño uugia meleñgitiwaajon ama uñuama somononñ sisiwerowero ama oñombu. Tosianon horon oñoma qamakooli mirigianon qaa gawonña meñ jeñ tegogi kapuare miria miria kanon oñoombuya. Tosianon noo qanaajon ama uñuanñi kantria kantria yonoo eja pon ano gawana yonoo jaasewañgianon nambuya. <sup>13</sup>Kaen nama noo kaniana saanon nanñon injjowu. <sup>14</sup><sup>k</sup>Qaa jakeyanon oñoonñi nambuti, kamban iikanon qaa nomaen jewonaga, iikawaa

majakakaya waladeen mende mobu. Qaa ii mono uu wombogianon anñi ewa.

<sup>15</sup>“Ii kokaembaajon: Niinon oñowo nama momakotoo oñoma buugia meñ afaañgomaña. Uuafaanñgadeen laligogi tuarenñjurugia yonoononña moñnoñ momakotoo ii qotogon qaagia qewagon meñ kamaañ oñombombaajon amamaawaa. <sup>16</sup>Oñoonñiaa nemuñmañ, daremuñ, tinitosa ano alaurugia yononon kaanagadeen anñonan meñ oñonñi oñoononña tosaaña uñugi komuwuya. <sup>17</sup>Kantri kuuya yononon noo qanaajon ama kazi ama oñonñi laligowuya.

<sup>18</sup>“Kaen laligowuyato, niinon kalan koma oñombe wanñiaa juya moñnoñ mende soowaa. <sup>19</sup>Oño kaparañ koma kotiñ boñ qeñ nama iikanon mono haamo ama oyanboyanñ laaligo buña qeñ aowuya.” Kiañ.

### **Jerusalem sitiwaa kondemondeen uuduuduuyawo**

*Mat 24.15-21; Maak 13.14-19*

<sup>20</sup>“Kanagen manjaqeqe tuuñ yononon kouma Jerusalem siti liligon gban ambuti, oño ii iima kamban iikanon mono kokaen romonñgowu, ‘Siti waña kondemondeembutiwaa kambananon mono kanñ kuuja.’ <sup>21</sup>Kamban iikanon Judia prowinsnon laligowuti, oñonon mono misinñon horon baananon kembu. Sitinon laligowuti, oñonon mono siti mesaowu. Siti seleenñenanon laligowuti, oñonon mono sitinon mende kembuya.

<sup>22</sup><sup>l</sup>“Ii kokaembaajon: Buña Terenon gejatootoo qaa oogita eji, ii kuuya mono honawo koloowaa. Qaa iikawaa so Anutunon kamban iikanon sinñisonñogiaa irona meleema qagianon ano ubaa. <sup>23</sup>Anutunon Israel kanageso

<sup>k</sup>21:14 Luuk 12.11-12    <sup>l</sup>21:22 Hoos 9.7



singisonogogiaajon iriņa soono kazia qendeema onono namonon kakasililin jekania booronogoya asugiwaa. Emba korowo ano merabora ajunon yononon mono kamban iikanon nomaen uulanawo kembuyaga? Kawaajon 'Yei!' qama wanjinjingojen.

<sup>24</sup> "Kondenmondeen iikanon ejemba tosaanja ii manjawaa soo somatanon unugi komuwuya. Tosaanja kasa gbadoon onoma unuanji kantri kuuya yonoo batugianon keubuya. Keugi waba kantri yononon kouma Jerusalem riimemeaan laligowuya. Kaen laligogi Anutunon kambangia toon qero raji, iikanon kan kuuro mesaowuya." Kian.

### **Siwe gomambaa Eja hojanon asugiwaa.**

*Mat 24.29-31; Maak 13.24-27*

<sup>25</sup> "Ween ano koin jaaganon ano sengelao iikanon aiwese morota morota asugiwaa. Kowenon siri qegi oton somata koloonkejiwaaajon namowaa kantri kuuya yononon doomonongia keno konajilin moma laligowuya. <sup>26</sup> Kaen laligogi sombinon utugoro iikawaa ilawoilaya ii raragia mesaon enkalolon angi soowaa. Kawaajon gomaņa gomaņa kanon lombo bologa toton koloowaatiwaaajon laligon toroko moma uugia duuro jaagiili ambuya.

<sup>27</sup> "Kamban iikanon Siwe gomambaa Eja honja iinon koosu qaganon karo iibuya. Ku-usunja somatanon sakondindinawo asuganon asugiro asamaranja iibuya. <sup>28</sup> Kaen kawaato, iwoi ii kanain koloowaati, ononon mono kamban iikanon Siwenon ubombaa kambangianon toriwaatiwaaajon mono wangia men waama uugia men kululuun awasankaka nambu." Kian.

### **Taon gerewaa sareqaa**

*Mat 24.32-35; Maak 13.28-31*

<sup>29</sup> Jiisasnon sareqaa mon kokaen inji-joro, "Ono mono taon ano gere tosaanja ii injiima tanigia mobu. <sup>30</sup> Gere ii sen-gia longogi ii iima iikawaa kania ononon moma asarin kokaen jenkeju, 'Ween kambanja mono dodowija.' <sup>31</sup> Ononon kaanjadeen qaa jejeni, iikawaa hojanon kolooro iima moma asarin mono kania kokaen jewu, 'Anutuwaabentotonjaa Eja hojanon mono uulanawo dodowin kawaa.'

<sup>32</sup> "Niinon qaa honja mon kokaen injijowe mobu: Ejemba kete namonon laligojuti, iyononon mende komugi iwoi kuuya jejeni, ii mono iyonoo laaligo kambangianon asugiwaa. <sup>33</sup> Siwe namonon goron qewaoto, noo Buņa qaanonon mono mende aliwaa." Kian.

### **Uugbili mesaon koomuya laligowombo.**

*Mat 24.42-44; Maak 13.33-37*

<sup>34-35</sup> "Kamban somata iikawaa lombotanon ejemba kuuya namonon laligowuti, iyonoo qagianon kaen koloon ubaa. Kawaajon iikanon pilitik kan siwa kaanja qeragon onombabo. Kawaajon namonon laaligowaa majakakayanon qagianon uro jejelomban ama apu kotiga nen enkalolon ama uugia bimoowabotiwaajon mono galengia men aon laligowu.

<sup>36</sup> "Kawaajon mono kamban so uugbili laligon qama koolin laligowu. Kaen laligogi esun onono iwoi kuuya ii koloowaati, iikawaa uutanonga kok koma mono Siwe gomambaa Eja honja jaasewanonon awasankaka nambu." Kian.

<sup>37</sup>°Kamban iikanon Jiiſasnon ween so jiwowon jigonon nama Buja qaa kuma onono goman mare kolooro mesaon baana qata Oil gere baana qamakejon, iikanon uma en laligoro. <sup>38</sup>Kaen laligoro ejemba tuun kuuya yononon ween so umugawodeen jiwowon jigonon uma Buja jero mobombaajon iwaanon kan laligogi. Kian.

**Jiisas qeniſ komuwaa  
jen angonan anſi.**

*Mat 26.1-5; Maak 14.1-2; Jon 11.45-53*

**22**<sup>P</sup>Kaen laligogito, bered yiistya qaa iikawaa korisoroya, qata Pasowa kendon jenkejon, ii toriro.\*  
<sup>2</sup>Toriro iikanon jigo gawon galeſ ano Kana qaawaa boi yononon ejemba tuun yonoonon toroko mogitiwaajon ama iyangiodeen ajoroon “Nomaen anin qegi komunaga?” jen kana monſgama amigi.

**Juudasnon Jiisas memelolo men  
mumambaajon uumotoon ano.**

*Mat 26.14-16; Maak 14.10-11*

<sup>3</sup>Kamban kanon Satanon Juudaswaa uutanon kemero. Juudas ii Jiisawaa gowokouruta 12 yonoononga mon. Kariot gomanonga karotiwaajon qata mon Iskariot qagi. <sup>4</sup>Iinon jigo gawon galeſ ano jigowaa kiropo galeſ waſa yonoonon kema Jiisas memelolo men borogianon amambaa qaaya inijoro. <sup>5</sup>Yononon ii moma “Ayo!” jen uugianon qeangoro sewana moneſ mubombaajon qaa somonſgogi. <sup>6</sup>Qaa somonſgogi Juudasnon Jiisas olon memelolo men borogianon amambaa kana monſgama kokobimbin koma laligoro. Kian.

**Jiisasnon gowoko yonowo  
Pasowa lama negi.**

*Mat 26.17-25; Maak  
14.12-21; Jon 13.21-30*

<sup>7</sup>Bered yiistya qaa iikawaa kendon ween monon Pasowa lama qeſ oonkegiti, kamban iikanon kan kuuro. <sup>8</sup>Jiisason Piito ano Jon kokaen irijon waſin orono, “Oro mono kema Pasowa lama mozozonſgori newona.”

<sup>9</sup>Kaen irijon waſin orono qisiſ muri, “Ii dakanon kema mozozonſgowota?”

<sup>10</sup>Qisiſ muri kokaen meleeno, “Mobao, oro sitinon keuri eja mon apu monon qindiima karo mokoloowaota. Mokolon ii otaen kema miri ubaati, mono iikanon ubao. <sup>11</sup>Uma miri toya kokaen ijowao, ‘Boinon gojon jeja: Ala miriga daen? Nononon saanon iikawaa uutanon kan gowokouruna yonowo Pasowa lama newona?’ <sup>12</sup>Kaen ijori moma miri qaganon eu uma uuta somata mon qendeema orombaa. Iikanon duſ rara iwoi mozozonſgogita raja. Ii qendeema orono iikanon mono lama qeſ oowao.”

<sup>13</sup>Kaen jen waſin orono kema Jiisason qaa jeroti, iikawaa so mokolon nama lama qeſ onon mozozonſgori. Kian.

**Pombo samon konoga negi.**

*Mat 26.26-30; Maak 14.22-26;  
Jon 13.21-30; 1 Kor 11.23-25*

<sup>14</sup>Nene kambananon karo Jiisason aposoluruta yonowo nene newombaajon kamaan ragi. <sup>15</sup>Ragi kokaen inijoro, “Ninon Pasowa lama koi onowo newombaajon siin mamaga moma laligowe. Nene koi nenſgo mono siimbobolo mona. Iikawaa kambananon torija. <sup>16</sup>Ii torijiwaajon kokaen inijowe mobu: Ninon Pasowa lama namonon koi kanon

\***22:1** Pasowa ii ananaa qaanon niniima koboſon nunuuguro. Eksodus 12.15

toroqen mende nemaña. Kanageñ nene samon kokawaa hoña qaita mon asugi-waati, ii Anutuwaanon bentoton uutanon eukanon nemaña.”

<sup>17</sup> Kaen injijon wain qambi men kotuegon kokaen jero, “Mono koi men onjoangio anguy aon newu. <sup>18</sup> Niinon kokaen injijowe mobu: Nii wain kasawaa hoña koi kanon mombo toroqen mende nemaña. Mombo nemañati, ii Anutuwaanon bentoton asugidabororo iikanon nemaña.”

<sup>19</sup> Kaen jen bered men kotuegon moton onoma kokaen jero, “Koi neenaa busunaga. Ii onjoon ama togon onjenen. Ii nen mono nii romongon nomakebu.” <sup>20</sup> Ii onono negi wain qambi kaanjadeen men kokaen jero, “Qambi koi ii soomongo areñ donogogaa qambiaga koloaja. Niinon hamo qen onomambaajon ama sana molaama komumaña. Sa iikanon mono Anutuwaanon soomongo areña ii men kotiiwaa.

<sup>21</sup> <sup>r</sup>“Kaen kolojato, mobu, memelolo men nombaati, iinon mono motoon koi nene nen rajon. <sup>22</sup> Onanon, Anutonon jen kotorotiwaa so Siwe gomambaa Eja honanon mono namo mesaon kembaa. Kembraato, memelolo men mubaati, iwaajon mono qama wanjinjingon ‘Oo yei!’ jejen. Anutonon mono irona uutaga meleema mubaa.”

<sup>23</sup> Kaen jero gowokourutanon kanain batugianon amin qisij aon jegi, “Nonoononga mono moronon memelolo men munaga?” Kian.

### **Gowoko yononon batugianon niinonngiinon anggi.**

*Mat 20.25-27; Maak 10.42-44*

<sup>24</sup> <sup>s</sup>“Gowoko nonoononga moronon jotamemeya waña koloaja?” kaen jen

kawaajon kaanagadeen batugianon jenonkooli anggi. <sup>25</sup> <sup>t</sup>Iikaen anggi Jiisasnon kokaen injijoro, “Namowaa kantria kantria yonoo kingianon mono eja pon kaña koloon galen koma onomakeju. Yonoo pon qerewenja jawingianon mono qaa jen koton kanagesogia mindingon onongi welen qen onoma ‘Eja awaa!’ jen mepeseen onomakeju. <sup>26</sup> <sup>u</sup>Kaen amakejuto, ononon mono iikawaa so mende ambu. Onoo batugianon monon somatagia koloaji, iinon mono kamaanqeqeta kaña koloon laligowa. Jotamemeya wananon mono welenqeqe kaña koloon laligowa.

<sup>27</sup> <sup>v</sup>“Mononon rama nene nero mononon nene koma mun kema kankeji, iy-roononga uuta ii moronon? Onanon, ‘Rama nene neji, iinon mono uuta koloaja.’ Kaen injijonkejuto, niinon onoo batugianon welenqeqe kaña koloon laligojen.

<sup>28</sup> “Kaen laligowe angobato men nongi konjilij qarasombuyawowaa uutanon keube on kilen kaparan koma niwo qokotaan laligon kouju. <sup>29</sup> Mannanon jen koton nono niinon iwaa bentotona ku-usun qaganon galen komakejen. Kawaajon niinon toroqen jen koton onombe on kaanagadeen ku-usun qaganon ejemba kin kaña galen koma onomakebuya. <sup>30</sup> <sup>w</sup>Kawaajon on saanon noo bentotonanon keuma nene dunna liligon rama apu ano nene nen laligowuya ano eja pon raranon rama Israel kanageso tuun 12 yonoo qaagia gosij jen tegon onombuya.” Kian.

<sup>q</sup>22:20 Jer 31.31-34 <sup>r</sup>22:21 Ond 41.9

<sup>s</sup>22:24 Mat 18.1; Maak 9.34; Luuk 9.46 <sup>t</sup>22:25 Mat 20.25-27; Maak 10.42-44

<sup>u</sup>22:26 Mat 23.11; Maak 9.35 <sup>v</sup>22:27 Jon 13.12-15 <sup>w</sup>22:30 Mat 19.28

**Piitonon Jiisas  
qakoombaatiwaajon ijoro.**

*Mat 26.31-35; Maak  
14.27-31; Jon 13.36-38*

<sup>31</sup> Jiisasnon jero, “Oo Saimon Saimon, moba! Komakoomo ejanon wiit dumuŋ kota juunon ama utugoro kaa-woya deema kamaanŋkeji, Satanon mono iikawaa so oŋonon loorin iwaa bori-anon kemebutiwaajon utugon angobato meŋ oŋomambaajon kaparanŋ koma jororija. <sup>32</sup> Jororijat, goo momalaariganon zololonŋon janŋon qaombabotiwaajon niinon goojon qama koolinŋ laligowe. Kawaajon kambaŋ monŋen uuga mombo meleema noonon kawa-gati, iikanon mono uumeleŋ alauruganŋon meŋ kotiinŋ oŋomba.”

<sup>33</sup> Kaen jero Saimonon meleeno, “Poŋ, niinon mono giwo kapuare mirinon kembotiwaajon ano motoonŋ komuwotiwaajon jororinŋ laligojenŋ.”

<sup>34</sup> Kaen meleenoto, Jiisasnon ijoro, “Piito, niinon kokaenŋ gijowe moba: Kurunonŋ kete mende qaro giinonŋ waladeenŋ “Ii mende moma mujeŋ,” jeŋ nii qakooma nona indinŋ karoonŋ koloowaa.

**Geso ano manjawaa soo somata  
iikayadeenŋ meŋ kembu.**

<sup>35</sup> Jiisasnonŋ gowokouruta kokaenŋ qisinŋ oŋono, “Niinonŋ oŋo wala gesogia qaa, monenŋ gesogia qaa, kana esugia qaa kaenŋ wasinŋ oŋombe kengiti, kambaŋ iikanonŋ iwai mombaajon amamaagi me qaago?” Qisinŋ oŋono “Iwai mombaajon mende amamaaninŋ,” ijogi.

<sup>36</sup> Ijogi kokaenŋ toroqenŋ inŋjoro, “Wala kaenŋ angito, kambaŋ kokaamba mombaanonŋ geso ano monenŋ geso qanŋa eji, ii mono meŋ besaanŋ laligowa. Manjawaa

soo somata ii mombaanonŋ mende eji, iinonŋ mono malekuya sewanŋa mewutiwaajon ama monenŋ mokolonŋ soo ii sewanŋa mewa. <sup>37</sup> Niinonŋ kawaa-jon kokaenŋ inŋjowe mobu: Anutuwaa qaanonŋ noojonŋ jegita eji, qaa kuu-ya ii mono honawo koloodaborowaa. Iikawaa kambaanonŋ mono kanŋ ku-umambaajon anja. Buŋa qaa monŋ ii kokaenŋ oogita eja, ‘Iinonŋ bologa meme yonoo tuunonŋ ewaa, jegi.’ Kawaajon jejenŋ: Qaa iikawaa honŋa ii noononŋ koloodaborowaa.”

<sup>38</sup> Kaenŋ inŋjoro gowokourutanonŋ ijogi, “Poŋ iiba, manjawaa soo somata woi koi rajao.” Kaenŋ ijogi “Ii sokonja,” jeŋ meleema oŋono. Kianŋ.

**Jiisasnonŋ Gezemane  
urukisinonŋ qama kooliro.**

*Mat 26.36-46; Maak 14.32-42*

<sup>39</sup> Jiisasnonŋ miri mesaonŋ silia otaanŋ Oil gere baanŋanonŋ uro gowokourutanonŋ gematanonŋ kenŋgi. <sup>40</sup> Uma iikanonŋ keuma kokaenŋ inŋjoro, “Angobatononŋ kamaanŋ unuwabotiwaajon mono qamakooli gawonŋ mewu.”

<sup>41</sup> Kaenŋ inŋjonŋ oŋomesaonŋ jamo gilininŋ kemakeji, iikawaa so kema siminŋ kuma qama kooliro <sup>42</sup> Qama koolinŋ kokaenŋ jero, “Amana, giinonŋ uusiinŋga mojanŋ eŋ, siimbobolowaa qambia koi kanonŋ mono noo qananonŋ ubabotiwaajon nu-amba. Nuambaa me qaagoti, ii mono geengaa uusiinŋga so koloowa. Ii noo si-imbaa so qaago.” <sup>43</sup> Kaenŋ qama kooliro gajoba mononŋ Siwenonŋga asuginŋ meŋ kotiinŋ muro. <sup>44</sup> Meŋ kotiinŋ muro kon-jilinŋ uuta moma mono kaparanŋ koma uuta meŋ kululuuŋ qama kooliro. Qama kooliro nogoya ii sa lalanŋ kaanŋa riinŋ namononŋ kamaaro.

<sup>45</sup> Qama koolidaboronŋ waama gowokouruta yonoononŋ keno. Kema mokolonŋ

injiiro wosobirinoŋ meŋ kamaaŋ oŋono gaonŋ egi. <sup>46</sup>Egi injijoro, “Mono naam-baajonŋ gaonŋadeeŋ eju? Mono waama anŋobatononŋ kamaaŋ uŋuwabotiwaajonŋ mono qama kooligi.” Kiaŋ.

### **Jiisas qelanjiŋ meŋ somonŋogi.**

*Mat 26.47-56; Maak 14.43-50; Jon 18.3-11*

<sup>47</sup> Jiisasnoŋ kaenŋ jeŋ nano iikanondeeŋ eja tuuŋ kougi. Gowokouruta 12 yoŋoononŋga moŋ qata Juudas iinoŋ jeta meŋ oŋoma Jiisaswaanonŋ kouma buta kitoŋ nero. <sup>48</sup> Kitoŋ neroto, Jiisasnoŋ kokaenŋ ijoro, “Juudas, gii buuna kitoŋ neŋ iikaanŋa kanonŋ Siwe gomambaa Eja hoŋa memelolo meŋ mujaŋ me?”

<sup>49</sup> Kaenŋ kolooro toŋianoŋ Jiisas liligonŋ muŋ nanŋgiti, iyoŋonoŋ iwoi koloomambaajonŋ ano ii iima jegi, “Poŋ, nono manjawaa soo somatanonŋ uŋuwonŋa me?”

<sup>50</sup> Kaenŋ jeŋ yoŋoononŋga moŋnoŋ jigo gawonŋ galeŋ waŋaa welenŋeŋeŋe qeŋ geŋia dindiŋa kotogoro kamaaro.

<sup>51</sup> Kamaaroto, Jiisasnoŋ meleema “Mono mesaowu!” jeŋ welenŋeŋewaa geŋia kotoroti, ii oosiriŋo qeaŋgoro.

<sup>52</sup> Qeaŋgoro nama jigo gawonŋ galeŋurugia, jigowaa kiropo galeŋ (sikiriti) waŋa ano kantriwaa jotamemeya yoŋonoŋ Jiisas mewombaajonŋ kougiti, ii kokaenŋ injijoro, “Nii kikekakililiŋ ejaŋa qaagoto, kilenŋ nooŋonŋ kaenŋ moma manjawaa soo somata ano wasa meŋ kouju. <sup>53</sup> Niinoŋ weeŋ so jiwowonŋ jigonoŋ oŋowo laligowe oŋonoŋ borogia boraama nii mende noŋgi. Ii qaagoto, keteda koi paŋgamambaa ku-usuŋanoŋ haamo ama asuganoŋ kolooro oŋoo kambanŋianoŋ kaŋ kuuja.” Kiaŋ.

### **Piitononŋ Jiisas qakoono.**

*Mat 26.57-58, 69-75; Maak 14.53-54, 66-72; Jon 18.12-18, 25-27*

<sup>54</sup> Kaenŋ kolooro manjaŋeŋe eja yoŋonoŋ Jiisas meŋ somonŋonŋ wama jigo gawonŋ galeŋ waŋaa mirinoŋ kenŋgi. Kenŋgi Piitononŋ gemagianonŋ sigenŋsigenŋ oŋotaanŋ keno. <sup>55</sup> Iikanonŋ kema jinŋkaronŋ miriwaŋa kiropo uutanonŋ kemeŋ sombenŋ biiwianoŋ gere oonŋ motoonŋ ragi. Piitononŋ kaanŋiadeeŋ yoŋoo batugianoŋ raro. <sup>56</sup> Raro welenŋeŋeŋe emba moŋnoŋ Piitononŋ gere kosianoŋ raro iigigiŋ kokaenŋ jero, “Eja koi kanonŋ mono kaanŋagadeeŋ iwo laligoro.”

<sup>57</sup> Kaenŋ jeroto, Piitononŋ qakooma kokaenŋ ijoro, “Embada, niinoŋ ii mende moma mujeŋ.”

<sup>58</sup> Kaenŋ ijonŋ raro mende koriŋo eja moŋnoŋ ii iima ijoro, “Gii kaanŋagadeeŋ iyoŋoononŋga moŋ koloojaŋ.” Kaenŋ ijoroto, Piitononŋ meleeno, “Alana, nii qaago.”

<sup>59</sup> Aua motoonŋowaa so tegoro moŋnoŋ qaa ii mombo kaparaŋ koma jero, “Eja koi kanonŋ kaanŋagadeeŋ oŋanoŋ iwo laligoro. Iinoŋ mono Galili ejaŋa kolooja.”

<sup>60</sup> Kaenŋ jeroto, Piitononŋ meleeno, “Ejada, qaa jejaŋi, niinoŋ ii kondanŋeŋ.” Kaenŋ meleema jeŋ nano iikanondeeŋ kurunonŋ qaro.

<sup>61</sup> Qaro Poŋnoŋ eleema Piito uuŋ iiro iikanondeeŋ qaaya kokaenŋ jeroti, ii romonŋoro, ‘Gii kete indinŋ karoonŋ qakooma nona kurunonŋ qabaa.’ <sup>62</sup> Qaa ii romonŋonŋ wosoya jumambaajonŋ ano seleenŋeŋeŋ kemeŋ meduŋedu meŋ saaro. Kiaŋ.

**Jiisas jen jononjsisi ama mugi.***Mat 26.67-68; Maak 14.63-65*

<sup>63</sup> Manjaqeqe eja Jiisas menj somonjogogiti, iyonononj mepaqepae ama mun nama qewagogi. <sup>64</sup> Qewagonj jaasewanja esuunj qisinj ijogi, “Gii gejatootoo ejaga koloojanjwaajonj morononj guji, mono iwaa qata qaba!” <sup>65</sup> Kaenj jen mamaga terenonj mepaegonj jen qetama mugi. Kianj.

**Jigowaa jotamemeya yonononj Jiisaswaa qaa gawonj megi.***Mat 26.59-66; Maak 14.55-64; Jon 18.19-24*

<sup>66</sup> Jen qetama munj laligogi gomanj ano kantriwaa jotamemeya ano jigo gawonj galej ano Kana qaawaa boi yonononj ajoroonj Jiisas wama Juuda yonoo jigo kaunsol tuunj yonoo jaagianonj anji.

<sup>67</sup> Iikanonj anji ijogi, “Giinonj Hamoqeqe Toya Kraist koloojanj eenj, ii mono asuganonj panj jena mobonja.” Kaenj ijogi meleeno, “Ii injiowenagato, ii mono mende moma laariwuya. <sup>68</sup> Me qisinj onjombenagato, ii mono mende meleema nombuya. <sup>69</sup> Kaenj mojentonj, kambanj kokaambadeenj kanainj Siwe gomambaa Eja honj iinonj mono Anutu, ku-usunj Toyaa boro dindinanonj rama laligowaa.”

<sup>70</sup> Kaenj meleeno iikanondeenj korebore yonononj kokaenj jenj qisigi, “Onjanonj, gii Anutuwaa meriaga koloojanj me qaago?” Kaenj qisigi kokaenj meleema onjono, “Ii koloojenjwaa qaaya mono onjonganjo jeju.” <sup>71</sup> Meleema onjono jegi, “Ano kuakua qenj komuwaatiwaa nanjonanjo qaaya mono iyanjaa jetanonj jero modaboronj. Kawaaonj tosanonj qaaya nanjowutiwaaonj mono naambaajonj mombo qisinj onjombonaga?” Kianj.

**Jiisasnonj gawana Pailotwaa jaanonj nano.***Mat 27.1-2, 11-14; Maak 15.1-5; Jon 18.28-38*

**23** Kaenj jen tuunj kuuya yonononj waama Jiisas wama kema gawana Pailotwaanonj kenji. <sup>2</sup> Iwaanonj kema kanainj selianonj qaa kuunj kokaenj jegi, “Eja kokawaa kania ii kokaenj iima monij: Iinonj ejemba kuunj onjono enjalolonj kolooro karenj aonjeju. Nono Siisa-kimbaa takis mende ambonatiwaaonj songo amakeja. Iyanjaajonj ‘Nii Hamoqeqe Toya Kraist ano kinj koloojenj,’ kaenj jenkeja.”

<sup>3</sup> Kaenj jegi Pailotnonj kokaenj qisinj muro, “Onjanonj, gii Juuda yonoo kinj ponggiaga koloojanj me qaago?” Qisinj muro Jiisasnonj meleema jero, “Mono geenjo jejanj, kianj.”

<sup>4</sup> Pailotnonj jigo gawonj galej ano ejemba tuunj ii kokaenj injjoro, “Ninonj eja kokawaa qinjita monj mende mokoloojenj.”

<sup>5</sup> Kaenj injjoro mombo kaparanj koma kuunj jegi, “Iinonj mono ejemba tuunj kuunj onjoma Bunja qaaya Galili prowinsnonj kanainj kuma onjoma balonj sokoma kanj Judia prowins kokanonj kaanja-gadeenj ii jenj seinjeja.”

<sup>6</sup> Kaenj jegi moma qisinj onjoma jero, “Ii Galili ejaga kolooja me qaago?” <sup>7</sup> Kaenj jero “Mono ii!” jegi moma Herodnonj Galili ano prowins tosaanja mindirinj galej koma onjoma kambanj iikanondeenj Jerusalem sitinonj kanj laligoroti, iikawaaonj Pailotnonj jero Jiisas Herodwaanonj wama kenji. Kianj.

**Jiisasnonj kinj Herodwaa jaanonj nano.**

<sup>8</sup> Herodnonj Jiisaswaa sunduya moma mono kambanj koriga iimambaajonj siinj moma laligorotiwaajonj ii iima utanonj mamaga qeangoro. Jiisasnonj anjoleto monj mero iimambaajonj ama mamboma

lalogoro. <sup>9</sup>Kawaajon qiqisi mamaga Jiisas qisiñ muro. Ii qisiñ muroto, Jiisasnon kitia mon mende meleeno.

<sup>10</sup>Jigo gawon galeñ ano Kana qaawaa boi yononon nama selenon kuukuu qaa geriawo jeñ mugí. <sup>11</sup>Herodnon manjaqeqe ejauruta yonowo Jiisas men kamaañ ama jejewili ama mepaqepae men mugí. Kaen ama maleku akadamyawo mon mouma mugí nano wasiro mombo gawana Pailotwaa jaanon keno. <sup>12</sup>Wala Pailot ano Herod yoronon kerekere ama aon laligorita kambañ iikanon ala-ala koloori. Kaen.

**Pailotnon Jiisas  
komuwaatiwaañon jeñ tegoro.**

*Mat 27.15-26; Maak  
15.6-15; Jon 18.39-19.16*

<sup>13</sup>Jiisasnon karo gawana Pailotnon jigo gawon galeñ ano galeñkonon ejauruta ano ejemba tuuñ horon onono ajoroogi. <sup>14</sup>Ajoroogi kokaen injjoro, “Ono eja koi kokaen jeñ noonon wama kaju, ‘Iinon ejemba tuuñ tuuñ kuuñ onono enkalolon amakeju.’ Mobu! Ono qaa selianon kuujuti, niinon iikawaa kania onoo jaagianon gosin kokaen mokolojeñ: Ono eja kokawaa selianon qaa kuuya kuujuti, ii niinon koposoya mon mende mokolojeñ. <sup>15</sup>Herodnon qaa kañjadeen jeñ wasiro mombo nonoonon kaja. Mobu, iinon iwoi qinjitawo mon mende ano. Kawaajon koomuwaa buñ koloowaatiwaañon amamaaya koloowaa. <sup>16</sup>Kawaajon niinon jewe manjaqeqe eja yononon oolinondeen qegi isambe kamaawaa.” <sup>17</sup>(Pailotnon gbani so Pasowa korisoro kambañanon kapuare mirinon eja motoonngo isama onomakero.)

<sup>18</sup>Kaen injjoro koreboreyanon silama qama jegi, “Iiga mono yamagen (kozigen)! Barabas mono isama nonomba!” <sup>19</sup>Barabasnon sitinon kareñ moton laligogiti, iyonoo galengiaga

koloon eja mon qero komuroti, iikawaajon kapuare mirinon ongi raro.

<sup>20</sup>Pailotnon Jiisas isamambaajon moma qaa mombo jero. <sup>21</sup>Jeroto, yononon qetama qaa siita kuma qa gigilaagi, “Maripoonon qewu! Mono maripoonon qewu!”

<sup>22</sup>Qa gigilaagi iinon qaa indin karon kokaen injjoro, “Iinon mono naa bologaga ano? Niinon iwaanon koposo mon mende mokoloowe koomuwaa buñ koloowaatiwaa so mende kolooja. Kaen kolooro niinon jewe manjaqeqe eja yononon oolinondeen qegi isama mube kamaawaa.”

<sup>23</sup>Kaen injjoroto, yononon jaba ama kaparan koma toroqen qa gigilañ qagi, ‘Jiisas mono maripoonon qegi komuwa.’ Kaen qama Pailotwaanon qaa ii qewagogi. <sup>24</sup>Qewagogi Pailotnon qaagiaa baatanon kema qaa kaparan koma jegiti, iikawaa hona koloowaatiwaañon jeñ tegoro. <sup>25</sup>Jeñ tegon “Barabas kamaawa!” jeñ kaparan kongitiwaañon ii isama muro kamaaro. Ii kareñ moton laligogiti, iyonoo galengiaga koloon eja mon qero komurotiwaañon kasa mirinon ongi raro. Ii isano kamaaroto, Jiisas siingia otaan ama mubutiwaañon borogianon ano. Kiañ.

**Jiisas maripoonon qegi.**

*Mat 27.32-44; Maak  
15.21-32; Jon 19.17-27*

<sup>26</sup>Pailotnon Jiisas borogianon ano wama kana somatanon kema Afrika siti qata Sairini iikawaa eja mon qata Saimon mokoloogi. Iinon gawononga kouro jeñ koton muñ Jiisaswaa maripoonon men iwaa sawiñanon angi angon otaan keno.

<sup>27</sup>Kaen keno ejemba tuuñ somata yononon luluuma gematanon otaan kenji. Yonoo batugianon emba tosiñanon kañagadeen jinjen qama saama kenji.

<sup>28</sup>Saama kenji Jiisasnon eleema injiima kokaen injjoro, “Oo Jerusalem

emba, oŋo mono noojoŋ mende saabu. Noojoŋ qaagoto, oŋoanŋia ano meraboraurugia yoŋoojoŋ mono saabu. <sup>29</sup>Mobu! Kanageŋ kambaŋ moŋ karo iikanonŋ kokaenŋ jewuya, ‘Emba aruŋa ii simbawoŋawo. Koro mende ama merabora mende megiti, ii simbawoŋawo koloaju. Merabora aju oŋoma mende dooŋgogiti, ii simbawoŋawo.’ <sup>30</sup><sup>a</sup>Kambaŋ iikanonŋ ejembanonŋ kanaiŋ baanŋa Toya ii kokaenŋ welema oŋombuya, ‘Oŋo mono baanŋa ii jegi bagonŋ qanananŋ ubu.’ Ano seŋ sia Toya ii kokaenŋ welema oŋombuya, ‘Oŋo mono kobaagianonŋ mesanŋonŋ nonombu.’

<sup>31</sup>“Niinonŋ Anutuwaanonŋ gere gbiligibili kolojoŋ ano noojoŋ kilenŋ kokaenŋ ama nonju. Oŋo gere koomuya siŋgisonŋgogiawo eja sii qeŋ nanju. Kawaajonŋ Anutunonŋ ironŋa meleema oŋono gerenonŋ oŋooro siimbobolo uuta mobuya.”

<sup>32</sup>Bologa meme woi ii kaanŋagadeenŋ Jiisaswo motoonŋ uruwombaajonŋ uruama keŋgi. <sup>33</sup>Kema gomaŋ qata Waŋsii qajuti, iikanonŋ keuma Jiisas maripoononŋ qegi. Qeŋ bologa meme woi ii motoonŋ moŋ dindinanonŋ moŋ qanianonŋ leelee kaenŋ urugi. <sup>34</sup><sup>b</sup>Kaenŋ anŋgito, Jiisasnonŋ jero, “Amana, yoŋononŋ iwoi anjuti, iikawaa kania mende moma kotojutiwaajonŋ mono siŋgisonŋgogia mesaonŋ oŋomba.”

Qegi nano Jiisaswaa sele esuyaajonŋ kiawenŋ meg i jaŋgoya kolooro iikawaa so ii mendeema meg i.

<sup>35</sup><sup>c</sup>Kaenŋ anŋgi ejemba tuuŋ yoŋononŋ nama ii uuŋ iigi. Iigito, Juuda jotamemeya yoŋononŋ kaanŋagadeenŋ mepaqepae meŋ muŋ kokaenŋ jegi, “Anutunonŋ meweenŋonŋ muro Hamoqeŋe Toya Kraist kolooji eenŋ,

tosaanŋ ilaanŋ oŋoma laligoroti, iinonŋ mono iyanŋa ilaanŋ aowa.”

<sup>36</sup><sup>d</sup>Manjaqeŋe eja yoŋononŋ kaanŋagadeenŋ qaa goŋgeegeŋe jeŋ mepaegonŋ kosianonŋ kema wain apu aasonŋawo qeesaanŋ meŋ uma muŋ <sup>37</sup>kokaenŋ ijogi, “Gii Juuda yoŋoononŋ kinŋ ponŋga koloojanŋ eenŋ, mono saanonŋ geenŋga ilaanŋ aowa.”

<sup>38</sup>Waanonŋ eu tere moŋ kokaenŋ oonŋ qegi nano, “Juuda yoŋoo kinŋ ponŋgiaga koi.”

<sup>39</sup>Kikekakasililinŋ eja woi motoonŋ mondonŋ oroni naniti, iyeroonŋga moŋnonŋ uuqeŋe qaa tokoroŋkota Jiisas jeŋ muŋ kokaenŋ ijoro, “Gii Hamoqeŋe Toya Kraist koloojanŋ eenŋ, mono geenŋga ilaanŋ aonŋ noro kaanŋagadeenŋ ilaanŋ noromba.”

<sup>40</sup>Kaenŋ ijoroto, alianonŋ jeŋ muŋ kokaenŋ ijoro, “Gii godaqeŋega qaa. Gii Anutuwaajonŋ kaanŋagadeenŋ keega mende mojanŋ me? Yoŋononŋ jeŋ tegonŋ siimbobolo ororonŋ nononŋgi bosinjonŋ.

<sup>41</sup>Anara oŋanonŋ koposo anitiwaajonŋ ironŋa soyanonŋ meleema ama noronŋgi siimbobolo mojo. Ii mojoto, eja koi kanonŋ bologa moŋ mende ano ii kilenŋ tiwilaaju.” <sup>42</sup>Kaenŋ jeŋ ijoro, “Jiisas, gii bentotongaa uutanonŋ keubagati, iikanonŋ mono nii romonŋonŋ nomba.”

<sup>43</sup>Ijoro ii kokaenŋ ijoro, “Niinonŋ qaa hoŋa gijowe moba: Giinonŋ mono kete niwo oyanŋboyanŋ gomanonŋ uma laligowa.” Kianŋ.

### Jiisasnonŋ komuro.

*Mat 27.45-56; Maak 15.33-41; Jon 19.28-30*

<sup>44</sup>Weenŋ biiwia 12 kilok kolooro weenŋ jaaya bulugoro paŋgamanonŋ kamaanŋ gomaŋ kuuya sokoma ero kema aua ka-roombaa so ano. <sup>45</sup><sup>e</sup>Kambaŋ iikanonŋ ji-

<sup>a</sup>23:30 Hoos 10.8; Ais 6.16    <sup>b</sup>23:34 Ond 22.18    <sup>c</sup>23:35 Ond 22.7

<sup>d</sup>23:36 Ond 69.21    <sup>e</sup>23:45 Eks 26.31-33



wowoŋ jigo uutanon opo nanoti, iikanon mono eukaya biiwianon jurama kamaan woi kolooro. <sup>46</sup>fJiisasnon kamban iikanon kotakota qama kokaen jero, “Amana, nii kokoosuna goo borongan anjen.” Kaen jen sewan aason konoga horon komuro.

<sup>47</sup>Komuro iwoi kolooroti, kawali galenon ii iima Anutu mepeseen kokaen jero, “Inon mono onanon eja solanaga koloaja.”

<sup>48</sup>Ejamba tuun kuuya ii iibombaa-  
jon kan ajoroogiti, iyononon iwoi ii kolooro iima wosogia juno wan gilin motomotoon mirigianon kenji. <sup>49</sup>gKenjito, ejemba kuuya Jiisas moma mugiti, iyononon sigenjigen nama ii uun iigi. Emba tosanon Jiisas otaan Galiliga kagiti, iyononon kaanagadeen nama ii iigi. Kianj.

### Jiisaswaa qamoya ron konji.

*Mat 27.57-61; Maak  
15.42-47; Jon 19.38-42*

<sup>50-51</sup>Juuda yonoonon taon qata Arimatia iikanonja eja awaa qabuŋayawo qata Joosef inon kaanagadeen karo. Inon Anutu bentotombaa honja koloowaatiwaajon mamboma laligoro. Inon Juuda yonoo jigo kaunsol tuumbaa jotamemeya laligon Jiisaswaa qaa jen somongon anjiti, iikawaa uumotoon mende ano.

<sup>52</sup>Inon Pailotwaanon kema Jiisaswaa qamoya memambaaon qisiro. <sup>53</sup>Qisij uma qamoya maripoononga metegon men kamaan opo taananon esuuro. Esuun men qasirinon kema jamo kobaa mon uroron qamo mon kanon mende anjiti, iikanon Jiisaswaa qamoya ii ano. <sup>54</sup>Sabat kendon rarawaa iwoiya mozozongogiti, (nemungawon) iikawaa weenja jaayanon kememambaa ano.

<sup>55</sup>Kememambaaon ano emba Jiisaswo Galiliga kagiti, iyononon Joosef waa kanianon qasirinon kema inon Jiisaswaa qamoya men jamo kobaanon anoti, ii iigi. <sup>56</sup>hIikanonja eleema mirinon kema jinij sambori unkoowagawo ano kele gawasuyawo Jiisaswaa qamoyanon moriwombaaon mozozongogi. Mozozongogiti, Mooseson Kana qaanon Sabat kendombaaon jen kotoro eroti, ii otaan haamo men eenj ragi. Kianj.

### Jiisasnon koomunonga waaro.

*Mat 28.1-10; Maak 16.1-8; Jon 20.1-10*

**24** Sabat kendon ragi tegoro Sonda yononon waama jinij marae unkoowagawo mozozongogiti, ii men qasirinon kenji. <sup>2</sup>Kema mononon qasiriwaa qaa ootanon jamo somata qetano kenoti, ii iigi. <sup>3</sup>Ii iima jamo kobaawaa uutanon ugito, Pon Jiisaswaa qamoya mende mokoloogi. <sup>4</sup>Kawaajon uugia uma kamaaro moma nangi eja woi malekugara taan kokobilibiliawo yoronon bagianon nani iriigi.

<sup>5</sup>Ii iriima awawalin balonon kemen adaragogi kokaen injjori, “Jaawo kotiin laligoji, ii mono nomaembaajon koomuya yonoo batugianon monganju? <sup>6</sup>iInon koi mende ejato, mono gbilin waaja. Galili prowinsnon laligon qaa injjoroti, ii mono romongowu: <sup>7</sup>Inon kokaen jero, ‘Monon Siwe gomambaa Eja honja memelolo men muro gawman eja sisiwerowerogiawo yonoo boronon keno maripoonon qegi komun ween karon kolooro gbilin waabaa.’”

<sup>8</sup>Kaen jeri qaaya ii momogianon keuro romongogi. <sup>9</sup>Kaen romongon qasirinonga eleema kan iwoi kuuya kolooroti, iikawaa buju qaaya ii gowoko

11 ano tosaana kuuya ii injjogi. <sup>10</sup>Qaa ii injjogiti, ii Maria Magdalaga, Joana ano Maria Jeimswaa nemuja ano emba tosaana yonowo laligogiti, iyonononj ii kanj aposol ii injjogi.

<sup>11</sup>Buju qaa ii injjogito, ii mogi qaa omayaan kolooro ii mende moma laarigi. <sup>12</sup>Mende moma laarigito, Piitononj waama bobogarij qasirinoj kema jamo kobaawaa uutanonj uuro keno opo taana esuugiti, iikayadeenj raro iiro. Ii iima iwoi kolooroti, ii anjodeenj romongonj waliŋgonj mirinoj eleeno. Kianj.

### **Gowoko woianonj Emeus kananonj keni.**

*Maak 16.12-13*

<sup>13</sup>Weenj iikanondeenj Jiisaswaa gowokouruta yonoononga woianonj Jerusalem siti mesaonj gomanj qata Emeus sewen mail kanonj kembojonj keni. <sup>14</sup>Kananonj kema iwoi kolooroti, ii kuuya iyanjarodeenj aminj mori. <sup>15</sup>Ii aminj moma kania jeŋ bimoonj keni Jiisasnonj anjo kosogaranonj keuro motoonj kenji. <sup>16</sup>Kenjito, jaagara kojangiro ii mende iima kotori. <sup>17</sup>Mende iima kotori kokaenj irijoro, “Oro anjarodeenj naa qaaga kananonj aminj moma kajao?” Kaenj irijoro doronj ama wosobiri jaajaa uunj iima nani.

<sup>18</sup>Iima nama yoroononga monj qata Kliopas iinonj kokaenj qisij muro, “Pasowa kendononj iwoi kolooroti, ii Jerusalem ejemba kuuyanonj moju. Gii motoongononj wabaga koloonj ii mende mojanj me?”

<sup>19</sup>Qisij muro “Ii naama?” jero moma kokaenj ijori, “Nazaret eja Jiisaswaanonj iwoi kolooroti, mono ii. Iinonj gejatootoo ejaga laligonj Anutu ano ejemba kuuya yonoo jaagianonj nanamemenj ku-usunjawo ama qaa kotakota jeŋ laligoro. <sup>20</sup>Kaenj laligoro ananaa jigo gawonj galenana ano galenkonjonj ejaurunanonj

ii wama gawanawaa borononj anji komuwaatiwaajonj jeŋ tegoro maripoononj qegi komuro. <sup>21</sup>Iinonj Israel kanagesonana kasanonga isama downana mewaatiwaajonj mamboma jejeromonjromonj ama laligoninto, ‘Yei!’ Ii mono qegi komujaa. Iwoi ii kolooro laligonj kounij kete somaŋa karoonj kolodaboroja.

<sup>22</sup>“Ii mende sokono kete nonoononga emba tosanonj qaanonj kuunj waliŋgonj nononji laligojonj. Yonononj go-maamba amandiinonj qasirinoj kema <sup>23</sup>qamoya mende mokoloonj eleema kokaenj jejuya, ‘Nono Siwe gajoba woi-waa jaameleenj unj iiniŋ yorononj ‘Ji-isasnonj gbiliŋ laligoja,’ jeri mojonj. <sup>24</sup>Qaa ii moma eja nonowo laligojuti, iyonoononga tosanonj qasirinoj kema emba yonononj qaa jejuyati, iikawaa so ero iijuya. Ronj gbameŋa iijuyato, iyaŋa mende iijuya.”

<sup>25</sup>Qaa ii moma kokaenj irijoro, “Yei! Ono gejatootoo yonononj qaa jegiti, ii kuuya mono naambaajonj ataqatanj ama ajojonj gaonjaajaa laligonj mende moma laariju? <sup>26</sup>Hamoqeŋe Toya Kraistnonj si-imbobolo kaŋa momago iyanjaa asamararanj uutanonj ubaa. Iikawaa so oogita eja me qaago?” <sup>27</sup>Kaenj irijonj Mooses ano gejatootoo ejemba kuuya yonononj qaa jegiti, iikanonja kanaiŋ iyanjaa qaa kuuya oogita eji, iikawaa kania jeŋ asariŋ orono.

<sup>28</sup>Jeŋ asariŋ oroma kema gomanj kembojonj jeŋ keniti, ii dodowij kanonj toroŋenj kemambaajonj moro. <sup>29</sup>Kaenj moroto, yorononj kaparanj koma kokaenj ijori, “Gomanj mare kolooro weenj jaayanonj kememambaajonj anja. Kawaajonj saanonj norowo rama ewa.” Kianj ijori yorowo mirinoj uma ragi. <sup>30</sup>Rama yorowo nene newombaajonj ama bered meŋ kotuegonj motonj oromambaajonj ano iwoi kokaenj kolooro:

<sup>31</sup> Iikanondeej jaagaranonj tooro iima kotori ayayooga kono mombo mende iiri. <sup>32</sup> Kaenj kolooro angardeej kokaenj aminj mori, “Kana somatanonj Buṅa Tere-waa qaa jeṅ kania jeṅ asarinj noronji, kambaṅ iikanondeej mono uunaranonj gere jejiwaa so mojo.”

<sup>33</sup> Kaenj jeṅ iikanondeej waama Jerusalem sitinonj eleema keuma gowokouruta 11 ano alaurugia yonowo ajoroonj ragiti, ii mokoloonj onjoni. <sup>34</sup> Mokoloonj onjoni kokaenj injijori, “Pononj mono honja waama Saimombaanonj asugijaa.”

<sup>35</sup> Kaenj injijori iyanjgoro kananonj iwoi kolooro ano bered motoroti, kambaṅ iikanonj uugara tooro moma kotori, iikawaa sunduya meṅ onjoni. Kianj.

### **Jiisanonj gowoko tuunja asugij onjono.**

*Mat 28.16-20; Maak 16.14-18;*

*Jon 20.19-23; Apo 1.6-8*

<sup>36</sup> Gowokouruta yonononj qaa ii aminj moma raji iikanondeej Jiisas anjo batugianonj asugij nama kokaenj injijoro, “Alauruna, luaenonj mono onjowo ewa!”

<sup>37</sup> Kaenj injijoro toroko moma jenengia ororo “Ome kokoosuga iijonj,” iikaanj romongogi. <sup>38</sup> Kaenj romongogito, kokaenj injijoro, “Onjo nomaembaajonj aaruṅ momo kaanja uugianonj kolooja? <sup>39</sup> Nii neeno koi laligojeṅ. Ii mono angio kana borona uuṅ iima mobu. Ome kokoosu ii siibusugia qaa. Nii siibusunawo nambe niiju. Mono noosirij niima kotowu.”

<sup>40</sup> Kaenj injijonj kana boria qendeema onjono. <sup>41</sup> Qendeema onjono, ii korisorogiaajonj kileṅ mende moma laarinj waliṅgonj raji kokaenj qisij injijoro, “Nembanenegia monj koi raja me qaago?” <sup>42</sup> Kaenj qisij injijoro sora

jejetaa kitia monj mugi. <sup>43</sup> Mugi meṅ nero iigi.

<sup>44</sup> Nero iigi kokaenj injijoro, “Nii onjowo laligonj kambaṅ kanonj qaa injijowe mogiti, iikawaa honja ii kambaṅ kokanonj kolooro iiju. Niinonj kokaenj jeṅ laligowe: Noo qaa ii Mooseswaa Kana qaa ano gejatootoo eja yonoo Buju Tere ano Ondino (Buṅa rii) buknonj oogita eji, ii kuuya mono honjowo koloodaborowaa.”

<sup>45</sup> Kaenj injijonj iikanondeej Buṅa Tere-waa kania moma kotowutiwaajonj uugia metooro. <sup>46</sup> Metoonj kokaenj injijoro, “Qaa kokaenj oogita eja: Kraistnonj simbobolo moma komuṅ somaṅa karoonj kolooro koomunonga waabaa. <sup>47</sup> Kawaa-jonj onjononj mono Jerusalem sitinonj kanaṅ Buṅa qaa noo qananonj jeṅ asarinj kantri kuuya sokoma kema uukuukuu meṅ onjmakebu. Daenj yonononj uugia meleembuti, Anutunonj mono iyonoo siṅgisongogia songbama mesaowaa.

<sup>48</sup> “Qaa ii honjowo kolooro ano koloowaati, onjo ii kolooro iima nanjonj jeṅ dangunu kaanja nambu. <sup>49</sup> jMobu! Maṅnanonj kaleṅ onjombaatiwaa qaa somongoroti, niinonj ii wasiwe uugianonj kemebaa. Eukanonja ku-usuṅ ambe qagianonj ubaa. Onjo mono siti koi kanonj iikawaajonj mamboma rama laligowu.” Kianj.

### **Jiisanonj Siwe gomanonj uro.**

*Mat 16.19-20; Apo 1.9-11*

<sup>50</sup> kJiisanonj qaaya jedaboronj gowokouruta uṅuama kema Betani gomanj kosianonj keuma iikanonj boria metaama kotuegonj onjono. <sup>51</sup> Kotuegonj onjono iikanondeej Anutunonj wano onjomesaonj Siwenonj uro. <sup>52</sup> Uro korisoro somata moma usugonj waeya meṅ mepe-seenj muṅ Jerusalem eleengi. <sup>53</sup> Eleema suulaṅ jiwowonj jigononj laligonj Anutu mepe-seenj muṅ laligogi. Kianj.

## Jon

### *Oligaa Buja Jononj Ooro.*

#### **Jej-asa-asari**

Jononj iyanjaa qata Oligaa Buja kokanonj asuganonj mende ooroto, iyanjaajonj kokaenj jeja, “Gowoko Jiisasnonj uutanonj jopagonj muroti.” (19.26) Jononj uujopa uukalembaa qaaya ii kaparanj koma jejkeja. Jononj Oligaa Buja koi ii ejembanonj qaa kokaenj moma kotowutiwaajonj (20.31) ooro, “Jiisas Kraist ii balonj ejagadeenj mende laligoroto, onjanonj Anutuwaa Meria ano Hamoqeqe Toya kolooja. Onjo mono ii moma laarinj iikanonj laaligo kombombanja mokoloowu.” Jiisasnonj wala Manjaa kosianonj laligonj qaa jetaga laligoro. (1.1) Kaenj laligonj namo ejaga koloonj esunmumuya ano momoya ii aiwese angoletto menj iikanonj qendeeno. Ii qendeema bentotombaa kania jej asariro tosonianonj uugia meleengi tosonianonj kilenj yanggisenj angi.

Jiisasnonj kokaenj kolooja, jero: Hamoqeqe Toya (4.26), laaligowaa nene wota (6.35), Siwe gomanj eukawaa bunjaga (8.23), bejsakonj tetegoya qaa (8.58), namowaa asasaga (9.5), nagu (10.7), lama galenj awaa (10.11), Anutuwaa Meria (10.36), Ponj ano Boi (13.13), koomunonjga waawaataa Toya ano laaligo kombombanjaa Toya (11.25), kana honja, qaa honja ano laaligo kombombanja (14.6), wain gere honja (15.1), tere wana mutuya ano tetegoya A ano Z (Ais 1.8), Mutuya ano Konoga (Ais 1.17) ano kaanj kaanja.

Jiisasnonj gowokouruta onjanonj jopagonj onjoma laligoroti, gejanono qaa konoganonj (Bonj 13-17) ii tororo qendeenja. Qaa ii naanjawo.

Koomunonjga waamago Piito menj kotiiwaatiwaajonj kokaenj qisiro: “Nii jopagonj nonjanj me qaago? Kaenj koloojanji, kianj mono alauruna kalanj koma onjomba.”

Buk kokawaa bakaya wana 6 ii kokaenj:

Qaa mutuya 1.1-18

Jon Oomulu eja ano gowokouruta mutuya 1.19-51

Jiisasnonj qenjaaro gawonj mero 2.1-12.50

Tetegoyanonj Jerusalem kanj laligonj komuro 13.1-19.42

Gbilinj waama alauruta koloonj onjono 20.1-31

Galili kanj gowokouruta koloonj onjono 21.1-25

#### **Anutuwaa qaa jeta laaligoyawo.**

**1** Kakananaiyanonj monowaa monoyanonjga qaa je laligoro. Iinonj laaligowaa kania nanjonj menj waama laligoro. Qaa je iinonj Anutuwaa kooronjanonj laligonj waaro ano anjo bejsakonj Anutugadeenj kolooja. <sup>2</sup>Qaa je iinonj kakananaiyanonj Anutuwaa kooronjanonj laligoro. <sup>3</sup>Iwaa kooronjanonj laligonj ilaanj muro iwoi kuuya kolooro. Iwoi monj mende ilaanj munaga, ii mende koloonaga. <sup>4</sup>Qaa je iinonj laaligowaa bemunjaleya kolooja. Iwaanonj laaligo kombombanja iikanonj ejemba menj asarinj onjono iima laligonj waagi. <sup>5</sup>Asasagayanonj pangamanj uutanonj asarinkejato, pangamanonj laligogiti, iyonononj asasagaa kania ii mende moma asarinj laligonj kougi. Kianj.

<sup>6-7</sup>1Anutunonj ejemba kuuya asasagaya moma laariwutiwaajonj moma qele eja qata Jon wasiro asugiro. Asuginj kanj asasagaa kania injisaama nanjonj menj laligoro. <sup>8</sup>Jon anjo asasaga ii

<sup>1</sup>1:6-7 Mat 3.1; Maak 1.4; Luuk 3.1-2

mende koloon laligoroto, iinon asasagaa kania ii nanjon jeŋ laligoro. <sup>9</sup>Asasaga onjabaŋa iinon ejemba gomaŋ so meŋ asariŋ nonomakeji, iinon namonon asugimambaajon ano.

<sup>10</sup>Iinon kanakanaiyanon gomaŋa gomaŋa iikawaa ilawoilaya kuuya ii nemuŋ koma onono koloogi. Koloogi aŋo batugianon laligon kouroto, balon ejembanon kileŋ ii mende moma koton muŋ tompin laligogi. <sup>11</sup>Kaen tompiririŋ laligogi iyaŋaa gomaŋ mirianon karo kanagesourutanon zizi togon telambelaŋ ama gema qeŋ mugi. <sup>12</sup>Kaen aŋgito, daeŋ yononon koma horon muŋ qabuŋaya moma moma laarigiti, iinon mono kuuya iyonoojon kana meleuro kokaen kolooro: Aŋo nemuŋ koma kususuŋ onono kolokoloo donogoga koloon Anutuwaaw meraboraana koloogi. <sup>13</sup>Anutuwaaw uusiŋjanon nemuŋ koma onono koloogi. Namo ejanon siŋa otaŋ embiawo qaa somongoro koro ama mera mero kolooji, iyononon kana kaŋa iikanon Anutuwaaw meraboraana mende koloogi. Kiaŋ.

<sup>14</sup>Qaa je iinon eja sele busuwo koloon batunananon kema kaŋ laligoro. Kaen laligoro akadamyua uuŋ iima laligonin. Maŋanon Meria motoonogowaajon akadamyua kuuya ama aon koma muro qaita mon laligoji, iinon mono iikawaa so kaleŋmorianjanon uuta saa qero akadamyawo koloon kambaŋ so qaa hon toontoŋa jeŋ laligoro.

<sup>15</sup>Jonon eja iikawaa kania nanjon kokaen qama jeŋ laligoro, “Niinon mombaajon qaa jeŋ laligoweti, iinon mono ii kolooja. Kokaen jeŋ laligowe: Noo gemananon eja mon kawaati, niinon mende koloowe iinon wala laligoro. Kawaajon iwaa qabuŋayanon mono nii nuugun uuta kolooja.” Jon Oomulu ejanon kaen jeŋ laligoro.

<sup>16</sup>Kaleŋmorianjanon eja iikawaa uuta saa qero akadamyawo laligoroti, iinon mono iikawaa so kotuegon nonoma laligoro. Kotumotueya ii kambaŋa kambaŋa maaro kuuya nonoo qanananon uro laligonin. <sup>17</sup>Mooseson Kana qaanana nemuŋ kono kolooroto, Jiisas Kraistonon qaa hona ninisaano Anutuwaaw kaleŋmoriaŋa nemuŋ kono asuganon kolooro. <sup>18</sup>Namo eja mononon Anutu kambaŋ mononon mende iiro. Meria motoonogonon Maŋaa wosoyanon laligon kouma laligoroti, iinon mono namonon kamaaŋ kania ninisaano monin. Kiaŋ.

### Jon Oomulu ejanon iyaŋaa kania jeŋ asariro.

*Mat 3.1-12; Maak 1.1-8; Luuk 3.1-18*

<sup>19</sup>Juuda jotamemeya yononon jigo gawon galeŋ ano jiwowon jigowaa welenqeŋe tosaŋa Jerusalem sitinonŋa wasin ononŋi Jombaanon kagi. Kaŋ qisiŋ muŋ jegi, “Gii naa ejaga koloojan? Kaniaga nomaen?” Kaen jegi kaniaya inisaama inijoro.

<sup>20</sup>Kaniaya mende qakoonoto, asuganon kokaen jokolooro, “Niinon Hamoqeŋe Toya Kraist mende koloojeŋ.”

<sup>21</sup><sup>m</sup>Kaen jokolooro kaparaŋ koma qisiŋ mugi, “Gii mono eja moroga koloojan? Gii Elaija koloojan me qaago?” Qisiŋ mugi “Qaago!” jero. “Gii gejatootoo eja mon koloojan me qaago?” Kaen qisigi “Kaŋ qaago!” meleeno.

<sup>22</sup>Meleeno qisigi, “Gii moroga koloojan? Wasin nononŋi kajonin, iyonoojon mono nomaen meleema inijowonaga? Gii geengaa kaniaga nomaen jeŋ asariwaga?”

<sup>23</sup><sup>n</sup>Qisigi kokaen inijoro, “Gejatootoo eja Aisaianon qaa mon kokaen jerota eja, ‘Nii gajoba koloon balon qararaŋkonkonjanon laligon

kokaen qamakejen: Poŋnoŋ kawa-oo!

Kawaajon on mono uugia mindingon kania meleun meagowu.' Nii kawaa qe le gajobaya koloojen."

<sup>24</sup>Eja wasin ononŋi Jombaanon kagiti, ii Farisii (Kana qaawaa kaparanŋkonŋon) ejaga koloogi. <sup>25</sup>Yonononŋ mombo kokaen jen qisin mug, "Gii Hamoqeŋ Toya Kraist mende koloojan ano Elaija me gejatootoo eja yonoononŋa mon mende koloojan, iikawaajon mono naambaajon ejemba oomulu men onomakejan?"

<sup>26</sup>Qisin mug kokaen meleema onono, "Niinon apu toononon onomoringento, eja mon onon mende moma kotojuti, iinon koi batugianon nanja. <sup>27</sup>Eja mon noo gemananon kawaatiwaajon jen laligoweti, iinon mono ii kolooja. Iinon kan nii nuugun somatana koloon laligowaatiwaajon niinon iwaa kosianon kema wayanŋesoya besan kana esuyaa kasia isamambaa amaŋamaŋa." <sup>28</sup>Jonon Jordan apu leegenanon goman qata Betani iikanon laligon ejemba oomulu men onoma laligoro. Iwoi ii iikanon kolooro. Kian.

### **Jonon Jiisaswaajon "Anutuwaanon lama meriaga," jero.**

<sup>29</sup>Ii kolooro goman ano Jonon Jiisas sigenŋsigen karo iima jero, "Iigi, eja ii Anutuwaanon lama meriaga. Iinon mono balonŋa balonŋa ananaa siŋsiŋsiŋgonana koma konjoratiro solanŋaniwonŋa. <sup>30</sup>Niinon mombaajon qaa jen laligoweti, iinon mono ii kolooja. Kokaen jen laligowe: Noo gemananon eja mon kawaati, niinon mende koloowe iinon walagadeen laligon waaro. Kawaajon iwaa qabunyanon mono nii nuugun uuta kolooja. <sup>31</sup>Niinon ii wala mende moma kotoweto, Anutunon kaniaya Is-

rael ejemba nono ninisaano mobonati-waajon moja. Ii moma nii wasin nono kan oomulu men onomakejen."

<sup>32</sup>Jonon kaen jen dangunu kaanŋa nama nanŋon kokaen injoro, "Unŋa Toroyanon mono Siwenonŋa kamaan kewo koon kaanŋa iwaa wanonŋa kamaan koma raro iibe. <sup>33</sup>Niinon ii wala mende moma koton laligoweto, monon ejemba oomulu men onomanatiwaajon wasin nonoti, iinon kokaen nijoro, "Unŋa Toroyanon mombaa wanonŋa kamaan koma raro iibagati, iinon mono Unŋa Toroya ejemba uugianon ama iikanon mulu men onombaa.' <sup>34</sup>Niinon ii iibeti-waajon ama kaniaya kokaen nanŋon jenen, 'Iinon Anutuwaa Meria kolooja.'" Kian.

### **Jiisasnon gowokouruta mutuya onono.**

<sup>35</sup>Kaen injoro goman ano Jonon mombo apu goraayanon iikanondeen keno gowokouruta yonoononŋa woinon iwo motoon nanŋi. <sup>36</sup>Nanŋi Jiisasnon iikanon unuugun kenoti, ii tororo unun iigigiin jero, "Eja ii mono iibao. Iinon Anutuwaanon lama meriaga kolooja."

<sup>37</sup>Kaen jero gowoko woi yoronon qaa ii moma Jiisaswaa gematanon keni. <sup>38</sup>Keni Jiisasnon eleema gematanon kariti, ii iriima kokaen qisin orono, "Oro moroga monŋama kajao?" Iikaen moma meleema ijori, "Somatanara, gii miri dakanon en laligojan?" (Juuda yononon 'Somatanana' qaa ii boiwaajon jenkegi.)

<sup>39</sup>Kaen ijori meleeno, "Mono kan iibao!" Kaen meleeno ween jaaya eleeno 4 kilok kawaa so kolooro. Ween jaaya meleeno iikanon motoon kema miri dakanon en laligoroti, ii iigi. Ii iima kanon iwo laligori goman siŋsiŋsiŋon tiiro mesaon kari.

<sup>40</sup>Jonon qaa jero gowoko woita moma Jiisaswaa gematanon keniti, iyorononŋa mombaa qata Andruu,

dataa qata Saimon Piito. <sup>41</sup> Andruu iinonj wala data Saimon mokoloonj kokaenj ijoro moro, “Noro mono Hamoqeqe Toya mokoolojota.” Hamoqeqe Toya ii Griik qaanonj Kraist. <sup>42</sup> Kaenj jery data wama Jiisaswaanonj keni. Keni Jiisasnoj Saimon tororo uunj iigigiinj jero, “Gii Saimon, Jombaa meria koloojanto, niinonj qaga Siifas qabe ewaa.”<sup>†</sup> Kiaj.

### Jiisasnoj Filip ano Natanael oroono.

<sup>43</sup> Gomanj ano Jiisasnoj Galili prowinsnoj kemambajaanj kema kananonj eja qata Filip mokoloonj kokaenj ijoro, “Gii mono nii notaanj kawa!” <sup>44</sup> Filipnoj Andruu ano Piito yorowo gomanjia mootona. Taonjia qata Betsaida.

<sup>45</sup> Filipnoj eja qata Natanael mokoloonj kokaenj ijoro, “Moosesnoj eja mombaajanj Kana qaanonj oorota gejatootoo yonononj toroqenj oogita eji, nono mono eja ii mokoolojona. Eja ii qata Jiisas, manjaa qata Joosef, gomanja qata Nazaret.”

<sup>46</sup> Natanaelnoj ii moma walingonj jero, “Oo Nazaret! Ii gomanj qandayaga. Iikanonja iwoi awaa monj kolooawaatiwaa so qaago.” Kaenj jero Filipnoj ijoro, “Mono kanj geengo iima kotowa!”

<sup>47</sup> Kaenj ijoro moma Jiisaswaanonj kanj kouro iima iwaajanj qaa kokaenj jero, “Iibu! Eja koi kanonj mono Israel eja honja kolooja. Uutanonj gbingbaonj qolomolonjgoya qaa.”

<sup>48</sup> Kaenj jero Natanaelnoj qisinj munj jero, “Gii mono nomaenanonj nii moma kotonj nonjanj?” Kaenj jero Jiisasnoj meleema ijoro, “Gii fig gere<sup>‡</sup> umuganonj rana giima kotowe. Wala giima ko-

towego Filipnoj kawaa gematanonj giima goono.”

<sup>49</sup> Kaenj ijoro Natanaelnoj meleema ijoro, “Oo Somatana, gii mono onjanonj Anutuwaa Meria koloojanj. Gii Israel nonoononj eja Pongja laligojanj.”

<sup>50</sup> Kaenj jero moma Jiisasnoj meleema ijoro, “Nii wala kokaenj jejenj, ‘Gii fig umuganonj rana giibe.’ Kaenj jery asug-ijenjiwaajanj moma laarinj nonjanj. Anutuwaanonj ku-usunj koi iima mojanj, ii mono iwoi melaada kolooja. Hona somata ii mono kanagenj iima moma laligowaga.”

<sup>51</sup> <sup>o</sup> Kaenj ijonj toroqenj ijoro, “Niinonj qaa honj toonja monj kokaenj jewe moba: Kanagenj noo gowokouruna koloogi kotonj kondoonj onjombe jaameleenj unja kokaenj iibuya: Siwe nagunonj tano Anutuwaa gajobaurutanonj asuginj Siwe gommambaa Eja Honjaanonj uma kamaanj anjgi injiibuya.” Kiaj.

### Jiisasnoj apu men letono wain kolooro.

**2** Jiisasnoj Filip ano Natanael oroono weenj karonj tegoro laligogi mononj agominj aoawaa maranj lombanj ano ajoroogi. Ii Galili prowinswaa gomanj qata Kaana iikanonj anjgi. Jiisaswaa nemujanonj kanonj motoonj kema ragi. <sup>2</sup> Jiisas ano iwaa gowokouruta ii kaanjagadeenj horonj ononjgi lombanonj motoonj ragi. <sup>3</sup> Iikanonj ragi wain apunonj qaono Jiisaswaa nemujanonj meria ijoro, “Yonjoononj wain apu qanonja.”

<sup>4</sup> Kaenj ijoro kokaenj ijoro, “Nemuna, ii nomaenj amanatiwaajanj jejanj? Jerj kotonj nonjanj me? Noo angoletto

<sup>†</sup>1:42 Siifas ii Griik qaanonj Piito, ananaa qaanonj jamo karanjanj.

<sup>‡</sup>1:48 Fig ii sambii kaanjaya. Ii gawonjgianonj komogi kota nanjawo kolooro kambanj mamaga nejj laligoju.

meme kambananon mende kanj kuuro laligojen.”

<sup>5</sup>Kaen jero moma welenqequeuruta kokaen injjoro, “Iinon iwoi mombaa-jon jeŋ koton onombaati, ii mono otaan ambu.”

<sup>6</sup>Juuda yononon hamo qen aowombaajon Kana qaagia otaan borogia songbama laligonkegi. Iikawaa so miri iikanon koworanen somata 6 raro. Koworanen motomotoon ii apu konon 8 me 12 iikanon kemen saa qenagiwaa soga ragi.

<sup>7</sup>Jiisasnon ii iima kokaen injjoro, “Ono mono apu koson kanj maagi koworanen koi saa qewa.” Kaen jero moma jerotiwaa so angi. <sup>8</sup>Koworanen ii saa qegi kokaen jeŋ koton onono, “Mono apu qaga koson men kema lomban galen mubu.” Jeŋ koton onono men kenji.

<sup>9</sup>Koson kenjito, galenon apu letoma wain kolooroti, ii nen naana moma daenkaya men kagiti, ii mende moma asarin aaruro. Aaruroto, welenqeqe apu kosogiti, iyononon ii moma jegi galenon maran lomban toya oono karo. <sup>10</sup>Karo kokaen ijoro, “Maran kambananon kuya yononon wain apu awaa ii wala men kanj onomakeju ano ii nen enkalolon men aogigo wain apu naana qaa ii kanagen onomakeju. Giinon wain apu awaa ii wala anjon koma mende onoma ketego koi kamban ugun men kajan. Ii sili morota mon anjan.”

<sup>11</sup>Jiisasnon angoletu mutuya koi ii Galili prowinswaa gomaŋa qata Kaana iikanon mero. Ii men iikanon kusuna asuganon inisaano. Kaen inisaano gowokourutanon moma laarin mugi.

<sup>12</sup>PJejelombanon laligogi tegoro Ji-isaswaa nemuŋkooana ano gowokou-ruta yononon gomangianon Kaperneam

kenji. Iikanon kema somaŋa tosia toro-qen laligogi. Kianj.

### Jiisasnon jiwowon jigo jeŋ kobooro.

*Mat 21.12-13; Maak  
11.15-17; Luuk 19.45-46*

<sup>13</sup>“Kamban kanon Juuda nonoonon kiankomu kendon kambana dodowiro. Anutunon wala eenanon niniima koboŋ nunuuguroti,<sup>1</sup> iikawaajon aisoowombaajon anji Jiisasnon kaanagadeen gomaŋa mesaon Jerusalem sitinon uro. <sup>14</sup>Sitinon uma jiwowon jigowaa toton uutanon keuma iwoi kokaen mokolooro: Ejemba bulmakao ejia, lama ano kewo koon ii sewaŋa mewutiwaajon anji ano tosianon moneŋ utekute ambombaajon ragiti, ii injiuro.

<sup>15</sup>Ii injiima kasanon tape (qoilomu) miziziiŋ iikanon onootin unuro. Unun ejemba ii kuuya konjoma onoma lama bulmakaogiawo jiwowon jigononga onotaaro. Utekute ejemba yonoonon soojaakota qewagoro kamaaro peragia metama maaro keno. <sup>16</sup>Kewo sewaŋgia mewutiwaajon angiti, ejemba ii kokaen jeŋ onono, “Iwoi ii mono men togon seleengen kumbu. Ono noo Maŋnaa jiwowon jigo koi mono naambaajon utegogi konkororo miri kaana kolooja?”

<sup>17</sup>“Kaen jeŋ onono Buŋa qaa mon gowoko yonoo momogianon kouro romongogi. Qaa ii kokaen oogita eja, “Noo uunanon goonon jigo ii kowoga ewaatiwaajon kaparan kombe iikanon uunanon neqan gere kaana jero majakaka iikanon ji mokolonkejen.”

<sup>18</sup>Ii konjoma onono Juuda jotamemeya yononon temboma waama Jiisaswaanon kouma kokaen qisiiŋ mugi, “Gii mono naa angoletu mon ana

<sup>1</sup>2:13 Anutunon Iijipt kanon Israel ejemba niniima koboŋ nunuuguroti, iikawaa korisoroya ii Koon qaanon Pasowa. Eksodus, Mootogo 12.15



ku-usunġa iiniġ sokoma nononogo tere kaanġa anaga?”

<sup>19</sup>“Kaenġ qisiġ mugi kokaenġ meleema oġono, “Oġonoġ jiwowonġ jigo koi kondeenġi namononġ kamaaro niinonġ ii weenġ karoombaa uutanonġ metaama kuumanaġ.”

<sup>20</sup>Meleema oġono kokaenġ ijogi, “Gbani 46:waa uutanonġ jiwowonġ jigo koi meġ laligonġ medaborogita nanġa ano giinonġ ii weenġ karoombaa uutanonġ mono nomaenġ ama metaama kuunaga?”

<sup>21</sup>Kaenġ ijogito, Jiisasnonġ jigowaa qaa ii iyanġaa seliaa sareaga jero. <sup>22</sup>Jiisasnonġ kanagenġ koomunonġa waaro sareqaa jeroti, ii kambaġ iikanonġ gowokouruta yoġoo roromongogianonġ kaġ kono moma asarigi. Ii romonġonġ Jiisasnonġ qaa jeroti, ii ano Buġa qaa oogiti, ii kuya moma laarigi. Kianġ.

### **Jiisasnonġ ejemba kananana modaboroja.**

<sup>23</sup>Jiisasnonġ Jerusalem sitinonġ kianġkomu kendombaa kambananonġ laligonġ angoletto ku-usunġawo meroti, ii ejemba mamaganonġ iima qata moma laariġ iwaanonġ rapinġogi. <sup>24</sup>Rapinġogito, Jiisasnonġ ejemba kuuya yoġoo kanagia moma kotodabororo. Kawaajonġ ejemba kuuya mende moma laaridaboronġ oġoma qaagiaa baatanonġ mende kema laligoro. <sup>25</sup>Ejemba uugianonġ qaa iwoi eroti, Jiisas moġnonġ ejemba uugiaa kania ii isaama qendeeama mubaatiwaa so mende kolooro. Mono aġo ii moma kotoro. Kianġ.

### **Jiisasnonġ Nikodeemus uumeleembaa kania kuma muro.**

**3** Juuda kanagesowaa jigo kaunsol batugianonġ jotamemeya eja moġ qata Nikodeemus laligoro. Iinonġ Farisii

(Kana qaawaa kaparanġkonġonġ) tuunġonġ nano. <sup>2</sup>Iinonġ gomantiija moġnonġ Jiisaswaanonġ kouma kokaenġ ijoro, “Somatana, gii angoletto meġkejanġi, ii eja moġnonġ Anutu iwo mende nano aġodeenġ memambaa amamaanġkeja. Kawaajonġ gii Anutunonġ nemuġ koma gono boi koloojanġ, iikaenġ moġonġ.”

<sup>3</sup>Kaenġ jero kokaenġ jeġ meleema muro, “Niinonġ qaa hoġa toonġ moġ kokaenġ jewe moba: Moġnonġ Anutuwaanonġga kolokoloo donġgoga mende koloowaati eenġ, iinonġ mono Anutuwaa bentotononġ keuma iimambaa amamaawaa.”

<sup>4</sup>Meleema muro kokaenġ ijoro, “Moġnonġ ejemba waġa koloonġ laligonġo kolokoloo donġgoga ii mono nomaenġ koloonaga? Iinonġ mono nemuġ goronġ uutanonġ keuro mombo koro ama memambaa amamaawaa.”

<sup>5</sup>Kaenġ ijoro kokaenġ meleeno, “Niinonġ qaa hoġa toonġ moġ kokaenġ jewe moba: Moġnonġ oomulu meġ mugi Uġa Toroyanonġ uutanonġ kemero iikanonġ kolokoloo donġgoga mende kolooji eenġ, iikaananonġ mono Anutuwaa bentotonġ uutanonġ keumambaa amamaawaa. <sup>6</sup>Balombaa nemuġmanġ oġoononġa merabora koloojuti, ii balombaa meraboraanġaga. Uġa Toroyanonġ inaenġ nemuġ kono merabora koloonġkejuti, ii mono Siwewaa meraboraanġaga.

<sup>7</sup>“Kawaajonġ oġo kolokoloo donġgoga Anutuwaanonġga mende koloowuyati, ii mono mende sokonġa. Qaa ii jewe iikawaajonġ mono mende aaruwa. <sup>8</sup>Haamononġ aġaa jaajaa lanġ giliro otonġa momakejanto, ii dakaya qeġ kanġkeji ano dakaanġ baagenġ qeġ kemakeji, giinonġ iikawaa kania mende moma asarijanġ. Uġa Toroyanonġ ejemba nemuġ koma oġono kolokoloo donġgoga koloogiti, kuya iyoġoo kaniagia mono haamo kawaa so kolooja.”

<sup>9</sup>Kaerj meleeno Nikodeemusnoŋ kiko qeŋ kokaerj jero, “Ii mono nomaerj koloonaŋa?”

<sup>10</sup>Kaerj jero Jiisasnoŋ ijoro, “Gii Israel kanageso kuma nonomakejaŋ ano kileŋ qaa iikawaa kania mende moma asarijaŋ. Ii mende sokonja.

<sup>11</sup>Niinonŋ qaa hoŋa toonŋ moŋ kokaerj jewe moba: Nonononŋ naama moma kotoŋji, ii jeŋ inisaamakejoŋ ano naama jaanananonŋ iima moŋonji, ii nangonŋ jeŋkejoŋ. Kaerj amakejonto, oŋononŋ kileŋ Buŋa qaanana ii mende moma anŋonŋ komakeju.

<sup>12</sup>“Balombaa iwoiya jaanonŋ ii-iita kawaa qaaya jewe moma mende moma laariŋ nonjuti eerj, niinonŋ Siwewaa iwoiya mende ii-iita kawaa kania inji-jowe ii mono nomaerj moma laari-wuya? <sup>13</sup>Balombaa eja moŋonŋ Siwenonŋ mende uroto, Siwe gomambaa Eja hoŋanonŋ Siwe gomanonŋ laligonŋ kamaaŋ koloonŋ asugiroti, iinonŋ mono eleema Siwenonŋ ubaa.

<sup>14</sup>“Anutunonŋ Mooses balonŋ qararaŋkonŋkonjanonŋ jeŋ kotoro kopa aenonŋ mokoleŋ uŋaya meŋ toononŋ kosigoro nanoti, iikawaa so Siwe gomambaa Eja Hoŋa ii kosigogi uma nambaa. <sup>15</sup>Ejemba ii moma laariŋ mujuti, iyoŋononŋ kuuya laaligo kombombaŋa mokoloonŋ laligowutiwaajonŋ ama eu ubaa.

<sup>16</sup>“Iikawaa kania ii kokaerj: Ejemba ii moma laariŋ muŋkejuti, iyoŋoononŋa moŋonŋ tiwilaawaabotiwaajonŋ Anutunonŋ balonŋ so jinonŋa qaa jopagonŋ nonono. Anana kuuya letoma laaligo kotigaa buŋa koloowonatiwaajonŋ ama Meria motoonŋgo soro ii nonono. <sup>17</sup>Ejemba gomaŋ so laligonŋ kenŋonji, Anutunonŋ Meria ananaa qaanana jeŋ tegowaatiwaajonŋa qaagoto, Merianonŋ hamo nunuro kantri so letoma

oyanboyaŋ koloowonatiwaajonŋ ama wasiro namononŋ kamaaro.

<sup>18</sup>“Ejemba moŋonŋ Meria moma laariji, Anutunonŋ iwaa qaa jeŋ tegoro mende tiwilaawaato, moŋonŋ Jiisas mende moma laariŋ muji, Anutunonŋ iwaa qaa jeŋ tegoro laligoja. Anutuwa Meria motoonŋgowaa qata mende moma laarijiwaajonŋ ama gere siawaa buŋa koloowaa. <sup>19</sup>Anutunonŋ balonŋ ejemba qaanana jeŋ tegonkeji, iikawaa kania ii kokaerj: Asasaganonŋ namononŋ kamaaŋ kolooroto, ejembanonŋ nanamemeŋ bologa bologa ama meŋ laligogi. Kaerj laligonŋ Anutuwa Meria asasaga togonŋ uugia pangamambaa nanamemenonŋ laŋ somonŋonŋ laligonŋ kougi.

<sup>20</sup>“Kuuya nanamemeŋ bologa amakejuti, iyoŋononŋ Anutuwa Meria asasaga togonŋ gema qeŋkeju. Anutunonŋ nanamemeŋgia bologa bologa ii inisaama jeŋ oŋono gamugia mobubotiwaajonŋ toroko momakeju. Ii moma asasagaa uutanonŋ mende keumakeju. <sup>21</sup>Mende keumakejuto, moŋonŋ qaa hoŋa otaaŋ laligoji, iinonŋ saanonŋ asasagayaa uutanonŋ keubaa. Anutunonŋ sololoonŋ muro nanamemeŋa ama meŋ laligoroti, iikawaajonŋ nanamemeŋa iikanonŋ asuganonŋ koloowaatiwaajonŋ moja.” Kiaŋ.

### **Jon Oomulu ejanonŋ Jiisaswaa kania jokoloro.**

<sup>22</sup>Jiisasnoŋ kaerj jedaboronŋ nama gowokouruta unuama Jerusalem siti mesaonŋ Judia prowinswaa gomaŋ gematanonŋ kenŋgi. Iikanonŋ kema gowokouruta yonŋowo sonda tosia toroqerj laligonŋ ejemba oomulu meŋ oŋoma laligoro. <sup>23</sup>Jiisasnoŋ kaerj laligoroto, Jononŋ kaanagadeeŋ gomaŋ qata Salim kawaa kosianonŋ laligoro. Gomaŋ qata Ainon kanonŋ apu mamaga

ero ano ejembanon Jombaanon kouma oomulu men onombatiwajaan qisigi afaanon men onoma laligoro. <sup>24</sup>uKamban iikanon Jon ii kapuare mirinon mende oonji raro.

<sup>25</sup>Juuda yononon hamo qen aowombaajon borogia songbama laligonkegi. Kawaajon Jombaa gowokouruta yononon Juuda eja mombo qaa iikawaa niinongiinon jen kanain jenonkooli anji. <sup>26</sup>Kaen anji bimooro Jombaanon kan kokaen ijogi, "Somatanana moba, eja Jordan apu leegeranon giwo laligoro geengo kaniaya nangon jenati, iinon ejemba oomulu men onono tuun somasomatanon mono iwaanon kemakeju."

<sup>27</sup>Jonon ii moma kokaen meleeno, "Anutunon eja mombaajon iwoi mon Siwenonga mende ama munagati een, iinon mono ii buja qen aomambaa amamaawaa. <sup>28</sup>vIwo laligon kokaen jewe, 'Nii Hamoqeqe Toya Kraist mende koloojento, Anutunon wasin nono wala kajeja iinon gemananon kawaa.' Niinon qaa ii jeweti, onjo ii saanon onjoan-gio nangon jen laligowuyatiwaa so koloou. <sup>29</sup>Iikawaa sareya ama kokaen jema: Eja monon emba bunayawo koloon emba memambaajon korisoro qaa jen sein laligoja. Kaen laligoro eja alianon kosianon nama korisoro qaayaa aroya moma iwaajon jinon qaa aisoonkeja. Kawaa so niinon Jiisaswaa alia koloon iwaajon aisoowe korisoro iikanon keteda koi uuna saa qero laligojen. <sup>30</sup>Jiisaswaa qabunayanon somariin seiro Jon noonon waziuro sokomaa." Kian.

### Jiisasnon Siwenonga kamaarotiwaa kania jero.

<sup>31</sup>"Moronon eukanon kamaaroti, iinon ejemba kuuya unuugun uuta koloouja. Monon namonon asugin namowaa buja koloouja ano namonon laaligowaa qaaya jenkeja. Siwenonga kamaan karoti, iinon mono kuuya unuugun uuta koloouja. <sup>32</sup>Iinon iwoi iima moma koton laligoroti, iikawaa kania jen nangon dangunu kaan nanja. Kaen nanjato, nangonango qaaya ii ejemba monon mon mende moma angon konja.

<sup>33</sup>"Ejemba monon nangonango qaaya moma angon konji, iinon Anutu onabon koloouiwaa qaaya men kotiuro powowon koloowaa. <sup>34</sup>Anutunon qele ejia wasin Unya Toroya dogo qaganon qaagoto, kelemalelen munkeja. Kawaajon qele ejianon mono Anutuwaanon qaa honja ii inisaama jenkeja. <sup>35</sup>wMananon Meria uunon jopagon munkejiwajaan ama iwoi kuuya buja qen mun borianon ano eja.

<sup>36</sup>"Ejemba monon Meria moma laarin uuta meelenji, iinon mono mombo letoma laaligo kotigaa buja koloouja. Monon Meriaa qaaya mende ten komakeji, Anutuwaan irinonsoonanon mono iwaa qaganon uma pondan nano laaligo kotigaa kania mende iima koton een lan laligoja." Kian

### Jiisasnon Samaria emba mombo qaa amiri.

**4** Jiisasnon ejemba kaen kuma onono gowokouruta koloogi oomulu men onoma iikanon Jon Oomulu eja uugun haamo ama laligoroti, qaa ii Farisii (Kana qaawaa kaparankonkon) yonoo

<sup>u</sup>3:24 Mat 14.3; Maak 6.17; Luuk 3.19-20

<sup>v</sup>3:28 Jon 1.20

<sup>w</sup>3:35 Mat 11.27; Luuk 10.22

gejagianonj kemero mogi. Yoŋononj ii mogiti, buju ii jegi seiŋ Pombaa gejianonj kemero moro. <sup>2</sup>Jiisasnonj aŋo ejemba mende oomulu meŋ oŋonoto, iinonj jero gowokourutanonj ii aŋgi. <sup>3</sup>Ii moma Juudia prowins mesaonj eleema mombo Galili prowins waageŋ keŋgi. <sup>4</sup>Kana kaenj kema Samaria prowinsnonj keuma uugunj keŋgi.

<sup>5</sup>xUugunj kema Samaria prowinswaa taonj moŋ qata Sikar iikanonj keuro. Sikar taonj ii Jeikobnonj balonj bakaya moŋ meria Joosef muroti, iikawaa kosianonj eja. <sup>6</sup>Jeikobwaanonj apu roŋ koriga ii Sikar taononj nanja. Jiisasnonj kana karotiwaajonj ama selia bimooro weenj jiji kolooro apu roŋ iikanonj keuma kosianonj kamaaŋ raro.

<sup>7</sup>Apu roŋ kosianonj raro Samaria emba moŋnonj apu kosomambaaajonj karo. Karo Jiisasnonj iima kokaenj ijoro, “Gii saanonj apu nona newenaga.” <sup>8</sup>Kambaŋ kanonj gowokourutanonj nene sewanja mewombaaajonj ii mesaonj taononj keŋgi iyaŋgarodeeŋ nani.

<sup>9</sup>yJuuda ejembanonj Samaria prowins sureeŋ oŋoma yoŋowo ainjolonj mende laligonkegi ano pake motoonjgononj apu mende kosonj laligonkegi. Kawaajonj iyaŋgarodeeŋ nani kanonj emba iinonj kokaenj ijoro, “Gii Juuda ejaga ano nii Samaria embagato, nomaembaajonj ‘Apu nona newenaga,’ jeŋ qisiŋ nonjanj?”

<sup>10</sup>Jiisasnonj qiqisi ii moma kokaenj meleema muro, “Gii Anutu kaleŋaa kania moma kotona sokonaga. Morononj ‘Apu nona newenaga,’ jeŋ qisiŋ gonji, iwaa kania moma asarinagati eeŋ, ii mono qisina laaligowaa apuya gonaga.”

<sup>11</sup>Kaenj ijoro kokaenj ijoro, “Oo somatana, apu kosomaŋatiwaa pakeya moŋ mende raja ano apu roŋ koi kanonj mono koriga kolooja. Kawaajonj laaligowaa apuwaajonj jejanj, ii mono

daaŋkaya mokoloonaga? <sup>12</sup>Beŋ isinana Jeikobnonj apu roŋa koi nonono. Iinonj wala aŋo ano iwaa gematanonj meraurutanonj koi kaŋ apu kosonj neŋ laligonkegi ano bulmakao tuuŋa tuuŋa apu oŋonj neŋ laligonkegi. Gii Jeikob uugunj uuta koloonj ejemba apu meŋ seiŋ oŋomambaaajonj jejanj me?”

<sup>13</sup>Kaenj jero moma Jiisasnonj kokaenj meleeno, “Ejemba kuuyanonj apu koi neŋgo mombo apuwaa newombaaajonj momakebuya. <sup>14</sup>Kaenj laligowuto, niinonj mombaaajonj apu mumaŋati, iinonj ii neŋgo kambaŋ moŋnonj apuwaa mombo mende mobaa. Kaenj qaagoto, apu mumaŋati, ii mono iwaa uutanonj letoma laaligowaa apu jaaya jujukuya qaa kolooro laligowaa. Ujungonj kouma laaligo kombombaŋa tetegoya qaa ii muŋkebaa.”

<sup>15</sup>Kaenj meleeno embanonj jero, “Oo somatana, gii mono apu ii nona nemaŋ. Ii neŋgo kambaŋa kambaŋa mombo apuwaa moma apu kosomambaaajonj koi kanasoso mende riiwenaga.”

<sup>16</sup>Kaenj jero kokaenj jeŋ kotonj muro, “Gii mono kema loga wama koi kawao.”

<sup>17</sup>Kaenj jeŋ kotonj muro “Nii lona qaa,” jeŋ meleeno. Meleeno kokaenj ijoro, “Gii ‘Lona qaa,’ qaa ii oŋanonj jejanj. <sup>18</sup>Gii wala eja 5 oŋoma laligona ano kete moŋ mena rajaoti, iinonj goo loga mende kolooja. Qaa jejanj, ii hoŋ toonjaga.”

<sup>19</sup>Embanonj ii moma kokaenj ijoro, “Somatana, gii mono gejatootoo eja qaita moŋ koloojaŋ. Niinonj taniga kaenj giima kotojeŋ. <sup>20</sup>Nonoo ambosakonjurunananonj baŋa qendeema kokanonj uma simiŋ kuma qama kooliŋ laligogito, Juuda oŋononj kokaenj jeŋkeju, ‘Samaria oŋo mono Jerusalem sitiŋonj uma jiwowonj jigononj usugonj qama kooligi sokombaa.’

<sup>21</sup> Ii moma Jiisasnoŋ kokaen jeŋ koto-ro, “Oo emba, kambaŋ moŋ kaŋ kuuwaati, oŋo kambaŋ iikanonŋ Ama waeya meŋ mepesee-wombaajonŋ baanŋa kokanonŋ me Jerusalem kanonŋ mende uma laligowuya. Gii qaa ii moma laarina sokombaa. <sup>22</sup> Samaria oŋo Anutuwa kania tororo mende moma kotonŋ kileŋ iwaa waeya tondū meŋ mepeseenkeju. Hamoqeqewaa kania ii Juuda nonoo batunananonŋ asuganonŋ koloonŋ eja. Kawaajonŋ Juuda nonononŋ Anutunanaa kania moma kotonŋ waeya meŋ mepeseeniŋ sokonja.

<sup>23</sup> “Kileŋ kambaŋ moŋ kokaen koloowaa: Kambaŋ iikanonŋ Uŋa Toroyanonŋ ejemba sololoonŋ inaanŋ oŋono qaa hoŋa otaanŋ Ama waeya meŋ oŋanonŋ mepeseenŋ laligowu. Maŋnananonŋ ejemba kaanŋa moŋgama oŋoma asugiwutiwaajonŋ siinŋa moma laligoja. Kambaŋ morota iikanonŋ mono kaŋ kuuy kete koi eja. <sup>24</sup> Anutononŋ Uŋaga kolooja. Kawaajonŋ Uŋa iikawaa waeya meŋ mepeseenkejuti, iyonononŋ mono Uŋa Toroyanonŋ sololoonŋ inaanŋ oŋono qaa hoŋa otaanŋ mepeseenŋ laligowu.”

<sup>25</sup> Jiisasnoŋ kaen jeŋ koto-ro embanonŋ ijoro, “Hamoqeqe Toya qata Kraist qajuti, iinonŋ asugimambaajonŋ anja, ii mojeŋ. Iinonŋ kawaati, kambaŋ iikanonŋ mono qaa kuuya ninisaano iima mobonŋ.”

<sup>26</sup> Jiisasnoŋ qaa ii moma kania kokaen isaano, “Giwo koi nama qaa amiŋ mojoti, niinonŋ mono iikaya koloojeŋ.” Kianŋ.

### **Gowoko yonononŋ kaŋ yorowo toroqegi.**

<sup>27</sup> Kaniaya isaano gowoko yonononŋ iikanondeenŋ eleema kagi. Kaŋ embawo qaa amiŋ mori, ii iima waliŋgogito, moŋnonŋ kokaen mende qisiro, “Gii no-maembaajonŋ iwo qaa qaa anjao?” me “Gii naama gombaatiwaajonŋ mojanŋ?”

Kaen qisiwombaajonŋ mogito, kuuyanonŋ kokodundunŋ koma ragi.

<sup>28</sup> Kaen ragi embanonŋ apu pakeya mesaonŋ eleema taononŋ kema ejemba kokaen injijoro mogi, <sup>29</sup> “Mobu! Niinonŋ eja moŋ mokoloowe iwoi kuuya ama laligoweti, iikawaa kania nisaama jero mojeŋ. Kawaajonŋ iinonŋ Hamoqeqe Toya Kraist koloowabo. Mono oŋoanŋgio kaŋ eja ii ibu.” <sup>30</sup> Qaa ii moma taonŋ mesaonŋ luluuma horonŋ Jiisaswaanonŋ kenŋi.

<sup>31</sup> Gowoko yonononŋ kambaŋ biiwianonŋ kanonŋ Jiisas kuuy muŋ kokaen ijogi, “Somatanana, nene newa.”

<sup>32</sup> Kaen ijogito, kokaen injijoro, “Niinonŋ nenena qaita moŋ meŋ laligojeŋi, oŋononŋ iikawaa kania mende moma kotoju. Qaago.”

<sup>33</sup> Kaen injijoro iyanŋgia qisiŋ aonŋ kokaen jegi, “Moŋnonŋ nene moŋ meŋ kaŋ mujaa me nomaenŋ?”

<sup>34</sup> Kaen jegi kokaen injijoro, “Wasinŋ nono kaweti, niinonŋ iwaa jeta teŋ koma gawonŋa meŋ sororogonkejeŋi, iinonŋ noo neneana kolooja. <sup>35</sup> Oŋononŋ qaa kokaen jewubo, ‘Koiŋ 4 tegoro oliŋ-izizii kambaŋanonŋ toriwa.’ Mobu, niinonŋ iikawaajonŋ kokaen jejeŋi, moma geja ambu: Gawonŋ bonŋa bonŋa yonoo hoŋgianonŋ mumugodabororo qeŋmemetaa kambaŋanonŋ mono kaŋ kuuja. Oŋo mono uugiaa jaayanonŋ meleeno uugi keno ii iima kotowu. <sup>36</sup> Tosianonŋ wala qaa kota qosoma kororoonŋ laligogi hoŋanonŋ kambaŋ kokaamba asugiro tosanonŋ ii meŋ kululuuŋ tawagia megi ejembaya ejembaya laaligo kotigaa bunŋa koloonkeju. Kaen kolooro hoŋa qeŋmeme yonononŋ qosomakororoo ejemba yonowo ajoroonŋ motoonŋ jejelombanŋ ama aisoonŋ oyanboyanawo mobuya.

<sup>37</sup> ‘Moŋnonŋ kota qosoma kororoo moŋnonŋ hoŋa qeŋ meji,’ qaa kaen jeŋke-

juti, ii qaa honaga. Ii Anutuwaa gawon memewaa kania inisaanja. <sup>38</sup>Niinon onj wasinj onombe gawon qaita monjon onjoangio iwoi kota mende komogiti, mono gawon iikanon kema hona qen mewu. Tosianon wala selegia qen gawon menj laligogi ononon yonoo gemagianon kema gawon megitiwaa hona mokoloon qen menjkebu. Niinon kaenj wasinj onjonjenj.” Kiaj

### **Samaria ejemba mamaganon uugia meleengi.**

<sup>39</sup>Samaria embanon qaa kokaen nangon jero, “Niinon eja monj mokoloowe iwoi kuuya ama laligoweti, iinon iikawaa kania nisaama jero mojenj.” Kaen jerotiwaajon ama Samaria ejemba mamaganon Sikar taonj kanon uugia meleema Jiisas moma laarinj mug. <sup>40</sup>Moma laarinj muj iwaanon kanj yonowo toroqen laligowaatiwaajon kaparanj koma qisigi weenj woiwaa so toroqen kanon laligoro.

<sup>41</sup>Kaen laligon qaa jenj laligorotiwaajon ama mamaganon Jiisas moma laarinj toroqegi tuungia somariiro. <sup>42</sup>Toroqen emba ii kokaen ijogi, “Eja koi kanon onjanon gomana gomana ananaa Hamoqeqe Tonanaga koloaja. Nonononj ii goo qaawaajonadeen mende toroqen moma laarijonto, ii nononano geja ama moma moma kotojonj.” Kiaj.

### **Jiisasnon kawali galej mombaa meria menj qeangoro.**

<sup>43</sup>Jiisasnon Samaria laligoro weenj woi tegoro onjomesaon Galili prowinsnonj keno. <sup>44</sup>Jiisas anj kambaon monjon qaa monj kokaen nangon jero, “Gejatootoo ejemba monjonj iyanjaa gomaj balononj laligoro iwaajonj mende mogi uro goda mende qen munjeju.”

<sup>45</sup>aKaen jeroto, kilej kambaon kanon anaa prowinsnonj Galili kouro iikanonj kaanagadeen tosonianj joloja jegi. Yonononj kiankomu kendombaaajon Jerusalem sitinonj uma Jiisasnonj kendonj kambananonj angoletto meroti, ii kuuya iima mogi. Kawaajonj kambaon iikanonj saanonja koma horonj mug.

<sup>46</sup>bGalili prowins yonononj koma horonj mugi gomaj qata Kaana wala kanonj apu mej letono wain kolooroti, iikanonj mombo karo. Taonj qata Kaperneam kanonj kimbaa kawali galej monj laligoro. Iwaa merianonj ji kiro ero.

<sup>47</sup>Enj komumambaaajon ano. Kawaajonj Jiisasnonj Judia prowins mesaonj Galili uutanonj karoti, iinonj iikawaa bujuya moma Jiisaswaanonj kema kokaen qisij muro, “Gii saanonj kanj merana menj qeangonj mubaga.” <sup>48</sup>Qisij muro kokaen ijoro, “Onj nii eenj mende moma laarinj nombutiwaa so kolojuti, ii mende sokonja. Niinonj angoletto aiwese mewe iimago mono afaangonj nii moma laarinj noma uugia meleembuyaga.”

<sup>49</sup>Kaen ijoroto, kawali galenonj kokaen ijoro, “Somatana, merananonj komuwabotiwaajonj mono uulanawo kawa.”

<sup>50</sup>Kaen ijoro meleema muro, “Meraganonj mono qeangonj laligowaa. Kawaajonj mono saanonj eleema kema.” Kaen meleema muro iinonj ii moma laarinj eleema keno. <sup>51</sup>Kananonj keno welenqeqeurutanonj kanj mokoloonj kokaen ijogi, “Meraganonj mono qeangojaa.”

<sup>52</sup>Kaen ijogi qisij onjoma jero, “Naa kambanonj kanainj qeangojaa?” Kaen jero ijogi, “Woranj mare wan kilok kanonj sele gereya mesaojaa.” <sup>53</sup>Ijogi momoya kokaen koloonj asariro: Ahaa! Jiisasnonj “Meraganonj mono qeangonj laligowaa,” jeroti, mono aua iikanondeen qeango-

jaa. Qaa ii moma asariñ ii ano sumanjuruta kuuya yononon uugia meleema Jiisas moma laariñ mugí.

<sup>54</sup>Jiisasnoñ Judia mesaon Galili prowins uutanon kan angoletó mon koi mero indinã woi kolooro. Kianj.

**Jiisasnoñ Betesda anjon teru goraayanon eja mon menj qeangoro.**

**5** Kanageñ kamban moñnon Juuda yonoo kendon somata mon toriro Jiisasnoñ Jerusalem sitinon uro. <sup>2</sup>Jerusalem sitiwaa kiriponon nagu mon ii lama onoojon ero. Kawaa kosianon anjon teru mon qata Hibruu qanon Betesda qagiti, ii ero. Iikawaa goraayanon haamo miri koriga somata 5 nanji. <sup>3</sup>Haamo miri 5 iikawaa uutanon ji ejemba tuun somata enkegi. Tosianon jaagia gooro ragi. Tosianon kanaborogia meendanogoyaga egi. Tosianon bakagia koomuyaga egi.<sup>8</sup>

<sup>4</sup>Kamban tosaanon Pombaanon gajoba moñnon kamaan anjon terunon rinjanjanoro ononkero. Apunon ororo kamban iikanondeen moñnon wala anjon terunon kemenkero jia ii me ii iikanon mono qeangonkero. Kawaañon mamboma ragi. <sup>5</sup>Iikanon eja mon gbani 38:waa so ji kiro enkero. <sup>6</sup>Iikanon ero Jiisasnoñ kouma iima kamban koriga toton ji kiro en laligoroti, ii moma kokaen qisin muro, “Gii qeangomambañon mojan me qaago?”

<sup>7</sup>Qisin muro kokaen meleeno, “Oo Pon, apunon onon otón aoro alana moronon mono anjon terunon noma noonaga? Alana kaanja mon mende laligoja. Neeno kemambañon moma batogon laligoweti, kamban iikanondeen tosaanã yononononga moñnon nii nuugun kemenkeju.”

<sup>8</sup>Meleema muro Jiisasnoñ ijoro, “Gii mono waama tambomaeega menj kema.” <sup>9</sup>Kaen ijoro moma iikanondeen qeangon tambomaeeya menj keno. Kenoto, iwoi ii Sabat kendonon kolooro. <sup>10</sup>Iikawaañon Juuda yononon eja qeangoroti, ii kokaen ijogi, “Kete Sabat kendon koloaja. Kawaañon tambomaeega menj anjon kana mende sokonja.”

<sup>11</sup>Ijogi kokaen meleeno mogi, “Meagon nonji, iinon kokaen menj tegon nonja, ‘Gii mono waama tambomaeega menj kema.’”

<sup>12</sup>Ii moma kokaen qisin mugí, “Eja moronon goojon ‘Tambomaeega menj kema,’ jejaa?”

<sup>13</sup>Qisin mugito, Jiisasnoñ menj qeangoro ejemba tuun somatanon ologogi yonoo batugianonga ilinolon koma keno. Kawaañon moronon ii ama muroti, ii mende moma tompirin qen nano.

<sup>14</sup>Iikawaa gematanon jiwowon jigo toton uutanon uro Jiisasnoñ iikanon mokolon mun qambanmamban qaa kokaen ijoro, “Moba, gii qeangonã. Kawaañon tiwitiwilaa seiyawo bologa mon kolon gombabotiwañon mono singisongo mombo mende toroqen ama laligowa.”

<sup>15</sup>Eja qeangoroti, iinon Jiisas iima koton kema Juuda jotamemeya ii kokaen inijoro, “Eja menj qeangon nonoti, iwaa qata Jiisas.” <sup>16</sup>Ii moma Jiisasnoñ Sabat kendonon gawon kaanja meroti, Juuda jotamemeya yononon iikawaañon ama sisiwerowero ama mun laligogi. <sup>17</sup>Kaen laligogito, Jiisasnoñ kokaen meleema onono, “Noo Amananon suulan gawon menjkeja ano niinon kaanideen ii menjkejen.”

§5:3 Yononon apu anjonon eligon orowañon mamboma ramakegi. Tosianon qaa ii jawo 3:waa tetegoyanon ama oju.

¶5:10 Neh 13.19; Jer 17.21

<sup>18</sup> Kaerj meleema oŋoma ejemba Sabat kendorbaa qaa tosaana toroqerj anŋi Jiisasnoŋ ii nanamemenanoŋ qewagonj yonoo jaagianonj singisonŋo ano. Singisonŋo ii toroqerj Anutuwaajonj ‘Amana!’ jerj Anutu tani kaanja laligojiwaa so koloonj iyaŋa meŋj uma aoro. Juuda ejemba yonononj iwoi woi iikawaajonj ama moma koboŋj kaparanj koma Jiisas qewombaajonj jerj kotiiŋi. Kiaŋ.

**Laaligo gbiliwaatiwaa ku-usuŋa ii Jiisaswaanonj eja.**

<sup>19</sup> Kaerj anŋito, Jiisasnoŋ qaa kokaerj inŋijoro, “Niinonj qaa hoŋa toonj moŋ kokaerj inŋijowe mobu: Meranoŋ iyanjaa uutaajonj iwoi moŋ mende meŋkejato, Maŋanoŋ iwoi meŋkeji, Merianoŋ mono ii kaanjiadeerj meŋkeja. Kawaajonj Maŋanoŋ iwoi mero iimakeji, iinonj mono iikayadeerj meŋkeja. <sup>20</sup> Maŋanoŋ Meria uunonj jopagonj muŋj laligonj anŋo gawonj meŋkeji, ii kuuya qendeema muŋkeja. Kawaajonj anŋo leto iima laligojuti, ii iwoi kamaanqegeta. Iikawaa hoŋa ii kanagerj qendeema oŋono iima newogia tegoro waligonj laligowuya.

<sup>21</sup> “Moŋ kokaembaajonj waligowu: Amanonj ejemba koomuya oŋomindiiro gbilinŋeju. Merianoŋ mono iikawaa so kaanjiadeerj ejemba koomuya moroga gbiliwutiwaa moji, ii mono oŋomindi-iro gbilinŋeju. <sup>22</sup> Kaanjiadeerj Amanonj mombaa qaaya mende jerj tegonkejato, jenteego gawombaa ku-usuŋa kuuya ii kokaembaajonj Meriaa borianoŋ anota eja:

<sup>23</sup> “Ejemba Ama goda qerj muŋke-  
juti, iikawaa so kuuyanonj Meria goda qerj mubutiwaajonj moja. Amanonj Meria wasiŋ muro. Kawaajonj moŋnoŋ Meria mende goda qerj muji, iinonj mono Ama

kaanagadeerj goda mende qerj muja. <sup>24</sup> Kawaajonj niinonj qaa hoŋa toonj moŋ kokaerj inŋijowe mobu: Moŋnoŋ noo Buŋa qaana moma nii wasiŋ nonoti, ii moma laariŋ muji eerj, iinonj mono laaligo kotigaa buŋa kolooja. Niinonj qaaya jerj tegowe gere siawaa buŋa mende koloowaa. Koomu kotigaa leeya mesaonj jawo waleema laaligo kotigaa leegeŋ keuma laligonj ubaa.

<sup>25</sup> “Niinonj qaa hoŋa toonj moŋ kokaerj inŋijowe mobu: Kambaŋ qaita moŋ kawaati, ii mono noojonj ama kaŋ kuudaboroja. Kambaŋ iikanonj singisonŋo ama uunonj koomuya koloojuti, iyonononj Anutuwaa Merianoŋ qaro qaa aroya mobu. Ii moma teŋ kombuyati, iyonononj mono gbiliŋ kotiiŋj laligowu. <sup>26</sup> Ii kokaembaajonj: Ama anŋo laaligo kombombanja kondoonkeji, iikawaa so laaligo gbiliŋ kotiiwaatiwaa ku-usuŋa ii Meria muro iinonj kaanagadeerj ejemba meŋ gbiliŋ oŋomakeja. <sup>27</sup> Iinonj Siwe gomambaa Eja Hoŋa laligojiwaaajonj ama Amanonj ejemba qaagia jerj tegowaatiwaa ku-usuŋa kaanagadeerj iwaa borononj ano iwaa buŋa kolooro.

<sup>28</sup> “Niinonj qaa kota jejeri, iikawaa-  
jonj mono mende aaruwu. Kambaŋ moŋ kaŋ kuuwaati, iikanonj kuuya qasirinonj ejuti, yonononj kaanagadeerj qa qabaati, ii mobuya. <sup>29</sup> Qata ii moma waama asuganonj asugigi nanamemeŋ awaa ama laligogiti, iyonononj laaligo kotiganonj keubuto, nanamemeŋ bologa ama laligogiti, niinonj iyonoo qaagia jerj tegowe koomu kotigaa buŋa koloowuya. <sup>30</sup> Niinonj neenaa uunaajonj iwoi moŋ neeno ama memambaajonj amamaankejerj. Nii Amawaa jetanongga qaa momakejeri, mono iikawaa so ejemba qaagia jerj tegonj oŋomakejerj. Neenaa uunaajonj tondu mende meŋkejento, wasiŋ nonoti,



mono iwaa qaaya otaañkejeñ. Kawaajon jenteeo qaana jeñkejeñi, ii mono soy-anongadeen koloonkeja.” Kianj.

**Tosianon Jiisaswaa  
kaniaya nanjon jeji.**

<sup>31</sup> “Niinon neenaa kaniiana nanjon jewanagati eenj, qaana iikanon saanon mende kottiinaga. <sup>32</sup> Alana moñnon noo kaniiana nanjon jeñkeja. Iinon noonon qaa jeñkeji, iikanon mono kottiñ honjowo kolooja, ii mojeñ. <sup>33</sup> eOnjo jotamemeya wasiñ onjonji Jombaanon kagi qaa honjaa so noo kaniiana inisaama jeñ nanjoro.

<sup>34</sup> “Jeñ nanjoroto, niinon namo ejawaa nanjonango qaaya ii moma mende mobe uja. Mende ujato, Jombaa nanjonango qaawaajon jeñkejeñi, ii mono onjo kambañ kokaamba letonji Anutunon wanjia somonjowaatiwaajon ama jeñkejeñ. <sup>35</sup> Jonon kiwa somata koloon awaagadeen jeñ asarioto, onjo kambañ koriga qaagoto, kambañ torodaamon iwaa asasaganon tondu aisoowombaaajon siñja mogi.

<sup>36</sup> “Jonon noo kaniiana torodaamon inijoro mogito, moñnon ii nanjon jeñkeji, iwaa qaayanon mono Jombaanon nanjonango qaa uuguja. Neenaa Amananon gawonja nono mewe honja koloonkeja. Honja iikanon mono kaniiana kokaen nanjon inisaamakeja: Amanon wasiñ nono iwaa jeta memeya koloojeñ. <sup>37</sup> fAmanon wasiñ nono kamaaweti, iinon kaniiana nanjon jeñ laligoro. Onjo kambañ moñnon iwaa qaa aroya mende mogi ano kaitania mende iigi. <sup>38</sup> Iinon moroga wasiro kamaaroti, onjo ii mende moma laariñ muju. Kawaajon iwaa qaayanon mono onjoo uugianon mende eja.

<sup>39</sup> “Onjo laaligo kotigaa kania ii Buñ Terenon eñ onjonja, iikaen romonjon ii

weenjon uu kononjianon ama Siwewaa buña kolooombaaajon moju. Kaen mojuto, tereya tereya kuuya yononon mono noo kaniiana nanjon inisaamakeju. Ii moma yagoju me qaago? <sup>40</sup> Nanjonango qaa mamaga ejato, onjo laaligo kombombañ buña qeñ aowombaaajon noonon kawombaaajon togonkeju.

<sup>41</sup> Balonon ejemba yononon qabuñja nonji somariwaatiwaajon mende mambonjeñ. Ii nonji mobe mende uro laligojeñ. <sup>42</sup> Kaen laligojento, onjoo kaniagia ii kokaen eji, ii mojeñ: Onjo uugia Anutuwaanon qaago totoon somonjon uu-jopa mende ama muñ laligoju. <sup>43</sup> Niinon Amanaa qata qama kawe onjo gema nunkejuto, moñnon iyañaa qata qama kawaati, onjo mono ii saanon moma anjon koma horonj mubu.

<sup>44</sup> “Oo onjo onjooñgia mepeseñ aon qabuñgia somariwaatiwaa mogi umakeja. Umakejato, beñ motoonjonon Anutu honja kolooji, iinon qabuñja onjombaatiwaajon kaparañ mende komakeju. Kaen ama akadamugiawo kolooñwaajon mende janjariñ riñ nanju. Kawaajon nomaen nii moma laariñ nombuyaga? Ii mono amamaawuyaga.

<sup>45</sup> “Niinon onjo ‘Amawaa jaasewanon qaa jakeyanon ama onjomañ,’ kaen mobubo. Onjo Mooseswaa qaawaa jejeromonromon ama Siwe gomanon ubombaaajon mamboma laligojuto, Anutuwaawaa jaanon keugi Mooses anjo Anutuwaawaa qaa jakeyanon onjooma qaa selegianon kuuj onjono gamugia mobuya.

<sup>46</sup> “Ii kokaembaajon: Moosesnon noo kaniiana jeñ asariñ Buñ Terenon oorota eja. Kawaajon Mooses moma laariñ mubuyagati eenj, mono nii moma laariñ nombuyaga. <sup>47</sup> Kaanto, Mooseswaanon tere ii mende moma laariñ teñ konju-

tiwaajonj mono noononj qaa ii nomaenj moma laariwuyaga? Ii kupukapayawo koloowabo.” Kiaj.

**Jiisasnonj eja 5,000 nene unuagi.**

*Mat 14.13-21; Maak 6.30-44; Luuk 9.10-17*

**6** Kawaa gematanonj Jiisasnonj Galili apu angonj, qata monj Taiberias apu angonj ii kotonj leegenj keuro. <sup>2</sup>Ji ejemba menj qeaŋgonj onono angoletto kolooro iigitiwaajonj ama ejemba tuunjeleembe jaasonjgoyanonj Jiisaswaa gematanonj otaanj kagi. <sup>3</sup>Jiisasnonj gowokouruta unuama baajanonj uma ragi.

<sup>4</sup>Kambanj kanonj Juuda nonoononj kiankomu kendononj toriro. <sup>\*\*5</sup>Jiisasnonj jaa uuro keno ejemba tuunjeleembe jaasonjgoyanonj iwaanonj kougiti, ii injiima Filipwaaajonj jero, “Nono nembanene daenkaya sewanja meniŋ tuunj somata kaanja neŋ timbiringgogi sokonaga?” <sup>6</sup>Iwoi amambaa anoti, ii aŋo moroto, qaa ii Filip angotete ama muŋ ijoro.

<sup>7</sup>Kaenj ijoro kokaenj meleeno, “Nene bered weenj 200:waa tawaya (Kina 4,000) iikanonj sewanja menj mendeeniŋ kuuya yonononj kitiagadeenj negi kilenj mende sokoma ononaga.”

<sup>8</sup>Kaenj meleeno gowokouruta yonoononjga monj qata Andruu, Saimon Piitowaa koganonj kokaenj ijoro, <sup>9</sup>“Mera melaa monj koi kanonj raja. Iwaanonj baali†† bered 5 ano sora woi rajato, ejemba ambembo kokaanja ii mende sokombuya.”

<sup>10</sup>Kaenj ijoro Jiisasnonj injijoro, “Onjo mono ejemba tuunj koi jej mendeema ononjgi nene newombaajonj kamaanj rabu.” Balonj kanonj kegbanj lolo mamaga ero. Kawaaajonj eja jaŋgogia

5,000:waa so yonononj namononj kamaanj ragi.

<sup>11</sup>Kamaanj ragi Jiisasnonj bered ii menj dangisenj jej qama koolinj ejemba ragiti, ii mendeema onono ano sora ii kaanja-gadeenj mendeema siingianonj jegitiwaa so onono. <sup>12</sup>Mendeema onono neŋ timbiringgogi Jiisasnonj gowokouruta kokaenj injijoro, “Nene kitia tiwilaawabotiwaajonj ii mono menj kululuuwu.” <sup>13</sup>Kaenj injijoro baali bered 5 iikanonja neŋ kitia reremonja mesaogi raroti, ii menj kululugugi konde 12 kanonj kemenj saa qero.

<sup>14</sup>Jiisasnonj angoletto kaenj mero ejembanonj iima walingonj jegi, “Gejatootoo eja namononj asugiwaatiwaajonj jegiti, iinonj mono onjanonj ii koloolja.” <sup>15</sup>Kaenj jej Jiisaswaaajonj otokorianj maama kinj ponggia koloowaatiwaajonj romonjgogi. Romonjonj kaŋ liligonj muŋ walingonj kinj kuunj mubombaajonj angi. Kaenj angi moma kotonj injiima togonj onomesaonj mombo baajanonj uma anodeenj laligoro. Kiaj.

**Jiisasnonj apu angonj qaganonj riinj riinj keno.**

*Mat 14.22-33; Maak 6.45-52*

<sup>16</sup>Negi tegoro mare kolooro Jiisaswaa gowokouruta yonononj apu angonj goraayanonj kemegi. <sup>17</sup>Kemenj wanjononj uma gomanj ii mesaonj apu angonj kotonj leegenj Kaperneam gomanj baagenj kenji. Kenji gomanj tiiro Jiisasnonj kilenj yonoononj mende asugiro. <sup>18</sup>Kenji haamo kotakota qero apu angononj geriawo qindiima uma kamaaro.

<sup>19</sup>Uma kamaaro loqanonj qeŋ nanjonj 5 me 6 kilomiita kawaa so kenji Jiisasnonj apu angonj qaganonj riinj riinj wanjo kosianonj karo iima aaruŋ toroko mogi. <sup>20</sup>Kaenj mogi kokaenj injijoro, “Neeno ka-

**\*\*6:4** Anutunonj wala eenanonj injiima koboŋ unuuguroti, Juuda yonononj kawaaajonj gbani so kambanj ama aisoonjeju. Koonj qaanonj qata Pasowa jeju. Eksodus 12.15

**††6:9** Baali ii dumunj, wiit, out ano yagonj yonoo alagija monj.

jeŋ. Toroko mende mobu.”<sup>21</sup> Kaen inji-joro Jiisasnoŋ waŋgonoŋ ubaatiwaajon ijogi uro. Uro waŋgogianon iikanondeen uulaŋawo unuama balon goraayanon kembombaa anŋgiti, iikanon keugi. Kiaŋ.

### **Ejemba yoŋonon Jiisaswaajon uun mongama bimbimgogi.**

<sup>22</sup> Iikanon keugi gomaŋ ano ejemba tuun somata yoŋonon apu anŋon leegen toroqen laligon kokaen romonŋgogi, “Woraŋ waŋgo motoonŋgonon raro iiniŋ Jiisasnoŋ gowokouruta yoŋowo waŋgo iikanon mende uma kenjaa. Jiisas ooma anŋiodeen kenŋi. Waŋgo morota moŋ mende iiniŋ. Kawaajon Jiisasnoŋ mombo koi laligoja.”

<sup>23</sup> Kaen romonŋon tosanon kokaen jegi, “Waŋgo motoonŋgonon kenŋito, onanon, Taiberias taononja waŋgo tosaanja kagi. Waŋgo ii Poŋnon beredwaajon dangisen jeŋ qama kooliro neŋ raniŋi, mono gomaŋ iikawaa kosianon kagita Jiisasnoŋ waŋgo iyoŋoononŋa moŋnon uma keno me nomaen?”<sup>24</sup> Ejemba tuun yoŋonon kaen jeŋ Jiisas ano gowokouruta kanon mende mokoloon onŋonŋi. Kaen iima moma kaanjadeen waŋgonoŋ uma Kaperneam taonon kema Jiisas moŋganŋi. Kiaŋ.

### **Jiisasnoŋ laaligo kotigaa neneya kolooja.**

<sup>25</sup> Ejembanon Jiisas mongama apu anŋon leegen luangenŋ baagen mokoloon iima kokaen ijogi moro, “Oo Somatanana, gii mono naa kambanon koi kajaŋa?”

<sup>26</sup> Kaen ijogi kokaen meleema onono, “Niinon qaa honja toon moŋ kokaen inji-jowe mobu: Ono angoletto mewe iigiti-waajon ama nii mende mongama non-juto, nene bered kotuegowe neŋ timbir-ingogiti, mono iikawaajon nii notaanŋ koi kaju.”<sup>27</sup> Nene aliwaati, ii mokoloowom-baajon janjariŋ mende riinŋ laligowuto, uuwaa neneya laaligo kombombana onomakeji, mono ii buŋa qen aowom-baajon kaparaŋ koma laligowu. Ama Anutonon muŋgen silimbaŋa Siwe gomambaa Eja Honja muro ku-usuŋanon tururo uuwaa nene onono oyanboyan mokoloowu. Kaen ama laligon kotiinŋ komuŋ toroqen tetegoya qaa laligowu.”

<sup>28</sup> Kaen meleema onono kokaen qisiŋ mugi, “Anutuwwa uusiiŋa otaanŋ nanamemeŋ tania mono nomaen aninŋ sokonaga?”

<sup>29</sup> Qisiŋ mugi kokaen meleeno, “Anutonon eja wasiŋ muroti, ono ii moma laariŋ muŋ laligowu. Nanamemeŋ iikanon mono Anutuwwa uusiiŋa otaanŋ kolooja.”

<sup>30</sup> Kaen meleeno kokaen qisiŋ mugi, “Kaen kolooro gii mombo naa angoletoga esuŋawo moŋ mena iima moma laariŋ gombonaga? Gii mono naa iwoi moŋ Moosesnoŋ ano, iikawaa so ama mewaga?”<sup>31</sup> Buŋa Tere moŋ kokaen oogita eja, ‘Iinon Siwenonŋa nene bered onono negi.’ Qaa iikawaa so ananaa ambosakon yoŋonon balon qararaŋkonkonanon kema laligon nene qata “mana” neŋ laligogi ano gii mono kaniaga Mooses uugunŋ nomaen qendeenaga?<sup>††</sup>

<sup>32</sup> Qisiŋ mugi Jiisasnoŋ kokaen inji-joro, “Ono iikawaa kania saanon

<sup>††</sup>6:31 Balon qararaŋkonkonanon Anutonon gomaamba so gomaambawaa iwoi jokaŋa taanja ano afaanja aju paora kaanja ano namonon ero iima seleenŋen sombenon kema meŋ kululuunŋ kuunŋgianon kan bered looloria meŋ nenkegi. Eks 16.13-36

mende moma kotoju. Niinon qaa hona toon mon kokaen injijowe mobu: Mooseson angoletu Toya mende kolooro. Iinon nene bered ii Siwenonga mende onono negito, neenaa Amananon mono Siwenonga bered onabona ii onomakeja. <sup>33</sup>Anutuwaanon nene bered ii Siwenonga kamaan asugin goman so ejemba laaligo kombombana onomakeja.”

<sup>34</sup>Kaen injijoro kokaen jegi moro, “Oo Pon, gii kaban so nene bered ii nonona neŋ laligowaŋa.”

<sup>35</sup>Jiisasnon ii moma kokaen injijoro, “Niinon laaligo kombom-banaa neneya koloojen. Monon noonon kaji, iinon neŋ timbirigon wosoya kaban monon mende kiwaa. Monon nii moma laariŋ nomakeji, iinon apuwaa-joŋ mende mobaa. <sup>36</sup>Kaen anogo onon nii niima kotojuto, kileŋ mende moma laariŋ nonju. Ii jewe moju. <sup>37</sup>Ano kileŋ Amanon ejemba tosaŋa nomakeji, iyononon kuuya noonon kawu. Monon noonon kawaati, niinon mono ii mende yakarimana.

<sup>38</sup>“Niinon Siwenonga kamaan neenaa siinanon iwoi lan ama meŋ laligomambaajon mende asugiwe. Kaen qaago. Wasin nonoti, mono iwaa usiina otaŋ gawon meŋ laligomambaajon kamaawe.

<sup>39</sup>“Wasin nonoti, iwaa usiina ii kokaen eja: Iinon ejemba noo boronanon ama onono laligojuti, niinon ii kuuya kalaŋ koma onoma laligowe iyonononga monon mon mende soon tiwilaawaa. Mende tiwilaagi niinon ii kaban somatanon onomindiin meŋ gbiliŋ onomaŋa.

<sup>40</sup>“Amanaa usiinanon kokaen eja: Tosianon Meria iima moma laariŋ mujuti, iyononon kuuya kaban kokaamba letoma laaligo kombombana buŋa qeŋ aon laligowuya. Kaen laligon komugi ni-

inon ii kaban somatanon onomindiin meŋ gbiliŋ onomaŋa.”

<sup>41</sup>Jiisasnon kaen injijon qaa kota mon kokaen jero, “Niinon laaligowaa nene hona kolooŋ Siwenona kamaan asugiwe.” Kaen jerotiwaajon ama Juuda jotamemeya yononon moma bolin uugianon nindin-nduru jeŋ jeŋ mug. <sup>42</sup>Jeŋ muŋ jegi, “Eja koi Jiisas, Joosefwa meriaga. Iwaa nemuŋmana ii saanon moma oronjonto, mono nomaembaajon ‘Siwenona kamaan asugiwe,’ jeja?”

<sup>43</sup>Kaen jegi moma kokaen meleeno, “Uugianon mono mende nindin-nduru jeŋ jeŋ nombu. <sup>44</sup>Ama nii wasin nonoti, iinon ejemba mende horon ononji eeŋ, onononga monon noonon kamambaajon amamaawaa. Hororo kanagi eeŋ, niinon ii mono kaban somatanon onomindiin meŋ gbiliŋ mumaŋa.

<sup>45</sup><sup>h</sup>“Gejatootoo yonoo Buju Terenon qaa mon kokaen oogita eja, ‘Anutunon ii kuuya kuma onono mobu.’ Amanon ejemba kuma onono qaa moma uu konongianon ama laligojuti, iyononon mono korebore noonon kawuya. <sup>46</sup>Ejemba monon Ama mende iima laligoja. Amawaanon kamaaroti, ii motonononon mono ii iima laligoja. <sup>47</sup>Niinon qaa hona toon mon kokaen injijowe mobu: Monon nii moma laariŋ nonji, iinon mono laaligo kombombana buŋa qeŋ aon laligon ubaa.

<sup>48</sup>“Niinon laaligo kombombanaa nene hona koloojen. <sup>49</sup>Mobu! Onoo ambosakonurugianon balon qararankonkononon kema laligon nene gata mana neŋ laligogito, kileŋ komuŋ gisaagi. <sup>50</sup>Yononon komugito, nene bered kaban kokaamba Siwenona kamaan laligoji, monon ii neŋ laligon koomu kombombana mende komuwaa.

<sup>51</sup> “Nene bered laaligoyawo Siwenonja kamaaroti, ii niinonj koloojeŋ. Moŋnonj nene ii neŋ laligowaati, iinonj mono tetegoya qaa kotiiŋ laligowaa. Nene muŋ laligomaŋati, ii noo busuna. Gomaŋa gomaŋa yoŋononj kotiiŋ laligowutiwaajonj ii ama oŋomaŋa.”

<sup>52</sup> Jiisasnonj kaenj meleeno Juuda jotamemeya yoŋononj batugianonj ugerenonj jeŋ qisiŋ aonj jegi, “Ye! Eja koi kanonj mono nomaenj ama busuya nonono newonaga?”

<sup>53</sup> Ii moma jegi kokaenj injjoro, “Niinonj qaa hoŋa toonj moŋ kokaenj injjowe mobu: Oŋo Siwe gomambaa Eja Hoŋaa saya ano busuya mende newuyati eenj, laaligo kombombaŋa iikanonj mono oŋoo uugianonj mende ewaa. <sup>54-55</sup> Noo sananonj apu hoŋa kolooja ano noo busunanonj nene hoŋa kolooja. Kawaa-joŋ moŋnonj noo sa busuna neŋkeji, iinonj mono letoma laaligo kombombaŋaa buŋa kolooŋ laligoŋ ubaa. Kaenj laligoŋ komuro niinonj ii kambaŋ somatanonj mindiiŋ meŋ gbiliŋ mumana.

<sup>56</sup> “Moŋnonj noo sa busuna neŋkeji, iinonj mono niwo qokotaan namakeja ano niinonj iwo namakejeŋ. <sup>57</sup> Amanonj Laaligo Toya kolooŋ wasiŋ noma wona kolooŋ nemuŋ koma nono kotiiŋ laligojeŋ. Kaanjadeen moŋnonj nii neŋ nomakeji, niinonj mono kaanjadeen iwaa wota kolooŋ nemuŋ koma mube saanonj kotiiŋ laligowaa. <sup>58</sup> Nene hoŋa Siwenonja kamaaroti, ii niinonj koloojeŋ. Oŋoo ambosakonjurugianonj Anutuwaanonj nene neŋ laligoŋ komugito, kambaŋ kokaamba oŋoononja moŋnonj bered koi neŋ laligowaati, iinonj mono tetegoya qaa kotiiŋ laligowaa.”

<sup>59</sup> Jiisasnonj Kaperneam taombaa qamakooli mirianonj nama qaa ii jeŋ kuma oŋono. Kianj.

### Gowoko mamaganonj uugia boliro Jiisas mesaogi.

<sup>60</sup> Jiisaswaa gowokouruta yoŋoononja mamaganonj qaa ii moma jegi, “Qaa je jeji, iikanonj mono qaa kota lombotawo kolooja. Ii moniŋ uunananonj bimoŋ bolidaboroja. Kawaa-joŋ ii mombo mobombaajonj mojonana tiijiwaajonj ii mono mesaowoŋa.”

<sup>61</sup> Gowoko yoŋononj Jiisaswaa qaawaajonj moma boliiŋ uugianonj ŋindiŋ-ŋunduru jeŋ jeŋ mugi Jiisasnonj ii uutanonj moma kokaenj jero mogi, “Qaa jejeŋi, ii moma boliju me qaago? <sup>62</sup> Qaa iikawaajonj moma bolijuti eenj, kanagenj mono nomaenj koloonaga? Siwe gomambaa Eja hoŋanonj wala gomaŋ laligoŋ kouroti, eukanonj mombo eleema uro iibuti eenj, kambaŋ iikanonj mono nomaenj mobuya?

<sup>63</sup> “Uŋa Toroya iinonj ejemba meŋ gbiliŋ oŋomakeja. Oŋo namo embawaanonja kolooŋ busugiawo koloojuto, kolokoloo dongoganonj mende kolooŋ oŋoanŋiaa esunŋianonj eenj letoma Siwewaa buŋa mende kolooju. Ii qaago totooŋ. Uŋa Toroyanonj laaligo kombombaŋa oŋonji, niinonj qaa kota ii jeŋ asariwe moma laligogi. <sup>64</sup> Kaenj moma laligogito, oŋoononja toŋianonj kileŋ nii mende moma laariŋ noma laligoju.” Daenj yoŋononj mende moma laariŋ mugiti ano morononj kanagenj memelolo meŋ mubaati, Jiisasnonj ii kanakanaiyanonja moma kouro. Iikawaajonj qaa kaenj jero.

<sup>65</sup> Kaenj jeŋ toroqenj jero, “Kawaa-joŋ niinonj kokaenj injjowe mobu: Noo Amananonj ejemba moŋ mende inaan muji eenj, iinonj mono noononj kamambaajonj amamaawaa.”

<sup>66</sup> Qaa iikawaajonj ama gowoko iyoonononja mamaganonj piriri ama zir-iziriŋ kolooŋ mesaonj iwo mende toro-

qerj kema kagi. <sup>67</sup>Kawaajon Jiisasnon gowoko 12 ii kokaerj injjoro, “Ononon mono kaanjadeerj nomesaon kembom-baajon moju me qaago?”

<sup>68</sup>Kaerj jero Saimon Piitonon meleeno, “Oo Pon, nononon mono morowaanon kembonaga? Laaligo kombombanja Buja qaaya ii mono goonon eja. <sup>69</sup>Giinon Anutuwaanon eja soraaya koloojanj, nononon ii moma laarij moma asarij laligojon.”

<sup>70</sup>Kaerj meleeno Jiisasnon moma injjoro, “Niinon eja 12 onj meweerj-gon onombe ano onoononga mojnong bologaa waŋa kolooja.” <sup>71</sup>Juudas Saimon Iskariotwaa meria iinon gowoko 12 yonoo batugianon laligon kanagenj memelolo meŋ muro. Jiisasnon qaa ii iwaajon moma injjoro. Kiaŋ.

### Jiisasnon kouruta yonowo qaa aminj mogi.

**7** Juuda jotamemeya yononon Jiisas qewombaajon kaparaŋ konŋitiwaa- jon Judia prowins uutanonj kema kamambaajon togoro. Kawaajon Judia mesaon Galili prowins uutanonj kema liligon laligoro koiŋ tosaŋa tegoro. <sup>2</sup>Ji tegoro Juuda yonoononj kendonj moŋ qata teuteuhalihali kawaa kambananonj toriro.<sup>4</sup>

<sup>3</sup>Kawaajon Jiisaswaa kourutanonj kokaerj ijogi, “Gii kokanonj laligon angoletto meŋkejanj, ii gowokouruganonj kaanagadeerj iima kotowutiwaaajonj gii mono gomaŋ koi mesaon Judia kena sokombaa. <sup>4</sup>Mojnong anjo asuganonj asugimambaajonj momakeji, iinonj iwoi moŋ aasangoyanonj mende meŋkeja. Angoletto kaanŋa meŋkejanj-waajonj

mono ejemba tuuŋa tuuŋa yonoo jaagianonj kema asuginj kaniaga injisaamba.” <sup>5</sup>Kourutanonj mende moma laarij muŋ tompin laligogitiwaaajon ama kaerj laŋ ijogi.

<sup>6</sup>Kaerj ijogi kokaerj injjoro, “Niinon uuwaa gawonj asuganonj memaŋatiwaa kambananonj mende kanj kuuro laligojento, onoo kambanganonj mono suulanj kembutiwaa so eja. <sup>7</sup>Balonj ejembanonj kazi ama onjombombaajon amamaankejuto, niinonj iyonoo nana-memeŋgia bologa injisaama nanjonj jewe moju tiwaaajonj mono nii kazi ama nomakeju. <sup>8</sup>Kemaŋatiwaa kambananonj mende kanj kuuja. Kawaajonj niinonj korisoro kendonj kokanonj mende umaŋa. Niinonj mirinonj rabe onononj saanonj kema uma aisoowu.” <sup>9</sup>Qaa kaerj injjonj Galili prowins uutanonj toroqerj laligoro. Kiaŋ.

### Jiisasnon teuteuhalihali korisorononj laligoro.

<sup>10</sup>Jiisaswaa kourutanonj teuteuhalihali kendombaajonj keŋgito, anjo mirinonj rama kanagenj asuganonj qaagoto, asaŋgonj kema Jerusalem uro. <sup>11</sup>Juuda yonoo jotamemeurugianonj korisoro kambananonj Jiisaswaa jaaya moŋgama qisiqisi ama kokaerj jegi, “Eja ii dakanonj raja?”

<sup>12</sup>Ejemba tuuŋ yonononj batugianonj Jiisaswaaajonj saŋe qaa mamaga jegi. Tosianonj “Eja ii awaa soro,” jegito, tosianonj kokaerj jegi, “Qaago! Iinonj mono ejemba tuunjeleembe eŋkalolonj ama meŋ onono kaamaa kolooŋkeju.”

<sup>13</sup>Kaanj kaan laŋ jegito, Juuda jotamemeya yonoojonj toroko moma lali-

<sup>67</sup>7:2 Teuteuhalihali ii kokaerj: Wain gawonjanonj kema gere seŋa meŋ kuunj qerj iikanonj erj weerj 8 aisoonj kendonj rama laligogi. Weerj konoganonj korisoro uuta anŋi. Wala eerjanonj balonj qararaŋkonjononj gbani 40 kawaa so opo kuunjanonj erj kanj laligogiti, ii romonjonj aisoogi. Lew 23.33-36, 39-43; Dut 16.13-15

gogitiwaajon moñnon iwaa qaaya asuganon mende jero. Kiañ.

**Jiisasnon aña kania  
ejemba kuma onono.**

<sup>14</sup> Kendon korisoro biiwianon laligogi Jiisasnon jiwowon jigo toton uutanon uma kanaiñ ejemba kuma onono.

<sup>15</sup> Kuma onono Juuda yononon waliñgon kokaen jegi, “Eja koi momo jake uutanon mende uma kileñ Buña Terewaa kania nomaen moma sororogoj?” Kaen jeñ waliñgogi.

<sup>16</sup> Waliñgogi kokaen injjoro mogi, “Momo Buña jeñkejen, niinon iikawaa Toya mende koloojen. Neeno qaagoto, wasiñ nonoti, niinon mono iwaa momoya meñ kañ jeñkejen. <sup>17</sup> Ejemba moñnon Anutuwaa uusiña otaañ ama memambaañon moji, iinon momo qaa jewe iikawaa Toya moronon kolooji, ii moma kotowaa. Anutunon Buñaya noo uunanon ano asugija me neenaa uunaañon qaa lañ jeñkejen?”

<sup>18</sup> “Moñnon iyaña uutaanon romonon qaa jeñkeji, iinon ayo qabuñayawo koloomambaañon moja. Kaen mojato, wasiwasi eja moñ toyanon qabuñayawo koloowaatiwaañon kaparañ konji, iinon mono jotamemeya honañona gbiñbañona qaa kolooja. <sup>19</sup> Moosesnon Kana qaa ama ononota ii eja me qaago? Ii ejato, onoononga moñnon ii mende teñ koma otaañkeja. Ono mono naambaañon kaparañ koma nii nuwombaañon romonogju?”

<sup>20</sup> Kaen injjoro moma ejemba tuuñ yononon kokaen meleñgi, “Omejiilanon mono uuganon kemeñ nanja. Moronon kaparañ koma gii gumambaañon romonogoj?”

<sup>21</sup> Kaen meleñgi injjoro mogi, “Niinon añaoleto motoonngo mewe ono korobore aaruñ kiko qeju. <sup>22</sup> Moosesnon

selegianon Anutuwaa aiwese kotowombaañon jeñ koton ononoti, oo Moosesnon ii wala mende jeñ kotoroto, ambosakonjurunana yononon ii kanaiñ meñ laligogi sili ii nonoonon karo Sabat kendonon kañagadeen eja selegia kotonkeju.

<sup>23</sup> <sup>14</sup> Anana Mooseswaa Kana qaa waleenon singisongo koloowabotiwaañon kotakota mojon. Ii mojonoto, qaa ii qetama Sabat kendonon kañagadeen eja selegia koton kileñ ononangia mende jeñ aon silemale laligoju. Kaen laligojuto, niinon eja jumunja Sabat kendonon meñ qeñgon mubeti, iikawaañon mono naambaañon nii yon jeñ nonju? <sup>24</sup> Ono ejemba selegia iikayadeen iima iikaña kanon bakasasañ gosin qaa lañ jeñ tegonkejuti, ii mono mesaowu. Ii mesaon uugia tororo moma gosin qaa honagadeen jeñ tegowu.” Kiañ.

**Jiisasnon Hamoqeqe Toya  
kolooja me qaago?**

<sup>25</sup> Jerusalem toya yonoononga tosonianon kokaen jegi, “Eja kaparañ koma qewombaañon romonogjuti, iinon mono ii me? <sup>26</sup> Iibu, iinon ejemba jaagianon asuganon qaa jero mende jeñ muju. Kawaañon eja koi kanon Hamoqeqe Toya Kraist kolooji, qaa ii hona galenkonkon eja yonoo geagianon kemero moju me qaago? <sup>27</sup> Hamoqeqe Toya Kraistnon kawaatiwaañon jeñ kouma laligogiti, iinon ‘Daenkaaya koloowaati, ii moñnon moñ mende mobaa,’ jejuto, eja koi kanon daenkaaya kolooroti, ii saanon mojon.”

<sup>28</sup> Kaen amiñ mogi Jiisasnon jiwowon jigowaa toton uutanon nama aroya meñ metaama kuma onoma qaa kokaen jero, “Ono noojon kokaen jeju, ‘Eja ii moma muñ gomaña dakanonga ii saanon mo-

jon.’ Neenaa ku-usun qaganon mende koloon nanjer. Wasin nonoti, inon wasiwasi Toya hona kolooro ii mende moma koton mun laligoju. <sup>29</sup>Inon wasin nono iwaanonga kamaawetiwaajon ii saanon moma mujer.”

<sup>30</sup>Kaen jero ii mej somongowombaa-jon mogito, kambaanon mende kan kuurotiwaajon ama monon selianon mende mero. <sup>31</sup>Kaen mogito, ejemba tuun somata yonoononga mamaganon moma laarin mun kokaen jegi, “Kraistonon kawaati, inon mono eja koi uugun angoleto mej laligowaa me nomaen? Kaen tanijaan kolooja.” Kian.

### **Jiisas mej somongowutiwaajon nagu galej wasin ononji kagi.**

<sup>32</sup>Ejemba tuun yononon Jiisaswaa-jon kaen niinonjiinon jer jenonkooli anjiti, ii Farisii (Kana qaawaa kaparañkonon) yononon mogi. Ii moma jigo gawon galej yonowo nama kiropo galej (sikiriti) tosaana wasin ononji mej somongowombaa kagi. <sup>33</sup>Kagi Jiisasnon kokaen jero, “Niinon onowo kambañ torodaamon toroqen laligomaña. Ii laligonon onomesaon wasin nono kamaawetiwaanon eleema umaña. <sup>34</sup>Ube iwaan noma laligowuto, nii mende mokoloon nombuya. Niinon gomañ laligomanati, onon iikanon kawombaañ amamaawuya.”

<sup>35</sup>Kaen jero Juuda jotamemeya yononon batugianon kokaen amigi, “Nono mokoloon mubombaañ amamaawon, jeja. Iikawaajon mono dakanon umambaañ jeja? Juuda ejemba tosanon deema kantri tosanon kema Griik yonoo batugianon laligojuti, mono iyonoonon kema Griik ejemba kuma onomambaañ moma jeja me? <sup>36</sup>Qaa kokaen jeja, ‘Iwaan noma laligowuto, nii mende mokoloon

nombu,’ ano qaa mon kokaen jeja, ‘Niinon gomañ laligomanati, onon iikanon kawombaañ amamaawuya.’ Qaa woi yoroo kanagara nomaen?”

### **Laaligo kotigaa apuyanon mono jaaya toon koubaa.**

<sup>37</sup><sup>m</sup>Kaen amigito, kendon aisoogiti, iikawaa ween konoga somata kanon kan kuuro Jiisasnon nama kotakotagadeen qama kokaen jero, “Mononon apuwaajon moji, inon mono noonon kan newa. <sup>38</sup><sup>n</sup>Buna Terenon qaa mon kokaen oogita eja, ‘Mononon nii moma laarin nonji, iwaa uutanonga laaligo kotigaa apuyanon mono toon sasagon koumakebaa.’” <sup>39</sup>Kaen jeroto, qaa ii Un Toroyaañon sare ama kokaen jero, “Daen ononon nii moma laarin nonjuti, ononon mono Un Toroya buna qen aon laligowuya.” Anutunon Jiisas namonon laligorotiwa so Siwewaa asamararaja mende muro laligoro. Iikawaajon Un Toroya mende wasiro kamañ uugianon kemero een laligogi. Kian.

### **Ejemba batugianon deendeen kolooro laligogi.**

<sup>40</sup>Jiisasnon kaen jero ejemba tuun somata yonoononga tosanon qaa ii moma kokaen jegi, “Eja koi kanon mono onaga gejatootoo eja asugiwaatiwaajon jegiti, mono ii kolooja.”

<sup>41</sup>Tosanon jegi, “Inon Hamoqeqe Toya Kraist kolooja.” Kaen jegito, tosanon qewagon jegi, “Kraistonon mono nomaen Galili prowinsnonga kanaga? Ii mende sokonja. <sup>42</sup><sup>o</sup>Buna Terenon kokaen jeja, ‘Kin Deiwidnon Judia prowinswaa taon melaa Betlehem kanon laligoroti, Kraistonon iikanon koloon Deiwidwaa gbiliuruta yonoononga mon kolowaa.’” <sup>43</sup>Kaan kañ lan jegi ejemba tuun



yoŋonoŋ Jiisaswaajoŋ ama juma deeŋgi. <sup>44</sup>Yoŋoonoŋga toŋianoŋ meŋ somoŋgowombaaajoŋ mogito, moŋnoŋ selianoŋ mende mero. Kiaŋ.

**Juuda galeŋ yoŋonoŋ Jiisas mende moma laariŋ mugi.**

<sup>45</sup>Jiwowoŋ jigowaa kiropo galeŋ (sikiriti) yoŋonoŋ eleema jigo gawoŋ galeŋ ano Farisii (Kana qaawaa kaparaŋkoŋkoŋ) yoŋoonoŋ kagi kokaeŋ jeŋ oŋoŋgi, “Oŋo naambaajoŋ ii mende meŋ kaju?”

<sup>46</sup>Jeŋ oŋoŋgi kokaeŋ meleeŋgi, “Eja iikanonŋ qaa jeŋkeji, moŋnoŋ kambaŋ moŋnoŋ qaa tania kaŋa mende jero.”

<sup>47</sup>Kaeŋ meleeŋgi Farisii (Kana qaawaa kaparaŋkoŋkoŋ) yoŋonoŋ qisiŋ jeŋ oŋoŋgi, “Oŋo kaŋiadeeŋ eŋkalolonŋ meŋ oŋono laligoju me?”

<sup>48</sup>Galeŋkoŋkoŋ eja nonoonoŋga moŋnoŋ mono ii mende moma laariŋ muro. Ano Farisii (Kana qaawaa kaparaŋkoŋkoŋ) nonoonoŋga moŋnoŋ moŋ uuta iwaanonŋ baageŋ meleeno me qaago? <sup>49</sup>Kaeŋ qaago totoonto, ejemba tuuŋleembe Mooseswaa Kana qaa mende moma kotonŋ Jiisaswaa qaa moma gadokopa qaa laŋ jeŋkejuti, iyoŋoonoŋ qaa seŋa ii mesaowoŋa! Anutunonŋ mono ii qasuaŋ oŋono tiwilaawuya.”

<sup>50</sup>PKaeŋ jeŋ oŋoŋgi eja qata Nikodeemus wala Jiisaswaanonŋ karo qambaŋmambaŋ qaa muroti, iinonŋ kaŋagadeeŋ iyoŋoonoŋga moŋ koloonŋ batugianoŋ rama kokaeŋ injijoro, <sup>51</sup>“Eja moŋnoŋ siŋgisoŋgo anoti, ii mende qisiŋiŋ jero momago kileŋ gosiniŋ sokonja me qaago? Mende gosiŋ qaaya eeŋ laŋ jeŋ tegowoŋati eeŋ, mono anono Kana qaana qewoŋa me? Ii mende sokombaa.”

<sup>52</sup>Kaeŋ jero moma kokaeŋ meleema mugi, “Gii kaŋagadeeŋ Jiisas kaŋa meleema Galili qanda ejaga koloojaŋ me? Galili prowinsnoŋga gejatootoo eja moŋ mende koloowaati, ii mojoŋ. Kaya ii geeŋgo Buŋa Tere weeŋgoŋ kania moŋgama moma kotowa.” <sup>53</sup>Kaeŋ jeŋoŋkooli ama juma deema mirigianoŋ keŋgi. Kiaŋ.

**Emba moŋnoŋ serowiliŋ ano mokoloŋgi.**

**8** Mirigianoŋ keŋgito, Jiisasnoŋ kema Oil gere baananoŋ uro. <sup>2</sup>Uma eŋ gomaŋ ano umugawodeeŋ mombo eleema jiwowoŋ jigonoŋ uro ejemba tuuŋ kuya kaŋ liliŋoŋ mugi kamaaŋ rama kuma oŋono.

<sup>3</sup>Kuma oŋono Kana qaawaa boi ano Farisii (Kana qaawaa kaparaŋkoŋkoŋ) yoŋonoŋ emba moŋ wama iwaanonŋ kagi. Emba iinonŋ serowiliŋ mero iikawaaajoŋ meŋ somoŋgogiti, ii wama tuuŋ jaagianonŋ aŋgi. <sup>4</sup>Jaagianonŋ ama Jiisaswaajoŋ jegi, “Boi, emba koi kanoŋ oloŋkalu ama mero mono iikanondeeŋ mokolonŋ meŋ kajonŋ. <sup>5</sup>Mooseswaa Kana qaanonŋ emba kaŋa ii jamonoŋ giliŋ qeniŋ komuwaatiwaaajoŋ jeŋ kotonŋ nononota eja. Kaeŋ ejato, giinonŋ iwaajoŋ nomaeŋ jewaga?”

<sup>6</sup>Kaeŋ jeŋ iikanonŋ mondonŋ Jiisas qaawaa timbinonŋ horoniŋ amamaaro kania mokolonŋ qaa jakeyanonŋ ama qewombaaajoŋ jegi. Kaeŋ jegi usugoŋ kamaaŋ borianoŋ tere moŋ namonoŋ ooro.

<sup>7</sup>Ooroto, toroqeŋ kaparaŋ koma qisiŋ mugi hak otaama waama dindiŋa nama kokaeŋ injijoro mogi, “Oŋoonoŋga moŋnoŋ siŋgisoŋgo moŋ mende ama laligoji, iinonŋ mono saanonŋ jamo mutuya meŋ giliŋ qewaa.” <sup>8</sup>Kaeŋ injijoro mogi mombo usugoŋ kamaaŋ tere mombo namonoŋ ooro.

<sup>9</sup> Jiisasnoŋ qaa jeroti, iikanonŋ oŋoma somoŋgoro iyanŋia ŋingisonŋogia gamuyawo aŋgiti, ii Anutunonŋ qendeema iyanŋiaa uugianonŋ nanŋonŋ jero isinŋosŋgia qaono. Iikanonŋ qaono qaa bok nanŋi wanŋianonŋ wala oŋomesaonŋ keno iwaa qerewenonŋ gematanonŋ keno tosaana motomotoonŋ yoŋononŋ kokomomola meŋ kuuya kendaborogi. Konoganonŋ keno Jiisasnoŋ penjonŋ kuunŋ raro embanonŋ yanŋodeeŋ iwo nano. <sup>10</sup> Jiisasnoŋ otaama waama dindinŋa nama emba ii iima kokaenŋ ijoro, “Emba, gii qaa jakeyanonŋ ama gombombaajonŋ jeŋuti, iyonononŋ mono daenŋenŋ gii geenŋa nii neena kenju? Yoŋoononŋa moŋnonŋ nama gii komuwagatiwaa qaaya mende jeŋ tegoja me?”

<sup>11</sup> Ijoro moma meleeno, “Oo Ponŋ, moŋnonŋ mende jeŋ tegoŋ nonja.” Kaenŋ meleeno ijoro, “Niinonŋ kaanŋagadeeŋ gii mende jeŋ tegoŋ gonŋenŋ. Gii mono keteda koi kanainŋ ŋingisonŋgo mombo mende ama laligowa.” Kianŋ.

### **Gomanŋ so ananaa asaganana ii Jiisas.**

<sup>12r</sup> Jiisasnoŋ qaa mombo toroqenŋ kokaenŋ inŋijoro mogi, “Niinonŋ ejeмба gomaŋa gomaŋa rama kenjuti, oŋoo asasagagia koloojenŋ. Moŋnonŋ nii notaanŋ kawaati, iinonŋ mono pangamanonŋ umbuqumbulanŋ mende kuunŋ laligowaato, laaligo kotigaa asasaga iikawaa uutanonŋ laligowaa.”

<sup>13s</sup> Kaenŋ inŋijoro Farisii (Kana qaawaa kaparanŋkonŋonŋ) yoŋononŋ kokaenŋ ijogi, “Geenŋodeeŋ kaniaga nanŋonŋ jeŋ asariŋkejanŋi, iikaanŋa ii mende sokonja. Qaago.”

<sup>14</sup> Kaenŋ ijogi kokaenŋ inŋijoro, “Niinonŋ daakaya kamaanŋ kaweti ano dakanonŋ kema umanŋati, ii modaborojenŋ. Kawaa-

jonŋ neeno kaniana nanŋonŋ jeŋ asariŋke-  
jenŋi, qaa ii mono saanonŋ sokonja. Ii  
sokonjato, oŋo noo kaniana ii oŋanonŋ  
mende moma kotoju. <sup>15</sup> Oŋononŋ ejeмба  
selegia iikayadeeŋ iima iikaanŋa kanonŋ  
bakasasaŋ gosinŋ oŋoma qaagia tondu  
jeŋ tegoŋkeŋjuto, niinonŋ ejeмба mombaa  
qaaya mende jeŋ tegoŋkejenŋ.

<sup>16</sup> “Nii neenodeeŋ mende laligojento,  
Ama wasinŋ nono kaweti, iinonŋ mono  
niwo nano laligojo. Iikawaajonŋ mom-  
baa qaaya jeŋ tegowenagati eeŋ, ii  
mono dindinŋagadeeŋ gosinŋ soyanonŋ jeŋ  
tegowenaga. <sup>17</sup> Woinonŋ qaa moŋ uumo-  
toonŋ ama nanŋonŋ jeri kotiinŋkeja. Qaa ii  
oŋoo Kana qaanonŋ kaanŋagadeeŋ oogita  
eja.

<sup>18</sup> “Niinonŋ neenaa kaniana nanŋonŋ  
jeŋkejenŋ ano Ama wasinŋ nonoti, iinonŋ  
kaanŋagadeeŋ noo kaniana nanŋonŋ  
jeŋkeja. Kawaajonŋ woi kolojo iikanonŋ  
saanonŋ kotiinŋ sokondaboroja.”

<sup>19</sup> Jiisasnoŋ kaenŋ jero moma kokaenŋ  
qisinŋ mugi, “Goo Maŋga ii dakanonŋ  
laligoja?” Qisinŋ mugi meleeno, “Oŋo  
nii ano Maŋna noroo kaniyanara mende  
moma laligoju. Oŋo noo kaniana moma  
kotowuyagati eeŋ, mono noo Maŋna  
kaanŋagadeeŋ moma mubuyaga.”

<sup>20</sup> Jiisasnoŋ jiwowonŋ jigowaa nan-  
duŋ duŋ kosianonŋ nama ejeмба kuma  
oŋoma qaa ii jero. Ii jeroto, kambaŋanonŋ  
mende kaŋ kuurotiwaaajonŋ ama moŋnonŋ  
ii mende meŋ somoŋgoro. Kianŋ.

### **“Dakanonŋ umanŋati, oŋo iikanonŋ ubombaajonŋ amamaawuya.”**

<sup>21</sup> Jiisasnoŋ qaa moŋ kokaenŋ toroqenŋ  
inŋijoro, “Niinonŋ oŋomesaonŋ kema  
laligowe oŋo nii moŋgama noma  
laligowuya ano ŋingisonŋgo aŋgiti,  
iikanonŋ qokotaanŋ nama koomu  
kombombaŋa komuwu. Iikawaajonŋ

dakanonj umanjati, onjo iikanonj ubombaajonj amamaawuya.”

<sup>22</sup>Juuda jotamemeya yonjononj ii moma jegi, “Kokaenj jeja, ‘Dakanonj umanjati, onjo iikanonj ubombaajonj amamaawuya.’ Qaa ii nomaenj? Aro aomambaajonj jeja me?”

<sup>23</sup>Kaenj jegi injijoro, “Onjo namo kokawaa toya koloonj laligojuto, niinonj gomanj balonj eukawaa bujaga koloojenj. Onjononj balononj koloonj namo kokawaa buja koloonj laligojuto, niinonj waladeenj namo koi kanonj mende koloowe. <sup>24</sup>Mende koloonj laaligowaa kania kambanj so laligonj koubeti, niinonj mono ii koloojenj. Noojonj kaenj mende moma laarijuti eenj, mono singisonjo anggiti, ii mende mesaonj iikanonj qokotaanj nama koomu kombombanja komuwuya. Kania iikawaajonj ama kokaenj injijowe moju, ‘Onjo singisonjo anggiti, mono iikanonj qokotaanj nama koomu kombombanja komuwuya’. Qaa ii onjanonj.”

<sup>25</sup>Qaa ii moma kokaenj qisij mugi, “Gii mono moroga koloojanj?” Qisij mugi meleeno, “Kania injsaambe modaborojuti, niinonj mono ii koloojenj. <sup>26</sup>Niinonj onjoonj qaa mamaga saanonj toroqenj jewnaga ano singisonjo mamaga anggiti, iikawaa qaaya saanonj jenj tegowenagato, wasij nonoti, iinonj mono noo wasiwasi Tona honja kolooja. Iinonj qaa jero iwaanonga moma kouma laligojenj, niinonj mono qaa ii asuganonj jewe gomanja gomanja yonjononj momakebuya.”

<sup>27</sup>Kaenj meleenoto, Amawaajonj qaa toroqenj jeroti, iyonjononj ii mende moma asarigi. <sup>28</sup>Jiisasnonj toroqenj kokaenj injijoro, “Niinonj laaligowaa kania kambanj so laligonj koubeti, mono ii koloojenj. Iikawaa kania ii kanagej saanonj moma asariwuya. Niinonj iwoi monj neenaa es-

unanonj me neenaa uunaajonj mende amakejento, Amananonj qaa kuma noma laligoroti, mono iikawaa so qaa jena koi jenkejenj. Qaa kota woi iikawaa kania ii kanagej moma asariwuya. Onjo Siwe gomambaa Eja Honja kosigogi eu uma komuwaati, kambanj iikanonj ii saanonj moma asariwuya.

<sup>29</sup>Wasij nonoti, iinonj mono niwo nano laligojo. Nanamemenj moro sokoma munkeji, niinonj mono suulanj ii amakejenj. Kawaajonj iinonj mende nomesaoro neenodeenj mende laligojenj.”

<sup>30</sup>Qaa kaenj jerotiwaaajonj ama ejemba mamaganonj uugia meleema Jiisas moma laarij mugi. Kianj.

### **Aabahambaa gbiliuruta qolonmolongoya ano Jiisas.**

<sup>31</sup>Jiisasnonj Juuda ejemba tosanonj moma laarij mugiti, iyonjoonj qaa kokaenj injijoro, “Noo Buja qaanonj uugianonj kemero kanonj qokotaanj silia qen nanjuti eenj, mono onjanonj noo gowokouruna kolooju. <sup>32</sup>Kaenj laligonj qaa honjaa kania moma kotogi Buja qaa honjanonj onjo bologagiaa kasanonga isama onjono solanja (frii) koloonj laligowuya.”

<sup>33</sup>“Kaenj jero moma meleema kokaenj jegi, “Nono Aabahambaa gbiliuruta laligonj kanageso walaga koloojonj. Kawaajonja eja monjonj kasa gbado menj nonono laligojonjwaaajonj jejanj, ii qaago. Nono mono kambanj monjonj kamaanqeqeta kaanja mende koloonj laligonj. Ano gii nomaembaajonj ama kokaenj jejanj, ‘Kasanonga isama onjono solanja koloonj laligowuya?’ Qaa ii mende sokonja.”

<sup>34</sup>Kaenj jegi kokaenj meleema onjono, “Niinonj qaa honja toonj monj kokaenj injijowe mobu: Singisonjo

anjuti, kuuya iyonononj singisongowaa welenqece omaya tawagia qaa laligogi iikawaa kasanonj kokosiinj onjmakeja. <sup>35</sup>Kokosiinj onjmakejato, welenqeqenonj toyaa miri uutanonj kambañ so mende laligonj ubaa. Iyanjaa Merianonj saanonj mirianonj kambañ tetegoya qaa laligowaa.

<sup>36</sup>“Merianonj bologaa kasanonga isama onjono solanjaniwuti eenj, onjnonj mono onjanj kasa gbadoya qaa solanja (frie) koloonj laligowuya. <sup>37</sup>Onjo Aabahambaa gbiliuruta laligojuti, mojenton, bologanonj uugia gojonjiwaajonj noo Buja qaananonj qososoniñ onjoma kondondongonj kamaañkeja. Kania kawaajonj mono kaparanj koma nii nuwombaaajonj moju. <sup>38</sup>Niinonj Amanaa kooronjanonj laligonj iwoi iima laligonj koubeti, iikawaa qaayaga jenkejenj. Onjnonj kaanagadeen mangjanonj qaa injjoroti, iikawaa so amakeju.”

<sup>39</sup>Jiisasnonj kaenj meleema onjono kokaenj jegi moro, “Aabahamnonj mono ananaa asa-ambonana kolooja.” Kaenj jegi moma jero, “Onjo Aabahambaa gbiliuruta kolooowuyagati eenj, mono iwaanonj nanamemenj otaagi sokonaga. <sup>40</sup>Iikawaa tania kokaenj kolooja: Niinonj Anutuwaa jetanonjga qaa moma iikawaa so qaa onjbonja ii jewe momakeju. Kambañ kokaamba onjo kaparanj koma eja nii nuwombaaajonj mojuto, Aabahamnonj kaanja mende ano. <sup>41</sup>Onjonañgiaa manjurugiaa nanamemenjgia iikayadeen otaanj laligoju.” Kaenj jero ijogi, “Serowilinj kananonj koloonj manjana qaa (gua mera) mende koloojonto, Manjanawo laligojontj. Anutu iyanja motoonjgononj mono manj koma nononja.” Kianj.

### “Onjo Kilenjaa Toyaa buja kolooju,” jero.

<sup>42</sup>Jiisasnonj kokaenj injjoro, “Anutunonj anjo manj koma onjonagati eenj, niinonj iwaanongga kamaañ kolooowetiwaajonj mono saanonj nii uu jopagonj nombuyaga. Neenaa esunonj nemunj kono mende koloooweto, Anutunonj wasinj nono kamaañ laligojenj. <sup>43</sup>Qaa jenkejenj, ii naambaajonj moma asariwombaaajonj bimoonjkeju? Noo qaananonj uugia undeenjiwaajonj ii moma kotowombaaajonj mojjogia tiiro zizi togonjkeju. Kawaajonja ii moma asariwombaaajonj amamaañkeju?

<sup>44</sup>“Mono manggia Bologa Toyaa buja kolooju. Siingia kombombananonj mono manggiaa siinja bologa otaawutiwaajonj eja. Iinonj kakanaiyanongga ejemba unjugi koomu ejaga koloonj kouma laligoja. Qaa honjanonj uutanonj mende nanjiwaajonj ama qaa honja uugunj siliqalu nanja. Qolomolonj jeje ejaga koloonj qolomolonj jejewaa wanj koloojiwaajonj qolomolonj jenkeji, ii mono anjaa uutaajonj jenkeja.

<sup>45</sup>“Iinonj qolomolonj jenkejato, niinonj qaa honja jenkejenj, onjo iikawaaajonj nii mende moma laarinj nomakeju. <sup>46</sup>Onjo kuuyanonj noo kania kokaenj qendeembombaa amamaañkeju: Iinonj singisongjo ano qaayawo laligoja. Kania iikaya monjanjuto, niinonj qaa honja jenkejenj, ii mono naambaajonj mende moma laarinj nonju?

<sup>47</sup>“Monjonj Anutuwaa buja kolooji, iinonj mono Anutuwaanonj qaa geja ama momakeja. Onjo Anutuwaa buja mende koloojutiwaajonj ama qaa ii mende moma asarinjkeju.” Kianj.

### Jiisasnonj iyanjaajonj nomaenj jokolooro?

<sup>48</sup>Jiisasnonj Juuda ejemba yonjoo kanagia injisaano kitia meleema kokaenj

ijogi, “Gii Samaria prowinswaa siliqalu ejaga koloona omenonj uuganonj kemero laligojanj. Kaenj jeniñ sokonja me qolonjojonj, ii saanonj geenjo jena mobonj.”

<sup>49</sup>Kaenj ijogi kokaenj meleeno, “Omenonj uunanonj mende kemero laligojenj. Nii Amanagadeenj goda qenj muñ laligowe onjonj kilenj nii gamu qenj nomakeju. <sup>50</sup>Kaenj amakejuto, neeno qabuñanawo koloomambaajonj janjarinj mende riinkejey. Motoonjononj kaanj koloomambaajonj manjaya qenj laligoja. Eja iinonj motoonjo gosinj noma ‘sokonjanj,’ jey jey tegonj nomakeja. <sup>51</sup>Niinonj qaa honja toonj monj kokaenj injijowe mobu: Moñnonj noo Buñja qaana teñ koma otaañkeji, iinonj mono kambanj moñnonj koomu kotigaa buñja mende koloowaa.”

<sup>52</sup>Kaenj meleeno Juuda jotamemeya yoñononj Jiisas kokaenj jegi moro, “Aabraham ano gejatootoo ejemba yoñononj komugi ano giinonj kilenj kokaenj jena sisau kolooja, ‘Moñnonj noo Buñja qaana teñ koma otaañkeji, iinonj kambanj moñnonj koomu kotigaa buñja mende koloowaa.’ Kaenj jejanjwaajonj gii ome moñnonj uuganonj kemero laligojanj. Ii keteda koi saanonj moma asarijonj. <sup>53</sup>Nonoo beñnana Aabraham komuroti, giinonj mono ii uugunj iwaa somataya koloojanj me? Gejatootoo yoñononj kaanagadeenj komugi. Gii geenjaajonj mona uro ‘Somata moroga koloojen?’ jey mojanj?”

<sup>54</sup>Kaenj jegi moma kokaenj meleeno, “Neenaajonj mobe uro Anutuwaa akadamuya ii neeno buñja qenj aowenagati eenj, qabuñana ii mono kikisi kaanja koloona. Amananonj iyanjaa akadamuya nonotiwaajonj ama qabuñanawo koloonj laligojenj. Onjononj iwaajonj ‘Nonoo beñnana Anutu kolooja,’ jeju. <sup>55</sup>Onjononj kania ii saanonj mende moma kotonkejuto, niinonj

ii saanonj moma mujey. ‘Ii mende moma mujey,’ jewenagati eenj, mono onjo kaanja tiliqili eja koloowenaga. Nii eja kaanja mende koloojento, ii saanonj moma mujey ano iwaa qaaya teñ komakejenj. <sup>56</sup>Onoo beñgia Aabrahamnonj nii namononj kamaanj laligomanjatiwaajonj mamboma kambanj ii iimambaajonj uu korisoro moma laligoro. Kambanj kokaamba Siwenonj laligonj kotiiro niinonj asugiwe noo kambana ii iima kawaajonj aisooro.”

<sup>57</sup>Kaenj meleeno Juuda jotamemeya yoñononj kokaenj jegi moro, “Gbaniga 50 mende uugunj iikawaa baatanonj laligojanj ano ‘Aabraham iibe,’ jena mende sokonja.”

<sup>58</sup>Ii moma injijoro, “Niinonj qaa honja toonj monj kokaenj injijowe mobu: Aabrahamnonj mende kolooro niinonj mono kambanj kanonj laligowe.”

<sup>59</sup>Kaenj jero moma jamononj gilinj qewombaaajonj jamo amborañgonj megito, Jiisasnonj asañgonj jiwowonj jigowaa toonja mesaonj olonj koma keno. Kianj.

### Jiisasnonj eja jaagoo monj meñ qeañgoro.

**9** Jiisasnonj toroqenj kana kema eja monj nemunjaa goronj uutanonja jaagoo kolooroti, ii iiro. <sup>2</sup>Ii iiro gowokourutanonj qisijn muñ jegi, “Somatanana, iinonj mono morowaa singisonggo-waajonj ama jaagoo kaanja kolooro? Iyanjaa singisonggowaaajonja me nemunmanja yoroo singisonggowaaajonja?”

<sup>3</sup>Jegi kokaenj meleeno, “Anjo singisonggo monj mende ano nemunmanjanonj singisonggo mende anito, Anutuwaa ku-usujanonj iwaa laaligoyanonj asuganonj asugiwaati-waajonj kaanja kolooro. <sup>4</sup>Weenj asariñ ejiiwaa so mono wasijn nonoti, iwaanonj gawonj pondanj meñ laligowonja. Gomanj tiwaati, iikanonj kuuya gawonj

mewombaajon amamaawonja. <sup>5</sup> Niinon namonon laligomanjatiwaa so gomaña gomaña onoo asasagagia koloon asarin laligomaña.”

<sup>6</sup> Kaen jey balonon sulaaro kemero gbakon meleema eja jaagoowaa jaayanon timimearo. <sup>7</sup> Timimean kokaen jey koto, “Gii mono Siloam apu angonon kema jaaga songbambaa.” (Siloam qa ii ananaa qaanon Wasiwasi eja.) Kaen jey koto kema jaaya songbano tooro uuro asariro eleema mirianon karo.

<sup>8</sup> Kaen karo alauruta kosianon laligogiti ano tosianon wala nene iwoiwaajon welema onoma laligoro iigiti, iyononon ii iima jegi, “Jaagoo eja newaa welema rama laligoroti, eja iinon me?”

<sup>9</sup> Tosianon jegi, “Eja inaa ii.” Tosianon jegi, “Qaago, kaitania ii kaanja koloojato, iinon qaago.” Kaandeen kaen jegi anj jero, “Niinon mono iiga koloojen.”

<sup>10</sup> Kaen jero kokaen qisigi, “Jaaga mono nomaen ana tooja?”

<sup>11</sup> Qisigi kokaen meleema injjoro, “Eja qata Jiisas qamakejuti, iinon sulaaro balon gurujuyanon kemero meleema jaananon timimean jey koton kokaen jero, ‘Gii mono Siloam apu angonon kema jaaga songbambaa.’ Kaen jero apu iikanon kema jaana songbambe tooro uuwe asariro.”

<sup>12</sup> Kaen meleema onono kokaen qisigi, “Eja ii dakanon laligoja?” Qisij mugi “Mende mojen,” jero. Kian.

### **Farisii yononon jaaya toorotiwaajon qiqisi anji.**

<sup>13</sup> Eja jaagoo laligoroti, iinon “Mende mojen,” jero ejembanon ii wama Farisii (Kana qaawaa kaparanjonon) yonoonon kenji. <sup>14</sup> Jiisasnon sulaayanon balon gurujuyanon

meleema jaayanon timimean metooroti, ii mono Sabat kendon kambananon mero. <sup>15</sup> Kawaajon Farisii yononon kaanagadeen kokaen qisij mugi, “Jaaga mono nomaen ana tooja?” Qisij mugi kokaen meleema onono, “Eja iikanon mono sulaayanon balon gurujuyanon meleema jaananon timimearo kema jaasewana songbama jaana uuwe asarija.”

<sup>16</sup> Kaen meleema onono Farisii yonoononga tosianon jegi, “Eja iikanon Sabat kendon kotogoji, iikawaajon mono Anutuwaanon ejaga mende kolooja.” Tosianon jegi, “Kaen qaago! Eja doogoya mononon mono nomaen ama angoletto kaanja memambaajon kotiinaga?” Kaen kaen jey iyanjia juma deengi.

<sup>17</sup> Kaen deema eja jaagoo iikawanon mombo eleema kan jegi, “Jaaga metooroti, iwaajon mono nomaen jewaga?” Kaen jegi “Gejatootoo ejaga kolooja,” jero.

<sup>18</sup> Kaen jero jaaya honaga goorota tooro uuroti, Juuda jotamemeya yononon ii mende moma laarigi. Mende moma laarin uuwoi nama nemunmanja horon orongi kari. <sup>19</sup> Kari kokaen qisij orongi, “Eja koi oroo meragaraga me qaago? ‘Jaagoo kolooro,’ jejaoto, nomaen ama keteda koi jaaya uuñ iija?”

<sup>20</sup> Qisij orongi kokaen meleen, “Eja koi noroo meranaraga kolooja ano jaagoo kolooroti, ii saanon mojo. <sup>21</sup> Ii mojoto, nomaen ama keteda koi jaaya tooro uuñ iiji, ii mende mojo. Moronon jaaya metooro uuñi, noro kaanagadeen mende mojo. Kokoga qaago, mono somariin gowia jorak-aanaga ano momakootoyawo kolooja. Kawaajon mono iyanjaajon qisigi kaniaya saanon jewaa.”

<sup>22</sup> Juuda jotamemeya yonoonon toroko moma kaen injjori. Yononon batugianon

qaa kokaen somonjon uumotoonjo ama nanji, “Mojnon ‘Jiisas Hamoqege Toya Kraist kolooji,’ kaen jen asugiwaati een, ii mono qamakooli miri tuuj somatanonja konjoma mubonja.” <sup>23</sup> Qaa kawaajon ama kokaen injjori, “Kokoga qaago, ii ugejiawo. Kawaajon mono iyanja qisij mubu.”

<sup>24</sup> Kawaajon eja jaagoo laligoroti, ii mombo horogi karo kokaen jegi moro, “Eja ii singisonjo ejaga kolooja, ii mojon. Iikawaajon mono Anutuwaa qabuñaya mepeseena akadamuyawo kolooro sokombaa.”

<sup>25</sup> Ii moma kokaen meleeno, “Singisonjo ejaga kolooja me qaago, niinon ii mende mojen. Motoonjo kokaenja kaya mojen: Niinon jaagoo laligoweto, keteda koi kanon saanon uuñ ijjen.”

<sup>26</sup> Kaen meleeno kokaen qisij mugi, “Naa iwoiga ama gonja? Jaaga mono nomaeñ metooja?”

<sup>27</sup> Qisij mugi kokaen meleema onono, “Niinon mono meleema ononjento, ononon qaa jejenati, ii mende mojuya. Naambaajon ii onja kosiga mombo jewe mobombaajon kaparan konju? Ononon mono kaanagadeen iwaa gowokouruta koloowombaajon moju me qaago?”

<sup>28</sup> Kaen meleema onono mepaqepae ama uuqege qaa tokoronkota kokaen jen mugi, “Gii mono iwaa gowokoyaga koloojanto, nononon Mooseswaa gowokourutaga laligojon. <sup>29</sup> Anutonon Mooses Buja qaa muroti mojonto, eja iikanon mono iikanonja me kanonja kolooroti, ii mende mojon.”

<sup>30</sup> Kaen jegi qaa kokaen injjoro, “Iinon dakaya kolooroti, onjo iikawaajon kaanjadeen tompiririj ama kiko qejutiwaajon moma waliñgojen. Onanon waliñgojento, kilen noo jaana metooro saanon uuñ ijjen. <sup>31</sup> Ejemba doogoya yononon Anutu qama kooligi mende moma onomakeja, ii mojon.

Ii mojonto, mojonon Anutu goda qen mun uusiña otaañkeji, iwaanon qamakooli mono geja ama momakeja. <sup>32</sup> Moñ jaagoo kolooro mojonon kan jaaya metooroti, sundu kaanja ii walagadeen mende moma laligonij. Siwe balonon koloori, kamban iikanonja kanaiñ kouma kete laligojonij, iikanon sundu kaanja moñ mende monij. <sup>33</sup> Anutuwaanonja mende kanagati een, iinon mono iwoi kaanja memambaajon amamaanaga.”

<sup>34</sup> Kaen jero moma kokaen jen mugi, “Nemunmanjonon singisongowo laligori gii singisonjo kuuya kawo koloon somariina ano giinon kete nono kuma nonomambaajon mojan. Ii mende sokonja.” Kaen jen mun konjonji seleenjen kamaaro. Kianj.

#### **Uuwaa jaanon gooro kematou-kantou ama laaligo.**

<sup>35</sup> Konjonji seleenjen kamaaroti, qaa iikanon Jiisaswaa gejianon kemero moma eja ii mokolon kokaen ijoro, “Gii Anutuwaa Meria moma laarin mujan me qaago?”

<sup>36</sup> Kaen ijoro kokaen meleema qisiro, “Oo Somatana, eja ii moronon? Ii jena momago ii saanon moma laarin mumanja.”

<sup>37</sup> Meleeno kokaen jen koton muro, “Gii kokaen uuñ niiba. Giwo qaa jejenji, eja ii mono niinon koloojen.”

<sup>38</sup> Ii moma jero, “Oo Pon, nii moma laarin gonjen.” Kaen jen usugon qama koolij muro.

<sup>39</sup> Jiisasnon jero, “Niinon ejemba gosij qaagia jen tegomambaajon ama kamaan namonon koloowe. Noojon ama tosianon jaagoo koloojuti, yonoo jaagia tooro saanon uuñ iima kotowuya. Tosaanja jaagia awaa laligojuti, yononon noojon ama bao jaagoo koloon laligowuya.”

<sup>40</sup> Kaerj jero Farisii tosonianj kosianonj iikanonj nama qaa ii moma kokaerj qisigi, “Wae! Nono kaanjiadeerj jaagoo ejaga koloosonj me? Nonoojonja jejan me?”

<sup>41</sup> Kaerj qisigi kokaerj injijoro, “Onjo ‘Jaagoo koloosonj,’ jewuyagati eerj, mono sinjisonjgo mende erj ononagato, kamban kokaamba ‘Saanonj iima kotojonj,’ kaerj jenkejutiwaajonj ama sinjisonj-gogianonj mono erj alinj erj onjombaa.” Kianj.

### Lama ano galengia awaa.

**10** Jiisasnonj galerj meme qaa kokaerj jero, “Niinonj qaa honja toonj monj kokaerj injijowe mobu: Tosianonj lama totonj uutanonj keubombaaajonj nagunonj qaagoto, sopa waleema kemejuti, yonjononj mono kikekakasililinj ano yongoro meme ejemba koloosju. <sup>2</sup> Monjonj nagunonj keuji, iinonj lama yonjoo galengia koloosja. <sup>3</sup> Iinonj kouro nagu galejanonj ii iima nagu horonj muro kamaanj qaro lama yonjononj qaa aroya saanonj moma kotonjkeju. Galengianonj anjaa lamauruta onjooma qagia qama ujuano totonjgia mesaonj saanonj seleenjerj kemakeju.

<sup>4</sup> “Anjaanonj lamauruta kuuya ujuano totonjgia mesaonj seleenjerj kenji iinonj jotamemegia koloonj wala keno qaa aroya moma kotojutiwaajonj gematanonj otaanj kemakeju. <sup>5</sup> Iyanjgiaa galengia saanonj otaanjkejuto, waba monjonj kanj qaro ii mende totonj otaawuya. Waba yonjoo qaa arogia mende moma kotojutiwaajonj mono jirinjirinj ama iwaajonj keeta togonj deembuya.”

<sup>6</sup> Jiisasnonj qaa aasangoya ii injijoroto, qaa iikawaa kania mende moma asarinj kiko qegi. Kianj.

### Jiisasnonj lama galerj awaa koloosja.

<sup>7</sup> Kiko qegi toroqerj yonjoojonj kokaerj jero, “Niinonj qaa honja toonj monj kokaerj injijowe mobu: Niinonj lama totombaa naguya koloosjerj. <sup>8</sup> Noo gemananonj tuunj galerj kuuya wala kagiti, iyonjononj kike ano yongoro meme ejembaga koloosgi. Kaerj koloogitiwaajonj lama yonjononj ii mende moma kotonj onjoma laligogi.

<sup>9</sup> “Niinonj motoonggo lama totombaa naguya koloosjerj. Daerj onjononj Anutuwo kotiinj laligowombaaajonj jerj niwo qokotaanj laligojuti, niinonj mono hamo qerj onjombe letombuya. Kaerj koloonj lama totonj uutanonj uma kamaanj seleenjerj kema nene gomana morianawo mokolooskebuya. <sup>10</sup> Yongoro meme yonjononj naambaaajonj kanjkeju? Yonjononj yongoro menj nununj tiwilaanj nonombombaaajonj kanjkeju. Iwoi morota ambombaaajonj qaago. Niinonj iikaanja mende koloosjerj. Niinonj onjo laaligo kombombanja mokoloos oyanjboyanj laligowutiwaajonj kanj laligojerj.

<sup>11</sup> Niinonj lama galerj awaa koloosjerj. Lama galerj awaanonj mono lamauruta yonjoojonj ama laaligoya qeleema onjombaa. <sup>12</sup> Monjonj lama toya mende koloonj tawaya mewutiwaajongadeerj kanj tondu galerj koma onjomaakeji, ii kokaerj: Kasu kawalianonj karo iima lama onjomesaonj unjurama keno kasu kawalianonj lama kisiyaerj menj injinj unjnj mendeema onjombaa. <sup>13</sup> Iinonj seleenjerjga kanj sewanj memewaajongadeerj ‘Lama galerj koma onjomanja,’ ii jetanonj jerj lama onjoojonj majakaka mende moma telambelanj qaganonj tondu laligonj unjurama kembaa.

<sup>14-15</sup> w“Niinonj lama galerj awaa koloosjerj. Amananonj nii moma nono niinonj Amana moma munj



laligojeŋ. Iikawaa so niinoŋ neenaa lamauruna moma oŋombe yoŋonoŋ nii moma nomakeju. Niinoŋ laaligona lamauruna oŋoojoŋ ama qeleema mesaomaŋa. <sup>16</sup>Noonoŋ lama tuuŋ tosia ii kaanagadeeŋ koloŋ laligowuya. Yoŋonoŋ lama totoŋ kokawaa toya mende laligojuto, kileŋ noo qaa arona momakebuya. Niinoŋ ii kaanagadeeŋ uŋuambe kawaa so kema kaŋkebuya. Kanageŋ tuuŋa tuuŋa yoŋonoŋ kululuuŋ tuuŋ somata motooŋgo koloogi galeŋ motooŋgonoŋ galeŋ koma oŋono laligowuya.

<sup>17</sup>Amanoŋ kokaembaajoŋa ama nii uutanoŋ jopagoŋ nomakeja: Niinoŋ laaligona mesaŋ mombo gbiliŋ laligoŋ umaŋa. Ii Amawaa jaanoŋ sokonja. <sup>18</sup>Laaligona moŋnoŋ mende nuambaato, ii neeno qeleema mesaomaŋa. Amananoŋ jeŋ kotoŋ nono neeno laaligona qeleema mesaomaŋa ano iikawaa gematanoŋ mombo gbiliŋ laligoŋ umaŋa. Ku-usuŋ kaŋa ii noonoŋ eja.”

<sup>19</sup>Jiisasnoŋ qaa ii jerotiwaajoŋ ama Juuda jotamemeya yoŋoo batugianoŋ niinoŋgiinoŋ mombo kolooro. <sup>20</sup>Yoŋoonoŋga mamaganŋ kokaeŋ jeŋi, “Omenoŋ uutanoŋ kemerota laligoŋ kaamaa anja. Mono naambaajoŋ qaaya mobonaga? Mono mesaowoŋa.”

<sup>21</sup>Tosianoŋ jeŋi, “Qaa kaŋa ii kokojinjin ejawaa qaa kaŋa qaago. Omenoŋ mono jaagoo ejemba yoŋoo jaagia nomaeŋ metoonaga?” Kaeŋ amigi.

### **Juuda jotamemeya yoŋonoŋ Jiisas gema qeŋi.**

<sup>22</sup>Wala eeŋanoŋ jiwowoŋ jigo koma konjoratiŋ naguya horogi. Ii gbani so romoŋgoŋ kendombaa aisoowombaajoŋ<sup>§§</sup> Jerusalem ajoroogi. Kambaŋ iikanŋ

kaŋ kuuro koŋuru kambaŋ saŋgoŋaa uutanoŋ laligogi.

<sup>23</sup>Jiisasnoŋ jiwowoŋ jigowaa totoŋ uutanoŋ kiŋ Solomombaa sombeŋ saraŋawo qagiti, kanoŋ kema liligoro. <sup>24</sup>Kema liligoro Juuda jotamemeya yoŋonoŋ kaŋ liligoŋ muŋ kokaeŋ qisiŋ mugi, “Kaniaga kolatina mono kambaŋ dawo toroqeŋ mambombom-baajoŋ mojan? Gii Hamoqeŋe Toya kolojoŋ me qaago, ii mono asuganoŋ jena mobŋ.”

<sup>25</sup>Kaeŋ jeŋ qisiŋ mugi Jiisasnoŋ kokaeŋ meleema oŋono, “Nii jewe mogito, oŋo noo qaana ii mende moma laariju. Niinoŋ Amanaa qatanoŋ aŋgoletŋ amakejeŋi, iikanŋ mono kaniana iŋisaama naŋgoŋ qendeema oŋomakeja. <sup>26</sup>Ii naŋgoŋ qendeema oŋomakejato, oŋo noo lama tuuŋ uutanoŋ mende laligojutiwaajoŋ ama qaana mende moma laariŋkeju.

<sup>27</sup>“Niinoŋ lamauruna moma oŋombe yoŋonoŋ kaanagadeeŋ noo qaa arona moma nii notaŋkeju. <sup>28</sup>Niinoŋ laaligo kombombaŋa oŋombe letoma kambaŋ moŋnoŋ mende totoŋ tiwilaawuya. Moŋnoŋ moŋ ii noo boronanoŋga mende horŋ kondeema oŋombaa. <sup>29</sup>Noo Amananoŋ ii noo boronanoŋ oŋoonoti, iinoŋ kuuya uŋuugur uuta kolojoŋa. Kawaajoŋ kuuyanoŋ ii noo Amanaa borianoŋga horŋ kondeema oŋombombaajoŋ amamaawuya. <sup>30</sup>Nii ano Ama noronoŋ mono motooŋgo koloŋ laligojo.”

<sup>31</sup>Jiisasnoŋ kaeŋ jero Juuda jotamemeya yoŋonoŋ mombo namonoŋga jamo amboraŋgoŋ iikanŋ giliŋ qewombaajoŋ aŋgi. <sup>32</sup>Kaeŋ aŋgito, kokaeŋ jeŋ oŋono, “Amanoŋ nemuŋ koma nono aŋgoletŋ somata mamaga ama mewe iigiti, iyoŋoonoŋga

§§10:22 Kendŋ qata Hanuka ii Disemba 25 kanaiŋ weeŋ 8 kawaa so rama aisoogi. Miri kuuyanoŋ kiwa ootirigi asariro gere seŋa kululuuŋ rii qama korisoro aŋgi.

mono naa mombaajona romongon nii jamonon gilin nuwombaajon moju?”

<sup>33x</sup>Jer onono Juuda yononon meleema jegi, “Nononon angoletto somata anatiwaajon ama mende jamonon gilin guwombaajon anjonto, Anutu mepaqepae ama mujanjiwaa irona ama gomboja. Gii balon ejaga ano selega eenj mejj uma Anutu kaanja koloomambaajon jejanj.”

<sup>34y</sup>Kaenj jegi Jiisasnonj meleema onono, “Buja Terenonj Kana qaa monj kokaenj oogita eja, ‘Anutu niinonj jewej: Ono mono noo bersakonjuruna kolooju.’

<sup>35</sup>Buja Terewaa qaa ii mono mende jangonj qaambaato, powowonj ewaa. Kawaajonj Anutunonj qaaya ano kanj ejemba bujagiaga kolooroti, Anutunonj yonoo qagia ‘bersakonjuruna’ kaenj qama onono. <sup>36</sup>Ejemba omaya kaenj qama ononoto, Amanonj eja mejj sorainj wasiro namononj kamaaroti, onononj mono nomaenj ama iwaajonj kokaenj jeju, ‘Gii Anutu mepaqepae ama muj laligojanj.’ Niinonj ‘Anutuwaaw meria koloojenj,’ qaa kaenj jewej onononj mono naambaajonj ii mogi mende sokonja? Ono Anutuwaanonj Buja qaa ii qeju mejj?

<sup>37</sup>“Gawonj menjkejenj, ii iigi Amanaa nanamemembaa so mende amakejij eenj, mono mende moma laarinj nombu.

<sup>38</sup>Amanaa nanamemembaa so ama menj laligojenj eenj, kaniana kaanj iima mono moma laarinj nombu. Ii qaanaajonj ama mende moma laariwuyagati eenj, mono angoletonaajonj ama kilej moma laarinj nombuya. Amanonj niwo qokotaanj nanja ano niinonj Amawo qokotaanj nanjenj, ono iikawaa kania moma sorogonj asariwuti-waajonj koi jejenj.”

<sup>39</sup>Jiisasnonj kaenj jero mombo menj somongowombaajonj mogito, boro baagianongga qosoma kamaanj keno.

<sup>40z</sup>Onomesaonj Jordan apu gowoya kotonj mombo leegenj kema Jononj wala oomulu menj onoma laligoroti, kanonj keuma kambaaj tosaanja toroqenj iikanonj laligoro. <sup>41</sup>Iikanonj laligoro ejemba magaganonj iwaanonj kouma iima kokaenj jegi, “Jononj angoletto motoonggo monj mende meroto, qaa kuuya eja koi kawaajonj jeroti, ii mono qaa honja menj laligoro.” <sup>42</sup>Kougiti, iyonoonongga magaganonj uugia meleema moma laarinj mugij. Kianj.

### Jiisaswaa alia Lazarusnonj komuro.

**11** <sup>a</sup>Betani taononga eja monj qata Lazarus iikanonj jii kiro ero. Maria ano Marta daremunj yorononj Betani taonj iikanonj laligori. <sup>2b</sup>Maria iikanonj Ponj apu koowayawononj morinj wajj juyanonj kania kerej mero. Lazarus jii kiro eroti, ii iwaa naanjaga. <sup>3</sup>Lazarusnonj jii kiro ero naanjwoitanonj buju qaa kokaenj anij Jiisaswaanonj keno, “Ponj moba, wombo alaganonj mono jii kiro eja.”

<sup>4</sup>Buju ii kenoto, Jiisasnonj ii moma kokaenj jero, “Jii iikanonj eja alana komuwaatiwaajonj ama mende kolooj muro eja. Iikawaajonj qaagoto, Anutuwaaw Merianonj ii menj qeangoro ejembanonj kania ii iima kotonj Anutu mepe-seegi qabunayanonj asarinj seirow Siwewaa akadamuyawo koloojaa. Jii ii iikawaajonj ama kolooj muro.”

<sup>5</sup>Jiisasnonj Marta, iwaa koga ano naangara Lazarus yonoojonj uuta ero laligoro. <sup>6</sup>Kaenj laligoroto, kilej jiaa bujuya moma gomaaj laligoroti, iikanondeenj weenj woi toroqenj laligoro. <sup>7</sup>Ii laligoro kambaaj jii tegoro gowokouruta

<sup>x</sup>10:33 Lew 24.16    <sup>y</sup>10:34 Ond 82.6    <sup>z</sup>10:40 Jon 1.28

<sup>a</sup>11:1 Luuk 10.38-39    <sup>b</sup>11:2 Jon 12.3

yoŋoojõjõ kokaen injjoro, “Anana mono Judia prowinsnoŋ eleema kemboŋa.”

<sup>8</sup>Kaen jero meleengi, “Somatanana, Juuda yoŋonoŋ indigen kaparaŋ koma jamonoŋ gilin guwombaaŋõjõ aŋji. Kawaajõjõ mombo Judia eleema kemambaajõjõ jejani, ii mende sokonja.”

<sup>9</sup>Kaen meleengi Jiisasnoŋ qaa kokaen jero, “Weembaa auaya 12 ejuti, moŋnoŋ kawaa asasaganõjõ kana kemaati, ii mono iwoi moŋnoŋ qeŋ mizimizi mende meŋ mubaa. Balombaa asasaganõjõ asariŋ muro saanoŋ iima kembaa. <sup>10</sup>Saanoŋ kemaato, moŋnoŋ kiwaya mende eŋ muro gomantiŋanoŋ kematou-kantou kemaati, iinoŋ mono kema qeŋ mizimizi mewaa.” <sup>11</sup>Qaa ii jengõ kokaen injjoro, “Alanana Lazarusnoŋ gaõjõ ejato, niinoŋ kema gaonõga mindiwe waabaa.”

<sup>12</sup>Qaa ii moma kokaen jegi moro, “Poŋ, oŋanoŋ gaõjõ eji een, mono saanoŋ eŋ qeaŋgowaa.”

<sup>13</sup>Jiisasnoŋ Lazarus komurotiwaa qaa saana jeroto, gowoko yoŋonoŋ ‘Gaõjõ eja,’ jeroti, iikawaa moma bimbigoŋ qaa kania mende moma kotogi. <sup>14</sup>Mende moma kotogitiwaaŋõjõ Jiisasnoŋ asuganoŋ jokoloõjõ jero, “Lazarusnoŋ komurota eja. <sup>15</sup>Niinoŋ iwo mende laligowe komurotiwaaŋõjõ niinoŋ kema meŋ gbiliwe waaro iigi momalaariŋ-gianoŋ kotiiwaa. Kaen kolooro oŋoojõjõ aisoõjõ oyaŋboyaŋawo moma jejeŋ. Mono waagi iwaanõjõ kemboŋa.”

<sup>16</sup>Kaen jokolooro Tomas qata moŋ Sunesune qagiti, iinoŋ gowoko alauruta yoŋoojõjõ kokaen injjoro, “Anana saanoŋ motoõjõ iikanoŋ kemboŋa. Kemago iwo komuwõjõa.” Kiaŋ.

### Laaligo Toyanoŋ naaŋwoita uugara meŋ saaliro.

<sup>17</sup>Lazarusnoŋ komuŋ weeŋ 4 mono qasirinoŋ ero tegoro Jiisasnoŋ kouro bujuya kaen jegi moro. <sup>18</sup>Betani taõjõ

ii Jerusalem siti mesaõjõ 3 kilomiita kekeŋaa so kosere ero. <sup>19</sup>Kawaajõjõ Juuda ejemba mamaganõjõ Marta Maria naaŋgara komurotiwaaŋõjõ ‘Soŋgoŋ irii-boŋa,’ jeŋ kaŋ raji.

<sup>20</sup>Ragi Martanoŋ “Jiisas kaja,” jegi moma miri mesaõjõ kanoŋõjõ kema mokolooroto, Marianoŋ mirinoŋ raro. <sup>21</sup>Kanoŋõjõ mokolooŋ kokaen ijoro, “Poŋ, gii kokaŋõjõ laligonagati een, naaŋnanaŋõjõ mono mende komunaga. <sup>22</sup>Mende komunagato, giinoŋ kambaŋ kokaamba kaariadeeŋ Anutuwaajõjõ iwoi mombaajõjõ qama kooliwaati een, ii kuuya saanoŋ moma gono mokoloowaga, iikaŋ mojeŋ.”

<sup>23</sup>Qaa ii moma Jiisasnoŋ ijoro, “Goo naaŋganoŋõjõ mono gbiliŋ waabaa.”

<sup>24</sup>Ii moma Martanoŋ jero, “Balombaa kambaŋ tetegoyanoŋ koomuya yoŋonoŋ waabuti, iinoŋ mono kambaŋ somata iikanoŋ gbiliŋ waabaati, ii moma yagojeŋ.”

<sup>25</sup>Kaen jero Jiisasnoŋ ijoro, “Koomunõga waawaataa Toya ii niinoŋ koloojeŋ. Neeno Laaligo kotigaa Toya koloojeŋ. Iikawaajõjõ moŋnoŋ nii moma laariŋ nonji, iinoŋ komuwaato, kileŋ toroqen laligoŋ kotiŋ laligowaa. <sup>26</sup>Moŋnoŋ moŋ namonoŋ laligoŋ moma laariŋ nombaati een, iinoŋ mono kambaŋ moŋnoŋ koomu kom-bombana mende komuwaa. Qaago. Qaa ii moma laariŋ me qaago?”

<sup>27</sup>Martanoŋ qaa ii moma jero, “Oo Poŋ, ii moma laarijeŋ. Giinoŋ Anutuwaa Meria koloojaŋ. Hamoqeqe Toya Kraist namonoŋ asugiwaatiwaa jegiti, giinoŋ mono ii koloojaŋ. Kaen moma laarijeŋ.” Kiaŋ.

### Jiisasnoŋ saaro jaunõjõ kamaaro.

<sup>28</sup>Martanoŋ qaa kaen jeŋ mirianoŋ eleema kema koga Mariawaajõjõ oloŋ jero goraayanõjõ karo ijoro, “Boinoŋ kaŋ

kananonj nama goojonj endu kema iibagi-waajonj jeja.”

<sup>29</sup> Kaenj jero Marianonj qaa ii moma iikanondeenj ii mesaonj Jiisaswaanonj keno. <sup>30</sup> Kenoto, Jiisasnonj miri sombenonj mende kouro endu Martanonj kana somatanonj mokolonj iiroti, iikanondeenj nano. <sup>31</sup> Juuda ejemba yonononj Mariawo miri uutanonj uuta menj saoliwombaaajonj ragi Marianonj uulanawo waama seleenjgerj kamaanj keno iima kokaenj romonjgonj jegi, “Iinonj mono qasirinonj kema saaba.” Kaenj jej iwaa gematanonj otaanj kenji.

<sup>32</sup> Marianonj kema Jiisas nanotinoj keuma iima kanianonj usugonj kamaanj kokaenj ijoro, “Oo Ponj, giinonj koi laligonagati eenj, naanjanonj mono mende komunaga.”

<sup>33</sup> Kaenj jej silama qama saaro Juuda ejemba iwo kanj nanjonj motoonj saagiti, Jiisasnonj ii iima basusuya kolaano jaaya kalilingoro kana boria jenejawo ororo. <sup>34</sup> Jenejawo ororo qisij onono, “Ii dakanonj angj eja?” Qisij onono jegi moro, “Ponj, kokaenj kanj iiba!”

<sup>35</sup> Kaenj jegi Jiisasnonj saaro. <sup>36</sup> Saaro Juuda ejemba yonononj iima jegi, “Yei! Mono aliaajonj siinj mamaga enj muro laligonkeja”

<sup>37</sup> Kaenj jegito, tosonianonj qaa ii qenj kokaenj jegi, “Jaagoo ejemba jaagia metoonj laligoroti eenj, mono saanonj Lazarus jero mende komunaga me?” Kiaj.

### **Jiisasnonj Lazarus menj gbiliro koomunonga waaro.**

<sup>38</sup> Kaenj tondu jegi Jiisaswaa wosoya mombo popoliiro jaaya kalilingoro qasirinonj keno. Qasirinonj kema iwoi kokaenj iiro: Jamo oota uroroonj qamoya iikawaa uutanonj ama naguya jamo somatanonj koma kojanggi raro. <sup>39</sup> Ii iima kokaenj jero, “Mono jamo qizizingogi kemba.” Kaenj jero eja

komurotiwaa naanja Marta iinonj kokaenj ijoro, “Oo Ponja, weenj 4 ejiwaajonj mono moronjawo kolooja.”

<sup>40</sup> Jiisasnonj ii moma Martawaajonj kokaenj jero, “Gii moma laarinj nonagati eenj, Anutuwaa ku-usujanonj akadamuyawo asugiro iinaga. Wala qaa kaenj gijowe me qaago?”

<sup>41</sup> Kaenj jero jamo qizizingogi keno Jiisasnonj eu uuro uro kokaenj jero, “Ama, gii qamakoolina mojanjiwaajonj ama ‘Keraqeeanggo awaa!’ jej gonjenj. <sup>42</sup> Gii kambanj so qamakoolina momakejanj, mojento, giinonj wasinj nona namononj kamaaweti, ejemba tuuj somata liligonj noma koi nanjuti, iyonononj ii moma moma laariwutiwaajonj ama qaa koi jejenj.”

<sup>43</sup> Kaenj jej aroya menj waama kotakota qama kokaenj jero, “Lazarus, gii mono waama kawa!” <sup>44</sup> Kaenj qaro eja koomuya iinonj gbilinj waama kaaro. Kana boria opo jakaņa taananonj esuuj jaasewanja sibenonj pipiinj somonjgogi ero. Erola waama opo dundunawo karo. Kaenj karo Jiisasnonj jero, “Mono dundunja isangj saanonj kemba.” Kiaj.

### **Juuda galej yonononj Jiisas komuwaatiwaa angonanj angj.**

*Mat 26.1-5; Maak 14.1-2; Luuk 22.1-2*

<sup>45</sup> Juuda ejemba Mariawaanonj kouma Jiisasnonj iwoi ano iigiti, iyonoononga mamaganonj uugia meleema Jiisas moma laarinj mugi. <sup>46</sup> Moma laarinj mugito, tosonianonj Farisii (Kana qaawaa kaparanj-konkonj) yonoononj kema Jiisasnonj iwoi anoti, iikawaa sunduya injijogi.

<sup>47</sup> Ii injijogi jigo gawonj galej ano Farisii yonononj jigo kaunsol jotamemeya horonj onongj ajoroogi kokaenj jegi, “Eja iikanonj anggoletu ku-usujanawo ambembo menkejiwaajonj ii mono nomaenj ama muninj sokonaga? <sup>48</sup> Kondianjonj iwoi monj mende ama

muniņ toroqej kaenj ama laligowaati eenj, mono ejemba korebore ii moma laariņ mubuyaga. Kaenj anġi Rom gawman yoņoo iriņgia soono kaņ nononana jiwowonj jigonana ano ejemba tuuņ somata koi nunuanġi eenj totonj laligowombo.”

<sup>49</sup> Kaenj jeņ ragi yoņoonoņga moņ qata Kaiafas iinonj gbani iikanonj jigo gawonj galeņ waņa koloonj gawonj ii meņ laligoro. Iinonj waama gejatootoo qaa kokaenj injijoro, “Oņo uu momogiaa oota kaanġadeeņ mende tooja. <sup>50</sup> Oņo qaa koi saanonj mende gosiju: Nono ejemba tuuņ somata korebore tiwilaaniņ lombo somata qatawo koloowabo. Kawaajonj eja motooņgononj Juuda tuuņ somata nonoo aiseņnana meņ downana komuro sokombaa.”

<sup>51</sup> Iinonj qaa ii iyaņaa aroyanonj mende kolooro jeroto, gbani iikanonj jigo gawonj galeņ waņa laligorotiwaajonj ama anġ qaayaa kania mende moma gejatootoo qaa jero, “Jiisasnoņ ejemba tuuņ somata nonoojonj ama komuro sokombaa.” Qaa ii hoņaga jero. <sup>52</sup> Juuda ejemba tuuņ somata nonoojonjadeeņ mende komuroto, Anutuwaanonj uumeleeņ kanageso balonj so deeņqeema laligojonġi, anana kaanġadeeņ mindiriņ nonono uumeleeņ tuuņ motooņgo koloonj laligowombaajonj komuro. Komuwaatiwaa qaaya ii waladeeņ jero.

<sup>53</sup> Weeņ iikanondeeņ kanaiņ jotamemeya yoņononj ajoroonj kaenj amiņ moma Jiisas komuwaatiwaa qaaya jeņ kotiņj areņa anġi. <sup>54</sup> Kawaajonj Jiisasnoņ toroqej Juuda yoņoo batugianonj asuganonj mende kema kaņ laligoro. Kaenj qaagoto, oņomesaonj balonj qararanġkonjkonġaa goraayanonj

keno. Iikanonj kema taonj qata Efraim kanonj keuma gowokouruta yoņowo iyaņgiodeeņ laligogi.

<sup>55</sup> Juuda nonoononj kiankomu kendononj toriro.\* Kawaajonj Juuda ejemba mamaganonj gomaņ so mirigia mesaonj koma konjoratiņ aowombaajonj moma Jerusalem sitiņonj ugi. <sup>56</sup> Jiisas moņgama laligonj jiwowonj jigowaa totonj uutanonj nama amiņ moma kokaenj qisiņ aogi, “Jiisasnoņ korisoro kendombaajonj koi kanaga me qaago? Nomaeņ moju?”

<sup>57</sup> Kaenj qisiņ aogito, jigo gawonj galeņ ano Farisii yoņononj jeņkooto qaa kokaenj anġi seiuro, “Moņnoņ Jiisaswaa eņ raraya iima mobaati, iinonj mono nonoononj kaņ bujuya jero moma kema meņ somoņgowoņa.” Kianj.

**Marianoņ Jiisas kowu  
uņkoowayawononj moriro.**

*Mat 26.6-13; Maak 14.3-9*

**12** Anutunonj wala eeņanonj niniima kobooņ nunuuguroti, iikawaa kiankomu kendonanonj toriņ weeņ 6 tegoro kanonj kaņ kuumambaajonj ano. Jiisasnoņ kambaņ kanonj gomaņ qata Betani kanonj keno. Wala eja qata Lazarus meņ gbiliro koomunonja waama laligoroti, mono iwaa mirinonj keuro. <sup>2</sup> Iikanonj keuro Jiisas goda qeņ mubombaajonj miri moņnoņ nene oonj mozozonġogi. Martanonj oonj rindeema koma oņonoto, eja Jiisaswo motoonj rama nene negiti, Lazarusnoņ iyoņoo batugianonj raro.

<sup>3</sup> <sup>c</sup> Kaenj ragi Marianoņ kele kaaro moņ biņa 500 gram ii meņ Jiisaswaanonj karo. Kaaro ii apu uņkoowagawo hoņa qata naad sewana uuta somataga iikanonj saa

\***11:55** Kendonj qata Koonj qaanonj Pasowa jeju. Anutunonj wala eeņanonj Israel ejemba niniima kobooņ nunuuguroti, iikawaajonj gbani so kambaņ ama aisoņkegi. Eksodus 12.15

qegetaga. Iinoŋ ii meŋ kaŋ simiŋ kuma Jiisas kanianoŋ qibibiriŋ moriŋ waŋ juyanoŋ motoro toboriro. Kaeŋ kolooro miri uutanoŋ ragiti, ii apuwaa moroŋanoŋ pumpuŋgoŋ sokoma ero mogi.

<sup>4</sup>Kaeŋ kolooro Jiisaswaa gowokouruta yoŋoonoŋga moŋ qata Juudas Iskariot, kanageŋ Jiisas memelolo meroti, eja iikanoŋ qotogoŋ muŋ kokaeŋ jero, <sup>5</sup>“Apu uŋkoowagawo ii mono naambaajoŋ sewaŋa mewutiwaajoŋ mende anja? Yei, maŋгаа siita! Ii anagati eeŋ, mono weeŋ 300:waa tawaya (Kina 6,000) kawaa so kitonaga. Ii ejemba wanaya oŋoniŋ sokonaga.” <sup>6</sup>Kaeŋ jeroto, qaa ii ejemba wanaya yoŋoojoŋ majakaka morotiwaajoŋ ama mende jero. Yoŋoojoŋ ama qaagoto, yoŋgoro meme ejaga laligoŋ kulukululuu moneŋ gesogia galeŋ kono moneŋ aŋgi kemero iikanoŋa kitia iyaŋaajoŋ meŋ laligoro. Mono kawaajoŋ ama ii jero.

<sup>7</sup>Kaeŋ jero Jiisasnoŋ injoro, “Oŋo emba koi mono mende jeŋ mubu. Niinoŋ komuwe roŋ koma nombutiwaa kambaŋa torijiwaajoŋ saanoŋ seleno apu uŋkoowayawonoŋ nomoriŋa. <sup>8</sup>Ejemba wanaya ii mono kambaŋ so batugianoŋ laligoŋkejuto, niinoŋ oŋowo kambaŋa kambaŋa mende laligomaŋa.” Kiaŋ.

### **Lazarus qewombaa qaa somoŋgoŋ aŋgonaoŋ aŋgi.**

<sup>9</sup>Jiisasnoŋ Betani gomanonŋ laligoroti, ii Juuda ejemba tuuŋ mamaganonŋ moma kanonŋ kagi. Jiisaswaaŋgadeeŋ mende kagito, Lazarus koomunonŋga meŋ gbiliro waaroti, ii motoonŋ iibombaajoŋ leelee mujoŋ horonŋ kougi. <sup>10</sup>Kaeŋ kougito, jigo gawonŋ galeŋ yoŋonoŋ “Lazarus kaŋagadeeŋ qeniŋ komuwa,” jeŋ qaa somoŋgogi. <sup>11</sup>Juuda ejemba mamaganonŋ Lazaruswaaŋgoŋ

ama Betani kema uugia meleema Jiisas moma laarigi. Kawaajoŋ qaa kaeŋ somoŋgogi. Kiaŋ.

### **Jiisas Jerusalem uro mare koŋgi.**

*Mat 21.1-11; Maak 11.1-11; Luuk 19.28-40*

<sup>12</sup>Kaeŋ aŋgi eŋ waama iikanoŋ ejemba tuuŋlembenonŋ kiankomu kendombaajoŋ Jerusalem sitinoŋ kouma laligogiti, iyoŋonoŋ buju qaa kokaeŋ mogi, “Jiisasnoŋ Jerusalem kamambaajoŋ kananoŋ kaja.” <sup>13</sup>Qaa kaeŋ moma tombi boria seŋawo meŋ kananoŋ mokoloonŋ iibombaajoŋ kema kokaeŋ jeŋ qagi,

“Hoosana! Oowe oowe! Anutu mepesejoŋ. Pombaa qanoŋ kaji, Anutunonŋ mono ii kotuegowa! Israel nonoo Kiŋ Poŋnana oowe oowe!”

<sup>14</sup>Jiisasnoŋ donŋgi mela moŋ mokoloonŋ kawaa qaganonŋ uma raro. Ii geŋatootoo qaa moŋ kokaeŋ oogita ejiwaa so kolooro,

<sup>15</sup>“Oo Jerusalem ejemba Zaion baŋa liligonŋ rajuti, oŋo mono mobu, oŋoo Kiŋ Poŋgianoŋ mono kawaa. Donŋgi melaawaa qaganonŋ rama kawaa. Kawaajoŋ keegia mono mende mobu.”

<sup>16</sup>Jiisaswaa gowokourutanonŋ iwoi kolooroti, iikawaa kania wala mende moma kotogito, kanageŋ saanoŋ moma asarigi. Jiisasnoŋ Siwenonŋ uma asamararaŋawo laligoroti, qaa ii kambaŋ iikanoŋ romoŋgoŋ kokaeŋ jegi, “Ahaa! Qaa ii mono Jiisaswaaŋgoŋ oogita eja ano ejembanonŋ qaa iikawaa so ama mugi hoŋawo kolooro.”

<sup>17</sup>Ejemba Jiisaswo Betani laligogiti, iyoŋonoŋ dangunu kaŋa nama bujuya jeŋ seigi. Jiisasnoŋ Lazarus qaro koomunonŋga gbiliŋ waama qasiriwaa jamo kobaa mesaonŋ kouro ejemba tu-

<sup>d</sup>12:13 Ond 118.25, 26; Zek 9.9

uñnon iigiti, iyononon Jiisaswaa kania nanonon jeñ jeñ asarigi.<sup>18</sup> Jiisasnon angoleto ii meroti, qaa ii mogitiwaajon ama ejemba tuuj somatanon luluuma koma horon mubombaajon kengi.

<sup>19</sup> Kaen kenji Farisii (Kana qaawaa kaparanononon) yononon iyangiodeen amin moma kokaen jegi, “Mobu. Baloña baloña ejemba yononon mono luluuma horon iwaa gematanon kemakeju ano nono qaa gawon iikayadeen meñ bimbimongin honja mon mende kolooja.” Kiañ.

### Griik ejemba tosonianon Jiisas mongangi.

<sup>20</sup> Juuda ejemba kiankomu kendombaajon Jerusalem sitinon uma Anutu waeya meñ mepeseegiti, iyonoo batugianon Griik ejemba tosaña motoon laligogi.<sup>21</sup> Yononon gowoko qata Filip iwaanon kagi. Filipnon Galili prowinswaa taon qata Betsaida kawaa ejaga laligoro. Griik yononon iwaanon kan qisin kokaen ijogi moro, “Somatanana, nono aignananon Jiisas iibombaajon mojon.”

<sup>22</sup> Kaen ijogi moma Andruuwaanon kema qaa ii ijoro. Jero moma motoon kema Jiisas jeri moro.<sup>23</sup> Qaa ii moma meleema kokaen jero, “Siwewaa asamararanon Siwe gomambaa Eja Honja iwaanon mombo asugin koto asariwaati, iikawaa kambananon mono torija.<sup>24</sup> Niinon koomunaa sare qaa honja toon mon kokaen injijowe mobu: Yagon kota namonon mende kemeñ jumbaati een, mono een iikayadeen ewaa. Kaen een ewaato, kemeñ jumbaati een, kuragayanon mono juma ondonbondon waaro honja mamaga sogowaa.

<sup>25</sup> e“Kawaa so daen yononon laaligogia iyangiaajon angon koma iyan-

giaa jaajaa siiseweweya qaa laligowombaajon siña momakeji, iyonoo laaligogianon mono soowaa. Kaen soowaato, mononon mon iyanaa laaligoya goragora ama niijegeña ama nombaati, iinon mono laaligo honja ondonbondonawo mokolon tetegoya qaa kotiin laligon ubaa.<sup>26</sup> Mononon nii welen qen nomambaajon jeji, iinon mono nii notaan laligoro sokombaa. Welena qenkeji, mono nii kema kan laligomanjati, iikanon kaangadeen niwo laligowaa. Mononon niwo laligon welena qen nomakeji, Amanon mono ii goda qen muro laligowaa.” Kiañ.

### Jiisasnon komun gbiliwaatiwaa qaa saña jero.

<sup>27</sup> Jiisasnon jero, “Wosona keteda koi kouma gojono bana kuuro laligojen. Mono nomaen jewenaga? Qaa monganjen. Oo Ama, gii saanon konjilin aua kamban kokanon metogon nomba. Kilen kokaembaajon kaen mende qama koolimaja: Aua koi kawaa siimboboloya ii mokosingon bosimanjawaajon ama geengo qananon anjan.<sup>28</sup> Oo Ama, gii mono geengaa akadamura ama noma qabunaga meñ somariwa.” Kaen qama kooliro Siwenonga qaa kokaen kolooro, “Niinon akadamura ama goma kanon qabunana meñ somariwe ano toroqen meñ somariwe señ kembaa.”

<sup>29</sup> Qaa ii kolooro ejemba tuuj nanji yononon ii moma jegi, “Pilisik qendan qaja.” Tosianon jegi, “Siwe gajoba mononon iwaajon qaa ijoro otona mojon.”

<sup>30</sup> Kaen kaen jegi kokaen injijoro, “Oton ii noojon ama mende koloojato, ii onoojon ama kolooja.<sup>31</sup> Kamban kokaamba gomaña gomaña ejemba nanamemeñ bologa otaankejuti, iyonoo gosigosi kambanganon mono ba koma ononja. Anutunon yonoo qaagia jen

tegoj ironja meleema oĝono qagianoj ubaatiwaajon anja. Kamban kokaamba Anutunonj Kilenjaa Ponja gomaŝ so galeŝ koma oĝomakeji, mono ii konjono seleenĝeŝ kamaawaatiwaajon anja. <sup>32</sup>Iinonj kamaawaato, nooĝonja kokaenj koloowaa: Ejembanonj balononĝa noma kanakeewanj kosigogi uma nambe kana kolooro ejemba gomaŝ so horonj oĝombe luluuma noononj kanj tuuŝ meŝ nambuya.” <sup>33</sup>Ii koomu nomaanĝa komuwaati, iikawaa qaa saanĝa kaenjinjoro mogi.

<sup>34</sup>Ejemba tuuŝ yonononj ii moma kokaenjinjogi, “Nono Kana qaa weenĝonj kokaenjinj moĝonj, ‘Kraistnonj mende komuŝ tetegoya qaa laligonj uma laligowaa.’ Giinonj naambaajonĝa kokaenjinjinjojanĝ, ‘Siwe gomambaa Eja Hoŝa namononĝa meŝ kosigogi kanakeewanj uma nambaa.’ Siwe gomambaa Eja Hoŝa ii morononj?”

<sup>35</sup>Ii moma meleema oĝono, “Asaganonj kamban torodaamonj mombo batugianonj asarinj laligowaa. Panĝamanonj qagianonj uma turuŝ oĝono kawaa buŝa koloowubotiwaajonj mono asaganonj kema kanj laligowu. Asaganonj enj oĝombaatiwaa so mono asaganonj laligowuya. Morononj panĝamanonj jibujabu kema kankeji, mono dakanonj keubaati, ii mende moja. <sup>36</sup>Kawaajonj asaganonj kamban dawi oĝowo laligowaati, kamban iikanonj ii mono uutanonj moma anĝonj koma laligowu. Asasagaa kanageso koloonj laligowutiwaajonj mono asasaga ii moma laarinj laligowu.” Jiisasnonj qaa kaenjinj oĝomesaonj asaŝonj keno. Kianj.

### Juuda somata yonoo uukotiigianonj mende looriro.

<sup>37</sup>Jiisasnonj angoletu mamaga meŝ laligoro Juuda galeŝ yonononj ii jaagianonj iigito, kileŝ ii mende moma laarinj muŝ silemale laligogi. <sup>38</sup>Kaenjinj laligogi geĝatootoo eja Aisaiawaanonj qaa moŝ ii hoŝawo kolooro. Iinonj qaa ii kokaenjinj oorota eja,

“Oo Ponj, nonononj Buŝa qaa jenj asarinj uugia kuuŝ oĝomakejonto, morononj ii moma laarinaga?

Pononj ku-usuŝa ii mono morowaajonĝa isaano moma asariwaa?”

<sup>39</sup>Hamoqeŝe Toya moma laarinj mubombaaajonj bimoonj amamaagiti, Aisaianonj iikawaa kania moma qaa moŝ waladeenjinj kokaenjinj oorota eja,

<sup>40</sup>“Iyanĝiaa jaagianonj iwoi iima kania iima kotowubo me uugianonj qaa kania moma asariwubo. Ii moma asarinj uugia meleembubo.

Uugia meleenĝi meŝ qeaŝonj oĝonmambo. Iinonj kaenjinj koloowabotiwaajonj ejemba jaagia meŝ goonj uugia goĝono laligoju.”

<sup>41</sup>Jiisasnonj Siwewaa asamararanonj asarinj laligoro Aisaianonj kaenjinj iima kania jenj asarinj qaa ii jero.

<sup>42</sup>Jotamemeya ano galeŝkonjonj eja yonoononĝa mamaganonj kaanĝagadeenjinj Jiisas moma laarigito, Farisii (Kana qaawaa kaparanjonjonj) yonononj qamakooli miri tuuŝononĝa konjoma oĝombubotiwaajonj ii asuganonj mende jokoloogi. <sup>43</sup>Ejembanonj mepeseenjinj oĝombutiwaajonj kaparanjonj konjigito, Anutunonj mepeseenjinj oĝombaatiwaajonj ii qemasolonenjinj anĝi. Kianj.



**Jiisaswaa qaayanonj ejemba  
gosinj qaanana jenj tegowaa.**

<sup>44</sup>Tosianonj kaenj angito, Jiisasnonj gama kokaenj jero, “Moŋnonj moma laarij nonji, iinonj niigadeenj mende moma laarij nonjato, morononj wasinj nonoti, ii kaanjagadeenj moma laarij muja. <sup>45</sup>Moŋnonj nii niima mono wasinj nonoti, ii kaanjagadeenj iimakeja. <sup>46</sup>Ejemba moŋ nii moma laarij nonji, iinonj mono paŋgamanonj qokotaanj laligowabo. Kawaajonj niinonj kamaanj asuginj gomaŋa gomaŋa oŋoo asasagagiaga kolooweta laligojenj.

<sup>47</sup>“Niinonj kamaanj asuginj gomaŋa gomaŋa oŋoo qaagia jenj tegomambaajonj ama mende kaweto, ejemba balonj so hamo qeŋ oŋombe kambaŋ kokaamba letoma Siwewaa buŋa koloowuti-waajonj ama kaweta laligojenj. Kawaajonj ejemba noo Buŋa qaana moma mende teŋ koma otaanjkejuti eeŋ, niinonj iyoŋoo qaagia mende jenj tegomaŋa. <sup>48</sup>Daenj yoŋononj jejewili ama noma Buŋa qaana mende moma aŋgonj konjuti, iyoŋoo jenj tee-gogianonj mono kokaenj koloowaa: Niinonj Buŋa qaa jewe mogiti, qaa iikanonj mono kambaŋ somatanonj qaagia jenj tegoro siimbobolo iikawaa so mobuya.

<sup>49</sup>“Kania kokaembaajonj kaenj koloowaa: Niinonj Buŋa qaa jenj laligoweti, ii qaa omaya qaagoto, ii neenaa ainanonga mende kolooro jenj laligonj koube. Kaenj qaagoto, Ama wasinj nonoti, ii aŋo qaa je nomaenj jemaŋati, iikawaa jenj kotonj nono jenj laligonj koujenj. <sup>50</sup>Amawaanonj jenjkooto iikanonj mono oŋo laaligo kotakotanonj ama oŋomakeja, ii mojenj. Kawaajonj Amananonj ii jemaŋatiwaajonj jenj kotonj nonoti, mono iikawaa so Buŋa qaa jenjkejjenj.” Kianj.

**Jiisasnonj gowoko yoŋoo  
kanagia songbano.**

**13** Kianjkomu kendononj<sup>†</sup> toriro Jiisasnonj kania kokaenj moma yagoro, ‘Namo mesaonj Amanaanonj umambaa kambaŋanonj mono torija.’ Kaenj moma yagonj iyaŋaa alauruta namononj laligogiti, ii uutanonj jopagonj oŋoma laligonj tetegoyanonj iikanonj kaanjagadeenj uujopaya ii qendeema oŋono.

<sup>2</sup>Komuwaatiwaa kambaŋanonj kaŋ kuumambaajonj ano kambaŋ moŋnonj gomantiŋaa nene newombaaajonj ajoroonj motoonj raji iwoi kokaenj kolooro: Saimon Iskariotwaa meria qata Juudas ii Satanonj sololoodabororo. Jiisas memelolo meŋ mubaatiwaa qaaya ii saŋe anota uutanonj kemero moma raro. <sup>3</sup>Jiisasnonj iyaŋaa kania ii kokaenj moma kotoro, ‘Amanonj iwoi kuuyaa ku-usuŋa ii noo boronanonj ano Anutuwaanonga kamaanj laligonj mombo iwaanonj umambaajonj anjenj.’

<sup>4</sup>Kania kaenj moma kotonj nene neŋ ragitinonga waama malekuya kotogonj gawombaa opo jokaŋa moŋ meŋ batuyanonj kokosiŋ somoŋgoro. <sup>5</sup>Ii somoŋgonj apu juunonj molaaro kemero kanaiŋ gowokouruta yoŋoo kanagia songbano. Songbandaboronj kereŋ jokaŋa (selemooto) batuyanonj kokosiŋ somoŋgoroti, iikanonj kanagia motoro. <sup>6</sup>Songbama kema Saimon Piitowaa kaniaonj kouro kokaenj ijoro, “Oo Poŋ gii welenjqqe kamaanjqqeta qaago. Giinonj noo kanana songbana mende sokombaa.”

<sup>7</sup>Kaenj jero moma kokaenj meleeno, “Iwoi keteda koi anjenj, giinonj iikawaa kania kambaŋ kokaamba mende moma

<sup>†</sup>13:1 Anutunonj wala eeŋanonj Israel ejemba niniima koboŋn nuuuguroti, kendonj iikawaa qata Koonj qaanonj Pasowa jeju. Eksodus 12.15

kotojanto, kanagenoꝝ ii saanoꝝ moma asariꝝ laligowaga.”

<sup>8</sup>Meleeno kokaenꝝ kaparaꝝ koma jero, “Gii mono noo kanana kambaꝝ moꝝnoꝝ qaago tootoꝝ soꝝgbambaga.” Kaenꝝ jero kokaenꝝ ijoro, “Niinoꝝ gii mende soꝝgbama gomaꝝati eenꝝ, gii mono noo gowokona toroꝝen laligomambaajoꝝ amamaawaga.”

<sup>9</sup>Kaenꝝ ijoro Saimon Piitonoꝝ birindiꝝ aaruꝝ meleeno, “Poꝝ, kawaajoꝝ gii kananagadeenꝝ qaagoto, borona ano waꝝna ii motooꝝ soꝝgbamba.”

<sup>10</sup>Kaenꝝ meleeno kokaenꝝ ijoro, “Moꝝnoꝝ apu ariꝝ karo kania kaanꝝadeenꝝ soꝝgbaniꝝ jewoꝝa qaa tataanꝝkota koloowaa. Oꝝo kuuya soraaya koloodaborojuto, motooꝝgoyanoꝝ soraaya mende kolooja.” <sup>11</sup>Moronoꝝ memelolo meꝝ mumambaajoꝝ anoti, Jiisasnoꝝ ii moma kawaajoꝝ kokaenꝝ jero, “Oꝝo kuuya soraaya mende koloju.”

<sup>12</sup><sup>h</sup>Kanagia soꝝgbandaboroꝝ malekuya mombo mouma kamaanꝝ raro nene negi kokaenꝝ qisiꝝ oꝝoma jero, “Niinoꝝ iwoi ama oꝝonꝝeni, oꝝo iikawaa kania moma asariꝝ me qaago? <sup>13</sup>Oꝝo nooꝝoꝝ ‘Boi!’ ano ‘Poꝝ!’ kaanꝝ noomakeju ano niinoꝝ ii hoꝝa kolojoꝝen. Kawaajoꝝ ii soyaꝝnoꝝ jeꝝkeju. <sup>14</sup>Niinoꝝ oꝝoo Poꝝ Boigia koloꝝoꝝ welenꝝqeꝝe kamaanꝝqeꝝetaa sili meꝝ kanagia soꝝgbanꝝeni eenꝝ, oꝝonoꝝ mono kaanꝝadeenꝝ meꝝ kamaanꝝ aonꝝ welenꝝqeꝝe koloꝝoꝝ kanagia soꝝgbama aonꝝ laligogi sokombaa. Ii mono gawoꝝngiaga.

<sup>15</sup>“Niinoꝝ ama qendeema oꝝonꝝeni, oꝝo mono iikawaa so nanꝝoꝝ welenꝝ qeꝝ aonꝝ laligowu. Kaenꝝ laligowutiwaajoꝝ iikawaa silia niinoꝝ kete qendeema

oꝝombe iiju. Ii romoꝝoꝝoꝝ iikawaa tania otaagi sokombaa. <sup>16</sup><sup>i</sup>Niinoꝝ qaa hoꝝa tooꝝ moꝝ kokaenꝝ inꝝijowe mobu: Welenꝝqeꝝenoꝝ kamaanꝝqeꝝeta kolooro toyanoꝝ uuta kolooja. Gowokonoꝝ boiya uuguꝝ uuta koloomambaajoꝝ amamaawaa. Kaanꝝagadeenꝝ eja poꝝ moꝝnoꝝ gajobaya wasiro qele kema gawoꝝ meꝝkeji, iinoꝝ mono poꝝaa baatanoꝝ laligoꝝkeja. <sup>17</sup>Oꝝo qaa kota ii kete moma kotoju. Kawaajoꝝ selememe mesaꝝoꝝ alaurugia yoꝝoo newo baagianoꝝ kema laligowuti eenꝝ, niinoꝝ mono oꝝooꝝoꝝoꝝ ‘Iia simbawoꝝawo!’ jemaꝝa.” Kiaꝝ.

### **Moꝝnoꝝ memelolo meꝝ mubaatiwaa qaa waladeenꝝ jero.**

*Mat 26.20-25; Maak 14.17-21; Luuk 22.21-23*

<sup>18</sup><sup>j</sup>“Qaa jeꝝeni, ii mono oꝝo kuuya mende unꝝanja. Niinoꝝ moroga me-weenꝝoꝝoꝝ unꝝambeti, yoꝝoo kaniagia ii saanoꝝ moma kotojeꝝ. Kaenꝝ laligoꝝento, Buꝝa Tere moꝝ iikanoꝝ hoꝝawo kolooro sokombaa. Qaa ii kokaenꝝ, ‘Moꝝnoꝝ niwo nene motooꝝ nejoti, iinoꝝ mono kelebele ama gbakoyanoꝝ riitama noma numambaajoꝝ joꝝorija.’<sup>‡</sup>

<sup>19</sup>“Nii hoꝝa kanagenꝝ koloowaatiwaa qaayaga wala jeꝝeꝝ. Kawaajoꝝ hoꝝa koloowaati, oꝝo kambaꝝ iikanoꝝ noo kanana moma asariꝝ kokaenꝝ jewuya, ‘Ahaa! Laaligowaa kania kambaꝝ so laligoꝝ kouma laligoroti, iinoꝝ mono ii kolooja.’ Kaenꝝ jeꝝeꝝ moma laariꝝ nombuti-waajoꝝ niinoꝝ qaa ii waladeenꝝ asuganoꝝ jewe moju.

<sup>20</sup><sup>k</sup>“Niinoꝝ qaa hoꝝa tooꝝ moꝝ kokaenꝝ inꝝijowe mobu: Niinoꝝ ejemba moꝝ wasiwe gawoꝝ memambaajoꝝ karo

<sup>‡</sup>13:18 Gbakoyanoꝝ riitama noma numambaajoꝝ joꝝorija, qaa ii Israel yoꝝoonoꝝ sareqaa moꝝ. Kania kokaenꝝ: Iinoꝝ utanoꝝ qetama nonja.

<sup>h</sup>13:12 Luuk 22.27 <sup>i</sup>13:16 Mat 10.24; Luuk 6.40; Jon 15.20

<sup>j</sup>13:18 Ond 41.9 <sup>k</sup>13:20 Mat 10.40; Maak 9.37; Luuk 9.48; 10.16

moŋnoŋ ii koma horoji, iinoŋ mono nii kaanjiadeeŋ koma horoŋ nombaa. Kaanjiadeeŋ nii koma horoŋ nonji, iinoŋ moronoŋ wasiŋ nonoti, mono ii kaanagadeeŋ koma horoŋ mubaa.”

<sup>21</sup> Jiisasnoŋ qaa kaeŋ jeŋ wosia kouma gojoma jumambaajoŋ ano qaa inisaama kokaeŋ injjoro, “Niinoŋ qaa hoŋa tooŋ moŋ kokaeŋ injjowe mobu: Oŋoonoŋga moŋnoŋ nii memelolo meŋ nombaa.”

<sup>22</sup> Kaeŋ injjoro gowokourutanoŋ iyan-gia kunjaliliŋ uuŋ aigigiŋiŋ aŋa aŋa kokaeŋ romoŋgogi, ‘Mono morowaajona jeja?’ Kaeŋ romoŋgoŋ uuwoi tompiririŋ ragi. <sup>23</sup> Tompiririŋ rama nene negi Jiisaswaa wombo gowokoyanoŋ iwaa kooroŋanoŋ raro. <sup>24</sup> Iinoŋ raro Saimon Piitonoŋ waŋanondeeŋ gowoko ii sare ama muŋ kokaeŋ ijoro moro, “Qaa ii morowaajoŋ jeji, ii qisiŋ muŋ jena momaŋ.”

<sup>25</sup> Kaeŋ ijoro moma rapingoŋ Jiisaswaa totoyanoŋ nanŋoŋ kokaeŋ qisiro, “Poŋ, eja ii moronoŋ?”

<sup>26</sup> Kaeŋ qisiro meleema muro, “Bered kitia qaanŋoŋ qenduŋgoŋ moŋ mu-maŋati, iinoŋ mono ii.” Meleema muŋ bered kitia meŋ qaanŋoŋ qenduŋgoŋ Juudas muro. Juudaswaa maŋa qata Saimon Iskariot. <sup>27</sup> Bered kitia ii muro Satanonoŋ iikanondeeŋ Juudaswaa uutanonoŋ kemero. Kawaajoŋ Jiisasnoŋ ii jeŋ koton muŋ kokaeŋ ijoro, “Iwoi ambagati, ii mono uulaŋawo amba.” <sup>28</sup> Qaa kaeŋ ijoroto, ii naambaajoŋ ijoroti, ii gowoko tosianoŋ motooŋ rama nene negiti, iy-oŋoonoŋga moŋnoŋ moŋ mende moma asariro. <sup>29</sup> Gowoko tosianoŋ iikawaajoŋ kokaeŋ romoŋgogi, “Juudasnoŋ moner gesowaa galeŋaga laligoroti, iikawaajoŋ kendoŋ kambaŋanoŋ iwoi ama-maawoŋati, ii sewaŋa mewaatiwaajoŋ wasija me ejemba wanaya moner iwoi moŋ meŋ oŋombaatiwaajoŋ jeja.”

<sup>30</sup> Juudasnoŋ qaa ii saanoŋ moma asariŋ bered kitia ii meŋ iikanondeeŋ mesaŋ seleenŋeŋ keno gomaŋ tiiro. Kianŋ.

### **Jiisasnoŋ jojopanoŋ qaa dongoga jeŋ kotoro.**

<sup>31</sup> Juudasnoŋ mesaŋ seleenŋeŋ keno Jiisasnoŋ kokaeŋ injjoro, “Keteda koi Anutunoŋ akadamyua Siwe gomambaa Eja Hoŋa ama teŋoŋ muro iinoŋ Anutu-waa qabuŋaya meŋ somariiro asugija. <sup>32</sup> Iinoŋ Anutu-waa qabuŋaya meŋ somariŋiŋ Anutuwo qokotaaji-waajoŋ Anutunoŋ mono kaanjiadeeŋ iwaa qabuŋaya meŋ somariiwaa. Ii kambaŋ mende koriro meŋ somariiro asamararanoŋ asugiro laligoŋ ubaa.

<sup>33</sup><sup>1</sup> “Oo kokouruna, niinoŋ kambaŋ torodaamoŋ mombo oŋowo laligomaŋa. Ii laligoŋ oŋomesaowe kanageŋ moŋgama noma laligowuya. Juuda yoŋooŋoŋ kokaeŋ injjowe mobu, ‘Nii gomaŋ kemaŋati, oŋo iikanonoŋ kawombaajoŋ amamaawuya.’ Qaa iikayadeeŋ keteda koi oŋooŋoŋ kaanagadeeŋ jejeŋ.

<sup>34</sup><sup>m</sup> “Niinoŋ jojopanoŋ qaa gbilia jeŋ koton oŋonjeŋ: Oŋo mono uugianoŋ jopagoŋ aŋoŋ laligowu. Niinoŋ jopagoŋ oŋoma laligoweti, oŋo mono iikawaa so jopagoŋ aŋoŋ laligowu. <sup>35</sup> Batugianoŋ uugianoŋ jopagoŋ aŋoŋ laligowuti eeŋ, ejemba kuuya yoŋonoŋ injiima kania-gia moma koton kokaeŋ jeŋ laligowuya, ‘Ahaa! Mono Jiisaswaa gowokouruta koloju.” Kianŋ.

### **Piitonoŋ Jiisas qakoombaatiwaa qaa waladeeŋ jero.**

*Mat 26.31-35; Maak 14.27-31; Luuk 22.31-34*

<sup>36</sup> Saimon Piitonoŋ Jiisas kokaeŋ qisiŋ muro, “Poŋ, gii daeŋ kembaga?” Qisiŋ

<sup>1</sup>13:33 Jon 7.34    <sup>m</sup>13:34 Jon 15.12, 17; 1 Jon 3.23; 2 Jon 5

muro meleeno, “Nii dakanonj kemaŋati, gii iikanonj notaŋj kamambaajonj amamaawaga. Kambaŋ kokaamba amamaawagato, kanageŋ ii saanonj notaŋj kawaga.”

<sup>37</sup> Meleeno kokaenj qisiro, “Poŋ, nii mono naambaajonj kambaŋ kokaamba gii gotaŋj kamambaajonj amamaamaŋa? Niinonj mono laaligona goojonj ama qeleema mesaomaŋa.”

<sup>38</sup> Qisiro kokaenj meleeno, “Gii hoŋaga laaligoga noojonj ama qeleema meso-mambaajonj jeŋaŋ me? Qaa ii jeganondeen jeŋaŋ. Niinonj qaa hoŋa toonj moŋ kokaenj gijowe moba: Kete kurunonj qamambaajonj dodowiro giinonj kambaŋ iikanonj qakooma nona indiŋa karonj koloowaa.” Kiaŋ.

#### **Jiisasnonj gowokouruta ulunjkoleŋ meŋ oŋono.**

**14** “Ugianonj mono majakaka qaganonj wosobiri mende moma laligowu. Mono Anutu moma laariwu ano nii kaŋgadeenj moma laariŋ noma laligowu. <sup>2</sup> Noo Amanaa gomaŋ waŋanonj miri uuta seiseiya raja. Ii mende ranagati eenj, mono oŋoojonj qaa kokaenj jewanaga: Niinonj mono iikanonj uma oŋoo duŋ miri meŋ meagomaŋa.

<sup>3</sup> “Niinonj wala kema uma oŋoo duŋ mirigia meŋ meagomaŋato, niinonj gomaŋ laligomaŋati, oŋononj kaŋagadeen niwo iikanonj motoonj laligowombaa siiŋa mojeŋ. Kawaajonj niinonj mono mombo eleema kaŋ unuambe eukanonj ubuya. <sup>4</sup> Niinonj gomaŋ daenŋeŋ kemaŋati, oŋononj iikawaa kania moma kotodaboroju.” Kiaŋ.

#### **Amawaanonj kekeŋaa kana ii Jiisas.**

<sup>5</sup> Jiisasnonj kaenj injjoro gowoko qata Tomas iinonj kokaenj jero, “Oo Poŋ, gii gomaŋ dakanonj kemaŋati, nonononj ii mende mojonj. Kawaajonj iikawaa kania ii mono nomaenj moma kotowonaga?”

<sup>6</sup> Ii moma kokaenj ijoro, “Niinonj Kana koloojenj. Niinonj Qaa hoŋa ano Laaligo kotakota koloojenj. Moŋnonj Amawaanonj keumambaajonj moma noononj kawaati eenj, iinonj mono kana mokoloowaa. Kana morota moŋ mende raja. <sup>7</sup> Oŋononj nii oŋanonj moma kotonj nombuyagati eenj, mono neenaa Amanaa kaŋgiadeenj moma kotonj mubuyaga. Oŋononj kambaŋ kokaamba kanaiŋ noo Amanaa iima modaboroju.”

<sup>8</sup> Kaenj jero Filipnonj kokaenj ijoro moro, “Oo Poŋ, gii Ama qendeema nonona nonononj ii uuŋ iiniŋ sokoma nonombaa.”

<sup>9</sup> Ii moma Jiisasnonj ijoro moro, “Oo Filip, nii kambaŋ koriga totoonj oŋowo pondan laligowego niima kileŋ kanana mende moma kotojaŋ me? Moŋnonj nii niima kotoroti, iinonj mono Amanaa kaŋagadeenj iima kotonj laligoja. Kawaajonj gii mono nomaembaajonj Ama qendeema nonona iibombaajonj jeŋaŋ?”

<sup>10</sup> “Niinonj Amawo qokotaŋ nambe Amanonj niwo qokotaŋ nanji, ii moma laarijaŋ me qaago? Qaa Buŋa jewe momakejuti, niinonj qaa ii neenaa uunanonjga mende meŋ jeŋkejeŋ. Qaago! Gawonj meŋkejeŋi, ii kaŋagadeenj Amananonj niwo qokotaŋ nanji, iinonj nemuŋ koma nono hoŋa koloonkeja. Kawaajonj gawonj meŋkejeŋi, ii mono iwaa gawonjga meŋkejeŋ.

<sup>11</sup> “Niinonj Amawo qokotaŋ nambe Amanonj niwo qokotaŋ nanja. Oŋononj mono kaenj moma laariŋ nombu. Qaa ii jenanonj jewe moma mende moma laariŋ nombuyagati eenj, ii mono angoletona iijutiwaaajonj ama moma laariŋ nombuya. <sup>12</sup> Niinonj qaa hoŋa toonj moŋ kokaenj injjowe mobu: Daenj yonjononj nii moma laariŋ nonjuti, yonjononj kaŋagadeenj nii angoletomeŋ laligoweti, iikayadeenj meŋkebuya.

Iikaanjadeen menkebuya ano kambaŋ tosaanonon niinon meweti, iikawaa soya uugun ii menkebuya. Niinon Amawaanon uma laligomaŋatiwaaŋon ama angoletu uuta somata megi asugiwuya.

<sup>13</sup>“Amananon noojon ama qabuŋayawo koloowaatiwaaŋon mojen. Kawaajon ama ononon noo qananon naa iwoiwaajon qama kooliwuyati, niinon mono ii amaŋa. Kaen ambego iikanon Amanaa qabuŋaya jegi somariinkebaa. <sup>14</sup>Ononon iwoi mombaajon noo qananon qama koolin qisin nombuyati een, niinon mono ii amaŋa. <sup>15</sup>Ononon nii uugianon jopagon nomakejuti een, mono noo jojopon qaana ten koma otaan laligowu.” Kian.

### **Jiisasnon Uŋa Toroya wasimambaajon jen somongoro.**

<sup>16</sup>“Niinon Ama qama koolin mube iinon nemun koipu Toya mon onono kamaan noo kitina tetegoya qaa onowo laligon ubaa. <sup>17</sup>Nemun koipu Toya ii Uŋa Toroya. Iinon qaa honaa Toya koloaja. Uugia mende meleengiti, iyononon ii mende iima koton mende moma muju. Kawaajon yononon ii koma horon mun angon kombombaajon ama maankejuto, Uŋa iinon mono onowo laligoja ano kanagen uugianon kemen onowo nambaa. Kawaajon ii wabaga qaagoto, ii saanon moma koton muju.

<sup>18</sup>“Niinon onomesaowe guan mera kaan mende koloon laligowu. Nii mono onoonon eleema kamaŋa. <sup>19</sup>Kambaŋ torodaamon tegorogo balon ejemba omaya yononon nii mombo mende niima laligowuya. Yononon qaagoto, uugia meleengiti, ononon nii saanon niimakebuya. Niinon kotiin laligojenwaaajon ononon kaanjadeen gbilin kotiin laligowuya. <sup>20</sup>Ama, nii ano onjo, anono motoonggo koloon laligojon. Niinon Amanawo qokotaan

nambe ononon niwo qokotaan nanji niinon onowo qokotaan nanjen. Iikawaa kania ii Uŋa Toroyanon uugianon kemebaatiwaa kambaŋ kanon saanon moma asariwuya.

<sup>21</sup>“Moŋnon noonon jojopon qaana kuuya moma angon koma ten komakeji, iinon mono uutanon nii jopagon nomakeja. Moŋnon nii jopagon nono noo Amananon mono ii jopagon munkeja ano niinon ii jopagon munkejen. Niinon ii jopagon kaniana isaambe moma kotowaa.”

<sup>22</sup>Jiisasnon kaen jero Juudas Iskariotwaa wakanja Juudas iinon kokaen ijoro, “Pon, gii nomaembaajon kaniaga nonogadeen ninisaambaga ano ejemba uugia mende meleengiti, yonoonon ii kolatin onomambaajon jejan?”

<sup>23</sup>Kaen ijoro kokaen meleema muro, “Moŋnon uutanon jopagon nomakeji een, iinon mono noo Buŋa qaana ten koma otaan laligowaa. Kaen laligoro Amananon ii jopagon muro Amawo noronon mono iwaa uutanon kemen pondan iwo motoon laligowonja. <sup>24</sup>Moŋnon nii uutanon mende jopagon nomakeji een, ii mono noo Buŋa qaana mende ten koma otaan laligowaa. Qaa jewa momakejuti, ii neenaa Buŋaga qaagoto, Ama wasin nonoti, iinon ii nono jenkejen.

<sup>25</sup>“Niinon qaa kuuya ii onowo pondan laligoweti, kambaŋ iikanon kuma onoma laligowe. <sup>26</sup>Kaen laligoweto, Amanon Uŋa Toroya noo qananon wasiro kamaan nemun koipu Togia koloon rijojon onomakebaa. Iinon qaa kuuya kuma onoma niinon qambaŋmambaŋ qaa kuuya onombeti, ii duduuwubotiwaajon koma gbilin onomakebaa.

<sup>27</sup>“Niinon luae ononjen. Neenaa luae soro qaita mon ii ambe uugianon ewaa. Balonon ejemba yononon luae qen onkejuti, niinon iikawaa tani kaan

mende qeḡ oḡomakejento, ii uuguj luae qaita moḡ oḡomakemaḡa. Kawaajon uugianon mono wosobiri qaganon keegia mende moma laligowu.

<sup>28</sup>“Niinon qaa kokaen injijowe mobu, ‘Niinon oḡomesaon uma laligon mombo oḡoonon eleema kamaḡa.’ Oḡonon uugianon nii hoḡaga jopagon nombuyagati een, qaa jejeḡi, iikawaajon saanon aisoowuyaga. Amanon noo somatana koloaja. Kawaajon nii ‘Amananon umaḡa,’ jejeḡi, oḡonon ii moma saanon uukoisoro mokoloogi sokonaga. <sup>29</sup>Qaa keteda koi jewe moḡuti, iikawaa hoḡa era koloowaa. Hoḡa koloowaati, oḡonon kambaḡ iikanon ii saanon romoḡon moma laariwuya. Kawaajon ii waladeen injijowe moḡu.

<sup>30</sup>“Kambana torijiwaajon oḡowo qaa mamaga mombo jemambaajon mende mojeḡ. Kilenjaa Poḡanon goḡaḡ so galeḡ koma oḡomakeji, iinon mono kamambaajon joḡorija. Iwaa esujanon mono haamo mende ama noma kondondon-gowaa. Noonon kana ii iinon jeḡ kotowaatiwaa so mende eja. <sup>31</sup>Mende ejato, niinon Ama jopagon munkejeḡi-waajon iwoi kuuya qaa jeḡ koton no-makejiwaa so amakejeḡ. Balon ejembanon noo kiana kaya jeḡ kuma oḡonḡi moma asariwutiwaajon mojeḡ. Kawaajon mono mesaon waama kagi kembonja.” Kian.

**Jiisasnon wain gere wanjaleya,  
anono boria koloojon.**

**15** Jiisasnon gowokouruta ii kokaen injijoro, “Niinon wain gere hoḡa koloowe noo Maḡnanon wain gawombaa toya koloaja. <sup>2</sup>Niinon gere kaḡa qaa boronawo kolojeḡ. Gere boria kuuya hoḡḡia mende mokolon gorosonja koloojuti, Amananon ii koton gilin oḡombaa. Gere boria kuuya noonon ragi hoḡḡia kolon elaankejuti, Amananon

ii mono koma konjoratiḡ oḡombaa. Nanamemembaa hoḡa somariḡ qebulugon seiseiyawo koloowuti-waajon mono meḡ solananiḡ oḡombaa.

<sup>3</sup>“Oḡo Buḡa qaa injijowe iikanon mono meḡ solananiḡ koma konjoratiḡ oḡono soraaya koloon laligoju. <sup>4</sup>Kawaajon oḡonon mono niwo qokotaan nambu. Kaen nanḡi niinon oḡowo namaḡa. Wain boria moḡnon gere batuyanon mende rama tama kamaaji een, ii mono iyaḡa nemuj koma aon hoḡa koloombaaajon amamaawaa. Iikawaa so oḡonon kaanjadeen niwo mende qokotaan nanjuti een, mono oḡoanḡiodeen nanamemembaa hoḡa een mokoloowom-baajon amamaawuya.

<sup>5</sup>“Nii wain gere koloowe oḡonon iikawaa boria koloju. Oḡonon nomesaon oḡoanḡiodeen nama iwoi moḡ ambombaajon amamaa-wuya. Kawaajon moḡnon niwo qokotaan nano niinon iwo qokotaan nambe iinon mono nanamemembaa hoḡa honombonḡa mende mokolon laligowaa. <sup>6</sup>Daen yoḡonon niwo mende qokotaan nanjuti een, wain gere toyanon mono ii gere boria kaḡa koton oḡoma giliro seleenḡeḡ kembuya. Kema sooligi meḡ kululuḡ gerenon giliro kemeḡ jewuya.

<sup>7</sup>“Yoḡonon jewuto, leeḡeḡ oḡonon mono niwo qokotaan nambu. Kaen nanḡi noo Buḡa qaananon oḡoo uugianon qokotaan nanji een, oḡonon ii me woi buḡa qeḡ aowombaaajon moḡuti, ii mono Ama qama koolin mugi oḡombaa. <sup>8</sup>Oḡonon noo gowokouruna kolon nanḡi nanamemenggiaa hoḡa honombonḡa qaa kolon kamaḡ ragi laligowuya. Kaen meḡ laligowuyatiwaajon Amanaa qatanon mono akadamyawo kolon ewaa. <sup>9</sup>Amananon nii jopagon noma laligoroti, niinon mono iikawaa so kaanḡadeen jopagon oḡoma laligowe.

Oŋo mono noo uujopa uutanonj nambu. <sup>10</sup>Niinonj Amanaanonj jopopanj qaa teŋ koma laligonj kouma iwaa uujopa uutanonj nanjeŋ. Kawaa so oŋo noononj jopopanj qaana meŋ teŋ koma laligowuti eeŋ, mono saanonj noo uujopa uutanonj nangi jopagonj oŋoma laligomaŋa.

<sup>11</sup>“Niinonj uu korisoro oŋoononj ambe kotonj uugia saa qeŋ ero honombonoŋa qaa aisonj laligowutiwaajonj qaa ii inji-jowe moju. <sup>12</sup>nNoononj Kana qaa ii kokaenj: Niinonj uunanonj jopagonj oŋoma laligoweti, oŋo mono iikawaa so oŋoan-gia jopagonj aonj laligowu. <sup>13</sup>Moŋnonj alauruta yoŋoojonj ama aŋaa laaligoya togonj mesaowaati, iikanonj mono uujopa uuta somata kolooja. Moŋnonj ii uugunj jopagonj oŋomambaajonj amamaawaa. Uujopa tosaanja ii iikawaa kamakamaaya.

<sup>14</sup>“Niinonj iwoi ambutiwaajonj jeŋ kotonj oŋomakejeŋi, oŋononj iikawaa so amakejuti eeŋ, mono noo alauruna kolooju. <sup>15</sup>Weleŋqeqewaa kania kokaenj: Galeŋanonj gawonja nomaenj ama meŋkeji, ii weleŋqeqeyanonj mende momakeja. Kawaaonj oŋoo qagia ‘Weleŋqeqeuruna,’ kaenj mende toroqen jeŋ oŋoomaŋato, Amanaanonja Buŋa qaa mobeti, ii kuuya mono oŋoojonj injisaambe moju. Kawaaonj qagia ‘Alauruna,’ kaenj oŋoombe sokonja.

<sup>16</sup>“Oo alauruna, oŋononj nii mende meweengonj nonjgito, niinonj oŋo meweengonj kuunj oŋombe nanju. Kawaaonj oŋononj liligonj kema hoŋa kokaenj mokolonj pondanj elaagi eŋ uro sokombaa: Noo qana qama iwoi ii me ii kawaaonj Ama qama kooliwuti, ii mono oŋono buŋagia koloojaa. <sup>17</sup>Oŋo mono batugianonj jopagonj aonj laligowu. Niinonj jopopanj qaana kaenj jeŋ kotonj oŋonjeŋ.” Kiaŋ.

### **Uumeleembaa gadokopaya yoŋononj oŋo kazi ama oŋombu.**

<sup>18</sup>“Balononj uugia mende meleenji yoŋononj kazi ama oŋombuti eeŋ, mono qaa kokaenj moma kotowu: Yoŋononj wala nii kaanjadeenj kazi ama noma laligogi. <sup>19</sup>Oŋo uumeleembaa gadokopa tuunonj laligowuyagati eeŋ, tuunurugia yoŋononj mono iyanŋiaa alaurugia uukaleŋ ama oŋombuyaga. Ii ama oŋombuyagato, niinonj oŋo meweengonj yoŋoo areŋnonja uŋuambe morota koloonj laligoju. Yoŋoononj nanamemeŋ bologa ii gema qeŋ laligojutiwaajonj ama kazi ama oŋomakeju.

<sup>20</sup>o“Niinonj qaa moŋ kokaenj inji-jowe mogiti, ii mono uu wombogianonj ama romonŋowu, ‘Weleŋqeqenonj kamaanqeqeta kolooro toyanonj somataya kolooja. Gowokononj boiya uugunj uuta koloomambaajonj amamaawaa.’ Kawaa so tosonianj nii sisiwerowero ama noma laligonj kougiti eeŋ, tosaanja yoŋononj mono noo mundunuruna oŋo kaanjadeenj sisiwerowero ama oŋoma laligowuya. Yoŋononj noononj Buŋa qaa moma aŋgonj koma laligogiti eeŋ, oŋononj noo qaana jeŋ seiŋ laligogi mono kaanjadeenj saanonj moma aŋgonj koma laligowuya. <sup>21</sup>Kaenj laligowuyato, nii wasiŋ nonoti, iyoŋononj ii mende moma muju. Kawaaonj silemale qaganonj iwoi kania kania tondu ama oŋombuti, ii mono noo qabuŋanaajonj ama koloonj oŋombaa.

<sup>22</sup>“Niinonj yoŋoononj mende kamaan Buŋa qaa inji-jowe mobuyagati eeŋ, iyoŋononj mono siŋgisongogiaa gamuya mende moma laligowuyaga. Kaenj eeŋ laligowuyagato, kambaŋ kokaamba siŋgisongogia modaboronj

<sup>11</sup>15:12 Jon 13.34; 15.17; 1 Jon 3.23; 2 Jon 5

<sup>16</sup>15:20 Mat 10.24; Luuk 6.40; Jon 13.16

koma turuwombaajon amamaawuya. Mondomondo qaagia mono nomaen mokoloowuyaga? <sup>23</sup> Moñonon nii kazi ama nonji, iinon mono Amana kaanjadeen kazi ama muja. <sup>24</sup> Anjoletto uuta somata meweti, ii moñonon mon onoo batugianon mende men laligoro. Niinon ii mende mewenagati een, iyononon mono singisongogiaa gamuya ii mende moma laligowuyaga. Tompiririn qeñ laligowuyagato, kamban kokaamba niinon ii mewe iidaboronngo kilen nii ano Amana kaanjadeen een totoon kazi ama noroma laligogi.

<sup>25</sup> P“Kaen ama noroma laligogi Buñ qaa moñonon honawo kolooro. Moos- esnon kana qaa ononoti, iikanon qaa ii kokaen oogita eja, ‘Yononon een toontoon kazi ama noma laligogi.’ Qaa iikanon mono honawo kolooro.

<sup>26</sup> Niinon Amawaanon uma koipu Toya wasiwe onoonon kan uugianon kemen nanjon onombaa. Uña Toroya iinon qaa honaa Toya koloaja. Iinon Amawaanonga kamaan noo kaniana nanjon jeñ asarin onoma laligowaa. <sup>27</sup> Iinon kaen laligowaa ano ononon kaanjadeen noo kaniana nanjon jeñ asarin laligowuya. Niinon kanain uuwaa qenjaaro gawon men laligoweti, ononon mono kanakanaiyanonga niwo laligon waagi. Kawaajon onjo mono ii saanon jeñ asarin laligowu. Kian.

### **Jiisaswaa gowokouruta manja kigi utama onombu.**

**16** Jiisasnon toroqen kokaen jero, “Onjo kamaan uñuro jinjaun qewubo. Kawaajon niinon qaa ii waladeen jewe moju. <sup>2</sup> Uugia mende meleengi iyononon mono qamakooli miri tuungianonja utama onononji seleengen kamaan laligowuya. Kanagen kamban mon kan kuuwaati, iikanon onjo

noojona ama unugi komuwuya. Kaen unun kokaen jewuya, ‘Iikaan kanon Anutuwaa welen qenin Anutuwaa uutanon qeangoja.’ Kuuyanon kaen moma soon jewuya. <sup>3</sup> Yononon Ama ano nii noroo kanianara mende moma asarinkejutiwaajon ama iikaan ama onoma laligowuya.

<sup>4</sup> “Kaen tompiririn qeñ laligowuyato, niinon qaa ii waladeen injjowe moju. Kawaajon kamban ii kan kuuro qaa iikawaa honja koloowaati, onjo kamban iikanon saanon kokaen jewuya, ‘Kraistonon kokawaa buju qaaya mono waladeen ninjoro monin.’ Neeno onowo laligowetiwaajon ama qaa ii kamban koriga ero wala mende jewe moma kougi.” Kian.

### **Uña Toroyanon gawonja kokaen menkeja:**

<sup>5</sup> “Niinon kamban kokaamba wasin nono kamaaweti, mono iwaanon umambaajon ambe onoononga moñonon mon kokaen mende qisin nonja, ‘Gii daen kembaga?’ <sup>6</sup> Qaa kaen jejenji, ononon ii moma kawaajon wosobirionon uugia saa qero laligogi.

<sup>7</sup> “Kaen laligojuto, kilen niinon iikawaa kitia qaa honja mon kokaen injjowe mobu: Niinon onomesaon eleema umanati, iikawaa honjanon koloon mono kokaen men qeangon onombaa: Niinon uma koipu Toya wasiwe onoonon kamaan uugianon kemebaa. Niinon mende onomesaon ubenagati een, Toya iinon mono onoonon kamaamambaajon amamaanaga.

<sup>8</sup> “Koipu Toya iinon kamaan laaligowaa kania kokaen qendeema onoma laligowaa: Goman so singisongogia injisaano Anutonon qaagia jeñ tegoro solananiwu me uugia



mende meleengi qaagia jeŋ tegon ironja meleema oŋombaa. Ejembanon kaniagia kaen iima moma kotowuya. <sup>9</sup>Nii mende moma laarin nonjutiwaajon singisongowaa kania inisaano moma kotowuya.

<sup>10</sup>“Anutuwaanon kana solanja ii moma soon nooŋonja qaa laŋ jeŋkeju. Kawaa-ajon iinon noo kaniana inisaama qendeema oŋono kokaen moma koton nombuya: Niinon solanja laligon Amanaanon eleema ube nii mombo mende niima laligowuya. <sup>11</sup>Kilegaa Poŋa gomaŋ so galeŋ koma oŋomakejato, Anutunon iwaa qaaya mono jeŋ tegorota gere siawaa Toya koloowaa. Kawaa so kuuya ananaa qaanana kaanagadeen jeŋ tegowaa.

<sup>12</sup>“Niinon saanon qaa mamaga toroqen jewenagato, ii kamban kokaamba jewe otoŋomboraŋ ama koma gbiliwombaajon amamaawubo. <sup>13</sup>Ii amamaawuboto, qaa hoŋaa Toya, Uŋa Toroya iinon kamaan uugianon kemeŋ qaa saŋe qero mobuya. Ii iyanjaa uutaajon tondu mende jeŋ laligowaato, Anutuwaanon qaa geja ama moji, iinon mono iikayadeen jeŋkebaa ano kanageŋ iwoi koloowaati, ii waladeen inisaama jewaa. Iikawaajon iinon oŋoma qaa hoŋa kuuya iikawaa apu aŋŋononon menduŋŋon oŋono qaa hoŋaa kaniagadeen riŋ kembu.

<sup>14</sup>“Iinon mono neenaa kowinonja qaa meŋ jeŋ asariŋ uu kuuŋ oŋoma laligowaa. Kawaaajon mono noo kanana inisaano niinon qabuŋanawo koloonkemaŋa. <sup>15</sup>Amanaanon iwoi kuuya eji, ii mono noo boronanon anota eja. Iikawaajon jejeŋ, ‘Iinon mono neenaa kowinonja qaa meŋ jeŋ asariŋ uugia kuuŋ oŋoma laligowaa.’ Qaa ii kiaŋ.”

### Wosobiri laligogi meleeno uukoisoro mobuya.

<sup>16</sup>“Kamban torodaamon tegoro oŋo nii mombo mende niibuya. Kawaa gematanon kamban torodaamon tegorogo mono koloon oŋombe saanon mombo niibu.”

<sup>17</sup>Kaen jero gowokouruta yonoononja tosanon iyanjiodeen kokaen amiŋ mogi, “Qaa kokaen jeja, ‘Kamban torodaamon tegoro oŋo nii mende niibuya. Kawaa gematanon kamban torodaamon tegorogo mono koloon oŋombe saanon mombo niibuya,’ ano qaa moŋ kokaen jeja, ‘Nii Amanaanon umaŋa.’ Kaen jero moŋŋonji, qaa woi iikawaa kania ii nomaen?” <sup>18</sup>Kaen amiŋ moma qejejaan jeŋi, “Iinon ‘Kamban toroga tegorogo,’ jeŋato, qaa iikawaa kania nomaen? Ii naambaajonja jeŋi, ii mende moma asarijon.”

<sup>19</sup>Kaen jeŋ qisiŋ mubombaajon mogi Jiisasnon iniiima koton kokaen inijoro, “Qaa kokaen jejeŋ, ‘Kamban torodaamon tegoro oŋo nii mende niibuya. Kawaa gematanon kamban torodaamon tegorogo mono koloon oŋombe saanon mombo niibuya,’ Oŋo mono qaa iikawaa kaniaga moŋgama amiŋ moju me?”

<sup>20</sup>“Niinon qaa hoŋa toon moŋ kokaen injijowe mobu: Niinon kembe oŋo jingereŋ qama saabuyato, uugia mende meleengiti, yononon tondu boruŋ meŋ korisoro ama laligowuya. Oŋo wosobiri ama laligowuyato, wosobirigia iikanon mono nooŋon ama meleema korisoro ama laligowuya. <sup>21</sup>Embanon merabora memambaa kambanja kaŋ kuuro masu qero qenjeŋ qaganon merabora mejato, merabora doŋgoga meŋ nama ii iima korisoroyaaajon mono siimboboloya ii duduŋkeja. <sup>22</sup>Iikawaa so oŋo kaanagadeen kamban kokaamba wosobiriwo laligojuto, niinon kanageŋ

mombo koloonj injiibe onjo saanonj uukoisorowo laligowuya. Uukoisorogia ii moŋnonj moŋ mende uŋuambaa.

<sup>23</sup>“Kamban̄j iikanon̄j iwoi mombaajon̄j nii mende qisiŋ nombuto, qamakooligia Amawaanon̄j an̄gi dindiŋagadeeŋ keno afaan̄goro laligowuya. Niinon̄j qaa hoŋa toon̄j moŋ kokaen̄j injijowe mobu: Onjo noo qanon̄j iwoi mombaajon̄j Ama qama kooliŋ mubuti eeŋ, iinon̄j ii mono togon̄j on̄ombaa. <sup>24</sup>Niwo laligon̄j kagiti, onjo kamban̄j iikanon̄j iwoi mombaajon̄j noo qananon̄j mende qama kooliŋ laligogi. Mono Ama qama kooliŋ laligowu. Qama kooligi saanon̄j meleema on̄ombaa. Ii on̄ono korisorogianon̄j koloon̄j seiŋ uugia saa qero laligowuya.” Kian̄j.

### **Jiisasnon̄j balombaa nanamemen̄j bologa ii haamo amakeja.**

<sup>25</sup>“Qaa injijowe moma kan̄kejuti, ii qaa seiyawo jewe moma laligogi. Kanageŋ kamban̄j moŋ kan̄j kuuwaati, iikanon̄j qaa saan̄ja ii mombo mende qeŋ injijowe mobuya. Qaagoto, Amanaa kania ii asuganon̄j jeŋ asariŋ laligomaŋa. <sup>26</sup>Kamban̄j kanon̄j onjo noo qana qama Ama qama kooliŋ laligowu. Kawaa kania ii kokaen̄j: Onjo qamakooligia Amawaanon̄j ambombaajon̄j noonon̄j mombo mende kan̄kebuto, on̄oan̄gio Amawaanon̄j dindiŋa qama kooliŋ laligowu. Niinon̄j on̄oo je meŋ Amawaa mende qama koolimaŋa.

<sup>27</sup>“Amanon̄j aŋo uutanon̄j jopagon̄j on̄oma qamakooligia kokaembaajon̄ja moma laligowaa: Niinon̄j Anutuwaanon̄ga kamaaweti, onjo noo kanana kaen̄j moma laariŋ pondan̄j uugianon̄j jopagon̄j noma laligon̄j kougi kana kaen̄j kolooro qamakooligia moma laligowaa. <sup>28</sup>Niinon̄j Ama mesaon̄j namonon̄j kamaan̄j laligon̄j namo mesaon̄j mombo eleema Amanaanon̄j umaŋa.”

<sup>29</sup>Kaen̄j jero gowokourutanon̄j jegi, “Moba, qaa kete koi jejan̄i, ii saan̄ja

mende qeŋ jejan̄j. Ii mono asuganon̄j-gadeeŋ jena saanon̄j moma asarijon̄j. <sup>30</sup>Nono kete kaniaga kokaen̄j moma yagojon̄j: Giinon̄j mono geengodeeŋ iwoi kuuya moma tegona moŋnon̄j moŋ qisiŋ kuma gombaatiwaajon̄j mende amamaajan̄j. Kawaajon̄j gii Anutuwaanon̄ga kamaanati, nono ii moma laarijon̄j.”

<sup>31</sup>Kaen̄j jegi Jiisasnon̄j meleema jero, “Kete saanon̄j moma laariŋ nonjuto, <sup>32</sup>mobu, kamban̄j tania moŋ kawaa ano iikanon̄j mono jaasewan̄j qeŋ nagunon̄j nanja. Kamban̄j iikanon̄j kan̄j kuuro on̄onon̄j toroko moma nomesaon̄j deen̄qeen̄gi neenodeeŋ laligomaŋa. Kileŋ neenodeeŋ totomiŋ mende laligomaŋato, Amananon̄j niwo laligowaa. Amanon̄j niwo laligowaatiwaajon̄j ama neenodeeŋ totoon̄kota mende laligomaŋa. <sup>33</sup>On̄onon̄j toroqen̄j balonon̄j laligon̄j kakasililiŋ qaganon̄j laligowuyato, niwo qokotaan̄j luaenon̄j laligowutiwaajon̄j moma qaa konoga koi jewe moju. Qaagadeeŋ mende jeŋento, niinon̄j balombaa nanamemen̄j bologa ii mono haamo ama waajambaran̄ja kundaborowe kamaaro. Iikawaajon̄j mono qaqabuŋabuŋagiawo satiŋ laligowu.” Kian̄j.

### **Jiisasnon̄j iyaŋaajon̄j Ama qama kooliro.**

**17**<sup>1-2</sup> Jiisasnon̄j qaa kaen̄j jeŋ tegon̄j Siwenon̄j baageŋ uuro uro kokaen̄j qama kooliro, “Amana, giinon̄j gomaŋ so ejemba kuuya Meraga noo baananon̄j ama on̄ona ku-usuŋ qaganon̄j Poŋ koma on̄onjeŋ. Ejembanon̄j Meraga noo qaana saanon̄j mende gema qeŋ uuguŋ laligowuya. Giinon̄j ejemba batugianon̄ga tosaan̄ja metogon̄j noo boronanon̄j on̄ooma kokaen̄j jeŋ koton̄j nona, ‘Gii mono ii kuuya kuma on̄ona laaligo kombomban̄ja mokoloon̄j laligowu.’ Gawon̄j ii

medaborowe Meraganon qabuŋaga meŋ somariwaati-waajon mono akadamuga nomba. Noo kambana ii keteda koi kaŋ kuuro nama kaen qama koolijen.

<sup>3</sup>“Laaligo kotigaa kania ii kokaen: Giinon motoonŋo Anutu hoŋa koloojaŋ ano eja Jiisas Kraist nii wasiŋ nona kamaaweti, ejembanon anaraa kanianara kaen moma kotowuya. Laaligo kombombaŋa kaen mokoloowuya. <sup>4</sup>Gawon noma ‘Mewa,’ jeŋ jeŋ koton nonati, niinon ii teŋ koma meŋ laligon metogojeŋ. Akadamugawo laligon qabuŋaga namonon inisaama jeŋ seiwe akadamuyawo kolooro.

<sup>5</sup>“Oo Ama, niinon balon mende kolooro Siwe gomanon kanon goo kooronŋanon asamararambo asariŋ laligowe. Asamararaŋ iikayadeen mono kete koi mombo ama nona asugiŋ koton nono mombo goo kooronŋanon asamararambo asariŋ laligomaŋ.” Kiaŋ.

### **Jiisasnon gowokouruta yoŋoojon ama qama kooliro.**

<sup>6</sup>“Oo Amana, giinon balon ejemba tosaana gosiŋ noo boronanon ama ononati, niinon goo qabuŋaga ii yoŋoojon inisaama qendeema laligowe. Yoŋonon goo buŋaga koloogi giinon ii noo boronanon ama onona yoŋonon goo Buŋa qaaga ii moma aŋgon koma laligoju. <sup>7</sup>Giinon iwoi nonagi, ii kuuya goononŋa kaŋkeji, iyoŋonon ii kambaŋ kokaamba mono moma kotoju. <sup>8</sup>Giinon qaa Buŋa nonati, niinon ii gowokouruna kuma onombe moma aŋgon koma laligoju. Nii gomesaon namonon kamaaweti, iyoŋonon ii onanon moma yagoju. Giinon wasiŋ nona asugiweti, iyoŋonon ii kaanagadeen moma laariju.

<sup>9</sup>“Nii yoŋoojon ama qama kooliŋ gonjeŋ. Uumeleembaa ejemba motoya yoŋoojon mende qama koolijento,

kanageso noo boronanon ama onona uugia meleema goo buŋa koloojuti, mono iyoŋoojon ama qama kooliŋ gonjeŋ. <sup>10</sup>Ejemba kuuya noo buŋa koloojuti, iyoŋonon mono goo buŋa kolooju ano ejemba goo buŋa koloojuti, iyoŋonon mono noo buŋa kaanagadeen kolooju. Neenaa akadamuna ama onombe iikawaa qaganon nama nanamemengia aŋgi noo qabuŋananon somariŋ seiŋkebaa. <sup>11</sup>Nii namonon laaligona tegoro goonon koumambaajon anjento, iyoŋonon toroqer namonon laligowuya. Oo Ama Toroya, giinon qaga nona iikawaa esujanon mono sopa somonŋon onona mende jumbu. Anoro motoonŋo koloon laligojoti, iyoŋonon iikawaa so motoonŋo koloon laligowu-tiwaajon qama koolijeŋ.

<sup>12</sup>q“Niinon yoŋowo namonon laligon koubeti, kambaŋ iikanon qabuŋaga nona iikanon sopa somonŋon onoma laligowe. Buŋa Terewaa qaa moŋnon hoŋawo koloowaatiwaajon eja motoonŋonon soon gere siawaa buŋa koloon siimbobolo moma laligowaa. Niinon galeŋ koma onombetiwaajon yoŋoononŋa tosianon mende jinŋaun ama soogi. <sup>13</sup>Tosianon mende soogito, niinon keteda koi namonon laligon goonon kamambaajon kaŋ qaa koi jejeŋ: Noo uukori-soronanon mono yoŋoonon kotooro megi uugia saa qero aisoon laligowuya. Kaen koloowaatiwaajon qama koolijeŋ. <sup>14</sup>Niinon goo Buŋa qaa kuma onombe moma laligoju. Niinon balombaa nanamemeŋ bologa ii mende otaanŋejeŋi, iyoŋonon mono kaanagadeen ii mende otaanŋ gema qeŋkeju. Iikawaajon namonon uugia mende meleengiti, yoŋonon kazi ama onomakeju.

<sup>15</sup>“Niinon namononŋa uŋuamambaajon mende qisiŋ gonjento, Kileŋaa Toy-

aanonga angon koma sopa somongon onoma laligo-wagatiwaajon qama koolijer. <sup>16</sup>Niinon balombaa nanamemen bologa gema qer ii mende otaawe yononon kaanagadeen ii gema qer mende otaankeju. <sup>17</sup>Qaa honja iikanon mono men sorain onono laligowu. Goo Buja qaaganon mono qaa honja toon-tono kolooja. <sup>18</sup>Giinon wasin nona balon ejemba batugianon kamaan gawon men laligoweti, niinon kaanjadeen ii wasin onombe balon ejemba yonoo batugianon deema kembuya. <sup>19</sup>Oo Amana, iyononon qaa honjaa so laaligogia kuuya togon gombutiwaajon ama ilaan onoma neenaa laaligona kuuya togon gonjer.” Kian.

**Jiisasnon uumeleen ejemba kuuya ananaajon qama kooliro.**

<sup>20</sup>“Oo Amana, niinon gowokouruna yonoojonadeen ama mende qama koolijento, Buja qaa jer seigi ejemba moma laarin nombuti, iyonoojon ama kaanagadeen qama koolijer. <sup>21</sup>Ama giinon niwo qokotaan nana niinon kaanagadeen giwo qokotaan nanjer. Iikawaa so yononon kaanagadeen anarawo qokotaan nambutiwaajon mojer. Geengo wasin nona kamaaweti, namo ejembanon ii moma laariwutiwaajon ama yononon korebore motoongo koloon laligowutiwaajon qama koolijer. <sup>22</sup>Anara motoongo koloon laligojoti, iyononon kaanjadeen motoongo koloon laligowutiwaajon ama akadamura ama nonati, niinon ii iyonoojon ama onondaborowe.

<sup>23</sup>“Niinon iyonowo qokotaan nambe giinon niwo qokotaan nanjan. Iikawaa so yononon qaagia jer somongon aon motoongo koloon laligowutiwaajon qama koolijer. Motoongo koloon nanji balon ejembanon kiana kokaen moma asariwuya: Giinon jopagon noma laligonati, iikawaa so ii kaanagadeen

jopagon onoma laligon nii wasin nona kamaawe.

<sup>24</sup>“Oo Amana, giinon namo mende mokolonati, waladeen kamban iikanon uuganon jopagon noma asamararan ama nona laligon koube. Kanagen alauruna nonati, niinon iyononon kaanagadeen asamararan ii iibutiwaajon mojer. Kawaajon niinon goman laligomanjati, yononon kanon niwo motoon laligowutiwaajon siija mojer.

<sup>25</sup>“Oo Ama solaja, balon ejemba uugia mende meleengiti, yononon gii mende moma koton goma laligon kougito, niinon gii saanongadeen moma koton gonjer. Geengo wasin nonati, noo uumeleen alaurunanon ii modaboroju. <sup>26</sup>Niinon goo qaga ii jer asarin onombe moma laligogi. Giinon uuganon jopagon noma laligonati, uujopa iikanon uugianon ero mogi niinon yonowo qokotaan nambe laligowutiwaajon mono toroqer qaga jer asarin onoma laligomanja.” Kian.

**Jiisas men somongogi.**

*Mat 26.47-56; Maak 14.43-50; Luuk 22.47-53*

**18** Jiisasnon qaa ii jedaboron gowokouruta unuano siti mesaon kemen apu qata Kidron koton leegen keuma urukisi mon eroti, iikanon kengi. <sup>2</sup>Jiisas ano iwaaw gowokouruta yononon suulan iikanon ajoroon laligonkegi. Kawaajon Juudas memelolo men mumambaajon anoti, iinon kaanagadeen urukisi ii saanon moro.

<sup>3</sup>Jigo gawon galen ano Farisii (Kana qaawaa kaparankonon) yononon jiwowon jigowaa kiropo galen (sikiriti) tosaan wasin onongi Juudasnon ii ano gawmambaa manjaqeqe eja tuun mon unuano motoon kagi. Yononon kiwa lambe ano tiwo wasagia men kan urukisinon kougi. <sup>4</sup>Kougi Jiisasnon iwoi ku-

uya kaen koloon mubaati, ii saanon mo-  
rotiwaajon ama waama asuganon ka  
kokaen qisij onono, “Ono morowaajon  
monganju?”

<sup>5</sup> Qisij onono kokaen meleengi, “Nono  
Jiisas Nazaret toya ii monganjon.”  
Meleengi kokaen injijoro, “Nii kian koi.”  
Juudas memelolo meme eja iinon kaan-  
gadeen yonowo nano.

<sup>6</sup> “Nii kian koi.” Jiisasnon qaa kaen  
injijoro gemagama kema namonon tama  
kamaan unjuro. <sup>7</sup> Kaen angi mombo qisij  
onono, “Ono mono morowaajon mon-  
ganju?” Qisij onono jegi, “Nono Jiisas  
Nazaret toya iiga monganjon.”

<sup>8</sup> Kaen jegi meleeno, “Nii kian koi, inji-  
jowe mojuya. Ono niiga mongama non-  
juti een, mono eja koi saanon onome-  
saogi kembu.” <sup>9</sup> Wala qama koolij  
gowokouruta yonoojon qaa mon kokaen  
injijoro, “Ejemba noo boronanon ama  
onona laligojuti, niinon ii kalañ koma  
onoma laligowe yonoononga monon  
mon mende soon aliro.” Qaa iikanon  
hoñawo koloowaatiwaajon Jiisasnon jo-  
tamemeya yonoojon qaa kaen jero.

<sup>10</sup> Kaen jero Saimon Piitonon man-  
jawaa soo somata men laligoroti, iinon  
ii kopinanonga horon jigo gawon galeñ  
wanaa welen eja qen geja dindinaagen  
kotogoro kamaaro. Welenqe qe eja ii  
qata Malkus. <sup>11</sup> Kaen ano Jiisasnon Pi-  
ito kokaen jey koton muro, “Gii man-  
jawaa soo somata ii mono mombo ana  
kopinanon kemeba. Amananon siim-  
bobolowaa qambi apu kokonawo noo  
buña qeroti, ii saanon moma mokosin-  
gon wambusoon qemaña.” Kian.

### **Jiisas kuugi Anaswaa jaanon nano.**

<sup>12</sup> Kawali galengianon jero manjaqeqe  
eja tuun ano Juuda yonoo nagu galeñ

(sikiriti) yononon Jiisas men somongogi.  
<sup>13</sup> Somonjon wama wala jigo gawon  
galeñ qata Anas iwaa mirinon kenji.  
Anaswaa qegaya qata Kaiafas iinon jigo  
gawon galeñ wanã koloon gbani iikanon  
gawon ii men laligoro. <sup>14</sup> Kaiafasnon  
wala Juuda ejemba yonoojon qam-  
banmaban qaa kokaen jero, “Ejemba  
tuun kuuya alidaborowombotiwaajon  
eja motoonjonon nonoojon ama komuro  
sokombaa.” Kian.

### **Piitonon Jiisas kanaiñ qakoono.**

*Mat 26.69-70; Maak  
14.66-68; Luuk 22.55-57*

<sup>15</sup> Jiisas men kenji Saimon Piito ano  
gowoko alia mon yoronon gemagianon  
keni. Kema alia iikanon jigo gawon  
galeñ wanã moma murotiwaajon ama  
saanon afaanjota Jiisas otaan jinjaron  
miri sopa uutanon kemero.

<sup>16</sup> Iinon kemeroto, Piitonon sopa  
seleengen nagunon nano. Kaen nano  
gowoko alianon jigo gawon galeñ  
wanã moma muroti, iinon seleengen  
kemen nagu galeñ emba iwo qaa ijoro  
nagu hororo Piito wama sopa uutanon  
kemeru. <sup>17</sup> Kemebotiwaajon ani iikanon  
welenqe qe emba sopa naguya galeñ  
konoti, iinon Piito iima kokaen qisij  
muro, “Gii onanon kaanagadeen eja  
iikawaa gowoko yonoononga mon  
koloon me?” Kaen qisij muro moma  
“Nii qaago!” jero.

<sup>18</sup> Welen eja ano nagu galeñ (sikiri-  
iti) yononon sangonaaajon ama gere  
angi jey uroronon ero konama nanji.  
Kaen nanji Piitonon kaanagadeen yonoo  
batugianon kema gere konama nano.  
Kian.

**Jigo gawoŋ galeŋ waŋanoŋ  
Jiisas qisiŋ muro.**

*Mat 26.59-66; Maak  
14.55-64; Luuk 22.66-71*

<sup>19</sup> Jigo gawoŋ galeŋ waŋa Anas iionoŋ Jiisas qisiŋ muŋ kokaen jero, “Gii ejemba nomaen kuma oŋoma gowokouruga moro moro unjuama laligoŋkejaŋ?”

<sup>20</sup> Kaen jero kokaen meleema muro, “Nii kamban so asuganoŋ ejembaya ejembaya kuma oŋoma laligowe. Juuda kanageso kuuya nononoŋ jiwowoŋ jigonoŋ uma qamakooli mirinana so ajoroŋkejoŋi, nii mono iikanoŋ nama kuma oŋoma laligowe. Buŋa qaa aasan-goya moŋ mende jewe. <sup>21</sup> Niionoŋ qaa nomaen ejemba kuma oŋoma laligoweti, naambaajoŋ nii iikaen qisiŋ nonjaŋ? Niionoŋ qaa jewe ejemba moma laligogiti, iyoŋonoŋ mono qaanaa kota modaboroju. Kawaajoŋ ii qisiŋ oŋona sokombaa.”

<sup>22</sup> Kaen meleema muroto, jigowaa kiropo galeŋ (sikiriti) moŋonoŋ kosianoŋ nama Jiisas uruŋanoŋ qetaaliŋ jero, “Jigo gawoŋ galeŋ waŋanoŋ qisiŋ gono gii qaa silia kaŋa mono naambaajoŋ meleema mujaŋ? Godaqeqega qaa.”

<sup>23</sup> Kaen jero kokaen meleema muro, “Qaa bologaga jebenagati, ii nisaana sokombaato, qaa hoŋa jejenj eej, mono naambaajoŋ nii eej nujaŋ?”

<sup>24</sup> Kaen meleema muro Anasnoŋ Jiisas wasiŋ jero gbadoya kaanjadien bori-anoŋ raro wama jigo gawoŋ galeŋ waŋa Kaiafas iwaanonŋ kenŋi. Kiaŋ.

**Piitonoŋ Jiisas qakoono indin  
woi karoŋ kolooro.**

*Mat 26.71-75; Maak  
14.69-72; Luuk 22.58-62*

<sup>25</sup> Saimon Piitonoŋ gere konama nano tosianoŋ qisiŋ kokaen ijogi, “Gii oŋanoŋ kaanagadeen iwaa gowokouruta yoŋoonoŋga moŋ kolojoŋ me qaago?” Kaen ijogi qakooma “Nii qaago!” jero.

<sup>26</sup> Piitonoŋ jigo gawoŋ galeŋ waŋaa welen eja qeŋ geja kotegoro kamaaroti, iwaa tinitosaya welenqeqe alia moŋonoŋ ii moma qisiŋ ijoro, “Oo gii mono uruk-isiŋoŋ iwo motoŋ laligori giijeŋa me nomaen?”

<sup>27</sup> Kaen ijoro Piitonoŋ mombo qakoono kamban iikanondeen kurunoŋ kanaiŋ qaro moro. Kiaŋ.

**Jiisasnoŋ gawana  
Pailotwaa jaanoŋ nano.**

*Mat 27.1-2, 11-14; Maak  
15.1-5; Luuk 23.1-5*

<sup>28</sup> Gomaŋ ano umugawodeen Jiisas Kaiafaswaa mirinoŋga wama kamaan Room gawanawaa jinŋkaroŋ mirinoŋ kenŋi. Juuda yoŋonoŋ uugia tiloon kokojinjin koloowombotiwaajoŋ majakaka moma kokaen jegi,<sup>†</sup> “Kiaŋkomu kendombaa lama newombaajoŋ amamaa-wombo.” Kaen jeŋ moma bimoŋ gawanawaa jinŋkaroŋ miri uutanoŋ mende ugi. <sup>29</sup> Kawaajoŋ gawana Pailotnoŋ seleenŋen kamaan injiima kokaen qisiŋ oŋono, “Eja koi kanonŋ mono naa qinŋitaga ano qaa jeŋ muŋ wama kaju?”

<sup>30</sup> Qisiŋ oŋono meleenŋi, “Eja iikanoŋ kikekasililiŋ me bologa meme eja moŋ mende koloŋnagati eej, nononoŋ mono

<sup>†</sup>18:28 Room gawman yoŋoojoŋ Juuda yoŋonoŋ kokaen moma laarigi: Nono Room yoŋoo jinŋkaroŋ mirinoŋ uniŋ uunana tilooro esuŋnana kamaaro kokojinjinanawo koloŋ kiaŋkomu kendombaa lama toroya newombaajoŋ amamaawoŋa. Kawaajoŋ sombenonŋ seleenŋen laligogi.

een toontoonj ii wama goononj mende kawonaga.”

<sup>31</sup> Kaenj meleengi Pailotnoñ injjoro, “Onjo mono onjoangio qaa jakeyanonj ama muñ Kana qaagiaa so gosinj qaaya jej tegowu.” Kaenj injjoro moma ijogi, “Nonononj eja moñ komuwaatiwaa qaaya jej tegowombaajonj songo ero amamaajonj.” <sup>32</sup> Juuda yonononj kaenj ijogi Jiisas anjo koomu nomaanja komuwaatiwaa qaaya ii injisaama jeroti, iikaanja kanonj honjawo kolooro.

<sup>33</sup> Pailotnoñ Juuda yonoo qaagia moma mombo jinjaronj miri uutanonj uma Jiisas oono karo kokaenj qisinj muro, “Gii Juuda yonoononj kin ponjiaga koloojanj me qaago?”

<sup>34</sup> Kaenj qisinj muro meleema kokaenj qisiro, “Qaa ii mono geengaa uuganongga jejaj me tosonianonj noojonja qaa kaenj jej jeganonj anji jejaj?”

<sup>35</sup> Kaenj qisiro Pailotnoñ meleeno, “Yei! Nii Juuda ejaga koloonj Juuda onjo qaagia nanjonkejenj me? Qaago totoonj! Nii Room gawana laligowe geengaa ejembauruga ano jigo gawonj galeñ yonononj mono guama kanj noo borononj ama gonju. Giinonj mono naa iwoiga ana?”

<sup>36</sup> Kaenj meleeno jero, “Noo bentotonaa kania ii balonj kokoinonj mende eja. Niinonj balombaa kin-totonj mombaa kin ponja koloowenagati eenj, noo kerasuru-urunanonj mono saanonj waama noojonj ama manja qewuyaga. Manja qeñ niinonj Juuda jotamemeya yonoo borogianonj kememambotiwaajonj kaparanj koma manja qegi nombombaajonj amamaawuyaga. Ii amamaawuyagato, noo kin-totonaa kania ii gomanj mongenj eja. Nii balonj eja ponj mende koloojenj.”

<sup>37</sup> Qaa ii jero Jiisas kokaenj qisinj muro, “Gii kilenj eja ponj qaita moñ

koloojanj, ii onjanonj me qaago?” Kaenj qisinj muro meleeno, “Nii eja ponj qaita moñ koloojenj, ii geengo jejaj. Niinonj qaa honja nanjon jej asarimambaajonj ama namononj kamaanj asugiwe. Kuuya yonononj qaa honjaa leegenja laligojuti, iyonononj mono noo qaana geja ama momakeju.”

### Jiisas komuwaatiwaajonj jej tegogi.

*Mat 27.15-31; Maak  
15.6-20; Luuk 23.13-25*

<sup>38</sup> Kaenj meleeno Pailotnoñ mepaqepae ama qisiro, “Qaa honja ii mono naama?” Kaenj qisinj mombo Juuda yonoononj kemeñ atapanonj nama kokaenj injjoro, “Niinonj eja iikawaa qinjita mongama moñ mende mokoloojenj. <sup>39</sup> “Moñ mende mokoloojento, noo nanamemena moñ kokaenj ero moju: Gbani so kiankomu kendonj kambananonj kapuare mirinongga eja motoonjo onjoonj isambe kamaankeji, ii moju. Kawaajonj Juuda onjo kin ponjiaga saanonj onjoonj isambe kamaanaga me qaago? Kawaajonj onjo siingianonj nomaenj moju?”

<sup>40</sup> Kaenj injjoro meleema kokaenj qagi, “Qaago, ii qaagoto, Barabas isana nonoononj kamaawa!” Kaenj qagito, Barabas iinonj kikekakasililinj ejaga koloonj manja karenj moñ qegiti, iikawaa waj kolooro. Kianj.

### Pailotnoñ Jiisas maripoononj komuwaa jej jej tegoro.

**19** Silama qagi Pailotnoñ Jiisas wama kema jero manjaqede eja yonononj ooli waayawononj molaanjkota ootigi. <sup>2</sup> Manjaqede eja yonononj talunjonj mepaqepae kokaenj ama mugit: yonononj Jiisas qeñ kasa waayawo menj pipiinj ila meagonj wajananonj konji

kemero maleku osoga nezongbalawo ii koma mugi kemero. <sup>3</sup>Kaerj ama kosia-noj arengonj nama jegi, “Oowe oowe! Juuda yonoo Kij Pongia, oowe!” Kaerj jey urujanonj mamaga qetaaligi.

<sup>4</sup>Kaerj mepaqepae ama mugi Pailotonj mombo seleengejj kemejj kokaerj injijoro, “Mobu! Niinonj eja ii gosinj qinjita mojj mende mokoloojejj. Kawaajonj ii mombo wama onoo jaagianonj kamaawe kania kaerj moma kotonj iibuya.”

<sup>5</sup>Kaerj injijoro Jiisasnoj kamaanj atapanonj nano kokaerj iigi: Tosianonj kasa waawononj ila pipiinj wananonj koma maleku osoga nezongbalayawo koma mugi nano Pailotonj kokaerj injijoro, “Mono eja honja koi iibu!”

<sup>6</sup>Kaerj injijoro jigo gawonj galenj ano nagu galenj (sikiriti) yonononj ii iima qaa wowombo qama jegi, “Maripoononj qegi komuwa. Maripoononj qegi komuwa.” Kaerj jegi Pailotonj jegianonj mejj kokaerj injijoro, “Niinonj qinjita mojj mende mokoloojejj. Kawaajonj onj mono onjoangiodeenj ii mejj maripoononj qegi komunaga.”

<sup>7</sup>Juuda jotamemeya yonononj qaa ii moma kaparanj koma kokaerj jegi, “Nonoononj Kana qaa eja. Qaa iikawaa so gosininj komuwaatiwaa so kolooja. Iyana mejj uma ‘Anutuwaa meria koloojejj,’ jeykeja. Kawaajonj mono koomuwaa buja kolooro sokombaa.”

<sup>8</sup>Kaerj kaparanj koma jegi Pailotonj moma bombongaoya waaro jenerja ororo toroko moro. <sup>9</sup>Kaerj moma Jiisas wama mombo jinjaronj miri utanonj uma kokaerj qisinj muro, “Gii daakaya?” Qisinj muroto, iinonj kitia mojj mende meleema qaaya bogoro nano. <sup>10</sup>Qaaya bogoro nano kokaerj ijoro, “Gii noononj qaa kitia mojj meleembaga me qaago? Niinonj jey tegowe isama gombuya me maripoononj gugi komuwaga. Iikawaa ku-usuna ii noononj eja. Kawaa kania mojanj me qaago?”

<sup>11</sup>Kaerj jero moma kokaerj meleema muro, “Morononj eukanonja ku-usunj mende ama gonoti eenj, gii mono eja omaya laligonj iwoi ama nomambaaajonj amamaanaga. Kawaajonj eja mojj morononj nii goo borononj noonji, iwaa singgisonjgoyanonj mono goononj qinjii uugunj somata kolooja.”

<sup>12</sup>Kaerj meleema murotiwaaajonj ama Pailotonj Jiisas isano kamaawaatiwaa kaparanj kono. Kaerj kaparanj konoto, Juuda yonononj qa gigilaanj kokaerj jegi, “Aisna kamaawaati eenj, mono Siisakimbaa alia mende toroqenj koloonj laligowa. Morononj neenaajonj moro uro ‘Kij ponj koloojejj’ jeyi, iinonj mono Siisakinj tuarenjenj ama muja.”

<sup>13</sup>Kaerj jegi qaa ii moma jeyj kotooro Jiisas wama seleengejj kamaagi. Kamaagi gawana Pailotonj jake mojj jamononj ama tambongji eroti, iikanonj uma qaa jenteegowaa dujj rarayanonj kamaanj raro. Jake kawaa qata Hibruu qaanonj Gabata jeyj laligogi. Ii ananaa qaanonj Jake Jamononj mejj taambonja. <sup>14</sup>Kamaanj raroti, Juuda ejembanonj weenj iikanonj kiankomu kendonj rabombaaajonj jojorigi. Weenj ii kolooro weenj biwia dodowiro Pailotonj dujj rarayanonj rama Juuda yonoojonj kokaerj injijoro, “Iigi, onoo kij pongia koi!”

<sup>15</sup>Kaerj jero moma qa gigilaagi, “Qaomba! Qaomba! Maripoononj qegi komuwa!” Qa gigilaagi kokaerj jero, “Onoo kij pongiaa qaa jeyj tegowe maripoononj ubaatiwaaajonj jeyu me?” Kaerj jero jigo gawonj galenj yonononj meleema jegi, “Siisa-kijnonj motoongjo kij ponjnana kolooja. Nonoononj eja ponj morota mojj mende raja.”

<sup>16</sup>Kaerj meleema jegi Pailotonj Jiisaswaa qaa jeyj tegonj maripoononj qegi komuwaatiwaaajonj borogianonj ano. Borogianonj ano manjaqeqe eja yonononj Jiisas mejj galenj konji.



### Jiisas maripoonoŋ qegi.

*Mat 27.32-44; Maak  
15.21-32; Luuk 23.26-43*

<sup>17</sup> Galeŋ koŋgi iyaŋaa maripooŋa aŋo aŋgoŋ siti kotoŋ seleenŋeŋ kemeŋ go- maŋ moŋ qata Waŋsii qamaŋejuŋi, kanonŋ keŋgi. Waŋsii qa ii Hibruu qaanoŋ Golgota qamaŋeju. <sup>18</sup> Iikanonŋ kema maripoonoŋ qegi ano iwo eja woi teeteŋ motoonŋ uruŋ Jiisas batugaranonŋ aŋgi naŋgi.

<sup>19</sup> Kaeŋ qegi Pailotnoŋ tere oonŋ jero maripoonoŋ Jiisaswaa waŋanoŋ eu ama qegi. Tere ii kokaeŋ ooro nano, “Jiisas Nazaret toya, Juuda yoŋoo kiŋ poŋgiaga koi.” <sup>20</sup> Jiisas maripoonoŋ qegiti, gomaŋ ii siti kosianonŋ ero ano tere ii qaa ka- roonŋ, Hibruu, Latin ano Griik qaanoŋ oogi nano. Kawaajoŋ Juuda eŋemba mamaganonŋ uuguŋ kema kaŋ eu uuŋ tere ii weeŋgogi. <sup>21</sup> Kaeŋ ooro Juuda yoŋoo jigo gawonŋ galeŋ yoŋononŋ Pailot kokaeŋ ijogi, “‘Juuda yoŋoo kiŋ poŋ- giaga koi,’ kaeŋ mende oowato, kokaeŋ oowa, ‘Iyaŋaajoŋa Juuda kiŋ Poŋgiaga koloŋeŋ, jero.’” <sup>22</sup> Ii moma Pailotnoŋ qaa kokaeŋ meleeno, “Qaa oodaboro- jeŋiwaajoŋ ii mono kaeŋ ewaa.”

<sup>23</sup> Manjaqeŋe eja yoŋononŋ Jiisas maripoonoŋ qeŋgo opo selekopaa ilawoilaya meŋ eja 4 batugianonŋ mendeema 4 kolooro totogianonŋ megi. Kaeŋ megi malekuya ero megito, ii kokaembaajoŋa saanonŋ mende mendeenŋi: Ii kuuyagadeeŋ opo jakaŋa motoonŋgononŋ memetaga. Opo kitia kitia mende mindiriŋ eukaya lililili uuŋ megi emu kemekemeta ero. Kawaajoŋ ii boliwabotiwaajoŋ mendeembombaajoŋ amamaagi. <sup>24</sup> <sup>u</sup>Amamaaŋ amiŋ moma kokaeŋ jegi, “Ii motoniŋ mende sokombaa. Kawaajoŋ saanonŋ iikawaa unju qeniŋ toya koloowaa.” Kaeŋ jeŋ

unju qegi Buŋa qaa moŋ hoŋawo kolooro. Qaa ii kokaeŋ oogita eja, “Yoŋononŋ opo selekopaana meŋ batugianonŋ mendeema totogianonŋ meŋ malekunaa unju aangoŋe aŋgi moŋnoŋ haamo ambaa.”

Manjaqeŋe eja yoŋononŋ qaa iikawaa so aŋgi.

<sup>25</sup> Jiisas maripoonoŋ qegi nano emba kokaanŋanonŋ kanianonŋ naŋgi: Jiisas- waa nemuŋ naseya ano Kloopaswaa embia qata Maria ano Maria Mag- dalaga. <sup>26</sup> Jiisasnoŋ nemuŋa ano wombo gowokoya kosianonŋ nani iriima ne- muŋaajoŋ kokaeŋ jero, “Nemuna, mono meraga koi iima kalaŋ koma riŋjoonŋ laligowa.”

<sup>27</sup> Kaeŋ jeŋ gowoko ii kokaeŋ ijoro, “Mono nemuŋga koi iima kalaŋ koma ri- joonŋ laligowa.” Kaeŋ jero moma Jiisas- waa nemuŋa kambaŋ iikanondeeŋ wano mirianonŋ kema motoonŋ laligori. Kiaŋ.

### Jiisasnoŋ maripoonoŋ nama komuro.

*Mat 27.45-56; Maak  
15.33-41; Luuk 23.44-49*

<sup>28</sup> <sup>v</sup>Jiisasnoŋ gawoŋa kuuya medabororoti, ii moma iikanonŋ Buŋa Terewaa qaaya moŋnoŋ hoŋawo koloowaatiwaajoŋ kokaeŋ jero, “Nii apuwaajoŋ mojeŋ.”

<sup>29</sup> Kanonŋ jua moŋ wain apu aa- soŋawo iikanonŋ saa qeŋ raro. Ii raro kowe momondo moŋ suuŋ taniŋaeŋ ii meŋ wain apunonŋ qendunŋonŋ sepeŋe susyanonŋ qesaŋonŋ megi uro buutanonŋ aŋgi. <sup>30</sup> Aŋgi wain apu aasoŋawo ii neŋ jero, “Mono tegoja.” Kaeŋ jeŋ laaligoya mesao-mambaajoŋ aroya sigonŋ kamaaro kokoosuya kouro noŋ qero. Kiaŋ.

### Jiisaswaa maroŋa wasanonŋ utoogi.

<sup>31</sup> Jiisasnoŋ noŋ qero Juuda eŋembanonŋ weeŋ iikanonŋ kianŋkomu

kendonj rabombaajonj jojorigi. Kianjkomu Sabat kendonj ii kendonj kambañ somata kolooro. Kawaajonj Juuda jotamemeya yonjononj majakaka moma kokaenj jegi, “Qamo yonjononj Sabat kendonj kambañanonj maripoononj nanji mende sokonja.” Kaenj jeñ gawana Pailotwaanonj kema kokaenj qisijn mugij, “Gii saanonj jeñ tegona kema maripoononj unjujuyati, iyonjoo tawo siigia kunjij qamogia metogonijn kamaawuya?”<sup>32</sup> Qisijn mugij jeñ tegoro manjaqeje ejanonj kougi. Kouma Jiisaswo maripoononj urugiti, ii uulañawo komuwaotiwaajonj wala yoroononga mombaa tawo siita kuma leegenj kema mombaanonj kaanjiadeen angij.

<sup>33</sup> Kaenj anjgito, Jiisaswaanonj kouma iigi mono komuro. Kaenj iima siita mende kunjij. <sup>34</sup> Mende kunjigito, manjaqeje eja yonjoo-nonga moñnonj wasa meñ maroña utooro iikanondeen sa ano apu kamaaro.

<sup>35</sup> Kaenj anjgij moñnonj iwoi ii jaayanonj iiroti, iinonj ii nanjonj jeñ koi oorota ero keteda koi weenjoju. Qaa nanjonj jeñ oorota eji, ii mono qaa hoña kolooja. Onjo kaanagadeen ii moma laariwutiwaajonj moma qaa hoña mojiwaa so jeja.

<sup>36</sup> <sup>w</sup>Iwoi ii kolooroti, ii Buña Terewaa qaa moñnonj hoñawo koloowaatiwaajonj kolooro. Qaa ii kokaenj,

“Iwaa siita mono mende kumbu.”

<sup>37</sup> <sup>x</sup>Ano Buña Terewaa qaa moñ kokaenj eja,

“Eja utoogiti, iyonjononj mono iwaagenj jaagia uunj iibu.”

Onjo qaa woi iikawaajonj ama ii moma laariwu. Kianj.

### **Jiisaswaa qamoya jamo kobaanonj roñ konjij.**

*Mat 27.57-61; Maak 15.42-47; Luuk 23.50-56*

<sup>38</sup> Kawaa gematanonj Arimatia taonj toya qata Joosef karo. Iinonj Jiisaswaa gowokoya kolooñ laligoro, Juuda jotamemeya yonjoojonj ama toroko moma momalaaria kolatinj laligoro. Iinonj gawana Pailotwaanonj kema Jiisaswaa qamoya metogomambaajonj qisijn muro. Qisijn muro moma jeñ tegoro kanj metogoro.

<sup>39</sup> <sup>y</sup>Eja qata Nikodeemus wala Jiisaswaanonj gomantiiñanonj karoti, iinonj kaanagadeen karo. Kanj qamo morimambaajonj kele koowagawo qata mor ii repa apuyawo meleengiti, ii esu moñ biña 30 kilowaa so sewaña meñ kanj Joosef ilaanj muro. <sup>40</sup> Ilaanj muñ motoonj Jiisaswaa qamoya metogori. Metogonj jiniñ moroña awaa meñ qamo selianonj ama opo taaña iikanonj momosiiri. Juuda ejemba nonononj qamonana kaanj ama mozozonjonj roñ koma onjomakejonj.

<sup>41</sup> Jiisas maripoononj qegiti, gomanj iikawaa leegenjanonj urukisi moñ ero. Urukisi iikanonj qasiriwaa jamo kobaa dologa moñ uroroogi nano. Iikanonj qamo moñ mende anjgij gbameña ero. <sup>42</sup> Gbameña kolooñ kosianonj ero Juuda ejembanonj kianjkomu kendonj rabombaajonj jojorigi kambangia toriro. Kawaajonj Jiisaswaa qamoya meñ iikanonj ama roñ koni. Kianj.

### **Jiisaswaa kobaa qasirianonj gbameña ero.**

*Mat 28.1-8; Maak 16.1-8; Luuk 24.1-12*

**20** Sabat kendonj ragi tegoro Maria Magdala emba iinonj Sonda umugawodeen wengerañ suluro qasirionj

<sup>w</sup>19:36 Eks 12.46; Janj 9.12; Ond 34.20

<sup>y</sup>19:39 Jon 3.1-2

<sup>x</sup>19:37 Zek 12.10; Ais 1.7

keno. Kema jaaya uuro keno jamo somata iiro iikanonj mono kobaa uuroooya iikawaa qaa ootanonja qetangi kanj ero. <sup>2</sup>Kaenj iima iikanondeenj mesaonj uulaŋawo kema Saimon Piito ano Jiisaswaa wombo gowokoya yoroononj kanj kokaenj irijoro, “Mono Pombaa qamoya qasirinonga meŋ kema dakanonj anŋi eji, ii mende mojonj.”

<sup>3</sup>Kaenj irijoro mesaonj qasirinonj keni. <sup>4</sup>Motoonj bobogariŋ kenito, gowoko alianonj bobogariŋ kema Piito uugunj wala qasirinonj keuro. <sup>5</sup>Keuma jamo kobaa uuroooya iikawaa uutanonj mende uma qaa ootanonj eeŋ akakariniŋ uuro keno opoya momosigiti, iikayadeenj ero iiro. <sup>6</sup>Ii iiro Saimon Piitononj kaanagadeenj gematanonj kouma jamo kobaa uutanonj uma opoya momosigiti, iikayadeenj ero iiro. <sup>7</sup>Ii iiro ano waŋa opo jakaŋa moŋnonj momosiiniŋ esuugiti, ii tosanonj kuma selewaa opoya kawo mende mindiriŋ anŋaso anŋi raro iiro.

<sup>8</sup>Kaenj iiro gowoko alianonj wala qasirinonj kouroti, iinonj kaanagadeenj jamo kobaa uutanonj uma iwoi ii iima moma laariro. <sup>9</sup>Jiisas gbiliŋ koomunonga waabaati, iyorononj Buŋa Terewaa qaa kaanŋa ii waladeenj mende moma asariŋ tompiririŋ laligonj kouri. Kiaŋ.

**Jiisasnonj Magdala emba  
Mariawaanonj asugiro.**

*Mat 28.9-10; Maak 16.9-11*

<sup>10</sup>Rama kouma iikanondeenj moma laariŋ eleema mirigaranonj keni. <sup>11</sup>Yorononj kenito, Marianonj anodeenj qasiriwaa jamo kobaa qaa ootanonj nama saaro. Kaenj saama kobaa uuroooya iikawaa uutanonj akakariniŋ uuro keno. <sup>12</sup>Uuro keno Siwe gajoba woi malekugara tualalakota iriuro. Yorononj Jiisaswaa qamoya eroti, iikanonj rari. Moŋnonj waŋa eroti, iikanonj raro moŋnonj kanianonj raro.

<sup>13</sup>Kaenj rama kokaenj ijori, “Emba, gii naambaajonja saajanj?” Ijori moma jero, “Poŋnaa qamoya meŋ kema dakanonj anŋi eji, ii mende mojenj.”

<sup>14</sup>Kaenj jeŋ eleema Jiisasnonj kosianonj nano iiroto, kaitania ii mende iima kotonj haŋqaŋ qeŋ nano. <sup>15</sup>Haŋqaŋ qeŋ nano Jiisasnonj kokaenj qisiŋ muro, “Emba, gii naambaajonja saajanj? Morowaajonja moŋganjanj?” Kaenj qisiŋ muro urukisi galeŋanonj nanja me nomaen, iikaenj romonjonj kokaenj ijoro, “Oo somatana, gii qamoya meŋ anjonj moŋgeŋ kema anjanjati eeŋ, mono nijona kema memaŋa.”

<sup>16</sup>Kaenj ijoro Jiisasnonj qata qama “Maria!” jero. Ii qama jero iwaanonj eleema Hibruu qaanonj qama “Raboni!” jero. Ii ananaa qaanonj “Boinal!”

<sup>17</sup>Kaenj jero kokaenj ijoro, “Nii Amanaanonj mende uma koi nanjeŋ. Kawaaajonj nii mende noosiriwato, noo kouruna yoŋoononj kema buju kokaenj inŋjowa: Niinonj mono Maŋna Anutu ano oŋoo Maŋgia Anutuwaanonj eleema umaŋa.”

<sup>18</sup>Kaenj ijoro Magdalaga emba Maria iinonj eleema kema gowo-kouruta kokaenj inŋjoro, “Niinonj Poŋ iibe qaa kaanŋ kaanŋ nijojaa.” Kiaŋ.

**Jiisasnonj gowokouruta  
asuginiŋ oŋono.**

*Mat 28.16-20; Maak  
16.14-18; Luuk 24.36-49*

<sup>19</sup>Sonda iikanondeenj gomaŋ tiuro gowoko yoŋononj ruuŋanonj ajoroonj Juuda yoŋoojonj toroko moma miri naguya koma kii meŋ ragi. Kaenj ragi Jiisasnonj asuginiŋ batugianonj nama kokaenj inŋjoro, “Alauruna, luae mono oŋowo raba!” <sup>20</sup>Kaenj jeŋ borowoita ano maroŋa qendeema oŋono iima korisorononj uugia saa qero. <sup>21</sup>Saa qero mombo kokaenj inŋjoro, “Alauruna, luae mono oŋowo raba! Amanonj nii wasiŋ nono kaanjiadeenj niinonj oŋo wasiŋ oŋonjeŋ.”

<sup>22</sup>Kaerj jerj buu aasonja uulangonj jero, “Mono Uña Toroya mewu. <sup>23</sup>ʒOno ejemba singisongogia mesaowuyati eerj, ii mono Anutuwaa jaanonj solanjanid-aborowaa. Ejemba singisongogia mende mesaowuti eerj, ii mono Anutuwaa jaanonj mende solanjaniwuya.” Kiaj.

### Jiisasnoŋ Tomas asugij muro.

<sup>24</sup>Jiisasnoŋ gowokouruta kaerj asugij ononoto, gowoko 12 yonoononga monj qata Tomas, qata monj Didimus qagiti, iinonj kambanj kanonj batugianonj mende laligoro. <sup>25</sup>Tomasnoŋ karo gowoko tosonianonj “Nono Ponj iijonja,” jegi moma kokaerj jero, “Jaananonj birinj lopoya borianonj iima boro susunanonj maronjanonj oosirimaŋati eerj, ii saanonj moma laarimaŋa. Nii neeno ii mende oosirimaŋati eerj, mono qaagadeerj nijogi ii mende moma laarimaŋa.”

<sup>26</sup>Kaerj jero sonda motoonjo tegoro gowoko yonoononj Sonda iikanonj mombo mirinonj kululuunj nagu koma kii menj Tomaswo motoonj raji. Motoonj raji Jiisasnoŋ mombo asugij batugianonj nama kokaerj jero, “Alauruna, luae mono onowo raba!” <sup>27</sup>Kaerj jerj Tomas ijoro, “Gii mono boroga boraama borowoina menj iima boro susuganonj maronjanonj oosiriwa. Kaerj ama yangisenj mesaonj uuwoiga yakarinj nii moma laarinj nomba.”

<sup>28</sup>Kaerj ijoro kokaerj meleeno, “Oo, gii noo Ponj Anutunaga!”

<sup>29</sup>Kaerj meleeno kokaerj ijoro, “Gii niijaŋiwaajonj nii saanonj moma laarinj nonjanto, ejemba mende niima kilenj nii moma laarinj nomakejuti, iyonononj mono simbawonjawa koloosju.” Kiaj.

### Jononj Oligaa Buja koi kokaembaajonja ooro:

<sup>30</sup>Jiisasnoŋ gawonj esunmumuyawo menj laligoro angoletto seiseiya tosaanja ii gowoko yonoo jaagia qaganonj asugiroto, ii buk koi kanonj mende oowe.

<sup>31</sup>Qaa tosaanja ooweti, ii kokaembaajonja oowe: Jiisasnoŋ Anutuwaa Meria koloonj Hamoqeqe Toya Kraista koloosji, onjo qaa ii moma laarinj iikaanja kanonj Jiisaswaa qabunjaajonj ama laaligo kombombanja buja qerj aowuya. Kaerj ama laligowutiwaajonj niinonj Oligaa Buja tere koi oowe onoononj kaja. Kiaj.

### Jiisasnoŋ gowoko 7 yonoononj asugiro sora ambembo horogi.

**21** Kanagerj Jiisasnoŋ mombo gowoko tosaanja yonoononj asugiro. Taiberias apu anjonj goraayanonj kanonj kokaerj asugij onono: <sup>2</sup>Gowoko eja kokaajanonj motoonj laligogi: Saimon Piito, Tomas qata monj Sunesune (Didimus) qagiti, Natanael eja ii Galili prowinswaa taonja Kaanaga ano Zebediwaa merawoita woi ano gowoko tosaanja yonoononja woi.

<sup>3</sup>aMotoonj laligogi Saimon Piitononj injjoro, “Nii mono sora horomambaaonj kemaŋa.” Kaerj jero tosonianonj jegi, “Nono saanonj giwo motoonj kembonja.” Kaerj jerj mesaonj wanjononj uma kema gomantiija iikanonj sora monj mende horogi. <sup>4</sup>Sora mende horonj eerj laligogi gomaŋ ano Jiisasnoŋ sakasinonj nano. Nanoto, iwaa kaitania ii mende iima kotogi. <sup>5</sup>Jiisasnoŋ nama onjooma qaro, “Alauruna, sora monj horoju me qaago?” Jero meleema “Qaago!” jegi.

<sup>6</sup>b“Qaago!” jegi kokaerj jerj kotonj onono, “Ono mono misagia wanjo dindijaagerj giligi kemero saanonj sora mokoloowuya.” Ii moma misagia giligi

sora seiseiya kemej ologogitiwaajon horonij koubajen amamaan horon susugogi.

<sup>7</sup>Kaen kolooro Jiisaswaa wombo gowokoya iikanonj Saimon Piito kokaen ijoro, “Ii mono Ponja!” Kaen jero Pombaa qata moma opoqiisiagadeen somonjonj laligorotiwaajon selekopaaya kokosiinj iikanondeen apu anjononj lugunj kemero. <sup>8</sup>Yonononj sakasinj kooronjonj 100 miita kawaa so kosianonj kema laligogi. Kawaaajonj Piitononj kemej keno gowoko tosaanja yonononj wanjo loqanonj qen nanjonj kema misa sorayawo horogi wanjo gematanonj karo.

<sup>9</sup>Kaen kanj sakasinonj riinj iikanonj iwoi kokaen iigi: Gere jero lokotanonj sora jeta ano bered raro. <sup>10</sup>Ii iigi Jiisasnonj kokaen injijoro, “Onjo keteda koi sora horojuti, mono iikanonja tosaanja menj koi kawu.”

<sup>11</sup>Ii jero Saimon Piitononj moma wanjononj uma misa hororo sakasinonj uro. Uro honja 153 iigi. Misa ii sora somata seiseiya yonononj saa qegito, misanonj kilenj mende riiro. <sup>12</sup>Honja ii iigi Jiisasnonj kokaen injijoro, “Mono kanj gomaambawaa neneya newu.” Kaen jero moma kanj “Ii Ponjanaga,” kaen moma kotogito, gowoko yonoononja monjonj “Gii morononj?” kaen qisimambaajonj uulombo moma mende qisiro. <sup>13</sup>Mende qisiroto, Jiisasnonj kema bered menj onjoma sora kaanagadeen mendeema onjono.

<sup>14</sup>Jiisasnonj koomunonja waama gowokouruta asuginj onjono indinj karoonj kolooro. Kianj.

### **Jiisasnonj Piito mombo kuunj menj kotiiro.**

<sup>15</sup>Gomaambawaa neneya negi tegoro Jiisasnonj Saimon Piito-waaajonj kokaen ijoro, “Saimon Jombaa meria, alauruga koi yonononj nii uugianonj jopagonj no-

makejuti, giinonj ii unjuugunj mamaga jopagonj nomakejanj me qaago?” Ii moma kokaenj meleeno, “Oo Ponj, nii uunanonj jopagonj gomakejenj. Gii noo wombo alana koloojanj. Ii geengonj saanonj mojanj.” Kaenj meleeno Jiisasnonj ijoro, “Gii mono noo lamauruna melaa unjuaginj laligowa.”

<sup>16</sup>Kaenj ijoro indinja woi qisinj muro, “Saimon Jombaa meria, gii onjanonj jopagonj nomakejanj me qaago?” Ii moma kokaenj meleeno, “Oo Ponj, nii goonjonj ama nomakeja. Gii noo wombo alana koloojanj. Ii geengonj saanonj mojanj.” Kaenj meleeno Jiisasnonj ijoro, “Gii mono noo lamauruna galej koma onjoma laligowa.”

<sup>17</sup>Kaenj ijoro indinja karoonj qisinj muro, “Saimon Jombaa meria, gii mono onjanonj womboganonj noonjonj ama gomakeja me qaago?” Kaenj qisinj muro uujopawaa qiqisia motoonjonj iikayadeen qisiro indinja karoonj koloorotiwaajonj Piitononj wosobiri moma meleema kokaenj jero, “Oo Ponj, gii iwoi kuuya saanonj modaborojan. Gii wombo alana koloojanj. Giinonj mono geengonj ii awaagadeen mojanj.” Kaenj jero Jiisasnonj ijoro, “Gii mono noo lamauruna unjuaginj laligowa.

<sup>18</sup>“Niinonj qaa honja toonj monj kokaenj jewe moba: Gii sagbili laligonj geengonj selekopaaga somonjonj kana kanonj me kanonj kemanjenj siinj mobagatiwaa so saanonj kema kanj laligona. Kaenj laligonj waanato, eja wana koloowagati, kambanj iikanonj boroga boraana monjonj kanj opo selekopaaga somonjonj goma kana monjenj mende kemambaajonj mobagati, mono iikanonj guama kembaa.”

<sup>19</sup>Jiisasnonj gejatootoo qaa kaenj jenj Piito komuwaatiwaa qaa saanja injisaano. Iinonj koomu tania monj komuro Anutuwaa qabunjaya somariywaatiwaajonj romonjonj ii jero. Qaa ii jenj iwaaajonj ijoro, “Gii mono kanj nii notaanj laligowa!” Kianj.

**Jiisasnoŋ Piitowo gowoko  
mombaa qaaya amiŋ mori.**

<sup>20</sup> Piitonoŋ Jiisaswo kema eleema Jiisaswaa wombo gowokoyanoŋ gemagananoŋ karo iiro. Gowoko iikanoŋ kianaŋkomu lama negiti, iikanoŋ waŋanoŋ Jiisaswaa totoyanoŋ laariŋ jero, ‘Poŋ, goonoŋ memelolo eja ii moronoŋ?’

<sup>21</sup> Gowoko iikanoŋ kanagananoŋ karo Piitonoŋ ii iima Jiisas kokaenŋ qisiŋ muro, “Poŋ, gowoko koi kawaanoŋ mono no-maenŋ koloowaa?”

<sup>22</sup> Qisiŋ muro kokaenŋ ijoro, “Niinoŋ iwaa laaligo areŋa kaenŋ me kaenŋ ambenagi, ii mono goo majakakaga qaago. Niinoŋ kokaenŋ moma jewanaga, ‘Iinoŋ mende koomu laligoŋ uro niinoŋ namonoŋ mombo kamaŋatiwaa kambaŋanoŋ toroqenŋ jaawo laligoŋ unaga,’ qaa ii iwaa qaaga koloonaŋa. Gii mono iwaa qaa mesaonŋ geenŋaa laaligoga meagonŋ galeŋ koma aonŋ noo gemananoŋ kaŋ nii notaŋ laligowa.”

<sup>23</sup> Qaa kaenŋ jero tosiانوŋ tondu moma jeŋ seigi uumeleenŋ alaurunana yoŋoo batugianoŋ qaa ii kokaenŋ jeŋ soogi, “Gowoko iikanoŋ mende komuwaa.” Kaenŋ jeŋ soogito, Jiisasnoŋ jaawo tetegoya qaa laligoŋ

ubaatiwaajonŋ mende jeroto, qaa kokaenŋ jero, “Niinoŋ iwaa laaligo areŋa kaenŋ me kaenŋ ambenagi, ii mono goo majakakaga qaago. Niinoŋ kokaenŋ moma jewanaga, ‘Iinoŋ mende koomu laligoŋ niinoŋ namonoŋ mombo kamaŋatiwaa kambaŋanoŋ toroqenŋ jaawo laligoŋ unaga,’ qaa ii iwaa qaaga koloonaŋa. Gii mono iwaa qaaya mesaonŋ geenŋaa laaligoga meagonŋ galeŋ koma aonŋ laligowa.” Kianŋ.

**Neeno ii kuuya jaananonŋ  
iima nanŋonŋ ooŋ oŋonŋjeŋ.**

<sup>24</sup> Gowoko iikanoŋ iwoi ii jaayanonŋ iima laligoŋ iikawaa so ii nanŋonŋ jeŋ asariŋ Oligaa Buŋa koi ooro. Korebore oŋonoŋ gowoko iikawaa kania moju-tiwaajonŋ ama saanonŋ nanŋonŋ kokaenŋ jeŋ laligowu, “Iinoŋ qaa nanŋonŋ jeroti, iikanoŋ mono qaa hoŋa toonŋ kolooja.”

<sup>25</sup> Jiisasnoŋ gawonŋ meŋ anŋoleto tosaana seiseiya ii kaŋa-gadeenŋ ama meŋ laligoŋ. Iikawaa sundugia motomotoonŋ ii kuuya tororo oowonagati eenŋ, mono buk papia borana borana seiseiya koloogi kantri so papia kowi miri (laibreri) kuuya kanonŋ aniŋ saa qeŋ ologoro tintiŋa monŋ mende sokonaga. Kaenŋ romonŋjoŋeŋ.

## Aposol Gawoŋ Meme

*Uŋa Toroyanoŋ aposol  
inaaŋ oŋono gawoŋ megi.*

### Jeŋ-asa-asari

Dokta Luuknoŋ buk qata “Kraistwaa Oligaa Buŋa” ooŋ sunduya toroqen buk qata “Aposol gawoŋ meme” ooro. Jiisasnoŋ gowokouruta mutuya kuma oŋono Uŋa Toroyanoŋ sololoŋ oŋono Kraistwaa buju qaa jeŋ seigiti, Luuknoŋ iikawaa sunduya asuganoŋ amambaajoŋ moma kokaen (1.8) ooro, ‘Yoŋonoŋ ii Jerusalem sitinoŋ kanaiŋ Judia prowins sokoma Samaria prowinsnoŋ kema toroqen baloŋ goraayanoŋ eu emu leele keŋgi sokondaboroŋ keno.’ Wala Juuda kanageso uutanoŋ gawoŋ megi uugia meleema gbiligi Kraistwaa qemburuŋ kanaiŋ qeŋ seiŋ kema kema kantria kantria sokono uumeleŋ kanageso yoŋoo waŋgiaga kolooro. Sunduya weŋgojuti, Luuknoŋ iyoŋoo uugia meŋ kamaambaajoŋ kaparaŋ koma qaa kota woi kokaen ooŋ asariro,

1) ‘Kraistwaa alaurutanoŋ Room mindimindiri gawman ii tuarenjeŋ mende ama oŋoma laligoju. Yoŋonoŋ ii meŋ kamaaŋ ambutiwaajoŋ toropere mende anju. Tosianoŋ kaen mobuyagati, ii bombongaoya eeŋ waababo.’

2) ‘Juuda yoŋonoŋ jigo gawoŋ megi qereweŋa kolooro hoŋa asugiwaatiwaajoŋ mamboma laligogiti, Jiisasnoŋ mono hoŋa ii meŋ kaŋ oŋono.’ Qaa kota ii.

Jiisaswaa Buŋa qaaya kuuŋ jeŋ seiŋ zioz kanaiŋ meŋ kotiigi toroqen keno uumeleŋ yoŋoo tuuŋgianoŋ somariiro. Iikawaa so “Aposol gawoŋ meme,” sundu ii juno qaa bakaya waŋa karooŋ kokaen koloju: 1) Jiisasnoŋ Siwe gomanonŋ uro gowoko yoŋonoŋ Jerusalem laligogi Kraistwaa Buŋa

qaayanoŋ kanaiŋ qemburuŋ qero. 2) Eŋ somariŋ Palestain balombaa prowins tosianoŋ keno. 3) Mombo somariŋ kantria kantria Batugaranonŋ Kowe liligoŋ rama kenjuti, ii sokoma tetegoyanoŋ siti waŋa Room kanonŋ keno.

“Aposol gawoŋ meme” iikawaa qaa waŋa ii Uŋa Toroyaa kania ano gawoŋ meme. Aposol ano momalaari ejemba yoŋonoŋ Yambuyambu dologaa (Pentekost) kambaŋanoŋ Jerusalem qama kooligi Uŋa Toroyanoŋ ku-usuŋawo uugianoŋ kemero. Uugianoŋ kemeŋ sololoŋ meŋ kotiŋ oŋono deema kantri liligoŋ gawoŋ megi hoŋa kania kania kolooro. Zioz ejemba ano yoŋoo jotamemeya yoŋonoŋ Kraistwaa Buŋa qaa ii kanakanaiyanoŋ nomaen jeŋ laligogiti, Luuknoŋ iikawaa qaaya ooro ii saanoŋ buk kokanoŋ weŋgoŋ moboŋa. Ejemba uugia meleema mindiriŋ naŋgoŋ aon laligogiti, iyoŋonoŋ Buŋa qaawaa ku-usuŋa moma kotogi gomaŋ so asugiro. Nomaen asugiroti, Luuknoŋ iikawaa sunduya ooŋ Uŋa Toroyaa ku-usuŋa qendeema nononja.

Buk kokawaa bakaya waŋa 4 ii kokaen:

1. Buŋa qaa naŋgoŋ jewombaajoŋ jorigi 1.1-26

a) Jiisasnoŋ jeŋkooto ama Uŋa oŋomambaajoŋ jero 1.1-14

b) Juudas Iskariotwaa kitia Matias metogogi 1.15-26

2. Jerusalem sitinoŋ Buŋa qaa naŋgoŋ jegi 2.1–8.3

3. Judia ano Samaria Buŋa qaa naŋgoŋ jegi 8.4–12.25

4. Poolnoŋ misin gawoŋ meŋ laligoro 13.1–28.31

a) Misin gawoŋ liligoŋ megi indii 1 kolooro 13.1–14.28

b) Jerusalem ajoajoroo ama qaa somoŋgogi 15.1-35

c) Misin gawoŋ liligoŋ megi indiŋ 2 kolooro 15.36–18.22

d) Misin gawoŋ liligoŋ megi indiŋ 3 kolooro 18.23–21.16

e) Pool Jerusalem, Sisaria ano Room kapuare mirinoŋ raro 21.17–28.31

### Jiisasnoŋ zioz kanairo.

**1** <sup>c</sup>Oo Tiofilus, Luuk niinoŋ sunduna mutuya ooweti, iikanonŋ Jiisasnoŋ gawoŋ kanaioŋ meŋ liligoŋ ejemba kuma oŋoma laligoroti, iikawaa sunduya kuuya arengonŋ ambe iina. <sup>2</sup>Jiisasnoŋ gawoŋ meŋ wasiwasi eja aposoluruta meweenŋonŋ kuma oŋoma laligoŋ Uŋa Toroyaa ku-usuŋ qaganonŋ gawoŋ mewutiwaajonŋ jeŋ kotonŋ oŋono. Ii oŋono Anutunonŋ wano Siwenonŋ uro. Niinoŋ sunduna ooweti, ii iikanonŋ oodaborowe. Kete iikanonŋa sundu ii toroqenŋ oomaŋa.

<sup>3</sup>Jiisasnoŋ siimbobolo moma komuŋ koomunonŋga waama weeŋ 40 namononŋ toroqenŋ laligoro. Laligoŋ kambanŋ iikanonŋ aposoluruta indiŋa mamaga asugiŋ oŋoma Anutu bentotoŋaa kania toroqenŋ jeŋ asariŋ oŋoma laligoro. Kaenŋ laligoŋ aiwese tani kania kania meŋ qendeema oŋono. Yoŋononŋ ii iima Jiisasnoŋ gbiliŋ laligoŋi, ii saanonŋ moma yagogi. Aiwese iigiti, iyoŋononŋ ii nanŋonŋ jeŋ dangunu kaŋa nanju ano moŋnonŋ ii qewagomambaajonŋ amamaawaa.

<sup>4</sup>Kambanŋ moŋnonŋ yoŋowo motoonŋ laligoŋ kokaenŋ jeŋ kotonŋ oŋoma injjoro, “Oŋo Jerusalem siti koi uulaŋawo mende mesaowu. Maŋnanonŋ ‘Kalenŋ uugianonŋ ama oŋomaŋa,’ jeŋ qaaya somoŋgoro injjoweti, ii mono hoŋawo koloowaa. Oŋononŋ mono iikawaajonŋ

mamboma laligowu. <sup>5</sup>eWala Jononŋ ejemba oo toonŋonŋ mulu meŋ oŋoma laligoroto, Anutunonŋ kambanŋ mende koriro Uŋa Toroya uugianonŋ ama iikanonŋ mulu meŋ oŋombaa.” Kiaŋ.

### Jiisasnoŋ Siwenonŋ uro.

<sup>6</sup>Aposol yoŋononŋ kambanŋ moŋnonŋ ajoroogi Jiisasnoŋ batugianonŋ asugiro kokaenŋ qisiŋ mugi, “Poŋ, giinoŋ kambanŋ kokaamba me naa kambanonŋ Israel kantriwaa totonŋ ii mombo kuuy meŋ kotiiwaga?”

<sup>7</sup>Qisiŋ mugi kokaenŋ injjoro, “Amanonŋ iyaŋaa ku-usuŋ qaganonŋ gbani ano aua kambanŋ arengonŋ anota eji, ii oŋononŋ mobutiwaa so qaago. <sup>8</sup>fIi qaagoto, Uŋa Toroyanonŋ kamaanŋ uugianonŋ kemebaati, iinoŋ mono ku-usuŋ oŋono letoma noo kania naŋŋonŋ jeŋ laligowu. Ii Jerusalem sitinoŋ kanaioŋ Judia prowins sokoma Samaria prowinsnoŋ kema liligoŋ toroqenŋ balonŋ goraayanonŋ eu emu leele keŋgi sokondaboronŋ kema.” <sup>9</sup>gJiisasnoŋ qaa ii injjondabororo Anutunonŋ jaagia qaganonŋ meŋ waaro koosunonŋ kamaanŋ esuuro eukanonŋ uro iibombaajonŋ uugi uro ayayoogagadeenŋ kono moŋgama nanŋi.

<sup>10</sup>Kaenŋ uro sombinonŋ eu iigigiŋ nanŋi iikanondeenŋ eja woi malekugara tu-alalakota yorononŋ kosogianonŋ asugiŋ nani. <sup>11</sup>Nama kokaenŋ injjori, “Galili eja oŋo mono naambaajonŋ sombinonŋ eu uungadeenŋ nanju? Anutunonŋ Jiisas koi oŋoo batugianonŋga wama Siwe go-manonŋ eu uro iijuti, iinoŋ mono tani kaanŋiadeenŋ mombo eleema kamaawaa.” Kiaŋ.

<sup>c</sup>1:1 Luuk 1.14    <sup>d</sup>1:4 Luuk 24.49

<sup>e</sup>1:5 Mat 3.11; Maak 1.8; Luuk 3.16; Jon 1.33

<sup>f</sup>1:8 Mat 28.19; Maak 16.15; Luuk 24.47-48    <sup>g</sup>1:9 Maak 16.19; Luuk 24.50-51



**Juudas Iskariotwaa kitia  
Matias meweengogi.**

<sup>12</sup>Kaen injjori aposol yononon Jerusalem siti kosianon baana qata Oil gere baana kanoja eleema kamaan 1 kilomiitawaa so kan sitinon kougi<sup>§</sup>  
<sup>13</sup><sup>h</sup>Jerusalem kouma miri uuta mon qaganon kanon rama laligogiti, iikanon kema ugi. Ugiti, iyonoo qagia ii kokaen: Piito, Jon, Jeims ano Andruu; Filip, Tomas, Bartolomyuu ano Matyuu, Jeims Alfiuswaa meria, Saimon Zelot politik ejaga ano Juudas Jeimswaa meria\*\*  
<sup>14</sup>Eja kuuya yononon uumotoon ama emba yonowo kaparan koma qama koolin laligogi. Yonoo batugianon Jiisas kouruta ano nemuŋa Maria yononon kaanagadeen laligogi.

<sup>15</sup>Qama koolin laligon ween monon momalaari ejemba jangogia 120 kawaa so ajoroogi Piitonon batugianon waama qaa kokaen jero, <sup>16</sup>“Eja alauruna, Jiisas men somongogiti, Juudasnon iyonoonon kana qendeeno. Uŋa Toroyanon Juudaswaa qaa ii waladeen kin Deiwidwaa uutanon saje ano jetanon jero Ondino buk (Buk Song) kanon oogita eji, iikanon mono honawo kolooro. <sup>17</sup>Jiisasnon Juudas meweengoro ananaa tuunon mon laligoro gawon mewaatiwaajon kuuro wasiwasi eja waŋa aposol kolooro.

<sup>18</sup><sup>i</sup>“Juudasnon nanamemen bologa ano sewana mug men iikanon balon koria mon sewana mero. Ii men iikanon aro aon waŋanon meleema balon kuuro tomena juno kera korojona data koga ii kuuya ujunon kouma kamaaro. <sup>19</sup>Kaen kolooro Jerusalem ejemba

kuuya iikawaa bujuya modaboron balon iikawaa qata iyanggiaa qanon Akeldama qagi. Ii ananaa qanon Sa Balon koria.”

<sup>20</sup><sup>j</sup>Piitonon toroqen kokaen injjoro, “Ondino (Buk Song) kanon qaa mon kokaen oogita eja,

‘Miria mono bemeŋa koloon gbameŋa namba. Ii monon toya mende koloon laligoro mirigadeen namba,’ ano qaa mon kokaen eja,

‘Monon saanon iwaa dundunanon galen gawon men namba.’

<sup>21-22</sup><sup>k</sup>“Kawaajon ama nono eja mon meweengon kuunin nonowo jotamemeya koloon dangunu kaana nama Jiisasnon koomunonga waaroti, iikawaa Buŋaya nanon jen laligoro sokombaa. Jonon Jiisas oomulu men muro Ponon kamban iikanondeen qenjaaronon kema gawon kanain men nonoo balon liligon kema kan laligoro Anutunon batunananondeen wama uro. Eja kamban kuuya iikanon tuunananon motoon laligon kounin, mono iyonoononga mon meweengonin sokombaa.”

<sup>23</sup>Piitonon kaen injjoro ejawaa mongama eja woi qagara qagi. Mon qata Joosel, qata mon Barsabas ano qata mon Jastus. Eja mombaa qata Matias. <sup>24</sup>Qagara qama kokaen qama koolin jegi, “Oo Pon, gii ejemba uunana korebore moma kotojan. Kawaajon gii eja koi yorononga moroga meweengojan, ii mono qendeema nonomba. <sup>25</sup>Juudasnon gbingbaon ama dogon kamaan aposol gawon mesaon kilejaa so tiwilaan kemeroti, iwaa

<sup>§</sup>**1:12** Juuda yononon 1,100 miita ii Sabat kendonon mende uugun kemakegi. Kawaajon Kana qaa mende uugun kagi.

\*\***1:13** Zelot paati yononon angiaa nanan mewombaajon Room mindimindiri gawmambo toropere ano uugere ama laligogi.

<sup>h</sup>**1:13** Mat 10.2-4; Maak 3.16-19; Luuk 6.14-16    <sup>i</sup>**1:18** Mat 27.3-8

<sup>j</sup>**1:20** Ond 69.25; 109.8    <sup>k</sup>**1:21-22** Mat 3.16; Maak 1.9; 16.19; Luuk 3.21; 24.51

dundujanonj eja moŋnonj mono aposol koloonj nama wasiwasi ejawaa gawonj meŋ laligowaa. Qaa ii onjanonj.”

<sup>26</sup>Kaen jeŋ yoroo unju (kaas, lot) kuugi Matias asugiro. Asugiro aposol 11 yonoo batugianonj duŋ moŋ mugi tuuŋ-gianonj toroqero. Kianj.

### Uŋa Toroyanonj kamaaŋ gowoko uugianonj kemero.

**2**<sup>1</sup>Jiisasnonj komuroti, kambaŋ iikanonja sonda 7 tegoro ween 50<sup>††</sup> iikanonj yambuyambu kambaŋa kanj kuuro uumeleenj ejemba kuuya yonononj ajoroonj kendonj ragi. <sup>2</sup>Ragi Sombinonja iwoi moŋ obabaŋ bilisik kaanja kamaaro otonj somata asugiro mogi. Raidimbononj qeŋkeji, mono iikawaa tani kaanja asuginj kamaaŋ miri ragiti, ii kuuya saa qero. <sup>3</sup>Miri saa qeŋ iwoi iikanonj deenqeema seiŋ gere bolan kaanja wanja qaganonj uro iigi.

<sup>4</sup>Kaen asugiro Uŋa Toroyanonj kuuya yonoo uugia saa qero kantri tosia yonoononj qaa kanainj jegi. Uŋa Toroyanonj sololoonj qaa saŋe anotiwaas so asuganonj jegi.

<sup>5</sup>Juuda ejemba tosonianonj Anutu goda qeŋ kantri kania kania sombiŋ baatanonj rama kenjuti, iikanonj deema kema laligonj Jerusalem eleema kagiti, tosia iikaanja ii sitinonj laligogi. <sup>6</sup>Kaen laligonj otonj somata ii moma ejemba tuuŋ mamaganonj kouma ajoroogi. Ajoroonj nanji momalaari ejembanonj qaa morota morota jegiti, ii kuuya moma aŋo aŋo moma asarinj iikawaajonj aaruŋ kiko anji.

<sup>7</sup>Kiko ama waliŋonj kokaenj jegi, “Mobu! Eja koi qaaya qaaya jejuti, iyonononj mono kuuya Galili ejembaga kolooju me? <sup>8</sup>Nono kantri morota morota kanonj koloonj kouma laligonin

yonononj mono nomaenj ama laligonj somariin kantrinanaa so qaanana aŋa aŋa jegi mojonj? <sup>9</sup>Nono Partia ejemba, Midia ejemba ano Eelam ejemba koi nanjonj. Nono tosonianonj Mesopotemia laligonin. Tosianonj Judia laligoju ano tosonianonj Kapadosia gomanonj laligogi. Ejemba tosonianonj Pontuswaajonj, tosonianonj Eisia prowinswaajonj koloojonj ano yonononj ananaa qaanonj qaa jegi mojonj.

<sup>10</sup>“Tosianonj Frigia gomaŋ mesaonj koi kanj laligoju. Tosianonj Pamfilia taonj mesaogi. Tosianonj Iijipt kantrinonj laligogi. Tosianonj Sairini gomaŋ leegenj Libia kantrinonj laligogi. Tosaanja nono Room sitiga tawatawaga koi kanj laligojonj. <sup>11</sup>Nono tosonianonj Juuda ejemba koloonj laligojonj ano tosonianonj kantri tosonianonj koloonj kanagenj Juuda ejemba koloonin. Kaanja nanjonj ano yonononj qaa jegi nono qaanana motomotoonj ii saanonj moma kotojonj. Nonoononja tosonianonj wato qata Kriit mesaonj kowe kotonj kagi. Tosianonj Arebia qaa jeŋkeju. Nono kaanjanonj laligojonto, yonononj aisoonj Anutunonj angoletu uuta anoti, iikawaa kania ii ananaa qaanonj aŋa aŋa jegi mojonj.” <sup>12</sup>Kaen jeŋ kuuya yonononj aaruŋ mogi sooboo kono iyanja kokaen jeŋ qisinj aogi, “Koi kawaa kania mono nomaenj?” Kaen qisinj aonj qaa moŋgama tompin nanji.

<sup>13</sup>Tompin nanjito, tosonianonj mepaqepae ama kokaenj jegi, “Yonononj wain apu naanjawo mamaga neŋ enkalolonj kolooju.” Kaen.

### Piitononj Uŋa Toroyaa kania jeŋ asariro.

<sup>14</sup>Kaen jegi Piitononj aposol 11 yonowo motoonj waama nama kotakota gama ejemba tuuŋ ii kokaenj inijoro, “Alauruna, Juuda ejemba ano ejemba

<sup>††</sup>2:1 50 ii Griik qaanonj Pentekost.

<sup>1</sup>2:1 Lew 23.15-21; Dut 16.9-11

kuuya Jerusalem laligojuti, niinon iwoi koloojiwaa kania jewe mono geja ama mobu. <sup>15</sup> Onjo tosonianon nonoojon kokaen jeju, ‘Yononon apu kotiga negi uugianon enkalolon kolooja.’ Kaen romonogojuto, nononon iikaanja mende koloojon. Koi gomaambawaa 9 kilok kolooja. Gomaamba ii apu nene kambaqa qaago. <sup>16</sup> Qaagoto, gejatootoo eja Joelnon Buña qaa kokaen jeroti, iikanon mono honjowo kolooja,

<sup>17</sup> m‘Anutunon jeja: Pombaa kaka kambanjon toriwaati, niinon kamban iikanon Ušana Toroya maabe ejemba kuuya yonoo qagianon ubaa. Uma sololoon koton kondoon onono kokaen koloowaa:

Onoo meraboraurugianon gejatootoo qaaya qaaya jenkebuya.

Onoo gbaworo sarañurugianon jaagia meleeno unjaya unjaya iimakebuya.

Onoo ejemba waja yononon gaon kuukuu iimakebuya.

<sup>18</sup> Ušana Toroya maamanjati, ii eja ano emba noo welen qej laligowuti, iyonoo qagianon kaanagadeen uro gejatootoo qaa jenkebuya.

<sup>19</sup> Niinon angoletto sombinon ambe uugi eu uro iibuya ano namonon aiwese ii kokaen iibuya:

Iwoi sayawo, gere bolan uuta ano kaaso kondunjowo ii asugiwuya.

<sup>20</sup> Ween jaayanon pangamanj mero koiñonon ososañ sa kaanja koloowaa.

Kaen kolooro iikawaa gematanon Pombaa kamban somatanon mono kan kuuwaa.

Ween ii akadamu ano qabunayawo.

<sup>21</sup> Daen yonoononga monjon Pombaa qata qama kooliwaati, Anutunon mono ii hamo qej muro letombaa.’ Joelnon kaen oorota eja.

<sup>22</sup> “Oo Israel ejemba, onjo mono geja ama qaa koi mobu: Anutunon Jiiisaswaa laaligo kambanjon sololoon muro laligoro angoletto, aiwese ano kaiyaka esunmumuyawo ii onoo batugianon balonon asuganon asugiro. Onjo ii saanon moju. Anutunon iwoi ii koloon mun iikaanja kanon Nazaret eja iikawaa kania nanjon jen qendeema onjoma laligoro.

<sup>23</sup> n“Anutunon wala eenanon Jiiisaswaa qaa waladeen somonjon moma koton kokaen jerota eja, ‘Hamoqeqe Toyanon mono eja jotamemeya onoo borogianon kamaawaa.’

Qaa iikawaa so Anutunon Jiiisas mende anjon kono onoo borogianon kamaaro. Kaen kamaaro onjo komuwaatiwaajon qagi waba kantri gawman yononon Mooseswaanon Kana qaa mende moma kilen jen kotogi borogianon Jiiisas qelanjin menj maripoonon qegi komuro. Komuroto, sayanon mono onoo qagianon urota eja.

<sup>24</sup> oJiiisasnon komuroto, koomuwaa kasa gbadoyanon kamaaro koomu Toyanon ii somonjon kamban koriga galen koma mumambaajon amamaaro. Ii Anutuwaanon mende sokono. Kawaajon iinon ii menj gbilin koomuwaa siimboboloyanonga metogoro waaro. <sup>25</sup> pKij Deiwidnon Jiiisaswajon kokaen jerota eja,

‘Niinon taraturu ama tama nuwabotiiwaajon Ponjon boro dindinanon laligoja.

Iinon kamban so kooronanon nano unjauja kaanja iima laligojen.

<sup>26-27</sup> Kaen laligon komumanjato, koomuwaa gomanon kemebe gema mende nuwaa.

<sup>m</sup>2:17 Joel 2.28-32    <sup>n</sup>2:23 Mat 27.35; Maak 15.24; Luuk 23.33; Jon 19.18

<sup>o</sup>2:24 Mat 28.5-6; Maak 16.6; Luuk 24.5    <sup>p</sup>2:25 Ond 16.8-11

Giinonj geengaa wombo eja soraaya tak-kootoya nii mono metogonj nona qasirinoj ejj mende gisaamaņa.

Kawaajonj uunanonj korisoro moma buunanonj renduj rii qama laligoj.

Selenanonj kaanagadeenj gbiliņj waabaatiwaajonj ama mamboma jejeromonjromonj ama haamo meņ ewaa.

<sup>28</sup> Giinonj laaligo kotigaa kania qendeema nona moma kotomaņa.

Niinonj goo jaasewanjanonj pondan laligowe giinonj uuna korisorononj meņ saa qewaa.' Deiwidnonj Jiisaswaajonj kaenjerota eja.

<sup>29</sup> "Oo alauruna, Piito niinonj beņ ambonana kiņ Deiwidwaa kania ii awasankaka qaganonj asuganonj kokaenjerota asarimaņa: Deiwidnonj komuro roņ konņi qasirianonj kete batunananonj koi eja. <sup>30</sup> Deiwidnonj gejatootoo ejaga koloonj laligoroti, iinonj kokaenjerota moro: Anutunonj gbiliuruta yonoononjga monj meweengonj kuuro iyana kaņa eja pombaa duņ rarayanonj rabaa. Anutunonj qaa ii somonjonj jojopanj qanonj jerota kotiiņ laligoro.

<sup>31</sup> Monjonj rabaati, ii waladeenj iima moro. Hamoqeqe Toya Kraist iinonj koomunonjga waabaati, Deiwidnonj ii moma kokaenjerota,

'Kraistnonj laligonj komuwaato, koomuwaa gomanonj kemero Anutunonj ii gema mende qero ewaa.

Iwaa sele busuya ii mende mesaoro qamoyanonj qasirinoj mende gisaawaa.'

<sup>32</sup> Anutunonj Jiisas meņ gbiliro waaro iikaanjanonj kanonj qaa ii honawo kolooro. Nono kuuya ii jaa konananonj iima nanjonj jerota danņunu kaņa nanjonj. <sup>33</sup> Jiisasnonj waama laligonj Anutunonj wano uma boro dindinanonj raja. Iikanonj rama

Manjanonj Uņa Toroya wasiwaatiwaajonj jerota somonjgoroti, iinonj (promis) ii moma ii maaro kamaaro honja kete koi asugiro iima moju. <sup>34</sup> Deiwidnonj Siwenonj mende uro. Iinonj anjo qaa kokaenjerota eja,

'Anutunonj Siwe gomanj uutanonj neenaa Ponnanonj kokaenjerota kotoro moro: Giinonj mono kanj boro dindinanonj asamararanj koi kanonj kamaanj rama laligowa.

<sup>35</sup> Kaenjerota rama laligona niinonj kamanj biwianonj koi kanonj tuarenjeroturuga riiņ riiņ haamo ama onjomaņa.

Haamo ama onjombe yonononj tama kemeneņ siimbobolo moma saama kana dogaa kaņa koloowuya.

Kaņa koloogi giinonj saanonj waama yonoo qagianonj riiņ aisoonj laligowa.'

<sup>36</sup> "Oo Israel ejemba, onjo Jiisas maripoononj qegi komuroto, Anutunonj Jiisas ii kuuro Ponj ano Hamoqeqe Toya Kraist koloonj nonoma laligoja. Israel tuuņ kuuya onjo mono iikawaa kania moma yagowu."

<sup>37</sup> Piitononj kaenjerota jero ejemba tuuņonj moma uugia qosono Piito ano aposol tosaanjanonj ii kokaenjerota inijogi, "Eja alaurunana, nono mono nomanomaenjanonj anij sokombaa?"

<sup>38</sup> Inijogi Piitononj kokaenjerota inijoro mogi, "Onjo mono uugia melembu. Motomotoonj uugia meleņgitiwaa so nonononj mono Jiisas Kraistwaa qatanonj oo mulu meņ onjombonja. Ii onjonij Anutunonj siņgisonjgogia sonjgbama mesaonj Uņa Toroyaa kalenja ii buņa qerota onjombaa. <sup>39</sup> Anutunonj Uņa ii onjomambaajonj jerota somonjgoroti, qaa ii mono onjooņgia ano onjoo gbiliurugia onjoojonj ama jero. Onjoojonj ama tosaanjanonj koriganonj kema laligogi Anutu Ponnananonj onjoombaati, iinonj

soomongo qaa (promis) ii mono kuuya onjoonj ama kaanagadeen jen somongorota eja.”

<sup>40</sup>Piitononj kaen injonj toroqen qambanmamban qaa tosaana mamaga iikanonj uugia kuuj kokaen jero, “Ejemba irinqiriña koi namononj laligojuti, Anutunonj ii hamo qen onono letombutiwaajonj moja. Yonowo siimbobolo mokoloowubotiwaajonj mono uugia meleema ejemba doogoya ii jawo ama onjomesaowu.” <sup>41</sup>Piitononj kaen jero ejemba jaasoongoyanonj qaaya moma angonj konji oomulu menj ononji. Ii menj ononji kanagesogianonj toroqegi jangogianonj weenj iikanonjadeen 3,000 kawaa so somariiro. Kianj.

### **Momalaari yonononj uugia somongonj aonj laligogi.**

<sup>42</sup>Uugia meleengiti, iyonononj uumotoonj ama uugia somongonj aonj kamban so aima ajoroogi aposol yonononj Buña qaa kuma ononji samonj kowoga ano nembanene motonj nenj qamakooli gawonj menj laligogi. Pondan laaligo kaana laligogi.

<sup>43</sup>Kaen nama Anutuwa qatanonj boliwabotiwaajonj jenenooro ama laligogi. Kaana laligogi Anutunonj sololonj onono aposol yonononj jetamemegia koloonj gawonj megii angoletto aiwese morota morota asugiro. <sup>44</sup>Anutu moma laarigiti, iyonononj kuuya laaligogia motoonj laligonj esuhina (tiwomaleku) iwoigia kuuya mindirinj motoonj menj laligogi.

<sup>45</sup>Kaen menj laligonj balonj esuhina iwoigia sewana mewutiwaajonj anji sewana ononji karoti, ii batugianonj mojoqojoronj ama amamaagitiwaa so mendeema angunj laligogi. <sup>46</sup>Kaen mindirinj laligonj suulanj uumotoonj ama kamban so jiwowonj jigononj ajoronj laligogi. Bered ii miri so motonj

nenj laligogi ano nembanenegia ii gbingbaongia qaa korisoro qaganonj rama nenj laligogi. <sup>47</sup>Kaiyakagia kaen ama Anutu mepeseenj laligogi ejemba kuuya yonononj ii injisosoronj laligogi. Injisosoronj laligogi tuungianonj somariiro Pononj kamban so ejemba tosaana menj letoma onono uugia meleema mindimindiri arengianonj toroqegi. Kianj.

### **Piitononj eja meendangoya monj menj qeangoro.**

**3** Juuda yonononj mare so 3 kilok qama koolinkegi. Mare mononj Piito Jon yorononj qamakooli kamban iikanonj jiwowonj jigononj uri. <sup>2</sup>Uri iikanonj eja monj nemunj goronj uutanonja meendangoya koloonj rama laligoroti, ii angonj kanj jiwowonj jigowaa kiropo naguyanonj anji. Alaurutanonj weenj so kanj demberunonj angonj kiropo nagu qata Nagu Iimasiinsiinjawo qagiti, iikanonj anji raro. Rama ejemba jigo goranonj ugiti, iyonononj monenj kalen mubutiwaajonj welema onjoma laligoro.

<sup>3</sup>Kaen anji raro Piito ano Jon yorononj jiwowonj jigononj ubo jeri dodobobo iri-ima ii kaanadeenj kalembaajonj welema orono. <sup>4</sup>Welema orono jaasewananonj uuj iima Piitononj kokaen ijoro, “Mono noro niriiba.”

<sup>5</sup>Kaen ijoro jaa suana irigigiin iwoi monj borogaranonga nombaotiwaajonj mambono. <sup>6</sup>Irigigiiri Piitononj kokaen ijoro, “Noononj silwa me goul monenj mende ejato, noononj iwoi monj eji, ii saanonj gomaña: Gii mono Nazaret eja Jisas, Hamoqeqe Toya Kraistwaa qatanonj waama kembera!”

<sup>7</sup>Kaen ijonj boria dindinanonj menj kobibiiri waaro. Waaro kania ano gbako siita mono iikanondeenj kotiiri. <sup>8</sup>Kotiiri waama lugunj yorowo jiwowonj

jigononj uma iikanonj kema kaj torinj qej oronj Anutu mepeseero. <sup>9</sup>Kaenj kema kaj Anutu mepeseenj muro ejemba tuuj kuuya yonononj ii iigi. <sup>10</sup>Ii iima kokaenj jegi, “Eja koi kalej mubonjiwaa-jonj jigowaa kiropo Nagu Iimasiinsiina-wowaa kosianonj rama welema lalig-roti, mono ii.” Kaenj jēj moma muj “Selianonj naa iwoiga kolooja?” jēj aaruuj newogia tegoro waliingogi. Kiaj.

### **Piitononj jiwowonj jigononj Buja qaa jero mogi.**

<sup>11</sup>Waliingogi jējewelenwelenj eja iikanonj suulanj Piito Jon yorowo motoonj kema karo ejemba tuuj korebore yonononj uulanjawo kosogianonj kaj jiwowonj jigowaa totonj uutanonj uma kinj Solomombaa sombenj sarañawononj ajoroonj nama iigigiigi.

<sup>12</sup>Kaenj iigigiigi Piitononj injiima kanainj kokaenj injjoro, “Oo Israel alauruna, onjo mono naambaajonj iwoi koi iima aaruju? Naambaajonj noro uuuj nirigigiiju? Eja koi kanonj qeangonj kana kema kaji, ii noroo esunjonj me Anutuwaaw Buja qaa tororo moma otaañkejotiwaajonj ama qaago. Kaenj mende romonjgowu. <sup>13</sup>†Ananaa ambosakonana Aabraham, Aisak ano Jeikob yonoo bej Anutunonj mono Meria Jiisas asamararanj muro jotamemeya uuta kolooro honja asugiro iiju. Onjo Jiisas ii meñ balonj galej yonoo borogianonj angi gawana Pailotnonj isambaa qaaya somonjonj jero to, onjononj Jiisas ii iwaa jaanonj qakooma gema qej mugi.

<sup>14</sup>u“Onjo eja dindiña ano soraaya ii gema qej muj borosa meme eja monj isambaatiwaajonj kaparañ koma qama silama qisigi. <sup>15</sup>Kaenj qama qisinj iikaañja kanonj laaligowaa Toyanonj komuwaatiwaa qaaya jegi komuro.

Komuro to, Anutunonj ii meñ gbiliro koomunonja waaro. Norononj ii jaanaranonj iima nañjonj jēj iwaa dangunu kaña nanjo. <sup>16</sup>Kaenj nama Jiisaswaa qata moma laarinj muj laligojo. Eja koi iima moma mujuti, ii mono qa iikawaa ku-usunjonj meñ kotiiro nanja. Jiisasnonj sololoonj norono momalaarinaranonj kolooro iikawaa qaganonj nama jēj kotori kana gbakoyanonj qeangoro onjo kuuya ii iiju.

<sup>17</sup>“Oo alauruna, Jiisas komumambaa-jonj kaparañ kongiti, onjononj ii mono poumapou qaganonj angi, ii mojenj. Onjoangia ano galeñjurugianonj kaña-gadeenj iwoi ama mugiti, iikawaa kania mende moma kotonj lanj angi. <sup>18</sup>Kaenj anjgito, iikawaa kitia Anutunonj kokaenj ano: Anutunonj qaaya wala eeñjanonj ge-jatootoo ejembauruta kuuya sololoonj onono waladeenj kokaenj jēj oogi, ‘Anutuwaaw Hamoqeqe Toya Kraistnonj mono siimbobolo mobaa.’ Kawaajonj onjo kaenj angi Anutuwaanonj qaa iikanonj mono honjawo kolooro. <sup>19</sup>Kawaajonj mono uu-gia meleema Anutuwaanonj eleema kagi singgisonjgogia kotonj songbambaa.

<sup>20</sup>“Anutunonj oyañboyañ Toya kolooja. Onjo eeñ lanj laligowuboti-waajonj Anutunonj Jiisas waladeenj meweengoro. Kawaajonj onjo mono uugia meleengji Hamoqeqe Toya Kraist wasiro onjononj karo iwo qokotaagi laaligogianonj gbiliro oyañboyañ kambañgia kaj kuuwaa. <sup>21</sup>Anutunonj monowaa monoyanonj kanainj qaaya gejatootoo ejembauruta tak-kootoya kuuya ii sololoonj onono waladeenj kokaenj jēj laligogi,

‘Anutunonj Hamoqeqe Toya anjonj koma muro Siwe gomanonj rama laligoro iwoi kuuya mombo areñjonj kolonaniwaati, mono

kamban iikanonjadeen wasiro Siwe mesaonj kamaawaa.’

Jiisasnonj qaa iikawaa so kamaan nonoononj karo.

<sup>22</sup>v Moosesnonj kokaen injjoro,

‘Ponj Anutunonj Juuda tuunj onjo batu-gianonja gejatootoo eja monj menj gbiliro waama Mooses nii kaanja koloowaa.

linonj geregiaga nama qaa injjowaati, mono ii kuuya geja ama moma tenj koma laligowu.

<sup>23</sup>w Monjonj gejatootoo eja iikawaa qaaya mende tenj kombaati,

Anutuwaanonj kanageso onjononj mono iwaa qaaya jenj tegonj tiwilaan mubu.’

<sup>24</sup>Gejatootoo ejemba Samuelwaanonja kanainj kouma qaa jegiti, iyonononj mono korebore kaanagadeen gejatootoo qaa kamban kokaamba honjowo kolooji, ii waladeen jenj laligogi. <sup>25</sup>x Anutunonj ambosakonjurunana yonjowo soomongo arenja ama Abraham kokaen ijoro,

‘Goo gbiliuruga yonoononja monjonj koloonj waabaati, Anutu ninonj mono iwaaonj ama namowaa ejemba tuunja tuunja kuuya kotuegonj onombe oyanboyanj koloowuya.’

Anutunonj soomongo qaaya ninisaano gejatootoo ejembanonj ii toroqen jenj kotiinj laligogiti, ii mono onjoonj ama anota eja. <sup>26</sup>Anutunonj Meria menj gbiliro waaro kotuegonj onjombaatiwaaonj wasiro wala onjoononj kamaaro. Kawaaonj mono keteda koi uugia meleema anja anja laaligogiaa kana bologa gema qewu. Kaenj ama oyanboyanj koloowuya.” Kaenj jero.

### Piito Jon yorononj jigo kaunsol tuunjonj nani.

**4** Piito ano Jon yorononj ejemba tuunj ii qaa kaenj injjori jigo gawonj galej yonononj, jigowaa kiropo galej waña ano Sadusii (Jigo gawombaa kaparanjonkonj) yonononj waama jaaganonj kougi. <sup>2</sup>Gowokowoiyanonj ejemba tuunj kuma onjoma kokaen jeri, “Jiisasnonj koomunonja waaro. Kawaa so komugiti, iyonononj kaanadeen gbilinj waabuya.” Kaenj jeri uugia boliro yoroononj kougi. <sup>3</sup>Kouma uruama gomanj tirotiwaajonj ama kapuare mirinonj orooma jegi, “Gomanj anogo qaa jakeyanonj oroombonja.”

<sup>4</sup>Kaenj jegito, Buña qaagara mogiti, iyonoononja kelemalelanonj uugia meleema Jiisas moma laarigi. Moma laarigiti, iyonoo jangogianonj somariiro 5,000:baa so koloonj laligogi.

<sup>5</sup>Gomanj ano galejkonkonj ejaurugia, Juuda yonoo jetamemeurugia ano Kana qaawaa boi yonononj Jerusalem ajoroogi. <sup>6</sup>Ajoroonj jigo gawonj galej waña qata Anas iinonj batugianonj raro. Kaanagadeen Kaiafas, Jon, Aleksander ano jigo gawonj galej waña sumanjuruta tosaanja kuuya ii motoonj ragi. <sup>7</sup>Ragi Piito Jon uruama jaagianonj oroongi nani kokaen qisinj oronji, “Orononj mono nomaen anjaota? Morowaa qataga qari esujanonj turuj muro letonjaa?”

<sup>8</sup>Qisinj oronji Unja Toroyanonj Piitowaa uuta saa qero nama kokaen injjoro, “Kantriwaa galejkonkonj eja ano jotamemeurunana, mobu. <sup>9</sup>Noro eja meendangoya nomaen ala ilillaa ama muri kania gbilinj qeangoro, kete kaenj qisinj noronju. <sup>10</sup>Kawaaonj iikawaa kitia ii saanonj jewe onjo ano Israel ejemba kanageso kuuya mobu. Onjononj Nazaret eja Jiisas, Hamoqe

Tonana maripoonon qegito, Anutunon ii meŋ gbiliro koomunonga waaro. Jiisaswaa qataa ku-usuŋanon mono eja koi meagoro oŋoo jaagianon qeangon nanja. <sup>11</sup>YQaa moŋ ii kokaen, ‘Miri meme eja yoŋonon kowonjin tando moŋ gema qeŋ mesaogito, Anutunon ii komoro aen tando kombombaja waŋa kolooja.’

Aen tando waŋa ii Jiisas. <sup>12</sup>“Jiisas mo-toononon mono hamo qeŋ nononja. Qa moŋ qama koolinij ii amamaawuto, Jiisaswaa qatanon mono sokonja. Anutunon qa moŋ Sombimbaa baatanon mende nononota eja. Qaago! Qa mo-toononon ii qama letoma Siwewaa buŋa kolooŋa.”

<sup>13</sup>Kaen jendabororo kaitanigara iima kokaen jegi, “Eja woi koi yoronon momo mirinon mende uma kileŋ qaa kotiga kotiga jeŋ awasankaka nama kawali kaŋa koloojao.” Kaen jeŋ kiko ama walingon kaniagara moma koton jegi, “Oŋanon! Eja woi yoronon mono Jiisaswo laligon letoni.” <sup>14</sup>Kanagara moma koton eja meendangoyanon qeangon yorowo nanoti, ii iima qaa-gara qewagowombaajon amamaagi. <sup>15</sup>Ii amamaaŋ jigo kaunsol tuuŋ oŋomesaon seleenŋen kemebaotiwaajon jeŋ kotogi kemer i anŋiodeen qaa moŋgama gejanonogia amigi.

<sup>16</sup>Gejanonogia amigi, “Nono eja woi koi mono nomaen ama orombonaga? Yoronon jeŋ kotori anŋoleto qaita moŋ asugiroti, ii Jerusalem korebore yoŋonon modaboroju ano nono ii kaanagadeen qakoombombaajon amamaajon. <sup>17</sup>Ii amamaajonto, iikawaa qaaya ejemba batugianon mombo seiŋ kembabotiwaajon mono saanon kokaen jeŋ koton oronij sokombaa, ‘Oro mono Jiisaswaa qatanon qaa mombo mende jewao.’ Kaen jeŋ kotakota jeŋ qetegon

oronij sologori moŋonon moŋ ii mende mobaa.”

<sup>18</sup>Kaen jeŋ somonŋon oroŋgi uri kokaen jeŋ koton oroŋgi, “Oro mono Jiisaswaa qatanon qaa moŋ mende toroqen jeŋ ejemba kuma oŋombao.” Kaen jeŋ songo kotakota ama oroŋgi. <sup>19</sup>Kaen jeŋ koton oroŋgi, Piito Jon yoronon meleema kokaen injjori, “Noronon oŋoo jeŋkootogia teŋ kombojon Anutuwaanon qaa meŋ kamaaŋ ani omay a koloo-wabo. Ii Anutu-waa jaasewanon sokonja me qaagoti, ii mono oŋoanŋio gosin jeŋ somonŋowu. <sup>20</sup>Kaen me kaen jeŋ somonŋowuyagato, noronon iwoi iima moriti, ii kolatiŋ qaa bogoro laligowoti-waa so qaago.”

<sup>21</sup>Kaen injjori mogi ejemba kuuyanon anŋoleto asugiroti, iikawaajon Anutu mepeseegi. Kaen mepeseegitiwaajon ama “Kitia nomaen ama orombonaga?” jeŋ kana moŋ mende mokoloogi. Mende mokolon galeŋ meme qaa kotiŋ jeŋ oroma oromesaogi kamaari. <sup>22</sup>Anŋoleto asugiro eja meendangoya qeangoroti, ii gbania 40 uugun laligoro. Kawaajon mono Anutu mamaga mepeseen laligogi. Kian.

### **Uumeleen yoŋonon qama koolij nama kotiigi.**

<sup>23</sup>Jigo gawon galeŋ waŋa ano jo-tamemeya yoŋonon Piito ano Jon galeŋ meme qaa jeŋ oroma oromesaogi iyan-garaa alaurugara yoŋoonon eleema keni. Kema qaa kuuya jegiti, ii injjori mogi. <sup>24</sup>Ii injjori moma uumotoon ama uugia meŋ kululuun arogia meŋ waama Anutu kokaen qama koolij mugi, “Oo Poŋ uuta somata, giinon Siwe, namo, kowe ano iwoi kuuya iikanon eji, ii mokolon oŋoma Togia koloojan. <sup>25</sup>aGiinon eenanon geenŋaa Unŋa Toroya



wasina kamaan gawon ejaga Deiwid, nonoo ambonana iwaa buutanon qaaga ana goo jega menj kokaen jero,

‘Uumeleembaa gadokopa yononon mono naambaajon guju mamaga menjkeju?

Kantria kantria yononon mono nomaembaajon ama momo omaya omaya romongonkeju?

<sup>26</sup>Namowaa kin ponja ponja yononon balongiaa so waamakeju.

Ponj jawina jawina yononon mindirin ajoroonkeju. Kaen qemburunj ero Ponj ano iwaa Hamoqeqe Toya qetama oromakeju.’

<sup>27</sup><sup>b</sup>Onjanon, qaa iikawaa so siti kokanon kolooro. Gii Meraga Toroya Jiisas kuna Hamoqeqe Tonana koloaja. Iinon asugiro eja ponj woi Herod ano Pontius Pailot yoronon Room gawman galen koloon ananaa Israel isiurunana yonowo mindirin ajoajoroo ama tuarenjenj ama mugi. <sup>28</sup>Gii geenjo ku-usunja ano jega so iwaaajon iwoi koloowaatiwaa qaaya jenj waladeen somongonj arengona. Yononon iwoi ii ama mugi qaa arenj kuuya ii kaen honjowo kolooro.

<sup>29</sup>“Oo Ponj, nono gii welej qen goninj kete galen meme qaa nononjuti, gii mono ii iima nanjon nonona saanonj goo Bunja qaaga kawali kaanja awasankaka nama jenj laligowonja. <sup>30</sup>Giinonj mono boroga suluna ji ejemba ii Meraga Toroya Jiisaswaa qa ku-usunjanon qeangowu ano angoletto aiwese morota morota asuginkebu. Qaa ii onjanon.”

<sup>31</sup>Kaen qama kooligi miri ajoroonj ragiti, balonj ii memenjalinj utugoro Unja Toroyanonj korebore uugia saa qero kema kawali kaanja awasankaka nama Anutuwwa Bunja qaa jenj laligogi. Kianj.

### Uumeleenj ejembanonj uugia somongonj aogi.

<sup>32</sup><sup>c</sup>Uumeleenj tuunj somata yonononj uuronomonjo motoonjo ama laligogi. Iwoi kuuya enj ononoti, ii goononga me noononga, iikaenj mende jegito, iwoigia kuuya ii metulangogi motoongia kolooro laligogi. <sup>33</sup>Kaen laligogi Anutuwwa ku-usunjanonj turunj onono kotigigi aposol yonononj jeta menj dangunu kaanja nama Ponj Jiisasnonj koomunongga gbilinj waaroti, qaa ii nanjonj jenj laligogi. Kaen laligogi Anutunonj kalenmorianja somata maama onono ejembanonj goda qen onjonji.

<sup>34</sup>Kaanja laligogi iikawaa so batugianonj morononj iwoi mombaajonj mende memeqemeanj menj amamaanj laligoro. Korebore nene gawonja gawonja ano miria miria yonoo toya koloogiti, iyonononj ii sewanja mewutiwaajonj angji. Kaen angji sewanja megji monenj karo ii menj kagi. <sup>35</sup>Menj kanj aposol yonoo borogianonj angji korebore memeqemeanj menj amamaagitiwaa so ii batugianonj mendeema onjoma laligogi.

<sup>36</sup>Eja monj qata Joosef, aposol yonononj qata Barnabas qagiti, ii ananaa qanonj: Uu-nanjonanjo eja, iinonj wato qata Saiprus kanonj koloonj somariinj jigo gawonj ejaga (Liwait) laligoro. <sup>37</sup>Iinonj kaanjagadeenj nene gawonj balonja sewanja mewutiwaajonj ano monenj karo sewanja ii menj aposol yonoononj kanj borogianonj ano. Kianj.

### Ananaias Safaira yoroononj tiliqili

**5** Kaen ama laligogito, eja monj qata Ananaias embia qata Safaira yorononj gawonj balongaraa bakaya sewanja mewutiwaajonj ani. <sup>2</sup>Ani sewanja karo ejanonj monenj bakaya iyanjaajonj anjonj koma mesangoro

embianonj ii modabororo bakaya monj menj kanj aposol yonoo borogianonj ano.

<sup>3</sup>Borogianonj anoto, Piitononj kokaenj ijoro, “Oo Ananaias, gii mono naam-baajonj Satan mende qetana uuga saa qeja? Iinoj uuga saa qero giinoj batogonj Uja Toroya angomokolonj ama muj geengaa balombaa monen bakaya angonj koma mesanjojanj? <sup>4</sup>Gii iikawaa toya koloonati, kamban iikanonj ii geengaa bunjaga kolooro me? Geengaa balonja sewanja megj sewanja karoti, monen ii mono goo bunjaga kolooro me qaago? Gii mono naambaajonj uuganonj qaa somonjonj iwoi koi anjanj? Gii qaa qolonjmolonjgoya jen iikaanja kanonj ejemba mende tiligonj nononjanto, Anutu iyanja mono tiligonj mujanj!”

<sup>5</sup>Kaenj ijoro qaa ii moma tama kamaanj namononj kemej komuro. Kaenj komuro ejemba kuuya iikawaa bujuya moma sombugia mamaga mogi. <sup>6</sup>Komuro eja gbaworo yonononj kouma qamoya menj esuuj anjonj kema ronj konji.

<sup>7</sup>Aua karonj tegoro embianonj iwoi kolooroti, ii mende moma karo. <sup>8</sup>Karo Piitononj embia Safaira kokaenj qisinj muro, “Oro gawonj meme balongara bakaya sewanja mewutiwaajonj ani monen karoti, ii iikawaa so me qaago? Ii mono nijona momanj!”

Qisinj muro kokaenj meleeno, “Monen ii onjanonj iikawaa so karo.”

<sup>9</sup>Kaenj meleeno jenj muro, “Oro mono naambaajonj uumotoonj ama Pombaa Uja Toroya tiligonj mujaota? Moba, loganonj komuro ejanonj menj kema ronj konjuti, iyonononj mono nagu koi dodowigi otanja mojanj. Yonononj gii kaanagadeenj esuuj anjonj goma kembuya.” <sup>10</sup>Kaenj jenj muro iikanondeenj tama Piitowaa batanonj kemej komuro. Komuro eja gbaworo yonononj kouma qamoya mokolonj menj anjonj kema

loyaa kooronjonj ronj konji. <sup>11</sup>Ronj konji uumeleenj tuuj kuuya yonononj moma awalaligi bujuya seirom korebore moma sombugia mamaga mogi. Kianj.

### **Aposol yonononj ejemba mamaga menj qeangonj onjonji.**

<sup>12</sup>Kaenj anji Anutuwaaw ku-usujanonj aposol inaanj onono gawonj menj borogia ejemba qagianonj anji Anutunonj aiwese angoleto kania kania mero batugianonj mamaga kolooro. Ejemba Jiisas moma laarigiti, kuuya iyonononj jiwowonj jigowaa totonj uutanonj umakinj Solomombaa sombenj saraawononj ajoroonj tuuj motoonjgo koloonj laligogi.

<sup>13</sup>Kaenj ajoroonj laligogi ejemba tosonianonj keegia moma jirinjinjinj ama monononj iyonoononj mende toroqero. Kaenj qaagoto, ejemba tuuj yonononj goda mamaga qenj onoma laligogi.

<sup>14</sup>Kaenj ajoroonj laligogito, kilenj ejemba seiseiya yonononj tuungia toroqenj onoma laligogi. Eja ano emba tuunja tuunja yonononj Jiisas moma laarinj uugia meleengi tuungianonj somariinj seirom. <sup>15</sup>Aposol yonononj gawonj kaenj megj ejemba seiseiyanonj qeangogi. Kaenj qeangogitiwaajonj ama tosonianonj jii ejemba unuama demberu koma anjonj kana goraayanonj kaanagadeenj duj meagonj maki tamboma kanonj onooma kokaenj jegi, “Piitononj kanj nunuuguwaati, unjanjayanonj mono kamban iikanonj yonoononjga mombaa qaganonj uro qeangonaga.”

<sup>16</sup>Kaanagadeenj taonj ano gomanj Jerusalem siti liligonj rama kenjuti, iyonoononjga ejemba tuuj mamaganonj horonj kagi. Kaenj kanj ejemba jii injiroti ano omenonj qaamuuj menj<sup>‡‡</sup> kokojinjinj ama onjonjgiti, ii unuama kanj kougi. Kougi kuuya yonononj qeangogi. Kianj.

<sup>‡‡</sup>5:16 Qaamuuj jii kokaenj: Omenonj buuta muungoro qaa bogoro laligoja.

### Gajobanonḡ aposol kapuare mirinonga uḡuano kamaagi.

<sup>17</sup> Kaenḡ ama laligogi jigo gawonḡ galeḡ waḡanonḡ ano iwaa alauruta Sadusii (Jigo gawombaa kaparaḡkonḡkonḡ) paati nanḡonḡ mugiti, kuuya iyonḡoo irinḡia soono uduuduudu anḡi. <sup>18</sup> Uduuduudu ama aposol onḡoma somonḡonḡ gawmambaa kapuare mirinonḡ onḡonḡi. <sup>19</sup> Onḡonḡgito, gomantiinḡa kanonḡ egi Pombaanonḡ gajoba monḡonḡ kapuare miri naguya naguya horonḡ uḡuama seleenḡenḡ kamaanḡ kokaenḡ inḡijoro, <sup>20</sup> “Mobu, onḡo mono kema jiwowonḡ jigononḡ uma ejemba jaagianonḡ nama laaligo gbiliaa kania kuuya asuganonḡ inḡijowu.”

<sup>21</sup> Kaenḡ inḡijoro gomanḡ ano jiwowonḡ jigononḡ uma nama Buḡa qaa kuma onḡonḡi. Kaenḡ nama kuma onḡonḡi jigo gawonḡ galeḡ waḡa ano alauruta nanḡonḡ mugiti, iyonḡononḡ keuma jigo kaunsol tuunḡ ano Israel jotamemeurugia koma horonḡ onḡonḡi motoonḡ ajoroogi. Ajoroonḡ nama opotoro tosaanḡa aposol uḡuambombaaḡonḡ wasinḡ onḡonḡi kapuare mirinonḡ kenḡi. <sup>22</sup> Kenḡgito, ii iikanonḡ mende mokolonḡ onḡoma eenḡ eleema sundugia kokaenḡ anḡi, <sup>23</sup> “Nono onḡanonḡ kapuare mirinonḡ keuma nagu kotakota konḡi nangi eja waagiawo yonḡononḡ nagu so nanḡi inḡiijonḡ. Ii inḡiijonto, naguya horonḡ uma kanonḡ eja monḡ mende mokolonḡonḡ.”

<sup>24</sup> Kaenḡ sundugia anḡi jigowaa kiropo galeḡ waḡa ano jigo gawonḡ galeḡ waḡa yonḡononḡ qaa ii moma uugia sooboo kono jegi, “Oopopoonḡ! Kete kaenḡ koloonḡ kanageḡ mombo sipasipa kono mono nomaenḡ kolooowabo?” <sup>25</sup> Kaenḡ jegi monḡonḡ kouma kokaenḡ inḡijoro, “Mobu, eja kapuare mirinonḡ onḡonḡgiti, iyonḡononḡ mono jiwowonḡ jigononḡ

nama ejemba Buḡa qaa kuma onḡonju!” <sup>26</sup> Kaenḡ inḡijoro jigowaa kiropo galeḡ waḡanonḡ opotoro uḡuano kenḡi. Kema “Ejembanonḡ jamo gilinḡ nunuwubo,” jeḡ toroko moma loloonḡkotagadeenḡ jiwowonḡ jigononḡ uma aposol uḡuama kagi.

<sup>27</sup> Kaenḡ uḡuama kanḡ jigo kaunsol tuunḡ yonḡoo jaagianonḡ onḡonḡi nanḡi jigo gawonḡ galeḡ waḡanonḡ kokaenḡ qisinḡ onḡono, <sup>28</sup> d“Onḡo Jiisaswaa qatanonḡ qaa monḡ mende kuma onḡombu. Nonononḡ kaenḡ jeḡ sonḡo kotakota ama onḡoninto, qaa iikawaa onḡanonḡ mono nomaenḡ kolooro? Onḡononḡ mono kilenḡ toroqenḡ Jiisaswaa sundu kuma onḡonḡi Jerusalem siti kuuya sokoma wanḡia meḡ saa qero laligojonḡ. Ano eja iikanonḡ komunḡ saya maaro onḡononḡ kokaenḡ ninijonḡkeju, ‘Iwaa qaayanonḡ mono Juuda nonoo qanananonḡ urota eja.’”

<sup>29</sup> Kaenḡ qisinḡ onḡonoto, Piito ano aposol tosianonḡ kokaenḡ meleenḡi, “Nonononḡ ejemba onḡoo jeḡkootogia teḡ kombombaaḡonḡ ama Anutuwaanonḡ qaa uuguniḡ mende sokombaa. Qaago! <sup>30</sup> Anutunonḡ ananaa ambasakonḡurunanaa benḡiagia kolooja. Onḡo Jiisas gere batuyanonḡ mondonḡ qegi komuroto, Anutunonḡ ii meḡ gbiliro waaro. <sup>31</sup> Anutunonḡ ii meḡ gbilinḡ wama uma iyaḡaa boro dindinanonḡ anota raja. Eukanonḡ raro Anutunonḡ singisisonḡonana mesaonḡ nonomambaaḡonḡ kuuro Ponḡnana ano Hamoqeqe Tonana kolooja. Iikaanḡa koloonḡ Israel kanageso meḡ letoma nonono uunana meleembombaaḡonḡ moja. <sup>32</sup> Nono iwoi ii iima qaa kuuya ii nanḡonḡ jeḡ danḡunuya koloonḡ nanjonḡ. Uḡa Toroyanonḡ kaanḡagadeenḡ qaa ii nanḡonḡ jeḡkeja. Anutunonḡ Uḡa Toroya ejemba jeta teḡ koma munḡkejuti, mono iyonḡoo uugianonḡ ama buḡa qenḡ onḡonja.”

<sup>33</sup>Piitononj qaa kaenj meleeno jigo kaunsol tuunj yonononj mogi uugia soononj kotowageenj kaanja kotoro. Kotoro uugia gere jero aposol unugi komuwutiwaajonj mogi. Kianj.

### **Gamalielnonj alauruta jenj menj loorinj onono.**

<sup>34</sup>Kaenj mogito, Farisii (Kana qaawaa kaparanjonkonj) eja monj qata Gamaliel iinonj jigo kaunsol tuunj yonoo batugianonj raro. Iinonj Kana qaawaa boi ejaga laligoro ejemba kuuya goda qenj mugijotamemegiaga kolooro. Kaenj koloonj waama aposol unjuangi seleengenj kemenj boronj monj mambombutiwaajonj jenj kotoro.

<sup>35</sup>Kaenj jenj kotoro kemegi jotameme alauruta kokaenj injijoro, "Israel ejauruna, onjo eja koi nomaenj ama onjom-buyaga, iikawaajonj mono awaagadeenj toogia moma galenj menj aowu. <sup>36</sup>Wala emukanonj eja monj qata Teudas iinonj waama 'Niinonj somatagiaga koloojenj,' jero kete gbani tosaanj tegoro laligolonj. Teudasnonj kaenj jero eja 400:waa so iwo toroqenj somonjonj aonj laligogito, monjonj ii qero komuro tosianonj ejauruta wambelaanj mugiti, ii kuunj onjonji boratigi qemburungianonj janjonj qaondabororo.

<sup>37</sup>"Iwaa gematanonj Galili eja monj qata Juudas asugiro. Iinonj takis mewutiwaajonj ejemba qagia onj arengogiti, (sensus) kambanj iikanonj asugiro. Asuginj ejemba tutugonj menj loorinj onono karenj ambutiwaajonj ala ilailaauruta koloogi. Kaenj koloogito, ii kaanjagadeenj qegi komuro ano alauruta wambelaanj mugiti, tosianonj ii kuugijotoroko moma boratigi. <sup>38</sup>Kaenj kolooro niinonj kokaenj injijowe mobu: Onjo mono eja koi yonoo selegianonj iwoi lanj mende ambu. Yonononj gawonj koi megij qemburunj kolooji, ii balonj ejemba yonoo momo arengianondeenj kolooji

eenj, ii mono soonj janjonj qaombaa. Kawaajonj ii mono onjomesaogikamaawu. <sup>39</sup>Ii qaombaato, Anutuwaa momo arennonga koloonagatieenj, onjononj mono qemburunj ii somonjgowombaajonj amamaawuya. Onjo Anutu iyanj qetama tuarenjenj amamunj laligowubo. Onjoangiaa kaniagia kaanja mokoloowubotiwaajonj mono toogia moma galenj menj aowu."

<sup>40</sup>Gamalielnonj kaenj injijoro gejanono qaaya anjalinj anjonj koma otaagi. Ii otaanj aposol onjonji kougijopotorowaajonj jegij raunakapanj menjonji. Raunakapanj menjonji jigo kaunsol tuunj yonononj aposol ii Jiisaswaa qatanonj qaa monj toroqenj jewubotiwaawaa songo kotakota amanonjoma "Kamaanj kembu," jegi.

<sup>41</sup>Kaenj jegij jigo kaunsol tuunj mesaonj kenji. Kananonj kema kokaenj jegij, "Jiisaswaa qataajonj ama qabunanana kaenj menj soojuti, ii Anutunonj moja. Iinonj nono siimbobolo iikaanja mobombaa so moma niniiro saanonj sokonja." Kaenj jenj uugianonj kawaajonj qeangoro aisoogi. <sup>42</sup>Aisoonj gawonj toroqenj menj weenj so jiwowonj jigononj ugi ano miria miria kanonj kema Buñj qaa kuma onjoma laligogi. Jiisasnonj Hamoqeqe Toya Kraist kolooji, yonononj iikawaa Oligaa Buñj jenj iikanonj ejemba uugia kuunj laligogi. Kianj.

### **Gawonj ilailaa eja (diikon) 7 metogonj onjonji.**

**6** Gowoko janggianonj somariinj uro Juuda ejemba tuunj woi koloonj laligogi. Tosianonj kantri tosianonjga kanj Griik qaa jegij ano tosianonj iyanjgiaa balongianonj laligonj kouma Arameik ano Hibruu qaa jenkegi. Kaenj laligogi kambanj iikanonj niinonjgiinonj kolooro. Griik qaa jegiti, iyonononj kokaenj jegij boliro, "Aposol yonononj kambanj so nene hina mendeema nonomakejuto, Griik qaa jeje

emba malo nonoo nene hina bakaya ii bakasasaŋ nonomakeju. Ororoŋ mende mendeenŋi mende sokonja.”

<sup>2</sup>Kaerŋ jegitiwaajon ama aposol 12 yoŋononŋ gowoko tuuŋ ii koma horoŋ oŋoŋgi ajoroogi kokaerŋ inŋijogi, “Nonononŋ selewaa gawoŋ meŋ nemanene mendeema oŋoma Anutuwaa Buŋa gawombaajonŋ kambanana saanonŋ mende sokono uuwaa gawonananonŋ kamaawabo. Ii mende sokonja. <sup>3</sup>Kawaajonŋ alaurunana, mobu! Oŋononŋ mono oŋoanŋgiaa batugianonŋga gawoŋ ilailaa mokoloonŋ oŋombu. Uŋa Toroyanonŋ eja uugia saa qero Anutunonŋ momakootoya qaita moŋ oŋono qabuŋa awaa meŋ nanjuti, mono eja iikaanŋa 7 meweengonŋ oŋombu. Ii meweengonŋ oŋoŋgi gawoŋ ii oŋoninŋ ii galeŋ koma meŋ laligowuya. <sup>4</sup>Yoŋononŋ kaerŋ laligowuyato, nononano kambanŋ so pondanŋ qama koolinŋ Anutuwaanonŋ Buŋa qaa jegerŋa nama jeŋ seiŋ laligowoŋa. Gawoŋ iikanonŋ mono pondanŋ namboŋa.”

<sup>5</sup>Kaerŋ inŋijogi tuuŋ kuuya yoŋononŋ “Saanonŋ sokonja,” jegi. Kaerŋ jeŋ eja qata Stiiwen meweengogi. Stiiwen ii Anutu kotakota moma laarinŋ muro Uŋa Toroyanonŋ uuta saa qero laligoro. Toroqerŋ eja kokaanŋ meweengonŋ oŋoŋgi: Filip, Prokorus, Nikanor, Timon, Parmenas ano Nikolas. Nikolas ii waba kantriwaa siti qata Antiokia kanonŋ koloonŋ kanagenŋ Juuda ejaga koloonŋ uuta Kraistwaanonŋ meleeno. <sup>6</sup>Ii meweengonŋ oŋoŋgi aposol yoŋoo jaasewanŋgianonŋ uma kenŋi borogianonŋ ama qama koolinŋ kotuegoŋ oŋoŋgi.

<sup>7</sup>Anutuwaanonŋ qaa jeŋ seiŋ toomorijanawo kolooro gowoko yoŋoo janŋogianonŋ Jerusalem sitinonŋ somariinŋ

seiro. Jigo gawoŋ galeŋ yoŋoo tuuŋnongŋa seiseiya yoŋononŋ kaanŋagadeenŋ uugia meleema Jiisas moma laarigi. Kianŋ.

### Stiiwen qelanjin meŋ somongogi.

<sup>8</sup>Anutuwaa kalenŋmorianŋa ano kuusuŋa kanonŋ gawoŋ ilailaa eja Stiiwembaa uuta saa qero nama aiwese anŋo leto somasomata ii ejemba batugianonŋ mero asugiro. <sup>9</sup>Ii asugiroto, Juuda tosanonŋ waama Stiiwen tuarenjeŋ ama mugi. “Loloonŋ kagiti, iyoŋoo qamakooli miri tuuŋ”<sup>¶</sup> yoŋoo batugianonŋ Juuda tosanonŋ Sairini ano Aleksandria Iijipt siti woi kanonŋa eleema kanŋ nanŋi. Eja kaanŋianonŋ mindirinŋ waama Silisia ano Eisia prowinsnongŋa kagiti, iyoŋoo tuuŋnongŋa Juuda eja tosaanŋa uŋuama motoonŋ Stiiwembo mondonŋ niinonŋginonŋ ama jenonŋkooli amigi.

<sup>10</sup>Kaerŋ amigito, Uŋa Toroyanonŋ Stiiwen sololooro momakooto somataa qaganonŋ qaaya meleema inŋijoroti, ii Juuda yoŋononŋ qewagowombaajonŋ amamaanŋ kamaagi. <sup>11</sup>Amamaanŋ kamaanŋ kokomomola meŋ kema eja tosaanŋa mokoloonŋ kuuŋ oŋoma kanŋ kokaerŋ jegi, “Iinonŋ mepaqepae qaa jeŋ iikanonŋ Mooses ano Anutu qetama orono moninŋ.”

<sup>12</sup>Kaerŋ jeŋ kema ejemba tuuŋ, iyoŋoo jotamemeyagia ano Kana qaawaa boi yoŋoo uunonŋkeeme qaa jegi uugia gere jero. Gere jero tililuaanŋ kanŋ Stiiwen horoŋ qelanjin meŋ jigo kaunsol tuuŋ yoŋoo jaagianonŋ kenŋi. <sup>13</sup>Kema eja tosaanŋa uŋuanŋi kouma Stiiwembaa selianonŋ qaa qolorŋmolongoya kuuŋ kokaerŋ nanŋonŋ jegi, “Eja koi kanonŋ mono jiwowoŋ jigonana ano Mooseswaanonŋ Kana qaa tuarenjeŋ ama

<sup>¶</sup>6:9 Qamakooli miri tuuŋ mombaa qata ii kokaerŋ kolooro qagi: Ejemba qabuŋagiawo yoŋononŋ tosaanŋa sewanŋgia meŋ buŋagia koloonŋ togiaa welenŋ eenŋ qerŋ laligonŋ (sleiw) borogianonŋga loloonŋ kagiti, iyoŋononŋ iyanŋgiaa qamakooli miri tuuŋgia ama qagia kaerŋ qagi.

mende mesaonkejato, ii toroqen jenkeja.  
<sup>14</sup>Tuarenjen ama kokaen jero monij,  
 ‘Jiisas, Nazaret ejanon mono jiwowon  
 jigo koi kondeeno qeqelalan ewaa ano  
 Moosesonj Kana qaa nononota eji, ii  
 utegowaa.’”

<sup>15</sup>Kaen jegi jigo kaunsol tuumbaa  
 ajoajoroononj ragiti, ii kuuyanonj Stiiwen  
 tororo uugi kaitanianonj Siwe gajoba tani  
 kaanja kolooro iima mogi. Kianj.

### **Stiiwenonj qaa kitia meleema jero mogi.**

**7** Stiiwen qaa jakeyanonj oonji  
 nano jigo galej wananonj  
 kokaen qisij muro, “Qaa ii honja me  
 qolonmolongoyaga?”

### **Stiiwenonj Aabrahambaa sunduya jero.**

<sup>2e</sup>Qisij muro kitia kokaen meleeno,  
 “Ejauruna, manj daremuna, niinonj  
 kokaen injijowe mobu: Ananaa  
 ambonana Abrahamnonj Mesopotemia  
 balononj laligoro asamararanj Toya  
 Anutu iinonj asuginj muro Mesopotemia  
 mesaonj Haran gomanonj kema laligoro.

<sup>3</sup>Anutunonj kokaen ijoro,  
 ‘Gii geengaa gomanj balonga ano tini-  
 tosuruga onjomesaonj balonj monj  
 qendeema gomanjati, mono iikanonj  
 kema laligowa.’

<sup>4f</sup>Kaen ijoro moma Kaldia gomanj  
 mesaonj Haran gomanonj kema laligoro.  
 Iikanonj laligoro mananonj komuro  
 Anutunonj wasij murota onjo kamanj  
 kokaamba koi laligojuti, mono balonj  
 kokanonj kanj kanainj rama laligoro.

<sup>5g</sup>Balonj kokanonj rama laligoro  
 Anutunonj balonj kitia boronja monj  
 kana tamboyaa so ii mende buja qen  
 muro. Balonj koi kawaa toya mende  
 tootoonj kolooroto, Aabrahambaa gbiliala

mende kolooro Anutunonj kamanj  
 iikanondeen iwaa qaa waladeen kokaen  
 jenj somongoro,

‘Niinonj gomanj koi ii gii ano goo  
 gemaganonj gbiliuruga koloowuti,  
 mono iyonjoojonj onjombe iikawaa  
 toya koloowuya.’

<sup>6h</sup>Kaen jenj toroqen qaa kokaen jero,  
 ‘Goo gbiliuruganonj gomanj monjenj  
 kema wabaya koloonj laligowuya.  
 Wabaya koloonj laligogi gomanj  
 iikawaa toya yonjononj somonjonj  
 onjonji togiaa welenj eenj qen  
 laligowuya. Kaen laligogi ama riinj  
 onjonji gawonj binjawa binjawa eenj  
 megij sewanja mende onjonji gbani  
 400:waa so konjajilinj qaganonj  
 laligowuya.

<sup>7</sup>Kaen laligowuyato, niinonj kanagenj  
 balonj ejemba welenjgia qen  
 laligowuyati, ii qaanonj ama jenj  
 tegonj onjomanja.’

Anutunonj toroqen kokaen jero,  
 ‘Kaen kolooro gbiliuruganonj gomanj ii  
 mesaonj gomanj kokanonj eleema  
 kanj waena menj mepeseenj noma  
 laligowuya.’ Kianj.

### **Aisak, Jeikob ano Joosef yonjoo sundugia jero.**

<sup>8i</sup>“Anutunonj Abraham kaen ijonj ai-  
 wese kokaen ambutiwaajonj jero moro,  
 ‘Onjo niwo soomonjgo ambutiwaajonj  
 mono noo aiwese asa koma eja selegia  
 kotonj laligowu.’ Iikawaa so Aabraham-  
 nonj meria Aisak kolooro ween 8 tegoro  
 kanonj Anutuwaaw aiweseya menj selia ko-  
 toro. Aisaknonj meria Jeikob mekoloonj  
 aiwese ii kotooro ano Jeikobnonj merau-  
 ruta mekoloonj onjoma iikawaa so ko-  
 tonj onjono. Jeikobwaa merauruta 12  
 yonjononj Israel nonoo ambosakonju-  
 runanaga koloogi.

<sup>e7:2</sup> Jen 12.1 <sup>f7:4</sup> Jen 11.31; 12.4 <sup>g7:5</sup> Jen 12.7; 13.15; 15.18; 17.8

<sup>h7:6</sup> Jen 15.13-14; Eks 3.12 <sup>i7:8</sup> Jen 17.10-14; 21.2-4; 25.26; 29.31-35.18

<sup>9j</sup>“Ambosakonurunananon kogia Joosef ii gema qeḡ muḡ sewaḡa mewutiwaajon aḡḡi tosanon sewaḡa meḡ wama Iijipt kantrinon kema oonḡi laligoro. Iikanon laligoroto, Anutunon iwo laligoro. <sup>10k</sup>Iwo laligoro konajilin kania kania qaganon uro moroti, kuuya iikanonḡa mono metogon muro. Metogon muḡ kaleḡmoriaḡa muro momakootoya awaa kolooro. Ii kolooro Iijipt kantriwaa faarao kin iwaa jaanon keuro iiro sokono eja poḡ kuuy muro Iijipt kantri ano faarao kimbaa jinḡkaron miri iwoiya galeḡ koma onḡoma laligoro. <sup>11l</sup>Galeḡ koma onḡono bodi kambara kan kuuro Iijipt kuuya ano Keinan gomaḡ ii sokono. Kawaaḡon ejemba yononon majakaka somata moma koroweborowe laligogi. Kaen laligon ananaa ambourunananon nembanene mokoloowombaajon memeaḡgogi.

<sup>12</sup>“Kaen memeaḡgogi ‘Iijipt gomanon dumuḡ kota eja,’ kaen jegi Jeikobonon moro. Kaen moma merauruta, ananaa ambourunana ii indin mutuya wasin onḡono kanon kenḡi. <sup>13m</sup>Kaen kema laligon eleema manḡiaanon kagi. Kanageḡ indinḡa moḡ mombo kenḡi Joosefnon kaniaya inḡisaano mogi. Mogi faarao kinḡon kaanḡadeen tinitosaya inḡima kaniagia moma kotooro. <sup>14n</sup>Moma kotooro Joosefnon qaa ama maḡa Jeikob ano tinitosauruta kuuya ii koma horon onḡono iwaanon kenḡi. Ejemba kengiti, iyonoo jangogia ii 75 kolooro.

<sup>15o</sup>“Jeikob kaen waḡḡi Iijipt gomanon keno. Kema laligon iikanon komuro. Ambourunananon kaanḡadeen komudaborogi. <sup>16p</sup>Komudaborogi qamogia meḡ aḡḡon Keinan gomanon eleema Sekem gomanon kan roḡ koma

onḡḡi. Wala eenanon Aabrahamnon Sekem (Sikem) laligon balon moḡ eja qata Haamor iwaa gbiliuruta yonoononḡa moneḡnon sewaḡa meroti, mono iikawaa qasirianon jamo kobaa uroroon kanon ama onḡḡi.” Kiaḡ.

### Moosesnon Iijipt kantrinon koloḡ laligon kouro.

<sup>17q</sup>Stiiwenon toroqen kokaen jero, “Anutunon wala eenanon soomonḡo qaa Aabraham muroti, ii hoḡawo koloowaatiwaa kambara torin dodowiro. Dodowiroti, iikawaa so Israel yononon Iijipt gomanon koloḡ seiḡ laligogi tuunḡianon somariin uro. <sup>18</sup>Somariin uro faarao kin moḡḡon waama kanain Iijipt galeḡ koma onḡono. Faarao kin gbilia iinon Joosefwaa kania mende moma laligoro. <sup>19r</sup>Iwaa kania mende moma ananaa kanageso ii aḡḡomokolon qaganon tiligon ambourunana ama riin onḡono laligogi. Kaen laligogi kinḡon Israel yonoo jenḡkoto kotakota kokaen ano, ‘Onḡo mono meraurgia bubuga ii onḡoma yamageḡ kema apunon giligi kemeḡ komuwu.’

<sup>20s</sup>“Jenḡkoto kaen ano kamban iikanonadeen mera moḡ qata Mooses kolooro. Anutunon ii iima moro sokono. Mooses kolooro nemuḡmanḡanon ii koin karoombaa so miriganon galeḡ koma laligori. <sup>21t</sup>Koin karoon ii tegoro nemuḡanon meḡ yamageḡ kema kondonon apu qaganon ama mesanḡoro. Mesanḡon keno faarao kimbaa boratanon mokoloḡ mero meria kolooro galeḡ koma muro laligoro. <sup>22</sup>Kaen laligoro Iijipt yonoonon momo ano kaiyaka kuuya ii

ḡ7:9 Jen 37.11, 28; 39.2, 21    ḡ7:10 Jen 41.39-41    ḡ7:11 Jen 42.1-2

ḡ7:13 Jen 45.1, 16    ḡ7:14 Jen 45.9-10, 17-18; 46.27

ḡ7:15 Jen 46.1-7; 49.33    ḡ7:16 Jen 23.3-16; 33.19; 50.7-13; Joos 24.32

ḡ7:17 Eks 1.7-8    ḡ7:19 Eks 1.10-11, 22    ḡ7:20 Eks 2.2    ḡ7:21 Eks 2.3-10

kuma mugitiwaa so Iijipt yonoonon momakooto eja somata kolooro. Iinon qaaya ano nanamemeña ii esunmumu qaganon jeñ ama laligoro.

<sup>23</sup>u“Mooses gbانيا 40 tegoro kanon Israel daremunuruta yonoo prowinsnon kema injiimambaañon romononon qaaya somononon keno. <sup>24</sup>Kema Iijipt ejanon Israel eja mon iwo eej toontoon an-gowowo ama horon ureen ama mun qero iiro. Iima kema Israel eja ii ilaan mun gematanon kema irona meleema Iijipt eja ii qeñ qero komuro. <sup>25</sup>Qero komuro Anutunon Mooseswaanon laarin Israel ejemba faarao kimbaa borononga metogon onjomambaañon ku-usuñ muro karo. Yononon Mooses iima kaniaya iikaen saanon moma asariju, iikaen romon-goroto, yononon ii mende moma asarin eej tompin laligogi.

<sup>26</sup>“Gomañ ano mombo yonoonon keno Israel eja woianon aori iri-iro. Iriima batogon batugaranon luae koloowaatiwaañon moma kokaen irijoro, ‘Eja woi, oro daremunga. Oroangara motoonon mono naambaajon kaen tiwilaan aojao?’ <sup>27</sup>Kaen irijoroto, ejanon alia meñ bolin muroti, iinon mono Mooses geriawo utama mun kokaen jeñ muro, ‘Gii nonoonon galenkonkon ano jenteego ejaga koloojan me? Moronon kuun gonota nanjan?’ <sup>28</sup>Gii worañ Iijipt eja qena komuroti, mono kañadeen nii numambaañon jejan me?’

<sup>29</sup>vKaen qisin muro qaa kawaajon ama Iijipt kantri mesaon olon koma Midian gomanon kema wabaga laligoro. Iikanon laligon emba meñ merawoita woi mekoloon orono laligogi.” Kian.

### Moosesnon balon qararankonkonon gbani 40 laligoro.

<sup>30</sup>wStiiwenon qaa toroqen kokaen jero, “Kaen laligogi gbani 40 tegoro kanon Moosesnon balon qararankonkonon laligon baña qata Sainai iikawaa kanianon laligoro Siwe gajoba monon asugiro. Ii gere jerenden batuyanon gere bolan koloon mende jeñ kotoroti, iikanon asugin muro. <sup>31</sup>Kaen asugin muro tani iikawaajon waligon kania iima moma kotomambaañon kosianon keno Anutuwaanon qaa mon kokaen kolooro moro, <sup>32</sup>‘Niinon goo ambosakonuruga yonoo Anutugiaga koloojen. Niinon Aabraham, Aisak, Jeikob yonoo Pongiaga laligon kouma laligojen.’ Qaa kaen kolooro moma jeneña kanain ororo iikaen baagen suñ iimambaañon toroko moro.

<sup>33</sup>“Toroko moroto, Ponon kokaen ijoro, ‘Balon riin nanjan, ii balon kowogaga. Kawaajon gii mono kana esuga qetegowa. <sup>34</sup>Noo ejemba tuunuruna Iijipt laligojuti, ii ama riin onongi siisii-waewae qaganon aon onon laligoju. Niinon ii iima koton laligojen. Yononon osongon unuro saama welenjuti, niinon ii modaborojen. Niinon yonoo borogianonga metogon onjomambaañon kamaajen. Kawaajon gii mono keteda koi waama kana wasin gombe Iijipt kamba!’ Kaen ijoro.”

### Moosesnon Israel upuano gbani 40 kanaanon laligogi.

<sup>35</sup>xStiiwenon qaa toroqen kokaen jero, “Yononon Mooses qakooma kondama mun kokaen ijogi, ‘Gii galenkonkon ano jenteego ejaga koloojan me? Moronon kuun gonota kaya nanjan?’ Kaen qakooma ijogito,



Anutunonj Mooses ii wasinj muro yonoo eja pongia kolooro. Siwe gajobanonj gere jerendenonj bolanj jero kanonj asuginj muroti, iinonj mono Anutuwaanonj buju qaa ii menj kanj uuta kuuro mootogo ejagiaga kolooro. <sup>36</sup>yIsrael mootogo ejagia koloonj ejembauruta ii aiwese angoletokania kania menj Iijipt kantrinongametogonj unjuano mesaonj Kowe Osoga iikanonj kagi. Emu kagi kanonj ano balonj qararanjonkonjononj kaanjiadeenj toroqenj aiwese angoletomorotamorota ii gbani 40:waa utanonj menj qendeeno iima laligogi. <sup>37</sup>zMoosesnonj eja pongia laligonj Israel kanageso ii kokaenj injijoro, ‘Anutunonj Juuda tuunj onjoo batugianongajagejatootoo eja monj meweengonj kuuro nii kaanja koloowaa.’

<sup>38</sup>a“Israel yonjononj balonj qararanjonkonjononj kanj laligogi eja pongia koloonj ananaa ambosakonjurunana yonjowo laligonj kanagesogialalenj koma onjono. Galenj koma onjoma baanja qata Sainai iikanonj uro Siwe gajoba monjonj qaa ijoro moma iwo laligoro. Kaenj laligonj Anutunonj laaligokotigaa qaaya suulanj ijoro moma laligoroti, iinonj qaa ii iikawaa so jerononoo Bunja kolooro.

<sup>39</sup>“Iinonj eja pongia laligoroto, ananaa ambosakonjurunana yonjononj qaaya tenj koma mubombaajonj mojjogia tiiro gema qegi. Gema qenj utamamunj uugia meleeno Iijipt kantrinonj mombo eleembombaa siinja mogi. <sup>40</sup>bKaenj moma Mooseswaa data Aaron ii kokaenj ijogi, ‘Moosesnonj eja Ponjnana koloonj Iijipt kantrinongametogonj nunuano kanijni, iinonj baaranonj umatani nomaenj kolooji, nono ii mende mojonj. Ii mende mojonjiwaaajonj giinonj

saanonj tando lopionj mena iikanonj jotamemenana koloogi kanagianonj toroqenj kembonja.’

<sup>41</sup>c“Kaenj ijonj iikanondeenj goul menj kanonj lopionj monj bulmakao meriaa tani megii. Ii menj siimolonj menj kanj ama munj lombanj onj iwoi borogianonj megiti, iikawaa korisoro ama mepe-seegi. <sup>42</sup>dKaenj angito, Anutunonj ii iima mojoya tiiro gema unjuro Sombim-baa senjelao Toya waegia menj mepe-seenj onjombutiwaaajonj onjomesaoro. Gejatootoo eja Aamosnonj qaa monj ooro Buju Terenonj eji, mono iikawaa sokokaenj angii,

‘Oo Israel ejemba, onj balonj qararanjonkonjononj kanj gbani 40:waa so laligonj kambanj iikanonj oro siimolonj onj nandunj tosaanja menj kanj noma laligogi me qaago?’

<sup>43</sup>ii qaagoto, onjononj mono benj qata Moolek iwaa opo sel kuunja ii anjogii ano benj qata Refan iwaa senjelao unjaya ii anjonj kanj laligogi.

Onjononj unja lopionj ii waegara menj mepeseenj orombombaajonj megii bunjagia kolooro.

Kawaajonj ama niinonj mono konjoma onjombe kereurugianonj kanj unjuangi kema laligonj koriganonj Babilon kantriwaa gematanonj uma laligowu.” Kian.

### Stiiwenonj opo sel jigowaa qaaya jero.

<sup>44</sup>e“Ambosakonjurunana yonjononj balonj qararanjonkonjononj kanj laligonj Anutuwwa dangunu kuunj opo sel jigomenj anjonj laligogi. Ii menj anjonj Anutunonj jigoyamewutiwaaajonj Mooses jenj kotonj munj unja sareya qendeema muro iiroti, mono iikawaa so megii nano. <sup>45</sup>fMoosesnonj

<sup>y7:36</sup> Eks 7.5; 14.21; Janj 14.33 <sup>z7:37</sup> Dut 18.15, 18

<sup>a7:38</sup> Eks 19.1–20.17; Dut 5.1-33 <sup>b7:40</sup> Eks 32.1 <sup>c7:41</sup> Eks 32.2-6

<sup>d7:42</sup> Aam 5.25-27 <sup>e7:44</sup> Eks 25.9, 40 <sup>f7:45</sup> Joos 3.14-17

ambosakonjurunana galeŋ koma oŋono yoŋononŋ opo sel jigo ii aŋgonŋ laligogi. Kanageŋ Joosuanonŋ waama galeŋ koma oŋono gbiliurugianonŋ jigo ii buŋa qeŋ aŋgonŋ toroqeŋ kaŋ laligonŋ kantri kokanonŋ kougi. Kantri kokanonŋ kougi Anutunonŋ balonŋ toya tuuŋa tuuŋa oŋotaaro keŋgi gomangia aŋgonŋ koma megī. Meŋ rama laligogi kiŋ Deiwid kolooro.

<sup>46</sup>g“Iinonŋ koloonŋ Anutu jaasewarjanonŋ kaleŋmorianŋa mokoloonŋ kokaenŋ qisiŋ muro, ‘Anutu Jeikobwaa beŋa, giinonŋ saanonŋ jena niinonŋ jeŋ kotowe nono goojonŋ jiwowonŋ jigo waŋa mewonŋa.’

<sup>47</sup>hKaenŋ qisiŋ muroto, Solomononŋ jeŋ kotooro Anutuwaajonŋ jiwowonŋ jigo megī.

<sup>48</sup>Ii megito, Uuta Somata iinonŋ ejanonŋ miri borogianonŋ megiti, iikanonŋ mende laligoja. Kawaa qaaya gejatootoo eja moŋnonŋ kokaenŋ oorota eja,

<sup>49</sup>i“Poŋnonŋ jeja: Noononŋ jinŋkaronŋ duŋ rarana ii Siwenonŋ ero namo ii kananaa doya kolooro iikanonŋ riinŋ rajenŋ.

Oŋo mono noojonŋ miri tania nomaenŋ megī sokonaga?

Me miri dakanonŋ mokoloonŋ noŋgi iikanonŋ uma haamo meŋ laligowenaga?

<sup>50</sup>Iwoi kuuya ii mono neeno neenaa boronanonŋ mokoloonŋ oŋombeti, ii moju.” Kianŋ.

### **Stiiwenonŋ kaunsol yoŋoo uugia kuuro.**

<sup>51</sup>j“Oo qaaqeqe ejemba, oŋoo uu-gianonŋ mono duuro gadokopa koloju. Gejagianonŋ hoŋgonŋ mende totoonŋ tooja! Ii duujiwaajonŋ Anutuwaanonŋ qaa qotogonŋ gejaojombanŋ amakeju. Ambosakonjurugianonŋ Uŋa Toroya tuarenjenŋ ama muŋ laligogi oŋononŋ

mono yoŋoo so toroqenŋ kaanjiadeenŋ Uŋa Toroya suulanŋ gema qeŋkeju! <sup>52</sup>Oŋoo ambosakonjurugianonŋ gejatootoo ejemba afaanŋa qaago sisiwerowero ama oŋoma laligogi. Yoŋoononŋga morononŋ kakasililinŋ mende mokolooro? Yoŋononŋ Eja Solajanonŋ asugiwaatiwaa gejatootoo qaaya jegi ii ujuŋgi komugi. Yoŋononŋ komugi Eja Solajanonŋ aŋo asugiro oŋononŋ ii memelolo meŋ muŋ qegi komuro. <sup>53</sup>Anutunonŋ gajobauruta wasiŋ oŋono Siwenonŋga kamaanŋ Kana qaa oŋonŋgi Buŋagia kolooroto, oŋononŋ ii mende teŋ koma otaanŋ laligogi.” Kianŋ.

### **Stiiwen jamononŋ qegi komuro.**

<sup>54</sup>Stiiwenonŋ qaa kaenŋ jero jigo kaun-sol yoŋononŋ mogiti, ii uugia soononŋ kootoya kaanŋa kotooro. Kotooro uugia gere jero ambari kiŋ waama nanŋgi. <sup>55</sup>Kaenŋ aŋgito, Uŋa Toroyanonŋ Stiiwembaa uuta saa qero jaaya Siwenonŋ uuro uro Ji-isas Anutuwaa asamararanŋ uutanonŋ eukanonŋ Anutuwaa boro dindijanonŋ nano iiro. <sup>56</sup>Jiisas iima jero, “Mobu! Siwe aantano Siwe gomambaa Eja hoŋjanonŋ mono Anutuwaa boro dindijanonŋ nano iijenŋ.”

<sup>57</sup>Kaenŋ jero moma qa gigilaagi guju somata waaro gejagia borogianonŋ go-joma kuuyanonŋ luguŋ kema qelanjinŋ megī. <sup>58</sup>Kaenŋ meŋ taonŋ goraayanonŋ ororaanŋ kema seleenŋenŋ ama jamononŋ kanainŋ gilinŋ qegi. Kaenŋ qegi tosanonŋ ii iima nama malekugia qetegonŋ meloolonŋ eja gbaworo Soolwaa kosianonŋ aŋgi. <sup>59</sup>Kaenŋ ama jamononŋ gilinŋ qengadeenŋ nanŋgi Stiiwenonŋ Anutuwaa qama koolinŋ kokaenŋ jero, “Oo Poŋ Jiisas, gii mono kokoosona meŋ aŋgonŋ kombanŋ!” <sup>60</sup>Kaenŋ jeŋ kemeŋ siminŋ kuma qa gigilaanŋ jero, “Poŋ, siŋgisonŋgo koi anjuti, iikawaa lombota mono yoŋoo qagianonŋ mende

<sup>87:46</sup> 2 Sml 7.1-16; 1 Hist 17.1-14    <sup>h7:47</sup> 1 Kiŋ 6.1-38; 2 Hist 3.1-17

<sup>i7:49</sup> Ais 66.1-2    <sup>j7:51</sup> Ais 63.10

amba!” Kaerj jeŋ goronj qerj komuro. Kiaŋ.

### **Soolnoŋ uumeleerj tuuŋ sisiwerowero ama oŋono deerj.**

**8** Stiiwen qegi komuroti, ii Soolnoŋ kaerjagadeerj moro sokono. Kamban iikanorjadeerj sisiwerowero somata kolooro Jerusalem sitiwaa uumeleerj tuuŋ kazi ama oŋonŋi. Kawaaŋonj yonononj korebore siti mesaonj deema Judia ano Samaria prowins woi ii sokoma kerjgi aposol yononondeerj kaparanj koma sitinonj laligogi. <sup>2</sup>Ejemba Anutu goda qerj waeya meŋ laligogiti, iyonoononŋa tosianonj Stiiwen komurotiwaaŋonj jingonj qama mamaga saama qamoya meŋ kema ronj konŋi.

<sup>3</sup>Ronj konŋgito, Soolnoŋ uumeleerj kanageso jaabamagege meŋ oŋoma miria miria liligonj uma uumeleerj eja ano emba ororaanŋ uŋuama gilij oŋono kamaagi jero kapuare mirinonj oŋononŋi. Kiaŋ.

### **Filipnoŋ Samaria sitinonj Buŋa gawonj mero.**

<sup>4</sup>Uumeleerj ejembanonj deema gomanŋ so kema kanj liligonj laligogiti, iyonononj Oligaa Buŋa jeŋ iikanonj ejemba uugia kuunŋ laligogi. <sup>5</sup>Filipnoŋ Samaria prowinswaa siti moŋnoŋj kemeŋ Hamoqeŋ Toya Kraistwaa kania jeŋ asariŋ oŋono mogi. <sup>6</sup>Ii jeŋ asariŋ oŋoma aŋgoletto mero letono ejemba tuuŋ yonononj ii iima qaa jeroti, ii uumotoonŋ ama geja ama moma aŋgonj konŋi.

<sup>7</sup>Filipnoŋ gawonj mero Anutuwaa ku-usunjanonj omejiilanŋ mamaga ii ejemba uugianonŋa oŋotaaro. Oŋotaaro qa bobolo qama kouma kerjgi. Gawonj mero ejemba seiseiya bakagia koomuya koloonj meendanŋgoya laligogiti, ii

qaerjgogi. <sup>8</sup>Kaerj kolooro Samaria sitinonj korisoro uuta koloonj ero. Kiaŋ.

### **Sele galenŋ eja Saimononj umbuqumbulinŋ ano.**

<sup>9</sup>Korisoro eroto, Samaria siti kanonj owenŋ jenanŋ eja moŋ qata Saimon laligoro. Iinonj gbani tosaanŋ suuqaŋgoronj hamoqeŋ gawonj meŋ Samaria ejemba waliŋgonj oŋono laligogi. Kaerj laligogi “Eja uuta kolooŋerj,” jeŋ iyanŋaajonj moro uro. <sup>10</sup>Ejemba uuta ano kamaerjqaŋqeta yonononj korebore Saimombaa qaawaaŋonj geja ama moma kokaerj jeŋ laligogi, “Anutuwaa esunŋa qata ‘Ku-usunŋ somata,’ qajuti, iikanonj mono eja kawaa uutanonj kemerota eja.” <sup>11</sup>Saimononj suuqaŋgoronj hamoqeŋ gawonj ii kamban koriga mero ejembanonj waliŋgonj laligogi. Kaerj ano waliŋgonj laligotiwaaŋonj ama iwaanonj qokotaanŋ laligogi.

<sup>12</sup>Kaerj laligogito, Filipnoŋ kanj Anutuwaa bentotononj keubombaa Oligaa Buŋa ano Jiisas Kraist qataa kania ii jeŋ asariŋ oŋono. Ii jeŋ asariŋ oŋono ejemba mamaganonj Buŋa qaa moma laariŋ uugia meleerjgi oomulu meŋ oŋono. <sup>13</sup>Kaerj aŋŋi Saimononj kaerjagadeerj qaa ii moma laariro oomulu meŋ mugi Filipwaa kosianonj kanj liligonj otaaro. Kaerj kolooro Filipnoŋ aŋgoletto aiwese somasomata mero asugiro ii iima waliŋgonj laligoro. Kiaŋ.

### **Uŋa Toroyanonj Samaria yonoo uugianonj kemero.**

<sup>14</sup>Samaria ejembanonj Anutuwaanonj Buŋa qaa kaerj moma aŋalij aŋgonj konŋgiti, iikawaa bujuyanonj sein Jerusalem sitinonj keno aposol yonononj mogi. Yonononj ii moma Piito ano Jon meweerjgonj wasiŋ oronŋi yonoononj keni. <sup>15</sup>Kema keuma yonooŋonj ama qama koolij Uŋa Toroyanonj uugianonj

kemebaatiwaajon Pon qisiri. <sup>16</sup>Kania kokaembaajon qisij qama kooliri: Yononon Pon Jiisaswaa qatanon oomulu menj onongito, Uja Toroyanon yonoononga mombaa uutanon mende kemero eenj laligogi. <sup>17</sup>Kawaajon qama koolinj borogara wangianon ani Uja Toroyanon uugianon kemero megj. Kiaj.

### Saimonon Uja Toroya sewanja memambaajon jero.

<sup>18</sup>Aposol yoronon borogara ejemba wangianon ani Anutunon iikawaa so Uja Toroya yonoo uugianon ano Saimonon ii iima monej menj kaj kokaenj irijoro, <sup>19</sup>“Oro mono ku-usuj kaanja ii nii monj noni menj borona daenj yonoo wangianon amanjati, Uja Toroyanon mono iyonoo uugianon kemebaa.”

<sup>20</sup>Kaenj irijoroto, Piitonon kokaenj jej muro, “Ae! Yamagenj! Giinon Anutuwaawaa kaleja ii monejnonj sewanja memambaajon jejanj. Kawaajon gii mono monejngawo gere sianon kemeba.

<sup>21</sup>Goo uuganon Anutuwaawaa jaanon mende dinggoja. Kawaajon gii Buja qaa kokawaa honja monj mende totoonj mewaga. <sup>22</sup>Kilenjaganonga mono uuga meleema Pon qama koolina iinonj uumomogaa singisongoya ii mesaonaga. <sup>23</sup>Goo uuganon kobooro tomembombombonj kaanja juma saa qenj gonja. Singisongoganonj mono kasa kaanja kokosiinj gono osijanj.”

<sup>24</sup>Piitononj kaenj jej muro owenj jenanj eja Saimononj kokaenj meleema orono, “Oro mono noojonj ama Pombaajonj qama kooliri qaa jejaoti, iikawaa honja monj mende koloonj nonaga.”

<sup>25</sup>Aposol yorononj Pombaa Buja qaa ii siti iikanonj nanjonj jej jej asarij onomesaonj keni. Kananonj kema Samaria prowinswaa gomanja gomanja

liligonj ejemba uugia Oligaa Buja qaanonj kuuj onoma laligonj Jerusalem sitinonj eleema keni. Kiaj.

### Filipnonj Afrika eja monj ii Buja qaa ijoro.

<sup>26</sup>Pombaanonj gajoba monjonj Filip qaa kokaenj ijoro, “Gii mono Jerusalem siti mesaonj Saut waagenj kemba. Balonj qararanjonkonjonj kana isia (walaga) Gaza taanonj kemenjkejuti, mono iikanonj kemba.” <sup>27</sup>Kaenj ijoro Filipnonj afaangonj mesaonj keno. Kema Afrika eja monjonj gomanjonj eleema keno kananonj mokolooro. Iinonj Etiopia kantriwaa kandasj kwiimbaawaa jawinja uuta koloonj emba pombaa jinjaronj mirianonj monej ano esuhina iwoiya galej koma laligoro. Seliaawoo iwoiwaajonj ama Juuda eja koloomambaajonj amamaaroto, kilenj Anutuwaawaa waeya menj mepeseemambaajonj Jerusalem sitinonj karo.

<sup>28</sup>Kaenj gomanjonj eleemambaajonj hoos karenonj uro hoosnonj horogi kananonj keno. Iikanonj kema gejatootoo eja Aisaiawaa buk kotuma weenjonj raro. <sup>29</sup>Kaenj kolooro Uja Toroyanonj Filip saje qenj muj qaa kokaenj ijoro, “Gii mono hoos kare iikawaa kooronjonj kema metetereenj kemba.” <sup>30</sup>Uja Toroyanonj kaenj ijoro iikanondeenj bobogarij kosianonj keno. Kema ejanonj gejatootoo eja Aisaiawaa buk iikanonja Buja qaaya weengoro moro. Moma kokaenj qisij muro, “Qaa weenjojanj, ii saanonj moma asarijanj me qaago?”

<sup>31</sup>Qisij muro ijoro, “Monjonj mende jej asariro neeno ii nomaenj moma asariwenaga?” Kaenj ijoro hoos karenonj uro motoonj rari. <sup>32</sup>Buja Tere weengoroti, ii kokaenj,

“Ejanonj lama qej kotowombaaajonj meñ wanjuti, ii mono iikawaa so oson sororonjonj ero.

Galeñanonj lama meriaa juya biankatinonj motoro kooronjanonj goronj qej otonja qaa nanji, iwaa so mono mende qama waungoro.

<sup>33</sup>Meñ kamaañ mugì moñnonj qaa jakeyanonj qaayaa kitia mende nanjonj jero eej lañ jeñ tegogi. Namononj laaligoya kaenj wanji komuro.

Gbiliuruta qaa komuro. Kawaajonj moñnonj qa areña kanageñ mende weengonj jewaa.”

<sup>34</sup>Jawinonj ii weengonj Filip kokaenj qisij muro, “Gejatootoo ejanonj qaa ii morowaajonj jeja? Ii iyañaajonj me eja mombaajonj jeja? Gii saanonj iikawaa kania nijowa.” <sup>35</sup>Kaenj qisij muro gejatootoo yonoononj Buju Terenonga kanainj Jiisaswaa Oligaa Buña ii kaniawo jeñ asariro moro. <sup>36</sup>Kaenj aminj moma kananonj kema apu kosianonj keuri kwiin jawiñanonj ijoro, “Iiba, apu bereña koi eja. Kawaajonj gii saanonj oomulu meñ nomba. Qaa moñnonj anjonj koma gonja me qaago?” <sup>37</sup>(Kaenj ijoro Filipnonj jero, “Gii qaa gijojenji, ii uuga kuuya Anutuwaanonj ama moma laarijanj eej, ii saanonj amaña.” Jero qaa kokaenj meleeno, “Jiisas Kraistnonj Anutuwaa Meria kolooja, niinonj ii moma laarijenj.”

<sup>38</sup>Kaenj meleema jeñ kotoro hoos kare somongogi angarakunj apunonj kemeñ Filipnonj oomulu meñ muro. <sup>39</sup>Ii meñ muro apunonjga kouri Pombaa Uña Toroyanonj Filip wano uma aliro kwiin jawiñanonj ii mombo mende iiro. Mende iiroto, toroqenj korisoro qaganonj gomanj balonjanonj Etiopia keno. <sup>40</sup>Filipnonj alinj kema taonj qata Asdod kanonj asugiro mokoloogi. Iikanonjadeenj toroqenj taonja taonja liligonj kanonj Oligaa Buña qaanonj

ejemba uugia kuunj kema laligonj Sisaria taononj kouro. Kiañ.

### **Ponjonj Sool asugij muro uuta meleeno.**

*Apo 22.6-16; 26.12-18*

**9**Kambañ biiwia kanonj Soolnonj uugere qaganonj nama uu selia bolanj qetano Pombaa gowokouruta ununj ureenj onoma laligoro. Kaenj laligonj jigo gawonj galeñ wana iwaanonj keno. <sup>2</sup>Iwaanonj kema kokaenj kuunj qisiro, “Kana gbilias otaañ laligojuti, iyonoononga tosonianonj koriganonj Damaskas sitinonj laligoju. Kawaajonj niinonj saanonj endu kema moñgama onoma moñ mokoloomañati, ii mono somonjonj wama Jerusalem sitinonj kamaña. Damaskas sitinonj Juuda nonoo qamakooli miri galeñ komakejuti, iyonononj ii anjonj koma onjombubotiwaajonj mono jenteego tere oonj nona meñ kema qendeema onomaña.” Kaenj jero ooro meñ keno.

<sup>3</sup>Kananonj kema kema Damaskas siti dodowimambaajonj ano iwoi moñ uulanawo kokaenj kolooro: Asamararanj moñ Siwenonjga oobili kaña asugij kamaañ liligonj muro. <sup>4</sup>Liligonj muro tama namononj kemeñ eñ otonj moñ moro qaa kokaenj ijoro, “Sool Sool, gii mono naambaajonj sisiwerowero qaganonj ama nonjanj?”

<sup>5</sup>Kaenj ijoro Soolnonj qisij jero, “Ponj, gii morononj?” Kaenj jero meleeno, “Nii Jiisas sisiwerowero qaganonj ama nomakejanj, nii mono ii. <sup>6</sup>Ii kolojento, saanonj waama sitinonj kema. Iikanonj kema naa iwoiga ambagati, moñnonj iikawaa bujuya gijowaa.”

<sup>7</sup>Eja iwo kengiti, iyonononj qaagia bogoro totominj nanji. Yonononj qaa otonj onjanonj mogito, eja moñ mende iigi. <sup>8</sup>Qaa meleeno Soolnonj namononjga waaroto, jaaya uunj iwoi moñ mende iima titou kuunj nano. Kaenj nano bo-

rianonj mej Damaskas sitinonj wama kenji. <sup>9</sup>Kenji weej karonj kawaa so titou rama apu me nene monj mende nejen eej raro. Kianj.

### **Ananiasnonj Sool oomulu mej muro.**

<sup>10</sup> Damaskas sitinonj Jiisaswaa gowoko monj qata Ananias laligoro. Pononj kotonj kondooro jaamelejen unj iiro “Ananias!” qaro. Qata qaro jero, “Oo Ponj, nii koi rajenj.”

<sup>11</sup> Kaenj jero Pononj kokaenj ijoro, “Gii mono waama kana qata Kana Dindiŋa jenkejuti, iikanonj kemba. Iikanonj kema Juudaswaa mirinonj uma Tarsus eja qata Soolwaajonj qisiwa. Moba, iinonj nii qama kooliŋ noma raja. <sup>12</sup>Qama kooliŋ rama uutanonj jaamelejen unj monj kokaenj iiro: Eja qata Ananiasnonj miria uutanonj kouma jaaya mombo toowaatiwaajonj boria waŋanonj ambaa.”

<sup>13</sup> Pononj qaa kaenj ijoro kokaenj meleeno, “Oo Ponj, ejemba mamaganonj eja iikawaa sunduya jedaborogi mobe. Iinonj Jerusalem sitinonj goononj kanagesouruga soraaya ii mamaga unj urejen onjoma laligoro. <sup>14</sup>Jigo gawonj galejen waŋa yonononj nemunj koma ku-usunj mugi Damaskas siti kokanonj kaanagadejen gawonj iikayadejen memambaajonj karo. Ejemba goo qaga qama kooliŋkejonj, iinonj mono nono korebore nonoma somonjonj nonomambaajonj moja.”

<sup>15</sup> Kaenj meleenoto, Pononj kokaenj ijoro, “Niinonj eja ii mewejenonj mube qana bosima noo manja qenj laligowaa. Kaenj laligonj gomaŋa gomaŋa liligonj noo Buŋana jenj sei-ro Israel ano waba kantri ejembanonj momakebuya. Qaa jakeya jakeya kanonj horogi eja ponj mamaga yonoo jaagianonj keuma noo Buŋana inijoro mobuya. Kawaajonj mono kilenj kemba. <sup>16</sup>Iinonj qana bosima kawaa-jonj siimbobolo mamaga mobaa. Niinonj

iikawaa areŋa qendeema mumambaajonj mojenj.”

<sup>17</sup> Kaenj ijoro Ananiasnonj kema miri iikawaa uutanonj uma borowoita Soolwaa waŋanonj ama ijoro, “Sool alana, kana somatanonj kana Jiisasnonj asuginj gonoti, Ponj iikanonj mono wasiŋ nono kajejen. Goo jaaganonj mombo tooro Unj Toroyanonj uuga saa qewaatiwaajonj nijoro kajejen.” <sup>18</sup> Kaenj ijoro iikanondejen iwoi sunuyawo tani kanonj jaayanonjga tama kamaadabororo jaaya tooro. Jaaya tooro uuro asariro waaro. Waama jero oomulu mej muro. <sup>19</sup> Oomulu mej muro nene nejen koti-ro. Soolnonj kotiŋ gowoko yonoo batugianonj Damaskas sitinonj wejen tosaŋa laligoro. Kianj.

### **Soolnonj Damaskas sitinonj Buŋa gawonj mero.**

<sup>20</sup> Laligonj iikanonja waama Juuda yonoo qamakooli miria miria kanonj uma Jiisaswaa kania jenj asariŋ ejemba uugia kuunj kokaenj inijoro, “Jiisasnonj Anutu-waa meria kolooja.”

<sup>21</sup> Kaenj inijoro moma kuuya yonononj aarunj waliŋgonj jegi, “Jerusalem sitinonj qa ii qama kooligiti, eja koi kanonj ii unj urejen onjoma laligoro me qaago? Kaanjadejen koi kanonj karoti, ii mono nono somonjonj nunuama jigo gawonj galejen waŋa yonoo borogianonj nonoomambaajonj karo. Kawaajonj mono nomaenjen letoma aŋo Anutu-waa qaa iikayadejen nanjonj jenkeja?”

<sup>22</sup> Kaenj jegito, Anutunonj Sool esun-mumu muro mombo kotiŋ laligoro. Kotiŋ laligonj Juuda ejemba Damaskas sitinonj laligogiti, iyonoo uugia kuunj kokaenj jenj laligoro, “Jiisasnonj onjanonj Anutu-waanonj Hamoqe-qe Toya Kraist kolooja.” Qaa ii jenj kotiŋ kania qendeema laligoro yonononj kiko qenj qaa ii qewagowombaajonj amamaŋ laligogi.

<sup>23</sup>mWeeñ mamaga tegoro Juuda yoŋonoŋ ajorooŋ qaa gawoŋ meŋ Sool qegi komuwaatiwaajoŋ anŋonaŋ anŋi. <sup>24</sup>Anŋonaŋ anŋito, iikawaa bujuya ii Soolwaa geŋianaŋ kemero moro. Soolnoŋ Damaskas siti mesaomambaajoŋ ano iikanonŋ qegi komuwaatiwaajoŋ siti kiropo naguyanonŋ iwaajoŋ asaga gomantiina jaa galeŋ meŋ laligogi. <sup>25</sup>Kaeŋ meŋ laligogito, gowokourutanonŋ gomantiina moŋnoŋ konde (misa) somata meŋ kasanonŋ somoŋgoŋ Sool kondenonŋ ama siti sopawaa ootanonŋga anŋi kemeŋ keno. Kiaŋ.

### **Soolnoŋ Jerusalem tatawaga kema laligoro.**

<sup>26</sup>Soolnoŋ kema Jerusalem sitinonŋ keuma Jiisaswaa gowokouruta yoŋowo batogonŋ toroqeroto, kuuya yoŋonoŋ Sool gowoko koloonŋ laligoroti, ii mende moma laarigitiwaajoŋ ama iwaajoŋ toroko mogi. <sup>27</sup>Toroko mogito, eja qata Barnabas iinonŋ ala meŋ muŋ kalaŋ koma wama aposol yoŋoononŋ kema qendeema sunduya kokaenŋ jeŋ asariŋ oŋono, “Sool eja koi kanonŋ kananonŋ karo Poŋnoŋ asugiŋ muro iiro qaaya ijoro ano kanagenŋ Jiisaswaa qata ii Damaskas sitinonŋ jeŋ asariŋ uugia kotakota kuuŋ laligoro.”

<sup>28</sup>Sunduya kaeŋ jeŋ asariŋ oŋono yoŋowo toroqenŋ Jerusalem siti uutanonŋ liligonŋ awasaŋkaka nama Pombaa qata asuganonŋ qama ejemba uukuukuu kotakota ama oŋoma laligoro. <sup>29</sup>Ii ama oŋoma liligonŋ Juuda ejemba Griik qaa moma laligogiti, iyoŋowo amiŋ moma mondongosi qaa melenŋqeleenŋ anoto, yoŋonoŋ Sool kaparaŋ koma qegi komuwaatiwaajoŋ mogi. <sup>30</sup>Ii batogi alaurutanonŋ Sool mokoloonŋ wama Sisaria taanonŋ kema nama wasigi yaŋodeenŋ

toroqenŋ kolokoloo taonŋ qata Tarsus kanonŋ keno. Kiaŋ.

### **Uumeleenŋ tuuŋ yoŋonoŋ luaenonŋ laligogi.**

<sup>31</sup>Soolnoŋ uuta meleeno iikawaa gematanonŋ uumeleenŋ kanageso kuuya Judia, Galili ano Samaria prowins sokoma laligogiti, iyoŋonoŋ luae mokoloogi Uŋa Toroyanonŋ ii meŋ kotiŋ naŋgoŋ oŋono laligogi. Kaeŋ metulangoŋ Pombaa qaaya uuguwombotiwaawaa keegia moma gawoŋ megi uumeleenŋ kanagesogianonŋ somariŋ seiro laligogi. Kiaŋ.

### **Piitononŋ Lida eja moŋ meŋ qeaŋgoro.**

<sup>32</sup>Piitononŋ gomaŋa gomaŋa liligonŋ Jiisaswaanonŋ kanageso soraaya iŋiima kema laligonŋ kambaŋ moŋnoŋ taonŋ qata Lida kanonŋ keuro. <sup>33</sup>Keuma kanonŋ eja moŋ qata Ainiyas mokolooro. Bakaya koomuya kolooro duŋnondeenŋ eŋ laligoro gbani 8 tegoro. <sup>34</sup>Piitononŋ ii mokoloonŋ kokaenŋ ijoro, “Ainiyas, Jiisas Kraistnoŋ gii meŋ qeaŋgoŋ gonja. Kawaajoŋ mono waama tambomaeege meŋ kululuuwa.” Kaeŋ ijoro iikanondeenŋ waaro. <sup>35</sup>Kaeŋ kolooro Lida ano Saaron ejemba kuuya yoŋonoŋ ii iima uugia meleema Pombaanonŋ qokotaagi. Kiaŋ.

### **Piitononŋ Jopa kema Tabita meŋ gbiliro.**

<sup>36</sup>Jopa taanonŋ gowoko emba moŋ qata Tabita laligoro. (Qa ii Griik qaanonŋ Dorkas, ananaa qaanonŋ nembaro, Inŋlis qaanonŋ deer.) Iinonŋ kambaŋ so gawoŋ awaa awaa meŋ kaleŋ seiseiya mendeema ejemba kamaŋqeqeta ilaenŋ oŋoma laligoro. <sup>37</sup>Piitononŋ gomaŋ kanonŋ laligoro Tabitanonŋ kambaŋ iikanonŋ ji koloonŋ muro komuro.

Komuro qamoya songbama meŋ miri uuta moŋnoŋ uma aŋgi.

<sup>38</sup>Lida ii Jopa taonŋ kosianonŋ raro. Kawaajonŋ Piitononŋ Lida laligoroti, gowoko yoŋononŋ ii moma eja woi wasiŋ oronŋi kema Piito kokaenŋ qisiŋ muri, “Gii mono uulaŋawo kana norowo Jopa taononŋ kemboŋa.”

<sup>39</sup>Qisiŋ muri iikanondeenŋ afaanŋonŋ yorowo kenŋi. Kema keugi qamo miri uutanonŋ erotiwaanonŋ wama ugi. Ugi emba malo kuuya Piito liligonŋ saama Dorkasnonŋ yoŋowo laligonŋ opo maleku uuŋ meŋ onŋonoti, ii qendeema mugi. <sup>40</sup>Qendeema mugito, Piitononŋ jero kuuya yoŋononŋ kemedaborogi simiŋ kuma qama kooliro. Qama koolindaboronŋ qamo jaasewanŋ qeŋ kokaenŋ ijoro, “Tabita, mono waaba.” Kaenŋ ijoro jaaya uuŋ Piito iima waama raro.

<sup>41</sup>Raro Piitononŋ borianonŋ meŋ kobibi-iro waama nano. Nano uumeleenŋ alauruta ano emba malo onŋoono ugi. Ugi koomunonŋa gbiliŋ waaroti, emba ii jaasewangianonŋ ano iigi. <sup>42</sup>Iikawaa buju qaa ii Jopa uutanonŋ miri so keno moma ejemba mamaganonŋ kanaiŋ Poŋ moma laariŋ mugi. <sup>43</sup>Piitononŋ Jopa kanonŋ somaŋa tosaana toroqenŋ laligonŋ Saimom-baa mirinonŋ rama ero. Eja ii kana esu mewutiwaajonŋ bulmakao selia orasiŋ songbama meanŋonŋ laligoro. Kianŋ.

### **Korniliusnonŋ Piito qaro karo uuta meleeno.**

**10** Taonŋ qata Sisaria kanonŋ kawali galenŋ wabaya moŋ qata Kornilius laligoro. Iinonŋ manjaqeŋe tuuŋ bakaya moŋ qata “Italiwaa manjaqeŋe tuuŋ” qagiti, iikanonŋ manjaqeŋe eja 100 yoŋoo galenŋia laligoro. <sup>2</sup>Iinonŋ sumanjuruta kuuya yoŋowo Anutu goda qeŋ waeya meŋ mepeseenŋ laligogi. Kaenŋ laligogi Juuda ejemba wanaya yoŋoojonŋ kalenŋ seiseiya onŋoma Anutu pororo

qama kooliŋ laligoro. <sup>3</sup>Mare moŋnoŋ 3 kilok kawaa so kolooro Poŋnoŋ Kornilius kotonŋ kondooro jaameleenŋ uŋa moŋ iiro. Uŋa ii tororo iima iikanonŋ Anutuwaanonŋ gajoba moŋnoŋ mirianonŋ uro iiro. Gajoba kanonŋ uma “Kornilius!” jeŋ qata qaro.

<sup>4</sup>Kaenŋ qaro gajoba iigigiŋi sombuya moma ijoro, “Somatana, naambaajonŋ koi kajanŋ?” Kaenŋ ijoro meleeno, “Gii qama kooliŋ laligona qaaga Anutuwaanonŋ uro moro awaa kolooja. Gii ejemba wanaya kalaŋa kalaŋa mendeema onŋomakejari, ii Anutunonŋ moma aŋgonŋ koma goojonŋ romonŋonŋ wasiŋ nono kajeŋ. <sup>5</sup>Kawaajonŋ mono keteda koi qele ana Jopa taononŋ keno eja qata Saimon, qata moŋ Piito qajuti, iiga wama kawu. <sup>6</sup>Iinonŋ oro selianonŋ gawonŋ meme eja qata Saimon iwaa mirinonŋ kowe goraayanonŋ laligoja.”

<sup>7</sup>Siwe gajobanonŋ Kornilius qaa kaenŋ ijonŋ mesaonŋ keno. Mesaonŋ keno welenqeŋeya woi oroono kari. Kari koipuya manjaqeŋe eja moŋ kosianonŋ kaparanŋ koma Anutu motoonŋgara goda qeŋ laligoriti, ii kaanŋagadeenŋ oono karo. <sup>8</sup>Kagi gajobawaanonŋ qaa ii kuuya inŋijoro wasiŋ onŋono Jopa taononŋ kenŋi. Kianŋ.

### **Poŋnoŋ Piito kotonŋ kondooro jaameleenŋ uŋa iiro.**

<sup>9</sup>Eja yoŋononŋ kananonŋ kenŋi gonmanŋ ano taonŋ dodowigi weenŋ biwia kanonŋ Piitononŋ miri uuta moŋ eu kanonŋ uma nama qama kooliro. <sup>10</sup>Nama qama kooliŋ nenewaa komuŋ iwoi nemambaajonŋ moma jero oogi. Oogi kambanŋ kanonŋ Pombaa umbeumbenanonŋ qero rama jaameleenŋ uŋa moŋ kokaenŋ iiro: <sup>11</sup>Siwenonŋ aantano iwoi somata moŋ kamaaro. Iwoi ii opo taana somataa tani kaana kolooro. Gajoba yoŋononŋ iwoi iikawaa wanŋonŋa 4 iikanonŋ meŋ nanŋowuyaga, iikawaa



tani kaanja balononj kamaaro. <sup>12</sup>Iwoi iikawaa uutanonj oro kania kania ragi. Oro tosanonj kana 4:yanonj riinj kemakeju. Tosianonj wosogianonj kondondononj kemakeju. Kaanjaagadeenj koonja koonja kanakeewanj elelaonj kemakejuti, iwoi kaanja kaanja ii opo iikawaa uutanonj motoonj kamaagi. <sup>13</sup>Kamaagi iikanonj qa monj koloonj qaa kokaenj ijoro, “Piito, gii mono waama iwoi koi qenj oonj newa.”

<sup>14</sup>Kaenj ijoroto, Piitononj jero, “Oo Ponj, kaenj qaago totoonj! Ii qizimizijawo. Nii kambanj mononj iwoi anjonjorayawo ii mende newe. Nii iikawaajonj arokuuku mojenj.”

<sup>15</sup>Kaenj ijoro qa iikanonj mombo koloonj iwaajonj jero, “Anutunonj iwoi jenj konjoratiro eji, giinonj iikawaa qata anjonjorayawo kaenj mende qaba.”

<sup>16</sup>Iwoi kaanja ii mombo asugiro indiña karoonj kolooro. Indiña karoonj kolooro iikanondeenj opo ii mombo horogi Siwenonj uro.

<sup>17</sup>Piitononj jaameleenj unja ii iima iikawaa kaniaajonj kiko qenj momambaajonj moma bimbimgonj raro. Kaenj raro kambanj iikanondeenj Korniliusonj eja wasinj onono kanj Saimombaa miri monjgama kawaajonj qiqisi ama mokoloonj kouma miri naguyanonj nanji.

<sup>18</sup>Miri naguyanonj nama kokaenj qama qisigi, “Saimon qata monj Piito qajuti, iinonj miri koi kanonj laligoja me qaago?”

<sup>19</sup>Piitononj toroqenj jaameleenj unja iikawaa kaniaajonj moma bimbimgonj raro Unja Toroyanonj kokaenj ijoro, “Moba, eja karoononj kanj gii monjgama gonju. <sup>20</sup>Niinonj eja ii wasinj onjombe koi kaju. Kawaajonj mono keteda koi waama kemej uuwoi ezelobezelo mesaonj yonjowo kema.” <sup>21</sup>Kaenj ijoro Piitononj eja iyonononj kemej injijoro, “Mobu, onjo eja monjanjuti, niinonj ii kolooleenj. Mono naambaajonj kaju?”

<sup>22</sup>Injijoro meleenji, “Kawali galenj Kornilius ii eja dindiña kolooleenja. Iinonj Anutu waeya menj mepeseenj laligoro Juuda ejemba tuunj kuuya yonononj goda uuta qenj munjkeju. Anutuwa gajoba toroya mononj asuginj munj kokaenj jenj kotooro moro, ‘Gii mono qele ama Piito koma horonj muna miriganonj uma qaa uutanonjga jewaati, ii geja ama moba.’” <sup>23</sup>Kaenj meleenji horonj onono miri uutanonj ugi kalañj koma onono ainjolonj rama egi. Egi gomañ ano Piitononj waama yonjowo keno. Jopa taonj kanonja ala tosaanja unjwano iwoi motoonj kengi. Kianj.

### **Piitononj waba ejemba yonjowo ajoroogi.**

<sup>24</sup>Motoonj kema somaña motoonjgonj eñ kema laligonj Sisaria taononj keugi. Keugi Korniliusonj yonjoojonj mamboma laligoro. Kaenj laligonj tinitosa ano alauruta awaa ii koma horonj onono mirianonj ajoroonj ragi. <sup>25</sup>Keuma Piitononj mirinonj umambaajonj ano Korniliusonj waama kamañ jolonja jenj kaniaonj kemeñ usugonj muro. <sup>26</sup>Usugonj muroto, Piitononj borianonj menj kobibiuro waaro kokaenj ijoro, “Mono waaba, nii kaanjaadeenj balonj ejaga kolooleenj.”

<sup>27</sup>Kaenj ijoro iwoi aminj moma miri uutanonj uri ejemba mamaganonj ajoroonj ragiti, ii injiuro. <sup>28</sup>Injiima kokaenj injijoro mogi, “Onjo Juuda ejemba nonoo kaniaanana moju. Juuda nono ejemba wabaya onoo mirinonj uma onjowo ainjolonj rarawaa songo ero amamaañkejonj. Ii amamaañkejonjto, Anutunonj qaaya monj qendeema noma kokaenj nijoro, ‘Giinonj ejemba ii me woi yonjoo qagia ii anjonjora arokuukuuyawo kaenj mende qaba.’” <sup>29</sup>Kawaajonj onjo qele ama koma horonj nonji niinonj mende qotonj kanj koujenj. Kouma kokaenj qisijenj: Onjo mono naambaajonj qele ama koma horonj nonji? Ii saanonj jegi momañja.”

<sup>30</sup>Kaerj injjoro moma Korniliusnoŋ meleeno, “Nii mare moŋnoŋ kambaj kokaamba 3 kilok kanonj mirinanonj rama qamakooli gawonj meŋ laligonj koube kete somaŋa 4 kolooja. Qamakooli gawonj meŋ laligowe iikanonjadeeŋ eja moŋ selekopaaya asamararaŋawo kanonj asuginj bananonj nano. <sup>31</sup>“Bananonj nama kokaerj nijoro, ‘Kornilius, gii qama koolinj laligona qaaga Anutuwaanonj uro moro awaa kolooja. Gii kalaŋa kalaŋa ejemba wanaya mendeema onjomakejaŋi, ii Anutunonj moma aŋgoŋ koma goojonj romonjonj wasinj nono kajeŋ. <sup>32</sup>Kawaajonj mono keteda koi qele ana Jopa taononj keno eja qata Saimon, qata moŋ Piito qajuti, iiga wama kawu. Iinonj oro selianonj gawonj meme eja Saimon iwaa mirinonj kowe goraayanonj laligoja.’

<sup>33</sup>“Kaerj nijorotiwaajonj ama niinonj iikanondeeŋ qele ambe goononj kagi. Giinonj qaana moma kajaŋiwaajonj uuna qeaŋgoja. Poŋnonj qaa kuuya jewagiwaajonj jeŋ kotonj gonoti, giinonj ii saanonj jena mobonja. Nono kuuya keteda koi iikawaajonj ajoroonj Anutuwaawaa jaasewanjanonj koi rajonj.” Kiaŋ.

### **Piitononj Korniliuswaa mirinonj Buja qaa jero.**

<sup>34</sup>“Korniliusnoŋ kaerj jero Piitononj kanaiŋ kokaerj jero, “Ahaa! Anutunonj ejemba tosaana mende injiisosoroonj tosaana mende sureeŋ onjomakejato, so motoonjononj gosinj nonomakeja. Iwaa jaanonj moŋnoŋ angonjorayawo mende kolooja. Niinonj ii keteda koi onjanonj moma kotojeŋ.

<sup>35</sup>“Kaerj qaagoto, ejemba tuuŋa tuuŋa kuuya noŋoo batunananonj daeŋ yoŋoononja moŋnoŋ Anutu waeya meŋ mepeseeŋ kaiyakayanonj kana

dindiŋa otaaji, iinonj mono Anutuwaawaa jaanonj sokonja. <sup>36</sup>Jiisas Kraistnoŋ ejemba kuuya ananaa Poŋnana koloonj luae qeŋ nonomakeji, Anutunonj Buja qaaya ii Israel kanageso nonoononj ano karo. Buja iikanonj karo nono iikawaa Oligaa Bujaŋa jeŋ asariŋ laligojonj. <sup>37</sup>Jononj ejemba uugia kuuy kokaerj jero, ‘Onjo mono uugia meleeeŋgi niinonj oomulu meŋ onjomaŋa.’ Kaerj jero kawaa gematanonj qaa ii Galili prowinsnoŋ kanaiŋ jeŋi seiŋ kema Judia prowinsnoŋ keuma kuuya sokono. Onjo ii modaboroju.

<sup>38</sup>“Anutunonj Uja Toroya Nazaret eja Jiisaswaa uutanonj maaro ku-usuŋ buja qeŋ aonj gomaŋ so liligonj laligoroti, ii iwo nano kema ejemba kiankomuŋ onjono. Kileŋaa Toyanonj ejemba esuŋanonj somonjonj horonj onjono keme-giti, iinonj ii kuuya meŋ qeaŋgonj onjondabororo. <sup>39</sup>Iwoi ii Juuda nonoo gomanonj ano Jerusalem sitinonj ama meŋ laligoro gere batuyanonj mondonj qegi komuro. Nono ii kuuya iima naŋgonj jeŋ daŋgunuya koloonj nanjonj. <sup>40</sup>Komuŋ ero somaŋa karoonj kolooro Anutunonj meŋ gbiliro waaro. Waama indinja mamaga ejemba asuginj onjono.

<sup>41</sup>“Iinonj ejemba tuuŋ kuuya yoŋoojonj mende asugiroto, Anutunonj waladeeŋ nono meweeeŋgonj nonono Jiisasnoŋ koomu-nonja waama laligoroti, kambaj iikanonj iwo qaa amiŋ moma nembanene anjonj neŋ laligonini, mono nonoojonj asugiro nono iikawaa qaaya naŋgonj jeŋ namakejonj. <sup>42</sup>Kaerj naniŋ Jiisasnoŋ kokaerj jeŋ kotonj nonono, ‘Anutunonj kuuy nono niinonj ejemba laligojuti ano komugiti, iyoŋoo jenteego Togiaga kolojeŋ. Kawaajonj onjononj mono noo kaniana ii ejemba tuuŋ so yoŋoononj naŋgonj jeŋ asariŋ laligowu.’ <sup>43</sup>Ejemba daeŋ yoŋononj Jiisas moma

laariņ muņ qata qamakejuti, Anutunonj mono qa ii moma yoņoo singisonogogia mesaonj songbamakeja. Iwaa kania kaenj eji, ii gejatootoo ejemba kuuya yoņononj nanņonj jeņ asariņ oogita eja.” Kiaņ

### Uņa Toroyanonj waba ejemba yoņoononj kamaaro.

<sup>44</sup> Piitononj qaa kaenj jeņgadeeņ nano Uņa Toroyanonj ejemba geja ama mogiti, iyoņoo uugianonj kemero. <sup>45</sup> Anutunonj Uņa Toroya kaleņa ii waba ejemba yoņoo uugianonj kaanņagadeeņ maaro kemeroti, ii Piitowaa alaurutanonj iima aarugi. Juuda ejemba selegianonj Anutuwaas aiwese meņ kotogi uugia meleema Jiisas moma laariņ Piito otaaņ kaņ ragiti, iyoņononj mono aaruņ kokaembaaonj waliņgogi: <sup>46</sup> Yoņononj kantri tosaanņ yoņoo qaagia morota morota kanaiņ jeņ Anutu mepeseegi. Kawaajonj waliņgogi Piitononj kokaenj qisiņ oņoma jero, <sup>47</sup> “Yoņononj Uņa Toroya ii nonononj aniņ kaanņ aņņonj koma buņa qeņ aojuti, ii mojonj. Kawaajonj ii saanonj oomulu meņ oņoniņ sokombaa. Ii aniņ morononj qotogonj nononaga?”

<sup>48</sup> Kaenj jeņ jeņ kotonj oņono Piitowaa alaurutanonj nama Jiisas Kraistwaa qatanonj Kornilius sumanņuruta oomulu meņ oņoņgi. Oomulu meņ oņoņgi Piito aņņonj koma mugi toroqeņ weeņ tosaanņ yoņowo laligoro. Kiaņ.

### Piitononj Jerusalem kema gawoņņaa sunduya jero.

**11** Waba kantri yoņononj kaanņagadeeņ Anutuwaanonj qaa meņ aņņonj koņgiti, iikawaa bujuya ii aposol ano uumeleeņ alaurugia Judia prowins sokoma laligonj mogi. <sup>2</sup> Kawaajonj Piitononj Jerusalem sitinonj eleema uro Juuda selegianonj Anutuwaas aiwese meņ kotogi uugia meleeņgiti, iyoņononj jejewili (jaaliki) ama jeņ mugi. <sup>3</sup> Jeņ

muņ kokaenj ijogi, “Waba kantri eja Anutuwaas aiwesewo mende laligojuti, gii mono naambaajonj kema yoņowo ainjolonj rama nembanene nena? Ii mende sokonja.” <sup>4</sup> Kaenj ijogi kakananaiyanonņa kanaiņ iwoi kolooroti, ii korebore areņawo jeņ asariņ oņoma kokaenj inņjoro,

<sup>5</sup> “Niinonj Jopa sitinonj laligonj qama kooliwe Pombaa umbeumbenāonj nuro rama jaameleeņ uņa moņ kokaenj iibe: Siwenonj aantano iwoi somata moņ kamaaro. Iwoi ii opo taanņ somataa tani kaanņ kolooro. Gajoba yoņononj iwoi iikawaa waņņoņņ 4 iikanonj meņ nanņgowuyaga, iikawaa tani kaanņ noo kosonanondeeņ kamaanņ ero. <sup>6</sup> Kamaanņ ero iwoi iikawaa uutanonj tororo iibe oro kania kanianonj rāgi. Oro tosaanņ ii namononj kana 4:yanonj riiņ kemakeju. Tosaanņ kawalia geregiawo kolooju. Tosianonj wosogianonj kondondonņonj kemakeju. Kaanņagadeeņ koonj kania kania kanakeewāņ elelaonj kemakejuti, iwoi iikaanņ ii opo iikawaa uutanonj motoonj kamaagi inņiibe. <sup>7</sup> Inņiibe qa moņ kaanņagadeeņ koloonj kokaenj niņoro mobe, ‘Piito, mono waama iwoi koi qeņ oonj newa.’

<sup>8</sup> “Kaenj mobeto, niinonj kokaenj jewe, ‘Oo Poņ, nii iikawaajonj arokuukuu mojeņ. Iwoi qizimizin aņņonjorayawo kaanņ ii kambāņ moņņeņ noo buunanonj mende oosiro. Kawaajonj ii mono mende totoonj nemāņ.’ <sup>9</sup> Kaenj jewe qa iikanonj mombo Siwenonņa koloonj kokaenj niņoro, ‘Anutunonj iwoi jeņ konjoratiro eji, giinonj iikawaa qata aņņonjorayawo kaenj mende qaba.’ <sup>10</sup> Iwoi kaanņ ii indiņa karoonj kolooro. Kaenj kolooro iwoi kuuya ii mombo horogi Siwenonj eleema uro. <sup>11</sup> Uma ayayooga kono kambāņ iikanonņadeeņ Korniliusonj Sisaria taononņa eja karoonj wasiņ oņono noononj kagiti, iyoņononj miri raniņi, iikawaa naguyanonj nanņi.

<sup>12</sup>“Naguyanon nan̄gi Ūña Toroyanon kokaen̄ jeȳ koton̄ nono mobe, ‘Gii mono uuwoi ezelobezelo yakariñ yon̄owo kema.’ Qaa ii mobe uumeleen̄ alauruna 6 yon̄onon̄ kaan̄agadeen̄ Jopa mesaon̄ niwo Sisaria taon̄on̄ kenin̄. Sisaria keuma kawali galeñ̄ iikawaa mirinon̄ unin̄. <sup>13</sup>Unin̄ qaa sundu kokaen̄ meñ̄ nonono, ‘Gajoba moñ̄on̄ noo mirinon̄ asugiro iibe nama kokaen̄ nijoro: Gii mono Jopa gomanon̄ qele ama eja qata Saimon, qata moñ̄ Piito ii wama kawu. <sup>14</sup>Iinon̄ kañ̄ Buña qaa jero gii ano sumañ̄uruganon̄ ii moma laarin̄ uugia meleen̄gi kuuya hamo qeñ̄ on̄ono letombu.’

<sup>15</sup>“Sundu ii meñ̄ nonono niinon̄ kanañ̄ Buña qaa jewe. Ii jewe mogi Ūña Toroyanon̄ kanakanaiyanon̄ nonoo uunananon̄ kemeroti, mono iikawaa so geja ama mogi iyon̄oo uugianon̄ kaan̄gadeen̄ kemero. <sup>16</sup>°Iinon̄ kemero iibe iikanondeen̄ Pombaa qaa moñ̄ noo momonon̄ kouro romon̄gowe. Qaa ii kokaen̄, ‘Jonon̄ oo toon̄on̄ mulu meñ̄ on̄onoto, niinon̄ Ūña Toroya uugianon̄ ama iikanon̄ mulu meñ̄ on̄omaña.’ <sup>17</sup>Nononon̄ Pon̄ Jiisas Kraist moma laarin̄ munin̄ Anutunon̄ kaleña nononoti, ano yon̄onon̄ moma laarigi Anutunon̄ kaleña iigadeen̄ yon̄oo uugianon̄ kaan̄agadeen̄ ano. Kawaañ̄on̄ ama nii kaan̄anon̄ mono nomaen̄ Anutu ku-usuñ̄ Toya batogon̄ qetama mubenaga? Iinon̄ kaen̄ ama on̄onota niinon̄ an̄gon̄ koma mumambaajon̄ amamaawe.”

<sup>18</sup>Piitonon̄ sunduya kaen̄ jero moma uugia olomooro bon̄jon̄ kolooro Anutu mepeseen̄ kokaen̄ jegi, “On̄anon̄, nono uunana meleema laaligo kotigaa buñaya koloojon̄ mojon̄to, Anutunon̄ kana mo-ton̄go ii waba kantri ejemba yon̄oojon̄

kaan̄agadeen̄ ama on̄onota eja. Ii mono keteda koi asariñ̄ moma kotojon̄.” Kian̄.

### **Waba kantrinon̄ uumeleen̄ tuun̄ mutuya kolooro.**

<sup>19</sup>PStiiwen̄ qegi komurotiwaañ̄on̄ ama kakasililin̄ kolooro uumeleen̄ ejembanon̄ deema liligon̄ kema kagi. Kema kagi tosianon̄ kowe goraayanon̄ Fonisia gomanon̄ ken̄gi. Tosianon̄ kowe koton̄ wato qata Sairpus kanon̄ ken̄gi. Tosianon̄ Siria prowinswaa sitia qata Antiokia ken̄gi. Kaen̄ deema ken̄gito, ejemba batugianon̄ Jiisaswaa Buña qaa ii Juuda ejembagadeen̄ in̄ijogi mogi. Waba kantri ii mende in̄ijogi. <sup>20</sup>Mende in̄ijogito, Sairpus ano Sairini eja tosianon̄ yon̄oo batugianon̄ laligogi. Yon̄onon̄ waba balonon̄ somariñ̄ Antiokia sitinon̄ kouma balon̄ toya yon̄owo Griik qaanon̄ amiñ̄ moma Pon̄ Jiisaswaa Oligaa Buña ii kaen̄ Juuda qaago yon̄oojon̄ kaan̄agadeen̄ jeȳ asariñ̄ on̄on̄gi. <sup>21</sup>Ii jeȳ asariñ̄ on̄on̄gi Pon̄on̄ yon̄owo laligoro ku-usuñ̄anon̄ ejemba uugia kuun̄ on̄ono mamaga yon̄onon̄ Pon̄ Jiisas moma laarin̄ uugia meleema iwaanon̄ qokotaagi tuun̄gia somariñ̄ somata kolooro.

<sup>22</sup>Kaen̄ kolooro iikawaa bujuyanon̄ kema Jerusalem kanageso yon̄oo gejanon̄ kemero mogi. Ii moma Barnabas wasigi Antiokia sitinon̄ keno. <sup>23</sup>Kema keuma Anutunon̄ kalen̄moriaña ejemba on̄ono qeangogiti, ii jaayanon̄ iima moro uro aisoñ̄ qambañ̄mambaña kokaen̄ jero, “On̄o mono korebore uugia meñ̄ kululuun̄ kotiñ̄ Pombo qokotaañ̄ nambu.”

<sup>24</sup>Barnabasnon̄ eja awaa kolooro Ūña Toroyanon̄ uuta saa qero uuwoi yakariñ̄ gema qeñ̄ uuta kuuya kanon̄ Jiisas moma laarin̄ muñ̄ laligoro. Kawaañ̄on̄ ejemba mamaganon̄ uugia meleema Pombaa tu-un̄on̄ toroqegi somariiro.

<sup>25</sup> Barnabasnoŋ Antiokia mesaonŋ Sool monŋgamambaajonŋ Tarsus taononŋ keno. <sup>26</sup> Kema mokolonŋ wano Antiokia sitinonŋ kari. Kanŋ iikanonŋ motoonŋgara gbani motoonŋgo kuuya laligonŋ zioz gawonŋ meŋ uugia meleengiti, ii tuuŋa tuuŋa kuma onŋoni ejemba mamaganonŋ momo meŋ uu wombogianonŋ anŋi. Antiokia ejembanonŋ mutuya kanainŋ gowoko qa-gia Kraistwaa ejemba (kristen, Kraistwaa buŋa) qama laligogi. Kianŋ.

### **Waba kantriwaa uumeleenŋ yonononŋ Juuda nanŋonŋ onŋonŋi.**

<sup>27</sup> Kambanŋ kanonŋ gejatootoo ejemba tosanonŋ Jerusalem mesaonŋ Antiokia sitinonŋ kamaanŋ kougi. <sup>28</sup> ¶Yonoononŋga monŋ qata Agabus ii waama Uŋa Toroyanonŋ sololoo ro buju qaa kokaenŋ inŋijoro, “Bodi somatanonŋ koloonŋ gomaŋa gomaŋa sokoma ewaa.” Kaenŋ jero iikawaa so Siisakinŋ qata Kloodius iwaa galeŋkonŋkonŋ kambananonŋ kolooro. <sup>29</sup> Ii kolooro gowoko yonononŋ mindirinŋ uumeleenŋ alaurugia Judia prowinsnonŋ laligogiti, ii nanŋonŋ onŋoma kulukululuuŋ nandunŋ somata anŋi kemaatiwaa qaa somonŋgogi. <sup>30</sup> Qaa ii somonŋgogi ano iikawaa so onŋanonŋ anŋi. Yonononŋ moneŋ ano iwoi meŋ kululuuŋ Barnabas Sool yoroo borogaranonŋ ama wasinŋ oronŋgi Jerusalem kema uumeleenŋ kanageso yonŋoo jotamemeurugia inŋiima onŋoni. Kianŋ.

### **Herodnonŋ Jeims qeŋ Piito kapuare mirinonŋ ano.**

**12** Kambanŋ iikanonŋ kinŋ Herodnonŋ<sup>§§</sup> uumeleenŋ kanageso

sisiwerowero meŋ onŋomambaajonŋ moma jero uumeleenŋ ejemba tosaanŋ onŋoma somonŋonŋ onŋonŋgi. <sup>2</sup> Kinŋonŋ jeŋ koto ro Jombaa data Jeims ii manjawaa soo somatanonŋ kianŋgi.

<sup>3</sup> Kaenŋ jeŋ koto ro qeŋi komuro Juuda ejemba tosanonŋ ii mogi awaa kolooro iiro. Ii iima kawaajonŋ toroqenŋ jero Piito kaanŋagadeenŋ meŋ somonŋgogi. Iwoi ii bered yiistya qaawaa kendonŋ kambananonŋ jero kolooro. <sup>4</sup> ¶Kawaajonŋ kinŋonŋ kokaenŋ jero, “Niinonŋ kianŋkomu kendonŋ\* tegoro Juuda yonŋoo qaa jakeyanonŋ oomaŋa.” Kaenŋ jeŋ jeŋ kotononŋ kapuare mirinonŋ onŋonŋgi. Onŋonŋi manŋaqeŋe eja 16 yonŋononŋ batugianonŋ tuuŋ 4 koma kambanŋ utekute anŋgita eja 4:yanonŋ asaga gomantiinŋa suulanŋ nama galeŋ meŋ muŋ laligogi. <sup>5</sup> Piito kaenŋ galeŋ meŋ muŋ laligogi kapuare mirinonŋ eroto, uumeleenŋ kanageso yonŋononŋ suulanŋ iwaajonŋ ama Anutu kaparanŋ koma qama koolinŋ laligogi. Kianŋ.

### **Siwe gajobanonŋ Piito isama wama kamaaro.**

<sup>6</sup> Qama koolinŋ laligogi kianŋkomu (Passover) kendonŋ tegoro gomantiinŋa kanonŋ manŋaqeŋe eja woiyanonŋ Piito gbado (tape) woinonŋ kotakota somonŋgori batugaranonŋ gaonŋ ero ano eja waagiawo tosanonŋ nagu gematanonŋ nama kapuare miri galeŋ megi. Kinŋ Herodnonŋ gomaŋ ano Piito wama qaa jakeyanonŋ oomambaajonŋ romonŋonŋ arenŋ ano gaonŋ egi. <sup>7</sup> Gaonŋ egito, Pombaa gajoba monŋonŋ uulanŋawo asuginŋ Piitowaa kooronŋanonŋ nano

§§12:1 Kinŋ Herod Agripa I (mutuya) iinonŋ gbani 37-44 kanonŋ Palestain kuuya galeŋ koma onŋoma laligoro.

\*12:4 Kianŋkomu kendonŋ ii Inŋlis qaanonŋ Passover. Ananaa qaanonŋ qata monŋ ii goukonŋkonŋ kendonŋ. Israel ejemba yonŋononŋ Iijipt laligonŋ nagugia sanonŋ morigi Anutuwaa gajobanonŋ inŋiima koboonŋ unuugunŋ mutu meragia mende unŋuro komugi.

kasa miriwaa uuta asaridabororo Piitowaa maronjanon qeŋ ijoro, “Mono uulaŋawo waaba.” Kaen ijoro gbado (tape) woiyanon iikanondeen Piitowaa borianonŋa een suni. <sup>8</sup>Suni gajobanon ijoro, “Mono opoga somonŋon kana esuga moubaa.” Ijoro moma iikaen ano. Ii ano toroqen ijoro moro, “Mono malekuga mouma nii notaan kawa.”

<sup>9</sup>Kaen ijoro moma miri uuta mesaon otaaro. Ii otaan kenoto, gajobanon iwoi anoti, ii onjanon kolooro me qaagoti, Piitonon iikawaajon moro sisau kolooro. Iinon gaon eŋ gaon iiroti, iikawaa tantani moro kolooro. <sup>10</sup>Miri uuta mesaon nagu mutuyanon galeŋ meŋ naniti, ii uruugun nagu monjon keuma uruugun koton kema kapuare miri seliaa aen kiropoyanon keuri. Keuri nagu somata kotakota iikanon mono anodeen een tano seleenŋeŋ siti kana qaa ootonon kemeri. Kemeŋ kana somata striit mon toroqen keni gajobanon uulaŋawo Piito mesaon aliro.

<sup>11</sup>Aliro Piitowaa uuta tooro kokaen jero, “Oo Ponjon mono gajobaya wasiro kaŋ Herodwaa borononŋa metogon nonja, ii mojen. Juuda ejembanon noo selenanon iwoi koloowaatiwaajon mambonjuti, iinon mono iwoi kuuya iikanonŋa noo waŋna somonŋoja. Niinon keteda koi ii onjanon moma kotojen.”

<sup>12</sup>Kaen moma kotooro asariro Jom-baa nemuŋa Mariawaa mirinon baagen keno. Jon iikawaa qata mon Maak qagi. Miri iikanon ejemba mamaganon ajoroon Anutu qama koolin laligogi. <sup>13</sup>Kaen laligogi Piitonon kaŋ toomaanon nama nagunon qero. Nagunon qero welenqeqe emba qata Roda iinon kaŋ “Gii moronon?” jeŋ qisiro. <sup>14</sup>Qisiŋ nama Piitowaa aroya moma koton “Ii-ia ka-jaŋ!” jeŋ aisoon lugun nagu mende

horon uulaŋawo miri uutanon uma in-ijoro, “Piitonon kaŋ nagunon nanja.” <sup>15</sup>Inijoro moma iwaajon “Uuga sooro je-jaŋ,” jeŋ. Jegito, iinon waŋ qeŋ “Qaa onja jejen!” inijoro. Kaen inijoro jeŋ, “Ii mono Piitowaa gajobayanon nanja.”

<sup>16</sup>Kaen amin mogito, Piitonon nagu qengadeen nano horon iima aarugi. <sup>17</sup>Aarugi borianon sare ama olon ambutiwaajon jero. Jeŋ Ponjon kapuare mirinonŋa wama seleenŋeŋ kamaaroti, sundu ii inijoro, “Onjo buju koi mono bisop Jeims ano uumeleen alaurunana tosaŋa ii inijogi mobu.” Kaen inijon onomesaon gomaŋ monŋen keno. Kian.

### **Piitonon kapuare miri mesaoro kiŋ Herodwaa iriŋa soono.**

<sup>18</sup>Gomaŋ ano manjaqeqe eja yononon Piito monŋama “Daen ilinolon koma alin kenja?” jeŋ kawaajon konjilin ano majakaka somata mogi.† <sup>19</sup>Herodnon kaanagadeen Piito mokoloowutiwaajon jero monŋama bimbimon mende mokoloogi eja waagiawo Piitowaa galeŋ megiti, ii qaa jakeyanon onooma mamaga qisiŋ onoma jeŋ tegon unuama unugi komuwutiwaajon jeŋ koton onono. Kawaa gematanon Judia prowins mesaon Sisaria taonon kemeŋ kanon laligoro. Kian.

### **Anutunon kiŋ Herod irona muro komuro.**

<sup>20</sup>Fonisia prowinswaa taon qagara Taia ano Saidon yononon nene gawonŋa mewombaajon amamaan kiŋ Herodwaa kantri yonononŋa nene iwoigia sewana meŋ laligogi. Kaana laligogi Herodwaa iriŋa soono Taia Saidon kere ama onoma nembanene onombutiwaa sonŋo ano. Kawaajon yononon kululuun jotamemeurugia wasin ononŋi

†12:18 Room gawman gawombaa areŋa kokaen: Kapuare ejanon olon konagati een, eja waagiawo ii mono unugi komunkegi. Kawaajon konjilin ama majakaka somata mogi.

tuunj mej kinj Herod iibombaajonj kenji. Kenji jawina qata Blastus jinjaronj miriaa galenanonj ii wala injiuro. Injiuro ijogi, “Nono qaa jej solananiniŋ luae koloowaatiwaa qisiwombaajonj kajonj.” Kaen ijon jej mej looriŋ mug iinjoro, “Saanonj qaagia kotingonj gemagianonj namaŋa.”

<sup>21</sup> Kaen injjoro kinjonj qaa meleema onjomambaajonj kamban mej onjono kanon ajoroogi iyaŋaa selia menjereŋonj kinj eja ponj malekuya mouma jinjaronj duŋ rarayanonj rama korisoro qaa injjoro. <sup>22</sup> Injoro ejemba tuunj yonononj moma kokaen jej qagi, “Qaa ii Anutuwaanonj qaaga. Ii balon ejawaa qaaya qaago.” <sup>23</sup> Kaen qagito, kinjonj kaen ama Anutuwaa qabunjaya qakooma mende mepeseen iyaŋaajonj moro uro. Kawaajonj Pombaanonj Siwe gajoba monjonj iikanondeen qero doononj kinj kinj kema kiro komuro. <sup>24</sup> Kaen kolooroto, Anutuwaanonj Buŋa qaa ii jej laligogi toomorijaŋawo koloonj seiuro.

<sup>25</sup> Antiokia siti yonononj Barnabas ano Sool nanjonanjo misin gawonj monj<sup>‡</sup> oronjgiti, iyorononj ii Jerusalem laligonj metogori. Ii metegonj Jon qata monj Maak qagiti, ii wama motoonj Jerusalem mesaonj Antiokia sitinonj eleema kagi. Kianj.

### Barnabas Sool yorononj misin gawonj kanainj mej keni.

**13** Antiokia sitinonj tosanonj uugia meleema uumeleen kanageso koloogi jotamemegia kokaananonj gejatootoo qaa jej kuma onjoma laligogi: Qagia Barnabas ano Simeon qata monj Injana (Griik qaanonj Naija) ano Lusius

(Sairini gomambaajonj), Manainj (ii ponj gawana Herod<sup>¶</sup> iwo motoonj laligonj somariiri) ano Sool. <sup>2</sup> Umeleen kanageso yonononj Pombaa waeya mej mepeseen nene sinji laligogi iikanonj Uŋa Toroyanonj kokaen injjoro, “Niinonj Barnabas ano Sool gawonj qaita monj mewaotiwaaajonj meweengonj oroombe. Kawaajonj onjononj mono ii jej tegonj wasin oronjgi kembao.”

<sup>3</sup> Kaen injjoro qama kooliwombaajonj nene sinji laligonj borogia wangaranonj anji Pombaa ku-usujanonj turunj orono wasin oronjgi keni. Kianj.

### Saiprus watononj kema gawonj megii.

<sup>4</sup> Uŋa Toroyanonj kaen wasin orono gomanj qata Selusia kanonj kemeri. Kanonj kemenj wangononj uri opo sel horonj mororonjgogi haamononj nanjoro kema wato Saiprus kawaa ween koukoutanonj keugi. <sup>5</sup> Keugi siti qata Salamis kanonj kema Juuda ejemba yonoo qamakooli miria miria kanonj uma Anutuwaa Buŋa qaa jej uu kuunj onjoni. Eja qata Jon ii kaanagadeen wani yorowo kema kanj ala ilailaagaraga laligoro. <sup>6</sup> Kaen laligonj wato kuuya liligonj kotonj leegen ween kemekemetanonj Pafos sitinonj keugi. Kanonj keuma Juuda eja qata Barjiisas mokoloogi. Iinonj oweŋ jenanj ejaga koloonj gejatootoo eja takapolakaya laligoro.

<sup>7</sup> Oweŋ eja ii wato kawaa kiapya qata Sergius Pool iwaa mirinonj rama laligoro. Kiap iikanonj momakooto ejaga laligoro. Kaanja laligonj Anutuwaanonj Buŋa qaa momambaa siina enj muro Barnabas Sool koma horonj orono iwaanonj kari. <sup>8</sup> Karito, Elimas, (oweŋ memewaaajonj qata Griik qaanonj kaen jejkegiti,) iinonj ki-

<sup>‡</sup>12:25 Antiokia yonoononj nanjonanjo monen ii mej kema Jerusalem uumeleen kanagesowaa jotamemeurugia yonoo borogianonj ani. Kawaajonj qata nanjonanjo misin gawonj monj jejonj. Apo 11.30

<sup>¶</sup>13:1 Herod Antipas iinonj gbani 4 B. C. – 39 A. D. kanonj Galili ano Perea prowins woi ii galenj koma onjoma laligoro.

apnoŋ Anutu moma laariŋ mubaboti-waajoŋ tuarenjeŋ ama oroma kiap uuta qaanonŋ eŋkalolonŋ memambaajoŋ aŋgobato mero. <sup>9</sup>Aŋgobato mero Sool, qata moŋ Pool qagiti, Uŋa Toroyanonŋ iwaa uuta saa qero Elimas tororo iima kotoro.

<sup>10</sup>Iima kotonŋ kokaenŋ jeŋ muro, “Ye! Umbuqumbuliŋ eja, gii mono Kilenaa Toyaa mera koloojaŋ. Satanonŋ uuga os-oŋkakale ambembo meŋ gono selenonŋ kuukuu kania kania ama laligoŋkejaŋ. Qaa dindiŋa kuuyaa kereya kolooŋ Pombaanonŋ kana dindiŋa meranŋona dogoŋkeji, ii mono mesaowaga me?

<sup>11</sup>Kawaajoŋ moba! Poŋnoŋ mono boria qaganonŋ ano esuŋanonŋ turuŋ gono jaaga gooro weeŋ asasaga iimambaajoŋ amamaawaga. Iinoŋ kambaj merotiwaa so mono jinjaunŋ qeŋ laligowa.” Jeŋ muro iikanondeeŋ paŋgamanonŋ qaganonŋ kamaaŋ tururo umuŋ koma titou kuuŋ il-iŋwaliŋ qeŋ kema kaŋ borianonŋ mewutiwaajoŋ qisiŋ borianonŋ koromoroŋ ano. <sup>12</sup>Iwoi ii kolooro kiapnoŋ ii iima Pombaa Buŋa qaa momoyaajoŋ waliŋgoŋ moma laariŋ muro. Kiaŋ.

### Pisidiawaa Antiokia taononŋ misin gawoŋ megi.

<sup>13</sup>Poolnoŋ neŋauruta yoŋowo Pafos gomaŋ mesaonŋ waŋgononŋ ugi opo sel horonŋ mororoŋgogi haamononŋ naŋgoro kema laligoŋ Pamfilia prowinswaa siti qata Perga kanonŋ keugi. Kanonŋ keuma nama Jononŋ oromesaonŋ eleema Jerusalem sitinoŋ karo. <sup>14</sup>Eleema karoto, yorononŋ Perga siti mesaonŋ toroqenŋ kema Pisidia prowinswaa taonŋ qata Antiokia kanonŋ keuri. Kanonŋ keuma Sabat kendononŋ qamakooli mirigianonŋ uma rari. <sup>15</sup>Rari qamakooli miriwaa galeŋ yoŋononŋ Mooseswaa

Kana qaa ano gejatootoo yoŋoononŋ Buju Tere weeŋgoŋ weleŋ aŋgi kamaaŋ kokaenŋ qisiŋ oronŋgi, “Alawoinana, oroononŋ qaa moŋ kanageso uunana kuuwaotiwaajoŋ eji eeŋ, ii mono saanonŋ jeri mobonŋa.”

<sup>16</sup>Kaenŋ qisiŋ oronŋgi Poolnoŋ waama boro kuma kokaenŋ jero, “Israel wabaurunana ano balonŋ toya nonowo Anutu waeya meŋ mepeseŋkejuŋti, oŋo mono geja ama mobu. <sup>17</sup>Israel ejemba tuuŋ ananaa beŋnana ii Anutu. Iinoŋ bemunjaleurunana meweŋgoŋ oŋono ambosakoŋurunananonŋ Iijipt gomanonŋ kema waba kolooŋ laligogi. Anutunonŋ kambaj kanonŋ Israel ejemba tuuŋ ii toomorianŋ oŋono seiŋ qabuŋagiawo koloogi. Kaenŋ koloogi Anutunonŋ aŋgoletu meŋ ku-usuŋa qendeema iikanonŋ uŋuano Iijipt kantri mesaonŋ seleenŋeŋ kagi.

<sup>18</sup>“Kaŋ laligoŋ balonŋ qararanŋkoŋkoŋanonŋ kotonŋ kaŋ nanamemeŋ bologa ama meŋ laligogi Anutu waa iriŋa soono gbani 40:waa so uubooli moma laligoro. <sup>19</sup>“Moma laligoroto, kileŋ kaŋ laligoŋ Keinan gomanonŋ kougi. Kougi iikanonŋ kanageso tuuŋ 7 konjoma kondeema oŋoma balonŋgia meŋ mendeema isiurunana toya toya koloowutiwaajoŋ buŋa qeŋ oŋono. <sup>20</sup>“Kaenŋ kolooro gbani 450 kawaa so keno. Iikawaa gematanonŋ Anutunonŋ jenteegowaa eja poŋa poŋa (Judge) kuuŋ oŋono. Ii kuuŋ oŋono laligoŋ kougi Samuelnonŋ kolooro. Iinoŋ jenteegowaa eja poŋ konoga kolooŋ gejatootoo ejaga laligoro.

<sup>21</sup>“Samuelnonŋ kolooŋ laligoro kambaj iikanonŋ kiŋ pombaajoŋ Anutu welema mugŋ eja qata Sool oŋono. Sool

<sup>s</sup>13:17 Eks 1.7; 12.51    <sup>t</sup>13:18 Jaŋ 14.34; Dut 1.31

<sup>u</sup>13:19 Dut 7.1; Joos 14.1    <sup>v</sup>13:20 Poŋ 2.16; 1 Sml 3.20

<sup>w</sup>13:21 1 Sml 8.5; 10.21



iinon Benjamin isi yonoononga eja qata Kiis iwaa meriaga kolooro ano gbani 40:waa so kij pongia laligoro. <sup>22</sup>xIi laligoroto, Anutunon Sool utegon kitanon eja qata Deiwid kij eja pongia koloowaatiwaajon meweengon kuuro. Kuun kania jen asarin kokaen jero, 'Niinon Jesiwaa meria Deiwid mokoloojen. Iwaa uuta gosin mobe saanon sokoma nonja. Iinon nanamemeja kuuya kanon noo jena ten koma laligowaa.' <sup>23</sup>Anutunon wala eenanon Hamoqeqe Toya wasin nonombaatiwaajon jeroti, soomonon qaa iikawaa onanon mono kokaen kolooro: Deiwidwaa gbiliuruta yonoononga eja qata Jiisas kolooro Anutunon ii Israel tuun nonoo Hamoqeqe Tonana koloon laligowaatiwaajon kuuro.

<sup>24</sup>y<sup>a</sup> Jiisasnon mende asugiro waladeen iikanon Jonon kan kokaen jen laligoro, 'Ono mono uugia melembu. Uugia meleengi niinon oomulu men onomanja.' Kaen jen Israel ejemba tuun kuuya uu kuun onoma laligoro. <sup>25</sup>zKaen laligoroto, iinon gomanlili gawon mendaboromambaajon ama iikanon kokaen injoro, 'Ono noojon nomaen romonjoju? Iwoi romonjojuti, niinon ii qaagoto, mobu, noo gemananon eja mon kawaa. Iinon karo niinon iwaa koorononon kamaanqeqeta laligojenwaajon wayangesoya besaan kana esu kasia isamambaajon moma bimbingomanja.'

<sup>26</sup>“Oo alauruna, Aabahambaa gbiliuruta ano balon toya ononon nonowo Anutu waeya men mepeseenkejuti, Anutunon hamo qen nonombaatiwaa Bunjaya ii ano nonoonon kaja.

<sup>27</sup>Iikawaa kania ii kokaen: Jerusalem toya ano galenurunana yononon Jiisaswaa kania mende moma kotogi. Gejatootoo yonoonon Buju Tere Sabat kendon so weengonkejuto, iikawaa kania ii mende moma asarinkeju. Kaanja tompin laligojuto, kilen galenkonkon ejaurunananon Jiisas komuwaatiwaa qaaya jen tegogi gejatootoo ejemba yonoonon qaa ii iikaanja kanon honjawa kolooro. <sup>28</sup>aYononon Jiisas koomuwaa bunja koloowaatiwaa so qaa kania mongama mon mende mokoloon kilen “Kozigen!” qagi. Qama Pailoton jen tegoro komuwaatiwaajon qama welengi.

<sup>29</sup>b<sup>a</sup> Iwaajon qaa kuuya oogita eji, yononon mono iikawaa so anji honja koloodabororo Jiisas gerenonga metogon kamaan qasirinon kema jamo kobaa uutanon anji. <sup>30</sup>Angito, Anutunon ii koomu-nonga men gbiliro waaro. <sup>31</sup>cWaaro iwo Galili prowinsnonga Jerusalem sitinon kagiti, ii mono ween boria mamaga asugin onono. Alauruta asugin ononoti, iyononon kamban kokaamba ejemba batugianon dangunu kaanja nama kania nanjon jen asarin laligoju. <sup>32</sup>Anutunon Juuda ambosakonurunana yonowo iwoi amambaa qaa jen somongorota nono iyonoo gbiliurugia koloonin qaa walaga iikawaa onanon mono kamban kokaamba nonoojon kokaen kolooro: Iinon Jiisas men gbiliro waama laligoja. Kawaajon nononon iikawaa Oligaa Buja ii jen asarin ononjon.

<sup>33</sup>d<sup>a</sup> Anutunon Jiisaswaajon qaa jero Deiwidnon moro Ondino (Buk song) jango woi kanon kokaen oorota eja,

<sup>x</sup>13:22 1 Sml 13.14; 16.12; Ond 89.20    <sup>y</sup>13:24 Maak 1.4; Luuk 3.3

<sup>z</sup>13:25 Mat 3.11; Maak 1.7; Luuk 3.16; Jon 1.20, 27    <sup>a</sup>13:28 Mat 27.22-23; Maak 15.13-14; Luuk 23.21-23; Jon 19.15    <sup>b</sup>13:29 Mat 27.57-61; Maak 15.42-47; Luuk 23.50-56; Jon 19.38-42    <sup>c</sup>13:31 Apo 1.3    <sup>d</sup>13:33 Ond 2.7

‘Giinonj neenaa meranaga koloojani, ii kete ejemba qendeema onjombe iima kotoju.’

Iinonj qaa iikawaa so Jiisas mej gbiliro waaro. <sup>34</sup>eJiisas mej gbiliro koomunonga waama kotiinj laligon kanagenj mombo mende komuwaa. Iikawaa qaaya Anutunonj kokaenj jerota eja,

‘Nii kalejmoriana kinj Deiwid muj laligowe soraaya koloonj powowonj kotiinj nanoti, iikawaa so ii mono onjoonj togonj onjomaŋa.’

<sup>35</sup>fDeiwidnonj iikawaa qaaya ii Ondino (Buk song) moŋnonj kaanagadeenj kokaenj anota eja,

‘Geengaa wombo ejaga soraaya ii mende mesaona koomuwaa roŋnonj mende gisaawaa.’

<sup>36</sup>Nono kinj Deiwidwaa kania mojonj: Iinonj laaligoya laligonj Anutuwwa jeta otaanj gawonj muroti, ii medaboronj goronj qej komuro. Komuro ambosakonjuruta yonoo kosogianonj roŋ konji qamoyanonj eŋ gisaanq qaono.

<sup>37</sup>Deiwidnonj gisaanq qaonoto, Anutunonj eja mej gbiliro waaroti, iinonj mende gisaaro.

<sup>38</sup>“Eja alauruna, kawaajonj qaa koi mono mobu: Anutunonj Jiisaswaaonj ama singisonjogia mesaonj songbambaa. Nonononj iikawaa Buŋaya jey asariŋ onjonj. <sup>39</sup>Wala ‘Mooseswaanonj Kana qaa otaanj iikaanq kanonj solanq koloowonq,’ jeninto, iikanonj iinonj woinonj osinj amamaanj laligoninj. Kaenj laligoninto, kambanq kokaamba daenj yonononj Jiisas moma laariŋ iwo qokotaawuti, Anutunonj mono kuuya yonoo qaagia jey tegoro solanjanuwuya.

<sup>40</sup>Gejatootoo ejembanonj qaa jey oogita eji, Anutunonj iikawaa so ironq meleeno qagianonj ubabotiwaajonj mono toogia

moma galengia mej aowu. Qaa kaanq monj ii kokaenj,

<sup>41</sup>g‘Niinonj onoo laaligo kambananonj angoletto qaita monj memaŋa.

Moŋnonj iikawaa buju qaa jero mobuyaga, ii qaa honq koloowaatiwaajonj mende moma laariwuyaga.

Kawaajonj qaa ii mej kamaanj ama jeyewili amakejuti, onjo mono eenj uuy iima waliŋgonj tiwilaawu.”

<sup>42</sup>Poolnonj kaenj jero Barnabaswo qamakooli miri mesaonj kamaari tosonianj kokaenj qisiŋ oronji, “Nono qaa koi mombo mobombaajonj mojonj. Kawaajonj ii Sabat kendonj monj eukanonj saanonj toroqenj jeri mobonaga.” <sup>43</sup>Qamakooli mirinonga kamaanj deenji ejemba mamaganonj Pool ano Barnabas kanagaranonj orotaagi. Tosianonj Juudaga koloogi ano tosonianonj waba kantrinonq koloogito, Juuda yonowoo toroqenj laligogi. Yonononj orotaagi amiŋ moma qambanmambanq qaa kokaenj onjoni, “Anutunonj kalejmorianq onjnoti, iikanonj mono boŋ qej nambu.”

<sup>44</sup>Sabat kendonj monj kanj kuuroti, iikanonj taonj balonj iikawaa ejembaya ii kololonj “Anutuwwa Buŋa qaa mobonq,” jey kouma ajoroogi. <sup>45</sup>Kouma ajoroogi Juuda yonononj ejemba tuuŋa tuuŋa injiima iringia soondabororo. Soondabororo Poolwaanonj qaa qewombaajonj jenonkooli ama niinonjgiinonj jey mepaqepae ama oronji. <sup>46</sup>Kaenj ama oronji Pool Barnabas yorononj awasanqkaka kotiinj nama qaa kokaenj jeri, “Anutunonj gawonj noronotiwaa so Buŋaya wala Juuda ejemba injioninj sokonagato, onjo ii gema qej laŋ kokaenj jeju, ‘Nono laaligo kotiga uutanonj keubonjatiwaa so qaago.’ Kawaajonj mobu, norononj mono onjomesaonj waba kantria kantria

yoŋoonoŋ eleema kembota. <sup>47h</sup> Poŋonoŋ iikawaa qaaya kokaen jeŋ kotoŋ nonono,

‘Niionoŋ kuuŋ gombe waba kantri yoŋoo asasagiaga koloŋ hamoqeqewaa kania jeŋ asariŋ laligona baloŋ goraaya kuuya sokondabororo leeleu eu emu yoŋonoŋ letoma Siwewaa buŋa koloowuya.’”

<sup>48</sup> Kaen jeri baloŋ toya Juuda mende laligogiti, iyoŋonoŋ moma uugia qeaŋgoro Pombaa Buŋaya mepeseegi. Mepe-seeŋ laaligo kotigaa buŋa koloowuti-waajoŋ Anutunoŋ moma gosiŋ oŋonoti, iyoŋonoŋ iikawaa so uugia meleema Jisaswaa Buŋaya moma laarigi.

<sup>49</sup> Moma laarigi Pombaa Buŋa qaa jeŋ seiŋi prowins kuuya sokoma keno. <sup>50</sup> Saanoŋ kenoto, Juuda yoŋonoŋ taombaa eja geria ano emba uuta Anutu goda qeŋ laligogiti, iyoŋoo uugia qaanonŋ osoŋ kuuŋ Pool Barnabas motooŋ sisiwerowero ama oroma gomaŋ mirigianoŋga orotaagi. <sup>51i</sup> Kambaotiwaajoŋ ama telabelangia qendeema kokaen injjori, “Noro oŋoo balonoŋ kari sububuŋ kana tambonaranonŋ mokotaaji, ii mono qesaari oŋoanŋiaageŋ eleema kemebaa.” Kaen injjori kaniagara solana moma kotogi kema Galesia prowins uutanonŋ siti qata Aikoniam kanoŋ keuri. <sup>52</sup> Keurito, gowokourunana Antiokia taonoŋ laligogiti, Uŋa Toroyanoŋ iyoŋoo uugia saa qero honoŋa mende aisoŋoŋ laligogi. Kian.

### Aikoniam sitinoŋ uugia kuuri.

**14** Pool Barnabas yoronoŋ Aikoniam sitinoŋ keuma kaanŋiaadeeŋ Juuda yoŋoo qamakooli mirinoŋ uma Buŋa qaa jeri. Jeri Juuda ano waba kantri ejemba yoŋoonoŋga tuuŋ seiseiya yoŋonoŋ uugia meleema Jiisas moma

laarigi. <sup>2</sup> Moma laarigito, Juuda ejemba mende moma laarigiti, iyoŋonoŋ baloŋ toya Juuda mende laligogiti, iyoŋoo uugia osoŋ aposol uunonŋkeeme ama orombutiwaajoŋ uugia kuugi. <sup>3</sup> Kuugi kileŋ kamban koriga kanoŋ laligoŋ Poŋ moma laariŋ awasankaka nama Buŋaya jeŋ laligori. Poŋ kaleŋmoriaŋaa qaaya jeŋ asariri qaagara nanŋoŋ ku-usuŋa borogaranonŋ ano aiwee angoletto meri asugiro. <sup>4</sup> Kaen asugiro taombaa kanagesoyanoŋ juma deenŋi. Tosianoŋ Juuda jotamemeya yoŋowo motooŋ somoŋgogi tosianoŋ aposol yorowo toroqen nanŋi.

<sup>5</sup> Kaen aroŋ qeŋ nanŋi baloŋ toya ano Juuda ejemba wabaya yoŋonoŋ waama jotamemeurugia yoŋowo uumotooŋ ama wasiwasi eja aposol ii “Jamononŋ giliŋ uruwoŋa!” jeŋ romoŋgogi. <sup>6</sup> Kaen romoŋgogi moma oloŋ koma togoŋ Likaoŋnia prowinsnoŋ keni. Kanoŋ kema taonŋ qagara Listra ano Derbe ano gomaŋ liligoŋ oroma rama keŋgiti, iikanonŋ keuri. <sup>7</sup> Kanoŋ keuma Oligaa Buŋa jeŋ asariŋ uukuukuu meŋ oŋoma laligori. Kian.

### Listra taonoŋ Pool Barnabaswaajoŋ beŋ qagi.

<sup>8</sup> Listra taonoŋ eja moŋ kanawoita koomuya laligoro. Ii nemuŋ goronŋ uutanonŋga meendaŋgoya koloŋ kamban moŋgeŋ kana mende riinŋ eeŋ ramakero. <sup>9</sup> Poolnoŋ Buŋa qaa jero moma raro uuŋ kania kokaen iima romoŋgoro, “Iwaa uutanonŋ momalaaria eŋ murotiwaajoŋ ama saanoŋ qeaŋgowaa,” kaen jero. <sup>10</sup> Kaen romoŋgoŋ qa somata qama ijoro, “Mono waama namba.” Kaen ijoro porazak waama kema kaŋ nano.

<sup>11</sup> Poolnoŋ kaen ano ejemba tuuŋ yoŋonoŋ ii iima Likaonia qaagianonŋ kokaen silama qagi, “Beŋ yoronoŋ letoma eja selewo koloŋ batunananonŋ

<sup>h</sup>13:47 Ais 42.6; 49.6 <sup>i</sup>13:51 Mat 10.14; Maak 6.11; Luuk 9.5; 10.11

asugin nonoononj kamaanj laligojao.”

<sup>12</sup>Kaerj jerj Barnabas qata bej wan-  
gia qata Zuus qagi ano Poolnoŋ je-  
tanonj meŋ qaa jerotiwaajonj ama bej  
qata Hermes qagi. <sup>13</sup>Kaerj qagi bej  
Zuus iwaa jiwowonj jigoya taonj batanonj  
eroti, iikawaa jigo gawonj galejanonj  
bulmakao eja unuama karo. Kaerj kaŋ  
ila kasasoronj meŋ kaŋ taonj kiropo  
naguyanonj nama ejemba tuuŋ yonjowo  
jakenonj ama siimolonj oonj orombom-  
baajonj anŋgi.

<sup>14</sup>Kaerj anŋgi aposolwoi yorononj ii  
moma “Mende sokonja,” jerj qotogonj  
selekopaagara menjurama uulanawo  
ejemba tuuŋ uutanonj kema qari.  
<sup>15</sup>Qama kokaerj jeri, “Ejaurunara,  
onj mono nomaembaajonj ama iwoi  
kaanja anju? Noro kaanagadeerj onj  
kaanja balonj eja toonja kolojo. Noro  
Anutuwaaw Oligaa Buŋa jerj asarinj  
onjonjo. Kawaajonj onj mono bej omaya  
gema unuwu ano uugia meleema Anutu  
laaligo Toyaanonj qokotaawu. Anutu  
laaligo Toyanonj Siwe, namo, kowe  
ano iwoi kuuya iikawaa uutanonj eji, ii  
mokolonj onjnota laligoju. <sup>16</sup>Gomaŋa  
gomaŋa kuuya yonjononj wala eerjanonj  
laligonj kougiti, Anutunonj ii mende  
anjonj koma onjono iyanŋgiaa jaajaa  
ilinwalin laligogi.

<sup>17</sup>“Mende anjonj koma onjnoto, kilen  
tompin mende laligogi. Qaagoto, Anu-  
tunonj iwoi awaa awaa ama onjoma  
laligoro. Iinonj jero konj kiro ween  
qero toomoriananjonj kambanja kambanja  
kolooro nenkorisoro ama iikaanja kanonj  
uugia kuunj onjono laligogi. Kaerj lali-  
gogi anjaa kania mobutiwaajonj kalenja  
ii qendeema onjoma iikaanja kanonj dan-  
gunuya ano laligogi.” <sup>18</sup>Yorononj kaerj  
jerj ejemba tuuŋ siimolonj oonj orombu-  
tiwaajonj jarambaranj riinj jerj susugonj  
onjoni loorinj mesaogi. Kiaŋ.

<sup>19</sup>Listra yonjononj Pool Barnabas  
oromesaogito, Juuda ejemba tosonianonj  
Antiokia taonj ano Aikoniam siti  
woi iikanonja kouma ejemba tuuŋ  
uunonjkeeme ama onjonŋgi. Ama onjoma  
yonjowo ororonj lugunj Pool jamononj qerj  
“Mono komuja!” jegi. Kaerj jerj ororaan  
taonj gematanonj kamaanj mesaogi ero.  
<sup>20</sup>Eroto, gowoko yonjononj kouma  
liligonj mugi waama kema taanonj uro.  
Kanonj uro eri gomaŋ ano Barnabaswo  
Derbe sitinonj keni.

### **Siriwaa Antiokia sitinonj eleema kari.**

<sup>21</sup>Derbe sitinonj Oligaa Buŋa jerj  
asarinj uugia kuunj onjoni mamaganonj  
uugia meleema Jiisaswaa gowokou-  
ruta koloogi. Kaerj koloogi Derbe taonj  
mesaonj Listra, Aikoniam ano Antiokia  
taonj iikanonj eleema kema injiiri. <sup>22</sup>Inji-  
ima rama gomaŋ so liligonj Jiisas-  
waa gowokouruta yonjoo uugia nan-  
gonj meŋ kotiiri. Ponj moma laarigi-  
iti, iwo qokotaan nambutiwaa qamban-  
mamban qaaya onjoma kokaerj injjori,  
“Nono mono konjajilin qaganonj (lombo  
kania kania mokolonj) laligonj papaŋ-  
gonj Anutuwaaw bentotononj eu keubonja.”  
<sup>23</sup>Uumeleerj kanageso so jotamemeu-  
rugia meweengonj galeŋ laligowutiwaa  
kania kuma onjoma kuunj onjoni. Kuunj  
onjoma Anutuwaajonj nene sinŋi laligonj  
gowoko tuuŋ yonjoojonj qama koolin Ponj  
moma laarigiti, iwaa borononj onjoni.

<sup>24</sup>Onjooma onjomesaonj Pisidia  
prowins kotonj kema Pamfilia  
prowinsnonj keuri. <sup>25</sup>Kanonj keuma  
Perga sitinonj rama Buŋa qaa jerj uugia  
kuunj onjoma Atalia taanonj kemeri.  
<sup>26</sup>Kanonj kemeŋ wanjononj uri opo sel  
horonj mororonjgogi haamononj nanjoro  
kema laligonj Antiokia sitinonj keuri.  
Antiokia uumeleerj kanageso yonjononj ii

Anutuwaa kalejmoriaj uutanonj misin gawonj mewaotiwaajonj wala Anutuwaa borononj ama oronjgi onjomesaonj keni. Kema liligonj gawongara ii medaboronj mombo iyanggaraa sitinonj eleema kari.

<sup>27</sup> Kanonj kanj uumeleenj kanageso koma horonj onjoni. Koma horonj onjoni ajoroogi qaa sundugara kokaenj injijori, “Anutunonj norowo laligonj anjoleto somasomata ama mej laligoro. Iinonj nemuj koma norono gawonj meri waba kantria kantria yonjononj Jiisas moma laariwutiwaa nagu horonj onjono uugia meleengji.” <sup>28</sup> Sundugara kaenj injijonj gowoko tuuj yonjowo kambanj koriga qenj korinj rama laligori. Kianj.

**Waba kantri yonjoojonj ama zioznonj deemambaajonj ano.**

**15**<sup>k</sup>Antiokia laligorito, Judia prowinsnonga ejemba tosanonj kamaanj kanj kanaij uumeleenj ejemba kokaenj kuma onjongji, “Onj Mooseswaanonj Kana qaawaa so Anutuwaa aiwese mej selegia mende kotowuti eenj, iikaanja mono Siwewaa buña koloowombaajonj amamaawuya.” <sup>2</sup> Kaenj kuma onjongjitiwaajonj ama anjowowo kolooro Pool Barnabas yorononj tuarenjenj ama onjoma geriawo jenj onjoni. Jenj onjoni uumotoonj mende ama qaa kokaenj somonjgonj jegi, “Nono mono Pool, Barnabas ano jotamemeya tosaanja wasinj onjoninj Jerusalem sitinonj uma qaa ii mej aposol ano Jerusalem uumeleenj kanagesowaa jotamemeya yonjoojonj kema injijowu.”

<sup>3</sup> Qaa kaenj somonjgonj jegi uumeleenj kanageso yonjononj ii wasinj onjongji kananonj kenjgi. Kema laligonj Foniaia ano Samaria prowins woi ii kotonj kananonj kanagesoya kanagesoya injiigi. Injiima waba kantri tosaanja yonjononj uugia meleengjitiwaa bujuya

jenj uumeleenj tuuj yonjoojonj korisoro somata ama onjongji. <sup>4</sup> Ama onjoma kema kema Jerusalem sitinonj keugi. Keugi aposol ano jotamemeya yonjononj uumeleenj kanageso yonjowo koma horonj onjongji. Koma horonj onjongji sundugia kokaenj jegi, “Anutunonj nemuj koma nonono misin gawonj meninj nonowo laligonj anjoleto somasomata ama mej laligoro.” <sup>5</sup> Sundu ii jegito, Farisii (Kana qaawaa kaparanjkonjkonj) tuujnonga uumeleenj eja tosanonj waama kokaenj jegi, “Waba kantri yonjononj uugia meleengjiti, iyonjoojonj mono kokaenj jenj kotowonja: Yonjononj mono Anutuwaa aiwese mej selegia kotonj Mooseswaanonj Kana qaa kuuya otaanj laligowu.” Kianj.

**Jerusalem ajoajoro ama anjowowo qaa mindjngogi.**

<sup>6</sup> Kaenj jegi aposol ano jotamemeya yonjononj qaa ii jenj gosiwombaajonj ajoroogi. <sup>7</sup> <sup>1</sup> Ajoroonj niinonjgiinonj qaa mamaga jenj jenonjkooli angi. Ii angi Piitononj waama kokaenj injijoro, “Alauruna, Anutunonj wala batunananonj gawonj mendeema meweengonj noma noojonj kokaenj jero, ‘Gii mono waba kantrinonj kema Oligaa Buña qaa jenj asarij onjona yonjononj uugia meleema Ponj moma laariwu.’ Onj qaa ii moju. <sup>8</sup> <sup>m</sup> Anutunonj ejemba kuuya uunana moma kotoji, iinonj kania qendeema Uña Toroya Juuda ejemba nonoojonj wasiro kamaaroti, iikawaa so mono waba kantri ejemba yonjoojonj kaanjadeenj ii wasiro uugianonj kemero.

<sup>9</sup> “Wasiro kemero iikaanja kanonj Juuda ejemba mende injisosoroonj kantri tosia mende sureenj onjono. Qaagoto, yonjononj Anutu moma laarigi sinjgisonjgogia mesaonj uugia songbano soraaya koloogi. <sup>10</sup> Kawaajonj onjono mono

<sup>k</sup>15:1 Lew 12.3    <sup>l</sup>15:7 Apo 10.1-43    <sup>m</sup>15:8 Apo 2.4; 10.44

naambaajon Anutu angobato men mubuyaga? Naambaajon gowoko gbilia yonoo arogianon qaqan toroqen anin angowuyaga? Qaqan kaana ii ananaa ambosakonananon me nononano kaanagadeen angowombaa so mende koloon laligonin. <sup>11</sup>Kaen qaagoto, kokaen moma laarion: Pon Jiisaswaa kalemmoriajanon mono Anutu nemu koma muro hamo qen nonono Siwewaa buja koloowona. Waba kantri yononon kaanagadeen kana motoonggo iikayadeen otaan letoma Siwewaa buja koloowombaaon moma laarinkeju.”

<sup>12</sup>Kaen injjoro tuun yononon kuuya qaa mongama qaa bo ragi. Ragi Pool Barnabas yoronon qaa sundugara kokaen jeri, “Anutunon nemu koma norono waba kantrinon kema batugianon misin gawon meri aiwese angoleto somasomata asugiro.” Kaen jeri geja ama mogi. Kian. <sup>8</sup>

### **Bisop Jeimsnon qaa injjoro.**

<sup>13</sup>Pool Barnabas yoronon sundugara jedaborori mogi Jeimsnon qaa kokaen jero, “Alauruna, niinon qaa jewe mono geja ama mobu. <sup>14</sup>Anutunon kamba mutuya waba kantri ejemba jaasewan qen onoma batugianonga ejemba iyaajaajon meweengon onono qata bosima kanagesoya toroqegi. Anutunon kaen ama kaniaya qendeema nononoti, Saimon Piitonon iikawaa qaaya ninijoro. <sup>15</sup>Qaa kaana ii gejatootoo ejemba yononon kaanagadeen nanjon jenkeju. Yononon qaa mon kokaen oogita eja,

<sup>16</sup>“Kawaa gematanon niinon eleema kan kij Deiwidwaa kantri totonja mombo men waamaña.

linon wala jinjaron kuuna qen ambosakonana galej koma onono kuunanon boratin riin kamaaroto, niinon ii mombo meagon kuuwe kantrinon qeangon nambaa.

<sup>17</sup>Ii kokaen koloowaatiwaajon amaña: Ejemba tuun tosaana kuuya yononon Pon mongambuya.

Waba kantri kuuya neena bujana koloowutiwaajon onoombeti, iyononon Pon nii mongama nombuya.

Pon niinon kaen jejer ano iikawaa so kantrigia men qeangomana.

<sup>18</sup>Kaen amakejeni, ii mono monowaa monoyanonga moma kouma laligoju.’

<sup>19</sup>“Kawaajon Jeims niinon qaa ii gosin momonanon kokaen romongon jejer: Waba kantri ejemba uugia Anutuwaanon meleenjuti, nononon mono lombo qaqan somata iyonoo qagianon anin mende sokombaa. <sup>20</sup>Kaen qaagoto, iyonoojon tere kokaen oonin sokombaa: Yononon oro busuya ben lopiombaa nandun buja qen kanagianon anggi esungianon tururoti, ii mende newu. Serowilin mende ambu. Oro aroya qoosonga busuya ano sa ii mende newu. Iwoi 4 ii mesaowutiwaajon jen kotiwonaga.

<sup>21</sup>Mooseswaa Kana qaa ii monowaa monoyanonga goman so jen asarin kouma laligojon. Ii Sabat kendon so qamakooli mirinananon weengon momakejon. Kawaajon qaa 4 ii saanon mende mesaowonja.” Kian.

§15:12 Bisop, Griik qaanon episkopos, ananaa qaanon jaagalen me inspekta. linon zioz gawon kuuyaa mindimindiri galeña koloaja. Jeims koi kanon Jiisaswaa gowokoya qaagoto, Jiisaswaa koga.

**Jerusalem ajoajoroonŋ waba  
kantri yoŋoojŋ tere oogi.**

<sup>22</sup>Jeimsnoŋ kaen jero aposol ano jotameme yoŋonoŋ kanageso kuuya yoŋowo qaa ii mogi sokono. Mogi sokono batugianongga eja tosaaja me-weeŋgoŋ oŋoma Pool Barnabas yorowo mootoŋ Antiokia sitinoŋ wasiŋ oŋombombaaŋŋ jegi. Kaen jey eja qata Juudas qata moŋ Barsabas ano Sailas me-weeŋgoŋ oronŋgi. Eja woi ii uumeleenŋ tumbaa jotameme ejaga koloori. <sup>23</sup>“Eja ii wasiŋ oromboŋa,” jey tere moŋ kokaen oŋŋ borogaranŋ anŋgi,

“Momalaariwaa waba alaurunana, Antiokia siti ano Siria ano Silisia balonoŋ laligojuti, nononoŋ oŋoo jolonŋgia jejoŋ. Aposol nononoŋ momalaari kanagesowaa jotamemeya yoŋowo oŋoo uumeleenŋ alaurugiaga koloosŋ. Kaen oŋowo qaa amii mobombaaŋŋ tere ama oŋonjoŋ.

<sup>24</sup>Ananaa ejemba tosaaja mende jey kotoŋ oŋoniŋ anŋgi nonomesaŋ oŋoonoŋ kan uugia kuuy qaa morotanŋ lolowawa meŋ oŋonŋgi uu momogia sisau kolooro moniŋ.

<sup>25</sup>Kawaajŋ nono korebore ajoajoroo ama uumotooŋ anii sokono. Sokono eja woi meweŋgoŋ wasiŋ oroniŋ wombo alawoinana Barnabas Pool yorowo oŋoonoŋ kawuya.

<sup>26</sup>Barnabas Pool yoronoŋ ananaa Poŋ Jisas Kraistwaa qataajŋ ama laaligogara qeleeni tosiaŋŋ urugi komuwowaajŋ ani.

<sup>27</sup>Nono Juudas Sailas wasiŋ oroniŋ kan qaa iikayadeenŋ toroqen jegananŋ jeri mobuya.

<sup>28</sup>Uŋa Toroya ano nononoŋ qaa kokaembaajŋ uumotooŋ anii sokonja: Oŋoo qagianŋ lombo

qaaŋ mende toroqen amboŋa. Qaa waŋa 4 iikayadeenŋ mono otaawu. Ii uugugi juma deembombo.

<sup>29</sup>Qaa 4 ii kokaen: Oro busuya beŋ lopiombaa nanduŋ buŋa qen kanagianŋ anŋgi esunŋianŋ tururoti, ii mono mende newu. Kaanŋagadeenŋ sa me oro aroya qoosonŋa busuya ii mende newu. Serowiliŋ mono mende ambu. Iwoi 4 ii mesaŋŋ gema qegi uumotooŋ anii Anutunoŋ kotuegoŋ oŋono qeaŋŋŋ laligowu. Mono uu bonjoŋ laligowu.” Kian.

**Qaa meŋ kenŋgi Antiokia  
siti yoŋonoŋ aisoogi.**

<sup>30</sup>Tere kaen oŋŋ wasiŋ oŋonŋgi kenŋgi. Kana kema kemerŋ Antiokia sitinoŋ keugi. Keuma uumeleenŋ kanageso koma horoŋ oŋonŋgi ajoroogi. Ajoroogi tere ii oŋonŋgi weeŋgogi. <sup>31</sup>Ii weeŋgogi iikawaajŋ afaanŋŋ uluŋkolenŋ qaganŋŋ moma aisoogi. <sup>32</sup>Juudas Sailas yoronoŋ iyanŋoro gejatootoo ejaga laligoŋ qambanmambanŋ qaa mamaga oŋoma uuwaa nanŋgonanŋŋ qaa jey meŋ kotiŋŋ oŋoni. <sup>33</sup>Meŋ kotiŋŋ oŋoma kambanŋ tosaaja kanŋ toroqen laligori. Laligori tegoro uumeleenŋ alaurugara yoŋonoŋ “Luawo kembao,” jey wasiŋ oronŋgi. Jerusalem laligori wasiŋ oronŋgiti, Juudasnoŋ yoŋoonoŋ eleeno.\*\*

<sup>34</sup>(-)

<sup>35</sup>Pool ano Barnabas yoronoŋ toroqen Antiokia sitinoŋ laligoŋ ejemba tosaaja mamaga yoŋowo Pombaanoŋ Buŋa qaa kuma oŋoma uugia kuuy oŋoma laligogi. Kian.

**Pool ano Barnabas yoronoŋ deeni.**

<sup>36</sup>Kaen laligogito, kambanŋ tosaaja tegoro Poolnoŋ Barnabas kokaen

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\*\* 15:33 Tosiaŋŋ toroqen jawo 34 kokaen anju: Eleenoto, Sailasnoŋ qaaya somoŋŋŋ toroqen kanŋ laligoro.

ijoro, “Anara taonj ano gomañ kuuya liligonj Pombaanonj Buña qaa jeñ asariñ laligoriti, mono iikanonj eleema uumeleej alaurunaranonj nomaen laligojuti, ii saanonj kema injiima mobota.”<sup>37</sup> Kaenj ijoro Barnabasnonj Jon qata moñ Maak qagiti, ii kaanagadeen wama motoonj kembombaajonj moro.

<sup>38</sup> Pkaenj moroto, Jononj wala Pamfilia taononj loorinj oromesaonj yorowo toroqenj gawonj mende mero. Kawaañonj Poolnonj ii wama kembombaajonj moro mende sokono. <sup>39</sup> Mende sokono angowowo ama uugara gere jero deeni. Deema Barnabasnonj Maak wama kemeñ wanjononj uri opo sel horonj mororonjgogi haamononj nanjoro Saiprus watononj keni. <sup>40</sup> Kenito, Poolnonj eja qata Sailas meweenjgoro uumeleej alaurugara yonononj Pombaa borononj ama oroma kalenjmoriañanonj sopa somonjonj orombaatiwaajonj jegi mesaonj keni. <sup>41</sup> Kema laligonj Siria ano Silisia prowins woi ii kotonj liligori. Liligonj Poolnonj uumeleej kanagesoya kanagesoya injiima meñ kotiinj onjoma laligoro. Kiañ.

### Timotinonj Pool ano Sailas yorowo toroqero.

**16** Poolnonj liligonj kema laligonj taonj qagara Derbe ano Listra kanonj keuro. Listra keuma kanonj gowoko moñ qata Timoti mokoloro. Nemujanonj Juuda uumeleej embaga kolooroto, manjanonj Griik ejaga. <sup>2</sup> Poolwaa eja alaurutanonj Listra ano Aikoniam laligogiti, iyonononj Timotiwaawaa kania jeñ qeangogi moro. <sup>3</sup> Kaenj jegi moma wama motoonj kemambaajonj moro. Ii moroto, Timotiwaawaa manjanonj Griik ejaga laligoroti, ii kuuyanonj modaborogi ano miri gomañ kanonj Juuda ejemba mamaga laligogi. Kawaañonj yonononj

Pool jeñ mububotiwaajonj Timoti wama Anutuwaawaa aiwese meñ selia kotoro. <sup>4</sup> Kotoro kema taonj ano gomañ so keugiti, iikanonj Jerusalem mindimindiri ajoajoroowaa qaaya jegi. Aposol ano Jerusalem uumeleej kanagesowaa jotamemeya yonononj qaa somonjonj kottiigiti, ii otaawutiwaajonj jeñ kotonj onjngi. <sup>5</sup> Kaenj liligogi Jiisaswaanonj kanagesoya kanagesoya gomañ so laligogiti, iyonjoo momalaarigianonj kottiuro. Kaenj kotiinj Buña qaa jegi tosanonj uugia meleema weej so kanj toroqegi tuungiaa jangoyanonj somariinj uro. Kiañ.

### Anutunonj Pool gaononj kotonj kondooro Yurop kenggi.

<sup>6</sup> Liligonj laligonj “Eisia prowinsnonj kema Buña qaa jeñ asariwonja,” jegito, Uña Toroyanonj songo ama anjonj koma onjono. Kawaañonj yonononj toroqenj kema Frigia ano Galesia prowins woi ii eej kotonj uruugunj kenggi. <sup>7</sup> Kema laligonj Misia gomañ goraayanonj keuma Bitinia prowinsnonj keubombaajonj mogito, Jiisaswaa Uña Toroyanonj iikanonj kembutiwaajonj uumotoonj mende ano. <sup>8</sup> Uumotoonj mende ano mesaonj kema Misia gomañ eej kotonj kowe goraayanonj kemeñ Troas taononj keugi. <sup>9</sup> Troas keuma gomantiñanonj gaonj egi Anutunonj Pool kotonj kondooro jaameleej uña moñ kokaenj iiro: Yurop eja moñnonj Masedonia leegenj nama ooma kokaenj jeñ qama koolinj muro, “Gii mono kowe kotonj Masedonia gomanonj kanj ilaanj nonomba.”

<sup>10</sup> Poolnonj jaameleej uña ii iiro nono iikawaa kania kokaenj moma kotonj jeniñ, “Anutunonj mono nonooma kowe kotonj Yurop uutanonj kema Oligaa Buña Masedonia prowinsnonj jeñ asariñ onjom-



bombaajon jeja.” Kaen jen iikanondeen mesaon kembombaajon romongon afaangonij. Kiaj.

### Filipai emba Lidianonj uuta meleeno.

<sup>11</sup>Nonononj afaangonj kemenj wanjononj unij opo sel horonj mororongogi haamononj nanjoro Troas siti mesaonj kema dindinjagadeenj Samotres watononj keuminj. Keuma enj gomanj ano toroqenj kema Neapolis sitinonj keuminj. <sup>12</sup>Kanonj keuma wanjononjga kamaanj kana kema Filipai sitinonj keuminj. Room ejemba yonjononj eeganonj kanj Filipai siti ii menj kanonj laaligo raragia anjgi Masedonia prowinswaa siti somata kolooro.<sup>††</sup> Nono Filipai keuma weenj tosaanja kanonj laligonij.

<sup>13</sup>Kanonj laligonj Sabat kendononj siti kiropo seleenggenj keninj. Kanonj kema ‘Juuda yonjononj apu sakasinanonj ajoroonj Anutu qama koolinjkejuti,’ kaen romongonj kemenj roonjgeqe monjononj keninj. Kema emba ajoroonj ragiti, ii injiima rama aminj moma Anutuwaanonj Buja qaa ii jeninj mogi. <sup>14</sup>Mogiti, iyonjoo batugianonj emba monj qata Lidia raro. Iinonj Taiataira sitinonjga Filipai kanj opo osoga nezongbala akadamyawo menj kululuunj sewanja mewutiwaajonj ama laligoro ano Anutu waeya menj mepeseenj laligoro. Ponjonj uuta menj afaangoro Poolnonj qaa jeroti, iikawaajonj siinja kolooro geja ama moma angonj kono. <sup>15</sup>Angonj kono iyanja ano sumanjuruta oomulu menj onjonij qisij nonoma kokaenj ninijoro, “Onj noojonj ‘Ponj moma laarija,’ jejuti eenj, mono saanonj kanj noo mirinonj uma rama nene nenj ewu.” Kaen jenj kaparanj koma qisij nonono. Kiaj.

### Pool Sailas yorononj kapuare mirinonj rari.

<sup>16</sup>Nono kambanj monjononj qamakooli roonjgeqeyanonj kembombaajonj kana somatanonj keninj welenjgeqe emba monjononj mokolonj nonono. Emba ii andoleinjawo laligonj ejemba kaniagia asuganonj jenj mokoloomambaajonj moro. Ii moma gejatootoo qaa aasangoya jenj koloonj iikaanja kanonj monenj iwoi ii mamaga horonj laligoro touruta yonjoo borogianonj kemero. <sup>17</sup>Iinonj Pool ano nono niniima nonoo gemanananonj kanj kokaenj jenj qaro, “Eja koi yonjononj Anutu uuta somataa welenja qenj Siwewaa bujaya koloowombaa kania jenj asarinj onjmakeju.” <sup>18</sup>Kaen jenj somanja mamaga qama laligoro. Ii laligoroto, Poolnonj togonj iikawaajonj siimbobolo moro. Ii moma kambanj monjononj eleema omeya kokaenj jenj kotonj muro, “Nii Jiisas Kraistwaa qatanonj gijojen: Gii mono emba kokawaa uutanonjga kouma kemba!” Kaen jenj kotonj muro iikanondeenj kouma mesaonj keno.

<sup>19</sup>Ii kenoto, emba tourutanonj ii moma monenj iwoi horowombaa kania juguroti, ii mokolonj iringia soono. Iringia soono Pool Sailas oroma somonjononj maaket sombenanonj horonj oronjgi galenj eja yonjoo jaagianonj kenjgi. <sup>20</sup>Kema qaa jake galenj yonjoo jaagianonj orooma selegaranonj qaa kokaenj kuunj jegi, “Nono siti koi kanonj luaenonj laligojonto, eja woi koi yorononj kanj enjalolonj ama nonomakejao. Yorononj Juuda ejaga koloojao <sup>21</sup>ano Juuda siligia kuma nonomakejao. Nono Room mindimindiri kantriwaa tototj toya koloojonj. Kawaajonj nono

<sup>††</sup>16:12 Masedonia prowinswaa siti wanja ii Tesalonaika. Distrik mutuyaa siti wanja ii Amfipolis ano siti somata qatawo monj Filipai. Room yonjononj Filipai ii Itali kaanja galenj koma onjngi. Griik gomanj toya yonjononj iyanggiaa balononj waba kaanja koloonj laligogi.

siligia ii saanon mende moma angon komba. Ii meŋ otaawombaa songo ero amamaajon.”

<sup>22</sup>Selegaranon qaa kaen kuun jeŋ oronŋi ejemba tuun yononon kaanagadeen waama mindirin kotiin qotogon oronŋi. Qotogon oronŋi galeŋ yononon kuun ononŋi selekopaagara horon menjujen-juranŋi ano jeŋ koton ononŋi arawambunon urugi. <sup>23</sup>Mamaga urugi tegoro kapuare mirinon oombombaaŋon uruama eja waayawonon awagadeen galeŋ meŋ orombaatiwaajon jeŋ koton mugi. <sup>24</sup>Kaen jeŋ koton mugi moma uruama kapuare miri biiwianon miri uuta moŋnon kema kanawoigara gere ozozopon<sup>‡</sup> batugaranon ama kasanon somonŋon miri uuta iikawaa naguya woi ii kii kuŋgi kiro rari. Kian.

### **Kapuare miri galejanon uuta meleeno.**

<sup>25</sup>Pool Sailas yoronon kaen rari. Rama goman ruunanon kolooro kanon Anutu qama koolin rii qama mepeseen rari kasa eja kuuyanon geja ama mogi.

<sup>26</sup>Kaen anŋi iikanondeen uulanawo nan somata meŋ giliro kapuare miri-waa tandoya kuuya wansanwansan qegi. Kaen qegi iikanondeen nagu kuuya tanŋi kasa eja kuuya yonoo aen gbadogianon (tape) loloon kamaaro. <sup>27</sup>Kaen kolooro kapuare miri galeŋ iinon gaon uutanonŋa waaro. Waama kapuare miri-waa naguya kuuya tandaborogiti, ii iima jero, “Yei! Kasa ejanon togon kendaboroju me nomaen?” Kaen jeŋ romonŋon jeneŋa ororo manjawaa soo somata ii kopinanonŋa horon iyanŋa aomambaajon ano.<sup>¶</sup> <sup>28</sup>Anŋa aomambaajon anto, Poolnon gbanŋban terenŋon kokaen

jero, “Nono korebore koi rajon. Mono geenŋaa selega een mende tiwilaawa.”

<sup>29</sup>Kaen jero moma kiwa mubutiwaajon qisiro mugi uulanawo kapuare miri uutanon kema jeneŋa ororo Pool Sailas yoro kosoga-ranon kema simin kuma orono. <sup>30</sup>Simin kuma oroma kapuare mirinonŋa uruama kamaan kokaen qisin orono, “Eja somata woi, nii mono nomaen ambe Anutunon hamo qen nono letombenaga?”

<sup>31</sup>Qisin orono ijori, “Mono uuga meleema Pon Jiisas moma laarin muna gii ano sumanuruganon kaanagadeen letoma Siwewaa bunŋa koloowu.” <sup>32</sup>Kaen ijori mirianon keŋgi kanagesouruta kuuya yonowo ajoroogi Anutuwaanon Bunŋa qaa jeri mogi. <sup>33</sup>Jeri moma goman-tiinŋa aua iikanondeen uruama kema wijigara songbano. Songbano iikanondeen ii ano sumanuruta kuuya ii oomulu meŋ ononi. <sup>34</sup>Oomulu meŋ ononi uruano nene mirinon uma nene onon ama orono. Oroma iyanŋa ano sumanuruta yononon kuuya Anutu moma laarigiti-waajon korisoro anŋi. Kian.

### **Kapuare mirinonŋa konjoma oronŋi kamaari.**

<sup>35</sup>Goman ano qaa jake galeŋ (majistreit) yononon opotoro wasin ononŋi kapuare mirinon kan kokaen jegi, “Eja woi ii mono isama orona kamaawao.”

<sup>36</sup>Kaen jegi eja waayawonon kan buju ii Pool kokaen ijoro, “Majistreit galeŋ yononon qaa kokaen anŋita kaja: Oro mono kasagara isambe kamaawao. Kawaajon oronon mono keteda koi mesaon kamaan luaenon kembao.”

<sup>37</sup>Kaen ijoroto, Poolnon opotoro ii kokaen injoro, “Room mindimindirigawmanon sopa somonŋon noroma

<sup>‡</sup>16:24 Gere ozozopanon kanagara melanjiro amamaan rari. Unŋaya iiba.

<sup>¶</sup>16:27 Kasa ejanon oloŋ kono galeŋa ii qaa jakeyanon ama qegi ironŋa siimbobolo moma komunkegi. Iyanŋa gamuya moma aonaga, kaen afaanŋon komunaga.

kawaa (jenkooto) paaspoot noronji laligojo. Kawaaonj yonononj qaanara mende gosinj jeŋ tegonj kileŋ asuganonj ejemba jaagianonj eenj laŋ arawambu koobinonj nuruŋ kapuare mirinonj noroonji. Ii gamuyawo. Kaenj noroonji rari keteda koi nomaembaaonj wasinj noronji eenj oloŋ kamaaworaga? Ii mende sokonja. Noro qaago totoonj kamaawoto, yonononj mono anjio kanj nuruanji kamaaworaga.”

<sup>38</sup> Poolnonj opotero ii kaenj injjoro qaa ii meŋ majistreit galenj yonoononj kema injjogi. Ii moma Room gawmambaa (jenkooto) paaspoot meŋ laligoriti, ii moma aaruŋ sombugia mogi. <sup>39</sup>Sombugia moma kapuare mirinonj kanj bonjonj susugonj kele ama kuunj oronji kemer. Kemer Filipai siti mesaowaotiwaajonj welema oronji. <sup>40</sup>Welema oronji Pool Sailas yorononj kapuare miri mesaonj Lidiawaa mirinonj keni. Kanonj kema uumeleenj alaurugara injiima uuwaa nanjonanjo qaa jeŋ onjomesaonj keni. Kianj.

### Tesalonaika gawonj megi sisiwerowero anji.

**17** Kema laligonj Amfipolis ano Apolonia siti woi ii kotonj Tesalonaika sitinonj keugi. Siti waŋa iikanonj Juuda yonononj qamakooli mirigia megi nano. <sup>2</sup>Poolnonj nanamemeja ama laligoroti, iikawaa so qamakooli mirigianonj uma Sabat kendonj karoonj kanonj yonowoo Uumeleembaa Buŋa Tere weenjonj kania aminj moma laligogi. <sup>3</sup>Kaenj laligonj Buŋa Terewaa kania jeŋ asariŋ kokaenj jero, “Anutunonj areŋ ama Hamoqeŋe Toyanonj siimbobolo moma komuŋ koomunonjga waabaatiwaajonj jero.” Kaenj jeŋ iikawaa kania Buŋa Terenonjga qendeema uugia kuunj kokaenj injjoro, “Eja Jiisas jeŋ asariŋ

onjonjeŋi, iinonj mono Hamoqeŋe Toya Kraist kolooja.”

<sup>4</sup>Kaenj injjoro Juuda kanageso yonoononjga tosonianonj moma laariŋ uugia meleema Pool Sailas yorowo toroŋen nanji. Griik ejemba tosonianonj Anutu waeya meŋ mepeseegiti, iyonoononjga kaanagadeenj tuunj somatanonj yonowo toroŋegi ano emba uuta qabuŋagiawo yonoononjga mamaganonj uugia meleenji.

<sup>5</sup>Uugia meleenjgito, Juuda eja geria yonononj uugia soono uunonj motoqoto moma gemaqeŋe qaa jegi. Kaenj jegi injarere ejemba roonjeŋenonj laŋ laligogiti, iyonoononj kema eja doogoya tosaanja onjonji. Ii onjoma mindiriŋ ejemba tuunj uugia kuunj horonj onjonji ajoroogi. Ajoroonj laŋ qagi qemburuŋ gujubaju kolooro siti sokonda-bororo. Laŋ qama luguŋ eja qata Jeison iwaa miri rijugonj Pool Sailas ejemba tuunj jaagianonj ama orombombaajonj monjgama oronji. <sup>6</sup>Monjgama oronjgito, mende mokolonj oroma Jeison ano uumeleenj alauruta tosaanja somonjonj horonj onjoma siti-waa galenkonjonj eja yonoo jaagianonj keuma kokaenj qagi, “Yei! Eja balonja balonja liligonj gomanj so uu kuunj onjonji kaamaa ŋenj soonjeŋuti, iyonononj mono koi kanonj kaanagadeenj kari. <sup>7</sup>Koi kanonj kari Jeisononj ii oroma anjonj koma orono. Ejemba kaanja kuuya yonononj kokaenj jeŋkeju, ‘Eja monj qata Jiisas iinonj kinj Ponjana kolooja.’ Kaenj jeŋ Room Siisa-kimbaa jeŋkootoya qotogonj meŋ kamaanj amakeju.”

<sup>8</sup>Kaenj qagi ejemba tuunj ano galenkonjonj eja yonononj mogi uugianonj kamaanj raidimbonj kaanja sisau kolooro. <sup>9</sup>Sisau kolooro Jeison ano uumeleenj alauruta tosaanja kuunj qisiŋ onjonji monenj ama waŋ taraagara megi kamaanj keŋgi. Kianj.

**Berea kengji Baibel  
stadi ama qaagara gosigi.**

<sup>10</sup> Kamaanj kenggito, uumeleenj alaurugara yonononj Pool ano Sailas iikanondeenj wasinj oronjgi mesaonj gomantiinja kana gomanj qata Berea kanonj keni. Kema keuma Juuda yonoo qamakooli mirigianonj uri. <sup>11</sup> Qamakooli mirigianonj uma Buja qaa jeriti, ii siinja somata moma anjalinj anjonj konjgi. Juuda kanageso Berea laligogiti, iyonononj Tesalonaika kanageso unjuugunj awaa soro koloogi. Qaa tororo jeri me qaago, ii weenj so Buja Terewaa qaanonj gosinj weengonj aminj moma laligogi.<sup>§§</sup> Sili awaa kaanja otaanj Juuda ejemba Tesalonaika laligogiti, ii haamo ama ononjgi. <sup>12</sup> Buja qaa jeri Juuda yonoononjga kelemalelejanonj moma laarinj uugia meleengji. Griik ejemba yonoononjga kaanagadeenj mamaganonj Jiisas moma laarigi batugianonj emba uuta qabuajgiawo ii mamaga laligogi.

<sup>13</sup> Jiisas moma laarigito, Poolnonj Berea kanonj kaanagadeenj Anutuwaanonj Buja qaa jey asarinj laligoroti, iikawaa bujuyanonj seinj Tesalonaika kema Juuda jotamemeya yonoo gejagianonj kemero. Gejagianonj kemero moma waama Berea kanj kaanjadeenj ejemba uugia osonj kuugi. <sup>14</sup> Kuugi uumeleenj alaurugara yonononj ii moma iikanondeenj Pool wasigi kowe goraayanonj kemero. Kemeroto, Sailas Timoti yorononj toroqenj Berea laligori. <sup>15</sup> Eja Pool oongiti, iyonononj toroqenj wama kema Athens sitinonj keugi. Keugi kokaenj jey kotonj onono mogi, “Onjo

mono eleema Sailas ano Timoti jegi uulanjawo noononj kawao.” Qaa ii moma mesaonj kengji. Kiaj.

**Poolnonj Athens sitinonj gawonj mero.**

<sup>16</sup> Poolnonj Athens sitinonj rama Sailas Timoti yoroononj mamboma laligonj liligoro. Liligonj siti ii tando lopionja lopionja kanonj saa qegi kana goraaya goraaya nangi injiima awawalinj temboma uuta gere jero. <sup>17</sup> Poolnonj Juuda yonoo qamakooli mirigianonj uma Juuda waba ejemba ano balonj toya Anutu waeya menj mepeseegiti, iyonowowa nama aminj mogi. Poolnonj weenj so roonj qeqe sombengia so kema ejemba mokoloon onjoma yonowowa aitongonj aminj mogi.

<sup>18</sup> Aminj mogi Epikuros ano Stoik momo jake woi kanonja boi tosianonj kanj Poolwo qaa silia siliaa jey niinonjgiinonj ama jenonjkooli amigi.\* Tosianonj toroqenj Poolwaa qaaya moma kokaenj jegi, “Momo kitia kitia zezengo kaanja usuma uuj monggama laj menj kululuuj mo-tonjgo woi mokoloonj bimbimjonj menj kaja. Ii menj kanj sosonjae kaanja laj jey jato, qaayaa honja naama jemambaajonj moji, ii mende mojonj.”

Poolnonj Jiisaswaa Buja jey asarinj uugia kuuj koomunonjga waaro<sup>†</sup> jero. Kawaajonj tosianonj toroqenj kokaenj jegi, “Benj wabaya menj kanj yoroo kanagara jey asarija, iikawaa tania kaanj kolooro iijonj.”

<sup>19</sup> Kaenj lansanj jegi Pool wama maaket sombenj somata qata Areopagus<sup>‡</sup> iikanonj uma kaunsol yonoo jaagianonj anjgi nano kokaenj jegi, “Gii momo arenj gbilia asuganonj kuma nonomakejanj, iikawaa ka-

§§17:11 Berea yonononj Baibel stadi awaa anjgi.

\*17:18 Momakooto boi qata Epikuros iinonj keraqeeanggo mobombaa kania kuma onono. Stoik momo jake (akademi) kawaa boiya qata Zeno iinonj siinj awaa ano bologa qowogonj bonj qenj kotiinj nambombaa kania kuma onono.

†17:18 Jiisas ano Koomunonjga waawaataa qaa woi ii mende moma asarinj tompinj nama kokaenj jegi, ‘Iinonj mono benj eja ano emba yoroo qagara kaenj qaja.’

‡17:19 Areopagus qaa iikawaa kania ii manjaqeqewaa berja qata Ares iwaa baanja.

nia ii nomaen? Ii saanonj jena mobonja. <sup>20</sup>Giinonj waba kantri yonoononj qaa morota meŋ kanj jena gejanananonj kemero mojonj. Kawaajonj goo qaa areŋgaa kania ii tororo mobombaaajonj mojonj.” <sup>21</sup>Atens toya ano waba iikanonj laligogiti, iyonononj kuuya eeŋ lansaj laligonj momo qaa dologa dologa nuuguna guuguwe ama jeŋ moma uugia iikanonj ama kambangia tiwilaanl laligogi. Kiaŋ.

### **Poolnoŋ Areopagus sombenonj nama qaa jero.**

<sup>22</sup>Poolnoŋ waama Areopagus somben biwianonj kema kaunsol yonoo jaagianonj nama kokaen jero, “Atens ejauruna, niinonj koi kanj iwoi kuuya iima kaniagia kokaen ero mojeŋ: Onjo beŋurugia goda awaa qeŋ mepeseen onjoma laligoju. <sup>23</sup>Niinonj liligonj onjooononj miri kowoga kowoga iima iikawaa batuyanonj alata tereyawo moŋ mokoloowe. Iikanonj kokaen oogita ero iibe, ‘Beŋ kania mende mojonj, iwaajonj koi meniŋ.’ Kawaajonj onjo beŋ moŋ kania mende moma kileŋ waeya meŋ mepeseŋkejuti, niinonj mono iwaa kania injisaama jewe mobu.

<sup>24</sup>“Beŋ Anutunonj Siwe namo ano iwoi kuuya iikawaa uugaranonj eji, ii mokolonj onjono. Iinonj Siwe namowaa Poŋaga kolooja. Iinonj jiwowonj jigo borononj memeta kanonj mende rama laligoja. <sup>25</sup>Iyaŋo laaligowaa kania kolooja. Ii ano anana balononj laligowonatiwaajonj sele, kokooso ano iwoi tosaanja kuuya nonono sewaj aasonj horonkejonj. Kaen nonomakejiwaajonj ama aŋo nembanene me iwoi mombaaajonj mende amamaankeja. Kawaajonj ejemba

anana ii wagiwombaaajonj amamaajonj. Anana boronananonj iwoi mende meŋ nandunj ama muniŋi eeŋ, iinonj mende komuwaa. Iinonj balonj eja kaanja mende laligoja. Qaago.

<sup>26</sup>“Iinonj wala eja motoongoo mokolooro iwaanongaa seiŋ deema gbala injana ano sele tosaanja koloonj balonja balonja kuuya sokoma laligojonj. Iinonj kambanana kuuya tororo areŋgonj nonono iikawaa so laligojonj ano miri gomaŋ daenŋeŋ daenŋeŋ eŋ rama laligojonj, iikawaa goraaya ano aasoya ama jeŋ kotooro iikawaa so laligojonj.

<sup>27</sup>Anana mono Anutu iyaŋa moma moŋgama mubombaaajonj iwoi kuuya ii areŋgonj nonono. Iinonj korebore kosonananondeeŋ laligojato, kileŋ koromojoronj ama Anutu moŋgama laligonj mokoloowonaga me qaago?

<sup>28</sup>Onjoanŋiaa Griik momo ejembanonj qaa kota areŋgonj oogiti, iyonoonongaa woianonj kaanagadeeŋ qaa kota moŋ kokaen jeri,

‘Nono kaanagadeeŋ iwaa gbiliuruta koloonj laligojonj.’

Eja kaanja moŋnonj qaa kota moŋ kokaen ooro,

‘Iinonj mono meŋ letoma nonono iwaa aonjanonj laaligonana laligonkejonj, kananana kema kankejonj ano eŋ waawaanana amakejonj.’<sup>¶</sup>

<sup>29</sup>Qaa iikawaa so anana Anutuwaa gbiliuruta koloonj laligonj kosianonj nanjonj. Kosianonj nanjonto, kileŋ iwaa kania moma soonj jinjauŋ qewombo. Uŋa meme eja (artist) yonononj momo qaganonj nama beŋ mombaa tania romonjonj goul, silwa me jamo kowonjin meŋ uroroonj tando lopionja sogonj menjerenjonj menkejuti, iinonj

<sup>¶</sup>17:28 Momo eja somata Pool iinonj momo jakeya jakeya uma Griik yonoononj buk morota morota weenjonj moma kotonj iikanondeeŋ qaa kota kota afaanjonj meŋ asuganonj jero.

mono iikawaa tani mende kolooja. <sup>30</sup>Ejembanon poumapou ama jibijabu laligon kougi Anutunon kamban kanon nanamemengiaajon moma bolin irona mende meleema laligoro, kamban kokaamba qaaya injisaama kokaen injiyoja, 'Ejemba korebore gomangia so rama kenjuti, onjo mono uugia meleema noonon kawu.'

<sup>31</sup>"Anutunon kamban somata ano kan kuuwaa. Iinon kamban iikanon ejemba gomaña gomaña kuuya laligon kenjuti, ii meñ kululuun nonoma qaanana gosinj tororo jeñ tegowaa. Iinon eja mon qaanana jeñ tegowaatiwaajon meweengon jenteegowaa ku-usuña borianon ano. Iinon eja ii meñ gbiliro koomunonga waaro iikaanja kanon ku-usuña somata ii ejemba kuuya qendeema nonono iima mojon. Eja koomunonga waaroti, iinon mono jenteego Tonanaga kolooja."

<sup>32</sup>'Anutunon eja mon koomunonga meñ gbiliro waaroti,' tosanon qaa ii moma mepaqepae anji. Kaen anjito, tosanon kokaen jegi, "Qaa jeñani, nono ii mombo mobombaajon mojon. Kawaa- jon gii saanon kamban moñon qaa ii toroqen jeñ asariwa." <sup>33</sup>Kaen anji Pool- nonon yonoo batugianonga waama onjomesaon keno. <sup>34</sup>Kenoto, tosanon kan Jiisas moma laarin iwo toroqegi. Moma laarigiti, iyonoo batugianon Areopagus kaun- sol tuun yonoo jotamemeya eja mon qata Dionisius laligoro. Kaanagadeen emba somata mon qata Damaris ano tosanon yorowo toroqen moma laarin uugia meleengi. Kian.

### Poolnon Korint sitinon keno uugia meleengi.

**18** Iwoi ii kolooro Poolnon Aten sitinon mesan Griik siti mon qata Korint kanon keno. <sup>2</sup>Korint kema Ju- uda eja mon qaya Akwila mokolooro. Akwila iinon Eisiawaa prowinsya qata

Pontus kanon koloon kanagen mindi- mindiri siti Room kema laligoro. Kanon laligoro Siisakin qata Klodius iinon jeñkootoya kokaen ano, "Juuda ejemba onjo mono korebore Room siti mesaon deambu." Kaen jeñkooto anotiwaajon ama Itali kantri mesaon Griik kemeñ kamban kanon Korint kouro. Kouro Poolnon mokoloon ii ano embia qata Prisila yoroonon keno. <sup>3</sup>Laaligogara nanjowaotiwaajon opo kuun kuun meri. Poolnon kaanagadeen opo sel kuun meme ejaga. Kawaaon yoroonon keno gawongia ororon ero yorowo laligon en opo sel kuun gawon motoon megi. <sup>4</sup>Meñ laligogi Sabat kendon so qamakooli mirinon uma Juuda ano Griik ejemba yonowo Jiisaswaa kania amin mosoma uugia meleembutiwaajon kuun onjoma laligoro.

<sup>5</sup>Kuun laligoro alawoita Sailas Timoti yoronon Masedonia prowinsnonga kouri Jiisaswaa Buñaya kamban so jeñ asarin laligoro. Kaen laligon Ji- isasnon Hamoqueqe Toya Kraist kolooji, iikawaa kania asuganon qendeema qaa iikanon Juuda ejemba uugia kuuro. <sup>6</sup>Uugia kuuroto, Pool tuarenjen ama uueqe qaa tokoronkota jeñ mugi bori- anon jaagianon kuun sububun qesaaro kamaaro kokaen injoro, "Niinon ko- poso mende ambe onjo tiwilaan iikawaa irona ii mono noo qananon ambombaa- jon amamaawuya. Ii onjoangio bosimbu. Onjo Buñ qaa qotogogi niinon saanon onjomesaon kete nama ubaati, iikanon waba kantri ejemba yonoonon eleema kemaña."

<sup>7</sup>Kaen injinon onjomesaon qamakooli miri goraayanon eja mon qata Titius Jastus iwaa mirinon uma laligoro. Iinon Juuda ejaga qaagoto, kileñ Anutuwaa waeya meñ mepeseen laligoro. <sup>8</sup>Goraayanon kenoto, qamakooli miriwaa galeñ qata Krispus ano iwaa embameria yononon kuuya uugia

meleema Ponj moma laarigi. Kaanjadeen Korint ejemba tosaana Poolwaanonj qaa mogiti, iyonoononga mamaganonj Jiisas moma laarin uugia meleengi oomulu menj onjonji.

<sup>9</sup>Poolnonj gomantiina monjonj gaonj ero Ponjonj kotonj kondooro jaameleenj unja iiro kokaenj ijoro, “Gii toroko mende mobato, Buja qaa mono kotiin jey laligowa.” <sup>10</sup>Siti kokanonj ejemba tuun mamaga yonononj noo buja koloaju. Kawaajonj niinonj giwo laligowe monjonj iwoi monj mende kanainj menj bolinj gombaa.” <sup>11</sup>Kawaajonj Poolnonj kambanja menj korinj yonoo batugianonj gbani motoonjo ano koinj 6 kawaa so laligonj Anutuwaanonj Buja qaa kuma onjoma laligoro.

<sup>12</sup>Kuma onjoma laligoroto, Room yonononj eja Galio kuugi Akaija prowinswaa kiap gawana laligoroti, kambanj iikanonj Juuda jotamemeya yonononj mindirinj Pool tuarenjenj ama munj horonj qaa jakeyanonj oonji. <sup>13</sup>Qaa kokaembaajonj oonji, “Eja koi kanonj ejemba enkalolonj menj onjmakeja. Room yonononj jenkootogia anji eji, iinonj ejemba kana ii uugunj Anutuwaa waeya menj mepeseewutiwaajonj uukuukuu menj nonjmakeja.”

<sup>14</sup>Qaa kaenj selianonj kuunj jegi Poolnonj qaa kitia jemambaajonj ano kiap gawana Galio iinonj Juuda ejemba ii kokaenj injjoro, “Juuda ejemba onjoo batugianonj monjonj eja qero komunaga me qinji bologa totonj monj anagati eenj, iikawaajonj niinonj saanonj qaagia geja ama mobenaga.” <sup>15</sup>Kaanto, onjoo batugianonj momalaariwaa qaa kolooro qa morota morota qama anjgowowo ama jenkootogia nomaenj ambuti, ii mono onjonganjaa lombogiaga. Niinonj iwoi kaana ii gosinj jey tegomajatiwaa so qaago.” <sup>16</sup>Kaenj injjonj

qaa jakeyanonj onjotaaro kamaagi. <sup>17</sup>Kamaanj iyanjiodeen mindirinj motoonj lugunj qamakooli miriwaa galen qata Soostenes ii qelanjinj menj kanj qaa jakeyaa kana qaa ootanonj ama qegi. Qegi kiap gawana Galiononj ii iima kawaajonj jaaya soonjgoro honja monj mende kolooro. Kiaj.

### **Poolnonj anja gomanonj Antiokia sitinonj eleeno.**

<sup>18</sup>Poolnonj kilenj toroqenj Korint sitinonj weenj mamaga laligoro. Laligodaboronj uumeleenj alauruta yeizozogia jey onjomesaonj Prisila ano Akwila uruama kowenonj kemenj wangowaajonj mamboma raji. Wala Anutuwaa jaanonj kokaenj jero, “Niinonj Anutuwaa gawonja pondanj kaparanj koma memanja.” Qaa kaenj jey ii jojopanj qaanonj somonjonj laligoro. Kambanj ii tegoro kowenonj gomanj qata Senkria kanonj kemenj jojopanj qaayaajonj jero wanj juya motogi. Wango monj Siria prowinsnonj kemambaajonj anoti, ii mokolonj iikanonj uma opo sel horonj mororonjgogi haamononj nanjgoro kenji.

<sup>19</sup>Kema Efesus taononj keuma Poolnonj Prisila ano Akwila oromesaoroto, anja qamakooli mirinonj uma Juuda yonowoo Jiisaswaa kania aminj mogi. <sup>20</sup>Aminj moma kokaenj qisinj mugi, “Gii saanonj kambanj koriga nonowo laligowa.” Kaenj qisinj mugito, Poolnonj iikawaa uumotoonj mende ano. <sup>21</sup>Kawaajonj yeizozo kokaenj injjoro, “Anutunonj iikawaajonj ‘Oonj,’ jewaati eenj, mono saanonj eleema onjoononj kamaana.” Kaenj injjonj wango monjonj ugi opo sel horonj mororonjgogi haamononj nanjgoro Efesus mesaonj kenji.

<sup>22</sup>Kema taonj monj qata Sisaria kanonj keuma wango mesaonj balonj kana Jerusalem uro. Uma eleema uumeleenj

kanageso jolongia injjoro. Ii injjon rama waama kemenj Antiokia sitinon keno. <sup>23</sup>Antiokia sitinon kema laligoro sonda tosaanja tegoro onomesaon kananon keno. Kananon kema Galesia ano Frigia prowins woi ii uugun gomañ so liligon gowoko kuuya injiima koma gbiliñ onono kotiigi. Kianj.

### Apolosnoñ Efesus ano Korint gawon mero.

<sup>24</sup>Kambañ kanon Juuda eja monj qata Apolos ii Efesus karo. Apolos iinon Iijipt-waa siti qata Aleksandria kanon koloon laligon momo mirinon uro tegoro Buña Tere Walagaa qaaya awaagadeen moma kotoero. Ii moma koton kania jero qaayaa tania kawaajon ejemba gomañ so aiña mamaga moma aisooqi. <sup>25</sup>Pombaa kania otaawombaa kania kuma mugi Anutuwaanon gere bolananon uutanon jero. Jiisaswaa kania tororo dindiña kuma onoma Jonon oomulu meñ ononoti, iikawaa kania saanon moma sorogon jero. Ii jeroto, iikawaa batuya monj mesaoro. Uña Toroyanon mulu meñ nononji, ii mende moro.

<sup>26</sup>Iinon kañ qamakooli miri uutanon kanainj qaa esunmumu-yawo jero. Jero Prisila Akwila yoronon qaaya moma nama wani yoroo mirinon kenji. Kema Anutuwaa kania awaagadeen toroqen jeñ asarinj ijori moro. <sup>27</sup>Apolosnoñ Griik kantriwaa bakaya qata Akaia kanon kemambaajon moro Efesus uumeleen ala yononon kotingon mugi. Kotingon munj Akaia gowokourugia yonoojon tere kokaen oogi, “Eja koi mono koma horon mubu.” Apolosnoñ tere ii meñ Akaia prowinsnoñ kema ejemba Anutuwaa kalenmoriaña moma asarinj uugia meleengiti, ii mamaga ilaaj onono. <sup>28</sup>Ilaaj onoma “Jiisasnoñ Hamoqeqe

Toya kolooja,” jeñ iikawaa kania ii Buña Terewaa qaaya qaaya weenjon kanon qendeema onono mogi. Juuda yononon qaa ii moma jenonkooli anji niinonginon kolooroto, Apolosnoñ Anutuwaa ku-usun qaganon nama qaagia asuganon qewagoro kamaagi. Kianj.

### Poolnoñ Efesus laligon gawon mero.

**19** Apolosnoñ Korint sitinon laligoro Poolnoñ Antiokia siti mesaon prowins tosaanja<sup>§</sup> uugun kema kema kowe goraayanon Efesus sitinon keuro. Keuma kanon gowoko tosaanja mokoloon injiuro. <sup>2</sup>Injiima kokaen qisin onono, “Ono moma laarinj uugia meleengiti, Uña Toroyanon mono kambañ iikanon uugianon kemero me qaago?” Kaen qisin onono kokaen meleema jegi, “Uña Toroyanon laligoji, nono iikawaa qaaya ii mende totoon moninj.”

<sup>3</sup>Meleema jegi kokaen injjoro, “Ono mono naa oomuluga meñ onongita laligoju?” Kaen injjoro meleengi, “Nono Jonon oomuluwaaajon jeñ laligoroti, mono iikaya meñ nononji meninj.”

<sup>4</sup>Kaen meleengi Poolnoñ jero, “Jonon Jiisaswaaajon qaa jeñ ejemba tuun uugia kuuro kokaen mogi, ‘Noo gemananon eja monj kawaati, ono mono ii moma laarinj uugia meleembu.’ Kaen jero moma uugia meleengiti, Jonon ii oomulu meñ onoma laligoro.”

<sup>5</sup>Kaen jero mogi Poolnoñ Pon Jiisaswaa qatanon oomulu meñ onono. <sup>6</sup>Meñ onoma boria wangianon ano Uña Toroyanon uugianon kemero kantri tosiaa qaa morota morota kanainj jeñ gejatooto qaa jegi. <sup>7</sup>Eja ii mindirinj 12 kawaa so laligogi.

<sup>8</sup>Poolnoñ qamakooli mirinon uma nama Anutuwaa bentotombaa kania

§19:1 Balonj ii kambañ kokaamba kantri qata Tooki (Turkey) kawaa uutanon eja.

§19:4 Mat 3.11; Maak 1.4, 7-8; Luuk 3.4, 16; Jon 1.26-27



aminj moma awasankaka nama kawali kaanj uugia kuuro qaaya qewagowombaajon amamaanj laligogi. Kaenj laligogi koinj karoonj tegoro. <sup>9</sup>Qewagowombaajon amamaagito, tosianonj yangisenj ama mende moma laarinj Pombaanonj kania asuganonj jej bolinj ejemba jaagianonj qaa kisma jej nangi. Kaenj jej nangi Poolnonj gosinj mendeema onjoma onjomesaonj gowokouruta unjano korikori kenji. Korikori kema eja qata Tiranus iwaa qenjaaro momo jakenonj weenj so (aua 5 ajoroonj) kuma onjono aminj momo ama laligogi. <sup>10</sup>Kaenj ama laligogi Pombaa Buja qaayanonj seiro gbani woi tegoro. Ii tegoro Buja qaa ii Eisia prowins uutanonj gomanj toya ano Juuda ejemba kuuya yonjoo geagianonj kemero modaborogi. Kianj.

### **Sewa meraurutanonj omejiilanj konjombombaaajon amamaagi.**

<sup>11</sup>Anutuwaa ku-usujanonj Poolwaanonj keuro gawonj menj boria ejemba wangianonj ano Anutunonj angoleto morota morota mero asugiro. <sup>12</sup>Kaenj laligoro ejemba ji injiro laligogiti, tosianonj Poolwaa selianonj nogo motomoto ano opo jokanja tosaanja kaanjagadeenj menj kema kanj qagianonj anji jigia onjomesaoro omejiilanjurugia kouma kenji qeangogi. <sup>13</sup>Juuda sele galej tosianonj liligonj omejiilanj onjotaanj kema kanj laligogiti, iyonononj kaanjadeenj kanainj omenonj kokojinjinj menj onjngiti, iyonjoo qagianonj Ponj Jiisaswaa qata qama esuja koma horowombaaajon angobato megj. Angobato menj kokaenj jegi, “Poolnonj Jiisaswaa qata qama uukuukuu menj nonomakeji, niinonj mono Ponj iikawaa qatanonj omejiilanj kouma togowutiwaajon jej kotonj onjonjenj.” <sup>14</sup>Jiisaswaa qata kaenj qagiti, iyonjoo batugianonj Juuda jigo gawonj galej

wanja qata Sewa iwaa merauruta 7 yonjononj kaanjagadeenj laligogi.

<sup>15</sup>Yonjononj ome monj kaenj jej kotonj mugito, iinonj meleema kokaenj jej onjono, “Nii Jiisaswaa moma mujenj ano Pool moma mujento, onj mono moroga?”

<sup>16</sup>Kaenj jej onjoma eja uutanonj nanoti, iinonj mono lugunj qagianonj uma qelanjinj onjono. Kaenj korebore haamo ama japalelenj menj onjoma selegia motoqotonj opo malekugia menjujenjurano. Menjuquenjurano anja anja selegianonj sagorogoro kamaanj nano togonj kesagia menj miri uuta ii mesaonj selegia tomanja kamaanj kemaligi. <sup>17</sup>Kaenj kolooro Juuda waba ano balonj toya Efesus laligogiti, kuuya yonjononj iikawaa bujuya moma mamaga aarunj awawaligi. Awawaligi tosianonj Ponj Jiisaswaa qata kaparanj koma mepeseegi akadamyawo kolooro. <sup>18</sup>Moma laarinj uugia meleengiti, iyonjooonjga mamaganonj kema singisongogia injisaama jej koloogi. <sup>19</sup>Tosianonj suuqangoronj hamoqeje menj laligogiti, iyonjooonjga mamaganonj buk papiagia menj kanj menj kululuunj ejemba kuuya yonjoo jaagianonj nama asuganonj gerenonj giligi jero. Buk papia iikawaa sewangia weenjonj kululuugi mindimindiri jangogia ii silwa monej (Kina) 50,000 kawaa so kolooro. <sup>20</sup>Tani kaenj anji Pombaa Buja qaaya ii esunmumuyawo seinj kotiinj keno. Kianj.

### **Poolnonj gawonjaa arenja ano.**

<sup>21</sup>Iwoi kuuya ii koloodabororo Unj Toroyanonj Pool sololonj muro qaaya somonjonj kokaenj jero, “Nii kowe kotonj Griik kantriwaa leegenja woi Masedonia ano Akaia kanonj liligowe tegoro mesaonj Jerusalem sitinonj kemaanja.” Kaenj jej toroqero, “Kanonj kema rama Jerusalem mesaonj Room siti kaanjadeenj kema iimaanja.” <sup>22</sup>Kaenj jej nenawoita Timoti ano Erastus wasinj orono Masedonia

keni aña toroqen kambañ tosaaña Eisia prowins uutanonj laligoro. Kiañ.

**Efesus yonononj manja kareñ aogi.**

<sup>23</sup> Efesus sitinonj Pombaanonj kana otaagitiwaajonj kambañ kanonj enkalolonj gujubaju somata qatawo kolooro. <sup>24</sup> Silwa gawonj meme eja monj qata Demitrius iinonj silwa ooro bolbolgoro qokotaan beñ emba qata Artemis iwaa jiwowonj jigowaa so uña busubuusu menj laligoro. Ii mero sewaña menj laligogi monenj uuta hororo konkororo alaurutanonj mendeema megì. <sup>25</sup> Megì Demitrius ano tuuñ tosonianonj gawonj kaña menj laligogiti, ii motoonj onoono kanj ajoroogi kokaenj injijoro, “Alauruna, nono gawonj koi meniñ sewaña awaa koloonj kankeji, ii mojonj. <sup>26</sup> Ii mojonj, Pool eja iikanonj Efesus koi kanonj kouma ejemba uugia osonj ii ano Eisia prowins kuuya sokoma ejemba tuuña tuuña kuuy onono jinjaun koloojuti, ii kambañ kokaamba saanonj iima kotoju. Iinonj kokaenj jenkeja, ‘Beñ borononj memeta ii beñ honja qaago.’

<sup>27</sup> “Kaenj jenj laligoro nono komahooro gawonana menkejonj, iikawaa qata menj boliro jejewili ambubotiwaa uulombo kolooja. Ano iikayadeenj qaagoto, uulombo monj kokaenj eja: Ejemba kuuya Eisia prowins uutanonj ano balonja balonja kuuya kanonj beñ emba uuta Artemis waeya menj mepeseenkejuti, iwaa beñ qabunaya somatanonj tiwilaan esunanonj kamaawabo ano jiwowonj jigoyaa qatanonj bolin ejemba jaagianonj kamaan omaya koloowabo. Uulombo kaenj eja. Kawaajonj majakaka moma qaa koi jejelj.”

<sup>28</sup> Demitriusnonj kaenj jero gawonj alaurutanonj ii moma iringia soono kokaenj jenj qa gigilaagi, “Efesus nonoononj Artemis ii uuta!” <sup>29</sup> Qa gigilaagi enkalolonj gujubaju kanonj seinj kema siti kuuya sokono. Kaenj kolooro

Masedonia eja woi qagara Gaius ano Aristarkus Poolwaa nejawoita ii qelanjin uruama ororaan oroma kulukululuu mirinonj kema ajoajoroo megì. <sup>30</sup> Ajoajoroo megì Poolnonj kaanagadeenj ejemba tuunjelemebe yonoo batugianonj kemambaajonj moroto, uumeleenj ejembanonj ii anjonj koma mugi.

<sup>31</sup> Eisia prowinswaa galenkonjonj eja tosonianonj Poolwaa alauruta koloogiti, iyonononj kaanagadeenj qele ama kokaenj welema mugi, “Kulukululuu mirinonj ajoajoroo mejuti, gii mono geenja iikanonj mende asugina giibu.” <sup>32</sup> Ajoajoroo megiti, iikanonj ejemba mamaganonj nama ajoroogitiwaa kania monj mende mogitiwaajonj aña aña lansañ qa gigilaan sisau enkalolonj somata megì seinj keno. <sup>33</sup> Kaenj keno Juuda yonononj eja qata Aleksander kuuy nangogi tuuy yonononj horonj kana megì qaitanonj eu uma nano. Uma nama ejemba jaasewagianonj qaa kitia metogonj jemambaajonj moma boro arañ kuma aiwese menj onono.

<sup>34</sup> Aiwese menj ononoto, Juuda ejaga kolooji, iikaya moma kotonj iikanondeenj buugia mindirinj kuuyanonj kanainj qaa kokaenj qagi, “Efesus nonoononj Artemis ii uuta!” Kaenj qama silama nanji aua woiwaa so keno.

<sup>35</sup> Qama nanji siti (klaak) ponj qerewenanonj ejemba tuuy uugia menj kamaaro goronj qegi nama kokaenj injijoro, “Efesus ejemba, nono ananaa siti kokanonj Artemis uuta ii mepeseen laligojonj. Nono iwaanonj jiwowonj jigo ano jamo unjaya kowoga Siwenongga kamaaroti, ii galeñ koma laligojonj. Qaa ii onjo kuuya saanonj moju. <sup>36</sup> Ii monjonj qakoombaatiwaa so qaago. Kawaajonj onjo mono uugia osonj menj kamaan ama bonjonj laligowu. Gejajojombarj iwoi monj mende ambu. <sup>37</sup> Eja woi koi jiwowonj jigononj uma iwoi monj mende

luluuma qeḡ meḡ boliri. Beḡ embanana mende mepaegoḡ muri. Oḡo kilenḡ ii uruaḡḡi koi nanjao.

<sup>38</sup>“Demitrius ano iwaa komahooro alaurutanonḡ tosia yoḡowo aḡgowowo ama qaa jeḡ aowuyagati eeḡ, kiap mono raju ano qaa jakewaa ajoajorooya ajoajorooya ii qaa mindingowombaaḡon amakeju. Kawaajonḡ mono saanonḡ iikanonḡ kema qaa jakeyanonḡ ama aon aroḡ qeḡ naḡḡi sokombaa. <sup>39</sup>Oḡo iwoi moḡ toroqenḡ jewombaaḡon mobuyagati eeḡ, siti kokawaa toya tosonianḡ saanonḡ kanageso horonḡ oḡonḡḡi qenjaaro sombenonḡ ajoroonḡ qaa gosinḡ jeḡ tegowonḡa. <sup>40</sup>Kete eḡkalolonḡ gujubaju somata koi kania qaato, kilenḡ tondu koloḡḡi, ii Room gawman yoḡononḡ moma kokaenḡ jewubo, ‘Efesus yoḡononḡ Room mindimindiri gawman qetama manja karenḡ anju.’ Kaenḡ jeḡ qaa jakeyanonḡ nonoombubo. Kawaa uulombota koloḡḡi, ii mojeḡ. Qaa jakeyanonḡ nonooma karenḡ koi kawaa kaniaaḡonḡ qisiinḡ nonombuyagati eeḡ, nono mono kitia meleema aḡḡonḡ koma jewombaa so mende moḡonḡ.”

<sup>41</sup>Efesus siti poḡ qereweḡananonḡ qaa kaenḡ jeḡ ejemba tuuḡ kondeema oḡono zololonḡḡonḡ deema kenḡḡi. Kiaḡ.

### **Poolnonḡ Masedonia ano Griik kema gawonḡ mero.**

**20** Efesus kanonḡ gujubaju kanonḡ zololonḡgodabororo Poolnonḡ gowokouruta oḡoono kagi uuwaa naḡḡonanḡḡo qaa qambaḡmambaḡ oḡoma yeizozo jeḡ oḡomesaonḡ Masedonia prowinsnonḡ keno. <sup>2</sup>Masedonia kema gomaḡa gomaḡa kotoḡ liligonḡ kanonḡ qambaḡmambaḡ qaa mamaga jeḡ laligonḡ Griik kantrinonḡ karo. <sup>3</sup>Griik kaḡ koiḡ karoonḡ laligoro. Ii laligoro tegoro waḡḡo meḡ kowe kotoḡ Siria kemambaajonḡ moro. Kaḡḡa moroto, Juuda jotamemeya

yoḡononḡ kanaanonḡ qewombaa aḡḡonanḡ aḡḡi geḡjianonḡ kemero moro. Ii moma kawaajonḡ Masedonia prowins kotoḡ balonḡ kana gomaḡananonḡ eleemambaa qaaya uutanonḡ somonḡgoro.

<sup>4</sup>Qaaya somonḡgoro neḡauruta kokaḡananonḡ iwo kenḡḡi: Berea eja qata Soopater Piruswaa meria, Tesalonaika eja woi qagara Aristarkus ano Sekundus, Derbe eja qata Gaius, Timoti ano Eisia prowinsga eja woi qagara Tikikus ano Trofimius. <sup>5</sup>Yoḡononḡ waladeenḡ Troas kema kanonḡ nonooḡonḡ mamboma laligogi. <sup>6</sup>Troas kema laligogito, Luuk nii ano tosaḡa nonononḡ bered yiistya qaawaa kendonḡ ii Filipai sitinonḡ raninḡ. Ii raninḡ tegoro waḡḡononḡ uninḡ opo sel horonḡ mororonḡḡogi haamononḡ naḡḡoro kema weenḡ 5 kolooro Troas yoḡoononḡ keuninḡ. Troas keuma kanonḡ weenḡ 7 toroqenḡ laligoninḡ. Kiaḡ.

### **Poolnonḡ kamban konoga Troas laligoro.**

<sup>7</sup>Weenḡ 7 laligoninḡ tegoro Poolnonḡ weenḡ 8 kanonḡ oḡomesaonḡ kemambaajonḡ moro. Ii moma gomantiinḡ konoga Sondameraanonḡ ajoroonḡ Jiisas romonḡḡonḡ samonḡ kowoga motowombaaḡonḡ raninḡ. Kaenḡ raninḡ Poolnonḡ yoḡowo aminḡ moma qaaya jeḡ raro raro gomaḡ ruḡananonḡ keno. <sup>8</sup>Nono miri uuta mombaa qaganonḡ eu uma ajoroonḡ raninḡ lambe mamaganonḡ jeḡ asarigi. <sup>9</sup>Ajoroonḡ raninḡ eja gbaworo moḡ qata Yutikus iinonḡ jengenanonḡ raro. Raro Poolnonḡ qaa jeḡ raro moro kambanḡ koriro gaonḡaajonḡ moma eḡ gbororo motonḡ kanakeewanonḡḡa tama uuta mende moma miri uuta karoonḡ uuguḡ balononḡ kemeḡ qero. Kemeḡ qero luguḡ kemeḡ meḡ waaninḡ komuroti, iininḡ.

<sup>10</sup>Kaenḡ iininto, Poolnonḡ kemeḡ kepelaanḡ muḡ jero, “Mombo sewanḡ aasonḡ ama gbilija. Kawaajonḡ mende awawaliwu.” <sup>11</sup>Kaenḡ jeḡ mombo

eleema miri uutanonj eu uma samonj kowoga motonj nero. Neŋ yonowo kambanj koriga qaa jeŋ raro gomanj anogo onjomesaonj kananonj keno. <sup>12</sup>Keno eja gbaworo ii wangi gbiliŋ laligoroti, ii iima ulunjkolej somata moma kenji. Kiaŋ.

### **Poolnoŋ Troas mesaonj Miletus keno.**

<sup>13</sup>Yonononj kenjito, Poolnoŋ aŋa balonj kana kemambaajonj moma kokaenj Luuk nii ano tosia jeŋ kotonj nonono, “Onjo mono waladeenj kowe kana gomanj qata Asos kanonj kenji aitonjonj nuanjgi wanjononj ubonja.” Kawaajonj nonononj mesaonj wanjononj unij opo sel horonj mororonjgogi haamononj nanjgoro kema Asos kanonj keunij. <sup>14</sup>Asos keuma nonowo aitonjonj Pool waniŋ wanjononj uma gomanj qata Mitilini kanonj kenij. <sup>15</sup>Mitilini kema kanonj opo sel mombo horonj mororonjgogi haamononj nanjgoro kema laligonj eŋ waama wato qata Kios kawaa kosianonj keunij. Keuma toroqenj kotonj kema eŋ waamago gomanj qata Samos kanonj kemenj mombo kema eŋ waama gomanj qata Miletus kanonj kokaembaajonj keunij: <sup>16</sup>Poolnoŋ “Yambuyambu dologa (Pentekost) ii batogonj kema Jerusalem sitinonj ramana,” jeŋ kambanj tiwilaawombotiwaajonj uulanjowo kembombaajonj moro. Kawaajonj Eisia prowinsnonj kambanj koriga tiwilaawombotiwaajonj moma wanjononj uma Efesus siti uuguwombaa qaaya somonjgoro laligonij. Kiaŋ.

### **Poolnoŋ Efesus yonoojonj qaa konoga jero.**

<sup>17</sup>Miletus keunij Poolnoŋ Efesus yonoojonj qele ama uumeleenj kanagesowaa jotamemeurugia yonononj kamaanj kawutiwaajonj koma horonj

onono. <sup>18</sup>Koma horonj onono gomanj qata Miletus kanonj kougi injiima kokaenj injjoro, “Niinonj kambanj mutuya Eisia prowinsnonj kaweti, iikanonjadeenj kanaiŋ kambanj kuuya onjowo laligonj kouma gawonj meweti, onjo iikawaa tania saanonj moma yagoju. <sup>19</sup>Niinonj Pombaa jaanonj uuna meŋ kamaanj aodaboronj gawonja nomaenj meŋ kouma laligoweti, onjo ii saanonj moju. Gawonja meŋ ejemba onjoojonj saama jauŋna kamaaro laligowe. Juuda yonononj uugia mende meleengiti, iyonononj kambanj tosaŋa kanonj selenonj kuukuu ama nuwombaaajonj anjonanŋ ama laligogi. Kaenj ama laligogitiwaajonj ama anjgobato morota morota mokoloonj siimbobolo moma laligowe.

<sup>20</sup>“Niinonj Buŋa qaa meŋ qeangjonj onjomakeji, ii jeŋ asariŋ onjoma laligowe. Ii qenjaarononj ajoroonj ano miria miria kanonj uma kuma onjoma laligowe. Niinonj kawaajonj kokodundunj koma gawonj mende mesaowe. <sup>21</sup>Gawonj mende mesaoweto, Juuda waba ano balonj toya onjoojonj kaanagadeenj qaa kota kokaenj nanjonj jeŋ laligowe, ‘Onjo mono uugia meleema Anutuwaanonj qokotaanŋ Poŋnana Jiisas Kraist moma laarinj mubu.’ Onjo ii kuuya saanonj modaboroju.

<sup>22</sup>“Mobu, kete Uŋa Toroyanonj nii Jerusalem sitinonj kemambaajonj kuunj nonja. Kanonj kembe naa iwoiga koloonj nombaati, ii mende mojeŋ. <sup>23</sup>Monj kokaenj mojeŋ: Niinonj taonj daenj daenj kema laligoweti, Uŋa Toroyanonj iikanonj saŋe nuŋ kokaenj nanjonj nijoro moma laligowe, ‘Gii kakasililij moma laligona kapuare mirinonj goonji rabaga.’ <sup>24</sup>‘Kaenj nijoro moma laligoweto, ii kilenj. Niinonj toroqenj laligowenaga me komuwenaga, ii qaa monj mende koloonj nonja. Ii qaago

totoonto, Poŋ Jiisasnoŋ gawoŋ nonoti, niinoŋ mono ii meŋ yagomambaajoŋ moma kotiijeŋ. Iinoŋ kokaenŋ nijoro, ‘Anutunoŋ kaleŋmoriaŋa ejemba oŋomambaajoŋ moji, gii mono iikawaa Oligaa Buŋaya jeŋ asariŋ laligowa.’ Kawaajoŋ balonoŋ laligomaŋati me komumaŋati, ii iwoi omaya totooŋ koloowŋ nonja. Ejemba aangolenonŋ kuuwaaajoŋ kenjuti, moŋnoŋ iikanoŋ batuyanoŋ kotoŋ haamo mende ambaa. Niinoŋ mono iikawaa so gawoŋa meŋ batuyanoŋ kotoŋ mesaomambotiwaajoŋ esuŋna kuuyanoŋ kaparaŋ koma kema laligomaŋa.

<sup>25</sup>“Kaenŋ laligomaŋato, mobu, niinoŋ oŋoo batugianoŋ kema kaŋ Anutu bentotoŋaa kania jeŋ asariwe mogiti, oŋo noo jaasewana ii mombo mende iibuya. Oŋoonoŋga moŋnoŋ moŋ mende niibaati, kete kaenŋ mojeŋ. <sup>26-27</sup>Kawaajoŋ niinoŋ oŋo Anutuwaawŋ jeta kuuya otaawutiwaajoŋ jeŋ uukuuku meŋ oŋoma laligowe. Ii mende kokodunduŋ koma mesaowe. Kawaajoŋ oŋoonoŋga moŋnoŋ moŋ singisongoyaaajoŋ ama sooŋ komuŋ gere sianoŋ kemebaati eenŋ, oŋo nii jeŋ nombombaajoŋ amamaawuya. Niinoŋ ii kete oŋoojoŋ asuganoŋ nanŋonŋ jeŋ kotiijeŋ.

<sup>28</sup>“Poŋnoŋ iyaŋaa saya maama iikanoŋ kanagesouruta sewanŋia mero buŋaya koloodaboroŋjuti, oŋo mono ii lama kaanŋa galenŋ koma kalaŋ koma oŋoma laligowu. Uŋa Toroya aŋo gawoŋ ii oŋono. Kawaajoŋ oŋo mono oŋoanŋia ano Pombaanoŋ lama tuuŋ yoŋoojoŋ galenŋia meŋ aonŋ laligowu. <sup>29</sup>Niinoŋ kembe iikawaa gematanoŋ ejemba kanjanŋgiawo ii kasu kawalia kaanŋa oŋoo batugianoŋ asugiwuya. Yoŋonoŋ asugiŋ lama tuuŋ oŋoojoŋ mende moma titiikota koloowŋ laŋ kaŋ iŋiwuyati, ii mojeŋ. <sup>30</sup>Oŋoanŋiaa batugianoŋga eja toŋianoŋ waama nama Jiisas gowokourutanoŋ goraayanonŋ

kembutiwaajoŋ horonŋ oŋoma qaa qolonmolonŋgoya jeŋ laligowuya. <sup>31</sup>Kawaajoŋ oŋo mono uugbiligibili laligoŋ qaa koi uu kononŋgianoŋ ama romonŋgowu: Niinoŋ gbani karoombaa so asaga gomantiinŋa qambaŋmambaŋ qaaya qaaya ii oŋo motomotoonŋ pororo kuma oŋoma laligowe janŋna kamaanŋkero.

<sup>32</sup>“Niinoŋ kete oŋo Anutuwaawŋ boronoŋ oŋooma kokaenŋ inijojenŋ: Iwaa Buŋa qaayanonŋ mono kaleŋmoriaŋa injisaama kalaŋ koma oŋomakeba. Anutunoŋ kotiiŋ uugia nanŋonŋ meagoro saanoŋ kotikotii mokoloowŋ metulanŋonŋkebu. Oŋo Anutuwo rapinŋgogi alauruta kuuya tak kotoŋ oŋono soraaya koloowŋjuti, mono iyoŋoo batugianoŋ keuma duŋ raragia meŋ oyanŋboyanŋ koloowŋ laligowu. <sup>33</sup>Nii oŋoonoŋga mombaa maa suaŋ me moneŋ opo ii mende buŋa qeŋ aomambaajoŋ moma laligowe. <sup>34</sup>Nii ano neŋauruna iwoiwaajoŋ amamaanŋ laligoninŋi, ii neenaa borona koi kanonŋ gawoŋ meŋ mokoloowŋ laligowe.

<sup>35</sup>“Ii kuuya ama meŋ sili awaa qendeema oŋoma laligowe. Oŋo mono kaanŋideenŋ gawoŋ meŋ laligowu. Kaenŋ laligoŋ ejemba looriŋ gawoŋ mewombaajoŋ amamaawuti, ii saanoŋ kalaŋ koma oŋoma laligowu. Gawoŋ megi hoŋa kolooro Poŋ Jiisaswaanonŋ qaa koi mono romonŋgowu: Iinoŋ aŋo qaa moŋ kokaenŋ jero, ‘Hina iwoi buŋa qeŋ aogi janŋonŋ qaono eenŋ laligowuyato, tosaanŋa yoŋoojoŋ iwoi kalenŋgiaga oŋonŋi Anutunoŋ kitia meleeno oyanŋboyanŋ mokoloowuya.’ Kianŋ.”

<sup>36</sup>Poolnoŋ qaa kaenŋ jeŋ kamaanŋ siminŋ kuma kuuya yoŋowowŋ Anutu qama kooliro. <sup>37</sup>Qama kooliro kuuya yoŋonoŋ amburereŋ meŋ urusaanŋ qeŋ anŋonŋ muŋ buuta kitoŋ negi. <sup>38</sup>Poolnoŋ wala qaa moŋ kokaenŋ inijoro, “Oŋo noo jaasewana mombo mende iibuya.” Qaa kaenŋ

moma kawaajonj wosobiri uuta moma nama wama wanjononj uma yeizozo jenj onjgi. Kiaj.

### Poolnoj Jerusalem keno.

**21** Yeizozo jenj nonomesaogi opo sel horonj mororongogi haamononj nangoro kema wato qata Koos iikaanj baagej dindinjagadeenj kema keuninj. Keuma enj waama toroqenj wato qata Rodos kanonj keninj. Iikanonja toroqenj Lisia prowinswaa gomaña monj qata Patara kanonj keuninj. <sup>2</sup>Keuma nama wanjo monj Fonisia gomanonj kemambaajonj antoti, ii mokoloonj kanonj unij opo sel horonj mororongogi haamononj nangoro keninj.

<sup>3</sup>Kema laligonj wato monj qata Saiprus iikawaa kosianonj kanj iima misinjgonj Saut waagejga uugunj toroqenj haamononj nangoro Siria prowins waagej keninj. Kema “Wangowaa hinaya ii Taia taononj kema wanjononga menj ambonja,” jegitiwaaajonj iikanonj keninj. Iikanonj kema wanjo mesaonj kemeninj. <sup>4</sup>Kemenj gowoko tosia mokoloonj onjoma yonjowo toroqenj weenj 7 laligoninj. Kanonj laligoninj Unja Toroyanonj sololoonj onjono Pool Jerusalem sitinonj kembabotiwaaajonj galej meme qaa jegi. <sup>5</sup>Ii jegito, nono weenj 7 ii yonjowo laligoninj tegoro onjomesaonj kana keninj. Kana kembonja jeninj yonjononj korebore embameraurugiawo nonoombonjenj taonj mesaonj seleenjenj kagi. Taonj seleenjenj kanj kowe sakasinjanonj kamaanj siminj kuma Anutu qama koolininj. <sup>6</sup>Qama koolinj yeizononana jenj aoninj Jerusalem kembombaajonj

wanjononj unij yonjononj mirigianonj eleenji.

<sup>7</sup>Pool ano nejauruta nono kaenj Taia mesaonj toroqenj kema gomanj qata Tolemes kanonj keuma wanjo mesaoninj. Wanjo mesaonj uumeleenj alaurunana jolongia jeninj ano yonjowo weenj motoonjo laligoninj. <sup>8</sup>Laligonj enj waama onjomesaonj balonj kana kema Sisaria taononj kouninj. Jerusalem uumeleenj tuunj uutanonj uukuukuu eja (ewanjelis) sewen metogonj onjogiti,<sup>\*\*</sup> yonjooonjga monj qata Filip iinonj Sisaria laligoro. Nonononj Sisaria kouma iwaa mirinonj kema rama eninj. <sup>9</sup>Filipwaa borauruta 4 laligogi. Anutunonj emba saranj yonjoo uugianonj gejatootoo qaa jejewaa momo kalej ano laligogi.

<sup>10</sup>Nonononj Sisaria taonj kanonj weenj mamaga toroqenj laligoninj. Kanonj laligoninj Juuda prowinsnongga gejatootoo eja monj qata Agabus kamaaro. <sup>11</sup>Nonoononj kamaanj Poolwaanonj iinjkaa menj kanonj anjaa kana boria somonjonj kokaenj jero, “Unja Toroyanonj kokaenj jeja, ‘Juuda jotamemeya yonjononj iinjkaa kokawaa toya ii Jerusalem sitinonj kokaenj somonjonj waba kantriwaa galej<sup>††</sup> yonjoo borogianonj ambuya.’”

<sup>12</sup>Kaenj jero moma nono ano uumeleenj alaurunana kanonj laligogiti, iyonjononj kaangadeenj Poolnoj Jerusalem kembabotiwaaajonj welema qotogonj muninj. <sup>13</sup>Qotogonj muninj kokaenj meleema jero, “Onjo mono nomaenj anju? Saama qaa jenj iikaanja kanonj noo uuma menjuranju. Niinonj Jerusalem kembe gbadoonj nombutiwaaajonj jojorijenj ano iikayadeenj qaagoto, Ponj Jiisas qataajonj ama nugi komuwenagati, niinonj

<sup>\*\*</sup>**21:8** Aposol gawonj meme bonj 6 kanonj eja 7 ii meweengonj onjogiti nanjonanjo gawonj ano ewanjelis gawonj ii mindirinj megij.

<sup>††</sup>**21:11** Waba kantri yonjoo borogianonj ambuya, ii Room gawman yonjoojonj jeja.

mono iikawaajon kaanagadeen jojorin nanjen.”

<sup>14</sup> Kaen jero menj loorin mubombaajon amamaan uunana bonjon kono kokaen jenin, “Ii mono Pombaa uusiiŋaa so koloowa.”

<sup>15</sup> Sisaria taonon laligonin kamban ii tegoro afaangon mozozongon onomesaon kema Jerusalem sitinon unin. <sup>16</sup> Sisaria iikanonja gowoko tosonian kaanagadeen nonoo koipunana kagi. Kagiti, yononon kokaen jegi, “Ono Saiprus eja qata Naason iwaa mirinon enj laligowu.” Kaen jen nunuanŋi iwaa mirinon kenin. Naasonon waladeen uuta meleema Jisaswaa gowokoya koloon laligon kouro. Kianj.

### Poolnon Jerusalem sitinon kouro.

<sup>17</sup> Nononon Jerusalem keunin uumeleen alaurunana yononon nunuama aisoon jolonana jegi. <sup>18</sup> Jolonana jegi enj waama Poolnon nonowo bisop Jeims iibombaajon moma kenin. Kenin uumeleen kanagesowaa jotamemeya yononon korebore iikanon kouma ragi.

<sup>19</sup> Ragi Poolnon jolongia jen sunduya ano. Anutunon koipu koloon nemun koma nonono waba kantri yonoo batugianon kema liligon misin gawon menin honja kolooroti, iikawaa sunduya kaniawo motogon motomotoon ii korebore inijoro. <sup>20</sup> Ii inijoro moma Anutu mepe-seegi eja geria mononon kokaen jero, “Pool alanana, Juuda ejemba tauseja tauseja yononon Jiisas moma laarin uugia meleema kilen korebore toroqen Mooseswaa Kana qaa ii tororo otaawombaajon kaparanj komakeju. <sup>21</sup> Kaen kaparanj komakejuto, goo bujuga ii kokaen lanj jegi mogi, ‘Juuda ejemba deema waba kantri yonoo batugianon kema laligojuti, giinon liligon ii kokaen kuma

onoma laligojan, jenkeju, “Ono mono Mooseswaa kana qaa gema qen Anutuwaanon aiwese ii mende menj merasisi selegia mende kotowu ano Juuda nanamemenj tosaaja ii mende otaawu.”

<sup>22</sup> “Kaen jenkejutiwaaajon ama giinon kajani, iyononon ii moma iikanondeen horon tuun somata menj ajoroowuyaga. Kawaajon nono majakaka moma mono nomaen anin sokonaga? <sup>23</sup> “Kawaajon nononon keteda koi qaa goojon jewonati, giinon mono iikawaa so amba. Eja 4:yanon iwoi ambombaa qaagia Anutuwaanon jen jojopanj qaanon somongogi. <sup>24</sup> Ii qaanon somongogito, monembaajon amamaan mamboma batunananon koi laligoju. Kawaajon giinon mono ii unuama yonowo koma konjoratinj aon yonoojon ama nandun ana sokono saanon wanj jugia motogi qaagia kotiiwaa. Giinon kaen ama Mooseswaa Kana qaa tenj koma otaanj laligojanj, koreboreyanon goo kanaga ii tororo iima moma asariwuya. Ii moma asarinj goojon qaa jegi mogiti, ii honja monj mende mokoloogi omaya kolooro komuwaa. <sup>25</sup> xGoonon qaa komuwaato, waba kantri yononon Jiisas moma laarin uugia meleengiti, nononon iyonoojon qaa kokaen somongonj tere oon anin keno, ‘Oro busuya benj lopion yonoo nandun bunja qen kanagianon anŋi esunŋianonj tururoti, ii mono mende newu. Kaanagadeen sa me oro arogia qoosona iikawaa busuya ii mende newu. Serowilinj mono mende ambu. Iwoi kanjanj 4 ii mono mesaonj gema qegi sokombaa.”

<sup>26</sup> Jotamemeya yononon kaen jegi Poolnon eja 4 ii unuama enj waama yonowo koma konjoratinj aogi. Aogi jiwowonj jigononj uma eja motomotoon yonoojon nandun ama siimolonj oogi

koma konjoratiŋ kambanġia tegowaati, iikawaa kamban bujuya injjoro. Kiaŋ.

**Jiwowonġ jigsawaa totonġ uutanonġ  
Pool meŋ somonġgogi.**

<sup>27</sup> Poolnonġ ii injjoroto, weenġ 7 ii tegomambaaġonġ ano Juuda tosaanġ Eisia prowinsnonġga kagiti, iyonononġ Pool jiwowonġ jigononġ uro iigi. Iima ejemba tuunġ kuuya uugia kuunġ ononġgi waaro Pool qelanjinġ megi. <sup>28</sup> Qelanjinġ meŋ kokaenġ qagi, “Israel ejemba, mono ilaan nonombu! Eja koi kanonġ balonġ balonġa liligonġ gomanġ so kuma onoma uugia kokaenġ kuunġ onomakeja: Ono kuuya mono Israel ejemba tuunġ qotogonġ meŋ bolinġ nonombu. Ananaanonġ Kana qaa mesaonġ jiwowonġ jigonananonġ lanġ uma jeulalanġ ama laligowu. Kaenġ kuma onoma laligoro ano kete Griik eja Anutuwwa aiweseya qaa ii kaanġadeenġ wama jiwowonġ jigononġ uro miri kowoga koi kanonġ mono totowinġ kokojinjinġawo koloowabo.” <sup>29</sup> Yi kokaembaaġonġ qagi: Efesus eja Trofimus iinonġ wala siti kananonġ Poolwo keno iriima kokaenġ romonġgogi: Poolnonġ ii wano motonġ jiwowonġ jigononġ ubaobo.

<sup>30</sup> Kaenġ qagi ejembanonġ enġkalolonġ ama esunġgiagadeenġ luluuma kaŋ ajoroonġ qemburunġ somata meŋ guju megi siti kuuya sokono. Kaenġ kolooro Pool qelanjinġ somonġgonġ jiwowonġ jigononġga horonġ seleenġenġ kamaanġ iikanondeenġ jigsawaa kiropo naguya kuuya ii uulanġawo koma somonġgogi. <sup>31</sup> Pool somonġgonġ qewombaaġonġ kaparanġ konġgi bujuya seinġ Room manjaqeqe tuumbaa kawali galeŋ waŋa iwaa gejianonġ qaa kokaenġ kemero moro, “Jerusalem kuuya yonononġ karenġ ama manja qeju.” <sup>32</sup> Kaenġ moma iikanondeenġ manjaqeqe eja tuunġ tosia kawali galenġgiawo unġuama lugunġ

yonononġ kemegi. Kemegi ii injiima Pool qegiti, ii mesaogi.

<sup>33</sup> Mesaogi kawali galeŋ waŋanonġ batugianonġ kema jeŋ kotoro Pool meŋ gbado (tape) woinonġ somonġgogi. Somonġgogi kokaenġ jeŋ qisinġ onono, “Eja koi moroga?” ano “Nomaenġ ano qeju?” <sup>34</sup> Qisinġ ononoto, ejemba tuunġnonġga qaa morota morota meleema lansanġ qagi. Kaenġ lansanġ qama guju megitiwaaġonġ ama kania tororo momambaaġonġ amamaaro. Ii amamaanġ kawaaġonġ jeŋ kotoro Pool wama manjaqeqe eja yonoo aenġ kiropo uutanonġ kenġgi. <sup>35-36</sup> Wama kenġgi ejemba tuunġ somata yonononġ kanagianonġ onotaanġ kaŋ kokaenġ qagi, “Mono qegi komuwa. Yamagenġ!” Kaenġ qagi manjaqeqe eja yonoo aenġ kiropo naguyanonġ keuro uulanġawo kema kaŋ gujubaju somata megitiwaaġonġ bimooro. Kawaaġonġ manjaqeqe eja yonononġ Pool meŋ anġonġ kenġgi. Kiaŋ.

**Poolnonġ qaayaa kitia  
kanainġ meleema jero.**

<sup>37</sup> Anġonġ kaŋ manjaqeqe eja yonoo kiripo uutanonġ ubombaaġonġ anġgi Poolnonġ kawali galeŋ waŋa kokaenġ qisinġ muro, “Nii qaa monġ saanonġ gijomanġa me qaago?” Qisinġ muro moma kiko ama ijoro, “Oo, gii Griik qaa mojanġ me?” <sup>38</sup> Kawaaġonġ gii Iijipt ejaga koloowanġ me qaago? Iijipt eja monnonġ indigenġ tuarenjenġ eja tiwogiawo 4,000 ii enġkalolonġ meŋ onoma Room gawman tuarenjenġ ama manja karenġ kanainġ unġunġ unġuama balonġ qararanġkonġkonanonġ kenġgi. Gii galeŋ eja ii koloowanġ me qaago?”

<sup>39</sup> Kaenġ ijoro Poolnonġ jero, “Nii Juuda ejaga. Nii Silisia prowinswaa taonġ qata Tarsus mojanġi, mono iikanonġ koloonġ laligonġ koube. Kawaaġonġ qisinġ gomanġa: Gii saanonġ jena niinonġ ejemba tuunġ koi yonoojonġ qaa jewe mobu.”



<sup>40</sup> Kaen jero “Saanonj jewa,” ijoro Poolnonj dononj nama ejemba onjoonj boro kuno. Boro kuno guju mesaonj qaagia bogoro nanji Hibruu qaanonj qaa kokaen jero,

**22** Poolnonj nama kokaen jero, “Eja alauruna, niinonj qaa kitia jemañati, ii mono geja ama mobu.” <sup>2</sup> Hibruu qaanonj qaa jero moma qaagia kuuya bogodabororo nanji toroqen jero,

<sup>3z</sup>“Nii Juuda ejaga. Nii Silisia prowinswaa taonj qata Tarsus kanoj koloowe Jerusalem siti kokanonj galeñ koma nonji laligonj somariuwe. Laligonj somariinj kouma boi qata Gamaliel iwaa qaa baatanonj rabe iinonj Juuda ambosakonjurunana yonoononj Kana qaa ano nanamemeñ ii tororo kuma nono iikawaa momoya moma laligowe. Kete onjononj korebore Anutuwaa qaa baatanonj keuma kaparañ koma iwaajonj manja qeñ laligojuti, niinonj mono iikawaa so koloonj laligowe.

<sup>4a</sup>Kaen laligonj ejemba Pombaa kania otaañ laligogiti, ii unuj kondeema sisiwerowero ama onjombe siimbobolo moma tosonianj komugi. Niinonj ejembaya ejembaya unjuama gbadononj (tape) somonjonj kapuare mirinonj onjoombe. <sup>5</sup> Jigo gawonj galeñ waña ano jotamemeya kuuya yonjononj ii saanonj moju ano yonjononj kema qisijn onjoninj ii saanonj nanjonj jewuyaga. Yonjononj Juuda eja geria Damaskas sitinonj laligojuti, iyonjoonj tere onj nonji meñ laligowe. Iikanonj ejemba Pombaa kania otaañ laligogiti, niinonj ii kaanjadeen ‘Iroña meleema onjombutiwaajonj gbadoonj onjoma Jerusalem koi unjuama kamaña,’ jeñ kanaanj kembe.”

**Poolnonj aña uumeleenja kania jero.**

<sup>6</sup>“Kanaanj kembeto, Damaskas siti dodowiwe kanoj iwoi monj kokaen

kolooro: Ween biiwia kanoj asamararañ somata monj Siwenonja oobili kaña asuginj uulañawo kamañ turuj nono. <sup>7</sup> Turuj nono tama balononj kamañ ewe Siwenonja qaa monj kokaen kolooro mobe, ‘Sool Sool, gii mono naambaañonj sisiwerowero qaganonj ama nomakejanj?’ <sup>8</sup> Ii moma meleembe, ‘Poñ, gii morononj?’ Kaen meleembe nijoro, ‘Nii Nazaret eja Jiisas, sisiwerowero meñ nomakejani, nii mono ii.’ <sup>9</sup> Eja niwo kanj nangiti, iyonjononj asamararañ ii iigito, qaa nijoroti, qaa ii zoobooya monj mende mogi. <sup>10</sup> Kaen nijoro niinonj qisijn jewe, ‘Poñ, nii mono nomañ amañ?’ Jewe nijoro, ‘Gii mono keteda koi waama Damaskas sitinonj kena Anutunonj naa iwoiga ambaagiwaajonj jewaati, ii monjonj gijowaa.’ <sup>11</sup> Asamararañ iikanonj jaana kuuro titou kuuj nambe eja niwo kagiti, iyonjononj boronanonj meñ nuangi Damaskas sitinonj keninj.

<sup>12</sup>“Iikanonj eja monj qata Ananaias laligoro. Iinonj Anutu goda qeñ Mooseswaanonj Kana qaa tororo otaañ laligoro. Kawaajonj Juuda ejemba Damaskas laligogiti, iyonjononj kuuya godaya awaa qeñ muñ laligogi. <sup>13</sup> Iinonj noononj kanj kosonanonj nama kokaen nijoro, ‘Sool alana, jaaga mono mombo toowa.’ Kaen nijoro aua kambañ iikanondeen jaana tooro unj iibe. <sup>14</sup> Iibe Ananaiasnonj nijoro, ‘Giinonj nanamemeñ dindinja solañaa Toyaga iina qaa jetanonj gijoro aro kononja mona. Ananaa ambosakonana yonjononj Anutu iinonj gii meweñgonj gono iwaa uusiña moma kotowa. <sup>15</sup> Gii naa iwoi iima mojanj, mono ii nanjonj jeñ iwaa jotamemeya koloonj balonja balonja ejemba jaagianonj dajgunu kaña nama laligowa. <sup>16</sup> Kawaañonj gii naambaañonj ezelobezelo ama mambonjanj? Mono waama iwaa qata qama qama koolin jena oomulu meñ go-

nij singisonogoga songbano solananiwa.' Ananiasnonj kaen nijoro."

**Misin gawonj waba kantri  
yongowo memambaajonj noono.**

<sup>17</sup>"Damaskas siti mesaonj Jerusalem sitinonj eleema jiwowonj jigononj qama kooliwe Pombaa umbeumbenganonj turun nono nama jaameleerj unj monj iibe. <sup>18</sup>Unj iikanonj Jiisas iibe noononj kanj kokaenj nijoro, 'Gii kantri kokanonj noo kania ana Buja qaana ii pondanj mende jej laligowa. Ii nanjonj jena telambelanj ama gema qewuya. Kawaa-jonj Jerusalem siti koi mono uulanawo mesaonj kamba.'

<sup>19</sup>"Kaen nijoro jewe, 'Porj, yonononj noo kanana moju. Niinonj wala liligonj ejemba gii moma laarinj gonjgiti, ii qamakooli miria miria kanonj uma mokolonj onjoma somonjonj ooli waayawononj onjootinj tosaanja kapuare mirinonj onjooma laligowe. <sup>20</sup><sup>b</sup>Goononj gawonj ilailaa eja Stiwenonj kaniaga nanjonj jero qegi saya kamaaro niinonj kambañ kanonj kaanagadeenj kosogianonj nama wambelaanj malekugia galenj koma nambe qegi komuro.' <sup>21</sup>Kaen jewe Porjonj nijoro, 'Niinonj wasinj gonjerja gii mono koriganonj waba kantri ejemba yonoononj kamba.' Kianj."

**Room gawmambaa manjaqeqe eja  
yonononj Pool galenj kongi.**

<sup>22</sup>Poolnonj qaa kitia jeroti, ii ejemba tuunj yonononj geja ama mogito, (Porjonj waba kantri ejemba yonoononj kemambaajonj jeroti,) qaa ii moma iikanondeenj kotigagadeenj silama qagi, "Yamagenj! Eja kaanja ii mono qegi komuwa. Ii balononj nonowo laligowaati-waa so qaago." <sup>23</sup>Kaen silama qama opo kerej qetegonj giliñ (kanagianonj rim-

bombonjonj riinj) sonjonj orasinj kanakeewanj lansanj giligi. <sup>24</sup>Kaen anjgi Room yonoo kawali galenj wajanonj jej koto-ro manjaqeqe eja yonononj Pool wama kema manjaqeqe eja yonoo aenj kiropo uutanonj anjgi. Kiropo uutanonj anjgi Ju-uda yonononj ii naambaajonj ama guju menj qajuti, iikawaa kania momambaajonj kokaenj jej koto-ro, "Onj mono Pool menj ooli waayawononj qenj qisinj mugi kania asuganonj jero mobonja." <sup>25</sup>Kaen jej koto-roto, Pool menj somonjonj ooli waayawononj qewombaajonj anjgi Room kawali galenj monjonj kosianonj nano Poolnonj kokaenj ijoro, "Room mindimindiri gawman yonononj sopa somonjonj nonjgi borogianonj laligojenj. Niinonj iikawaa (jenkooto) paaspoort menj laligojenj. Kawaaajonj onj noo qaana mende moma gosinj lanj jej tegonj eenj ooli waayawononj nuwuti, ii mono Room jenkooto toya yonoo jaagianonj sokom-baa me qaago?"

<sup>26</sup>Poolnonj kaen ijoro kawali galenonj moma iikanondeenj kawali galenj waja iwaanonj kema buju qaa kokaenj ijoro, "Eja iikanonj Room gawmambaa (jenkooto) paaspoort menj laligoja. Kawaaajonj gii mono nomaenj ambaga?"

<sup>27</sup>Kaen ijoro kawali galenj wajanonj Poolwaanonj kema qisinj muro, "Gii onjanonj Room gawmambaa (jenkooto) paaspoort menj laligojanj me qaago? Ii jena momanj." Qisinj muro Poolnonj meleeno, "Onjanonj, niinonj ii menj laligojenj."

<sup>28</sup>Kaen meleeno ijoro, "Nii monen somata giliñ Room mindimindiri gawmambaa (jenkooto) paaspoort sewanja mewe nonjgi laligojenj." Ijoro Poolnonj jero, "Ii awaato, noo manjanonj Room gawmambaanonj paaspoort menj laligoro niinonj iwaa meria kolonj iikanonja qa ii menj laligojenj."

<sup>b</sup>22:20 Apo 7.58

<sup>29</sup>Kaen jero eja qisin mubombaajon angiti, iyononon iikanondeen mesaon eleema kenji. Poolnon “Nii Room gawmambaa paaspoot menj laligojen,” jero kawali galej wañanon ii moma Room ejaga gbadoon murotiwaajon ama awawalinj sombuya moro.<sup>‡‡</sup> Kian.

### Poolnon jigo kaunsol tuun yonoo jaagianon nano.

<sup>30</sup>Goman ano kawali galej wañanon waama Juuda yononon naambaajon Pool qanon ama muñ jegiti, iikawaa kania tororo momambaajon moma jigo gawon galej waña ano jigo kaunsol tuun kuuya yononon ajoroowutiwaajon jen koton onono. Kaen ajoroogi jero Pool-waa gbadoya (tape) isangji wama kamaañ yonoo jaasewangianon ano nano. Kian.

**23** Poolnon nama jigo kaunsol tuun ii uun injiima kokaen jero, “Alauruna, niinon nanamemena kuuya ii Anutuwa jaasewañanon ama menj laligowe iinon iima ‘Sokonja,’ jero uunaa gejananon moma qeangon kouma laligon kete koi nanjen.”<sup>2</sup> Poolnon kaen jeroto, jigo gawon galej waña qata Ananias iinon kosianon nangiti, ii jen koton onono uruñ qetaaligi.<sup>3</sup> Qetaaligi Poolnon ijoro, “Anutunon mono gii qetaalinj gomba. Giinon miri sopa taña kaña kolojaj. Selia mundanon oogi taña kolojato, uuta jewon menj injaña kolojaja. Giinon Mooseswaa Kana qaa menj kanon gosin noma qaana jen tegomambaajon rajanto, kilen geenggo Mooseswaa Kana qaa iikayadeen qen jen koton onona nuju. Ii mende sokonja.”

<sup>4</sup>Poolnon kaen ijoro kosianon nangiti, iyononon ijogi, “Gii Anutuwaanon jigo gawon galej waña mepaqepae men gamu qen muñ me?”

<sup>5</sup><sup>d</sup>Kaen ijogi jero, “Oo alauruna, iinon jigo gawon galej waña kolooji, ii mende moma jejen. Buña Terewaa qaa mon kokaen eja, ‘Gii mono kanageso tuungaa eja poña mende qasuaawa.’”

<sup>6</sup><sup>e</sup>Kaen jeroto, jigo kaunsol tuun yonoononga tosonian Sadusii (Jigo gawombaa kaparanjonkon) paati qokotaagi tosonian Farisii (Kana qaawaa kaparanjonkon) paati ejaga laligogi. Poolnon ii moma kawaajon jigo kaunsol tuun yonoo jaagianon qaa kokaen qama jero, “Alauruna, niinon Farisii ejaga kolojen. Mañnanon kañagadeen Farisii paati ejaga. Koomuya yononon gbilin waabuyati, niinon iikaen koloowaatiwaajon mamboma jejeromonromon ama laligojen. Kaen laligojenywaajon ama qaa Jakeyanon noongi gosin noma jeju.”

<sup>7</sup>Kaen jero iikanondeen Farisii ano Sadusii paati yonoo batugianon angowowo kolooro jigo kaunsol tuun yononon juma tuun woi koloogi.<sup>8</sup> <sup>f</sup>Sadusii (Jigo gawombaa kaparanjonkon) yononon kokaen jenkegi, “Ejemba koomuya yononon mende gbilin waabuya. Siwe gajoba mende laligoju. Omejiilan ano uña ii mende laligoju.” Kaen jegito, Farisii (Kana qaawaa kaparanjonkon) paati yononon qaa karoon iikanon qokotaan iikawaa so moma laarin namakegi.<sup>9</sup> Tuun woi kaen koloon qagi guju somata kolooro Kana qaawaa boi tosonian Farisii tuun yonoo

<sup>‡‡</sup>22:29 Mon Room gawmambaa paaspoot menj laligoroti, ii kasanon gbadoon mububotiwaajon songo ero. Monon songo ii waleenoti een, ii mono qaa Jakeyanon oomakegi. Kawaajon sombuya moro.

<sup>c</sup>23:3 Mat 23.27-28    <sup>d</sup>23:5 Eks 22.28    <sup>e</sup>23:6 Apo 26.5; Fil 3.5

<sup>f</sup>23:8 Mat 22.23; Maak 12.18; Luuk 20.27

batugianonŋa waama geriawo terenŋon kokaen jegi, “Nono eja kokawaa qinjita monj mende mokoolojoŋ. Siwe gajoba me uja monŋon qaa kotonj kondoon iwaa utanonj ano jenaga, ii mono nomaen sokoma ononaga?”

<sup>10</sup>Kaen jegi anŋowowo iikanonj mombo gere toonj somariiro. Somariiro aworanŋonj Pool leele horogi kema karo mosoma tagogi. Tani kaen kolooro. Kaen kolooro kawali galeŋ waŋanonj iikawaa toroko moma manjaqeŋe tuuŋ monj jeŋ kotonj onono kemeŋ Pool batugianonŋa horonj wama manjaqeŋe eja yonoo aen kiropo utanonj anŋi.

<sup>11</sup>Anŋito, gomantiinja kanonj gaonj ero Ponŋonj Poolwaa kooronjanonj nama kokaen ijoro, “Mono qaqaŋabunja-gawo koloonj satiiŋ laligowa. Noo kanana Jerusalem kokanonj nanŋonj jeŋ laligonati, iikawaa so mono Room sitinonj kaanagadeen kema ii nanŋonj jeŋ asariŋ laligowa.” Kiaŋ.

### **Pool qewombaajon anŋonanj megi.**

<sup>12</sup>Ponŋonj kaen ijoroto, gomanj ano kanonj Juuda eja tosanonj oloŋ ajoroonj Pool komuwaatiwaa anŋonanj megi. Yonononj arenj ii anŋi ano ii jojopan qaanonj somonŋonj kotiiŋ kokaen jegi, “Nono Pool komuwaatiwaaŋonj mamboma kamban biiwia kokanonj nene siŋgi laligowonja. Siŋgi laligonj qeniŋ komuro iikawaa gematanonj saanonj nene me apu monj mombo newonja.” <sup>13</sup>Eja 40 ano janŋo ii uugugiti, iyonononj mindiriŋ jojopan qaa ii somonŋonj kotiiŋ jegi.

<sup>14</sup>Ii jenŋo jotamemeya ano jigo gawonj galeŋ yonoononj kema kokaen jegi, “Nono Pool komuwaatiwaaŋonj mamboma kamban biiwia koi kanonj nene siŋgi laligowonja. Poolnonj mende komuwaati eenj, ejembanonj mono onjanonj qasuaan nononŋi sokombaa. Kawaajonj nono mono ajoroonj jojopan qaa kokaen somonŋonj kotiiŋ laligojonj:

Pool qeniŋ komuro iikawaa gematanonj saanonj nene me apu monj mombo nenj laligowonja. <sup>15</sup>Kawaajonj ama onjo mono keteda koi jigo kaunsol tuuŋ yonowo motoonj mindiriŋ kawali galeŋ waŋaanonj kema qaa kokaen jeŋ qisiwu, ‘Nono Poolwaanonj qaa kania mombo qisiniŋ jero honja mobombaajonj mojonj.’ Tani kaen kolooro qisiŋi saanonj Pool wama onoononj kamaawaa. Kamaanagato, kananonj kanj onoononj kouwambaajonj ambaati, iikanonj mono ii qeniŋ komuwaatiwaaŋonj jojoriŋ laligowonja.”

<sup>16</sup>Kaen jegito, qeniŋ komuwaatiwaa anŋonanj anŋitiwaa bujuya ii Poolwaa beetaa gejianonj kemero moro. Ii moma manjaqeŋe eja yonoo aen kiropo utanonj kema Pool raroti, iikanonj uma ijoro. <sup>17</sup>Jero moma kawali galeŋ monj qaro karo kokaen ijoro, “Eja gbaworo koi kanonj qaa monj meŋ kajawaajonj giinonj ii saanonj wama kawali galeŋ waŋaanonj kena qaa ii ijowaa.” <sup>18</sup>Kaen ijoro ii wama kawali galeŋ waŋaanonj keni jero, “Kasa eja Poolnonj noono iwaanonj kembe eja gbaworo koi wama goononj kawaatiwaaŋonj qisiŋ nonja. Iinonj goojonj qaa monj meŋ kaja.”

<sup>19</sup>Kaen jeŋ keno galeŋ waŋanonj bori-anonj meŋ wama goraayanonj kema qisiŋ muro, “Gii naa qaaga meŋ kajan?”

<sup>20</sup>Qisiŋ muro ijoro, “Juuda jotamemeya yonononj qaa monj qisiŋ gombombaajonj somonŋonj goononj kanj kokaen jewuya: Nono Poolwaa qaa kania tororo mende moma komujonj. Kawaajonj giŋi saanonj Pool woran wana jigo kaunsol tuuŋ yonoononj kamaaro mombo qisiŋ muna jero kaniayaa honja mobonja. Yonononj kaen koloowaatiwaaŋonj moju. <sup>21</sup>Kaen kanj jewuyato, giinonj qaa iikawaajonj mende wambelaawa. Juuda kanageso yonoo batugianonŋa eja 40 ano janŋo ii uugugiti, iyonononj mindiriŋ

Poolwaajon kokaen jen ii jojopan qaanon somongon kotiigi, 'Nono Pool komuwaatiwaajon mamboma kamban biiwia koi kanon nene singi laligowona. Singi laligon qenin komuro iikawaa gematanon saanon nene me apu mon mombo newona.' Kaen jen giinon wambelaawagatiwaajon mamboma jorinj embonju."

<sup>22</sup> Kaen jero eja gbaworo ii wasin kokaen ijoro, "Buju koi jena mojeni, ii mono mon mende jena moba." Kian.

### Pool wanggi Sisaria taonon keno.

<sup>23</sup> Kawali galen wananon ii moma kawali galenwoita oroono kari kokaen irijoro mori, "Oro mono tiwo eja 200, hoos manjaqeqe eja 70 ano wasa manjaqeqe eja 200 ii jen koton ononi kete gomantiina 9 kilok kanon Sisaria kembutiwaajon jorijiwu. <sup>24</sup> Kaanagadeen hoos tosaana meweengon meagon onoma Pool mombaa qaganon ama kala konji gomantiina kokanon gawana Fiilikswaanon kamba." <sup>25</sup> Kaen irijoro mori gawanawaajon tere mon kokaen ooro,

<sup>26</sup> "Oo Uuta sorona gawana Fiiliks! Klodius Lisias, niinon jolonga jejen.

<sup>27</sup> "Juuda yononon eja koi men somongon qegi komuwaatiwaajon angi. Kaen angito, Room mindimindiri gawmambaa (jenkoto) paaspoot men laligoji, niinon ii moma iikanondeen manjaqeqe tuun yonowo kouma sopa somongon mun metogon wana somongowe.

<sup>28</sup> Naa qaawaajon qaa jakeyanon anjuti, niinon iikawaa kania momambaajon moma wama Juuda yonoo jigo kaunsol tuun yonoo jaagianon oombe.

<sup>29</sup> Oombe qaa jakeyanon uma iyangiaa Kana qaawaa kesaawaran qaaya qaaya kawaajon angowowo ano tuarenjen ama jen mugi mokoloowe. Iikaan mokolooweto, iwoi bologa komuwaatiwaa so me kapuare mirinon anij rabaatiwaa so ii mende kolooro. Yononon qaa kaanaga mon mende jeni mobe.

<sup>30</sup> Ii mende mobeto, mononon iwaa buju qaaya ii kokaen nijoro mobe: Tosianon 'Eja ii qenin komuwaa,' jen angonan angita eja. Buju qaa ii moma keteda koi kanonga wasiwe goonon kaja. Qaa jakeyanon ama mubombaajon mojuti, niinon ii kaanagadeen jen koton onombe goo jaasewanganon kouma qaagia kuuya asuganon jen mokoloogi moba."

<sup>31</sup> Tere kaen ooro manjaqeqe eja jen koton onongiti, iyononon qaa ii otaan Pool men wama pangamanon goman qata Antipatris kanon kenji.

<sup>32</sup> Kema goman ano manjaqeqe eja hoosgiawo yononon Pool wama kana toroqen kenjito, tiwo eja yononon iyangio eleema manjaqeqe eja yonoo aen kiropo utanon kagi. <sup>33</sup> Manjaqeqe eja hoosgiawo yononon Sisaria taonon keuma tere ii gawana mun Pool kaanagadeen iwaa jaanon ongi. <sup>34</sup> Ongi tere weengon "Pool ii naa prowinswaajon?" jen qisin onono. Qisin onono "Silisia prowins ejaga," kaen ijogi. <sup>35</sup> Kaen jeni moma ijoro, "Qaa jakeyanon ama gombombaajon mojuti, iyononon kaanagadeen kougi iikanon saanon qisin goman." Kaen ijon jen koto Pool wama kin Herodwaa jinjaron miriwaa kiropo utanon ama jaagalen men mugi. Kian.

### Pool qaanon angi gawana Fiilikswaa jaanon nano.

**24** Gawon memeya 5 tegoro jigo gawon galen wana qata Anana-

ias iinon jotamemeya tosaanja ano Kana qaawaa momo eja (looya) qata Tertulus yonowo aitongon Sisaria taonon kemej gawana Fiilikswaa jaanon uma Pool qaa jakeyanon ambombaa qaaya jegi moro.

<sup>2</sup>Ii moma Pool koma hororo kouro Kana qaawaa momo eja Tertulusnon kanain Poolwaa selianon qaa kuuj gawanawaa jaasewananon qaa kokaen jero, “Oo Fiiliks, giinon galej koma nonoma laligonati, nono kamban iikanon luae somata moma gumbonjonjon laliginij. Giinon awaagadeen kalañ koma jeñ koton nonona laaligo raranana leele meagogi kantri koi kanon utegon waaro qeangojon. <sup>3</sup>Oo somatanana Fiiliks, nono ii gomañ so awaagadeen moma koton goojon aisoñ kilikaluya monde moma dangisen jeñ gonjon. <sup>4</sup>Dangisen jeñ gonjonto, niinon qaa koriga jewe mojoga tiwabotiwaajon kokaen qisin gonjen: Nono qaa meñ kaniñ toroga jemañati, ii mono awutambañ koma nonoma geja ama moba.

<sup>5</sup>“Nono eja kokawaa kania ii kokaen iima mokolonij: Iinon kikekasililij eja torokoyawo kolooja. Iinon baloña baloña liligon Juuda ejemba uugia oson kuuj onono kareña kareña gomañ so kolooro gujubaju qama amakeju. Tosianon toropere meñ Nazaret eja mombaa qatanon paati anjuti, iinon mono iyonoo somatagia kolooja. <sup>6</sup>Iinon jiwowon jigo ii kaanagadeen kaparañ koma meñ totowiñ meñ kamaañ amambaajon ano. Kawaajon nono ii meñ somonjonij. Nono qaaya gosin ananaanon Kana qaa otaañ jeñ tegowombaajon monij. <sup>7</sup>(Ii moninto, kawali galeñ waña Lisias iinon manjaqeqe eja yonowo kan ku-usuñ somata kanon geriawo boronananonga metogon wañgi. <sup>8</sup>Wama qaa selianon kuuj jeñ mujuti, ii goo jaasewananon koubutiwaajon jeñ ko-

ton nonono.) Gii geengo qisin muna kania ninisaama jewa. Ii jero qaa meñ kajoñ, iikawaa hoña kuuya saanon asugiro moba.” <sup>9</sup>Kaen jero Juuda ejemba yononon kaanagadeen “Qaa kuuya ii onanon,” jeñ wambelañ ii nanjon toroqen selianon kuuj jeñ mug. Kiañ.

### **Poolnon qaa kitia meleeno Fiiliksnon moro.**

<sup>10</sup>Pool jeñ mug gawananon qaa jewaatiwaajon borujuulan kuuro kokaen meleema jero, “Giinon gbani mamaga ejemba tuuj koi kawaa jentee go toya koloon laligona mojen. Kawaajon niinon qaanaa kitia ii goo jaaganon awasankaka jemaña. <sup>11</sup>Niinon indigen Anutu waeya meñ mepeseemambaajon Jerusalem sitinon ube. Ii ween 12 iikayadeen tegoro kete koi nanjen. Geengo qisin ononagati een, ii saanon nanjon jewuya. <sup>12</sup>Niinon jiwowon jigonon me qamakooli miri monjen uma eja me emba mombo niinongiinon qaa jeñ jenonkooli ambe iikaanja mend mokolonon ongi. Siti uutanon kana me somben monjon ejemba uugia kuuwe orogon liligon ongiti, iikaanja mend niigi.

<sup>13</sup>“Kaen mend niima keteda koi qaa selenanon kuuj jeñ nonjuti, yononon iikawaa hoña qendeema gombombaajon amamaaju. Qaa omaya jeju. <sup>14</sup>Ii amamaajuto, qaa mon ii onanon jokolon gomaña: Yononon Nazaret paati qata qajuti, niinon mono iikawaa kana otaañ laligon ananaa ambosakonurunana yonoonon ben Anutu ii waeya meñ mepeseenkejen ano Mooseswaanon Kana qaa ano gejatootoo yonoonon Buju Tere iikanon qaa oogita eji, ii kuuya moma laariñ kotiijen. <sup>15</sup>Anutunon ejemba dindiña ano doogoya ii korebore meñ gbilij onono koomunonga waabuti, Juuda eja koi yononon iikawaajon mambonju. Niinon yonowo toroqen

ororon nama kaen koloowaatiwaajon jejeromonromon ama mamboma laligojen. <sup>16</sup>Kaen laligon Anutu ano ejemba jaagianon dindiņa nambe Anutunon qaana nanjon jero uunaa gejianon momakejen. Jeneņna mende oroja. Mono soraaya koloon laligomambaajon kamban so kaparan koma kotiņ laligonkejen.

<sup>17</sup>g“Niinon monjen laligowe gbani tosaņa tegoro eleema gomaņ tosaņa yonoononja kalen meņ indigen kawe. Kaen kan ‘Ii neenaa kanagesourunana wanaya yonoojon mendeema onomaņa,’ jen Anutuwaasimolon on nanduņ ama mumambaajon Jerusalem ube. <sup>18</sup>Kanon uma koma konjoratiņ aon solanja laligon jiwowon jigonon ube. Iwoi ii on Anutu mube mokolononņgi. Mokolononņgiti, iikanon ejemba tosanon mende kan liligon orogon noma guju meg. <sup>19</sup>Juuda ejemba tosanon Eisia prowinsnonga kan jigonon uma niigiti, iyononon mono keteda koi goo jaaganon koi kanon kouma nama qaa mon en ononagati, ii asuganon selenanon kuņ jenonņgi sokonaga.

<sup>20</sup>“Me jigo kaunsol tuņ yonoo jaagianon nama qaa jeweti, kamban iikanon naa Kana qaaga ugun qinji ambeta qaa jakeyanon noombombaa qaaya mokoloogi? Eja koi rajuti, iyononon mono ii jegi sokombaa. <sup>21</sup>hNiinon yonoo batugianon nama qaa motoonngo jen qaa tokoronkota qabe bimooro. Koposo mon kaen ambe me qaago? Ii nomaen gosigita eja? Qaa kokaen qama jewe, ‘Koomuya yononon gbiliņ waabayati, niinon iikaya moma laarijenywaajon ama qaa jakeyanon noonņgi kete qaana gosin jen tegon nombombaajon anju.’” Kianj.

### **Poolwaa qaaya mende jen tegon kapuare mirinon oonņgi.**

<sup>22</sup>Poolnon kaen jero gawana Fiiliksnon Jiisaswaa kania otaņ laligojuti, iikawaa kania saanon moma sororogon Poolwaa qaaya batuyanon koton kokaen jero, “Kawali galeņ waņa Lisiasnon kouro kamban iikanon Poolwaa qaa ii jen tegomaņa.” <sup>23</sup>Kaen jen kawali galeņ jen kotooro Pool mende somononon eņ jaagaleņ mero kasa mirinon raro. Tinitosaurutanon Pool kalaņ koma iwoi amamaaroti, ii meņ mubutiwaajon mende qotogon onono.

### **Poolnon qaaya jero Fiiliks ano Drusila mori.**

<sup>24</sup>Ween tosaņa tegoro Fiiliksnon embia qata Drusila, Juuda emba somata ii wama kari Poolwaajon qaa ano karo qaayaajon geja ano Kraist Jiisas moma laariņ mubombaa kania jen asarimo. <sup>25</sup>Ii moroto, Anutuwaas qaa tosia toroqen amiņ mogi bimooro. Poolnon Anutuwaas jaanon solanjaniwombaa kania jen asariņ ananaa nanamemenana galeņ koma aowombaajon jero ano Anutunon kamban mon ano iikanon gosin nonoma qaanana jen tegowaati, qaa karon iikanon uuta kuuro. Poolnon qaa iikaen jero aaruņ lalananiņ bo qosoma jero, “Yamagen! Mono ii mesaowa. Keteda koi saanon mesaon kena kamban mon mobe sokombaati, iikanon saanon mombo koma horon gombe kawa.” <sup>26</sup>Kaen jen kilen toroqen Poolnon aņa wantaaya moneņ mubaatiwaa romongoro. Kaen mamboma jejeromonromon ama indin mamaga koma horon muro karo qaa qaa jen rari.

<sup>27</sup>Poolnon kapuare mirinon raro gbani woi tegoro. Ii tegoro eja qata Porsius Festus iinon Fiilikswaa

mundanjaga gawana koloomambaajon ano. Kaen ano Fiiliksnon Juuda ejembanon nisosoroowutiwaajon moma Pool mende isano kapuare mirinon toroqen raro. Kiañ.

**Poolnon gawana Festuswaa jaanon qaa kitia jero.**

**25** Festusnon gawana koloon prowins uutanon keuma raro ween karoñ tegoro Sisaria taon mesaon Jerusalem sitinon uro. <sup>2</sup>Uro jigo gawon galeñ waña ano Juuda jotamemeya yononon jaasewanon kouma Pool qaa jakeyanon ambombaajon jeñ aron qeñ nanji. <sup>3</sup>Aron qeñ nama kokaen jeñ welenji, “Oo gawana, giinon saanon nononon moniñ sokombaatiwaajon jeñ tegona qaa anji Pool wama Jerusalem sitinon koi kawu.” Yononon wala qaa kokaen somonjon jeñ, “Poolnon kananon karo iikanon mono qeniñ komuwaa.” Kaen jeñ jorinj embongitiwaajon ama kañ kaen welenji. <sup>4</sup>Kaen welenjito, Festusnon kokaen meleema onono, “Pool ii Sisaria taombaa kasa mirinon raro galeñ komakeju. Nii neeno kambañ mende koriro iikanon eleema kemambaajon mojen.” <sup>5</sup>Kaen jeñ toroqero, “Kawaajon eja iikanon qinjita mon anagati eeñ, saanon onoo jotamemeurugia tosiannon niwo Sisaria kemeñ kanon qaa selianon kuñ jeñ mugì momañ.”

<sup>6</sup>Kaen jeñ ween 8 me 10 kawaa so Jerusalem sitinon yonowo laligoro tegoro eleema Sisaria taanon kemero. Kemeñ eñ waama iikanondeen qaa jentegowaa duñ rarayanon rama jeñ kotooro Pool wama kagi jaayanon kouma nano. <sup>7</sup>Poolnon kouma nano Juuda jotamemeya Jerusalem sitinonga kagiti, iyononon liligon muñ nama kazi qaganon qaa bologa mamaga selianon kuñ jeñ. Ii jegito, qaagiaa hona ii qendeembombaajon amamaagi. <sup>8</sup>Kazi qaa

eeñ jeñ nanjito, Poolnon ii qewagon kokaen jero, “Niinon iwoi bologa mon mende ambe. Juuda nonoonon Kana qaa mende qotogowe. Jiwowon jigo mende meñ totowiwe ano Room Siisakimbaanon qaawaajon tuarenjen mende ambe.”

<sup>9</sup>Kaen jero Festusnon Juuda yononon iyañajon mogi ubaatiwaajon moma Pool kokaen qisiñ muro, “Selenon kuukuu qaa koi jejuti, gii saanon iikawaa kitia ii Jerusalem uma kanon noo jaasewanon nama jewaga me qaago?”

<sup>10</sup>Qisiñ muroto, Poolnon jero, “Room Siisakiñnon jeñ kotooro qaa jake koi kuugita koi nambe gosin noma qaana jeñ tegona sokombaa. Nii Juuda ejemba bologa mon mende ama onombe. Ii geenjo saanon moma yagojan. Mono naambaajon mombo yonoonon kembenaga? <sup>11</sup>Bologa mon mende ambeto, Kana qaa mon uugun iwoi mon ama bolin kawaajon koomuwaa buña kolooenagati eeñ, ‘Niinon komumambo,’ jeñ mende oloñ koma kemaña. Ii qaagoto, yononon kazi qaa eeñ tontonon jeñ qaagiaa kania qendeembombaajon amamaajuti eeñ, qaa omayaajon ama mononon nuama yonoo boronon amambaajon amamaawaa. Room Siisakiñnon mono qaana mindinon jeñ tegoro dingowaa. Kawaajon niinon mono iwaa jaanon kemambaajon kotinon qisiñ.”

<sup>12</sup>Kaen jero Festusnon jawinjuruta yonowo qambañmambañ qaa mongama gosin kokaen meleema muro, “Gii Siisakimbaanon kemambaajon moma qisiñ, iikawaajon mono saanon Room kema iwaa jaanon namba.” Kiañ.

**Poolnon kin Agripawaa jaanon nano.**

<sup>13</sup>Ween tosaña tegoro kin Agripa ano naña Bernaisi yoronon Festus iima godagara qendeembaotiwaajon Sisaria



taononj kari. <sup>14</sup>Kaŋ kanonj weenj mamaga laligori Festusonj Poolwaanonj qaa ii kinj pombo aminj moma kokaenj jero, “Filiksnonj eja monj mende isano kapuare mirinonj kokanonj rama laligoja. <sup>15</sup>Niinonj Jerusalem kembe Juuda yonoo jigo gawonj galengia wana ano jotamemeurugianonj noononj kouma kokaenj qisin nongji, ‘Nono eja iikawaa qaa menj kaniŋ giinonj mono saanonj iwaa kania gosin qaaya jej tegowa.’

<sup>16</sup>“Kaenj qisin nongito, niinonj kokaenj injjowe mogi, ‘Room gawman nonoononj kana ii kokaenj: Mombaa selianonj qaa bologa kuunj jejuti, nono ejemba mombaa qaa ii lanj mende jej tegonkejonj. Wala horonj qaa jakeyanonj aninj kaziurutanonj kagi leelee ororonj aroŋ qen nanŋi qaa selianonj kuunj jej mugi kitia saanonj jewaa. Qaa kitia jero ii gosin honja kolooro iikawaa so saanonj qaaya jej tegonkejonj.’ <sup>17</sup>Yonononj koi kanj ajoroogi niinonj kambanj mende koriro enj waama iikanondeenj jenteegowaa duŋ rarayanonj rama jej kotowe eja ii wama kagi noo jaananonj kouro.

<sup>18</sup>“Kouroto, qaa menj kagiti, iyonononj liligonj muŋ aroŋ qen nama qaa selianonj kuunj jej mugi. Kaenj anŋi iwoi bologa totonj monj anagati, kaenj jewuyatiwaajonj mambombeto, qaa iikaanja monj mende jegi mobe. <sup>19</sup>Ii mende jegi mobe, kitianonj eja ii qetama iyangiaa momalaarigaa qaa batuya tosaanja ano eja monj qata Jiisas iwaajonj angowowo megii. ‘Jiisasnonj komuro,’ jegito, Poolnonj ‘Gbiliŋ laligoja,’ jej kaparanj koma kotihiro. <sup>20</sup>Kaenj jej kazi anŋi niinonj ‘Qaa kaanja ii nomaenj gosiwenaga?’ jej kana monggama uuwoi mobe. Ii moma nama kokaenj qisinj mube, ‘Selenonj kuukuu qaa jejuti, gii saanonj iikawaa kitia ii Jerusalem uma kanonj jenaga me qaago?’ <sup>21</sup>Qisinj mubeto, Poolnonj Uutananaa jaanonj kemambaajonj kaparanj koma kokaenj qisiro,

‘Mono jena galenj koma nongji Siisakimbaanonj kembe qaana mindingoro dingowaa.’ Kaenj qisiro eja waagiawo jej kotonj onjombe galenj konŋi raja. Era wasinj mube Siisa-kimbaa jaasewananonj kembaa.”

<sup>22</sup>Festusnonj kaenj jero Agripanonj ijoro, “Niida monj eja iikanonj qaaya jero momambaa siinja mojerj.” Ijoro kokaenj meleeno, “Woranjo saanonj qaaya mobaga.”

<sup>23</sup>Kaenj meleeno enj waagi kantriwaa jawinj, kawali galenj somata ano jotamemeya uuta yonononj kanj Agripa ano Bernaisi yorojonj jura soronj arogaranonj mouma korisoro rii qama koma horonj oronŋi qaawaa jake miri uuta iikawaa uutanonj keugi. Festusnonj jej kotooro Pool wanŋi iikanonj kouro. <sup>24</sup>Poolnonj kouro Festusnonj waama nama kokaenj jero, “Kinj Agripa ano eja somata kuuya nonowo koi rajuti, onjo mono eja koi iibu. Juuda ejemba tuunj kuuya yonononj iwaajonj ama noo uuna kuugi. Sisaria taonj kokanonj ano Jerusalem sitinonj onjanonj qaanonj kuunj noma qa gigilaan kokaenj jej laligogi, ‘Eja koi kanonj mono balononj laligowaatiwaa so qaago. Mono yamagenj!’

<sup>25</sup>“Kaenj qama laligogito, niinonj gosiwe iwoi monj koomuwaa bunja koloowaatiwaa so ii mende ano. Niinonj kania kaenj mokolonj iibeto, anjo Room Uutananaa jaanonj keno qaaya mindingoro dingowaatiwaajonj kaparanj koma qisiro. Kawaajonj qaa somonjonj wasiwe Room kembaa. <sup>26</sup>Room sitinonj kembaa, iwaanonj qaa ii nomaenj onj Room eja Ponjaajonj ambe kenaga? Iwaajonj qaa lanj jejuto, qaa kaniawo monj ii tororo mende moma asarijenj. Kawaajonj jewe wama kanj kinj Agripa goo jaaganonj ano onjo tosaanja kinj pombaa gematanonj koi rajuti, onjoo jaasewanganonj anŋi nanja. Onjo saanonj boronjanj menj qaaya

gosigi hoŋa kolooro mono ii moma saanonj terenonj oowenaga. <sup>27</sup>Eja monj kasanonj somonjonj qaa jakeyanonj oombombaa qaaya nomaenj jejuti, ii asuganonj jewombaajonj amamaanj kilenj eenj wasiwombo. Sili ii noo momononj gejjajojombanj tani kaanja kolooja.” Kiaŋ.

**Poolnonj qaayaa kitia kinj  
Agripawaa jaanonj jero.**

**26** Kaenj raji kinj Agripanonj Pool ijoro, “Gii saanonj geengaa qaa kitia jena momanj.” Kaenj ijoro Poolnonj nama boro kotonj munj iyanjaa qaaya nanjonj kokaenj kanainj jero,

<sup>2</sup>“Oo kinj Agripa, Juuda jotamemeya yonononj qaa selenanonj kuunj jenj nonjuti, niinonj qaa kuuya iikawaa kitia ii kete saanonj goo jaaganonj asuganonj jemambaajonj simbawonjawo mojenj.

<sup>3</sup>Giinonj Juuda nonoononj nanamemenj ano angowowo qaanana kuuya ii tororo moma yagojanj. Kawaajonj niinonj onjanonj simbawonjawo mojenj. Kaenj kolooro qisiin gonjenj: Qaa jemaŋati, ii saanonj moma mokosinjonj geja amba.

<sup>4</sup>“Niinonj Juuda ejemba tuunj uutanonj koloonj kakanaiyanonja kanainj neenaa kantri koi ano sitinana Jerusalem kanonj laligonj koube. Kawaajonj Juuda ejemba kuuya yonononj laaligona gbaworonanonga nomaenj kouma laligoweti, ii saanonj moma kotoju. <sup>5</sup>Yonononj kaniana kambanj koriga moma kotoju. Siingia ero ii saanonj kokaenj nanjonj jewuyaga: Ananaa jigo gawonj uutanonj Farisii paati nonononj asa yonoononj jigo momo ii tororo toontoonj otaanj laligonjkejonj. Niinonj wala yonoo tuunj paatinonj keuma Kana qaa kaparanj koma otaanj laligowe. <sup>6</sup>Anutunonj ambosakonjurunana yonoojonj soomonjo qaa anoti, niinonj iikawaa

hoŋa koloowaatiwaaajonj mamboma jejeromonjromonj ama laligojenj. Kawaajonj ama kete qaa jakeyanonj noonji nanjenj.

<sup>7</sup>“Ananaa Israel ejemba tuunj 12 nonononj korebore soomonjo qaa iikawaa hoŋa koloowaatiwaaajonj mambomakejonj. Ii mamboma jejeromonjromonj ama asaga gomantiinja pororo Anutu waeya menj mepeseenkejonj. Oo Uutana, niinonj jejeromonjromonj kaan amakejenjiwaaajonj Juuda jotamemeya yonononj qaa bologa bologa selenanonj kuunj jenj nomakeju. <sup>8</sup>Anutunonj ejemba koomuya menj gbilinj onono waabuyati, onjo ii mono nomaembaajonj ama mende moma laariju?

<sup>9</sup>“Neeno kaanagadeenj kokaenj romonjonj laligowe, ‘Nii Jiisas Nazaret ejawaa qabunaya songbambe qaombaatiwaaajonj manja mamaga qemaŋatiwaa so koloojenj’ Kaenj romonjonj kazi ama laligowe. <sup>10</sup>Kazi ama Jerusalem kanonj onjanonj manja qenj laligowe. Jigo gawonj galeŋ waŋa yonononj nemunj koma nonji jenj kotowe Anutuwaawaa ejemba soraaya ii mamaga unjuama kapuare mirinonj onoomakegi ano tosaanja komuwutiwaa qaa jegi niinonj kaanagadeenj qaa ii kotinjonj wambelaan (wout ama) laligonjkebe. <sup>11</sup>Kambanja kambanja liligonj qamakooli miri so borojanj menj onombe uugia meleengiti, iyonononj asugigi. Asugigi Jiisas qakooma mepaegonj mubutiwaaajonj kuunj qaa tokoronjkota jenj horonj ureen onombe. Kaenj ama onombe oolinonj geriawo talunjonj unju gi siimbobolo moma laligogi. Uunanonj gere jenj sorogoro sisiwerowero ama onjomambaajonj koriganonj waba kantriwaa sitia sitia kanonj kema laligowe.” Kiaŋ.

### Poolnoŋ uuta meleenotiwaaw sunduwa jero.

*Apo 9.1-19; 22.6-16*

<sup>12</sup>“Kaiyaka kaenŋ ama laligowe kambanŋ moŋnoŋ jigo gawoŋ galeŋ waŋa yoŋonoŋ niwo uumotooŋ ama nemuŋ koma noŋgi Damaskas sitinoŋ kemambaajoŋ kananŋoŋ kembe. <sup>13</sup>Oo Uutana, niinoŋ kananŋoŋ kembe weeŋ biiwia kanŋoŋ Siwenonŋa asamararaŋ moŋ uulaŋawo kamaaro. Kamaanŋ oobili kaanŋa asugiŋ weeŋ jaaya uuguj asariro iibe. Asasaga iikanŋoŋ mono nii ano eja niwo keninŋi, nono turuŋ nonono. <sup>14</sup>Turuŋ nonono kuuya tama namonoŋ kamaanŋ koniŋ. Kamaanŋ koma eniŋ noojoŋ qaa moŋ kolooro Hibruu qaanoŋ kokaenŋ nijoro mobe, ‘Sool, Sool, gii naambaajoŋ sisiwerowero ama nomakejanŋ? Gii mono bulmakao ejia kaanŋa koloowabo. Toyanoŋ baloŋ mozozoŋ-gowaatiwaajoŋ bulmakao ejia kinonŋoŋ somonŋoro sosooda hororo sokonjato, laŋ horoŋ geriawo yakariŋ horoŋ ureero oolinoŋ qero siimbobolo momakeja. Gii mono iikawaa so laŋ luguŋ geengaa gemaga eeŋ toontooŋ kotowabo.’

<sup>15</sup>“Ii moma qisiwe, ‘Oo Poŋ, gii moronoŋ?’ Qisiwe nijoro, ‘Nii Jiisas sisiwerowero qaganŋoŋ ama nomakejanŋi, mono ii koloojeŋ. <sup>16</sup>Ii koloojento, gii saanoŋ waama namba. Nii ano iwoi iijanŋi ano kanageŋ toroqeŋ asugiŋ goma qendeemaŋati, ii mono nanŋoŋ jeŋ danŋunu kaanŋa nama noo jotamemena koloŋ welena qeŋ laligowa. Gii gawoŋ ii meŋ laligowa. Niinoŋ kawaajoŋ ama asugiŋ gonjeŋ. <sup>17</sup>Niinoŋ mono geengaa Israel kanageso tuuŋ yoŋoo boroŋianonŋa metogoŋ gomaŋa ano waba kantri ejemba yoŋoonoŋ wasiŋ gombe kembagati, iyoŋonoŋ guwubotiwaajoŋ kaanŋagadeeŋ reeŋreeŋ koma gomaŋa.

<sup>18</sup>Niinoŋ wasiŋ gombe kema ejemba jaagia metoona uugia meleema paŋga-manonŋa asasaganŋoŋ koubuya. Jaagia tooro uugia meleema Satambaa kuusunonŋa loloŋ Anutuwaaw sapa uutanoŋ kawuya. Kaenŋ kaŋ moma laariŋ noŋgi siŋgisonŋogia songbama mesamaŋa. Mesaowe Anutunoŋ alauruta tak kotoŋ oŋono soraaya koloojuti, mono iyoŋoo batugianoŋ keuma duŋ rargia meŋ oyanboyanŋ kolooŋ laligowuya.’ Jiisasnoŋ kaenŋ kotoŋ kondooŋ noma nijoro.”

### Poolnoŋ uuwaaw gawonŋaaw sunduwa jero.

<sup>19</sup>“Oo kinŋ Agripa, Jiisasnoŋ kaenŋ nijoro niinoŋ Siwenonŋa jaameleeŋ uŋa iima kania moma ii kolatiŋ laligomambaajoŋ moma osiwe. Kawaajoŋ niinoŋ jaameleeŋ uŋa iikawaa qaaya ii teŋ koma gawoŋ meŋ laligowe. <sup>20</sup><sup>k</sup>Ii teŋ koma liligoŋ Buŋa qaa kokaenŋ jeŋ seiŋ laligowe: Oŋo mono uugia meleema Anutuwaanoŋ eleema kaŋ uumeleengitiwaaw hoŋa ii nanamemengianoŋ qendeema laligowu. Buŋa qaa ii wala Damaskas ano Jerusalem siti woi iikanŋoŋ laligojuti, iyoŋoojoŋ jeŋ asariŋ laligowe. Iikawaa gematanoŋ Juuda kantri kuuya yoŋoojoŋ jewe ano waba kantri yoŋoojoŋ jeŋ uugia kuuŋ laligowe. <sup>21</sup>Kania kawaajoŋ ama Juuda ejemba toŋianoŋ jiwowoŋ jigonoŋ uma iikanŋoŋ qelanŋiŋ noma kaparaŋ koma koomuya nuwombaaajoŋ aŋgi.

<sup>22</sup>“Kaenŋ aŋgito, uuna meleembeti, iikanonŋa laligoŋ koube Anutunoŋ ilaŋ noma laligoro kambanŋ kokaamba toroqeŋ saanoŋ laligojeŋ. Ilailaanŋ kawaajoŋ ano koi nama uuta ano kamaanŋqeqeta oŋoo jaanoŋ nama qaana koi jejeŋ. Mooses ano gejatootoo ejemba

<sup>k</sup>26:20 Apo 9.20, 28-29

yoŋonoŋ iwoi koloowaatiwaajon jegiti, niinon mono yoŋoonon qaa iikayadeen tororo otaan qaa kokaen nanŋon je-jeŋ: <sup>23</sup> Anutonon aren ano Hamoqeŋe Toya Kraist iinon siimbobolo moma komun eja mutuya koomunonŋa waabaa. Waama Anutu asasagaa kania ii Juuda tuun ano waba kantri ii inisaama jeŋ asariŋ onoma laligomambaajon nijoro.”

<sup>24</sup> Poolnon qaayaa kitia kaen jero gawana Festusnon tereŋon qaa batuyanon koton jero, “Pool, gii kaamaa anjan. Papia miria miria kanon una momoganon seiŋ wanŋa meŋ soorota laligojan.”

<sup>25</sup> Kaen jeroto, Poolnon meleeno, “Oo pon sorona Festus, niinon wanŋa soosooya mende kolojeŋ. Qaa jejeŋi, ii momakooto qaa honaga koloja.”

<sup>26</sup> Kiŋ Agripanon qaa kokawaa kania moma yagoja, kaen mojeŋ. Iwoi kuuya ii aasangoyanon wanŋon moŋnon mende kolooro. Kawaajon buju qaa kuuya ii mono kiŋ pombaa gejianon kemero modaboroji, iikaen moma kotiijeŋ. Kawaajon niinon qaana koi saanon awasankaka qaganon nama jewe mojan. <sup>27</sup> Oo kiŋ Agripa, Juuda eja gii gejatootoo yoŋoonon Buju Terewaa qaaya moma laarijan me qaago? Ii moma laarijan, iikaen mojeŋ.”

<sup>28</sup> Poolnon kaen jero Agripanon meleema jero, “Oo Pool, giinon kambaŋ torodaamon kokaamba uuna kuuna niinon uuna meleema Kraistwaa alia koloowenagatiwaajon mojan me? Kaen romonŋoŋan me?”

<sup>29</sup> Kaen jero Poolnon meleeno, “Oo kiŋ, qaa koriga me toroga jewenagati, ii kilen. Giinondeen qaagoto, keteda koi qaana geja ama mojuŋi, kuuya ononon kaanagadeen Kraistwaa alauruta koloowutiwaajon uusiinanon moma kokaen qama koolijeŋ: Oo Anutu, uugia

meleema onona niinon koi laligojeŋi, mono iikawaa so koloowu. Gbado (tape) iikayadeen onoo borogianon ubaatiwaajon mende mojeŋ.”

<sup>30</sup> Kaen meleeno kiŋnon waaro gawana ano Bernaisi yoronon kaanagadeen waari ano yoŋowo ragiti, iyoŋonoŋ kuuya waagi. <sup>31</sup> Waama mesaon keŋgi eja geria yoŋonoŋ iyanŋiodeen amiŋ moma kokaen jeŋi, “Eja koi kanon bologa moŋ mende ano naambaajon een toon gbadoon mug? Ilinon koomuwaa buŋa koloowaatiwaa so mende koloja, kaen mojon.” <sup>32</sup> Kaen jeŋ amiŋ moma Agripanon Festus ijoro, “Siisakimbaanon kembe qaana mindiŋgoro dingowaatiwaajon mende kaparaŋ koma qisiŋ jenagati een, mono saanon isaniŋ kemenaga.” Kian.

### Pool wanŋonoŋ onŋgi kanaiŋ Room keno.

**27** Eja geria yoŋonoŋ nonoojon qaa kokaen somonŋogi: “Nono wanŋonoŋ uniŋ haamonon nanŋoro Itali kantrinon kembona.” Qaa kaen somonŋogi Pool ano kapuare eja tosaan ii kawali galen moŋ qata Julius iwaa boronon nonoonŋi. Julius iinon manjaqeŋe tuun bakaya moŋ qata “Room Siisakimbaa manjaqeŋe tuun” qagiti, iikanon manjaqeŋe eja 100 yoŋoo galenŋiaga laligoro. <sup>2</sup> Goman moŋ qata Adramitium iikanonŋa wanŋo moŋ kan Eisia prowinswaa kowe goraaya metetereen wanŋo doya motomotoon kanon kemaatiwaajon ama jojoriroŋi, iikanon uniŋ. Uniŋ opo sel horon moronŋogi haamonon nanŋoro kowonon kenin. Masedonia prowinswaa siti qata Tesalonaika iikanonŋa eja moŋ qata Aristarkus iinon koipunana kolooro motoon kenin.

<sup>1</sup>26:23 Ais 42.6; 49.6; 1 Kor 15.20

<sup>3</sup>Kema ej waama kanonj Saidon gomanonj keunij. Keunij Juliusnonj Pool ala mej muj jey tegoro wango mesaonj alauruta yonoononj kema injiuro naa iwoiwaajonj amamaaroti, ii ilaanj mugi. <sup>4</sup>Iikanonja mombo kowenonj kenij haamononj kana kembonj jeniinj, iikaanj baagejga qej gilirotiwaajonj bimooro toroqej wato qata Saiprus kawaa aasangoyanonj kemej kooronjonj metetereej kenij. <sup>5</sup>Kenij haamononj nanjgoro kowe kotonj Silisia ano Pamfilia prowins woi ii uruuguj Lisia prowinswaa siti qata Maira kanonj keunij. <sup>6</sup>Keuma kanonj kawali galenananonj wango monj mokoloooro. Wango iikanonj Iijiptwaa siti qata Aleksandria kanonja kanj Itali kantrinonj kemambaajonj ama jojoriro. Ii mokoloonj jey kotonj nonono iikanonj unij.

<sup>7</sup>Uma kowenonj kenij haamononj saanonj mende nanjgoro weej mamaga ii osononj kenij. Kaenj kenij tegoro kanonj kupukapa koma kowe kanonj Nidas taonj kosianonj keunij. Kosianonj keunij haamo kotakota qej kaanj baagej toroqej kembombaa kania somonjgoro. Somonjgoro bimooro Kriit watowaa masuya qata Salmone ii uuguj kema wato gematanonj kemej kooronjonj metetereej kenij. <sup>8</sup>Kowe goraaya kosere metetereej osiqosiwo kema laligonj Lasea taonj kosianonj gomanj qata “Wango suuluya iimasiinjiiinjawo, Fair Hafens” qamakejuti, iikanonj keunij.

<sup>9</sup>Iikanonj keuma kambanj koriga mesoqesoonej laligonij. Kaenj laligonij singisonjgo soongbambaa kendonja qata Yom Kippur<sup>f</sup> iikawaa kambananonj tegoro haamoqeje kambananonj mono kanj kuuro keunij. Haamoqeje

kambananonj ejemba kowenonj kema “Tiwilaawombo,” jey wangogia somonjonj laligonjkegi. Kawaaonj Poolnonj galej meme qaa monj kokaenj injiuro, <sup>10</sup>“Ejauruna, anana kowe qaganonj toroqej kembombo. Kupukapa qaganonj kema tiwitiwilaa mokoloowombo. Raidimbononj qero wangonana janjgoro esuhinaya sooro nononano kaanjagadeej komuwombo. Gomanj tanianonj kaenj koloooro iijey.”

<sup>11</sup>Galej meme qaa kaenj jeroto, kawali galenananonj Poolwaanonj qaa ii qotogonj wango toya ano melenjjeleej loqa (steer) galeja yorononj “Saanonj kembonja,” jeriti, kawali galenananonj qaagara ii moma laariro. <sup>12</sup>Gomanj qata “Wango suuluya iimasiinjiiinjawo” iikawaa wango doya ii haamoqeje kambanj rarawaa so mende koloooro. Kawaaonj ama eja mamaganonj kembombaa qaa kotingonj kokaenj jegi, “Koi rabombaaonj mojonana tiija. Saanonj opo sel horonj mororonjgogi kowenonj kembonja. Kema kaparanj koma laligonj kana koloooro Fiiniks wango dononj keubonaga. Iikanonj keuma haamoqeje kambanj koi saanonj rama laligonij tegowaa.” Wango do qata Fiiniks ii Kriit wato kawaa goraayanonj weej kemekemetaagej eja. Kianj.

#### **Raidimbononj kowe mero boliro.**

<sup>13</sup>Kembombaa qaa kaenj jegi haamononj osononj kanainj Saut waagejga qero. Qero “Saanonj kema arenjnanana otaanj Fiiniks iibonja,” jey romonjonj nama wangowaa kasa mindanja mesunji kouro. Kouro wangononj loloooro haamononj nanjgoro sosooda nunuano Kriit watowaa goraaya metetereej kosere kenij. <sup>14</sup>Kaenj keninto, kambanj mende koriro

<sup>f</sup>27:9 Yom Kippur korisoro kendonj ii Septembe tetegoyanonj me Oktobe kanakanaiyanonj amakeju.

haamo esuja kotakota qata yoware, Noot Iistwaa raidimboŋ (momosia) kanonj mono wato iikawaa qaganonja qeŋ giliŋ nunuŋ karo.

<sup>15</sup> Nunuŋ karo wanjonana galeŋ kombombaajonj meŋ bimbimgogi haamo qeŋ karotiwaageŋ kemambaajonj amaamaaro. Amamaaro mesaogi haamonondeeŋ wanjo kuuj meŋ wano anjo eeŋ kenon utugonj nonono laŋ kenin. <sup>16</sup> Utugonj nonono laligonj wato melaa monj qata Kauda kawaa gematanonj Saut waageŋ kenin. Iikanonj kema gomba kasanonj somongogi wanjo gematanonj apu kotonj karoti, ii aonj oronj kowenonja horoninj mamaga bimooro kilenj kaparanj koma horoninj kouro.

<sup>17</sup> Gomba ii horoninj kouro wanjo somatanonj anin. Wanjononj utugonj janj-gowabotiwaajonj monin kasa meŋ wanjo kokosiin somongonj kotiigi. Kaenj kema kema sakasinj bambaanja qata Sirtis<sup>§§</sup> iikanonj kowe koria koriga mende eja. Nonon iikanonj kuuj osiwombotiwaajonj toroko monin. Kaenj moninjiwaajonj ama wanjowaa opo sel iwoiya ii metogonj kamaan ama wanjo galeŋkonjonj mesaogi. Ii mesaogi haamononj wanjo kuuj nanjoro eeŋ laŋ kenin. <sup>18</sup> Eeŋ laŋ keninto, raidimboŋ iikanonj mono geriawo toroqen qeŋ utugonj nonono. Kaenj utugonj nonono gomanj ano iikanonj kanainj wanjowaa esuhina tosaanja meŋ kowenonj giligi kemero. <sup>19</sup> Weeŋ karonj kolooro kanonj wanjowaa ilawoila akadamyawo ii anjio meŋ giligi kowenonj kemero. <sup>20</sup> Kaenj memenjalinj kema kema gomantiinja weeŋ mamaga iikanonj weeŋ me sengelao monj mende iininj. Raidimboŋ kanonj kaanja-gadeeŋ kotakota toroqen qeŋ ero. Qeŋ-gadeeŋ ero bimooro “Mono qaombonja!” jeŋ laaligo soomongowaajonj moma uu-

nananonj kamaaro titiboronana tegoro raniŋ.

<sup>21</sup> Raidimboŋ uutanonj kambaŋ koriga kaŋ laligonj nembanene monj mende neniŋ. Kawaaajonj ama Poolnonj batugianonj waama nama kokaenj injjoro, “Ejauruna, niinonj Kriit wato mende mesaowombaa gejanono injjoweti, onjo noononj qaa ii otaagi sokonaga. Kaenj anin tiwitiwilaa koi kanonj mono qanananonj mende unaga. <sup>22</sup> Gejanonona mesaogito, keteda koi qambaŋmambaŋ qaa kokaenj onjonjen: Onjoononga monjonj laaligoya mende tiwilaawaa. Ii qaagoto, wangogadeeŋ tiwilaawaa. Kawaaajonj onjo mono qaqabuŋabuŋagia moma rabu.

<sup>23</sup> “Niinonj beŋ qata Anutu iwaa buŋa koloonj welenja qeŋ laligojen. Gomantiinja gaonj ewe iinonj Siwe gajobaya monj wasiro noo kosonanonj kaŋ nanja. <sup>24</sup> Nama kokaenj nijoja, ‘Pool, gii toroko mende moba! Gii saanonj Room Siisakimbaa jaasewanjonj kena gosin gombaa. Moba! Anutunonj keraqeeŋ-goya qendeema goma ejemba kuuya giwo wanjononj motoonj laligojuti, iy-onjo laaligogia mono goo boroganonj ano giwo nama monjonj mende komuwaa.’ <sup>25</sup> Siwe gajobanonj qaa nijoji, mono iikawaa so koloowaa. Niinonj Anutu kaenj moma laarinj mujen. Kawaaajonj ejauruna, onjo mono qaqabuŋabuŋagia moma rabu. <sup>26</sup> Kaenj koloowaato, haamononj qeŋ utitiin nonono wato mombaa goraayanonj keubonjatiwaa so kolooja.” Kianj.

#### Gomantiinja 14 kolooro balonj dodowigi.

<sup>27</sup> Wanjonananonj Kowe Balonj Batugaranonj (Mediterranean Sea) iikawaa bakaya qata Adria Kowe iikanonj eeŋ laŋ

§§27:17 Sirtis ii Afrika kantri qata Libia iikaan baageŋ eja. Sirtis kanonj kowe dutanonj sakasinj bambaanja bambaanja eja.

keno gomantiija 14 kolooro. Ii kolooro gomantiija biiwia kanon wango gawon meme eja yononon "Mono balon mon dodowijon," jey uugianon kaen mogi. <sup>28</sup>Kaen moma nama keda kasa mon aen kitawo somongon giligi kemej kowe dusiita oosiro. Oosiro kowe korias jangoya kolooroti, ii 40 miita (120 fiit) kawaa so. Boronj mon toroqen kema tani motoon ii kaanjadeen angj jangoya iikanon 30 miita (90 fiit) kawaa so kolooro mokoloogi. <sup>29</sup>Ii mokolon wangonanon jamo toron batuyanon kuuwabotiwaajon toroko mogi. Kaen moma wangowaa kasa mindanja 4 ii wango gematanonga isama oson menj kamaan angj ano goman asariwaatiwaajon mamboma qama koolij raji.

<sup>30</sup>Kaen ragito, wangowaa gawon meme eja yononon mondomondo qaa kokaen jegi, "Nono wango wanaagen wangowaa kasa mindanja tosaanj gilini kemebaa." Kaen monon menj wango melaa, gomba mon wangononga metogon menj kamaan angj kowenon kamaaro wango mesaon angobato menj aasangyanon oloj koma kembombaajon angj. <sup>31</sup>Kaen angito, Poolnon kawali galej ano manjaqeqe eja ii kokaen irijoro, "Yononon wangonon mende meselatin nambuti een, onoo laaligo soomogowaa kania mon mende koloowaa." <sup>32</sup>Kaen irijoro manjaqeqe eja yononon kema gombaa kasia kotogi anodeen keno gawon meme eja yononon oloj koma kembombaajon amamaagi.

<sup>33</sup>Wengeran suluro kanon Poolnon korebore nene newutiwaa qambanmamban qaa menj koton onoma kokaen jero, "Ono mono kamban koriga uuwoi mamboma nembanene mon mende kisiriin laligogi kete weej 14:na kolooja. <sup>34</sup>Kawaajon nii kokaen menj koton ononjenj: Anana laaligonana somogowombaajon aon orowonati, iikanon esunhana

kamaawabotiwaajon mono kotiin nama qeangonin sokombaa. Kawaajon on mono nembanene newu. Onoononga monon menj selia mende tiwilaawaa. Wan jugia melaa mon ii mende toton soowaa." <sup>35</sup>Kaen menj Poolnon bered menj korebore yonoo jaasewangianon Anutuwaa dangisen menj moton kanain nero. <sup>36</sup>Kaen nero iima kuyua yononon awasangia kamaaro kaanjadeen nene menj negi. <sup>37</sup>Nono wango uutanon mindirin jang 276 kawaa so laligonin. <sup>38</sup>Yononon korebore nene menj menj timbiringogi. Kaen ama wangonon afaangowaatiwaajon wiit dumun kota taruyawo menj giligi kowenon kemero. Kianj.

### **Wangonon kowe toronon kuun osin jangoro.**

<sup>39</sup>Goman ano balon iima ii mende moma kotogi. Mende moma kotogito, kowe wangonja (bay) sakasinawo mon mokolon iigi. Ii iima "Mono wango meleema batogon iikanon keubonaga," menj qaa somongogi. <sup>40</sup>Qaa kaen somongon nama wangowaa kasa mindanaa kasia kotogi suno mesaogi kowe dutanon ero. Ii koton iikanondeen leele melejqueen (steer) loqa woi eroti, iyoro kasagara isangi lolooro. Ii isama wango bataa opo selya horon mororongogi haamonon nangoro wango meleengi sakasinon baagen keniin. <sup>41</sup>Kaen keninto, wangonon kowe toronon kembabotiwaajon somogowombaajon amamaan mesaon giligi kema kuuro. Iikanon kuun wango wanonon toronon qen osin kema kamambaajon amamaan raro. Kaen raro kowe sirinon wango goonanon kotakota gilin qen qosomosono.

<sup>42</sup>Kaen kolooro jegi, "Kapuar eja yonoononga monon apu qen koton oloj koma kembabo." Kaen jegi manjaqeqe eja yononon kapuar eja nono

kuuya nunuwombaajon mogi. <sup>43</sup>Kaen mogito, kawali galenananon Poolwaa laaligoya somongomambaajon moma manjaqege ejaurutanon kaen ambubotiwaaajon anjon koma onono. Anjon koma onoma kokaen jej koton nonono, “Daen ononon kowe aotin kekembaa kania mo-  
juti, onjo mono wala luguj kemej kowe aotin kema goraayanon ubu. <sup>44</sup>Yononon wala kenji tosonianon gemagianon palan tapia qelanjin mewu me wangowaa kitia kania kania mokolon iikawaa qaganon ej kowe aotin kembu.” Kaen jej koton nonono tani kaen ama kuayanon laaligonana somongon kowe goraayanon keudaboronin. Kian.

#### Malta watonon mamboma laligonin.

**28** Laaligonana somongon kowe goraayanon kouma kanon wato qata Malta qagi monin. <sup>2</sup>Kounin konon kanain kamaaro goman olomooroto, Malta ejemba yononon ala awaa tontonon kolon nonoma gere anji jero nunuanji korebore gere kosianon kema konama raniin. <sup>3</sup>Poolnon gere akado mej kululuun boranon gerenon ano. Ii ano jero qato mononon gere kukanon kosuro kouma borianon somongon kiro. <sup>4</sup>Mokolenon kaen somongon borianon monon kamaan nano watowaa toya yononon iima iyanjideen amin moma kokaen jegi, “Eja koi kowenonga laaligoya somongon kouroto, Songorinon kilen irona meleema laaligoya koton muro komuwaa. Kawajon mono unjuro koomu ejaga kolooja. Kaen moma kotiinon.”

<sup>5</sup>Kaen jegito, Poolnon soromaan utugon nama giliro gere uutanon kemero Poolwaa selianon tiwitiwila mon mend kolooro. <sup>6</sup>Kaen jej iigigin “Selia somarin osaawaa me uulanawo komun balonon tama kamaan kombaa,” kaen jej akakarim iima mamboma

nangi. Kamban koriga mamboma nangito, Poolwaa selianon iwai bologa mon mend kolooro. Kaen kolooro roromongia meleeno jegi, “Oo, eja koi mono ber ejaga kolooja.”

<sup>7</sup>Malta sakasinon kouma lan un kosianon nene gawon balon koriam ano ba bulmakao tuun tuun egi iinin. Ii watowaa eja pongia qata Publius iwaanona ero. Balon toya iikanon koma horon nonono mirianon uniu ukalen qaganon kalan koma nonono iwo ainjon raniin ween karoombaa so keno. <sup>8</sup>Ranin Publiuswaa mananon selegere ano kerauru sayawo ji (dysentery) kanon kiro dunondeen ero. Ero Poolnon iwaanon kema qama koolin boria wananon ama menj qangoro. <sup>9</sup>Kaen kolooro iikanondeen ji ejemba tosaan kuuya wato iikanon egiti, iyononon kaanagadeen kougi Poolnon Anutu qama kooliro qangogi. <sup>10</sup>Yononon kalen kania kania mamaga nonoma iikaan kanon goda qen nonoma laligogi. Kanagen wanjonon ubombaajon anin, kamban iikanon kowe qaganon kana laaligowaa iwoiyaaajon amamaanin, ii menj nonoonon wanjonon anji. Kian.

#### Malta mesaon kema Room sitinon keuin.

<sup>11</sup>Koin karoon tegoro wangon mon qata “Ber Sunesune” mokoloogi. Wangon iikawaa wananon sunesune berwoi qagara Kastor ano Poluks yoro unagara menjeregon anji nani. Wangon kanon Iijipt kantriwaa siti qata Aleksandria iikanona karo wato kanon somongon haamoqege kambana ii ragi. Ii ragi tegoro uniu opo sel horon mororongogi haamonon nangoro mesaon kenin. <sup>12</sup>Kema kema siti qata Sairakyus kanon keuma balonon kamaan ween karoon raniin. <sup>13</sup>Rama wanjonon uniu opo sel horon mororongogi kema Regium siti-



noŋ keuniŋ. Keuma eŋ waama haamo Saut waageŋga kanaiŋ qero. Qero kema weeŋ boria woi kolooro kanonŋ Room leegeŋ Puteoli taombaa waŋgo dononŋ keuniŋ.

<sup>14</sup>Keuma kanonŋ uumeleeŋ alaurunana tosaana mokolonŋ injiiniŋ. Injiiniŋ kokaenŋ qisiŋ nononŋi, “Ono saanonŋ nonowo sonda motoonŋo laligowuyaga me qaago?” Qisiŋ nononŋi “Saanonŋ,” jeŋ yoŋowo laligonij. Laligonij tegoro onomesaonŋ Room sitinonŋ uninŋ. <sup>15</sup>Uumeleeŋ alaurunananonŋ Room siti laligogiti, iyoŋononŋ kaninjiwaa buju qaa mogi. Ii moma mokolonŋ nonombombaaŋonŋ tosiaonŋ waama (kana 43 mail kanŋ) gomaŋ qata Apius Forum maaket iikanonŋ kagi. Tosiaonŋ (33 mail kanŋ) gomaŋ qata Ala miri karonŋ, iikanonŋ kanŋ mokolonŋ nononŋi aitongonij. Aitongonŋ Poolnonŋ “Anutu dangisen!” jeŋ mepeseenŋ uuta qeaŋgoro. Kianŋ.

### Poolnonŋ Room rama Juuda ejemba uugia kuuro.

<sup>16</sup>Room sitinonŋ kouma kanonŋ Poolnonŋ miri moŋnonŋ aŋodeeŋ rabaatiwaaŋonŋ jeŋ tegonŋ mugi manjaqeqe eja moŋnonŋ galeŋ meŋ muŋ laligoro.

<sup>17</sup>Kaenŋ jeŋ tegonŋ mugi miri iikanonŋ raro weeŋ karonŋ tegoro Juuda ejemba geria koma horonŋ onono kanŋ ajoroogi. Ajoroogi Poolnonŋ kokaenŋ injijoro, “Alauruna, niinonŋ ananaa Juuda ejemba tuuŋnana mende qetama kazi ama onombe me ambasakonŋurunana yoŋoononŋga nanamemeŋ moma laligoŋonij, ii mende meŋ boliwe. Kaenŋ qaagoto, kileŋ Jerusalem sitinonŋ qelanjiŋ noma somonŋonŋ noma kapuare mirinonŋ noonŋi rabe Room gawman yoŋoo borogianonŋ noonŋi. <sup>18</sup>Noonŋi borojaŋ meŋ kianiaa qisiŋ

gosigi qeaŋgoro. Niinonŋ iwoi bologa moŋ mende ama koomuwaa buja koloowenagatiwaa so mende kolooro. Yoŋononŋ kaenŋ iima kotonŋ isama nombombaaŋonŋ mogi.

<sup>19</sup>m“Kaenŋ mogito, Juuda jotamemeya yoŋononŋ Judia kanonŋ qaa ii qewagonŋ tuarenjeŋ aŋgi. Kaenŋ aŋgi sisau kolonŋ bimooro niinonŋ kana moŋgama moŋ mende mokolonŋ kokaenŋ kaparaŋ koma qisiwe, ‘Niinonŋ saanonŋ Room sitinonŋ kembe Siisakiŋnonŋ qaana mindiŋgoro dingowaa.’ Kaenŋ qisiwe wasiŋ nonŋi koi kawe. Nena a Juuda tuuŋ yoŋononŋ kazi ama nonŋgito, kileŋ yoŋoo selegianonŋ qaa bologa moŋ kuuŋ jeŋ onomambaaŋonŋ mende mojeŋ. Kaenŋ qaago. <sup>20</sup>Anutunonŋ eja moŋ koloowaatiwaa soomonŋo qaa nonono Israel nonononŋ qaa iikawaa honŋa koloowaatiwaaŋonŋ mamboma jejeromonŋromonŋ amakeŋonij, niinonŋ mono eja soro iwaajonŋ ama gbadoonŋ nonŋi gbado (tape) koi bosinjeŋ. Kianiaa kaenŋ. Kawaajonŋ ama kete injiima qaa qaa ama amiŋ mobombaaŋonŋ koma horonŋ onombe koi kagi ajoroonŋonŋ.”

<sup>21</sup>Kaenŋ injijoro moma jegi, “Judia balononŋ gooŋonŋ qaa jeŋ laligogito, nonooŋonŋ tere moŋ mende aŋgi karo iiniŋ. Kaanŋagadeeŋ alaurunananonŋ iikanonŋa koi kagiti, iyoŋoononŋga moŋnonŋ goo qaa buju me sundu bologa moŋ mende jegi monij. <sup>22</sup>Ii moŋ mende jegi moninto, uuganonŋ qaa eji, nono ii saanonŋ mobombaaŋonŋ moŋonŋ. Goononŋ Nazaret paati tuuŋ iikawaa qaaya ii balonŋ so jegi ejembanonŋ qotogogi leelee iikanonŋ niinonŋgiinonŋ qaa mamaga jeŋ kazi amakeju. Paati tuuŋ iikawaa bujuya ii gejanananonŋ kaenŋ kemero moŋonŋ.”

<sup>23</sup>Kaenŋ jeŋ Poolnonŋ qaa mombo jewaatiwaa kambanŋ moŋ areŋgogi. Ii areŋgogi Juuda ejemba jaasoŋonŋonŋ

kamban iikanon kaj Pool miri raroti, iikanon ajoroogi. Ajoroogi umugawodeen kanain Anutu bentotonaa kania jeŋ asariŋ laligoro gomaŋ tiiro. Jiisaswaa kania moma yagon moma laariŋ uuwoi mesaowutiwaajon kaparaŋ koma uukuukuu meŋ oŋoma laligoro. Wala Mooseswaanon Kana qaa ano gejatootoo ejemba yoŋoonon Buju Tere weenon qaa iikanonadeen kanain Jiisaswaa kania inisaama iikanon qendeema nanŋon jeŋ laligoro. <sup>24</sup> Buŋa qaa kaen jeŋ laligoro tosiannon uuwoi mesaon moma laarigito, tosiannon ii mende moma laariŋ tompiŋ laligogi. <sup>25</sup> Angia uumotoon mende ama aon batugianon roromongo tuuŋ woi koloon deembombaajon anŋi. Deembombaajon anŋi Poolnon qaa kokaanŋagadeen inŋijoro, “Uŋa Toroyanon qaa moŋ gejatootoo eja Aisaiawaa uutanon saŋe qero ambosakonurugia inŋijoroti, ii mono oŋoo saregiaga tororo jero. <sup>26</sup> Aisiaanon qaa ii kokaen jerota eja, ‘Gii mono ejemba tuuŋ koi yoŋoonon kema kokaen inŋijona mobu: Oŋo gejagia ama qaa oŋanon momago kania moma bimbimŋon kileŋ mende moma asariwuya. Jaagianon uuŋ iwoi oŋanon iimago kania iima bimbimŋon kileŋ mende iima kotowuya. <sup>27</sup> Ejemba tuuŋ koi yoŋoo uugianon mono kotiŋ gojoma eja.

Gejagianon qaa moma bimbimŋon jaagia komujulaan laligoju.

Kaen mende koloowuyagati een, mono jaagianon iwoi saanon iima koton gejagianon qaa moma uugianon kania moma asariŋ uugia meleenŋi niinon ii saanon meŋ qeaŋŋon oŋombenaga.”

<sup>28</sup> Poolnon qaa ii jendaboron kokaen inŋijoro, “Kawaajon oŋo mono qaa kota koi saanon moma yagowu: Anutunon hamoqeqewaa Buŋa qaaya ii mono waba kantri yoŋoonon ano kembaa. Yoŋoonon keno yoŋonon ii saanon geja ama mobuya.” <sup>29</sup> (Poolnon kaen jendabororo Juuda yoŋonon anŋiodeen geriawo jenonkooli ama niinonŋiinon amigi uma kamaan ano mesaon keŋgi.)

<sup>30</sup> Poolnon iyaŋaajon miri moŋ tatawaga sewan meŋ iikawaa uutanon gbani woi kuuyagadeen eŋ laligoro. Iikanon laligon ejemba daen yoŋonon iibombaajon kagiti, iinon ii kuuya saanon koma horon oŋoma laligoro.

<sup>31</sup> Awasanŋaka qaganon nama Anutu bentotonaa kania jeŋ asariŋ uukuukuu meŋ oŋoma laligoro. Poŋ Jiis Kraist moma mubutiwaajon Anutu hamoqeqewaa kania kuma oŋoma laligoro. Kaen laligoro moŋnon mende qotogon muro laligon kouma laligoro. Kian.

## Room Tere

*Poolnoŋ Room yoŋoo Tere ano.*

### Jeŋ-asa-asari

Room sitinoŋ gadokopa laligogi uumeleŋ tuuŋa tuuŋa yoŋonoŋ batugianoŋ siŋserereŋ qeŋ deema laligogi. Juuda toŋianoŋ uugia meleema Juuda nanamemenonŋ ano Kana qaanoŋ qokotaŋ Anutuwaa aiweseŋa selegianoŋ kotoŋ oro mende neŋ laligogi. Waba kantriwaa uumeleŋ tuuŋ yoŋonoŋ Anutuwaa kaleŋmoriaŋanoŋ qokotaŋ Anutuwaa Kana qaa baatanonŋ mende kema sewanqaari qaganonŋ siŋgisoŋgo afaanŋonŋ ambombaajonŋ mogi. (6.15) Anutunonŋ Juuda kanageso hoŋa gema unuŋ kitigianoŋ waba ejemba oŋoono buŋaya koloogiti, iikawaajonŋ jomoma mepaegoŋ oŋoŋgi. (11.18-20) Kaŋ ama Juuda uumeleŋ yoŋonoŋ siligia walaga kaŋagadeeŋ otaagitiwaaŋonŋ ama jejewili ama oŋoma laligogi. Juuda tuuŋ yoŋonoŋ waba kantriwaa uumeleŋ alaurugia sureeŋ oŋoma Juuda siligia mende otaagitiwaaŋonŋ ama qaagia totoroŋkota jeŋ tegonŋ sewanqaari laligogi. (2.17-20; 14.3)

Mindiriŋ oŋomambaajonŋ Poolnoŋ tuuŋ woi yoŋooŋonŋ gejanono qaa aŋa aŋa oonŋ oŋomakeja. Juuda yoŋoo kanagia iŋisaano (2.21-27) waba kantri yoŋonoŋ aiŋsoogi. Qaa waŋa kokaŋ iŋijoro, “Jiisas moma laariniŋ Anutunonŋ momalaarinana iima qaanana jeŋ tegoro solanjaniwonŋ. Kana morota moŋ mende eja.” (1.17) Waba kantri ejemba sewanpiriŋgia qetegowaatiwaaŋonŋ kanagia iŋisaama kokaŋ iŋijoro: “Anutunonŋ oŋoanŋgiaa awaagiaaŋonŋ ama qaagoto, iyaŋaa kianŋkomuyaajonŋ ama oŋo meweŋgoŋonŋ oŋono. (11.30-32) Kawaajonŋ mono

kaparaŋ koma Kana qaa teŋ koma laligowu. (7.12-24) Korebore siŋgisoŋgowaa kasa gbadonoŋ laligoŋ tiwilaawombaajonŋ anjonto, (3.23; 5.12) Anutunonŋ iyaŋaa iriŋsoŋsooŋanoŋ kamaawaatiwaaŋonŋ ama Kraist wasiro. (5.8-9) Uŋa Toroyanoŋ metogonŋ siŋgisoŋgo kianŋkoomuwaa ku-usunonŋga isama nonombaa. Kawaajonŋ siŋgisoŋgo nanamemeŋ mesaonŋ (6.11-14) mindiriŋ jopagoŋ aonŋ gadokopa yoŋoo batugianoŋ gadokopa kaŋa mende laligowu.” Gejanono kaŋa oŋono oŋonŋ oŋonŋ teŋ koma mindiriŋ laligogi. Poolnoŋ kambaŋ mutuya Room keno nanŋonŋ mugi toroqenŋ Spein kantrinonŋ kemambaajonŋ moma kaŋeŋ ooro.

Buk kokawaa bakaya waŋa 7 ii kokaŋeŋ:

Jeŋ-asa-asari qaa ano qaa waŋa 1.1-17  
Kuuyanoŋ siŋgisoŋgowaa hamoqeŋe-  
waaŋonŋ amamaajonŋ 1.18-3.20

Anutunonŋ hamo qeŋ nonomakejiwaa  
kania 3.21-4.25

Kraistwo laaligo dologaa kania 5.1-  
8.39

Israel yoŋonoŋ Anutuwaa roromongo  
areŋnoŋ laligoju 9.1-11.36

Uumeleŋ nonoo sili nanamemembaa  
qaa 12.1-15.13

Qaa tetegoya ano aŋaa yeizozo qaaya  
15.14-16.27

**1** Pool nii Jiisas Kraistwaa gawonŋ meme ejaŋa ano Room uumeleŋ ejemba oŋowo qaa amiŋ mobombaajonŋ kaŋ tere koi oojenŋ. Anutunonŋ noono wasiwasi eja aposol koloojenŋ. Anutunonŋ Oligaa Buŋaya jeŋ seimambaajonŋ me-weeŋgoŋonŋ nonota laligojenŋ.

<sup>2</sup> Anutunonŋ oyamboŋaŋ laligowombaa Oligaa Buŋaya ninisaambaatiwaa qaaya ii waladeeŋ somonŋonŋ jero gejatootoo ejembanonŋ moma Buŋa Tere toroya iikanonŋ oogita eja. <sup>3</sup> Oligaa Buŋawaa kania ii iyaŋaa meria Jiisas Kraist. Iinonŋ

balon eja kaaja kin Deiwidwaa gbiliuruta yonoononga kolooro.

<sup>4</sup>Siwe eja kaaja Uņayanonj solaja toroya kolooro. Anutunonj ii meņ gbiliro koomunonga waaro ku-usunanonj asuganonj asugiro. Anutunonj iikaaja kanonj iyaņaa Meria koloojiwaa qaaya ii jeņ kotiiņ kuuņ muro. Poņnanaa kania kiaņ. <sup>5</sup>Kraistnonj gawombaa honja kokaenj koloowaatiwaaajonj moro: Nonononj waba kantria kantria liligonj Jiisaswaa qata batugianonj jeņ seinij moma uugia meleema moma laariņ muņ qaaya teņ koma laligowu. Kawaajonj aposol gawonja ano kalenmoriaņa ii nonono meņ laligojōņ. <sup>6</sup>Anutunonj ejemba Jiisas Kraistwaa buņa kolooņ laligowutiwaaajonj oņoonoti, Room oņo kaanagadeeņ iyoņoo batugianonj laligoju.

<sup>7</sup>Uugia meleema Room sitinonj laligojuti, niinonj kuuya oņoojonj tere koi oojēņ. Anutunonj oņo iyaņaa ejemba soraaya laligowutiwaaajonj oņooma jopagonj oņomakeja. Anutu Manņana ano Poņ Jiisas Kraist yorononj mono kalenmoriaņ oņoni luaenonj laligowu. Kaenj qama kooliņkejeņ.

### **Poolnoņ Anutu mepeseeņ kokaeņ qama kooliro:**

<sup>8</sup>Gomaņa gomaņa kuuya yonononj Room oņoo momalaarigaa sunduya jegi momakejeņ. Kawaajonj qaana kanaiņ Jiisas Kraistnonj nemuņ koma nono kuuya oņoojonj ama Anutuna dangiseņ jeņkejeņ. <sup>9</sup>Niinonj uusiņņa kuuya Anutuwaa gawononj ama weleņa qeņ Meriaa Oligaa Buņa jeņ asariņkejeņ. Iikanonj suulaņ oņo romoņgoņ oņomakejeņi, ii Anutunonj naņgoņ jeņkeja.

<sup>10</sup>Kambaņ so kokaeņ jeņ qama kooliņkejeņ, “Oo Anutu, niinonj Room yonoononj kemambaajonj moma kambaņ koriga mambonjeņ. Kawaajonj mono siingaa so jena kana kolooro kambaņ kokaamba saanonj kemaņa.” <sup>11</sup>Iņiima momalaarigianonj kotiiwaatiwaaajonj moma saanonj gawoņ memewaa momo kaleņ moņ oņomaņa. Kawaajonj kambaņ mutuya oņoononj kaņ iņiimambaajonj awelegoņ laligojeņ. <sup>12</sup>Kokaeņ ambombaajonj awelegoņkejeņ: Niinonj iņiibe metulaņgoņ nii ano oņo nomaeņ moma laariņkejeņi, ii amiņ moma uunonj naņgoņ keraqeeņgo qeņ aowonja.

<sup>13</sup>Oo uumeleeņ alauruna, oņo mono kokaeņ romoņgoņ laligowu: Niinonj waba kantri tosia yonoo batugianonj liligonj uugia kuuņ oņombe meleengiti, iikawaa so oņoo batugianonj kaanagadeeņ honja kolooro iimambaajonj mojeņ. Kawaajonj kambaņ mamaga oņoononj kusu kamambaajonj areņ ama laligoweto, iwoi tosiaonj mono kambaņa kambaņa somoņgoņ nono amamaawe. <sup>14</sup>Anutuwaa jaanonj tosa kokaeņ eņ nonja: Ejemba tuuņ kania kania ilaaj oņomambaa qaayanonj mono noo qananonj eja. Ejemba momogiawo ano lalabubuya yonoo weleņqeqegia mujoņ koloojeņ. Mindimindiri qaa Griik mojuți ano qanda\* laligonj iyaņgiaa qaagianonj irikawaraka jeņkejuți, ii kuuya ilaaj oņomambaajonj mojeņ. <sup>15</sup>Kaeņ moma Oligaa Buņa ii Room siti oņoojonj kaanagadeeņ jeņ asarimambaajonj afaaņgoņ geregere amakejeņ. Kiaņ.

\*1:14 Qanda, Kooņ qaanonj bus kanaka, ejemba duuyanonj iyaņgiodeeņ tompiņ laligonj momo mirigia qaa lalabubu laligogi.

### **Oligaa Buɗawaa ku-usuɗa kokaɛɗ:**

<sup>16</sup><sup>p</sup>Anutuwaa ku-usuɗanonɗ anana kuuya meɗ letoma nonono kambaɗ kokaamba Siwewaa buɗa koloojonɗ. Juuda nonononɗ wala uunana meleema ii moma laarininɗ ano nonoo gemanananonɗ kantri tosaana yonononɗ kaanagadeen ii moma laarinɗ uugia meleengi. Kawaajonɗ Anutunonɗ ku-usuɗa Oligaa Buɗanonɗ ano ejiwaaɗonɗ ii gamugamu mende amakejeɗ. <sup>17</sup><sup>q</sup>Oligaa Buɗanonɗ mono solaja koloowombaa kania ninisaamakeja. Buɗa qaa moɗ kokaɛɗ oogita eja, “Solaja kolooji, iinonɗ mono momalaarinanonɗ nemuɗ kono kotiinɗ laligonɗ ubaa. Qaa iikawaa kania ii kokaɛɗ: Nono Anutu kanainɗ moma laarininɗ momalaarinana iima qaanana jeɗ tegoro solajanininɗ ano namononɗ laligowonatiwaa so toroqenɗ moma laarinɗ muɗ jaayanonɗ solajaninɗkebonɗ.” Kiaɗ.

### **Ananaa siɗgisonɗgonanaajonɗ Anutuwaa iriɗa soomakeja.**

<sup>18</sup>Saanonɗ solajaniwonagato, ejemba qaa hoɗa nanamemengianonɗ kojanɗinɗ sisau meɗkeɗuti, Anutunonɗ ii Siwenonɗ eukanonɗa uuɗ iiro mende sokono iriɗa soomakeja. Ejemba iikaana kuuya inji-ima anɗonɗjoragia qetama siligia bologaajonɗ ama kazia injisaamakeja. <sup>19</sup>Ii kokaambaajonɗ: Anutuwaa kania moma kotowombaa so kolooji, ii mono anɗo injisaama onɗono batunananonɗ asuganonɗdeenɗ erota momakeju.

<sup>20</sup>Anutuwaa laaligoya mende iimakejonto, ku-usuɗa ii Siwe namo mokoloonɗ oroma iikanonɗa kanainɗ qendeema laligonɗ kouro kambaɗ tetegoya qaa asuginɗ enɗkeja. Kawaajonɗ Anutuwaa borotereya tororo iininɗ beɗ akadamyawo koloojiwaa kanianonɗ

mono saanonɗ moma kotowonatiwaa so kolooja. Kawaajonɗ ejembanonɗ iwoi moɗnonɗ mondonɗ iyanɗgiaa qaagiaa kitia nanɗonɗ jewombaaɗonɗ amamaanɗkeju. <sup>21</sup><sup>r</sup>Anutuwaa kania moma kotonɗ laligogito, kilenɗ “Iinonɗ beɗnanaga,” kaenɗ mende jeɗ ii mende mepeseegi qabuɗaya batugianonɗ mende kolooro. Kaenɗ mende kolooroto, qaa omaya lansanɗ romonɗgogi momogianonɗ looriro moto kolooji. Uu momakootogia qaa iikanonɗ mono umuɗ koma pangamanɗ mero tinɗuanɗ laligoju. Kawaajonɗ “Anutuwaa kania mende mojonɗ,” jeɗ mondomondo lanɗ anɗi mende sokonɗa.

<sup>22</sup>“Momakooto ejemba laligojonɗ,” jeɗ selegia meɗ uma laligogito, iikaana kanonɗ ejemba uugia qaa kolooju. <sup>23</sup><sup>s</sup>Anutu qabuɗaya asamararanawo kambaɗ tetegoya qaa laligonɗ ubaati, ii mende mepeseenɗ waeya mende meɗ laligogito, ii mesaonɗ tando lopionɗ ano borosowo uɗa tosaana kuugi. Tando lopionɗ sogogi kaitanigianonɗ eja koomuyaa so kolooju. Uɗa tosaana megi koonɗ, oro ano namononɗ bagianonɗ koma kondondonɗonɗkeɗuti, iyonoo so kolooju. Yonononɗ ii usugonɗ beɗ kaana mepeseenɗ onɗoma laligogi.

<sup>24</sup>Kaenɗ ama laligogitiwaaɗonɗ Anutunonɗ ii gema unɗuro iyanɗgiaa uugiaa siinɗ kombomɗana tondu otaanɗ serowilinɗ ama iyanɗgiaa selegia gamu qen meɗ kamaanɗ aonɗ laligoju. <sup>25</sup>Anutuwaa qaa hoɗa mesaonɗ kitianonɗ qaa qolonmolonɗgoyanonɗ qokotaagi. Mokomokoloo Toya onɗanonɗ mende goda qen welenɗa mende qen laligogito, iwoi mokolooroti me iyanɗgiaa borogianonɗ megiti, iikawaa siina kolooro moma borotere yonoo waegia meɗ mepeseenɗ onɗoma laligogi. Iikaana laligogito, nonononɗ mokomokoloo

Tonana ii kambaj tetegoya qaa mepeseenjeboŋa. Qaa ii oŋanonj.

<sup>26</sup> Kaenj ama laligogitiwaajonj Anutunonj ii gema uŋuro iyaŋgiaa siingia kombombanja gamuyawo ii tondu otaanj kokaenj aŋgi: Yoŋoo embaurugianonj loemba kana dindiŋa mesaonj iyaŋgiodeenj meleema agiminj aonj laligogi. <sup>27</sup> Eja yoŋononj kaanagadeenj embawo agiminj aonj laaligo mesaonj dogogi. Serowilinj ambutiwaa siingia kombombanja ii eja batugianonj horonj aonj mogi geriawo kolooro aŋgiodeenj meleema agiminj aonj aŋgonjoragiawo koloonj laligogi. Dogonj jeubaba laligogitiwaa ironja ii Anutunonj sogianonj meleema oŋono qagianonj uro boligi.

<sup>28</sup> Anutuwaa kania moma kotowombaajonj mogi kamaanqeŋeta kolooro mesaogi Anutunonj mono kaanjadienj ii gema uŋuro iyaŋgiaa roromongogia doogoyanonj galeŋ koma oŋono nanamemenj gamuyawo ama meŋ laligogi. <sup>29</sup> Nanamemenj doogoya ano sili bologa kania kania iikanonj uugia saa qero kokaenj amakeju: Iwoi otoko ama neŋ mewombaajonj koposonjonj aŋgomokolonj amakeju. Tosaanja yoŋoononj iwoiwaajonj goronkiki amakeju. Ejemba uŋugi komuŋkeju. Aŋgowowo ama tosaanja tiligonj oŋomakeju. Ejemba tosaanja konjilinj qaganonj bologa ama oŋombombaajonj momakeju. Ejemba geŋagianonj qaa saŋe aŋgi kemero dimboŋawo juma kemakeja.

<sup>30</sup> Gemaqeŋe qaa jeŋkeju. Anutuwaa yoŋ jeŋkeju. Sili bologa geriawo teŋ koma otaankeju. Jaba-arambaranj ama selegia meŋ umakeju. Selenonj kuukuu ano sili bologa morota morota mokoloonkeju. Nemunmanj qaagia mende teŋ komakeju.

<sup>31</sup> Momogia mende tooro uugia qaa laligonj qaa laŋ somonjonj mende otaankeju. Ala-ala mende ama tosaanja yoŋoojonj wosomomo mende moma kere meŋ oŋomakeju. <sup>32</sup> Anutunonj kana dindiŋa kokaenj jeŋ kotorota eja: Ejemba bologa kaanja amakejuti, iyoŋononj mono koomu kotakotaa buŋa koloowutiwaa so kolooju. Yoŋononj jeŋkooto ii moma asarijuto, kilenj iyaŋgio bologa ii amakeju ano iikayadeenj qaagoto, toŋianonj kaanja aŋgi ii “Saanonj!” jeŋ wambelaanjanjonj oŋomakeju. Kianj.

### Anutunonj qaanana gosinj dindiŋagadeenj jeŋ tegonkeja.

**2** <sup>t</sup>Oo alana, gii tosia yoŋoo qaagia jeŋ tegonkejanj me qaago? Gii tosaanja yoŋoo qaagia jeŋ tegonj geenjo nanamemenj iikayadeenj amakejanj. Kawaajonj alagaa qaaya moŋ jeŋ teŋoŋanji eenj, mono geenjaa qaa kaanagadeenj jeŋ tegona iikawaa ironjanonj mono geenjaa qaganonj ubaa. Kawaajonj uuta me kamaanqeŋeta koloojanji, ii kilenj mono iwoi moŋnonj mondonj geenjaa qaawaa kitia nanjonj jemambaajonj amamaankejanj. <sup>2</sup> Ejemba nanamemenj bologa kaanja amakejuti, Anutunonj iyoŋoo qaagia qaa hoŋaa so gosinj jeŋ tegonkeja, ii mojonj.

<sup>3</sup> Kawaajonj nomaenj romonjoŋanj? Gii namo eŋaga ano kilenj iwoi kaanja amakejuti, iyoŋoo qaagia jeŋ tegonj geenjo nanamemenj iikayadeenj ana sokonja me qaago? Anutunonj qaaga gosinj jeŋ tegonj ironja meleema gono hoŋa goo qaganonj ubaa. Anutuwaa jaanonj mende kokomomola meŋ asanjoŋwaga.

<sup>4</sup> Anutunonj ŋala meŋ nonoma kilenjananaa ironja uulaŋawo mende meleembaato, mamboma moma mokosinjonkeji, qaa iikawaajonj jejewili

anjan me? Anutunonj uuawagaya qendeema uuga meleembagatiwaajonj horonj gomakeji, iikawaajonj tompinj laligowabo. <sup>5</sup>Gii gejajuju ama uuga mende meleembagati eerj, iikaanja kanonj Anutuwaajaanonj kokomomola mende mewagato, irinjonsoonjononj mono goo qaganonj seinj ubaa. Kazi kambanjonj kanj kuuro qaanana dindinjagadeenj jerj tegowaa. Ironja meleema nonombaati, kambanj iikanonj irinjonsoonja mono asuganonj ninisaano iima mobonja.

<sup>6</sup>uAnutunonj mono “Nanamemenanaa so motomotoonj ananaajonj kitia meleema nonombaati,” ii kokaenj:

<sup>7</sup>Anutunonj qabunjaya nonombaati-waajonj mamboma akadamunanawo koloowombaajonj kaparanj koma pondanj nama gawonj awaa awaa menj laligojonj, ananaajonj laaligo kombombanja nonombaa. Ii nonono kambanj tetegoya qaa oyanboyanj laligonj ubonja. <sup>8</sup>iikaanja laligonj ubonjato, ejemba iyanjiaajonjadeenj romonjonj kirinjaba menj Buja qaa honja gema qenj qaa bologa otaanjkejuti, Anutuwaajaanonj mono iikawaajonj soono uugereya ano qagianonj ubaa. <sup>9</sup>Uugereya ii wala Juuda nonoo qanananonj uro nonoo gemanananonj kantri tosaanja kaiyaka bologa amakejuti, kuuya iyonjoo qagianonj kaanjagadeenj uro siimbobolo kakasilinj moma laligowuya.

<sup>10</sup>Kaenj laligowuyato, Juuda ano nonoo gemanananonj kantri tosanonj kaanjagadeenj uugia meleema kaiyaka awaa amakejuti, Anutuwaajaanonj mono kuuya ananaa qanananonj uro qabunja nonono luaenonj laligowonja. <sup>11</sup>vAnutunonj ejemba tosaanja mende ninisoronj tosaanja mende sureenj onjmakejato, so motoonjononj gosinj nonomakeja.

<sup>12</sup>Iikawaa kania ii kokaenj: Kantri tosaanja yonjononj Anutuwaanonj Kana qaa mende weenjonj moma singisonjo lanj amakejuti, iyonjononj mono korebore tompinj laligonj tiwilaawuya. Juuda nonononj Anutuwaanonj Kana qaa weenjonj moma kilej singisonjo amakejonj, Anutunonj mono qaa iikawaa so kuuya gosinj nonoma qaanana jerj tegowaa. <sup>13</sup>Ejemba Anutuwaanonj Kana qaa eerj momakejuti, iyonjononj Anutuwaajaanonj solanja mende kolooju. Qaagoto, Kana qaa terj koma otaanjkejuti, Anutunonj mono iyonjoo qaagia jerj tegoro solanjaniwuya. <sup>14</sup>Kantri tosanonj Anutuwaanonj Kana qaa mende menj laligojuto, tosanonj kilej tondu iyanjiaa aingiaa so romonjonj amakeju. Anutuwaajaanonj qaa mende mojuto, kilej momogianonj jerj kotonj onjono Anutuwaajaanonj qaaawaa so ama iikawaa baatanonj laligoju.

<sup>15</sup>Kaanja laligojutiwaa kania ii asuganonj asuginj kokaenj eja: Anutunonj ejemba mokolonj nonoma iikanonj Kana qaayaa jenjkootoya ii kuuya ananaa uunananonj anota eja. Kawaajonj Anutunonj qaaya jerj saje amakeji, ii waba kantri yonjononj kaanjagadeenj momakeju. Ii uugiaa gejianonj mogi qaagia injjoro Anutuwo ororonj momakeju. Anutunonj uumomo onjnoti, iikanonj kambanj tosaananonj qaa jakeyanonj ama kuuj onjono moma bolinjkeju ano kambanj tosaananonj qaagia nanjonj jero moma qeangonjkeju. <sup>16</sup>Oligaa Buja jerj asarinjkejenj, iikawaa so kambanj somatanonj kokaenj koloowaa: Kraisti Jiisanonj Anutu ilaanj muro ejemba ananaanonj qaa aasanjgoya aasanjgoya gosinj jerj tegonj nonombaa. Kianj.

**Kana qaa iikanonj kanianana  
nomaenj ninisaanja?**

<sup>17</sup> Gii geengaa qaga Juuda ejaga qama Kana qaanonj hamo qeŋ gombaatiwaa-  
jonj moma laariŋ “Anutuwaa buŋa koloo-  
jeŋ,” jeŋ selega mepeseena sokonja  
me qaago? <sup>18</sup> Gii Anutuwaa jetaa so  
laaligowaa qaaya moma sorogonj laligo-  
janj. Anutuwaa Kana qaa kuma gonggi-  
tiwaaŋonj ama kana awaa soro otaa-  
mambaajonj jeŋ qaa kuuya gosiŋ hoŋa  
ano qolonj molongoya mendeemakejanj.  
<sup>19</sup> Gii “Saanonj jaagoo ejemba ala ilailaa-  
gia kolooŋ unjuamaŋa,” jeŋ awelegonj  
aonkejanj. Pangamanonj laligojuti, ii meŋ  
asariŋ onjombagatiwaa so awasanjkaka  
koloojanj.

<sup>20</sup> Kaenj kolooŋ kokaenj jeŋkejanj,  
“Kana qaa kuma nongita momakooto  
mokolooŋ qaa hoŋaa kania  
modaborojeŋ.” Kaenj jeŋ afaanjonj  
kokaenj jeŋkejanj, “Nii saanonj ejemba  
momogia qaa yonoo boigia koloomaŋa.  
Saanonj naambora yonoo qaqazugia  
kolooŋ kuma onjomakemaŋa.” <sup>21</sup> Kaenj  
jeŋ tosaana kuma onjoma naambaajonj  
geengaa mende kuma aonkejanj?  
“Yongoro mende mewa,” jeŋ ejemba  
uugia kuunj onjmakejanto, geengo  
yongoro meme kolooŋa mende sokonja.

<sup>22</sup> “Serowiliŋ mende amba,” kaenj in-  
jona mogito, geengo serowiliŋ anjanj me  
qaago? Tando lopionj sisi meŋ onjmake-  
janto, kileŋ geengo jiwowonj jigononj  
uma iwoi anjonj koma leiŋ qeŋ meŋke-  
janj. Ii mende sokonja.

<sup>23</sup> Anutuwaanonj Kana qaawo  
laligojanj iwaajonj selega tondu meŋ  
umakejanto, geengo ii waleema  
iikaana kanonj Anutuwaa qabunaya  
meŋ kamaanj ama laligona gamuyawo  
kolooŋkeja. <sup>24</sup> <sup>w</sup>Iikawaa qaaya ii Buŋa  
Terenonj kokaenj oogita eja, “Onjoo

siligiaajonj ama waba kantri kanageso  
yonjononj Anutuwaa qata mepaegonj  
batugianonj mepaqepae amakeju.”

<sup>25</sup> Anutuwaanonj Kana qaa otaanj  
laligojanj eeŋ, Anutuwaa aiweseya  
seleganonj kotogiti, iikanonj mono  
ilaan gonon sokonja. Ii sokonjato, kana  
qaa waleema singgisonjgo amakejanj  
eeŋ, mono aiweseya mende memetaa  
taniŋaenj kolooŋ eeŋ tondu laligojanj.  
<sup>26</sup> Tosianonj Anutuwaa aiweseya  
selegianonj mende kotogi kileŋ kana  
qaawaa jeŋkootoya otaanjkejuti eeŋ,  
Anutunonj aiwese ii selegianonj ejiwaa  
so kaana injiirso sokonja.

<sup>27</sup> Iikaana injiirso yonoononga monjonj  
saanonj Kana qaawaa so goo qaaga  
toonj gosiŋ jeŋ tegoro kamaawaa.  
Anutuwaa aiweseya seleganonj kotogi  
Kana qaawaa wana motomotoonj moma  
anjonj koma laligojanto, ii waleema  
singgisonjgo amakejanj iwaajonj ama  
kamaawaa. <sup>28</sup> Eja monjonj selenondeenj  
Juuda ejaga kolooji eeŋ, iinonj mono  
Juuda eja hoŋa mende kolooja.  
Kaanjagadeenj Anutuwaa aiweseya  
selianondeenj kotogi yanggiseŋ amakejuti  
eeŋ, ii mono aiwese omaya, hoŋa qaa.

<sup>29</sup> <sup>x</sup>Hoŋa qaagoto, eja monj uutanonj  
Juuda ejaga kolooji, iinonj mono Ju-  
uda eja hoŋa kolooja. Kaanjiadeenj Anu-  
tunonj uunana qosoma Uŋaya Toroya  
iikanonj ano laligoji, iikanonj mono ai-  
wese hoŋa kolooja. Kana qaawaa wana  
otaan eja selia kotogi balonj ejem-  
banonj mogi umakejato, Anutunonj aiwe-  
seya uunananonj nanjiwaaŋonj moro uro  
mepeseen nonomakeja. Kianj.

**Anutunonj qaaya pondan otaanjkeja.**

**3** Kaenj ero Juuda ejemba laligojonj,  
iikanonj mono nomaenj ilaan  
nononaga? Anutuwaa aiweseya  
selenananonj kotogiti, iikawaa hoŋanonj



mono nomaen koloon nononja?  
<sup>2</sup> Hojanon mono laaligo kuuya kanon mamaga koloon onjanon ilaan nonomakeja. Iikawaa qaaya mutuya ii kokaen: Anutunon Buja qaaya nonono ananaa buja kolooro laligojon.

<sup>3</sup> Kaen laligojonto, ananaanonga tosanon Anutu mende moma laarin muj laligogi nomaen ama onjombaa? Yangisen laligogitiwaa irona meleema mono nomaen ama nonombaa? Uujopaya somonjon angon kono omaya koloowaa me nomaen? <sup>4</sup> Yi qaago totoon! Anana koreboreyanon ejemba qoolongoya koloojonto, Anutunon hona toontoona koloaja. Anutuwaa kania ii Buja Terenon kokaen oogita eja,

“Qaa Jakeyanon ama qisin gonji qaagaa kitia jen asarin iikanon dindiña koloon haamo ama onjoma namba. Goo kaniaga kaña mokoloon nanjon jewuya.”

<sup>5</sup> Anana nanamemen doogoya otaanin Anutunon qindingon nonono iikanon nanamemen dindiñanon asuganon asugiji een, anana qaa iikawaajon mono nomaen jewonaga? Nii qaa ii namo ejemba momonanaa so kokaen jejen: Anutunon irona meleeno irinjonsoonjanon qanananon uji, iwaa momoyanon kaen dogoja me qaago? <sup>6</sup> Qaago, ii mono kozigen! Anutunon doogoya koloonagati een, iinon gomana gomana ananaa qaanana mono nomaen gosin tororo jen tegonaga?

<sup>7</sup> Niinon eja qolonmolongoya koloowe Anutunon qaaya hona iikanon mindinjon nono iwaa qabunayanon iikaen asuganon koloaja. Kaen kolooro niinon singisongo ambeti, Anutunon iikawaa qaaya mono nomaembaajon jen tegoja? Nomesaoro neenaa jaajaa laligowe sokonaga me qaago? Qaayanon mono mende

loorin kamaawaa. <sup>8</sup> Mono kokaen jenin sokonaga, “Nono saanon bologa toroqen anin Anutunon ii mindinoro sili awagaa hojanon asugiro qaayanon qabunayawo koloowaa.” Tosianon nonoojon qaa sologen kaen jen toroqen kokaen jenkeju, “Poolnon qaa kaen jen iikawaa so lan amakeja.” Kaen ama jegitiwaa qaaya ii Anutunon gosin sogianon jen tegon onjombaa, ii mojen. Kian.

### **Ejemba monjon solana mende koloaja.**

<sup>9</sup> Qaa kaen amin moma ii nomaen jen tegowonaga? Juuda nononon kantri tosaña unjuugun Anutuwaa jaanon dindiña koloojon me qaago? Qaago totoon! Iikawaa qaaya mono waladeen kokaen jen kotiiniñ: Juuda me kantri tosaña koloowonagati, anana korebore singisongo anin kokosiin nonono laligojon. Kawaajon selenana men ubombaajon amamaankejon. <sup>10</sup> Iikawaa qaaya ii Buja Terenon kokaen oogita eja,

“Monjon mon solana dindiña mende totoon koloaja.

<sup>11</sup> Mombaa uutanon momo mende koloon asariro tondu laligoju. Monjon mon Anutu mokoloomambaajon mende kaparan komakeja.

<sup>12</sup> Qaagoto, kuuyanon mono kana uugun sisau laligoju.

Koreborenon mono bolin Anutuwaa jaanon angonjoragiawo koloju. Awaa koloonkeji, motoondago mon ii mende totoon mokoloojen.

<sup>13</sup> Neselangianon angomokolon amakeju.

Nengbaogbaogianon qasiriwaa ron kaña aantama nano koomuwaa kanjaruga kaña iikanon ejemba

lanj tiwilaan onjmakeju. Qaa bologa ii qatowaa jeta nomben warabe kaanja buugianonj saa qeŋ ero jegianonj ejemba tondunjinkeju.

<sup>14b</sup>Qaa kowoga seiyawononj mono buugia saa qero ejemba tondun qasuaan onjmakeju.

<sup>15c</sup>Ejemba tondun ununj sagia molaawutiwaajonj kanagianonj kike uulanjawo kema kankeju.

<sup>16</sup>Nanamemengiaa kania dogoro laligojutiwaa aiwesegia kokaenj kolooja: Daenj daenj liligonjkejuti, iikanonj mono kondemondenjanj ejemba uugianonj bolinj koboonkeja.

<sup>17</sup>Luaenonj laaligowaa kania ii mende moma kotonj yagoju.

<sup>18d</sup>Anutu goda qewombaa qaaya ii uugianonj mende eja. Jeta uuguwubotiwaaajonj keegia mende moma eenj lanj laligoju.”

Anutuwaanonj qaa kaenj eja.

<sup>19</sup>Anutunonj Kana qaa kokaembaajonj nonono, ii mojonj: Kana qaa kuuya kanonj gomanj so somonjonj nonomakeja. Anana qaa kawaa baatanonj kema tenj koma laligoninj sokombaa. Mende tenj kombonjati eenj, Anutunonj mono ironja meleema nonono tiwilaawonja. Kawaaajonj sombunana moma mondomondonana mesaonj qaanana bogoro laligonj tenj koma muninj sokombaa. Anutunonj ejemba kananana kaenj ninisaanota eja.

<sup>20e</sup>Kana qaanonj somonjonj nonomakejato, nono kuuya ii otaa-wombaaajonj amamaanjkejonj. Anutuwaanonj Kana qaanonj singgisonjgo-nana menj asugiro iima saanonj moma kotowonjato, kana iikanonj Anutuwaajonj solanja koloowombaaajonj amamaawonja. Kianj.

### Solana koloowonjatiwaa kania ii momalaari.

<sup>21</sup>Nononano amamaanjkejonto, Anutunonj Kana qaa otaanj solanja koloowonjatiwaaajonj ii mende jeroto, kana morota kokaenj arenjonj jerota eja: Anutunonj anjo qaanana jenj tegoro iwaa jaanonj solanjaniwonja. Anutunonj qaa ii Mooses ano gejatootoo ejemba yonjoojonj injisaano nanjonj jenj Buja Terenonj oogita kambanj kokaamba asuganonj asugiro mojonj.

<sup>22f</sup>Kawaaajonj kanonja me kanonja anana Jiisas Kraist moma laarinjonj, Anutunonj mono kuuya anana qaanana jenj tegoro solanjaniwonja. Ejemba tuunj morota morota anana Anutuwaajonj jaanonj ororonj koloojonj. <sup>23</sup>Ejemba kuuya anana singgisonjgo ama Anutuwaajonj asamararanjaajonj amamaajonj.

<sup>24</sup>Ii amamaajonto, Anutuwaajonj kalenjmorianjanonj kolooro Kraist Jiisasnonj downana mero. Anutunonj kalenj iikawaaajonj ama qaanana jenj tegoro solanjaniwonja. <sup>25</sup>Wala singgisonjgo ama laligogiti, Anutunonj ii moma mokosingonj ironja uulanjawo mende meleema onjono. Ii mende meleema onjoma iyanjaa nanamemenj solanjanonj asuganonj asugiwaatiwaaajonj moma Kraist Jiisas siimolonj oro kaanja kolooro qegi komuro Anutuwaajonj jaanonj koma konjoratinj nonombaatiwaa kania kolooro. Saya molaaroti, ii moma laarininj iikaanja kanonj singgisonjgonana songbama mesaoro solanjaniwonja. <sup>26</sup>Kania ii kambanj kokaamba asuganonj asugiwaatiwaaajonj moma Jiisas kaenj ama muro. Anutuwaajonj nanamemenj solanja ii kokaenj: Anjo solanja kolooja ano mojonj Jiisas moma laarinj, mono iwaa qaaya jenj tegoro solanjaninjkeja.

<sup>b</sup>3:14 Ond 10.7    <sup>c</sup>3:15 Ais 59.7-8    <sup>d</sup>3:18 Ond 36.1

<sup>e</sup>3:20 Ond 143.2; Gal 2.16    <sup>f</sup>3:22 Gal 2.16

<sup>27</sup> Kaerj kolooro mono naambaajonja selenana meŋ ubonaga? Iwoi mombaajonja ama qaago totoonj. Kana qaa otaanj solanja koloowombaaonj ii amamaajonj. Kaaŋa kanonj solanja mende koloowonjato, Jiisas moma laarinij Anutunonj niniima qaanana jeŋ tegoro solanjaninkebonja. <sup>28</sup> Qaa koi jeŋ tegonj kota kokaerj jeŋ kotijonj: Kana qaa otaankejonjiwaajonj qaagoto, Jiisas moma laarinj mujonjiwaajonj ama Anutunonj qaanana jeŋ tegoro solanjaninkebonja. <sup>29</sup> Anutunonj Juuda nonoo Anutunanagadeerj mende kolooja. Mono kantri tosaanja yonjoo Anutugia kaanagadeerj kolooja me qaago? Mono yonjoo Anutugia kaanagadeerj kolooja.

<sup>30</sup> <sup>g</sup>Anutunonj motoonjgo kolooja. Kawaajonj selenana kotogi laligojonj, nonononj moma laarinj munij meŋ solanjanij nonomakeja ano selegia mende kotogi laligojuti, ii kaanagadeerj moma laarinj mugitiwaajonj ama meŋ solanjanij onomakeja. <sup>31</sup> Moma laariwutiwaa qaa jeŋ kanonj kuuj onjoma iikaanja kanonj Kana qaa meŋ kamaanj anij omya koloowaa me qaago? Ii kozigerj qaagoto, Anutuwaanonj Kana qaa ii mende qewagonkejonto, ii meŋ kotiinkejonj. Kiaŋ.

### Aabrahamnonj Anutu moma laarinj solanja kolooro.

**4** Nono bemunjalenana Aabrahambaa kaniaajonj nomaerj jewonja? Iinonj Anutuwaawaa kania nomaerj mokolonj iwaa jaanonj solanja kolooro? <sup>2</sup> Onjanonj, Anutunonj iwaa qaaya ii nanamemeŋa awagaajonj ama jeŋ tegoro solanjaninaga eerj, iinonj iikawaajonj saanonj selia meŋ unagato, ii Anutuwaawaa jaanonj qaago. <sup>3</sup> <sup>h</sup>Iikawaa qaaya ii Buŋa Terenonj kokaerj oogita eja, “Aabrahamnonj

Anutu moma laariro momalaaria iiro sokono qaaya jeŋ tegoro solanjaniro.” Qaa kaerj eja.

<sup>4</sup> Qaaya ii mono kalenga jeŋ tegoro solanjaniroto, moŋnonj gawonj mero galenjonj tawaya kalenga qaagoto, gawonj meŋkejiwaa so iima gosinj tawaya munkeja. <sup>5</sup> Balonj galenonj kaerj munkejato, Anutunonj anjonjora ejemba ananaa qaanana jeŋ tegoro solanjaninkebonja. Kawaajonj moŋnonj oyanjboyanj koloomambaaajonj gawonj mende meŋ Anutu eerj moma laarinj muji, Anutunonj mono momalaaria ii iiro sokono qaaya jeŋ tegoro solanjaniiwaa.

<sup>6</sup> Deiwidnonj kaanagadeerj qaa kawaa kania nanjonj qaa kokaerj ninisaama jero, “moŋnonj oyanjboyanj koloomambaaajonj gawonj mende mero Anutunonj momalaaria iiro sokono qaaya jeŋ tegoro solanjaniji, iinonj mono simbawonjowo kolooja.” <sup>7</sup> <sup>i</sup>Kaerj jero qaaya ii kokaerj oogita eja,

“Ejemba Kana qaa waleengi Anutunonj singisongogia mesaonj koma konjoratiro laligojuti, iyonjononj mono simbawonjowo kolooju.

<sup>8</sup> Poŋnonj mombaa singisongoya songbama iiro sokono ironja qaganonj mende ano ubaati, iinonj mono oyanjboyanjowo kolooja.”

Qaa kaerj eja.

<sup>9</sup> Anutunonj oyanjboyanj koloowombaa kania kaerj ninisaama Anutuwaawaa aiwesenanawo nonoojonjadeerj jerota eja me qaago? Kiaŋ qaago. Ii mono kantri tosaanja aiwesegia qaa yonjoojonj kaanagadeerj eja. Nonononj kokaerj jeŋ oodaborojonj, “Aabrahamnonj Anutu moma laariro momalaaria iiro sokono qaaya jeŋ tegoro solanjaniro.”

<sup>10</sup> Mono naa kambanonj iiro sokono qaaya jeŋ tegoro solanjaniro? Anu-

tuwaa aiweseya selianonj kotogi laligoroti, kamban iikanonj qaagoto, wala eenj laligoroti, Anutunonj mono kamban iikanonj momalaaria iiro sokono qaaya jey tegoro solanjaniro.

<sup>11j</sup>Wala eenj laligonj Anutu moma laariro qaaya jey tegoro solanjaniro. Kawaa gematanonj sokonotiwaawaa aiweseya ii selianonj kotowutiwaajonj jero munjenj aasoya kaanja kolooro. Kaenj kolooro iwaa gematanonj Anutuwaawaa aiweseenanawo mende laligonj moma laarinj muninj momalaarinana iiro sokono qaanana jey tegoro solanjaniwonjati, Aabrahamnonj kuuya ananaa wanjalenanaga kolooro. <sup>12</sup>Wanjalenana iinonj eenj laligonj kamban iikanonj uuta meleema Anutu moma laarinj laligoroti, nono aiweseenanawo iwaa so ama laligojonj. Anutuwaawaa aiweseenanawo laligonj uunana meleema laligojonj, mono nonoo wanjalenanana kaanagadeenj kolooro. Aiwese kotonj nononji eenj lanj mende laligojonto, Aabrahambaa kana lasuya otaanj moma laarinkejonj. Kianj.

#### **Anutuwaanonj soomonggo qaa moma laarinj hojawo koloowaa.**

<sup>13k</sup>Anutunonj Aabraham balonj buja qenj muro toya kolooro gbiliurutanonj iwaa gematanonj iikaanj laligonj ubutiwaawaa qaaya jey somongoro. Qaa ii Kana qaa otaarotiwaajonj ama mende ijoroto, Anutunonj momalaaria iiro sokono qaaya jey tegoro solanja koloorotiwaajonj qaa ii ijoro.

<sup>14l</sup>Tosianonj oyanboyanj koloowombaajonj Kana qaanonj qokotaanj iikaanja kanonj Anutuwaanonj iwoi ii buja qenj aowuyagati eenj, iyonjononj mono momalaariwaa qaaya qewagogi omaya koloonaga. Kaenj Anutuwaanonj

soomonggo qaawaajonj mende amamaaninj qaa iikanonj mono omaya koloowabo. <sup>15</sup>Anutuwaanonj Kana qaa waleeninj irinja soono kazianonj qanananonj umakejato, Kana qaa mende enaga, ii singisonjgowaa qaaya mende jewonaga.

<sup>16m</sup>Aabrahamnonj kaenj mindirinj nonoma kuuya ananaa wanjalenanana kolooja. Kawaaajonj soomonggo qaaya nononoti, ii Kana qaanonj qokotaanjkejuti, iyonjojonjadeenj qaagoto, Aabrahamnonj moma laariroti, iikaanja moma laarininj ananaanonj kaanagadeenj hojawo koloowaatiwaajonj moro. Kawaaajonj Anutunonj soomonggo qaaya ii kokaenj arengonj ano: Ii moma laarininj hoja kuuya ananaajonj kalengga nonono kalengmoriananonj asuganonj asuginkeja.

<sup>17n</sup>Aabrahambaa qaa monj ii Buja Terenonj kokaenj oogita eja, “Niinonj gii kuuj gombe ejemba kanageso mamaga yonjoo mangiaga koloowaga.” Qaa kawaa so Aabrahamnonj Anutuwaawaa jaanonj manj koma nonomakeja. Anutunonj koomuya menj gbilinj onjmakeja. Kanageso laaligogia qaa, ii jaawo laligojutiwaa tani kaanja onjono asuginkeju. Aabrahamnonj mono Anutu kaanja moma laarinj muro.

<sup>18o</sup>Anutunonj wala Aabrahambaaajonj kokaenj ijoro, “Goo gbiliuruganonj koloonj seigi jangogia sengelao kaanja kolooro laligowuya.” Soomonggo qaa ii moma nomaenj hojawo koloonaga, ii mende moroto, ii kilenj jejeromonjromonj ama ejemba kanageso mamaga yonjoo mangia koloomambaajonj mamboma laligoro. Soomonggo qaa mutuyaa so koloowaatiwaajonj mono Anutu moma laarinj muuj laligoro. <sup>19p</sup>Saarawaa goronjonj merabora

j4:11 Jen 17.10    k4:13 Jen 17.4-6; 22.17-18; Gal 3.29    l4:14 Gal 3.18

m4:16 Gal 3.7    n4:17 Jen 17.5    o4:18 Jen 15.5    p4:19 Jen 17.17

memewaa so mende kolooro aŋo gbania 100:waa so laligoŋ waaro. Kawaajon iyaŋa romoŋgoro mono eja waŋa selia waziin soosoolia kolooroto, kileŋ Anutuwaa qaanoŋ hoŋawo koloowaatiwaaŋon moma laarin muŋ laligoro Aabrahambaa momalaarianon mende sologon looriro.

<sup>20</sup> Mende looriroto, qaayanon hoŋawo koloowaatiwaaŋon moma laarin iikanon kotiin nano. Anutuwaa soomongo qaawaajon uutanon kema qeŋ kaŋ qeŋ mende anoto, momalaarianon kotiuro Anutu mepeseen laligoro Anutuwaa qabuŋayanon seiuro. <sup>21</sup> Anutunon iwoi asugiwaatiwaa qaaya jeŋ somoŋon ii andaboromambaaŋon kotiinkeji, ii moma kotiidaboron uuwoi mon mende ama laligoro. <sup>22</sup> Kaen ama laligoroŋ Anutunon Aabrahambaa momalaaria iuro sokono qaaya jeŋ tegoro solananiuro. <sup>23</sup> Momalaaria iuro sokono qaaya jeŋ tegoro solananiuroti, qaa ii Aabrahambaaŋonadeen mende oogita eja.

<sup>24</sup> Aabrahambaaŋonadeen qaagoto, ananaajon ama kaŋagadeen ii oogita eja. Anana Poŋnana Jiisas meŋ gbiluro koomunonŋa waaroti, Anutu iikaan moma laarin munin momalaarinana iuro sokono jeŋ tegon nonono solananiwoŋa. <sup>25</sup> Anutunon ananaa siŋgisongonanaajon ama Jiisas mende aŋon kono komuro ano solan koloowombaaŋon ama meŋ gbiluro koomunonŋa waama laligoja. Kian.

### Anutuwaa jaanon solananiŋ aisoon luaenon laligoŋ.

**5** Anana Anutu moma laarinin qaana jeŋ tegoro solananiŋon. Kawaajon Poŋnana Jiisas Kraistnon mono nemuŋ koma nonono Anutuwo luae mokoloon laligoŋ. <sup>2</sup> Kaŋagadeen

Jiisas Kraist moma laarinin nemuŋ koma nonono kalenmorian buŋa qeŋ aowombaa kania mokoloon kamban kokaamba kalenmorian uutanon laligoŋ. Anutuwaa asamararan uutanon keubombaaŋon jejeromonoŋon ama aisoonkeŋon.

<sup>3</sup> Kawaajonadeen mende aisoonkeŋon, koŋajilin moma kawaajon kaŋagadeen aisoonkeŋon. Koŋajilin moma mokosinon iikaan kanon kaparankonon mokoloowon. Ii moma iikawaajon aisoonkeŋon.

<sup>4</sup> Kaparan koma aŋgobatonon kotiin nambon. Aŋgobatonon kotiin nanin jejeromonoŋonananon kotiinkebaa.

<sup>5</sup> Anutunon Uŋa Toroya ama nonono kana kolooro uuŋopaa molauro uunananon kemero laligoŋ. Kawaajon jejeromonoŋon ama oyanboyan koloowombaaŋon ama mamboma gamugamu mende mokoloowon.

<sup>6</sup> Iikawaa kania ii kokaen: Anana wala looloria esunana qaa laligonin, Kraistnon mono kamban dindin iikanondeen komuŋ ejemba aŋgonjoranawo ananaa downana mero. <sup>7</sup> Moŋnon Kana qaa tororo otaan dindin kolooji, alia iikaanajon moŋnon saanon mende komunaga? Ii moro amamaaya koloona-gato, moŋnon uuŋopa mamaga ejemba ama onmakeji, alia moŋnon iwaajon ama saanon selia qeleema komumambaaŋon monaga.

<sup>8</sup> Ejembanon iikaan amakejonto, Anutunon uutanon jopagon nonomakeji, iion ii kokaen qendeeno: Iion Kraist wasiro kamaan wala aŋgonjora ejemba laligonin, kamban iikanondeen mono ananaajon ama komuro. <sup>9</sup> Komuro kamban kokaamba sayanon songbama jeŋ tegon nonono solananiŋ laligoŋ. Kileŋ ii qerewen kaan kolooro hoŋanon mono

kanagej kokaenj koloowaa: Anutunonj singisongowaa uugereya asuganonj qendeeno iwoi kanjanjowo namononj asugiwaa. Ii asugiro Anutuwaaj jaanonj solanja koloojonjwaajonj Jiisasnonj mono irinjonsoonj iikanonja metogonj nonono oyanjboyanj mokoloowonja.

<sup>10</sup>Anana wala Anutuwaaj kereuruta laligoninji, kambanj iikanonj iyanjaa Meria wasiro komunj iinonj tawanana kolooro Anutuwo ala-ala kolooninj. Kolooninji, iikanonj qerewenja koloojato, honjanonj kanagej kokaenj asugiwaa: Tawanana ano Anutuwaaj alauruta laligoninj Jiisasnonj kotiin laligojwaajonj mono afaanjonj metogonj nonono oyanjboyanj mokoloowonja. <sup>11</sup>Ponjana Jiisasnonj Anutuwaaj hamoqege gawonja mero Anutunonj tawanana ano iwo ala-ala kolooninji, iikayadeenj qaagoto, onjanonj Anutuwo jopagonj aonj nama otokorianj maama aisoonjkejonj. Kianj.

**Aadambaajonj ama komuninto,  
Kraistwaajonj ama gbiliwonja.**

<sup>12</sup>Eja motoongononj singisongonj namononj kondooro kolooro. Anutunonj singisongowaa ironja ano koomu asugiro. Iikawaa so ejemba kuuyanonj singisongonj ama laligoninj koomunonj iikawaajonj ejemba korebore sokoma nonono laligojonj. <sup>13</sup>Wala Kana qaa mende kolooro kambanj iikanonj kaanjagadeenj singisongonj asuganonj asuginj edabororoto, Kana qaa mende ero singisongowaa qaaya ii mende jenj gosinj lanj laligogi.

<sup>14</sup>Aadambaa kambananonja kanainj lanj laligonj kougi Mooseswaa kambananonj Kana qaa asugiro. Ejemba kambanj biiwianonj iikanonj singisongonj angito, Aadamnonj kana waleenoti, iikawaa sogadeenj mende waleema laligogito, koomunonj kilenj

ii kaanjagadeenj galej koma onono laligogi.

Aadam, eja mutuya iinonj mono eja monj kawaatiwaa sareyaga kolooro.

<sup>15</sup>Sareyaga kolooroto, kanagara ii ororonj mende koloojao. Aadamnonj Kana qaa waleema kamaaro singisongonj asuginj seinj ejemba mamaga sokoma onono komunj laligogi. Ii koomuwaa kania koloojato, oyanjboyanj koloowombaa kania ii monj. Ii kokaenj: Eja motoongonj Jiisas Kraist iinonj nemunj koma nonoma kalenjmorianja ninisaano Anutuwaaj kalenjanonj asuganonj asuginj ejemba mamaga sokoma qepalugonj nonono. <sup>16</sup>Toroqenj kokaenj jemanja: Kana woi ii ororonj mende koloojao. Eja motoongononj singisongonj ano Anutunonj qaaya jenj tegoro singisongonj ejemba kuuya anana gere siawaa buja kolooninj. Ii balonj ejawaa kania koloojato, Siwe ejawaa kania ii monj. Ii kokaenj: Kambanj mamaga Anutuwaaj Kana qaa waleeninj kalenja qendeema jenj tegonj nonono solananjkejonj.

<sup>17</sup>Ii mombo jemanja: Eja motoongononj Kana qaa waleema koomu kondooro ejemba korebore komunj laligojonj. Aadambaa singisongowaaajonj ama koomunonj kuuya sokoma galej koma nonono tondu laligoninj. Ii kana kamaanjeqeta koloojato, Anutu esunjmuyaa kania ii kokaenj: Ejemba anana solanja koloowombaa kalenja ii kelemalelej buja qenj aonj kalenjmorianjaa utananonj laligojonji, anana mono oyanjboyanj mokoloowonja. Eja motoongonj Jiisas Kraist iinonj nangonj inaanj nonono kawali kaanja kotiin laligonj ubonja.

<sup>18</sup>Mombo toroqenj jemanja: Eja motoongononj Anutuwaaj Kana qaa waleema kamaaro Anutunonj qaaya jenj tegoro ejemba kuuya anana gere siawaa buja kolooninj. Kaanjiadeenj eja monjonj

solaja koloowombaajon kondooro uunana meleenij Anutunon saanon ejemba kuuya ananaa qaanana jej tegoro solajanij kotiiij laligon ubonja. <sup>19</sup>Iikayadeen mombo jemaña: Eja motoonjonon qootogo ama singisonjo waj kono seiro ejemba seiseiya anana meleema singisonjo ejemba koloonij. Kaanjadeen eja moñon Anutuwaajon jeta tej koma singisonjonanaa tawaya mero kana kolooro Anutunon ejemba seiseiya ananaa qaanana jej tegoro solajaniwonja.

<sup>20</sup>Wala een lañ laligon kougito, Mooseswaa kambanon Anutunon Kana qaa ejemba singisonjogia moma kotowutiwaajon toroqen onono. Ii toroqen ononoto, ii mogi singisonjogianon sein asuganon asugiro. Iikaen kolooro Anutunon mono kalenmoriaña kaanjadeen menj seiro singisonjo uugun asugiro. <sup>21</sup>Singisonjowaa ku-usunja ii somata. Kawaajon singisonjo anij iikanon galeñ koma nonono koomuya koloon laligon kounij. Anutuwaajon kalenmoriaña iikanon mono kaanjadeen ku-usunjawo kolooja. Jiisas Kraist Poñnanon solajaniwombaajon kondooro Anutunon qaanana jej tegoro diñon laaligo kombobaña mokoloon kambañ tetegoya qaa laligon ubonja. Kian.

### **Singisonjo gema qen Kraistwo gbiliñ laligowu.**

**6** Anutunon kalenmoriaña nonono seiwaatiwaajon singisonjo toroqen ama laligowonja me qaago? Kawaajon mono nomaen jenij sokombaa? <sup>2</sup>Singisonjo mono kozigen! Nono singisonjowaa kasanonga loloon uunana walaganon qamo kaña kolooro singisonjo ambombaajon togon laligojoni een, mono nomaembaajon

singisonjonon toroqen galeñ koma nonono laligowonaga?

<sup>3</sup>Qaa koi moju me qaago: Anana kuuya Kraistwaanon qokotaawonatiwaajon ama oomulu menj nonongi. Iikanon uunana walaganon mono Jiisas qegi komurotiwaa tani komuro laligowombaajon oomulu ii menj nonongi.

<sup>4</sup>Amanon asamaranja qendeema Kraist menj gbiliro koomunonga waaroti, ananaa uunanon kaanjadeen gbiliro dologa koloon laligonij sokombaa. Manñananon anana Kraistwaa tani kaña gbiliñ waama nanamemen dologa ama menj laligowonatiwaajon moja. Kawaajon oomulu ii kokaembaajon menj nonongi: Uunana walaganon Jiisaswo motoon komun ewaatiwaajon uunana walaga ii kaña ron kongi.

<sup>5</sup>Uunana walaganon Kraistwo ororon komuro iikanon iwo qokotañ laligojoni een, Manñananon anana kaanjadeen Kraistwo nambonatiwaajon moja. Kraistnon koomunonga waaroti, mono iwaa tani ororon gbiliñ laligonij sokombaa. <sup>6</sup>Uselewaa siñnana kombobaña bologanon singisonjo ambonatiwaajon koposongonkeji, Anutunon siñ ii kondeeno kemebaatiwaajon momakeja. Anutunon singisonjonon toroqen galeñ koma nonono welenja qen laligowonatiwaajon mende moja. Kawaajon uunana walaga ii Kraistwo maripoonon qero komuro. Iikawaa so laligojoni, ii mojon.

<sup>7</sup>Mombaa uuta walaganon komuro iinon mono singisonjowaa kasanonga loloon laligoja. <sup>8</sup>Uunana walaganon Kraistwo komuroti een, kaanjadeen iwo gbiliñ laligon kotiwombaajon moma laarijon.

<sup>9</sup>Kaen moma laariñ Kraistwaa kania kokaen ero moma yagojon: Anutunon ii menj gbiliro koomunonga waama

laligonj kotiinj mombo mende komuwaa. Koomunonj ii mende toroqej galej kono laligonj ubaa. <sup>10</sup>Koomu komuroti, iikaanja kanonj mono kambanj motoongoo iikanonj singisonjgowaa ku-usunja kondeeno kambanj tetegoya qaa looloria ej ubaa. Laaligo kombombanja laligoji, ii mono Anutuwaajonj laligonj ubaa. <sup>11</sup>Qamo yonononj singisonjgo ambombaanj amamaawuya. Onjo mono kaanjideej onjoangiaajonj mogi qamo kaanja kolooro Kraist Jiisaswo qokotaanj nama Anutuwaajonj kotiinj laligowu.

<sup>12</sup>Selegia komuwaati, iikawaa siinj kombombanja bologanonj galej koma onjono ii tej koma munj singisonjgo ambubotiwaajonj ii mono somonjonj laligowu. <sup>13</sup>Kawaajonj sele kitigia kuuya ii mono singisonjgo Toyaa borononj mende ambu. Kema kaenj anji bunyaya kolooro wanj kono anjonjora koloowabo. Iikaanja qaagoto, koomuyanonga gbilingo mono onjoangia Anutuwaaborononj ama aowu. Sele kitigia kuuya ii Anutuwaaborianonj anji bunyaya kolooro nemunj kono nanamemenj solanja koloonkebaa. <sup>14</sup>Onjo Kana qaa baatanonj qaagoto, kalejmorianj uutanonj laligoju. Kawaajonj singisonjononj mono eej somonjonj galej koma onjono laligowubo. Kianj.

### **Solanja laaligowaa Toyaa mono welenj qej laligowu.**

<sup>15</sup>Kawaajonj nomaenj jewonaga? Anana Kana qaa baatanonj qaagoto, kalejmorianj uutanonj laligonj singisonjgo aninj sokonja me qaago? Ii kozigenj! <sup>16</sup>To woi koloojao. Onjoangia yoroononga mombaa borononj ama aonj jeta tej koma welenja qejkejuti, iikawaajonj mono qaa koi moma yagowu: Onjo monj jeta tej komakejuti, mono iwaa welenjqeuruta kolooju. Singisonjgo Toyaa welenjqeuruta

koloojuti eej, iinonj mono uguano koomu kotiga komuwuya. Anutuwaaborononj jeta tej koma welenja qejkejuti eej, iinonj mono qaagia jēj tegoro solanja koloonj laligonj ubuya.

<sup>17</sup>Onjo wala singisonjgo Toyaa welenjqeuruta koloonj laligogi. Kaanja laligogi Bunja qaanonj mindinjonj onjomakebaatiwaajonj kuma onjonji mogi. Ii moma iikawaa so uugia meleema kambanj kokaamba Bunja qaa tororo tej koma Anutuwaaborononj kania otaankeju. Kaenj moma onjoonj “Anutu dangisenj!” jēj laligojonj. <sup>18</sup>Ii otaanj singisonjgowaa kasanonga loloonj Anutuwaaborononj welenj qej nanamemenj solanja ama menj laligoju.

<sup>19</sup>Uuselegianonj looloria koloojiwaajonj ama qaa iikawaa kania ii mono balonj ejemba ananaa qaa jejewaa so niinonj kokaenj jemaanja: Onjo wala sele kitigia kuuya togonj jeulalanj Toyaa (Satambaa) borononj ama welenj qej laligogi. Kaanja laligogi nanamemenj anjonjorayawo asuginj uugia menj tilooro laligogi. Kaanja laligogito, kambanj kokaamba sele busu kitigia kuuya ii mono togonj Anutuwaaborononj ambu. Kaenj ama welenj qegi nanamemenj solanja asugiro soraaya koloonkebu.

<sup>20</sup>Onjo singisonjgo Toyaa welenjqeuruta laligogiti, kambanj iikanonj nanamemenj solanja ii mende otaagito, onjoangiaa jaajaa tondu laligogi. <sup>21</sup>Kambanj kokaamba nanamemenj iikawaajonj gamugia mojuto, kambanj iikanonj iikaenj ama laligonj honja mono nomaenj mokoloogi? Nanamemenj gamuyawo kawaa honja ii koomu kotiga.

<sup>22</sup>Kambanj kokaamba Anutunonj singisonjgowaa kasanonga isama onjono loloonj Anutuwaaborononj welenjqeuruta kolooji honja asugiro soraaya koloonkeju. Kaanj ama laaligo



kombombanja laligon tetegoyanoy oyanboyan mokolooy laligon ubuya. <sup>23</sup>Singisongo anij Toyanoy tawa nonono koomu kotiga mokoloowonato, Anutuwaa kalena ii oyanboyan laaligo. Kraist Jiisas Ponnanawo qokotaan nambonjati eenj, mono kotiiij tetegoya qaa laligon ubonja. Kianj.

### Loemba laaligowaa sareqaaya

**7** Oo uumeleey alauruna, onjo Kana qaa mojutuwaa so onjoonj kokaen jemaña: Kana qaanoy ejemba somongoy nononja. Namonoy laligon ubonjatiwaa so mono kawaa baatanoy laligowonja, onjo ii moju me qaago? <sup>2</sup>Kawaa sareya moñ ii kokaen: Kana qaanoy emba loyawo somongoro ejanoy laligowaatiwaa so loemba laligowaato, loyanoy komuwaati eenj, embianoy mono loemba laaligowaa Kana qaanonga loloowaa.

<sup>3</sup>Kawaaonj loyanoy jaawo laligoro eja mombaajonj Oonj jero mewaati eenj, iwaa qata mono olonkalu embaga jenkejonj. Kaen jenkejonto, loyanoy komuwaati eenj, Kana qaa iikanoy mende toroqen somongoro laligowaa. Kaanja laligon eja moñ mewaati, iinoy mono olonkalu embaga mende koloowaa.

<sup>4</sup>Kawaaonj uumeleey alauruna, onjo kanagianoy mono kaanjadeey eja. Onjo kaanagadeey eja mombaa buja koloowutiwaajonj Kraistwo qokotaagi. Anutunoy ii menj gbiliro koomunonga waaro laaligonananoy honja Anutuwaajonj mokolooro asugiwaatiwaajonj momakeja. Kraistnoy komuro uugia walaganoy iwo komuro qamo kaanja kolooy Kana qaawaa buja mende laligoju. <sup>5</sup>Wala uuselewaa siinj kombombanja bologanoy galey koma nonono tondu laligonij. Kamban kanoy Kana qaanoy sololoonj kuuj nonono singisongo ambombaa siijnana

kombombanja bologanoy kolooy galey koma nonongi. Kawaaonj uuselelananoy waaro laaligonananoy koomu kotigaa honja mokolooy tondu laligonij.

<sup>6</sup>Kanja laligoninto, wala qaa iikanoy somongoy nonono gbadoyanoy laligon kana qaawaa waja motomotoonj otaawombaajonj kaparanj koma gawonja menj laligonij. Kraistwo qokotaan nanij uunana walaganoy iwo komuro kamban kokaamba kana qaawaa buja koloonijnonja loloonj mombo weleja mende qenkejonj. Kamban kokaamba kananananoy gbiliro Unja Toroyanoy inaanj nonono afaanjonj Anutuwaa gawonja menkejonj. Kianj.

### Singisongo ambombotiwaajonj kaparanj koma anjononkejonj.

<sup>7</sup>Kawaaonj nomaen jewonaga? Kana qaa anjo singisongoyawo kolooya me qaago? Ii kozigen! Kana qaanoy mono singisongowaa kania qendeema nono mobe. Kana qaa moñ kokaen eja, “Mombaanoy iwoiwaajonj mende koposongowa.” Kaen mende jenagati eenj, niinoy iwoiwaa koposongonkejenj, iikawaa kania mende moma kotowenaga. Kawaaonj Kana qaa mende moma kotowenaga, iikianj singisongo mende moma yagowenaga.

<sup>8</sup>Kana qaa mende enaga, singisongonoy mono qaa omaya ano koomuya koloonaga. Kanja koloonagato, jenkooto qaa mobe sopa somongoy nono ii waleemambaa kania kolooro singisongo ambe asugiro. Jenkooto qaanoy mono kuuj nono uuna waaro siinja kombombanja bologa kania kania ii tororo asugigi bologaaonj tondu koposongonkejenj. <sup>9</sup>Wala Kana qaa mende moma tompin laligoweto, jenkooto qaa mobe iikanoy anjonj koma

nonotiwaajonj singisongowaa siinanonj gbiliro uuna waaro ii ambe. Singisonggo ambe meŋ komuŋ nono koomuya koloowe.

<sup>10</sup> Anutunonj jeŋkooto qaa ii otaanj laligonj kotiimambaajonj moma nonoto, qaa ii otaamambaajonj batogowe meŋ komuŋ nono koomuya koloowe. Koomuya kolooweti, iikanonj mono asuganonj asugiro mokoloowe. <sup>11</sup> uJeŋkooto qaa moma kotowe sopa somonjonj nono ii waleemambaa kania kolooro jeŋkooto qaanonj kuuj nono singisongononj tiligonj nono ii ambe. Singisonggo ama qaanawo koloowe. Iikaanja kanonj Anutuwaaw jeŋkooto qaa iikanonj singisonggo nemuŋ kono ambe meŋ komuŋ nono koomuya koloowe.

<sup>12</sup> Kaanja kolooweto, kileŋ Kana qaa iikanonj mono kowoga ano soraaya kolooja. Iikawaa jeŋkooto qaayanonj mono dindiŋa ano awaa kolooja.

<sup>13</sup> Kaanja kolooro jeŋkooto qaa awaa iikanonj meŋ komuŋ nono koomuya koloowe me qaago? Ii kozigen! Qaa awaanonj qaagoto, Kana qaanonj mono neenaa singisongonaa kania nisaano moma kotowe. Singisongowaa gamuya asuganonj asugiro kanjanawo momambaajonj ama jeŋkooto qaa iikanonj singisongowaa sopaya somonjoro uunanonj waaro waleema singisonggo ambe. Neenaa singisongona iikanonj mono meŋ komuŋ nono koomuya koloowe. Kianj.

### **Uunanonj singisongowaa manjaqeqe ero laligojeŋ.**

<sup>14</sup> Uŋa Toroyanonj Kana qaa nonono dindiŋa kolooji, ii mojonjo, niinonj singisonggo ejaga koloonj siinŋa kombombanja bologawo koloojen. Kamaanj kombe singisongononj galen

koma nono teŋ koma welenja qeŋ singisonggo amakejeŋ.

<sup>15</sup> vKawaajonj iwoi awaa amambaajonj momakejeŋi, ii mende amakejeŋ. Iito, iwoi bologa amambaajonj togonj sisia meŋkejeŋi, mono ii amakejeŋ. Kawaa-jonj iwoi amakejeŋi, niinonj kawaa kania saanonj mende moma kotonkejeŋ.

<sup>16</sup> Kawaajonj iwoi bologa amambaajonj mojonjitiia ama ii amakejeŋi eeŋ, Kana qaanonj mono kileŋ awaa kolooja. Kana qaawaajonj mono uumotoonj anjeŋ.

<sup>17</sup> Kaenj kolooro niinonj neeno ii mende toroqen amakejento, singisonggo uunanonj eji, iinonj mono kuuj nono ii amakejeŋ. <sup>18</sup> Nanamemeŋ awaa amambaa siinŋa onjanonj momakejento,

ii amambaa esunanonj mende koloonj nomakeja. Kawaajonj noo uunanonj iwoi awaa moŋ mende ejato, uuselenanonj mono singisonggo amambaajonj kuuj nomakeja, iikaya mojeŋ. <sup>19</sup> Kawaajonj iwoi awaa amambaa siinŋa momakejeŋi, ii mende amakejento, iwoi bologa mende amambaajonj momakejeŋi, mono ii amakejeŋ. <sup>20</sup> Kaenj kolooro iwoi amambaajonj togonkejeŋi, ii kileŋ amakejeŋi eeŋ, ii neeno mende toroqen amakejento, singisonggo uunanonj eji, iikanonj mono kuuj nono ii amakejeŋ.

<sup>21</sup> Kawaajonj neenaa kanana kokaenj ero mokoloonkejeŋ: Iwoi awaa amambaa siinŋa mobe bologaa siinjanonj mono uuna somonjoro osinkejeŋ. <sup>22</sup> Kawaa kania ii kokaenj: Uunanonj Anutuwaanonj Kana qaawaajonj uumotoonj ama teŋ komambaajonj momakejeŋ.

<sup>23</sup> Kaenj momakejento, sele busunanonj neenaa kania kokaenj ero mokoloonkejeŋ: sele busunaa kitia yonjononj singisongowaa waŋa koloogi amambaajonj momakejeŋ. Singisonggo amambaa siinjanonj mono uusiinŋa awaa ii meŋ kamaanj amambaajonj

moro aonj oronkejao. Singisonjo amambaa siijna kombombananonj mono sele busunaa kitia kitia sololoon onjoma somonjonj nono kasa gbadononj laligojenj. <sup>24</sup>Oo niinonj bolinj tegonj anjonjoranawo koloojenj. Uuselenaa siija bologanonj nuano koomu kotiga komumambotiwaajonj mono morononj dowena menj hamo qerj nonaga?

<sup>25</sup>Oo Jiisas Kraist Pojna, iinonj nemuj koma nono "Anutu dangisenj!" jejerj. Kaniananonj kaanja kolooro neeno uunanondeej Anutuwaanonj Kana qaawaa baatanonj kema welerja qerjkejento, sele busuna singisonjogoyawo iikaanjanonj singisonjo amambaa siijna kombombananonj somonjonj nono iikawaa kasa gbadononj laligojenj. Kianj.

#### **Uja Toroyanonj riindangonana kolooro kotiinj laligojenj.**

**8** Kawaajonj ejemba Kraist Jiisaswo qokotaanj nanjonj, Anutunonj mono ananaa qaanana jerj tegoro kambanj kokaamba gere siawaa bunja mende koloonj laligojenj. <sup>2</sup>Kawaa kania kokaenj: Gii singisonjowaa siija terj koma laligonatiwaajonj ama koomu kotigaa bunja koloonj laligona. Kaanja laligonato, Kraist Jiisaswo qokotaanj nana laaligo kotigaa Ujayanonj mono koomu kotigaa kasanonja isama gono laligojanj.

<sup>3</sup>Ejemba uuselenananonj siijnana kombombanja bologa ii eja. Ii otaaninj Kana qaawaa esujanonj loorinj laaligo kombombanja nonombaatiwaajonj amamaaro osinj qagoninj. Qagoninj uuselenananonj singisonjo ama laligoninj, Anutunonj singisonjo iikawaa qaaya jerj tegonj kitia kokaenj meleeno: Iinonj iyanjaa Meria wasiro namononj kamaanj singisonjo ejawaa sele kaanja kolooro. Toroqenj singisonjowaa siimolonj tani kaanja kolooro oogi komuro. Anutunonj laaligo kotigaa kania kaenj meleuro.

<sup>4</sup>Anutunonj kania ii kokaembaajonj meleuro: Kana qaanonj anana solanja ano dindinja laligowombaaajonj jerj kotononj nonomakeji, Anutunonj qaa iikawaa honjanonj ananaanonj koloodaborowaatiwaajonj moro. Kawaajonj uuselenanaa siija kombombanja bologanonj mende galej koma nonombiwaajonj togonj Uja Toroyaa uusiinja terj kombombaaajonj namakejonj. <sup>5</sup>Ejemba uuselegiaa siinj kombombanja bologa otaankejuti, iyonoo uugianonj mono singisonjo ambombaaajonj eja. Ejemba Uja Toroyanonj siinj otaanj amakejoni, ananaa uunananonj mono Uja Toroyanonj nanamemenj amboniwaajonj eja. <sup>6</sup>Uuselenanaa siinj kombombanja bologanonj mono horonj nonono koomu kotigaagej kembombaaajonj ejato, Uja Toroyanonj uunananonj luae qero kotiinj laligowombaa siija momakeja.

<sup>7</sup>Anutunonj Kana qaa nonono singisonjo ambombaa siinj kombombananonj mono qaa iikawaa baatanonj mende kemakeja. Ii kemambaajonj amamaaja. Ii amamaaro tondu laligonj uunananonj Anutu qetama kere ama munkejonj. <sup>8</sup>Ejemba uuselewaa siingia kombombananonj galej koma onjonj tondu laligojuti, iyonononj mono Anutuwaajaanonj sokombombaaajonj osiwuya.

<sup>9</sup>Yonononj osiwuyato, Anutuwaaja Uja Toroyanonj onjoo uugianonj laligoji eej, iinonj mono galej koma onjono laligoju. Uuselewaa siingia kombombanja bologa yonononj mono onjo mende galej koma onjomakeju. Kraistwaa Uja Toroyanonj mombaa uutanonj mende kemero eej laligoji, iinonj Kraistwaa bunja mende kolooja. <sup>10</sup>Mende koloojato, Kraistnonj onjoo uugianonj laligoji eej, sele busugianonj singisonjowaaajonj ama komuwuyato, uugianonj solanja koloojutiwaajonj ama kotiinj laligonj

ubuya. <sup>11</sup>wAnutunonj Kraist Jiisas meŋ gbiliro koomunonja waaroti, iwaa Uŋayanonj uugianonj laligoji eenj, iyorononj onjo Anutuwo qokotaan nanŋi selegia koomuya ii kaanagadeen meŋ gbiliwaota.

<sup>12</sup>Oo uumeleenj alauruna, gbiliŋ laligojonjwaajonj nonononj mono Anutuwaanonj tosawo laligojonj. Uuselewa siinana kombombara bologa otaawombaa tosaga qaagoto, Uŋa Toroyaa jeta teŋ koma laligowombaa tosayanonj mono eŋ nononja. Kawaajonj ananaa ainananonj laŋ laligowombo.

<sup>13</sup>Uuselewa siinŋia kombombara bologa otaanj laligojuti eenj, onjo mono koomu kotigaa buja koloowuya. Kaanja koloowuyato, Anutu qama kooligi Uŋa Toroyanonj uuselegiaa nanamemeŋ bologa meŋ komunkebaati eenj, iikaanja kanonj mono gbiliŋ kotiiŋ laligonj ubuya. <sup>14</sup>Anutuwa Uŋayanonj ejemba qindinonj unuano laligojuti, iyonononj kuuya Anutuwa meraboraana kolooju.

<sup>15</sup>xyOmejiilanj yonononj ejemba sololoonj ononŋi jenengia ororo welenqeŋe omya koloonj laligojuto, onjo ome kaanja ii monj qaagoto, Uŋa Toroya ii buja qeŋ aonj laligoju. Kawaajonj onjo mono mombo toroqen toroko qaganonj laligowubo. Uŋa Toroya iinonj mono meŋ letoma onono Anutuwa meraboraana kolooju. Uŋa iikanonj sololoonj nonono Anutuwaajonj “Aba† Ama!” qamakejonj. <sup>16</sup>Anutuwa meraboraana koloojonj, qaa ii Uŋa Toroyanonj aŋo ananaa unananawo wambelaanj motoonj nanjonj jeŋkejaŋo.

<sup>17</sup>Anutuwa meraboraana koloojonj eenj, iinonj iyanjaa ejembauruta ananaajonj oyanboyan mozozongoro eji, ii kaanagadeen buja qeŋ aowonja. Anu-

tunonj Kraistwaajonj iwoi mozozongoro eji, ii mono kaanagadeen Kraistwaa koorononj nama buja qeŋ aowonja. Kraistwo motoonj siimbobolo momakejonj eenj, mono kaanagadeen Kraistwaa asamararanonj uma iwo motoonj asariŋ laligowonja. Kiaŋ.

### Laaligo asamararanawononj uma laligowonja.

<sup>18</sup>Kamban kokaamba siimbobolo moma laligojonj, iikanonj laaligo kamaanqeŋeta kolooja. Kanagenj Kraistwaa asamararanonj uma asariŋ oyanboyan laligowonjati, iikanonj mono laaligo uuta akadamyawo koloowaa. Laaligo woi ii leelee ama gosiwonjatiwaa so qaago. Kaan romonjojer. <sup>19</sup>Anutunonj oro ano iwoi kuuya mokolorota ejuti, iyonononj mono mamboma Kraistnonj kanj Anutuwa meraboraana metogonj qendeema onono asamararanj asuginj onombaatiwaajonj awelegonjeju.

<sup>20</sup>zAnutunonj oro ano iwoi kuuya mokoloroto, yonononj laligonj komunj qaombuya. Iyanjaa siinŋiaa so qaagoto, Anutunonj mono iyanjaa siinjaa so kaen arengoro. Iwoi kuuya qaombuyato, kilenj jejeromonromon onono oyanboyan kokaen asugiwaatiwaajonj mambomakeju: <sup>21</sup>Anutunonj oro ano iwoi kuuya mokolorota ejuti, iyonononj mono kaanagadeen kokaembaajonj mambomakeju: Anutunonj ii kaanagadeen anjonjora laaligowaa kasayanonja isama onono mende komunj gisaan qaombuyato, Anutuwa merabora kaanja loloonj asamararanjiawo asariŋ eŋ ubuya.

<sup>22</sup>Kawaa kania ii kokaen: Anutunonj oro ano iwoi kuuya mokolorota ejuti,

†8:15 Aba ii Arameik qaanonj ama.

w8:11 1 Kor 3.16    x8:15 Maak 14.36; Gal 4.6    y8:15 Gal 4.5-7

z8:20 Jen 3.17-19

iyonononj korebore mono motoonj osongonj horonj merabora memewaa masu unjonkeji, iikaanja moma eñ kouma kambanj kokaamba kaanagadeen amakeju, ii mojonj. <sup>23</sup> Anutunonj oro ano iwoi kuuya mokolorota ejuti, iyonoononga qaagoto, Anutuwaa yambuyambu koloonij Uñaya Toroya kaleña nonono laligojonj, anana mono kaanagadeenj uunananonj osongonj horonj laligonkejonj. Anutunonj nunuano meraboraanja qaita monj koloowombaajonj mamboma laligonj osongonj amakejonj. Nunuama downana mero selenana qaita monj buña qeñ aonj Siwenonj uma qeangowaatiwaaajonj awelegonj laligojonj.

<sup>24</sup> Kaanja letombombaajonj jejeromonromonj ama uunana meleema Siwewaa buña koloowonja. Iwoiwaajonj jejeromonromonj amakejonj, iikawaa honja kolooro iinij jejeromonromonana iikaanja kanonj tegowaa. Monjonj iwoiwaa honja kolooro iima iikawaa jejeromonromonja ii mende toroqen ama mambomakeja. Ii qaago.

<sup>25</sup> Iwoiwaa honjanonj mende kolooro iimakejonj, iikawaajonj jejeromonromonj anjonj eenj, ii mono kaparanj koma koloowaatiwaaajonj mambonij uunana mende kamaankeja.

<sup>26</sup> Kaanjadienj loorinij Uña Toroyanonj ilaanj nonomakeja. Nomaenj qama koolinij sokonaga, ii mende mojonj, Uña Toroyanonj mono año qamakooli gawonananonj ilaanj nonoma ananaajonj ama qama koolinij qaa jeta asuganonj jejewaa so qaagoto, osongonjbooro qaganonj sañenonj jenkeja. <sup>27</sup> Sañenonj jenj Anutuwaa siñjaa so ejemba soraaya ananaajonj ama qama koolinijkeja. Anutunonj ejemba uunana iima gosinkeji, iinonj mono afaangonj Uña Toroyaa uumomoya momakeja.

<sup>28</sup> Anutunonj qamakoolia moma ilawoila kuuya galeñ kono kawaa mindimindiri honjanonj mono iyanjaa alaurutanonj qeangowutiwaaajonj koloonkeja. Ii mojonj. Honja iikanonj ejemba hamoqeqe areñaa so onjoono jopagonj munkejuti, mono ii kaenj me kaenj ilaanj onjomakeja. <sup>29</sup> Anutuwaa areñaa kania ii kokaenj: Iyanjaa Merianonj uumeleenj ala seiseiya ananaa batunananonj jeta menj nonombaatiwaaajonj momakeja. Kawaajonj waladeenj areñ ama nonono taninananonj Meriaa so koloowombaajonj moro. Iikawaajonj ejemba waladeenj moma nononoti, nono kaanagadeenj koloowombaajonj jenj meweengonj nonono. <sup>30</sup> Waladeenj jenj meweengonj nononoti, anana kaanagadeenj nonono. Nononoti, ananaa qaanana kaanagadeenj jenj tegoro solanjaninij. Solanjaninij, ananaajonj kaanagadeenj kana qendeeno iyanjaa asamararanonj uma oyanboyanj laligowonja. Kianj.

### **Anutuwaa uujopayaa mepemepese rii.**

<sup>31</sup> Qaa ii moma kawaajonj nomaenj jewonaga? Anutunonj sopa somonjonj nonoma leegenananonj laligoji eenj, morononj mono qotogonj nononaga?

<sup>32</sup> Anutunonj iyanjaa Meria kaanjadienj mende anjonj konoto, ii jenj tegoro laaligoya kuuya ananaajonj ama qeleeno. Ii qeleeno Anutunonj iwo kaleñ qerewenja tosaanja kuuya ii kaanagadeenj afaangonj nonombaa.

<sup>33</sup> Anutunonj ejemba iyanjaajonj meweengonj nonoma qaanana jenj tegoro solanjaninijkejonj, iikawaajonj morononj mono qaa jakeyanonj ama nononaga?

<sup>34</sup> Kraist Jiisanonj komuro Anutunonj mombo menj gbiliro Siwenonj uma Anu-

tuwaa boro dindijanonj rama toroqej ananaajonj ama qama koolinjkeja. Kawaajonj mojnnonj mojn qaanana gosinj gere sianonj kemebombaajonj jej tegonj nonomambaajonj amamaawaa.

<sup>35</sup> Kraistwaa uujopa uutanonj laligoninj morononj mono iikanonja mendeema nonono kamaawonaga? Kakasililinj ama nononji konajilinj mobonagato, Kraistwaa uujopayanonja saanonj mende kamaawonja. Sisiwerowero ama nonombuyagato, iikanonja saanonj mende kamaawonja. Bodi mokoloowonaga me opo surunanonj qaono laligowonaga, mono saanonj mende kamaawonja. Komuwombotiwaa toroko qaganonj laligowonaga me manja qegi kazi koloonagato, mono saanonj mende kamaawonja. <sup>36</sup> <sup>b</sup>Iikawaa qaaya ii Buja Terenonj kokaenj oogita eja,

“Goo qagaajonj ama umugawodeenj kanainj nunugi komuwonatiwaaajonj mogi kema gomaj tiinjkeja. Lama unuj nenkejuti, iikaanjideenj nonoojonj romonjonjkeju.”

<sup>37</sup> Qaa iikawaa so ama nonombuyagato, Kraistnonj uujopaya ninisaano moninj, iinonj nanjonj nonono lombo kuuya iikanonj mono haamo ama otokorianj maama laligowonja. <sup>38</sup> Iwoi mojnnonj mono Kraistwaa uujopayanonja mendeema nonomambaajonj amamaawaa. Ii honja toonjaga moma yagojenj. Koomunonj me laaligowaa iwoiya mojnnonj mono mendeema nonomambaajonj amamaawaa. Siwe gajoba me omejiilanj yonononj mono kambanj kokaamba me kanagenj nono mendeema nonombombaajonj amamaawuya. Bejsakonj kawali ku-usunjiawo yonononj ii amamaawuya.

<sup>39</sup> Euwaa euyanonj me emuwaa emuyanonj laligojuti, iyonononj mono mendeema nonombombaajonj

amamaawuya. Anutunonj ilawoila tosaanja mojn mokolorota ejuti, iyonononj mono kaanjagadeenj Anutuwaa uujopaya iikanonja mendeema nonombombaajonj amamaawuya. Anutuwaa uujopaya iikanonj mono Kraist Jiisas Pojnana iwaanonj asugiro ninisaano ii mojonj. Kianj.

### Anutunonj siinjaa so Israel meweengonj onono.

**9** Niinonj Kraistwo qokotaanj nama qaa qolonjmolongoya qaagoto, qaa honja toonj mojn jemana. Unja Toroyaa qaawaa-jonj geja ambe qaana nanjonj jej kotiinj uunanonj saje nuro kokaenj moma jej-jej: <sup>2</sup> Niinonj Juuda ejemba tosaanja yonoo wosobirinonj nuro uunanonj siimbobolo somata tetegoya qaa kokaembaajonj momakejenj:

<sup>3</sup> Yonononj niwo balonj selenonj Israel kanagesoga motoonjgo koloojonto, uugianonj Kraistwo mende qokotaanj lanj laligoju. Niinonj Israel njalaurunanonj uugia meleembutiwaajonj aonjronjkejenj. Anutunonj yonoo qaagia gosiro neeno yonoo kitigia koloowe ironja meleema noo qananonj kokaenj ubaatiwaaajonj mojenj: Iinonj nii Kraistwaanonja mendeema nono gere siawaa buja koloomambaajonj mojenj.

<sup>4</sup> Yonononj Israel tuunj uutanonj laligogi Anutunonj ujuano bujaya koloju. Anutuwaa qabunjaya bosima akadamugiawo koloju. Anutunonj yonowo oyanjboyanj koloowutiwaa soomonggo walaga ano gbilia ama Kana qaa onono. Kawaajonj jiwowonj jigononj uma Anutuwaa waeya menj mepeseenjkeju. Anutunonj kotumotueya seiwaatiwaa qaa somonjgoroti, iikawaa honjanonj koloowaatiwaaajonj mambomakeju. <sup>5</sup> Yonononj wanjalenana Aabahambaa gbiliuruta yonoo esa

meraurugiaga laligoju. Kraistnoŋ yoŋoonoŋga baloŋ sele busu meŋ eja kolooro. Kraistnoŋ Anutunana koloŋ iwoi kuuya galeŋ kono qata kambaj tetegoya qaa mepeseŋkeboŋa. Qaa ii oŋanoŋ.

<sup>6</sup>Iikaŋa laligojuto, Israel kanagesonoŋga koloŋ seiŋ laligojoni, anana kuuya mono kileŋ Israel ejemba hoŋa mende kolojoŋ. Kawaajoŋ Anutuwaŋ qaayanŋ soŋgiro esuŋanoŋ kamakamaata koloŋkeja me? Kaŋ jewonaga, ii qaa hoŋa qaago. <sup>7</sup><sup>d</sup>Aabahambaa gbiliuruta yoŋoonoŋga kolojoŋiwaajoŋ ama kuuya anana mono Anutuwaŋ meraboraŋaga mende kolojoŋ. Kaŋ qaagoto, Anutunoŋ Aabahambaaajoŋ kokaŋ ijoro, “Aisakwaa esameraurutanŋ mono goonoŋ toroqŋ qaga bosima laligoŋ ubuya.”

<sup>8</sup>Qaa iikawaa kania ii kokaŋ: Aabahambaa gbiliuruta baloŋ ejemba silinoŋ merabora koloŋkejoŋi, kuuya anono mono Anutuwaŋ meraboraŋa mende kolojoŋ. Kaŋ qaagoto, Anutunoŋ qaa somoŋgoro ejiwaa so koloŋiŋi, Anutunoŋ mono nonoga moma nonono Aabahambaa gbiliuruta hoŋa kolojoŋ. <sup>9</sup><sup>e</sup>Soomoŋgo qaa iikanŋ Aabahambaanŋ kokaŋ karo moro, “Gbani motoŋgo tegoro kanoŋ mombo kaŋ gi-ibe Saaranŋ mono meriawo koloowaa.”

<sup>10</sup>Qaa kaŋ moro iwaanŋ iikaya kolooroto, iikanŋ mende tegoro. Iwaa gematanŋ Rebekawaanŋ kaŋiadeŋ Anutuwaŋ qaayaa so kolooro. Benana Aisak iinoŋ embia ii koro muro merawoigara sunesune koloori. <sup>11</sup>Sunesune yoronŋ gorŋ uutanŋ rama mende koloŋ iwoi awaa me bologa moŋ mende aniti, Anutunoŋ mono kambaj iikanŋ

mera iyoroonoŋga moŋ iyaŋaajoŋ meweŋgoro. Iyaŋa momo areŋanoŋ kotiŋ hoŋawo koloŋ tegowaatiwaajoŋ ama koga meweŋgoro.

<sup>12</sup><sup>f</sup>Iyaŋa uusiŋanoŋ hoŋawo koloowaatiwaajoŋ Rebeka kokaŋ ijoro, “Datanŋ mono kogaa welenqeŋe koloŋ newo baatanŋ laligowaa.” Anutunoŋ kaŋ ijoŋ nanamemŋgara ambaoraga iikawaa soyanŋ ii mende gosiŋ oronoto, iyaŋa siŋagadeŋ otaŋ koga oono dataa somataya kolooro. <sup>13</sup><sup>g</sup>Iikawaa qaaya ii Buŋa Terenoŋ kokaŋ oogita eja, “Jeikob uunanŋ jopagoŋ laligoweto, Iisoo (Esau) ii togoŋ kazi ama muŋ laligowe.”

<sup>14</sup>Qaa kawaajoŋ mono nomaŋ jewonaga? Anutunoŋ dindiŋa mende kolojoŋ me? Iikaŋa qaago totoŋ! <sup>15</sup><sup>h</sup>Anutunoŋ Mooseswaajoŋ qaa kokaŋ ijorota eja, “Niinoŋ mono neenaa siŋna otaŋ moŋ moroga iima koboŋ kiankomumambaaajoŋ mojeŋi, iiga mono kiankomuŋ muŋkejeŋ. Moŋ morowaajoŋ wosomomo ama mumambaaajoŋ jejeŋi, iwaajoŋ mono wosona momakejeŋ.” <sup>16</sup>Qaa kawaajoŋ ama namo ejanŋ Anutu mende galeŋ komakejato, iwoiwaa siŋa moma amambaaajoŋ batogoŋ bimbimŋonagato, ii kileŋ Anutu mende uguwaa. Anutu aŋo kalenŋmoriaŋa so iwoi kuuya galeŋ kono iwaa borianoŋ eja.

<sup>17</sup><sup>i</sup>Anutunoŋ faarao kimbaajoŋ qaa ijoro Buŋa Terenoŋ kokaŋ eja, “Neenaa qabuŋana jeŋ seigi gomaŋ korebore sokombaatiwaajoŋ mojeŋ. Kaŋ moma ku-usuna qendeembe asuganoŋ asugiwaatiwaajoŋ kuŋ gombe giinoŋ asugina. Asugiŋ laligoŋ tuarenjeŋ ama noma laligona mono haamo ama gombe.” <sup>18</sup>Qaa iikawaa so Anutunoŋ iyaŋa si- iŋa otaŋ moŋ iima koboŋ kiankomu-

<sup>d</sup>9:7 Jen 21.12    <sup>e</sup>9:9 Jen 18.10    <sup>f</sup>9:12 Jen 25.23    <sup>g</sup>9:13 Mal 1.2-3

<sup>h</sup>9:15 Eks 33.19    <sup>i</sup>9:17 Eks 9.16

mambaajon moji, ii mono kiankomuḡ munkebaa ano mombaa uuta meḡ gojo-mambaajon moji, ii mono meḡ gojono yanḡiseḡ koloḡkebaa. Kianḡ.

### Anutuwaanonḡ irinḡsonḡoon ano kiankomu

<sup>19</sup> Onḡoononḡa moḡnonḡ nooḡonḡa kokaenḡ jenaga, “Kaenḡ kolooro kuuya anana mono Anutuwaa uusiḡna tuarenḡenḡ ama mubombaajon amamaanḡkejonḡ. Kaenḡ koloorogo Anutunonḡ mono naambaajon toroḡenḡ jeḡ nonomakeja?” <sup>20j</sup> Moḡnonḡ kaenḡ jenagato, balonḡ eja gii mono moroga koloḡnḡ Anutu tuarenḡenḡ ano anḡowowo ama munaga? Boroterenonḡ mono iyanḡaa mokomokoloo Toya kokaenḡ saanonḡ mende jeḡ mubaa, “Gii mono naambaajonḡa tani koi kaḡna mokoloḡnḡ nona?” <sup>21</sup> Moḡnonḡ meme ejanonḡ mono iyanḡaa ku-usuḡ qaganonḡ siḡḡaa so gbakonḡ meleema meweenḡonḡ gbakonḡ motoonḡo kanonḡa koworanḡenḡ morota morota meḡkeja. Tosia kambaḡ so meḡ gawonḡ munkejonḡ ano tosia akadamiḡiawo ii mono korisoro kambaḡananḡadeenḡ gawonḡ munkejonḡ.

<sup>22</sup> Anutu mokomokoloo Tonananonḡ mono kaanḡiadeenḡ ama nonomakeja. linonḡ irinḡsonḡoonḡa ejemba qendeema nonono ku-usuḡna iima mobombaajonḡ momakeja. Kaenḡ moma irinḡa soono kazianonḡ ejemba tosaanḡa yonḡoo qagianonḡ uro jojorinḡ kondeema onḡomambaajonḡ ama laligoro. Ii kilenḡ ironḡa uulanḡawodeenḡ mende meleema onḡonoto, yonḡoojonḡ ama siimbobolo mamaga moma mokosinḡonḡ uugia meleembutiwaajonḡ mamboma laligoro.

<sup>23</sup> Kaanḡiadeenḡ kalenḡmorianḡa inḡisaano kelemalelenḡ koloowaatiwaajonḡ momakeja. Kaenḡ moma ejemba

akadamuya buḡa qenḡ aowombaajonḡ meweenḡonḡ nononoti, anana mono niniima kobooro akadamiyawo asarinḡkejonḡ. <sup>24</sup> Anana kaanḡagadeenḡ kaḡna koloowombaajonḡ nonoono. Juuda ejembaḡadeenḡ qaagoto, waba kantria kantria ii kaanḡagadeenḡ kaḡna koloowutiwaajonḡ onḡoono. <sup>25k</sup> Anutunonḡ iikawaa qaaya jerota gejatootoo eja Hooseawaa terenonḡ kokaenḡ eja,

“Ejemba neenaa kanagesouruna mende koloḡnḡ laligogiti, niinonḡ mono ii onḡombe neenaa kanagesona koloowuya. Tosianonḡ neenaa wombo alana mende laligogiti, iyonḡoojonḡ mono ‘Neenaa wombo alauruna,’ kaenḡ jeḡ laligomaḡa.

<sup>26l</sup> Niinonḡ gomaḡ mombaa ejembaya yonḡoojonḡ kokaenḡ jeḡ laligowe, ‘Onḡo neenaa kanagesouruna mende laligoju.’ Kaenḡ jeḡ laligoweto, ii mono balonḡianonḡ iikanonḡa onḡooma qagia kokaenḡ qamaḡa: Onḡo mono Anutu laaligo Toyaa meraboraḡna koloḡju. Utequte kaḡna koloowaa.”

<sup>27m</sup> Aisaianonḡ kaanḡagadeenḡ Israel kanageso nonoojonḡ ama kokaenḡ saama jero, “Israel ejemba janḡonana kowe sakasinḡ kaḡna koloonagati eenḡ, ii kilenḡ nonoononḡa afaḡananonḡ mono uunana meleeninḡ hamo qenḡ nonombaa. <sup>28</sup> Poḡnonḡ gomaḡa gomaḡa kuuya ananaa qaanana ilinḡ alanḡ gosinḡ jeḡ tegonḡ kitia kuuya meleema nonondaborowaa.”

<sup>29n</sup> Aisaianonḡ kaenḡ jeḡ waladeenḡ qaa moḡ jeroti, iikawaa onḡanonḡ mono nonoononḡ kokaenḡ koloḡja, “Poḡ ku-usuḡ kuuyaa Tonananonḡ gbiliurunana tosaanḡa mende inḡiima kobooro uugia meleembuyagati eenḡ, balonananonḡ mono Sodom

j9:20 Ais 29.16; 45.9    k9:25 Hoos 2.23    l9:26 Hoos 1.10

m9:27 Ais 10.22-23    n9:29 Ais 1.9



kaanja meleeno kemero gere jenaga. Nonononj mono Gomora ejemba kaanja tiwilaawonaga. Anutunonj mono kaanja ama nononaga.” Kaenj jero.

### Israel kelemalelejanonj Anutu yanggisej ama munkeju.

<sup>30</sup>Kawaajonj mono nomaenj jewonaga? Kantri tosanonj Anutuwaajaanonj solanja koloowombaa gawonja mende kaparanj koma megiti, iyonononj Anutuwaajaanonj solananigi. Uugia meleema Anutu moma laarigi iikawaajonj qaagia jej tegoro solananinj laligoju. <sup>31</sup>Kaenj laligojuto, Israel nonononj solanja koloowombaa Kana qaa otaawombaaajonj kaparanj koma laligonj kouma ii kilenj Anutuwaajaanonj mende solananinj.

<sup>32</sup>Iikawaa kania ii kokaenj: Iyanj-giodeenj batogonj nanamemej dindinja ama iikaanja kanonj solanja koloowombaaajonj kaparanj koma Jiisas mende moma laarinj mugi. Iinonj jamo powowonj kaanja kolooji, mono iwaanonj ritatanjonj unjuro osinj gema qegi. Iikawaajonj solanja mende kolooji. <sup>33</sup>Iikawaa qaaya ii Buja Terenonj kokaenj oogita eja, “Iibu, Anutu niinonj mono aenj jamonj Zaion baananonj Israel tuunj uugianonj komowe yonononj iikanonj ritatanjonj kamaanj unjuro gema qenkebu. Monjonj eja gereya powowonj kotakota ii moma laarinj mubaati, iinonj mono kambanj monjonj iwaajonj nama gamu mende mokoloowaa.” Kianj.

**10** Oo uumeleenj alauruna, niinonj neena Juuda kanagesouruna uugia meleembutiwaajonj awelegonkejenj. Anutunonj hamo qenj onjombaatiwaajonj uuna menj kululuunj yonoojonj ama Anutu qama koolinj munkejenj. <sup>2</sup>Yonoo kanagianonj kokaenj

eja: Yonononj Anutuwaajonj uugere amakejuto, ii poumapou qaganonj amakeju. Yonoo qaagia kaenj nanjonj jejenj.

<sup>3</sup>Anutunonj qaanana jej tegoro solananijoni, iikawaa kania mende moma yagonj iyangiodeenj batogonj solanja koloowombaaajonj kaparanj komakeju. Kaenj ama Anutunonj qaanana jej tegoro solananiwombaaajonj jenkeji, qaa iikawaa baatanonj mende kema osinj eenj tondu laligoju. <sup>4</sup>Kraistnonj anodeenj Kana qaa otaadabororo. Nono tosanonj ii amamaanj Kraist moma laarinj uunana meleenjoni, iikaya mono Kraistwaajonj ama Anutuwaajaanonj solananijonj. Kianj.

### Anutunonj anana kuuya hamo qenj nonommbaaajonj moja.

<sup>5</sup>PMoesesnonj Kana qaa otaanj iikaanja kanonj solanja koloowombaa qaaya ii kokaenj oorota eja, “Kana qaa otaadaborowaati, iinonj mono kawaajonj ama laaligo kotiga mokoloowaa.” <sup>6</sup>Qaa kaenj ejato, uunana meleema moma laarininj Anutunonj qaanana jej tegoro solananinkejoni, Moosesnonj kawaajonj qaa kokaenj jerota eja, “Uuganonj kokaenj romonjonj jewabo: Eja morononj mono Siwe gomanonj unaga?” Ejembanonj ii Kraist wama kamaawaatiwaajonj lanj jegi. <sup>7</sup>Me “Eja morononj koomu gomambaa dutanonj kemenaga?” Ejembanonj ii Kraist wama koomunonga waabaatiwaajonj lanj jegi.

<sup>8</sup>Kaenj jej toroqenj kokaenj jero, “Buja qaa ii koriganonj qaagoto, mono goo buuganonj ano uuganonj eja.” Buja qaa ii moma laariwombaaajonj eja. Nonononj qaa iikanonj ejemba uukuuku menj onjoma kokaenj jej asarinj onjmakejonj: <sup>9</sup>Anutunonj Jiisas menj gbiliro koomunonga waaro. Giinonj

qaa ii uuwomboganoj moma laarin je buu susuganoj “Jiisasnoj Pojna kolooja,” kaen jeŋ asugijani een, mono hamo qeŋ gono letomba.

<sup>10</sup>Gii uuwomboganoj Buŋa qaa moma laarina Anutunoj qaaga jeŋ tegoro solaŋaniwa ano je buu susuganoj Jiisas jeŋ asugina hamo qeŋ gono letomba.

<sup>11</sup>Buŋa Terewaa qaa moŋ kokaen jegita eja, “Moronoj ii moma laarin mubaati, iinonj mono gamuya mende mobaa.” <sup>12</sup>Anutunoj Juuda ejemba mende ninisorooŋ kantri tosaana mende sureeŋ oŋomakeja. Poŋ motooŋgo iinonj mono kuuya ananaa Poŋnana koloonj so motooŋgononj gosinj nonomakeja. Ejemba ii qama kooliŋkejonj, anana kuuya mono kotumotueya kelemalelen nonomakeja.

<sup>13</sup>Iikawaa qaaya ii Buŋa Terenoj kokaen eja, “Ejemba dakaya yoŋononj Pombaa qata qama kooliwuyati, iinonj mono ii kuuya hamo qeŋ oŋono letombuya.”

<sup>14</sup>Ejembanoj Poŋ mende moma laarin muŋ iwaa qata mono nomaen qama kooliwuyaga? Iwaa kania mende jegi mogiti, ii mono nomaen moma laarin mubuyaga? Moŋnoŋ Buŋa qaa mende jeŋ asariwaati een, yoŋononj ii mono nomaen mobuyaga? <sup>15</sup>Ejemba moŋ Buŋa qaawaajonj mende wasiwoŋati een, iinonj mono nomaen kema ii jeŋ asarinaga? Iikawaa qaaya ii Buŋa Terenoj kokaen oogita eja, “Ejemba Buŋa qaa awaa meŋ kankejuti, iyoŋoo kana otongia moninj awaa soro kolooja.”

<sup>16</sup>Kaen oogita ejato, noo Israel kanageso hoŋa yoŋononj Oligaa Buŋa mende teŋ koma laligoju. Iikawaa qaaya ii jejatootoo eja Aisiaanonj kokaen nini-

yorota eja, “Oo Poŋ, nono Buŋa qaa jeŋ seininj moronoj mono uuta meleema ii moma laarinagato?” <sup>17</sup>Qaa iikawaa so Kraistwaa qaaya jeŋ seininj gejagianonj kemero mogi momalaarigianonj mono iikaen koloowaa.

<sup>18</sup><sup>v</sup>Momalaari kaen koloowaato, kokaen qisinj oŋonjeŋ: Buŋa qaa iikanonj mono Juuda yoŋoo gejagianonj mende kemero mogi me? Qaago, ii mono mogi. Kawaa qaaya ii kokaen jegita Buŋa Terenoj eja,

“Qaa jegi qaagianonj mono kema kanj gomaŋ qaaya sokono. Ii gomaŋa gomaŋa eu emu leelee iikanonj mogi.”

<sup>19</sup><sup>w</sup>Qaa iikawaa so Buŋa qaa mono mogi-ito, mombo toroqen kokaen qisinj oŋonjeŋ: Israel ejembanoj ii moma asarigi me qaago? Moosesnoj wala qaa kokaen jero,

“Ejemba kanageso uumeleengiaa hoŋa qaa niinonj ii hamo qeŋ oŋombe oŋoo uugianonj mono iikawaajonj ama motoqoto koloowaa. Waba tuuŋ poumapou laligojuti, iyoŋononj oŋo unuugugi sili iikanonj mono Juuda oŋoo uugia kuuwe iringia soono uugianonj waabaa.”

<sup>20</sup><sup>x</sup>Aisiaanonj mono kotiinj nama kokaen jerota eja,

“Ejemba nii mende moŋgama noma laŋ laligogiti, iyoŋononj mono nii mokoloonj noŋgi.

Ejemba noo kananaajonj mende qisinj laligogiti, niinonj kaniaana mono yoŋoojonj injisaambe iima mogi.”

<sup>21</sup><sup>y</sup>Yoŋoojonj kaen jeroto, Israel nonoojonj qaa kokaen ninijorota eja, “Ween so umugawodeeŋ kanainj qootogo kanageso gejajuju koloonjkejuti, oŋo noononj kawutiwaajonj oŋooma boro kaka koma laligowe gomaŋ tiinjeja.” Kianj.

<sup>r</sup>10:11 Ais 28.16    <sup>s</sup>10:13 Joel 2.32    <sup>t</sup>10:15 Ais 52.7    <sup>u</sup>10:16 Ais 53.1

<sup>v</sup>10:18 Ond 19.4    <sup>w</sup>10:19 Dut 32.21    <sup>x</sup>10:20 Ais 65.1    <sup>y</sup>10:21 Ais 65.2

**Israel uutanonj uumeleenj  
tuuj melaa eja.**

**11**<sup>z</sup>Kawaajonj kokaenj qisijen: Anutunonj iyanjaa kanagesoya gema qeñ nonono me qaago? Ii qaago totoonj! Niinonj kaanagadeenj Aabahambaa gbilia monj koloojen. Neeno Israel kanagesowaa tuuj qata Benjamin iwaa uutanonj laligojen. <sup>2</sup>Anutunonj waladeenj iyanjaa kanagesoya meweengonj nononoti, nono mono mende gema qeñ nonono laligojonj. Gejatootoo eja Elaijawaa (Eliawaa) sunduya ii Buña Terenonj oogita eja. Iinonj Anutuwwa jaanonj Israel ejemba jeñ onjoma qama kooliroti, onj qaa batuya ii moju me qaago? Qaa ii kokaenj, <sup>3a</sup>“Oo Ponj, yonononj mono goo gejatootoo ejembauruga unugi komugi goononj siimolonj oonoonj alataya alataya kondemondeengi. Nii motoonjgo nomesaogi laligowe kokomomola meñ emboma nuwombaaajonj jorijiu.”

<sup>4b</sup>Kaenj jeroto, Anutunonj ii moma mono kokaenj meleema muñ ijoro, “Gii geengodeenj mende laligojanto, niinonj eja 7,000 kaanjadeenj sopa somonjonj onjombe neenaa bujana koloonj beñ qolonjmolongoya Baal ii mende siminj kuma muñ giwo toroqen laligoju.” <sup>5</sup>Qaa iikawaa so kambañ kokaamba kaanjadeenj Anutuwwa tuuj melaa eja. Anutunonj kalenmorianjaa so ejemba afaaña meweengonj nonono laligojonj.

<sup>6</sup>Kalenmorianjanonj mono nemuñ koma muro meweengonj nonono. Nono nanamemeñ awaa ama meñ laligowonagati, iikawaajonj ama mende meweengonj nonono. Balonj ejemba nanamemenananonj nemuñ koma muro meweengonj nononagati eenj, iwaa

kalenmorianjanonj mono iwoi omya koloonaga.

<sup>7</sup>Kawaajonj mono nomaenj jewonaga? Israel kanagesononj solaña koloowombaaajonj kaparanj koma laligogito, solañaniwombaa kania ii mende mokoloogi. Yonononj qaagoto, Anutunonj tuuj melaa meweengonj nononoti, nonononj kalenja ii mokoloonj solaña koloonin. Tosianonj momo bologanonj uugia gojono eenj tondu laligoju. <sup>8</sup>“Iikawaa qaaya ii Buña Terenonj kokaenj oogita eja, “Gaonjaajaa laligogi Anutunonj ome mende somonjgoro uugianonj kemero koomuya koloogi. Iwoi iima kania iima kotowubotiwaajonj jaagia meñ gooro umuñ kono. Qaa gejagianonj moma moma asariwubotiwaajonj ii meñ gojono. Kaenj tompin laligonj kouma kambañ kokaamba kaanagadeenj eenj tondu laligoju.” <sup>9d</sup>Kin Deiwidnonj iikawaa qaaya kokaenj jerota eja, “Oo Anutu, yonononj jejelomban onj ama neñ lanj aisoonkeju. Iikanonj mono mokoloonj injiima singgisonj-gogiaajonj moto ama onjomba.

Mono iyangiaa dunggianonj ritatanjonj kamaañ unjuro ironja meleema onjona siimbobolo mobu.

<sup>10</sup>Oo Anutu, gii mono jaagia meñ goona uuñ iibombaaajonj amamaawu.

Mono ironja meleema onjona qagianonj uma bimooro suulanj uuñjonj laligowuya.”

Deiwidnonj kaenj qama kooliro.

**Waba kantri yonononj Anutuwwa  
geria honja koloogi.**

<sup>11</sup>Toroqen kokaenj qisijen: Juuda kanageso honja yonononj ritatanjonj kamaañ unjuro uugianonj gojono awaa koloowombaaajonj amamaawuya me

<sup>z</sup>11:1 Fil 3.5    <sup>a</sup>11:3 1 Kinj 19.10, 14    <sup>b</sup>11:4 1 Kinj 19.18

<sup>c</sup>11:8 Dut 29.4; Ais 29.10    <sup>d</sup>11:9 Ond 69.22-23

qaago? Ii mende amamaawuya! Kamaan ujuroti, iikanonj mono Anutu moma kotowombaajonj awelegowutiwaajonj kolooro. Juuda kanageso honja yonononj kana uuguj kamaanj ujuro waba kantri yonononj kitigia koloonj uugia meleema Anutuwaaw bujaya koloogi. Kaenj koloogiti, iikanonj uugia kuuro kawaajonj iringia soono uugia meleemutiwaaw siinanonj koloowaatiwaajonj ama kaenj kolooro.

<sup>12</sup>Juuda kanageso honja yonononj kana songinj kamaanj ujuro kawaajonj waba gomaŋa gomaŋa yonononj oyaŋboyanj koloowombaa kania mokoloogi. Ii mokoloonj uugia meleema kotumotue uutanonj laligojuto, Juuda kanageso honja yonononj tompinj laligonj Anutuwaaw jaanonj mende sokonju. Kanageŋ Juuda yonononj kaanagadeenj kuuya uugia meleembuya. Kaenj kolooro Anutuwaaw kotumotueyanonj seinj kelemalelej asuganonj asugiwaaw.

<sup>13</sup>Niinonj qaana koi Juuda onjoojonj qaagoto, waba kantri kanageso onjoojonj jejenj. Niinonj waba kantri onjoojonj wasiwasi eja aposol koloonjoniwaajonj “Gawona qabuŋayawo kolooja,” jenj kaenj romonjogojenj. <sup>14</sup>Gawona ii mewe honja kolooro uugia meleemakejuti, neenaa Israel kanagesourunanonj iikawaa bujuya mobutiwaajonj kaparanj koma awelegonjkejenj. Buju qaa iikanonj motomotoonj yonoo uugia kuuro kawaajonj iringia soono uugia meleembombaa siinanonj kolooro meleengi Anutunonj hamo qenj onjombaa. Gawona qabuŋayawo ii mono kawaajonj ama waba kantri onjoo batugianonj menjkejenj.

<sup>15</sup>Anutunonj Juuda tuunj gema nunuro iikawaa honjanonj mono kokaenj kolooro: Waba kantria kantria onononj kitigianonj koloogi Anutunonj tawagia menj ujuano alauruta koloogi. Juuda kanageso honja yonononj uugia meleengi Anutunonj hamo qenj onjoma moma

anjonj koma anjalinj onjombaati, iikawaa honjanonj mono koomunonjga gbilinj laligonj kotiiwutiwaaw so koloowaa.

<sup>16</sup>Gbani jaayaqeqe gbilianonj nene Anutuwaajonj gosinj ama korisoro aninj soraaya kolooji eenj, gawombaa nembaneneya kuuya mono kaanagadeenj soraaya kolooja. Gere tiitanonj toroya kolooji eenj, borianonj mono kaanagadeenj toroya kolooji. <sup>17</sup>Juuda tuunj ii Anutu iyanjanonj oil gerega kolooja. Anutunonj iyanjanonj oil gere ii honjona menj boria tosaanja motoro kamaagi ano duuyaa oil gere boria menj kanj batugianonj ano toroqenj somariinjeju. Kantri tosaanja onj duuyaa oil gere kawaa so koloojuto, Anutunonj kilenj ujuano kambanj kokaamba gere boria qaita monj yonoo batugianonj laligonj kotiinjeju. Onj mono Juuda tuumbaa oil gere tiitanonjga nene apuya horonj nenj somariinjeju.

<sup>18</sup>Onj Juuda nonowo nanjuto, kilenj Juuda nunuuguj selegia menj ububo. Selegia menj ubuyagati eenj, mono qaa koi mobu: Kantri tosaanja onj gere boriagadeenj kaanja kolooji. Onj tiinana mende bosimakejuto, nonoononj gere tiitanonj mono onjombosino nanju.

<sup>19</sup>Qaa kokaenj jewuyaga, “Anutunonj anana iyanjaa gere batuyanonj ama nonombaatiwaajonj ama gere boria ii kotooro kamaaro tintinja kolooro.”

<sup>20</sup>Qaa ii honjaga. Anutunonj Juuda ejemba uugia mende meleema moma laarigitiwaajonj ama kotonj onjono kamaagito, onj mono momalaarigianonj rindanjonj onjono zenj nanju. Kaenj nama jaba-arambaranj mende menj awelegonj laligowuto, mono kokaenj kamaanj ujuwabotiwaajonj sombugia moma laligowu: <sup>21</sup>Anutunonj anjaa geriaa boria honja mende injiima koboonj Juuda kanageso kotonj onjnoti eenj, onj mono “Saanonj niniima koboowaa,” kaenj

jewubo. Eeŋ kaŋa romoŋgoŋ tondu laligowubo. <sup>22</sup>Kawaajon waba kantri oŋo Anutuwaa kania romoŋgoŋ kokaen jewuya, “Juuda ejemba kana songin kamaan ujuoti, Anutunon iikawaa irona meleema mono oŋanon geriawo ama oŋomakejato, anana qeeango Toyawo qokotaan nanin meŋ qeaŋgon nonomakeja. Iwo mende toroqen namboŋati eeŋ, mono kantri tosaana nono kaanagadeen koton nonono kamaawoŋa.”

<sup>23</sup>Kaen saanon jewuyato, Anutunon ejemba kana songigiti, ii kaanagadeen saanon kotiin gere batuyanon mombo toroqen oŋombaa. Kawaajon Juuda kanageso yoŋonon yangisenŋia mesaon uugia meleembuti eeŋ, ii mono saanon Jisaswo toroqen oŋombaa. <sup>24</sup>Anutunon oŋo duuyaa oil gere kanon koton oŋoma komakoomowaa kania uugun oil gere qaita mombaa batuyanon ama toroqen oŋono. Kantri tosaana oŋo kaanama oŋonoti eeŋ, iikawaajon iyanaa gere boria hona Juuda kanageso hona ii mono afaanŋon unuama siinanon iyanaa oil geriaa batuyanon ama oŋono mombo toroqewuya. Kian.

### **Anutunon Israel kuuya kiankomun nonomambaaŋon moja.**

<sup>25</sup>Oo uumeleen alauruna, oŋoanŋiaa momakooto qaganon lan laligowubotiwaajon mono qaa aasaŋgoya moŋ inisaambe moma asariwutiwaajon moŋen. Qaa ii kokaen: Momo bologanon Israel kanagesowaa bakaya moŋ yoŋoo uugia gojono laligojuto, kamban tetegoya qaa yangisen mende toroqen laligowuya. Qaagoto, wala waba kantri yoŋoonŋa kelemaleŋ yoŋonon uugia meleema Anutuwaa bentoton uutanon koubuya. Kaen anŋi Anutunon janŋogia iiro sokombaati, kamban

iikanon Juuda kanageso nonoo yangisen kambanananon tegoro kuuya uugia meleembuya. <sup>26</sup>eUugia meleenŋi Anutunon Israel kanageso kuuya hamo qen oŋono letombuya. Iikawaa qaaya ii Buŋa Terenon kokaen oogita eja, “Hamoqeŋ Toyanon mono Zaion baananonŋa asugin Jeikob tuun nonoo nanamemenana anŋonjorayawo ii koma konjoratiwaa.

<sup>27</sup>fAnutu niinon singisonŋogia koma konjoratin oyanboyan mokoloowutiwaajon soomŋo areŋa ii yoŋowo ambe motoon laligowonŋa.”

Qaa kaen eja.

<sup>28</sup>Juuda kanageso hona yoŋonon Oligaa Buŋa gema qen Anutuwaa kereuruta koloogitiwaajon kantri tosaana oŋonon kitigianon Anutuwaa alauruta koloju. Kaen kolojuto, Anutunon Israel wanjaleurunana meweenŋon oŋonotiwaajon Juuda nononon mono toroqen wombo alauruta honabon kolojon. <sup>29</sup>Anutunon ejemba moroga meweenŋon oŋooma kaleŋ oŋomakeji, qaa ii mono mombo uuta meleeno utegowaatiwaa so qaago. <sup>30</sup>Waba kantri oŋo kaanagadeen wala Anutuwaa jeta mende teŋ koma tondu laligogito, Juuda kanageso hona yoŋonon yangisen koloogitiwaajon ama Anutunon oŋo kiankomun oŋono letonŋi.

<sup>31</sup>Juuda kanageso hona yoŋonon kamban kokaamba Anutuwaa jeta qotogon tondu laligon koujuto, oŋonon letonŋitiwaajon ama Anutunon Juuda kanageso nono kaanjadeen kamban kokaamba kiankomun nonomambaaŋon moja. Waba kantri oŋonon uugia meleema letonŋi kawaa silianon uugia kuunkeji, iikawaajon yoŋonon mono kaanjadeen afaanŋon uugia meleema kiankomuya buŋa qen aowuya.

<sup>32</sup>Ejemba kuuya anana Anutu qotogon lan laligonin qaa qootogonana mokoloon gbadoon nonono. Korebore kiankomuon nonombaatiwaajon ama kasanon gbadoon nonono. Kian.

**Anutu mepeseen oonjaa rii  
kokaen qamakejon:**

<sup>33g</sup>Anutu kalenmorianaa kowianon mono somata qatawo koloaja. Manjaa siita, momoya mono kemekemeta tetegoya qaa. Momakootoyanon nunuugun uuta somata koloaja. Iinon qaanana gosin jey tegonkeji, nononon ii kuuya jey asarin tegowombaajon amamaawonja. Laaligonanaa kana arengonkeji, iikawaa kania mono moma gosin mokoloon tegowonatiwaa so qaago.

<sup>34h</sup>“Pombaa uu kononaa arenja ii ejemba kuuyanon moma yagowombaajon amamaan laligon kounin. Mononon gejanono qaa mubaatiwaa so qaago.”

<sup>35i</sup>“Balon ejemba kalen angunkejonto, iwo kaen ambombaajon amamaan laligon kounin.

Iwoi munin kitia mende meleema nonono saanon sokoma muja. Iwoi mon era nonombaatiwaa kiti mubombaajon amamaankejon.”

<sup>36j</sup>Ii kokaembaajon amamaankejon: Iinon iwoi kuuyaa Toya koloon wanjaleya koloaja. Iinon iwoi kuuya nemun kono kolooro. Ii iyanjaa akadamyaa mokoloon mubaatiwaajon ama kolooro. Kawaajon anana qabunaya mepeseenin tetegoya qaa akadamyawo en uma ewaa. Qaa ii onjonon.

**Laaligonana nomaen laligonin  
Anutuwaanon sokombaa?**

**12** Oo uumeleen alauruna, Anutunon kaen kiankomuon nononotiwaajon niinon mono uugia kokaen kuun onjonjey: Ono mono kiankomuya ii uu kononjianon romonjon kawaa so kitia meleema mun waeya menj mepeseen laligowu. Kaanagadeen ononangiaa sele busugia ii Anutuwaa kotin nandunja ambu. Kaen ambuti een, ono mono gbilin soraaya koloogi Anutunon nandunja ii iiro sokono siinja momakebaa.

<sup>2</sup>Wala namowaa nanamemen bolo-gaa arenja otaan laligogito, kamban kokaamba iikaanja mono mende toroqen amakebu. Kaen qaagoto, mono uumomogianon gbiliro letoma laligowu. Kaen laligon Anutunon onononon siin nomaen moji, ii mongama saanon kotiin gosin mokoloowuya. Ii mokoloon iikawaa so amakebuti een, mono kana awaa otaagi sokoma muro akadamyawo koloonkebuya.

<sup>3</sup>Sisau tondu laligowubotiwaajon qaa mon jema. Anutunon kalenmorian nono iikawaa qaganon nama kuuya onononon kokaen injijonjey: Ono mono ononangiaajon mogi uuta mende koloowato, motomotoon ono mono tororo moma koton on laligowu. Anutunon momalaari nonono iikawaa honja koloonkejiwaa so mono ononangia gosin on iikawaa so qaa jey laligowu.

<sup>4k</sup>Iikawaa kania ii kokaen: Sele busunananon motoonjo kolojato, sele busu kitinana ii mamaga. Kitia kuuya yonononon gawon motoonjo iikayadeen mende menkeju. <sup>5</sup>Iikawaa so uumeleen ejemba anana kaanagadeen mamaga laligononon, kilen Kraistwo qokotaan nama sele busu kaanja honja motoonjo

<sup>g</sup>11:33 Ais 55.8    <sup>h</sup>11:34 Ais 40.13    <sup>i</sup>11:35 Job 41.11    <sup>j</sup>11:36 1 Kor 8.6

<sup>k</sup>12:4 1 Kor 12.12

koloojonj. Motoonjo kolojonto, aña aña nonononj mono toroqen aon motoonj gawonj meniñ sokono nanjonj.

<sup>6</sup>1Anutunonj kalenmoriana nononotiwaa so gawonj memewaa momo kalen morota morota buña qen aonj laligojonj. Moñnonj gejatootoo gawombaa momo kalen buña qen aoji eenj, iinonj ii mono gawononj amakeba. Momalaarianonj rindangonj muñkejiwaa so gawononj ama Anutuwaa qaaya jen laligowa. <sup>7</sup>Mombaajonj welenqe qe gawombaa momo kalenj muroti eenj, iikawaa so mono tosaaña pondanj ilaanj oñoma laligowa. Mombaajonj boi qaqazu gawonj mewaatiwaa momo kalenj muroti eenj, iinonj mono membiriqembiria qaa pondanj tosaaña kuma oñoma laligowa.

<sup>8</sup>Mombaajonj uu nanjonanjo gawombaa momo kalenj muroti eenj, iinonj mono pondanj kaparanj koma ejemba uugia kuunj nanjonj oñoma laligowa. Tosianonj iwoiwaajonj memeqemeanj menj amamaagi mombaajonj ii nanjonj oñombaatiwaa momo kalenj muroti eenj, iinonj mono konjbaraya qaa pondanj nanjonj ilaanj oñoma laligowa. Mombaajonj galenkonjonj gawombaa momo kalenj muroti eenj, iinonj mono zenj nama tosaaña galenj koma oñoma laligowa. Mombaajonj uujopa gawombaa momo kalenj muroti, iinonj gawonj ii mono korisoro qaganonj menj laligowa. Kianj.

### **Uujopawaa kania ii tororo otaawu.**

<sup>9</sup>Mono gbingbaonj mesaonj tororo uujopa ama aonj laligowu. Bologa sisia menj gema qen laligowu. Awaawaa-jonj ama oñono iikanonj mono qokotaañ laligowu. <sup>10</sup>Uumeleenj alaurugia ii mono gumbonjonjonj qaganonj ama

oñoma tororo jopagonj aonj laligowu. Goda qen aowombaaajonj kaparanj komaakejuti, iikanonj mono awelegonj mepe-seenj aonj laligowu.

<sup>11</sup>Uugianonj mono mende sologonj looriwato, qama kooligi Uña Toroyanonj inaanj oñono geregerenonj nama Pom-baa gawonj menj laligowu. <sup>12</sup>Mono oy-anboyenj mokoloowonjatiwaaajonj mam-boma jejeromonjromonj ama korisoro qaganonj laligowu. Kakasililinj moma mono mokosinjonj laligowu. Mono pondanj nama Anutu qama koolinj laligowu. <sup>13</sup>Anutuwaa ejemba soraayanonj iwoi-waajonj amamaajuti, ii mono ilaanj oñoma laligowu. Mono ejemba koma horonj oñoma motoonj rama nembanene menj korisoro amakebu.

<sup>14</sup>mSisiwerowero ama oñomakejuti, ejemba ii mono mende qasuaanj oñombuto, mono Anutu qama kooligi kotuegonj oñomakeba. <sup>15</sup>Aisoojuti, iyonowowu mono ilaanj oñoma aisooju. Saajuti, iyonowowu mono ilaanj oñoma saabu. <sup>16</sup>nMono uumotoonj ama aonj luaenonj laligowu. Oñoangiaajonj mono mende mogi uba. Jaba-arambaranj mende ambuto, ejemba kamaanjqeqeta mono ala menj oñoma laligowu. Oñoangiaajonj mogi momakooto ejembaga laligojutiwaa so mende koloowa.

<sup>17</sup>Jena jewe, nuna guwe, ana ambe ii mono mombaajonj mende ambu. Ejemba kuuyanonj sili tosaaña yonoojonja mogi nanamemenj awaa koloojuti, ii mono kaparanj koma menj laligowu. <sup>18</sup>Iwoi mombaajonj osiqosi mende anjuti, mono kotikotii enj oñonjiwaa so kaparanj koma ejemba kuuya yonowowu luaenonj laligowu.

<sup>19</sup>oQaa monj ii Buña Terenonj kokaenj oogita eja, “Niinonj mono bologaa kitia meleembe qagianonj ubaa.

<sup>1</sup>12:6 1 Kor 12.4-11    <sup>m</sup>12:14 Mat 5.44; Luuk 6.28    <sup>n</sup>12:16 Gba 3.7

<sup>o</sup>12:19 Dut 32.35

Ii noo gawoŋga. Poŋ niinoŋ kaer jejer.” Kawaajoŋ wombo alauruna, oŋoanŋio mono bologaa irona mende meleembuto, ii Anutuwaajoŋ mesaogi iriŋa soono iwaa kitia meleema metogoŋ oŋombaa.

<sup>20</sup> Kawaajoŋ ii oŋoanŋio mende meleembuto, Buŋa qaa koi mono otaaŋ laligowu, “Kereganonŋ nenewaa komuji eer, ii mono nene wagiwa. Goo kereganonŋ apuwaajoŋ moji eer, ii mono apu muna newa. Kaer ama goonoŋ sili awaa iikanonŋ mono uu kuuŋ muna gamuya moma mesaonaga.” Qaa ii mono otaaŋ laligowu. <sup>21</sup> Moŋnoŋ sili bologa iikanonŋ haamo ama gombaboto, geeŋgo mono sili awaa ama iikanonŋ haamo ama muŋ silia bologa ii kolonaniwaga. Kiar.

### **Gawman yoŋoo qaa baagianonŋ kema teŋ koma laligowu.**

**13** Gawman moŋ ii aŋodeer mende kolooroto, Anutu, ku-usuŋ Toya iinoŋ mono gawman kuuro iikawaa so Somatananaa ku-usuŋ qaganonŋ nama galeŋ koma nonomakeju. Jeŋkooto gawombaa kondomondooya ii Anutu. Kawaajoŋ oŋo kuuya mono oŋoanŋiaa gawman yoŋoo qaa baatanonŋ kema laligowu. <sup>2</sup> Kania kaer mojuutiwaajoŋ ama moŋnoŋ jeŋkooto galeŋ yoŋoo ku-usungia qetanji, iinoŋ Anutononŋ laaligowaa areŋa anoti, mono ii qetanja. Jeŋkooto Toya qetanjuti, Anutononŋ iyoŋoo qaagia jeŋ teŋgoŋ irona meleema oŋono lombo mokoloowuya.

<sup>3</sup> Galeŋkoŋkoŋ yoŋonoŋ ejemba nanamemeŋ bologa amakejuti, ii kee momo ama oŋomakejuto, awaa amakejuti, ii iikaanŋa mende ama oŋomakeju. Kawaajoŋ galeŋ ku-usungiaawo yoŋoo keega momambaajoŋ mojanŋ me qaago? Ii mende momambaajoŋ mojanŋ eer,

mono nanamemeŋ awaa ama meŋ laligona mepeseer gomakebuya.

<sup>4</sup> Gawman yoŋonoŋ mono Anutu welenŋa qer muŋ meŋ qeangoŋ gombombaajoŋ moju. Kaer mojuutiwaajoŋ ejemba bologa koloojuti, mono iikawaa irona meleerŋi qagianonŋ uro lombo mobutiwaajoŋ nanju. Anutuwaaweeleŋqeuruta koloogi goondombaa soo somata oŋonoti, ii eer totoonŋ mende meŋ laligoju. Kawaajoŋ iwai bologa anjanŋ eer, mono toroko moma laligowa. <sup>5</sup> Lombo qagianonŋ ubabotiwaajoŋ mono gawman jegia teŋ koma laligowu. Kawaajoŋadeer qaagoto, Anutuwaaweeleŋqeuruta koloogi goondombaa sokombaatiwaajoŋ mono kaer amakebu. Mende teŋ koŋgi Anutuwaaweeleŋqeuruta iriŋa soono jero uu kononŋianonŋ kaer mogi uugianonŋ boliwabotiwaajoŋ mono kaanŋagadeer gawman yoŋoo qaa baatanonŋ kema laligowu.

<sup>6</sup> Gawman yoŋonoŋ mono Anutuwaaweeleŋqeuruta bakaya moŋ meŋ iikanonŋ zeŋ nama galeŋ koma oŋomakeju. Gawoŋgia ii mewutiwaajoŋ oŋonoŋ mono ilaŋ oŋoma takis kaanŋagadeer amakeju. <sup>7</sup> Gawmambaa takis ama kotinŋ kania kania dawi oŋombutiwaajoŋ jeŋkejuti, ii mono kuuya iikawaa so oŋomakebu. Gawmambaa takis kania kania kuuya oŋoma komuniti gawonŋ ii mono tororo meŋkebu. Gawmambaa gawonŋ meme ejemba yoŋoojoŋ mono qaqaabuŋabuŋa ama goda qer oŋomakebu. Kiar.

### **Kambaŋ somatanonŋ dodowiro mono jopagoŋ aonŋ laligowu.**

<sup>8</sup> Kaer ama mombaanoŋ tosa moŋ oŋowo mende ero laligowu. Kileŋ oŋoo tosaŋia motoonŋgo ii kambaŋ so kokaer eja: Oŋo mono uunoŋ jopagoŋ aonŋ



lalogowu. Mononj tosaanja jopagon uukalenj ama onjmakeji, iinonj mono Kana qaa otaadaboronkeja.

<sup>9</sup>Jeŋkooto qaa waŋa ii kokaenj, “Geenja jopagonj aonkejanj, iikawaa so mono tosaanja kuuya jopagonj onjmakeba.” Qaa kawaa uutanonj jeŋkooto qaa koi kaanja eju, “Serowilinj mende amba,” “Ejemba monj mende gena komuwa,” “Yongoro mende mewa,” “Iwoiwaajonj mono mende kopoŋgowa.” Ii ano jeŋkooto qaa tosia kuuya ii mono qaa waŋa iikawaa newoyanonj koloju.

<sup>10</sup>Ejemba monj jopagonj mujanj eenj, iwaajonj mono iwoi bologa monj mende ama muba. Kawaaajonj uujopa ama iikaanja kanonj mono jeŋkooto qaa korebore tej koma otaankejanj.

<sup>11</sup>Kambanj kokawaa kania moma kotojutiwaajonj mono nanamemenj kaanja ama menj lalogowu. Wala Kraist moma laarinj uunana meleeninj, kambanj iikanondeenj kanainj laligonj kouninj Pononj metogonj nonono Siwenonj ubonjati, iikawaa kambananonj mono kosere kadaboroja. Kawaaajonj onj gaonj ejuti, iikanonja uugia tooro waabutiwaa kambanja mono kaja. <sup>12</sup>Gomantiinja koriga laligininj weenj jaaya jililingonj kouro asarimambaaajonj anja. Kawaaajonj pangamambaa nanamemenj ii mono koma konjoratigi kamaaro asasagaa manja qewonjwaa akadamyua ii mono menj konji kemero nambonja.

<sup>13</sup>Asasagaa uutanonj laligojonjiwaa so mono nanamemenj soraaya ama menj lalogowonja. Tosianonj jejelombanj paati ama baononj nenkejuti, iikaanja nenj apu kotiga nenj elonkalonj amakeju. Sero nambonjambonj ama laj emba yongoro horonkeju. Juma deema anjowowo ama kisooma aonj uunonj junjuntj moma gema qenj aonkeju. Nanamemenj kaanja

ii mende sokonja. <sup>14</sup>Uuselewaa siingara kombombanja bologanonj gbilinj waagi yoroo siingara tej koma onjombubotiwaaajonj ii mono geja mende ama romonjonj onjmakebu. Kaenj qaagoto, Ponj Jisas Kraistwaa nanamemenjanonj mono tiwo sumangia kolooro ii maleku kaanja mouma aonj lalogowu. Kianj.

### Ala looloria ii mende jeŋ onjoma lalogowu.

**14**<sup>s</sup>Mombaa momalaarianonj looloria kolooro ii mono kalanj koma koma horonj munj lalogowu. Iwo aminj moma jenonkooli qaa kolooro kawaaajonj kesa-awaranj mende amakebu. <sup>2</sup>Tosianonj momalaarigiaa so nembanene kuuya saanonj nenkejuto, tosaanja yonjoo momalaarigianonj looloria kolooro nene piapiyagadeenj nenkeju. Uugianonj tilowabotiwaaajonj uuwoi ama oro tando lopiombaa nandunj aanja ii sisia menj logoyagadeenj iyanja oonj nenkeju. <sup>3</sup>Nembanene kuuya nenkejuti, iinonj mono alaurugia logoyagadeenj nenkejuti, ii jejewili mende ama onjmakebu. Anutunonj alaurugia nembanene kuuya nenkejuti, ii kaanjagadeenj “Sokonju,” jeŋ kalanj koma onjmakeja. Kawaaajonj logoyagadeenj nenkejuti, onjononj mono alaurugia yonjoo qaagia mende jeŋ tegowu.

<sup>4</sup>Giinonj mono moroga koloonj mombaa welenjeqeqeya jeŋ tegonj munaga? Iinonj mono anjaa toyaa jaanonj qaayaa kitia jero gosinj jeŋ tegoro sokono nambaa me lombo qaganonj uro kamaawaa. Pononj mono kotinj bonj qenj nambaatiwaaajonj nanjonj munkebaa. Kawaaajonj mono saanonj bonj qenj nambaa.

<sup>5</sup>Tosianonj weenj kuuyaajonj romonjgogi tanigia ororonj ejuto, tosianonj weenja weenja gosinj weenj

mombaajon mogi uro qaita mon kolooro ween tosanon iikawaa newoyanon koloou. Ono motomotoon mono onoangiaa momogianon qokotaan iikanon uuwoi kuuya yakarin awasangkaka nama laligowu. <sup>6</sup>Tosanon weenja weenja gosinj uma kamaan amakejuti, iyononon ij mono Pon qabuŋa mubaatiwaajon moma amakeju. Tosianon oro kuuya nenkejuti, iyononon mono Anutu mepeseen Pononon kaen qabuŋayawo koloowaatiwaajon nenkeju. Tosianon oro tosiaa sinji laligonkejuti, iyononon mono Pononon qabuŋayawo koloowaatiwaajon moma ii amakeju ano kaen laligon Anutu mepeseenkeju. <sup>7</sup>Ananaanonga moŋnonon mono iyaŋaajonadeen mende laligoja ano iyaŋaajonadeen mende komuwaa.

<sup>8</sup>Kawaa kania ii kokaen: Jaawo laligowonati een, mono laaligonana Pombaajon qeleema laligowon. Komuwonati een, mono Pombaajon komuwon. Kawaajon laligowon me komuwonati een, mono Pombaa buŋa koloonon. <sup>9</sup>Kraistnonon mono komugiti ano jaawo laligojon, kuuya ananaa Ponana koloon laligowaatiwaajon komuŋ gbiliro. <sup>10</sup>Anutunonon mono kuuya nunuama anaa qaa jakeyanon nonono nambona. Kawaajon tosaŋa ononon mono moroga koloon uumeleen alaurugia jen tegon onomakeju? Kaanagadeen alauruna tosaŋa ononon mono naambaajon uumeleen alaurugia tosaŋa ii jejewili ama onomakeju? Juma deendeen anŋi siligia iikanon mono mende sokonja. <sup>11</sup>Kawaa qaaya ii Buŋa Terenon kokaen oogita eja, “Pon niinon laligon kotiijen, iikawaa so qaa hona toontoon kokaen injojen: Ejemba korebore ononon mono noo jaasewananon siminj kuma jegianon Anutu nii mepeseen nombu.”

<sup>12</sup>Qaa kawaa so anana kuuyanon mono iyaŋa iyaŋa nanamemenanaa sundunana ii Anutu ijon jen asarininj gosinj nonombaa. Kiaŋ.

### **Moŋnonon ritatanon kamaan gewaatiwaajon romongowu.**

<sup>13</sup>Kawaajon mono mende toroqen jen bolinj aon qaagia mende jen tegowu. Uumeleen alaurugia yonoo kananon ritatanon kamaan unuwabotiwaajon iwoi mon mende amakebu. Kawaa qaaya mono kaparan koma jen somongowu. <sup>14</sup>Nembanene iwoi monon an siri angonjorayawo mende kolojato, ejembanon iwoiwaajon mogi angonjorayawo kolooji, iyonoojonadeen ii angonjorayawo kolooja. Niinon Pon Jiisaswo nama qaa ii moma kawaajon uuwoi mon mende mojen. <sup>15</sup>Anutunonon nembanene kuuya hamo qen tegoro soraaya koloojuto, kilen alaurunana tosanon qizimizingia ama oro tosia mende nenkeju. Kraistnonon yonoojon ama komuroto, tosaŋa ononon mono naambaajon oro nen iikaan kanon yonoo uugia men bolinkeju? Iikaananon onoangiaa anŋia otaagi uumeleen alaurugianon kawaajon wosobiri mokolonkejuti, iikaananon uujopawaa kana ii mende toroqen otaankeju.

<sup>16</sup>Momo awaa en ononjato, iikawaa qaganon nanamemengianon tondu anŋi tosanon kawaajon qaa sologen jen jen onomakeju. Kaen ambubotiwaajon mono galen men aon laligowu. <sup>17</sup>Naa nenega newonati ano naa apuga newonati, iikanon Anutuwaa bentotonaa aiweseya mende kolooja. Iwoi iikanon mono kamaanqeqeta kolooja. Iwaa bentoton uutanon laaligowaa hona ii kokaen: Un Toroyanon inaŋ nonono nanamemen dindiŋa otaaninj luae qen nonono aisoon

laligojon. Iikanonj mono muŋgera kolooja. <sup>18</sup>Daenj yonononj kaenj ama Kraistwaa welenj qenkejuti, iyonononj mono Anutuwaa jaanonj sokonjgi ejembanonj qaagia mogi sokoma onjomakeja.

<sup>19</sup>Kawaajonj mono luae qenj aoninj uumotoonjononj seiwaatiwaaajonj kaparanj kombonja. Iikaanja kanonj mono uunana meagonj menj kotiinj aowonja. <sup>20</sup>Anutunonj nembanene kuuya hamo qenj tegoro soraaya koloaju, ii mojonjto, mojononj oro me nene monj nero aliaa uutanonj kawaajonj boliro uugereya asugiro singisonjgowo kolooji, iikanonj mono mende sokonja. Mojononj tosaanja yonoojonj mende romonjonj iyanjaajonjadeenj moma tondu neji, iinonj mono kaanagadeenj singisonjgowo koloowaa. Kawaajonj Anutunonj yonoo uugianonj gawonj meroti, tosaanja onononj mono gawonja awaa ii nenewaajonj ama mende menj boliwu.

<sup>21</sup>Kawaajonj uumeleenj alaurugia yonoojonj ama orowaa singi laligonj wain apu ii mende nenj laligowu. Iikaanja kanonj mono motoonj menj qeangonj aowuya. Kaanagadeenj uugianonj iwoiwaajonj boliro singisonjgowo koloonj loorinaga, onononj ii mende ambu. Kaenj mono motoonj menj qeangonj aowu. <sup>22</sup>Kesa-awaranj qaawaa momalaaria kaenj me kaenj enj gonji, ii mono Anutuwaa jaasewanjanonj anjonj koma laligowa. Mojononj qaa mombaajonj “sokonja,” jenj iikanonj qokotaanj moma kotiinj kawaajonj iyanja mende jenj tegonj aoji, iinonj mono simbawonjowo kolooja.

<sup>23</sup>Ii me woi momalaari qaganonj mende nama amakejonj, ii kuuya mono singisonjgo kolooja. Kawaajonj mojononj nene mombaajonj uuwoi ama kilenj ii neji, iinonj mono singisonjgo ambaa. Mo-

malaari qaganonj mende nama nejiwaaajonj Anutunonj mono iwaa qaaya jenj tegoro osinj lombo mokoloowaa. Kianj.

### Mono Kraistwaa roromonjgoya otaanj laligowu.

**15** Momalaarinananonj kotakota kolooji, anono mono ananaajonjadeenj lanj aisoonj ananaa ainananonj laligowombo. Tosaanja yonoo momalaariganonj looloria kolooro kokobimbinonj kana uugunj tororo mende otaankejuti, anana ii uujopa ama onjoma lombogia bosimbutiwaajonj ilaanj onjombonja. <sup>2</sup>Anana motomotoonj mono alaurunananonj qeangowutiwaa so romonjonj ilaanj onjomakebonja. Kaenj ama onjoma uugia meagogi kotikotii mokoloowuya. <sup>3</sup><sup>v</sup>Kraistnong kaanagadeenj iyanjaajonjadeenj iyanjaa aijnonj mende aisooroto, Buja qaa kokawaa so ama mugi laligoro, “Ejemba qaa tokoronkota jenj gii jenj gomakejuti, iyonoo qaagianonj mono nuro siimboboloya momakejenj.” Qaa kaenj eja.

<sup>4</sup>Anutunonj ananaajonj siinja kokaenj momakeja: Anana kaparanj koma kotiinj nama Buja Tere weenjoninj uunana nanjoro iikaanja kanonj oyanjboyanj koloowombaaajonj mamboma jejeromonjromonj ama laligowonj. Kawaajonj Buja qaa kuuya eejanonj oogiti, Anutunonj mono iikawaa so kuma nonomambaaajonj moja. Iikawaajonj ii oogita eja. <sup>5</sup>Anutunonj mono iyanj uugia nanjoro saanonj kaparanj koma kotiinj nambu. Iinonj mono Unjaya onjono inaanj onjono batugianonj uunonj somonjonj aonj Kraist Jiisaswaa roromonjgoya otaanj laligowu.

<sup>6</sup>Kaenj laligonj saanonj uumotoonj qaganonj buugia mindirinj Anutu, Ponjana Jiisas Kraistwaa Manja ii

mepeseej laligowu. Anutunonj onjononj kaanj ama laligowutiwaajonj momakeja. Kianj.

**Oligaa Buñanonj kantri  
tosianonj kema karo.**

<sup>7</sup>Kraistnonj onjo moma anjonj koma kalañ koma onjmakeji, iikawaa so onjo mono kaanagadeej kalañ koma aonj laligowu. Anutuwaaw qabuñayanonj seiwaatiwaajonj mono kaenj ama laligowu.

<sup>8</sup>Niinonj qaa honja koi jemaña: Anutunonj qaaya qaaya Juuda kanageso nonoo wanjaleurunana yonoojonj jej somonjgoroti, iikanonj honjowo koloowaatiwaajonj moro. Kawaajonj Kraist wasiro Anutuwaaw Buña qaa onjanonj kotiiwaatiwaajonj ama Juuda nonoo batunananonj kamaañ welenj qeñ nonoma laligoro.

<sup>9</sup>WJuuda nono welenj qeñ nonoma laligoro, kantri tosaaña yonjononj kaanagadeej iwaa kiankomuyaa moma kawaajonj Anutu mepeseej laligoju. Kawaa qaaya ii Buña Terenonj kokaenj oogita eja,

“Kawaajonj niinonj kantri tosaaña yonoo batugianonj laligonj mepeseej goma qabuñaganonj seiwaatiwaa rii qamakemaña.”

<sup>10</sup>xKawaa qaaya monj ii kokaenj jej oogita eja,

“Anutunonj Juuda nono meweengonj nonono kanagesoya koloonj aisoonjkejonj. Kantri tosaaña onjo mono nonowo toroqej aisoonj otokorianj maama laligowu.”

<sup>11</sup>yKawaa qaaya monj ii kokaenj,

“Waba kantriwaa tuuj kuuya onjo mono Ponj mepeseej laligowu. Gomañ so laligojuti, onjo mono kuuya ‘Anutu dangisenj!’ jej rii qama laligowu.”

<sup>12</sup>zGejatootoo eja Aisaia iinonj kaanagadeej kawaa qaaya kokaenj jerota eja,

“Gere tiitanonja unjuta juma waaji, iikaaña eja qata Jesi iwaa gbilinonja monj koloonj ejemba gomañ so galenj koma onjombaa.

Kaenj ama onjono namowaa kanageso kuuya yonjononj ilaanj onjombaatiwaajonj mamboma jejeromonjromonj ama laligowuyaa.”

Qaa walaga kanonj mono kambanj kokaamba honjowo koloonjkeja.

<sup>13</sup>Uña Toroyaa esuñanonj mono nanjonj onjono jejeromonjromonjgianonj kotiiñ powowonj koloowaatiwaajonj mojenj. Kawaajonj jejeromonjromonj Toya Anutu iinonj mono luae qeñ onjoma korisoro kuuya kanonj uugia meñ saa gewaa. Kaenj qama kooliwe saanonj Anutu moma laarinj muñ oyanjboyanj mokoloowombaaajonj mamboma jejeromonjromonj ama laligowuyaa. Kianj.

**Qaa kotakota ii  
nomaembaajonj oojen?**

<sup>14</sup>Oo uumeleenj alauruna, neeno onjoojonj kokaenj moma kotiijenj: Onjo mono tompinj mende laligojuto, Anutunonj iwoi kuuya awaa ii uugianonj ano saa qero momo kania kania mokoloonj iikanonj saanonj qambanjmambanj qaa kuma aowonjatiwaa so koloouju. <sup>15</sup>Kaenj kolooujuto, kileñ qaa ii duduuwubotiwaajonj moma yonoo kanagia ii mombo koma gbiliñ onjonjenj. Anutunonj kalenjmorianj nono iikawaa qaganonj nanjenjiwaajonj mono awasanj kaka qaganonj qaa kotakota tosaaña onj onjonjenj.

<sup>16</sup>Kawaa kania kokaenj: Anutunonj waba kantri onjononj uugia meleenjgi Uña Toroyanonj meñ sorainj onjono soraaya koloowutiwaajonj momakeja. Wala siimolonj oogi kaasoyanonj uro Anutunonj aisoonjkero, iikawaa so kambanj kokaamba Anutunonj ejemba

w15:9 2 Sml 22.50; Ond 18.49 x15:10 Dut 32.43 y15:11 Ond 117.1

z15:12 Ais 11.10

gomanj so buɲaya koloogi injiima aisoomambaajonj awelegonkeja. Kawaajonj Oligaa Buɲaya kantri tosaɲa yonoo batugianonj jeɲ seimambaajonj jeɲ gawonja qananonj ano iikawaa so uuwaa gawonj galenj koloonj Kraist Jiisaswaa welenj qenkejeɲ.

<sup>17</sup> Kawaajonj Kraist Jiisaswo qokotaan nama Anutuwaanonj gawonj mewe qabuɲa nono selena meɲ uma awasɲkaka nanjeɲ. <sup>18</sup> Kraistnonj kantri tosaɲa yonononj Anutuwaa jeta teɲ kombutiwaajonj moma sololoonj kuunj nomakeji, iikanonj mono nemuɲ koma nono qaana jeɲ nanamemena amakejeɲ. Qaa tosia laɲ jeɲ seiseiwaa awasɲkakaya ii mende eɲ nonja.

<sup>19</sup> Uɲa Toroyaa ku-usuɲanonj mono nemuɲ koma nono angoleto aiwese ku-usuɲgiawo asugigi. Niinonj Jerusalem siti mesaonj kantria kantria liligonj kema kema Yuropwaa sitia monj qata Ilirikum kanonj keube. Kaen balonj so liligonj Kraistwaa Oligaa Buɲa ii jeɲ asarinj onondaborowe.

<sup>20</sup> Monnonj tando komoro monnonj kanj aɲaa miria iikawaa qaganonj meɲ mono qaayawo koloowaa. Iikawaa so monnonj Kraistwaa qaayanonj momalaariwaa tando komodabororo nanoti, niinonj mono kanj iwaa tando qaganonj rindanonj nama uugia toroqen meagon meɲ kotiin onomambaajonj togonj laligowe. Uuwaa gawonj mutuya meɲ kanonj akadamura mokoloomambaajonj kaparanj koma laligowe. Kawaajonj ejemba daen yonononj Kraistwaa qata mende moma tompin laligogiti, niinonj Oligaa Buɲa iyonoojonj jeɲ asarimambaajonj awelegonj laligowe. <sup>21</sup> <sup>a</sup>Kawaa qaaya Buɲa Terenonj kokaen oogita eja,

“Daen yonononj qaaya mende injijogi mogiti, iyonononj mono laligonj ii iibuya. Daen yonononj kania wala mende moma tompin laligogiti, iyonononj mono laligonj ii moma asariwuya.”

<sup>22</sup> <sup>b</sup>Gawonj kaanjonj somonjonj nonotiwaajonj mono kamban so onoononj kamambaajonj amamaan laligowe. Kianj.

### **Poolnonj Room kemambaa areɲa ano.**

<sup>23</sup> Kaen laligoweto, liligonj uukuukuu gawonj mutuya meɲ gomanj kuuya moma ononjonj, iikanonj ii medaboronj laligowe. Uuwaa gawonj mutuya memaɲatiwaa gomaɲa ii kamban kokaamba mombo mende eja. Kaenagadeen onjo injiimambaa siinja moma laligowe gbani mamaga tegoro. <sup>24</sup> Kawaajonj kantri qata Spein kemaɲati, iikawaa gematanonj mono onoononj kamambaa areɲa ama injiimambaajonj jejeromonromonj ama kokaen mojeɲ: Injiima onowo korisoro ama boronja monj ainjolonj rabe ilaan nongji saanonj kana toroqen Spein kemaɲa.

<sup>25</sup> <sup>c</sup>Kaen mojentonj, kamban kokaamba Jerusalem sitiwaa kanageso soraaya nanjonj onomboɲatiwaajonj iikanonj kemaɲa. Iikanonj kemago onoononj kemaɲa. <sup>26</sup> Masedonia ano Akaija prowins woi yoroo uumeleen kanageso tuunja tuunja yonononj mono Jerusalem sitiwaa ejemba soraaya ilaan onombombaa qaa somonjogiti. Anutuwaa ejemba soraaya wanaya laligojuti, mono iyonoojonj qaa somonjonj nandun mamaga somata ama mindirigi ii menjo kema onomaɲa.

<sup>27</sup> <sup>d</sup>Kaen ambombaa uukorisoroaya moma qaa somonjonj kulukululuu nandun somata ii anji. Kaen ambutiwaa tosa eɲ onono anji saanonj sokonja.

<sup>a</sup>15:21 Ais 52.15    <sup>b</sup>15:22 Room 1.13

<sup>c</sup>15:25 1 Kor 16.1-4

<sup>d</sup>15:27 1 Kor 9.11

Anutunonj Juuda kanageso kotuegon nonomambaa qaaya jero ero kotumotue iikanonj waba kantria kantria sokoma qagianonj uro laligoju. Kawaajonj waba kantri onoononj tosa ero kitia meleema kalengianonj Juuda kanagesowaa wanaya ilaan ononji sokonja. <sup>28</sup>Niinonj kalej ii menj kema borogianonj ambe gawona iikanonj tegoro iikawaa gematanonj ii onomesaonj kusudeen onoononj kanj injimago toroqen Spein kantrinonj kemaña. <sup>29</sup>Onoononj kamañati, kambanj iikanonj mono Kraistwaanonj kotumotue ii kuuya menj kanj onomaña. Kianj moma yagojen.

<sup>30</sup>Oo uumeleenj alauruna, niinonj Pon Jiisas Kraistwo qokotaanj nama kokaenj uu kuuj ononjenj: Uña Toroyanonj jopagonj nanjonj onjmakejiwaa so mono noojonj Anutu qama koolinj laligowu. Aonjoronjkejenj, iikanonj mono uujopagianonj ilaan noma laligowu.

<sup>31</sup>Judia prowinsnonj kema ejemba Kraistwaañonj yangisenj amakejuti, iyonoo borogianonj umambotiwaajonj mono Anutuwaawaa qama kooligi sopa somonjonj nonaga. Kaañagadeen nandunj kaleñ somata menj Jerusalem kema ejemba soraaya yonoo borogianonj ambe sokono siija mobutiwaajonj mono qama koolinj laligowu. <sup>32</sup>Kaenj qama kooligi Anutunonj siinj kaenj moji eenj, niinonj mono korisoro qaganonj onoononj kanj onowo ainjolonj rama keraqeeñgo qen nongj laligomaña. <sup>33</sup>Luae Toya Anutu iinonj mono kuuya onjowo namba. Qaa ii onjanonj.

### Yeizozo qaa tetegoya

**16** Alanana Fiibi (Foibe) iinonj Senkria uumeleenj kanagesowaa gawonj meme embaga kolooja. Iinonj Room onoononj kawaati, ii kalañ kombutiwaajonj mono qisinq onoma

borogianonj anjenj. <sup>2</sup>Iinonj ejemba mamaga ano nii kaañagadeen ilaan nonoma laligoro. Kawaajonj Anutuwaawaa ejemba soraayanonj alaurunana koma horonj onjmakejonj, iikawaa so Fiibinonj karo ii mono Pombaa qatanonj qama koolinj koma horonj mubu. Onoononj kanj iwoi mombaajonj amamaaro iikawaa so mono ilaanj mubu.

<sup>3</sup>Loembawoi Prisila ano Akwila Kraist Jiisaswo nanjaoti, neñawoina ii mono noononj yeizozona jegi mobao. <sup>4</sup>Yorononj mono noojonj ama laaligogara qeleema komuwaotiwaajonj koloori. Niinonjadeen mende mepeseen onjento, kantri tosanonj uumeleenj kanageso tuunja tuunja yonononj mono kaañagadeen yorojonj dangisen jenkeju.

<sup>5</sup>Uumeleenj kanageso miriganonj ajoroonjkejuti, ii mono kaañagadeen noononj yeizozona jegi mobu. Eisia prowinsnonj gawonj mewe hoña mutuyanonj kolooro Epainetus iinonj uuta meleema Kraistwaa buña kolooroti, wombo alana ii mono noononj yeizozona jegi moba. <sup>6</sup>Marianonj onjoojonj ama gawonj somata menj laligoroti, iwaajonj mono noononj yeizozona jegi moba. <sup>7</sup>Andronikus ano Junias tinitosawoina yorononj wala Kraistwaanonj qokotaari niinonj yoro gemagaranonj uuna meleembe iikawaa gematanonj niwo kapuare mirinonj laligoninj. Aposol yonononj oroojonj mogi batugianonj uuta koloojao. Ii mono noononj yeizozona jegi mobao.

<sup>8</sup>Wombo alana Ampliatu Pombo nanji, iwaajonj mono noononj yeizozona jegi moba. <sup>9</sup>Neñanana Urbanus Kraistwo nanji ano wombo alana Stakis yorojonj mono noononj yeizozona jegi mobao. <sup>10</sup>Apeles Anutunonj anjgobato muro sokono Kraistwo qokotaanj nanji,

iwaajonj mono noononj yeizozona jegi moba. Aristobuluswo miri motoonj laligojuti, iyonoojonj mono noononj yeizozona jegi mobu. <sup>11</sup>Tinitosana Herodion iwaajonj mono noononj yeizozona jegi moba. Narsisuswo Pombo qokotaanj miri motoonj laligojuti, iyonoojonj mono noononj yeizozona jegi mobu.

<sup>12</sup>Trifina ano Trifosa emba woi yorononj gawonj somata menj Pombo nanjaoti, iyoroonj mono noononj yeizozona jegi mobao. Wombo emba alana Persis iinonj Pombaajonj gawonj somata qatawo menj laligoji, iwaajonj mono noononj yeizozona jegi moba. <sup>13</sup>fRufus iinonj Pombaa gawonj awaa tootoonj menkeji ano iwaa nemuņa kambanj so nii kaanjadeen meria kaanja kalaņ koma noma laligoroti, iyoroonj mono noononj yeizozona jegi mobao.

<sup>14</sup>Asinkritis, Flegon, Hermes, Patrobas, Hermas ano uumeleenj ala tosaanja yonowoo nama laligojuti, iyonoojonj mono noononj yeizozona jegi mobu. <sup>15</sup>Filologus, Julia, Nereus naanjawo ano Olimpaa ano ejemba soraaya tosaanja kuuya yonowoo laligojuti, iyonoojonj mono noononj yeizozona jegi mobu.

<sup>16</sup>Uumeleenj alaurunana yonoo batugianonj mono anjonj aonj newogia kososoonj jolonjia jenj laligowu. Kraistwaa uumeleenj kana-geso kuuya yonononj mono yeizozogia anji onjononj kaja. Kianj.

### **Qambanjmambanj qaa tetegoya**

<sup>17</sup>Oo uumeleenj alauruna, niinonj uugia kokaenj kuuj injiojenj: Ejemba tosanonj uu mendemendeenj koloowaatiwaajonj wanj qenkejuti, iyonoojonj mono galeņ menj aonj

laligowu. Uumotoonjgowaa silia awaa kuma onjonj mojuto, qaa ii qotogonj kesa-awaraņ qaa tosaanja kanonj uugia kuugi boliro osinj kamaankejue. Ejemba kaanja ii mono onjomesaonj korikori laligowu. <sup>18</sup>Ejemba kaananonj mono ananaa Ponjana Kraistwaanonj gawonj mende menkejuto, iyanjiaa siingjiaa so koloowaatiwaajonj tompe jenj iyanjia welenj qen aonkejue. Kele qaa awaa awaa aijnawo jenj ejemba gbingbaonjia qaa yonoo uugia kuuj tiligonj onjomakeju.

<sup>19</sup>Ono Oligaa Buņa tenj koma otaankejuti, qaa ii kuuya nonoo gejanananonj kemero mojonj. Kawaajonj niinonj onjonj ama honombononja qaa aisoonkejue. Kaenj anjento, onj kokaenj ama laligowutiwaajonj mojenj: Mono bologa ambombaajonj momakootogia mesaogi kamaawaa. Awaa ambombaajonj momakootogia ii mono pondanj koma gbilinj menj somariiwu. <sup>20</sup>Luae Toya Anutu iinonj mono Satan uulanawo rinjanjgoro onjoo baagianonj kamaaro otokorianj maama aisoonj laligowu.

Ponjana Jiisaswaa kalenmorianjanonj mono onjowoo ewa.

<sup>21</sup>gNoo neņana Timoti iinonj mono yeizozoya ano onjononj kaja. Noo tinitosauruna Lusius, Jeison ano Soosipater yonononj kaanjagadeenj yeizozogia anji onjononj kaja.

<sup>22</sup>Tertius niinonj Poolwaa qaaya moma tere koi oojerji, niinonj kaanjagadeenj Pombo nama yeizozona ambe onjononj kaja.

<sup>23</sup>hGaiusunonj miria jenj tegoro laligowe uumeleenj kanageso kuuya yonononj kaanjagadeenj koi kaņ ajoroogi nene ainjolonj ama nonomakeji, iinonj mono yeizozoya ano onjononj kaja. Erastus iinonj siti ponj qerewenaa ofis uutanonj takis moneņ galeņ komakeji ano

<sup>f</sup>16:13 Maak 15.21    <sup>g</sup>16:21 Apo 16.1

<sup>h</sup>16:23 Apo 19.29; 1 Kor 1.14; 2 Tim 4.20

uumeleen alanana Kwartus yoronon mono yeizozogara ani onoonon kaja. <sup>24</sup>Poronana Jiisas Kraistwaa kalenmoriananon mono onowo ewa. Qaa ii onanon.

**Pon mepeseen kokaen  
qama koolinkejen:**

<sup>25</sup> Oligaa Buja qaa hona ii monowaa monoyanonga laligon kougiti, iikanon aasangoyanon ero. Kaen ero Jiisasnon kamaan ninisaama jen asariro moma jen seinkejen. Buja qaa kawaa so Anutunon mono kotiin momalaarigia men kotiro saanon zen nama kotiiwu. Kawajon anana mono Anutuwaa qabunaya mepeseenin seinkebaa.

<sup>26</sup> Wala Buja qaa onanon aasangoyanon en kouroto, kamban kokaamba

gejatootoo ejemba tere oogita ejiwaa so mono asuganon asugiro. Anutunon kamban so laligon kouma tetegoya qaa laligon ubaati, inon ejemba tuuna tuuna anana uunana meleema Buja qaa moma laarin ten koma laligowombajon moja. Kawajon gawon kokaen mewombajon jen koton nonono, "Ono mono kema goman so liligon Buja qaa jen asarin laligowu." Qaa iikawaa so nononon Buja qaa ii ejemba tuun kuuya mobutiwajon jen asarin laligonin.

<sup>27</sup> Anutu iyanodeen momakooto Toya kolooji, anana mono Jiisas Kraistwaa qatanon iwaa qabunaya mepeseenin kamban tetegoya qaa akadamuyawo en uma ewaa. Qaa ii onanon.



## Korint Tere 1

*Poolnoŋ Korint yoŋoo Tere mutuya ano.*

### Jeŋ-asa-asari

Poolnoŋ misin gawoŋ meŋ liligoro indiŋa woi kolooro Griik siti Korint kanoŋ keno. Korint ii Akaia prowinswaa siti waŋa. Kawaa sunduya ii (Apo 18.1-6) iima weengowu. Kambaŋ kanoŋ Korint ii siti somata qatawo. Bisnisgia kania kania mamaga ama meŋkegi. Korint yoŋonoŋ tando lopioŋ ano beŋ kania kania waegia meŋ mepeseŋ laligogi. Aan-golegia kania kania ama aisoonkegi. Mamanoŋ serowiliŋ ama laligogi.

Tere koi kokaembaajoŋ ooro: Poolnoŋ misin gawoŋ meŋ liligoro indiŋa karoŋ kolooro Efesus sitinoŋ laligoro tosianoŋ Korintnoŋga kaŋ batugianoŋ lombo kolooroti, iikawaa bujuya ijogi moro. Lombo tosaŋa kokaen: Uumeleen tuuŋ yoŋonoŋ deema siŋserereŋ qeŋ laligogi (1.10–4.21), serowiliŋ laŋ amakegi (5.1-13), loemba laaligowaa kianoŋ sooro (Boŋ 7), tando lopiombaa bao newombaa niinoŋgiinoŋ amakegi (Boŋ 8), samoŋ toroya newombaa eŋkaloloŋ amakegi (11.17-34), zioz laaligowaa areŋ mende otaŋ ilinoŋ koosoŋ laligogi, kantri tosiaa qaaya qaaya jena jewe ama jeŋkegi (12–14). Tosianoŋ qaa kokaen jeŋkegi: “Komugiti, iyonoŋoŋ mombo mende waabuya.” (15.12-33) Korint yoŋonoŋ tere moŋ kaŋagadeeŋ oogi Poolwaanonoŋ karoti, iikanonoŋ qiqisi tosaŋa ama mugi, (ii 7.1, 8.1, 12.1, 16.1 iikanonoŋ weengowa).

Poolnoŋ qiqisigia ii meleema lombogiaa qambaŋmambaŋ qaa oŋoma tere koi ooro. Uujopawaa qaa (Boŋ 13 ii awaa soro. Kanageŋ aŋo Korint kema iŋimambaa qaaya jeŋ ooro (16.5-7).

Buk kokawaa bakaya waŋa 8 ii kokaen:

Jeŋ-asa-asari qaa 1.19

Deema tuuŋa tuuŋa laligogi 1.10–4.21

Serowiliŋ ano loemba laaligo 5.1–7.40

Uumeleembaa ano uumeleembaa gadokopa laaligo 8.1–11.1

Uumeleen laaligo ano mepemepese areŋ 11.2–14.40

Kraist ano kuuya anana koomunonga waaboŋa 15.1-58

Judia uumeleen tuuŋ yoŋoojoŋ nandun aŋgi 16.1-4

Poolwaa areŋa ano yeizozo qaaya tete-goya 16.5-24

**1** Kraist Jiisasnoŋ Pool nii noono Anutuwa jetaa so wasiwasi eja aposol kolojoŋ. Niinoŋ uumeleen alana Soostenes iwo rajo.

<sup>2</sup>iAnutuwaanonoŋ kanageso Korint sitinoŋ laligojuti, niinoŋ oŋowo Buŋa qaa amiŋ mobombaajoŋ kajeŋ. Kraist Jiisasnoŋ oŋo oŋoono iwo qokotaagi tak kotoŋ oŋono soraaya koloju. Kaŋagadeeŋ ejemba daeŋ yoŋonoŋ baloŋ so Poŋnana Jiisas Kraistwaa qata qama qama kooligi ii ano nono kaŋagadeeŋ poŋ koma nono-makeji, mono kuuya oŋoojoŋ Buŋa Tere koi ojo.

<sup>3</sup>Anutu Maŋnana ano Poŋ Jiisas Kraist yoronoŋ mono kaleŋmoriaŋ oŋoni lu-aenoŋ laligowu. Kiaŋ.

### Poolnoŋ Korint yoŋoojoŋ Anutu kokaen mepeseja:

<sup>4</sup>Oŋo Kraist Jiisaswo qokotaŋ nanŋi Anutunoŋ kaleŋmoriaŋa oŋonoti, iikawajoŋ mono kambaŋ so oŋoojoŋ Anutuna dangiseŋ jeŋ mepeseŋkejeŋ.

<sup>5</sup>Oŋo Kraistwo qokotaŋ nanŋi gawoŋ memewaa momo kaleŋa kelemaleleŋ oŋono momo kania kania buŋa qeŋ aŋo saanoŋ Buŋa qaawaa kania kuuya jeŋkeju.

<sup>1</sup>:2 Apo 18.1

<sup>6</sup>Nono Kraistwaa kania nanjon jeniñ qaa iikawaa hoñanon koloñ kotihiro nanjutiwaa so momo kaleñ kuuya ii oñono. Kawaajon Anutu mepeseñkejeñ. <sup>7</sup>Kawaajon gawon memewaa momo kaleñ mombaajon mende amamaan nama Poñnana Jiisas Kraistnoñ mombo asugiwaatiwaaajon mambomakeju.

<sup>8</sup>Poñnana Jiisas Kraistnoñ meñ kotiin oñoma kamban tetegoyanon asuganon asugiwaati, kamban iikanon oño solaña koloñ qaagia qaa nama ii iibuya. <sup>9</sup>Anutunon qaaya tororo otaanñ ilaañ oñomakebaa. Iinon oño iyañaa Meria Jiisas Kraist Poñnanawo toroqen laligowutiwaaajon oñoono. Kianñ.

### **Korint kanagesonon deema tuuñ tuuñ nanju.**

<sup>10</sup>Oo uumeleenñ alauruna, niinon Poñnana Jiisas Kraistwaa qatanon kokaenñ uukuuku meñ oñonjeñ: Oño mono korebore uumo-toonngo ama batugianon deendeenñ mende ama laligowuto, uugia kululuugi motoonngo kolooro momo motoonngo otaanñ laligowu. <sup>11</sup>Oo uumeleenñ alauruna, oño batugianon angowowo mamaga ama laligojuti, iikawaa buju qaaya ii emba Kloewaa sumanuruta toñanonñ nijogi.

<sup>12</sup>JKokaembaajonñ ii jejeñ: Oñoononga toñanonñ kokaenñ jenkeju, “Nonononñ Poolwaanonñ qaa otaanñkejonñ.” Tosianonñ “Nonononñ Apoloswaanonñ qaa otaanñkejonñ,” jenkeju. Toroqenñ toñanonñ kokaenñ jenkeju, “Nonononñ Piitowaanonñ qaa otaanñkejonñ.” Duñanonñ mombo toñanonñ kokaenñ jenkeju, “Nonononñ Kraistwaanonñ qaa otaanñkejonñ.” <sup>13</sup>Kraistnoñ juma mamaga kolooro me? Pool niinonñ mono oñoojonñ ama

maripoononñ komuwe me? Pool noo qananonñ oomulu meñ oñonñgi me? Kaenñ moma soowubo?

<sup>14</sup>kNiinonñ oñoononga Gaius ano Krispus oomulu meñ orombeto, tosaaña ii mende meñ oñombetiwaaajonñ “Anutu danggisen!” jejeñ. <sup>15</sup>Kawaajonñ “Poolwaa qatanonñ oomulu meñ nononñgi,” moñnonñ qaa omaya kaenñ jewabo.

<sup>16</sup>lOo oñanonñ, Stefanas ano iwaa sumanuruta ii kaanagadeenñ oomulu meñ oñombeto, iyonoo gemagianonñ moñ oomulu meñ mube me qaago, ii tororo mende mojenñ. <sup>17</sup>Kraistnoñ nii ejemba oomulu meñ oñomambaaajonñ ama mende wasiñ nonoto, Oligaa Buñña jeñ seimambaaajonñ nijoro kema kankejeñ. Kraistnoñ ananaajonñ ama maripoononñ komuroti, gawonñ iikawaa esuñanonñ kamaanñ omaya koloowabo. Kawaajonñ Buñña qaa ii balonñ ejawaa momakooto qaganonñ lañ mende jenkejeñ. Kianñ.

### **Kraistnoñ Anutuwaa ku-usuñña ano momo areña ninisaano.**

<sup>18</sup>Ejemba gere siawaa buñña koloowuti, iyonononñ maripoonña Buñña qaaya moma iikawaajonñ mogi uugia qaa yonoo qaa taniñaanñ kolooja. Kaenñ koloojato, Siwewaa buñña koloojonñ, nonoojonñ qaa iikanonñ mono Anutuwaa ku-usuñña ninisaano momakejonñ. <sup>19</sup>mIikawaa qaaya Buñña Terenonñ kokaenñ oogita eja, “Niinonñ momo ejemba yonoo momakootogia kondeembe soowaa. ‘Moma asariñ yagonkejonñ,’ jenkejuti, iyonoo momogia mono meñ soowe zololononñ omaya koloowaa.”

<sup>20</sup>mMomakooto ejemba hoña ii dakanonñ laligoju? Buk weenonñ momowaa kania mokoloogiti, ii dakanonñ?

j1:12 Apo 18.24    k1:14 Apo 18.8; 19.29; Room 16.23    l1:16 1 Kor 16.15

m1:19 Ais 29.14    n1:20 Job 12.17; Ais 19.12; 33.18; 44.25

Balonon jenonkooliwaa boi koloon qaa melejjeleema jenkejuti, ii mono onjanon qagiawo koloaju me? Balonon momakooto somata eji, Anutunon mono iyonoo momogia meñ mokokowiro uugia qaa taniaañ koloaja. Qaa ii onja.

<sup>21</sup> Anutunon iyañaa momakootoyaa so namonon laaligowaa areña anoto, ejembanon iyañgiaa momakootogia nañgonon iikaanja kanon Anutuwa kania moma kotowombaajon amamaañ tompin laligogi. Amamaañ laligon Kraistnonon maripoonon komuroti, iikawaajon “Uugia qaa yonoo qaaga!” jegito, Anutunon Buña qaa ii nononon jen seinwiwaajon ninijoro. Ii jen asariniñ daen yononon uugia meleema moma laariwuti, ii donhamo qeñ onjomambaajon moro sokono. <sup>22</sup> Juuda yononon aiwese angoletu asugiwutiwaajon kaparañ komakejuto, Griik kantri yononon momakootogianon somariwaatiwaajon moma janjariñ riñkeju.

<sup>23</sup> Ii janjariñ riñkejuto, nononon Kraist maripoonon qegi komurotiwaa Buña qaaya jen seinkejon. Juuda yononon qaa ii mogi uugia boliro iikanon osiñ uugia mende meleemakeju. Waba kantri yononon iikawaajon mogi qaa motoya koloaja.

<sup>24</sup> Mamaganon kaen romonogjuto, Anutunon nonoono uunana meleeniji, Kraistnonon mono nonoojon Anutuwa momakootoya ninisaama iyañ Anutuwa ku-usuñ koloon nono manja. Juuda me kantri tosaaña koloojoni, ii kilen Kraistwo qokotaan nama motoongo koloojon.

<sup>25</sup> Ejemba ananaa momakootonana ano esunana ii kamaañqeqeta. Anutunon uuta qaa koloonagati een, iikanon mono kilen ejemba momakootonana uugun uuta somata koloonaga. Anutunon looloria

koloonagati een, iikanon mono kilen ejemba esunana uugun kotakota totoon koloonaga.

<sup>26</sup> Uumeleen alauruna, onjoañgiaa kanagia nomaen ero Anutunon onoonoti, mono ii romongowu? Ono mamaganon balombaa momakooto somata mende meñ laligogi. Mamaganon ku-usun qaganon esuhinagiawo mende laligogi. Manjurugia mamaganon qabunagiawo mende laligogi. <sup>27</sup> Kaen qaagoto, balon ejembanon onoojon mogi uugia qaa ejemba omaya koloajuti, Anutunon mono onjo iikaanja meweengon onono. Balombaa momo ejemba geria ii gamu qeñ onono. Balon ejembanon onoojon mogi looloria koloajuti, Anutunon mono onjo iikaanja meweengon onono. Balombaa ku-usun ejemba geria ii gamu qeñ onono.

<sup>28</sup> Balon ejembanon jejewili ama onoma kanagiaajon mogi kamaañqeqeta koloajuti, Anutunon mono onjo iikaanja meweengon onono. Balon ejemba yonoo jaagianon somata koloajuti, iyonoo qabunagia meñ kamaañ ano qaombaatiwaajon kamakamaata koloajuti, mono ii meweengon onono.

<sup>29</sup> Mononon Anutuwa jaasewananon selia meñ ubabotiwaajon mono kaen meweengon onono. <sup>30</sup> Anutunon nemun koma onoma unuano Kraist Jiisaswo qokotaan laligon kotiñkeju. Iinon Anutuwa momakootoya qaita mon ninisaano momakejon. Kraistnonon dowaana meñ qaanana jen tegoro solaraniñ laligojon ano tak kotonon nonono soraaya koloojon. <sup>31</sup> Buña Terenon qaa mon kokaen oogita eja, “Mononon selia meñ ubaati, iinon mono Pon moma mujiwaajon ama selia meñ uba.” Qaa iikawaa so anin sokombaa. Kiañ.

**Kraist maripoonoj  
komurotiwaa qaaya jewe.**

**2** Uumeleen alauruna, niinon onoonon kaj Anutuwaa kania nangon jeŋ asariŋ onombeti, ii qaana naaŋ siinŋsiinŋawo koloowaatiwaaŋon mende jeŋ laligowe me balombaa momakooto uuta qendeema iikanon selena mende meŋ uma laligowe. <sup>2</sup>Niinon onoo batugianon momo morota kuuya goraayanon ama Jiisas Kraistwaa qaaya ano maripoonon komurotiwaa kania iikayadeeŋ moma koton ii jeŋ seimambaajon qaa somonŋowe.

<sup>3</sup>Qaa kaen somonŋon onoonon kaweti, kamban iikanon eja looloria koloon jenena mamaga ororo keena moma laligowe. <sup>4</sup>Niinon Buŋa qaa jeŋ asariŋ onombeti, ii momakooto somataa kele qaa kanon mende inŋijon laligowe. Ii qaagoto, Uŋa Toroyanon sololoon onono esunmumuyanon uugianon inaawaatiwaaŋon kaparaŋ koma qaa inŋijon laligowe. <sup>5</sup>Balon ejembawaa momakootogianon qaagoto, Anutuwaa ku-usunŋanon nemuŋ koma onono moma laariwutiwaaŋon kaparaŋ koma laligowe. Kiaŋ.

**Uŋa Toroyanon  
momakooto ii qaita mon.**

<sup>6</sup>Niinon kilen uumeleen alauruna akadamugiawo laligojuti, iyonoo batugianon rabe Anutuwaa momakootoya keemeya ii saanon amiŋ momakejon. Balombaa momakootoyaga mende amiŋ momakejon. Balonŋa balonŋa galeŋ koma onoma laligogi ku-usunŋianon qaombaati, iyonoo momakootogia ii kaanŋagadeeŋ mende amiŋ momakejon.

<sup>7</sup>Ii qaagoto, Anutuwaa momakooto aasangoya mono ii amiŋ momakejon. Anutunon Siwe namo mende mokoloon

orono iikanon waladeeŋ areŋa kokaen ama somonŋoro, “Ejembanon kanagen koloon akadamu mokoloowutiwaaŋon mono momakootona qaita mon ii inŋisaamaŋa.” Kaen jeŋ ii aasangoyanon ano ero. <sup>8</sup>Balombaa eja poŋa poŋa laligon kougiti, iyonoononŋa monon momakooto ii mende moma kotoro. Ii moma kotowuyagati eeŋ, Poŋnana asamararaŋawo ii maripoonon mende qegi komunaga. <sup>9</sup>Momakooto qaita mon kawaajon qaa kokaen oogita eja, “Mononon iwoi ii jaa gejianon mende iima moro. Iikawaa momoyanon mombaa utanon mende kolooro moroto, ejemba Anutu uugianon jopagon munkejuti, iyonoojon ii mono mozozonŋon anota eja.”

<sup>10</sup>Balon ejemba iwoi ii mende moma titou laligogito, Anutunon ii mono Uŋaya wasiro nonoojon ninisaano moniŋ. Iinon qaa kuuyaa kania monŋama mokoloonŋeja. Anutuwaa momo keemeya kaanŋagadeeŋ modaboroji, iinon mono ii sololoon nonono moniŋ.

<sup>11</sup>Mombaa uuta mononon mende moja. Uutaa uŋaya iinondeeŋ mono ii moma yagoja. Kaanŋiadeeŋ Anutuwaa uuta ii mononon mende mojato, Anutu iyaŋaa Uŋa Toroya iinondeeŋ ii moma yagoja. <sup>12</sup>Nononon balombaa nanamemeŋ bologaa omeya mon mende buŋa qeŋ aoninto, Anutunon iwoi kaleŋ nononoti, iikawaa kania mobombaaŋon mono iyaŋaa Uŋaya wasiro uunananon kemerota laligojon.

<sup>13</sup>Iikawaa kania keemeya ii ajoroon amiŋ momakejon. Balon ejembanon momakootogiaa qaganon qaa kuma nononŋi iikawaa so ii mende amiŋ momakejon. Kaen qaagoto, Uŋa Toroyanon qaa kuma nononoti, iikawaa so mono uuwaa qaa hoŋa gosiniŋ

sololooj nonono jeŋ asariŋkejon.  
<sup>14</sup>Uŋa Toroyanoj sololooj nonono qaa ii kaen gosijoni eenj, kania mono mokolooj moma asariwonjatiwaa so kolooja. Kawaajon Uŋa Toroyanoj daen yonoo uugianonj mende laligoro eenj laŋ laligojuti, iyonononj Anutu Uŋayaa buŋa ii moma anjon kombombaajon amamaankeju. Yonononj Buŋa iikawaajon mogi qaa motoya kaanja kolooj kania moma asariwombaajon amamaaju.

<sup>15</sup>Yonononj amamaajuto, Uŋa Toroyanoj sololooj nononji eenj, mono qaa kuuyaa kania gosij jeŋ tegowonjatiwaa so koloojon. Kaen koloojonto, uumeleenj ejemba mombaa kania ii balon ejemba kuuyanonj tororo jeŋ tegowombaajon amamaankeju. <sup>16</sup>Iikawaa kania ii Buŋa Terenonj kokaenj oogita eja, “Pombaa uumomoya ii eja moŋnonj moŋ mende moro.

Kawaajon moŋnonj ii qambanmamban mubaatiwaa so qaago.”

Moŋnonj ii mende moroto, nonononj Kraistwaa uumomoya meŋ laligojon. Kiaŋ.

### Anutuwaa gawonj meme ejemba

**3** Oo uumeleenj alauruna, onjo naamade kaanja Kraistwo qokotaan nangi. Kawaajon niinonj onjo balombaa nanamemenj metetereenkejutiwaa tani Buŋa qaa jeŋ asariŋ onjoma batugianonj laligowe. Uŋa Toroyanoj sololooj onjono laligojutiwaa tani kaanja inŋjomambaajon amamaanj laligowe. <sup>2</sup>Niinonj qaa moma asariwutiwaa so aju apuya kaanja uŋuagij laligowe. Nene hoŋa nenetaa so mende koloogitiwaajon qaakeemeyaii mende onjombe. Kamban iikanonj nene hoŋa newombaa amamaagi ano kamban kokaamba kaanagadeenj ii saanonj mende neŋkeju.

<sup>3</sup>Onjo toroqenj balombaa nanamemenj bologa metetereenj laligoju. Onjo uugianonj uunonj junjunj moma angowowo ama qaa jejegianonj nuuguna guuguwe amakeju. Kaen anŋi uu selewaa siingia kombombanja bologanonj galenj koma onjono uumeleembaa gadokopa ejemba omaya yonoo tanigiaenj koloojkeju. <sup>4</sup>Tosaanja onjonoj kokaenj jeŋkeju, “Nono Poolwaanonj qaa otaankejon.” Tosianonj kokaenj jeŋkeju, “Nono Apoloswaanonj qaa otaankejon.” Kaen kaen jeŋ mono balon ejemba omaya koloojkejutiwaa tani kaanja laligoju.

<sup>5</sup>Apolosnonj moroga kolooja ano Pool niinonj moroga koloojen? Norononj mono Anutuwaa gawonja meŋ laligojo. Poŋnonj noroojonj gawonj anja anja noronoti, iikawaa so ilaanj onjoni uugia meleema Poŋ moma laariŋ laligoju.

<sup>6</sup>Niinonj kota komowe Apolosnonj apu meŋ kanj iikanonj maaroto, Anutunonj mono kondoro toomorianj koloojo. <sup>7</sup>Kawaajonj komoroti, iinonj qatawo mende kolooja. Apu maaroti, iinonj kaanagadeenj qatawo mende koloojato, Anutunonj kotuegoro toomorianja kouma somariinkejuti, iinondeenj mono qabuŋayawo kolooja. <sup>8</sup>Kaen koloojato, komomakejenj ano apu maamakeji, norononj mono so motoonjo koloojo. Motoonjo koloojoto, ii kilej tawanara ii mono gawonara meŋkejotiwaa so anja anja mewota.

<sup>9</sup>Norononj Anutuwaa gawombaa neŋawoita kolooj iwo gawonj meŋkejo. Onjoo uugia ii Anutuwaanonj molalenj kaanja koloojo komakoomo gawonja kanonj meŋkeja. Anutunonj miri kaanja uugia inaanj mindiriŋ onjono kotiiŋ waamakeju. <sup>10</sup>Anutunonj kalenmorianj nonoti, niinonj iikawaa so miri memewaa momo eja kaanja

koloonj Anutuwaa tando kombombanja uugianonj kuuj komowe moñnonj iikawaa qaganonj miri menkeja. Saanonj menkejato, motomotoonj nonononj miriwaa gawonja awaagadeen mewonjatiwaa so koloonj. Iima kotonj mewonjatiwaaajonj mono jaa galeñ meñ aowonja. <sup>11</sup>Uuwaa tandoya ii Jiisas Kraist. Niinonj ii mono uugianonj komowe moñnonj momalaariwaa tando monj mokoloomambaajonj amamaawaa.

<sup>12</sup>Tando motoonjo koloojato, iikawaa qaganonj tosonianj mirigia goul silwanonj me jamo hongiawo tosaanja kanonj menkeju. Tosianonj mirigia gere kasanonj, towo boonj sejanonj me ganonj menkeju. Silinana kaenj me kaenj nama menkejoni eej, <sup>13</sup>uwaa gawonanaa honjanonj mono iyanja iyanja asuganonj asugiwaa. Poñnonj kambananonj kanj kuuro iikanonj mono miri merotiwaa esuya luluumbaa. Miri esunananonj mono Anutuwaa gere bolananonj asugiro jej kamaaro honjanonj asuganonj iibombaa so koloowaa. Gere iikanonj mono motomotoonj nonoo mirinanaa tania honja ii angotetenonj ama gosiwaa.

<sup>14</sup>Gerenonj jej miri kuuya gosin onono megi honjianonj kotiin nambuyati eej, iyonononj mono gawonjiaa tawaya buña qeñ aowuya. <sup>15</sup>Tosianonj mirigia megi honjianonj jej kamaawuti eej, iyonononj mono tawa qaagoto, tiwitiwilaa mokoloowuya. Ii mokoloowuyato, iyanjio kilenj Siwewaa buñaya laligowuya. Gere bolanonj jej onjoro iikawaa tani uuguwombaajonj janjarin riinj kok konji Anutunonj metogon onono Siwenonj ubuya.

<sup>16</sup><sup>v</sup>Onjoanjo Anutuwaa Buña jigo (tempel) koloogi Anutuwaa Unyanonj

uugianonj laligoji, ii moju me qaago? <sup>17</sup>Anutuwaa Buña jigoya ii kowoga kolooji, iikawaa so onononj soraaya koloou. Kawaajonj moñnonj Anutuwaa jigo meñ boliji eej, Anutunonj mono iyanja meñ bolin mubaa.

<sup>18</sup>Moñnonj anaa balon momoya otaanj tiligonj aowabo. Onoo batugianonj moñnonj iyanjaajonj moro “Balombaa momakooto uuta meñ laligojenj,” jeji eej, iinonj mono wala uuta qaa koloonj iikaanja kanonj momakooto honja mokolonaga.

<sup>19</sup><sup>w</sup>Anutunonj balombaa momakooto uuta iikawaajonj moro uugia qaa yonoo qaaga koloouja. Iikawaa qaaya Buña Terenonj kokaenj oogita eja, “Anutunonj momakooto uuta meñ laligojuti, ii gbadoonj onono iyanjiaa momo aingianonj sipasipa koma osiwuya.” <sup>20</sup>\*Kawaa qaaya monj ii kokaenj eja, “Poñnonj momakooto ejemba yonoo momo arengiaajonj moro omaya koloouja.” <sup>21</sup>Kawaajonj onoononga moñnonj mono ejemba nonoojonj ama selia meñ ubabo. Kuuya nonononj mono onoo buñaga kolooujonj.

<sup>22</sup>Pool, Apolos, Piito<sup>‡</sup> nonononj mono onoo buñaga kolooujonj. Ejemba balonj so laligojonj, nonononj mono kuuya onoo buña kolooujonj. Kawaajonj saanonj qaa ii me ii gosin meñ iikaanja kanonj laaligogia laligowuya ano koomugia komuwuya. Kamban kokaamba laligojonj, kuuya nonononj mono onoo buña kolooujonj ano kanagenj gawonj meme ejemba laligowuyati, iyonononj mono kaanja gadeen onoo buña koloowuya. <sup>23</sup>Kaenj koloonj onjonjonto, onononj Kraistwaa buña koloogi Kraistnonj Anutuwaa buña koloouja. Kianj.

<sup>‡</sup>3:22 Piito qata monj Siifas

<sup>v</sup>3:16 1 Kor 6.19; 2 Kor 6.16    <sup>w</sup>3:19 Job 5.13    \*3:20 Ond 94.11

**Nono Kraistwaa  
aposoluruta koloojon.**

**4** Kawaajon ejemba kuuyanon mono nonoojon kokaen mogi sokombaa: Kraistnon jeŋ koton onono gawonja menkeju. Anutunon qaaya aasangoya nonono bujanana kolooro galeŋ komakejon. Nononon miri galeŋaa tani kaanja koloojon. <sup>2</sup>Galeŋ yonoo togianon miri iwoiya galeŋ kombutiwaajon borogianon anji, iinon mono qaa waŋa kokaen kaparaŋ koma jeŋ koton onomakeja, “Gawongia mono meteqetetaŋa qaa nama pondan meŋ laligowu. Membiriqembiri mende ambu. Kaen mokoloon onombe sokombaa.” <sup>3</sup>Korint ononon me balombaa qaa jake mombaa galejanon nii gosin jeŋ tegon nombuyagati een, niinon mono qaa iikawaajon mobe kamaanqeqeta totoon kolooja. Neeno kaanagadeen neenaa qaana mende jeŋ tegojen. <sup>4</sup>Uuna gosin qaa mon mende mobe meŋ bimonon nonjato, iikawaajon kileŋ solan mende koloojen. Ejembanon qaagoto, Pononon mono noo qaana gosin jeŋ tegon nomakeja.

<sup>5</sup>Kawaajon onon mono kamban kokaamba mombaa qaaya mon ii mende jeŋ tegowu. Pononon kamban ano kan kuuwaatiwaajon mono mambombu. Mamboma laligogi iikanon kan qaa iwoi mesangogita eji, ii mono asasaganon isaano asuganon asugiwaa. Iinon kan ejemba uunana meŋ asariro nanamemenanaa kanianon asuganon asugiro iibaa. Nanamemenanaa kania iima motomotoon gosin nonono Anutunon mono iikawaa so kamban iikanon mepeseen nononaga.

<sup>6</sup>Oo uumeleen alauruna, onon juma jaba-arambaraŋ ama lan leele aron qeŋ nama utama aonkeju. Kaen laligowubotiwaajon mono Apoloswo

nono romonjon noroma onongiaa aingia mesaon qaa kokawaa kania moma kotowu, “Buŋa qaa oogita eji, ii mono mende uuguwu.” Qaa ii moma kotogi uugianon ero teŋ koma qeangowutiwaajon sundunara kaen oojen. Ii neena ano Apolos noroo kananara gosin romonjon moma asariwutiwaajon oojen. Deendeenganon kaen tegowaa.

<sup>7</sup>Balombaa iwoi mononon mono mende meŋ letoma gono tosaanja unuugun qaita mon koloonaga me qaago? Ii qaago. Iwoi kuuya en gonji, ii mono Anutunon kaleŋ gono buŋa qeŋ aona me qaago? Ii kaleŋa buŋa qeŋ aonati een, mono naambaajon kaleŋ ii qakooma selega een meŋ umakejan? Ii mende sokonja.

<sup>8</sup>Iwoi kuuya meŋ laligowombaa siinja moju, ii en onondaboroja. Anutunon Siwe kowianonga kaleŋ kaleŋa maama onono simbawonjawa koloju. Nononon mende ilaen ononon ononon kileŋ momalaariwaa kin pon kaan koloju. Onononkaajon kaen romonjon aaju. Oo ononon onon kin koloogi sokonaga. Kaen koloogi nononon mono kaanagadeen eja ponurugia koloon onon kooronjianon saanon motoon selenana meŋ uma awelegon aowonaga. Niinon kaen ambombaa siinja mojen.

<sup>9</sup>Niinon kaen movento, ananaa kania anana iibe tani kokaen koloja: Anutunon aposol nono kuun nonono ejemba jaagianon kamaanqeqeta toon koloon laligojon. Ejemba unugi komuwutiwaajon jeŋ tegogitiwaa tania asuganon kema kaniŋ lan qama gamu qeŋ nonomakeju. Iwoi ii-iita qaita mon koloonon balon so yonoo toya ano Siwe jakeya jakeya yonoo pon qerewenja gajoba yonononon mono jaagianon niniima koton niniigigiŋkeju.

<sup>10</sup>“Kraistwaaajon nama uuta sooro laligoji,” noojon kaen jeŋkejuto, ononon

Kraistwo nama momo ejemba akadamu-giawo kolojutiwaa tani koloju. Niinon looloria kolojento, ononon "Ejemba kotiga kolojon," jenkeju. Ejembanon onjo goda qen onomakejuto, noojon mogi kamaaro jejewili ama nomakeju.<sup>11</sup> Kamban koi kaananon kaanagadeen nembanenewaa komun apuwaajon moma opo walaga junjuranu mouma laligonin manjanon lan nunugi dun mirinana qaa laligon toroqen kema kankejon.

<sup>12</sup>YAnanaa boronananon seleqege gawon menkejon. Ejembanon lan qasuaan nonomakejuto, nononon mono kotuegon onoma yonoojon qama koolinkejon. Sisiwerowero ama nonomakejuto, nononon mono ii moma mokosingon kaparan koma laligojon.<sup>13</sup> Uuqege qaa tokoronkota jen nonomakejuto, nononon mono gumbonjonjon qaganon sosooda meleemakejon. Nononon balombaa gojejera ronaa kaana kolonin balona balona yononon sisinana men gema nununkeju. Kaana laligon kouma kamban koi kaananon kaen toroqen laligojon.

<sup>14</sup>Gamu qen onomambaajon qaa koi mende oojento, wombo meraborauruna kaana mono qambanmambangia onomambaajon mojen.<sup>15</sup> Momalaariwaa boi 10,000 yononon Kraistwo qokotaan kala koma kuma onombuyagati een, ii kilen niinon mono Kraist Jiisaswo qokotaan Oligaa Buja jen asarin mangia koloowe uugia meleengi. Kawaajon manurugia mamaga mende laligoju.

<sup>16</sup>Kawaajon uugia kokaen kuun ononjen: Niinon sili amakejeni, iikawaa so ononon mono noo silina ii otaan laligowu.<sup>17</sup> Niinon silina Kraist Jiisaswo qokotaan ama men balona balona liligon uumeleen kanageso so kuma onomakejeni, iikawaajon mono

duduuwubo. Niinon kawaajon ama wombo merana Timoti wasiwe ononon kawaa. Iinon niwo pondan laligon Pombo qokotaan nama kan kanana jen koma gbilin onombaa.

<sup>18</sup>Onoononga tosia yononon niinon ononon mende kawenaga, kaana moma selegia mepeseen jaba-arambaran ama lan laligoju.<sup>19</sup> Kaen laligojuto, Pombaa siijanon noojon "Kemba!" jewaati een, mono uulanawo ononon kamaana. Kamanati, kamban iikanon jaba-arambaran ejemba yonoo ku-usungiaajon qisin onombe jokoloogi momana. Selegia men uma qaa somasomata lan jenkejuti, ii niinon mobe kamaanqeqeta kolonkeja.<sup>20</sup> Anutuwaa bentoton ii qaagadeen jejetaa iwoiga qaagoto, hona ii Anutuwaa ku-usuna. Iikanon mono nemun koma nononja.

<sup>21</sup>Kawaajon uugia mende meleema lan laligowuyati een, niinon mono koobin men kan qanon onootimana. Uugia meleembuti een, mono uubonjon qaganon uujopa ama onomambaajon kamaana? Qaa woi ii gosin noojon siingia nomaen mojuti, ii mono moma gosin nijowu. Kiaj.

### Mognon serowilin anoti, ii mono batugianonga konjombu.

**5**<sup>a</sup>Qaa mon kokaen jegi noo gejananon kemero: Tosianon uumeleen kanageso batugianon serowilin amakeju. Mognon manaa embia men laligoja. Serowilin kaana ii uumeleembaa gadokopa ejemba yonoo batugianon kaanagadeen mon mende eja.<sup>2</sup> Mognon kaen ano onjo kilen selegia men uma lan jaba-arambaran amakeju. Ii mende sokonjato, siliaa wosobirinon mono men komun onono sokonaga. Kaen ama saanon



eja singisonjo kaaja anoti, ii mono batugianonga konjongi seleenjen kamaabaa. Ii nomaen ama mende otaaju?

<sup>3</sup>Niinon onanon onoononga koriganon laligowe selena mende iimakejuto, kilen unananon mono onowo laligoja. Monon nanamemen jekania boorongoya anoti, niinon mono iwaa qaaya gosin batugianon laligojeniwaa tani moma jen tegon kokaen jejen: <sup>4</sup>Ono mono Ponana Jiisaswaa qatanon ajoajoro anji noo unananon onowo toroqero Ponana Jiisaswaa ku-usunanon nemun koma onono ororon nama qaaya jen mono kokaen somongowu: <sup>5</sup>Satanon seliaa siin kombomana bologa qero kamaawaatiwaajon mono gema qen mun iwaa borianon anji mindingon mubaa. Mindingon muro loorin uuta meleeno Anutunon hamo qen mun Pombaa kambananon unaya metogoro Siwewaa bunja koloonaga.

<sup>6</sup><sup>b</sup>Selegia men umakejuti, ii awaa qaago. Ono qaa woi koi moma yagowu, “Yiist kitia melaa apuwo mindirin fluanon anin men somariiro dis saa qenkeja. Kaanagadeen bao woosoya kaambogawo kanon jumakeji, iikanon mono busia kuuya men bolinkeja.”

<sup>7</sup><sup>c</sup>Qaa iikawaa so onjo flaua dis soraaya kaaja koloogito, singisongowaa yiistya mon ii qaron kaaja batugianon kouma injinkeja. Kuuya boliwubotiwaajon mono yiistgia walaga ii gosin utegowu. Eja ii wooso kaambogawo kaaja otaan mono dujanon mombo yambu gbiliaa flaua dis soraaya kaaja koloon laligowu. Kiajkomu kendon kambananon lama siimolon onj bered yiistya qaa nenkejuti, iikawaa so Kraistnon ananaa kijaikomun lamanana kolooro qegi komuro. Kawaajon onjo saanon flaua dis

soraaya yiistya qaa kaaja koloowu ano mombo oyanboyon uutanon kouma laligowu.

<sup>8</sup><sup>d</sup>Kraist komurotiwaajon mono korisoro kendon ama laligowonja. Yiist me wooso kaambogawo ii nanamemen bologa umaqenkamaanqenawo. Iikawaa qaganon mono korisoro kendon mende ambona. Kawaajon mono gbingbaon mesaon qaa hona otaan bered yiistya qaa kaaja koloon iikawaa qaganon korisoro kendon ama laligowonja.

<sup>9</sup>Niinon Bunja Tere onjo onoma kokaen injijowe: Ono serowilin amakejuti, iyonowo mono ainjolon mende rama amin mobu. <sup>10</sup>Balonon uugia mende meleema nanamemen bologa amakejuti, iyonoonon qaa ii mende oowe. Yononon serowilin ama iwaiwaa dogo koloon menjo mewombaaajon koposongonkeju. Iwoi kalugon yongoro menkeju ano tando lopion waegia men mepeseen onmakeju. Yonoonon ama kaen onj onombenagati een, onjo mono balonon laligowombaaajon amamaawuyaga.

<sup>11</sup>Yonoonon qaagoto, kania kokaembaajon qaa ii onj onombe: Monon anaa qata uumeleen ala jen kilen serowilin anja me iwaiwaa dogo koloon menjo memambaaajon koposongonkeja me tando lopion waeya men mepeseenkeji, iwo mono ainjolon mende rama amin mobu. Momalaari tuun onjo batugianon monon mepaqepae amakeja me apu kotiga nen enkalolon amakeja me iwoi kalugon yongoro menkeji een, iwo rama nembanene mon mende newu.

<sup>12</sup>Seleenjen laligojuti, niinon iyonoon qaagia mende jen tegonkejen. Ii noo gawonga qaago. Ono kaanagadeen kanageso kuuya yonoon qaagia qaagoto, uugia meleema sopa uutanon laligojuti, mono iyonoon qaagia iikayadeen

<sup>b</sup>5:6 Gal 5.9    <sup>c</sup>5:7 Eks 12.5    <sup>d</sup>5:8 Eks 13.7; Dut 16.3

gosinj jeŋ tegonkeju. <sup>13e</sup>Seleengen laŋ laligojuti, Anutononj mono iyonoo qaagia gosinj jeŋ tegowaa. Kawaajonj mono Buŋa qaa kokawaa so ambu, “Eja bologa ii mono batugianonja konjombu.” Kiaŋ.

**Uumeleenj alagia ii seleengenj yonoo qaa jakeyanonj mende ambu.**

**6** Uumeleenj ejemba batugianonj moŋnonj alia qaa jakeyanonj amambaajonj moji eenj, iinonj Anutuwaajonj ejemba soraaya unuugunj ejemba doogoya yonoo jaagianonj keno mende sokonja. Qaago! Uumeleembaa gadokopa ejemba ilaanj mubutiwaajonj qisiinj onono gamuyawo kolooja. <sup>2</sup>Anutuwaajonj ejemba soraaya nonononj kantria kantria yonoo qaagia gosinj jeŋ tegowonjati, ii modaboroju. Ono balonj kuuya yonoo qaagia jeŋ tegowombaa so koloojuti eenj, mono nomaenj ama qaa melamelaa gosinj jeŋ tegowutiwaa so mende koloowuyaga? Ono mono onjanonj iikawaa so koloojuti. <sup>3</sup>Uumeleenj ejemba nonononj Siwe gajobaurunana yonoo qaagia gosinj jeŋ tegowonjati, ii modaboroju. Iikawaa so koloojonj eenj, balononj laaligowaa qaaya ii mono afaangonj gosinj saanonj jeŋ tegonkebonja.

<sup>4</sup>Kawaajonj balononj laaligowaa qaaya batugianonj koloonkeji, qaagia ii mono naambaajonj seleengenj yonoo qaa jakeyanonj uma jeŋ tegowutiwaajonj qisiinj onomakeju? Uumeleembaa gadokopa ejemba batugianonj jejewili ama onomakejuti, iyonoojonj kileŋ qaa kambanjanonj mogi umakeja. Ii mende sokonja.

<sup>5</sup>Qaa ii gamu qeŋ onomambaajonj jejeŋ. Momalaari ejemba onoo batugianonj qaa eji, onoononja mombaa momakootoya sokono qaa ii saanonj jeŋ tegowaatiwaa so kolooja me qaago?

Mono saanonj batugianonja eja kaanja mokoloowu. <sup>6</sup>Qaago tani kolooro uumeleenj ala moŋnonj alia seleengenj yonoo qaa jakeyanonj amakeja. Kaenj ama ejemba Anutu mende moma laarijuti, mono iyonoo jaagianonj kema qaa gawombaajonj qisiinj onomakeja. Ii mende sokonja.

<sup>7</sup>Batugianonj qaa jakeyanonj ama aonkejuti, iikaanja kanonj mono onjoangia kamaanj unuro Kraistwaa qabunjanonj mono kamaanjqeeta kolooro laligoju. Ejembanonj meŋ bolinj ononjgi uugia kawaajonj waaro qaanonj ama ononjgi Anutuwaajonj jaanonj mende sokonja. Tiliqili ama iwoigia horonj megi onjo kitia mende meleema ononjgi iikaanja kanonj Kraistwaa kanaanonj mono akadamuyawo koloowaa.

<sup>8</sup>Ono Kraistwaa qata kokaenj meŋ bolinjeju: Mono onjoangio tiliqili ama ejemba meŋ bolinj onoma iwoigia horonj meŋkeju. Uumeleenj alaurugia yonoojonj kaanagadeenj ama onomakeju.

<sup>9</sup>Ejemba irinqirinja yonononj mono Anutu bentotonjaa uutanonj uma duŋ mende mewuyati, ii moju. Nanamemengianonj mono tiligonj aonj jinjanj ambubo. Tosianonj serowilinj ama tando lopionj waegia meŋ mepeseenkeju. Tosianonj loemba laaligo uugunj olonkalo amakeju. Tosianonj monembaajonj laŋ agiminj aonj laligoju ano eja iyanjarodeenj emba iyanjarodeenj agiminj aonj laligoju. Kaanja yonononj mono Anutuwaajonj bentotonjaa buŋa mende koloojuti.

<sup>10</sup>Tosianonj yongoro meŋ iwoiwaa dogo koloonj menngo mewombaajonj koposongonkeju. Tosianonj apu kotiga neŋ enkalolonj ama laŋ mepaqepae amakeju. Tosianonj iwoi kalugonj yongoro meŋkeju. Ejemba kaananonj mono Anutuwaajonj bentotonja buŋa mende

qerj aowuya. <sup>11</sup>Onoononga tosonian wala iikaanja laligogito, kanagen Ponjana Jiisas Kraist buja qerj aogi sayanon songbama tak koton onoma iwaa qatanon soraaya koloogi. Men solanjanin onono Anutunanaa Unyanon mono inaan onono dingon laligoju. Kiaj.

### Sele busugianon Anutuwaa jigo kowoga kolooja.

<sup>12f</sup>Niinon iwoi kuuya saanon memanjatiwaa so koloojento, iwoi kuuyanon mono mende men qeangon nombaa. Iwoi kuuya saanon memanjatiwaa so koloojento, iwoi mononon ponjana koloon nombabotiwaajon galej men aonkejerj. <sup>13</sup>“Nene ii nenegadeerj. Ii korojonanaajon raja. Korojonana ii nembanene neninj kemebaatiwaajon raja.” Mononon kaerj jenagato, Anutunon mono nene ano korojon ii motoon jerj tegoro qaombaota. Sele busunana ii serowilinj ambombaajon qaagoto, Pombaa gawonja mewombaajon ama raja. Kaerj raro anjo sele busunana qeangowaatiwaajon nene iwoi nonomakeja. <sup>14</sup>Anutu iyanjaa ku-usujanon Ponj men gbiliro koomunonga waaroti, iinon mono nono kaanagadeerj men gbilinj nonono waabonja.

<sup>15</sup>Onoo sele busugianon Kraistwo toroqerj iwaa sele kitia koloojuti, ii moju me qaago? Kawaajon niinon Kraistwaa sele busu kitia mon men kana somata embawo qokotaamanja me qaago? Ii qaago totoon! Mono yamagenj! <sup>16g</sup>Anutunon qaaya kokaerj jerota eja, “Yoronon mono sele busu motoonngo koloowao.” Kawaajon mononon kana somata embawo qokotaaji, iinon mono iwo sele busu motoonngo koloowaota. Ii moju me qaago? <sup>17</sup>Motoonngo

koloowaoto, mononon Pombo qokotaaji, iwaa unyanon mono Pombaa Unyawo mindiro motoonngo koloon laligowaota.

<sup>18</sup>Serowilinj ii mono misingon mesaowu. Singisonngo tosaanja ii me ii amakejonj, ii kuuya mono selenanaa seleengenanon koloonkeja. Mononon serowilinj amakeji, iinon mono iyanjaa selia men bolinj singisonngo amakeja. <sup>19h</sup>Sele busugianon mono Unja Toroyaa Buja jigoya (tempel) kolooja. Anutunon Unyaya onono buja qerj aogi uugianon laligoja. Kawaajon onoangjaa buja mende koloojuti, ii moju me qaago?

<sup>20</sup>Onoangjaa bujaga qaagoto, Kraistnonon iwoi somatanon sewangia mero iwaa buja koloogi. Kawaajon selegianon mono nanamemenj soraaya anji Anutuwaa qabunyanon sein kembaa. Kiaj.

### Loemba ano gbaworo saraj laaligo rara

**7** Ono qaa tosaanja onon qisigiti, ii jen asarimanja. Ejanon emba mende men gbaworoga laligoji, ii saanon. <sup>2</sup>Ii awaa koloojato, sele busuwaa siinanon serowilinj ambubotiwaajon onon motomotoon mono anja anja loemba agiminj aon laligowu. <sup>3</sup>Ejanon mono embiaa siinjaa so loemba laaligowaa arenja otaawa. Embianon kaanagadeerj mono loyaa siinja otaan laligowa.

<sup>4</sup>Embiaa selianon mono anjaa bujaga mende kolooro anja ii mende galej komakejato, loyanon ii galej komakeja. Loyaa selianon kaanagadeerj anjaa bujaga mende kolooro anasiri mende galej komakejato, embianon ii galej komakeja. <sup>5</sup>Kawaajon oroangara mono mende angon koma aon laligowao. Yanjorodeerj uumotoon ama pondan qamakooli gawon mewojon saanon anja anja laligowaoto, kamban tosaanja

kaeŋ laligoŋgo mono mombo mindirin motooŋ laligowao. Ugara saanoŋ mende galeŋ koni Satanoŋ aŋgobato meŋ orono singisonŋonoŋ kamaaŋ uruwabotiwaajoŋ mono iikaeŋ ama laligowao.

<sup>6</sup>Kaeŋ ambaotiwaajoŋ saanoŋ jeŋento, jojopaŋ qaa kaŋa ii mende ama oŋonjeŋ. <sup>7</sup>Niinoŋ ejemba korebore nii kaŋa masaraŋa laligowutiwaajoŋ moŋento, oŋo tosaŋa Anutuwaawaa gawoŋ memewaa momo kaleŋ kaŋa ii mende meŋ laligoju. Anutunoŋ momo kalaŋa mendeeno motomotooŋ nononoŋ ii me ii aŋa aŋa buŋa qeŋ aon laligojoŋ.

<sup>8</sup>Loemba mende koloonj malo laligojuti, oŋoojoŋ kokaeŋ jeŋeŋ: Oŋonoŋ nii kaŋa toroqeŋ loemba mende koloonj solaŋa laligowuti, ii mono awaa kolooja. <sup>9</sup>Awaa koloojato, loemba koloowombaa uugia gere jero laligowubotiwaajoŋ mono saanoŋ loemba koloogi afaaŋgowaa. Kawaajoŋ yoŋonoŋ uugia galeŋ kombombaajoŋ amamaajuti eeŋ, mono saanoŋ loemba koloowu.

<sup>10</sup>Loemba laligojuti, oŋoojoŋ kokaeŋ jeŋ kotojeŋ, niinondeeŋ qaagoto, Poŋnoŋ aŋo mono qaa koi jeŋa: Embianoŋ loya mende mesaowa.

<sup>11</sup>Kaeŋ jeŋato, kileŋ loya mesaowaati eeŋ, mono eja moŋ mende meŋ eeŋ laligowa me loyawo mombo amiŋ moma somoŋgoŋ aon laligowao. Kaŋagadeeŋ loyanonj embia mende mesaowa.

<sup>12</sup>Ii Pombaa qaagato, loemba tosaŋa oŋoo gejanonogia ii Poŋnoŋ mende jeŋato, neeno ii kokaeŋ jeŋeŋ: Uumeleeŋ eja mombaa embianoŋ uuta mende meleema kileŋ iwo laligomambaajoŋ moŋi, iinoŋ mono embia ii mende mesaowa. <sup>13</sup>Kaŋiadeeŋ uumeleeŋ emba mombaa loyanonj uuta mende meleema kileŋ iwo laligomambaajoŋ

moŋi, iinoŋ mono loya ii mende mesaowa. <sup>14</sup>Iikawaa kania ii kokaeŋ: Mombaa loyanonj uumeleembaa gadokopa ejaga kolooro Anutunoŋ ii kileŋ uumeleeŋ embiawo qokotaajiwaajoŋ ama tak kotoŋ muro soraaya kolooja. Kaŋiadeeŋ mombaa embianoŋ momalaaria qaagoto, uumeleeŋ loyawo qokotaajiwaajoŋ ama Anutunoŋ ii tak kotoŋ muro soraaya kolooja. Moŋnoŋ soraaya mende koloonaŋati eeŋ, meraboraganonj mono Anutuwaawaa soraaya seleŋgeŋ laligowuyaga. Kaeŋ laligowuyagato, Anutunoŋ motooŋ tak kotoŋ oŋonotiwaajoŋ mono soraaya kolooja.

<sup>15</sup>Soraaya koloojuto, moŋnoŋ mende moma laariŋ loya me embia mesoamambaajoŋ moŋati eeŋ, mono saanoŋ mesaowa. Kaeŋ kolooro noo qaananonj uumeleeŋ alanana ii mende somoŋgowaa. Anutunoŋ oŋo luaenoŋ laligowutiwaajoŋ oŋoono. <sup>16</sup>Emba, gii loga uu kuuj muna uuta meleembaa me qaagoti, ii mono nomaeŋ monaga? Me eja, gii embaga uu kuuj muna uuta meleembaa me qaagoti, ii mono nomaeŋ monaga? Kawaajoŋ mono luaenoŋ laligowu. Kiaŋ.

#### **Anutunoŋ oŋoonotiwaawaa so mono toroqeŋ laligowu.**

<sup>17</sup>Poŋnoŋ motomotooŋ oŋoo laaligogiaa areŋ ano loemba me masaraŋa laligogi Anutunoŋ oŋoonoti, iikawaa so mono toroqeŋ laligoŋ laaligogiaa kania mende utegowu. Uumeleeŋ kanagesoya kanagesoya liligoŋ gomaŋ so kaeŋ jeŋ kotoŋ oŋomakejeŋ.

<sup>18</sup>Anutuwaawaa aiweseya eja mombaa selianoŋ kotogi laligoro kaŋa oonoti eeŋ, ii mono kotomambaajoŋ mende kaparaŋ komba. Anutuwaawaa aiweseya mombaa selianoŋ mende kotogi laligoro kaŋa oonoti eeŋ, mono ii kotowuti-

waajonj mende kaparanj komba. <sup>19</sup> Anutuwaa aiweseya selenananonj kotogita eja me mende eji, iikanonj Anutuwaa jaanonj iwoi omaya koloojato, jojopanj qaaya tej koma otaaninj iikanonj mono honjowo kolooja.

<sup>20</sup> Anutunonj onjono kambanj iikanonj loemba me masaraja laligogiti, onj motomotoonj mono iikawaa so toroqej laligowu. <sup>21</sup> Mombaa welenjeqeqe omaya koloona Anutunonj goonoti eej, iikawaajonj mono majakaka mende ama laligowa. Uuga meleema saanonj solanja koloonj gawonj monj mokolonagati eej, ii mono saanonj mokoloowa me uuga afaangoro saanonj toroqej welenjeqeqe omaya laligowa.<sup>f</sup>

<sup>22</sup> Ii kokaembaajonj: Monjonj welenjeqeqe omaya kolooro Ponjonj kaenj oono uuta meleeno singisonjgoyaa kasia isano solanja koloonj laligoja. Kaanjadeenj monjonj solanja kolooro Ponjonj kaanja oono uuta meleeno iyanjaa ainja qaagoto, Kraistwaa jeta tej kombaatiwaa kasanonj nama welenja qej laligoja. <sup>23</sup> Kraistnonj tawa somatanonj sewangia mero laligojutiwaajonj mono balonj ejemba yonjoo qaa baatanonj kema keegia moma welenjeqeqegia omaya koloonj laligowubo. <sup>24</sup> Kawaajonj uumeleenj alauruna, Anutunonj onjono kambanj iikanonj solanja kasagia qaa me welenjeqeqe togiaa kasa gbadononj laligogiti, onj motomotoonj mono iikawaa so Anutuwaa jaanonj toroqej laligowu. Kianj.

**Gbaworo saranj ano malo  
yonjoo gejanono qaagia**

<sup>25</sup> Emba saranj jumunja<sup>s</sup> onjoo gejanonogia ii Ponjonj mende jej kotooro mojenj. Kawaajonj Ponjonj kiankomunj

nono qaana lanj qaagoto, moma laarinj nonji sokonjiwaa so jenkejenj, mono iikawaa so gosinj neenaa momonanonj kokaenj jemaaja:

<sup>26</sup> Kakasililinj kambanja dodowijiwaajonj eja gbaworo emba saranj laligojuti, kuuya onjononj mono iikawaa so toroqej laligogi awaa koloowaa. Kaenj romonjgojenj. <sup>27</sup> Emba menj laligojani eej, embaga mesaomambaajonj mende janjarinj riwa. Embaga qaa masaraja laligojani eej, mono embawaajonj mende monjgamba. <sup>28</sup> Kilenj emba mewaati, iikanonj mono singisonjgoyawo mende koloowaa. Kaanjadeenj emba saranonj eja mewaati, iinonj singisonjgo mende ambaa. Singisonjgo qaagoto, iikaanja ambuti, iyonjononj mono selegianonj kakasililinj mamaga mokoloowuya. Onjononj ii mokoloowubotiwaajonj mono anjgonj koma onjomambaajonj mojenj.

<sup>29</sup> Kaenj moma gejanonogia jejento, kilenj qaa monj kokaenj injjomaja: Uumeleenj alauruna, Ponj kawaatiwaa kambananonj torijiwaajonj ama emba menj laligojuti, onjononj mono kaanjagadeenj kambanj kokainonga kanainj embagia qaa tani kaanja koloonj laligowu. <sup>30</sup> Wosobiri moma saajuti, onjononj mono mende saabutiwaa tani kaanja koloonj laligowu. Uugia qeangoro aisoojuti, onjononj mono mende aisoojutiwaa tani kaanja koloonj laligowu. Iwoi sewanja mejuti, onjononj mono ii mende bunja qej aowutiwaa tani kaanja koloonj laligowu.

<sup>31</sup> Namononj kambanj kokaamba arenj otaanj laligonjkejuti, iikanonj mono aliwaatiwaa so kolooja. Kawaajonj balombaa ilawoilaya konjkororo ama gawombaaajonj amakejuti, onjononj mono

<sup>f</sup>7:21 Qaa kawaa kania monj ii kokaenj: Uuga meleema saanonj solanja koloonj gawonj monj mokoloojani eej, gii saanonj toroqej welenjeqeqe omaya laligowa.

<sup>s</sup>7:25 Olonjkalu mende qeqeta

iikanon uugia somongonkejiwaa tani kaanja mende koloon laligowu.

<sup>32</sup> Ono balombaa lombotaajon majakakia qaa laligowutiwaajon mojen. Ejemba masaraja laligoji, iinon mono Pombaa ilawoilawaajon majakaka momakeja. Ii moma “Nomaen ambe Pombaa uutanon qeangoro sokonaga,” anjaajon kaen jenkeja. <sup>33</sup> Kaen jenkejato, emba men laligoji, iinon mono balombaa ilawoilawaajon majakaka momakeja. Ii moma “Nomaen ambe embanaa uutanon qeangoro sokonaga,” anjaajon kaen jenkeja.

<sup>34</sup> Ponjon leegen embianon leegen awarajon momoya horori uutanon deeno laligoja. Kaanjadeen emba loya qaa ano emba saraj masaraja laligojato, iyoronon mono Pombaa ilawoilawaajon majakaka momakejao. Ii moma “Nomaen ambe ujana ano sele busuna soraaya kolooro Pombaajon sokonaga,” iyangaraajon kaen jenkejao. Kaen jenkejato, eja men laligoji, iinon mono balombaa ilawoilawaajon majakaka momakeja. Ii moma “Nomaen ambe lonaa uutanon qeangoro sokonaga,” anjaajon kaen jenkeja.

<sup>35</sup> Onoangia ilaan onomambaajon moma gejanono qaa ii ononjen. Ii tosaaja kasa kaanja somongon onombe lombo mokoloowutiwaajon qaagoto, kania kokaembaajon ii ononjen: Niinon onon nanamemen dindiņa otaan uudendeen qaagoto, pondan Pombo qokotaan nama kotiiwutiwaajon mojen.

Kawaajon gejanono qaagia ii injiojen. Kiaņ.

<sup>36</sup> Eja monjon emba sarambo buņa qen aon laligongo mesaomambaajon romongoji, iwaa goro qaa ii kokaen jemaņa: Eja iikanon kokaen romongon jeja, “Emba ii men sili awaa mende ama mumambo.” Kaen jero emba mewaatiwaa siņa moma kotiiro embawaa gbania eja memewaa so kolooji een, iinon mono saanon siņa otaan agimiņ aori sokombaa. Iikaanja kanon singisongoyawo mende koloowaa. <sup>37</sup> Mende koloowaato, ejanon emba ii mende mewaatiwaa qaaya anjaa uutanon somongon moma kotiiji, iikawaajon kokaen jemaņa: Monjon eja ii qaanon mende kuuro osijato, saanon anjaa siņa otaaro qaa monjon mende somongoji, een, iinon mono saanon anjaa siņa otaan emba ii mende mewa.

<sup>38</sup> Kaen kolooro emba saraj mewaati, iwaa silianon mono dindiņa koloowaato, ii mende mewaati, iinon mono kana awaa soro otaawaa. Kiaņ.\*\*

<sup>39</sup> Embanon loyanon jaawo laligowaatiwaa so men aoawaa qaayanon somongoro laligojato, loyanon komuwaati een, qaa iikanon kaanjadeen komuro saanon eja siņanon jewaatiwaa so mewaa. Uumeleembaa gadokopa ejaga qaagoto, eja Pombo qokotaaji, iigadeen mewaa. <sup>40</sup> Saanon eja men korisoro qerewenja mokoloowaato, toroqen masaraja laligowaati een, mono uukoisoro honja mokoloon aisoonkebaa. Niinon qaa ii

\*\*7:38 36b Eja monjon borata eja mumambaajon uuwoi moji, niinon iwaa gejanono qaa kokaen jemaņa: Manjon kokaen romongon jeja, “Borana muņ sili awaa mende ama mumambo.” Kaen jero borataa gbania eja memewaa so kolooro eja mumambaa siņa moma kotiiji een, iinon mono saanon siņa otaan eja muro mero sokombaa. Manjon iikaanja kanon singisongoyawo mende ambaa. 37b Mende ambaato, manjon borata eja mende mubaatiwaa qaaya anjaa uutanon somongon moma kotiiji, iikawaajon kokaen jemaņa: Monjon manja ii mende kuuro osijato, saanon anjaa siņa otaaro qaa monjon mende somongoji een, iinon mono saanon siņa otaan borata anjon komba. 38b Kaen kolooro bora saraja eja mubaati, iwaa silianon mono dindiņa koloowaato, ii mende mubaati, iinon mono kana awaa soro otaawaa. Kiaņ.

gosinj kaenj jejen. Anutuwaa Uņayanonj noo uunanonj kaanagadeenj laligoji, iikawaajonj mono kaenj romonjonj jejen. Kiaņ.

**Nene tando lopiombaa nanduj aaja ii newonja me qaago?**

**8** Onjo nene tando lopiombaa nanduj aaja kawaa tere oogi gejanono kokaenj jemaņa: Uujopanonj mono ilaanj onjombaa. Niinonjginonj jegi tosonianj kokaenj jenkeju, “Kuuya nonononj tando lopiombaa kanagia moma yagoninj omaya kolooja.” Qaa ii honjonjaga kolooji, ii mojonj. Onjo momo kaanja jenj laligogi uugianonj waaro konjainj kaanja terereenj awelegonjkeju. Kaenj ama deema sisau laligoju. Kana qaa warja ii uujopa. Kana iikaanja kanonj mono ananaa uunana meagonj menj kotiinj aowonja. <sup>2</sup> Monjonj “Qaa mombaa kania moma yagojenj,” ii jetanonj jeji, iwaa momakootoya honjonj mono mende kolooro toroqenj tompinj laligoja. <sup>3</sup> Ii qaanondeenj jejato, monjonj Anutu uutanonj jopagonjkeji, Anutunonj mono iwaajonj moro honja kolooja.

<sup>4</sup> Nene tando lopionj yonjojonj nanduj anggiti, ii newonja me qaago? Qaa kokaenj jenkeju, “Tando lopionj ii beņ honja mende laligojutiwaa kaisaregia kolooju,” ano qaa monj ii kokaenj, “Anutu motoonjononj laligoja. Alia monj qaago.” Qaa woi ii onjaga koloojaoti, ii mojonj. <sup>5</sup> Qaa iikawaa kania ii kokaenj, “Ome beņa beņa,” qagia kaenj qamakejuti, ii mamaga laligoju. Sombinonj me balononj laligojuti, ii saanonj mende mojonj. Onjanonj omejiilanj, beņ ano eja ponj ii mamaga laligoju.

<sup>6</sup> Ii laligojuto, ii kilenj Anutu motoonngo iinondeenj ananaa beņnana ano Maņnana kolooja. Iinonj iwoi kuuya mokolooro asugiro. Laaligonana iwaajonj laligowombaaajonj ama nonono laligojonj. Kaanagadeenj Ponj motoonngo

Jiisas Kraist laligoja. Iinonj Anutu ilaaro iwoi kuuya mokoloori. Nono kaanagadeenj ilaanj nonono laligonj kotiinjkejonj.

<sup>7</sup> Kaenj moma laarijonto, ejemba kuuyanonj momakooto kaanja ii mende menj laligoju. Ii qaagoto, tosonianj wala tando lopionj waegia menj moma kotiigitiwaaajonj ama koi kaananonj kaanagadeenj toroqenj nene tando lopiombaa nanduj aaja ii neņ iikaanja kanonj afaanjonj beņjurugia ii romonjonj laligoju. Uugianonj loolooria kolooro uuwoi ama negi uugia iikanonj menjerenjonjkeja. <sup>8</sup> Menjerenjonjkejato, nenenonj nunuama Anutuwaa kosianonj mende nonoomakeja. Nene sinji laligowonjati, iikanonj tiwitiwilaa mende mokoloowonja. Nene neņ laligowonjati, qabuņanananonj iikanonj mende somariiwaa.

<sup>9</sup> Ii kilenj nene kuuya newombaaajonj afaanjonjuti, onjononj mono jeubaba lanj laligowubotiwaajonj galenj menj aonj laligowu. Jeubaba kaenj laligogi tosonianj injiima uugia loolooria kanonj boliro kamaanj uņuwabo. <sup>10</sup> Kawaa kania ii kokaenj: Giinonj momakooto honja menj laligonj afaanjonj tando lopionj jigoyanonj kema rama nembanene nena alaga monjonj giiro kokaenj bimoowaa: Uutanonj loolooria kolooro uuwoi anji, iinonj kaenj giima uutanonj waaro afaanjonj nene tando lopiombaa nanduj aaja ii neņ kamaanj qenaga.

<sup>11</sup> Goo momakootoga honja kanonj mono geengaa uumeleenj alaga kuuro uuwoi qaganonj loolooria koloojiwaaajonj mono afaanjonj neņ kamaanj qenaga. Kraistnonj iwaajonj ama komuroto, nene ii neņ kaenj kamaanj qenj tiwilaaro mende sokombaa.

<sup>12</sup> Tiwilaawaato, uumeleenj alaurugia kaenj menj bolinj onjoma uugia loolooria ii qenj kondeema sinjisonngo amake-

juti, iikaanja kanonj mono Kraist iyaña qotogonj singisonjo amakeju. <sup>13</sup>Kawaa-  
jonj niinonj nene monj newe iikanonj  
uumeleej alana kongoro muro kamaanj  
qej singisonjo anji eenj, niinonj mono  
kambanj moñnonj nene ii mende toroqej  
nemaña. Niinonj alana jolonjonj kongoro  
mumambotiwaajonj kaparanj koma nan-  
jenj. Kiañ.

### Aposol nomaenj koloowe sokonaga?

**9** Naa kasanonj somonjonj nono so-  
laja mende koloowenaga? Onjononj  
gosinj nonji aposol koloojen me qaago?  
Ponjana Jiisasnonj asuginj nono iibe  
me qaago? Niinonj Pombaanonj nan-  
gonj gawonj mewe onjo mono gawonj  
iikawaa honja koloaju. <sup>2</sup>Ponjonj ayo  
aposol gawonj nono iwo nama mewe  
onjo uugia meleema noo mungej aa-  
sona koloaju. Kawaañonj tosanonj gosinj  
nonji aposol mende koloowenagati eenj,  
onjononj mono kanana iikaanja moma  
yagoju. Ii mono afaañonj nanjonj jegi  
sokombaa.

<sup>3</sup>Ejemba tosanonj noojonj “Aposol  
mende koloaja,” jenj ajoroonj gemanonj  
qeqe ama nomakejuto, niinonj mono  
onjoononj sundu jenj iikanonj neenaa  
kanana nanjonj jenkejenj. <sup>4</sup>Kawaañonj  
gere ano nembanene nononji neñau-  
runa yonowo menj nej laligowonaga,  
iikanonj mono soyanonj koloonaga. <sup>5</sup>Pi-  
ito, aposol tosaanja ano Ponj Jiisaswaa  
kouruta yonjononj embaurugia momalaa-  
rigiawo unjuama motoonj kema kankeju.  
Niinonj kaanagadeenj iikawaa so am-  
benagati eenj, sili iikanonj mono kana  
waleema qetetanjonwonenaga me qaago? Ii  
qaago totoonj.

<sup>6</sup>Selewaa laaligoyanonj onjo ejemba  
geria nanjonj onjomakejuto, nii ano  
Barnabas qaago. Noro gawombaa  
tawaya mende noronji eenj laligonkejo.

Ii mogi sokonja me qaago? Tosianonj  
uuwaa gawonj megi tawa onjonji  
selegiaa gawonj mende menkejuto,  
noroojonagadeenj mono nanjonanjonara  
noronaro mokoloowotiwaajonj jeju  
me? <sup>7</sup>Gawmambaa manjaqeqe gawonj  
menkejuti, yonjononnga moñnonj aña  
laaligoya nanjonj aonj menkeja me  
qaago? Wain gawonj komomakejuti,  
yonjononj kuuya iikawaa honja menj  
nejkeju me qaago? Kaanjadeenj  
bulmakao galeñ komakejuti, yonjononj  
kuuya iikawaa aju apuya nejkeju me  
qaago?

<sup>8</sup>Qaa ii balonj ejemba ananaa momo-  
nana iikayadeenj mondama otaanj mende  
jejento, Anutunonj kaanagadeenj qaa  
iikayadeenj Mooseswaa Kana qaanonj  
jeja. <sup>9j</sup>Mooseswaa Kana qaanonj Juuda  
nonjo gawonj meme silinana ii jenj asariñ  
kokaenj oogita eja, “Wiit dumuñ kota ano  
kaawoya gosiwombaañonj bulmakao ejia  
wama kanj oonji dumuñ tuuñ qaganonj  
riinj rijijaankeji, iwaa qaa oota mono  
mende mejugowu. Kaenj wagigi saanonj  
nene kitia nero sokombaa.” Kawaa so ka-  
sunonj tiwojuñ menj oro metogoro qej  
nene kitia mugi nero sokombaa. Anu-  
tunonj kasu bulmakao yonjoonja ma-  
jakaka mende moma kaenj jeja. Ii qaago.

<sup>10</sup>Orowaañonj qaagoto, qaa ii mono  
nonoojonj jero eja. Qaa ii nonononj  
kokaenj ambombaañonj ama oogita eja:  
Kinoñnonj gawonj tetebaro meji, iinonj  
mono honja koloowaatiwaajonj jejero-  
monjonromonj qaganonj gawonja menjkeba.  
Kaanagadeenj dumuñ tonjononj qej honja  
ano kaawoya gosiji, iinonj mono bakaya  
menj newaatiwaa mamboma gawonja  
menjkeba. <sup>11k</sup>Nonononj uuwaa qaa kota  
batugianonj qosoma kororoonj laligonij  
onjononj laaligowaa nanjonanjo iwoi  
mende nononji gamuyawo koloonkeja.  
Niinonj menj qeañonj onjombe onjononj



iikawaa kitia meleema nongi soyanonj koloowaa.

<sup>12</sup>Tosianonj batugianonj uuwaa gawonj megi nanjonj ononji soyanonj kolooji eenj, nii mono so ii uugun nanjonj nonji sokombaa. Kitia ononij iikawaa kitia nononji so konagato, niinonj iikaa ambutiwaajonj mende qisij onombe. Kraistwaa Oligaa Buja qaa seiwaatiwaa kania somongowombotiwaajonj mono iwoi nonombutiwaajonj mende qisij ononij. Qaagoto, nononodeej mono kaparanj koma kotijj lombo kuuya bosima laligonij.

<sup>13</sup><sup>1</sup>Qaa koi mono romongowu: Jiwowonj jigononj gawonj menkejuti, iyonononj mono jigo iikanonja nembanene-gia menj nenkeju. Siimolonj oon alatawaa gere bolana galej kombutiwaajonj kuun ononji nanjuti, iyonononj ejemba nene nandungia alatanonj anji nene iikawaa kitia tosia ii iikanonja buja qej aonkeju. <sup>14</sup><sup>m</sup>Qaa iikawaa so Ponjonj kaanagadeej menj kotonj qaa kokaen jero, “Oligaa Buja menj seigi ejembanonj mobuti, iyonononj mono Oligaa Bujawaa kitia kotinj nandun anji laaligogiaa nanjonangogia mokolonj laligowu.”

<sup>15</sup>Niinonj saanonj qaa iikawaa so romongonj uuwaa gawonj menj tawa nombutiwaajonj qisij onombenagato, kotinj nandun ambutiwaa qaa kuuya ii mesaowe. Monej ambutiwaa qaa oojeni, ii onononj kaen ama nombutiwaajonj mende oojen. Tawa memambaa-jonj romongowe bimooro koomuwaajonj mobe afaangoja. Neenaajonj ii qaa omaya qaagoto, tawa mende nombutiwaa qaaya ii mono selena mepe-seej jejen. Noononj qaa ii monjonj me monjonj qewagomambaaajonj amamaaro laligomana.

<sup>16</sup>Oligaa Buja menj seinkejenj, iikawaa-jonj selena mepeseemambaa so mende

koloojen. Niinonj Anutuwaa jenkooto baatanonj laligonj ii menj seimambaa so koloojen. Gawonj ii mono mesaomambaaajonj amamaajen. Oligaa Buja mende menj seiwenagati eenj, iikawaaajonj lombononj qananonj uro niima ilipizi jewutiwaa so koloowenaga.

<sup>17</sup>Neenaa siinnaajonj gawonj ii meweengonj mewenagati eenj, mono saanonj tawa nombutiwaajonj mambombenaga. Kaento, Anutunonj kuun nono neenaa aigna mende otaanj Bujaya galej komakejenj eenj, ii mono Anutunonj moma laarinj noma gawonja nono laligojeniwaa so menkejen. <sup>18</sup>Kaen kolooro naa iwoinonj mono tawana koloonkeja? Oligaa Buja menj seinj ii sewana qaa amakejenj, iikanonj mono noo tawana koloonkeja. Anutunonj gawonjaa kitia nombutiwaajonj menj kotoro Buja Terenonj eji, qaa iikawaa so tawawaaajonj mende kaparanj komakejenj.

<sup>19</sup>Ejemba monjonj me monjonj mende somongonj nono saanonj neenaa aignonj laligowenagato, ii kilej neena menj kamaanj aonj laligojen. Ejemba kuuyanonj uugia meleembutiwaajonj kaparanj komakejenj. Kaen ambutiwaajonj ejemba kuuya welengia qej laligojento, sei-seiya yonononj kilej Kraistwaa bujaya mende koloowutiwaa so koloju. <sup>20</sup>Juuda yonononj uugia meleembutiwaajonj ilaan onoma batugianonj Juuda tani koloonj laligowe. Mooseswaa Kana qaa baatanonj laligojuti, iyonononj uugia meleembutiwaajonj ilaan onoma neeno Kana qaa kawaa baatanonj mende laligonj kilej qaa iikawaa gbadononj somongonj nonjiwaa tani koloonj batugianonj laligowe.

<sup>21</sup>Mooseswaa Kana qaa mende moma laligojuti, iyonononj uugia meleembutiwaajonj ilaan onoma batugianonj Kana

qaa mende moma laligojeniwaa tani koloon laligowe. Neeno Anutuwaa Kana qaawaajon tompin mende laligojento, Kraistwaa Kana qaa baatanon kema ii ten komakejen. Ii kilen yonoo batugianon Anutuwaa Kana qaa mende mojen tani koloon laligowe. Ejemba sei-seiyanon uugia melembutiwaajon kaen ama laligowe.

<sup>22</sup> Momalaarigianon looloria laligojuti, iyononon uugia meleema kotiiwutiwaajon ilaan onoma batugianon looloria tani koloon laligowe. Ejemba tosaana naa afaanaga kana iinon me iinon uugia melembutiwaajon ilaan onoma ejemba kania kania yonoo batugianon tani kania kania ama laligowe.

<sup>23</sup> Tani kuuya ii Oligaa Bujanon seiwaatiwaajon amakejen. Seiro kotumotueyanon neenaa qananon uro neeno kaanagadeen oyangboyan koloomambaaajon ama kaen amakejen. <sup>24</sup> Qaa koi mono romongowu: Kuu aambaa kambananon kuuya yononon haamo ambutiwaajon esungia menj kululuun kemakejuto, motonngo mononon mono haamo ama tawa mewaa. Ono mono motonngo iikawaa so bobogarin kema tawa mewombaaajon kaparan koma laligowu. Mono iikawaa so momalaari koma gbilin laligowu.

<sup>25</sup> Ejemba aangolenon haamo ambombaaajon kemakejuti, iyononon mono kuuyanon iyangia tororo galej koma aowombaaajon koma gbilinkeju. Yononon kasasoron juquma gororongowaati, iikayadeen mewombaaajon kaparan komakejuto, nononon ila wage mende aliwaati, mono tawa ii mewombaaajon kaparan komakejon. <sup>26</sup> Kawaajon niinon lansan kema koma kan koma mende bobogarin kemakejen. Borona kuma manja lansan mende qenjejento, kuu aan alauruna

haamo ama onjomambaaajon mono dindinagadeen tororo qenjejen.

<sup>27</sup> Niinon ejemba tosaana Buja qaanon uugia kuun laligowe tegoro Anutunon mono gema nuro neeno ilawage mende memambo. Kawaajon mono neenaa sele busuna mindinjon tororo koma gbilin galej komakejen. Kiaj.

### Israel wala laligogiti, iyononon galej meme qaa

**10**<sup>n</sup> Oo uumeleen alauruna, Israel nonoo ambosakonananon Mooseswaa gematanon otaan kagi iwoi kolooroti, iika-waajon poumapou laligowubo. Kawaajon Israel nonoo kananana kokaen toroqen oomaan: Yononon kuuya koosu baatanon kan laligon Kowe Osoga kotogi yononongga mononon mon mende tiwilaaro. <sup>2</sup> Anutunon oomuluya koosunon ano kowenon ano ii koton kan kuuyanon uugia meleema Mooseswaanon kanageso koloogi. <sup>3</sup> Okaen koloon kuuya yononon uuwaa nene iikayadeen mokolon nen laligogi.

<sup>4</sup> Pkaanagadeen kuuya yononon uuwaa apuya iikayadeen mokolon nen laligogi. Uuwaa apuya ii jamo somata mononon onotaan kanagianon karoti, mono iikanon mokoloogi. Jamo somata ii Kraistwaa sareya. <sup>5</sup> Qkaen laligogito, ii kilen Anutunon kanageso hona yonoojona ukorisoro mende moma laligoro balon qararankonkononon tiwilaagi qamogianon qeqelalan en gisaagi.

<sup>6</sup> Rkaen kolooroti, ii ananaa gejatootonanaga kolooja. Anutunon mono sare ii nonoojon ama ano galej meme qaananaga kokaen kolooja: Yononon uugia mende galej koma

<sup>n</sup>10:1 Eks 13.21-22; 14.22-29    <sup>o</sup>10:3 Eks 16.35    <sup>p</sup>10:4 Eks 17.6; Jan 20.11

<sup>q</sup>10:5 Jan 14.29-30    <sup>r</sup>10:6 Jan 11.4

bologa mewombaajon koposongogiti, nononon mono iikawaa so ama tiwilaawombo. <sup>7</sup>Ƨaanagadeen Israel yonoononga tosonian tando lopion waegia men mepeseen laligogiti, ononon mono iikawaa so ama laligowubo. Yonoonon Buŋa Terenon qaa kokaen oogita eja, “Kanageso yononon nen korisoro ama ajoroon ragi uugianon waaro iikanon meleema gejajojomban kokaen kolooro: Yononon rii gbawe oron apu kotiga nen serowilin lan anggi.” Qaa kaen eja.

<sup>8</sup>Ƨyonoononga tosonian serowilin anggi Anutuwaaw irinonsoonaaajon ama ejemba 23,000 kawaa so ween motoongowaa uutanon komun kamaagi. Nononon mono tosaanŋa yonoon so serowilin ambombo. <sup>9</sup>Ƨaanagadeen Israel yonoononga tosonian Pon iijongogi mokolen yononon inigi komugi. Nononon mono tosaanŋa yonoon so Pon iijongo wombo. <sup>10</sup>Ƨyonoononga tosonian galejurugia njindin-nunduru jenmeesan ama gema unun laligogi men tiwitiwilaa gajobanon mono unuro komugi. Nononon mono tosaanŋa yonoon so njindin-nunduru jenmeesan lan ama laligowombo.

<sup>11</sup>Kaen koloon ononoti, sareqaa ii mono ananaa gejatootoonanaga kolooja. Namonon laaligowaa kamban tetegoyanon kan kuun nonono laligojonni, sundu ii mono nonoonon ama oogi galej meme qaanana kolooja. <sup>12</sup>Kawaajon nama kotiimambaajon jejanŋi, gii mono kamaanŋ guwabotiwaajon ama galej men aon laligowa.

<sup>13</sup>Anġobato qagianon umakejuti, iikayadeen mono balon ejemba kuuya nonoo qanananon umakeju. Anġobato tania mon mokolowuyaga, iikanon

esunġianon mende sokombaatiwaajon kamaawuyagato, Anutunon qaaya somonġorotiwaaw so ii pondan otaan amakeja. Iinon anġobato Toya anġon kono anġobato esunġia mende sokombaatiwaaw so ii ama onomambaajon amamaankeja. Kawaajon anġobato mogi Anutunon esunġa onoma iikaanŋ kanon olon kombombaa kana kaanagadeen meleun onono koloonkeja. Kawaajon ononon balombaa anġobatoya iikanon saanon kotiin haamo ambutiwaaw so kolooju. Kian.

### **Tando lopiombaa lomban ano Pombaa samon kowoga**

<sup>14</sup>Kawaajon wombo alauruna, tosonian tando lopion waegia men mepeseen onomakejuto, ononon ii kok koma mesaowu. <sup>15</sup>Niinon momo ejemba akadamiawo koloojutiwaaw so qaa jemanjati, ii mono onġoanġio gosin iikawaa honŋa mokolowu.

<sup>16</sup>w“Pombaanon samon newonŋa,” kaen jen kotumotuwewaaw qambiwaajon Anutu dangisen jen qama koolin qambi iikanonŋa nenkejonni, iikanon mono Kraistwaanon toroqen saya nenkejon. Bered moton iikanonŋa nenkejonni, iikanon mono Kraistwaanon toroqen busuya nenkejon. Iikawaajon mono duduuwubo. <sup>17</sup>Kuuya nononon bered motoonġo iikanonŋa nenkejon. Bered ii motoonġo koloojiwaajon ama mamaga nononon Kraistwaa honŋa motoonġo koloojon.

<sup>18</sup>xOno mono Israel kanagesowaa laaligoya romonġowu. Ejemba siimolon oowutiwaajon nene anġi tosonian iikawaa kitia nenkejuti, iyononon alatanon toroqen gawonŋa Anutuwaajon

<sup>Ƨ</sup>10:7 Eks 32.6    <sup>Ƨ</sup>10:8 Jan 25.1-18    <sup>Ƨ</sup>10:9 Jan 21.5-6

<sup>v</sup>10:10 Jan 16.41-49    <sup>w</sup>10:16 Mat 26.26-28; Maak 14.22-24; Luuk 22.19-20

<sup>x</sup>10:18 Lew 7.6

menkeju. <sup>19</sup>Qaa iikawaa kania honja ii mono nomaen jewenaga? Tando lopion onjoonj bao qegi saya kamaaro siimolonj onjkejuti, iikanonj honjowo koloojiwaajonj jeja me qaago? Tando lopion ii honja koloojutiwaajonj jeja me qaago? Qaa kawaa kania ii nomaenj?

<sup>20</sup>Tando lopion ii honja qaagoto, uumeleembaa gadokopa yonononj kilenj siimologija omejiilanj yonjoonj onjkeju. Ii Anutuwaajonj qaago. Niinonj onjo ome yonjowo toroqen laligowubotiwaajonj majakaka mojen. <sup>21</sup>Onjo Pombaa qambinonga ano omejiilanj yonjoo qambinonga ororonj newombaajonj amamaawuya. Kaanagadeen Pombaa nene duj ano omejiilanj yonjoononj nene duj ii ororonj toroqewombaajonj amamaawuya. <sup>22</sup>Nanamemey kaanjonj mono Pombaa uuta mero boliro irinja soombaatiwaajonj mojonj me? Ku-usunananonj mono Ponj uugunj uma laligojonj me?

### Nononana ainana mesaonj Ponj mepeseewonja.

<sup>23</sup>Tosianonj kokaen jenjeju, “Nono saanonj nononana jaajaa ainana otaanj iwoi kuuya amakebonja.” Qaa ii honjagato, nanamemey kuuya kanonj mono mende ilaanj nonomakebaa. “Nono saanonj nononana jaajaa ainana otaanj iwoi kuuya amakebonja,” kaen jenjejuto, nanamemey kuuyanonj mono uunana mende nanjonj menj kotiinj nonomakebaa. <sup>24</sup>Monjonj monj iyanjaajonjadeen romonjonj qeangomambaajonj kaparanj kombaboto, alaurutanonj qeangowutiwaajonj kaparanj kono sokombaa.

<sup>25</sup>Oro ii me ii maaketnonj ama qetegonj nene mirinonj (sii mirinonj) sewanja mewutiwaajonj

amakejuti, ii mono uuwoi mesaonj nenkebu. Orowaajonj ama uugianonj menjerengowabotiwaawaa qisiqisia monj mono mende ambu. Qaago! <sup>26</sup>Qaa iikawaa kania ii Buja Terenonj kokaenj oogita eja, “Balonj ano iwoi kuuya kanonj eji, ii Pombaa bujaga kolooja.”

<sup>27</sup>Monj Kraist mende moma laariji, iinonj onjoono iwaanonj kembombaajonj moma kema ragi nemanene ii me ii jaagianonj ama onjombuti, ii mono uuwoi mesaonj newu. Nenewaajonj ama uugianonj menjerengowabotiwaawaa qisiqisia ii mono mende ambu. Qaago! <sup>28</sup>Onjoan-giaajonj qaagoto, “Nene koi tando lopionj yonjoo nandunj aanja kolooja,” monjonj kaen injjoroti eenj, ii injjoroti, iwaa uutanonj boliwabotiwaajonj mono galen menj aonj mende newu.

<sup>29</sup>Geengaa uuganonj menjerengowabotiwaajonj mende jejento, alagaa uutanonj boliwabotiwaajonj ii jejey. Niinonj neenaa aijnonj iwoi ambe alanaa uutanonj boliro gosinj noma Anutunonj qaana jej tegonj kitia meleema nombabo. Eenj kaen mendeema aoninj jawo kolooro mende sokonja. <sup>30</sup>Niinonj ejemba yonjowo toroqen rama nenegiaajonj “Anutu dangisen!” jej oro nemanjati, tosonianonj iikaen ambe niima iikawaajonj gema nugi mende sokombaa. Orowaajonj Anutu mepeseejenji, iikawaajonj mono qaa tokoronjkota jej nonjgi mende sokonja.

<sup>31</sup>Kawaajonj nene apu newuti, ano ii me ii ambuti, ii kuuya mono Anutuwaawaa qabuñayanonj seiwaatiwaajonj ama amakebu. <sup>32</sup>Iwoi monj mende anjgi mombaa uutanonj iikawaajonj boliro momalaarianonj zololonjonj kamaawabo. Juuda me kantri tosiaa ejemba me Anutuwaanonj kanageso yonjoo batugianonj mombaa uutanonj

<sup>y</sup>10:20 Dut 32.17

<sup>z</sup>10:22 Dut 32.21

<sup>a</sup>10:23 1 Kor 6.12

<sup>b</sup>10:26 Ond 24.1

mono oŋoojon ama boliwabo. <sup>33</sup>Niinon kaanagadeen iwoi kuuya amakejenji, iikanon mono ejemba korebore uugianon qeangowaatiwaajon kaparanj koma laligojen. Neenodeen qeangomambaajon mende nanjento, ejemba seiseiyanon qeangowutiwaajon janjarinj riive mombo letoma Siwewaa bunja koloowutiwaajon kaparanj komakejen. Kianj.

**11** <sup>c</sup>Niinon Kraistwaa sili kaanja amakejenji, iikawaa so oŋononj mono noo silina otaanj laligowu. Kianj.

### **Emba oŋononj mono wangia esuuj Ponj mepeseewu.**

<sup>2</sup>Niinon iwoi kuuya amakejenji, oŋo iikanonj romonjonj nomakejutiwaajon dangisenj jenj oŋonjenj. Oŋo kuma oŋombetiwaa so qaana tenj koma otaanjkejuti, iikawaajonj mono mepeseenj oŋonjenj. <sup>3</sup>Niinonj oŋo qaa koi moma kotowutiwaajonj mojenj: Kraistnjonj eja kuuya nonoo wanjana kolooja. Ejanonj embawaa wanj kolooja ano Anutononj Kraistwaa wanj kolooja. <sup>4</sup>Kawaajonj eja oŋo mono wanjkougia qetegonj qama koolinj Anutuwaawaa qaa jegi sokombaa. Eja kuuyanonj wangia turuj qama koolijuti, me Anutuwaawaa gejatootoo qaa jenj asarijuti, Anutononj mono iyonjoo momogiaajonj moro gamuyawo kolooro iyanjia menj kamaanj aonkeju.

<sup>5</sup>Kaento, emba monjonj wanj mende esuuj qenjaaro ajoajoroononj qama kooliji me Anutuwaawaa gejatootoo qaa jenj asariji, iinonj mono loyaa wanj kolooji, ii gamu qenj munj iyanja menj kamaanj aowaa. Kaenj ama wanj juyaa kuuya motogi asuganonj eenj laligowaatiwaa so koloowaa. <sup>6</sup>Embanonj wanj mende esuuj eenj, iinonj mono wanj juyaa kaanagadeen jero motogi sokombaa. Ii sokombaato, embanonj

wanj juyaa jero motogi gamuyawo koloowabo. Kawaajonj mono wanj esuuj laligoro sokombaa. <sup>7</sup><sup>d</sup>Embanonj loyaa akadamyaa koloojato, ejanonj Anutuwaawaa unjanjaya ano akadamyaa kolooja. Kawaajonj ejanonj mono wanj mende esuuro sokombaa.

<sup>8</sup>Ei kokaembaajonj: Waladeen ejanonj embanonj mende kolooroto, embanonj ejawaanonja kolooro. <sup>9</sup>Anutononj eja ii embawaajonj qaagoto, emba ii ejawaajonj mokolooro laligoju. <sup>10</sup>Kania kawaajonj ama embanonj mono ku-usuj baatanonj laaligowaa aiweseya ii wanj esuuj laligoro sokombaa. Kaenj kolooro Siwe gajoba yonononj godaqeqewaa sili awaa iimakebu.

<sup>11</sup>Kaenj sokombaato, Pombo qokotaanj laligoninj embanonj mono ejawaa qaaya mende uuguj anjaanjanonj lanj mende laligowa. Ejanonj kaanagadeen embawaa qaaya mende uuguj anjaanjanonj lanj mende laligowa. <sup>12</sup>Embanonj ejawaa siitanonj kolooro kawaa so ejanonj kaanagadeen embawaa goronj uutanonj koloonj laligojonto, ilawoila kuuyaa kondomondoo Toya ii Anutu.

<sup>13</sup>Kawaajonj embanonj wanj mende esuuj Anutu qama kooliro sokombaa me qaago? Qaa ii mono oŋoanjo gosinj somonjowu. <sup>14</sup>Anutononj ejemba mokoloonj nonoma balononj motoonj laaligo arenjoroti, arenj ii iima gosinj sili koi kaanja mono moma asarijonj me qaago? Ejanonj wanj juyaa mende motoro koriji eenj, iikanonj mono gamu qenj aoja.

<sup>15</sup>Anutononj embawaa wanj juyaa korija ii esuyaa koloowaatiwaajonj muro laligoja. Kawaajonj embanonj wanj juyaa mende motoro koriji eenj, iikanonj mono akadamyaa koloonj muja. <sup>16</sup>Monjonj qaa kawaajonj niinonjginonj amambaajonj moji eenj, niinonj iikawaajonj qaa motonjgo kokaenj jemaanja: Anutuwaanonj

<sup>c</sup>11:1 1 Kor 4.16; Fil 3.17

<sup>d</sup>11:7 Jen 1.26-27

<sup>e</sup>11:8 Jen 2.18-23

kanagesoya kanagesoya Anutu mepeseewombaaajon ajoroonkejuti, iyononon mono nonowo uumotoonngo ama sili iikayadeen otaanj sili tosaanja togonkeju. Kiaj.

**Pombaa samon toroya  
newutiwaa silia**

*Mat 26.26-29; Maak  
14.22-25; Luuk 22.14-20*

<sup>17</sup> Ono uumeleen ajoajoroonon ajoroon kanon mende qeangonkejuto, mono toroqen kileqileenkeju. Kawaajon niinon mende mepeseen ononjento, arej ama jerj koton ononjerj. <sup>18</sup> Qaa mutuya moj gejananon kemero kokaen mobe, “Ono uumeleen kanagesowaa ajoajoroonon ajoroonkejuti, iikanon mono batugianon angowowo amakeju.” Qaa ii jegi moma bakayagadeen honja kolooji, iikaen moma laarijen.

<sup>19</sup> Batugianon deema tuuj busubuusu anji Anutunon injiir daen ononon momalaariwaa angotetenon nama kotiiwu ano daen ononon mende sokombuti, qaa iikanon mono asuganon koloonkeja. Iikawaajon uuwoi mende mojerj. <sup>20</sup> Uumeleen ajoajoroonon ajoroonkejuti, iikanon mono Pombaa samon kowoga newombaa silia mende otaankeju.

<sup>21</sup> Ii kokaembaajon jejerj: Samon kowoga nenkejuti, iikanon ororon qaagoto, anja anja nenegia mej kanain laj negi tegoro tosanon toroqen wosogia injiir tosanon apu kotiga mamaga nerj enkalolon koloju. <sup>22</sup> Ee mirigia erj ononja me qaago? Iikanon saanon nene ano apu newu. Anutuwaa uumeleen kanageso jejewili ama onombombaaajon moju me ejemba wanaya nembanenegia qaa ii mej kamaan onombombaaajon moju me? Kawaajon niinon onjo mepeseen

onomanjiwaaajon moju me? Kaerj qaago totoon. Mono nomaen jerj onombe sokonaga?

<sup>23</sup> Pojnnon qaa nonoti, niinon ononon kaanagadeen ii mobutiwaaajon kokaen jemaña: Poj Jiisas memelolo mej mugi gomantiija kanon bered mero. <sup>24</sup> Ii mej kotuegon dangisen jerj moton kokaen jero, “Koi neenaa busunaga. Ii onoonon ama togon ononjerj. Ii nerj mono nii romononon noma laligowu.” <sup>25</sup> fKaerj jero negi tegoro kaanjadeen qambi mej kokaen jero, “Qambi koi mono soomonon gbiliala koloja. Noo sana koi kanon mono Anutuwaa soomonogoya mej kotiir ewaa. Ii nenkejutiwaa so mono nii romononon noma laligowu.”

<sup>26</sup> Bered ano qambi iikanon nenkejuti, iikanon mono kamban so Pojnnon komuroti, iikawaa bunyaya mej asarij laligon ugi eleema karo tegowaa. <sup>27</sup> Kawaajon mojnnon bered me Pombaa qambi iikanon arambaran qaganon neji, iinon mono Pombaa busuya ano saya mej kamaan ama singisonogoyawo koloja. <sup>28</sup> Kawaajon ejemba nononon ananaa uunanaa kania gosinon mono bered ano qambi iikanon nenin sokombaa.

<sup>29</sup> Mojnnon Pombaa busuya ano saya mende goda qerj nembanene toon kaan laj neji, Pojnnon mono iwaa qaaya jerj tegoro lombon qaganon ubaa. <sup>30</sup> Lan nen laligogitiwaaajon ama ejemba sei-seiyanon batugianon loonj ji mokoloogi mamaganon goron qerj komudaborogi.

<sup>31</sup> Komudaborogito, ananaa uunana gosiwonagati eerj, Anutunon qaanana gosin jerj tegoro lombon mende mokoloowonja. <sup>32</sup> Ii mende mokoloowonjato, Pojnnon qaanana gosin jerj tegon kaerj mono kamban kokaemba mindinon nonomakeja. Kanagen jerj tegon nonono ejemba uugia mende

<sup>f</sup>11:25 Eks 24.6-8; Jer 31.31-34

meleengiti, iyonowo ororon gere sianon kembombotiwaajon mono mindingon nonomakeja.

<sup>33</sup>Kawaajon uumeleeng alauruna, nene newombaaajon ajoroonkebuti, iikanon mono onjoangiaajon mamboma aon ororon nenkebu. <sup>34</sup>Moñon wosoya kiji een, iinon mono iyañaa mirinon nemaneneya newa. Ajoroon lañ negi Anutonon injiima qaagia jeñ tegoro lombo mokoloowubotiwaajon ii jejeñ. Qaa tosañña onjoonon kamañati, kambaj iikanon jeñ koton onomaña. Kianj.

### Gawon memewaa momo kaleñ yonoo kanagia

**12**Oo uumeleeng alauruna, niinon Uña Toroyaa momo kaleña kaleña iikawaa qaawaajon poumapou laligowubotiwaajon mojen. <sup>2</sup>Uumelembaa gadokopa laligogiti, kambaj iikanon iinon me iinon horon onjoma unjano tando lopion omayaa waegia meñ mepeseeng laligogi. Kaen me kaen jeñ jinjauñ kema lañ laligogiti, ii saanon moju.

<sup>3</sup>Kawaajon onjo qaa koi mobutiwaajon jejeñ: Anutuwa Uñyanon moñ sololooro “Jiisas qasuaaen,” qaa ii jemambaaajon osiwa. Kañagadeeng Uña Toroyanon eja me emba moñ mende sololoon muji een, iinon mono “Jiisanon Ponña koloon nonja,” qaa ii jemambaaajon amamaawaa.

<sup>4</sup>Gawon memewaa momo kaleña ii kania kania koloojuto, Uña Toroya iinon mono motoonngo kolooja. <sup>5</sup>Uumeleeng kanageso weleñ qeñ onjombombaaajon gawon kania kania menkejonto, Pononon mono motoonngo kolooja. <sup>6</sup>Weleñ qeñ onjombombaaajon Anutonon ku-usuñña kuuya nonoojon mendeema nonono afaangon kotiin gawon meniñ honja

kania kania koloonkeja. Honja kuuya ii Anutuwaanonga kankejato, Anutonon mono motoonngo kolooja.

<sup>7</sup>Uña Toroyanon kanageso uunana nangoro kotiiwombaaajon moma gawon memewaa momo kaleña ninisaano honjanon mono motomotoon nonoonon kokaen me kokaen koloonkeja: <sup>8</sup>Uña Toroyanon mombaa utanon kemeñ Anutu nemuñ koma muñ momakooto qaa jejewaa kaleña muja. Uña motoonngo iikanondeeng mono moñ sololooro momo qaita moñ moma yagojiwaa kaleña buja qeñ aoja.

<sup>9</sup>Moñon Uña motoonngo ii qokotaan momalaariwaa kaleña buja qeñ aoja. Toroqen moñon Uña Toroya iikanondeeng qokotaan meñ qeeangowaa kaleña kaleña buja qeñ aoja.

<sup>10</sup>Mombaaajon angoleto memewaa esuñña muja. Mombaaajon Anutuwa geja-tootoo qaa jejewaa kaleña muja. Mombaaajon uña ano ome mendeembombaa kaleña muro uña awaanon me omejiilanj moñon sololooro laligoji, ii saanon gosinkeja. Mombaaajon qaaya qaaya qaita moñ jejewaa kaleña muja. Toroqen moñon qaa qaita moñ jero mombaaajon ii meleembaatiwaa kaleña muja. <sup>11</sup>Gawon memewaa momo kaleñ kuuya ii Uña Toroyamotoonngo iikanondeeng mono sololoon moro sokonjiwaa so mendeeno kuuya nononon aja aja buja qeñ aon laligojon. Kianj.

### Kraistwaa selia motoonngoto, kitiuruta mamaga.

<sup>12</sup><sup>h</sup>Sele busunana motoonngo koloojato, kileñ iikawaa utanon sele kitiuruta ii mamaga kolooju. Kitia kuuya ii mamaga koloojuto, kileñ ii mindirin sele busu motoonngo kolooju. Kraistwaa selianon kañagadeeng mono iikawaa so kolooja. <sup>13</sup>Kawaa kania ii kokaen:

Uña motoongononj mono kuuya nono sololooj koma konjoratiñ kanonj mulu meñ nonono Kraistwaa sele busu motoonggo koloojonj. Nono Juuda me kantri tosiaa toya laligojonj, ananaa gawonana menkejonj me tonana eenj welej qeñ ojomakejonj, ii kileñ kuuya nono mono Uña iikayadeeñ buña qeñ aoniñ uunananonj kemero moma mujonj.

<sup>14</sup> Sele busunananonj mono sele kitia motoongowaa so mende koloojato, iikawaa uutanonj kitiuruta mamaga kolooju. <sup>15</sup> Kananananonj kokaeeñ jenaga, “Nii boroga qaago. Kawaajonj sele busu mende toroqeeñ laligojeñ.” Kaeeñ jenagati eenj, iikawaajonj mono kileñ sele busu mesaonj aņodeeñ mende laligonaga. <sup>16</sup> Gejanananonj kokaeeñ jenaga, “Nii jaaga qaago. Kawaajonj sele busu mende toroqeeñ laligojeñ.” Kaeeñ jenagati eenj, iikawaajonj mono kileñ sele busu mesaonj aņodeeñ mende laligonaga.

<sup>17</sup> Selenananonj kuuya jaa koloonagati eenj, qaa momowaa gejanananonj mono daeeñ ranaga? Kaañagadeeñ jumunjonj geja koloonaga, iikaya moronj momowaa sewanananonj mono daeeñ ranaga?

<sup>18</sup> Aña aña qaagoto, Anutunonj sele busu kiti motomotoonj ii areñjonj moro sokonjiwaa so mindiriñ oņono sele busu motoonggo kolooju. <sup>19</sup> Sele kiti kuuya ii kiti motoonggo kolooju. <sup>20</sup> Kaeeñ qaagoto, sele kitinana ii mamagato, sele busunonj motoonggo kolooja.

<sup>21</sup> Kawaajonj jaanonj borowaajonj kokaeeñ jemambaajonj amamaaja, “Nii goojonj mende amamaajeñ.” Kaañagadeeñ wajnonj kanawaajonj “Nii goojonj mende amamaajeñ,” kaeeñ jemambaajonj amamaaja. <sup>22</sup> Simbirinjsambaranj qaagoto, sele kitinana moniñ looloria koloojuti, iyonjononj qaonji jaawo

laligowombaajonj amamaawonja. <sup>23</sup> Sele kitinana moniñ qabuñagia kamakamaata koloojuti, ii mono esuuniñ qabuñagiawo kolooju. Sele kitinana moniñ gamugiawo koloojuti, ii mono tororo esuuniñ ejemba jaagianonj sokonja.

<sup>24</sup> Sele kitinana asuganonj qendeembombaajonj gamu mende mojonj, ii mende esuuniñ sokonja. Kaeeñ amakejonto, Anutunonj sele kitia kitia mindiriñ somonjonj oņoma kitia omaya ii qabuña somata muro ororonj kolooju. <sup>25</sup> Sele busu kiti yonjononj batugianonj juma aņgowowo meñ aowuboto, tani motoonggo kalañ koma aowutiwaajonj mono areñgoro ororonj kolooju. <sup>26</sup> Sele busu kitia moñnonj siimbobolo moji, tosaaña kuuya mono iwo siimbobolo momakeju. Sele kitia moñnonj qabuña mokolooji, tosaaña kuuya mono iwo aisoonkeju.

<sup>27</sup> Oņononj Kraistwaa sele busuya kolooju ano motomotoonj oņononj mono iwaa sele kitiuruta kolooju. <sup>28</sup> <sup>i</sup>Kawaa so Anutunonj ama oņono uumeleeñ kanagesowaa gawonj kokaeeñ menkeju: Wala tosaaña kuuy oņono wasiwasi eja aposol kolooju. Kawaa gematanonj tuuy woiya kuuy oņono gejatootoo ejemba kolooju. Tuuy karoonja yonjononj boi qaqazu kolooju. Kawaa gematanonj tosanonj aņgoletto meme ejemba kolooju. Tosaaña yonjojonj momo kalañ oņono jia jia meñ qeañonkeju. Tosianonj afaañonj kotiiñ tosaaña ala ilailaa ama oņomakeju. Tosaaña yonjojonj kalañ oņono galeñkonjonj gawonj menkeju. Tosianonj qaa qaita moñ jenkeju.

<sup>29</sup> Kuuya oņononj wasiwasi eja aposol mende kolooju. Awawi totoonj! Kuuya oņononj gejatootoo ejemba mende kolooju. Kuuya oņononj boi qaqazu



koloouju me qaago? Kuuya onononj ango-  
 leto meme ejemba koloouju me qaago?

<sup>30</sup>Ji mej qeangowombaa momo  
 kalaña kalaña ii kuuya onoononj eja  
 me qaago? Kuuya onononj qaa qaita  
 monj mende jenkeju. Qaago. Qaaya  
 qaaya qaita monj jegi onj kuuya ii  
 meleembombaaonj afaangoju me  
 qaago? <sup>31</sup>Onononj mono gawonj  
 memewaa momo kalaña kalaña  
 awaa soro ii buña qeñ aowombaaonj  
 awelegonkebu. Kaenj awelegogi niinonj  
 kana awaa soro qendeema iikawaa  
 momo kalaña ii kokaen jenj asarimaña:

### Uunonj jopagonj aoawaa kalaña

**13** Niinonj ejemba ano Siwe gajoba  
 yonoo qaaya qaaya qaita monj  
 kanonj qaa jenj laligowenagato, uu-  
 jopananonj mende koloouji eenj, mono  
 kilenj kokaenj koloowenaga: Gonj qegi  
 gonjonj qaro angotomaña momakejonj  
 me goubire utugogi kinqororonj qa-  
 makeji, mono iikawaa so koloowenaga.

<sup>2</sup>Gejatootoo qaa jejewaa momo  
 kalaña enj nono qaa aasangoya kuuya  
 mobenaga ano qaa kuuyaa kania moma  
 yagowenagati eenj, iikanonj mono  
 soyanonj koloouja me qaago? Ii kilenj  
 uujopanaa honjanonj mende asugiro  
 iikaaña mono iwoi omayagadeenj  
 koloouj eenj totoonj laligowenaga.  
 Momalaari kotiga totoonj mokoloouj  
 kawaa qaganonj baañaa Toya jenj  
 kotowe saanonj tenj koma baaña qetegonj  
 mongenj anagato, uujopana mende  
 asugiji eenj, iikanonj kilenj mono iwoi  
 omayagadeenj koloouj eenj totoonj  
 laligowenaga.

<sup>3</sup>Eshinana kuuya ejemba wanaya  
 yonoojonj mendeema onombenaga  
 ano sele busuna tosia yonononj oogi  
 jewaatiwaajonj togonj onombenagato,  
 uujopanaa honjanonj mende asugiji

eenj, iikanonj mono mende totoonj ilaan  
 nombaa.

<sup>4</sup>Monjonj alia uutanonj jopagoji,  
 iinonj mono uugereya qaa uubonjonj  
 qaganonj ala ama munkeja. Goronkiki  
 mende moma iwoiyaaonj mende  
 kopoulosjonkeja. Selia mende menj  
 uma jaba-arambaranj mende laligoja.  
<sup>5</sup>Nanamemenjanonj alia horonj ureenj  
 mende ama uuta mende menj bolinkeja.  
 Iyaña qeangomambaaondeenj mende  
 kaparanj komakeja. Uuqeqe ama mugi  
 uu uugere uulanjawo mende amakeja.  
 Menj bolinj mugi siimbobolo moroti, ii  
 mende romonjonj mesaonkeja.

<sup>6</sup>Tosianonj bologa anjuti, iikawaajonj  
 mende aisoojato, qaa honja otaankejuti,  
 mono iyonowo motoonj aisoonkeja.

<sup>7</sup>Kambanj so alia sopa somonjonj  
 kooronjonj nama kotiinj moma laarinj  
 munkeja. Kaenj me kaenj kolooro Anu-  
 tuwaa jejeromonjonromonj ama mamboma  
 awasankaka nama siimbobolo kuuya  
 moma mokosinjonkeja.

<sup>8</sup>Uujopa nanamemenj ii kambanj  
 tetegoya qaa enj ubaa. Gejatootoo qaa  
 jenj qaaya qaaya qaita monj jenkejuti,  
 iikanonj qaombaa ano momo qaita monj  
 iikanonj mono kaanagadeenj omaya  
 koloouj tegowaa. <sup>9</sup>Momo qaita monj  
 ii bakasasanj moma yagonkejonj ano  
 gejatootoo qaa ii bakasasanj jenkejonj.

<sup>10</sup>Bakasasanj amakejonto, Anutuwa  
 kalaña kalaña akadamugiawo  
 koloowuti, kambanj iikanonj bakasasanj  
 laaligonananonj mono qaono oyanboyanj  
 siiseweweya qaa laligowonja.

<sup>11</sup>Niinonj naamade laligoweti,  
 kambanj iikanonj naamade qaa jenj  
 laligowe. Uumomonanonj naamade uu  
 kolooro iikawaa so qaa gosinj romonjonj  
 laligowe. Eja somata koloouj kanonj  
 naamade nanamemenj ii mesaonj gema  
 qewe. <sup>12</sup>Kawaa so kambanj kokaamba

Anutuwaa akadamuya ii saanonj mende iimakejonj. Ii atatononj uujj ii-iitaa tani iima bimbimgonj tania tororo mende moma eenj romonjonkejonj. Kaenj romonjonkejonto, kanagenj Anutuwo jaasewanj qenj aonj iima sororogowonja. Kambanj kokaamba momo qaita monj ii bakasasanj moma yagojento, kambanj iikanonj ii mono kuuya moma yagodaboro manja. Anutunonj nii moma komunj nonji, niinonj iikawaa so iwaa kania moma komudaboro manja.

<sup>13</sup>Qaa koi jej kotiijonj: Kalej karoonj momalaari, jejeromonjromonj ano uujopa ii kotiij enj ubuto, uujopa nanamemenj iikanonj mono batugianonj uuta kolooja. Kiaj.

### Gejatootoo qaa ano qaa qaita monj jejewaa kaleja

**14** Uujopawaa kania mono otaanj laligowu ano gawonj memewaa momo kalej kania kania ii mono buja qenj aowombaajonj kaparanj koma laligowu. Iikanonj awaato, gejatootoo qaa jejewaa kaleja mewombaajonj mono kotiij kaparanj koma laligowu. <sup>2</sup>Moñnonj qaa qaita monj jeji, iinonj ejemba nonoojonj qaagoto, mono Anutuwaajonjadeenj ii jenkeja. Uñja Toroyanonj sololoo qaa aasangoya asugiro jenkejiwaajonj tosaanja nonononj qaa ii mende moma asarij munkejonj. Mono iyanja siri ilaanj aonkeja.

<sup>3</sup>Tompij laligojonto, gejatootoo qaa jenkeji, iinonj mono ejemba uunana menj kotiij nanjonj ulunjkolenj ama nonomambaajonj ama qaa jenkeja. <sup>4</sup>Moñnonj qaa qaita monj jej iikanonj iyanjaa uuta meagonj kotikotii mokoloonkejato, gejatootoo qaa jenkeji, iinonj mono uumeleenj kanageso kuuya uunana meagonj menj kotiij nonomakeja.

<sup>5</sup>Oñjo kuuyanonj qaa qaita monj jewu-tiwaajonj mojent, gejatootoo qaa jewu-

tiwaajonj mono kaparanj koma mamaga mojenj. Gejatootoo qaa jenkeji, iinonj mono qaa qaita monj jenkeji, ii uuguja. Qaa qaita monj jej ii iikanondeenj ananaa qaanonj meleenji, iikaanja mono ororonj koloojao. Kaenj kolooro qaayanonj mono uumeleenj kanageso uunana meagonj menj kotiij nonono sokonja.

<sup>6</sup>Oo uumeleenj alauruna, niinonj oñoononj kanj qaaya qaaya qaita monj jewenaga, iikanonj mono nomaenj oñjo menj qeangonj oñombenaga? Kaenj qaagoto, Anutuwaanonj qaa injaamajana me momo qaita monj oñomajana me gejatootoo qaa jemanja me gejanono qaa kuma oñomajati eenj, iikanonj mono menj qeangonj oñomajana.

<sup>7</sup>Awelo me gita kulele me iwoi monjonj riiwaa aroya mokoloonkejonj, iyonjononj mono laaligogia qaagoto, kanagia mono kaanjiadeenj kokaenj eja: Moñnonj awelo laj uujj me gita kulele laj qero iikanonj qagia aña aña mende mokoloonkeji eenj, riiwaa aroya mono nomaenj moma asariwonaga? <sup>8</sup>Kaanjagadeenj romonj uujj boligi qata tororo mende moma asarijonj eenj, morononj mono manja qeqewaajonj afaangonj jojorinaga?

<sup>9</sup>Oñjo kanagia ii kaanjiadeenj eja: Nese-langianonj ejemba mende moma asari-wutiwaa so qaa laj jejuti eenj, moñnonj qaa kaanja mono nomaenj moma asarinaga? Qaa kaenj jejuti, iikanonj mono eenj laj haamononj kemakeja. <sup>10</sup>Balonja balonja kanonj qaa morota morota dawi jenkejonj, ii morononj monagato, kilenj kuuya yonjononj mono qaawaa kania moma asariwonjiwaajonj eju.

<sup>11</sup>Kania kawaajonj ama jenkejonto, moñnonj qaa jero qaayaa kania mende mojenj eenj, niinonj iwaa qaayaa wabaya koloowe iinonj kaanjagadeenj noo qaanaa wabana kolooja. <sup>12</sup>Oñjo kanagia ii kaanjiadeenj eja: Oñjo gawonj memewaa momo kaleja kaleja

buña qeñ aowombaajon awelegogi sokonja. Iikanon mono kaleñ koi kaaña mewombaajon kaparañ koma laligowu: Momo kaleñ uumeleen kanageso uugia meagon meñ kotiñkejuti, mono ii buña qeñ aon gawonon anji awaa soro koloowaa.

<sup>13</sup>Kawaajon qaa qaita moñ jeñkeji, iinon mono kokaen qama kooliro sokombaa, “Oo Anutu, qaa jeñeji, ii meleemañiwaa momo kaleña mono nombaa.” <sup>14</sup>Iikawaa kania ii kokaen: Niinon qaa qaita moñ jeñ qama koolijen eñ, noo unananon qaagadeen jeñ qama kooliñkejato, uumomonanon mono hoña moñ mende mokoloñkeja.

<sup>15</sup>Kawaajon mono nomaen ambe sokombaa? Niinon mono unananondeen qaagoto, uumomona kaanagadeen iikanon ama qama kooliñkemaña. Rii qama mepeseñkejen, ii unananondeen qaagoto, uumomona mono kaanagadeen iikanon ama qamakemaña. <sup>16</sup>Gii Anutu unaganon mepeseñ mujani eñ, ejemba omaya moñnon ajoajoroogianon kañ rama mepeseñjaniwaa kania mende moma kotowaati, iinon mono “Qaa ii onanon,” ii nomaen jenaga? Naama jeñani, iinon ii mende moma asariñ eñ tompin raja. <sup>17</sup>Gii saanon Anutu mepeseñjanto, goo qaaganon tosaña yoñoo uugia mende meagon meñ kotiñ ononja.

<sup>18</sup>Niinon kuuya onon unuugun qaaya qaaya qaita moñ ii mamaga jeñkejen, iikawaajon Anutu mepeseñjeñ. <sup>19</sup>Anutu mepeseñjento, uumeleen kanageso uutanon ejemba kuma onomambaajon kaparañ koma moma asariwutiwaajon qaa jeta 5 jemambaajon mobe hoña koloaja. Qaaya qaaya qaita moñnon qaa jeta 10,000 neenaajonadeen jemambaajon mobe kamakamaata koloaja.

<sup>20</sup>Uumeleen alauruna, onon qaa gosin romononkejuti, iikanon mono naamade tani mesaon ejemba somata yoñoo tani koloñ romonon laligowu. Bologa ambona jegi iikanon mono merasiisii kaaña koloñ amamaawuto, momakootogianon mono ejemba somata koloñ laligowu. <sup>21</sup><sup>k</sup>Moeseswaa Kana qaanon qaa moñ kokaen oogita eja, “Niinon waba ejemba kuun onombe kanageso koi yoñoonon kañ jegianon qaa tania moñ jegi lan waliñonkebuto, ii kilen noo qaana mende moma kotowu. Pon niinon kaen jeñeñ.”

<sup>22</sup>Qaa kawaa so qaa qaita moñ jenin uugia mende meleengi yoñonon mogi Anutu waa aiweseya koloñ ononjato, momalaari ejemba nonoojon iikanon mono aiweseya moñ mende koloaja. Ii qaagoto, gejatootoo qaa jenin iikanon momalaari ejemba nonoojon Anutu waa aiweseya koloaja. Uumeleembaa gadokopa yoñonon ii mogi Anutu waa aiweseya moñ mende koloñ ononja.

<sup>23</sup>Uumeleen kanageso ononon ajoronon kuuya ononon qaaya qaaya qaita moñ kanon jegi tosianon Buña qaa mende kuma ononon uugia mende meleema eñ kanon ubuti, iyoñonon mono aarun kokaen jewuyaga me qaago, “Wañsooso mono koloñ ononja.”

<sup>24</sup>Kaen jewuyagato, kuuya ononon gejatootoo qaaya qaaya jegi moñnon Buña qaa mende kuma mugi momalaaria qaa eñ ajoajoroogianon ubaati eñ, kuuya ononon mono singisongoya isaama uuta mende meleenoti waa qaaya jedaborogi kaniaya moma kotooro asuganon asugi waa. <sup>25</sup>Uutaa qaa aasangoya aasangoya asuganon asugiro iinon mono dagon kamaan Anutu waeya meñ mepeseñ kokaen jokoloñ qabaa, “Anutu ii onanon onon batugianon laligoja.” Kiañ.

### Uumeleerj ajoajoroowaa areña ii kokaerj:

<sup>26</sup>Oo uumeleerj alauruna, kawaajonj nono mono nomaerj jenij sokombaa? Onjo Buña qaawaajonj ajoroonkebuti, iikanonj motomotoonj onjo mono kuuya arengia monj me monj ii kokaerj amakebu: Moñnonj Buña oonjaawaa areña ano moñnonj Buña qaa kuma onono moñnonj Anutuwaaw gejanono qaa donogoga injisaano moñnonj qaa qaita monj injijoro moñnonj ii meleembaa. Areñ kuuya ii mono uumeleerj kanageso uunana kuuj meñ kotiiwombaajonj ama amakebu.

<sup>27</sup>Tosianonj qaa qaita monj jewuti eerj, ejemba 4 qaagoto, woi me karoonj yononogadeerj mono ajoajoroow motoonogowaa uutanonj kaerj jewu. Yononogadeerj mono arengiaa so awañao jegi moñnonj ii meleembaa. <sup>28</sup>Moñnonj qaa meleemambaa so mende kolooji eerj, iyonononj mono uumeleerj kanagesowaa ajoajoroononj qaagia bogoro rama iyanjiaajonjadeerj qaagia qaita monj jegi Anutunonj mobaa. <sup>29</sup>Gejatootoo ejemba yonoononjga woi me karoonj yononondeerj mono areñ ononji qaa injijogi tosonianonj mono qaagia gosiwu.

<sup>30</sup>Kaerj ambuto, moñnonj ajoajoroononj raro Anutunonj gejanono qaa uutanonj isaano moji eerj, iinonj mono ii injijoro gejatootoo qaa wala jeji, iinonj qaaya mesaonj qaa bo raba. <sup>31</sup>Ejemba kuuyanonj Anutuwaanonj gejanono qaa mogi uugia nangoro qeangowutiwaajonj onjo mono korebore saanonj kambanjia meñ arengiaa so gejatootoo qaa jewu. <sup>32</sup>Gejatootoo ejemba yonononj mono saanonj unjagia galeñ konji unjagianonj qaa baatanonj kenjutiwaa so kolooju.

<sup>33</sup>Anutunonj gijigaju Toya qaagoto, luae Toyaga kolooja. Kawaajonj

ajoajoroogia mono areñanonj otaanj amakebu. Ejemba soraaya yonoo batugianonj kanageso so amakejuti, onjo kaanagadeerj mono iikawaa so kokaerj amakebu: <sup>34</sup>Emba onjo mono uumeleerj kanagesowaa ajoajoroogianonj qaa bogoro rabu. Yonononj qaa jewutiwaa so mende koloojuto, Kana qaa ejiwaa so mono qaa baatanonj kema laligowu.

<sup>35</sup>Embanonj uumeleerj kanagesowaa qaa jeñ kotonj kuma onono mende sokonja. Kawaajonj qaa mombaa kania mobombaajonj moñjuti eerj, iyonononj mono mirigianonj kema rama angiaa lourugia qisij onjombu.

<sup>36</sup>Anutuwaanonj Buña qaa iikanonj onjo batugianonjga koloooro me qaago? Qaa iikanonj kolooñ seij onoononj kanj onjo bunjagadeerj kolooja me qaago? <sup>37</sup>Moñnonj kokaerj jenaga, “Niinonj gejatootoo qaa jewe Unja Toroyanonj sololooñ nono qaa iikawo uumotoonjgo mende anjeñ.” Kaerj jeji, iinonj mono qaa koi moma yagowa: Niinonj embawaajonj qaa oonj ononjenj, iikanonj mono Pombaa jeñkooto qaaga kolooja. <sup>38</sup>Moñnonj qaa iikawaa geja mende ama silemale laligoji eerj, onjo mono eja iwaa qaawaajonj geja mende ama laligowu.

<sup>39</sup>Kawaajonj uumeleerj alauruna, onjo mono gejatootoo qaa jewombaajonj awelegonj laligowu ano qaa qaita monj jewubotiwaaw songoya ii mende ambu. <sup>40</sup>Ii mende ambuto, iwoi kuuya mono tororo areñ ama otaanj amakebu. Kianj.

### Kraistnonj koomunonjga waaro.

**15** Oo uumeleerj alauruna, niinonj Oligaa Buña jeñ asariñ onjombeti, ii duduuwubotiwaajonj mono meñ gbilij onjomaja. Onjo ii buña qeñ aonj momalaarigia iikanonj ama rindanjonj nanju. <sup>2</sup>Niinonj Oligaa Buña jeñ asariñ onjombeti, onjo ii iikawaa so pondañ meñ anjonj kombuti eerj, iikanonj mono meñ letoma onono Siwewaa buña kolooju.

Kaerj mende ambuti eerj, uugia mono eerj totooj meleema laligoju.

<sup>3</sup><sup>l</sup>Niinonj qaa tosaarja kuuya goraayanonj ama neeno Buja qaa moma angonj kombeti, ii mobe uro iikawaa qaa kota mobutiwaajonj ii kokaerj onjombe: Kraistnonj Buja Tere ejiwaa so nonoo singisonjonanaajonj ama komuro. <sup>4</sup><sup>m</sup>Komuro Buja Tere ejiwaa so roj konji somaņa karoofj kolooro koomunonja waaro. <sup>5</sup><sup>n</sup>Koomunonja waama Piitowaanonj asugiro ano kawaa gematanonj gowokouruta 12 yonoononj asugiro.

<sup>6</sup>Kawaa gematanonj kamban motoonjo iikanondeerj uumeleerj alaurunana janngogia 500 uuguroti, mono iyonoononj asugiro. Yonoononja ejemba honja yonononj toroqerj kamban kokaamba kaanagadeerj laligojuto, tosanonj komudaborogi. <sup>7</sup>Kawaa gematanonj koga Jeimswaanonj asugiro ano kawaa gematanonj aposol kuuya yonoononj asugiro.

<sup>8</sup><sup>o</sup>Yonoononj kuuya asuginjo konoga mono noononj kaanagadeerj asugiro. Niinonj aposol kolokolooyanonj qaagoto, paluga kaarja koloowe. <sup>9</sup><sup>p</sup>Kawaa kania ii kokaerj: Niinonj aposol yonoo batugianonj mobe kamaaro daaburugiaga koloorej. Anutuwaa uumeleerj kanageso sisiwerowero ama onjoma laligoweti, iikawaajonj noo qana aposol qagi mobe gamuyawo kolooja.

<sup>10</sup>Gamuyawo koloojato, kamban kokaamba iwoi anjeri, ii mono Anutuwaa kalerjmorianjonj merj letoma nemuņ koma nono laligojerj. Iinonj kalerjmoriana nono lalabubu mende ambe kamaarj qerj omaya mende kolooroto, niinonj mono aposol kuuya unjuugun haamo ama onjoma kotiin

gawonj merj laligowe. Ii neeno qaagoto, Anutuwaa kalerjmorianjonj mono inaarj nono gawonaa honja kaerj koloonj seiro.

<sup>11</sup>Niinonj meweti me yonononj megii honja kolooroti, ii kilerj. Nonononj mono Oligaa Buja qaa kaerj jerj asarinkejonj ano onjo iikawaa so uugia meleema Kraist moma laarinj laligoju. Kianj.

### **Anana koomunonja nomaerj gbilinj waabonja?**

<sup>12</sup>Mobu! Kraistnonj koomunonja gbilinj waaroti, iwaa kania kaerj jerj asarinkejonj eerj, onoononja tosanonj mono nomaerj ama kokaerj jerjkeju, “Koomuya yonononj mende gbilinj waabuya.” <sup>13</sup>Kaerj jerjkejuto, koomuya yonononj mende gbilinj waabuyagati eerj, Kraistnonj mono kaanagadeerj mende gbilinj laligonj kotiinaga. <sup>14</sup>Anutunonj Kraist mende merj gbiliro koomunonja waanagati eerj, nono Buja qaaya ii jerj asarinkejonj ii mono qaa omaya koloonaga. Ii moma laarigi momalaarigia iikanonj mono kaanagadeerj janngonj qaoma omaya koloonaga.

<sup>15</sup>Anutunonj onjonj koomuya mende merj gbilinj onjono waabuyagati eerj, Kraist kaanagadeerj mende merj gbiliro waanaga. Nono ii kilerj Anutuwaa kania kokaerj nanjonj jerjkejonj, “Anutunonj mono Kraist merj gbiliro koomunonja waaro.” Qaa ii honja mende koloonaga, ejembanonj mono kawaajonj ama kanianana mokoloogi qoolongoya kolooro saanonj nonoojonj kokaerj jewuyaga, “Anutuwaa kania mono nanjonj jerj soonjkeju.” Qaa kanonj mono gamuyawo koloonaga. <sup>16</sup>Anutunonj koomuya mende merj gbilinj onjono

<sup>l</sup>15:3 Ais 53.5-12    <sup>m</sup>15:4 Ond 16.8-10; Mat 12.40; Apo 2.24-32

<sup>n</sup>15:5 Mat 28.16-17; Maak 16.14; Luuk 24.34, 36; Jon 20.19

<sup>o</sup>15:8 Apo 9.3-6    <sup>p</sup>15:9 Apo 8.3

waabuti eenj, Kraistnoŋ kaanjadien mende gbiliŋ waanaga.

<sup>17</sup> Anutunoŋ Kraist mende meŋ gbiliro waanagati eenj, oŋo mono eenj toontoonj moma laariŋ muŋ toroqenj singisonŋogiaa kasagbadonoŋ laligowuyaga. <sup>18</sup> Kaenj kolooro alaurunananoŋ Kraistwo qokotaan komugiti, iyoŋonoŋ mono kaanjadien soonj gere siawaa buŋa koloowuyaga. <sup>19</sup> Anana Kraist jejeromonoŋ ama muŋ balonoŋ laligowombaa so galeŋ koma nonono kamban iikanonj tegowaatiwaajonj mambonjonj eenj, nono mono ejemba tosaanja kuuya unjuugun baagianonj kemenj auta dawoyagadeen laligonij kuuyanonj woso momo ama nonomakejutiwaa so koloowonaga.

<sup>20</sup> Kaanja koloowonagato, Kraistnoŋ mono oŋanoŋ gbiliŋ koomuya yoŋoo jeta memegia koloonj koomunonja waaro. <sup>21</sup> Kawaa kania ii kokaen: Eja moŋnoŋ koomu kondooro asugiro kanainj komuŋ laligonj kounij. Komuŋ laligojonj-waajonj ama eja moŋnoŋ komuŋ gbiliŋ laaligo kombombanja kondooro asugiro. Kawaaonj anana kuuyanonj mono kaanjadien gbiliŋ koomunonja waabonja. <sup>22</sup> Kuuya anono Adam kaanja koloonj komuwoŋati, kaanjadien Kraistwo qokotaajonj, Anutunoŋ anana kuuya laligonj kotiiwombaaonj meŋ gbiliŋ nonombaa.

<sup>23</sup> Meŋ gbiliŋ nonombaato, kuuya anono mono Anutunoŋ kamban antiwaa so gbiliŋ waabonja. Kraistnoŋ jotamemenana koloonj gbiliro iikawaa gematanoŋ iwaa buŋa koloonjonj, anono eleema karo kamban iikanonj gbiliŋ waabonja. <sup>24</sup> Kraistnoŋ mono eleema kanj omejiilanj kuuya balonj so esunmumu qaganonj galeŋ komakejuti, iyoŋoo usunja meŋ kamaanj ama esunja kuuya kondeembaa. Ii kondeema bentotonja

Anutu Mambaa borianonj ano balonoŋ laaligo kanonj tegowaa.

<sup>25</sup> Kraistnoŋ galeŋ koma laligonj uro Anutunoŋ Buŋa qaa ejiwaa so “mono kereuruta kuuya haamo ama iyanjaa kana baatanonj ama oŋombaa.” Kraistwaa galeŋkonjonj gawonjanonj mono iikanonj tegowaa. <sup>26</sup> Kereuruta haamo ama oŋono kanonj koomu Toyanoŋ mono konoga kolooro meŋ kamaanj mubaa.

<sup>27</sup> Kawaa kania ii Buŋa Terenonj kokaen eja, “Anutunoŋ mono iwoi kuuya iwaa kana baatanonj ano eja.” Qaa kaen ejato, “Iwoi kuuya ano eja,” qaa kaen jero kania mono asuganonj kokaen eja: Anutunoŋ iwoi kuuya Kraistwaa baatanonj ano ero iyanja mono mende meŋ kamaanj Kraistwaa baatanonj ama aoro. <sup>28</sup> Kaen qaagoto, Anutunoŋ iwoi kuuya Meriaa baatanonj ano galeŋ koma kereuruta kuuya iyanjaa ku-usunjaa baatanonj ama oŋombaa. Ii tegoro kanonj Anutunoŋ mono Meria kaanjadien iyanjaa ku-usunjaa baatanonj ama galeŋ koma mubaa. Kaen koloonj Anutunoŋ iwoi kuuyaa Poŋa koloodaboronj laligonj ubaa.

<sup>29</sup> Qaa moŋ ii kokaen: Ejemba tosanonj uugia mende meleema eenj komugitiwaajonj tosanonj koomuya ii ilaanj oŋombutiwaajonj jeŋ kitigia koloogi duŋanoŋ mombo oomulu meŋ oŋomakeju. Koomuya yoŋonoŋ mende gbiliŋ waabuyagati eenj, iyoŋoo gawonj hoŋanoŋ mono nomaenj koloonaga? Anutunoŋ komugiti, ii qaago totonj meŋ gbiliŋ oŋono waabuyagati eenj, ejemba kaanja yoŋonoŋ mono nomaembaajonj ama jegi yoŋoo kitigia koloogi oomulu meŋ oŋomakeju? Gawonja ii mono eenj mewubo.

<sup>30</sup> Komuŋ mende waabonagati eenj, nononoŋ kaanjadien mono

uunana Anutuwaa gawonoj mende ama somongowonaga. Anutuwaa gawombaajonj ama komuwombotiwaa lombo baatanonj suulanj mende kema laligowonaga. Qaago.

<sup>31</sup>Koomunonj mono kambañ so gogonj nomambaa so kolooja. Qaa ii onja. Oo uumeleelj alauruna, niinonj Kraist Jiisasa Ponjana iwo nama onjoonj ama selena mej umakejeñi, iikawaa sareqaa honja ii asuganonj inijowe mobutiwaajonj mojej.

<sup>32</sup>Neenaa ainj otaanj gawonj koi memambaajonj romonjgojuti eej, iwoi koi kanonj mono nomaelj ilaanj nombaa? Kaelj qisiñ onjombe ii mono romonjonj meleembu: Niinonj Efesus siti kokanonj ejemba jeranjai kanjanjowo kaanja mokoloonj komumambotiwaajonj yonjowo aonj laligowe. Mono doomorona keno moma aonj laligowe. Komunjo mende gbilinj waabonjati eej, iikaanja mono mende aonj orowenaga. Mono Efesus uulanjowo mesaowenaga. Kaelj kolooro saanonj tosaanja yonjowo kokaelj jewenaga, “Woranj komuwonjatiwaajonj mono saanonj neñkorisoro ama apu kotiga neñ laligowonja.”

<sup>33</sup>Jinjaanj mende ambu. “Ejemba bologa yonjowo ainjolonj raji nanamemengia awaa iikanonj boliwaa.” Qaa monj kaelj eja. <sup>34</sup>Onjo batugianonj ejemba tosianonj Anutu mende moma mujuti, iikawaajonj uumeleelj onjononj gamugia mobutiwaajonj ama ii jejer. Kawaajonj mono poumapougia mesaowu. Ugianonj letono tororo moma singisonjo mende toroqenj amakebu. Kianj.

**Sele busunananonj gbilinj  
waama qaita monj koloowaa.**

<sup>35</sup>Monjonj kokaelj qisinaga, “Anutunonj koomuya ii nomaelj mej gbilinj onjono waabuya? Sele

busugianonj letono mono tani nomaelj koloowuyaga?” <sup>36</sup>Kaelj qisinaga, mono uuta qaawaa qaa jenaga. Onjo yagonj kota mende komuro komowuyati eej, iikanonj mono mende juma waabaa.

<sup>37</sup>Kotaa gowoya waabaati ii mende komojanto, kotagadeelj komojanj. Wiit me yagonj kota me waroga tosaanja komoma kororoonjeñ.

<sup>38</sup>Iikayadeelj komoma kororoonjeñjanto, Anutunonj mono siinja so gowoya mubaa. Kota tania aja aja ii iyangiaa gowogia aja aja onjomakeja.

<sup>39</sup>Iwoi busugia ii tanigia motoonjo qaago. Ejemba busugia aja, oro busugia aja, koonj busugia aja ano sora busugia ii aja.

<sup>40</sup>Iikawaa so Siwenonj laaligowaa sele busu ii aja kolooja ano namononj laaligowaa sele busu ii aja kolooja. Aja aja koloojaoto, Siwe selewaa akadamuya ii namo selewaa akadamuya uugunj qaita monj kolooja. <sup>41</sup>Weembaa asamararaja ii aja, koimbaa asamararaja aja ano sengelao yonjo asamararanga ii aja. Sengelao asarigi tosaanja yonjo asamararanga ii sengelao tosaanja yonjo asamararanga ii uugunjeja.

<sup>42</sup>Koomunonga gbilinj waabonjati, iikawaa kansiononj mono iikawaa so eja. Sele busu ronj kombonjati, iikanonj gisaanj qaombaato, Anutunonj ii mej gbiliro waabaati, iikanonj mende komuwaa. <sup>43</sup>Sele busu ronj kombonjati, iikanonj looloria akadamuya qaa kolojato, Anutunonj ii mej gbiliro waama kanonj mono kotiga koloonj asamararanjowo koloowaa.

<sup>44</sup>Sele busu ronj kombonjati, iikanonj namononj laaligowaa selia kolojato, Anutunonj ii mej gbiliro waama iikanonj mono unja gomanonj laaligowaa sele busuga koloowaa. Namowaa sele busu

eji eenj, iikawaa so uñawaa selia ii kaanja-gadeenj eja. <sup>45</sup>†Kawaa qaaya ii Buñja Terenonj kaanja-gadeenj kokaenj oogita eja, “Eja mutuya Adam iinonj letoma uñaya mokoloonj sewanj aasonj horonj laaligoyawo kolooro.” Qaa ii moninj bakaya kokaenj kolooro: Adam monj kanagenj asuginj mono mengbiligbiliwaa uñaya kolooro. <sup>46</sup>‡Uñawaa iwoiya ii wala mende kolooroto, namowaa iwoiya kanonj mono mutuya kolooja. Uñawaa iwoiyanonj mono iikawaa gematanonj kolooro.

<sup>47</sup>‡Anutunonj eja mutuya sububunonga mero balonj eja kolooro. Adam kanagenja iinonj mono Siwenonga kamaanj batunananonj asugiro. <sup>48</sup>‡Namo ejembanonj eja balononga kolooroti, mono iwaa so koloaju. Siwewaa buñja koloojonj, nonononj eja Siwenonga kamaanj asugiroti, mono iwaa tani koloojonj. <sup>49</sup>‡Anana namo eja mutuyaa kaitania meñ laligojonj, iikawaa so Siwe ejawaa kaitania ii kaanja-gadeenj meñ laligowonja. Kiañ.

<sup>50</sup>‡Oo uumeleenj alauruna, niinonj qaa kokaenj injijowe mobu: Sa busunananonj mono Anutuwaawo bentotonj uutanonj keuma duñ mewutiwaa so qaago. Ii amamaawao. Sele busu koi kanonj gisaanj qaombaati, iikanonj mono oyanboyanj mende mokoloowaa. Siwewaa duñ mende aliwaati, sele busu koi kanonj mono ii memambaajonj amamaawaa.

<sup>51</sup>‡‡Mobu! Niinonj qaa aasangoya monj kokaenj injisaamaña: Kuuya nonononj mono mende goronj qeñ komuwoña. Qaagoto, koomuya yonononj letonji tosaanja nonononj mono sele busunanawo letomboña. <sup>52</sup>‡Anutunonj koomuya meñ gbilinjonono romonj qaita monj konoganonj

qaro iikanonj waagi anono bilisik ano uulanawodeenj letomboña. Wala komugiti, iyonononj mono mombo mende komuwu.

<sup>53</sup>‡Sa busu koi gisaanj qaombaati, iikanonj mono letoma mende aliwaati-waa so koloowaa. Sele busu koi komuwaati, Anutunonj ii mono opo kaanja qetegonj kawaa kitianonj sele busu mende komuwaati, ii nonono meñ maleku kaanja moubonja.

<sup>54</sup>‡‡Kaenj koloojato, letoqetoma ii asugidabororo sele busunana qaita monj meninj mende komuñ gisaawaati, kambanj iikanonj mono aisoowoña. Buñja Terenonj qaa oogita eji, iikanonj mono honjawo kolooro iikawaa so kokaenj jewu, “Iinonj mono koomu Toya kondeema haamo ano otokorianj maajonj.”

<sup>55</sup>‡‡Qaa iikawaa alia monj ii kokaenj, “Oo koomu Toya, giinonj mono haamo ambagatiwaa so qaago. Oo koomu Toya, goononj wasa jeta kanonj mono ninimambaajonj amamaawaa.”

<sup>56</sup>‡Qaa kaenj ejato, koomuwaa wasa jeta ii singgisonngo nanamemeñ. Jojopanj qaayanonj mono singgisonngo ambombotiwaa songo ano kileñ aninj singgisongononj esunjawo koloonkeja. <sup>57</sup>‡‡Esunjawo koloonkejato, Ponjana Jiisas Kraistnonj mono Anutuwaanonj nemuñ kono ala ilailaanana kolooro iwaajonj ama koomu haamo ama uugunj laligowonja. Kawaañonj “Anutu dangisenj!” jejeñ.

<sup>58</sup>‡‡Oo wombo alauruna, haamo ambonatiwaajonj onononj mono nama kotiinj wansanj-wansanj mesaonj uugia mende uma kamaanj amakeba. Pombaanonj qokotaanj gawonja megi honjanonj mono kamaanj omaya mende koloowaa. Ii moma yagonj Pombaa gawonja ii mono uugere†† qaganonj bonj qeñ pondanj meñ laligowu. Kiañ.

††15:58 Uugere ii Pombaanonj awaawaajonj jeja. Uugere bologa ii qaago.

†15:45 Jen 2.7

‡15:51 1 Tes 4.15-17

‡15:54 Ais 25.8

‡15:55 Hoos 13.14



**Jerusalem ala ilailaa  
oṅombutiwaa jeṅkootoya**

**16**<sup>x</sup>Judia kanageso soraaya yoṅoo-  
joṅ ala ilailaa moneṅ meṅ kul-  
uluuwutiwaaṅ qisiṅ nongiti, iikawaa-  
joṅ kokaeṅ jeṅ kotoṅ oṅoṅjeṅ: Niinoṅ  
Galesia prowinswaa uumeleeṅ kanage-  
soya kanagesoya jeṅ kotoṅ oṅombeti,  
oṅonoṅ kaanṅiadeeṅ mono iikawaa so  
kokaeṅ amakebu:

<sup>2</sup>Sonda so weeṅ mutuya kanonṅ oṅo  
kuuya aṅa aṅa mono nandunṅ amakebu.  
Toomoriaṅ meṅkejutiwaa so monenṅgia  
bakaya ii kowigiaa goraayanonṅ ama  
galeṅ koma laligowu. Kaeṅ aṅgi niinoṅ  
kambaṅ moṅnoṅ oṅoononṅ kawee kanonṅ  
nandunṅ saṅgabanga ambutiwaa so  
mende ambuto, ii saanonṅ kowigianonṅga  
meṅ alatanonṅ ambu.

<sup>3</sup>Kaeṅ aṅgi oṅoononṅ kamaṅati, ni-  
inoṅ kambaṅ iikanonṅ saanonṅ jeṅ-asa-  
asari tere oonṅ eja gawonṅ kawaajonṅ mogi  
sokonji, mono iyonṅoo borogianonṅ ama  
wasinṅ oṅombe kulukululuu kalenṅgia ii  
meṅ Jerusalem kembu. <sup>4</sup>Niinoṅ yoṅowo  
motoonṅ kemambaajonṅ kemaṅati eeṅ, iy-  
oṅonoṅ mono saanonṅ niwo toroqenṅ mo-  
toonṅ kowe kotoṅ kembonṅa. Kiaṅ.

**Poolwaa gawonṅaa ano  
kana kekembaa areṅa**

<sup>5y</sup>Niinoṅ Masedonia prowins  
uugunṅ kemaṅa. Kawaajonṅ Mase-  
donia mesaonṅgo mono oṅoononṅ  
kamambaajonṅ mojeṅ. <sup>6</sup>Oṅoononṅ kaṅ  
kambaṅ tosaṅa oṅowo rabenaga  
me konṅuru kambaṅ (winter) ii  
kaanṅagadeeṅ oṅoo batugianonṅ  
toroqenṅ laligodaborowenaga. Kaeṅ  
laligowe saanonṅ ilaanṅ nonggi daeṅ daeṅ  
kembenaga, iikanonṅ mono afaanṅonṅ  
kana toroqenṅ kemaṅa. <sup>7</sup>Kambaṅ

kokaamba oṅoononṅ kaṅ tatawagadeeṅ  
iṅiima unṅugunṅ kemambaajonṅ mende  
mojento, Poṅnoṅ oo jewaati eeṅ, mono  
kambaṅ tosaṅa oṅowo ramambaajonṅ  
jojoriṅjeṅ.

<sup>8za</sup>Kaeṅ jojoriṅjento, wala Efesus  
siti kokanonṅ toroqenṅ laligowe gbani  
jaayaqeeṅ dologa (pentekost) kanonṅ  
kaṅ kuuwaa. <sup>9</sup>Anutunonṅ noojonṅ  
gawombaa naguya somata hororo  
saanonṅ gawonṅ somata mewe hoṅa  
koloonṅ seiṅkejato, mamaganonṅ  
tuarenṅjeṅ ama nomakeju. Kawaajonṅ  
kokanonṅ toroqenṅ laligomambaajonṅ  
mojeṅ.

<sup>10b</sup>Timotinonṅ nii kaanṅa Pombaa eja  
geria koloonṅ gawonṅa meṅ laligoja.  
Kawaajonṅ iinoṅ oṅoononṅ kawaati  
eeṅ, oṅo mono kalaṅ koma mugi  
kee momoya qaa oṅoo batugianonṅ  
laligowaa. <sup>11</sup>Moṅnoṅ moṅ mende  
iima sisiriṅ jeṅewili ambato, oṅowo  
laligoro tegoro noononṅ kamambaajonṅ  
jewaati, iikanonṅ mono ilaanṅ mugi  
luaenonṅ oṅomesaonṅ eleema kawa.  
Niinoṅ uumeleeṅ alauruna yoṅowo ii  
iibombaajonṅ mambonṅonṅ.

<sup>12</sup>Uumeleeṅ alanana Apolos iwaa qaa  
ii kokaeṅ jemaṅa: Iinoṅ uumeleeṅ alau-  
runa yoṅowo oṅoononṅ kawaatiwaaṅ  
qaa kotakota ijoṅ uu kuunṅ mube.  
Kaeṅ kuunṅ mubeto, kambaṅ kokaamba  
oṅoononṅ kamambaajonṅ uuta kotiitro-  
goja. Kanageṅ kambaṅ saanonṅ eṅ  
mubaati, mono iikanonṅ kawaa. Kiaṅ.

**Yeizozo qaa tetegoya**

<sup>13</sup>Oṅo mono uugbiligibili laligoṅ mo-  
malaarigia meṅ gbilinṅ kotiṅ laligowu.  
Eja kotigaa so mono uuwaa nanṅonanṅgo  
ejemba koloonṅ Pombaa ku-usunṅawo  
nambu. <sup>14</sup>Iwoi kuuya ama mewuti, ii  
mono uujopanonṅ aṅgi kolooowa.

<sup>x</sup>16:1 Room 15.25-26 <sup>y</sup>16:5 Apo 19.21

<sup>z</sup>16:8 Lew 23.15-21; Dut 16.9-11

<sup>a</sup>16:8 Apo 19.8-10 <sup>b</sup>16:10 1 Kor 4.17

<sup>15c</sup>Stefanas iwaa mirinon laligojuti, onjo ii moma onjonju. Akaia prowinsnon gawon menij uugia meleengi gawonanaa honja mutuya kaen kolooroti, ii moju. Yononon ejemba soraaya ii pondan welen qen onjoma uugia iikanon somonjon ama laligojuti, ii moju. Oo uumeleen alauruna, niinon uugia kokaen kuun onjonjen: <sup>16</sup>Onjo kaanjadeen ejemba kaanja ano yonowo toroqen gawon motoon men Anutuwaa welen qenkejuti, mono kuuya iyonoo qaa baatanon kema laligowu.

<sup>17</sup>Niinon Stefanus Fortunatus ano Akaikus koi kagitiwaajon aisoonkejen. Onjo niwo Efesus koi mende laligogi yononon mono onjo kitigia koloon ainjolon ama nonji sokonja. <sup>18</sup>Yononon onjo unjagia keraqeeango qen laligojuti, iikawaa so mono noo unjana kaanja gadeen keraqeeango qen noma laligogi. Kawaajon onjo mono eja kaanja yonoojon mogi uro ii asuganongadeen jen qaagiaa-jon tororo geja ama laligowu.

<sup>19d</sup>Uumeleen kanagesoya kanagesoya Eisia prowins kokanon laligojuti,

iyononon mono yeizozogia anji onoonon kaja. Akwila Prisila ano uumeleen kanageso yoroo mirinon ajoroonkejuti, iyononon mono Pombaa qatanon yeizozogia mamaga anji onoonon kaja. <sup>20</sup>Uumeleen alauruna kuuya Efesus koi laligojuti, iyononon mono yeizozogia anji onoonon kaja. Onjo mono uumeleen alaurugia yonowo jolonjia jen anjon aon buugia kiton ne laligowu.

<sup>21</sup>Neenaa yeizozona onoonon ama qana neenaa boronanon kokaen oojen: Pool.

<sup>22</sup>Morjonon Pon mende jopagon uujopa mende ama laligoji een, Ponjonon mono qasuaanja iwaa qaganon ano ubaa. Pon-nana, gii mono kawa!

<sup>23</sup>Pon Jiisaswaa kalenmoriananon mono onjowo ewa.

<sup>24</sup>Kraist Jiisaswo qokotaan nanjuti, noo uujopananon mono kuuya onjowo en kotuegon onono laligowu. Qaa ii onjanon. Kian.

## Korint Tere 2

*Poolnoŋ Korint yoŋoo  
Tere ano 2 kolooro.*

### Jeŋ-asa-asari

Pool ano Korint uumeleer kanageso yoŋonoŋ uumotooŋ awaa mende anŋi kambaŋ iikanonŋ Poolnoŋ Masedonia laligoŋ tereya koi ooro. Tosianonŋ Pool tuarenjer kotiga ama mugito, Poolnoŋ kileŋ anŋowowo meŋ kamaaŋ ama yoŋowo uumotooŋ ambombaajonŋ kaparaŋ kono. Anŋowowogia tegowaati-waa uuksisoroya qendeema onono.

Tere bakaya mutuya (Boŋ 1-7) iikanonŋ Poolnoŋ Korint uumeleer kanageso yoŋowo soomongo anoti-waa qaaya jeja. Kania naata uumeleer kanageso ii kotakotagadeer jeŋ onono? Kaer ano uugia meleema uumotooŋgo anŋiti, iikawaa korisoroya qendeema jeŋ asarija.

Tere bakaya 2 (Boŋ 8-9) iikanonŋ Judia uumeleer kanageso ilaer onoma nanduŋ onombutiwaajonŋ kuuy ononja.

Tere bakaya 3 (Boŋ 10-13) iikawaa qaaya ii kokaer: Boi takapolakaya tosianonŋ iyangiaa qagia ‘Aposol honja’ jeŋ Poolwaajonŋ aposol qolon-molonŋgoya jeŋ Poolnoŋ qaa iikawaa kitia meleema onono.

Buk kokawaa bakaya waja 5 ii kokaer:

Jeŋ-asa-asari qaa 1.1-11

Pool ano Korint uumeleer kanageso 1.12-7.16

Judia uumeleer tuuŋ yoŋoojonŋ nanduŋ ambu 8.1-9.15

Poolnoŋ aposol honja kolooji-waa ku-usuŋa 10.1-13.10

Qaa tetegoya 13.11-13

**1**<sup>e</sup>Anutunonŋ uusiŋaa so Pool nii kuuy nono Kraist Jiisaswaa wasiwasi eja aposol koloojer. Niinonŋ uumeleer alanana Timotiwo rajo. Korint sitinonŋ Anutu-waa uumeleer kanageso laligo-juti ano ejemba soraaya kuuya Akaia prowinsgia sokoma laligojuti, norononŋ onowo Buŋa qaa aminŋ mobombaajonŋ kaŋ tere koi oojo.

<sup>2</sup>Anutu Maŋnana ano Poŋ Jiisas Kraist yorononŋ mono kaleŋmoriaŋ ononi lu-aenonŋ laligowu.

### Poolnoŋ Anutu uluŋkoleŋaajonŋ mepeseeja.

<sup>3</sup>Nono Poŋnana Jiisas Kraistwaa Maŋa Anutu mepeseerkejonŋ. Iinonŋ kiankomu Toya ano uluŋkoleŋ kuuya nonomakeji-waa Anutuya kolooja.

<sup>4</sup>Nono kakasililiŋ kania kania mokolooŋkejonŋi, kambaŋ iikanonŋ Anutunonŋ uunana meŋ saaliŋkeja. Uunana meŋ saaliro moma iikawaa qaganonŋ naniŋ tosianonŋ kakasililiŋ kania kania mokolooŋkejuti, ii saanonŋ afaanŋonŋ meŋ saaliŋ onomakebonja.

<sup>5</sup>Kawaa kania ii kokaer: Kraistwo qokotaaniŋ iwaa siimboboloyanonŋ qanananonŋ uro kelemaleler momakejonto, iikawaa so uunana kaanjadeer meŋ saaliro Kraistwo qokotaaniŋ uluŋkoleŋanonŋ uunananonŋ kemero kelemaleler momakejonŋ.

<sup>6</sup>Nonononŋ konjiliŋ uutanonŋ laligojonŋi eerŋ, Anutunonŋ mono onoo uugia meŋ saaliro uugia mombo meleema oyanboyer koloo-wuti-waajonŋ moja. Anutunonŋ uugia meŋ saaliro onononŋ ii iima ononŋgio uugia meŋ saaliŋ aonŋ laligowu. Meŋ saaliŋ onomakeji-waa honjanonŋ mono uugianonŋ kokaer kolooŋkeja: Nono siimbobolo moniŋ onononŋ kaanjadeer siimbobolo iikayadeer mokoloo-wuti eerŋ, ii

mono saanonj moma mokosingonj kotiiŋ laligowu. <sup>7</sup>Siimbobolononj qagianonj uro momakejuti, ulunŋkolenonj mono kaanŋadeeŋ onjo qagianonj uro laligojuti, ii mojonj. Ii moma kawaajonj onjononj nama kotiiwutiwaaajonj mamboma jejeromonjromonj kotakota amakejonj.

<sup>8f</sup>Oo uumeleer alauruna, nono Eisia prowis uutanonj gawonj meŋ laligonj gawombaa siimbobolo moma kakasililinj mokolonj moniŋi, onjo iikawaajonj poumapou laligowubojer mojonj. Gawombaa lombotanonj esunŋana uugunj uuta kolonj mendunjonj nonono nama kotiiwombaaajonj amamaaninto, kilenj kaparaŋ koniŋ meŋ kamaan nonono laligonij. Kaerj kolooro toroqerj jaananawo laligowonaga me qaago, iikawaajonj kaanŋagadeerj doomoronana keno laligonij.

<sup>9</sup>Kaerj laligonj uunananonj kokaerj romonjonij: Monjonj komuwonatiwaa qaaya jeŋ tegoro qaa iikanonj qanananonj uro tiwilaawonatiwaaajonj mamboniŋ. Ananaa esunŋananonj laariŋ laligowomboto, Anutuwaawo ku-usunj qaganonj laariŋ laligowombaaajonj ama kaerj kolooro. Anutunonj koomuya meŋ gbiliŋ onono waabuti, iinonj mono afaanjonj nono kaanŋagadeerj ilaerj nonomakebaa.

<sup>10</sup>Komuwombotiwaa torokonana somata totoonj moninto, Anutunonj iikanonja metogonj nonono. Metogonj nonono ano toroqerj metogonj nonomakebaa. Nono jejeromonjromonana Anutuwaanonj ama kaerj moma laariŋ muŋ nanjonj. <sup>11</sup>Onjo kaanŋagadeerj ilaerj nonoma nonoojonj ama qama kooligi metogonj nonomakebaa. Mamaganonj nonoojonj ama qama kooligi Anutunonj moma iikawaa kitia meleeno kalenmorianonj sokoma nonono

niniima koboŋkebaa. Kaerj metogonj nonono alauruna mamaganonj ii moma nonoojonj ama mindirinj mepeseerj mugi qamakooligianonj otokorianj kaerj uma Anutuwaawo gejianonj kemenkebaa. Kawaajonj mono toroqerj noojonj ama Anutu qama koolinkebu. Kaerj qisijerj.

### **Poolnonj kana kekenjaa areŋa utegoro.**

<sup>12</sup>Tosaerj onjononj noo kanianaajonj uuwoi anjuti, iikawaajonj qaa kokaerj jemaŋa: Anutunonj solana laligowombaaajonj momakeji, nonononj mono iikawaa so gomaŋa gomaŋa liligonj kanonj nanamemeŋ soraaya ii pondarj otaerj laligonij. Onjo batugianonj ii mono kaparaŋ koma tororo otaerj laligonij. Ii balonj ejemba momakootonanaa so qaagoto, Anutuwaawo kalenmorianonj inaarj nononotiwaa so ii ama meŋ laligonij. Anutunonj nanamemena ii iima nanjonj “Sokonja,” jero uugejananonj qaa ii momakejerj ano iikawaajonj selenana meŋ umakejonj.

<sup>13</sup>Tere oonkejerj, iikawaa qaaya kuuya mono saanonj weenjonj moma asariwutiwaa so kolooja. Qaana ii gbingbaonja qaa. Qaa kania aasangoya monj mende oonkejerj. Ii asuganondeerj eja. Kawaajonj noo kaniana ii kuuya moma asaridaborowutiwaaajonj moma jejeromonjromonj anjerj. <sup>14</sup>Noo kaniana ii bakasaraŋ kokaerj moma asariju: Ponŋana Jiisanonj mombo asugiwaati, niinonj mono kambaŋ iikanonj onjojonj ama selenana meŋ umaŋa. Kawaa so onjononj kaanŋagadeerj saanonj noojonj ama onjoanŋiaa selegia mepeseegi sokombaa. Onjo noo kaniana kaerj moma asaridaborowutiwaaajonj mojerj.

<sup>15</sup>Niinonj qaa iikawaa qaganonj awasaŋkaka nambetiwaaajonj ama wala onjoononj kaŋ injiimambaa areŋa ambe.

Indija woi kaŋ injiibe kotumotue mewutiwaajonj ama kana kamambaa areŋa kokaenj ambe ero: <sup>16g</sup>Masedonia prowinsnoŋ kemambaa kananonj wala oŋo injiima toroqenj Masedonia kema eleema mombo oŋoononj kamambaaajonj jewe. Kaŋ laligowe iwoi tosia ilaaj noma wasiŋ nonji oŋomesaonj Judia prowinsnoŋ kemambaaajonj mobe.

<sup>17</sup>Areŋna kaenj ambe eroto, ii utegowe. Kaenj ama kemakonkajonj qaganonj mondonj laj mende ambe. Neenaa areŋna ii balonj ejemba yonjoo so neenaajonj laj romonjonj mende ambe. Kaenj mende romonjonwu. Qaa aasonj motoonjgo iikanondeenj “Oonj, saanonj kamaŋa,” ano “Mende kamaŋa,” qaa woi ii mindirij mende jewe. Mono nanamemenj soraaya otaankejey.

<sup>18</sup>Anutunonj qaa jey iikawaa so pondanj amakeji, nonononj mono iwaa jaanonj kokaenj jey kotiijonj: Nonononj kambanj monjonj “Oonj, ii saanonj ambonja,” jey somonjonj iikawaa gematanonj “Ii mende ambonja,” potagororonj kaenj melenjeleenj mende jey laligonij.

<sup>19h</sup>Anutuwaaw Meriaa kania ii kokaenj: Nii, Sailas ano Timoti nonononj oŋoo batugianonj Kraist Jiisaswaa kania jey asariŋ laligoniji, Kraist ii “Anutuwaaw jeta teŋ komaŋa,” ano “Mende teŋ komaŋa,” qaa aro woiwoiwaa qaganonj melenjeleenj amambaaajonj mende asugiŋ laligoroto, Anutunonj qaa jey somonjgoroti, iikawaa so mono “Oonj!” jey ama mero honjawo kolooro.

<sup>20</sup>Anutunonj soomonjgo qaa (promis) seiseiya dawi nononoti, jangogia mende mojonto, Kraistnoŋ qaa kuuya iikawaajonj “Oonj!” jey meŋ kotiirota powowonj eja. Kawaajonj Kraistnoŋ kaanagadeenj nemuŋ koma nonono qaa iikawaa honjgianonj kolooro moma

“Qaa ii oŋanonj,” jewonja. Kaenj anij Anutuwaaw qabunayanonj seinkebaa.

<sup>21</sup>Anutu aŋo mono nono ano oŋo kaanagadeenj meŋ kotiiŋ nonono Kraistwo qokotaan nama kotiiwonja. Iinoŋ mono Buŋa qaa jey seiwombaaajonj ama bedu meŋ nonono laligojonj. <sup>22</sup>Anutunonj uunananonj Uŋa Toroya mokotaaro iinoŋ oyanboyan laligowombaa qaaya nanjonj jey kotiiŋkeja. Anutunonj kaenj ama buŋaya kolojonjiwaa munjenj aasoya ii mokotaan nonono.

<sup>23</sup>Niinoŋ temboma lombo oŋomambotiwaajonj moma uulanjawo Korint oŋoononj mende eleema kawee. Kaenj jey Anutuwaaw qata qabe saanonj qaana ii nanjonj jewaa. <sup>24</sup>Sili nomaenj ama Anutu moma laarinkejuti, iikanonj ponggia koloowaatiwaajonj mende mojenj. Momalaarigianonj rindanjonj oŋono nama kotiiŋkeju. Kawaajonj korisoro qaganonj laligowutiwaajonj ilaaj oŋomambaaajonj moma oŋowo motoonj uuwaa gawonj meŋkebonja. Kiaŋ.

**2** Wala oŋoononj kaŋ sisau angitiwaaajonj jey oŋombe gamugia moma wosobiri anji. Kawaajonj ama oŋoononj kawee mombo iikaan ambubotiwaajonj moma uunanonj qaa somonjonj kana kekenjaa arena utegowe. <sup>2</sup>Kawaa kania ii kokaenj: Gamu qen oŋombe wosobiri ambuyagati eenj, morononj saanonj uuna meŋ saaliŋ nono mombo korisoro mokoloowenaga? Jinjaunjaajonj ama jey oŋombe wosobiri ambuyagati eenj, tosonianonj korisoro qen nombombaaajonj amamaagi neeno kaanagadeenj wosobiri ama laligomambo. Kawaajonj uulanjawo kaŋ gamu qen oŋomambaaajonj togojenj.

<sup>3</sup>Tere kotakota ii kania kokaembaajonj oonj ambe: Niinoŋ aisoowe kuuya oŋononj mono niwo aisoowu. Niinoŋ

onjo kuuya kaen uuwoiya qaa moma laarin onjonjen. Niinon tosaana onjoon korisoro mokoloomambaajon movento, kawe kanagia sooro lan laligogi injiima wosobiri momambo. <sup>4</sup>Wosobiri ambutiwaajon tere ii mende ooweto, hononja qaa uu jopagon onjomakejeni, onjo iikawaa kania moma yagowutiwaajon mono qaa kotakota ii terenon oowe. Uunanon onjoonjan ama majakaka somata moma konajilin qaganon rama jaunnanon kamaarota oowe. Kianj.

**Monjon kana uuguroti, iwaa singisonggoya mono mesaowu.**

<sup>5</sup>Monjon singisonggo anota onjonon gamugia mogi wosobiri asugiroti, iikanon mono noo qananondeen qaagoto, kuuya onjo qagianon kaanagadeen uro. Qaa ii jen somariuwe soowabotiwaajon mono kokaanadeen jemaña: Gamu iikanon mono kuuya sokoma onono iikawaajon mamaga me boronja mon wosobiri anji. <sup>6</sup>Kanageso honja onjonon qaayaa kitia meleema mugiti, iikanon mono sokoma muro uuta mombo meleeno.

<sup>7</sup>Kamban kokaamba gamu ano wosobiri somata qatawo moro iikanon jen kelelengowabotiwaajon mono lombo mende toroqen mubu. Lombo qaagoto, mono kaparan koma singisonggoya mesaon ulunkolen ama mubu. <sup>8</sup>Kawaajon kokaen uukuukuu men onjonjen: Onjo mono qaa somongon uujopagia mombo toroqen kotiin qendeema muñ laligowu. <sup>9</sup>Niinon terena ii kokaembaajon oowe: Onjo noo qaana kuuya ten koma angbatonon nama kotiiwu me mende ten koma riporogon kamaawuti, iikawaa kania gosin momambaajon moma ii oowe.

<sup>10</sup>Onjo mombaa singisonggoya mesaojuti een, niinon ii kaanagadeen mesaon

mujen. Bologa ama nonoti, iikawaajon mende mobe ujato, onjonon mombo qeangon mindirin aowutiwaajon mojen. Kawaajon kilenjaya ii Kraistwaa jaanon onanon mesaon mube tegoro.

<sup>11</sup>Satanon areña ama selenon kuukuu kania kania amakeji, iikawaajon tompin mende laligojen. Kawaajon Satanon haamo ama nonombaboti-waajon ama eja iikawaa singisonggoya mono mesaodaborowu. Kianj.

**Poolnon Troas laligon Taituswaajon majakaka moro.**

<sup>12</sup>Niinon Kraistwaa Oligaa Bunyajan jen seimambaajon ama Troas taanon kembe Ponjon nagu horon nono gawonja iikanon memambaajon afaangoro. <sup>13</sup>Ken afaangoroto, uumeleen alana Taitus mende mokoloowe qaagia mende nijoro mobetiwaajon ama majakaka moma luae uunanon mende ero. Kawaajon yeizozogia jen onjomesaon Taitus mongamambaajon Masedonia prowinsnon kembe. Kianj.

**Kraistnon ku-usun nonono haamo amakejon.**

<sup>14</sup>Nononon Anutu kokaembaajon mepeseenkebona: Kraistwaa bunja koloon welenja qenin Anutunon kamban so kawali galeñ kaña nunuano kema otokorian maamakejon. Haamonon japujarin jurayaa moronja awaa men karo momakejoni, iikawaa so Anutunon nemun koma nonono gomañ daen daen liligon Kraistwaa kania jen asarinin asuganon koloon sein keno gomañ so momakeju. Kawaajon Anutu mepeseenkejon.

<sup>15</sup>Iikawaa kania ii kokaen: Nononon ejemba Siwenon ubuti ano gere sianon kemebuti, iyonoo batugianon kema

kanij mozo moroŋnana soraaya momakeju. Kraistwaa kania jeŋ seinij Anutunonj gawonanaa moroŋa moro awaa koloonjeja.

<sup>16</sup>Gere sianonj kemebuti, iyonononj Buŋa qaanana mogi iikanonj qaagia jeŋ tegoro komuŋ kotiiwutiwaajonj mogi qamowaa mumu moroŋa kaanja koloonjeja. Siwenonj ubuti, iyonononj Buŋa qaanana mogi oyanboyanj oŋombaatiwaajonj mogi laaligo kombombanjaa moroŋa uŋkoowayawo kaanja koloonjeja. Morononj gawonj kaanja mewaatiwaa so kolooja?

<sup>17</sup>Ejemba tosaanja mamaganonj nii kaanja mende koloaju. Yonononj laaligogia nanjowombaajonj moma Anutuwaanonj qaa ii komahooro gawonj kaanja laŋ meŋ ama jeŋkeju. Niinonj iyonoo so mende koloonj amakejento, Kraistwo qokotaanj qalomalowen mesaonj uuna soraaya kolooro nanjen. Anutunonj wasinj nonoti, ii moma iwaa jaasewanjonj nama Buŋa qaaya tororo jeŋ seinjejeŋ. Kiaŋ.

### **Soomonjo areŋ gbiliaa gawonj meme ejemba koloonj.**

**3** Neeno kaniaa mombo kanij jeŋ qeaŋgomajatiwaajonj romonjoju me? Kaenja qaago. Gawonj meme ejemba tosianonj Korint onjo iyonoo kaniagia mobutiwaajonj moma jeŋqeeanjo tere oowombaajonj kaparanj komakeju. Tosianonj Korint onjo iyonoo kanagia nanjonj jeŋqeeanjo tere mamaga oowutiwaajonj onjo kuuj onjomakeju. Niinonj gawona dindinjagadeen mewetiwaajonj jeŋqeeanjo tere kaanjaajonj mende amamaajen. <sup>2</sup>Anutunonj Korint onjo noo boronanonj onjono letoma noo wombo alauruna

koloonj onjoanjo neenaa jeŋqeeanjo terena kaanja koloaju. Anutunonj neenaa jeŋqeeanjo terena kaenja oorota ejemba kuuyanonj onjo kaisiligia gbiliaa ii iima weenjonjeju.

<sup>3j</sup>Onjo Kraistwaa tere papia kaanja koloajuti, iikanonj asuganonj eja. Moosesonj Kana qaaya nanjin apuya inj kanonj jamo tafenonj ooroti, onjo iikawaa so mende koloajuto, Kraistnonj tereya onjo uugiaa tafeyanonj kokaenja oorota nanju: Nonononj gawonj meninj honja kolooro Kraistnonj Anutu laaligo kombombanja Toyaa Uŋaya uugianonj ano letonji. Ejembanonj gawonanaa honja ii iigi iikanonj ilaanj onjono gawonanaa kania moma asarinjeju.

<sup>4</sup>Kraistwo qokotaanjin Anutunonj gawonanaa tania moja. Kawaaajonj gawonj meninj onjo Kraistwaa buŋaya koloogiti, ii saanonj Anutuwaajaanonj awasankaka nama jejonj. <sup>5</sup>Anana kotikotii qaganonj gawonj awaa koi Anutuwaajaanonj mewonjatiwaa so koloonjin, iikaenja saanonj mende jewonja. Anana iwoi monjonj mende rapinjonkejonto, Anutunonj anjodeen inaanj nonoma momo nonono gawonj koi menjejonj.

<sup>6k</sup>Anutunonj inaanj nonoma momo nonono soomonjo areŋ gbiliaa gawonj meme ejemba koloonj. Mooseswaa Kana qaawaa tereya motomotoombaajonj uugere ambonagati eenj, qaa iikanonj mono qaanana jeŋ tegoro koomu kotigaa buja koloonj. Uŋa Toroyaa gawonj areŋa jeŋ asarinjin iinonj meŋ gbilinj nonono kotiinjaligonj. Kawaaajonj Kana qaawaa areŋa iikayadeen otaawutiwaajonj mende kaparanj komakejonto, Uŋa Toroya moma anjonj kombutiwaajonj uu kuuj onjomakejonj. Kiaŋ.

**Soomonngo areŋ gbilia  
gawoŋa ii akadamuyawo.**

<sup>7</sup> Anutunonj Kana qaaya jeŋ tereya ja-mononj kondononj ooroto, ejembanonj ii mende teŋ konji Anutunonj qaa iikawaa so gosinj ironja meleema onono komuŋ koomuya laligonj kougi. Anutunonj wala Kana qaaya nonono kambanj iikanonj asamararanonj Mooseswaa jaasewana qero asariro. Asamararanj iikanonj waziinj aliwaatiwaa so kolooroto, ii kileŋ Israel ejemba yonononj jaasewana tororo uuŋ iibombaa so mende koloogi. Mamaga asarirotiwaaŋonj ii amamaagi. Kana qaawaa Buŋa areŋ walaganonj iikaanja asamararanawo asugiro.

<sup>8</sup> Iikaanja asugiroto, Uŋa Toroyanonj Buŋa areŋ gbilia nonono iikawaa asamararanonj asugiwaati, iikanonj mono soomonngo areŋ walagaa asamararanja uuguj hononja qaa asariŋ jaanana gamugamuyawo qeŋkebaa. <sup>9</sup> Wala Mooseswaa Kana qaa ii asuginj gosinj nonono iikawaa so gere siawaa buŋa koloojonj. Buŋa qaa ii akadamuyawo asugiro. Kawaajonj Anutunonj qaanana gosinj jeŋ tegoro solanjaniwonjati, Buŋa qaa iikawaa akadamuyanonj mono uuta kolooja. Iikanonj soomonngo areŋ walagaa akadamuya ii mamaga uuguj qaqabunayawo kolooja.

<sup>10</sup> Buŋa gawonj walaganonj wala akadamuyawo kolooroto, ii Buŋa gawonj areŋ gbiliawo mindiriŋ gosiniŋ walaga iikanonj mono qabunaya qaa kolooja. Uŋa Toroyaa gawonj areŋ iikawaa akadamuyanonj uuta koloojiwaaŋonj gawonj areŋ walaganonj mono iwoi omaya kaanja kolooja.

<sup>11</sup> Anutu hamoqeŋyaa kana walaganonj aloweewaatiwaa so kolooro. Iikanonj asamararanawo asugidabororo.

Kawaajonj kana dologa tetegoya qaa eŋ ubaati, iikawaa asamararanonj mono kana mutuyaa asamararanja ii hononja qaa uuguj jaanana gamugamuyawo qeŋkeja.

<sup>12</sup> Soomonngo gbilianonj tetegoya qaa ilaaj nonono asamararanonj asugiwaati, iikaenj Anutu jejeromononromonj ama muŋkejonj. Kawaajonj keenana qaago totonj moma awasanakaka nama qaa ii kuma onomakejonj. <sup>13m</sup> Moosesonj Israel ejemba asamararanj eŋ aloweroti, ii iigigiiwubotiwaajonj majakaka moma jaasewana opo jakananonj esuuro. Nonononj iikawaa so mende amakejonto, Buŋanana qenjaarononj jeŋkejonj.

<sup>14</sup> Buŋa walagaa asamararanja iigito, uugianonj kileŋ gojono laŋ laligonj kougi. Kambanj kokaamba kaanagadeenj iwoi monononj mono opo jokaŋa iikawaa so Juuda ejemba mamaga yonoo uugia gojono laligoju. Kawaajonj Soomonngo Walagaa Buŋa qaaya qaaya weenjoŋuti, iikawaa kanagia ii tororo mende moma asariŋkeju. Uugia meleema Kraistwo toroqegi iikaanja kanonj mono opo jakan-ŋa ii qetegoro moma asariwuya. <sup>15</sup> Kambanj kokaamba kaanagadeenj Mooseswaa Kana qaaya weenjoŋi iwoi monononj mono opo jokaŋa kaanja uugia gojono momogianonj bimooro laligoju.

<sup>16n</sup> Kaanja laligojuto, Buŋa Terewaa qaa monj kokaenj eja, “Moosesonj ‘Pombo aminj mobo,’ jeŋ opo jakaŋa jaasewananonga qetegonkero.” Qaa kaenj ero yonoononga monononj uuta meleema Pombo toroqegi, kambanj iikanondeenj mono iwoi opo jakaŋaa so ii qetegoro Anutu waa hamoqeŋyaa kania moma asariwaa. <sup>17</sup> “Pombaajonj” jeŋi, qaa ii Pombaa Uŋayaajonj jeŋa. Pombaa Uŋa Toroyanonj daen



yoŋoo uugianonj laligoji, iinonj mono singisonogogiaa kasia isano solanja (frii) laligoju. (Kaanja laligonj solanja dindiŋa koloowombaajonj Kana qaa otaawombaajonj mende kaparanj komakeju.)

<sup>18</sup>Kawaa so uunana meleeninj Pombaa asamararanonj kuuya ananaa jaa wambusoonananonj kuuro bilibili ano jaanana mende esuuninj ejembanonj nini-ima Anutuwaaw akadamyua awaa soro ii atatononj uuŋ ii-iitaa tani iimakeju. Nono ii somariinj seiŋ iimakebutiwaaw so letomakebonja. Kaerŋ letoma akadamyua awaa soro ii somariinj asariŋ Pombaa tanitani koloonjkebonja. Poŋononj Ujaya kolooji, iwaa asamararanonj mono kaerŋ meŋ letoma nonomakeja. Kiaŋ.

**Nono koworanj kaanja kolooninj Uja Toroyanonj honja kolooja.**

**4** Anutunonj kiankomuŋ nononotiwaaw so gawonj koi qanananonj ano meŋkejonj, iikawaajonj mono boŋ qeŋ naninj uunananonj mende kamaabaa. Qaago! <sup>2</sup>Nonononj gawonj memewaa kana aasangoya gamugiawo ii kuuya gema qeninj. Tiliqili mende ama Anutuwaaw qaaya mende meeranjonjkejonto, qaa honja ii asuganondeeŋ jeŋ silia qeŋkejonj. Iikaanjanj Anutuwaaw jaasewanonj ejemba keraqeeanjo moma nonombutiwaajonj naninj jeŋqeeanjo qanananonj kolooro kuuyanonj qaa tororo jeŋ nonombombaajonj amamaanjkeju.

<sup>3</sup>Kaerŋ amakejonto, tosia onjononj kokaerŋ jeŋkeju, “Poolnonj Oligaa Buŋaya ii esuyawo jeŋkeja.” Kaerŋ jewenagati eeŋ, esu iikanonj gere sianonj kemebuti, mono iyoŋoo uugianonj ejiwaajonj gojono osiŋkeju.

<sup>4</sup>Kraistnonj Anutuwaaw uŋaujaya kolooja. Kraistwaa akadamyua ii

anjaaw Oligaa Buŋayanonj ninisaama asasaga kaanja asariŋkejato, yoŋoo jaagianonj umuŋ kono tiŋtuaj qeŋkeju. Kambaŋ kokaamba bologaa Poŋa gomaŋ so galenj koma onjomakeji, iinonj uumeleembaaw gadokopa ejemba yoŋoo uŋagiaaw jaaya meŋ gooro laŋ laligoju. Kawaaajonj Oligaa Buŋawaa asasaga iima asariwombaajonj amamaanjkeju.

<sup>5</sup>Neenaa qabuŋananonj somariin- waatiwaajonj Buŋa qaa ii mende jeŋ asariŋkejento, onjononj Poŋ Jiisas Kraistwaa kania moma jeta teŋ kombutiwaajonj uu kuuŋ onjomakejeŋ. Nonononj Pombaa jeta otaanjanj onjo welenj qeŋ onjomakejonj. <sup>6</sup>Kania kokaembaajonj welenj qeŋ onjomakejonj: Anutunonj kanakanaiyanonj kokaerŋ jeŋ kotoro, “Asasaganonj mono panggamaŋ qero asariwa.” Kaerŋ jeroti, iinonj mono Buŋayaa asasaga ano uunana kuuro asariro. Kraistnonj nanamemeŋa ama mero Anutuwaaw asamararanonj jaasewanonj asariro iigiti, Anutunonj nono iikawaa kania moma kotowombaajonj kaparanj komakeja. Asasagaa kania jeŋ seiwombaajonj ama asasaga ii nonono.

<sup>7</sup>Asasaganonj uunana kuuro asarininj momakooto iikawaa sewanja ii mi-lyon kina uugunj uuta koloojato, sele busunana ii koworanj kaanja afaanjonj jumakeja. Anutuwaaw asasaganonj mono sele busu kaanja uutanonj eja. Ejembanonj iikawaa kania iibutiwaajonj Anutunonj areŋa ama nonono. Sareqaa iikawaa kania ii kokaerŋ: ku-usuŋ hononja qaa ama nonomakeji, ii nonoononja eeŋ koloonjkejiwaa so qaagoto, Anutunonj mono iikawaa Toya kolooja.

<sup>8</sup>Eu emu lee lee iikanonja lombo kania kania qanananonj uma qololombinj nononjgi konjajilinj momakejonj. Ii momakejonto, kilenj iikanonj mende qeze-

jaaj nononji kamaankejon. Kambaj tosaanonj juj kaaja wanjononj osinj kana mende mokolonkejonto, kilej titi-boronana tegoro doomonana mende momakejon.

<sup>9</sup>Ejebanonj sisiwerowero ama nonomakejuto, Anutunonj gema mende nununkeja. Ejebanonj mej kamaan ama riinj nonomakejuto, kilej mende tiwilaankejon. <sup>10</sup>Jiisas qegi komuroti, iikawaa so nono kaanjadeej bujaya jej seinkejonjwaajonj ama nunugi komuwombotiwa moma kema kaj laligojonj. Jiisaswo kotiin laligoninj inaanj nonomakeji, ejebanonj iikawaa kania moma kotowutiwaajonj ama kaenj laligowombaajonj uumotoonj anjonj.

<sup>11</sup>Balonj jaawo laligonj Jiisaswaa gawonj menjkejonjwaajonj ama kambaj so komuwombaa so koloojonj. Sele busunananonj komuwaatiwaa so koloojato, Jiisasnonj uunananonj kotiin laligonj sele busunana mej gbilinkeji, ejebanonj iikawaa honja iima asariwutiwaajonj ama nanjonj. <sup>12</sup>Nono kambaj so siimbobolo moma komuwombaa so koloonkejonto, niinonj onoo batugianonj gawonj mej laligoweti, onononj iikawaa-jonj ama gbilin laaligo kotiganonj keuma laligonj ubuya.

<sup>13</sup>Pondino (Buk Song) mojonj qaa kokaenj oogita eja, “Anutu moma laarinj koomunonga metogonj nombaatiwaa qama koolinj laligowe.” Nonononj qaa iikawaa so koomunonga metogonj nonombaatiwaajonj moma laarijonj. Momalaariwaa Uja Toroya iikayadeej buja qenj aonjjiwaajonj nonononj mono kaanagadeej qaanana jej qama koolinjkejonj. <sup>14</sup>Anutunonj Ponj Jiisas mej gbiliro koomunonga waaroti, iinonj mono nono kaanagadeej mej gbilin nonono waama Jiisaswo uninj jaasewanonj ama nonono onowo

motoonj laligonj ubonja. Ii mojonjiwaajonj ama qaanana jej qama koolinjkejonj.

<sup>15</sup>Qaanana jej qama koolinij Anutuwa kaenmorianonj toroqenj ejemba seiseiya sokoma onombaa. Kaenj koloo rojononj afaanjonj Anutu kelemalelenj mepeseegi qaqabunayanonj seinj enj ubaa. Onononj kaanagadeej Anutu mepeseenj seiwutiwaajonj mojenj. Kawaajonj lombo kania kania bosima aonj oronj laligojonj.

### **Momalaarinonj laaligowaa tania ii kokaenj:**

<sup>16</sup>Anana mej gbilin nonombaatiwaajonj moma mono bonj qenj naninj uunananonj mende kamaawa. Onononj selenanaagenj waziinj soolinkejonto, ii kilej uunanaagenj kambaj so kolonanjkejonj. <sup>17</sup>Ii kokaembaajonj: Namononj kakasililinj kambaj torodaamonj moma laligowonjato, iikawaa gematanonj asamararanj hononja qaa mokolonj tetegoya qaa oyanboyanj laligowonja. Asamararanj ano kakasililinj woi ii gosinj oroninj asamararanj iikanonj mono uuta koloooro namowaa kakasililinj kania kania ii moninj afaanjo ano kamaanqeqeta kolooja.

<sup>18</sup>Ejemba ano ilawoila jaanonj ii-iita ii kambangia tegoro aliwuto, Siwe gomambaa ilawoilaya kambaj kokaamba mende iimakejonj, iyonononj mono kambaj tetegoya qaa enj ubu. Kawaajonj nonononj jaananonj ii-iita ii qaagoto, mende ii-iita mono iikaanj baagenj uunjinjmakejonj. Kianj.

### **Poolonj Siwewaa oyanboyanj kuunonj kemambaajonj moro.**

**5** Nonononj qaa koi mojonj: Namo sele busuwaa opo sel kuunanonj laligoninj koomunonj ii kondeeno kamaawaati, Anutunonj kambaj iikanonj sele busuwaa miri donjgoga anjo mero Siwenonj ewaati,

ii buɲa qeɲ nonono iikanonɲ laligowonɲa. Sele busuwaa miri qaita monɲ ii tetegoya qaa kotakota eɲ ubaa.

<sup>2</sup>Qaa ii moma kambanɲ biiwianonɲ kokanonɲ letombombaa aiɲa moma osonɲonɲ nunuro Siwe laaligo gomanananonɲ ubombaaɲonɲ awelegonɲkejonɲ. <sup>3</sup>Siwenonɲ unij sele busu qaita monɲ mouma nonono raborɲati, kambanɲ iikanonɲ monɲonɲ bombolanɲ mende mokolonɲ nonombaa.

<sup>4</sup>Namo sele busu koi qetegowuti-waajonɲ mende mojonɲto, Siwe laaligo gomanananonɲ uma sele busunana donɲogoga mewombaaɲonɲ awelegonɲkejonɲ. Sele busu koi komuwaati, ii laaligo kotiganonɲ gogoro qaono Anutunonɲ kitia oyanɲboyanɲ sele busuga nonombaatiwaajonɲ mojonɲ. Kawaajonɲ kambanɲ kokaamba sel kuunɲ kokawaa uutanonɲ laligonɲ uulombonana bosima letombombaa aiɲa moma osonɲonɲ nununɲkeja. <sup>5</sup>Anutu aɲo Siwe sele busu mewombaaɲonɲ moma mokolonɲ nonoma Uɲa Toroya uunananonɲ ano oyanɲboyanɲ koloowombaa danɲgunuya koloaja.

<sup>6</sup>Kawaajonɲ nono mono kambanɲ so qaqabuɲabuɲananawo satiiɲ laligonɲ kokaenɲ momakejonɲ: Sele busunanaa laaligo kuunɲnananonɲ koi laligowonɲati, kambanɲ iikawaa so eu Siwe laaligo gomanananonɲ Ponɲ Jiisaswo mende laligowonɲa. <sup>7</sup>Kambanɲ kokaamba Siwe gomambaa ilawoilaya mende uuɲ inɲimakejonɲto, kileɲ ii moma laariɲ iikawaa so ama meɲ laligonɲiɲ nemunɲ koma nonomakeju. <sup>8</sup>Kawaajonɲ qaqabuɲabuɲananawo kotiiɲ sele busunanaa laaligo kuunɲa koi mesaowombaaɲonɲ kaparanɲ koma gomanana honɲanonɲ eu uma Pombo laligowombaaɲonɲ mojonɲ.

<sup>9</sup>Kawaajonɲ gomanananonɲ koi me eu laligowonɲati, nonononɲ mono uunana Ponɲ Jiisas keraqeeanɲo ama mubombaaɲonɲ somonɲonɲ iikawaajonɲ kotiiɲ kaparanɲ komakejonɲ. <sup>10</sup>Qiiikawaa kania ii kokaenɲ: Kuuya anana mono Kraistwaa qaa jakeyanonɲ asugiwonɲa. Namonɲ sele busuwonɲ laligonɲ Pombaa uusiɲna soyanonɲ teɲ koniɲi me qetemetetanɲ aniɲi me eeɲ laɲ laligonɲiɲ, aɲo mono qaanana ii gosinɲ iikawaa so tawanana aɲa aɲa nonono buɲa qeɲ aowonɲa. Kianɲ.

### **Ejemba Anutuwo uumotoonɲ ambutiwaa gawonɲa meɲkejonɲ.**

<sup>11</sup>Kraistwaa qaa jakeyanonɲ nambonɲati, nonononɲ ii moma Pombaa momoya uuguwombotiwaajonɲ keenana momakejonɲ. Ii mojonɲiwaajonɲ ejemba kanianana soraaya mobutiwaajonɲ kaparanɲ koma uu kuunɲ onɲomakejonɲ. Kanianana ii Anutuwaawo jaanonɲ asuganonɲ eja. Niinonɲ tiliqili ejaga qaago, onɲononɲ kaanɲagadeenɲ ii uugianonɲ moma yagowutiwaajonɲ moma jejeromonɲromonɲ amakejeɲ.

<sup>12</sup>Kaenɲ jeɲ ananaa jeɲqeeanɲo qaanana mobutiwaajonɲ mombo mende kaparanɲ komakejento, kanianana iikayadeenɲ jeɲ asariɲ onɲomambaaɲonɲ mojeɲ. Onɲo ii moma saanonɲ nonoo selenana ii boi takapolakaya yonɲoo jaagianonɲ mepeseegi sokombaa. Yonɲononɲ iwoi onɲoo uugianonɲ eji, iikawaajonɲ qaagoto, selegiaa iwoiya jaanonɲ iibombaa so kolooji, mono iikawaajonɲ awelegonɲ onɲoanɲgiaa selegia meɲ uma qaa laɲ jeɲkeju. Kawaajonɲ qaana koi jejeɲ. Onɲononɲ yonɲoo qaagia auta (gorosonɲa) mojuɲtiwaajonɲ mono nonoo kanianana jeɲ asariɲ tororo meleema onɲombu.

<sup>13</sup>Onɲononɲ noojonɲ “Uusoo tani kaanɲa kolooja,” jegiti eeɲ, niinonɲ mono Anu-

tuwaa gawombaaajonj ama uugere moma laligowe. Tosianonj noojonj kokaenj jeju, “Uugereya qaagoto, qaaya bonjonagadeenj jenkaja.” Kaenj jejuti eenj, ii mono onj ilaaj onjombombaaajonj ama ambe. Mono ii duduuwubo.

<sup>14</sup>Kawaa kania ii kokaenj: Kraistnonj jopagonj nonomakeji, iikanonj mono kondoonj kuuj nonono gawonja menkejonj. Eja motoonjononj kuuya ananaa kitinanaga dujnana menj komuro. Kawaaajonj singisonjonanaa ironja mende meleema nononoto, kuuya ananaa singisonjonana mesaoro toroqenj koomuya mende koloojonj. Qaa ii moma asarinj moma yagojonj, Kraistwaa uujoypayanonj mono kuuya anana jolonjonj gawonja mewombaaajonj kuuj nonomakeja.

<sup>15</sup>Iinonj mono kokaembaajonj kuuya ananaa dujnana menj komuro: Namononj jaawo laligojonj, anana mono laaligonana toroqenj ananaajonj gadeenj laligowombo. Kaenj qaagoto, monj ananaajonj ama komuj waaroti, laaligonana mono iwaajonj togonj muj laligowombaaajonj komuro.

<sup>16</sup>Kawaaajonj uunana meleeninji, kambanjan iikanonj gadeenj kanainj ejemba selesele mende gosinj onjonjonj. Ejemba monj namononj siliaa so mende moma kotonj mujonj. Wala Kraist gosinj moninj balonj eja toonj kolooroto, kambanjan kokaamba moma kotonj muninj Siwewaa Hamoqeqe Tonanaga kolooja. <sup>17</sup>Kawaaajonj mojnnonj Kraistwo qokotaaji eenj, iinonj mono kolokoloo dologa koloonj donja donjgoga kolooja. Laaligo walaganonj aliro laaligo gbilianonj mono dujanonj koloonj asuginj muja.

<sup>18</sup>Kaana laligojato, iwoi kuuya iikawaa kondomondoo Toya ii Anutu. Iinonj Kraist wasiro tawanana menj anjalinj nonoma Anutu iyanjawo

uumotoonjgo ambonjiwaa kania mesasariro. Kana kaenj asugiro Anutunonj gawonj nonono ejemba Anutuwaa alauruta koloojutiwaaajonj jolonjonj kuuj onjmakejonj.

<sup>19</sup>Anutuwo uumotoonjgo ambonjiwaa kania ii kokaenj: Kraistnonj kamaanj gomaña gomaña ananaa tawanana mero sokono Anutunonj anjalinj nonono alauruta kolooninj. Kana uuguj laligonj kouninji, singisonjgo iikawaa qaagia mende weenjonj romonjonj ironja mende meleema nonono. Anutuwaa alauruta kolooninj moma laarinj nonoma Kraistwaa tawawaaajonj ama Anutuwo uumotoonjgo ambombaa Buña qaaya ii boronananonj ano.

<sup>20</sup>Ii ano Kraistwaa jotamemeuruta koloojonj. Anutunonj qaa sañe ama nonono iikawaa so ejemba uugia kuuj onjmakejonj. Kraistwaa jeta menj kaparanj koma kokaenj qisinj onjmakejonj: Mono Kraistwaa tawaya buña qenj aonj Anutuwaa alauruta kolooju. <sup>21</sup>Anutunonj kuuya ananaa singisonjonanaa qaaya jenj tegonj ironja meleema Kraist singisonjgo monj mende anotiwaa qaganonj ano uro dujnana menj siimbobolo moro. Kraistwaa siimboboloyaaajonj ama iwaanonj qokotaaninj Anutunonj saanonj qaanana jenj tegoro solanjaniwonja. Kianj.

**6** Nono Anutu iyanjaa gawonj meme alauruta koloojonjiwaaajonj ama uugia kokaenj kuujonj: Anutuwaa kalenjmorianonj omaya koloojwobotiwaaajonj ii mono buña qenj aowu. <sup>2r</sup>Anutunonj qaa monj kokaenj jerota Buña Terenonj eja, “Giima koboombaa kambananonj mono kanj kuuro niinonj qamakooliga mobe.

Hamoqeqe kambananonj kanj kuuro iikanonj ilaaj gombe.”

Qaa kaerj eji, ii mobu! Kambanj keteda koi kanonj mono Anutuwaa hamoqege kambanja koloaja. Anutunonj injiima kboomambaaajonj moro kambananonj kanj kuuro kiankomuya ii mono keteda koi buña qerj aowu. Kianj.

**Poolnoj kakasililij  
kania kania mokolooro.**

<sup>3</sup> Monj nonoojonj ama uuta boliro kamaawabotiwaajonj galenana mej aonj laligonkejonj. Jenj nononjgi gawonananonj qaayawo koloonj kamaawabotiwaajonj kaerj amakejonj.

<sup>4</sup> Anutuwaa gawonj meme ejemba awaa soro kolojonj, ii nanamemenana kuuyanonj qendemadeja. Kakasililij ama jaabamagege kania kania ama nononjgi konajilij uutanonj laligojonto, iikanonj mono mokosinjonj kaparanj koma kotij namakejonj.

<sup>5</sup> Ooli waayawononj nunuj kapuare miria miria kanonj nononjgi laligonij. Kareña kareña asugigi kawaa uutanonj komuwombotiwaajonj doomoronana keno keenana moma laligonij. Gaonj gbili rama nenewaajonj wosonana niniro laligoninto, kilerj selenana qerj gawonj mej laligonij.

<sup>6</sup> Nanamemenj soraaya otaanj Anutuwaa usiija moma asarij lombo anjonj mokosinjonj ejemba ala mej onjomakejonj. Uña Toroyanonj uunana saa qero batugianonj gbingbaonja qaa jopagonj onjoma laligojonj. <sup>7</sup> Qaa honjagadeerj jenij Anutuwaa ku-usujanonj nemuj koma nonono nanamemenj solanjaa tiwo sumanja menij boro dindinananonj ano qaninananonj mej nanjonj. Kaerj nama leegerj Buña qaa jenj

seinij, leegerj qaa qolonmolongoya selenananonj anji iikawaa kitia jenj mindijgonj laligonij.

<sup>8</sup> Qabuña nononjgi selenana mende mepeseerkejonj. Yonj jenj gamu qerj nononjgi uunananonj mende kamaerkeja. Nonoojonj sundu awaa ano bologa ii lanj jenjkeju. Ejemba qaa qolonmolongoya jenjkejuti, iikaanja ama nonomakejuto, kilerj qaa honjagadeerj kuuya jenjkejonj.

<sup>9</sup> Ejembanonj kanianana saanonj moma kotonkejuto, kilerj tosonianololomonij telambelanj ama nonomakeju. Kambanj tosaanjonj komuwombaaajonj ama laligoninto, kilerj toroqerj jaawo laligojonj. Kikekakasililij eja kaanja nunuj laligogito, kilerj mende komunij.

<sup>10</sup> Wosobirionj nunuro kilerj kambanj so aisoonj laligojonj. Wanaya laligonj kilerj ejemba mamaga ilaanj onjonij uugianonj qaqabunagiawo koloonjkeju. Namowaa esuhinanana qaagoto, kilerj oyanboyanj kuuya buña qerj aonj simbawonjawo laligojonj.

<sup>11</sup> Oo Korint ejemba, nonononj uunanaa naguya onjoojonj horonj qaa monj mende konij kemero kanianana asuganondeerj injjowe moju. <sup>12</sup> Onjononj nonoo uumomonana mobubotiwaajonj ii mende anjonj komakejonto, nonononj onjoo uugia mobombotiwaajonj mono onjanganideerj anjonj koma aonjkeju.

<sup>13</sup> Niinonj uumomona onjombe onjononj mono iikawaa kitia kaerjagadeerj tororo nombu. Niinonj meraborauruna kaanja tani qaa kokaerj injijonj oojerj: Onj kaerjagadeerj mono onjanganjaa uugijaa naguya horonj uujopagia ii mombo momboga qendeeema nonombu. Kianj.

### Momalaarigia qaa yoŋowo mende qokotaawu.

<sup>14</sup>Ejemba uugia mende meleengiti, iy-  
orowo mono uugia mende somoŋoŋ<sup>‡‡</sup>  
ororoŋ mende laligowu. Laaligo solaja  
ano laaligo doogoya ii aŋa aŋa koloojao.  
Ii mindiriŋ orombombaajon amamaa-  
woŋa. Paŋgamaŋ ano asasaga ii motoon  
mende koloojao. Qaago! <sup>15</sup>Kraist ano  
limolan (Satan) yoronon uumotoon ama  
motoon laligowowaajon amamaawaota.  
Kawaajon uumeleer ejemba moŋnoŋ  
nanamemeŋa uumeleembaa gadokopa  
ejemba moŋ iwo motoon mindiriŋ am-  
bowaajon amamaaŋkebaota. <sup>16</sup>tAnutu  
aŋo qaaya moŋ kokaer jerota eja,

“Niinon kanagesouruna yoŋoo uugianon  
laligon batugianon kema kaŋ Poŋ-  
gia koloowe yoŋonon nii weler qer  
mepeseer noma laligowuya.”

Qaa iikawaa so Anutuwa Uŋayanon  
uugianon laligoro sele busunananon  
Anutu laaligo kombombaŋaa Toyaa  
jigo kolooja. Anutunon iyaŋaa  
jiwowon jigoyanon tando lopion  
mepeseewombaa soŋgo ano erota  
amamaaŋkejon. Anutuwaanon jigo  
ano asa jigo ii aŋa aŋa. Iikawaa so  
nononon uumeleembaa gadokopa  
ejemba yoŋowo qokotaawombaa soŋgo  
ano erota amamaaŋkejon.

<sup>17</sup>uKawaajon oŋo mono Poŋnoŋ qaa  
kokaer jerotiwaa so otaŋ ambu,  
“Ii mono oŋomesaon seleerger kaŋ tuuŋ  
iyaŋa moŋ laligowu.

Aŋgonjoragiawo kolooŋkejuti, ii mono  
mende oŋoosirigi niinon moma  
aŋgoŋ koma kalaŋ koma oŋoma  
laligomaŋa.

<sup>18</sup>vNiinon Maŋgia koloowe oŋo noo  
meraboraauruna kolooŋ laligowuya.  
Poŋ ku-usuŋ kuuyaa Toyanon kaer jeja.”  
Kiaŋ.

**7** Oo wombo alauruna, Anutunon  
kalaŋ koma nonomambaa qaaya  
kaer somoŋoŋ nonono eja. Kawaajon  
iwoi sele uŋanana meŋ tilooji, anana  
mono ii kuuya qetegowombaaajon  
Kraist qama kooliniŋ hamo qer nonombaa.  
Anutuwa jeta uuguwombotiwaajon  
mono keenana moma kaparaŋ koniŋ  
meŋ solanaŋ nonono soraaya  
koloodaborowoŋa. Kiaŋ.

### Uugia meleengitiwaajon Poolnon keraqeeŋgo moro.

<sup>2</sup>Nononon moŋ mende jeŋ  
kondemondeer ama muniŋ tiwilaaro.  
Mombaanon iwoi mende qenjaminjaŋ-  
goniŋ. Moŋ mende tiligon jaameesaŋ  
ama muniŋ. Kawaajon oŋonon mono  
uugiaa naguya horon nono uugianon  
somoŋoŋ nonoma laligowu. <sup>3</sup>Tosianon  
batugianon gawon meŋ selenon  
kuukuu qaa kaer jeŋ jeŋ nonoŋgito,  
niinon qaa koi oŋoo qaagia jeŋ tegon  
irona meleema oŋomambaajon ama  
mende jejeŋ. Niinon qaa kokaer jewe  
modaborogi: Nononon uunanaa naguya  
horon oŋo uunananon somoŋoŋ  
oŋomakejon. Kaer ama saanon oŋowo  
ororoŋ somoŋoŋ komuwoŋa ano  
ororoŋ kotiŋ laligowoŋa.

<sup>4</sup>Uuwoiya qaa momalaarina somata  
oŋoonon ama laligojeŋ. Oŋoo selegia  
mamaga mepeseerkejeŋ. Oŋoojon ama  
uluŋkolena somata mokoloojeŋiwaajon  
kakasililiŋ kania kania moma iikanon  
kiler honoŋa qaa aisoojeŋ.

<sup>‡‡</sup>6:14 Qaqaŋ (yoke) ii hoos me bulmakao woi yoroo aroganon aŋgi kemero kare  
me kinon iwoi horoŋkeja. Kaer oroŋgaraa aingara ambotiwaajon amamaaŋkeja.  
Kaer jinjaŋ kembabo.

<sup>t</sup>6:16 Lew 26.12; Eze 37.27; 1 Kor 3.16; 6.19 <sup>u</sup>6:17 Ais 52.11

<sup>v</sup>6:18 2 Sml 7.14; 1 Hist 17.13; Ais 43.6; Jer 31.9

**Masedonia prowinsnoŋ kema  
Taituswo aitongori.**

<sup>5</sup>W<sup>†</sup>Taitus mongama laligoweti-waajon<sup>††</sup> jeweti, qaa ii toroqen jemaŋa. Masedonia prowinsnoŋ kouma kanon kaanagadeen uuluae mokoloomambaajon amamaawe. Daen daen kembeti, iikanon konjilin kania kania mokoloowe. Anutuwaa manja qen tosaŋa yoŋowo anŋowowo ama onjojon majakaka moma laligowe. <sup>6</sup>Kaan laligoweto, Anutunon uukamakamaa ejemba nanŋon nonomakeji, iinon Taitus karoti, iikanon ulunŋkoleŋ ama nono.

<sup>7</sup>Taitusnoŋ karoti, iikanondeen qaagoto, Korint ononon ulunŋkoleŋ ama mugi iinon nijoro Anutunon iikanon kaanagadeen ulunŋkoleŋ ama nono. Onoo sundugia kokaen nijoro, “Ononon nii niibombaajon koposonŋon laligoju. Wosogia onanon moma noma lombo nonŋitiwaa qaaya jeŋ noo kitina nanŋon jewombaajon jojoriŋkeju.” Sundu ii nijoro moma uukoisoro somata qatawo mobe.

<sup>8</sup>Niinon uugia Buŋa qaanon kuun tere ii oowe weenŋon ononŋia moma bolin aogiti, iikawaajon mende moma bolin aojeŋ. Wala moma bolin aoweti, ii kileŋ kambaŋ kokaamba kokaembaajon mombo aisoojeŋ: Tere qaananon uugia meŋ boliro wosobiri anŋito, wosobiri iikanon mono meleema kambaŋ torodaamonda en tegoro. Kaniagia kaen iibe.

<sup>9</sup>Kambaŋ kokaamba onon moma bolin aogitiwaajon ama mende aisoojento, kokaembaajon aisoojeŋ: Onon nanamemengiaajon ama moma bolin aogi gamu wosobirigianon ilaŋ onono uugia mombo meleema dinŋogi. Ii Anutuwaa jetaa so kolooro uugianon

mono nonoojon ama mende boliroto, onanon ilaŋ onombe.

<sup>10</sup>Sinŋisonŋonanaajon ama moma bolin aojon eeŋ, gamu wosobiri iikanon mono ilaŋ nonono uunana mombo meleema dinŋowoŋa. Dinŋowoŋati, Anutunon mono nunuano Siwenon uboŋa. Moŋnon uuta meleema iikawaajon mende moma bolin aowaa. Balon ejemba tosanon sinŋisonŋogiaa wosobiri momakejuto, Anutunon ii mesaowaatiwaajon mende qisiwuti eeŋ, iinon mono irona meleema onono koomu kotiga kumuwuya.

<sup>11</sup>Ononon Anutuwaa uusinŋaa so wosobiri mokoloogi gamu iikawaa hona ii uugianon kolooro letonŋiti, ii gosin iima waliŋon kokaen jeŋi, “Anana onon-aanŋolenana mesaon uunana meŋ kululuun uugere qaganon waama kanianana soosooya gosin mindinŋonin. Ejemba sinŋisonŋo anŋiti, iyonoojon uunana waaro sisigia meŋ jeŋ ononin. Anutuwaa jeta uuguwombotiwaajon aaruŋ lalananiŋ keenana monin. Poolnon kan uunana meleeninŋiwaa hona iibaatiwaajon koposonŋon laligojon. Uunana nanamemeŋ dindinŋ ambombaajon anin ano moŋnon kana qiwitigoroti, ii mindinŋon mubombaajon jojoriŋ laligonin.” Kaen jeŋi sokombaa. Kambaŋ kokaamba kana dindinŋ otaajuti, ii qendeema nonŋi iijeŋ.

<sup>12</sup>Kawaajon moŋnon batugianon boliroti, iigadeen mindinŋon mubutiwaajon ama terena mende oowe me moŋ ii meŋ bolin muroti, iigadeen ilaŋ onombutiwaajon tere ii mende onon ambe. Ii kokaembaajon oowe: Onon Anutuwaa jaasewananon niwo uumotoon ambombaajon kaparan

<sup>††</sup>7:5 2 Kor 2.13 kanon Taituswaajon jero.

komakejuti, sili iikanonj asuganonj asugiwaatiwaajonj tere ii oowe.

<sup>13</sup>Neena ulunkolena iikayadeenj mende mojento, Taituswaa uuta batugianonj qeangoro iiniñ iikanonj kaanagadeenj uuna nanjoro honoña qaa aisoonkejen. Onjononj korebore Taitus keraqeeangon qeñ mugitiwaajonj aisoonkeji, korisoro iikanonj kaanagadeenj nanjonj nono iikawaajonj honoña qaa aisoojen. <sup>14</sup>Niinonj onjoo siligiaajonj ama selegia Taituswaa jaanonj mepeseñ laligoweti, onjononj iikawaa so anji niinonj gamu mende mewe. Niinonj onjoo batugianonj laligonj qaa kuuya injjoweti, ii honjagadeenj. Kawaa so onjoo qaagia Taituswaa jaanonj jeñ mepeseñ laligoweti, qaa iikanonj mono kaanjadeenj kaniagia mindingogi honj kolooro.

<sup>15</sup>Onjoo korebore noo qaana tej koma Taitusonj karo sombugiawo moma jenengia ororo koma horonj mugi. Taitusonj siligia ii romonjonj qaa nijoro uuqeeangoyanonj onjoojonj ama somariiro kotiiñ mepeseñ onjmakeja. <sup>16</sup>Niinonj nanamemengia kuuya romonjonj iikanonj saanonj onjoojonj ama qaqabunabunanawo kaenj moma kotiiñ satiñ laligomaña. Kawaaajonj aisoonkejen. Kianj.

### Uumeleenj alaurunana nanjonj onjombombaa qaaya

**8**<sup>x</sup>Oo uumeleenj alauruna, Anutunonj kalenmoriña uumeleenj kanagesoya kanagesoya kanonj nonono honj mono Masedonia prowins uutanonj awaagadeenj kolooro. Niinonj onjoo kawaaajonj poumapou laligowubotiwaajonj moma sundugia kokaenj jemaña: <sup>2</sup>Yonjononj kakasililinj kania kania mokoloogi anjotete lombotawononj qagianonj uro wanaya

totoonj laligojuto, ii kilenj honoña qaa aisoogitiwaajonj ama uumeleenj alaurunana nanjonj onjombombaaajonj moneñ nandunj somata qatawo anji.

<sup>3</sup>Yonjoo kaniagia kokaenj nanjonj jemaña: Monjononj mende kuun onjono iyanjgiaa siingiaajonj kilenj afaanjonj esunjgiaa so nandunjgia anji ano ii kaanjadeenj uugun onjonji. <sup>4</sup>Yonjononj kaparanj koma mamaga kuun nonoma kokaenj welema ninijogi, “Nono kaanjadeenj Judia prowinswaa ejemba soraaya ilaanj onjombombaaajonj mojonj. Kawaaajonj Pool, gii saanonj ‘Oonj!’ jena mono simbawonjawo moma gawonj iikawaa bakaya afaanjonj mewonj.”

<sup>5</sup>Kaenj jegi jewe nandunj ambutiwaajonj mambombeti, iikawaa so iikayadeenj qaagoto, ii uugun kokaenj anji: Yonjononj wala nanjonanjo Pombaa jaanonj sokonji, ii ambombaaajonj uugia somonjgogi ano iikawaa gematanonj Anutuwaawo jeta tej kombombaaajonj moma iyanjgiaa laaligogia ii kaanagadeenj nonoo boronananonj anji. <sup>6</sup>Kawaajonj Taitus kokaenj jeñ kotonj mube, “Gii nanjonanjo gawonj ii kanainj menati, iikawaajonj ii mono toroqenj Korint kanageso ilaanj onjona uukalengia qendeema moneñ nandunj somata ii mombo toroqenj anji batugianonj tegowaa.”

<sup>7</sup>Uuwaa iwoi kania kania ii kelemalelenj bunja qeñ aonj kokaenj ama laligoju: Awaagadeenj Kraist moma laarinj Bunja qaa honj jeñ sororogonj Anutuwaawo uusiña moma kotonj tosaaña nanjonj onjombombaaajonj pondanj koposonjonkeju. Onjononj tosaaña unjugu awaagadeenj jopagonj nonoma awaa soro koloju. Kawaa so nanjonanjo gawonj koi kaanagadeenj mono saanonj meñ sororogonj tosaaña unjugu awaa soro koloowaa.



<sup>8</sup>Kaerj jerj monerj ambutiwaajon mende jerj koton onjonjer. Ii qaagoto, uukalerjgia gbingbaonjowo kolooja me qaagoti, mono ii angotetenon ama kaniagia momambaajon mojerj. Kanageso tosianon gonjaangole mesaon nanjonango gawongia honja toonja menzerj nanjuti, qaa ii jerj iikanon onjon angotete ama onjonjer.

<sup>9</sup>Nanduj dawj ambutiwaajon gosiwuti, iikanon mono Ponjana Jiisas Kraistwaa kaniaa tania romonjowu. Ono iwaa kalermoriaja somata ii kokaerj moju: Iinon Siwewaa ilawoila kuuyaa Toya uuta kolooroto, kilen onjon oyangboyambaa qaqabunagiawo koloowutiwaajon ama namonon kamaan kamaanqeqeta koloon laaligoyatogonjeleeno.

<sup>10</sup>Monerj ambutiwaajon mende jerj koton onjonjento, Jiisasnon sare anoti, iikawaa so qambanmambana iikayadeerj onjonjer. Onjonon gbani emugerjanon mutuya koloon nanjonango gawon kaparan koma megj ano ii toroqerj mewombaa siinj kotiga mogj. <sup>11</sup>Kamban kokaamba gawongia ii mono medaborowu. Wala nanjonango gawon mewombaaajon kaparan koma awelegogiti, iikawaa so ii mono toroqerj medaborowu. Iwoi erj onjonjiwaa so mono nandunja mamaga ambu. <sup>12</sup>Kawaa kania ii kokaerj: Nanduj ambombaa siingianon koloon eji eerj, mono iwoi erj onjonjiwaa so anji Anutunon moma anjon kono sokombaa. Iwoi mende erj onjonjiwaa so mono mende gosinj jerj onjomakeja.

<sup>13</sup>Nanduj somata anji alaurunana yonoo laaligogianon afaangoro onjanjgiaa qagianon lombo ubaatiwaajon mende mojonon, alaurunana amamaan memeqemeanj mejuti, iyonowo

mendeema ororon laligowonatiwaajon mojon.

<sup>14</sup>Kawaaajon kamban kokaamba iwoi kelemalelerj erj onono tosianon laaligogiaa iwoiwaajon amamaajuti, onono mono ii ilaan onjonji soyanon koloowaa. Kaerj ama onjanjgia kanagen iwoiwaajon amamaagi yonoo ilawoilagianon kelemalelerj ewaati, kamban iikanon mono iidamon ilaan onjombuya. Kaerj ama aogi ala ilailaa siligianon ororon koloowaa. <sup>15</sup>Yi Buja qaa koi oogita ejiwaa so koloowaa, "Mamaga men kululuun laligoroti, iinon anja so nero qaa suruya mende raro ano borombooron men kululuun laligoroti, iinon nene iwoiwaajon mende amamaaro." Kianj.

### **Nejauruna karoon wasinj onjoninj kanj ilaan onjombu.**

<sup>16</sup>Anutunon Taituswaa uuta sololoooro onjonon nii kaanja majakaka moma ilaan onjomambaajon kaparan koma laligoja. Kawaaajon "Anutu danggisen!" jejerj. <sup>17</sup>Niinon Taitus onjonon kawaaatiwaajon qisinj uuta kuuwe waja meleeno. Iikayadeerj qaagoto, anjon onjon ilaan onjomambaajon moma koposonjon iyanaa siinja otaan nonomesaon Korint onjonon kamambaajon jero. <sup>18</sup>Nononon uumeleerj alanana mon wasininj iwoi kawaota. Kokanon Oligaa Buja jerj seinkejiwaajon ii uumeleerj kanageso so mepeseerj munjeju.

<sup>19</sup>Iwaa qaa toroqerj kokaerj jemaaja: Masedonia uumeleerj kanageso yonjonon ii meweengogi nanjonango nanduja ii men nonowo motoonj kana kembonja. Nononon Pon iyanaa qabunayanon seiwaatiwaajon moma nanduj somata ii saanon galeerj koma Judia prowinsnon kema onjombonja. Ala ilailaa onjombom-

baa uukalenana kaerj asuganonj qendeema onjombonja.

<sup>20</sup>Kaerj ama nanjonango nandun somata ii tiliqili anji soowabotiwaajon saanonj galej koma sororogowonja. Mojononj silinana iikawaajon jej nonombabotiwaajon moma kaparanj koma nanjon. <sup>21</sup>Qaa kawaa kania ii kokaerj: Nonononj sili Pombaa jaanonj dindina kolooji, ii qetetanjowombotiwaajonj galej mej aonjkejonj. Iikayadeerj qaagoto, sili ejemba jaagianonj sokonji, ii kaanagadeerj ambombaajonj moma kaparanj komakejonj.

<sup>22</sup>Yorowo uumeleerj alanana monj ii kaanagadeerj wasininj kawaa. Ii kamban mama ga anjotete mej munj tania kokaerj iininj: Iinonj kambanja kambanja Pombaa gawonj memambaajonj geregere amakeja. Kambanj kokaamba onj tosaanja ala ilailaa onjombombaajonj mojuti, iikaerj moma laarinj onjonjiwaajonj mono onjononj kanj ilaerj onjomambaajonj moma uuwaawaa somata momakeja.

<sup>23</sup>Niinonj Taitus kokaembaajonj meweengowe: Iinonj noo ala ilailaana ano gawonj meme nejana kolooja. Uumeleerj kanagesoya kanagesoya yonjononj alawoinana woi ii meweengonj oronjji jotamemegia koloojao. Kraistwaa qabunyanonj mono yoroojonj ama somariinjeja. <sup>24</sup>Kawaajonj eja karoonj kawuti, ii mono uugianonj jopagonj onjoma kaniagia kaerj ii qendeerjgi iibuya. Kaerj ambuti eerj, nonononj siligiaajonj selegia mepeseeni, qaa iikawaa honjanonj mono asuganonj kolooro iigi uumeleerj kanageso mamagayanonj mobuya. Kianj.

### Mono uumeleerj alaurugia ilaerj onjombu.

**9** Anutuwaa ejemba soraaya ala ilailaa monerj onjombutiwaajonj oomambaajonj mojentonj, onj qaa ii modaborojutiwaajonj qaa mombo jemambaajonj mende amamaajerj. <sup>2</sup>Onj ala ilailaa ambombaa uusingia eja. Niinonj ii moma iikawaajonj onjoo selegia mej uma Masedonia uumeleerj kanageso yonjoo jaanonj mepeseerj onjoma kokaerj jewe, “Korint ano Akaia uumeleerj alaurunana tosanonj mono gbani emugendeerj kanainj Judia ala ilailaa ama onjombombaajonj jororinj laligoju.” Kaerj jewe onjoo uugeregiaajonj mogi qaa iikanonj mono uugia kuuro. Kawaaajonj kanageso honja yonjoo uugia waaro ala ilailaa ambombaajonj afaangogi.

<sup>3</sup>Onjooangiaa siinj kolooj onjono mojuto, kilenj nejanuruna karoonj koi wasinj onjonjerj. “Korint yonjononj monerj mej kululuuwombaajonj jororinj laligoju,” kaerj jej qaa iikawaajonj onjoo selegia mepeseewe. Qaa iikanonj omaya kolooro mamaganonj mobuboto, qaagia otaanj monerj onjanonj anji ozonj esunonj raro kuuyanonj kaerj injiibutiwaajonj mojerj.

<sup>4</sup>Qaa iikanonj omaya kolooro monerjianonj mawosusunonj mende raro eerj laligogi Masedonia nejanuruna tosanonj niwo kanj kaerj mokolooj onjombuyagati eerj, niinonj mono onjoojonj ama gamu mokoloomambo. Terj kombutiwaajonj moma laarinj onjoma laligowe honja mende koloonagati eerj, onj mono kaerjideerj qaagia omayaajonj ama gamu mokoloowubo.

<sup>5</sup>Kawaajonj uumeleerj alaurunana karoonj ii uu kuuj onjomambaajonj mobe

sokono kokaen injjowe, “Oŋo mono waladeen Korint yonoonon kema nanjonanango nandun somata ambutiwaa qaa somonogogiti, aren ii otaan andaborowutiwaajon mono uukuukuu men onjombu. Kaen angi ala ilailaa nandungia ii kikuyawo otoko qaganon qaagoto, mono loloogendeen afaanjon mamaga ambu. Ii mindirigi ziozwaa ozon esunon raro kan saanon mewonja.” Kaen jewe.

**Kota afaanjon mamaga qosoma kororoowu.**

<sup>6</sup>Qaa koi mono romonjon laligowu: Nene kota afaanagadeen qosoma kororooji, iinon mono hona kaanagadeen afaanagadeen mewaa. Nene kota mamaga qosoma kororooji, iinon mono hona kaanagadeen mamaga mewaa. Kawaajon mamaga angi Anutunon kitianon mamaga onjombaa. <sup>7</sup>Oŋo anja anja nandungia mono uugianon somonogogitiwaa so amakebu. Korisoronon afaanjon mojqojoron ejemba kalen onjonjuti, Anutunon ii jopagon onmakeja. Kawaajon nandungia monjon kuun onjonjiwaajon ama uuwoi qaganon mende ambu. Ii kikuwo mende ambu.

<sup>8</sup>Uuafaan qaganon kotingia mamaga angi Anutunon mono kotiin kalenmorianja kuuya men sein onmakebaa. Kaen onono laaligo kuuya kanon iwoiwaajon amamaawuti, ii kuuya mono kamban so bunja qen aogi sokoma onmakebaa. Kaen kolooro gawon awaa kania kania ii afaanjon megii hona kelemalelen koloowaa. <sup>9a</sup>Otokoya qaa nandun somasomata amakejuti, ii Bunja Tere qaa koi oogita ejiwaa so koloou, “Iinon afaanjon kalenja kalenja mendeema ejemba wanaya onmakeja.

Nanamemenja dindija kikuya qaa kanon mono kamban tetegoya qaa Anutuwaajaanon en ubaa.”

<sup>10b</sup>Anutunon qosomakororo ejaawaajon nene kota muro nene kolooro nenkejon, iinon mono nembanewaa mojqojoron amakebuti, ii kaanagadeen onmakebaa. Ii onono uugianon lolooro saanon afaanjon qaa kota qosoma kororoon sei nanamemen solanja hona kolooro Anutunon ii men somariin seinkebaa. <sup>11</sup>Kaen angi Anutunon mono laaligo kuuya kanon kotuegon men sein onono qeangonkebu. Kanon saanon afaanjon ejemba kamban so gbingbaonja qaa kalen mamaga onmakebu. Kaen angi ii men (Jerusalem kema) ononin ejemba mamaganon kotingiajon ama Anutu mepeseegi hona onoonon koloonkebaa.

<sup>12</sup>Nanjonango gawon koi menkebuti, iikanon mono Anutuwaaja ejemba soraaya yononon iwoiwaajon memeqemeen angi ilaan onmakebaa. Iikayadeen qaagoto, iikawaajon “Anutu dangisen!” qaa ii mamaga jewutiwaajon ama hona onoonon koloonkebaa.

<sup>13</sup>Kawaa kania ii kokaen: Nanjonango gawon koi men iikaanja kanon momalaarigaa kania qendeen ejemba mamaganon ii iima Anutu ten kombutiwaajon mepeseen mun kokaen jewuya, “Korint yononon Kraistwaa Oligaa Bunja ii qaanondeen mende jokooloju, Poolwaanon qaa ii gbingbaonja qaa ten koma afaanjon loloogendeen nono ano tosaanja kuuya nonjojon kalen jaasongo nonmakeju.”

<sup>14</sup>Kaen jen onjojon qamakooli gawon men iikanon waegia mamaga men onoma kokaen jewuya, “Iiya! Anutunon mono kalenmorianja kelemalelen Korint onono uujopagaa hona mamaga nononji.” Kaen jegi Anutuwaaja

kalenjanon asuganon koloowaa. <sup>15</sup>Oo anana Anutu kalenjaajon ama mono mepeseenjebona. Iwaa kalenja Jiisas Kraistnon mono awaa soro kolooja. Nanjonango ambutiwaa qaaya ii kaen kan tegoja.

**Poolwaa gawombaajon qaa jegi kitia meleeno.**

**10** Tosianon onoo batugianon noojon kokaen jenkeju: Jaasewan qen aon geregere mende amakejato, monjen kema kanon mono qaa kotakotagadeen jen nonomakeja. Kaen jenkejuto, Kraistnon kiankomun gumbonjonon nomakeji, niinon mono iikawaa qaganon neeno uugia kokaembaajon kuumaña:

<sup>2</sup>Tosaña yononon nonoojon kokaen romonjon jenkeju, “Pool ano iwaa neñauruta yononon balombaa nanamemenaa taniga otaan iyangiaajon romonjon amakeju.” Niinon onoonon kan qaa kaen jenkejuti, ii mono temboma onoma awasankaka nama jen onomambaajon mojento, kilen uugia kotakota totoon kuun jen onomambaajon togojen. Kawaajon onon ejemba noojon qaa kaña jenkejuti, ii mono uulañawo gema unuwu. Qaagia kaña ii mindingogi injiibe uunanon mono luae qero batugianon kan bonjon laligomaña.

<sup>3</sup>Onanon, nanamemena namonon amakejento, ii kilen neenaajon ama balombaa nanamemen bologa mende otaan manja mende qenkejen. Kaen qaagoto, Anutuwaa kawali galen koloon kereuruta kiropo kuun onoma kanon areñ soraaya otaan manja qenkejen.

<sup>4</sup>Balon ejemba yononon uugia walaga otaan manjawaa iwoiya kuuya iikawo manja qenkejuto, nononon kaen qaago. Manjaqeqe eja yononon jinKaren jake kiripoya kiripoya simen aenjon memeta ii idon kondeenji kamaankejuto,

Anutunon tiwo suman qaita mon usunawo ii nonono inaan nonono iikanon mono kere yonoo qaa arengia powowon kotiga ii kuun qewagonin kamaankeju.

<sup>5</sup>Uumeleembaa gadokopa yononon Anutuwaa kania moma kotowubotiwaa-jon ama onjoangiaa selegia men uma momogia dindina kojanjiro lalabubu laligojuto, nononon iyonoo roromonon arengia doogoya kiripoyawo ii kuuya qewagon kondeenji kamaankeju. Ejembanon qaa momogia bologa ii menagon somongowutiwaajon kana qendeema ononin saanon qaagia kuuya Kraist ten koma munkebonatiwaa so romonjonkebu.

<sup>6</sup>Kaen romonjon Korint ononon wala Kraistwaa qaa kuuya ten koma aposol gawona nangowutiwaajon mambonjon. Ononon uugia mombo kaen meleengigo nononon mono qaa qootogo ejemba yonoo qaagia kuuya gosin jen tegon irona meleema onombombaajon jojorin laligojon. Kian.

<sup>7</sup>Onon iwoi kuuya mono selewaajonadeen mende iima gosiwu. Batugianon nanamemen soonkeji, iikawaa kaniaa hona ii mono romongowu. Tosianon batugianon nii men kamaan nooma iyangio Kraistwaa jotamemeuruta koloojutiwaajon uuwoi mende ama moma kotijuti een, iyononon mono toroqen noojon kaanagadeen kokaen romongowu: Yononon Kraistwaa buña koloojuti, niinon mono kaanagadeen Kraistwaa buña koloojen.

<sup>8</sup>Porjon kokaembaajon ku-usun nono: Onon men kamaan onoomambaajon qaagoto, mono uugia meagowe kotiiwutiwaajon ama laligojen. Kawaajon ku-usun iikawaajon awelegon konain kaña selen men uma terereewenagati een, ii kilen mono gamu mon mende mokoloowenaga.

<sup>9</sup>Tereya tereya oonj ambe weenjonj ku-usunaajonj toogia mobubo. Iikawaa toroko mobutiwaajonj mende mojenj. Kawaajonj qaa ii kambaaj kokaamba mende toroqen jemaaja. Kiaj.

<sup>10</sup>Tosianonj qaa kokaenj jenkeju: Poolnonj tereya kanonj qaa lombotawo oonj uunana onjanonj kuunkejato, batunananonj nano iiniñ eja loota kolooja ano qaaya jero moninj piapiaya kolooja. <sup>11</sup>Niinonj qaa iikawaa kitia kokaenj jemaaja: Qaagia omaya mono mesaowu. Noo kaniaanaajonj mono kokaenj romonjowu: Nii monjenj kema terenonj qaana kotiga oonkejenj, iikawaa so mono batugianonj laligonj kaanagadeenj kotakota mindingonj onjomaaja.

<sup>12</sup>Umbuqumbulinj yonjononj iyangia jenj qeangonj aonkejuto, onjanonj nii nuugunj aposol qabuñagiawo koloowuyagati eenj, niinonj mono gamuna mobenaga. Kaenj kolooro neenaa ano yonjoo nanamemengia leelea ama iima gosimambaajonj qetetanjonj kokodundunj ambenagato, yonjononj mono momogia toroga otaanj iyangiaa aingiaa so uugia kedaya ama gosinjeju. Nanamemengia kaenj lanj gosinj “Pool uugujonj,” jenj uuqeeango momakeju. Qaa omaya kaenj jenj uugia qaa koloaju. Anutuwaawo kedanonj gosinj nongj saanonj unjuugunj laligojenj.

<sup>13</sup>Anutunonj gawonj memewaa jawoya ama nonoti, ii mende uugunj selena mamaaga mepeseemambaajonj mende mojenj. Anutunonj gawonj meme arejna ama nono menkejenj, iikawaa so mono onjoo batugianonj kaanagadeenj gawonj menkejenj ano iikawaa honjaajonjadeenj selena mepeseenkejenj.

<sup>14</sup>Tosianonj qaa kokaenj jenj soonkeju, “Poolnonj Korint batugianonj gawonj merotiwaajonj selia mepeseero mende

sokonja. Anutunonj balonj mosoma gawonj mewaatiwaa jawo ama muroti, Poolnonj ii uugunj lansanj waleemakeja.” Yonjononj waladeenj gawonj onjoo batugianonj mende megito, kilenj nii menj kamaanj nooma iyangiaa selegia qaanondeenj mepeseenkeju. Niinonj Kraistwaa Oligaa Buñaj jenj seinj kema laligonj wala Korint onjooonj kanj uuwaa gawonj mewe. Wala mende kawenagati eenj, umbuqumbulinj boi yonjononj noo qaana kaenj jegi sokono niinonj neenaa kaniaana jemaaj jenj jenj soowenaga.

<sup>15</sup>Anutunonj balonj mosoma gawonj memewaa jawo ama onjonoti, iyonjononj jawogia ii waleema onjoo batugianonj kanj uuwaa gawonj menkeju. Neeno jawona mende waleema tosaanja yonjoo batugianonj gawonj mewetiwaajonj selena mepeseenkejenj. Boi tosanonj uuwaa gawonj menj laligogiti, iikawaajonj selena mende mepeseenkejenj. Onjoo batugianonj wala kanainj gawonj mewetiwaajonj kaenj ambe saanonj sokonja. Anutuwaawo areña otaanj batugianonj gawonj menj laligoninj momalaarigianonj toroqenj somariiro nanjonj nonombutiwaajonj mamboma jejeromonjromonj anjenj.

<sup>16</sup>Nanjonj nononjgi saanonj gomañaj gomañaj Korint leegenjanonj Noot waagenj ejuti, mono endukanonj kaanagadeenj kema Oligaa Buñaj jenj asariwoña. Gawonnanonj kaenj somariiro gemaqeqe qaagianonj tegowaa. Anutunonj tosaanja yonjoo gawonj meme jawogia ama onjono megij honja kolodabororoti, iikawaajonj neenaa selena mepeseemambaajonj mende mojenj.

<sup>17</sup>“Kaenj qaagoto, Buñaj qaa koi otaanj amambaajonj mojenj, “Moñnonj selia mepeseemambaajonj moji, iinonj mono Pombaa gawombaa honjaajonj ama selia mepeseero sokombaa.” <sup>18</sup>Qaa iikawaa

kania ii kokaen: Iyangia jey qeangon aonkejuti, iyononon Anutuwaa jaanon mende sokonjuto, Poŋnon moroga jey qeangon mubaati, iinon mono angotetenon kotiin nambaa. Kian.

**Aposol takapolakaya  
yononon tiligon onombubo.**

**11** Niinon uuna qaa taniŋaan qaa boronja mon jey selena men ube iikawaajon mono mende moma bimoowu. Ii kilej nii gema mende nuwuyati, ii mojen. <sup>2</sup>Niinon onjo eja motoonjo Kraist iwaa buŋa koloogi emba saraŋ jumunja soraaya kaŋa onjoombe iinondeen ujuambaatiwaa qaaya jey somongowe. Kawaajon Anutunon onjoon ama uutanon motoqoto moma uugereya waamakeji, niinon mono iikawaa so tosanon qaanon tutugon onjoma kele qeŋ horon ononŋi boliwubotiwaajon majakaka momakejen.

<sup>3</sup>Kokaembaajon majakaka momakejen: Mokolenon osonkakale ano Iiwnon (Eewanon) boliroti, iikawaa so umbuqumbulin yononon kaen me kaen jey tiligon onjoon uugianon menjerengoro jinjaun ambubo.

<sup>4</sup>Iikawaa kania ii kokaen: Tosianon kan Jiisas jey asarininji, ii qaagoto, Jiisas morota mombaa kania jey seiŋ laligogi ononon yonjoon mende mogi bimoonkeja. Uŋa Toroya buŋa qeŋ aogiti, ii qaagoto, ome monon tosaŋa onjo uugianon kemero melokanjin laligon iikawaajon kilej konjilin mende moju. Oligaa Buŋa moma angon kongiti, ii qaagoto, qaa tania aŋa so mon qatagadeen Oligaa Buŋa qama lan jegi tosanon ii afaanagadeen moma angon komakeju. Kaen koloonkejiwaajon ononon kilej majakaka mon mende momakeju. Ii mende sokonja.

<sup>5</sup>Kawaajon majakaka momakejento, nanamemena kaen me kaen gosigi niinon kamaanqeqeta mende koloojen. Tosianon aposol qa men umbuqumbulin lan amakejuti, niinon mono iyonon newo baagianon qaago totoon laligojen. <sup>6</sup>Qaa nomakejutiwaa kitia ii kokaen jey: Qaa awaga jejetaa tania ii saanon mende mojento, Buŋa qaawaa kania ii mono moma sororogojen. Ii kamban kamban pondan asuganon injaambe moma yagoju.

<sup>7</sup>Onjo metaama onjomambaajon moma neena men kamaan aon laaligona nanjomambaajon gawon men laligowe. Kawaajon Anutuwaanon Oligaa Buŋa ii onjoon sewan qaa een jey asarin onjoma laligowe. Kaen ama laligowetiwaajon tosanon noojon uuduudu qaa kokaen jeykeju, “Poolnon kana uugun singisonjo amakeja.” <sup>8</sup>Uumeleen kanageso tosanon gawon mende mewe kilej nandunja een nonŋi mewe nanjon nono onjo een welen qeŋ onjoma laligowe. Tosianon iikawaajon kokaen jeykeju, “Poolnon yongoro meme sili kaŋa ama onjoma laligoja. Kawaajon iinon aposol mende koloojato, aŋaa gawonja menkeja.” Noojon kaen jey soonkeju.

<sup>9</sup>Onjowo laligon iwoiwaajon amamaan memeqemean men iikanon onjoononga mon mende kuun men bimoon mun nene iwoiya mende men laligowe. Kaen qaagoto, uumeleen alauruna Masedonia prowinsnonja kan iwoiwaajon amamaaweti, ii iima asarin mon nonŋi sokono. Nanamemena kuuya kanon men bimoon onjomambotiwaajon moma galej men aon laligoweta mombo toroqen kaen laligomana.

<sup>10</sup>Men bimoon onjomambotiwaa qaana iikawaajon mono neena selena

meḡ uma laligojeḡ. Moḡnoḡ qaana ii Akaia prowinsgiaa gomaḡa gomaḡa kuuya kanon qewagomambaajon amamaawaa. Kraistwaa qaa hoḡanon mono nemuḡ koma nono qaa kaen somoḡon jeḡ nanjeḡ. <sup>11</sup>Ii naambaajon? Ii oḡo mende jopagon oḡombenaga, iikawaajon me? Mono oḡanon jopagon oḡomakejeḡ, ii Anutunon moja.

<sup>12</sup>Aposol sosoḡae kaḡa kolooḡkejuti, iyoḡonon nonowo “Ororon koloowombaa gawon tania iikayadeen meḡkeḡon,” kaen jewombaajon moju. Kawaajon kokaen kuuy oḡoma jeḡkeju, “Poolwaa tani kaḡa gawon meḡkeḡoni, iikawaajon mono Pool kaḡa nanḡon nonombu.” Gawoḡgiaajon selegia mepeseewombaajon moma iikawaa kania moḡgamakejuto, ii saanon mende mokoloowu. Niinon ii kaḡa mende koloojeḡ. Kawaajon meḡ bimoḡon oḡomambotiwaajon mono neena galen meḡ aon laligoḡkejeḡa mombo toroqen iikaḡa laligomaḡa.

<sup>13</sup>Yoḡonon aposol hoḡa qaagoto, aposol takapolakaya ano gawon meme ejemba osoḡkakalegiawo kolooju. Kraistwaa aposol nonoo tanitani kolooḡ qendeema aon gawon laḡ meḡkeju. <sup>14</sup>Satan aḡo asasagaa gajoba tani kaḡa qendeema aon gawon laḡ meḡkeja. Kawaajon umbuqumbulin yoḡonon kaen koloogitiwaajon mende waliḡoḡkebona.

<sup>15</sup>Kawaajon Satambaa welenqeqe ejembauruta yoḡonon ejemba welenḡia qewombaa tanitani ama Kana qaa otaan iikaḡa kanon solana kolooḡutiwaajon jeḡ soon qendeema aonkeju. Gawon kaḡ laḡ meḡkejutiwaajon nono mende aaruḡ waliḡoḡkejeḡ. Selememe kaen amakejuto, kamban tetegoyanon Anutunon tawagia nanamemeḡgiaa so meleema oḡombaa. Kianḡ.

### **Poolnoḡ aposol gawon meḡ siimbobolo mamaga moro.**

<sup>16</sup>Qaana mombo kokaen jemaḡa: Oḡoonoḡa tosonian nooḡon “Uuta qaaga laligoja,” kaen jeḡ romoḡ-gowuyaga. Kaen romoḡgowuyagati een, nii eja uuta qaa kaḡa mono koma horoḡ nombu. Kaen aḡi saanon ii kaḡa neenaa selena meḡ uma batugianon laligomaḡa. <sup>17</sup>Awasanḡkaka somata moma selena meḡ uma qaana jejeḡ, ii Pombaa momonon mende otaan jeḡento, qaa ii eja uuta qaanon jewageeḡ jejeḡ.

<sup>18</sup>Ejemba mamaganon batugianon balombaa nanamemeḡ bologa otaan selegia meḡ umakejuti, iikawaajon niinon kaanjadeen ama qaana iikawaa so jejeḡ. <sup>19</sup>Oḡoanḡio “Momo ejemba uuta kolooḡon,” jeḡutiwaajon oḡonon ejemba uugia qaa yoḡooḡon mogi mende bimoḡonkeja.

<sup>20</sup>Oḡonon hoḡa toontoḡon kokaen kolooju: Ejemba koi kaḡa yoḡooḡon mogi uugianon mende bimoḡonkeja: Moḡnoḡ uḡuama somoḡgoro welenqeqeuruta kamaanqeqeta kolooju. Moḡnoḡ tutugon oḡoma nenegia nedaboroḡkeja. Moḡnoḡ jeḡ kelekele ama oḡono iwaa buḡa kolooju. Moḡnoḡ iyaḡaa selia meḡ uma qaa tokoroḡkota jeḡ uruḡia qetaalinkeja.

<sup>21</sup>Ii kaḡa horoḡ ureeḡ ama oḡomambaajon mono looloria kolooḡ laligowe. Bonjoḡa ama oḡombetiwaajon “Kee momo meraga kolooja,” jeḡ nooḡon kaen romoḡgoju me qaago? Qaa kaen jeḡ iikanon saanon gamu qeḡ nombutiwaa so kolooja me? Qaa jemaḡati, ii eja uuta qaanon jewageeḡ jemaḡa. Umbuqumbulin yoḡonon gawon meḡkejutiwaajon selegia meḡ uma gamugia mende moḡuti een, niinon mono kaanḡadeen gawonaajon ama selena meḡ umambaajon kotiḡkejeḡ.

<sup>22</sup>Yononon qaa kokaen jen selegia menj umakeju, “Nono Juuda ejemba koloonj Hibruu qaa jenkejonj.” Kaen jenkejuto, niigago mono kaanjadeen koloojen. “Israel ejemba koloojonj,” jenkejuto, niigago mono kaanjadeen koloojen. “Aabahambaa esa ambouruta koloojonj,” jenkejuto, niigago mono kaanjadeen koloojen.

<sup>23</sup>fQaa monj ii eja uuta qanonj jewageen jemaŋa, “Yononon Kraistwaa gawonj menkejonj,” jenkejuto, niinonj ii mono ii haamo ama unjuugunj menkejen. Niinonj mono ejemba ii unjuugunj gawonj kotiinj menj laligowe. Kraistwaa gawombaaajonj ama kapuare mirinonj noonji kanonj ii unjuugunj kambanj mamaga rabe. Ooli waayawononj geriawo geriawo nuŋ laligogi. Kambaŋa kambanja lombo mokoloonj komumambaaajonj ama laligowe.

<sup>24</sup>gJuuda jigo galeŋ tosanonj jegi arawambu nonj nugi indeŋa 39 kolooro siimboboloya moma laligowe. Kaen ama nonji areŋa 5 kolooro. <sup>25</sup>hRoom gawman yonononj jegi oporondaayanonj nugi indiŋa karonj kolooro. Somaŋa motoonjoŋo jamononj nugi komumambaaajonj ambe. Wanjo somatanonj laligowe kowe torononj kuunj qagonj janjoro indiŋa karonj kolooro. Kambanj monjonj wanjo janjoro kowenonj kemenj weenj motoonjoŋo ano gomantiinja monj kowe qaganonj lanj laligowe.

<sup>26</sup>iKambaŋa kambanja kana kema kanj laligowe. Apu somasomata mamaga kotonj iikanonj lombo mokoloonj tiwilaamambaaajonj ama laligowe. Kikekakasililinj ejemba yonoojonj ama koomuwaa toroko moma laligowe. Juuda kanagesouruna yonoojonj ama lombo mokoloonj tiwilaamambaa ama laligowe. Waba kantri yonoojonj ama

lombo mokoloonj tiwilaamambaa ama laligowe. Taonja taonja kanonj lombo mokoloonj tiwilaamambaa ama laligowe. Duuyaa gomaŋa gomaŋa kanonj lombo mokoloonj tiwilaamambaa ama laligowe. Kowe kotonj kema kanonj lombo mokoloonj tiwilaamambaa ama laligowe. Alauruna takapolakagiawo yonononj nugi komumambotiwaajonj wosona (ba kukuuna) kouma gojono laligowe.

<sup>27</sup>Laaligona nanjomambaaajonj gawonj kotiinj menj laligowe. Gaonj gbili mamaga laligowe. Gawonj mamaga mewetiwaajonj nenewaa kambana mende ero nene apuwaa komunj laligowe. Nene qaono kambanj mamaga bodi laligowe. Opo malekuwaajonj amamaanj totonja arinj laligowe. <sup>28</sup>Iikayadeen qaagoto, toroqenj kokaenj moma laligowe: Uumeleenj kanagesoya kanagesoya kuuya yonononj majakaka qaagia nijogi uunanonj mono kambanj so moma bimoonj laligowe.

<sup>29</sup>Momalaari alauruna daen yonononj sologonj loorijuti eenj, niinonj mono kaanjadeen ii mobe bimooro uuna loorinjeja. Monjonj konjoro ano uumeleenj alananonj singisongjo anji, singisongjo iikawaa gerianonj mono noo uuna kaanagadeen nooro tembomakejen.

<sup>30</sup>Oŋononj sele menj-uu qaagadeen mobombaa siinja momakeju. Kawaajonj niinonj selena menj ubenagatiwaa so koloowenagati eenj, nii selena iwoiwaajonj qaagoto, mono uunaa iwoiwaajonj kamaanjqeqeta koloowe esunja kamaanjejiwaajonj ama selena menj ubenaga. <sup>31</sup>Anutu Porj Jiisaswaa Maŋa kambanj so mepeseeninj tetegoya qaa akadamuyawo laligonj ubaati, iinonj mono noo kaniana moro qaa

<sup>f</sup>11:23 Apo 16.23    <sup>g</sup>11:24 Dut 25.3    <sup>h</sup>11:25 Apo 16.22; 14.19

<sup>i</sup>11:26 Apo 9.23; 14.15



qolonmolongoya qaagoto, qaa hona toon ii jejen.

<sup>32</sup>JDamaskas sitinon laligowe kin Aretaswaa kiapyanon goondomonuruta noma somononon nombutiwaajon jeñ koton onono Damaskas ejemba yonoo siti sopa naguyanon emboma oloñ koma kemambotiwaajon galen meñ nanñi.

<sup>33</sup>Kaen nanñito, alauruna yononon noma konde uutanon nooma kasanon somononon siti kiropon jengenononga sosooda anñi namonon kamaan koma borianononga oloñ koma kawe. Kian.

**Poolonon jaameleen uña iima isaisaaj qaa moro.**

**12** Onoo selememe alaurugianon jaameleembaa qaaya qaaya jeñkejuti, iikawaajon niinon kaanagadeen selena mepeseen jaameleembaa qaana jemana. Qaa ii saanon mende ilaan onombaato, kilen qaa toroqen jaameleen unaya unaya ii Pononon qaagia nisaano mobeti, iikawaa sunduya jemana. <sup>2</sup>Eja mon moma mube Kraistwo qokotaan laligoja. Una Toroyanon ii wano namowaa koosu haamo jawoya uugun uma sengelao jawoya uugun uma Anutu iyanaa Siwe goman uutanon eu uro. Kamban iikanonadeen gbani 14 tegoro laligojon. Seliawo me selia qaa unã kokoosoyagadeen uroti, ii mende mojen. Anutunon ii moja.

<sup>3-4</sup>Una Toroyanon eja ii wano Anutu waa oyanboyon gomanonon uro qaa gaita mon jegi moro. Balon eja niinon qaa ii jemambaajon songo eja ano qaa ii balon ejemba ananaa qaananonon jewolfbaa so qaago. Seliawo me selia qaa uroti, ii Anutunon moja. Niinon ii mende mojenton, iwaa sunduya mojen.

<sup>5</sup>Niinon eja iwaanon iwoi kolooroti, iikawaajon selena meñ umañatiwaa so

koloojen. Neenaajon ii kolooroto, kilen iikawaajon ama neena selena mende mepeseenkejen. Kawaajon qaagoto, esunjamakamaa koloojeniwaajon kaen amakejen.

<sup>6</sup>Neenaajon selena kaanagadeen meñ umambaajon mobenagati een, qaana mono qaa honaa so jewenaga. Kaen qaa omaya jeje ejaga mende koloowenagato, ii kokaembaajon kolatin aonkejen: Kuuya ononon jaameleen ii iibetiwaajon qaa dindiña uugun noojon mogi uuta koloomambo. Nanamemena ambe iigi qaa jewe mogiti, mono iikawaa so gadeen gosin nombutiwaajon mojen.

<sup>7</sup>Nisanñisaan qaa uuta mobe qaa tosaana uugunkeji, iikawaajon awelegon aomambotiwaajon Anutunon iwoi jetawo noo sele busunanon ano sosoro somambaa so nunkeja. Satambaa gajobanon siimbobolo ii nono momakejen. <sup>8</sup>Kawaajon Pononon ii sele busunanonga itagowaatiwaajon qama kooliwe indinã karonon kolooro.

<sup>9</sup>Kaen qama kooliweto, qaa kokaen nijoro, “Qaago. Esunjamakamaa koloona noo ku-usunanon mono afaangon uuga saa qero akadumugawo koloonkebaa. Kawaajon noo kalenmorianana mono bunã qen aona sokombaa.” Qaa ii nijon Kraistwaa ku-usunanon qananon ubaatiwaajon momakejen. Kawaajon esunjamakamaa koloonkejen iwaajon selena mepeseenkejen. Lombo ii qaombaatiwaajon mende toroqen qama koolinkejen.

<sup>10</sup>Kraistnon nii esunjamakamaa koloonkejen, kamban iikanon esun nono kotiin namakejen. Kawaajon esunjamakamaa koloojeniwaajon kilen mobe sokono kiku mende amakejen. Tosianon uuqe qaa tokoronkota jeñ nonñi mobe sokoma nonña. Kraistwaaajon ama kakasililin sisiwerowero ama nonñi konajilin

moma kanonj kilenj uubonjonj mokoloonkejejen. Kianj.

**Poolnoj Korint yonoojonj majakaka moro?**

<sup>11</sup>Selena mejj uma eja uuta qaa taniñaanj koloojejen. Dingowutiwaajonj ama kana morota monj mende mokoloonj noojonj mogi ubaatiwaajonj ii jejejen. Onjanonj, Anutunonj mende ilaanj nonagati eejj, neeno mono iwoi monj mende ambe gemaqeqe qaagianonj honja koloonaga. Honja koloonagato, nanamemena kaenj me kaenj gosijejenj, mono kamaanqeqeta mende koloojejen. Tosianonj aposol qabunagiawowaa qa mejj umbuqumbulinj lanj laligojuti, niinonj mono iyonoo newo baagianonj mende totoonj laligojejen.

<sup>12</sup>Oḡoo batugianonj gawonj mejj lombo mamaga moma mokosinjonj laligoweti, iikanonj Anutuwaa ku-usunjonj sololoonj nono angoletto aiwese kania kania asugiro. Nanamemey iikanonj aposol koloojejniwaa kania gendeema ononota iigi.

<sup>13</sup>Oḡo ilaanj onjombe ano uumeleenj kanageso tosaanja ii onjowo ororonj ama onjombe. Tosaanja onjombe waagita onj mono nomaenj onjomesaowe eejj laligowuyaga? Onjanonj, nanjonj nombutiwaa lombota ii onjoo qagianonj mende ambe. Aposol takapolakagiawo yonjononj lombo ii onjoo qagianonj amakejuto, niinonj ii tosaanja yonjoo qagianonj ambe bosimakeju. Nanjonj nombutiwaajonj mende kuuj onjoma iikanonj koposo ama onjombe me? Kawaajonj “Poolnoj koposo ejaga kolooja,” jewuyaga, mono qinjina ii mesaowutiwaajonj qisinj onjonjejen.

<sup>14</sup>Mobu, kambanj kokaamba mombo onjooonj kamambaajonj jororiwe indinja karoonj koloowaa. Kanj gawona nangowutiwaa lombota ii dujanonj mombo onjoo qagianonj mende amanja.

Ii qaago. Onjoangiaa esuhinagiaajonj mende koposonjonkejento, onjoangio noo siinj mobutiwaajonj mojejen. Merabora yonjononj nemunmanjurugia nanjonj esuhina mejj kululuunj onjombutiwaa so mende koloojuto, nemunmanj yonjononj ii meraboraurugia yonjoojonj mejj kululuugi sokombaa. Iikawaa so uuwaa gawonj baagenj niinonj manjia koloojejen. Kawaajonj uunonj baagenj ilaanj onjomambaajonj mojejen.

<sup>15</sup>Kawaajonj onjononj qeangowutiwaajonj iwoina kuuya ii korisoro qaganonj togonj onjombe onjoo buja koloowaatiwaajonj mojejen. Neenaa laaligona kaanjadeen qeangowutiwaajonj qeemambaajonj mojejen Kaenj hononja qaa jopagonj onjombe uujopananonj somariinkejato, onjoo uukalenjianonj mono kilenj naambaajonj waziinjeja?

<sup>16</sup>Onjanonj, nanjonj nombutiwaa lombota ii onjoo qagianonj mende ambe. Noo tuarenjenjurunanonj qaa iikawaajonj uumotoonj anjuto, tosiannonj kokaenj jewuyaga, “Pool ii momo eja koloojiwaajonj tiliqili ama uugia mejangonj kokosiinj onjoma monengia kaenj me kaenj horonjeja.” Qaa ii honja qaago! <sup>17</sup>Ii nomaembaajonj jeju? Nejanuruna wasinj onjombe onjooonj kagiti, iyonjooonjga monjonj Pool esuhina mubutiwaajonj kuuj onjono me qaago? Qaago. <sup>18</sup>Taitus onjooonj kawaatiwaajonj kuuj munj uumeleenj ala monj iwo wasiwe kari. Taitusnonj nii esuhina nombutiwaajonj kuuj onjono me qaago? Qaago. Uña Toroya motoongononj mono sololoonj norono gawonj nanjonangowaa kana motoondeen kema kanj laligori. Kianj.

**Poolnoj Anutuwaa ku-usuj qaganonj kawaa.**

<sup>19</sup>Tere koi weengonj iikanonj noojonj kokaenj romonjowubo, “Qaa jejen muniñj, mono iikawaa kitiaga kaparanj koma jejen

kaeñ ooja.” Oo wombo alauruna, niinoñ iikawaajon kokaeñ jemaña: Niinoñ Kraistwo qokotaañ qaana Anutuwaa jaasewañanon jeñ ooewe. Gawonana kuuya ii ononon uugia meagon kotikotii mokoloowutiwaajon menkejon.

<sup>20</sup> Onoonon kañ iibe nanamemeñgia togonkejeñi, ii mombo otaan laligowubo. Kaeñ mokoloon onomambotiwaajon majakaka mojeñ. Nanamemeñgiaa irona meleema onombe qagianon ubaati, ononon tani amañati, ii togowuya, iikaeñ mojeñ. Batugianon nanamemeñ kokaeñ ambubotiwaajon toona mojeñ: Uunon motoqoto moma juma andoruru jewubo. Uuduudu ama yon jewubo. Selenon kuuku ama aon deema onjoañgiaa tuumbaajonadeñ romonjon laligowubo. Gemaqeqe qaa tokoronkota jeñ iikanon meñ bolin aowubo. Tosaañ yonoo qaagia aasañgoyanon jeñ dimbonawo kembabo. Jaba-arambaran ama areña tororo mende otaan onjoañgiaa aingianon lañ laligowubo.

<sup>21</sup> Kañ ama laligowuti eeñ, niinoñ kokaeñ koloowaatiwaajon majakaka moma kamaña: Ejemba mamaganon wala siñgisongo ama laligogiti, niinoñ iyonoojon uukondun ama saamambo. Nanamemeñ jewonawo lañ otaan siñgia kombombara mokoloowutiwaajon serowilin ama gamugia moma mende moma bolin aogi. Batugianon kawe uugia mombo mende meleengi inibe Anutonon uuna kuuro mombo uukamakamaa amambo. Kian.

### Galeñ meme qaa konoga

**13**<sup>k</sup>Kambañ kokaamba onoonon kawe indina karon koloowaa. “Qaawaa jakeyanon aambaa qaaya kuuya ii ejemba woi me karonanon

nanjon jeñi kotiñkeja.” <sup>2</sup>Niinoñ Buña qaa iikawaa so anjeñ. Onoo batugianon laligowe indina woi kolooro kambañ iikanon galeñ meme qaa onombe. Qaa ii kambañ kokaamba mombo qeñ gbilin waladeñ jejeñi, iikanon tegoja. Kawaajon mombo kamañati, kambañ iikanon ejemba siñgisongo wala anjiti me anjuti, ii mende injiima kooma. Kileñagiawo onoo mono kuuya mindinjon onomaña.

<sup>3</sup> Kraistnon esunmakamaa qaganon mende ama onmakejato, ku-usuna onoo batugianon qendeemakeja. Kraist iikanondeñ mono sololon nono aposol koloon qaa jeñkejeñi, onoo iikawaa kaniaajon uuwoi ama kaparan koma qisij aonkeju. Kawaajon siligiaa so mono qaa jeñ onoma mindinjon onomaña.

<sup>4</sup> Kraist maripoonon qegi komuroti, kambañ iikanon esunmakamaa tani laligoroto, kileñ Anutuwaa ku-usunanon nemun koma muro kotiñ laligoja. Niinoñ kañiadeñ iwo qokotañ neena esunmakamaa koloon laligojento, Anutuwaa ku-usunanon mono nemun koma nono Kraistwaa jeta teñ koma mindinjon onomambaañon kotiñ laligojeñ.

### Mono onjoañgia gosin aon uugia melembu.

<sup>5</sup> Mono onjoañgia tororo gosin aowu. Uugia meleema onanon Kraist moma laariju me qaago, iikawaajon mono angotetonon ama gosin aowu. Kraist Jiisaswaa Unyanon uugianon kotiñ laligoji, ii moma kotoju me qaago? Uugianon mende laligoji eeñ, onoo mono angotete iikanon kamañ unuro Kraistwaa buña mende kolooju. <sup>6</sup> Niinoñ onoonon aposol hona koloojeñ me qaago, onoo kañ gosin nongi angotete iikanon mende kamañ nuwaa, iikaeñ mojeñ. Onoo noo kaniana

kaeñ asuganoj iima moma kotowuti-waajon jejeromonromon ama laligojen. Kawaajon mindingon onombe onanon sokombaa.

<sup>7</sup>Qaa kuuya oon koujenj, ii anji soowabotiwaajon Anutu qama koolijon. Qaa mon jeñ soon laligogi kan mindingon onombe tuarenjenurunanon mono aposol ku-usuna onanon iima asariwuya. Kaen koloowaatiwaajon mende qama koolijen. Ono mende mindingon onomanjatiwaa so niibubotiwaajon mende qama koolijento, ononon uugia dindiña melembutiwaajon qama koolijen. Uugia onanon melembuti een, niinon mende mindingon onombe tuarenjenurunanon noojon toroqen “Eja looloo-riaga!” jeñ mobuyagato, ii kilen.

<sup>8</sup>Nono qaa honja qotogon mon utegowombaaajon amamaawonjato, qaa honjanon seiwaatiwaajon saanon nambona. <sup>9</sup>Niinon ku-usuna mende qendeema esunkamakamaa tani laligowe ononon kotiin nambuti, kaman iikaananon mono korisoro amakebona. Uumelembaa akademugia kuuya mokolon kotiin nambutiwaajon nononon Anutu qama koolij munkejon. <sup>10</sup>Porjon onon meñ kamaan onomambaaajon qaagoto, uugia meagowe kotiiwutiwaajon

moma ku-usuna ii nono. Ku-usun iikawaa qaganon nama ononon kamanjati, kaman iikanon geriawo ama onomambotiwaajon mono qaa koi koriganon laligon onoojon tere koi oojen. Onoangio mindingon aowuti een, mono bonjona ama onomana. Kiañ.

### Yeizozo qaa tetegoya

<sup>11</sup>Oo uumeleen alauruna, qaana jeñ tegon qambanmamban kokaen ononjen: Mono aisoon laligowu. Kaniagia sooroti, ii mono kuuya mindingodaborowu. Uukuuku qaa ononjenj, ii mono buja qen aon teñ kombu. Qaa jeweti, iikanon mono uumotoon ama luaenon laligowu. Kaen anji Anutu jopagon aowutiwaajon inaan nonoma luae qen nonombaati, iinon mono onowo laligowa.

<sup>12</sup>Onon uumeleen alaurugia yonowo mono jolongia jeñ anjon aon kana soraaya otaan buugia kiton neñ aon laligowu. Anutuwaa ejemba soraaya kuuya koi laligojuti, iyononon yeizozogia anji ononon kaja.

<sup>13</sup>Porj Jiisas Kraistonon mono kalenmoriaña onono Anutuwaa uujopayanon nemun koma onono Unja Toroyanon kuuya inaan onono uumotoon ama ainjolon laligowu. Kiañ.

## Galesia Tere

*Poolnoŋ Galesia yoŋoo Tere ano.*

### Jey-asa-asari

Poolnoŋ Buŋa Tere koi Galesia prowinswaa uumeleenŋ kanageso yoŋoojoŋ ooro. Galesia prowins ii Eisia Maino (Turkey) uutanonŋ Room yoŋononŋ jey kotonŋ oŋonŋ baagianonŋ laligogi.

Aposol yoŋononŋ Anutuwaaw Buŋa qaa jey seigi wala Juuda tosaara ano kanagenŋ waba kantri tosianonŋ kaanagadeenŋ uugia meleenŋgi. Kambaŋ iikanonŋ Juuda yoŋononŋ kaparaŋ koma qaa woi kokaenŋ jegi bimooro:

1) “Waba kantri yoŋononŋ Moos-eswaanonŋ Kana qaawaa so Anutuwaaw aiweseya selegianonŋ mende kotowuti eenŋ, iyoŋononŋ mono uumeleenŋ kanageso hoŋa mende koloowuya.” Anutunonŋ ejemba iyaŋaajonŋ meweenŋ-gonŋ oŋonoti, iyoŋoo aiweseya ii sele kooto. Jen 17.10–12. Poolnoŋ ii moma “Qaa ii hoŋa qaago!” jey kokaenŋ jey kotonŋ oŋono, “Waba kantri yoŋononŋ Jiisas moma laarigi Anutunonŋ momalaarigia iikawaa-joŋ ama qaagia jey tegoro solanaŋiŋ uumeleenŋ tuuŋ hoŋa koloowuya.”

2) Boi takapolakaya yoŋononŋ Poolnoŋ Uŋa Toroyaa ku-usuŋonŋ gawonŋ meroti, ii meŋ kamaaŋ ama kokaenŋ jegi, “Pool ii aposol hoŋa mende koloojiwaajonŋ ama qaaya mende mobu.” Kaenŋ jegito, Poolnoŋ kotiŋ jero, “Niinonŋ Jiisaswaa Oligaa Buŋa jeje ejaga koloowe Anutunonŋ metogonŋ kuuŋ nono aposol hoŋaga laligojenŋ.” Kaenŋ jey Galesia yoŋoo uumeleenŋ tuuŋa tuuŋa nanamemembaa qambaŋmambaŋ qaa ooro. Uunana meleembonati eenŋ, mono afaanŋonŋ Kraist jopagonŋ gawonŋa meniŋ hoŋa koloowaa.

Buk kokawaa bakaya waŋa 5 ii kokaenŋ:

Qaa mutuya 1.1-10

Pool nii aposol hoŋa koloojenŋ 1.11–2.21

Anutu kaleŋmorianŋa Buŋa qaa 3.1–4.31

Nononanaa aiŋnanaa soŋgoya 5.1–6.10

Terewaa qaa kota waŋa 6.11-18

**1** Pool niinonŋ qaa amiŋ mobombaaajonŋ Galesia uumeleenŋ kanageso oŋoo-joŋ tere koi oojenŋ. Wasiwasi eja koloojenŋiwaaw kania ii kokaenŋ: Ejembanonŋ aposol gawombaaajonŋ mende kuuŋ nonŋgi meŋ laligojenŋ. Balonŋ eja moŋnonŋ mende wasiŋ nonoto, Jiisas Kraist ano Maŋ Anutu ii koomunonŋa meŋ gbiliroti, iyoŋononŋ mono areŋgonŋ aposol gawonŋ noni meŋ nanjenŋ. <sup>2</sup>Neŋauruna kuuya niwo nanjuti, iyoŋononŋ nii kotinŋgonŋ nonŋgi tere koi ambe Galesia prowin-snonŋ uumeleenŋ kanageso tuuŋa tuuŋa oŋoononŋ kaja.

<sup>3</sup>Anutu Maŋnana ano Poŋ Jiisas Kraist yorononŋ mono kaleŋmorianŋ oŋoni lu-aenonŋ laligowu.

<sup>4</sup>Jiisasnonŋ ananaa Anutu ano Maŋ iwaa je buuta otaaŋ ananaa siŋgisonŋgonanaajonŋ ama laaligoya qeleeno qegi. Kambaŋ kokaamba namowaa kambaŋ bologanonŋ laligoŋkejoŋi, iinonŋ mono kokainonŋa hamo qeŋ metogonŋ nonombaatiwaajonŋ ama komuro. <sup>5</sup>Kawaajonŋ Anutuwaaw qabuŋaya kambaŋa kambaŋa mepeseeniŋ tetegoya qaa akadamyawo enŋ enŋ ubaa. Qaa ii oŋanonŋ.

### Oligaa Buŋa ii mende jey soonŋ modooqodowagowu.

<sup>6</sup>Niinonŋ oŋoo kanagiaajonŋ ama aaruwe jaa kona luguja. Anutunonŋ Kraistwaa kaleŋmorianŋa buŋa qeŋ aowutiwaajonŋ oŋoono iwo laligogito, niinonŋ oŋomesaowe tosianonŋ kaŋ Oligaa Buŋa morota jegi kambaŋ

mende koriro eleema qaa doogoya kanon qokotaan enkalolon laligoju. Kawaajon mono aarun tililingojen. <sup>7</sup>Qaagia ii Oligaa Buja hona mende toton koloojato, ejemba tosanon Kraistwaa Oligaa Buja ii enkalolon men meepeeran anji dogoja. Kaen kolooro lan liligon ejemba kuun ononji uugia sisau kolooro laligoju.

<sup>8</sup>Ejemba kaanja ii mono yamagen (kozigen)! Nononon Oligaa Buja jen asarin onoma laligoniji, mononon ii qewagon buja qaa morota jen asarinagati een, iinon mono Anutuwaa jaanon gere siawaa buja kolooja. Ii nonoononga mononon me Siwewaa gajoba mononon kamaan jenaga, ii kilen qaa kaanja mono mende toton ten kombu. Qaa doogoya ii kilen. <sup>9</sup>Qaa wala jen laligoniji, iikayadeen mono keteda koi mombo jejen: Ononon Oligaa Buja analin moma angon kondaborogiti, mononon ii qewagon buja qaa morota jen asarinagi een, Anutunon mono ii qasuaan muro gere sianon kemeba.

<sup>10</sup>Qaa kaen jejeni, ii ejembanon nisosoroogi neeno yonoo jaanon sokomambaajon ama mende jejento, Anutunon niro iwaa jaanon sokomambaajon ama ii jejen. Niinon balon ejemba uuqeeango moma nombutiwaajon mende toton kaparan komakejen. Toroqen ejemba kele ama onoma usugowenagati een, niinon mono Kraistwaanon gawon memambaajon amamaawenaga. Kian.

### **Kraistnon menj letoma nono aposol kolowe.**

<sup>11</sup>Oo alauruna, Oligaa Bujawaa kania ii kokaen moma yagowu: Buja qaa jen asarinkejen, ii balon eja mononon

mende uunon junjun qaa jerota eja. <sup>12</sup>Mononon mon ii mende kuma nono. Ii balon eja mombaanonga mende moma angon kombeto, Jiisas Kraistnon iyanon asugin noma Oligaa Bujaya nisaano moma asariwe noo bujana kolooro.

<sup>13</sup>Ononon noo kania saanon moju. Juuda ejembanon Anutuwaa Kana qaawaajon uugere amakejuti, niinon waladeen iyonoo momogia otaan yonoo so koloon menj laligowe. Kanja laligon Anutuwaanon uumeleen kanageso ii unun ureen jaabamagege menj onoma laligowe. Geriawo sisiwerowero ama onoma menj tiwilaan onomambaajon angobato menj laligowe. <sup>14</sup><sup>m</sup>Juuda ejemba gbaworo alauruna gbaninana motoononon laligoniji, niinon iyonoononga seiseiya ii haamo ama onoma Kana qaawaajon uugere menj laligowe. Kaen laligon Juuda nanamemenanaa kania tororo otaan ambosakonanaa jenkoto qaa kamaawabotiwaajon mono honona qaa kaparan koma laligowe.

<sup>15</sup><sup>n</sup>Kaen ama laligoweto, Anutunon walagadeen nemun goron uutanonga niima iyanajon meweengon nono ano kanagen kalenmorianajon ama noono. Noonoti, iinon mono nojon aren kokaen moro sokono: <sup>16</sup>Iinon Meriaa kania nii nisaano momambaajon moma Jiisaswaa Oligaa Bujaya menj waba kantri tosanon kema yonoo batugianon jen asarin laligomambaajon nijoro. Iinon kaen nijorotiwaajon ama niinon waama kakanaiyanonga kanain balon ejemba yonoo gejanono qaagiaajon mende toton mongama qisin onoma laligon koube.

<sup>17</sup>Kaanjadeen Jerusalem sitinon mende uma wasiwasi eja aposol wala laligon kougiti, iyonoonon

<sup>1</sup>1:13 Apo 8.3; 22.4-5; 26.9-11    <sup>m</sup>1:14 Apo 22.3

<sup>n</sup>1:15 Apo 9.3-6; 22.6-10; 26.13-18

mende kema asugiwe. Kaen qaagoto, iikanondeen Arebia gomanon kema laligon mombo Damaskas sitinon eleembe. <sup>18</sup> Damaskas eleembe gbani karonon tegoro “Piito iima moma kotomaŋa,” jeŋ Jerusalem sitinon uma iwo somaŋa 15 kawaa so laligowe. <sup>19</sup> Kanon laligoweto, wasiwasi eja aposol tosaŋa ii mende injiibe. Pombaa koga Jeims iigadeen iibe.

<sup>20</sup> Kawaaŋon mobu, qaa oon ononjeŋi, ii qaa honaga kolooja. Qolonmolonjgoya mon qaago. Qaa ii Anutuwaawaa jaase-waŋanon jejeŋ.

<sup>21</sup> Jerusalem mesaon Siria ano Silisia balanon kema gomaŋ tosaŋa laligon laligowe. <sup>22</sup> Kaen kema laligoweto, Judia prowinswaa uumeleen kanageso tuuŋa tuuŋa Kraistwo qokotaŋ nanjuti, iyononon mende niigitiwaaŋon kambaŋ iikanon nii mende moma koton noma laligogi. <sup>23</sup> Noonon buju qaa kokaenda ii yonoo gejagianon kemero mogi, “Wala sisiwerowero meŋ nonoma laligoroti, iinon mono letoma laligoja. Moma-laari qaa aliwaatiwaaŋon jaabamagege meŋ nononoti, iinon mono kambaŋ ketada kokaamba aŋo qaa iikayadeen jeŋ asariŋkeja.” <sup>24</sup> Kaen moma noojon ama Anutu mepeseen muŋ laligogi. Kiaŋ.

### **Aposol yononon Pool horogi batugianon karo.**

**2** <sup>P</sup>Kawaa gematanon gbani 14 tegoro kanon “Barnabaswo Jerusalem sitinon mombo umaŋa,” jeŋ Taitus kaŋga-gadeen wambe motoon unin.

<sup>2</sup> Anutunon wala noonon asugin kemaŋatiwaa qaa nisaanotiwaajon ama yorowo kema Jerusalem keuma gawonaa kania jeŋ asariŋ onombe. Gawon pondan meŋ kouma laligojeŋi, iikanon aposol yononon mende sokono gawonaa honanon kamaan qero

pogowabo. Kaen romonon sunduna ejemba omaya yonoojon lan mende injiweto, jotamemurunana goda qeŋ onomakejon, iigadeen horon onombe ajoroogi. Ajoroogi kanon Oligaa Buŋa waba kantri batugianon liligon jeŋ seiŋkejeŋi, ii asuganon jeŋ asariwe mogi. <sup>3</sup> Yononon ii moma “Saanon!” jeŋi. Kaen jeŋ neŋana Taitus Griik eja iinon niwo laligoroto, kileŋ somataurunana yononon Anutuwaawaa aiweseya selianon kotowutiwaaŋon mende jeŋ koton mug. Juuda nonoonon Kana qaa ii mende meŋ kotiŋ mug.

<sup>4</sup> Juuda somata yononon qaagoto, tosonian eja selia kotowombaaŋon moma batuyanon batuyanon kuŋ jegiti, boi takapolakaya iyonoo kanagia ii kokaen: Yononon “Uunana meleenjon,” jeŋ kaen mononon nonoo kaniaana iima kotowutiwaaŋon olon jan qeŋ kaŋ ala kaŋa batunananon kouma laligogi. Nono Kraist Jiisaswo qokotaanin laaligo walagaa kasanonga isama nonono solan laligojon, iikawaa silia iima kotowutiwaaŋon nangi. Yononon nonoojon kokaen moma koposongogi: Saanon laligogi ononin ananaa sopa uutanon kougi Mooseswaa Kana qaa baatanon onoonin ananaa welenqeŋeurunana koloowuya.

<sup>5</sup> Kaen koposongon metama nonongito, nononon Oligaa Buŋawaa qaa honanon meequeeso koloowabotiwaajon nanjon. Ii onoo batugianon agokayan konin kotiŋ ewaatiwaaŋon nanjon. Kawaaŋon kambaŋ mononon mende looriŋ qaagiaa baatanon kembombaaŋon mende totoon wambelaanin.

<sup>6</sup> Ajoajoronon nii Buŋa qaana jeŋ asariwe jotamemeya yononon “Saanon!” jeŋ niinon Buŋa qaa mon toroqen jeŋ maŋatiwaaŋon mende jeŋi. Eja ii geregiaga koloogi goda qeŋ onomakeju. Qabuŋagia kaen me kaen kolooji, niinon

iikawaajon mobe so motoonggo koloaja. Anutunonj ejemba tosaanja mende nin-isoroonj tosaanja mende sureej onj-makeja. Keda motoonggononj gosinj nono-makeja. <sup>7</sup>Buŋa qaana mende totoonj utegogito, Anutuwaanonj gawonj areŋa iikawaajonj mono “Ahaa!” jeŋ kokaenj iima asarigi: Anutunonj moma laarinj nonoma Oligaa Buŋa jeŋ asariwombaa gawonja ii kokaenj mendeeno: Niinonj ii waba kantri batugianonj jeŋ seiwe Piitononj Buŋa qaa iikayadeenj Juuda kan-ageso yoŋoojonj jeŋ asariŋ uugia kuunj onj-makeja.

<sup>8</sup>Gawonja kaenj mendeema aposol Piito inaanj muro Juuda eja selegia kotogiti, iyonoo batugianonj uukuukuu gawonj meŋkeja ano nii kaanjadeenj inaanj nono wasiwasi ejaga koloonj waba kantri batugianonj liligonj gawonj iikayadeenj meŋkejenj. <sup>9</sup>Kawaajonj Jeims, Piito ano Jon, eja geria qabuŋagiawo yoŋononj Poŋnonj kalenmorianj kaanja nono laligoweti, qaa ii moma kotogi uumotoonggo aniŋ. Gawonj kaenj mendeema iikawaa kaisareyaga Barnabaswo noro boronara qegi kokaenj jeŋ kotiiniŋ, “Noro waba kantri yoŋoononj kema gawonj meri onjoanŋia Juuda kanageso yoŋoo batugianonj toroqen gawonj meŋkebu.” <sup>10</sup>Qaa motoonggo qisiŋ noroma kokaenj toroqen nirijogi, “Ejemba wanaya ilaanj onjombonj mono toroqen romonjonj laligowao.” Kaenj nirijogi niinonj iikaanagadeenj ama onjombaaajonj kaparanj koma laligojenj. Kiaŋ.

### **Poolnonj Piito jeŋ qotogonj muro.**

<sup>11</sup>Kaenj jeŋ kotiininto, Piitononj Antiokia sitiŋonj kaŋ melenqeleenj ano ejemba uugianonj mamaga boliro. Kawaajonj Piitononj karo iibeti, kambanj iikanonj niinonj jaayanonj kuunj

kokaembaajonj tuarenjenj ama mube: <sup>12</sup>Piitononj wala waba kantri yoŋowo laligonj nene motoonj neŋ laligogito, eja tosiannonj Jeims mesaonj Jerusalemga kagi iikawaa gematanonj ejemba ii injiima sisiriŋ sigensigenj nano. Anutuwaa aiweseya selegianonj kotogi yoŋoojonj toroko moma zirinŋziriŋ ama Juuda tuunj yoŋowo qokotaanŋ laligoro.

<sup>13</sup>Kaenj waba kantri ejemba ii mojugia tiiro koŋgbara qegi Juuda uumeleenj ejemba tosiannonj kaanagadeenj Piitowo qokotaanŋ uumeleembaa selesele qer nanŋgi. Selesele qer nama Barnabas kaanagadeenj horogi yoŋowo jibijabu qero. <sup>14</sup>Kaenj ama nanamemengianonj Buŋa qaa honja dindinagadeenj mende otaagiti, niinonj ii iima ejemba kuuya yoŋoo jaasewangianonj nama kokaenj ijowe, “Piito, gii Juuda ejagato, kileŋ waba kantri yoŋoononj nanamemengia otaanŋ laligojanj. Gii Juuda ananaanonj nanamememende otaanŋ kileŋ waba kantri ejemba ii otaanŋ nambutiwaaajonj kuunj onjoma uugere amakejanj? Ii mende sokonja.” Kiaŋ.

### **Juuda ano waba kantri anana Anutuwaa jaanonj ororonj koloojonj.**

<sup>15</sup>Juuda koloonj uunana meleenini, nonononj waba kantri ejemba singisongogiawo kaanja mende koloonj laligojonj. <sup>16</sup>Kaanja laligojonto, hamoqeqewaa kania ii kokaenj erota moma yagojonj: Jiisas Kraist moma laarininŋ qaanana jeŋ tegoro solananijonj. Moŋnonj Kana qaa otaanŋ iikaanja kanonj solanja mende koloowaa. Kawaajonj nonononj kaanjadeenj solanja koloowombaaajonj moma Kraist Jiisas moma laarinj muninŋ qaanana jeŋ tegoro solananiniŋ. Ii Kana qaa teŋ kombonagatiwaaajonj ama qaago.

<sup>17</sup>Kaenj ama Kraistwo qokotaanŋ Anutuwaa jaanonj solananiwombaaajonj



kaparanj konij Anutunonj kilenj mokoolonj nonono nononano kantri tosaana yonoo tani kaanja singisongonanawo laligojonj eenj, Kraistnonj singisongo ambombaaajonj nemuj koma nononja me qaago? Qaago totoon! Qaa ii yamagenj (kozigenj)!<sup>18</sup> Kana qaa otaanj solanja koloowombaa qaaya ii kondeema qewagowe. Qewagoweto, ii mombo angobato menj jej kuuwenagati eenj, mono Kana qaa iikayadeenj qotogonj singisongo ejaga koloonj kania na mombo iikaenj mokoloomambo.<sup>19</sup> Wala kania na iikaenj mokoolonj Kana qaawaajonj ama koomuya tani kaanja koloowe. Kaenj koloowe Kana qaanonj mende toroqenj galej koma nono solanja laligojenj. Niinonj laaligona Anutuwaanonj ambe Kraistwo maripoononj nugi kaanja komuj nama iwo kotiinj laligojenj.

<sup>20</sup>Kawaajonj neeno mende toroqenj laligojento, Kraistwaa Unjayanonj mono noo uunanonj kotiinj laligoja. Kraistnonj uu jopagonj noma laaligoya noojonj qeleema dowena mero. Kawaajonj toroqenj jaawo laaligo laligomanjati, ii mono Anutuwaaw Meria moma laarinj muj laligomanja.<sup>21</sup> Kana qaa otaanj iikaanja kanonj solanja koloowonagati eenj, Kraistnonj mono eenj toontoonj komunaga. Komuroti, ii moma laarinj Anutuwaaw kalenj-moriaja kaenj mende qewagonjkejenj. Iikanonj mono nemuj koma nonono solananjkejonj. Kianj.

### **Kana qaawaajondeenj nambu me Jiisas moma laariwu?**

**3** Oo Galesia kaamaa ejemba, uugia qaa! Niinonj Jiisas Kraist maripoononj qegitiwaa kania ii jaagianonj ama menj qendeema onjombeto, mojononj noo gemananonj kanj uusoosoo menj onjono jinjanuj qeju.

Ii mende sokonja.<sup>2</sup> Iwoi motoondago qisiin onjombe nijogi momambaaajonj mojenj: Onjononj Unj Toroya ii mono nomaenj ama buja qenj aogi? Ii Kana qaa otaagitiwaaajonj ama qaagoto, Oligaa Buja moma Jiisas moma laarigi Unj ii uugianonj ano buja qenj aogi. Niinonj qaa ii duduuwubotiwaajonj nama uugia kuujejenj.<sup>3</sup> Ii duduugitiwaa tanitani meleema momogia mesaonj uugia sooro kaamaa anju. Wala Unj Toroyanonj uugianonj kemenj inaanj onjono kania kanainj kenjgito, mombo Mooseswaa Kana qaawaa kaniaonj kemenj kemakeju. Kambanj kokaamba onjonganjaa esuj qaganonj solanja koloowombaaajonj angobato menjkeju me? Esungia iikanonj mende sokonja.

<sup>4</sup>Kraistwaaajonj ama siimbobolo mamaga ama onjongi qagianonj uroti, ii mono eenj toontoonj moma bosima laligogi me? Hoja mende kolooro ii mono onjanonj eenj toontoonj bosingi. Kawaajonj onjono mono ejemba uugia qaaga laligoju.<sup>5</sup> Kawaajonj Anutunonj Unj Toroya onjoma batugianonj angoleto kania kania esujmumuyawo menjkeji, ii onjononj Buja qaaya moma Jiisas moma laarinjkejutiwaaajonj ama menjkeja. Kana qaa otaanjkejutiwaaajonj ama ii mende menjkeja. Qaago. Qaa ii mono mende duduuwu. Kianj.

### **Aabahambaa kana otaanij sokombaa.**

<sup>6</sup>Qaa iikawaa so Anutunonj Aabaham ama muro ii Buja qaanonj kokaenj oogita eja, "Aabahamnonj Anutu moma laarinj muro iima qaaya menj tegoro solananjro."

<sup>7</sup>Kawaajonj Aabahambaa kania romonjonj kokaenj mobu: Daenj yonjononj Anutu moma laarinjkejuti, iyonjononj mono Aabahambaa mundanjuruta

koloonj laligoju. <sup>8u</sup>Anutunonj walawala areŋa kokaenj ano, “Ejemba Juuda qaago yonononj nii moma laarinj nongi qaagia jeŋ tegowe solanjanuwuya.” Areŋa kaenj ama iikawaa so Aabahambaaŋonj Oligaa Buŋa qaa walawala kokaenj ijoro, “Gooŋonj ama noo kotuemotuenanonj mono namowaa ejemba tuuj kuuya yonoo qagianonj ubaa.” Tosianonj qaa ii waladeenj iima asarinj Buŋa qaanonj oogi. <sup>9</sup>Aabahamnonj Anutu moma laarinj muro kotuegonj muro momalaariwaa wanjaleya kolooro. Iikawaa so daenj yonononj Aabaham kaenja moma laarijuti, Anutunonj ii kaanagadeenj kotuegonj onono Aabahambaa mundanjuruta koloowuya.

**Jiisasnonj kitinana kolooro Anutuwaa qasumasuwaa buŋa qeŋ aoro.**

<sup>10v</sup>Kaenj koloowuyato, kuuya yonononj Kana qaa otaanj kawaa qaganonj laarinj laligojuti, Anutunonj mono qasuaan onono laligowuya. Qaa ii Buŋa qaanonj kokaenj oogita eja, “Kana qaa Terenonj qaa kuuya oogita eji, moŋnonj moŋ ii kuuya mende teŋ koma otaankeji, Anutunonj mono ii qasuaan murota laligowaa.” <sup>11w</sup>Buŋa qaa moŋ kokaenj oogita eja, “Ejemba solanjan mombaa momalaarianonj mono nemuŋ koma muro kotiin laligowaa.” Kawaaŋonj moŋnonj Kana qaa otaanj iikanonj solanjan koloomambaaŋonj moji, iinonj mono Anutuwaa jaanonj mende solanjanuwaa. Qaago. Qaa ii asuganonj qendeema onombe tegoja. <sup>12x</sup>Momalaarinonj Mooseswaa Kana qaa mende nemuŋ konja. Qaa iikanonj jojopaŋ qaa kuuya teŋ kondaborowombaaŋonj uunana kuunkeja. Kana woi ii aŋa aŋa. Kana qaawaa kania ii kokaenj jero oogita eja,

“Kana qaa kuuya teŋ koma otaankeji, iinonj mono kotiin laligowaa.”

<sup>13y</sup>Kana qaa mende waleembonaga, kaenjanonj laaligo kombombanjan mokoloowonaga. Kaento, Anutunonj anana iyanjaa Kana qaayaa so qasuaan nonomambaaŋonj togonj Kraist wasiro ala ilailaanana koloonj downana mero. Buŋa Terenonj qaa moŋ kokaenj oogita eja, “Ejemba gere batuyanonj mondonj ononjuti, Anutunonj ii kuuya qasuaan onono laligoju.” Iikawaa so Kraist gerenonj mondonj ananaa kitinana kolooro Anutunonj qasuaan muro iikaanjan kanonj downana mero. Qasumasuaa ananaa qanananonj uroti, ii qetegoro.

<sup>14</sup>Beŋnana Aabahamnonj Anutu moma laariro kotuegonj muroti, iikawaa so kotumotue iikanonj waba kantri kuuya sokoma yonoo buŋagiaga koloowaatiwaaŋonj moro. Kaenj moma kuuya ananaa downana mero. Downana mero Kraist moma laarininjan kana kokaenj koloowaa: Anutunonj Uŋaya Toroya nonomambaa qaaya somonjgoroti, nono uunana meleema Uŋa ii saanonj buŋa qeŋ aowonja. Kiaŋ.

**Kana qaa ano oyanboyan mokoloowonjatiwaa soomonjo qaa**

<sup>15</sup>Oo uumeleenj alauruna, niinonj balononj laaligowaa sareqaaya moŋ kokaenj jemana: Moŋnonj borosamoya tosia yonoo buŋaga koloowaatiwaa qaaya tuunonj jero somonjogita eji, ii moŋnonj moŋ qewagonj kanagenj qaa moŋ qaganonj toroqemambaaŋonj amamaawaa. <sup>16z</sup>Mobu, Anutunonj soomonjgowaa qaaya ii Aabaham ano gbilia moŋ yoroonj jeŋ somonjgorota eja. Buŋa qaa iikanonj “gbiliuruga” mamaga ananaaŋonj tani kaenja mende

jejato, eja motoongowaajon kokaen jeja, “Ii goo gbilinoŋa moŋ ii mumaŋa.” Eja motoongo ii Kraist.

<sup>17a</sup>Qaa iikawaa kaniaajon kokaen jejeŋ: Soomongowaa qaa iikawaa hoŋa ii mono kamaawaatiwaajon amamaawaa. Anutunonj ii walawala jeŋ somongonj gbani 430 tegoro kanonj Kana qaaya mokoloonj Mooses muro. Kana qaa iikanonj soomongo qaaya wala jeroti, ii qewagomambaajon amamaawaa.

<sup>18b</sup>Oyaŋboyaŋ koloowombaa kotumotueya ii Kana qaa otaaŋ mokoloowonagati eeŋ, Anutuwaawaa soomongo qaawaajon mende toroqen amamaanij eeŋ toontoonj ewabo. Buŋa qaaya Aabraham muroti, ii eeŋ totoonj mende eroto, Anutunonj qaaya iikawaa so Aabraham kotuegonj muro oyaŋboyaŋ mokoloonj laligoro.

<sup>19</sup>Aabraham eeŋ kotuegonj muŋ Kana qaa ii mono nomaembaajon anota eja? Kawaa kania ii kokaen: Ejembanonj kana uugun jinjaunj qeŋ laligogitiwaajon Anutunonj Kana qaa ii kanagenj toroqen jeŋ asugiro. Jeŋ asugiro Siwe gajoba yoŋononj ii meŋ kamaanj ala ilailaa eja (namel man, mediator) Mooseswaa-jon isaama borianonj anŋi Anutuwaawaa je meŋ ejemba batunananonj nama jeŋ kotooro. Kana qaa iikanonj kambanj so eeŋ uma galeŋ koma nonombaatiwaajon ama qaagoto, kanagenj Kana qaawaa esuŋanonj kamaawaatiwaajon ii nonono. Aabrahambaa gbili mombaa soomongo qaaya nonono eja iikanonj asugiroti, kambanj iikanonj Kana qaawaa esuŋanonj mono kamaaro.

<sup>20</sup>Ala ilailaa eja iinonj Anutu ano ejemba batunananonj nama qaa gawonj meŋkeja. Anutunonj soomongo qaaya ii ala ilailaaya qaa, mono anŋo Aabraham muro. Kawaaajon oyaŋboyaŋ koloowombaa soomongo qaaya ii uuta ano Kana

qaa iikanonj mono newo baatanonj raja. Kiaŋ.

### **Kana qaawaa gawonj hoŋa ii nomaenj?**

<sup>21</sup>Kaen raro Kana qaa ano oyaŋboyaŋ koloowombaa soomongo qaa ii aojao me qaago? Awawi! Anutunonj kotiinj laligowombaa Kana qaaya nononagati eeŋ, mono onanonj Kana qaa otaaŋ Anutuwaawaa jaanonj solanja koloowonaga. Kawaaajon qaa woi ii mende aojao. <sup>22</sup>Qaagoto, qaa woi ii anja anja. Anutunonj soomongo qaaya ii uumeleenj ejemba oyaŋboyaŋ mokoloonj nonomambaajon ama anota eja. Soomongo qaa iikanonj Jiisas Kraist moma laarionj, mono ananaanonj hoŋawo koloowaatiwaajon moma kokaen areŋgonj jero, “Singisongonj ejemba uugia mende melembuti eeŋ, mono eeŋ toontoonj Anutuwaawaa jaanonj mende solanjanuwuya.” Kawaa kania ii Buŋa qaanonj kokaen jerota eja, “Singisongononj mono gomaŋ so ejemba kuuya gbadoonj nonono laligojonj.”

<sup>23</sup>Wala uunana mende meleenij momalaarinananonj mende kolooro Kana qaanonj somongonj galeŋ koma nonoma kapuare uutanonj nonono. Kanagenj Anutunonj momalaariwaa kania ninisaano kolooroti, kambanj iikanonj kasa gbadononj laaligonana ii tegoro.

<sup>24</sup>Kaen ranij Kana qaa ii boinanaga koloonj Kraistwaa kania mobombaajon kuma nonomakeja. Boi eja gbaworo kuma onongiti, iikawaa so qaa iikanonj nunuama solanja koloowombaaajon mindingonj galeŋ koma nonomakeja. Kaen ama Kraistwaa kania moma asarinj moma laarinj munij qaanana jeŋ tegoro solanjaniwombaaajon kuunj nonomakeja. Uunana meleenij boiwaa gawonja ii mono kambanj iikanonj tegowaa.

<sup>25</sup>Uunana meleenij momalaarinananonj

kolooro Kana qaa baatanonj mende laligoninj iikanonj boi kaanja mende toroqen galej koma nonomakeja. Kianj.

### **Anutuwaa meraboraanja koloonj laligojonj.**

<sup>26</sup> Kuuya onjonj Jiisas moma laarinj mug kolokoloo dologa onono Anutuwaa meraboraanja koloonj Kraistwo qokotaanj nanju. <sup>27</sup> Kraistwo nambutiwaa-  
jonj oomulu merj onjonjgiti, kuuya onj mono Kraist moma anjonj koma iikanonj maleku taanja kaanja esuuj aonj iwo qokotaanj nanju. <sup>28</sup> Onjo korebore Kraist Jiisaswo qokotaanj nangi mindirin onono motoonjo koloonj laligoju. Kawaajonj Juuda ano kantri tosaanja yonjononj Anutuwaa jaanonj tuuj woi ii mombo mende koloouju. Iyanggiaa gawongia menkejuti ano welenqeqe omaya kolooujuti, Anutunonj mono injiuro tuuj woi mende toroqen koloouju. Ejemba onjononj Anutuwaa jaanonj tuuj woi mende toroqen koloouju.

<sup>29</sup> Onjo Kraistwaa buja kolooujuti eenj, mono Aabrahambaa gbilia iwaanonga koloonj tinitosauruta laligoju. Kaenj koloonj soomonggo qaayaa honja oyanboyanj ii buja qen aowutiwaa so koloouju. Kianj.

### **Anana Kraistwaaajonj ama Anutuwaa meraborata kolooninj.**

**4** Qaa ii toroqen kania kokaenj jemaaja: Meranonj manjaa borosamoya buja qen aowaatiwaa so kolooujato, mera gbaworo laligonj kambanj kanonj welenqeqe omaya yonjowo ororonj kaanja koloouja. Manjaa borosamo iwoi kuuyaa toya koloowaato, kilenj welenqeqe yonjoo koorongianonj alagiaga koloonj gawonj tawaya qaa eenj menkeja.

<sup>2</sup> Kaenj mera laligonj galejuruta yonjoo newo baagianonj nano yonjononj

laaligoya kuuya arengonj galej koma jenj kotonj munkeju. Manjonj kambanj ama muro kanj kuuwaati, iikanonjadeen kanainj anjo borosamo toya koloonj laligowaa. <sup>3</sup> Nononana kaanjadeen wala uuwaa leegenanonj mera gbaworo kaanja laligoninj. Kambanj iikanonj benj ano kawali galej Siwe namo batugaranonj iwoi kuuya galej koma onomakejuti, iyonjononj mono nono kaanagadeen galej koma nononjgi eenj yonjoo welenjgia qen newo baagianonj laligoninj.

<sup>4</sup> Kaenj laligoninto, Anutuwaa kambananonj kanj kuuro Meria wasiro embawaanonjga kolooro. Juuda ananaa Kana qaa baatanonj laligomambaaajonj kolooro. <sup>5</sup> <sup>d</sup> Kana qaa baatanongga isama nonoma downana memambaaajonj asugiro. Kaananonj Anutuwaa meraboraanja koloonj bujaya moma anjalidaboronj laligojonj.

<sup>6</sup> Kaenj Anutuwaa meraboraanja kolooujutiwaaajonj ama Anutunonj Meriaa Unjaya wasiro uunananonj kemenj kokaenj qamakeja, "Oo Aba Amana!"<sup>88</sup>

<sup>7</sup> Kaenj qamakejiwaaajonj ama mende toroqen welenqeqe omaya kolooujanto, Anutuwaa meraboraanja koloonj laligojanj. Kaenj laligojanjiwaaajonj ama Anutunonj oyanboyanj Bujaya gononj buja qen aonj galej koma laligowaga. Kianj.

### **Poolnonj Galesia yonjoojonj majakaka moro.**

<sup>8</sup> Onjo wala Anutu mende moma kotonj laligogi. Kambanj iikanonj tando lopianj ano benj kawali galej benj honjaa laaligoya mende merj laligojuti, ii tawagia qaa eenj welenj qen onjoma kamaanjqeqeta laligogi. <sup>9</sup> Kaenj laligogito, uugia meleema kambanj kokaananonj Anu-

<sup>88</sup>4:6 Aba ii Arameik qaanonj Ama.

tuwaa kania moma koton laligogita Anutunonj moma koton onono laligoju. Anutunonj moma ononji, qaa iikanonj waja koloonj ononja. Kaenj laligojuto, dujanonj mombo naambaajona bej kawali galej iwoi kuuya galej komakejuti, mono iyoononj meleema jaasewanj qenj onoma laligoju? Bej kawali galej ii esungia kamaanqeqeta koloojuto, onononj mono kilej ii welenj qenj onoma kamaanqeqeta kolooombaa siinja moju. Ii mende sokonja.

<sup>10</sup>Ii welenj qenj onoma kendorj rara kambaj kania kania iikawaajonj mogi uro tororo otaankeju. Sabat kendonj ramakeju. Koinj gbilia kouro bengia romonjonj koinj so aisoonkeju. Yambuyambu korisoro ama kendonj tosia ii gbani so tororo otaankeju. <sup>11</sup>Niinonj onoojonj ama toroko kokaembaajonj mojenj: Niinonj onoo batugianonj gawonj mewe honja mende kolooro eenj toontoonj seleqqe amambo.

### **Galesia yonononj Pool gema qewombaajonj anji.**

<sup>12</sup>Oo uumeleenj alauruna, niinonj kokaenj kuuj qisij ononjenj: Niinonj onoo kaanja koloonj laligowetiwaajonj onononj mono noo so kolooju. Iwoi bologa monj mende ama nonji. <sup>13</sup>Niinonj wala onoononj kanj ji niro selena kamaaro laligoweti, kania iikawaajonj rama Oligaa Buja jenj asariwe mogi. Onononj ii moma komuju. <sup>14</sup>Niinonj selekamakamaa laligowe gema nuwombaa angobatoya mokoloogi, ii mojentonj, kilej mende jejewili ama sureenj nonji. Kaenj qaagoto, nii niigi Anutuwaaja gajoba kaanja kolooewe nonji. Oopopoo, noojonj Kraist Jiisas iyanjaa tani romonjonj horonj noma “Oowe oowe!” jegi.

<sup>15</sup>“Oowe oowe!” jenj selenanonj gemananonj poujou qenj jaa korogia qonjoma nombombaaajonj mogito, ii mende sokono mesaogi. Onoo kaniagia moma ii onanonj kaenj nanjonj jejenj. Yei! Kambaj iikanonj qaakorisoro hononja qaa anjiti, ii mono nomaembaajonj kambaj kokaamba qaonota eenj laligoju? Ii mende sokonja. <sup>16</sup>Onoo Buja qaa honja jenkjejenjwaajonj mono kere ama nonju me?

<sup>17</sup>Ejemba tosaanja yonononj onoojonj ama uugere amakejuto, ii uugere awaaga qaago. Ii awaaga qaagoto, yonononj onoo nonoononga unjuama batunananonj jawo ama togonj nombutiwaajonj moju. Kaenj mendeema nononji uugere qaganonj iyanjia nanjonj onom-butiwaajonj kaparanj komakeju. <sup>18</sup>Onoo nanamemenj awaa ambutiwaa uugereya amakejuti, ii awaa soro. Niinonj onoo batugianonj laligowe kambaj iikanonjadeenj qaagoto, mono kambaj so kaenj anji sokombaa.

<sup>19</sup>Oo kokouruna, nii kolokoloo dologa kolooutiwaajonj masu kaanja nuro siimbobolo mobeti, iikaanagadeenj mono dujanonj mombo mojenj. Kraistwaa nanamemenjanonj onoononj koloonj kotowaatiwaajonj siimbobolo ii moma laligojenj. <sup>20</sup>Noo uunanonj mono onoojonj ama sisau kolooja. Kawaajonj niinonj kambaj kokaamba onoo batugianonj laligomambaajonj motoqoto mojenj. Onowo laligonj qaa arona menj kamaanj ama qaa bonjonj jemambaajonj mojenj. Kianj.

### **Haagar ano Saara yoroo sareqaa**

<sup>21</sup>Tosaanja onononj Juuda nonoo Kana qaa Tere otaawombaajonj mojuto, qaa iikawaa kania ii onanonj moma kotoju me qaago? Kania ii moma asariwutiwaajonj qisij kuuj ononjenj. <sup>22</sup>“Buja qaa

monj kokaenj oogita eja: Aabrahambaa merawoita woi koloori: Monj welenqege emba kamaanqegetanonj (sleiw) mero ano monj ii anjaa suujarij embia (frii) solanja laaligoya iinonj mero. <sup>23</sup>Welenqege embanonj meria meroti, iikanonj mera kolokoloowaa kananonj kolooroto, monj emba (frii) solanja laaligoyanonj meroti, iinonj Anutunonj mera koloowaatiwaa qaa somonjgoroti, mono qaa iikawaa honja koloowaatiwaaonj kolooro.

<sup>24</sup>Qaa iikawaa kania ii aasangoya. Emba woi ii Anutunonj ejemba ananawo soomonggo arej woi anoti, mono iy-oro saregaraga. Soomonggo arej monj ii Sainai (Sinai) baanjonj anoti, iikawaa sareya ii emba qata Haagar. Ejemba soomonggo arej ii otaankejuti, iyonjononj mono Kana qaawaa jenjkooto baatanonj laligoju ano gbiliurugianonj qaa iikawaa welenja qenkebutiwaajonj koloonjkeju.

<sup>25</sup>Haagar ii Sainai baaja, Arebia balononj nanjiwaa sareya kolooja. Sainai iikawaa alia ii Juuda gomambaa siti qata Jerusalem. Siti iikawaa kanagesoya somata melaa yonjononj kambanj kokaamba Kana qaa baatanonj laligogi somonjonj onono solanja (frii) mende koloaju. Kawaajonj sogara motoonggo koloojao. <sup>26</sup>Solaja (frii) mende koloojuto, Jerusalem siti monj eukanonj laligojuti, iyonjononj mono kasa gbadogia qaa solanja laligoju. Nonoo nemunana Saara iinonj siti iikawaa sareya kolooja. <sup>27</sup><sup>f</sup>Iikawaa gejatootoo qaaya ii kokaenj oogita eja,

“Emba ejanonj mojoya tiiroti, iinonj mono merabora onono seigi iikanonj emba loyawo ii uugun haamo ambaa.

Kawaajonj emba aruja merabora mende menati, gii mono kilenj aisoonj laligowa.

Masu mende guro laligonati, gii mono kilenj qa gigilaanj merabora koloowaatiwaaonj otokorianj maama laligowa.”

<sup>28</sup>Oo uumeleenj alauruna, onj Aisakwaa so Anutuwaa soomonggo qaanonj nemunj koma onono kolokoloo dologa koloonj laligoju. <sup>29</sup><sup>g</sup>Kambanj iikanonj merabora kolokoloo kananonj kolooroti, iinonj koga Uja Toroyanonj nemunj koma muro kolooroti, ii sisiwerowero ama munj laligoro. Kambanj kokaamba kaanjadeenj sisiwerowero kaanja ii eja.

<sup>30</sup><sup>h</sup>Kaenj ejato, Buja qaa monj ii toroqenj kokaenj jegita eja, “Welenqege embawaa merianonj mono Manjaa borosamoya mende mewaa. Emba solanja laaligoya iwaa meriawo ii motoonj mende mendeema anjonj kombao. Kawaajonj welenqege emba kamaanqegeta ii mono konjona meriawo kembao.” <sup>31</sup>Oo uumeleenj alauruna, sareqaa kaanja so anana mono welenqege embawaa mundaanjuruta gbadonanawo mende koloojonto, emba solanja laaligoyaa mundaanjuruta koloojonj. Kawaajonj meloqelokanjinj nanamemenj ii mono konjombu. Kianj.

### Lolongonj Kraistwo nanañ solananonj nambu.

**5** Kraistnonj Kana qaa baatanongga isama nonono solanja laligojonj. Iikaanja laligonj tosonianonj onjo mombo horonj Kana qaawaa qaqanj iikanonj\* somonjonj onjombubotiwaajonj mono

\*5:1 Gere batuya (yoke) ii bulmakao woiwaa arogaranonj ama somonjgogi mindirin orono iikanonj motoonj kare me balonjqeqewaa kinonj horonjkejao. Kawaa so Kana qaa gbadononj laligojanj eej, gawonja mono pondanj mewa.

galej meŋ aonj laligowu. Welenqeŋe omaya kaŋa koloowubotiwaajonj mono kotiiŋ boŋ qeŋ nambu.

<sup>2</sup>Mobu! Pool niinonj kokaenj injijowe mobu: Tosianonj Anutuwaaw aiweseya selegianonj kotowutiwaajonj jegi wambelaawuti eenj, Kraistnonj mono ilaanj oŋomambaaajonj amamaawaa. <sup>3</sup>Qaa ii toroqenj kokaenj nanŋonj jemaŋa: Eja kuuya oŋoo selegia kotonj aiwese mewutiwaajonj mogi oŋononj wambelaawuti, iyonononj mono Kana qaa kuuya teŋ koma otaawutiwaa so kolooju. Ii mende otaagi mende sokombaa. <sup>4</sup>Oŋo Kana qaa teŋ koma otaanj iikaanjanj kanonj solanjanj koloowombaaajonj mojuti, oŋononj mono Kraistwaanonj sopa qisigonj iwo mende toroqenj nanju. Oŋo mono Anutuwaaw kalenjmorianjanj mesaonj seleenŋenj kamaanjanj lanj laligoju.

<sup>5</sup>Lanjanj laligojuto, anana mono Anutuwaaw jaanonj dindiŋa koloowombaaajonj jejeromonjromonjanj ama awelegonjkejonj. Kaenjanj anij Uŋa Toroyanonj inaanjanj nonono Anutu moma laarinjanj muniŋ qaanana jeŋ tegoro solanjanjaniwombaaajonj mambo-makejonj. <sup>6</sup>Kraist Jiisaswo naniŋ uuwaa hoŋa momalaari ii motoonŋononj mono ilaanjanj nonomakeja. Anutu moma laarinij inaanjanj nonono afaanŋonjanj uujopa ama aonij sokonjato, momalaari hoŋa qaa ii mende ilaanjanj nonomakeja. Kaanjanjagadeenjanj Anutuwaaw aiweseya selenananonjanj kotogita eja me qaago, ii so motoonŋo kolooja. Selewaa moŋ me moŋ ii Anutuwaaw jaanonjanj mende ilaanjanj nonombaa.

<sup>7</sup>Wala uu meleenjanjmeleembaa kuu aanŋonjanj aanŋole kaŋa uulanjanjawo keŋgi. Awaagadeenjanj keŋgito, boi takapolakaya moŋnonjanj kanjanj sisau meŋ oŋoma batuyanonjanj kotoŋo qaa hoŋa mende toroqenjanj teŋ komakeju. <sup>8</sup>Anutunonjanj oŋoomakeji, iinonjanj batuyanonjanj kotowutiwaajonjanj mende

tutugonjanj kuunjanj oŋomakeja. Ii qaago. <sup>9</sup>Yiist melaada monjononjanj ama flauawo meleenij korebore mero somariinjanj waamakeja. Iikawaa so sisau melaanonjanj mono sokoma oŋono korebore jinjanjanjanj qewubo.

<sup>10</sup>Boi takapolakaya iinonjanj sisau meŋ oŋono jinjanjanjanj amakejuti, Anutunonjanj mono iwaa nanamemeŋaa ironjanj meleema muro siimbobolo moma laligowaa. Niinonjanj Pombo nama moma laarinjanj oŋoma oŋoojonjanj kokaenjanj moma awasanjanjkaka koloojenjanj: Oŋo Kraistwaa Buŋa qaa tororo otaanjanj momo morota kuuya yakariwombaaajonjanj moma kotiiŋ laligowu.

<sup>11</sup>Oo uumeleenjanj alauruna, oŋo kaenjanj laligowuyato, niinonjanj Kraist maripoononjanj komurotiwaa kania jeŋ seiwe Juuda yonŋoo uugianonjanj iikawaajonjanj bolinjanjkeja. Maripoombaa qaaya mesaowenagati eenjanj, mono sisiwerowero mende ama nombuyaga. Anutuwaaw aiweseya eja selegianonjanj koma kotowutiwaa Buŋa qaaya toroqenjanj jeŋ uukuukuu meŋ oŋombenagi eenjanj, mono kakasililinjanj mende ama nombuyaga. <sup>12</sup>Tosianonjanj kuunjanj oŋoma sisau meŋkejuti, iyonononjanj mono koma kootowaa qaagia otaadaboronjanj iyanjanjgiaa sele kitigia kuuya kotonjanj aogi mobe sokonaga.

<sup>13</sup>Oo uumeleenjanj alauruna, Anutunonjanj oŋo kana walagaa qaanonjanjga loloonjanj gbadogia qaa laligowutiwaajonjanj oŋoonoto, kokaembaajonjanj mono galej meŋ aonjanj laligowu, “Mono gbadononjanjga loloonjanj solanjanj laligojonjanj,” kaenjanj jeŋ mondonjanj uugianonjanj waaro selewaa siinjanjgia kombombanjanj bologanonjanj mono galej koma oŋombabo. Oŋoanjanjgiaa ainjanjgianonjanj qaagoto, mono uujopa qaganonjanj nama welenjanj qeŋ aonjanj laligowu. <sup>14</sup>Kana qaa wana motoonŋo otaagi Anutuwaanonjanj qaa kuuya mono

kaanagadeen hongiwawo koloowuya. Qaa waja motoonjo ii kokaen, “Geenga jopagon aonkejani, iikawaa so mono ejemba kuuya uuganon jopagon onjomakeba.”<sup>15</sup> Kaen jejato, bao kasu kaaja aij aon memesoso men aonkejuti een, mono onjoangia tiwilaan aowubotiwaajon toogia pondan moma laligowu. Kian.

### **Uja Toroyanon galej koma onono laligowu.**

<sup>16</sup> Niinon kokaen jemaaja: Uja Toroyanon mono nanamemengia galej kono laligowu. Kaen laligogi iinon uu selewaa siingia kombombara bologa ii qero kamaaro mende tej koma otaankebu.<sup>17</sup> Kawaa kania ii kokaen: Uu selewaa siij kombombara bologanon mono Uja Toroya qetama lan koposongoro Uja Toroyanon uu walagaa ku-usuna qemambaajon moro batugaranon deendeen ero aonkejao. Kaen aonkejaotiwaajon ononon iwoi awaa ama mewombaaajon moma ii amamaankeju.<sup>18</sup> Ii amamaankejuto, Uja Toroyanon unuano kema laligojuti een, mono Kana qaa baatanon mende laligoju.

<sup>19</sup> Uu selewaa nanamemen walagaa gawon hona ii asuganon ero mojon. Ii kokaen: Kaisero alia-alia lan anji uugianon menjerenjoro serowilin amakeju.<sup>20</sup> Tando lopion waegia men bengia mepeseen onongi uugia sololoon onono owen jenaj amakeju. Kere kolooro angowowo ama aonkeju. Mombaanon iwoiwaajon uutanon motoqoto moma baagon yon jen uuduudu momakeju. Iyangaajonadeen romongon iwoi horon kiririnjaba menkeju. Juma mendeema aon tuuna tuuna men jejewili ama aonkeju.

<sup>21</sup> Tosaaja yonoo iwoiwaajon iimasiin moma goronkiki ama jejelombar ama

nene jabujabu nen apu kotiganon enkalolon amakeju. Ii ano sili tosaaja kaanja amakejuti, iyonoojon wala jewe ano iikawaa so galej meme qaa ii walawala jeweta dunanon mombo kokaen jejen: Ejemba sili kaanja amakejuti, iyononon mono Anutuwaa bentoton uutanon mende ubuya.

<sup>22</sup> Yononon qaagoto, Uja Toroyanon gawon menkejiwaa hona ii uujopa, korisoro, luae ano nanamemen awaa kokaen: Lombo kuuya moma mokosingon tosaaja ala men onoma nanamemen loloogen amakeju. Qaagia pondan otaankeju.<sup>23</sup> Gumbonjonjon qaganon tosaaja ama onoma iyangia tororo galej koma aonkeju. Ejemba sili kaaja amakejuti, iyononon Kana qaa mende qotogonkeju.<sup>24</sup> Ejemba Kraist Jiisaswaa buja koloon laligojuti, iyononon uu selegiaa siingia kombombara bologa ano bologaa uugeregia ii kuuya Jiisaswo maripoonon anji men komurota laligoju.

<sup>25</sup> Uja Toroyanon uunananon kemero laligojon een, nanamemenana mono kaanagadeen Uja iikanon galej koma nonono ama men laligowona.<sup>26</sup> Kaen laligon qabuja omayana nonombutiwaajon mende kaparan koma een toton mende awelegon aonkebu. Uubooli ama aowubotiwaajon mono uuwaawaa ano uuhoonjo qaganon mende ama aonkebu. Kaanagadeen goronkiki mende amakebu. Kian.

### **Lombogia mono bosima ilaaj aonkebu.**

**6** Oo uumeleen alauruna, monjon kana uugun singisonjo ano mokolojuti een, uumeleen alauruna ononon mono ala kaaja ii migigiin mindingon mugimombo kana



mokoloowaa. Kaerj ama geengaa kaanagadeerj angbatononj kamaan guwabotiwaajonj mono galerj merj aonj laligowa. <sup>2</sup>Lombogia mono ilaerj aonj bosimakebu. Iikaerj kanonj Kraistwaa Kana qaaya otaagi honjowo koloonkebaa. <sup>3</sup>Moerj kamaanqeqeta laligonj kilerj ajaarj moro uuta kolooji, iinonj mono iyaerj tiligonj aonjkeja.

<sup>4</sup>Kaerj mende ambuto, motomotoonj onjononj mono onjoangiaa nanamemerj-gia gosinj angotete megj sokombaa. Kaerj ama alagia uuguj qabuagiarj koloojutiwaajonj mende awelegowuto, mono onjoangiaa kanagaaajondeerj selegia mepeseegi sokombaa. <sup>5</sup>Anutunonj lombonana morota morota mendeema nonono arj arj bosimakejonj. Kawaajonj anana tosaerj yonjowo leeleerj ama gosinj aowombaaajonj amamaanjkejonj.

<sup>6</sup>Boi qaqazunonj mombaaajonj Buja qaa kuma munjkeji, iinonj mono iikawaa tawaya meleema iwoiya awaa kuuya mendeema bakaya munjkeba.

<sup>7</sup>Onjoangia mono mende tiligonj aonjkebu. Moerj nene waroga komoro honj iikawaa so kolooro mokoloowaa. Qaa iikawaa so Anutunonj kilerjanana iima ironj iikawaa so nonombaa. Kawaajonj Anutu ii eja omaya kaerj mepaqepae merj mubombaaajonj amamaanjkejonj. <sup>8</sup>Uu selewaa siinj kombombarj bologanonj monj nemuj koma muro iikawaa waroga larj komomakeji, iinonj mono iikawaa kondemondeerj mokolonj bolinjkebaa. Iinonj bolinjkebaato, Uerj Toroyanonj monj sololonj muro iikawaa waroga komomakeji, iinonj mono honj iikawaa so mokolonj laaligo kotigaa buja koloonj laligowaa.

<sup>9</sup>Anana jegerj nama gawonj awaa awaa merj laligonj iikanonj mono loorinj tanzolonj mende amonj. Ataqatarj ama gawonj mende mesaowonjati eerj, honj meme kambananonj karj kuuro

iikanonj mono gawonanaa tawaya mokoloowonj. <sup>10</sup>Kawaajonj namononj laligowonjatiwaa so anana mono ejemba awaa ama onjombombaaajonj jegerj nama laligowonj. Uumeleerj kanageso uutanonj laligojuti, ii wala ala ilailaa ama onjmakebonj ano yonjoo gemagianonj ejemba tosaerj kuuya kana kolooro merj qeangonj onjmakebonj.

### **Galerj meme ano yeizozo qaa tetegoya**

<sup>11</sup>Pool niinonj kirifi merj neenaa borononj tere warj somata koi onjoojonj oojerj, ii iibu. <sup>12</sup>Ejemba Anutuwaa aiweseya selegianonj kotowutiwaajonj kuuj onjmakejuti, iyonjononj kuuya sele megj balonj ejembanonj yonjoojonj mogi ubaatiwaajonj kaparanj komakeju. Kraistnonj maripoononj komuroti, qaa iikawaajonj sisiwerowero ama onjombubotiwaajonj mono kaerj kuuj onjmakeju. Iikawaa kania morota monj qaago. <sup>13</sup>Anutuwaa aiwesegiarj yonjononj mono angio kaanagadeerj Kana qaa mende otaadaboronj laligoju. Kaerj qaagoto, onjoo selegia kotowutiwaajonj mojuti, iyonjononj mono onjoo sele kitigiaajonj ama iyangiaa selegia merj uma qabuagiarj kolooombaaajonj momakeju.

<sup>14</sup>Kaerj momakejuto, niinonj Poerjana Jiisas Kraist maripoononj komuroti, mono Buja iikawaajonj ama selena mepeseerjkejerj. Qabuja morota monj mende mongamakejerj. Ii yamagerj (kozigerj)! Kraistnonj maripoononj komuro iwo toroqewe momo areerjanonj utegoro sili bologaa sisia merjkejerj. Balonj ejembanonj selewaa nanamemerj bologa mewombaaajonj romonjonj qaa jerjkejuti, niinonj mono iikaerj baagerj koomuya tani koloojerj. Mepeseerj nombuti me selenanonj qaa ambuti, iikawaa kitia ii mende meleemaerj. Namononj qaa gosinj tosia mogi uro

tosia mogi kamaanqeqeta kolooji, ii noo momo arenawo so motoonngo mende koloojao.

<sup>15</sup>Selenananon aiwese kotogi me qaagoti, iikanon mono so motoonngo kolooja. Iikanon gorosona koloojato, kolokoloo dologaa donja koloojoni, iikanon mono honja toon kolooja.

<sup>16</sup>Ejemba kolokoloo dologaa jenkooto qaa otaan laligojuti, Anutunon Juuda kuuya ii ano Anutuwaaw uumeleen

kanageso kuuya onjo mono kiankomun onono luaenon laligowu.

<sup>17</sup>Qaa tetegoya ii kokaen jejen: Niinon Jiisas qegitiwaa lopoya ii neenaa selenanon ero bosimakejenywaajon monon mono uulombo mende toroqen nomba.

<sup>18</sup>Oo uumeleen alauruna, Pohnana Jiisas Kraistwaa kalenmoriajanon mono onowo en unagia kotuegonkeba. Qaa ii onjanon.

## Efesus Tere

*Poolnoŋ Efesus yoŋoo Tere ano.*

### Jey-asa-asari qaa

Poolnoŋ Room sitiwaa kapuare mirinoŋ rama Efesus uumeleenj tuuj yoŋoo-joŋ Tere koi ooro. Efesus ii Eisia prowin-swaa siti waŋa. Siti iikawaa uutanonj koŋkororo mamaga ama meŋ laligogi. Poolnoŋ misin gawonj meŋ liligoro indiŋa karoonj kolooro Efesus kaŋ gbani karoonj kanonj Buŋa qaa jey laligoro. Efesus sitinoŋ Juuda ejemba tosaŋa gomanj toya yoŋoo batugianonj laligogitiwaa-joŋ Poolnoŋ tere koi oonj kokaenj kuma onono, “Kraistnoŋ tuuj woi mindiro uumeleenj tuuj motoonŋo koloojao.” (2.15-16), (3.6) Anutunonj uusiŋa ano kalenmoriaŋa uumeleenj tuuj anaaajoŋ nomaenj ano eji, ii mamaga jey asari-ija. (3.10) Iikawaa sare-qaaya karoonj ii kokaenj jero:

1. Uumeleenj kanageso onononj sele busu motoonŋo koloogi Kraist aŋo waŋ-gia kolooja. (1.23; 4.15-16)

2. Uumeleenj kanageso onononj miri motoonŋo kaŋa koloogi Kraistnoŋ onoo tandogia kombombaŋa kolooja. (2.21-22)

3. Uumeleenj kanageso onononj emba buŋa kaŋa koloogi Kraistnoŋ logia kolooja. (5.25-27) Kaŋagadeenj Kraistnoŋ Efesus onoo tuuj woi mindirinj orono iikawaajoŋ sele busu motoonŋo kolooju. Asasagaa ejemba koloogitiwaa-joŋ laaligogiaa gejanono qaaya qaaya ooro. Kiaŋ.

Buk kokawaa bakaya waŋa 4 ii kokaenj:

Qaa mutuya 1.1-2

Kraist ano uumeleenj kanageso 1.3–3.21

Kraistwo laaligo gbilia 4.1–6.20

Terewaa qaa kota waŋa 6.21-24

**1**<sup>1</sup>Anutunonj Pool nii uusiŋa so wasin nono Kraist Jiisaswaa aposol koloo-jeŋ. Momalaari alauruna soraaya Kraist Jiisaswo qokotaenj Efesus sitinoŋ laligo-juti, niinoŋ onowo qaa amiŋ mobombaa-joŋ tere koi oojenj.

<sup>2</sup>Anutu Maŋnana ano Poŋ Jiisas Kraist yorononj mono kalen-moriaŋ ononi lu-aenonj laligowu.

### Kraistnoŋ Anutuwaa kotumotueya nonomakeja.

<sup>3</sup>Anana Poŋnana Jiisas Kraistwaa Maŋa Anutu mepeseenkebona. Iinoŋ anana Kraistwo qokotaenij uunananonj qeangowaatiwaaajoŋ

Siwewaa kotumotueya ano kalenja kania kania ii uunananonj anota laligonj koujoŋ.

<sup>4</sup>Anutunonj anana wala monowaa monoyanonga kokaenj koloowombaaajoŋ meweengonj nonono: Kraistnoŋ nemuŋ koma nonono anana iwaa buŋa soraaya kolooŋ Anutuwaa jaase-waŋanonj koposowaa qaanana qaa nambona. Kaenj meweengonj nonoma iikawaa gematanonj Siwe namo mokoloonj ama oroono. Kambaŋ iikanonjadeenj kanainj ejemba jopagonj nonoma laligonj kouro.

<sup>5</sup>Jopagonj nonoma uusiŋa so walawala qaa je areŋa ama qaanana kokaenj jey tegoro: Jiisas Kraistnoŋ nemuŋ koma nonono Anutunonj nonono iyaŋa meraboraana koloowonja.

<sup>6</sup>Wombo Meria ii anaaajoŋ wasiro kamaanj Anutuwaa kalenmoriaŋa ku-usuŋa buŋabuŋayawo qeleema sewana qaa eenj nonono. Anana mono kalenmoriaŋa iikawaajoŋ Anutu mepeseenj muŋkebona. <sup>7</sup><sup>m</sup>Anutuwaa kalenmoriaŋa kowia ii somata qatawo. Kawaa so Jiisasnoŋ saya maama iikanonj downana mero. Ii merotiwaajoŋ

<sup>1</sup>1:1 Apo 18.19-21; 19.1    <sup>m</sup>1:7 Kol 1.14

Anutunonj saanonj sijgisongonana mesaonj songbama nonomakeja.

<sup>8</sup>Iinonj kalenmoriaja ii kowianongja kelemalelenj maaro qanananonj uro. Momakootoya uuta kuuya iikawaa so kokaenj meñ asariñ nonono: <sup>9</sup>Anutunonj wala iyañaa uutanonj qaa arenj somonjoroti moro awaa kolooro qaa arenja ii aasangoyanonj ero eenj laligonj kougito, Kraistnonj Anutuwaawaa qaa jetaa so otaañ kamaañ anana ninisaano iima moniñ. <sup>10</sup>Anutunonj waladeenj kalenmoriañ arenjaa kania ii kokaenj romonjoro, “Anutu niinonj arenj ii otaañ laligonj laligowe kambanja tororo kanj kuuro iikanonj honjowo kolooro kokaenj asugi-waa: Kuuya Siwe gomambaa jakeya jakeya iikanonj me namononj koloonj laligojuti, niinonj mono ii kuuya mindiriñ somonjoroti onjomana ano Kraist kuunj mube kuuya yonjoo wangja motoonjogo koloonj laligowaa.”

<sup>11</sup>Anutunonj waladeenj iyañaa uutaawaa so qaa somonjoroti eji, mono arenj iikawaa so kuukuu qaaya jero iwoi kuuya koloonjkeja. Iyañaa arenja iikawaa so walawala Juuda kanageso nono iyañaa buña koloonj laligowombaañonj jey tegonj nonono. Kawaa so tosia anana Kraistwo qokotaaniñ metogonj nonono iwaanonj oyanjboyañ akademu ii borosamo kaanja buña qen aonj laligoñonj. <sup>12</sup>Juuda kanageso nonononj Kraistnonj galeñ koma nonombaatiwaañonj mamboma walawala jejeromonjromonj ama munj laligonj kouniñi, iinonj anana Anutuwaawaa ku-usuñja buñabunayawo ii mepeseenj laligowombaañonj ama meweengonj nonono.

<sup>13</sup>Waba kantri onjooonongja tosiañonj kaanjagadeenj Kraistwo toroqenj qokotaagi. Hamoqeqewaa Oligaa Bunjaya jeyi qaa honja ii moma uugia meleengji. Uña Toroya iinonj Anutu qaqabunayaa munjenj aiweseya kolooja. Uña ii wasiro kamaawaatiwaa qaa

somonjoroti, iinonj mono ii uugianonj ano kemero. Kraist moma laariñ mugii Anutunonj aiweseya kombombanja ii mokotaañ onjono laligoju. <sup>14</sup>Anutunonj kanagesouruta Siwewaa oyanjboyañ akademu nonomambaa qaa somonjoroti, ii mewombaa aiweseya Uña Toroya ii wala ama nonono. Uña Toroya uunananonj ano laligojiwaañonj mono kokaenj moma kotiiñonj: Anutunonj downana meñ buñauruta kolooniñ era namonongja nunuano Siwenonj uma oyanjboyañ mokoloowonja. Kawaañonj mono Anutuwaawaa ku-usuñja buñabunayawo ii mepeseenjkebonja. Kianj.

#### **Poolnonj Anutu mepeseenj kokaenj qama kooliro:**

<sup>15</sup>Kanonj oyanjboyañ mokoloowombaañonj ama niinonj Efesus onjooñonj qama kooliñkejenj. Onjooñonj Ponj Jiisas pondañ moma laariñ ejemba soraaya kuuya uugianonj jopagonj onjmakejuti, tosiañonj iikawaa buju qaaya jeyi mobe. <sup>16</sup>Kawaañonj buju qaa ii mobeti, niinonj kaanjagadeenj onjooñonj ama Anutu mepeseenj laligoweti, ii mende mesaowe. Qaago. Niinonj qama kooliñ kanonj romonjoroti onjmakejenj.

<sup>17</sup>Romonjoroti onjoma Ponjnanana Jiisas Kraistwaa Anutuya ii kokaenj qama kooliñ munjkejenj, “Oo Manjnanana ku-usuñj Toya, gii mono Uñjaga Toroya ii Efesus alaurunana onjomba. Uña ii uugianonj ana momakootogia qaita monj kolooro Anutuwaawaa kania awaagadeenj injisaano moma yagowuya. <sup>18</sup>Anutu, gii mono uugiaa jaaya meñ asarina geengaa Bunjagaa kania moma yagowuya.” Anutunonj iyañaa ejemba soraaya nonooñonj Siwe Bunja ku-usuñja buñabunayawo ii nonomambaa qaa somonjoro onj iwoi ii mokoloowutiwaañonj mamboma jejeromonjromonj ambutiwaañonj onjooñonj. Jejeromonjromonj anjgi Jiisasnonj mombo

asugiro akadamugiawo koloowuti, oŋo oyaŋboyaŋ iikawaa kania moma soro-gowutiwaajon qama kooliŋkejeŋ.

<sup>19</sup>Moma laariŋ muniŋ Anutuwaa ku-usuŋa kotakotanon uunananon seiŋ gawon meŋkeji, iikanon mono somata qatawo tetegoya qaa kolooja. Oŋo iikawaa kania moma kotowutiwaajon qama kooliŋkejeŋ. Eſuŋmumuya damuyawo kanon selenana koton inaan nonomakeji, Anutunon iikawaa usuŋa ii kokaen qendeema nonono:

<sup>20</sup><sup>n</sup>Anutunon ku-usuŋa gawonon ama Kraist meŋ gbiliŋ muro koomunonga waaro ano wano Siwe gomanon uma sopaya sopaya liligon jakeya jakeya uŋuugun uro Anutunon iyaŋaa boro dindiŋanon duŋ rara mutuyanon anota raja. <sup>21</sup>Ano jiŋkaron duŋanon rama ilawoila kuuyaa waŋnanaga nanja. Beŋ kawali galeŋ ano yoŋoo newogianon jawiŋ, poŋ qereweŋa ano gawman kiap uuta ano kamakamaata ku-usuŋgiawo galeŋ koma nonomakejuti, Kraistnon mono iyoŋoo wanjalegia koloon korebore galeŋ koma oŋomakeja. Siwe gomanon, namonon ano yoroo batugaranon galeŋ qa kuuya qama oŋoŋgi bosinjuti, Kraistnon mono ii kuuya uŋuugun uja. Balombaa kamban kokaanondeen qaagoto, kanagen kamban qaita moŋ kolooro laligon uboŋati, iikanon kaanagadeen ilawoila kuuya galeŋ koma laligon ubaa.

<sup>22</sup><sup>o</sup>p>Anutunon uŋa, ome, ejemba ano ilawoila kuuya ii meŋ kamaan Kraistwaa baatanon ama nonono laligonin Poŋnana uuta kolooja. Anutunon Kraist ii uumeleen kanageso nonooma waŋnana nambaatiwaajon kuun muro laligoja. <sup>23</sup>Iinon kopagon nonoma zioz ananaa waŋnana kolooro anana iwaa hoŋaa kana boboria koloojon. Kraistnon waŋnana koloon

anodeen raro mende sokonagato, anana iwaa dondomoŋuruta koloon iwo toroqeniŋ hoŋanon sugiro sokonja. Kraistnon kaanjadeen ilawoila kuuyaa dondomoŋa moŋ koloon toroqero korebore anana mono Anutuwaa akadamunanawo asuginin sokoma kemakeja. Kiaŋ.

### **Koomuyanonga gbiliŋ Kraistwo kotiŋ laligojon.**

**2**<sup>q</sup>Waladeen kana uugun siŋgison-goya siŋgisongoya anŋiti-waajon laaligo koomuya laligon koug. <sup>2</sup>Oŋo kamban iikanon balombaa nanamemen bologa otaagi. Omejiilan yoŋoo Poŋgianon kamban kokaamba Siwe namo batugaranon laligon qootogo ejemba uugia sololoon galeŋ koma oŋomakeji, mono iwaanon qokotaan ten koma muŋ laligogi.

<sup>3</sup>Anana kuuya kaanjadeen wala yoŋoo batugianon silemale ama laŋ laligonin. Uu selewaa siŋnana kombomban bologa otaan ananaa jaajaa laligonin. Kaen laŋ laligonin Anutunon niniiro mende sokono iriŋsoŋsoŋa qanananon ano laligonin. Qaa qootogo ejemba tosaan yoŋoo so kaan Anutuwaawo iriŋsoŋsoŋaa buŋa koloon laligonin.

<sup>4</sup>Kaan laligoninto, kamban kokaamba iikaan qaago. Anutunon kiankomuya tetegoya qaa kanon jopagon nonono. <sup>5</sup>Kana uugun Anutu qetama muŋ iikawaajon koomuya koloon laligoninto, Anutunon Kraist meŋ gbiliroti, anana mono kaanjadeen meŋ gbiliŋ nonono kotiŋ laligojon. Iwaa kaleŋ moriaŋanon mono hamo qeŋ oŋono mombo letonŋi.

<sup>6</sup>Kraistnon waaroti, anana mono kaanjadeen nonomindiiro koomuyanonga waanin. Anutunon Kraist Jiisas wano Siwe gomanon uroti, anana

kaanjiadeej Siwe laaligowaa jake ejuti, mono iikanonj nonoono iwo tosaanja galej koma onjoma laligojorj.

<sup>7</sup>Anutunorj kokaembaajorj kaerj nonoono: Anutuwaawaa kalej-morianjaa kowia tetegoya qaa iikanonj asuganonj asugiro moma asariwombaajorj moro. Moma asarij kanagerj kambanja kambanja qaita morj asugiro tetegoya qaa laligorj ubonati, kambanj iikanonj ii merj somariinj nonomambaajorj moro. Anutunorj Kraist Jiisas wasiro kanj uujopaya kaerj qendeema nonono. <sup>8</sup>Anutu moma laarij mugi kalejmorianjanorj mono hamo qerj onjono mombo letorjgi. Onjoanjio nemurj koma aorj iikaanja kanorj mende letorjgito, Anutunorj kalejaajorj ama merj letoma onjono. <sup>9</sup>Anjio iwoi morj ama merj sororogogitiwaajorj mende letorjgi. Morjnorj morj anjaa selia merj ubabotiwaajorj mono kalejmorianjaajorjadeej kaerj ama onjono.

<sup>10</sup>Anana Anutuwaawaa borosowoga laligojorj. Kraist Jiisaswo qokotaaninj Anutunorj uu dologa mokolooj nonono. Anutunorj walawala gaworj awaa awaa meweengorj mozozorjgoroti, anana ii merj laligowombaajorj kaerj mokolooj nononota laligojorj. Kianj.

### **Kraistwo qokotaanj sele busu motoonggo koloorjorj.**

<sup>11</sup>Kawaajorj Efesus onjo wala Juuda ejemba mende kolooj Anutuwaanorj kanageso mende laligogiti, mono ii romonjorj laligowu. Tosianorj onjoorj kokaerj jerj jerj onjoma laligogi, “Nono Anutuwaawaa aiweseenanawo laligojonto, kantri tosaanja onjo ejemba omaya aiwesejia qaa!” Qa ii eja boronorj aiwese selenananorj kotonkejuti, mono ii romonjorj jerj laligogi. <sup>12</sup>Onjo kambanj

iikanonj uugia Kraistwo mende jopagorj aorj eerj yamagerj laligogi. Waba kantri onjo Juuda kanageso nonoo too lee-runanaga laligogi. Anutunorj ejemba iyanjaajorj meweengorj nonono laligojorj, onjo nonoo batunananorj qagia qaa laligogi. Anutunorj Bujaaya alauruta onjomambaajorj jerj qaa somonjgoroti, onjo ii mende totoorj moma kotonj tompij laligogi. Oyanjboyanj koloowombaa jejero-monjromonjgia qaa. Anutugia qaa kaanja namonorj eerj laj laligogi. Mono ii romonjorj laligowu.

<sup>13</sup>Onjo wala sigensigerj laligogito, Kraist Jiisaswo qokotaagi sayanonj songbama onjono kambanj kokaamba afaanjorj Anutuwaawaa kosianorj kanj laligoju. <sup>14</sup>Kraist anjo luae Tonana kolooja. Iinorj Juuda kanageso ano waba kantri ejemba tuurj woi anana mindirinj nonono mutulanjorjkejorj. Batunananorj kere erj sopa renjerj kotiga kuurj mendeema nononoti, iinorj mono songgo ii riwagoro uumeleerj kanageso motoonggo koloojorj. <sup>15</sup><sup>r</sup>Jiisasnorj iyanjaa balorj selianorj komuro iikaanja kanorj Juuda nonoonorj Kana qaa ano iikawaa jojopanj qaaya ano jerjkooto tosia ii kondeeno. Tuurj woi mindirinj nonoma kanageso gbilia motoonggo koloowombaajorj ii kondeeno. Kawaajorj uu gbilia mokolooj nonono Kraistwo qokotaaninj batunananorj luaeya kolooro.

<sup>16</sup><sup>s</sup>Kraistnorj komurj kere nanamemenana maripoonorj qero komurj kamaaro. Sele busunorj motoonggo komurotiwaa sayanonj mono ejemba tuurj woi nunuano saanonj eleema Anutuwaawaa kosianorj kaworja. Kaerj mindirinj nonono saanonj boroqeqe ambonja. Ii andabororj Kraistwo sele busu motoonggo kolooj laligojorj. <sup>17</sup><sup>t</sup>Kraistnorj kanj luae koloowaatiwaa

Bunaya ii waba kantri ejemba Anutu gema qeŋ sigensigeŋ laligogiti, oŋoojon jeŋ asariŋ oŋono ano Juuda ejemba Anutuwaa kosianon laligoniji, mono nonoojon motoonadeeŋ jeŋ asariŋ nonoma laligoro. <sup>18</sup> Kraistnon Juuda ano waba kantri ejemba anana kuuya nemuŋ koma nonono Uŋa Toroya motoongonon kana qendeema nonono saanon afaanŋon Maŋnanaa jaasewananon keubonja.

<sup>19</sup> Kawaajon oŋo Juuda ejemba qaagoto, kileŋ waba ejemba tawatawaya ii mende toroqen laligoju. Anutuwaa gomaŋ balon toya soraaya koloogi nonowo motoon Anutuwaa uumeleeŋ kanageso koloojon.

<sup>20</sup> Gejatootoo ejemba yoŋonon waladeeŋ Anutuwaa qaanon tando osoŋ kuugi Kraist Jiisas aŋo kaŋ tandonana kombombaŋa koloon aposol wasiŋ nonoma waŋnana nano Anutuwaa uumeleeŋ jigo koloojon. Oŋo kaanagadeeŋ tando iikanon keuma nanŋonango ama aon kotikotii mokoloonkeju. <sup>21</sup> Iinon miri ii muzugon mindiriŋ somonŋoro namakeja. Anana Pombo qokotaan nama mutulanŋonij momalaarinananon kotiiŋ somariiro Anutuwaa uumeleeŋ jigo kowoga koloojon. <sup>22</sup> Oŋo kaanagadeeŋ Pombaanon qokotaan uumeleeŋ alaurunana tosaanja yoŋowo mutulanŋon motoon nama uugia nanŋon aon kotikotii mokoloonkeju. Kaen nama Anutuwaa uumeleeŋ jigo koloogi Uŋa Toroya uugianon anota aŋo jigoya iikawaa uutanon laligoja. Kian.

**Poolnon waba kantri yoŋoonon  
kema Buŋa gawon mero.**

**3** Kania iikawaajon ama Pool niinon waba kantri ejemba oŋo ilaan onjomambaajon gawon meŋ laligojen.

Kaen laligowe Kraist Jiisaswaa gawon mewetiwaajon kapuare mirinon noonji rama simiŋ kuma qama kooliŋkejen. <sup>2</sup> Anutunon kalenmoriaŋa kantri tosaanja oŋoojon mendeema oŋono qeangowutiwaa gawon nonoti, oŋo ii oŋanon modaboroju. <sup>3</sup> Anutunon qaa areŋa aasaŋgoya nisaama jero moma yagojenji, qaa iikawaa kania torodaamonda oon oŋombe. <sup>4</sup> Oon oŋombeti, oŋo tere ii weenŋon saanon noo kiania kokaen moma asariwu: Niinon Kraistwaa kania aasaŋgoya ii awaagadeeŋ moma kotojen.

<sup>5</sup> Monowaa monoyanonga ejembanon kanaiŋ laligon kouma laligogiti, iyononon kambaŋ iikanon Buŋa aasaŋgoya iikawaajon tompiŋ laligogi. Kaanja laligon kougito, kambaŋ kokaamba Uŋa Toroyanon ii Anutuwaa aposol ano gejatootoo ejemba tak-kootoya nonoojon jeŋ ninisaano mojon. <sup>6</sup> Buŋa aasaŋgoya ii kokaen: Kraist Jiisasnon oy-aŋboyan buŋa qeŋ nonombaatiwaa- jon jeŋ qaa somonŋoroti, oŋo ii Juuda nonowo ororon aŋon koma meŋ laligoju. Oligaa Buŋanon iikawaa kania ii waba kantri ejemba oŋoojon kaanagadeeŋ qendeema onomakeja. Oŋo uugia meleema saanon nonowo motoon kotumotueyaa Bunaya so motoondeeŋ buŋa qeŋ aon laligoju. Uugia Anutuwo somonŋon motoon Kraistwaa sele busuya koloon nonowo tuuŋ motoonŋo nanjon.

<sup>7</sup> Iwaa ku-usuŋanon mono noo uuna sololoooro uuna meleembe Anutunon kalenmoriaŋa sewanja qaa nono. Ii nono kana kolooro Oligaa Buŋawaa gawon meme ejaga koloowe. <sup>8</sup> Niinon Anutuwaanon kanageso soraaya kuuya oŋoo newo baagianon kamaanqeqeta totoon laligojen. Kaen laligojento, Anutunon kileŋ kalenja uuta koi kaanja nono: Ni-

inoŋ Kraistwaa oyaŋboyaŋaa Buŋaya ii waba kantri ejemba oŋooŋoŋ jeŋ asari-mambaajoŋ simbawoŋawo mojeŋ. Oyaŋboyaŋ iikawaa kania ii kuuya osoŋ moma kotodaborowoŋatiwaa so qaago.

<sup>9</sup>Anutunoŋ monowaa monoyanoŋ iwoi kuuya mokoloŋ Buŋaya aasaŋgoya koraŋgiro ejembanŋoŋ laligoŋ kouma laligogiti, kambaŋ iikanŋoŋ tompin laligogi. Kawaaŋoŋ niinoŋ Anutuwaaw Buŋa areŋ aasaŋgoya ii galeŋ koma laligowe hoŋawo koloŋkeja. Niinoŋ iikawaa kania asugaŋoŋ jewe ejemba kuuyanoŋ moma sorogowutiwaajoŋ simbawoŋawo mojeŋ.

<sup>10</sup>Anutunoŋ momakootoya kania kania qaita moŋ ninisaano kambaŋ kokaamba uumeleŋ zioz tuuŋ batunananŋoŋ amin moŋ asugaŋoŋ koloŋ seiŋkeja. Anutunoŋ uusiŋa kokaŋ momakeja: Beŋ kawali galeŋ ano poŋ qereweŋa gajoba uuta ano kamaŋqeqeta Siwe namo batugaraŋoŋ ilawoila kuuya galeŋ komakejuti, iyoŋonoŋ kaŋagadeŋ Anutuwaaw momakootoya ii geja ama mobutiwaajoŋ momakeja. <sup>11</sup>Yoŋonoŋ ii mobutiwaajoŋ Anutunoŋ Buŋa areŋa ii monowaa monoyanoŋga kambaŋa qaanoŋ uutaŋoŋ jeŋ kotiŋ ano ero. Iikawaa so Poŋnana Kraist Jiisas wasiro hoŋa mokoloŋo kanagesouruta koloŋ mindiriŋ nanjoŋ.

<sup>12</sup>Kraistwo qokotaŋ nama moma laariŋ muniŋ Anutuwaaw nagu-noŋ kaŋ tano saanoŋ iwaa jaasewaŋanoŋ keubombaaŋoŋ awasaŋkaka nanjoŋ.

<sup>13</sup>Kawaaŋoŋ kokaŋ welema oŋoŋjeŋ: “Niinoŋ kapuare mirinoŋ rama oŋo qeaŋgowutiwaajoŋ ama konjiliŋ moma laligoŋkejeŋi, iikawaaŋoŋ uugia mono mende kamaawa. Oŋo noo siimbobolona iikawaaŋoŋ ama saanoŋ akadamiŋgiawo koloowuya.” Kiaŋ.

### **Poolnoŋ Efesus yoŋooŋoŋ kokaŋ gama kooliro:**

<sup>14</sup>Kania iikawaaŋoŋ niinoŋ Maŋnana simiŋ kuma muŋ qama kooliŋkejeŋ. <sup>15</sup>Iinondeŋ mono maŋnana mutuya koloŋja. Iwaa so Siwe ano namowaa kanageso kuuya anana ama qa ii meŋ qamaŋkeŋoŋ. <sup>16</sup>Kokaŋ gama kooliŋkejeŋ, “Anutu, gii mono Uŋaga Toroya ama oŋona uugianoŋ kotiŋkebaa. Goo Buŋaga ku-usuŋa buŋabuŋayawo ii tete-goya qaa kowigaŋoŋ eji, gii mono ku-usuŋa iikawaa so meŋ kotiŋ oŋo-makeba. <sup>17</sup>Meŋ kotiŋ oŋona saanoŋ Kraist moma laariŋ mugi uugianoŋ duŋ meŋ laligowaa. Kaŋ laligoro kosogia Kraistwaa uujopanoŋ mondoŋoŋoŋ menduŋgogi kemero rindaŋoŋoŋ nambu.

<sup>18</sup>Uujopayanoŋ nemuŋ koma oŋono kanageso soraaya kuuya yoŋowo saanoŋ Kraistwaa uujopayaa kania moma kotowu. Jopagoŋ nonomakeji, uujopa iikawaa soya ii kokaŋ: Goraaya leele tetegoya qaa kema bimbimgoja. Koriga enduwaa enduyanoŋ kemaliŋa. Koriga euwaa euyanoŋ uja. Kaŋagadeŋ dutanoŋ emuwaa emuyanoŋ kemen eja. <sup>19</sup>Kraistwaa uujopayanoŋ mono balombaa momonanaa soya uuguja. Ii moma komuwutiwaajoŋ kokaŋ gama kooliŋkejeŋ: “Anutu, gii mono akadamiŋgiawo kuuya kanŋoŋ uumomogia saa qeŋ musuluŋoŋoŋ oŋomba.”

<sup>20</sup>Anutu kaŋ gama kooliŋ muŋ kokaembaajoŋ mepeseŋkejeŋ: Anana momonana uuguŋ iwoiwaajoŋ qama kooliŋ qisiwonaga me jaameleŋ uŋa iima romoŋgowonagati eeŋ, iinoŋ mono iwoi ii saanoŋ meŋ kotiŋ nonombaa. Anutu ku-usuŋanoŋ uunananŋoŋ gawoŋ meŋkeji, iinoŋ mono iikawaa so qamakooli ano momonanaa soya ii uugudaboroŋ afaŋgoŋ iwoi kuuya saanoŋ nonomakebaa. Kawaaŋoŋ mepeseŋ muŋkeboŋa. <sup>21</sup>Uumeleŋ



kanageso anana ajorooj Kraist Jiisaswaajonj ama Anutuwaa qabujaya mepeseeniñ akademuyawo koloonj ewaa. Ii bej isiurunana yonononj meñ kotiinj tetegoya qaa eñ ubuti, kambanj iikanonj mono kaanjadeen akademuyawo koloonj ewaa. Qaa ii onjanonj.

**Kraistnoñ mindirinj nonono sele busu motoonngo koloonj.**

**4** Niinonj Pombo qokotaanj nama gawonja mewetiwaajonj kapuare ejaqa koloonj. Qaa ii jedaboronj uugia qaa kokanonj jeñ kuujen: Anutunonj nanamemenj akademuyawo ama meñ laligowutiwaajonj onoonoti, iikawaa so onjo mono laaligo qaita moñ laligowu. <sup>2v</sup>Mono uugia meñ kamaanj ama qaa baatanonj kema ejemba gumbonjonjonj qaganonj ama onjoma laligowu. Lombo mokosinjonj laligowu. Mono lolonjonj bologaa kitia mende meleembuto, qaqaanjonj jopagonj aonj laligowu. <sup>3</sup>Uña Toroyanonj uugia meñ kululuunj luaewaa kasanonj somonjonj mindirinj onjmakeji, onjo mono uusoomonjo ii batugianonj ewaatiwaajonj kaparanj koma nambu.

<sup>4</sup>Anutunonj onjooti, iikanonj mono ororonj oyanboyanj koloowombaajonj jejeromonjromongia motoonngo iikayadeen ama onjono mamboma laligoju. Iikawaa so onjo kaanjadeen Kraistwaa honja sele busuya motoonngo koloogi mono Uña Toroya motoonjononj inaan onjono laligowu. <sup>5</sup>Ponjana motoonjononj galeñ koma onjono ororonj moma laarinj mugi oomulu motoonngo iikayadeen meñ onjonji motoonj koloonj laligoju. <sup>6</sup>Anutunana motoonjononj kuuya manj koma nonomakeja. Iinonj iwoi kuuya kore nunuugun Ponjana uuta koloonkeja. Kaenj koloonj jeta tenj

kombombaaonj kuuya kuun inaan nonoma uunana so laaligo ano rama momo nonomakeja.

<sup>7</sup>Iikawaa so ororonj Kraistwaa sele busu motoonngo laligojonto, Kraistnoñ kalenmoriaña uusiinaja so maama nonono. Gawonj memewaa momo kalenja kania kania ii motomotoonj sonananonj mendeema nonono laligojonj. <sup>8w</sup>Kawaa qaaya ii kokaenj jegita Buña Terenonj eja,

“Iinonj eukanonj uma nama kapuare ejemba mamaga onjono buñauruta koloogi kalenja kalenja ii ejemba ananaajonj nonono.”

<sup>9</sup>“Eukanonj uro,” Anutunonj qaa ii mono nomaembaajonj jero? Iikawaa kania ii kokaenj: Kraistnoñ wala Siwenongga kamaaro. Mono namo dutanonj emukanonj kemero. <sup>10</sup>Kamaaroti, iinonj mono kaanagadeen eleema eu uro. Uma Siwe gomambaa Jakeya kuuya unuugun qaganonj eukanonj uma laligoja. Iikanonj laligonj Siwe ano namowaa ilawoilaya kuuya ii esunanonj meñ saa qen kuuya sokondaboronj laligoja. <sup>11</sup>Kraistnoñ ejemba ananaajonj momo kalenja kania kania kokaenj mendeema nonono: Gawonja mendeema nonono tosanonj wasiwasi ejemba waña (apostol) koloogi. Tosianonj gejatootoo ejemba (profet) koloogi. Tosianonj uukuukuu ejemba (ewanjelis) koloogi. Tosianonj eja to pasto ano boi qaqazu koloogi.

<sup>12</sup>Kraistwaa sele busuya ii uumeleen kanagesouruta. Nonononj yonoo uugia nanjonin kotikotii mokoloowutiwaajonj gawonja kaenj mendeema kuun nonono. Kanageso soraaya anana kuyanonj uuwaa gawonj mewombaajonj joridaboronj laligowombaajonj ama kaenj inaan nonono. <sup>13</sup>Kaanonj kaenj gawonj morota morota meñ laligonj Anutu moma laarinj kanagenj Meria moma

yagon iikanon menj kululuun aon mo-tonngo koloon nambona. Anutuwaa momoya ano akadamu iwoiya kuuya ii koreyanon Kraistwaanon eja. Nononon Kraistwaa kowinon momoya ano esunja horonin musulunon nonono somariin sein kotiin laligonin akadamyaa maama nonono kuuya asugiro laligowona.

<sup>14</sup>Toroqen naamade kaanja laligowombotiwaajon Kraistnon uunana kuun iyanja kaanja akadamanawo koloowonatiwaajon inaan nonomakeja. Naambora kaanja laligonin qewolon ejembanon arej ii me ii ama mondon tutugon nonongi tama kamaan numuroti, onjo mono iikawaa so koloon laj laligowubo. Haamonon momosiin ewaewan kono kowenon qindiuro sirinon godomaruru laj wama kemaqen-kanqen ama simbirinsambaran amakeja. Kawaa so balon ejembanon selenon kuukuu ama unju menj momo tiliqiliawo mokoloon ejemba laj kuma onongi jinjan amakeju.

<sup>15</sup>Iikawaa so laj mende laligowuto, qaa honagadeen pondan jen jopagon aon laligowu. Kaanja laligon Kraistnon waj-nana kolooji, kosogia mono iwaanon mondongogi kemero rindanon iwoi ku-uya kanon somariin kotiin akadamy-giawo koloon laligowu. <sup>16</sup>xKraistnon wajnana koloon anjaa sele busuya anana kuuya galej koma nonono tokotokoya kuuyanon sele busuya ano kana boria toroqen somonon metulanon nonongi motoon koloonon. Esun motomotoon en nononjiwaa so mono gawonana menj kotinon jopagon aonin honja sele busuya iikanon kotiin somariinkeja. Kian.

### Asasagaa nanamemen gbilia ama menj laligowu.

<sup>17</sup>Kaanja koloojonwaajon niinon Pombaa jeta menj galej meme qaa kokaen jewe moma yagowu: Uumeleembaa gadokopa ejemba uumomogia sooro kikisi kaanja koloon een omaya laj laligonkejuti, onjo mono iyononon tani bologa ii mende toroqen ama menj laligowu. <sup>18</sup>Uumeleembaa gadokopa ejemba yonoo uumomogia-non tiro Anutuwo laaligowaajon sisau ama sooju. Momo bologanon uugia gojoma duurotiwaajon ama poumapou ama tompin laligoju. Kawaajon Anutuwaanon laaligo kotiganon mende qokotaankejuto, iyanjiodeen laj toontoon laligoju. <sup>19</sup>Galengia mende menj aogi uugia gojondabororo gamu sayawo unuro laligoju. Uugia kaiseranon somonon menj tiloon onono iwoi kaanjaajon laj aisoonkeju. Iwoi menjo mewombaaajon otoko ama koposononkeju.

<sup>20</sup>Yononon kaen amakejuto, onjo Kraistwo laaligowaa kania ii kaanja mende kuma onongi mogi. <sup>21</sup>Onjo qaa honjaa Toya Jiisaswo qokotaagi iikawaa so kania kuma onongi honja kokaen moma yagoi: <sup>22</sup>yWala nanamemen-gia walaga otaagi siingia kombombana bologanon anjomokolon ama onono tiwilaan aowombaaajon anji. Kana kuma onongi mogiti, iikawaa so mono uugia walaga motogon gilin gema qewu.

<sup>23</sup>Uumomogia menj gbiligi kolonjanin laligowutiwaajon kana kuma onongi. <sup>24</sup>zAnutunon anana anjaa kaitaniaa so soraaya koloon kotiin laligowombaaajon mokoloon nonono. Uu gbiliaa laaligo solanja otaawombaaajon mono nonono. Kawaajon uu gbilia iikayadeen mono bo

konji kemero laligowu. Kana ii kaen kuma onjongi moma yagogi.

<sup>25 a</sup>Kana kaen ero anana Kraistwaa sele busuya motoonggo iikawaa uutanonj daremunj kaanja toroqen ala-ala koloonj laligojonj. Kawaajonj qaa qolonmolonggoya ii mono motogonj giligi kemero batugianonj qaa honagadeen kuuya aminj moma laligowu.

<sup>26 b</sup>Temboma kukupirinoj ambuti eenj, mono kilenj singisongo mende ambu. Iringia soombaati, qaagia ii mono uulanjawo weenj jaayanonj mende tegonj kemero jerj tegogi solananiwa.

<sup>27</sup>Kaenj Kilenjaa Toyanonj batugianonj koubabotiwaajonj qewagonj kambanjonj mende munj uulanjawo yakariwu.

<sup>28</sup>Moñonj yongoro memelaligoroti, iinoj kaanja mombo mende amba. Kaenj qaagoto, mono iyanjaa borianonj gawonj kaparanj koma menj laligowa. Gawonj menj anjaa nene hinaya mokoloonj saanonj afaangonj ejemba wanayanangonj onomakeba.

<sup>29</sup>Qaa saga monj jegianongga mende kamaawato, qaa ejemba uugia nanjonj menj kotiiwaati, mono iikayadeenj jerj laligowu. Ejemba qaagia moma uugia ejiwaa so qambanmambaaajonj amamaajuti, mono iikawaa so gejanono qaagia onjongi naanja moma qeangowuyaga. <sup>30</sup>Anutunonj bunjauruta downana mero Siwenonj ubonjati, kamban iikawaajonj aiweseya kombombanja mokotaanj onono uugianonj kemenj Anutuwaamungerja kolooja. Kawaajonj Anutuwaamungerja Uña Toroya ii mono wosobiri mende qenj mubu.

<sup>31</sup>Oñono mono uukaambo ano uuduuduukuuya ii qetegonj giligi koriganonj raba. Ugerenonj mende juma onooro uugianonj aonj yonj qama jerj aowubo. Kaanagadeenj gemaqeqe qaa tokoronjkota ii mende jewu.

Anjonjora kania kanianonj uugia menj tiloowabotiwaajonj ii mono kuuya gema qegi korikori ewa. <sup>32 c</sup>Korikori ewato, ala-ala menj migigiinj aonj gumbonjonjonj qaganonj ama aonj laligowu. Kraistwo qokotaagi Anutunonj singisonggoya mesaonj songbama onjotoni, onjono iikawaa so toroqen koposogia mesaonj aonj laligowu. Kianj.

### Anutuwaasaganonj laaligo ii kokaenj:

**5** Anutuwaawombo meraboraanja koloojutiwaajonj siligia mono kaparanj koma Anutunonj amakejiwaa so ama otaanj laligowu. <sup>2 d</sup>Kraistnonj jopagonj nonoma laaligoya nonoojonj ama qeleema mesaoro. Siimolonj oogi kaasoyanonj umakeroti, Anutunonj iikawaa so Kraist laaligoyaa kalenja ii moma anjonj kono moronja unkoowayawo kaanja koloonj iwaa jaanonj pumpungoro aisooro. Onjono mono kaanagadeenj uujopanonj nama Kraistwaa so jopagonj aonj ama menj laligowu.

<sup>3</sup>Serowilinj ano anjonjora kania kania me otokowaa (greedy) silia ii Anutuwaajaanonj mende sokonja. Kawaajonj Anutuwaajejemba soraaya koloojutiwaa so iwoi kaanja qaaya monj ii batugianonj mende oosirinj jegi mobu. Awawi!

<sup>4</sup>Gonj koma jononjsisi ama qaa saga arokuukuuyawo ano qaa seña seña ii mende jewu. Iikanonj uugia menj tilooro mende sokonja. Kawaajonj ii mono mesaodaboronj mepemepese qaa jerj seinj laligowu.

<sup>5</sup>Qaa kota koi mono moma komuwu: Moñonj serowilinj me anjonjora me otoko koloonj iwoiwaajonj koposongonjkeji, iinoj mono Anutuwaabentotonja bunja qenj aomambaaajonj amamaawaa. Nanamemenj iikanonj

berj qolonmologoya me tando lopion mepesej onjomakejutiwaa tania koloaja. Kaenj anji, iinonj mono Kraist ano Anutu yoroo bentotonj uutanonj keumambaajonj amamaawaa.

<sup>6</sup>Anutunonj singisonjgo iikaanjaajonj ama temboma irinjonsoonja qaa qootogo ejemba yonjoo qagianonj ano umakeja. Kawaajonj monjonj qaa omaya kaanja jerj kele ama tutugonj tiligonj onjombabo. <sup>7</sup>Kawaajonj ejemba kaanja mono gema unuj yonjowo ainjolonj mende laligowu. <sup>8</sup>Wala pangamanonj laligogito, kambañ kokaamba Pombo qokotaanj nama iwaa asasagawo laligoju. Nanamemenjgia mono asasagaa buñaya koloojutiwaa so ama menj laligowu. <sup>9</sup>Asasagaa buña koloojutiwaa toomoriana honja ii kokaenj: Onjo nanamemenj awaa otaagi Anutunonj qaagia jerj tegoro solanjaniwu ano qaa honja toongadeenj jerj laligowu. <sup>10</sup>Naa iwoi Pombaa jaanonj sokombaati, iikawaa kania mono monjgama gosinj moma asariwu.

<sup>11</sup>Pangamambaa nanamemenj gorosonja ama menjkejuti, iyonjowo mono ainjolonj mende toroqen laligowu. Yonjoo kilenajia ii mono injisaama asasaganonj ama jerj onjombu.

<sup>12</sup>Tosianonj singisonjgo aasangoyanonj amakejuti, ii asuganonj jeninj gamuyawo koloowabo. <sup>13</sup>Anutuwwa asasaganonj singisonjgogia kuuya menj asariro kaniajia honjanonj mono asuganonj asugiwaa. <sup>14</sup>Asasagaa Toyanonj mono aasangoyaa iwoiya kuuya injisaano asasaganonj asuginj ewaa. Kawaajonj qaa monj kokaenj jegita eja, “Gaonj ejanj, gii mono uuga tooro moba. Mono koomuyanonga gbilinj waana Kraistnonj menj asarinj gombaa.”

<sup>15</sup>Qaa iikawaa so nanamemenjgia mono momakooto qaganonj ama

menj laligowu. Moto koloonj tompinj laligowubotiwaaajonj mono awaagadeenj galenj menj aonj laligowu. <sup>16</sup>eKambañ kokaamba bobooli kambañ koloojiwaaajonj ama uuwaa gawonj mewombaa kana monj koloowaati, kambañ ii mono mende mesoqesoonj tiwilaawuto, ejemba kooronjgianonj kema osonj qambañmambañ koma onjombu. <sup>17</sup>Kawaajonj eja uugia qaa kaanja lanj mende laligowuto, Pombaa uusiña ii awaagadeenj moma asarinj nambu.

<sup>18</sup>Wain apu kotiga nenj enkalolonj ambubo. Angiaa jaajaa laligogi momogia bologanonj asugiro pangamanj laaligononj ritegonj kemenj tiwilaawubo. Kawaajonj enkalolonj ambuboto, Uña Toroyanonj uugia saa qewaatiwaaajonj mono kaparanj koma nambu. <sup>19</sup>fMono Buña qaa aminj moma ondino (Buk sonj), mepemepesee rii (oonjsaa) ano uuwaa rii tosia ii uu wombogianonj qama Ponj mepeseñkebu. <sup>20</sup>Kaenj me kaenj kolooro iikawaajonj mono Ponjnana Jiisas Kraistwaa qata qama Manjnana Anutu suulanj dangisenj jerj munj laligowu. Kianj.

### **Loemba onjoo qambañmambañ qaa**

<sup>21</sup>Kraistwaa jeta uuguwubotiwaaajonj mono keegia moma batugianonj qaa baatanonj kemenj aonj laligowu.

<sup>22-23</sup>gKraistwaa sele busuya ii uumeleenj kanageso. Iinonj iikawaa waña ano Hamoqeqe Toya koloaja. Iikawaa so ejanonj kañagadeenj embiaa waña koloaja. Kawaajonj emba onjo mono Pombaa qaa baatanonj kekembaa so onjoangiaa lourugia goda qen onjoma qaagia baatanonj kema laligowu. <sup>24</sup>Uumeleenj kanageso anana Kraistwaa qaa baatanonj nanjonj, iikawaa so emba onjononj kañagadeenj mono lourugia yonjoo qaa kuuya otaanj laligowu.

<sup>25</sup>hKraistnoſ iyaſaa uumeleer kanagesoya jopagoſ nonoma ananaajoſ ama laaligoya togoſ qeleenoti, iikaanſa eja oſonoſ mono kaanſagadeer embaurugia jopagoſ uukalerſ ama oſoma laligowu. <sup>26</sup>Kraistnoſ uumeleer kanagesoya Buſa qaayanorſ tak kotoſ emba buſaya soraaya koloowombaaajoſ apu kaanſa kanoſ ſonſgbama meſ ſolaſaniſ nonono. <sup>27</sup>Iinoſ anana bumbuſa awaa ſoro koloowombaaajoſ moma uunanaa ſunuya meſ ſolaſaniſ jeworſ gojejeraya qaa koloowombaaajoſ kaparaſ komakeja. Kanageso soraaya kopoſowaa qaanaa qaa koloowombaaajoſ momakeja. Kraistnoſ kaſ nunuano aſamararaſanoſ eu keuniſ jiilaſanoſ kuuro aſariſ emba buſaya kaanſa iyaſaa jaſeſawaſanoſ nonoma nononoo akadamunanawo ano iimaſiſiſiinanawo namboſa.

<sup>28</sup>Eja oſo kaanſagadeer mono Kraistwaaſanoſ tani ii otaſ embaurugia jopagoſ oſoma laligowu. Embia jopagoſkeji, iinoſ mono iyaſa kalaſ koma aonſkeja. Kawaajoſ oſoanſgiaa ſele buſugia kalaſ koma aonſkejuti, iikaanſa mono embaurugia kalaſ koma oſoſſi ſokombaa. <sup>29</sup>Moſnoſ moſ aſaa ſele buſuya kambaſ moſnoſ kazi mende ama muroto, kuuya anana ſele buſunana waſiſ kalaſ komakejoſ. Kraistnoſ kaanſagadeer uumeleer kanageſouruta anana ſele buſuya kaanſa qaayanorſ nunuagiſ kalaſ koma nonomakeja.

<sup>30</sup>Uumeleer kanageso anana Kraistwaa ſele buſuya koloorſ. Anana Kraist ſele buſuyaa dondomoſuruta koloorſ laligoſoſ. Kawaajoſ nunuagiſkeja. <sup>31</sup>iBuſa qaa moſ kokaerſ eja, “Kawaajoſ ejaſanoſ mono nemuſmaſa oromeſaſoſ embiawo

qokotaanſ woi yoroſnoſ ſelemotooſſo koloorſ laligowao.” <sup>32</sup>Qaa ii ſareqaa aasangoſya. Ii Kraist ano uumeleer kanageſo ananaa uu ſoomoſſoſnanaajoſ jeſ oojerſ. Qaa areſ iikawaa kania ii aasangoſya ano duſiita keemeya. <sup>33</sup>Kaerſ koloorſato, oſojoſoſ qaa ii kokaerſ jejerſ: Oſo motomotooſ mono kaanſagadeer embaurugia oſoanſgia kalaſ koma aonſkejutiſwaa ſo jopagoſ oſoma laligowu. Emba oſonoſ mono kaanſagadeer loorugia goda qerſ oſoma laligowu. Kiaſ.

### Merabora ano nemuſmaſa oſoo uuſoomoſſo

**6**<sup>j</sup>Merabora oſoſonoſ nanamemeſ dindiſa ii kokaerſ: Oſo mono Pombo qokotaanſ nemuſmaſaſwoigia yoroſo jeſara teſ koma otaſ laligowu. <sup>2</sup>kAnutuſonoſ jojopaſ qaa 1-2-3 kawaa tetegoyaſoſ tawaſya nonomambaaajoſ mende jero eſato, jojopaſ qaa jaſſo 4 ii dondomoſawo. Wala kokaerſ jeja, “Nemuſmaſaſwoigia mono goda qerſ oroma laligowa.” Qaa ii teſ koniſ Anutuſonoſ iwaa tawaſya nonomambaa qaaya kokaerſ ſomoſſoro oogita eja, <sup>3</sup>“Goda qerſ orona Anutuſonoſ toomorianaſ gono toroqerſ namonoſ kambaſ koriga laligowaa.”

<sup>4</sup>lMeraboraurugiaſanoſ uukanſanſgiaſwao koloowubotiſwaaajoſ maſ oſonoſ mono qaanoſ ſoya uuguſ mende horoſ kitoſ oſoma laligowu. Kaerſ qaagoto, Pombaa Kana qaa teſ kombutiſwaaajoſ kuma oſoma iikawaa ſo mindiſſoſoſ oſoſſi ſo-mariiwu. Kiaſ.

### Weleſſeſe ano galeſ oſoo qambaſmambaſ qaa

<sup>5</sup>mWeleſſeſe oſo mono namonoſ galeſurugia yoſoo qaagia Kraistwaa

<sup>h</sup>5:25 Kol 3.19; 1 Piito 3.7 <sup>i</sup>5:31 Jen 2.24 <sup>j</sup>6:1 Kol 3.20

<sup>k</sup>6:2 Eks 20.12; Dut 5.16 <sup>l</sup>6:4 Kol 3.21 <sup>m</sup>6:5 Kol 3.22-25

qaa kaanja tej koma siijaago siimeme mende amakebu. Qaagia uuguwubotiwaajon sombugia moma jenengiawo ororo laligowu. Uugianon gbingbaon mende ambuto, mono bon qej nama ama mej laligowu. <sup>6</sup>Tourugianon kondokondoowaa waj anji ejembanon inisosoroowutiwaajon qaagoto, jaaqasue mesaon uugia gawonon ama menjebu. Kaenj ama Anutuwaaw uusiina otaan Kraistwaa welenqege kaanja koloonkebu. <sup>7</sup>Balon ejembaga welen qej onjonjen Pon aja welen qej munkejon. Kaenj moma gawongia mono Pombaa jaanon sokombaatiwaa so uuqeeangowo mej laligowu.

<sup>8</sup>Qaa koi mobu: Onoo batugianon tosonian gawon toya laligoju ano tosonian tourugia ii tawagia qaa een welen qej onoma kamaangqeqeta laligoju. Ii kilen daen yononon gawon awaa ii me ii menjejuti, Anutonon mono iikawaa tawaya onono buja qej aowuya. Qaa ii mono romonjon laligowu.

<sup>9</sup>To ano welenqege onoo Pongia motoonngo iinon Siwe gomanon laligoja. Iinon ejemba tosaanja mende inisosoron tosaanja mende sureen onomakejato, so motoonjonon gosin qaanana jen tegon nonombaa. Galen onoo ii moma kotojutiwaajon mono welenqege alaurugia yonowo wasombura maayanon aon so motoonngo ama onoma horon ureen memetorotoro mesaon laligowu. Kian.

### **Anutuwaaw jurujamban kuuya mej laligowu.**

<sup>10</sup>Terena oodaboromambaaajon ama qaa kokaenj oojen: Onoo Pombo qokotaan nangi ku-usuna somatanon mono inaan nangon onono kotiinkebu.

<sup>11</sup>Kilenjaa Toyanon selenon kuuku-uwaa momo arej kania kania amakeji, onoo ii jaasewan qej kotakota nambutywaajon mono Anutuwaaw jurujamban kuuya mej konji kemero laligowu.

<sup>12</sup>Nononon balon ejemba sa busugiawo yonowo manja mende aonkejonto, bej kawali galen ano konhaamo bologa bologa tuarenjen ama onombombaaajon nanjon. Bej kawali galen bologa bologa sombin batugaranon jinjaron dungianon nama pon kaanja galen komakejuti, ii mono qotogon qetama onomakejon. Kaanagadeen pon qerewena boi uuta ano kamaangqeqeta batunananon pangamambaa ometotombaa eja geria laligon ilawoila kuuya galen komakejuti, nononon mono iyonowo manja qenkejon. <sup>13</sup>Kawaaajon tuarenjen ama onombombaaajon mono Anutuwaanon jurujamban kuuya mej konji kemero nambu. Kaenj nangi kereurugia kamban bologanon unuwombaaajon alanzan koumakebuti, kamban iikanon mono saanon afaangon manja qej riitama onombu ano manja qegi tegoro saanon goman balongianon wakasiin nambu.

<sup>14</sup>Jurujambangia mono kokaanja kaya mouma aowu: Qaa honagadeen jejeta iikanon mono irimungan kaanja iingianon somonjon nambu. Nanamemen solana soro ii totogianon reen maleku kaanja koma sopa somonjon aon nambu. <sup>15</sup>PKana esu mouma saanon rindangon riin kemakejon. Kawaa so onoo mono luaewaa Buja jen seiwombaaajon jorigi iikanon nemun koma onombaa. <sup>16</sup>Jurujamban iikawo toroqen suman waja qata momalaari ii mono buja qej aon suulan besaan namakebu. Kilenjaa Toyanon ninidon siwisewe

nonomambaajon moma tiwo wasaya motonkeji, iikawaa angobato geria kuuya mono reej iikanon qewagon anjon koma aonkebu.

<sup>17</sup> Anutuwaa Hamoqege Toya ii mono buja qej aowu. Buja qej aon mombo letombuti, donhamo ii mono wangianon aej wanjou kaaja mougi turuj anjon koma onomakebaa. Uja Toroyanon manjawaa soo somata nononji, ii Anutuwaanon Buja qaa. Ii kaanagadeen mono buja qej aon uu wombogianon ama manja iikanon qerkebu.

<sup>18</sup> Jurujambanja kuuya ii mouma aon mono kamban so Anutu qama koolin qisin laligowu. Uja Toroyanon kondoon inaan onomakejiwaa so mono welema saama munkebu. Mono pondan uugbiligbili laligon suulan Anutuwaa ejemba soraaya kuuya yonoonon ama kaparan koma qama koolinkebu.

<sup>19</sup> Noojon kaanagadeen kokaen qama koolinkebu, "Anutu, gii mono qaa kota dindiya Pool muna goo Oligaa Bujaga aasangoya ii qaa jetanon jewaatiwaa so jej asarin awasankakagadeen nama uukuuku mej onomakeba." <sup>20</sup> Niinon Oligaa Buja iikawaajon ama Anutuwaa

jotamemeya eja waja kolojento, gawonja menkejeniwaaajon ama kamban kokaamba kapuare mirinon rajen. Kawaajon Buja qaa ii Anutuwaa jaanon sokombaatiwaa so awasankakagadeen jej laligomambaajon mono qama koolin laligowu. Kian.

### Yeizozo qaa tetegoya

<sup>21</sup> Wombo alana Tikikus iinon noo sunduna ano mobuya. Iinon Pombo qokotaan gawonja membiri-qembiria qaa menkeja. Kokanon nomaen ama mej ramakejeni, ii kuuya injoro onon kaanagadeen ii mobu. <sup>22</sup> Nononon nomaen rama laligojon, onon sundu ii mobutiwaaajon Tikikus wasin mube Efesus onoonon kawaa. Iinon kan ulunkolej mej onono saanon bonjon laligowu.

<sup>23</sup> Manjana Anutu ano Pon Jiisas Kraist yoronon mono uumeleen alaurunana onon luae qej uunon jopagon onoma momalaarigia mej kotiinkeba. <sup>24</sup> Ejemba Ponjana Jiisas Kraist kamban tetegoya qaa jopagon laligowuti, Anutuwaa kalenmoriananon mono kuuya onowo en en ubaa. Kian.

## Filipai Tere

*Poolnoŋ Filipai yoŋoo Tere ano.*

### Jey-asa-asari

Poolnoŋ misin gawoŋ liligoŋ mero in-diŋa woi kolooro Eisia Maino (Turkey) mesaŋ Yurop balonoŋ keno. Kema Room prowins qata Masedonia kanŋoŋ uugia kuuro meleŋgi Kraistwaa kan-ageso mutuya ii Filipai sitinoŋ kolooro. Kanageŋ aposol Pool ii Room sitiwaa kasa mirinoŋ aŋgi siimbobolo qaganŋoŋ raro gawoŋ meme ejemba tosiانوŋ tu-arenjeŋ ama mugi. Ii ama mugi tosiانوŋ Filipai uutanŋoŋ kaanjiadeeŋ qaa doogoya kuma oŋoŋgitiwaaŋoŋ majakaka moro. Kambaŋ iikanŋoŋ Buŋa Tereya koi Filipai momalaari kanageso yoŋooŋoŋ ooro. Majakaka moroto, kileŋ uluŋkoleŋ qaa ano uunaŋgonanŋo qaa koi korisoro qaganŋoŋ ooŋ ano.

Poolnoŋ kapuare mirinoŋ raro Filipai momalaari kanageso yoŋonoŋ ilaŋ mubombaajŋoŋ kaleŋ aŋgi karoti, iinoŋ iikawaa daŋgiseŋ jeŋ oŋomam-baajŋoŋ Tere koi ooro. Ii ooŋ toroqeŋ uunaŋgonanŋo qaa mamaga motooŋ ano. Aŋo koŋajiliŋ kania kania moro Filipai yoŋonoŋ Poolwaa qaaya ii mogi kileŋ kotiŋ awasaŋkaka nambutiwaaŋoŋ uu nanŋoŋ oŋono. Gejanono qaa tosaŋa kokaŋeŋ: Oŋoanŋiaa selegia meŋ uma awelegowubotiwaajŋoŋ mono galeŋ meŋ laligowu. Dogo mambaŋ koloŋoŋ toroqeŋ neweqewele ambuboto, Jiisas kaanŋa uugia meŋ kamaanŋ ama aŋoŋ laligowu. Qaa koi duduuwubo: Kraistwo qokotaanŋ nanjuti, ii Anutuwaa kaleŋga. Juuda yoŋonoŋ Mooseswaanŋoŋ Kana qaa areŋa teŋ koma otaŋ Anutuwaa-

joŋ sili iwoi amakejuto, uumeleeŋ alaurunana oŋonoŋ kaŋeŋ qaago. Oŋonoŋ mono Anutuwaa moma laariŋ mugi kaleŋmoriaŋa sewaŋa qaa oŋono buŋa qeŋ aŋoŋ iikanŋoŋ laaligo doŋgoga mokoloŋoŋ laligoju. Daŋeŋ yoŋonoŋ Kraistwo qokotaanŋ laligojuti, Anutunoŋ mono ii luae qeŋ oŋono aisoŋoŋ laligowu.

Kraistwaa moma laariŋ Anutunoŋ uukoisoro nonono saanoŋ awasaŋkaka qaganŋoŋ kotiŋ laligowonŋa ano uumeleeŋ alaurunana yoŋowo motooŋ kaparaŋ koma kotiŋ nambaŋa. Poolnoŋ iikawaa qaaya ii mamaga ooro. Poolnoŋ Filipai kanageso yoŋoo waegia kotiga mewombaaŋoŋ moma laligoroti, iikawaa qaaya ii kaanŋagadeeŋ asuganoŋ ooro.

Buk kokawaa bakaya waŋa 7 ii kokaŋeŋ:

Qaa mutuya 1.1-11

Poolnoŋ nomaŋ ama laligoro 1.12-26

Kraistwo laaligowaa kania 1.27-2.18

Timoti Epafroditus yoroŋoŋ gawoŋ areŋa 2.19-30

Tuarenjeŋ yoŋonoŋ tiligoŋ oŋoŋgi kamaawubo 3.1-4.9

Poolwaa alauruta Filipai laligogiti, iy-oŋoo qaagia 4.10-20

Terewaa qaa kota waŋa 4.21-23

**1** Pool Timoti noronoŋ Kraist Jiisaswaa weleŋ qeŋ laligojo. Uumeleeŋ kanageso soraaya kuuya Kraist Jiisaswo qokotaanŋ nama Filipai sitinoŋ laligojuti, noro oŋowo ano oŋoo waŋgia (bisop, pasto) ano Buŋa gawoŋ meme ejemba tosaŋa (diikon) oŋowo qaa amiŋ mobombaajŋoŋ moma tere koi ooŋeŋ.

<sup>2</sup> Anutu Manŋana ano Poŋ Jiisas Kraist yoroŋoŋ kaleŋmoriaŋ oŋoni luaenoŋ laligowutiwaaŋoŋ moŋeŋ.



### Poolnoŋ Anutu mepeseen qama koolija.

<sup>3</sup>Niinonŋ romonŋonŋ oŋomakejenjiwaa so Anutu mepeseenkejeŋ. <sup>4</sup>Kambaŋ so korebore oŋoojonŋ Anutu qama koolinŋkejeŋ, ii mono korisoro qaganonŋ qama koolinŋkejeŋ. <sup>5</sup>Niinonŋ Anutu kokaembaaŋonŋ mepeseenkejeŋ: Oŋo Oligaa Buŋananonŋ qokotaagiti, kambaŋ mutuya iikanonŋadeŋ kanainŋ niwo manja qeŋ kotinŋonŋ noma laligonŋ kouma laligoju. <sup>6</sup>Anutunonŋ uugianonŋ gawonŋ awaa kanainŋ meŋ laligoji, ii mono toroqenŋ mero Kraist Jiisanonŋ mombo asugi-waatiwaa kambaŋanonŋ tegowaa. Kaenŋ moma laarinŋ kotiinŋ Anutu mepeseenkejeŋ.

<sup>7</sup>Oo jogia newe, wombo alauruna koloojutiwaajonŋ kuuya oŋo kaenŋ romonŋonŋ oŋombe awaagadeenŋ sokonja. Anutunonŋ gawonŋ nonota kapuare mirinonŋ ramakejeŋ me aworo niinonŋ Oligaa Buŋawaajonŋ manja qeŋ eŋkalolonŋ qaa qewagonŋ qaa oŋanonŋ tiita iriga meŋ kotiiwaatiwaajonŋ liligonŋkejeŋ. Kaenŋ me kaenŋ amakejeŋi, kuuya oŋononŋ mono niwo nanŋgi kalenŋmorianŋ iikayadeenonŋ sokoma oŋono gawona nanŋgogi motoonŋ simbawonŋawo koloojonŋ. <sup>8</sup>Kraist Jiisanonŋ oŋo jopagonŋ inaanŋ oŋomakeji, niinonŋ ii moma iikawaa qaganonŋ nama kuuya oŋoojonŋ siinŋ moma inŋiimambaajonŋ kaparanŋ koma laligojeŋ. Kaenŋ jeŋ qaa honja jejeŋi, ii Anutu aŋo saanonŋ nanŋonŋ noma jewaa.

<sup>9</sup>Niinonŋ oŋoojonŋ kokaenŋ qama koolinŋkejeŋ: Anutu, gii mono Filipai alauruna inaanŋ oŋona toroqenŋ kotiinŋ jopagonŋ aogi uujopagianonŋ somariinŋ seiwaa. Kaenŋ kolooro saanonŋ kana honja iima kotonŋ eŋkalolonŋ qaa mesaonŋ laligowu. <sup>10</sup>Kaenŋ laligonŋ saanonŋ qaa gosinŋ kana awaa soro

meweenŋonŋ soraaya koloonŋ koposowaa qaagia qaa laligonŋ ubu. Kraistnonŋ eleema kawaati, kambaŋ iikanonŋ lombonananonŋ tegowaa. <sup>11</sup>Jiisas Kraistnonŋ nanamemeŋ solanja nemunŋ kono iikawaa honja asuginŋkebaa. Honja kanonŋ uugia saa qero ejembanonŋ kaenŋ inŋiima Anutu mepeseegi qabuŋayanonŋ seiwaati-waajonŋ qama koolinŋkejeŋ. Qaa ii oŋanonŋ.

### Pool kapuare mirinonŋ anŋi Buŋa qaanonŋ kotiiro.

<sup>12</sup>Oo uumeleenŋ alauruna, oŋononŋ noo kanana moma kotowu-tiwaajonŋ kokaenŋ moma oojeŋ: Iwoi bologa noononŋ kolooroti, iikawaa bujuyanonŋ seiro Oligaa Buŋananananonŋ ejemba sokoma oŋono gawona-nanonŋ toomorianŋawo koloonŋkeja. <sup>13</sup>Nii Kraistwaajonŋ ama kasanonŋ gbadoonŋ nonŋgi Room kokanonŋ rajenŋi, qaa ii manjaqeŋe eja kuuya Siisa-kimbaa galenŋkonŋkonŋ miri galenŋ meŋkejuti, iyonŋononŋ moju ano kaanŋagadeenŋ ejemba tosaanŋ mamaga yonŋoo geŋagianonŋ kemero modaboroju.

<sup>14</sup>Toroqenŋ honja kokaenŋ kolooro: Uumeleenŋ alaurunananonŋ kapuare mirinonŋ rabe Poŋnonŋ ilaanŋ nomakeji-waa qaaya mogi. Ii moma seiseiyanonŋ Pombo kotiinŋ qokotaanŋ nama kaparanŋ koma awasanŋkaka kolooŋgi. Kaenŋ koloonŋ Anutuwaanonŋ qaa torokoya qaa jeŋ seiŋgi toroqenŋ kemakeja.

<sup>15</sup>Tosianonŋ noojonŋ mogi uro uusiinŋ soraayanonŋ nama Kraistwaa kania jeŋ asarinŋkejuto, tosianonŋ noojonŋ ama uugianonŋ junŋunŋ moma gema nuŋ anŋgowowo ambombaajonŋ moju. <sup>16</sup>Alauruna honja yonŋononŋ noo kanana kokaenŋ moju: Anutunonŋ kuuy nonota aworo niinonŋ Oligaa Buŋawaajonŋ manja qeŋ eŋkalolonŋ qaa qewagonŋkejeŋ. Kaenŋ moma jopagonŋ noma nanŋonŋ

nomakeju. <sup>17</sup>Gemaqeqe ejemba yononon iyangiaaajonadeen romonjon tawawaajon mondon uugianon menjerenoro Kraistwaa kania kaen jen asarinkeju. Kaen ama kapuare mirinon rajen, kaban kokaamba angosisiri toroqen ama nombombaajon moju.

<sup>18</sup>Kaen moju, ii kilenj. Kraistwaa kania ii iwoiwaajon mondon silemale amakeju me Anutu toro ten koma jen asarinkeju, ii niinon mobe sokonja. Kaen me kaen amakeju, uunanon mono iikawaajon qeangoro onjonon aisoonen aisoonkemaña.

<sup>19</sup>Aisoowe noojon qama kooligi Jiisas Kraistwaa Unja Toroyanon nangon nono saanon isama nonji kamaamambaa tani mojen. Kaen koloowaati-waajon moma iikawaajon kaanagadeen aisoonkejen. <sup>20</sup>Iwoi mon ama gamu mokoloomambotiwaajon mono jejeromonromon ama laligojen. Gamu qaagoto, kaban so Kraist mepeseen laligoweti, iikawaa so kaban kokaamba kaanagadeen koloowaatiwaajon mojen. Sele busunanon komuwaa me laligowaati, ii kilen mono awasankaka qaganon Kraist mepeseewe qabunayanon somariwaa.

<sup>21</sup>Laligomanati een, laaligona mono Kraistwaa qabunayanon somariwaatiwaajon ama laligomaña. Nugi komuwenagati een, iikanon mono men qeangon nono oyanboyan koloomaña. <sup>22</sup>Kaen koloowenagato, balonon sele busuwo laligomanati een, mono uuwaa gawon mewe toroqen honawo koloonkebaa. Ii romonjon neenaajon laaligo me koomuga meweengowenaga, ii saanon mende mojen. <sup>23</sup>Laaligo ano koomu batugaranon papangon laligojen. Kraistwo eu laligowenaga, iikanon mono iwoi kuuya uugun morian somata mokolon nonaga. Kawaajon balon mesaomambaa siña moma laligojen.

<sup>24</sup>Kaana laligojento, sele busuwo qen korin laligomanati een, iikanon mono on ilaan onombe hona ononon koloowaa. Komu-wenaga, iikanon mono on mende ilaan ononaga.

<sup>25</sup>Iikaana moma laarin kotiin kawaajon niima koboogi toroqen laligon kuuya on ilaan onoma laligomambaajon mojen. Ilaan onombe momalaarigaa onanon mono somariin kotiiron saanon honona mende aisoon lali-gowu.

<sup>26</sup>Kaanagadeen Kraistonon niima kobooro mombo ononon kawo on saanon noojon ama Kraist Jiisas honona mende mepeseen mun laligowu. Kian.

### **Momalaarigianon kotiiwaatiwaajon manja qen laligowu.**

<sup>27</sup>Nanamemengia ii mono Kraistwaa Oligaa Bunayanon akada-muyawo koloowaatiwaa so ama men laligowu. Kaen laligogi ononon kan injiimanati me mende kan sigensigen laligon qaa bujugia mobe kanagianon kokaen ero sokombaa: Ono kulukululuu aren motoongowaa qaa somonjon uumotoongo ama nambu. Kaen nama Oligaa Bunawaa qaa onanon sooliwabotiwaajon motoon somonjon manja qen laligowu. <sup>28</sup>Kaanagadeen tosonian tuarenjen ama onomakebuti, ononon mono qaa jegia kania kania kawaajon mende aarun lalanani uugia mende kamaawa. Kaniagia kaen mobe sokombaa. Anutonon ku-usun onono tuarenjen ejemba yononon kaniagia iima kokaen moma asariwu: Onoangia kamaan unuro tiwilaagi Anutonon metogon nonono eu oyanboyan laligowonja.

<sup>29</sup>Anutonon areña ama ononoti, ii kokaen: Ono Kraist moma laarin mun leegen aisoon leegen iwaajon ama siim-

bobolo moma laligowuya. <sup>30</sup> Niinon momalaariwaa manja wala onjowo laligon qeweti, niigi ano kamban kokaamba toroqen qenkejeniwaa buju qaa koi mojuti, onjo mono manja iikayadeen niwo nangon qen laligoju, ii mojen. Kian.

**Kraistwaa so onjoangia menj kamaan ama aon laligowu.**

**2** Onjo Kraistwo qokotaan nanjutiwaa-  
jon mono uugia nangon aowombaa-  
jon qambanmamban mokoloowu. Uu-  
jopagia iikanon mono ulurkolen ama  
aonkebu. Unja Toroyawo ususugon nama  
waegia menj kiankomun aonkebu. <sup>2</sup> Kaen  
anjutiwaaajon mono momo motoonggo  
otaaon ororonon jopagon aon luaenon  
laligowu. Mono uusiingia ano momo  
arengia motoonggo ambombaaajon so-  
mongowu. Qaa kaen somongonon uumo-  
toonggo anji honja kolooro moma niinon  
onjoonon hononja qaa aisoon laligomana.

<sup>3</sup> Ilawoila onjoangiaaajonadeen  
horowombaa siinganon mono mende  
nemun koma onomba. Onjoangiaa  
qabunagianon somariwaatiwaaajon  
mono selegia mende menj ubuto,  
uugia menj kamaan ama tosaana  
yonjoonon mogi umakeba. <sup>4</sup> Onjo  
motomotoon mono onjoangiaa  
uugiagadeen qeangowaatiwaaajon  
mende romongowuto, tosaana  
yonjoonon uugianon qeangowaatiwaaajon  
kaanagadeen kaparanon koma romongonon  
yagowu. <sup>5</sup> Kraist Jiisasnonon balonon  
laligoro aro momo enj muroti,  
iikayadeen mono onjoononon ero ii otaan  
laligowu.

<sup>6</sup> Anutuwaa kaitani kaanja enj muro laligoro-  
oroto, kilenon Anutu kaanja laligoroti-  
waaajon mende mondonon awelegon  
laligoro.

<sup>7</sup> Kaen qaagoto, anjo afaangonon Anu-  
tuwaa asamararanja mesaon kamaan

meleema eja tani koloonon welenqeqe-  
waa kaitania menj laligoro.

Mono balonon eja ananaa tani koloonon  
laligoro.

<sup>8</sup> Kaen laligon uuta menj kamaanon aon  
Manjaa qaa jeta kamban so tenj koma  
laligoro. Kaen laligoro gamu qen  
mun "Maripoononon qewonja," jegito,  
kamban iikanonon kaanagadeen tenj  
kondabororo.

<sup>9</sup> Kaen tenj koma laligorotiwaaajon ama  
Anutunonon wano eukanonon uma raro  
qabunja muroti, iikanonon qa tosaana  
kuuya unjuugunonon akadamuyawo  
kolooja.

<sup>10</sup> Anutunonon qabunja uuta ii kokaem-  
baajonon muro:

Ejemba korebore anana mono qa  
iikawaajon ama kamban monjonon  
siminon kuma mepeseen mubonja.  
Tosianonon Siwe gomanonon eukanonon  
laligoju. Tosianonon namononon koi  
laligojonon. Tosianonon komunonon koomu  
mirinonon me senjononon mirinonon laligoju.  
Anana mono korebore kululuunonon  
usugononon siminonon kuma mubonja.

<sup>11</sup> Kuuya anana siminon kuma mun je buu  
susugia so Man Anutu asuganonon  
goda qewombaaajonon qata jokolonon  
kokaenonon jewonja,

"Jiisas Kraistnononon mono Ponjana  
kolooja." Kian.

**Jiisaswaa asasaga ii ejemba  
batugianon qendeema laligowu.**

<sup>12</sup> Kawaaajonon wombo alauruna,  
onjo mono Kraistwaa sareya otaan  
iikanonon mende sologonon kamaawu.  
Kamban so Anutu waa qaa tenj koma  
letoma laligogiti, iikawaa so siligianonon  
uumeleenonon ejemba onjoononon sokonji,  
ii mono kaparanon koma otaan uuwaa  
gawonon menj laligowu. Niinonon onjowo  
laligoweti, kamban iikanononon Buja

qaa awaagadeej koma gbiliŋ zeŋ nama laligogi. Oŋomesaonŋ sigenŋsigen laligojeŋi, kambaŋ kokanonŋ mono kaanŋiadeeŋ Anutuwaa jaanonŋ sombugia moma jenengia ororo pondanŋ gawonŋ ii meŋ sororogonŋ laligowu.

<sup>13</sup> Anutu aŋo mono oŋo suulaŋ sololooŋ nemuŋ koma oŋoma iyanŋaa areŋaa so uugia kuunŋkeja. Kaenŋ kanonŋ uusiŋgia Anutu sokoma mubaatiwaa so kolooro inaanŋ oŋono gawonŋa megi honŋa koloonŋkeba.

<sup>14</sup> Galenŋurugia yoŋowo qaa meŋkamakamaa mende ama laligowu. Jeŋmeesaŋ ano uunonŋ ŋindinŋ-ŋunduru lanŋ mende amakebuto, areŋnana kuuya mono uuwoi jeaqea mesaonŋ pondanŋ meŋ laligowu. <sup>15</sup> vNanamemeŋgianonŋ mono koposowaa qaaya qaa soraaya koloonŋ ama meŋ laligowu. Ejemba doogoya irinŋqiriŋa kete balononŋ laligojuti, oŋo mono iyonŋoo batugianonŋ Anutuwaa merabora solaŋa soro laligowu. Senŋelao sombinonŋ eu asarijuti, oŋo mono kaanŋiadeeŋ balononŋ sili awaa ama iikanonŋ ejemba asariŋ oŋoma laligowu.

<sup>16</sup> Kaenŋ laligonŋ laaligo kotigaa Buŋa qaaya pondanŋ meŋ ejemba oŋombombaajonŋ jojoriŋ laligowu. Kaenŋ laligogi Kraistnonŋ eleema kawaati, kambaŋ iikanonŋ noo kananonŋ kokaenŋ asugiwaa, “Aanŋgole ejanonŋ kuunonŋ haamo amambaajonŋ esuŋa meŋ kululuunŋ kemakeji, niinonŋ iikawaa so uuwaa gawombaajonŋ sele qeŋ meŋ kotiiŋ laligowe. Ii eeŋ toontoonŋ mende meŋ laligoweto, honŋa kolooro.” Kanana kaenŋ kolooro saanonŋ neenaa selena oŋoojonŋ ama mepeseemaŋa.

<sup>17</sup> Niinonŋ laaligona qeleema togonŋ oŋoma Anutuwaanonŋ gawonŋ teŋ koma meŋ laligowe. Kaenŋ laligowe oŋo uugia meleema Anutu moma laariŋi iikawaa

honŋa asuginŋkeja. Kawaajonŋ Room gawman yoŋononŋ qaana jeŋ tegonŋ oro kaanŋa nuŋ siimolonŋ oonŋoonŋ kaanŋa ama nombuyaga. Sele busunaa saya kaenŋ maabenagati eeŋ, ii mono apu kaanŋa eeŋ totoonŋ mende kemenaga. Oŋoo momalaari gawonŋgiaa honŋaajonŋ ama ii mono akadamuyawo kolooewe sokonaga. Kawaajonŋ nugi komuwenagato, uunanonŋ mono kileŋ aisoonŋkejeŋ ano kuuya oŋowo motoonŋ aisoonŋkebonŋa. <sup>18</sup> Kaanŋiadeeŋ oŋo mono aisoowu ano niwo otokorianŋ maama aisoonŋ laligowonŋa. Kianŋ.

### Timoti wasiwe Filipai oŋoononŋ kawaa.

<sup>19</sup> Porŋ Jiisasnonŋ noojonŋ moro sokombaati eeŋ, mono uulaŋawo Timoti wasimambaajonŋ moma jejeromonŋromonŋ anjeŋ. Oŋoononŋ kanŋ nomaenŋ laligojuti, ii moma eleema kanŋ nijoro moma noo uunanonŋ kaanŋagadeeŋ qeangonŋ sororogonaga. <sup>20</sup> Momalaarigianonŋ kotiiju me looriŋjuti, iinonŋ yanŋodeeŋ oŋoojonŋ majakaka kaenŋ moma noo koorononŋ nanja. Tosianonŋ koi laligojuti, iyonŋononŋ mono “Iyanŋgiaa majakaka-giaga,” jeŋ qaago totoonŋ kotiŋgonŋ oŋombombaajonŋ momakeju. <sup>21</sup> Yoŋononŋ kuuya iyanŋgiaa iwoiwaaajonŋ moma ii koma horonŋ meŋ somariiwombaajonŋ janjarinŋ riinŋkejuto, Kraist Jiisaswaa gawonŋanonŋ honŋawo koloonŋkebaatiwaaajonŋ mende kaparaŋ komakeju. Mono qemasologeŋ lanŋ laligoju.

<sup>22</sup> Lanŋ laligojuto, Timotinonŋ kania awaa qendeenoti, ii oŋoangio moma yagoju. Meranonŋ anŋaa manŋa weleŋ qeŋ muŋkeji, iinonŋ mono iikawaa so nii Oligaa Buŋa gawombaa ilaanŋ noma weleŋ qeŋ laligoro. <sup>23</sup> Kawaajonŋ Room gawman yoŋononŋ noo qaa nomaenŋ ama nombombaajonŋ somonŋgowuti, ii

momago mono saanonj Timoti wasiwe uulanawo onoononj kawaatiwaa jejeromonjromonj anjenj. <sup>24</sup>Neeno kaanjadienj Pombo nama kamban mende koriro onoononj kamambaaonj awasanjkaka kaenj moma laarijenj.

**Epafroditus wasiwe  
Filipai onoononj kawaa.**

<sup>25</sup>Niinonj iwoi mongama amamaanj laligowe onononj nejana Epafroditus wasigi kanj nangonj ilaanj nono. Iinonj noo kooranonj gawonj menj manja qenj laligoroto, toroqenj somonjgonj mubenaga, iikanonj mende sokonaga. Kaenj romonjgonj uumeleenj alana ii kambanj kokaambaga wasiwe onoononj eleema kawaa. <sup>26</sup>Iinonj kuuya onjo injiimambaaonj kaparanj koma laligoja. Ji kiro eroti, onjo qaa ii mogi onoononj bimooro moma kawaajonj uukamakamaa laligoja. <sup>27</sup>Iinonj onjanonj jinonj enj koomu borianonj meroto, Anutunonj kiankomunj muro qeangoro. Anutunonj Epafroditus iigadeenj mende kiankomunj muroto, nii kaanagadeenj niima koboonj menj afaanjonj nono. Iinonj komunagati eenj, neenaa wosobirinanonj mono somariinj seinj qana qana uro laligowenaga.

<sup>28</sup>Onjo Epafroditus iima mombo aisoogi noo wosobirinanonj kaanagadeenj afaanjgowaatiwaaonj mojenj. Kawaajonj kambanj kokaambadeenj uulanawo wasiwe onoononj kawaa. <sup>29</sup>Onjo Pombaa ejemba yonjoonj hononja mende aisoonjkejuti, korisoro iikawaa qaganonj mono iinonj karo koma horonj mubu ano gawonj meme ejemba kaanja ii mono goda qenj onjoma laligowu. <sup>30</sup>Iinonj Kraistwaa gawombaaonj ama koomu borianonja uma komunj tagoro. Onjo nii nangonj ilaanj nombombaaonj mogito, ii amamaagitiwaaonj iinonj onjoo

kitigianonj kaenj ama nomambaaonj kanj laaligoya mesaoro tiwilaan tagoro. Kianj.

**Solaŋa koloowombaa  
kana honja ii kokaenj:**

**3** Oo uumeleenj alauruna, qaa kota kokaenj toroqenj jemaŋa: Mono Pombo qokotaan aisoonj laligowu. Qaa ii duŋanonj mombo onj onjomambaaonj mojona mende tiija. Ejemba tosianonj tiligonj onjombubotiwaajonj ii onj onjombe saanonj sokonja. <sup>2</sup>Zioz gawonj meme ejemba bologa yonjoonj mono galenja menj laligowu. Yonjononj uumeleembaa gadokopa ejemba batugianonj liligonj uugia kuunj kokaenj jenkeju, “Anutuwaaw buŋa koloowutiwaajonj mono aiweseya menj selegia kotowu.” Kaenj kaparanj koma qaagadeenj jenj kasu kaanja hourjhourj gama “Kanageso walaga koloonj,” jenj eenj totoonj jenkeju.

<sup>3</sup>Yonjononj Anutuwaaw jaanonj mende dingoju. Selegianonj aiwese iikayadeenj kotonj onjngito, honja ii mono ananaanonj kokaenj kolooro: Anutuwaaw Buŋa qaayanonj uunana mosonoti, anana mono iwaa uumeleenj kanageso honjabanja koloonj laligojonj. Anutuwaaw qatanonj selenananonj aiwese ama nononjgiti, nonononj iikawaa qaganonj mende nama nangonj moma laarinjkejonto, Kraist Jiisasnonj hamo qenj nononoti, iikawaajonj mono selenana menj umakejonj. Anutuwaaw Uŋa Toroyanonj inaanj nonono afaanjonj Anutuwaaw waeya menj mepeseenjkejonj.

<sup>4</sup>Tosianonj selegiaa iwoinonj nangonj Anutuwaaw buŋa koloowombaaonj moma laarijuti, niinonj mono ii ujuugujenj. Kawaajonj awaagadeenj koroa kaanja terereenj enjana menj waama awelegowenaga. <sup>5</sup>wNoo

akadamuna ii kokaen: Niinon Israel ejemba tuu utanon jotamemeya mon koloojen. Ben isina qata Benjamin. Nemunmana Hibruu ejemba. Niinon yoroononga koloon Hibruu eja hona koloojen. Koloon ewe ween 8 kolooro kanon selena kotogi. Farisii koloon laligowetiwaajon Mooseswaanon Kana qaa ii tororo otaamambaajon kaparan koma laligowe. <sup>6</sup>Farisii laligon uunanon otoronjon gere tooro uumeleen kanageso ii onanon sisiwerowero ama onoma laligowe. Mooseswaanon Kana qaa ten koma otaan dindina koloowonagati een, niinon mono iikawaa so kopusowaa qaaya qaa solana laligowe.

<sup>7</sup>Iwoi ii mobe uro iikanon nanjon moma laarij laligoweto, uuna meleema ii kuuya mesaon zen sureen mun jejen. Kamban kokaamba Kraiston hamo qen nono letombeti, iikawaajon mono mobe umakeja. <sup>8</sup>Ponna Kraist Jiisas moma koton oyanboyan mokolomanjati, ii moma gosiwe sewana uuta kaana koloaja. Kawaajon laaligona walagaa akadamu iwoina kuuya ii Kraist toroqen iikanon mesaon zen sureen mujen. Kraist mokoloon noonon iwoi kuuya ii mobe kikisi kera toon kaana kolooro sureen gemagen giliwe.

<sup>9</sup>Tosianon "Mooseswaanon Kana qaa ten kondaboron iikaana kanon nononano dindina koloowona," jejuto, niinon so iikanon solana mombo mende laligojen. Kamban kokaamba Kraist moma laariwe Anutunon iikaana kanon qaana jen tegoro solananin laligojen. Momalaari qaganon laligowe Anutunon kiankomun noma jen kotoo singisongonaa qaayanon komuro laligojen. Kraistwo qokotaan nama laligowe Anutunon noo kanana

kaen mokoloowaatiwaajon kaparan komakejen.

<sup>10</sup>Niinon Kraist kokaen moma kotomambaajon kaparan komakejen: Siimbobolo moroti, iikanon iwo toroqemambaajon jojorijen. Siimbobolo moma komuroti, niinon tani iikayadeen komun iikaana kanon iwaan tani kaana koloomambaajon jojorijen. Komun waaroti, iwaan ku-usuna iikanon mono inaan nono kotimambaajon mojen. <sup>11</sup>Komuwe Anutunon men gbilin nono koomononga waamambaajon jejeromonromon anjen. Kian.

### **Mono Anutuwaan kuunon kaparan koma toonon kumbu.**

<sup>12</sup>Neenaajon kokaen mende jejen, "Anutunon toon anoti, iikanon mono koudaboron uumelembaa akadamura kuuya mokoloon laligojen." Kaen mende koloon laligojento, Kraist Jiisasnon haamo ama nonotiwaajon mono oyanboyana buja qen aomambaajon kaparan komakejen.

<sup>13</sup>Oo uumeleen alauruna, Anutuwaan toon iikanon mende keudaborojeni, ii mojen. Motoonjo kokaen moma amakejen: Iwoi kotogon gema qeweti, ii duduun Anutunon iwoi wambusoonon ano eji, mono iikaan baagen uulanawo kemambaajon awelegonkejen. <sup>14</sup>Anutunon eukanon umanjatiwaajon nooma toon kaen qen nono. Kawaajon Kraist Jiisasnon hamo qen nonotiwaajon niinon angbatonon kotiin haamo ama Anutuwaan toonon keube iinon ila wage wanjnanon koma nombaa. Ii memambaajon awelegon toon iikaan baagen dindinagadeen ulanjin esuna men kululuun bobogarinkejen.

<sup>15</sup>Kawaajon uuwaan akadamanawo koloojoni, Anutunon anana kuuya

momo motoongowaa qaganonj Kraist moma kotonj laligowombaajonj moja. Qaa mombaajonj momo aro morota monj enj ononagati eerj, Anutunonj mono qaa iikawaajonj nomaenj mogi sokonji, ii kaanagadeenj jej injisaama onombaa. <sup>16</sup>Onoononj majakaka wana ii kokaenj kolooro sokombaa: Anana kambañ koriga me toroga uunana meleema Anutuwaa kananonj laligonj kouninji, mono nanamemembaa kana motoonggo iikayadeenj toroqenj keninj sokombaa.

<sup>17</sup>Oo uumeleenj alauruna, niinonj nanamemena amakejeñj, onjo mono nii niima noo silina ii otaañ laligowu. Nonononj sili awaa qendeema ononinj tosanonj iikawaa so riinj horonj onjomakejuti, onjo mono iyonoononj nanamemey ii uuj injiima kotonj laligowu. <sup>18</sup>Ejemba kelemalelenj yonononj nanamemengianonj Kraist kere ama muñ iyangiaa aingianonj lañ laligoju. Maripoononj komuroti, iikawaa kania riinj kolaninj laligoju. Qaa ii kambañ mamaga jinjaunj koloowubotiwaajonj injijowe mogito, kambañ kokaamba ii saama jauña kamaaro jeñj.

<sup>19</sup>Sele busugiaa siinj kombombaña bologanonj bengia kolooja. Iwoi gamuyawo amakejuti, iikawaajonj mogi uro akadumugia kolooro sewanpirinj laligoju. Uumomogia balombaa iwoinonj somongogi gbadoonj onono lañ laligonj tetegoyanonj gere sianonj kemebuya. <sup>20</sup>Yonononj emu kemebuto, tosaña nonoo kulukululuu totonana ii Siwenonj eu eja. Balononj wabaya koloonj tatawagadeenj laligonj Ponj Jiisas Kraist Hamoqeqe Tonananonj mombo asuginj nunuambaatiwaajonj mambomakejonj. <sup>21</sup>Iinonj balonj sele busunana kamaañqeqeta koi ii menj letono iyaña Siwe sele busu kaña

asamararañawo koloowaa. Ku-usunj kaña ii Kraist enj muja. Iinonj ku-usunj kaña kanonj ejemba ano namo Siwewaa ilawoila kuuya ii saanonj kotiinj menj kamaañ nonono iwaa newo baatanonj keninj galeñ koma nonono laligowonja. Kiañ.

### **Qambañmambañ qaa tosia**

**4** Oo wombo alauruna, kaenj koloowaatiwaajonj Pononj mono ilaaj onono bonj qenj kotiinj nambu. Niinonj onjoonj siinj moma injiimambaajonj kaparañ komakejeñ. Onjo korisoro qenj nongj. Batugianonj gawonj mewetiwaa honja kolooro qendeenji Anutunonj iikawaa tawa nonombaati, iikawaajonj mono sewanpirinj ama aisoonkejeñ.

<sup>2</sup>Jotamemeya emba woi Yuodia Sintike, orononj juma angowowo ama laligojao, kaenj mobe. Kawaajonj niinonj uugara kokaenj kuujenj: Oro Pombo motoonggo nanjao, iikawaajonj mono uumotoonj ama laligowao. <sup>3</sup>Oo nejana honja, gawombaa motoonj bosima laligoriti, gii kaanagadeenj kokaenj qisinj gonjenj: Emba woi yorononj uumotoonj ambaotiwaajonj mono ilaaj oromba. Yorononj niwo Oligaa Buña kotiinj seiwaatiwaajonj manja qenj laligori. Yorononj Kleemen ano nejauruna tosaña yonoo kooronjianonj motoonj manja qenj laligori. Tosaña yonoo qagia ii laaligo kotigaa buk papianonj eu eja.

<sup>4</sup>Kambañ so mono Pombo nama aisoonj laligowu. Aisoowu qaa ii dujanonj mombo jeñj.

<sup>5</sup>Onjo mono gumbonjonjonj qaganonj ejemba ama ononji kuuyanonj tanigia ii mobu. Pononj mono kamambaajonj dodowija. <sup>6</sup>Iwoi mombaajonj mono konjajilinj mende moma laligowuto, iwoi

kuuya kawaajon qiqisigia mono Anutu ijogi mobaa. Kaen me kaen koloowaati, mono Anutu qama koolij welema dangisen jeŋ laligowu. <sup>7</sup>Anutunon uuluae ononji, nono iikawaa kania moma kotowombaajon amamaankejon. Ii momakootonana kuuya uugun qaita mon kolooja. Kraist Jiisaswo nanŋi Anutunon mono uugia ano qaa momogia sopa somonjon kokojiji meŋ onono laligowu.

<sup>8</sup>Oo uumeleŋ alauruna, qaana jeŋ tegomambaajon ama qambaŋmambaŋ qaa kokaen jejeŋ: Anjonjora qaa mende romongowuto, iwoi kuuya goda qeniŋ akadamyawo kolooji, uugia mono iikanon somonjon laligowu. Qaa honja, qaa dindiŋa ano soraaya ii mono romonjon laligowu. Qaa siinananon momakejon, iikanon mono uugia saa qero nambu. Qaa qaqabuŋabuŋayawo mepemepesee koloowaatiwaa so kolooji, uugia mono iikanon qokotaŋ laligowu. <sup>9</sup>Noo nanamemena iima Buŋa qaana moma uu kononjianon ama buŋa qeŋ aogiti, onjo mono ii koma gbiliŋ ama meŋ laligowu. Kaen laligogi luae Toya Anutu iinon onowo nambaa. Kiaŋ.

### **Poolnon Filipai yonoo kalengiaajon dangisen jeja.**

<sup>10</sup>Niinon Pombo qokotaŋ nama onjojon keraqeeŋgo somata mojeŋ. Onjo waladeen nii kalaŋ koma monen nombombaa siin moma laligogito, nomaen ambombaa kana mongama amamaagi. Kambaŋ koriga amamaan laligogi Porjon kambaŋ kokaamba uugia meŋ gbilero afaanjon mombo ilaŋ nonŋi. <sup>11</sup>Sele busunaa lombonon rama amamaawenaga, iikawaajon qaa koi mende jejeŋ. Noonon iwoi eji, niinon mono kawo uuluauenon bonjon laligomambaajon mojeŋ. <sup>12</sup>Nii janjarin

riin luaenon laligowe ano laaligo qaqabuŋayawo siiseweweya qaa laligon luaenon laligowe. Miri so kambaŋ so uuna bonjon kono laligomambaajon mojeŋ. Neŋ timbirin ambenaga me bodi rabenaga, iikawaajon mono uuna mende meŋ kamaan aonkejeŋ. Iwoina kelemaleleŋ me boronja eŋ nonaga, ii kilenda. Mono saanon bonjon laligomaŋa. <sup>13</sup>Ii me woi mon koloonaga, Kraistnon meŋ kotiin nono iwoi monjon meŋ mono mende meŋ kamaan nono saanon laligomaŋa.

<sup>14</sup>Kileŋ konajilina iikawaa uutanonja ala ilailaa ama meŋ afaanjon nonŋi sokono. <sup>15</sup><sup>z</sup>Filipai onjo kaanagadeen noo kanana moma komuju. Niinon kanain liligon Oligaa Buŋa gawon meŋ onowo Masedonia prowinsnon laligon onomesaoweti, kambaŋ iikanonja kanain momalaari kanageso tosonianon nii selewaa iwoigianon mende nanjon nonŋi. Niinon uuwaa Buŋa onombe buŋa qeŋ aogito, selewaa leeya mon mende meleema nonŋi. Filipai uumeleŋ kanageso onjo motoonjonon mono niwo soomonjon ama laaligona nanjogi nandun mone-nana buŋa qeŋ aon laligowe.

<sup>16</sup><sup>a</sup>Niinon iwoiwaajon amamaan laligoweti, onjo ii noojon anŋi Tesalonaika sitinon karo. Indin motoonjo qaagoto, indin woi selenaa iwoiwaajon amamaaweti, ii anŋi noonon karo. <sup>17</sup>Onjo hina kalengiaajon koposonjonwenaŋa, iikawaajon qaa koi mende oojeŋ. Anutunon onjo ala ilailaagiaa kitia meleema onjomakebaati, niinon mono honja ii onjoonon seiwaatiwaajon mojeŋ. <sup>18</sup><sup>b</sup>Onjonon kambaŋ kokaamba iwoi anŋiti, ii buŋa qeŋ aon noonon iwoi kuuya kanon mono sona uugun mamaga eŋ nonja. Epafroditus iinon onjo ala ilailaa kalengia meŋ kan



nonota morianawo koloonj laligojen. Ono nanduj mamatewoogia anji iinonj meŋ karoti, Anutunonj iikawaa siija moro saanonj sokonja. Anutunonj onoo nandunja moma anjonj kono moronja awaa unkoowayawo koloonj iwaa jaanonj pumpungoro aisoonkeja.

<sup>19</sup> Noo Anutunanonj toomorianj kuuyaa Toya koloaja. Iwaa kowianonj iwoi kuuya ii tetegoya qaa eja. Kawaajonj onjo Kraist Jiisaswo qokotaan nama iwoi-waajonj amamaajuti, ii kuuya mono enj mujiwaa so onomakebaa. <sup>20</sup> Kawaajonj Anutu Marjana mono kamban so mepeseenkebonja. Kaen anin Anutu waa qabunayanonj kamban tetegoya qaa seinkebaa. Qaa ii onjanonj.

### Yeizozo tetegoya

<sup>21</sup> Niinonj yeizozona alaurunana soraaya Kraist Jiisaswo motoondeen nanjuti, kuuya onoononj ambe kaja. Nejanuruna niwo koi laligojuti, iyonononj yeizozogia anji onoononj kaja. <sup>22</sup> Anutuwaanonj ejemba soraaya tosaana kuuya koi laligojuti, iyonononj yeizozogia anji onoononj kaja. Yonoononga tosanonj Siisakimbaa jinjononj mirinonj gawonj menkejuti, iyonononj mono kaen moma kaparanj koma jeju.

<sup>23</sup> Ponj Jiisas Kraistwaa kalenmorianonj mono onowo enj uma unjagia kotuegonkeba.

## Kolosi Tere

*Poolnoŋ Kolosi yoŋoo Tere ano.*

### Jey-asa-asari

Kolosi ii Eisia prowinswaa taonja moŋ. Ii Efesus sitiwaa weej koukoutanoŋ baageŋ eja. Poolnoŋ Kolosi kamban moŋgeŋ mende kenoto, Eisiawaa siti so-mata Efesus kanon gbani karoon Buŋa gawon meŋ Kolosi yoŋoojon kaan-adeeŋ majakaka moma laligoro. Kan-ageŋ Kolosi tosanon uugia meleengei (1.7; Apo 19.10). Poolnoŋ Room sitiwaa kapuare mirinoŋ raro nejata Epafraas iinoŋ Kolosi uumeleeŋ tuumbaa buju qaaya meŋ iwaanon karo. (1.7-8) Sundugia tosaana ii awaa koloogito, Kolosi kanon boi takapolakaya kaanjadeeŋ laligogi.

Boi yoŋonon ejemba kokaen kuma soŋ onoma laligogi: “Uumeleeŋ kan-ageso ononon Anutu waeya mewombaa kana qaa kania kania ii saanon otaawu. Ononon saanon uugia meŋ kamaan selegia qeŋ siimbobolo mobu.” (2.16, 20-21, 23) Toroqen kokaen jeŋ koton ononŋi, “Momalaarigiawo ononon mono simiŋ kuma gajoba waegia meŋ laligowu.” (2.18) Jiisas kaanagadeeŋ meŋ kamaan muŋ kokaen jegi, “Ii Anutuwaa Meria qaagoto, gajoba waŋa moŋ.” Kaen jeŋ kokaen toroqegi, “Nonoo qaanana otaawuti, iyoŋonon mono momo aasangoya qaita moŋ mokoloowuya.”

Kawaajon Poolnoŋ Tere koi onon Kolosi uumeleeŋ tuuŋ kokaen kuma onono, “Iwoi kuuya mono Jiisaswaa baatanon ero iinoŋ Anutu honja toon koloon (1.15-17) uumeleeŋ tuuŋ ananaa Waŋnanaga laligoja.” (1.18) Toroqen qaa kokaen qendeema onono, “Kraist Jiisas moma laarigi iinoŋ Anutuwaa momo ano momakooto aasangoya saanon qendeema onombaa. Anutuwaa momoya ii

momo tosia kuuya uugun qaita moŋ koloaja.” (2.2-3, 9-10) Poolnoŋ kaanagadeeŋ uumeleeŋ ejemba laaligogiaa jeŋkooto qaa tosaana onon ano Kolosi keno. (3.1-4.1)

Buk kokawaa bakaya waŋa 4 ii kokaen:

Qaa mutuya 1.1-8

Kraistwaa laaligoya ano gawonja 1.9-2.19

Kraistwo laaligo gbilia 2.20-4.6

Terewaa qaa kota waŋa 4.7-18

**1** Anutunon Pool nii wasiŋ nono jetaa so Kraist Jiisaswaa aposol koloojen. Uumeleeŋ alanana Timoti iinoŋ niwo rajo.

<sup>2</sup>Oo uumeleeŋ alaurunana soraaya Kolosi taonon laligon Kraistwo qokotaagi momalaarigianon mende sologoro zeŋ nanjuti, niinoŋ onowo qaa amiŋ mobombaajon tere koi oojen. Anutu Maŋnananon mono kalenmorian onono luaenon laligowu.

### Onoojon Anutu mepeseen qama koolinjejon.

<sup>3-4</sup>Ono Kraist Jiisas pondan moma laariŋ ejemba soraaya kuuya uu wombogianon jopagon onomakejuti, iikawaa buju qaaya jegi moniŋ. Kawaajon onoojon qama koolinjejon, iikanon mono kamban so Anutu, Poŋnana Jiisas Kraistwaa Maŋa mepeseenkejon. <sup>5</sup>Oligaa Buŋawaa qaa onanon wala onoonon karo jegi jejeromonromonanaa kania moma moma asaridaborogi. Moma asariŋ Anutunon onoojon iwoi ano Siwe gomanon ozon esuŋonon eji, onon ii buŋa qeŋ aowombaaajon mamboma jejeromonromon amakeju. Jejeromonromon kanon nemuŋ koma onono afaanjon Anutu moma laariŋ uugianon jopagon aon laligojuti, mono iikawaajon mepeseen muŋkejon.

<sup>6</sup>Oligaa Buṅa qaa iikanonj sein gomaṅa gomaṅa sokoma hoṅawo koloonj somariṅkeja. Kawaa so oṅoononj karo oṅo Anutuwaa kalenṅmoriaṅaa kania hoṅa ii moma moma asarigi. Ii waladeenj moma asarigiti, ween iikanonjadeen kanaiṅ oṅoo batugianonj kaanjiadeen hoṅawo koloonj kotuegonj oṅomakeja. <sup>7</sup>Wombo neṅanana Epafraṅs iinonj Kolosi oṅooṅonj Oligaa Buṅa ii kuma oṅono mogi. Epafraṅs iinonj nonoo kitinana nama Kraistwaa gawoṅa pondanṅ kaparaṅ koma meṅkeja. <sup>8</sup>Uṅa Toroyanonj sololoonj oṅono jopagonj aonṅkejuti, Epafraṅsononj oṅoo kaniagia kaenṅ iima ninijoro moniṅ.

<sup>9</sup>Kawaajonj buju qaa ii moniṅi, nonononj kaanṅagadeenj kambanṅ iikanonjadeenj kanaiṅ oṅooṅonj Anutu qama kooliṅ laligonj kouṅonj. Oṅoononj Anutuwaa uusiiṅa moma yagogi momo iikanonj uugia saa qewaatiwaaṅonj welema muṅkejonj. Iikanonj saa qeṅ oṅono Uṅa Toroyanonj mono sololoonj momo oṅomakebaa. Iikaanṅa kanonj mono saanonj Anutuwaa siṅa kuuya dindiṅagadeenj moma kotonj laligowuya.

<sup>10</sup>Oṅooṅonj kokaenṅ qama kooliṅkejonj: Momakooto kanonj nemuṅ koma oṅono saanonj laaligogia Pombaa jaanonj sokombaatiwaa so laligowu. Uusiiṅa ejiwaa so nanamemeṅgia kuuya ama meṅ laligowu. Kaenṅ saanonj gawonj awaa kania kania pondanṅ megi kawaa hoṅa koloonjkeba. Momakootogia kaenṅ koma gbiligi saanonj kotiiṅkebu ano Anutuwaa kania toroqenṅ moma sororogonj laligowu.

<sup>11</sup>Anutuwaa ku-usuṅa ii akadamuyawo. Iikawaa so iyaṅaa esuṅmumuya kuuya togonj oṅono turuṅ meṅ kotiiṅ oṅomakebaatiwaaṅonj qama kooliṅkejonj. Anutunonj kaenṅ meṅ kotiiṅ oṅono saanonj kotiiṅ kambanṅ

so kaparaṅ koma uubonjononj nama lombo moma mokosiṅgonj aisoonj laligowu. <sup>12</sup>Aisoonj laligonj Maṅgiaa dangisenṅ jeṅ laligowutiwaaṅonj qama kooliṅkejenṅ. Maṅnananonj alauruta soraaya ananaaṅonj iwoi oyamboyanawo areṅgonj ano asamararaṅaa uutanonj eja. Iinonj oṅo kaanṅagadeenṅ meṅ letoma oṅono iwoi oyamboyanawo ii buṅa qeṅ aowutiwaa so koloouju.

<sup>13</sup>Panṅamanonj galeṅ koma nononoti, Maṅnananonj iikanonṅa metogonj nunuama kanṅ wombo Meriaa bentotonj uutanonj nonoma nonoono. <sup>14</sup><sup>d</sup>Meria iinonj downana meṅ siṅgisiṅgonana sonṅbama mesaowaatiwaaṅonj momakeja. Kawaajonj dangisenṅ jeṅ muṅkejonj. Qaa ii oṅanonj.

#### **Kraistnonj iwoi kuuyaa kania ano waṅa koloouja.**

<sup>15</sup>Kraistnonj Anutu mende ii-iita iwaa uṅauṅyaya koloouja. Monowaa monoyanonj laaligo kuuya mende kolooro Kraistnonj mono waladeenṅ Maṅawo eja waṅ koloonj laligoro. Kaenṅ laligonj Maṅa Anutu ilaanṅ muro ilawoila kuuya mokoloonj oṅoni koloogi.

<sup>16</sup>Merianonj Anutu ilaanṅ muro ilawoila kuuya mokoloonj oṅoni. Iwoi tosaanṅ Siwe gomambaa jakeya jakeya kanonj egi mende inṅiimakejonṅi ano iwoi tosaanṅ namononj egi inṅiimakejonṅi, ii Kraistnonj jero letonṅi. Iwoi kuuya ii galeṅ koma oṅombutiwaaṅonj uṅa kawali (ome) galeṅa galeṅa mokoloonj oṅono Siwe namo batugaranonj jinṅkaronṅianonj nama jeṅkootogia amakeju. Yoṅoo newogianonj poṅ qereweṅa jawiṅgia uuta ano kamakamaata ii kuuy oṅono jakegianonj ku-usuṅgiawo nama tosaanṅ poṅ kaanṅ galeṅ koma oṅomakeju. Merianonj iwoi kuuya koloowaatiwaa bemunṅjaleyaa

kolorota Anutunonj uña (ome) mokoloonj ononoti, ii Kraist mepeseegi akadamyawo koloonjkebaatiwaajonj kuunj ononota raju.

<sup>17</sup> Kraistnonj waladeenj laligorogo ilawoila kuuya ii iwaa gematanonj koloogi. Ilinonj mono iwoi kuuya mindirinj nemunj koma onono metulanjonj iwaanonj riinj rindanonj nanju. <sup>18</sup> Kraistnonj be-munjalenana kolooja. Ilawoila kuuya anana horonj nonoma wajnana koloonj laligowaatiwaajonj koomunonjga waaro. Komugiti, iyonjoo batugianonjga iinonj wala jota menj gbilinj waaro. Kaenj jotamemenana mutuya kolooro anana kanageso walagaa zioz gbilia koloonj nanjonj. Kawaajonj uuwaa, sele busuwaa, iwoi kuuyaa wajnana kolooro uumeleenj kanageso anana iwaa sele busuya kuuya koloojonj.

<sup>19</sup> Anutunonj Meria aña so korondonj kinej laligowaatiwaajonj modabororo sokono. Kawaajonj iyanjaa momoya ano akadamu iwoiya kuuya ii korebore Kraistwo qokotaanj nanjiwaajonj keraqeeango moma laligoja. <sup>20</sup> Ilawoila kuuya namononj ano sombinonj Anutuwo kazi amakejuti, ii Anutunonj kuuya tawagia menj unuano iyanjawa qokotaanj uumotoonjgo ambutiwaajonj moma kokaenj menj tegoro sokono, “Mono neenaa Meranaga wasiwe kemenj maripoononj komunj saya maama luae nemunj kono koloowaa.”

<sup>21</sup> Onjo kaanjagadeenj wala nanamemengia bologa erotiwaajonj ama uugianonj Anutuwo uumotoonjgo mende ama kere moma munj sigensigenj laligogi. <sup>22</sup> Wala kaenj laligogito, kambanj kokaamba Anutunonj anjawa uumotoonjgo ama nambutiwaajonj Meria wasiro balonj sele busuwo komunj koma konjoratiinj onono. Kaenj nanji qewomewolonjgia songbano

laligogi unuama iyanjaa jaanonj soraaya kopoulosiaa qaaya qaa onjono keubutiwaajonj mamboma jejeromonjromonj amakeju.

<sup>23</sup> Jejeromonjromonj amakejuto, laligonj wansanjwansanj qenj kamaanj unuwabotiwaajonj mono Kraist pondanj moma laarinj nambu. Anutunonj Oligaa Bunjaya iikanonj tando kuuroti, onjo iikawaa qaaya mogi. Uugianonj iikanonj nanjonj rindanonj nama kotiinj laligowuti eenj, mono oyanjboyanj koloowu. Nono Oligaa Bunjaya ii menj seinjkejonj. Anutunonj ejemba mokoloonj onono Siwe baatanonj laligonj kenjuti, iyonjoo batugianonj ii liligonj menj asarinj laligojonj. Pool niinonj kaanjagadeenj Oligaa Bunjawaa gawonja ii menj laligojenj. Kianj.

#### **Poolnonj zioz tuumbaa gawonj nomaenj menj laligoro?**

<sup>24</sup> Kraistwaa sele busuya kuuya ii uumeleenj kanageso anono koloojonj. Kraistnonj ananaajonj ama konjajilinj moro kitia enj uumeleenj kanageso qanananonj umakeja. Niinonj Kraistwaa sele busuya ilaanj onjomambaajonj ama sele busunanonj konjajilinj kitia ii menj moma laligonjkejenj. Kaenj koloonj nono onjoojonj ama siimbobolo moma laligoweti, iikawaajonj kambanj kokaamba aisoonjkejenj.

<sup>25</sup> Anutunonj kuunj nono uumeleenj kanagesoya kanagesoya welenj qenj onjoma gawonj menj laligojenj. Anutunonj kalenjmoriaña ejemba mendeema nonomambaa areña anoti, iikawaa so Bunja qaaya menj seidaboromanjatiwaajonj jero. Onjononj qeangonj kotiiwutiwaa gawonj ii nono. <sup>26</sup> Anutunonj Bunja qaa ii monowaa monoyanonjga mesanjgoro ejemba qenj seinj ama komugi gbiliurugia waama kaanjagadeenj

komugi kaandeen kaaj ama laligon kouma tompinj laligogi. Kaenj laligogi qaa ii kambaaja kambaaja aasangoyanoj eroto, kambaaj kokaamba kanagesoya kanagesoya soraaya anana ninisaama jero mojonj.

<sup>27</sup> Anutunonj kalejmorijaaja areja kokaenj jej anota eja, “Niinonj qaana aasangoya ii neenaa kanagesouruna onjo injisaama injijowe mobutiwaajonj mojenj. Yonjononj ii moma yagonj kema jej seigi Bujaana aasangoyaa akadamyanoj mono waba kantria kantria yonjo batugianonj somariinj qaqabuayawo koloowaa.” Qaa kota aasangoya ii kokaenj: Kraistnonj onjo uugianonj laligoji eenj, mono asamararanonj keubombaa jejeromonjromonj ama onjomakebaa.

<sup>28</sup> Anana Anutuwaaja arej iikawaa so Kraistwaa kania ejemba kuuya onjoonj jej asarij laligojonj. Yonjononj kuuya Kraistwo qokotaanj nama kotiinj akadamyiawo koloowutiwaajonj kuma onjomakejonj. Kaenj unuaninj Anutuwaaja sewanjanonj kebutiwaajonj mojonj. Kawaajonj momakootonana kuuya menj kululuunj qambanmambanj qaaya qaaya onjomakejonj. <sup>29</sup> Niinonj iikawaajonj aonj oronjkejenj. Kraistnonj ku-usunjaa qaganonj sololonj inaanj nomakeji, niinonj mono iikawaa so manja qenj laligonjkejenj. Kianj.

### **Poolnonj Kolosi yonjoonj majakaka moro.**

**2** Niinonj Kolosi onjoonj ama manja qenj laligojenj. Kaanagadeenj Laodisia sitinonj laligojuti ano uumeleenj alauruna tosanonj noo jaasewana mende iigiti, mono kuuya yonjoonj qama koolinj mamaga aonj oronjkejenj. Niinonj onjo iikawaa kania mobutiwaajonj mojenj.

<sup>2</sup> Kokaenj qama koolinjkejenj: Anutu, gii mono uugia nanjonj onjona ororonj somonjonj jopagonj aonj motoonj uuwaa

akadamugia kuuya mokoloowu. Ii mokolonj saanonj kotiinj iwoi kuuya moma kotodaborowuya. Kaenj ama saanonj Anutuwaaja Bujaana aasangoya, Kraistwaa kania ii kuuya moma asaridaborowuya. <sup>3</sup> Anutunonj momoya ano momakootoya ii kuuya Kraistwaanonj ama mesanjonrota eja. Anutuwaanonj momakootoyaa kowia ii maa suanj kaanja kowi aasangoyanoj ero Kraistnonj iikawaa kiiya meria kolooja. Kraistwaa jeta tej koma iikaananonj saanonj momakootoya ii mokoloowonja.

<sup>4</sup> Monjonj mondokondoronj ama keke jej uugia kuuj tiligonj onjombabotiwajonj Kraistwaa qaa ii jejenj. <sup>5</sup> Selenonj onjowo motoonj mende laligojento, unja kokoosonanonj mono onjowo nanja. Onjo kotiinj Kraistwaa laarinj qaaya tej koma batugianonj arengiaa so bonjonj laligojuti, onjoonj kaenj moma romonjonj aisonjkejenj. Kianj.

### **Balombaa momoyanoj somonjonj onjombabotiwaa galenj meme qaa**

<sup>6</sup> Kawaajonj onjo Kraist Jiisas menj anjaligi Pongia koloonj nanji, mono iwo qokotaanjkejutiwaa so nanamemengia ama menj laligowu. <sup>7</sup> Qaa kuma onjonjgiti, iikawaa so mono kosogia Kraistwaanonj mondongonj iwo qokotaanj nama uugia nanjonj aonj momalaariwaa esunmumuya toroqenj mokolonj laligowu. Dangisengia mono apu sasagonj kamaanjkejiwaa so jej mepeseenj laligowu.

<sup>8</sup> Ambosakonj yonjononj balombaa momakooto kuma onjonj kana walaga mokolonj tosanonj ii otaanjkeju. Kaanagadeenj bej kawali galenj sombinj namo batugaranonj laligonj yoroo ilawoilagara kuuya galenj koma onjomakejuti, tosanonj Kraistwaa uugunj iyonjoononj qokotaanj qaa kuma onjomakeju. Kaenj amakejuti, iyonjoononga monjonj onjoma tiliqili omaya kawaa kasianonj somonjonj

oŋono kamaaŋ boi iyoŋoo buŋa koloowubo.

<sup>9</sup>Anutuwaa momoya ano akadamu iwoiya kuuya ii korebore Kraistwaanonj ero balonj sele busu meŋ asugiro. Kawaa-joŋ boi takapolakaya kaanja yoŋoojoŋ mono galeŋ meŋ aonj laligowu. <sup>10</sup>Kraistnonj uŋa kawali galeŋ ano poŋ qerewenja ano jawiŋ kuuya yoŋoo wanŋia kolooja. Kraistwo qokotaagi iinonj Anutuwaa momoya ano akadamu iwoiya kuuya ii saanonj sogianonj oŋono laligojuya.

<sup>11</sup>Kaerj laligonj Kraistwo qokotaagi iinonj aiweseya hoŋa ii oŋoononj kaanagadeeŋ kotonj oŋono laligoju. Aiwese ii borononj selenananonj kotonjkejutiwaa so qaagoto, Kraistnonj sele kotokoto qaita moŋ ama oŋonoti, ii kokaerj: Iinonj selewaa nanamemeŋ wala-ganonj galeŋ koma oŋombabotiwaajonj mono siingia kombombanja bologa ii somoŋgoro laligoju. <sup>12</sup><sup>g</sup>Kraistwaa qamoya roŋnonj aŋgiti, oŋoo uu walaganonj mono iikaanja tanitani komuŋ oomulu iikanonj koomu roŋnonj kemero. Kaerj kemeroto, Anutunonj Kraist meŋ gbiliro koomunonja waaroti, iwaa ku-usuŋanonj mono oŋo kaanja-deeŋ inaaŋ oomulu iikanonj nemuŋ koma oŋono gbiligi. Oŋo Anutuwaa ku-usuŋa ii meŋ aŋalij moma laariŋ mugitiwaajonj ama Kraistwaa kooronanonj gbilij kotiij laligoju.

<sup>13</sup><sup>h</sup>Wala moŋnonj oŋoo siingia kombombanja bologa ii mende somoŋgoro uugia walaganonj galeŋ koma oŋono laligogi. Singisonggo aŋgitiwaajonj ama uu koomuya laligogito, Kraistwo qokotaagi Anutunonj iwaa kooronanonj meŋ gbilij oŋono. Singisonggonana mono kuuya songbandabororo kotiij laligojonj.

<sup>14</sup><sup>i</sup>Kilenjanana ano iikawaa ironja

jeŋkootoya ii Siwe gomanonj lopo terenonj oogita ero. Kraistnonj loponana ii korebore kotonj qewagoro. Lopo iikanonj Anutuwo nama gemanananonj qeŋ tuarenjeŋ ama nonoma eroti, iinonj ii kotogonj maripoononj kosigoro tegoro.

<sup>15</sup>Maripoononj komuŋ beŋ kawali galeŋ ano uŋa poŋ qerewenja ano sombiŋ batugaranonj ilawoila kuuya galeŋ komakejuti, Kraistnonj iyoŋoo ku-usuŋia ii lua jangbeŋ jeta kaanja qewagonj riligonj rijongodabororo. Kaerj ama kaziuruta kasanonj gbadoonj oŋoma gamu qeŋ oŋono. Kaerj ama uruama otokorianj maama renduŋ hororo qen-jaaroyanonj kagi haamo ama oŋonotiwaa kania ii asuganonj asugiro iigi.

<sup>16</sup><sup>j</sup>Kraistnonj haamo ama oŋonoti, iikawaajonj oŋo mono Kraistwo nama qaqabunabunagiawo satiij laligowu. Kaerj laligogi oŋoo batugianonj moŋnonj naa nene apuga oonj neŋkejuti, iikawaa songoya eeŋ ama jeŋ kotonj oŋombabo. Gbani so kendonj kowoga moŋ ano koiŋ so koiŋ dologa koujiwaa korisoroya ii amakeju me qaago, iikawaajonj eeŋ jeŋ bolij oŋombubo. Sabat kendonj ii Sondameraanonj me weeŋ moŋnonj ramakejuti, iikawaajonj eeŋ wambusoongianonj qeŋ jeŋ oŋombubotiwaajonj mono galeŋgia meŋ aonj laligowu. <sup>17</sup>Songgo kaanja kawaajonj mono geja mende ambu. Iwoi ii sareyagadeeŋ koloaju. Eja oŋanonj dodowiro uŋaunayanonj wala kankeji, iikawaa so hoŋa ii Kraist. Nene songgo ano kendonj rarawaa qaaya ii Kraistwaa sareya koloonj kamaaŋqegeta koloaja. Kraistnonj mono asugiroto, oŋo kilenj kema kana sareya walaganonj eeŋ qokotaaj laligowubo.

<sup>18</sup>Tosia oŋononj siingianonj kokaerj amakeju: Oŋoanŋiaa uugia meŋ kamaaŋ ama Siwe gajoba waegia meŋ beŋ kaanja

mepeseñ ojomakeju. Kaanagadeen jaa-gia meleeno unauñgia iima iikawaa-joñ sewañkiki amakeju. Kaen oñoangiaa namowaa momoyanoñ kuun oñoño se-legia een totoñ meñ uma selememe amakeju. Yoñoononga moññoñ tiligoñ oñoma Kraistwaanonga utuñ oñombabo. Kaen ano oño momalaariwaa kuunoñ haamo mende ama tawagia mende mewubo. Kawajoñ mono galengia meñ aon laligowu. <sup>19</sup>kYoñoñoñ Kraist wañ-nana kolooji, iwo nanangia ii mesaon lañ laligoju. Kraistnoñ wañnana koloon iyañaa sele busuya kuuya anana galen koma nonono saanoñ qokotañ aon laligojoñ. Sii toroqeqeya ano tokotokoya iikanoñ mono sele busuyaa dondomoñu-ruta mindirin somoñoñoñ nonoñgi metu-lanñoñ motoñoño koloojoñ. Kaen koloon Anutunoñ nemuñ koma nonomakejiwaa so somariñ kotinñkejoñ.

**Kraistwo nanñi namowaa momoyanoñ galen koma oñombabo.**

<sup>20</sup>Oño Kraistwaanon qokotaagi uu walagagianon komuro beñ kawali galen yoño kasa gbadononga loloogi. Yoñoñoñ namo sombiñ batugaranoñ laligoñ iwoigara kuuya galen koma ojomakejuto, oño mende galen koma ojomakeju. Kawajoñ boi takapolakaya kañanoñ jenkkoto lañ ama ojomakejuti, ii mono naambaajoñ een otañkeju? Siwewaa buña koloojuto, kilen namowaa qaaya otaagi sisau kolooñkeja.

<sup>21</sup>Songogia kokaen amakeju, “Ii mende gajugoñ mewa. Moñ ii mende kisiriwa. Iwoi ii mende oosiriwa.” <sup>22</sup>Baloñ ejembanon iyañgiaa wañgianon kaen jen koton tosañña kuma ojomakejuto, Anutunoñ kañña qaago. Anutunoñ iwoi kuuya ii ama mewoñatiwajoñ ama jero meñ nenin

qaombutiwajoñ ano eju. Ii balombaa iwoi tatawaga.

<sup>23</sup>Ii kilen toñanoñ beñ kawali galen ano gajoba waegia meñ beñ kañña mepeseñ oñombutiwajoñ kaparañ komakeju. Ii kaparañ koma “Ananaa uunana meñ kamañ anjoñ,” jen iikanoñ mondoñ selewaa siingia kombomban bologanoñ galen koma oñombaboti-wajoñ songoya songoya ama selegia qen semben aon aonkeju. Kaen ama jenkkotogia amakejuti, ii momakoto qaganon aambaa tani kolooño mamaganon siligia ii iima mogi umakeja. Umakejato, ii kilen kaen selewaa siingia kombomban bologa anñoñ kombombajoñ amamañ ii lañ otañkeju. Kawajoñ jenkkoto qaagia iikanoñ mono iwoi omayo totoñ kolooja. Kian.

**Kraistnoñ laaligo gbilianon laligowombaa esuñña nonomakeja.**

**3**<sup>1</sup>Kraistnoñ eukanon uma Anutuwaa boro dindinanon jinñkaron jakeya meñ qaqabuñayawo raja. Anutunoñ Kraist meñ gbiliñ muroti, iikawaa tani kaanagadeen oño meñ gbiliñ oñoño koomuyanonga waama laligoju. Kawajoñ oño Siwe gomanon eu ilawoila eji, uugia mono iikanoñ somoñoñoñ laligowu.

<sup>2</sup>Balombaa ilawoila kanon qaagoto, eukanon ilawoila eji, uugia mono iikanoñ somoñoñoñ kotinñ laligowu. <sup>3</sup>Oñoño uugia walaganon komuro Anutuwaanon dunñoñ laligoju. Kaen Anutuwaa aonanoñ kema laaligo kotigaa kania mokoloogi. Kraistnoñ Siwe laaligo aasangoñanoñ laligoji, oñoño uulaaligogianon mono iikawaa so aasangoñanoñ eja. Kawajoñ uugia mono Kraistwo somoñoñoñ laligowuya. <sup>4</sup>Kraist laaligo kotigaa Tonananoñ mombo karo asamararanoñ

asugiwaati, kamban iikanon onjo mono kaanagadeen asugigi unuano iwo Anutuwaa asamararanan on keubu.

**Uu walaga ano uu gbilja  
ii aworangan on aojao.**

<sup>5</sup>Balombaa siingia kombombana bologa kania kania ii uugian on en yayasesen men onomakejuti, iyonoo wanjia mono kuuya rinjan godaborowu. Bao kasu kaana serowilin ano qewolon anjonjayawo ii mono gema qewu. Uuselewaa siin kombombana bologa ii mono mesa on uugere bologa qowogogi bogowa. Iwoi men go mewomba on mamban kolo on kopos on kejuti, iikan on tando lopion waegia men mepeseen onjonjutiwaa tania koloaja. <sup>6</sup>Ii angitiwaa on ama Anutuwaa irinan on soono uukazia qagian on ano umakeja.

<sup>7</sup>Siingia kombombana bologa kaan on mono wala on angiaa laaligogia kaanagadeen gale on kono kana bologa ii riin ota on laligon kegi.

<sup>8</sup>Kaen laligogito, kamban kokaamba on kaanagadeen iwoi iikaana kuuya ii mono giligi kema: Uuduudu moma uugeregian on juma on ooro uugian on a on uubooli mojutu, ii unjuma giligi kema. Kaanagadeen uuqe qaa tokoron kota ano qaa anjonjayawo jen uugia menjere on juti ii mono kuuya gema qe on mesaowu. <sup>9</sup>mOnjo uu walaga ano iikawaa nanamemen on anjonjora-yawo ii yakarin qe on komu on laligojuti ee on, qaa qolon molon goya mono mende amin mobu.

<sup>10</sup>nOnjo uu walaga kotog on mombo letoma uu dologa mouma laligoju. Mokokoloo Tonanan on iyanaa kania moma asariwombaa sareya anoti iin on mono iikawaa so uu dologa ii letoma muro toroqen kolon anin keja.

<sup>11</sup>Kawaaj on anana Juuda me kantri tosiaa ejemba laligoj on, ii mono so moto ongo kolo on. Anutuwaa aiweseya selenanan on kotogi me qaago, ii kile on Anutuwaa jaan on so moto ongo kolo on. Ta on ejemba momogiawo me qandaya (bus kanaka) laligon iyan giaa qaagian on irikawaraka jen poumapou laligojuti ii kile on Kraist on uunan on nano moto ongo kolo on. Ananaa gawonana menkej on me tourunana ii tawaya qaa ee on welen qe on onomakej on, iikan on iwoi qerewenja kolojato, hon abonja ii Kraist. Iin on mutulan on kuuya nunuugun uma Kin Ponana uuta moto ongo koloja.

<sup>12</sup>oAnutun on mewe on on onono uu dologa ota on Anutuwaa wombo alauruta soraaya koloju. Kawaaj on onjo mono batugian on kian komu ama ala men a on laligowu. Uugia men kama on tosa on gumbonjon on qagan on ama onoma lombo moma mokosing on laligowu. Sili iikan on mono malekugia kolooro kon gi kemero ii pondan men laligowu.

<sup>13</sup>pMono lolon on bologaa kitia mende meleembuto, mono qaqa-an on a on laligowu. Kala on koma aogi batugian on qaa koposo kolooro mon on alia jen mumamba on moji, ii mono mesa on aowu. Pon on singisongogia songbama mesaoroti, onjo mono batugian on kaan iadeen ama a on kebu. <sup>14</sup>Kaen ama uujopawaa malekugia ii kon gi kemero iikawaa qagan on mono uukale on ama jopag on aogi qabo koloowaa. Uujopa kan on akadamu kuuya on jejen, ii qoon on mindirin wanjiga nanja.

<sup>15</sup>Kraist on onjo luaen on sele busu moto ongo kolo on laligowutiwaa on onono. Kawaaj on iwaa luaen on mono uugian on en awaawaa qawa loqagia



kolooro uubonjonon jey mepeqepesee ama laligowu.

<sup>16</sup> <sup>q</sup>Kraistwaanon Buja qaa iikanon mono uugianon eñ batugianon mamaga asuginj seiwaa. Mono momakooto qaa kuuya jey kuma aon qambanmamban qeñ aonkebu. Uña Toroyanon sololoon onjomakejiwaa so mono Buja Rii Ondino (Buk Song), mepemepesee rii (oonjaa) ano uuwaa rii tosia ii uu wombogianon Anutu mepeseeñ qamakebu. <sup>17</sup> Nanamemey ii me ii jenonj me silinonj ama mewuti ii kuuya mono Ponj Jiisawaa qanonj amakebu. Kaerñ anji Kraistonj nemuñ koma onono Manj Anutu oewae jey muñ laligowu. Kianj.

### **Loemba, nemuñmaj ano welenqe qe onoo qambanmamban qaa**

<sup>18</sup> <sup>r</sup>Emba onoo mono lourugia yonoo qaa baatanonj kema laligowu. Pombaa buja koloojutiwaajonj mono kaerñ anji sokombaa.

<sup>19</sup> <sup>s</sup>Eja onoo mono embaurugia uukalenonj jopagonj onoma goronjooso wosokondunj qaganonj mende ama onoma laligowu.

<sup>20</sup> <sup>t</sup>Merabora onoo Pombo qokotaan nama nemuñmajwoigia yoroo jegara otaagi Pononj injiuro sokombaa. Kawaaonj onoo mono qaagia jewutiwaa so kuuya tenj koma onoma laligowu.

<sup>21</sup> <sup>u</sup>Manjurunana onoo meraboraurugianonj awasankakagia mesaowubotiwaaonj mono mende unun ureen horonj kitoronj onoma laligowu.

<sup>22</sup> <sup>v</sup>Welenqe qe onoo mono namononj galejurugia yonoo qaagia kuuya tenj komakebu. Kondokondoowaa waj anji ejembanonj injisoroo wutiwaajonj qaagoto, gbingbaonj mesaonj Pombaa jeta uuguwombotiwaaonj sombugia

moma uugia gawononj ama menj laligowu. <sup>23</sup> Iwoi ama menjkebuti uugia mono iikanonj somonjonj kokaerñ romonjonj: Balonj ejembagadeen qaagoto, Ponj iyana mono welenj qeñ muñ laligoju.

<sup>24</sup> Ponj Kraist welenj qeñ muñ laligoji iinonj tawagia Siwe gomanonj ano eji, ii onono bunagia koloowaa. Mono kaerñ romonjonj laligowu. <sup>25</sup> <sup>w</sup>Momononj gawonja menj soowaati Anutunonj kaanjadeen menj soosooyaa ironja meleema mubaa. Anutunonj tosaanja mende injisoroonj tosaanja mende sureen onjomakejato, kuuya anana so motoonjononj gosinj nonoma qaanana jey tegowaa.

**4** <sup>x</sup>Galejurunana onoononj Ponj somata ii Siwe gomanonj laligoji, ii moma kotojutiwaajonj mono welenqe qeurugia yonowo wasombura maayanonj aonj so motoonjonj ama onoma laligowu. Kianj.

### **Qambanmamban qaa tosia**

<sup>2</sup> Qamakooli gawonj mono kaparanj koma menj laligowu. Iikanonj mono uugbiligbili laligonj jey mepeqepesee ama laligowu. <sup>3</sup> Mepeqepesee ambuti iikanonj mono nonoonj kaanjagadeen kokaerñ qama koolinj laligowu, “Anutu, gii mono Pool nenjauruta kana menj onona saanonj Kraistwaa Buja qaa aasangoya ii jey asarigi seiwaa.” Niinonj Buja gawonj mewetiwaajonj gbadoonj nonji kapuare mirinonj rajen. <sup>4</sup> Niinonj Buja qaa Anutu waa siingaa so jewe asariwutiwaajonj mono qamakooligianonj nanjonj noma laligowu.

<sup>5</sup> <sup>y</sup>Ejemba uumeleenj mende ama seleenjenj laligojuti ii mono momakooto qaganonj ama onoma laligowu. Uuwaa gawonj mewombaa kana monj koloowaati kambanj ii mono

<sup>q3:16</sup> Ef 5.19-20    <sup>r3:18</sup> Ef 5.22; 1 Piito 3.1    <sup>s3:19</sup> Ef 5.25; 1 Piito 3.7

<sup>t3:20</sup> Ef 6.1    <sup>u3:21</sup> Ef 6.4    <sup>v3:22</sup> Ef 6.5-8    <sup>w3:25</sup> Dut 10.17; Ef 6.9

<sup>x4:1</sup> Ef 6.9    <sup>y4:5</sup> Ef 5.16

mende mesoqesoon tiwilaawuto, ejemba kooronjianon kema bonjon qambanmamban koma onombu. <sup>6</sup>Qaa amij mobuti, ii mono kamban so siyawo mindirin injijogi naanawo koloonkeba. Qaa injijogi ejemba motomotoon siingia kolooro kuuya yonoonon qaa nomaen meleema onombuti ii mono moma yagon iikawaa so jenkebu. Kianj.

### **Poolnonj Tikikus Onesimus wasij orono kawao.**

<sup>7</sup>Wombo alana Tikikus iinon Pombo qokotaan nama niwo gawonja tororo menj nejana koloaja. Iinon onoonon kan nomaen ama laligonkejenj, iikawaa sunduya kuuya injijoro mobu. <sup>8</sup>Nomaen ama menj rama laligojoni, onjo sundu ii mobutiwaajonj wasij mube onoonon kawaa. Iinon kan saanon ulunkolen ama onombaa. <sup>9</sup><sup>b</sup>Kaanagadeenj wombo alanana Onesimus Kolosi onoononga kan Pombaa qaaya pondan otaan menj yagonkeji, niinonj ii wasiwe eleema kawaa. Eja woi yoronon kan kokanon iwoi kuuya nomaen kolooro laligojoni, iikawaa sunduya saanon jedaborori mobuya. Kianj.

### **Yeizozo qaa tetegoya**

<sup>10</sup><sup>c</sup>Aristarkus niwo kapuare mirinon raji ano Barnabaswaa niwita Maak yoronon yeizozogara jenj ani onoonon kaja. Maakwaajon qaana kokaen jenj kotowe mogi: Onoonon kanj koubaati eenj, ii mono saanon koma horonj ala menj mubu. <sup>11</sup>Joosua qata monj Jastus qajuti iinon kaanagadeenj yeizozoya jenj ano onoonon kaja. Nejaaurunanon niwo Anutuwaaw bentotoonja gawonj menj laligojuti iyonoo batugianonj eja ka-

ronon yonononga Juuda ejaga laligoju. Yononon ulunkolen ama noma laligogi.

<sup>12</sup><sup>d</sup>Angiaanona eja Epafras Kraist Jiisas welej qenj munkeji, iinon yeizozoya jenj ano onoonon kaja. Iinon kamban so onoojon ama qama koolinkeja. Qaa kuuya Anutuwaaw jetaa so koloon eji, onjo iikanonj rindanonj nama kotiin akadumugiawo koloon laligowutiwaajonj aonj oronkeja. <sup>13</sup>Niinonj iwaa kania moma kokaen nanjon jejenj: Iinonj onjo ilaan onomambaajonj gawonj mamaga menkeja. Kaanagadeenj Laodisia ano Hierapolis taonj woi kanonj moma laarinj laligojuti iyonoojon ama gawonj naa afaanaga menj aonj oronkeja. <sup>14</sup><sup>e</sup>Wombo doktanana Luuk ano Deemas yoronon kaanagadeenj yeizozogia jenj ani onoonon kaja.

<sup>15</sup>Niinonj yeizozogia jenj oojenj, ii mono uumeleenj alaurunana Laodisia taononj laligojuti, ii injijogi mobu. Kaanagadeenj Nimfa ano iwaa mirinon kanageso ajoroonkejuti mono ii injijogi mobu. <sup>16</sup>Tere koi weenjon ononji mogi tegoro iikawaa gematanonj ii mono anji Laodisia uumeleenj kanageso yonoonon keno weenjon. Laodisia yonoojonj tere monj oowe kenoti ii anji onoonon karo onjo ii kaanagadeenj weenjon. <sup>17</sup><sup>f</sup>Arkipus eja ii mono kokaen ijogi moba, "Ponjonj Buja gawonj mewaatiwaajonj jenj kotonj goma koipuga raro laligojanj, giinonj mono gawonj ii romonjonj kuuya medaborowa."

<sup>18</sup>Pool niinonj yeizozogia jenj neenaa boronanonj qana kokaen oojenj: Pool. Onjo mono kasa gbadonawo nii romonjonj noma laligowu. Kalejmorianonj mono onowo ewa. Kianj.

<sup>z</sup>4:7 Apo 20.4; 2 Tim 4.12    <sup>a</sup>4:7 Ef 6.21-22    <sup>b</sup>4:9 Flm 10-12

<sup>c</sup>4:10 Apo 19.29; 27.2; Flm 2-4; Apo 12.12, 25; 13.13; 15.37-39

<sup>d</sup>4:12 Kol 1.7; Flm 23    <sup>e</sup>4:14 2 Tim 4.10, 11; Flm 24    <sup>f</sup>4:17 Flm 2

## Tesalonaika Tere 1

*Poolnoŋ Tesalonaika  
yoŋoo Tere mutuya ano.*

### Jey-asa-asari

Room mindimindiri kantriwaa prowins qata Masedonia kawaa siti waŋa ii Tesalonaika. Poolnoŋ misin gawoŋ meŋ liligoŋ Filipai siti mesaoŋ Tesalonaika kaŋ gawoŋ mero tosianoŋ uugia meleenŋi kuma oŋono uumeleenŋ tuuŋ kolooro. Ii kolooroto, tuarenjey iikanondeeŋ kolooro. Poolnoŋ Kraistwaa Buŋa qaa jey asariŋ uugia kuuro iikanoŋ Griik ejemba Juuda yoŋowo toroqen laligogiti, iyoŋoonoŋga mamaganonŋ uugia meleenŋi tuuŋ iikanoŋ somariiro. Kawaoŋ Juuda ejemba uugia mende meleema uugianoŋ boliro Pool gema qeŋ mugi. Gema qeŋ mugitiwaoŋ bimooro kana moŋgama oŋomesaoŋ Berea taonoŋ keno. Kanageŋ Korint sitinoŋ laligoro neŋata Timotinoŋ ala ilailaaya koloŋ Tesalonaika sitiga kaŋ nomaenŋ moma laarigiti, iikawaa sunduya ijoro moro.

Poolnoŋ Tereya mutuya Tesalonaika anoti, ii Kraistwaa alauruta yoŋoo uugia naŋgoŋ momalaarigita meŋ kotiiwaatiwaoŋ ooro. Poŋ moma laariŋ uunoŋ jopagoŋ aonkejuti, iikawaa bujuya momago yoŋooŋoŋ Anutu mepeseeja. Aŋo laaligo yoŋowo nomaenŋ ama laligoroti, ii duduuwubotiwaajoŋ ii papianoŋ ooja. Tesalonaika uumeleenŋ tuuŋ batugianoŋ qaa tosaŋa kolooro jegiti, Poolnoŋ ii meleema jey asariŋ ooja. Qaa tosia ii kokaenŋ: Kraistnoŋ eleema karo Siwe laaligoŋoŋ keuboŋati, iikanoŋ tosianoŋ uugia meleema koomunoŋ ejuti, iyoŋooŋoŋ mono nomaenŋ koloowaa? Kraistnoŋ naa kambanoŋ eleema kawaa? Qaa

ii meleema kokaenŋ jey kotoŋ oŋono, “Oŋo Kraist mombo kawaatiwaoŋoŋ jeyeromonŋromoŋ ama mamboma laligoŋ iikanoŋ mono gawoŋ awaa awaa ii jegenŋa nama pondaj meŋ laligowu.”

Buk kokawaa bakaya waŋa 6 ii kokaenŋ:

Qaa mutuya 1.1

Dangiseŋ jey aisoŋoŋ mepeseeja 1.2–3.13

Nanamemeŋ dindiŋa ambutiwaoŋoŋ kuuŋ oŋonja 4.1-12

Kraistnoŋ kawaatiwaa qaaya kuma oŋonja 4.13–5.11

Qambaŋmambaŋ qaa tetegoya tosaŋa 5.12-22

Terewaa qaa kota waŋa 5.22-28

**1** <sup>8</sup>Pool, Sailas ano Timoti nononoŋ Tesalonaika uumeleenŋ kanageso oŋowo qaa amiŋ mobombaajoŋ tere koi ooŋoŋ.

Oŋo Maŋ Anutu ano Poŋ Jiisas Kraist yoŋowo qokotaŋ naŋgi mono kaleŋmoŋriaŋ oŋoni luaenoŋ laligowu.

### Momalaari qeŋ gbilijutiwaoŋoŋ aisoŋoŋoŋ.

<sup>2</sup>Nononoŋ suulaŋ romoŋgoŋoŋ oŋoma kuuya oŋooŋoŋ “Anutu keraqeeŋgo dangiseŋ!” jey mepeseenŋkejoŋ ano qamakooli gawoŋ meŋ iikanoŋ kambaŋ so qagia qamakejoŋ. <sup>3</sup>Oŋo Jiisas Kraist jopagoŋ moma laarigi uujoŋpayaŋoŋ nemuŋ koma oŋono gawoŋa kotiŋ meŋkeju ano Poŋnananoŋ eleema kawaatiwaoŋoŋ jejeromonŋromoŋ ama kaparaŋ koma mambomakeju. Nononoŋ ii kuuya Anutu Maŋnanaa jaasewaŋanoŋ saanoŋ romoŋgoŋkejoŋ.

<sup>4</sup>Uumeleenŋ alaurunana, Anutunoŋ jopagoŋ oŋoma oŋo iyaŋaajoŋ kokaenŋ meweŋgoŋoŋ oŋonoti, ii moŋoŋ. <sup>5</sup>Nononoŋ Jiisaswaa Oligaa Buŋaya meŋ oŋoonoŋ kaŋ batugianoŋ

nomaenj ama laligoninj, onjo ii moju. Nonononj Buja ii qaa toongadeen mende jeniñ mogito, Uña Toroyanonj sololooñ nonono awasankaka nama esunmumuyawo uugia kuunj laligoninj. <sup>6h</sup>Kaenj laligoninj onjo konjajilinj somataa uutanonj laligonj Buja qaa moma añalinj angonj konji. Ii angonj konji Uña Toroyanonj korisoro onono Ponj ano nonoo silinana otaañ laligoju. Ii nomaenj kolooroti, nonononj ii saanonj mojonj. <sup>7</sup>Kaenj gemanananonj kanj laligonj Masedonia Akaia prowins woi kanonj Jiisas moma laarijuti, korebore yonoojonj sili awaa qendeema onjomakeju.

<sup>8</sup>Ii kokaenj: Onjo Pombaanonj qaa moma añalinj angonj koma jenj laligogi tosonianonj ii angotomanj kaanja toroqen jenj seigi keno. Kema laligonj Masedonia ano Akaia prowins woi ii sokondabororo. Ii sokondabororoto, iikayadeen qaago. Onjo Anutu moma laariñ gawonja megiti, iikawaa onjanonj mono gomanj so kema kanj seiro mamaganonj uugia meleengi. Ii kilikalu qaago. Kawaaonj nono iikawaa qaa monj mende toroqen jewonja.

<sup>9</sup>Nono onjoononj kaniñ nomaenj kolooroti, iikawaa sunduya ii gomanj tosaanja yonononj jenj seigi angotomanj kaanja momakejonj. Onjo tando lopionj ano benj qolonjgoya ii gema ununj Anutu honjabaña ano laaligo Toyaanonj eleema gawonja menj laligoju. <sup>10</sup>Anutunonj Meria menj gbiliro koomunonja waaroti, onjo iionj Siwe gomanonja kamaanj asugiwaatiwaajonj mambomakeju. Anutuwaawo irinjonsoonjanonj kanagenj asuganonj asugiro Jiisasnonj mono kamaanj jinjauñ kanjanjwawo iikanonja metogonj nonombaa. Kianj.

### Poolnonj Tesalonaika sitinonj gawonj nomaenj mero?

**2** Oo uumeleenj alaurunana, nono onjoononj kanj gawonj meniñ, iikanonj mende janjonj qaanoto, honja saanonj kolooro. Onjoangio ii kaanagadeen saanonj moju. <sup>2i</sup>Mende janjonj qaanoto, wala Filipai sitinonj gawonj meniñ horonj ureenj ama nononji siimbobolo moniñ, ii moju. Siimbobolo ii momago onjoononj kaniñ tosonianonj tuarenjenj kotakota ama nononjgito, ii kileñ Anutunonj awasankaka nonono nama iwaanonj Oligaa Buja ii jenj asarinj onjoma laligoninj.

<sup>3</sup>Nonoo kanianana ii kokaenj: Uukuukuu qaanana ii anjomokolonj qaganonj mende jenjkejonj. Anano jinjauñ aninj uunananonj menjereñgonaga, ii kaanja mende jenjkejonj. <sup>4</sup>Kaanja qaagoto, Anutunonj Oligaa Buja jenj seiwonjatiwaajonj niniima uunana gosiro sokono moma laariñ nonoma Buñaya nononoti, iikawaa so mono qaaya menj jenj asarinjkejonj. Anutunonj uunana anjotete menj gosinjeja. Kawaaonj nonononj iwoi kuuya ii Anutuwaawo jaanonj sokombonjatiwaajonj amakejonj. Ii ejemba siingia otaawonjatiwaajonj qaago. <sup>5</sup>Nonononj kambanjenj monjenjenj ejemba kelebele qaanonj kele qen onjombombaajonj mende kema kaniñ, ii moju. Nono dogonana esuunj monenjenj iwoi nonombutiwaajonj mondonj qaa siliaa siliaa mende jeniñ. Anutunonj kanianana ii saanonjenj nanjgowaa. <sup>6</sup>Onjo me ejemba tosonianonj qabunja nonombutiwaajonj mende kaparanjenj koma laligoninj.

<sup>7</sup>Kraistwaa aposoluruta koloojonjatiwaajonj saanonj uugia kokaenjenj kuuwonaga, “Onjo mono nanjonjenj nononji batugianonj uuwaa gawonj

mewoŋa.” Iikaen jeniŋ sokonagato, nononoŋ oŋoo batugianoŋ migigiin oŋoma laligoniŋ. Merabora nemungianoŋ aju oŋoma kalaŋ koma oŋomakeji, iikawaa so mono nononana meŋ kamaaŋ aon bonjoŋ ama oŋoma laligoniŋ. <sup>8</sup>Nononoŋ nemuŋmaŋ kaŋa mokokoliŋ oŋoma laligoniŋiwaajoŋ ama Anutuwaanonŋ Oligaa Buŋa oŋoniŋ ano toroqen ananaa laaligonana kaŋagadeen qeleema oŋombombajoŋ jojoriŋ laligoniŋ. Oŋonoŋ hoŋaga komunjua meraboraurunana koloogi.

<sup>9</sup>Oo uumeleen alaurunana, nono oŋoojoŋ ama gawon meŋ selenana qen laligoniŋi, mono ii romoŋgowu. Nanŋon nonombutiwaa lombotanoŋ oŋoonoŋga mombaa qaganonŋ ubabotiwaajoŋ gomantiina asasaga nononana boronananonŋ gawon meŋ Anutuwaanonŋ Oligaa Buŋa jeŋ asariŋ oŋoma laligoniŋ. Ii mono duduuwubo.

<sup>10</sup>Jiisas moma laarijuti, nononoŋ oŋoo qaagia kuuya dindiŋagadeen gosinŋ soraaya koposowaa qaanana qaa laligoniŋ. Oŋo ii iima moma nanŋon jeŋ nanŋowutiwaa so koloju. Anutunonŋ kaŋagadeen ii jeŋ nanŋon danŋunu kaŋa nanja. <sup>11</sup>Amanonŋ iyaŋaa meraboraana bonjoŋbonjoŋ ama oŋomakeji, iikawaa so nononoŋ oŋo motomotoonŋ ama oŋoma laligoniŋ. Ii kaŋiadeen saanonŋ moju. <sup>12</sup>Nononoŋ uuwaa nanŋonango qaa jeŋ uluŋkolen meŋ oŋoma laligoniŋ. Anutunonŋ oŋo iyaŋaa bentotononŋ keuma asamararanonŋ asariwutiwaajoŋ oŋoono. Kawaajoŋ nononoŋ uugia kuuy qaa kokaen jeŋ asariŋ laligoniŋ, “Nanamemengia mono Anutuwaa jaanonŋ sokombaatiwaa so soraaya soro ama meŋ laligowu.”

<sup>13</sup>Kawaajoŋ nononoŋ kaŋagadeen suulan Anutu kokaembaajoŋ

mepeseŋkejoŋ: Anutuwaa Buŋa qaa oŋoniŋi, ii balonŋ ejemba ananaa qaa kaŋa mende buŋa qen aogito, oŋanonŋ Anutuwaa qaa jeta kaŋa moma ii aŋaliŋ aŋŋonŋ kongi. Ii moma laarigi iikanonŋ mono meŋ gbiliŋ oŋono letomakeju. <sup>14</sup>Juuda ejemba Judia prowinsnonŋ uugia meleenŋi Juuda toŋianonŋ aŋŋosisiri ama oŋonŋi siimbobolo mogi. Yoŋononŋ ii moma kilenŋ Kraist Jiisaswo qokotaanŋ nama Anutuwaanonŋ uumeleen kanageso koloogi. Uumeleen alaurunana, oŋoo batugianoŋ mono kaŋiadeen kolooro: Oŋoanŋiaa Griik ejembanonŋ Juuda yoŋoo tani kaŋa ama oŋonŋi oŋononŋ siimbobolo ororonŋ moma Anutuwaanonŋ kanageso koloogi.

<sup>15</sup><sup>k</sup>Juuda yoŋononŋ gejatootoo ejemba uŋugi komugi Ponŋ Jiisas kaŋagadeen qegi komuro nono sisiwerowero ama nonoma laligogi. Yoŋononŋ Anutuwaa jaanonŋ mende sokoma ejemba kuuya kere ama nonomakeju. <sup>16</sup>Nono waba kantri oŋononŋ uugia meleema letombutiwaajoŋ Buŋa qaa jewombotiwaajoŋ ama aŋŋonŋ koma koŋanŋinŋ nonomakeju. Kaenŋ ŋiŋŋonŋgo suulanŋ ama qeragogi qagianonŋ umakeja. ŋiŋŋonŋgogia qeragogi soya Anutuwaa jaanonŋ saa qero iriŋŋonŋsoŋa toroqen aŋŋonŋ komambajoŋ amamaanŋ kambanŋ kokaamba qendeeno qagianonŋ udaboroja. Kianŋ.

### Poolnonŋ Tesalonaika mombo kemambajoŋ moro.

<sup>17</sup>Oo uumeleen alaurunana, anana kambanŋ kokaamba kambanŋ toroga deema laligojoŋ. Selenananonŋ deema laligojonto, uunananonŋ somonŋŋonŋ motoonŋ laligojoŋ. Kawaajoŋ oŋoo jaasewangia iibombajoŋ mono kaparanŋ koma uuqeeanŋgo laligojoŋ. <sup>18</sup>Kawaajoŋ oŋoononŋ kawombajoŋ

moma laligonij. Pool niinonj indij motoonngo qaagoto, indiņa woi kamambaaajonj batogoweto, Satanonj somonjonj nonono amamaanij. <sup>19</sup>Onjo nononanaanonj ila wage soronana kaanjanju. Poņnana Jiisasnonj eleema karo iwaa jaasewañanonj keuma nambonjati, iikanonj injiima “Uuwaa gawonj eengereda mende mej laligonij,” kaerj jewombaaajonj mojonj. Nonononj qaa ii onjo ano tosaanja yonjoonj ama afaanagadeerj jewombaaajonj jejeromonromonj anjonj. Kawaajonj onjoonj ama hononja qaa aisoonj selenana mej umakejonj. <sup>20</sup>Nonononj onjoonj ama qabuņa mokolonij korisoro ama nonomakeju. Kianj.

#### Timoti wasiri Tesalonaika keno.

**3** <sup>1</sup>Onjo nomaerj ama laligojuti, ii mobombaa motoqoto somata moma bimbimgonj toroqerj eerj laligowombaaajonj amamaanij. Kawaajonj noronarodeerj Atens sitinonj laligowotiwwaa qaa somonjonj <sup>2</sup>alanara Timoti wasiri onjoononj karo. Iinonj Anutuwwaa gawonj mej norowo Kraistwaa Oligaa Buņa jerj seinkeja. Iinonj uu nanjonanjo qaa onjoma momalaarigja mej kotiiwaatiwaaajonj karo. <sup>3</sup>Anutononj arenņana jerj tegoro tosanonj qotogonj onjomakeju, ii onjoanjo saanonj moju. Onjoononga monjonj konjilij uutanonj konjbara ama looriwabotiwwaaajonj jenij karo.

<sup>4</sup>Nonononj Tesalonaika onjowo laligonj kamban iikanonj onjoonj walawala qaa kokaerj jenij, “Pombaa uusiinja tenj konij ejembanonj sisiwerowero ama nononji konjilij mokoloowonja.” Kaerj jenij iikawaa so onjanonj kolooroti, ii saanonj moju. <sup>5</sup>Kaerj kolooro anjgobato Toyanonj injijongoro loorij kamaagi gawonanaa onjanonj kamaan jangjonj

qaombabo. Kawaajonj nomaerj moma laarinj laligojuti, ii mobombaaajonj motoqoto somata anij bimooro mombo eerj laligomambaaajonj amamaanj Timoti wasiwe qisij momambaaajonj karo. Kianj.

#### Timotinonj sundugia ano monij qeaņgoro.

<sup>6m</sup>Motoqoto moma laligoninto, Timotinonj kema onjomesaonj eleema kanj buņgia awaa mej kanj kokaerj ninijoro: Onjo Poņ saanonj moma laarinj uujopagonj aonjkeju ano kamban so nonoojonj romonjgogi awaa koloonkeja. Nonononj injiibombaa siinj monij onjononj kaanagadeerj nono niniibombaaajonj kaparanj komakeju.

<sup>7</sup>Oo uumeleerj alaurunana, nonononj sisiwerowero konjajilij kania kania monij kamban iikanonj kanj moma laarijutiwwaa sunduya awaa ninijoro monij qaa iikanonj mono onjanonj ulunkolerj mej nonono. Kawaajonj kamban kokaamba onjoonj ama afaanjonj luaenonj awaagadeerj laligojonj. <sup>8</sup>Onjo Pombo qokotaanj bonj qerj nambutiwwaaajonj nonononj mono onjanonj kotiinj laligojonj. <sup>9</sup>Onjoonj ama Anutuwwaa jaasewañanonj hononja qaa aisoonkejonj, korisoro kuuya iikawaajonj mono nomaerj Anutu mepeseerj dangisej jenij sokonaga?

<sup>10</sup>Nonononj asasaga gomantiinja uunana mej kululuuņ kaparanj koma kokaerj qama koolinkejonj, ‘Anutu, mono ilaanj nonona Tesalonaika kema jaasewañgia iima mondorij momalaarigjaa iwoiwwaaajonj amamaajuti, ii onjombonja. Qaa ii onjanonj.’

<sup>11</sup>Kaerj qama koolinij Anutu Marņnana anja ano Poņnana Jiisas yorononj mono kana meleuņ nononi saanonj onjoononj kawonja. <sup>12</sup>Toroqerj kokaerj qama koolinkejonj, ‘Nono honombononja

qaa uujopagon ojomakejoni, Pon gi-  
inon mono uujopaga toroqen onona  
batugianon seiro angia qendeema aon  
ejemba kuuya kaanjiadeen qendeema  
ojomakebu. <sup>13</sup>Pon, giinon mono uu-  
gia mej kotiinkaba. Ponnana Jiisas gi-  
inon kanagen kanagesoga soraaya ku-  
uya yonowo mombo kawagati, kam-  
ban iikanon Tesalonaika yononon sora-  
raaya koposowaa qaagia qaa Manana  
Anutuwaa jaanon nambu. Kaen qama  
koolinjejon.

### Nanamemenj solanja uujopayawo ii sokombaa.

**4** Uumeleenj alaurunana, qaa mon ii  
kokaen: Nanamemenjia Anutuwaa  
jaanon anggi sokombaatiwaa kania kuma  
ononij ii koma gbiliŋ otaankejuto, ii  
toroqen mamaga amakebutiwaajon uu-  
gia kuujon. Nononon qambanmamban  
qaa iikaen Pon Jiisaswaa qatanon onon-  
jon. <sup>2</sup>Nononon Pon Jiisaswaa ku-usun  
qaganon nama jojopon qaaya jej koton  
ononiji, ononon qaa kota motomotoon  
ii modaboroju.

<sup>3</sup>Anutunon onoojon uusiŋa kokaen  
moja: Ono mono serowiliŋ gema qen  
soraaya tak-kootoya koloon laligowu.

<sup>4</sup>Anutuwaanon kana dindiŋa ii mono  
kokaen moma kotowu: Uu selegiaa  
siingia kombombara galeŋ koma  
soraaya (laligon onoonjiaa embagia  
aŋa aŋa mej) laligogi akadamyawo  
koloowaa. <sup>5</sup>Uumeleembaa gadokopa  
yononon Anutuwaa kania mende moma  
koton uugianon gere jero emba lan  
menkeju. Iikawaa so mono mende ama  
laligowu.

<sup>6</sup>Kaen qaagoto, emba loyanon  
mongeŋ keno mononon olon kan emba  
mende seigowa. Mononon bologa  
kaanŋa ano uugaranon koboowabo.  
Wala qambanmamban qaa ii jej  
galeŋ mej ononiji, iikawaa so  
mononon emba mej boliro Pononon

siŋgisongoya kuuyaa ironŋa meleema  
mubaa. <sup>7</sup>Anutunon anana qewolon  
laligowombaajon qaagoto, laaligo  
soraaya laligowombaajon nonono.  
<sup>8</sup>Kawaajon mononon jojopon qaa ii  
mesaowaati, iinon balon ejembaga  
qaagoto, mono Anutu gema qewaa.  
Anutu Unjaya Toroya onomakeji, ii  
mono gema qewubo.

<sup>9</sup>Batugianon jopagon aonkejuti,  
iikawaa kania Anutunon kuma  
onono onoonjio modaboron laligoju.  
Kawaajon nononon uunon jopagon  
aowombaa qaaya mombo oon  
onombombaajon mende amamaajon.

<sup>10</sup>Oo uumeleenj alaurunana, ono  
Masedonia prowins uutanon uumeleenj  
alaurunana kuuya uunon jopagon  
onoma laligojuto, ii mono toroqen  
mamaga ama laligowutiwaajon uugia  
kuujon. <sup>11</sup>Mono osoonon laligon  
onoonjiaa laaligo nanononogogia  
galeŋ koma borogianon gawon mej  
laligowu. Kaen ama akadamyawo  
koloowombaajon mono kaparan koma  
nambu. Wala kaen jej koton ononij  
iikawaa so mono ama mej laligowu.

<sup>12</sup>Kaen anggi uugia mende meleema se-  
leengeŋ nanjuti, iyononon nanamemenj-  
gia solanja iima yagon goda qen onoma  
laligowu. Injarere lan laligon nene iwoi-  
waa welema mombaa qanon mende  
laligowu. Kian.

### Pombaa kaka kambananon kokaen koloowaa:

<sup>13</sup>Oo uumeleenj alaurunana!  
“Tosianon uugia meleema komugita  
rononon ejuti, iyononon nomaen  
koloonaga?” Ono qaa kaen jej  
iikawaajon poumapou laligowubo.  
Ejemba uugia mende meleema  
jejeromonromongia qaa laligojuti,  
iyononon koomuya yonoojon ama  
wosobiri laligojuto, ononon ii kaanŋa  
wosobiri laligowubotiwaajon qaa

kokaen jewonja: <sup>14</sup>Jiisasnoŋ komuŋ waaroti, nono qaa ii moma laarin kokaen jejon: Anutunonŋ Jiisas meŋ gbiliro. Kawaajonŋ ejemba iwo komuŋ goronŋ qegiti, Anutunonŋ mono ii kaanagadeen meŋ gbiliŋ onoma Jiisaswo motoonŋ unuano asuganonŋ asuginŋ waabuya. Qaa leeya moma laarijonŋi een, leeya monŋ ii kaanagadeen moma laarinŋ sokombaa.

<sup>15</sup>Ponjonŋ qaa kuma nononoti, nonononŋ iwaa jo meŋ onŋ kokaen inŋijjonŋ: Tosia mende komuŋ toroqen sele busuwo laligoninŋ Ponjonŋ eleema kawaati, anana kambaŋ iikanonŋ wala mende ubonja. Anana ejemba koomuya mende unuuguwonja. Qaago. <sup>16</sup>Iikawaa areŋa ii kokaen: Anutunonŋ romonja qaita monŋ uuro otonja kolooro Siwe gajoba wanjonŋ jenŋkooto qa qaro ejembanonŋ otonja mogi Ponŋ aŋo Siwenonŋga kamaawaa. Kraistnonŋ kamaaro ii moma laarin muŋ komugiti, iyonjononŋ mono wala koomunonŋga waabuya.

<sup>17</sup>Yonjononŋ wala waagigo anana mende komuŋ jaawo laligowonŋati, Anutunonŋ mono nunuano kanakeewan ubonja. Waabuyati, iyonowonŋ ororonŋ koosunonŋ uma Pombo aitongonŋ iwo Siwe gomanonŋ kambanja qaa laligowonja. <sup>18</sup>Kawaajonŋ qaa kaanja jenŋ iikanonŋ mono uugia nanjonŋ aonŋ laligowu. Kianŋ.

### **Ponjonŋ kawaatiwaajon mono jorjonŋ laligowu!**

**5** Oo uumeleenŋ alaurunana, Kraistnonŋ eleema kawaato, naa gbaninonŋ ano naa kambanonŋ asugiwaati, nono iikawaa qaaya onŋ onŋombombaajonŋ mende ama-

maajonŋ. <sup>20</sup>Onŋoanŋgio mono qaa ii kokaen moma komuju: Yonŋoro memenonŋ gomantiinanonŋ olonŋ koumakeji, Pombaa kaka kambanjonŋ mono iikawaa so alanzanŋ kanŋ kuuwaa.

<sup>3</sup>Ejembanonŋ kokaen jewuya, “Kete kambanŋ kokaamba luaenonŋ siiseweweya qaa laligojonŋ.” Kaenŋ jegi iikanondeenŋ kondemondeenonŋ asuginŋ qagianonŋ ubaa. Embanonŋ merabora memambaa masuya qero momakeji, mono iikawaa so kolooro misiŋgonŋ kembombaajonŋ amamaawuya.

<sup>4</sup>Yonjononŋ amamaawuyato, uumeleenŋ alaurunana, onjononŋ pangamanŋ uutanonŋ kematoukantou mende laligojutiwaajonŋ ama kambanŋ iikanonŋ mono utuŋ saanjonŋ yonŋoro meme kaanja onŋoo qagianonŋ umambaajonŋ amamaawaa.

<sup>5</sup>Kuuya onjononŋ mono asasagaa ejembaya koloaju ano iwoi kuuya asuganonŋ ambombaa siinja momakeju. Anana pangamambaa ejemba mende kolojonŋ ano umunŋkonŋonŋaa iwoiya togonŋ sisia menŋkejonŋ.

<sup>6</sup>Kawaajonŋ tosaanja ii kaanja uunananonŋ mono gaonŋ ewabo. Kaenŋ qaagoto, mono anana galeŋ koma aonŋ uugbiligbili laligowonja. <sup>7</sup>Gaonŋ ejuti, iyonjononŋ gomantiinanonŋ gaonŋ enŋkeju. Ejemba apu kotiga negi enŋkalolonŋ meŋ onŋomakeji, iyonjononŋ mono pangamanŋ uutanonŋ kaenŋ ama laligoju.

<sup>8</sup>Pangamanŋ uutanonŋ kaenŋ amakejuto, asasagaa ejemba anana mono galeŋ koma aonŋkebonja. Waajambaranana mono opo maleku kaanja kokaenŋ mouma nambonja: Anana momalaari ano uujopa koma gbiliŋ iikaanja kanonŋ totonananonŋ reenŋ

<sup>14</sup>4:15 1 Kor 15.51-52 <sup>15</sup>5:2 Mat 24.43; Luuk 12.39; 2 Piito 3.10

<sup>16</sup>5:8 Ais 59.17; Ef 6.13-17



maleku koosij (reen<sup>†</sup> kaaja besaan) sopa somonjon aon nambona ano Siwe gomanon ubombaajon mamboma jejeromonromon ama iikaaja kanon wajnana aen wajkou kaaja esuuj turuwona.

<sup>9</sup>Anutunon nono kamaaj nunuro irinjonsoon mobombaajon mende jen tegoroto, Pohnana Jiisas Kraistnon menj letoma nonono oyanboyan buja qen aowombaajon menj tegoro laligojon. <sup>10</sup>Jiisanon ananaajon ama komurotiwaaajon laaligonana balonon laligowonati me komuj goron qen ewonati, ii mono Jiisaswo kotiin laligowona. <sup>11</sup>Kawaaajon uu nangonanjo menj mindinjon aon kotikotii mokolon mondorinkejuti, ii mono toroqen menj laligowu. Kian.

### **Qambaamambaj ano gejanono qaa konoga**

<sup>12</sup>Uumeleen alaurunana, nononon kokaen menj koton ononjon: Ejembanon togia Pombo qokotaaj nama batugianon gawon menj qambaamambaj onomakejuti, ii mono goda qen onoma laligowu. <sup>13</sup>Goda qen onoma gawonja menkejutiwaaajon mono yonoonjon mogi uro pondan jopagon onoma waegia menj laligowu. Kanageso batugianon mono luae qen aon laligowu.

<sup>14</sup>Uumeleen alaurunana, nononon uukuuku qaa tosaaja kokaen ononjon: Tosianon iyangiaa jaajaa injarere lan laligojuti, ii mono menj onoma galej meme qaa onombu. Ejemba zirinziirina mono uu nangonanjo qaa injijogi kotiin awasankaka koloowu. Ejemba uugia looriro laligojuti, ii mono kalan koma onombu. Uugere mende ambuto, ejemba kuuya mono uubonjon qaganon ama onombu. <sup>15</sup>Jena jewe, nuna guwe

me ana ambe ii monjon mende amba. Songo ii waleembubotiwaajon mono galej menj aon laligowu. Kambaj so iwoi awaa awaa ii kaparaaj koma anja jopagon aon ejemba tosaaja kuuya ii kaanjadeen jopagon onoma laligowu.

<sup>16</sup>Mono kambaaj kambaaj korisoro ama laligowu! <sup>17</sup>Mono Anutu suulan qama koolin muj laligowu! <sup>18</sup>Kaaj me kaaj koloowaati, iikanon mono Anutu mepeseen laligowu! Kraist Jiisaswo qokotaaj nanjuti, Anutunon onoonjon uusiiija iikaaj momakeja.

<sup>19</sup>Uja Toroyaa bolaja mono mende qowogowu. <sup>20</sup>Anutuwaanon gejatootoo qaa jenkejuti, iikawaa jejewilia mono mende ambu. <sup>21</sup>Qaa kuuya mono gosin batogowu. Batogon iigi qaa awaa koloowaati, ii mono anjalij anjon koma laligowu. <sup>22</sup>Qaa ano nanamemenj bologa kania kania ii mono gema qen laligowu.

<sup>23</sup>Niinon onoonjon kokaen qama koolinkejen, 'Luwaa bej Anutu, gii geengo mono kuuya tak koton onona soraaya koloon laligowu. Giinon mono uugia, kokoosugia ano sele busugia ii kuuya sopa somonjon onona koposowaa qaagia qaa koloon laligowu. Kaen kambaj so laligogi Pohnana Jiisas Kraistnon eleema kan iikaaja mokolon onombaa. Qaa ii onanon.' <sup>24</sup>Onoonji, iinon qaaya pondan otaankeja. Kawaaajon mono qamakooli iikawaa so ama onondaborowaa.

<sup>25</sup>Uumeleen alaurunana, onjo mono nonoonjon ama Anutu qama koolin laligowu.

<sup>26</sup>Uumeleen alaurunana kuuya batugianon mono anjon aon qaqatategia menj laligowu.

<sup>†</sup>5:8 Omejiilan yononon sololon nonombutiwaaajon iwoi bologa bologa ii wasa kisare kaaja nonoonjon moton gilinkejuto, iikawaa jeta ii saanon Jiisas moma laarin uukalen qendeema aon nama leeleen reen kaaja kojangin aon kokojinjin komakebona.

<sup>27</sup> Niinonj Pombaa qatanonj jej kotonj onoma jojopaŋ qaanonj somonjonj kokaenj oojeŋ: Tere koi mono uumeleenj alaurunana kuuya yonoojonj anŋi keno weenjonj ononŋi mobu.

<sup>28</sup> Poŋnana Jiisas Kraistwaa kalenmon-riajanonj mono onowo ewa. Kiaŋ.

## Tesalonaika Tere 2

*Poolnoŋ Tesalonaika yonŋoo  
Tere ano 2 kolooro.*

### Jey-asa-asari

Tesalonaika uumeleen tuuŋ uutanonŋ Kraist kawaatiwaajonŋ mambonŋi tosanonŋ “Mono karo,” jegi tosanonŋ “Qaa ii qolonŋmolonŋgoya,” kaenŋ lansanŋ jey sisau ama laligogi. Tosianonŋ “Pombaa kaka kambanjonŋ mono kanŋ kuuro,” jey moma laarigi. Kawaajonŋ “Poolnoŋ Tere Tesalonaika ano 2 kolooro,” buk ii oonŋ qaa ii jey asariro. Poolnoŋ qaa qolonŋmolonŋgoya ii mindinŋonŋ kania kokaenŋ inŋisaano: Kraistwaa kaka kambanjonŋ dodowiwaati, kambanŋ iikanonŋ ejemba nanamemenŋianonŋ dogonŋ boliwaa. Kaenŋ boliro eja tania monŋ qata Jeulalanŋ Toya iinonŋ asuginŋ wala aasangoyanonŋ laligonŋ kanagenŋ Kraist asuganonŋ tuarenjenŋ ama muŋ ejemba kantri so galeŋ koma onŋombaa.

Tosianonŋ Tesalonaika uumeleen tuuŋ kakasilinŋ menŋ onŋonŋi siimbobolo moma laligogi. Kawaajonŋ aposol Poolnoŋ qaa waŋa tosaanŋ kokaenŋ jey asarinŋ onŋono, “Onŋo mono kaparanŋ koma kotiinŋ Pombo qokotaanŋ nama moma laarinŋ laligowu.” Qaa kota monŋ ii kokaenŋ jey asariro, “Niinonŋ neŋauruna yonŋowo laaligonana nanŋonŋ aowombaajonŋ gawonŋ menŋ laligoninŋi, onŋo mono iikawaa so injarere laaligo mesaonŋ onŋoanŋia nene apu mokolonŋ ii neŋ laligowu ano gawonŋ awaa awaa kaparanŋ koma jegenŋa nama menŋ laligowu.”

Buk kokawaa bakaya waŋa 5 ii kokaenŋ:

Qaa mutuya 1.1-2

Keraqeeanŋo moma onŋoma aisoonŋ mepesejea 1.3-12

Kraistnonŋ kawaatiwaa qaaya kuma onŋonja 2.1-17

Nanamemenŋ dindinŋa ambutiwaajonŋ kuunŋ onŋonja 3.1-15

Terewaa qaa kota waŋa 3.16-18

**1** <sup>4</sup>Pool, Sailas ano Timoti nonononŋ Tesalonaika uumeleenŋ kanageso onŋowo qaa aminŋ mobombaajonŋ tere oonŋonŋ. Onŋononŋ Maŋnana Anutu ano Ponŋ Jiisas Kraist yorowo qokotaanŋ nanju.

<sup>2</sup>Maŋ Anutu ano Ponŋ Jiisas Kraist yorononŋ mono kaleŋmorianŋ onŋoni lu-aenonŋ laligowu. Kianŋ.

### Siimbobolo momago mono oyanŋboyanŋ mokolonŋ laligowonŋa.

<sup>3</sup>Uumeleenŋ alaurunana, onŋoo momalaarigianonŋ mamaga kotiiro korebore uukalenŋ ama aonŋkejuti, sili iikanonŋ motomotoonŋ onŋoo uugianonŋ seinŋkeja. Kawaajonŋ nonononŋ onŋoojonŋ kambanŋ so “Anutu danggisenŋ!” jey mepeseenŋ munŋkejonŋi, ii awaagadeenŋ sokonja. Buŋa qaa koma gbiligitivaajonŋ danggisenŋ jenŋkejonŋi, ii mono gawonanaga. <sup>4</sup>Sisiwerowero anŋosisiri kania kania ama onŋonŋi momakejuti, ii kuuya kaparanŋ koma mokosinŋonŋ bonŋ qeŋ nanŋi momalaarigianonŋ mende sologonŋ loorija. Nononana kaanagadeenŋ iikawaa sunduya ii Anutu waa kanagesoya kanagesoya yonŋoo jaagianonŋ jey selenana onŋoojonŋ ama menŋ uma mepeseenŋkejonŋ.

<sup>5</sup>Anutunonŋ qaa dindinŋagadeenŋ gosinŋ jey tegonŋkeji, anŋosisiri momogianonŋ mono iikawaa aiweseya kolooja. Anutu waa bentotonŋ uutanonŋ kouma laligojutiwaajonŋ siimbobolo mogi inŋiuro Siwe gomanonŋ ubutiwaa so soraaya soro koloo wutiwaajonŋ kaparanŋ komakeja. Kawaajonŋ konŋajilinŋ mende

anjon kono kamban kokaamba qagianon umakeja. <sup>6</sup>Anutunon dindiŋa koloojiwaajon nama kakasililiŋ ama onjmakejuti, ii mono kakasililiŋ iikayadeeŋ meleeno iyanŋiaa qagianon ubaa.

<sup>7</sup>Qagianon ubaato, kakasililiŋ moma laligojuti, onjonon mono oyanboyan mokoloowuya. Poŋ Jiisasnon gajobauruta ku-usunŋiawo unuama yonjowo Siwenonŋa kamaan asugiwuti, kamban iikanon mono nonowo motoon haamo mewuya. <sup>8</sup>Jiisasnon gere bolan uutanon kamaawaa. Kaen kamaan ejemba Anutu mende moma muŋ Poŋnana Jiisaswaa Oligaa Bunjaya mende teŋ komakejuti, ii mono ironja meleema onono siimbobolo kokaen moma laligowuya: <sup>9</sup>“Poŋnonon mono “Yamagen (kozigen)!” jeŋ jaasewanonŋa konjoma onono Anutu waa ku-usunja asamararanjonon mende ubuyato, seleenŋen laligon gere siawaa siimboboloya tetegoya qaa moma laligowu.

<sup>10</sup>Poŋnonon eleema kawaati, kamban iikanon tuunuruta soraaya anana mono iwaa asamararanja iima iikawaa so letoma “Oowe, Jiisas Poŋnana oowe!” jewonja. Moma laariŋ muninji, kuuya anana kaen waliŋgonin ejemba omanon niniiima “Ye!” jeŋ aaruŋ nambuya. Nononon Jiisaswaa kania nangon jeniŋ onjonon kaanagadeeŋ ii moma laariŋ uugia meleenŋitiwaajon mono letoma jiilalenŋiawo asariŋ nonowo motoon nambuya.

<sup>11</sup>Kaen kolooawaatiwaajon nononon kamban so onjonon kokaen qama koolinŋekejon, “Anutunana, geenŋo onjooma iikawaa so mono nemuŋ koma onona soraaya soro koloon laligowu. Mono ku-usunja ama inaan onona iwoi awaa kuuya ama mewombaa

uusiŋgia kuuya koloodaborowa. Kaen momalaariwaa gawonŋia megi honja kuuya koloowa.” <sup>12</sup>Kaen qama kooliniŋ Poŋnana Jiisas mepeseegi qatanon onjonon ama batugianon akadamyawo koloo waa. Anana Anutunana ano Poŋ Jiisas Kraist yoronon kalenmorian ononi laligojutiwaa so mono onjanganjo kaanagadeeŋ akadamyawo koloo wuya. Kian.

### **Poŋnonon kamambaajon ano Jeulalan Toyanon asugi waa.**

**2** <sup>s</sup>Umeleen alaurunana, Poŋnana Jiisas Kraistnonon eleema kan nunuano iwaanon eu ajoroowonati, onjo qaa ii mojuto, nononon kokaen qisiŋ qambanmamban onjonon:

<sup>2</sup>“Pombaa kaka kambananon kan kuuja,” haamo qaa kaen jegi doomoronŋianon mono iikanondeeŋ keno onjopopo qeŋ rabubo. Qaa ii nomaen koloo ro? Omejiilaan monjonon eja mon qaganon uro umbeumbenanon tururo unjanja iima gejatootoo qaa jeŋ sonjiro me monjonon uugia kumanjen qaa ii jeŋ sonjiro koloo ro? Tosianon kokaen jewubo, “Pool alauruta yonjonon qaa ii terenon onon anŋi karo.” Qaa omaya iikawaajon mono eeŋ totoon aaruŋ lalanjanin jenenŋia ororo laligowubo.

<sup>3</sup>Monjonon mon kaen me kaen tiligon onjombotowaajon mono galenŋia meŋ aon laligowu. Ii kokaembaajonja: Wala aiwese woi kokaen asugiri Poŋnonon iikawaa gematanon kawaa: Ejemba kelemaleeŋ yonjonon Poŋ jeulalan ama gema qewuya ano Jeulalan Toyanon anjo kaanagadeeŋ asuganon asugi waa. Anutunon ii jeŋ tegoro gere sianon kemebaa. Aiwese woi ii wala asugiri iikawaa gematanon kamban somata ii kawaa. <sup>4</sup>Tuarenjen Toya iinon jaba-

arambaran ama aŋaa selia momboga meŋ ubaa. Ejembanon iwoiwaa waeya meŋ mepeseŋkejuti me qata beŋ qajuti, iinon mono ii kuuya unuugun selia meŋ uma laligowaa. Kaanŋa laligon Anutuwaawaa jiwowon jigonon uma jinŋkaron duŋa koma “Anutu koloojeŋ,” jeŋ kantri kuuya galen koma nonoma laligowaa.

<sup>5</sup>Niinon Tesalonaika onowo laligoweti, kamban iikanon qaa ii jewe modaborogi. Ononon ii duduuwubo. <sup>6</sup>Jeulalan Toyanon alanzan asugiwaatiwaajon amamaawaa. Naa iwoinon kania anŋon komakeji, ononon ii kamban kokaamba moju. Kambanŋa tororo kan kuuwaati, iikanonadeen mono asugiwaa.

<sup>7</sup>Kamban kokaamba Jeulalan Toyaa ku-usunŋa aasangoya iikanon mono koloon ejemba sololoon onomakeja. Asuganon asugiwabotiwaa kania kojangiji, iinon ii mesaoro kana koloowaatiwaajon mamboma laligoja. <sup>8-9</sup><sup>uv</sup>Mambono kania kolooro iikanonadeen mono afaanŋon asugiwaa. Satanon Jeulalan Toya sololoon nemun koma muro anŋoleto qolonmolongoya ano aiwese tere kania kania mero iima laligowuya. Ii iima laligowuyato, Pon Jiisasnon asamaranawo asugin aon ii buu aasononon qeŋ japalelen meŋ mubaa.

<sup>10</sup>Ejemba Anutunon hamo qeŋ onombaatiwaajon togon qaa honŋa buŋa qeŋ aowombaa siinŋa mende moma tondu laligon gere sianon kemebuti, iyononon Jeulalan Toyaa anŋoletoya ii iigi kaitere kania kania qendeema onono jinjanun amakebuya. <sup>11</sup>Kawaajon Anutunon momo areŋ jinjanun uupaŋawo ii ano kolooro ejembanon ii ku-usunŋiawo jeŋ seigi kanageso honŋa yononon sosogon jo kelega gogon qaaya

qolonmolongoya ii onanon jeŋ moma laariwuya. <sup>12</sup>Kaniagianon asuganon asugiwaatiwaajon Anutunon momo areŋ jinjanun ii ano karo qagowuya. Ejemba qaa honŋa mende moma laarin uusiingia nanamemeŋ doogoyanon ama osigiti, Anutunon mono kuuya iyonoo qaagia jeŋ tegoro gere sianon kemebuya. Kian.

### **Qaa honŋa teŋ koma kaparan koma kotiin nambu.**

<sup>13</sup>Yonoonon kaen koloowaato, Pombaa wombo alauruna, onoonon kamban so “Anutu dangisen!” jeŋ mepeseenin sokonja. Ii gawonanaga. Anutunon onŋo kanakanaiyanonŋa Siwewaa buŋa koloon letombutiwaajon meweegon onono. Iikawaa so qaa honŋa moma laarigi Unŋa Toroyanon meŋ sorain onono laligoju. <sup>14</sup>Kaan laligowutiwaajon ama Oligaa Buŋa ano nonoonon karo jeŋ asarininŋi, iikanon onŋo onoono. Kaan toroqen laligon Ponŋana Jiisas Kraistwaa asamaranonon uma akadamugiawo kolooowuya.

<sup>15</sup>Kawaajon uumeleen alaurunana, kongbara mono mende qeŋ laligowu. Nononon qaa kuma onoma jenananon jenin me terenon onin iima mogiti, qaa kota ii mono qokotaan otaan laligowu. Kian.

<sup>16</sup>Ponŋana Jiisas Kraist anŋo ano Anutu Manŋana yoronon jopagon nonoma kalerŋmorian qaganon oyanboyan kolooowombaaajon jejeromonromonŋa nononi iikawaajon mamboma ulunŋkoleŋ tetegoya qaa moma laligojon. <sup>17</sup>Yoronon mono uugia nanŋori gawon awaa kuuya meŋ qaa awaa kuuya jeŋ laligowuti, iikanon mono meŋ kotiin ononi laligowu. Kian.

### Saanonj nonoojonj qama koolinj laligowu.

**3** Qaa tetegoya monj koi: Pombaa qaanonj seinj onjo batugianonj akadamyawo kolooroti, iikawaa so mono uulanawo gomañ tosonianj kaanjiadeenj kema jeñ seinj honjawn koloonj kembaa. Kawaajonj uumeleenj alaurunana, onjononj mono nonoojonj ama Anutu qama koolinj laligowu. <sup>2</sup>Ejemba kelemalejanonj Anutu mende moma laarinkeju. Kawaajonj ejemba kaamaaya doogoya yonjononj kakasililinj ama nonombubotiwaajonj mono Anutuwaa qama koolinj laligogi sopa somonjonj nonombaa.

<sup>3</sup>Kelemaleenj yonjononj bolijuto, Ponj qaaya pondanj otaankeji, iinonj mono meñ kotiinj onjoma bologanonga sopa somonjonj onjombaa. <sup>4</sup>Qaa jeñ kotonj onjoninji, onjononj ii kambanj kokaamba ano kanagenj teñ koma laligowuti, ii moma uuwoi mende anjonj. Nonononj Pombo qokotaan nama kaenj mojonj.

<sup>5</sup>Ponjononj mono uugia meleema Anutuwo somonjoro uuropaya moma yagonj Kraist kaña kaparanj koma mokosinjonj laligowu. Kianj.

### Injarere laligowombotiwaaw galeñ meme qaa

<sup>6</sup>Uumeleenj alaurunana, nono onjoanji-  
giaa ainjgia otaanj lansanl laligowuboti-  
waajonj kuma onjoninto, tosonianj kilen  
qaa baatanonj mende kema nepinepi  
tondu laligoju. Kawaajonj nono Ponj Ji-  
isas Kraistwaa qatanonj kokaenj jeñ ko-  
tonj onjonjonj: Onjo mono uumeleenj ala-  
runana kaña kuuya ii onjomesaonj mis-  
injonj sigenjsigenj laligowu. <sup>7</sup>Nonononj  
onjo batugianonj nononanaa ainjonj  
lansanl qaagoto, qaa baatanonj laligoninj.  
Kawaajonj nonoo kana lasunana otaawu-  
tiwaa kania ii onjoanji saanonj moju.  
<sup>8</sup>Nono injarere mende laligoninj ano

onjoononga mombaanonj nene iwoi ii eenj  
mende neñ laligoninj. Qaago. Nanjonj  
nonombutiwaa lombotanonj onjoononga  
mombaa qaganonj ubabotiwaajonj mono  
asaga gomantiinja gawonj suulanjsuulan  
meñ selenana qeñ laligoninj.

<sup>9</sup>Anutunonj gawonja mewombaa  
ku-usunja nonono laligojonjiwaajonj  
saanonj nanjonj nonombutiwaa qaanonj  
uugia kuun onjombonagato, nonoo  
kana lasunana otaawutiwaa sili awaa  
qendeema onjombombaaajonj mojonj.  
<sup>10</sup>Onjowo laligoninji, kambanj iikanonj  
kokaenj jeñ kotonj onjoninj: Gawonj  
memambaaajonj togoji, iinonj mono nene  
kaanjagadeen mende newa.

<sup>11</sup>Onjo batugianonj tosonianj qaa  
baatanonj mende kema iyanjgiaa ainjgia  
otaan lansanl laligoju. Yonjononj gawonj  
honja mende meñkejuto, gawonj meme  
tanitani eenj lanj ewaewanj koma iinonj  
wainonj mondonj tosia yonjoononj iwoi  
meñ soonj qewolonj qeñ silemale lanj  
laligonkeju. Onjo buju qaa monj ii kaenj  
karo moninj. <sup>12</sup>Nonononj ejemba kaña  
ii Ponj Jiisas Kraistwaa qatanonj jeñ  
kotonj uugia kokaenj kuujonj: Onjo mono  
kemaqokotaanjanqokotaan mesaonj  
zeñ laligonj gawonj megi honja kolooro  
onjoanji nene apugia neñ laligowu.

<sup>13</sup>Oo uumeleenj alaurunana, onjononj  
gawonj awaa awaa meñ iikanonj mono  
ataqatanj mende ambu. <sup>14</sup>Nonononj tere  
koi oonj jeñ kotonj onjonjonj, monjonj ii  
mende teñ kombaatii eenj, onjo mono uuta  
meleembaatiwaajonj gamu qeñ muñ iima  
tiin iwo qaa qaa mende ama ainjolonj  
mende rama laligowu. <sup>15</sup>Kaña laligonj  
kere qaagoto, ala kaña meñ muñ qam-  
banjmamban koma muñ laligowu. Kianj.

### Qamakooli ano yeizozo qaa tetegoya

<sup>16</sup>Ponj luae Toyanonj anjo mono kam-  
banj so nanamemeñ kuuya kanonj luae  
qeñ onjono bonjonj laligowu. Ponjononj  
mono kuuya onjowo laligowa.

<sup>17</sup> Pool neeno yeizozogia neenaa boronanon oojen. Tere kuuya oonkejen, iikanon neenaa yeizozo qa tere koi neeno amakejen. Qana kokaen oojen: Pool<sup>‡</sup>

<sup>18</sup> Poɲnana Jiisas Kraistwaa kalenmonrianganon mono kuuya onowo ewa. Kiaɲ.

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<sup>‡</sup>3:17 Wala moɲnon tiligon Poolwaa qatanon tere moɲ ano sisau kolooro. Kawaajon iyaɲaa borianon qata ooro.

## Timotiwaa Tere 1

*Poolnoŋ Timotiwaa Tere mutuya ano.*

### Jey-asa-asari

Timoti sagbili eja iwaa nemuŋa ii Juuda embaga ano maŋa ii Griik ejaga. Iinoŋ Eisia prowinsnoŋ laligoŋ uuta meleema Kraistwaa alia koloŋ laligoro. Kaana laligoŋ Poolwaa neŋata koloŋ ilaŋ muro motooŋ liligoŋ misin gawoŋ meŋ laligori. Poolnoŋ lombonoŋ Timoti meŋ kamaŋ mubabotiwaajoŋ majakaka qaa waŋa karoŋ romoŋgoŋ Buŋa Tere koi ooro.

Majakaka waŋa somata ii boi takap-olakaya. Tosianoŋ zioz uutanoŋ nama qaa doogoya kuma soŋoŋ oŋoma laligog-iti, Poolnoŋ iyonoŋoŋoŋ ama galeŋ meme qaa kotakota ooro. Boi yoŋonoŋ Juuda yoŋoonoŋ momo ano balombaa momo tosia mindiŋqindirigi kaniagia siliqalu kolooro kokaŋeŋ moma laariŋ jey ejemba kuma oŋoma laligogi: “Namo ano iwoi kuuya iimakejoŋi, ii iwoi bologa. Kawaa-joŋ tosianoŋ Siwewaa buŋa koloowom-baajoŋ kaparaŋ koma momo aasaŋgoya qaita moŋ mende buŋa qeŋ aŋ nem-banenewaa qizimiziy ama soŋgo tosaŋa waleema loemba koloojuti eeŋ, Anu-tunoŋ mono qaa iikanoŋ osiy hamo qeŋ oŋomambaajoŋ amamaawaa.”

Majakaka qaa waŋa moŋ ii: Nomaŋeŋ uumeleeŋ kanageso galeŋ koma oŋoniŋ tororo Anutuwaawaa waeya meŋ mepe-seewuyaga. Poolnoŋ iikawaa qambaŋ-mambaŋ qaaya papianoŋ ooro. Kaani-adeeŋ zioz galeŋ, babafi ano gawoŋ meme ejemba tosianoŋ nomaŋeŋ ama laligogi sokonji, iikawaa qaa areŋa ii jey asariŋ ooro.

Tetegoyanoŋ qaa waŋa karoŋa kanon Timotiwaa gejanono qaa tosaŋa ooro.

Mundaŋa iinoŋ mono nomaŋeŋ Jiisas Kraistwaa welenqeŋe awaa koloŋoŋ momalaari ejemba tuuŋa tuuŋa oŋombosima ilaŋ oŋono sokombaati, iikawaa gejanonoya oŋoŋ muro.

Buk kokawaa bakaya waŋa 3 ii kokaŋeŋ:

Qaa mutuya 1.1-2

Ziozwaa gawoŋ meme yoŋoo jeykooto 1.3–3.16

Timotinoŋ gawoŋa mewaatiwaa jeykootoya 4.1–6.21

**1** Anutu, Hamoqeŋe Tonana ano Kraist Jiisasnoŋ galeŋ koma nonombaati-waajoŋ jejeromonoŋ ama mamboma mujonji, iyoroŋoŋ Pool nii jey kotoŋ noma kuuy wasiy noni aposol koloo-jeŋ. Kraist Jiisaswaa jotamemeya kaana koloŋoŋ giwo qaa amiŋ mobojon tere koi oojeŋ.

<sup>2</sup>Woo Timoti! Gii uuga meleema Jiisas moma laariŋ momalaariwaa mera sorona koloŋoŋ laligoŋaŋ. Maŋ Anutu ano Poŋnana Kraist Jiisas, yoroŋoŋ mono kiankomuŋ kalenmoriaŋ goni luaenoŋ laligowa.

### Enkaloloŋ kuma oŋombubotiwaawaa galeŋ meme qaa

<sup>3</sup>Masedonia prowinsnoŋ kemambaajoŋ ambeti, kambaŋ iikanoŋ kokaŋeŋ jey kotoŋ gombe, ‘Gii mono Efesus sitinoŋ toroŋeŋ laligoŋ uumeleeŋ tuuŋ ilaŋ oŋomakeba. Tosianoŋ momalaariwaa qaa batuya tosaŋa kuma soŋkejuti, ii toroŋeŋ ambubotiwaajoŋ galeŋ meŋ aŋ laligowu.’ Kaŋeŋ jey kotoŋ oŋoma laligowagatiwaajoŋ jewe.

<sup>4</sup>Tosianoŋ beŋ sosombaŋa sosombaŋa ano ambosakoŋ yoŋoo qa areŋa areŋa ii tetegoya qaa amiŋ mogi sipasipa kono aŋgowowo ano qaa qiqisi omya kolooro romoŋgoŋkeju. Yoŋonoŋ uugia iikanoŋ ama soowubo. Qaa



seña seña jeje kaña ii mende totoon ilaan oᅇombaato, Anutuwaa laaligo areña ii kokaen eja, ‘Moᅇnonᅇ Jiisas moma laarinᅇ uuta meleeno iinonᅇ mono ii hamo qenᅇ muro letombaa.’ Kete kaenᅇ ama oᅇombagatiwaaᅇonᅇ mombo uuwaa-waataa qaaya jenᅇ gonjenᅇ.

<sup>5</sup>Jenᅇ kotonᅇ gonjenᅇi, iikawaa toᅇña ii uujopa. Niinonᅇ uujopa koloowaatiwaaᅇonᅇ manᅇa qenᅇ kokaenᅇ jenᅇ asarinᅇ oᅇoma laligowagatiwaaᅇonᅇ kuunᅇ gonjenᅇ: Yoᅇnonᅇ uugianonᅇ soraaya ewaatiwaaᅇonᅇ galenᅇ koma aogi momo bologanonᅇ ii mende gojombaa. Mende gojono Anutunonᅇ saᅇe qenᅇkeji, ii uugejagianonᅇ saanonᅇ moma laligowuya. Kaenᅇ laligonᅇ Kraist tororo moma laarigi Anutunonᅇ mono uujopaya uugianonᅇ ano saanonᅇ koloᅇᅇkebaa. Uujopa iikanonᅇ batugianonᅇ asugiwaatiwaaᅇonᅇ kaparanᅇ komakejenᅇ.

<sup>6</sup>Tosianonᅇ Anutuwaa laaligo areña ii sonᅇginᅇ jinᅇaunᅇ ama qaa julujulu omaya omaya tondu jenᅇkeju. <sup>7</sup>Yoᅇnonᅇ Anutuwaa Kana qaawaa boi koloowombaaᅇonᅇ mojuto, iyanᅇgio Buᅇa qaawaa kania mende moma kotonᅇ jaasewanᅇ qenᅇgadeenᅇ jenᅇkeju. Eeᅇ ejemba jaagianonᅇ awasanᅇkaka nama qaa kotiinᅇ lansanᅇ jenᅇ manᅇa qenᅇkeju.

<sup>8</sup>Anutuwaanonᅇ Kana qaa ii awaa soro. Ii kania ejiwaa so tororo kuma aonᅇ otaaninᅇ saanonᅇ meagonᅇ nonomakeja, ii mojonᅇ. <sup>9</sup>Anutu Kana qaayaa kania mono kokaenᅇ moma yagowu: Ii ejemba solanᅇa dindinᅇa yoᅇᅇoᅇonᅇ ama qaagoto, Anutunonᅇ ii ejemba doogoya mindinᅇonᅇ oᅇombaatiwaaᅇonᅇ ama anota eja. Tosianonᅇ dogonᅇ kokaenᅇ amakeju: Jeulalanᅇ jeubaba ama qaa qenᅇ yanᅇgisenᅇ qaganonᅇ aonᅇ jaasiisii amakeju. Anᅇonᅇjora ano singisonᅇgogiawo laligonᅇ kilenᅇ Anutu telambelanᅇ ama mugi uugia menjereᅇonᅇ loomoninᅇ laligoju.

Nemunᅇmangia ano tosaanᅇa unᅇugi komunᅇkeju.

<sup>10</sup>Serowilinᅇ amakeju. Sodom taononᅇ anᅇgiti, iikawaa so kana uugunᅇ eja iyanᅇgarodeenᅇ ano emba iyanᅇgarodeenᅇ agiminᅇ aonᅇkeju. Ejemba meᅇ bolinᅇ oᅇombutiwaaᅇonᅇ qelanᅇinᅇ somonᅇonᅇ oᅇomakeju. Qaa qolonᅇmolonᅇonᅇkeju. Qaa jenᅇ jojopanᅇ qaanonᅇ somonᅇonᅇ kilenᅇ tiligonᅇkeju. Anutunonᅇ nanamemenᅇ dindinᅇa ambombaonᅇ Oligaa Buᅇa nononoti, ii ii me woi ama meᅇ iikanonᅇ qetamakeju. Anutuwaa Kana qaa iikanonᅇ ejemba momalaariwaa kana dindinᅇa sonᅇginᅇkejuti, mono ii mindinᅇonᅇ oᅇombaatiwaaᅇonᅇ ama eja. <sup>11</sup>Anutu, oyanᅇboyanᅇ Toya iinonᅇ momalaariwaa kana dindinᅇa ii Buᅇa qaanonᅇ anota eja. Niinonᅇ Oligaa Buᅇaya akadamuyawo jenᅇ seimanᅇatiwaaᅇonᅇ moma laarinᅇ noma Buᅇa qaaya ii nono. Kianᅇ.

### **Poolnonᅇ Pon kaleᅇmorianᅇaᅇonᅇ mepeseeja.**

<sup>12</sup>Kraist Jiisasnonᅇ uuna gosiro gawonᅇa pondanᅇ memaᅇatiwaa so koloowe niiro sokono gawonᅇa nono meᅇkejenᅇ. Gawonᅇ memambaa ku-usunᅇ noma laligonᅇ kouji, iikawaᅇonᅇ Ponᅇnana mepeseenᅇ laligojenᅇ. <sup>13</sup><sup>x</sup>Niinonᅇ wala Jiisaswaa alauruta mepaegonᅇ sisiwerowero molanᅇkota ama oᅇoma laligowe. Kaanᅇa laligoweto, iwoi ii Jiisas mende moma laarinᅇ silemale tompinᅇ laligonᅇ tondu ama meᅇ laligowe. Singisonᅇgo kaenᅇ ama laligowetiwaaᅇonᅇ mono kianᅇkomunᅇ noma kolonᅇaninᅇ nono letombe.

<sup>14</sup>Ponᅇnananonᅇ kaleᅇmorianᅇa noma kelemalelenᅇ maaro noo qananonᅇ uro. Kaenᅇ uro momalaarinanonᅇ kolooro uu-jopawaa kondomondoo Toya Kraist Jiisas mokoloowe. Iwo qokotaanᅇ nama uu-

jopaya buŋa qeŋ aon ejemba uunanon jopagon onomakejeŋ.

<sup>15</sup>Niinon ejemba tosaŋa kuuya unuugun ŋingisonŋowaa ejemba yonoo batugianon somatagia koloon laligowe. Kaŋa laligoweto, Kraist Jiisanon ŋingisonŋo ejemba hamo qeŋ nomambaajon ama namonon kamaaro. Qaa kota ii noonon hoŋawo kolooro. Kawaajon qaa kota iikanon mono powowon kotiga kolooja. Ii ejemba korebore moma laarin meŋ aŋalin anŋon kombonatiwaa so kolooja.

<sup>16</sup>Singisonŋowaa ejemba yonoo somatagia koloon laligoweto, Kraist Jiisanon nii kokaembaajon kiankomun nono: Iinon niwo uuluae qaganon hamo qeŋ noma Anutuwaa uu tania asuganon koloowaatiwaaajon moma kotiuro. Noo gemananon ejemba tosanon Jiisanon moma laariwuti, tania ii iyonoojon qendeema onomambaajon moro. Ii qendeema onono saanon afaanŋon uugia meleema laaligo kotigaa buŋa koloowuya. <sup>17</sup>Kiankomun nonotiwaajon ama Anutu mepeseŋkejeŋ. Iinon Kin Pon tetegoya qaa koloon laligowaa. Anutu motoonŋonon goron mende qero kaitania mende iimakejon. Niinon iwaa qabuŋaya kamban so mepeseewe tetegoya qaa akadamyawo koloon eŋ ubaa. Qaa ii onanon.

<sup>18</sup>Oo momalaariwaa merana Timoti! Wala gejatootoo qaa tosaŋa goojon jegiti, qaa iikanon kotinŋon gono saanon akadamyawo koloon laligowa. Qaa iikawaa so kokaŋ jeŋ koton gonjeŋ: Giinon mono laaligo soraaya laligowagatiwaaajon manja kotakota qeŋ laligowa.

<sup>19</sup>Manja qeŋ iikanon momalaariga zololonŋon soowabotiwaajon mono koronon mewa. Uuga kalaŋ koma aona momo bologanon mende gojono Anutunon ugejanon saŋe qeŋkeji, ii saanon moma laligowa. Ejemba tosanon uu kalaŋkonŋongia mesaon

lan laligogi momalaarigianon loorin koomuya koloon janŋon qaono. Wanŋonon kowe toronon kuun janŋoji, mono iikawaa so unjanqunjanŋon boligi. <sup>20</sup>Momalaarigianon janŋon qaonoti, iyonoo batugianon eja woi qagara Himeneus ano Aleksander laligojao. Neeno mindirin oromambaajon amamaan uugara meleembaotiwaajon ii Satambaa borianon oroombe. Oroombe Satambaa ku-usuŋa nanamemeŋgara iikawaa so moma uugara siimbolowaaajon looriro eleema mepaqepae mombo toroqen mende ambaoraga. Kian.

### Buŋa gawombaa qamakooli areŋ

**2** Iwoi waŋa ii qamakooli gawon. Niinon iikawaa uuwaawaataa qaaya jeŋ uugia kokaŋ kujeŋ: Ono mono ejemba korebore onoojon qama koolin kaparaŋ koma welema Anutu qisin mun dangiseŋ jeŋ laligowu.

<sup>2</sup>Kin eja pon ano gawmambaa galen ejemba kania kania yonoojon ama qama koolin laligowu. Kaŋ kotinŋon ononŋi dindinagadeŋ galen koma nononŋi luae qaganon gumbonjonŋon laligowon. Kaŋ laligon Anutuwaa jeta otaan nanamemeŋ dindin ama meŋ laligonin akadamyawo koloonkebaa.

<sup>3</sup>Qamakooli gawon kaŋa kanon awaa soro kolooja. Ii Anutu, Hamoqeqe Tonanaa jaasewanon saanon sokonja. <sup>4</sup>Iinon ejemba kuuyanon Buŋa qaa honja moma koton uugia meleenŋi hamo qeŋ onono letombutiwaa uusiŋa momakeja.

<sup>5</sup>Anutu motoonŋo raja ano ejemba Anutuwo mindirin nonombaatiwaajon eja motoonŋo kaŋagadeŋ raja. Eja motoonŋo Jiisan Kraistnon mindirin nonomambaajon kotiuro tosanon ii amaankeju. <sup>6</sup>Iinon ŋingisonŋo ejemba kuuya ananaa downana mewaatiwaajon laaligoya qeleema mesaoro. Buŋa qaa ii Anutunon kamban ano tosanon kam-

baŋ dindiŋa iikanonŋ kanaiŋ nanŋonŋ jeŋ asarigi ananaanonŋ karo. <sup>7y</sup>Kawaajonŋ ama Anutunonŋ aposol koloomam-baajonŋ kuunŋ wasiŋ nono qeleya qeŋ kantri so liligonŋkejeŋ. Ejemba Jiisas moma laari-wutiwaa Buŋa qaa honŋabonŋa kuma onŋ-makejeŋ. Kaniana kaenŋ jeŋ qolomolonŋ qaagoto, qaa honŋaga kaenŋ jejeŋ. Kianŋ.

### Eja ano emba onŋoo laaligo arengia

<sup>8</sup>Kawaajonŋ uusiŋnanonŋ kokaenŋ jejeŋ: Eja onŋononŋ mono pondanŋ gomanŋ so ajoroonŋ qamakooli gawonŋ koronsonŋ meŋ laligowu. Yorŋ kazi ano anŋ-gowowo mesaonŋ uugia sorairo saanonŋ borogianonŋ meŋ waama Anutu qama kooliŋkebu. <sup>9z</sup>Emba onŋoo qambanŋmambanŋ qaa ii kokaenŋ jejeŋ: Onŋononŋ mono kinisurugia mouma selegia tororo turuŋ laligowu. Opo suru soro akadamyawo ii mesaowu. Wanŋ jugia qeŋ gawasu kania kania mende ama miziziŋ honŋbonŋ mewu. Kasarononŋ me goul kanonŋ mende menjereŋgonŋ aowu ano moumou sewana somata kanonŋ meŋ aiweleqaiwele mende ambu.

<sup>10</sup>Akadamyawo honŋa ii nanamemeŋ awaa. Emba Anutuwaa jeta uuguwombojeŋ keegia moma qata asuganonŋ jokolonŋkejuti, iikawaa so onŋononŋ mono gawonŋ awaa awaa jegeŋa nama meŋkebu. <sup>11</sup>Ejanonŋ kuma onŋonŋ emba onŋononŋ mono anŋia meŋ kamaanŋ aonŋ Buŋa qaa osonŋosonŋ moma neselanŋ qaganonŋ takaporaka ama jegianonŋ kooga mende melembuto, ii uu wombogianonŋ ama laligowu.

<sup>12</sup>Emba onŋononŋ eja galenŋ koma kuma onŋombutiwaaajonŋ niinonŋ ‘Oonŋ!’ mende jejento, ajoroogi onŋo osonŋ qaagia bogoro rabu. <sup>13a</sup>Anutunonŋ wala Aadam mokolonŋ iwaa gematanonŋ liw (Eewa) mokolooro. <sup>14b</sup>Mokolenonŋ Aadam

mende tiligoroto, emba ii tiligonŋ muro qaa uugunŋ singisonŋgo ano. <sup>15</sup>Kilenŋ emba yonŋononŋ gawonŋ arengia otaanŋ merabora meŋ Kraist moma laarinŋ nanamemeŋ soraaya otaanŋ uumeleenŋ alaurugia uunonŋ jopagonŋ onŋoma bonjonŋ laligowuti eenŋ, Anutunonŋ mono saanonŋ hamo qeŋ onŋono letoma Siwenonŋ ubuya. Kianŋ.

### Ziozwaa gawonŋ galenŋ onŋoo qaa areŋ

**3** Moŋnonŋ uumeleenŋ kanagesowaa uu galenŋ pasto koloomambaa ainŋ moji, iinonŋ mono gawonŋ qabo akadamyawo mokoloowaa. Qaa ii honŋ toŋaga. <sup>2c</sup>Kawaajonŋ uumeleenŋ kanagesowaa uu galenŋ gawombaaajonŋ mono eja koi kaanŋa meweengonŋ kuugi sokombaa: Mombaa selianonŋ koposowaa qaaya qaa, emba motoonŋgowaa loya, kepiriria qaa, nanamemeŋa tororo galenŋ koma aoro goda qeŋ muŋkeju. Iwaanonŋ kawuti, ii saanonŋ koma horonŋ kalanŋ koma onŋoma momo tororo kuma onŋomakeja.

<sup>3</sup>Moŋnonŋ apu kotiga neŋ manja lanŋ qeŋ anŋgowowo ama monembaa otoko amakeji, ii qaagoto, moŋnonŋ saanonŋ ejemba mondorinŋ migigiŋ onŋoma gumbonjonŋonŋ ama onŋomakeji, mono eja iikaanŋa kuuwu. <sup>4</sup>Moŋnonŋ iyanŋaa embameraanŋ saanonŋ galenŋ koma gejanonogia onŋono meraboraanonŋ goda qeŋ muŋ qaaya kuuya teŋ koma laligojuti, mono iiga kuugi nambaa. <sup>5</sup>Galenŋ eja moŋnonŋ anŋaa sumanŋuruta galenŋ koma onŋomambaaajonŋ qetetanŋoji eenŋ, iinonŋ Anutuwaa uumeleenŋ kanagesouruta mono nomaenŋ kalanŋ koma onŋonaga? Ii mono amamaanaga.

<sup>6</sup>Eja moŋnonŋ kambanŋ koriga uuta meleema zeŋ nanji, iinonŋ saanonŋ mindimindiri gawonŋ meme galenŋgiaga koloonŋ laligowaa. Moŋnonŋ kambanŋ

toroga uuta meleema kemakon kanjon ama tewomawoo ama totoyanoj qej selia menj ubabo. Kilejaa Toyanoj gejajuju ano Anutunonj qaaya menj tegonj hagonj muj konjono kamaaro. Iikawaa so onjo galengianonj selia menj uro Anutunonj ii Satan kaanja menj tegoro kamaawabo. <sup>7</sup> Galej mojononj uumeleembaa gadokopa yonoo batugianonj qabuja awaa mende bosinagati eenj, ejembanonj ii lanj menj boligi Kilejaa Toyanoj moto siwaya ano iikanonj ritogoro qero kamaawabo. Kianj.

### Ewanjelis ano Buja gawonj ejemba yonoo qaa

<sup>8</sup> Buja gawonj ejemba<sup>f</sup> yonononj kaanagadeen ejembanonj goda qej onjombutiwaa so tanhoragia qaa koloonj laligowu. Tosianonj qaa aro woiwoi menj wain apu mamaga nenj mondomondo qaganonj injarere laligonj monenj iwoiwaajonj kaparanj komakejuti, ii mono mende kuuj onjonji nambu.

<sup>9</sup> Ii qaagoto, ejemba momalaariwaa qaa honja aasangoya Anutunonj injisaanoti, iinonj menj iikanonj qokotaanj uugia menjerenjo-wabotiwaajonj galej menj aonj soraaya laligojuti, mono iiga kuuj onjombu. <sup>10</sup> Ii mono kaanagadeen wala gosinj onjonji qaa jejeniwaa so kotiinj nanji sokombaati eenj, mono saanonj kuuj onjonji nama Buja gawombaa ejembaagiaga koloonj laligowu. <sup>11</sup> Yonoo embaurugianonj<sup>g</sup> kaanagadeen ejembanonj goda qej onjombutiwaa so tanhoragia qaa ano gemaqeqe qaa jenonj kiisanj mende ama laligowuto, kepiririgia qaa nama gawonj

kuuya membiriqembirigia qaa menj laligowu.

<sup>12</sup> Buja gawonj ejanonj mono emba motoongowaa loya koloonj iyanjaa embameraanja ano welenjgeqeuruta ii saanonj galej koma onjmakeba. <sup>13</sup> Buja gawonj ejemba gawongia awaagadeen menjkejuti, ejembanonj ii goda qej onjonji qabuja awaa mokoloowuya. Ii mokoloonj saanonj awasankaka nama ejemba uugia kuuj Jiisanj Kraist moma laariwombaa qaa ii kotiinj menjkebu. Kianj.

### Anutunonj Buja aasangoya ninisaano.

<sup>14</sup> Oo Timoti, niinonj uulanjawo goononj kanj giimambaaajonj jejeromonjromonj anjento, kilej tere koi goojonj oojej. <sup>15</sup> Kambana qej korinj kamambotiwaajonj wala tere koi kokaembaajonj oonj ambe kaja: Gii Anutuwaawaa uumeleenj kanagesouruta nomaenj galej koma onjona nanamemenggianonj dingonj awaa koloowaati, mono qambanjmambanj qaa ii weenjonj moba. Anutuwaawaa kanagesouruta anana Anutuwaawaa kulukululuunj zioz sopaya koloojonj. Laaligo Toyaanonj qokotaaninj mindirinj nonono gomanj so ajoroonj qaa honja menj seinjkejonj. Qaa honjanonj bolinj esunja kamaawabotiwaajonj iikawaa wota ano tandoya koloojonj. <sup>16</sup> Anutunonj hamoqeqewaa kania aasangoya ninisaanoti, nonononj Buja qaa ii moma asarinj kokaenj menj mokoloonjkejonj: Buja Toya iyanjo namo ejaga koloonj batunananonj asugiro.

<sup>f</sup>3:8 Diikon ii eja ano diikones ii emba, yonononj pasto koorongianonj ilaanj gawonj menj uumeleenj tuunj kalanj koma onjoma Buja qaanonj unjaginj selewaa gawonj tosaanja menj kanonj nanjonj onjmakeju. Ewanjelis me uukuukuu ejemba yonononj sopa seleengenjanonj nanjuti, iyonononj uugia meleembutiwaa Buja qaa kuma kanonj uugia kuuj gejanono qaagia onjmakeju.

<sup>g</sup>3:11 Buja gawonj emba ano Buja gawonj ejawaa embia yonoo menjkootogia jeja.

Asugiro qaa jakeyanon oombombaa qaaya tondumongama bimbimgogi Uña Toroyanon kania solanja asuganon qendeeno. Ii qendeema kuro Pon koloon waama Siwe gajoba galej koma onono akadamyua uuj iigi.

Ii iigi Anutunon wano Siwenon uma Anutuwo rama galej koma nonomakeja. Galej koma nonono Buja qaaya ii kantria kantria liligon jeñ asarigi mamaga yononon moma laariñ munkeju.

Kaen jokolooniñ onanon akadamyawo kolooja. Kiañ.

### **Qaa qolonmolongoya kuma ongonji enkalolon kolooja.**

**4** Anutuwaa Uñayanon qaa kokaen jeñ asariro tororo moma yagojon: Balombaa kambanja tegomambaajon ambaati, kambanj iikanon ejemba kelemalelen yononon momalaari mesaon Pon gema qeñ omejiilan yonoo borogianon kemebuya. Kaen kemegi omejiilanon sololoon kuma onomakejuti, mono iyonoonon momo areñ otaan enkalolon laligowuya.

<sup>2</sup>Sisau ii kokaen koloowaa: Tosianon uumeleen selesele anji Satanon aaso aiweseya uugianon aen geriawonon qokotaan uugejagia gojono koomuya kolooro qaa qolonmolongoya lan jeñ soonkeju. <sup>3</sup>Yononon ejemba kokaen kuma soon onomakeju, ‘Uumeleen ejemba ononon mono loemba kaanja mende agimiñ aon laligowu ano nene tosia newubotiwaa qizimiziñ ama laligowu.’ Kaen kuma soon onomakejuto, Anutunon nembanene kuuya ii newombaajon mokolooro. Ii ejemba Anutu moma laariñ qaa honja moma yagojon, iinon ii kotuegoro saanon dangiseñ jeñ newom-baajon ama nonono.

<sup>4</sup>Anutunon iwoi kuuya mokolooroti, ii awaa kolooju. Ii gema qewombaa so qaagoto, iwoi ama nonombaati, ii saanon dangiseñ jeñ buja qeñ aowonja. <sup>5</sup>Iwoi ejemba jaagianon qizimiziñawo koloonagati een, ii mono saanon Anutuwaa qaa jeñ qama kooliniñ esujanon turuñ hamo qero saanja koloowaa. Kiañ.

### **Kraist Jiisaswaa welenqece awaa ii kokaen:**

<sup>6</sup>Giinon uumeleen ejemba kaen kuma onoma laligon Kraist Jiisaswaanon Buja gawon meme eja awaa koloon laligowa. Giinon Buja qaa otaan laligon koujanji, ii tosaanja kuma onoma geenggo kaanjiadeen qaa awaa ii ano momalaariwaa qambanmamban qaa kuuya weengon romongon iikanon uuga wagiñ aon laligowa. <sup>7</sup>Balon ejembanon beñ sosomban qaaya julujulu jegi Anutuwaa Buja qaanon bibiloko amambaajon anji, ii mono yakariñ gema qewa. Ii gema qeñ Kraist kaanja koloon laligowagatiwaaajon uuwaa komagbiligbili ama laligowa.

<sup>8</sup>Anutunon laaligo kambanj kokaamba namonon laligojon, ii kotuegon nonono kanagen oyanboyan laligowombaa soomonggo ano. Aangole ii sele busu gbiligbiliwaaajon melaada ilaan nonoma kamaanqeeta koloojato, uuwaa komagbiligbilia ii tandonana kombonja kolooja. Kawaajon uuwaa nanamemeña ii pondan koma gbiliñ laligona iikanon mono iwoi kuuya kanon nemuñ koma nanjon gomakebaa. <sup>9</sup>Qaa jejeñ, ii ejemba korebore meñ anjaliñ anggon kombonatiwaa so powowon kotakota kolooja. Qaa powowon kotakota mon jeñ kokaen:

<sup>10</sup>“Anutu laaligo Toya iinon ejemba korebore hamo qeñ nonomambaajon moja. Uunana meleema moma laariñ munkebonjati een, mono onanon hamo qeñ nonomakebaa. Kaen moma laariñ. Tosia nononon kaen koloowaatiwaa je-

jeromonromonj iikaanja Anutu ama munj nama gawonja menj selenana qej aonj oronkejonj.”

<sup>11</sup>Gii mono ejemba qaa iikawaa so otaanj ama mewutiwaajonj jeyj kotonj kuma onjoma laligowa. <sup>12</sup>Oo Timoti, sagbili laligojanjwaajonj monjonj menj kamaanj gombabo. Kawaajonj mono uumeleenj ejemba batugianonj sili awaa kokaenj qendeema onjoma laligowa: Qaa awaagadeenj jeyj nanamemenj dindinjanj otaanj ejemba tororo jopagonj onjoma laligowa. Momalaariwaa komagbiligbili pondanj menj Anutuwaawaa gawonja menj sororogona iikawaajonj moma laarinj goma laligowu. Kaanja soraayagadeenj koloonj mena ejembanonj saanonj goda qej gonjgi laligowa.

<sup>13</sup>Mono pondanj Uumeleembaa Buña Tere ii jegerja weenjonj kaparanj koma jeyj asarinj kanageso uugia iikanonj kuunj kuma onjoma laligowa. Kambanj batuya kokanonj kaenj ama laligona niinonj kawesokombaa. <sup>14</sup>Jotamemeyayonjononj borogianj gooj qaganonj ama qama kooligi Anutuwaawaa gejatootoo qaa goojonj kolooro Anutunonj gawonj memewaa momo kalenj gonoo uuganonj eji, ii mende kolatiwato, iikawaa qaganonj gawonj menj laligowa. <sup>15</sup>Mende kolatiwato, Buña Tere weenjonj jeyj asarinj kuma onjoma laligowa. Iwoi karoonj ii mono kaparanj koma jegerja nama koma gbilinj laligowa. Ataqatanj mende ambagati eenj, uugaa toomorijanjononj mono somariiro kotiinjanj awasankakakolooaati, ii kuuyanonj iima kotowuya.

<sup>16</sup>Oo Timoti, mono geengaa uu selega galenj koma aonj uumeleenj gawonj tororo kuma onjombagiwaajonj galenjanj menj aonj laligowa. Kaenj ama laligowaati eenj, mono geengaa oyanjboyanj qej aowaga ano qaaga momakejuti, ii kaanjadeenj oyanjboyanj qej onjona Siwenonj ubuya. Kianj.

### Malo ano ejemba wana ii kokaenj galenj koma onjombu:

**5** Eja wana ii geriawo mende jeyj mindingonj onjombato, manjanj kaanja arobonjonjononj qaa jena mobu. Eja sagbili ii daremunjuruga kaanja ama onjoma laligowa. <sup>2</sup>Emba wana ii nemunjanj kaanja arobonjonjononj qaa jena mobu. Emba saraanj ii naanjuruga kaanja nanamemenj soraaya otaanj goda qej onjoma laligowa.

<sup>3</sup>Malo tinitosagia qaa ii mono godaqeqe qaganonj ama onjoma laligowa. <sup>4</sup>Malo mombaa esamerauruta laligojuti eenj, iyonjononj mono mutuya koloonj wanj kuunj ii galenj koma mubu. Anutunonj jeyj kotonj nononoti, iyonjononj mono iikawaa so iyanggiaa sumanjurugianj kalanj koma onjombombaa kania moma kotowu. Nemunjanjurugianonj wala kambanj koriganj kalanj koma onjoma laligogiti, onjononj iikawaa kitia meleema tosagia metogonj onjonjgi Anutuwaawaa jaanonj sokombaa.

<sup>5</sup>Malo emba honjanj, tinitosayanj qaa anjodeenj laligoji, iinonj jejeromonjromonjanj Anutu ama munj ii suulanj asaga gomantiinjanj qisinjanj qama koolinj munjkeja. <sup>6</sup>Iinonj kaenj laligojato, emba malo tosianonj uugianonj gere tooro siingianj kombombanjanj so iwoi lansambaanjonj borojanj menjkejuti, iyonjononj namononj selewo laligojuto, kilenj uunonj koomuyanjanj kolooju. <sup>7</sup>Kawaajonj malo yonjoo selegianonj koposowaa qaaya mende ero laligowutiwaajonj mono kaanjadeenj jeyj asarinj onjoma laligowa.

<sup>8</sup>Monjononj anjanj tinitosaurutanj mende kalanj koma onjomesaoro guanjanj laligojuti, iwaa nanamemenjanonj mono bolidaboroja. Iinonj Ponj moma laarijiwaa qaaya ii silianonj qakooma uumeleembaa gadokopa tani uugunjanj kileqileenjanj laligoja.

<sup>9</sup>Uumeleenj kanageso onjononj malo tosaanjanj kululuunjanj kalanj koma onjomake-

juti, malo moŋnonj iyoŋoo areŋnonj koubaatiwaa (aplikesin) qiqisi ambaati eenj, emba ii mono gosiwu. Gosigi kokaenj kolooro iigadeenj mono qa areŋ iikanonj toroqenj oonj ambu: Moŋnonj gbania 60 uuguj eja motoongowaa embi-aga laligoro. <sup>10</sup> Kaenj laligoro tosonianj kaniaaajonj kokaenj nanŋonj jeŋkeju: Iinonj gawonj awaa awaa meŋ laligonj merab-ora galeŋ koma gejanono qaa oŋono somariigi. Ejemba wabaya mirianonj koma horonj kalaŋ koma oŋono Kraistwaa alauruta soraayanonj kagi wijigia soŋg-bama esuuj nene apu oonj unuagiŋ laligoro. Konjiliŋ uutanonj laligogiti, ii meŋ qeangonj oŋoma gawonj awaa kuuya memambaaajonj uuta pondanj somonŋonj jegenja nama laligoro. Malo kaanja mono areŋ papianonj oonj kalaŋ koma laligowu.

<sup>11</sup> Malo emba waŋa mende koloo-juti, iyoŋoo qagia mono qa areŋ papia iikanonj mende amba. Ii anagati eenj, iyoŋoo siŋgia kombombaanonj gere jero eja mombo mewombaajonj uugia waaro Kraist silemale ama muŋ zioz gawonj mesaowubo. <sup>12</sup> Ii mesaonj wala Kraist teŋ kombombaaajonj jojopanj qaagia asug-anonj jeŋ somonŋogiti, ii qegi janŋonj qaono Kraistnonj qaagia jeŋ tegonj gamu qeŋ oŋono eenj laŋ laligowubo.

<sup>13</sup> Nepinepi laŋ laligonj toroqenj kokaenj boliwubo: Miria miria laŋ liligonj kambanj tiwilaawutiwaa kania meŋ aŋaliŋ aŋgonj kombubo. Toroqenj bolinj qaa kisama laŋ jeŋ qaa baatanonj mende kema iyaŋgiaa aiŋgia otaanj gawonj meme tanitani ewaewanj kombubo. Iinonj woinonj laŋ mondonj gawonj hoŋa mende meŋ tosaanja yoŋoononj iwoi meŋ soowubo. Qaa tosia yoŋoononj iwoiga qaagoto, kilenj ii eenj laŋ jeŋ seiwubo.

<sup>14</sup> Kaenj ambubotiwaa siinja moma kokaenj jejeŋ: Malo emba waŋa mende

koloojuti, iyoŋononj mono eja meŋ mer-abora meŋ gawonj mirigia galeŋ koma laligogi sokombaa. Kaenj aŋgi tuarenje-nananonj jeŋ bolinj nonomambaa kania moŋgama ii mende mokoloowaa.

<sup>15</sup> Malo tosonianj galeŋ mende meŋ aonj Kraist gema qeŋ kamaanj Satam-baa kananonj kemenj otaanj laligoju.

<sup>16</sup> Uumeleenj kanageso anana emba malo toonj, tinitosagia qaa laligojuti, ii mono kalaŋ koma oŋombombaaajonj amakejonj. Kawaajonj uumeleenj emba mombaa tinitosaurutanonj malo koloojuti, iinonj mono ii kalaŋ koma oŋoma laligowa. Iikawaa lombotanonj mono zioz tuuj oŋoo qagianonj mende uba. Kianj.

#### **Ziozwaa jotamemeya ii kokaenj kalaŋ koma oŋombonja:**

<sup>17</sup> Jotamemeurunana uumeleenj kanageso saanonj galeŋ koma oŋomake-juti, oŋononj mono iikawaa tawaya meleema godaqeŋe uuta qendeema oŋoma laligowu. Yoŋoononja tosonianj Buja qaa jeŋ asariŋ kuma oŋomakejuti, iikawaajonj mono kotingia toroqegi uro oŋoma laligowu. <sup>18</sup> <sup>d</sup>Buja Terewaa qaa moŋnonj kawaa kania ii kokaenj jeja,

“Wiit dumumbaa kota ano kaawoya mendeembombaaajonj bulmakao ejia waŋgi dumuj tuuj qaganonj riinj rinjanjanŋonjeji, iwaa qaa oota mono mende mejugowu. Kaenj wagigi saanonj nene kitia nero sokombaa.”

(Kawaa so kasunonj tiwojuŋ meŋ oro metogoro qeŋ oonj kitia mugi nero sokombaa.) Qaa moŋ kokaenj eja,

“Moŋnonj gawonj mero tosonianj tawaya mugi sokombaa.”

<sup>19</sup> <sup>e</sup>Jotamemeya mombaa selianonj qaa laŋ ama jeŋ mugi woi me karononj ii mende nanŋowuyagati eenj, ii mono qaa jakeyanonj mende amba. <sup>20</sup> Daenj

<sup>d</sup>5:18 Dut 25.4; Mat 10.10; Luuk 10.7

<sup>e</sup>5:19 Dut 17.6; 19.15

yoŋonoŋ ŋingisoŋgo amakejuti, giinoŋ mono ii asuganoŋ temboma jeŋ oŋona korebore qaaga ii moma ŋingisoŋgo ambombotiwa a toroko moma galenŋia meŋ aonkebu.

<sup>21</sup>Oo Timoti, qaa oon jeŋ koton gonjeŋi, ii mono teŋ koma otaan laligowa. Eja me emba mon mende isosoroŋ tosaana mende sureeŋ oŋomba. Kawaajon mombaa qaaya ii waladeeŋ laŋ mende somoŋgowa. Ejemba korebore mono ororoŋ gosiŋ oŋomba. Kaen ambagatiwaa qaaya ii mono Anutu, Kraist Jiisas ano Siwe gajobaurugara soraaya yoŋoo jaasewangianoŋ jeŋ ii jojopaŋ qaanoŋ somoŋgona mobe sokombaa.

<sup>22</sup>Tosaana yoŋoo ŋingisoŋgogianoŋ goo qaganoŋ uro gamu mokoloowabo. Kawaajon moŋnoŋ “Pombaa gawoŋ memaŋa,” me “Uumeleeŋ tuuŋ toroqemaŋa,” jeŋi, iwaa kaniaya wala mende gosiŋ boroga iliŋ alaŋ iwaa qaganoŋ mende ama kotuegoŋ muba. Geenŋo soraaya laligowagatiwaaŋon mono galen koma aon laligowa.

<sup>23</sup>Oo Timoti, gii kambaŋ tosaana ji koloon gono “Yaenmaeŋ!” qama enkejaŋ. Kawaajon mono apugadeeŋ mende newato, wain apu tosia kaanagadeeŋ nena koroŋoŋga ilaaro afaanŋowaa.

<sup>24</sup>Qaa mon ii kokaen: Ejemba tosiaŋon ŋingisoŋgo anŋi uulaŋawo asuganoŋ asugiro ejembanon iima walawala jeŋ tegogi kambaŋ kokaamba gamugiawo nanju. Kaen nanjuto, tosiaŋon ŋingisoŋgo ama mesanŋon aon laligon daandaan Anutuwa a jaanon keugi asuganoŋ asugiro jeŋ tegon oŋombaa. <sup>25</sup>Ejemba gawoŋ awaa akadamuyawo meŋkejuti, gawoŋ iikanon kaanagadeeŋ kambaŋ kokaamba asuganondeeŋ eja. Gawoŋ awaa tosaana asuganoŋ mende ewuyagati een, ii mono kaanagadeeŋ

aasangoyanoŋ ewombaajon amamaan daandaan asugiro iibona. Kiaŋ.

### **Welenqeŋe yoŋonoŋ qambaŋmambaŋ aren**

**6** Welenqeŋeurugia kuuya togiaa qaqaŋ bosima gawoŋ tawagia qaa meŋkejuti, oŋonoŋ mono tourugia jeulalaŋ laŋ mende ama oŋombuto, godaqeŋe kuuya qendeema oŋombombaa so injiima laligowu. Oŋonoŋ mono tosia yoŋonoŋ Anutuwa a qata mepaegoŋ jewubotiwaajon kaparaŋ koma nambu. Anutuwa a Buŋa qaaya ejemba kuma oŋonoŋ ii oŋoo nanamemeŋgiaajon ama gema qegi boliwabo. <sup>2</sup>Tourugia tosiaŋon uumeleeŋ alaurugia koloojuti, iikawaajon mono godaqeŋeŋiaajon mogi kamaanqeŋeta mende koloowa. Kaen qaagoto, tourugia welen qeŋ oŋoŋgi gawoŋgia awaa koloonkeji, iyoŋonoŋ Kraist moma laarigi wombo ala koloon oŋoŋgi iikawaajon mono kaparaŋ koma tourugiaa qaa baatanon kema uugia gawonoŋ ama awaagadeeŋ meŋ laligowu. Mono kaen jeŋ koton kuma oŋoma laligowa. Kiaŋ.

### **Buŋa qaa jeŋ soogi uugere koloowubo.**

<sup>3</sup>Porŋnana Jiisas Kraistnoŋ uuwaa komagbiligibili ambombaajon Buŋa qaaya nononoti, nononoŋ mono iikawaa so ejemba qeangowutiwaaŋon kuma oŋomakejon. Moŋnoŋ Buŋa qaa hoŋa qiwitigon qaa batuya morota ejemba kuma oŋomakeji, iionoŋ mono gadokopa kolooja.

<sup>4</sup>Iionoŋ selia meŋ umakejato, qaawaa kania mende moma kotoja. Mende moma koton momalaariwaa qaa batuya batuya jeŋ melenqeŋeema jenonkooli ambombaajon koposoŋgoŋkeja. Kaen moma tosaana yoŋowo mondongoŋi anŋi hoŋa kokaen koloowaa: Leelee



uunonj motoqoto angowowo ama aonj uuqeqe qaa tokoronkota jey mej bolinj aowubotiwaa sombu momo amakeju. <sup>5</sup>Kaenj ama momogia sooro kaamaa ama laaligo honaa kania songinj kokaenj romongonkeju: ‘Uunonj komagbiligbili aninj iikanonj donana kolooro iikanonj riinj monenj hina mokoloowonja’ Kaenj romongonj ajoroonj suulanj jenonjkooli aminkeju.

<sup>6</sup>Kaenj amakejuto, anana Anutu Bunayaa komagbiligbili ama monenj hina enj nononji, iikanonj uu luae qenj aonkejonj. Uja Toroyanonj donana koloonj mej bonjonj ama nonomakejiwaajonj mono onjanonj oyanboyanj somata mokoloonj simbawonj laligojonj. <sup>7</sup>Kawaa kania ii kokaenj: Anana wala boronananonj iwoi monj mende mej eej toontoonj namononj asugininj. Kanagej kaanagadeenj komunj namo koi mesaonj bobora kembonja. <sup>8</sup>Kaenj kembonjato, kambanj kokaamba nene ano opo maleku enj nonono iikawo mono mej bonjonj ama luae qenj aonkebonja.

<sup>9</sup>Kaenj ambonjato, ejemba monenj esuhina somata mokoloowombaajonj momakejuti, iyonononj mono angobatononj siwa kaanja ritogogi kamaanj ununkeja. Kamaanj unuro siingia kombombanja bologa bologa ii mamaga asuginj uugia enjkalolonj megij gejajuju amakebu. Siingia kombombanja doogoya iikanonj mono horonj somongonj onongij ulunjonj kondemonddeenj mokoloonj tiwilaawuya. <sup>10</sup>Monenj hinawaa siinj kombombanja kanonj mono iwoi bologa kuuyaa wanjaleya kolooja. Mamaga yonononj monenj hinawaa uusiingia moma ewaewanj koma jinjauj anj momalaarigianonj janjonj qaono lanj laligoju. Ugere somata mogi iikanonj mono gbagia qosono

siimbobolo mamaga moma wosobiri laligoju. Kianj.

### **Poolnonj Timoti gawombaa jenkooto ama muro.**

<sup>11</sup>Mamaganonj kaanja laligojuto, Anutuwaanonj eja gii mono iwoi kaanja ii misingonj gema qenj laaligo koi kaanja laligowagatiwaajonj kaparanj koma laligowa: Nanamemenj dindinja otaanj Anutuwaawaa laaligo kombombanja koma gbilinj laligowa. Momalaariwaa komagbiligbili pondanj mej ejemba onjanonj jopagonj onoma laligowa. Mono kaparanj koma kotiinj nama ejemba gumbonjonjonj qaganonj ama onoma laligowa.

<sup>12</sup>Aangole ejanonj kuu anj iikanonj haamo ambaatiwaajonj esunja kuuya mej kululuunj kenji, gii mono iikawaa so momalaariga koma gbilinj Anutunonj kuu akadamyawo ano iikanonj kotiinj pondanj manja qenj laligowa. Anutunonj laaligo kotiganonj keubagatiwaajonj goonoti, gii mono laaligo ii koronsonj mej buja qenj aonj laligowa. Laaligo kotigaa buja koloojanji, giinonj qaa ii awaagadeenj jokoloona mamaganonj ii moma saanonj nanjonj jenkkeju. <sup>13</sup><sup>f</sup>Anutu iwoi kuuya mej gbilinjkeji, gii iwaa jaanonj kaniaga jokoloona ano Kraist Jiisaswaa jaanonj ii kaanagadeenj jokoloona moro. Jiisanonj gawana Pontius Pailotwaa jaasewanjanonj nama kaniaya jey asarinj qaa awaa soro jokoloroti, mono Kraist iikawaa jaanonj kokaenj jey kotonj gonjey:

<sup>14</sup>Gii mono Buja qaa koma gbilinj pondanj tej koma otaanj laligowa. Kaenj laligona monjonj “Gii kana songinj bolina,” qaa kaenj jey gomambaajonj amamaawaa. Ponjana Jiisas Kraistnonj mombo asugiwaatiwaa moti, kambanj

batuya kokanoj mono uuwaa gawoŋ kaenj meŋ laligowa.

<sup>15</sup> Anutunoj oyaŋboyaŋ Toya koloŋ kambaŋa ano kaŋ kuuro iikanoj Jiisas Kraist wasiro asuganoj asugiro iiboŋa. Anutu yaŋodeeŋ Uutanana kolooro ku-uyanonej iwaa newo baatanoj nanjoŋ. Iinoj kiŋ poŋ yoŋoo Poŋgia ano jawiŋ yoŋoo waŋgia koloŋa. <sup>16</sup> Anutu, oyaŋboyaŋ Toya iinoj motooŋgo kambaŋ moŋnoŋ mende komuwaa. Iinoj asamararaŋ gomanonej eukanonej laligoro kuuya nono nononano iikanoj ubombaajoŋ qagojoŋ. Namowaa ejemba moŋnoŋ ii jaayanonej mende uuŋ iiro ano iimambaajoŋ amamaawaa. Iwaa qaqabuŋaya mepeseeniŋ ku-usuŋ Toya akadamyawo koloŋ kambaŋ tetegoya qaa iwoi kuuya galeŋ koma laligowaa. Qaa ii oŋanoj.

<sup>17</sup> Ejemba qaqabuŋagiawo kambaŋ kokaamba namonej uuta laligojuti, ii giinoj mono kokaenj jeŋ kotoŋ oŋoma laligowa: Monej esuhinanej kambaŋ moŋgeŋ qaondaborowaa. Kawaajoŋ yoŋonoŋ mono uugia iikanoj mende ama laligowu. Monej esuhina qaganonej nama awelegoŋ sewanŋkiki koloŋjuti eeŋ, jejeromonejromonejanoj mono jaŋgoŋ qaombaa. Uugia namowaa tiwomalekunonej mende ambuto, Anutunoj iwoi kuuya kanonej kalaŋ koma oŋombaatiwajoŋ ama mambonejgi sokombaa. Anutuwo

qokotaenj nanŋi iinoj saanonej iwoi kania kania ii kelemaleleŋ laaligonej aisoowonejwajoŋ nonomakeja.

<sup>18</sup> Kokaenj jeŋ kotoŋ oŋoma laligowa: Yoŋonoŋ mono gawoŋ awaa awaa jegeŋa nama meŋ iikaŋa kanonej akadamyawo koloowu. Anutuwaa jaanonej akadamyawo koloŋ afaŋgoŋ jojorintosaŋa ilaen oŋoma kaleŋ seiŋ mendeema laligowu. <sup>19</sup> Kaenj Anutuwaa jaanonej qaqabuŋagiawo koloŋ laaligowaa maa suaŋ hoŋa mokoloŋ meŋ seiŋkebu. Maa suaŋ kaŋa ii laaligowaa tando wota kotakota koloŋa. Ii meŋ seiŋ galeŋ koma saanonej kanageŋ tando wota iikanoj nanjoŋ nama laaligo hoŋaboŋa buŋa qeŋ aŋ laligowu.

<sup>20</sup> Oo Timoti, Anutunoj moma laariŋ goma gawoŋ memewaa momo kaleŋ uuganej anoti, ii mono gawonej ama soowaboti-waajoŋ galeŋ meŋ laligowa. Balombaa qaa julujulu omaya ano aŋgowowo sipasipa koma jeŋi soŋkeji, ii mono mesaonej gema qeŋ laligowa. Tosianej “Momakooto amiŋ moboŋa,” jeŋ qaa seŋa seŋa jeŋ seiŋi kemakeja. Momakooto hoŋa ii kaenj jeŋ soŋkeju. <sup>21</sup> Tosianej momo soosooya buŋa qeŋ aŋ jokoloŋ tintoŋaŋ aŋgi momalaari-gianej zololoŋgoŋ looriŋ sooro.

Anutuwaa kaleŋmorianejanoj mono oŋowo ewa.

## Timotiwaa Tere 2

*Poolnoŋ Timotiwaa Tere ano 2 kolooro.*

### Jej-asa-asari

Poolnoŋ mundaŋa ano gbaworo ala ilailaaya Timotiwaajon “Ando qambaŋmambaŋ qaana konoga mumaj,” jeŋ Buŋa Tere koi ooro. Qaa areŋa waŋa ii awaawaa kaparaŋkoŋkoŋ. Poolnoŋ ii jeŋ asariŋ uuta naŋgoŋ qambaŋmambaŋa kokaen muŋ ooro: Timoti giinoŋ mono pondaj nama Jiisas Kraistwaa kania naŋgoŋ jeŋ laligowa. Oligaa Buŋa ano Soomongo Areŋ Walaga mojaŋi, mono iikanonŋ qokotaŋ iikawaa qaaya hoŋabonŋa ii ejemba kuma oŋoma uukuuku gawoŋ meŋkeba. Tuarenjeŋ ama goŋgi siimbobolo kania kania mokoloŋ monagati een, mono kilen Anutunonŋ gawoŋ gonotiwaa so ii kaparaŋ koma meŋkeba.

Poolnoŋ galeŋ meme qaa kotiga Timoti kokaen muro: Tosianonŋ “poumapou qaganonŋ aŋgowowo omaya ama gejaŋojombaŋ amakejuti” giinoŋ mono iikawaa qanonŋ keuma kambaŋga mesoqesoŋ tiwilaawabo. Aŋgowowo qaa kaŋa kanonŋ ejemba mende totoonŋ ilaŋ oŋomakejuto, ejemba geja ama momakejuti mono ii meŋ bolinŋ oŋono tiwilaawuya.

Poolnoŋ qambaŋmambaŋ qaaya kuya naŋgomambaajon aŋaa laaligoyaa sunduya ooro. Naambaajon nomaen gawoŋ areŋa ama manja qeŋ laligoroti Timotinonŋ iikawaa qaaya duduuwabotiwaaajon ii kokaen jeŋ asariro, “Niinoŋ Jiisas moma laariŋ lombo moma mokosiŋgoŋ uujopa ama laligowe. Sisiwerowero ama noŋgi siimbobolo moma kaparaŋ koma kotiiŋ nambe.”

Buk kokawaa bakaya waŋa 5 ii kokaen:

Qaa mutuya 1.1-2

Anutu mepeseenŋ Timoti qambaŋmambaŋ muro 1.3–2.13

Gejanono ano galeŋ meme qaa tosaŋa 2.14–4.5

Pool horonŋ ureenŋ ama mugi laligoro 4.6-18

Terewaa qaa kota waŋa 4.19-22

**1** Anutu uusiŋanonŋ jeŋ kotonŋ Pool nii kuuŋ nono Kraist Jiisaswaa aposol kolojeŋ. Kraist Jiisaswo qokotaŋ naniŋ laaligo kombombaŋa nonombaatiwaa qaaya somoŋgorotiwaa Buŋa qaaya jeŋ asarimambaajon wasiŋ nono laligojeŋ.

<sup>2g</sup>Timoti giinoŋ momalaariwaa wombo merana kolojoŋ. Niinoŋ giwo qaa amiŋ mobojoŋ tere koi oojeŋ.

Manŋana Anutu ano Poŋnana Kraist Jiisas, yorononŋ mono kiankomuŋ kaleŋmoriaŋ goni luaenonŋ laligowa.

### Poolnoŋ Timoti uuta naŋgoŋ qaa jero.

<sup>3</sup>Noo ambosakonurunanonŋ Anutu welenŋ qeŋ muŋ laligogi niinoŋ toroqenŋ gawoŋa mewe Anutunonŋ “Giibe sokonja,” nijoro uugejananonŋ kaen momakejeŋ. Uuna soraaya kolooro Anutu mepeseenŋkejeŋ. Mepeseenŋ asaga gomantiŋa qama koolinŋ gii suulanŋ romoŋgoŋ gomakejeŋ. <sup>4</sup>Gomesaowe saana jaunŋa kamaaroti, niinoŋ ii romoŋgoŋ giimambaajon awelegonŋ kaparaŋ komakejeŋ. Giima ainjolonŋ rari korisorononŋ uuna saa qewaatiwaaajon mojeŋ.

<sup>5h</sup>Giinoŋ gbiŋgbaonŋa qaa oŋanonŋ Jiisas moma laariŋ laligojaŋi, qaa ii uu wombonanonŋ ero romoŋgoŋkejeŋ. Wala auga Lois ano nemuŋga Yunis yorononŋ uugara meleenŋ momalaarigaranonŋ kolooro. Yoroo gemagara-

noŋ giinoŋ kaanagadeeŋ ama laligojaŋi, iikaya moma laariŋ kotiijeŋ.

<sup>6</sup>Kawaajoŋ imowamo laligowabotiwaaajoŋ qaa kokaerŋ qerŋ gbiliŋ gijojerŋ: Niinoŋ wala borona wanŋanoŋ ama qama kooliwe Anutunoŋ gawoŋ memewaa momo kaleŋ gonota uuganoŋ eji, ii mono meŋ gbilina gere bolan kaanŋa kotiiŋ jeŋ mende ililiŋgowa. <sup>7</sup>Qaa koi mono romoŋgowa: Anutunoŋ Uŋa Toroya ii jiriŋjiriŋ ama qarasombunana mobonŋatiwaaajoŋ qaagoto, iyaŋaa kuusumbaa Uŋaya nonono saanoŋ uunananonŋ jopagoŋ aorŋ nanamemenana tororo galeŋ koma aorŋ namboŋa.

<sup>8</sup>Kawaajoŋ Poŋnanaa qaaya nanŋoŋ jeŋ seimambaaajoŋ ataqaŋ mende amba. Kaerŋ qaagoto, mono nii kaanŋa kolooŋ laligowa. Niinoŋ Pombaa gawoŋa meŋ laligowe iikawaajoŋ kapuare mirinoŋ nooŋgi rajento, kilenŋ noojoŋ ama kuukamakamaa mende moma laligowa. Mono kotiiŋ nii kaanŋa awasankaka nama uuwaa gawoŋ meŋ laligowa. Oligaa Buŋawaajoŋ ama aŋgosisiri ama gombuyagati eeŋ, mono iikawaa siimboboloya moma mokosiŋgoŋ bosima laligowa. Anutunoŋ ku-usuŋ gomakejiwaa so ii saanoŋ niwo motooŋ kaparaŋ koma bosima laligowota.

<sup>9</sup>Anutunoŋ monowaa monoyanoŋ Siwe namo mende mokolooŋ oroma kambaŋ iikanonŋ ananaajoŋ romoŋgoŋ areŋ kokaerŋ ano: Anutunoŋ Kraist Jiisaswaaajoŋ ama kaleŋmoriaŋ nonombaa. Areŋ ii ano ero laligoŋ kouma laligogi anana kolooniŋ. Kolooniŋ Anutunoŋ anana iwaa buŋa kolooŋ soraaya laligowombaaajoŋ nonooma hamo qerŋ nonono. Anano iwoi awaa aniŋiwaajoŋ ama mende meweŋgoŋ nonoma nonoonoto, iyaŋaa areŋ walaga ii otaŋ nama iikanonŋ

nonoono. <sup>10</sup>Areŋ walaga iikawaa hoŋa ii kambaŋ kokaamba asuganoŋ kolooro. Hamoqeŋ Tonananonŋ asugiŋ Anutuwaa kaleŋmoriaŋa maama nonono. Kraist Jiisasnoŋ asugiŋ koomuwaa esuŋa qerŋ meluŋgoro kemero Oligaa Buŋaya ninisaano asariro. Buŋa qaa ii moma laariŋ saanoŋ laaligo kombombaŋa mokolooŋ tetegoya qaa kotiiŋ laligoŋ kambaŋ moŋnoŋ mende koomu kombonŋa mende komuwoŋa.

<sup>11</sup>Anutunoŋ nii Oligaa Buŋa jeŋ asariŋ ejemba kuma oŋomaŋatiwaaajoŋ kuuŋ nono wasiwasi eja aposol koloojeŋ. <sup>12</sup>Aposol koloojeŋiwaajoŋ ama gawoŋa kotiiŋ mewe tosiانوŋ aŋgosisiri nanŋ noŋgi siimbobolo momakejeŋ. Siwe Eja moma laariŋ muŋkejeŋi, niinoŋ iwaa kania awaagadeeŋ moma yagojeŋ. Kawaajoŋ awasankaka nama kuukamakamaa mende momakejeŋ. Qaago totooŋ! Anutunoŋ moma laariŋ noma Buŋa gawoŋa ama nonotiwwa so nii galeŋ koma nomambaa kotiiŋ laligoji, ii moma yagojeŋ. Kaerŋ moma yagowe gawoŋanoŋ mende sooma kamaaro laligoŋ uma kambaŋ somatanoŋ keuboŋa. Kaerŋ moma laariŋ iikawaajoŋ uuwoiwoi mende anjeŋ. <sup>13</sup>Momalaariwaa qaa ii uunana meagowaatiwaa sogaa kolooji, niinoŋ qaa hoŋa ii kuma goma sili awaa qendeema goma laligowe. Ii mono uu kononganonŋ ama kaanŋadeeŋ otaŋ laligowa. Nono Kraist Jiisaswo qokotaŋ motooŋ naniŋ jopagoŋ nonomakeji, giinoŋ mono uujoŋa iikawaa utanoŋ laligowa.

<sup>14</sup>Anutunoŋ giima moma laariŋ goma iwoi awaa kuuya gono buŋaga kolooji, iikanonŋ mesoqesoowabotiwaaajoŋ mono ii galeŋ meŋ laligowa. Uŋa Toroyanoŋ

uunananonj nama laligoji mono iwaa ku-usunj qaganonj iwoi honja ii agokayanj kona ewaa.

<sup>15</sup>Eisia prowinswaa neñauruna yonononj kuuya nomesaonj gema nugi, ii mojanj. Eja qagara Figelus ano Hermogenes yorononj iyonoo batugianonj laligojao. <sup>16</sup>Tosianonj nomesaogito, Onesiforus iinonj qaago. Kawaajonj Poñj, gii mono Onesiforuswaa sumanjuruta kiankomunj onona laligowu. Eja kanonj noo gbadonaajonj (tape) gamu mende qeñ nomakejato, kambanj mamaga kanonj keraqeeanggo qeñ nono uuna bonjonj kono. <sup>17</sup>Onesiforusnonj Room sitinonj koi kouma kambanj iikanondeej noojonj kaparanj koma monggama laligonj mokoloonj nono. <sup>18</sup>Iinonj wala Efesus sitinonj nomaenj ilailaa somasomata ama meñ afaangonj noma laligoroti ii geenggo saanonj moma komujanj. Kawaajonj kambanj somatanonj Pombaa kooronjanonj keuninj Onesiforusnonj kiankomuwaa tawaya mokoloowaatiwaaajonj qama koolijenj. Kianj.

### **Kraist Jiisaswaaajonj mono manja qeñ laligowa.**

**2** Oo uumeleej merana Timoti, gii mono Kraist Jiisaswo qokotaanj kaleñmorianj uutanonj bonj qeñ kotiin namba. <sup>2</sup>Niinonj Buñja qaa kuma gombe mamaganonj niima nanjonj jegi monati, ii ejemba moma laarinj onjo-onjombaa so koloojuti, mono iyonoo buñja ewaatiwaaajonj onjomba. Kaenj ama onjona ero saanonj ejemba tosaanj toroqej kuma onjombutiwaa so koloowu.

<sup>3</sup>Oo Timoti, gii mono Kraist Jiisaswo nama iwaa manjaqeeqee eja akadamu-gawo koloonj kaparanj koma kotiin manja qeñ laligowa. Angosisiri ama gombuti, iikawaa siimboboloya mono moma

mokosingonj bosima laligowa. <sup>4</sup>Manjaqeeqee ejawaa tania ii kokaenj: Kawali galeñ wanggianonj eja onjono manjaqeeqee tuumbaa areñnonj keuma kema kanj gawonj pondanj meñ laligojuti, iyonononj kuuya galengianonj jeñ kotonkejiwaa so teñ koma ambombaajonj jojorinj nanju. Kaenj nama iyanggiaa laaligowaa nang-onangowaaajonj iwoi moñ mende meñ laligoju. Uu deendeen meñ laligoju.

<sup>5</sup>Kawaa sareqaaya moñ ii kokaenj: Aangole ejanonj kuu aañnonj keuma jeñkooto galeñaanonj qaa uugunj lanj bobogarinj kenji iinonj akadamyawo mende koloowaa. Iwaa wanjanonj haamo aambaa ila moñ mende konggi kemebaa. Kawaajonj gii mono dindinagadeen kema. <sup>6</sup>Kaaniadeen komakoomo ejanonj gawonj somata mero honja kolooro wala kema jaaya qeñ nero sokombaa. Tosianonj loorigiti, iyonononj iwaa gematanonj kawuya. Gii mono iikawaa so kotiin gawonj meñ laligowa. <sup>7</sup>Qaa oojenji, ii weengonj moma bimoona Poñnonj mono momakooto gono ii kuuya saanonj moma asariwa. Kawaajonj ii mono uu kononjanonj ama romonjonj laligowa.

<sup>8</sup>Mono Jiisas Kraist romonjonj laligowa. Niinonj Oligaa Buñja jeñ asarinjejenji, Jiisasnonj qaa iikawaa so kinj Deiwidwaa gbiliga koloonj Hamoqeeqee Toya kolooro Anutunonj meñ gbiliro koomunongga waaro.

<sup>9</sup>Niinonj Oligaa Buñja qaa ii kaparanj koma jeñ asarinj angosisiriwaa siimboboloya mobe kikekakasililin eja kaanja kasanonj gbadoonj nonggita rajen. Kaenj rajento, Anutuwaanonj Buñja qaa ii mende gbadoonj somonggogi. <sup>10</sup>Kania kawaajonj ama niinonj siimbobolo kuuya moma mokosingonj kotiin nanjenj. Anutunonj ejemba iyañaaajonj me-weengonj onjonoti, niinonj mono iyonoojonj ama kaparanj koma manja qeñ laligojenj. Kraist Jiisasnonj hamo qeñ

oŋono yoŋonoŋ kaanagadeeŋ letoma oy-  
aŋboyaŋ koloowutiwaajoŋ mojeŋ. Uugia  
meleema laligowuti eeŋ, mono Siwewaa  
asamararanonŋ uma tetegoya qaa kotiiŋ  
laligoŋ ubu. <sup>11</sup> Qaa koi mono powowoŋ  
kotakota kolooja:

“Anana uunana walaganonŋ iwo motooŋ  
komuro laligojoŋi eeŋ, mono kaanji-  
adeeŋ iwo kotiiŋ laligowoŋa.

<sup>12</sup> Iwo motooŋ siimbobolo moma  
mokosiŋgoŋ laligojoŋi eeŋ, mono  
kaanjadeeŋ iwaa bentotoŋ uutanonŋ  
iwo galeŋkoŋkoŋ gawoŋ mewoŋa.

Anana ii qakoonjoŋi eeŋ, iionoŋ mono  
kaanjadeeŋ qakooma nonoma nini-  
ima tiiwaa.

<sup>13</sup> Anana gema qeŋ munioŋ iroŋa  
meleema nonombaatiwaa  
qaa somoŋgoro eji, iionoŋ ii  
qewagomambaajoŋ amamaawaa.

Mindiŋqindiŋ ama iyaŋaa kania utego-  
mambaajoŋ qetetaŋgoŋkeja.

Kawaajoŋ ezelobezelo ama qaanana  
pondanŋ mende otaawoŋati eeŋ,  
iionoŋ mono kileŋ (dindiŋa nama)  
qaaya pondanŋ otaanŋ iikawaa so  
ama nonombaa.” Kian.

### **Anutuwaa Buŋa gawombaa eja kokaeŋ kolooŋ laligowa:**

<sup>14</sup> Oo Timoti, qaa koi duduuwaboti-  
waajoŋ ii mono jeŋ gbilioŋ oŋoma Anu-  
tuwaa jaasewanonŋ kokaeŋ jeŋ kotoŋ  
oŋoma laligowa: Momalaariwaa qaa aro  
kania kania ii mono melenqeleema mon-  
doŋ mende gosioŋ nambu. Jenonkooli-  
noŋ mono mende totoŋoŋ ilaanŋ nono-  
makejato, tosianonŋ niionoŋgiionoŋ qaa  
kaanŋa moma eloŋkaloŋ aŋgi momalaa-  
rigianonŋ sooro tiwilaawubo. <sup>15</sup> Giionoŋ  
mono Buŋa gawombaa aŋgotete ka-  
nia kania ii haamo ana Anutunonŋ gi-  
ima “Sokonjanŋ,” jewaatiwaaŋoŋ kaparanŋ  
koma namba. Gii Kraistwaa gawombaa-

joŋ gamuga mende moma laligowato,  
Buŋa qaa hoŋa mono tororo mendeema  
uugia kuuoŋ oŋoma laligowa.

<sup>16</sup> Balombaa qaa julujulu omaya  
omaya ii mono yakariŋ gema qewa.  
Tosianonŋ ii jeŋ seiŋ laligoŋ iikaanŋa  
kanonŋ balombaa aŋgonjorayanonŋ  
qokotaanŋ Anutu toroŋeŋ lolomonioŋ  
kaamaa amakeju. <sup>17</sup> Wiji kotiga (qata  
kensa) kanonŋ sele busugia siriawo  
qeŋ kiro somariioŋ kemakeji, yoŋonoŋ  
iikawaa so qaa omaya jeŋ iikanonŋ  
ejemba meŋ bolioŋ oŋomakeju. Yoŋoo  
tuuŋnoŋga eja woi qagara Himeneus  
ano Filetus laligojao. <sup>18</sup> Yorononŋ  
qaa hoŋaa kania mesaonŋ jinjaunŋ  
qeŋ qaa seŋa kokaeŋ jeŋkejaŋo,  
“Uumeleeŋ ejemba anono mono gbilioŋ  
waama laligojoŋ. Kawaajoŋ kanageŋ  
koomunonŋga mombo mende gbilioŋ  
waabonŋa.” Kaenŋ jeŋ tosaanŋ eŋkaloloŋ  
meŋ oŋoni momalaarigianonŋ bolioŋkeja.

<sup>19</sup> <sup>k</sup> Kaenŋ bolioŋkejato, Anutunonŋ tando  
powowoŋ kotakota kuuroti iikanonŋ  
mono kileŋ mende joloma nanja.  
Iikawaa muŋgeŋa ii kokaeŋ oogita eja,  
“Poŋnoŋ aŋaa buŋa koloojuti ii moma  
kotoŋ oŋonja.” Muŋgeŋa moŋ ii kokaeŋ,  
“Ejemba Pombaa qata meŋ qamakejuti,  
kuuya iyoŋonoŋ mono nanamemen  
bologa qeŋ yakariŋ laligowu.”

<sup>20</sup> Miri somata kanonŋ juu, monjoŋ,  
amanene, komanene, kosonene, uunene  
kania kania eja. Tosia gerenonŋ ano  
gbakonŋ namononŋ memeta, ii kambanŋ  
so meŋ gawononŋ amakejoŋ. Tosia goul  
ano silwanonŋ memetaga. Akadamu-  
giawo kaanŋa ii korisoro kambanjon-  
deŋ gawononŋ amakejoŋ. <sup>21</sup> Kawaa so  
moŋnoŋ qaa omaya mesaonŋ iyaŋa koma  
konjoratioŋ aoji, iionoŋ mono monjoŋ  
goulnoŋ memeta kaanŋa koloowaa. Toy-  
anonŋ ii meŋ gawonŋ akadamyawononŋ  
ano meŋkebaa. Ii mero toomorianaŋawo

kolooro Somatayanon iwaajon aisoonke-baa. Anutunon menj sorain muro tirin koton nama gawon awaa kuuya memambaajon jojorin nambaa.

<sup>22</sup> Sagbili laaligowaa siinj kombombaņa bologanon galeņ koma gombabotiwaajon mono galeņ menj aon laligowa. (Gawonġaa hoņanon kamaawabotiwaajon ii jejeņ.) Anġobatonon horon gomakejuti, ii mono misiņġon gema qeņ laaligo koi kaanņa laligomambaajon kaparan koma laligowa: Ejemba uu soraayaa qaganon Pon ilaan oņombaatiwaajon qamakejuti iyonowo mono nanamemen dindiņa otaan Anutu tororo moma laarin oņanon jopagon aon luaenon laligowu.

<sup>23</sup> Tosianon gejaajomban qaa oyomakandowe jeņ niinonġiinon jeņonkooli anġi anġowowo koloonkeji, ii oņanon mojan. Kawaajon ii mono yakarin gema qeņ laligowa.

<sup>24</sup> Pombaa gawon meme eja kolooji, iinon mono anġowowo ambaatiwaa so qaagoto, ejemba kuuya gumbonjonon qaganon ama oņoma afaanġon kuma oņoma laligowa. Anġosisiri ama mugi ii kotiin mokosiņġon laligowa. <sup>25</sup> Tosianon tuarenjeņ ama mugi ii saanon uuluae qaganon metulanġon mindiņġon oņomakeba. Kaen ama oņono Anutunon uugia menj looriro saanon Buņa qaa moma koton uugia meleembuyaga. <sup>26</sup> Tuarenjeņ ejemba yononon Bologa Toyaa moto siwanon ritogogi oņono jeta teņ koma amakeju. Kaen ama uugia tooro uuroromonġogia kolooro Bologa Toyaa kasa gbadononġa loloon kamaawuyaga. Kian.

### **Kamban tetegoyanon laaligo bolin anġonjorayawo koloowaa.**

**3** Qaa kota koi mono moma koton laligowa: Jiisas kakataa kambananon toriro ejemba kaniagianon boliro tetegoyanon laaligo kanjanawo kokaen koloowaa: <sup>2</sup> Ejembanon

anġiaajonadeen romonġon monen iwoi buuju menġo mewombaaajon otoko (greed) amakebuya. Selegia mepeseen momoso kaanņa enġanġia qerereen sewanġiki laligon uuqeqe qaa tokoronkota lan jenkebuya. Nemunmanjurugia yonoo jegia mende teņ koma iwoi awaawaajon dangisen mende jeņ nesaqesa (neņhololo) amakebuya. Anutuwaa telambelan ama lolomoninkebuya.

<sup>3</sup> “Anġaa lomboga,” jeņ woso momo mende amakebuya. Tosaanņa yonoo siņġisongogia mende mesaon iikawaa uuboolia bosimakebuya. Gemaqeqe qaa kisama jeņ iyanġia mende galeņ koma aon ejemba horon ureen ama oņomakebuya. Nanamemen awagaajon moġogia tiiro toġonkebuya.

<sup>4</sup> Memelolo ama iyanġiaa aingia otaan jeubaba qeņkebuya. Sewanġiki laligon jaba-arambaranon uugia utitiiro uugere amakebuya. Sele busuwaa siinj korisorigiaajon siinj mamaga moma Anutuwaajon moġi kamaanqegeta kolooro gogoraageņ amakebuya. <sup>5</sup> Anutuwaa Buņa gawon bakasasan bosima silemale ama Sonda areņ lan otaan mondonkejuto, nanamemengianon Anutuwaa ku-usunņa ii kondama qakoomakeju. Ejemba kaanņa ii mono jawo ama misiņġon gema unun laligowa. <sup>6</sup> Yonoononġa tosanon lan liligon ejemba mirigianon uma qaa kelenon uuqeqe menj oņoma gejaġia qeduunkeju. Gejaġia qeduugi emba tosanon loorin yonoonon qokotaankeju. Emba siņġisongogia gamuwaajon kamaan unuro siinġia kombombaņa kania kania iikanon yaiwisisi menj oņonġi sisau anjuti, iyononon ii gbawiin fua manera menj kokosiin oņonġi qaa motogianon kamaan ununkeja.

<sup>7</sup> Emba kaanņa yononon moma bimonon suulan qaa kuma oņom-butiwaajon monon momakejuto, Buņa qaa hoņaa kania ii kamban so moma

kotowombaajon amamaankeju. <sup>8</sup>Iijipt kantriwaa tiriqoonjon eja qagara Janes ano Jambres yoronon Mooses tuarenjen ama muri. Ejemba takapolakaya yononon iyoroo so Buja qaa honjaajon tuarenjen amakeju. Ejemba kaanja yonoo momogianon sooro kaamaa koloojuti, ii mono Anutunonj momalaarigia angotete mero kamaanj unuro Pombo nanangianon sologowaa.

<sup>9</sup>Kambanj toroga selegia menj umakebuto, gawongiaa honja ii kambanj mende koriro janjon qaombaa. Iijipt eja yoroo kaniagara asuganonj kolooroti, iyonoo kaamaagiaa kanianonj mono iikawaa so asuganonj kolooro ejemba kuuyanonj ii iima asariwuya. Kianj.

### Poolwaanonj jenjkotoo qaa tetegoya

<sup>10</sup>Yonoononj kaenj koloowaato, niinonj laaligonaa toonja morota kuuj arenj ambe. Ejemba Buja qaa kuma onjoma nanamemena ama menj laligoweti giinonj ii iima modaborojanj. Laaligonaa toonja otaanj momalaariwaa komagbiligibili pondanj menj siimbobolo mokosinjgonj laligoweti iikawaa sunduya jenj jegi moma sorogojanj. Uumeleenj alauruna uunanonj jopagonj onjoma laligowe. Tuarenjenj anjosisiri ama nonji iikanonj kaparanj koma kotiinj nama laligowe. <sup>11</sup><sup>m</sup>Sisiwerowero kakasililinj kania kania ama noma laligogiti, ii mojanj. Antiochia, Aikoniam ano Listra taonj karononj kanonj siimbobolo noo qananonj uro konjajilinj mobeti, ii iwoi kanjanawo kolooro. Yei, mangaa siita! Anjosisiri mokosinjgonj bosima laligoweto, Porjononj ii kuuya kanonja metogonj nono.

<sup>12</sup>Qaa koi mono moba: Ejemba Kraist Jiisaswo qokotaanj nama laaligo kombombanja laligonj iikawaa

komagbiligibilia ambombaaajonj momakejuti, ii kuuyanonj sisiwerowero mokoloowuya. Nii anjosisiri ama nonjiti, eenj, tosaanja onj kaanjagadeenj ama onjombuya. <sup>13</sup>Tiriqoonjonj ejemba bologa Buja gawonj selesele menj onjompopo qenkejuti, iyonononj toroqenj kileqileenjkebuya. Yonononj ejemba tosaanja tiligonj onjoma iyanjgia kaanjagadeenj tiligonj aonj laligowuya.

<sup>14</sup>Yonononj kaenj laligowuyato, Timoti gii Buja qaa honja moma uu kononganonj ama uuwoiwoiya qaa moma laarijanj, mono iikanonj toroqenj bonj qenj nama kotiinj laligowa. Daenj yonononj kuma gonjiti, giinonj iyonoo kaniagia moma kotojanj. Ii moma laarinj onjonjanjwaajonj mono Buja qaa korononj menj mende zololonjgonj mesaowa. <sup>15</sup>Uumeleembaa Buja Tere Toroya ii meraaganonjadeenj moma sorogonj laligonj kouna. Giinonj mono ii weenjonj romonjgona momakootoga asariro iikawaa qaganonj nama Hamoqueqe Toyaa kania moma asariwa. Ii moma asarinj Kraist Jiisas moma laarinj muna hamo qenj gono toroqenj letoma laligowa.

<sup>16</sup>Anutunonj Buja Terewaa qaaya kuuya ii ejemba tosaanja sololoonj onjono oogita kokaenj menj qeangonj nonombaatiwaaajonj eja: Ii weenjoninj Anutunonj uunana sololoonj kana honja kuma nonoma kilejananaajonj temboma jenj nonoma mindinjgonj nonomakeja ano laaligo solanja laligowombaaajonj gejanono nonoma koma gbilinj nonomakeja. <sup>17</sup>Anutuwaa ejemba anana ii weenjonj koma gbilinj Anutu jetaa so kotiinj akadamunanawo koloonj gawonj awaa kuuya mewombaaajonj jojorinj laligowonja. Kianj.



**Poolnoŋ gawoŋa mundaŋa  
Timotiwaa qaganonŋ ano.**

**4** Kiŋ Poŋnana Kraist Jiisasnoŋ asugiŋ jaawo laligowoŋati, me komuŋ ewoŋati ananaa qaanana gosiŋ jeŋ tegonŋ tosaŋa anana bentotoŋanoŋ ama galeŋ koma nonombaa. Niinoŋ Jiisas ii ano Anutu yoroo jaasewaŋgaranonŋ nama giŋ uuwaa gawoŋ mewagatiwaaŋonŋ jeŋ kotonŋ gonjeŋ. Ii otaamambaajonŋ jeŋ qaa ii joponŋ qaanonŋ somonŋona mobe sokombaa.

<sup>2</sup>Kokaenŋ jeŋ kotonŋ gonjeŋ: Giinoŋ Buŋa qaa jeŋ ejemba uugia kuuŋ oŋoma laligowa. Mobutiwaa kambaŋaajonŋ mogi sokonja me mende sokonji, mono kileŋ kaparaŋ koma waama qaa jeŋ asariŋ laligowa. Ejemba kileŋagiaaajonŋ jeŋ oŋoma mindiŋqindiŋ ama galeŋ meme qaa jeŋ uuwaa qaa oŋoma laligowa. Qaaga mobu me mende mobuti, ii kileŋ mono mokosiŋgoŋ nama kana hoŋa kambaŋ so kuma oŋoma laligowa.

<sup>3</sup>Anana momalaariwaa qaa kambaŋ kokaamba ejemba qeaŋgowutiwaaŋonŋ kuma oŋomakejonto, kambaŋ moŋ kaŋ kuuro iikanonŋ momalaariwaa qaa batuya moŋ mobubotiwaajonŋ togoŋ geŋagia gojombuya. Qaa morota morota mobombaajonŋ geŋagia koriro ejawaa eja kelemalelen horonŋ oŋonŋgi kaŋ ejemba qaa ii me woi mobombaa siŋa mobuti, iikawaa so kuma oŋonŋgi laligowu.

<sup>4</sup>Kaenŋ laligoŋ Buŋa qaa hoŋa mobubotiwaajonŋ lolomonij ama geŋagia gojoma beŋ sosombaŋ lanŋ jeŋkejuti, iyoŋoogenŋ meleema geŋa ama moma laligowu. <sup>5</sup>Laaligo kaenŋ me kaenŋ utegoŋ koloowaati, Timoti giŋ mono kileŋ boŋ qeŋ zeŋ nama nanamemeŋga tororo galeŋ koma aonŋ laligowa. Anŋosisiri ama gombuti, iikawaa

siimboboloya mono moma mokosiŋgoŋ bosima laligowa. Uukuukuu (ewanjeliŋ) ejawaa gawoŋ areŋ ii sokoma kuuya medaborowa.

<sup>6</sup>Kambaŋ koriga ilaenŋ gomambaajonŋ amamaamaŋatiwaaŋonŋ kaenŋ jeŋeŋ. Tando lopionŋ mepeseewombaajonŋ oro qeŋ jakenonŋ ama oogi kaasononŋ umakero. Iikawaa so niinoŋ laaligona Anutuwaajonŋ ama qeleema gawoŋa meŋ laligowetiwaaŋonŋ gawman yonŋononŋ qaana somonŋonŋ nugi neenaa sana maamaŋatiwaaŋonŋ dodowijeŋ. Namu koi mesaamaŋatiwaa kambaŋanoŋ mono kaŋ kuumambaajonŋ dodowiŋ karo mojeŋ.

<sup>7</sup>Aaŋgole ejanonŋ kuu aenŋ kambaŋanoŋ haamo amambaajonŋ esuŋa kuuya meŋ kululuuŋ bobogariŋ kenji, niinoŋ iikawaa so momalaari koma gbiliŋ kuu aenŋ akadamyawo andaborojeŋ. Kraist moma laariŋ jeta teŋ komambaa qaa jeŋ somonŋoweti ii mende kolatiŋ qakoombeto, iikawaa manjaya mono pondanŋ kotiŋ qeŋ laligowe.

<sup>8</sup>Poŋnoŋ jenteego Toya dindiŋa koloonŋ laaligona gosiŋ solanŋ koloonŋ laligoweti, iikawaa ila soronŋa ii jeŋ tegonŋ nonota nooŋonŋ mamboma eja. Poŋnoŋ eleema kawaati kambaŋ iikanonŋ ii noma aronanonŋ kono kemero qabuŋanawo koloomanŋa. Ii nooŋonŋadeenŋ mende nombato, ejemba jopagonŋ muŋ mombo asugiwaatiwaaŋonŋ mambomakejuti, ii iyoŋoo arogianonŋ kaanŋagadeenŋ kono kemeŋ oŋombaa. Kianŋ.

**Neŋaurunanonŋ nomesaonŋ  
qeŋelalanŋ kengi.**

<sup>9-10</sup><sup>n</sup>Kambaŋ kokaamba balombaa nanamemeŋ ama meŋkejuti, neŋana Deemas iinoŋ uuta iikanonŋ somonŋonŋ

nomesaonj Tesalonaika sitinoj keno. Nejana Kresens iinoj Galesia prowinsnoy keno. Taitusnoy Dalmesia balonoj keno. Kawaajonj gii mono uulanawo noononj kamambaaajonj kaparanj komba. <sup>11</sup> Luuk iinoj ajodeen niwo laligojo. Maaknoy welenj qej nombaatiwaaajonj mamaga moma iwaaajonj amamaajenj. Kawaajonj Maak wama motoonj kawao. <sup>12</sup> Nejana Tikikus wasinj mube Efesus sitinoj keno. <sup>13</sup> Troas taonoj laligonj malekuna eja qata Karpus iwaa mirinoj mesaoweti, mono ii menj kawa. Kaanagadeenj tere lama selianoj oonj lipingiti, noononj lama selia ii mono kaparanj koma mewa ano kawaa gematanonj buk tosaanja ii mujonj menj kawa.

<sup>14</sup> Aleksander, silwa kopa oonj qokokotaa eja mojanj, iinoj bologa kania kania mamaga ama noma laligoro. Pojonj nanamemeja gosinj iikawaa so ironja meleeno qaganonj uro siimbobolo mobaati ii mojenj. <sup>15</sup> Iinoj qaananaajonj mamaga tuarenjenj ama nonoma laligoro. Kawaajonj gii kaanagadeenj mono iwaaajonj galej menj aonj laligowa.

<sup>16</sup> Indij mutuya mindimindiri qaa jake wajananonj ama nonji qaana kitia jewe mojonj moj mende kanj nii nanjonj noma jeroto, alauruna kuuya yonononj boratinj nomesaogi. Anutunonj sinjisonj-gogia iikawaa kitia qagianonj ambabotiwaaajonj qama koolijenj.

<sup>17</sup> Yonononj nomesaogito, Pojonj ilaanj nono. Niinoj Buja qaa jenj ejemba uu kuunj onjoma gawonj ii kuuya medaboronjatiwaaajonj ama menj kotiinj nono. Kantri kuuya yonononj Buja ii mobutiwaaajonj moma ilaanj noma laion kawalia yonoo qaa oogianonj gilinj nombubotiwaaajonj anjonj koma jegianonja metogonj nono kamaawe.

<sup>18</sup> Pojonj bologa kania kania menj nombubotiwaaajonj metogonj nono saanonj Siwe bentotonjaa uutanonj eu umaña. Pombaa qata mono suulanj mepeseeninj kambanj tetegoya qaa akadamuyawo koloonj enj ubaa. Qaa ii onjanonj.

### Yeizozo qaa tetegoya

<sup>19</sup> Gii mono noo yeizozona Prisila ano loya Akwila yoroojonj ano Onesiforuswaa sumanjuruta yonoojonj jena mobu. <sup>20</sup> Nejana Erastus mesaowe Korint sitinoj laligoja. Trofimus ii Miletus sitinoj mesaowe ji kiro eja. <sup>21</sup> Kawaajonj konjuru kambanj mende karo mono baatanonj kokanonj noononj kamambaaajonj kaparanj komba. Eja qagia Yubulus, Pudens, Linus, Kloodia ano uumeleenj alaurunana kuuya yonononj yeizozogia jenj anji goononj kaja.

<sup>22</sup> Oo Timoti, Pojonj unjaga kotuegonj giwo namba.

Anutuwaa kalerjmorijanjonj mono onjowo ewa. Kianj.

<sup>9</sup>4:11 Kol 4.14; Flm 24; Apo 12.12, 25; Apo 13.13; 15.37-39; Kol 4.10

P4:12 Apo 20.4; Ef 6.21-22; Kol 4.7-8 <sup>9</sup>4:13 Apo 20.6

<sup>1</sup>4:14 1 Tim 1.20; Ond 62.12; Room 2.6 <sup>5</sup>4:19 Apo 18.2; 2 Tim 1.16-17

<sup>1</sup>4:20 Apo 19.22; Room 16.23; Apo 20.4; 21.29

## Taituswaa Tere

*Poolnoŋ Taituswaa Tere ano.*

### Jey-asa-asari

Eja gbaworo qata Taitus iinoŋ uuta meleema Poolwo ororoŋ somoŋgoŋ ilaŋ misin gawoŋ meri. Meŋ kowe biiwianoŋ wato qata Kriit (Crete) kanoŋ laligori Poolnoŋ batuyanoŋ kotoŋ ala ilailaaya mesaoro zioz gawoŋ areŋgoŋ iima gosiŋ galeŋ kono. Poolnoŋ mesaoŋ kema iwaajoŋ qama kooliŋ laligoŋ Buŋa Tere koi ooro.

Kriit ii qaa Griik iikawo gajugowabo. Kriit ii kowe biiwianoŋ wato moŋ ano Griik (Greece) ii kantri moŋ.

Poolnoŋ Taituswaaajoŋ majakaka karoŋ moma qambaŋmambaŋ qaa kokaer ooŋ muro: Kriit yoŋoo kaniagia ii dogodabororo bao jaagoo koloŋ laligogi. Tosianoŋ uugia meleengi laaligogianoŋ dinggoroti, iyoŋonoŋ mombo boliwubo. Kawaajoŋ yoŋoo jotamemegianoŋ sili awaa totoŋ qendeema qamakooli ano Baibel stadi gawoŋ mende mesaŋ tunŋgia mindiŋgoŋ laligowutiwaaajoŋ jeja. Uugia meleengi, iyoŋoo batugianoŋ tuuŋ boloboolo ii nomaer mindiŋgoŋ kuma oŋoma laligowuyaga? Eja waŋa, emba waŋa, emba saraŋ, eja gbaworo ano welenqeŋe yoŋoo qambaŋmambaŋ qaagia ii aŋa aŋa kokaer jeŋ asarija: “Uugia meleema Buŋa qaa otaŋ luanoŋ laligoŋ somata yoŋoo qaa baatanŋ kema jegenŋa komuniti gawoŋ awaagadeer meŋ nama jumbubotiwaajoŋ kazi angowowo mesaŋ laligowu.”

Buk kokawaa bakaya waŋa 5 ii kokaer:

Poolnoŋ aposol gawoŋŋaa kania jeja 1.1-4

Anutuwaa jotamemeya yoŋoo gejanono qaagia 1.5-16

Ejemba tuuŋ boloboolo yoŋoo gejanono qaagia 2.1-15

Uukuukuu ano galeŋ meme qaa 3.1-11  
Yeizozo ano qaa tetegoya tosia 3.12-15

### Poolnoŋ aposol gawoŋŋaa kania jeja.

**1** Anutunoŋ ejemba meweengŋoŋ oŋonoti, iyoŋoo momalaarigianoŋ koloŋ somariwaatiwaaajoŋ ama Jiisas Kraistnoŋ Pool nii wasiŋ nono iwaapoŋ koloŋ jeŋ.

Niinoŋ Anutu welenŋa qer muŋ qaa hoŋa kuma oŋomakejeŋ. Qaa hoŋa ii moma kotoŋ koma gbiliwuti eer, oŋoo laaligogianoŋ mono utegoŋ letomakebaa. Kawaajoŋ tere koi oojer.

<sup>2</sup>Anutunoŋ qaa qoloŋmoloŋgoya jewaatiwaa so qaago, iinoŋ monowaa monoyanoŋ laaligo kombombaŋa nonomambaajoŋ jeŋ somoŋgoŋ iikawaa gematanoŋ iwoi kuuya mokolooro. Oŋonoŋ qaa hoŋa moma kotoŋ moma laarigi iikanoŋ mono nemuŋ koma oŋono laaligo kotiganoŋ keubombaajoŋ mamboma jejeromŋromŋ amakeju.

<sup>3</sup>Anutu, Hamoqeŋe Tonanoŋ oyaŋboyaŋ laaligoyaa qaaya jeŋ somoŋgoŋ iikawaa kambaŋa dindiŋa mero kaŋ kuuro iikanoŋ Buŋa qaaya ninisaama ii jeŋ seiwombaa jeŋkootoya ano. Iikawaa so ii jeŋ asarigi Anutunoŋ nii ii jeŋ seimaŋatiwaaajoŋ moma laariŋ noma kuuŋ nono.

<sup>4</sup>Uo uumeleer mera sorona Taitus! Niinoŋ ilaŋ gombe uuga meleema ala ilailaana koloŋ motoŋ Poŋ moma laariŋ laligoŋkejo.

Maŋnana Anutu ano Hamoqeŋe Tonana Jiisas Kraist yoronoŋ mono kaleŋmoriaŋ goni luanoŋ laligowa.

<sup>u</sup>1:4 2 Kor 8.23; Gal 2.3; 2 Tim 4.10

### Galen jotamemeya yoŋoo qaa aren

<sup>5</sup>Kowe wato Kriit (Crete) kanonj mo-toonj misin gawonj mej batuyanonj gome-saomambaajonj ama kokaenj jernj kotonj gombe: “Uumeleenj yoŋononj ilingosonj lanj laligojuti, ii mono arenjonj onjoma (eja to pasto ano) jetamemeurugia gomaŋ ano taonj so kuunj kuma onjona aren-giawo zioz gawonj mej laligowu.” Kaen jernj deeni.

<sup>6</sup>Uugia meleengiti, iyoŋoo batugianonja eja koi kaanja meweenjowa: Mombaa selianonj koposowaa qaaya qaa, embia motoonjo mej laligoja. Meraboraanjanonj uugia meleema Anutu moma laarinj yangisenj gejajuju siligiaa qaa selegianonj mende kuun jernj onjmakeju.

<sup>7</sup>Uumeleenj kanagesowaa somatagia pasto (bisop)\*\* iinonj Anutuwaanonj kanageso galenj koma onjmakebaati, iikawaajonj mono eja koi kaanja kuuwa: Mombaa selianonj koposowaa qaaya qaa, jaba-arambaranj ano goronjkikia qaa. Apu kotiga mende neŋ manja tondu mende qerj mondomondo qaganonj injarere laligonj monen iwoiwaajonj mende kaparanj komakeja.

<sup>8</sup>Iwaanonj kawuti, ii saanonj koma horonj kalaŋ koma onjoma qaa nanamemenj awaawaa siinja moma uuta iikanonj ama laligowaa. Kilikalu kepiriria qaa, qaa kuuya dindinagadeenj gosin soraaya toroya qaita monj koloonj iyanjaa nanamemenja tororo galenj koma aonkeja.

<sup>9</sup>Buŋa qaa kuma nononji iikanonj tando ejia kaanja laaligo doonjonj nanjomambaajonj nanji, pastononj ii mono ko-

ronsonj mej iikanonj qokotaan j nambaa. Kaen nama saanonj Buŋa Tere otaanj momalaariwaa qaa batuya batuya ejemba kuma onjoma iikanonj uugia kuunkebaa ano tosanonj Buŋa qaa meeranjonj qe-tamakebuti, iyoŋoo qaagia doogoya ii saanonj qewagonj mindinjonkebaa. Kiaŋ.

### Boi takapolakaya mono qotogonj onjombu.

<sup>10</sup>Ejemba mamaganonj qaa qerj geja-juju ama sosonjae kaanja qaa senja senja jernj ejemba tiligonj onjmakeju. Anutu-waa aiweseya selegianonj kotogiti, iyoŋoo tuunjonja ejemba jaasonjononj iikaanja koloonkeju.

<sup>11</sup>Ejemba iikaanja yoŋoo qaagia mono qowogowu. Yoŋononj Buŋa qaa kuma onjombombaajonj mondonj monen iwoi horowombaajonj moma kesa-awaranj qaa lanj jegi gamuyawo koloonkeja. Kaen ama suman j tosaanja mono korebore mej soonj onjonjgita enkalolonj koloogi. <sup>12</sup>Kriit iyanjgiaa gejatootoo eja monjonj kaiyakagiaajonj kokaen jernj ooro, “Kriit ejembanonj mono kamanj so qaa qolonmolonjonj injarere qezen laligonj jeraŋai kombo kaanja ewaewanj koma baononj newageenj nepaqepalo nenkeju.” <sup>13</sup>Yoŋoojonj qaa kaen nanjonj jeroti, ii honjaga. Kawaajonj jigia iikanonj qaono momalaarigianonj asuginj honjowo kolooawaatiwaajonj ii mono kotakota jernj terejonj onjmakeba.

<sup>14</sup>Momalaarigianonj honjowo kolooro Juuda nonoo berj sosombanana ano ejemba qaa honja songin jernkooto amakejuti, qaa iikaanjaajonj geja mende ambu. <sup>15</sup>Uunana meleenin j Uŋa Toroyanonj konjonjora mej nonono

\*\*1:7 Ouwasia, zioz paris liida, bisop, gawonj meme waŋa iinonj qa somata een mende bosimbaato, paris tuunjuruta yoŋoojonj qama koolin kuma onjoma uugia kuun gawonjgiaa arenjia onjoma gejanono qambanmamban qaganonj galenj koma mindinjonj onjmakebaa.

soraaya koloojoni, ananaa nembanene mombaa songoya ii mende eja. Anana nembanene kuuya saanon newonatiwaa so koloojato, qewolon ejemba qaa honaajon yangisej amakejuti, iyononon ii me woi anji uugianon kilen tiloonkeja. Uugianon kokojinjawo kolooro uu gejagia duuro mono bao jaagoo tani kaaja laligoju.

<sup>16</sup>Yononon “Anutu moma yagojon,” jegianon kaen jej kaiyakagianon ii qakooma qewagonkeju. Kaaja koloon Anutuwaanon qaa qegi injiro arokuukuugiawo kolooro gawon awaa mon mewutiwaa so mende koloju. Kianj.

### **Ejemba somata onoo qambanmamban qaa**

**2** Giionon kaaja mende laligojaniiwaa-jon mono momalaariwaa qaa batuya batuya ii Buja Tere otaan kokaen kuma onomakeba: <sup>2</sup>Eja waja ononon mono kilikalugia qaa laligogi goda qen onombonatiwaa so koloowu. Iyan-giaa nanamemengia tororo galej koma aogi momalaarigaa jianon qaono hona uukalen koloonkebaa. Hona kolooro ejemba tororo jopagon onoma laligowu ano kaparan koma bon qen nambu. Kaen laligowutiwaajon kuma onomakeba.

<sup>3</sup>Emba waja ononon kaanagadeen Anutuwaanon emba soraaya yonoo so nanamemengia ama men laligowu. Gemaqeqe qaa mende kisama kema kankebu. Wain apu mamaga newutiwaa moto siwa-yanon mende kemej osiwu. Uumeleen nanamemembaa silia awaa qendeema tosaaja kuma onomakebu.

<sup>4</sup>Kaen ama laligon emba newo baagianon laligojuti, iyonoojon saanon qambanmamban qaa injion laligogi yononon kaanagadeen lomeraanurugia uu wombogianon jopagon onoma laligowu. <sup>5</sup>Jopagon onoma iyan-giaa nanamemengia tororo galej koma aon

soraaya koloowu. Kaen koloon miriwaa gawon men qelanjin nogo toro qaganon men lomeraanurugia kalaq koma onoma lourugaa qaa baatanon kema kotingon onomakebu. Kaiyaka soraaya kaen kuma onongi ama men laligogi tosonian Anutuwaa Buja qaa mepaego-wombaaajon amamaawuya. Kianj.

### **Eja gbaworo ano welenqeqe onoo qambanmamban qaa**

<sup>6</sup>Eja gbaworo yonoo uugia mono kaanagadeen kokaen kuun onomakeba: Yononon mono gawon awaa mewutiwaajon oyan-kasa laligon iyan-giaa nanamemengia tororo galej koma aonkebu. <sup>7</sup>Uugia kaen kuun onoma geengo nanamemen kuuya kanon sili awaa qendeema onoma laligowa. Mono gbingbaonja qaa bon qen nama tanhoraya qaa kuma onomakeba. <sup>8</sup>Qaa momasiinjawo jen laligona ejembanon mepaegon men kamaan gombombaaajon amamaawuya. Kaen jen laligona tuarenjenjurananon qaa bologa jen nonombombaaajon qaa mongama hona mende mokolon gamugia mobuya. Kaen kuma onomakeba.

<sup>9</sup>Welenqeqeurunana ii kokaen kuma onomakeba: Yononon mono somataurugia yonoo qaagia kuuya ten koma qaa baatanon kema laligowu. Mono korisoro qen onombombaaajon kaparan koma nambu. Qaa injijowuti, ii mono nese-lan kiito qaganon mende meleema onomakebu. <sup>10</sup>Somatagaa mirinonga iwoi woi motoon ii olon mende menkebuto, somatagianon injiima moma laarin onomakebaatiwaajon mono kaparan koma nambu. Gawongia kuuya mono gbing-baonja qaa pondan men laligowu. Kaen laligon Anutu Hamoqeqe Tonanaa Buja qaa kuma onomakejuti, ii kotingon kop-

agogi honja kolooro iigi akadamuyawo koloonkebaa. Kiaŋ.

### Laaligo soraayaa nemuŋa ii kaleŋmoriaŋ.

<sup>11</sup> Laaligo soraayaa nemuŋa ii kokaen: Anutonoŋ ejemba kuuya hamo qeŋ nonomabaatiwaajon ama kaleŋmoriaŋa ninisaano gomaŋ so asugiro. <sup>12</sup> Kaleŋmoriaŋ iikanonŋ gadokopawaa laaligoya aŋgonŋorayawo ii gema qewombaa kana qendeema balombaa siŋ kombombaŋa bologa qowogowonatiwaajon mindinŋon kuma nonomakeja. Nanamemenana tororo galeŋ koma aonŋ qaa kuuya dindinagadeen gosinŋ laligowombaajon koma gbilinŋ nonomakeja. Iikaŋa kanonŋ Anutuwaawaa laaligo kombombaŋa ii kambanŋ kokaamba koma gbilinŋ namononŋ laligowonŋa.

<sup>13</sup> Kaŋa laligoninŋ Jiisas Kraistnonŋ mombo kawaati, anana kambanŋ iikanonŋ Anutu qabuŋayawo ano Hamoqeqe Tonana yoroo asamararaŋgara asugiro iibonŋa. Anana oyanŋboyanŋ kambanŋa ii kaŋ kuuwaatiwaajon jejeromonŋromonŋ ama mamboma laligojonŋ.

<sup>14</sup> Jiisas Kraistnonŋ ananaajonŋ ama iyanŋaa laaligoya qeleema mesaoro. Anana nanamemenŋ bologa kania kania iikanonŋa metogonŋ nonoma downana memambaajonŋ moma koma konjoratinŋ nonoma iyanŋaa buŋa soraaya koloowombaajonŋ ama laaligoya qeleema mesaoro. Ii mesaonŋ qewolonana sonŋbano aŋaa kanageso koloonŋ mono gawonŋ awaa awaa mewombaa uugeregere ama jojonŋ laligowonŋa.

<sup>15</sup> Iikawaa qaaya mono kuma onŋoma ejemba uugia nanŋonŋ kana sonŋgiwuti, ii ku-usuŋ kuuyaa qaganonŋ temboma jeŋ onŋomakeba. Kaenŋ ana moŋnonŋ jejewili

ama gombabotiwaajonŋ mono galeŋ meŋ aonŋ laligowa. Kiaŋ.

### Uumeleenŋ onŋo mono sili kokaenŋ ama meŋ laligowu:

**3** Kuma onŋoma qaa koi mono koma gbilinŋ onŋona saanonŋ uu wombo-gianonŋ ama romonŋgowu: Uumeleenŋ kanageso yonŋononŋ mono kaunsol komiti ano gawmambaa somataurugia tosaŋa yonŋoo qaa baagianonŋ kema qaagia teŋ koma laligowu. Kulukululuu gawonŋ awaa mewutiwaajonŋ jegi ii kuuya mono jojonŋ meŋkebu. <sup>2</sup> Uuqeqe qaa tokoronŋkota ii mombaajonŋ mende jewu. Aŋgowowo mende ambuto, ala meŋ aonŋ uumotoonŋ ama laligowu. Ejemba kuuya ii gumbonjonŋonŋ qaganonŋ ama onŋoma uuluaenonŋ metulanŋonŋ aonŋ laligowu. Kiaŋ.

<sup>3</sup> Anana kaŋagadeenŋ wala uunana mende tooro qaa qotogonŋ jinjanŋ laligoninŋ. Siinŋana kombombaŋa bologa kania kania iikawaa moto siwayanonŋ kemeŋ osinŋ qagoninŋ galeŋ koma nononŋgi sele busuwaa siŋ korisoroya monŋama lanŋ laligoninŋ. Goronŋkiki qaga-nonŋ kikekakasililinŋ ama iikanonŋ laaligonana tiwilaanŋ laligoninŋ. Tosianonŋ arokuukuu moma kazi ama nononŋgi batunananonŋ kere jaa aima aonŋ laligoninŋ.

<sup>4</sup> Kaenŋ laligoninto, Anutu Hamoqeqe Tonananonŋ silia awaa qeleema ninisaano uukalerjanonŋ koloonŋ asugiro kotama uutanonŋ jopagonŋ nonono.

<sup>5</sup> Jopagonŋ nonoma waŋnana somonŋonŋ hamo qeŋ nonono. Nononano dindinŋ laligonŋ gawonŋ awaa awaa meŋ laligowonagati, iikawaajonŋ ama mende niniima kobooro. Kawaajonŋ qaagoto, iyanŋaa kianŋkomuyanonŋ mono nemuŋ koma muro sinŋisonŋgonana sonŋbano kolokoloo dologa kolooninŋ Unŋaya

Toroya uunananonj ano mej gbiliñ nonono. <sup>6</sup>Anutunonj hamo qeñ nonoma Hamoqeqe Tonana Jiisas Kraist ijoro Uña Toroya wasiñ kelemalelej maaro uunananonj kemero laligojonj.

<sup>7</sup>Anutuwaa kaleñmorianonj nemuñ koma muro qaanana jeñ tegoro solañaniwombaajonj ama Uña Toroyanonj uunananonj kemero gbiliniñ. Gbiliñ nama oyañboyañ laaligo tetegoya qaa laligowombaajonj jejeromonromonj ama mambomakejonj, ii saanonj buña qeñ aowonja. Kiañ.

<sup>8</sup>Qaa oojeni, iikanonj honj toonjaga. Giinonj mono qaa kokaenj kaparañ koma jeñ asariñ onjoma laligowa: Ejemba Anutu moma laarijuti, iyonononj mono jeger qeñ nama uugia pondañ gawonj awaa awaa mewutiwaajonj ama laligowu. Kaenj ambuti, iikanonj mono ejemba ilaaj onjono gawonjgiaa honja iima “Awaaw soro!” jeñ laligowuya. <sup>9</sup>Tosianonj eja uugia qaanonj jewageej jeñjuti ano ambosakonj yonoononj qa areña areña aminj mogi kesa-awarañ ano angowowo koloonkeji, giinonj mono ii yakariñ gema qewa. Kaanagadeej Moosesonj Kana qaa nononoti, tosianonj qaa motomotoonj iikawaajonj mondongosi anji sipasipa koma soonkeja. Jenonkooli kaanja ii iwoi omaya toonj koloonj mende totoonj ilaaj onjmakeja. Kawaajonj ii mono gema qeñ mesaowa.

<sup>10</sup>Monononj qaa kaenj jeñ horonj iikanonj undeundeej ama onjmakeji, ii mono galeñ meme qaa jeñ muna mende teñ kono mombo jeñ muna indij woi kolooro kileñ yangiseñ ambaati eej, ii mono konjona uumeleej tuuj mesaonj seleengeñ laligowa. <sup>11</sup>Iwaa

kania kokaenj ero moma yagojañ: Iinoñ kana songiñ onjompopo qeñ meequeesonj singisonjgo nanamemen amakeja. Singisonjgoya iikanonj mono kania qeendeeno soodabororo Anutunonj qaaya jeñ tegoro gere siawaa buña koloowaa. Kiañ.

### Yeizozo qaa tetegoya

<sup>12</sup>xNii konjuru kambañ koi siti qata Nikopolis Griik kanonj rama laligowombaajonj mojeñ. Kawaajonj Artemas me Tikikus kitiga laligowaatiwaajonj wasiwe goononj koubaatii, kambañ iikanonj mono kambañ mende qeñ koriwaato, uulañawo mesaonj Nikopolis kañ mokoloonj nomba. <sup>13</sup>yKana qaawaa momo eja (lawyer) qata Zenas ano Apolos yorononj iwoi mombaajonj amamaaj memeqemeaj meñ Kriit kanonj osiñ rabaobo. Kawaajonj mono kaparañ koma ilawoila tosianonj sogaranonj nanjonj orona saanonj toroqej kembao. <sup>14</sup>Alaurunananonj mono gawonj awaa awaa mewutiwaa kania moma sororogonj pondañ jegera zeñ nama uugia iikanonj ama laligowu. Kaenj anji tosianonj lombo somata qatawo sangabanga mokoloowuti, ii afaanjonj nanjonj onjmakebu. Momalaariwaa honja kaenj kolooro laaligo gipeya (auta) nepinepi mende laligowu.

<sup>15</sup>Niwo koi laligojuti, iyonononj kuuya yeizozogia jegi goononj kaja. Giinonj alaurunana Kriit kanonj Ponj moma laariñ uugianonj jopagonj nonomakejuti, ii mono noo yeizozona injijona mobu.

Kaleñmorianonj mono kuuya onjowo ewa.

## Filemombaa Tere

*Poolnoj Filemombaa Tere ano.*

### Jey-asa-asari

Eja qabuŋayawo Filemon ii Kolosi siti-  
noj laligon uuta meleema zioz gawoŋ  
meŋ weleŋqeqeya qata Onesimus galeŋ  
kono kileŋ kok koma Room sitinoŋ  
keno. Kanon kema Poolwo metulaŋ-  
goŋ qaaya moma uuta meleema Poolwo  
Buŋa gawoŋ meri kapuare mirinoŋ  
oroŋgi rari. Onesimuswaa kambara  
qaono Poolnoŋ Tere koi Filemombaa-  
joŋ ooŋ Onesimuswaa boronoŋ ama  
wasiro Kolosi eleeno. Tere kokanoŋ uuta  
meleenoti, iikawaa bujuya isaama File-  
mombaa uuta ii kokaen kuuro: “Gii  
mono weleŋqeqegaa qinjita mesaon  
iwo uumotoon ama koma horon muna  
uumeleen alaga kaaja kooronŋanoŋ  
nano iwaajon aisoon laligowa.”

Buk kokawaa bakaya waŋa 4 ii  
kokaen:

Qaa mutuya 1-3

Poolnoŋ Filemon mepeseeya 4-7

Onesimuswaaŋon Filemombaa uuta  
kuuro 8-22

Terewaa qaa kota waŋa 23-25

**1** Oo wombo alana ano nejana File-  
mon. Pool niinoŋ Jiisas Kraistwaa  
gawoŋa meŋkejeŋiwaajon ama gbadoon  
nongki kapuare mirinoŋ rajen. Uumeleen  
alana Timoti iinoŋ niwo raro niinoŋ  
giwo qaa amin mobojon tere koi oojen.

<sup>2z</sup>Kaanagadeen emba somata  
uumeleen naanana Apia ano Arkipus  
uumeleembaa manjaqeqe ejanana  
ano uumeleen kanageso goo mirinoŋ  
ajoroonkejuti, niinoŋ onoojon tere koi  
oojen.

<sup>3</sup>Anutu Manŋana ano Poŋ Jiisas Kraist  
yoronoŋ mono kaleŋmoriaŋ ononi lu-  
aenoŋ laligowu.

### Filemombaa uukalenjaajon Poŋ mepeseeya.

<sup>4</sup>Niinoŋ kamban so qama kooliŋ gii  
romonoŋ gomakejeŋiwaa so Anutuna  
dangiseŋ kokaembaajon jey muŋkejeŋ:  
<sup>5</sup>Gii Poŋ Jiisas moma laariŋ jopagon  
muŋ Anutuwaa ejemba soraaya kuuya  
jopagon uukalen onoma laligojaŋ.

<sup>6</sup>Dangiseŋ jey kokaen qama  
kooliŋkejeŋ: Momalaariganon mono  
kotiŋ powowon kolooro saanon  
kooronananon nama nonowo  
momalaariwaa qaaya jey seŋ  
laligowaga. Kaen Kraistwo qokotaen  
naniŋ kaleŋ awaa awaa nonomakeji, gii  
mono iikawaa kania korebore moma  
sorogowaga. <sup>7</sup>Oo uumeleen alana, gii  
ejemba soraaya keraqeeanŋo qen onona  
afaanŋon laligoju. Niinoŋ uujoŋpaga  
iikawaajon ama mamaga aisoowe  
iikanon noo uuna nanŋonkeja.

### Filemonon Onesimus koma horowaatiwaajon qisija.

<sup>8</sup>Giinoŋ kaen laligon Kraistwo qoko-  
taari saanon awaŋkaka koloon ku-  
usun qaganon nama iwoi ambaatiwaa-  
joŋ jey koton gombenaga. <sup>9</sup>Ii kileŋ Anu-  
tunoŋ uutanon jopagon noronjiwaajon  
ama saanon jeŋkootona mesaon qisiŋ  
welema gonjen. Gii Pool noo silina mo-  
jaŋ. Niinoŋ eja waŋa koloojen ano Kraist  
Jiisaswaa gawombaaŋon ama kamban  
kokaamba kapuare ejaga kaanagadeen  
koloojen.

<sup>10a</sup>Nii kapuare miri kokanoŋ alaga  
qata Onesimus aitonŋon ilaan mube  
uuta meleema momalaariwaa merana  
kolooro. Kawaajon kete iwaa je meŋ  
iwaajon ama qisiŋ welema gonjen.



<sup>11</sup> Iinonj wala welenj qej laj mondonj injarere laligonj qemasologej ama goma laligoroto, kambaj kokaamba letoma gii ano nii awaagadeej ilaaj norono gawonjaa honjanonj asuginkebaatiwaa so koloaja.

<sup>12</sup> Iinonj neenaa wombo merana koloaja ano neenaa wombona kaanja wasinj mube eleema goononj kaja. <sup>13</sup> Niinonj Oligaa Bujaawaajonj ama kapuare mirinonj rajej. Kawaajonj Onesimus somonjgowe niwo laligonj goo kitiga ilaaj nombaatiiwaajonj mojej. <sup>14</sup> Kaenj mojentonj, ilaaj nombaatiiwaajonj mende kuuj gonjen. Siinganonj jero ilaaj nona sokonagato, giinonj welenjqeqega nombaga me anjonj kombagati, iikawaajonj “Oonj!” mende jena neenodeej somonjonj mumambaajonj amamaajej.

<sup>15</sup> Onesimusnonj kokaembaajonj ama gomesaoromaenj? Iinonj kambaj torodaamonj seleenjenj laligonj mombo eleema kaj giwo kambaj tetegoya qaa laligowaa. <sup>16</sup> Wala welenjqeqe omaya koloonj laligoroto, kambaj kokaamba ii uuguj eja qaita monj koloaja. Uuta meleema mono wombo alanaraga koloaja. Niinonj iwaajonj siinj mamaga mobe giinonj eja ii iina Pombaa buja kolooro iwaajonj nii nuuguj siinj hononja qaa momakebaga.

<sup>17</sup> Giinonj niwo ala-ala ama laligojotiiwaajonj niinonj kawej koma horonj nonagati eenj, mono Onesimusnonj karo iikaanja koma horonj muba. <sup>18</sup> Iwoi monj ama bolinj gono

me iwaanonj tosa monj goononj eji eenj, ii mono noo tosaga jena ewa. <sup>19</sup> Nii Pool neenaa boronanonj kokaenj oojen, “Niinonj ii metogomaña.” Niinonj ilaaj gombe uuga meleena tosaga somata ii kumbaatiwaajonj geengja kaanjiadeej noo buja jej tegonj aona sokonaga. Kawaajonj saanonj kokaenj jewenaga: Onesimuswaanonj tosa ii mono jena geengjaa tosaga ewa. <sup>20</sup> Oo uumelejen alana, Pombaa Buja gombeti, ii mono meleema ilaaj nombagatiwaa siinja mojej. Kraistwo qokotaajani, iikawaa so mono Onesimus koma horona noo uunanonj afaangonj qeangowaa.

<sup>21</sup> Qaana tenj kombagati, ii moma laarinj qaana oonj goo kaniaga kokaenj ero mojej: Qaa jejenj, ii mono uuguj awaa soro ama sororogowaga. Kianj. <sup>22</sup> Qaa monj koi: Onjononj qama kooligi Ponjonj nii wasinj meleema nono onjononj kamambaajonj mamboma jejeromonjromonj anjenj. Kawaajonj mono miri uuta monj noojonj mojoqojonjgona raba.

### **Yeizozo ano kotumotue qaa tetegoya**

<sup>23b</sup> Alana Epafras iinonj Jiisas Kraistwaa gawombaajonj ama niwo kapuare mirinonj rama yeizozoya ano goononj kaja. <sup>24c</sup> Nejauruna gawonj motoonj menkejonj Maak, Aristarkus, Deemas ano Luuk yonjononj kaanagadeej yeizozogia anji goononj kaja.

<sup>25</sup> Ponj Jiisas Kraistwaa kalenjmorianonj mono unajia kotuegonj onowo ewa. Kianj.

<sup>b</sup>1:23 Kol 1.7; 4.12

<sup>c</sup>1:24 Apo 12.12, 25; 13.13; 15.37-39; 19.29; 27.2; Kol 4.10, 14; 2 Tim 4.10-11

## Hibruu Tere

*Moŋnoŋ Hibruu yoŋoo Tere anŋi.*

### Jey-asa-asari

Jiisasnoŋ Siwenonŋ uro iikawaa gematanonŋ gbani 35 kawaa so tegoro eja moŋ qata mende moŋoŋi, iinonŋ Tere koi oonŋ Juuda uumeleenŋ ejemba yoŋoononŋ ano. Juuda yoŋononŋ Hibruu (waba) qaa jegitiwaajonŋ qagia Hibruu qagi. Tosianonŋ Juuda uumeleenŋ ejemba ii sisiwerowero mamaga ama onŋonŋi Jiisaswaanonŋ kana dindiŋa mesaowombaaŋonŋ romonŋonŋ Juuda yoŋoo kana walaganonŋ duŋanonŋ mombo keubombaaŋonŋ mogi. Kana walaga ii Kana qaawaa kaparaŋkonŋonŋ.

Tere kokawaa qaa kota 3 ii kokaenŋ:

1. Jiisas, Anutuwaaw Meria iinonŋ siimbobolo somata moma iikaanŋa kanonŋ Maŋa teŋ komambaa kania moro. Kawaaŋonŋ Siwe gajoba, Mooses ano gejatootoo ejemba kuuya unjuugunŋ uuta koloŋa.

2. Anutunonŋ Jiisas kuuro kambanŋ tete-goya qaa jigo gawonŋ galenana waŋa koloŋonŋ laligowaa. Anaa saya molaaroti-waaŋonŋ siimolonŋ oonŋ-oononŋ tegoro jigo gawonŋ galenŋ tosaanŋ yoŋooŋonŋ mende amamaawonŋa.

3. Uumeleenŋ anono Jiisas moma laarininŋ siŋgisonŋonana mesaonŋ hamo qeŋ nonoma koomunonŋga metogonŋ nonono toroko mende moŋonŋ. Jigo gawonŋ walaga ii unŋaunŋ kaanŋa kolooro megi Jiisasnoŋ hamoqeqewaa kania honŋa ninisaama anaa siimolonŋ oonŋonŋ kaanŋa ambutiwaajonŋ ama aoro.

Momalaari ejemba somata yoŋoo siligiaa sunduya ii teteŋoyanonŋ (Bonŋ 11) oonŋ momalaarigianonŋ zololonŋgowabotiwaajonŋ kokaenŋ kuunŋ onŋonŋa, “Sisiwerowero ama onŋonŋi kawaa siimboboloya ii mono

kaparaŋ koma mokosinŋonŋ moma Jiisaswo haamo ambu.” Buk kokawaa qambanŋmambanŋa ano galenŋ meme qaaya ii aŋawo.

Buk kokawaa bakaya waŋa 10 ii kokaenŋ:

Qaa mutuya: Kraistnoŋ Anutuwaaw kania ninisaandabororo 1.1-3

Kraistnoŋ gajoba kuuya unjuuguja 1.4-2.18

Kraistnoŋ Mooses ano Joosua uruuguja 3.1-4.13

Kraistnoŋ jigo gawonŋ galenŋ kuuya unjuuguja 4.14-7.28

Kraistwaa soomonŋo areŋa ii soomonŋo areŋ walaga uuguja 8.1-9.28

Kraistwaa sa busuyanonŋ siimolonŋ kuuya unjuuguja 10.1-39

Momalaari ii iwoi mutuya ano waŋa 11.1-12.29

Nanamemenananonŋ Anutu keraqeeanŋo meŋ mubu 13.1-19

Qamakooli teteŋoya 13.20-21

Uuwaawaa qaa ano yeizozo qaa teteŋoya 13.22-25

### Anutunonŋ Meria wasiro qaaya ninisaano.

**1** Anutunonŋ monowaa monoyanonŋa kanainŋ kana morota morota otaanŋ qaaya ninisaamambaaŋonŋ moro. Kaenŋ moma qaaya kambanŋ mamaga gejatootoo ejemba sololonŋ uugianonŋ ano asuganonŋ jegi ambosakonŋurunananonŋ moma laligonŋ kougii. <sup>2</sup>Kaanŋ laligonŋ kougito, kambanŋ teteŋoyanonŋ laligoninŋ kokaamba mono Meria wasiro qaaya ninisaama asuganonŋ jero moninŋ. Meria iinonŋ Maŋa ilaaro Siwe, namo ano iikawaa ilawoilagara kuuya mokoloori Merianonŋ kambanŋ teteŋoyanonŋ iwoi kuuyaa Toya koloowaatiwaajonŋ jeŋ tegoro laligoja. <sup>3</sup>Anutuwaaw kaitanianonŋ Meria enŋ muro kamaanŋ qendeeno. Anutuwaaw asamararanŋanonŋ mono ii kuuro bilisik ano unŋaunŋ kaanŋa iininŋ. Siŋgisonŋo-

nana koma konjoratidaboronjo mono Siwe gomanonj uma duja meñ Uutananaa boro dindijanonj raja. Iikanonj rama Siwe namowaa ilawoila kuuya ii qaaya ku-usunjawononj bosima galeñ koma laligoja.

**Anutuwaa Merianonj  
Siwe gajoba unjuuguja.**

<sup>4</sup>Anutunonj Meria qa muro iikanonj mono Siwe gajoba yonjo qagia uugunj akadamuyawo kolooji, iikawaa so Merianonj Siwe gajoba unjuugunj somatagia kolooro newo baatanonj laligoju. <sup>5d</sup>Anutunonj kamban moñnonj Siwe gajobauruta yonjoononga mombaajonj qaa kokaenj mende jero, “Giinonj noo Merana koloona niinonj kete goo Manja koloojenj.”

Kaanagadeenj qaa moñ kokaenj jerota eja, “Niinonj iwaa Manja koloowe iinonj noo Merana koloowaa.”

<sup>6e</sup>Qaa ii mombo toroqen mutu Meria jen tegoro namononj kamaamambaajonj anoti, kamban iikanonj waladeenj kokaenj jero,

“Oo Siwe gajobauruna, onjo mono korebore iwaa waeya meñ mepeseen laligowu.”

<sup>7f</sup>Siwe gajoba ii qaa kokaenj injjorota eja,

“Anutunonj gajobauruta meñ letoma onjono haamo kaanja koloonj kema kawuya. Welenqequeurutanonj letoma gere bolanj kaanja koloonj kema kawuya.”

<sup>8g</sup>Ii kaenj injjoroto, Meria ii qaa moñ kokaenj ijorota eja,

“Oo Ponj, giinonj mono jinjaronj duñ raraganonj kamban tetegoya qaa rama uba. Taa gbaruga ku-usunjawo iikanonj qindingonj nonona nanamemenj dindijanonj mono

bentotongaa munjenja koloonj enj ubaa.

<sup>9</sup>Giinonj nanamemenj solanjaa siinj enj gononj nanamemenj doogoyaaajonj iringaa soono kazi ama laligonj kouna.

Kawaajonj goo benja Anutu iinonj mono goo siinj enj muro gii korisoro kelenonj alauruga unjuugunj honombononja qaa gomoriro laligojanj.”

<sup>10h</sup>Meriaa qaa moñ ii kokaenj,

“Oo Ponj, giinonj kanakanaiyanonj namowaa tandoya kuuna Siwewaa jakeya jakeya iikanonj mono goo boroterega kolooji.

<sup>11</sup>Siwe balonj kuuya kanonj opo maleku kaanja walaga koloonj aliwuyato, giinonj mono kotiin nama uba.

<sup>12</sup>Maki pipiinjenjoni, giinonj mono kawaa so siwe ii-iita ii opo suru somonjgojonj kaanja pipiin onjona letombu.

Iwoi kuuya utegowaato, giinonj mono tani motoonjo kayadeenj koloonj gbaniga tetegoya qaa laligonj uba.”

<sup>13i</sup>Anutunonj kamban moñnonj Siwe gajobauruta yonjoononga mombaajonj qaa kokaenj mende jero,

“Giinonj kanj boro dindinanonj rana niinonj mono tuarenjenjuruga kamban batuya kokanonj riinj riitama onjombe kamaanj unjuro goo kanagaa doya koloogi otokorian maabonja.”

<sup>14</sup>Meriaajonj qaaya qaaya kaenj jeroto, Siwe gajoba ii moroga kolooji? Kuuya yonjononj Anutu waa welenqeque unjauruta kolooji. Kaanja koloonj ejemba oyangboyanj buña qen aowuti, ii ilaan onjombutiwaajonj wasinj onjono laligoju. Kianj.

**Uunana mende melembomboti waa  
galeñ meme qaa**

**2** Kawaajonj Buña qaa moninj, ii mono tororo moma asariwombaaajonj

<sup>d</sup>1:5 Ond 2.7; 2 Sml 7.14; 1 Hist 17.13

<sup>e</sup>1:6 Dut 32.43

<sup>f</sup>1:7 Ond 104.4

<sup>g</sup>1:8 Ond 45.6-7 <sup>h</sup>1:10 Ond 102.25-27

<sup>i</sup>1:13 Ond 110.1

kaparanj koma geja ambu. Namononj laaligowaa iwoiya moŋnonj nunuano lanj kema kanj lalabubu laligowonjati eenj, mono Jiisaswaa hamoqege gawonja uugunj eenj laligonj tiwilaawombo. <sup>2</sup>Qaa ii kokaenj jeŋ asarimanja: Wala Siwe gajoba yonononj Buja qaa jegi iikanonj ejemba somononj onono laligogi. Kaenj laligonj daenj yonononj Kana qaa mende teŋ koma sonjo waleenjgiti, Anutunonj mono kuuya iyonoo qaagia dindinagadeenj jeŋ tegonj ironja meleema onono lombo qagianonj uro laligonj kougii.

<sup>3</sup>Yonononj lombo mokoloogi nonononj kaanjiadeenj qaa qewonjati eenj, iikawaa ironjaajonj mono nomaenj oloŋ kombonaga? Hamoqege gawonj somata ii telambelanj qaganonj lolomoninj ambonjati eenj, mono iikawaa ironjanonga oloŋ kombombaajonj amamaawonja. Poŋnonj kanainj hamoqeqewaa kania injisaano tosanonj qaa ii jetanonga moma nanonj jeŋ kotiiigi seinj sokoma nonono. <sup>4</sup>Ii nanonj jeŋ asarigi Anutunonj yonowo motoonj nama qaagia nanonj jero angoletu aiwese kania kania ii ku-usunjawo asugiro Unja Toroya molaanj uusiinaa so mendeeno sokoma nonono. Kianj.

### **Jiisasnonj danana koloonj Siwenonj nunuamambaajonj moja.**

<sup>5</sup>Siwe namo gbilia koloowutiwaa qaaya jeŋkejonj, Anutunonj anana iikanonj Siwe gajoba newo baagianonj laligowombaa arenja mende jeŋ kotooro. <sup>6</sup>Kaenj qaagoto, qaa ii moŋnonj nanonj jerota Buja Terewaa batuya moŋnonj kokaenj eja,  
 “Namo ejanonj mono moroga kolooro ii romononj munjejanj? Siwe gomambaa Eja honjanonj mono moroga kolooro ii kalanj komakejanj?

<sup>7</sup>Giinonj ii meŋ kamaanj muna kamban toroga Siwe gajoba yonoo newo baagianonj kamaanj kamaanjeqeta koloonj laligoro. Laligoro wana asamararanonj uro kasaronj ilawage muna akadamyawo koloonj qabunyawo laligoja. Kaanja laligonj ilawoila kuuya galeŋ koma laligoja.

<sup>8</sup>Boroterega kuuya mono iwaa jeŋkootoyaa baatanonj laligowutiwaajonj meŋ kamaanj onoma laligowu.”

Qaa iikawaa so iwoi kuuya ii iwaa ku-usunj baatanonj laligowutiwaajonj meŋ kamaanj onoma iikanonj iwoi moŋ mende mesaoro iwaa qaayaa baatanonj mende enaga. Arenj kaenj anoto, kambanj kokaamba borotereya kuuya ii iwaa ku-usunj baatanonj meŋ kamaanj onono qaaya teŋ komakejutiwaa so mende injiimakejonj.

<sup>9</sup>Kanja mende injiimakejonto, Jiisasnonj mono kokaenj letoma laligoro iimakejonj: Koomuwaa siimboboloya morotiwaajonj Anutunonj wano asamararanonj uro kasaronj ilawage muro iininj akadamyawo koloonj qabunyawo laligoja. Anutunonj kalenmorianja qendeema nonomambaajonj moma kuuya ananaajonj ama koomuwaa siimboboloya mobaatiwaajonj jeŋ tegoro. Kawaajonj meŋ kamaanj muro kamban toroga Siwe gajoba yonoo newo baagianonj kamaanj kamaanjeqeta koloonj laligoro. Kanja laligoro, kambanj kokaamba qabuŋa uuta meŋ laligoja. <sup>10</sup>Anutunonj ilawoila kuuyaa kania kolooja. Iinonj kuuya anana iyana mepeseenj mubombaajonj ama mokoloonj nonono laligojonj. Iinonj ejemba seiseiya nunuano asamararanonj ubombaajonj moja. Kaenj moma hamoqeqenanaa

Toya ii mende aŋgoŋ kono siimbobolo moma iikaŋa kanon gawoŋa ii medabororo asamararaŋa kuuya mokoloowaatiwaajon moro sokono.

<sup>11</sup> Moŋnon meŋ soraiŋ nonomakeji ano ejemba soraaya koloonkejon, kuuya ananaa kondomondoo Tonananon mono motoongo kolooja. Kawaajon Jiisasnon qanana “Alauruna,” kaen qamambaajon gamuya mende momakeja. <sup>12</sup> <sup>k</sup> Kaniaananaajon Buŋa qaa mon kokaen jerota eja, “Niinon goo qaga ii neenaa alauruna yonoojon qama asariŋ onoma uumeleŋ kanageso batugianon nama mepeseŋ gomakemaŋa.”

<sup>13</sup> <sup>l</sup> Kaanagadeŋ iikawaa Buŋa qaaya mon kokaen jerota eja, “Niinon momalaarina Anutuwaanon ama laligomaŋa.” Duŋanon mombo iikawaa Buŋa qaaya mon ii kokaen jerota eja, “Moba, nii ano Anutunon merabora nonoti, nononon koi laligojon.”

<sup>14</sup> Moŋnon meŋ komuŋ nonomambaa ku-usuŋa meŋ laligoji, Jiisasnon mono ii meluŋgoro kemebaatiwaajon ama komuŋ iikanon haamo ano. “Kileŋaa Toya meluŋgomaŋa,” jeŋ ejemba sa busunanawo laligojon, iikawaajon iinon kaanagadeŋ ananawo tani motoongo iikayadeŋ namo ejaga kolooro. <sup>15</sup> Ejemba laaligogia namonon laligojutiwaa so komuwombaa torokogianon somonon onono laligon kougiti, ii kuuya mono isama onono solananiwutiwaajon ama namo ejaga kolooro. <sup>16</sup> Siwe gajoba kalaŋ koma onombaatiwaajon balon ejaga mende kolooroto, Aabrahambaa gbiliuruta anana moma aŋgoŋ koma ilaŋ nonomakebaatiwaajon mono iikaŋa kolooro.

<sup>17</sup> Kania kawaajon ama iinon ilawoila kuuya kanon alauruta ananawo tani mo-

toongo iikayadeŋ kolooro. Jigo gawon galenana waŋa koloon gawoŋa non meŋ kiankomuŋ nonoma laligowaatiwaajon mono ananawo tani motoon kolooro. Tani motoongo koloongo mono saanon jotamemenana koloon jigo galen waŋaa gawoŋa meŋkeja. Ii memambaajon singisongonanaa tawaya ama Anutuwaa jaanon ii koma konjoratiro. <sup>18</sup> Balon ejaga kolooro ijonon angobato meŋ mug iŋo siimbobolo moma laligoroti, iikawaajon ejemba angobato meŋ nonomakejuti, anana mono saanon ilaŋ nonomakebaa. Kian.

### Jiisasnon Mooses uuguŋ uuta kolooja.

**3** Kawaajon uumeleŋ alaurunana soraaya, Siwe Toyanon onoono nonowo tuuŋ somata motoongo laligojuti, ononon mono uuroromongogia pondan Jiisaswaanon ama laligowu. Anutunon ii wasiro aposol koloon jigo gawon galenana waŋa kolooji, iwaajon kaen jokoloonkejon. <sup>2</sup> <sup>m</sup> Moosesnon Anutuwaanon kanageso kuuya ii membiriqembiria qaato, pondan galen koma onoma laligoro. Iikawaa so Jiisasnon kaanagadeŋ moronon kuuŋ muroti, iwaa qaaya misi metetaŋa qaa tororo otaan membiriqembiria qaato, pondan meŋ laligoro. <sup>3</sup> Miri ano eja miri meroti, ii gosin oronin motonqeqe ejawaa qabuŋayanon mono miriwaa qabuŋaya mamaga uuguŋ nanja. Iikawaa so Mooses ano Jiisas gosin oronin Jiisaswaa asamararaŋa uutanon mono Mooses mamaga uuguja. Kania kaŋa iima mokoloonkejon.

<sup>4</sup> Miri kuuya ii mombaa borosowoya kolojuto, iwai kuuya ii Anutuwaa borosowoya kolooja. <sup>5</sup> Moosesnon Anutuwaanon kanageso kuuya ii membiriqembiria qaato, pondan weleŋ qeŋ

oŋoma laligoro. Kaerj laligoŋ Anu-  
tunoŋ kanagerj eja qaita mombaajon  
jeroti, mono qaa iikawaa sareya ii  
waladeerj isaama dangunuyaga nano.  
<sup>6</sup>Kaarja nanoto, Kraistnoŋ Anutuwaa  
Meria kolooŋ Maŋaa qaaya (misi mete-  
taŋa qaa) noŋ meŋ kanagesoya pon-  
daŋ galeŋ koma nonoma laligoja. Anu-  
tuwaanonŋ kanageso ii anono koloojon.  
Oyaŋboyaŋ mokoloowombaajon jejero-  
moŋromoŋ ama iikanonŋ qokotaanŋ se-  
lenana meŋ uma awasaŋkaka nama  
kotiidaborowoŋati eerj, mono Anutuwaa  
uumeleerj kanageso kolooŋ laligowoŋa.  
Kiaŋ.

### Yanŋiseŋ ama laligowombotiwaa galeŋ meme qaa

<sup>7</sup>Kawaajonŋ oŋononŋ mono Uŋa Toroy-  
anonŋ qaa kokaerj jeŋkejiwaa so koloo-  
wu, “Keteda kokaamba Anutunonŋ oŋooma  
qaaya saŋe ano mojuti eerj,

<sup>8</sup>uugia mono roromonŋgo bologanonŋ  
mende gojombu. Oŋoo  
ambosakonŋurugianonŋ balonŋ  
qararaŋkoŋkoŋanonŋ kaŋ kambaŋ  
moŋnoŋ Anutu qetama aŋgobato  
meŋ muŋ kareŋ aŋgiti, oŋo mono  
iikawaa so Anutu qetama ambubo.

<sup>9</sup>Yoŋononŋ balonŋ qararaŋkoŋkoŋanonŋ  
kaŋ Anutu nii aŋgobato meŋ  
noma laligogi. Aŋgoletto ama meŋ  
laligoweti, oŋononŋ ii gbani 40  
kawaa so iima laligoŋ ii kilerj nii  
mende moma laariŋ noŋgi uunanonŋ  
boliro laligowe.

<sup>10</sup>Kawaajonŋ ejemba tuuŋ somata kam-  
baŋ iikanonŋ namononŋ laligogiti, iy-  
oŋoojonŋ ama iriŋna soono kokaerj  
jewe, ‘Yoŋononŋ mono suulaŋ uu-  
gianonŋ kaamaa ama jinjaulŋ ke-  
makeju. Laaligowaa kana kuma  
oŋoma laligoweto, ii mende moma  
kotoŋ kougi. Qaago!’

<sup>11</sup>Kaerj jeŋ iriŋsoŋsoonŋ qaganonŋ qaana  
jeŋ kotoŋ jojopaŋ qaananonŋ ii so-  
monŋonŋ kokaerj jewe,

‘Haamo meŋ laligowutiwaa areŋ  
ama oŋombeto, yoŋononŋ mono  
oyaŋboyaŋ iikanonŋ mende keubu.’”

<sup>12</sup>Oo uumeleerj alauruna, oŋononŋ  
mono kokaembaajonŋ galeŋ meŋ aonŋ  
laligowu: Oŋoononga mombaa uutanonŋ  
doogoro momalaarianonŋ zololonŋonŋ  
kamaaro Anutu laaligo Toya gema  
qerj laligowabo. <sup>13</sup>Kaerj qaagoto,  
siŋgisonŋgowaa aŋgomokolonŋanonŋ  
tiligonŋ oŋono iikanonŋ oŋoononga  
mombaa uuta gojombabotiwaajonŋ  
mono weerj so batugianonŋ uugia  
kuuŋ aonŋ laligowu. “Kete” qaa ii  
jeŋkejoŋi, iikawaa so mono jolonŋonŋ  
aonŋ laligowu. <sup>14</sup>Anana Kraist moma  
aŋgoŋ koma iwo tuuŋ somata motoonŋgo  
kolooŋ laligojonŋ. Wala uunana  
meleema uuwoi yakariŋ awasaŋkaka  
mokolonŋ laligonini, iikaarja namononŋ  
laligowoŋatiwaa so kaparaŋ koma  
kotiŋ namboŋati eerj, mono oyaŋboyaŋ  
koloowoŋa.

<sup>15</sup>Buŋa qaa ii mombo jeŋ kokaerj  
oojerj,

“Kete Anutunonŋ oŋooma qaaya saŋe ano  
mojuti eerj, uugia mono mende go-  
jombu. Oŋoo ambosakonŋurugianonŋ  
Anutu qetama kareŋ aŋgiti, oŋononŋ  
mono iikawaa so Anutu qetama  
ambubo.”

<sup>16</sup>PEjemba daerj yoŋononŋ Buŋa qaa  
moma Anutu qetama kareŋ aŋgi?  
Moosesonŋ kanageso unuano lijipt  
mesaonŋ kagiti, iyoŋononŋ mono kuuya  
kaŋ aŋgi. <sup>17</sup>Ejemba daerj yoŋoojonŋ  
ama gbani 40 kawaa so iriŋa soono kazi  
ama oŋono laligogi? Ejemba siŋgisonŋgo  
aŋgi meŋ komuŋ oŋono sele busugianonŋ  
balonŋ qararaŋkoŋkoŋanonŋ kamaaŋ  
koŋgiti, iyoŋoononŋ mono kaerj kolooro.

<sup>18</sup>Luaenonj haamo mej laligowutiwaa arej ama iyanjiaa balongianonj mende keubutiwaa qaaya jej kotonj jojopaj qaayanonj somonjgoroti, qaa ii mono daenj yonjoojonj jero? Ejemba qaaya qotogonj yangisenj laligogiti, ii mono iyonjoojonj ama jero. <sup>19</sup>Qaa iikawaa kania ii kokaenj iima asarijonj: Yonjononj Anutu mende moma laarij yangisenj anjitiwaaajonj ama iyanjiaa balongianonj keubombaaajonj amamaagi. Kiarj.

### Anutunonj kanagesoya sonda kendonj nonombaa.

**4** Anutuwaanonj keuma luaenonj haamo mej laligowombaa qaa somonjgoroti, qaa iikanonj mono powowonj kotakota ej nononja. Kawaa-jonj onjooonjga monjonj loorinj iyanjaa Siwe kana kekenja ii batuyanonj koto-ro iikaanja mokoloonj mubombo. Kawaa-jonj mono batunananonj galej mej aowonja. <sup>2</sup>Balonj qararanjkonjkonjanonj kagi Oligaa Buja jej asarij nononji kaanja jegi mogito, qaa ii mono eej selegianondeej mogi uugianonj mende kemero. Kawaa-jonj moma-laarigia mende mekolooro tompinj eej laligogi mende ilaaj onjoma janjonj qaono. <sup>3</sup>Uunana meleema moma laarij laligojonj, anana mono Anutuwaanonj keuma haamo mej oyanjboyanj laligowonja, ii mojonj. Anutunonj iikawaa Buja qaaya ii kokaenj jerota eja, “Kaenj jej irinjsoonj qaganonj qaana jej kotonj jojopaj qaananonj ii somonjonj kokaenj jewe, ‘Haamo mej laligowutiwaa arej ama onjombeto, yonjononj mono oyanjboyanj iikanonj mende keubuya.’”

Anutunonj Siwe namo mokoloonj orono kambanj iikanonja kanainj oyanjboyanj gomanjanonj mono medaborogita ejato,

kilej qaa kaenj jero. <sup>4r</sup>Anutunonj weenj 7:baa qaaya jerota Buja Terewaa batuya monjonj kokaenj eja, “Somaña 7 kolooro Anutunonj gawonja kuuya medabororoti-waa haamo mej kendonj rama moro.” <sup>5s</sup>Anutunonj Buja qaa ii toroqenj kokaenj jerota eja, “Haamo mej laligowutiwaa arej ama onjombeto, yonjononj mono oyanjboyanj iikanonj mende keubuya.”

<sup>6</sup>Ejemba tosanonj Anutu-waa oyanjboyanj mokoloonj haamo mej laligowuti, qaa iikanonj powowonj kotakota ej nononja. Oligaa Buja wala kanageso jej asarij onjongiti, iyonjononj qootogogiaajonj ama oyanjboyanonj mende keuma haamo mende megiti. <sup>7t</sup>Haamo mende megitiwaaajonj ama Anutunonj mombo kambanj monj ama qata ‘Kambanj keteda koi,’ kaenj qaro. Kambanj koriga tegoro kambanj iikawaa Buja qaaya keteda koi jej oojeji, ii mono Deiwid isaano kokaenj jero, “Ketada koi kaanjanonj Anutunonj onjooma qaa saje ano mojuti eej, uugia mono nanamemej bologanonj mende gojombu.”

<sup>8u</sup>Kaenj jero Joosuanonj unjano oyanjboyanonj keuma haamo mewuyagati eej, Anutunonj mono kambanj qaita mombaa qaaya ii kanagenj mende jenaga. <sup>9</sup>Ii mende jenagato, Anutunonj onjanonj kanagesoya haamo meme nonono oyanjboyanj mokolowonja. Qaa iikanonj mono powowonj kotakota ej nononja. <sup>10v</sup>Iikawaa kania ii kokaenj: Anutunonj anjaa gawonja merotiwaa haamo mej kendonj raroti, iikawaa so monjonj Anutu-waa oyanjboyanonj keuma haamo mewaati, iinonj mono iyanjaa gawonja merotiwaa haamoya ii kaanjiadeej mej oyanjboyanj laligowaa. <sup>11</sup>Kawaa-jonj anana mono Anutu-waa oyanjboyanonj keuma haamo memeta

<sup>94:3</sup> Ond 95.11    <sup>r4:4</sup> Jen 2.2    <sup>s4:5</sup> Ond 95.11    <sup>t4:7</sup> Ond 95.7-8

<sup>u4:8</sup> Dut 31.7; Joos 22.4    <sup>v4:10</sup> Jen 2.2

mokoloowombaaajon kaparan kombona. Onoononga monnon kamaan qer kanageso walaga yonoo qootogo tanigia iikayadeen otaawabotiwaajon mono kaparan kombona.

<sup>12</sup> Anutuwaa qaaya ii mengbiligbilii-waa kania ano ku-usunawo kolooja. Manjawaa soo somata ii leelee jetawo koloojato, Anutu qaayaa jetanon mono soo somata kuuya unuugun jebombon kolooro jeta leelee ii jetawo koloojao. Qaa iikanonj mono uu kokoosonana kotonj omenonj me Anutuwaa Unyanonj inaanj nonomakeji, ii undeema kuuj nonomakeja. Sele busu kiti toroqeqenana ano siijnanaa aladawoya ii kaanagadeen gosinj (qaanana aasangoya mokoloonj) awaa ano bologa mendeema oromakeja. Uuwombonana ano momakooto arejnana ii gosinj qaanana jer tegonkeja.

<sup>13</sup> Anutunonj iwoi kuuya mokolooro eji, iikanondeen iwoi monj ii aasangoyanonj mende ero awagadeen iimakeja. Iwoi monj esuuninj Anutunonj esunana ii saanonj luluuma iiro iwaa jaasewanonj asuganongadeen eja. Nanamemenanaa lopoya kuuya ii mono iwaanonj jer asariwombaa so koloojonj. Kianj.

### **Jiisasnonj jigo gawonj galenana uuta kolooja.**

<sup>14</sup> Jiisasnonj jigo gawonj galenj wana uuta koloonj nononjiwaajonj ama anana “Moma laarinj mujonj,” jer jokoloonkejonj, iikanonj mono kotiin nambona. Jiisas Anutuwaa Merianonj mono Siwe jakeya jakeya unuugun urota raja. <sup>15</sup> Uuroromongonana tosia looloria kolooro jigo gawonj galenj tosanonj kawaajonj wosomomo mende ama nonomakejuto, ananaa jigo gawonj galenananonj mono qaita monj kokaen kolooja: Ilinonj anana kaanja nanamemen kuuya kanonj ananawo tani motoonjo

ijongonj angobato menj munj laligogito, ii kilenj singisonjo monj mende ano.

<sup>16</sup> Jigo galenananonj mono eu kalenmoriambaa dun rarayanonj rama kiankomun nonomambaaajonj momakeja. Kawaajonj mono awasankaka qaganonj nama iwaa kosianonj kembona. Iwaa kosianonj keninj kalenmoriambaaajonj amamaajonj, iwaa kambana dindinanonj mono ilaanj nonono ii saanonj mokoloowona. Kianj.

### **Galenj wananana Jiisasnonj ilaanj nonomakeja.**

**5** Namowaa jigo gawonj galenj wana kuuya ii ejemba batugianonga meweenjonj onoma gawonj kokaen mewutiwaajonj kuuj onomakejonj: Ilinonj ejemba jotamemenana koloonj Anutuwo uumotoonjo ama laligowombaa gawonj menj singisonjo aninwaa oro kalenja kalenja ii Anutuwaajonj ama iikanonj siimolonj oonkeja. <sup>2</sup> Iyanjaa uuroromongoya tosanonj kaanagadeen looloria kolooja. Kawaajonj ejemba lalabubu qaganonj jinjanj amakejuti, ii saanonj wosomomo qaganonj ama nonomakeja. <sup>3</sup> WLooloria koloojiwaajonj mono iyanjaa singisonjogoya ano kanagesouruta yonoo singisonjogia kaanagadeen koma konjoratiwaatiwaajonj orononj siimolonj oonkeja. <sup>4</sup> XMonnonj qabunja ii añaajonj mende bunja qer aowaato, Anutunonj Aaron oonoti, iikawaa so mono ii kaanagadeen oonja.

<sup>5</sup> YIikawaa so Kraistnonj kaanagadeen ajo jigo gawonj galenj wana koloowaatiwaa qabunaya ii añaajonj mende bunja qer aoroto, Anutunonj kokaen jer kotonj muro, “Giinonj noo Merana koloona niinonj kete goo Manja koloojenj.”



Qaa iikawaa so jigo gawon galeŋ waj-nana kolooro.

<sup>6z</sup>Qaa iikayadeen jerota Buŋa Terewaa batuya moŋnonj kokaen eja, “Giinonj Melkizedek kaanŋa jigo gawon galeŋ koloonj kambaŋ tetegoya qaa laligonj ubaga.”

<sup>7a</sup>Jiisasnonj sele busuwon namononj laligonj iikanonj kambaŋa kambaŋa qama kooliŋ kotakota qaro jauŋanonj kamaaro Anutu koomunonŋa metogowaatiwaajonj kotiiroti, ii qisiŋ muŋ laligoro. Qisiŋ muŋ laligonj Anutu goda qeŋ qaayaa baatanonj ama aonj laligorotiwaajonj Anutunonj qamakoolia moro. <sup>8</sup>Meria kolooroto, Anutunonj ii kileŋ siimbobolo mende somonjgoro qaganonj uro moma kanonj teŋkonjkombaa kania mokolonj moma sororogoro. <sup>9</sup>Ii moma akadamyua kuuya mokolonjgo oyanjboyanj tetegoya qaa laligowombaa kondomondoo Toya kolooro. Kawaaajonj ejemba iwaa jeta teŋ koma laligojuti, ii kuuya mono saanonj kondoonj onono oyanjboyanj koloowuya. <sup>10</sup>Toya ii kolooro Anutunonj ii Melkizedek kaanŋa jigo gawon galeŋ waja koloowaatiwaajonj jeŋ tegonj kuunj muro. Kiaŋ.

### **Momalaariwaa hoŋa soowabotiwaa galeŋ meme qaa**

<sup>11</sup>Qaa ii saanonj toroqenj mamaga jeŋ somariiwonagato, onononj qaa moma otaawombaaajonj gaonjaajaa ama tanqan anju. Kawaaajonj ii jeŋ asariŋ onjombombaaajonj osiqosi anjonj. <sup>12b</sup>Onononj kambaŋ koriga kanageso walaga laligonj saanonj kambaŋ kokaamba boi qaqazu koloowutiwaa so koloowuyagato, onjonganjo Anutu waa qaa kota mutuya ii moŋnonj dujanonj mombo kuma onjombaatiwaajonj

amamaanjkeju. Onononj mono osiŋ Buŋa qaa ii aju kaanŋa newombaaajonj momakeju. Nene kotiga kaanŋa ii newombaaajonj amamaanjkeju. <sup>13</sup>Moŋnonj ii aju kaanŋa neŋ laligoji, iinonj mono toroqenj merasisi kaanŋa kolooja. Anutu waa jaanonj solana koloowombaa qaa kuma onjoninto, iinonj iikawaa kania mende moma kotonj tompiŋ laligoja.

<sup>14</sup>Merasisi kaanŋa laligojato, nene kotiga ii ejemba momogianonj somariiroti, iyonononj newutiwaajonj ama eja. Ejemba Buŋa qaa suulanj koma gbiliŋ laligogi uumomogianonj meleendabororo saanonj afaanjonj sili kuuya gosiŋ awaa ano bologa mendeema oroma awaaya otaanjkeju. Nene kotiga ii iyonjoojonj ama eja.

**6** Kawaaajonj Kraist kaniaa qaa kota mutuya modaboronj iikanonj mono mende osiwoŋa. Kaen qaagoto, mono toroqenj somariinj akadamananawo koloowombaaajonj kaparanj koma laligowoŋa. Momalaariwaa tandoya kuudaboronj ii mono dujanonj mombo kanaiŋ kuuwombo. Tando ii uugianonj kokaen kuuniŋ: Nanamemenana koomuya mesaonj uunana meleema Anutu moma laariŋ munij.

<sup>2</sup>Uunana meleenij momalaariwaa qaa batuya batuya kokaen kuma nononji monij: Singisonjonana koma konjoratiwutiwaa oomulu ano hamoqeqe kania kania iikawaa kania kuma nononji. Borogia qanananonj aambaa kania kuma nononji. Gbiliŋ koomunonŋa waabonjatiwaa kania kuma nononji. Anutunonj qaanana jeŋ tegoro kambaŋ tetegoya qaa kotakota ewaatiwaa kania kuma nononji. <sup>3</sup>Momalaariwaa tandoya iikaya kuunjo mono toroqenj teŋ koma

<sup>z</sup>5:6 Ond 110.4    <sup>a</sup>5:7 Mat 26.36-46; Maak 14.32-42; Luuk 22.39-46

<sup>b</sup>5:12 1 Kor 3.2

qej gbiliwombaaajon momakebona. Anutunonj esujmumu nonomakejiwaa so mono akadamunana kuuya mokoloowombaaajon kaparanj koma nambona.

<sup>4</sup>Kaenj nambombaaajon moma iikanonj osinj kamaawombotiwaajonj ama nanbona. Ejemba koi kaanja ii uugia meleembutiwaajonj onjombombaaajonj amamaanjkejonn: Tosianonj uugia kambanj monjonj asariro Anutunonj Siwe kalenja onjono moma aisoogi Unj Toroyanonj susugonj onjono laligogi. <sup>5</sup>Anutu Buja qaayaa naanja mogi oyanboyanj kambanj kanagenjaa ku-usujanonj uugianonj kemero mogi. <sup>6</sup>Ii kuuya momago momalaarigia mesaonj Anutu gema qegi. Ejemba kaanja ii uugia mombo meleembutiwaa onjombombaaajonj amamaanjkejonn. Yonjononj Anutuwaa Meria mepaegonj dujanonj mombo maripoononj qeqe kaanja menj kamaanj ama asuganonj gamu qej munjkeju. Iikaanja kanonj Kraist qenjaarononj menj gamu qej munjkeju.

<sup>7</sup>Ii sareqaa kokawaa so: Konjonj kambanj mamaga kinj namo qaganonj kamaanj uutanonj kemenj balonj menj kelekele mero gawonj toyaa welenqeqeurutanonj nene komogi Anutunonj balonj kotuegoro honja kolooro komakoomo toya yonjononj ii menj kowigianonj amakeju. <sup>8</sup>Kaenj amakejuto, kowororo ano oro waayawo kanonj namononj asuginj waamakeji, balonj iikanonj mono nesambureya kolooja. Toya yonjononj ii seigowombaaajonj momago kaparanj koma mambonjgi honja mende kolooro iima tetegoyanonj mono kuugi jewaa.

<sup>9</sup>Oo wombo alauruna, nonononj sareqaa kaenj jejonto, ii kilenj onj uugia meleema laligowutiwaajonj

uuwoi mende anjonj. Onjoo uugianonj Buja qaawaa honjanonj asuginj somariywaatiwaajonj moma awasankaka nanjonj. Anutunonj honja ii iima metogonj onjono letoma Siwenonj ubuya. <sup>10</sup>Anutunonj kalembone qaganonj doogoya mende kolooja. Onjononj Anutuwaa ejemba soraaya ilaanj onjoma laligonj kouma toroqej ilaanj onjoma gawonj menj laligonjkeju. Kaenj uujopagia Anutu qendeema mugi qabunjanonj somariinjkeji, iinonj gawonjgia ano uujopagia kawaajonj mende duduunj tawaya meleema onjombaa.

<sup>11</sup>Anana oyanboyanj koloowombaaajonj jejeromonjromonj ama iikanonj awasankaka uuwoi qaa nambutiwaa siijnana moma kokaenj awelegonjkejonn: Onjononj anja anja Anutuwaa uugere amakejuti, iikayadeenj mono toroqej qendeema laligowu. Akadamugiawo koloowombaaajonj kaparanj koma namononj laligodaborowutiwaa so iikanonj mono mende looriwu. <sup>12</sup>Qezenj koloowubotiwaajonj mono awelegonjkejonn. Anutunonj oyanboyanj iwoi nonomambaa qaa somonjgoroti, tosianonj Anutu moma laarinj siimbobologia moma mokosinjgonj iikaanja kanonj ii buja qej aonjkeju. Onjononj iyonjoo siligia otaawutiwaajonj mojonj. Kiaj.

### **Anutuwaa soomonggo qaa ii uuwoiya qaa.**

<sup>13</sup>Anutunonj Aabraham soomonggo qaa munj ii iyanjaa qata qama jojopanj qaayanonj menj kotiuro. Monjonj Anutu uugunj uuta laligonagati, saanonj iwaa qata qanagato, iikaanja monj mende laligorotiwaajonj mono iyanjaa qata qama jojopanj qaaya jero kotiuro. <sup>14</sup>dJojopanj qaaya ii Aabrahambaaajonj kokaenj menj ijoro, "Niinonj mono onjanonj kotue-

goŋ gomaŋa. Mono oŋanoŋ gbiliuruga gombe seiwuya.”

<sup>15</sup>Kaen ijoro Aabraham iwoi mubaatiwaa qaa somoŋgoro eroti, iinoŋ ii hoŋawo koloowaatiwaaŋoŋ kaparaŋ koma mamboma laligoŋ hoŋa buŋa qeŋ aoro. <sup>16</sup>Ejebanoŋ somatagiaa qata qama jojopaŋ qaa jeŋi momakeju. Jojopaŋ qaagianonŋ qaa jeŋuti, ii meŋ kotiuro qewagowombaajonŋ amamaagi qaa jejegianonŋ tegoja. <sup>17</sup>Iikawaa so Anutunonŋ qaaya Aabrahambaa gbiliuruta anana mobombaajonŋ somoŋgoŋ jero. Qaa areŋa ii moŋnoŋ qewagoŋ utegomambaajonŋ amamaaji, gbiliuruta anana soomongoŋ qaa iikawaa kania ii tororo moma yagowombaajonŋ moro. Kawaaŋoŋ soomongoŋ qaaya ijoro mutuya kolooro qaa ii mombo jojopaŋ qaayanonŋ jeŋ kotiuro indioŋ woi kolooro. <sup>18</sup>Anutunonŋ qaa ii jeŋ iikawaa qolomoloŋa jemambaajonŋ amamaaro. Iinoŋ qaa utekuteya qaa ii jeŋgo jeŋ kotiuroti, iikanonŋ mono uunana nangowaatiwaaŋoŋ moro. Kawaaŋoŋ ijongoŋ ii mono jeŋ kotiuro. Anana balombaa nanamemeŋ bologanoŋga oloŋ koma Anutuwaanonŋ keuma oyaŋboyaŋ nonombaatiwaaŋoŋ jejeromonoŋromonŋ nononoti, ii mono koronŋ meŋ mamboma laligoŋoŋ. <sup>19</sup>eOyaŋboyaŋ koloowombaajonŋ ama mamboma iikawaa uuwoi moŋ mende amakejoŋ. Jejeromonoŋromonana iikanonŋ uunana kasa mindaŋa tani kaŋa koloonŋ nono Jiisaswo somoŋgoŋ nonomakeja. Jejeromonoŋromonana kasa mindaŋa koriga iikanonŋ mono nonoonoŋga kanaiŋ Siwe jigo gorawaa uutaŋoŋ uma jigo uuta leele batugaranoŋ opo sopa eji, ii kaŋagadeeŋ kotoŋ toroqenŋ Jiisas

jiŋkaronŋ duŋ kowoganoŋ raji, iwaanonŋ kenja. <sup>20</sup>fJiisasnoŋ jotamemenana koloonŋ wala eukanonŋ uma jiŋkaronŋ duŋa meŋ kambaŋ tetegoya qaa rama ubaa. Kaen Melkizedek kaŋa jigo gawonŋ galenana waŋa koloonŋ laligoja. Kiaŋ.

### Jigo gawonŋ galeŋ Melkizedekwaa sundu

**7** <sup>8</sup>Melkizedek eja ii gomaŋ qata Saalem kawaa kiŋ poŋa koloonŋ Anutu uuta jigo gawonŋ galeŋaga laligoro. Kaŋa laligoro Aabrahamonŋ kiŋ poŋa poŋa manja qeŋ haamo ama oŋoma eleema gomaŋanoŋ karoti, kambaŋ iikanonŋ kaŋ Aabraham mokoloonŋ kotuegoŋ muro.

<sup>2</sup>Kotuegoŋ muro esuhinaya kuuya mendeema tenoŋa motomotoonŋ (1/10) meŋ nanduŋaga ama muro. Melkizedek qa iikawaa kania ii “Nanamemeŋ solaaŋa kiŋ poŋa.” Qataa so wala “Nanamemeŋ solaaŋa kiŋ poŋa” kolooro ano toroqenŋ kaŋagadeeŋ “Saalembaa kiŋ poŋa” laligoro. Saalembaa kiŋ poŋ qa iikawaa kania ii “Luaewaa kiŋ poŋ.” <sup>3</sup>Melkizedeknoŋ nemuŋmaŋa qaa, sakitiuruta qaa, kolokoloo kambaŋa qaa ano koomuya qaa.<sup>††</sup> Kaen jigo gawonŋ galeŋ waŋa koloonŋ kambaŋ tetegoya qaa laligoŋ ubaa. Iinoŋ Anutuwaa Meriaa tani kaŋa kolooja.

<sup>4</sup>Wanjalenana Aabrahambaa godaqeŋe silianonŋ Melkizedekwaa kania qendeeno ii mono kokaenŋ iima asariwu: Aabraham aŋo esuhina iwoi akadamyawo kalugonŋ meŋ karoti, iyoŋoonoŋga boro woi (10) kuuya gosioŋ bakaya motooŋgo meŋ Anutuwaa nanduŋ ano. Kawaaŋoŋ Melkizedeknoŋ oŋanoŋ uuta somata qaita moŋ kolooja.

<sup>††</sup>7:3 Buŋa Qaanoŋ Melkizedekwaa nemuŋmaŋa ano sakitiuruta, kolokoloo ano koomu kambaŋa ii mende jeŋ asarija.

<sup>5h</sup>Anutunonj Kana qaanonj qaa kokaen jej kotonj nononota eja, “Liwaiwaa gbilinoja eja kuuj ononji jigo gawonj meme (Liwait) koloogi kanageso onononj mono esuhinagia boro woi (10) kuuya gosinj iikanonja bakaya motoonjo meñ Anutuwaaw nandunj ama onjomakebu.” Yoñononj onjo kaanja Aabrahambaa gbiliuruta koloojuto, ii kilenj iyanjgiaa kanagesourugia onjo borogianonja nandunana ii buña qeñ aonkebu.

<sup>6</sup>Jenjkooto qaa kaen ejato, Melkizedeknonj Liwaiwaa gbiliga monj mende kolooja. Ii kilenj Aabrahamnonj Anutuwaaw soomonjo qaa moma anjonj koma laligonj esuhinaya gosinj tenonja motoonjo (1/10) meñ Anutuwaaw nandunj anoti, ii buña qeñ aonj kotuegonj muro. <sup>7</sup>Somatananaa newo baagianonj laligojonj, iyonononj mono kotuegonj nononji laligojonj. Qaa ii qakoombombaajonj amamaankejonj.

<sup>8</sup>Kanageso anana tenonja motoonjo (1/10) meñ Anutuwaaw nandunj amakejonj, ii balombaa jigo gawonj meme (Liwait) yoñononj buña qeñ aonkeju. Yoñononj namononj laligonj komunkejuto, Siwenonj eukanonj mombaajonj nanjonj jegi kotiinj laligonj ubaati, iinonj mono ii buña qeñ aonkeja.

<sup>9</sup>Aabrahamnonj esuhinaya gosinj boro woi kuuya iikanonja bakaya motoonjo (1/10) meñ Anutuwaaw nandunj anoti, iinonj ii gbilia Liwaiwaajonj kaanagadeenj waladeenj ano. Kaen jeninj saanonj sokonaga. Kambanj kokaamba tenonja motoonjo (1/10) meñ Anutuwaaw nandunj amakejonj, ii bejnana Liwaiwaa gbiliurutanonj buña qeñ aonkeju. <sup>10</sup>Kaanagadeenj mundunja Liwai koloowaatiwaa romonjonj iwaa nandunj anoti, iikawaa kania ii kokaenj; Liwainonj amboyaa sele busunonj raro

Melkizedeknonj mono kambanj iikanonj kanj Aabrahambo aitongori. Kianj.

### **Melkizedek ii Jiisaswaa sareya kolooja.**

<sup>11</sup>Anutunonj Kana qaanonj Israel kanageso jej kotonj nonono iikawaa so Liwai tuunnonja eja kuuj ononinj jigo gawonj galenana koloonjkegi. Gawonj ii megi iikaanja kanonj akadamunana kuuya mokoloowonagati eenj, anana jigo gawonj galenj qaita mombaajonj mende amamaawonaga. Gawonj iikawaa honjanonj mende sokonotiwaajonj ama Jiisanonj mono Melkizedek kaanja asugiro. Ejembanonj ii Aarombaa arenjaa so mende kuugi asugiro. <sup>12</sup>Jigo gawonj galenj gawonjaa kanianonj utegoji, kambanj iikanonj Kana qaanonj mono kaanjiadeenj utegoja. <sup>13</sup>‘Jigo gawonj galenj qaita monj,’ qaa ii Poñnanaajonj jejonto, iinonj Liwai tuunnonja qaagoto, mono tuuj moñnonja kolooro. Tuuj iikawaa eja moñnonj jiwowonj jigowaa alatanonj nama gawonj mende meñ laligoro. <sup>14</sup>Poñnananonj Juuda tuunnonja kolooroti, qaa ii asuganonj eja. Moosesonj Juuda tuuj yoñononj jigo gawonj galenj kombutiwaa qaa monj mende jero.

### **Jigo gawonj galenj Melkizedek kaanja monj**

<sup>15</sup>Kawaajonj jigo gawonj galenj monj Melkizedekwaa tani kaanja asugiji, iikanonj mono qaa jejonjatiwaa honja ii asuganondeenj qendeenso sokonja. <sup>16</sup>Iinonj namo ejembanonj Kana qaa otaanj tuunjaa so jej kotogitiwaajonj ama jigo gawonj galenj mende kolooroto, laaligo kombombanja mende aliwaati, iikawaa ku-usujanonj mono nemunj koma muro jigo gawonj galenj kolooro. <sup>17</sup>Moñnonj iwaa kania nanjonj jero Buña Terenonj kokaenj eja, “Giinonj

Melkizedek kaanja jigo gawon galen koloon kamban tetegoya qaa laligon uba.”<sup>18</sup> Anutunon kaen jen jenkooto mutuya ii qewagoro. Qaa mutuya iikawaa ku-usunanon qaono ilaan nonombaatiwaajon amamaankeji, iikawaajon ii qewagoro.<sup>19</sup> Kana qaanon ejemba akadamunana mokoloowombaajon mende ilaan nonono. Qaago. Kawaajon qaa arej mutuya qetegon kitianon jejeromonromon awaa soro nononja. Anana jejeromonromon iikawaa qaganon nama saanon Anutuwaas kosianon kema qama koolinkebona.

<sup>20</sup> Anutunon jigo gawon galen don-gogaa qaaya jen ii jojopaj qaayanon jen kotiitiro. Kaen anoto, jigo gawon galen tosaanja yonoo qaagia ii jojopaj qaanon mende jen kotiigi kilen kaen anji.<sup>21</sup> Tosianon jigo gawon galen een koloogito, Anutunon Jiisas kuun qaaya ii jojopaj qaayanon jen kotiinj kokaen ijoro,

“Giinon mono jigo gawon galen koloon kamban tetegoya qaa laligon uba.’  
Ponon jojopaj qaa jen kotiitiroti,  
qaa ii mombo mende utegowaa.”

<sup>22</sup> Jojopaj qaa iikawaajon ama Jiisasnon mono soomongo arej gbiliaa hona koloowaatiwaa galenja koloon nanja. Kaen Anutu ano ejemba batunananon gawon menj laligoja. Soomongo arej iikanon walaga uugun awaa soro koloaja.

<sup>23</sup> Jigo gawon galen tosaanja ii wala eenanon mamaga laligogi. Komun gawongia toroqen mewombaajon amamaagiti, iikawaajon ii mamaga laligogi.<sup>24</sup> Yononon mamaga laligogito, Jiisasnon kamban tetegoya qaa laligon ubaati, iikawaajon jigo gorawaa galen gawon ii tetegoya qaa menj laligon

ubaa.<sup>25</sup> Gawon ii menj laligojiwaajon ama Jiisasnon ejemba iwaanon kagi unuano Anutuwaas kosianon kemakejuti, ii saanon kotiinj hamo qen onono qaagianon komunkeja. Kamban so yonoojon ama Anutu qama koolinkejiwaajon laligoji, iikawaajon mono saanon hamo qen nonondaboronkeja.

<sup>26</sup> Jigo gawon galen waja kaananon mono saanon sokoma nononja. Iinon toroya kopsowaa qaaya qaa ano soraaya koloaja. Anutunon Jiisas singisongo ejemba ananaanonga tirinj koton wano Siwe jakeya kuuya koton euwaa euyanon uma qaita mon koloon laligoja.<sup>27</sup> Jigo gawon galen tosanon somanja somanja wala iyangiaa singisongogiaajon ama iikawaa gematanon kanageso yonoo singisongogiaajon ama oronon siimolon on laligonkegi. Jiisasnon anaa sele busuya qeleeno siimolon ononon kaanja ama mugi iikaanja kanon kanageso ananaa singisongonana ii indinj motoongo iikanondeen koma konjoratiro sokondabororo. Kawaajon Jiisasnon ii jigo gawon galen tosaanja kaanja kamban so amakebaatiwaajon mende amamaaja.

<sup>28</sup> Anutunon Kana qaaya Mooses muro kawaa so ejembanon eja ii kuun onongi jigo gawon galen waja koloonkeju. Balon eja yononon ku-usungia qaa laligojuto, Anutunon oyanboyan koloowombaa qaaya ii kanagenon nonoma ii jojopaj qaayanon jen kotiitiroti, iikawaa so Meria kuuro wajnana koloaja. Wajnana iinon mono akadamuya korebore mokoloon kamban tetegoya qaa kotiga laligon uma laligowaa. Kianj.

### Soomonngo areŋ gbiliaa jigo gawonj galeŋ waŋa

**8**<sup>1</sup>Qaa jejonji, iikawaa qaa kota waŋa ii kokaen: Anana jigo gawonj galeŋ waŋnanawo koloojon. Waŋnana iinon Siwe gomanonj uma Uutanana iwaa jinŋkaronj duŋ rara kooronjon boro dindinanonj raja. <sup>2</sup>Opo sel jigo hoŋa ii Siwenonj eja. Ii namo ejanonj memeta qaagoto, Poŋnonj aŋo ii mero. Jigo gawonj galeŋ waŋnana iinonj opo sel jigowaa uuta leegen qata kowoga totonj iikanonj laligonj Anutu welenja qemambaa gawonja menkeja.

<sup>3</sup>Balombaa jigo gawonj galeŋ waŋa kuya ii nandunj kaleŋ Anutuwaajonj ama orononj siimolonj oonj laligowutiwaajonj kuunj onjomaakejonj. Iikawaa so jigo gawonj galeŋ waŋnana Jiisasnonj kaanjiadeen aŋa Anutuwaawo nandunj ama muro.

<sup>4</sup>Mooseswaa Kana qaawaa so nandunj kaleŋ Anutuwaajonj amakebonjatiwaajonj eja kuunj onjoni laligoju. Kawaajonj jigo gawonj galeŋ waŋnana iikanonj namononj laligonagati eenj, iinonj mono balombaa jigo gawonj galeŋa koloomambaaajonj amamaanaga.

<sup>5</sup><sup>m</sup>Balombaa jigo gawonj galeŋ yonononj balombaa jiwowonj jigononj Anutu welenja qewombaa gawonja menkeju. Jigo iikanonj Siwe jigo gorogaa sareya ano unjaya kolooja. Moosesnonj jigo opo selnonj memambaajonj anoti, kamban iikanonj Anutunonj Siwe jigoyaa areŋa ii isaano. Aisandaboronj galeŋ meme qaaya kokaen ijoro, “Moba, baanjonj laligona areŋ qendeema gombeti, iwoi kuuya mono iikawaa so tororo otaanj mewa.” Iikawaa so opo selnonj jiwowonj jigo gora mero iikanonj Siwe jigowaa qerewenja kolooro.

<sup>6</sup>Anutunonj oyanboyanj kolooombaa soomonngo qaa gbiliaa nonono iikanonj

soomonngo qaa walaga uugunj awaa soro kolooja. Soomonngo qaa iikanonj areŋ gbiliaa tandoya kolooja. Soomonngo areŋ gbiliaa iikanonj mono areŋ walaga uugunj qabuŋayawo kolooja. Qabuŋa iikawaa so Jiisasnonj soomonngo areŋ gbiliaa gawonja awaa soro ii buŋa qeŋ aonj Anutu ano ejemba batunananonj nama ilaanj nonomakeja. Gawonja iikanonj mono balombaa jigo gawonj meme ii mamaga uugunj akadamuyawo kolooja.

<sup>7</sup>Soomonngo areŋ mutuyanonj koposowaa qaaya qaa koloonj sokonagati eenj, soomonngo areŋ kanagenanonj kolooawaatiwaajonj mono eenj mende mambombonaga. <sup>8</sup><sup>n</sup>Kaento, ejembanonj kilenj boligi Anutunonj kanagia mokolonj jeŋ onjoma kokaen jero,

“Poŋ niinonj kokaen jeŋ kotojer: Mobu! Kamban moŋ kanj kuuwaati, iikanonj Israel tuunj ano Juuda tuunj onjowo soomonngo areŋ gbiliaa amanja.

<sup>9</sup>Niinonj ambosakonjurugia borogianonj menj Iijipt kantrinonnga unjuambe seleengenj kagi yonjowo soomonngo areŋ ambeto, yonjononj noo soomonngo areŋ ii mende qokotaanjenj konji. Kawaajonj niinonj kaanjiadeen ii gema unjuwe. Poŋ niinonj kaen jeŋ kotojer. Soomonngo areŋ gbiliaa amanjati, ii Buŋa qaa walagaa so qaago.

<sup>10</sup>Kaanja qaagoto, kamban iikanonj kanj kuuro Poŋ niinonj Israel kanageso yonjowo soomonngo areŋ gbiliaa kokaen ama jemaŋa: Niinonj mono neenaa Kana qaana kuuya ii yonjoo roromongogianonj ama uugianonj tere kaanja oowe ewaa. Kaen ama yonjoo Anutugia kolooewe yonjononj mono noo kanagesona koloonj laligowuya.

<sup>11</sup> Kambanj iikanonj somata ano melaa ii korebore noo kanana moma yagonj laligowuya. Kawaajonj boi monjonj Pombaa kania mobutiwaa-jonj batugianonj mende kuma onjoma laligowaa. Datanonj koga kokaenj mende ijowaa, ‘Gii mono Ponj moma yagowa.’

<sup>12</sup> Kokaembaajonj nii moma yagonj noma laligowuya: Niinonj nanamemengia bologa ii songbama mesaomaña. Singisongogia mono duduuj ii mende toroqen romongomaña.”

<sup>13</sup> Anutunonj soomonggo areña kanageñaajonj “Gbilía” jenj iikaanja kanonj soomonggo areñj mutuyaajonj “Mono walaga kolooro,” jero kania kaenj kolooro. Qaa areñj monjonj kambanj koriga enj walaga kolooji, iikanonj mono alimambaa anja. Kianj.

### **Balombaa opo sel jigonoñj Anutu kokaenj mepeseegi:**

**9** Anutunonj soomonggo areñj mutuya ama iikanonj kaanagadeenj waeya menj mepeseewombaa areña ii jenj kotooro otaagi. Ii otaanj namononj opo sel jigo gora megí ero. <sup>2</sup>°Anutuwaawoo opo sel jigo gora ii kokaenj megí: Jigo uuta mutuya kanonj lambewaa duñj rarata ano bered kowoga ii Anutuwaawoo jaasewananonj nene duñjonj Anutuwaawoo buña angí raro. Jigo uuta iikawaa qata ii jigo uuta toroya <sup>3</sup>°Kawaa gematanonj uuta monj qata jigo kowoga totoonj ii ero. Jigo uuta woi yoroo batugaranonj opo sopa nano.

<sup>4</sup>°Jigo uuta kowoga totoonj iikanonj jininj onjombaa alata ano soomonggo arembaa bokis ii eri. Alata ii goulnoñj memeta ano bokis selia ii kuuya goulnoñj tuuruya kolooro. Paora qata mana ii goul monjononj ama bokis iikawaa

uutanonj galenj komakegi. Kaanagadeenj Aarombaanonj taa gbaru sota junjuña ano Anutunonj soomonggo areña jamononj ooro ilaña ii bokis iikawaa uutanonj galenj komakegi. Bokis uutanonj iwoi karoonj ii kaenj egi. <sup>5</sup>°Bokis qaganonj borosowo gajoba woi goulnoñj memeta ii nani. Ii Anutunonj kosere laligoro asamararañaawoo sareya ii kolooro. Borosowo woi ii enjanganj kotuma bokis unuñja turuñj nani. Bokis unuñja ii Anutuwaawoo koma konjoratiwaa duña kolooro. Qaa moto-motoonj ii kambanj kokaembaawoo anja anja tororo aminj mobonjatiwaa so qaago.

<sup>6</sup>°Anutuwaawoo opo sel jigo gorawaa iwoi kuuya ii kaenj arenggogi ero jigo gawonj galenj yonjononj kambanj so jigo uuta mutuya kanonj uma Anutu welenj qen gawonggia menj laligogi. <sup>7</sup>°Kaanj laligogito, jigo gawonj galenj waja iinondeenj gbani so indinj motoonggo kanonj jigo uuta kowoga totoonj iikanonj uma laligoro. Sa menj iikanonj uma anjaajonj ano kanageso yonjononj poumapou qaganonj singisonggo anggiti, mono iikawaajonj ama siimolonj onj sa maaro kamaaro.

<sup>8</sup>°Kaenj arenggonj angí Unj Toroyanonj sare ii qendeema iikanonj ejemba kokaenj kuma nonoma laligoro: Jigo uuta mutuyanonj toroqen nanji, kambanj iikanonj Anutunonj jigo uuta kowoga totoonj iikawaa kania ii asuganonj mende inisaano laligogi. <sup>9</sup>°Qaa ii kambanj kokaembaawoo sareya kolooja. Kania ii kokaenj: Ejembanonj kalenja kalenja nandunj ama siimolonj menj kagi onjkejuto, uugianonj kilenj luae mokoloowombaaajonj amamaanjkeju. Uugianonj singisonggo anggitiwaaajonj ama tilooro siimolonj menj kanj Anutuwaawoo jigo goranonj uma qama koolinkejuto,

°9:2 Eks 26.1-30; 25.23-40    °9:3 Eks 26.31-33

°9:4 Eks 30.1-6; 25.10-16; 16.33; Janj 17.8-10; Eks 25.16; Dut 10.3-5

°9:5 Eks 25.18-22    °9:6 Janj 18.2-6    °9:7 Lew 16.2-34

iikanonj mono singisonjogia koma konjoratiwombaaonj amamaankeju.

<sup>10</sup>Nene kalej ano apu kalej mej kanj kema koma kanj koma anji oomulu kania kania mej onjmakejuto, kaenj selewaa jenjkootoya kayagadeenj otaankeju. Iwoi ii wala sokono ama laligogito, Anutu waa arej gbiliaa kambaanonj kanj kuuro iikanondeenj kanaij mende toroqen sokombaa. Kiaj.

### Kraistwaa sayaa kania

<sup>11</sup>Kraistnonj kanj oyanboyanj nonomakejiwaa jigo gawonj galenj wanja kolooroti, iinonj balombaa opo sel jigo ejanonj memeta iikanonj mende uro. Kaenj qaagoto, Siwenonj jigo gora raji, mono iikanonj uro. Jigo gora iikanonj uuta qaita monj kolooja. Asamararanjonj mono akadamyawo.

<sup>12</sup>Iikanonj uma jigo uuta mutuya kotonj meme ano bulmakao meria yonoo sagia mende mej keno. Kaenj qaagoto, iyanjaa saya maaro iikanonj nemuñ koma muro Siwewaa jigo uuta kowoga totonj iikanonj uro. Iikanonj kambañ motoongowaa so uro tegonj sokonota eja. Downana kaenj mej oyanboyanj koloowombaaonj kondooro kambañ tetegoya qaa sokoma enj ubaa.

<sup>13</sup>Wala namononj meme ano bulmakao ejia unuñ sagia mej kanj bulmakao embia kowiña kanonj siimolonj oonj iikawaa bugaaonja kaanjagadeenj mej kanj ejemba kokojinjingiwawo iikanonj qeesaanj onjomorigi sokoma onono. Kaenj hamo qen ononji iikanonj selegia songbama mej sorainj onono laligogi.

<sup>14</sup>Kaenj anjgiti eenj, Kraistwaa sayanonj mono kambañ kokaamba hamoqeqe tani ii mamaga uugunj kokaenj ama nonomakeja: Sayanonj mono uunana tilooro songbama nanamemenana

koomu kotigaa buja koloowonjatiwaa so ii koma konjoratinkeja. Kaenj ama nonono laaligo Toya Anutu welenja qewombaa gawonja ii mono afaangonj mej laligowonja. Unja Toroyanonj laligonj kouma tetegoya qaa laligonj ubaati, iinonj mono Kraist ilaanj muro koposoya qaa laligoroto, ananaaonj ama iyanja qeleema aonj Anutu waa siimolonj lama kolooro.

<sup>15</sup>Kania kokaembaaonj Kraistnonj soomongo arej gbiliaa galenj wanja kolooja: Anutunonj ejemba oyanboyanj koloonj kambañ tetegoya qaa kaanja laligowombaa qaa somonjonj onoonoti, iyonononj iwoi ii buja qenj aowutiwaaonj moja. Kawaaonj ama Kraist kuuro Anutu ano ejemba batunananonj uumotoonj ambombaa gawonja mej laligoja. Soomongo arej mutuyaa kambaanonj ejembanonj kana uugunj singisonjo anji iikanonj somonjonj onono laligogiti, Kraistnonj ii iikanonja isama onjomambaaonj ama komunj dowegia mero.

<sup>16</sup>Monjonj ilawoilaya kuuya laaligoya tegowaati, kambañ iikanonj aliaa bujana koloowaatiwaaonj jenj kotorota qaa eji, alianonj iwoi ii uulanawo mende mewaa. Uulanawo qaagoto, qaa toyanonj komuro kaniaonj asuganonj asugiro iigigo kambañ iikanonj ii saanonj mewaa. <sup>17</sup>Jaawo laligoro kambañ iikanonj qaaya iikanonj honjawo mende koloowaato, qaa toyanonj komurogo qaayanonj mono esunjawo koloowaa. <sup>18</sup>Qaa iikawaa so soomongo arej mutuya ii kaanjagadeenj oro saya mende maabuyagati eenj, mono honjawo mende koloona.

<sup>19</sup>Arej mutuyaa honja ii kokaenj kolooro: Moosesnonj Kana qaawaa jenjkooto qaa kuuya ii kanageso kuuya yonoojonj weengonggo bulmakao meria ano meme unjuro sagianonj kamaaro.



Kamaaro ii mej apuwo mindirin lama juya osoga nezongbala mej gumion susuyanon somongon sanon qendunjon qeesaaro Kana qaa Tere lama selianon oon lipingiti, ii moriro. Ii moringo kanageso kuuya batugianon liligon sa apunon qendunjon qeesaan giliro iikanon onomoriro. <sup>20</sup>Kaen onomoriin kokaen injjoro, “Anutunon qaaya tej kombutiwaajon jey koton onoma onjowo soomongo anji, mono iikawaa sayaga koi.”

<sup>21</sup>“Kaen injjon toroqen opo sel jigo gora ii kaanjadeen sa iikanon qendunjon giliro moriro. Hamoqeqe gawon mewutiwaa akadamu ilawoila kuuya ii kaanagadeen qendunjon giliro moriro.

<sup>22</sup>xAnutuwa Kana qaanon jey kotojiwaa so ii me woi kuuya ii mono sanon songbanin soraaya koloonkeja. Kawaajon mojon sa mende maanagati een, Anutunon singisongonana mende mesaonaga. Kianj.

### **Kraistwaa sayanon singisongonana koma konjoratinkeja.**

<sup>23</sup>Namowaa jigo goraya ii Siwewaa jigo gorawaa sareya ano unajayaya. Namonon jigo ano iwaa borotere ano borosowo ii siimolon onoon ama iikaan kanon hamo unugi soraaya koloogi sokonoto, Siwe jigo gorawaa ilawoilawaajon ii mende sokonja. Kawaajon Kraistnon siimolon onoon qaita mon anoti, iikanon mono Siwe jigonon uma iwaa ilawoilaya kuuya hamo unuro soraaya koloogi sokono. Siimolon onoon qaita mon iikanon mono namowaa siimolon onoon ii uugun akadamuyawo kolooro. <sup>24</sup>Iikawaa kania ii kokaen: Kraistnon jiwowon jigo uuta kowoga toton ejanon memeta iikanon mende uro.

Namowaa jigo goraya ii Anutuwa jigo goraya honaa unajayaya kolooro. Kraistnon mono Siwe goman hona iikanon uma kamban kokaamba ilaon nonomakebaatiwaajon jotamemenana koloon Anutuwa jaasewanon asuginkeja.

<sup>25</sup>Namowaa jigo gawon galen wanon gbani so oro sagia mej jiwowon jigo uuta kowoga toton iikanon uma laligoro. Kraistnon iikawaa so mende amakeja. Iinon Siwe gomanon indin mamaga mende uro. Anutuwa siimolon lama kolooro gbani so qenkebutiwaajon ama eu mende uro.

<sup>26</sup>Indin motoongonon mende sokonagati een, iinon mono Anutunon Siwe namo mokolon oronoti, kamban iikanon kanain siimoboloya kanjanawo moro indin seiseiya koloonaga. Kaen qaagoto, namowaa kambanon tegomambaajon ano kamban kokaamba indin motoongogadeen singisongon koma konjoratiwaatiwaajon ama asugiro. Asugin iyana siimolon onoon kaan ama mubutiwaajon ama aoro.

<sup>27</sup>Namo ejemba ananaa arenana ii kokaen eja: Anana kamban mojon komuwon ano iikawaa gematanon Anutunon qaanana gosin jey tegon nonomaa.

<sup>28</sup>yAren iikawaa so Kraistnon kaanjadeen ejemba seiseiya ananaa singisongonana koma konjoratiwaatiwaajon indin motoongowaa so kan iyana siimolon onoon kaan ama mubutiwaajon ama aoro. Iinon kamban mojon eleema kawaa. Singisongowaaajon ama mombo mende kawaato, ejemba asugiwaatiwaajon mambomakejon, mono anana oyajboyon nonoma nunuambaatiwaajon ama asugiwaa. Kianj.

**Indij motoonggo koomunonj  
ama aoro sokondaborota eja.**

**10** Kana qaa walaga iikanonj oyanboyaj kolooombaa kania honja ii mende kolooroto, oyanboyaj asugiwaatiwaa unajajaya iikaya ero. Anutuwaa Kana qaawaa kania kaenj ejiwaajonj ama ejemba Anutu mepeseewombaajonj jigo goranonj kambaj so umakejuti, iyonononj mono letoma akadamugiawo kolooombaaajonj amamaankeju. Yonononj kambaj tetegoya qaa nandunj kalej menj kanj ama siimolonj oonjoonj iikayadeenj gbani so toroqenj ama laligogito, iikanonj mende sokono. <sup>2</sup>Iikanonj sokonagati eej, siimolonj oonjoonj ii saanonj mesaowuyaga. Jigo goranonj Anutu waeya menj mepeseegiti, iyonononj indij motoonggo hamo unugi soraaya koloodaborowuyagati eej, iikaenj mono singisonogogiaa gamuya ii mende toroqenj mobuyagato, ii toroqenj mogi. Kawaajonj oro kalej ii toroqenj nandunjiaga amakegi.

<sup>3</sup>Gbani so siimolonj oonj laligogiti, iikanonj mono toroqenj singisonogogiaa gamuya ii menj gbilinj onono laligogi.

<sup>4</sup>Bulmakao eja ano meme yonoo sagianonj mono singisonogo koma konjoratiwaatiwaaajonj amamaankeja. Ii batogogito, osinj laligonj kougi.

<sup>5</sup>Kawaajonj Kraistnonj namononj kamaanj asugiroti, kambaj iikanonj kokaenj jero,

“Anutu, giinonj nandunj kalembaaajonj ano siimolonj oowutiwaaajonj mende koposongonj laligonato, namononj laaligowaa selia ii mozozonjonj nona.

<sup>6</sup>Siimolonj oonj singisonogogiaajonj ama nandunj kalaña kalaña ama laligog-

iti, ii iima kawaajonj mende aisoonj laligona.

<sup>7</sup>Kambaj iikanonj kokaenj ijowe, ‘Anutu, moba, niinonj koi kajej.

Noo kanana ii papia liipiña iikanonj oogita eja. Iikawaa so mono goo uusiingaa so ama menj laligomaña.”

<sup>8</sup>Wala kokaenj jero, “Nandunj kalej ama siimolonj oonj singisonogogianonj solanjanawaatiwaaajonj iwoi kania kania ama laligogiti, iikawaajonj mono siinganonj mende kolooro moma laligona. Ii iima kawaajonj mende aisoonj laligona.” Iwoi ii Kana qaa walagaa so toroqenj amakejuto, ii kilej kaenj jero.

<sup>9</sup>Kawaa gematanonj qaa kokaenj jero, “Anutu moba, niinonj mono koi kanj goo uusiingaa so ama menj laligomaña.” Kaenj menj Anutu waeya menj mepeseewombaa kania mutuya ii qewagonj kana gbilia kuuro. <sup>10</sup>Anutuwaa uusiinanonj nemunj koma muro selianonj siimolonj oonjoonj kaanja anji tegorotiwaajonj mono tak kotonj nonono soraaya koloodaboroninj. Indij motoongowaa so selia qeleenoti, iikanonj mono kambaj so sokoma enj ubaa.

<sup>11</sup><sup>a</sup>Kambaña kambaña jigo gawonj galej kuuya yonononj nama jigo gawonjia menjkeju. Suulanj siimolonj iikayadeenj oonjoonj amakejuto, iikanonj singisonogogia koma konjoratiwombaajonj amamaankeju.

<sup>12</sup><sup>b</sup>Iikanonj amamaankejuto, Siwewaa jigo gawonj galej waja Jiisanonj mono indij motoongowaa so singisonogowaaajonj ama selia qeleeno kambaj tetegoya qaa sokoma enj ubaa. Namononj siimolonj oonjoonj kaanja nama mugi Siwe jigononj uma Anutuwaa boro dindijanonj raja. <sup>13</sup>Iikanonj rama kambaj batuya kokanonj Anutunonj tuarenjenjuruta riitano kamaanj unjuro

<sup>z</sup>10:5 Ond 40.6-8

<sup>a</sup>10:11 Eks 29.38

<sup>b</sup>10:12 Ond 110.1

Kraist kaniaa doya<sup>‡</sup> koloogi otokorian maabombaajon mamboma laligoja. <sup>14</sup>Indiñ motoongowaa so koomunon ama aoro siimolon ooñoon kaña ama mugi iikanon sokondabororo saanon ejemba tak koton nonono soraaya koloowombaa so koloojon. Kaen saanon meñ letoma nonono akadmunana kuuya mokolon kamban tetegoya qaa iikaña laligon uboña.

<sup>15</sup>Uña Toroyanon kañagadeen qaa ii nanjon jero mojon. Wala qaa kokaen jerota eja:

<sup>16</sup>“Poñ niinon kokaen jejen: Kamban tosonian tegoro iikanon mono soomongo areñ gbilia yoñowo amañati, ii kokaen: Niinon Kana qaana kuuya ii uu kononjianon ama momogianon tere kaña oomaña.”

<sup>17</sup>“Kaen jeñ kokaen toroqero, “Niinon yoñoo singisonogogia ano nanamemengia jeulalaña angiti, iikawaajon duduun ii mende toroqen romonjon laligomaña.” <sup>18</sup>Qaa iikawaa so hoña kolooro Anutonon singisongonana mesaoro qanananon tegorotiwaajon singisongonanaajon siimolon oowombaa so mende koloaja. Kiañ.

### **Anutuwo kaparañ koma laligowombaaajon nonono.**

<sup>19</sup>Kawaajon uumeleen alaurunana, Jiisaswaa sayanon songbama nonono mono saanon Anutuwaaw jigo uuta kowoga totoon iikanon uboña. Kaen moma laarin kotiin uuwoi mende amakejon. <sup>20</sup>Jiisasnon kana kekenaa kana gbilia meleuro año laaligo kotigaa kania koloon nononja. Kana ii iyaña

selia qeleema iikaña kanon meleurota eja. Kana ii riin Anutuwaaw jigoyaa opo sopaya koton jigo uuta kowoga totoon iikanon uboña. Jiisaswaa selianon nemun koma nonono opo sopaya ii saanon kotowoña. <sup>21</sup>Jiisasnon jigo gawon galeñ uuta koloon nonomakeja. Iinon Anutuwaanon kanageso kuuya galeñ koma nonoma laligoja.

<sup>22</sup>“Kaña laligojiwaajon anana mono gbingbaon mesaon uuwoi kuuya yakarin pondangadeen momalaari qaganon nama Anutuwaaw kosianon kema qama koolin laligowoña. Sayanon qeesaaro nonomoin uutilitloonana songbano soraaya koloon laligowoña. Uunananon mende toroqen jeñ nonono mono awasankaka laligowoña. Apu taña arinin meñ taalín nonono iikaña mono Anutuwo qokotañ laligowoña. <sup>23</sup>Anutonon oyanboyan koloowombaa qaa somonjon nononoti, iinon mono qaaya pondan otañ ananawo nanja. Kaen nanjiwaajon ama iikaña koloowombaaajon mamboma jejeromonromon ama jokolonkeboña. Iikanon mono kongbara mesaon zeñ nama kotiin laligowoña. <sup>24</sup>Uujopa ano nanamemeñ awaa ambombaajon mono uukuuku meñ nanjon aon laligowoña. Kaña laligowombaaajon mono pondan galeñ meñ aon laligowoña. <sup>25</sup>Tosianon iyanña uumeleen kanagesowaa ajoajoroogia mesaonkejuti, anana mono sili iikawaa so mende ama laligowoña. Kaen qaagoto, Poñ kawaatiwaa aiweseya iima kambananon dodowiji iikañ mojon, iikawaa so mono kaparañ koma kotiin uukuuku meñ aon laligowoña.

<sup>‡</sup>**10:13** Kereuruta meñ kamañ onoma haamo ama gamu qeñ onombombaajon kanagianon riwagon qagianon do kaña rilanjín laligogi. Juuda yoñoo kanagia kiañ.

<sup>26</sup> Buja qaa hoŋa momago ananaa aiŋnoŋ siŋgiŋgo laŋ amboŋati eenj, siŋgiŋgonana iikawaajonj mono nanduŋ jiwowonj monj ambombaajonj amamaawonja. Siimolonj ooŋoonj monj ii mende ilaanj nonombaa. <sup>27</sup> <sup>f</sup>ii mende ilaanj nonombaato, Anutunonj qaanana ii jeŋ tegonj ironja meleeno qanananonj ubaatiwaajonj mamboma jenenana ororo keenana moma laligowonja. Anutunonj tuarenjejuruta gere gagirinoŋ oŋoowaati, iikawaa usuŋa kayadeeŋ koloowaatiwaajonj mono mamboma laligowonja. <sup>28</sup> <sup>g</sup>Moŋnoŋ Mooseswaa Kana qaa gema qeji, ii mono qaa jakeyanonj ooŋgi woi karononj qaaya nanŋonj jegi qaayawo koloowaati eenj, ii mono mende kiankomuŋ mugi koomuwaa buja koloowaa.

<sup>29</sup> <sup>h</sup>Kaeŋ koloowaato, ejemba monj kokaanja iwaa qaayaajonj mono nomaenj romoŋgoju? Moŋnoŋ Anutuwaaw Meriaa qaaya kanaanonj rikotaanj giliŋkeja. Soomongo areŋ gbiliaa sayanonj tak kotonj muro soraaya kolooroto, sa ii iwoi omaya kaanja meŋ kamaanj amakeja ano kalenmorianj Toya Uŋa Toroya ii mepaegonj muŋkeja. Moŋnoŋ kaanja kolooro Anutunonj qaaya gosinj ironja dawiwaa so muro sokonaga? Kana qaa qotogonj koomuwaa buja koloowombaa so koloojonto, Anutunonj ejemba kaanja ironja ii mono gere gagiriawo kuunj muro qaganonj uro siimbobolo honombononja mende moma laligowaa. Naa siimbobolononj sokoma munaga? Iwaa kaniaajonj mono nomaenj romoŋgoju?

<sup>30</sup> <sup>i</sup>Qaa monj kokaenj eja, “Jena jewe, nuna guwe, ana ambe ii noo gawonja. Niinonj mono ejemba qaagiaa ironja meleemaŋa.” Toroqen qaa monj kokaenj jerota eja, “Poŋnoŋ kanagesouruta

oŋoo qaagia gosinj jeŋ tegowaa.” Moŋ morononj kaenj jeroti, nonononj ii moma mujonj. <sup>31</sup> Anutu laaligo Toyaa jaanonj nama kamaanj nunuro boria-nonj nunuwaati, iikanonj mono kanjanawo totoonj koloowaa. Kianj.

<sup>32</sup> Looriwubotiwaajonj kokaenj jejeŋ: Anutuwaaw asasaganonj karo buja qeŋ aonj asarigiti, mono kambaŋ mutuya ii romonjonj laligowu. Kambaŋ iikanonj momalaariwaa manja qeŋ siimbobolo mamaga mokolonj ii kileŋ aonj oronj nuuguna guuguwe ama nama kotiigi. Ii mende duduuwu. <sup>33</sup> Kambaŋ tosaananonj gamu qeŋ oŋonŋi koŋajiliŋ mogi qenjaarononj injiigigiŋ laligogi. Kambaŋ tosaananonj alaurugia tani kaanagadeen ama oŋonŋi yoŋoo kooronŋianonj nanŋi.

<sup>34</sup> Tosaanja kapuare mirinonj oŋoŋgi ragiti, mono ii injiima siimbobologia motoonj moma laligogi. Esuhinagia kisiyaen qeŋ kopepereen megiti, ii mono korisoro qaganonj moma anŋonj koma laligogi. Siwewaa tiwomaleku qaita monj mende aliwaati, ii eŋ oŋonjiwaajonj moma iikawaajonj ulunkolonj moma laligogi.

<sup>35</sup> Kawaajonj awaŋkakagia mono kambaŋ kokaamba mende giliŋ mesaowu. Ii mende mesaogi Anutunonj mono iikawaa tawaya somata oŋombaa.

<sup>36</sup> Anutunonj iwoi oŋombaatiwaa qaa somonŋgorota eji, oŋononj ii buja qeŋ aowutiwaajonj nanju. Kawaajonj Anutuwaaw uusiŋa otaanj lombo moma mokosiŋgonj kaparanj koma laligowuti eenj, Siwewaa bujaya iikanonj mono oŋoo buja koloowaa. <sup>37</sup> <sup>j</sup>Kokaembaajonj mono nama kotiŋ laligowu: Kambaŋ torodaamonj iikayadeen mono toroqen mamboniŋ

“Mombo kawaati, iinonj mono kaŋ kuuwaa. Kambaŋa mende qeŋ koriro ubaato, kambaŋaa so tororo kawaa.

<sup>f</sup>10:27 Ais 26.11    <sup>g</sup>10:28 Dut 17.6; 19.15    <sup>h</sup>10:29 Eks 24.8

<sup>i</sup>10:30 Dut 32.35, 36    <sup>j</sup>10:37 Hab 2.3-4

<sup>38</sup>Tororo kawaato, noo alananon nanamemenj dindiņa otaņkeji, iwaa momalaarianonj mono nemuņ koma muro kotiiņ laligonj ubaa. Mombo eleema momalaaria mesaowaati eenj, ii mende sokono uunanonj iwaajonj mende aisoojaa.”

<sup>39</sup>Qaa kaenj ejato, nonononj ejemba uugia mombo eleema momalaarigia mesaonj gere siawaa buņa koloowuti, iy-onjo tuungianonj mende nanjonj. Kaenj qaagoto, momalaarinana ii mono galeņ koniņ Anutunonj hamo qeņ nonono laligonj Siwe gomanonj ubonatiwaa so koloojonj. Kianj.

### **Ejemba momalaarigiaajonj ama iwoi kokaenj kolooro:**

**11** Momalaariwaa kania ii kokaenj: Iwoiwaajonj jejeromonjromonj anjonj, ii koloowaatiwaajonj mono kotiiņ uuwoiya qaa moma laarijonj. Iwoi mende ii-iita iikawaa so ama meņ hoņa iibombaajonj mamboma awasankaka nanjonj. <sup>2</sup>Monowaa monoyanonga kanaiņ ejemba momalaarigianonj nemuņ koma onono uugia meleenģi Anutunonj iņiuro sokono jeņ qeangonj onono laligogi. <sup>3</sup><sup>k</sup>Momalaarinananonj nemuņ koma nonono iwoi kuuyaa kania ii kokaenj moma asariņkejonj: Anutunonj qaaya jeņ kotonj iikanonj Siwe namowaa ilawoilaya kuuya mokolooro. Kawaajonj kambanj kokaamba iwoi iimakejonj, ii iwoi ii-iita iikanonja mende letoma kolooro.

### **Aabel, Eenok, Nooa yoroņoo momalaarigia**

<sup>4</sup><sup>l</sup>Kein (Kain) Aabel yorononj Anutuwaajonj siimolonj oori Aabelnonj uuta meleeno momalaarianonj nemuņ

koma muro tororo teņ kono kaasoyanonj dindiņa uro. Kaenj uro Anutunonj siimolonja iuro sokono jeņ qeangoro. Jeņ qeangonj Aabelnonj solaņa kolooroti, Anutunonj qaaya ii naņgonj jero momalaarianonj nemuņ koma muro moro. Kaaņa moma laligonj komuroto, ii kileņ kambanj kokaamba nanamemenja moniņ qaa iikanonj mono toroqenj uunana kuuņ naņgonj nonomakeja.

<sup>5</sup><sup>m</sup>Eja qata Eenok iinonj wala eenjanonj uuta meleeno Anutunonj qaaya naņgonj jeņ qeangoro moma iwaa jaayanonj sokoma laligoro. Kaenj laligonj kouro momalaarianonj Eenok nemuņ koma muro Anutunonj jaawo wano Siwenonj uro. “Anutunonj wano eu uro toroqenj mokoloowombaajonj amamaagi.” Buņa Tere iikawaa so Eenok momalaarianonj aņgonj koma muro mende komuro. <sup>6</sup>Uuta Anutuwaanonj meleenģi, iinonj qaa kokaenj moma laariwaa: Anutunonj laligoja ano Anutunonj ejemba iwaa jaayanonj sokombombaajonj moņganjuti, ii tawa qeņ onombaa. Qaa woi ii moma laariņ saanonj Anutuwwa kosianonj kawaato, mende moma laariņ muņ eenj iwaa jaayanonj sokombombaajonj amamaawoņa.

<sup>7</sup><sup>n</sup>Anutunonj Nooawaajonj iwoi koloowaatiwaa galeņ meme qaaya isaano. Aisano Nooanonj moma asariņ sombuya qaita moņ moma hoņa mende iuro momalaarianonj nemuņ koma muro teņ koma waņgo mero. Anutunonj iyaņa ano sumanjuruta aņgonj koma onjom-baatiwaajonj moma waņgo ii mero. Nooa momalaarianonj nemuņ koma muro waņgo meroti, nanamemenj iikanonj mono namo ejemba kanagia doogoya iņisaano Anutunonj qaagia jeņ tegoro tiwilaagi. Uugia mende meleema tiwilaagito, Nooawaa momalaarianonj

<sup>k</sup>11:3 Jen 1.1; Ond 33.6, 9; Jon 1.3    <sup>l</sup>11:4 Jen 4.3-10    <sup>m</sup>11:5 Jen 5.21-24  
<sup>n</sup>11:7 Jen 6.13-22

nemuŋ koma muro Anutuwaa jaanon solanja koloowombaa kalaŋa ii buŋa qeŋ aoro. Ejemba Anutu moma laariŋ muniŋ qaanana jeŋ tegoro solanjaŋkejoŋi, Nooanonŋ mono iikawaa so solanja kolooro. Kiaŋ.

### **Aabraham Saara yoroŋ momalaariŋara**

<sup>8</sup>oAnutunonŋ Aabraham balonŋ monŋ iwaa buŋa koloowaatiwaaŋonŋ jeŋ iikanonŋ kemaatiwaaŋonŋ oono. Oono momalaarianonŋ nemuŋ koma muro qaa ii teŋ kono. Dakanonŋ kema keunaga ii mende moroto, ii kileŋ iyaŋaanonŋ balonŋ mesaonŋ keno.

<sup>9</sup>pKema kema Anutunonŋ balonŋ iwaa buŋa koloowaatiwaaŋonŋ jeŋ somonŋ-goroti, mono iikanonŋ keuro. Keuma waba koloonŋ ejemba nanamemeŋgia mende moroto, momalaarianonŋ nemuŋ koma murotiwaaŋonŋ mono kileŋ opo kuuŋ meŋ maama kanonŋ eŋ laligogi. Esameria Aisak Jeikob yorononŋ kaŋagadeeŋ Anutunonŋ balonŋ onŋombaatiwaaŋonŋ soomonŋgo qaaya iikayadeeŋ buŋa qeŋ aonŋ balonŋ iikanonŋ toroqenŋ opo kuungia meŋ maama eŋ laligogi. <sup>10</sup>Siwe siti tandoyanonŋ mende gisaawaati, Aabrahamnonŋ ii iimabaajonŋ mamboma laligoro. Anutunonŋ siti iikawaa areŋa ama uŋaya meŋ miri tandogia osoŋ mero powowonŋ kotakota eŋ ubaati, mono iikanonŋ keumabaajonŋ ama mamboma opo kuunonŋ laligoro.

<sup>11</sup>qKaŋa laligonŋ eja waŋa kolooroto, momalaarianonŋ nemuŋ koma muro kotiŋ maŋ kolooro. Aabrahambaa embia Saara iinonŋ kopinŋ laligoroto, ii kileŋ koro ama mera mero. Anutunonŋ Aabrahambaa kanagesoya somata

koloowaatiwaa qaa somonŋonŋ muroti, iwaajonŋ ama qaayanonŋ hoŋawo koloowaatiwaaŋonŋ moma laariŋ laligoro. Momalaaria iikanonŋ nemuŋ koma muro meria kolooro iiro. <sup>12</sup>rEja motoonŋgo iwaa momalaarianonŋ nemuŋ koma muro koomuwaa so kolooroto, ii kileŋ iwaanonŋga kanageso somata qatawo koloogi. Sengelao sombinonŋ asarigi jaŋgogia weengowombaaŋonŋ amamaajonŋi, me sakasiŋ kowe goraayanonŋ ejuti, gbiliurutanonŋ mono iikawaa so seiŋ koloogi.

### **Ejemba kokaamba Siwe gomabaajonŋ awelegonŋ laligogi:**

<sup>13</sup>sEjemba sundugia ii jejoŋi, ii kuuya uugia meleema Anutu moma laariŋ muŋ laligonŋ komugi. Anutunonŋ balonŋ onŋombaatiwaa qaa somonŋonŋ onŋono laligogito, balonŋ iikanonŋ mende keugi. Kaenŋ qaagoto, balonŋgia ii koriganonŋ nama uuŋ iima waeya meŋ aisoogi. Iima eeŋ aisoonŋ kokaenŋ jeŋ asariŋ jeŋi, “Namononŋ wabaga koloonŋ qanda laligojonŋ.” <sup>14</sup>Ejemba iyaŋgiaa miri gomangianonŋ keubombaaŋonŋ janjariŋ riŋkejuti, iyonononŋ qaa kaenŋ jeŋkeju. <sup>15</sup>Balonŋ mesaogiti, iikawaajonŋ romonŋonŋ qaaya jewuyagati eeŋ, yonononŋ mono saanonŋ eleema iikanonŋ keŋgi uugianonŋ tegonaga.

<sup>16</sup>Mono saanonŋ eleembuyagato, yonononŋ iikawaajonŋ mende romonŋonŋ laligogi. Iikawaajonŋ qaagoto, kantri qaita monŋ Siwenonŋ eji, mono iikanonŋ keubombaaŋonŋ awelegonŋ laligogi. Anutunonŋ yonŋoojonŋ siti merotiwaajonŋ Anutu qata “Ananaa Anutu!” jeŋi ii moma aisoonŋ yonŋoojonŋ ama gamu monŋ mende momakeja.

<sup>o</sup>11:8 Jen 12.1-5    <sup>p</sup>11:9 Jen 35.27    <sup>q</sup>11:11 Jen 18.11-14; 21.2

<sup>r</sup>11:12 Jen 15.5; 22.17; 32.12    <sup>s</sup>11:13 Jen 23.4; 1 Hist 29.15; Ond 39.12

**Aabraham, Aisak, Jeikob,  
Joosef yonoo momalaarigia**

<sup>17</sup>tAnutunonj Aabraham anjotetenonj ama muro momalaarianonj nemuŋ koma muŋ Aisak Anutu kalenja muro. Anutunonj Aisakwaajonj balonj mumambaa-  
jonj ijoro Aabrahamnonj soomonjo qaa ii bunja qeŋ aoroto, kileŋ meria mo-  
toonjo ii moma tegonj iikanonj siimolonj oomambaa-  
jonj ano. <sup>18</sup>uAnutunonj Aabra-  
hambaa-  
jonj qaa kokaenj ijoro, “Aisaknonj mono gbiliuruga nemuŋ koma onono koloonj goo qaga bosima laligowuya.” Qaa ii moroto, kileŋ meria alatanonj ano. <sup>19</sup>Ama kokaenj gosin romonjoro, “Komuwaato, Anutunonj saanonj kotiin meŋ gbiliro koomunonja waabaa.” Sare-  
qaa kaenjeroti, iikawaa so merianonj mombo toroqen koomunonja kaenja waaro wano.

<sup>20</sup>vMomalaarianonj Aisak nemuŋ koma muro merawoita Jeikob ano Iisoo (Eesau) ii kotuegonj orono. Anutu waa kotumotueya iikanonj mono kamban kanagenjanonj kaenagadeen sokoma orono qagaranonj umakebaatiwaajonj qama kooliro.

<sup>21</sup>wJeikobnonj komumambaa-  
jonj anoti, kamban iikanonj momalaarianonj nemuŋ koma muro meria Joosefwaa merawoita woi ii kotuegonj oroma taa gbaruyaa kitianonj laarinj Anutu waeya meŋ mepeseero.

<sup>22</sup>xJoosefwaa koomuyanonj dodowiroti, kamban iikanonj momalaarianonj nemuŋ koma muro Israel kanageso Iijipt mesaonj kagiti, iikawaa sunduya ii jeŋ gbilin injjoro. Kaen injjonj kanageŋ qamoya dakanonj ronj kombutiwaa qaaya ii jeŋ koton onono. Kianj.

**Mooseswaa momalaaria**

<sup>23</sup>yMomalaariganonj Mooseswaa nemuŋmaŋa nemuŋ koma orono Moosesnonj kolooroti, ii kamban iikanonja kanainj koinj karoombaa so mesanjori. Mera ii iimasiinjawo tania monj kolooroti, ii iima kinj pombaa jeŋkootoya uuguwobotiwaajonj toroko mende moma meragara mesanjonj galeŋ koni.

<sup>24</sup>zMoosesnonj somariiro qata faarao kimbaa borataa meria qagi momalaarianonj nemuŋ koma muro qa ii bosimambaa-  
jonj togonj faarao kimbaa miria mesaonj kemaliro. <sup>25</sup>Saanonj toroqen Iijipt yonowo sinjisonjowaa korisoroya mokolonj ii kamban toroga lanj aisoona-  
gato, laaligoya kaenja ii gema qero. Ii gema qeŋ Anutu waa uumeleen kanageso yonowo toroqero kakasililin ama onjonji ii motoonj moma aonj orowom-  
baajonj moro uuta kolooro. <sup>26</sup>Anutunonj tawa mubaatiwaageŋ uun nama kotiro. Kawaa-  
jonj Iijipt yonononj maa suan-  
giawo koloonj siiseweweya qaa laligog-  
iti, iikawaajonj moro iwoi kamaan-  
qeqeta kolooro. Iikanonj iwoi kamaan-  
qeqeta kolooro gema qeŋ Hamoqeqe Toyawo toroqero iwaajonj ama mepaqepae ama muŋ laligogito, ii moro kileŋ honjowo ano uuta kolooro.

<sup>27</sup>Momalaarianonj Mooses nemuŋ koma muro Iijipt kinj ponjgiaa irinja soombabotiwaajonj toroko mende moma kantria mesaonj karo. Anutu ii-iita qaago ii ii-iitaa tani romonjonj muŋ laligoroti, iikawaajonj mono kaparanj koma nama kotiiro. <sup>28</sup>aMomalaarianonj

<sup>t</sup>11:17 Jen 22.1-14    <sup>u</sup>11:18 Jen 21.12    <sup>v</sup>11:20 Jen 27.27-29, 39-40

<sup>w</sup>11:21 Jen 47.31-48.20    <sup>x</sup>11:22 Jen 50.24-25; Eks 13.19

<sup>y</sup>11:23 Eks 2.2; 1.22    <sup>z</sup>11:24 Eks 2.10-12    <sup>a</sup>11:28 Eks 12.21-30

nemuŋ koma muro kiankomu kendoŋ<sup>f</sup> ama iikawaa areŋa jeŋ kotoŋ oŋono aisoŋ ragi. Koomuwaa gajobanoŋ Iijipt uutanonŋ mutu meraurugia unjugi Israel yoŋoo meraurugianoŋ komuwubotiwaajonŋ mono jeŋ kotoŋ oŋono nagugianoŋ sa morigi.

<sup>29</sup> <sup>b</sup> Momalaarigianoŋ Israel ejemba nemuŋ koma oŋono Kowe Osoga ii balonŋ kerasioŋonŋ kekeŋaa so kotoŋ kagi. Iijipt manjaqeŋe eja yoŋononŋ ii kotowombaajonŋ batogogito, mono apunonŋ nemotoŋ tiwilaagi.

### Reihab ano momalaariwaa ejemba geria tosia

<sup>30</sup> <sup>c</sup> Momalaarigianoŋ Israel kanageso nemuŋ koma oŋono Jeriko taononŋ kaŋ kiropo sopaya weeŋ 7:baa so liligonŋ motoonŋ kema kagi kiropo sopaya sopaya kotakota iikanonŋ mono ororonŋonŋ kamaagi. <sup>31</sup> <sup>d</sup> Momalaarianonŋ kana somata emba Reihab nemuŋ koma muro kokaeŋ ano Anutunonŋ iima kobooro: Israel jotamemeya yorononŋ balonŋ iima mobowaajonŋ oloŋ kari ala meŋ koma horonŋ orono. Anutunonŋ ii iima kanageŋ yangiseŋ ejemba unjuro tiwilaagi Reihab iima kobooro yoŋowo motoonŋ mende komuro. Kianŋ.

<sup>32</sup> <sup>e</sup> Naa qaaga mombo toroŋeŋ jewanaga? Deiwid, Samuel ano gejatootoo ejemba tosaana yoŋoo sundugia toroŋeŋ jewanagati eeŋ, noo kambananonŋ mono mende sokonaga. <sup>33</sup> <sup>f</sup> Momalaarigianoŋ tosaana nemuŋ koma oŋono galeŋkonŋkonŋ totonŋa totonŋa melunŋonŋ meŋ ejemba mindinŋonŋ

oŋonŋi nanamemeŋ dindiŋa otaanŋ laligogi. Anutunonŋ iwoi nonombaatiwaa qaa somonŋgorota eji, mamaganonŋ qaa iikawaa so qama kooliŋ moma laarigi honŋa kolooro megi. Tosianoŋ laion oro batugianoŋ qama kooliŋ moma laarigi Anutunonŋ laion qaa oogia somonŋgoro.

<sup>34</sup> <sup>g</sup> Tosianoŋ gere bolanŋ uutanonŋ qama kooliŋ moma laarigi Anutunonŋ gere esuna qowogoro mende oŋooro. Tosaana manjawaa soo somatanonŋ unjuwombaajonŋ anŋi Anutunonŋ yoŋoononŋ soo jeta meŋ mooniro kok konŋi. Mamaganonŋ looloria koloonŋ qama kooliŋ moma laarigi Anutunonŋ esuŋ oŋono kotiigi. Tosianoŋ manja qeŋ qama kooliŋ moma laarigi Anutunonŋ esuŋ oŋono kawali kotakota koloogi. Waba yoŋoo manjaqeŋe tuunŋianoŋ kagi tosaananonŋ qama kooliŋ moma laariŋ kanonŋa mono oŋotaagi unjurama keŋgi.

<sup>35</sup> <sup>h</sup> Emba tosianoŋ kitigianoŋ komuro qama kooliŋ moma laarigi Anutunonŋ meŋ gbiliŋ muro koomunonŋa waaro mombo toroŋeŋ aitonŋgogi. Ejemba tosianoŋ koomu gematanonŋ oyanŋboyanŋ uuta mokoloowombaajonŋ moma kaparaŋ koma nanŋi. Kaana nanŋi qanjononŋ unjuŋ kakasililiŋ kania kania ama oŋoma kokaeŋ injjogi, “Anutu qakoona uulanŋawo isama gomboŋa.” Kaenŋ injjogito, yoŋononŋ ii togogi toroŋeŋ jaabamagege meŋ oŋoma laligogi. <sup>36</sup> <sup>i</sup> Tosianoŋ Anutu moma laarigi mepaqepae ama ooli waayawononŋ unjugi siimbobolo kania kania mokoloonŋ laligogi. Toroŋeŋ

<sup>f</sup> **11:28** Anutu waa gajobanoŋ Israel ejemba injiima kobooronŋ unjuuguroti, iikawaa kendoŋa ii ananaa qaanonŋ kiankomu kendoŋ jeniŋ Koonŋ qaanonŋ Pasowa jeju.

<sup>b</sup> **11:29** Eks 14.21-31    <sup>c</sup> **11:30** Joos 6.12-21    <sup>d</sup> **11:31** Joos 2.1-21; 6.22-25

<sup>e</sup> **11:32** Ponŋ 6.11-8.32; 4.6-5.31; 13.2-16.31; 11.1-12.7; 1 Sml 16.1-1 Kij 2.11; 1 Sml 1.1-25.1    <sup>f</sup> **11:33** Dan 6.1-27    <sup>g</sup> **11:34** Dan 3.1-30

<sup>h</sup> **11:35** 1 Kij 17.17-24; 2 Kij 4.25-37

<sup>i</sup> **11:36** 1 Kij 22.26-27; 2 Hist 18.25-26; Jer 20.2; 37.15; 38.6



tosaaja gbadoon kapuare miria miria kanon onoongi laligogi.

<sup>37</sup>JTosaaja jamonon ujugi komugi. Tosaaja segenon moton onongi woi koloogi. Tosaaja manjawaa soo somatanon ujugi komugi. Tosianon lama selia ano meme selia kanon opo kaaja mouma laj kema liligogi. Kaaja wanaya toon koloogi sisiwerowero ano kakasililin tondu men onongi laligogi.

<sup>38</sup>Siwewaa akadamiyawa koloon balombaa nanamemen bologaaon mogi mende sokoma onono iikanon mende toroqegi. Mende toroqen laj liligon balon qararankonkonanon kema kan baaja baaja uma kamaaj kobaa me namo riiriitaa uutanon en laligogi. Kianj.

<sup>39</sup>Ejemba sundugia jejenj, ii kuuya momalaariganon nemuj koma onono uugia meleengi Anutunon injiuro sokono jen qeangon onono laligogi. Kaaja laligogito, ii kilen Anutunon oyanboyaj qaita mon nonombaatiwaa qaa somongorota eji, iikanon iyoononga monon mon mende keuro. Qaago. <sup>40</sup>Anutunon ii angiodeen qaagoto, mono ananawo motoon akadamananawo koloodaborowonatiwaaon moja. Kaen moma kawaajon oyanboyaj qaita mon nonono mokoloowombaa qaa arena ano eja. Kianj.

### Anutunon manj koma mindingon nonomakeja.

**12** Ejemba tuuj somata qatawo kaananon momalaariwaa kania nanjon jen koosu kaaja liligon nonoma nanjuti, ii monon. Kawaajon anana kaanjadeen mono lombonana kuuya ano singisongo afaanagadeen kokosiinj nonomakeji, ii giliniinj kemba. Anutunon anana momalaariwaa manjaya qen Satan haamo ama mubombaa arena

anota eja. Kawaajon laaligo batuya koi laligongo komuwonati, batuya ii mono nuuguna guuguwe kaaj kaparan koma manja qen bobogarin kembona. <sup>2</sup>Jiisanon momalaarinana men letono kolooro men somariiro kotiin akadamiyawa koloonkeji, Toya ii mono jaanananon uuj tororo iimakebona. Iinon saanon tonon Siwe gomanon laligon aisoonagato, ii mesaon kamaaj iikawaa kitia siimbobolo moro. Maripoonon kikekakasililin kaaja komumambaa gamu moma ii mende togoroto, ii qenjaaronon moma mokosingon komuro. Komuj Anutuwwa jinjaron duj raranon uma boro dindinanon raja.

<sup>3</sup>Singisongo ejemba yononon kaen tuarenjen ama mugi siimbobolo moroti, ononon mono ii romongon laligowu. Zolologon loorinj uukamakamaa koloon nama momalaarigia ano jejero-monromongia mesaowubotiwaajon mono kaen amakebu. <sup>4</sup>Singisongo ambombotiwaajon aon oron manja qen laligogi iikanon singisongowaa Toyanon mono sagorogoro (gbilibamban) mende ujuro. <sup>5</sup>kAmanon meraborauruta yonoojon qambanmamban qaa ononji, Anutunon iikawaa so qaa mon kokaen injjoro mono ii duduuj laligou,

“Oo merana, Ponjon mindingon gomakeji, iikawaajon mono mona geegee mende koloowa. Qaa jen gono iikanon mono uukamakamaa mende koloon laligowa.

<sup>6</sup>Ponjon ejemba jopagon onomakeji, ii mono mindingon onomakeja.

Ejemba merabora kaaja ujuama kalan koma onomakeji, ii kuuya koobinon ujujkeja.”

<sup>7</sup>Merabora mon amayanon mende mindingoro laj laligonaga, iikaaja mono iwaa meraborata mende

koloonaga. Kawaajonj Anutunonj onj merabora kaanja ama onjmakeja. Kawaajonj lombo onono ii mono mindingonj onjombaatiwaa tania romonjonj moma mokosinjonj dingonj laligowu. <sup>8</sup> Anutunonj meraborauruta kuuya mindingonj onjmakejiwaa so onj mende mindingonj onjonagati eenj, mono iwaa meraborauruta honja mende koloowuyaga. Kaenj mono onjonganjaa jaajaa gua merabora manjgia qaa kaanja koloowuyaga.

<sup>9</sup> Qaa ii mombo kokaenj jemaņa: Namowaa manjrunananonj mindingonj nononji ii goda qenj onjoma laligoninj. Selewaa manjrunananonj qerewenja koloojuto, uunanaa Amanananonj mono honja ano uuta kolooja. Kawaajonj mono iwaa qaa baatanonj kema dingonj laligonj kotiiniņ sokombaa. <sup>10</sup> Selewaa manjrunananonj mono iyanjgiaa momogiaa so kaparanj koma namononj kambanj toroga laligowombaajonj ama mindingonj nonoma laligonjkeju. Yonjononj kaanja laligonjkejuto, Anutunonj mono tak kotonj nonono iwaa so soraaya koloowombaajonj ama mindingonj nonomakeja. Kaenj ama onjanonj awaa ano oyanjboyanj koloowombaajonj moja.

<sup>11</sup> Moņnonj mindingonj nonono kambanj iikanondeenj korisoro tani mende amakejonto, wosobiri siimboboloyawo momakejonj. Qaa ii honjato, iikawaa honja ii kanagenj kokaenj koloowaa: Anutunonj ejemba iikaanja kanonj menj gbiliņ onjmakeji, iyonoo nanamemengianonj dingoro luae qenj onjono moma laligowuyaga. Kianj.

### **Qambanmambanj ano galeņ meme qaa tosia**

<sup>12</sup> Kawaajonj “Sawinģia tegoro borogia bimoonj sororonjonj nanji,

ii mono menj waama mindingowu. Tawogia juma simingia sunji, ii mono menj kotiiwu.” Buņa qaa monj kaenj eja. <sup>13</sup> Korinjonkorinjonawononj ligisoonj kamaanj qero kanaanonj suma bolidaborowabo. Qaa iikawaa so alagia qotogonj mende ama mubuto, mono qeangowaatiwaaajonj kaparanj koma laligowu. Buņa qaa monj kokaenj eja,

“Kana riņj kekenjaa kanagia mono menj qeleleegi dindiņa koloowu.”

Qaa iikawaa so mono uuqeanjonj qenj aonj laligowu.

<sup>14</sup> Ejemba kuuya yonjowo luaenonj uumotoonj laligowutiwaaajonj mono kotiņj kaparanj koma laligowu. Moņnonj laaligo soraaya mende mokoloowaati, mono eenj Poņj mende iibaa. Kawaajonj Anutunonj menj sorainj onjombaatiwaaajonj mono kaparanj koma nambu. <sup>15</sup> Moņnonj Anutuwaa kalenmoriaņa uugunj mende buņa qenj aowabotiwaajonj mono galeņ menj aonj laligowu. Nene gawononj oro kaambogawo ii tiitawo qonjomakejonj. Iikawaa so uukaambowaa kania kuuya ii mono qewagowu. Mende qewagogi iikanonj somariņj kouma enjkalolonj menj onjono mamaga onjoo uugianonj tiloowabo.

<sup>16</sup> Kaanagadeenj moņnonj serowilinj ambabo me Iisoo (Eesau) kaanja anjonjorayawo laligowabotiwaajonj mono galeņ menj aonj laligowu. Iisoononj mutu mera koloorotiwaa borosamo toya kolooroto, qaa ii nene indinj motoonjgo newaatiwaaajonj ama qewagoro. Qewagoro koga Jeikobnonj borosamowaa qaaya ii nene iikanonj sewanja menj buņa qenj aoro.

<sup>17</sup>pKanageŋ soomongo qaagaraa so kolooro Maŋaa kotumotueyanon mono Jeikob qaganon uro, onjo ii moju. Kaen uro Iisoonon kotumotue ii buŋa qeŋ aomambaajon moma welema saaro jaujanon kamaaro. Kaen kaparaŋ koma welenoto, kileŋ qaa kogawo somongoriti, ii utegomambaa kania mon mende mokolooro. Kawaajon mutu meriaa kotumotueya ii buŋa qeŋ aomambaajon moroto, iikanon osin amamaaro.

<sup>18</sup>qWala eenanon Israel kanageso yononon Sainai (Sinai) kosianon kan nangi baŋa iikanon gere bolanon jero. Jeŋ kaaso kondundunon kamaan pangaman mero raidimbon qero Anutunon iikanon yonowo soomongo areŋ ano. Sainai (Sinai) baŋa iikanon boronon oosiriwonatiwaa so koloojato, ononon baŋa kaŋa iikawaa kosianon mende kan kouma laligoju. <sup>19</sup>Anutunon soomongo areŋa ii Sainai baŋanon kokaen ano: Gajobaurutanon romon qaita mon uugi angotomana ajoma karo qaa kotakota jerotiwaa otona mogi. Ii moma qaa kaŋa mombo mende jero mobutiwaajon welenŋi. Ononon baŋa kaŋa kawaa kosianon mende kan kouma laligoju. <sup>20</sup>rAnutunon qaa kotiga jeŋ kokaen jeŋ koton onono, “Monon ejemba me bao oro monon baŋa ii oosiriwaati een, ii mono jamonon qegi komuwa.” Kaen jeŋ koton onono qaa ii otaawombaajon moma bimoon amamaagi. Kawaajon qaa mombo mende jewaatiwaajon welenŋi. <sup>21</sup>sIwoi kanjanawo totoon ii uun iigi Mooseson kokaen jero, “Nii mono toroko moma jenena ororo nanjeŋ.”

<sup>22</sup>Ononon kaen qaagoto, mono uugia meleema Zaion baŋa dodowiŋ kouma laligoju. Anutu laaligo Toyaa sitia qata

Jerusalem Siwenon eji, iikanon gajobauruta ten tauseŋa ten tauseŋa yononon tuuŋa tuuŋa meŋ rii oron korisoro amakejuti, ononon mono siti ii dodowiŋ laligoju.

<sup>23</sup>Wala kolokoloo donogoga koloon uumeleen kanageso koloogi qagia Laaligowaa buknon oogita Siwenon eji, ononon mono iyonoo tuunŋia somata ii toroqen laligoju. Anutunon ejemba kuuya ananaa qaanana gosin jeŋ tegonkeji, ononon mono beŋnana iwo toroqen laligoju. Anutunon ejemba meŋ solananin onono letoma akadamugiawo koloon komugiti, ononon mono iyonoo kokoosogiawo toroqen laligoju. <sup>24</sup>tOnonon soomongo areŋ gbiliaa galeŋa Jiisas iwaanon kan iwo qokotaen nanju. Iinon sayanon qeesaaro onomoringkeji, mono laaligo iikaananon kouma laligoju. Aabelon saya maaroto, Jiisaswaa sayanon Aabelwaa saya uugun qaa akadamuyawowaa mungena kolooja.

<sup>25</sup>uWala eja mononon namonon laligon Anutu waa uusiŋa ejemba inisaama onono mamaganon ii mobombaajon togogi Anutunon irona meleeno qagianon uro. Yononon iikanona kok kombombaajon amamaagiti een, anana mono nomaen kok kombonaga? Kambaŋ kokaamba alanana mononon Anutu waa uusiŋa Siwenonga ninisaama jenkeji, anana ii silemale ama mesaonon een, mono lombononga kok mende totoon kombonaga. Qootogonanaa irona mono onanon qanananon ubaatiwaajon mojon. Kawaajon mononon saŋe qero mojuti, ononon qaa ii moma teŋ kombombaajon gejajuju me mondomondo mende ambu. Gejajuju

<sup>p</sup>12:17 Jen 27.30-40    <sup>q</sup>12:18 Eks 19.16-22; 20.18-21; Dut 4.11-12; 5.22-27

<sup>r</sup>12:20 Eks 19.12-13    <sup>s</sup>12:21 Dut 9.19    <sup>t</sup>12:24 Jen 4.10    <sup>u</sup>12:25 Eks 20.22

lalogowubotiwaajonj mono galej mej aonj lalogowu.

<sup>26</sup>vWala eenanonj qaaya injjoro namo utugonj memenjaliroto, gejatootoo qaaya monj jej somonjgorota kambanj kokaamba kokaenj eja, “Kambanj monjnonj namo mombo utugonj memenjalimana. Namogadeenj qaagoto, iwoi ambe sombinonj kaanagadeenj utugowaa.” <sup>27</sup>Qaa kaenj ejato, “Kambanj monjnonj mombo” jeji, qaa iikawaa kania ii kokaenj: Anutunonj ilawoila mokolorota eji, iikanonjgadeenj mono utugonj utegowaato, Siwewaa ilawoila mende utugowaati, iikanonj mono nama kotiinj enj ubaa.

<sup>28</sup>Anana bentotonj mende utugowaati, ii buja qejen aonj nanjonj. Kawaajonj mono “Anutu dangisen!” jejen iikaanja kanonj waeya mejen mepeseenj uuqeeanjgo mejen munkebonja. Ii jeta uuguwombotiwa keenana moma goda qejen laligowonja. <sup>29</sup>wAnanaa Anutunananonj mono gere bolanj kaanja kolooja. Kawaajonj gereyanonj nonooro siimbobolo mobombotiwaajonj mono toroko qaganonj goda qejen munkebonja. Kianj.

### Qambanjmambanj qaa tetegoya

**13** Uumeleenj alaurunana onjoangia mono jopagonj aonj lalogowu. <sup>2</sup>xWaba ejemba batugianonj kawuti, ii mono kalanj koma onjonji ainjolonj mokoloonkebu. Kaenj ambombaajonj mono mende duduunkebu. Tosianonj kaanja angiti, iikanonj Siwe gajoba tosaanja mende moma asarijen motoonj koma horonj onjonji mirigianonj laligogi. <sup>3</sup>Tosianonj kapuare mirinonj laligojuti, ii romonjonj onjomakebu. Onjoangio yonowoo gbadoonj onjonji lalogowuyagati, tani ii moma mono ii romonjonj onjomakebu. Tosaanja mejen

bolin onjonji iikawaa siimboboloya mojuti, ii mono onjoangio kaenj lalogowuyagati, iikaanja moma romonjonj onjomakebu.

<sup>4</sup>Ejemba olonkalo ano serowilin anjuti, Anutunonj ii jejen tegonj onjombaa. Kawaajonj kuuya onjononj mono loemba laaligo ii goda qejen soraaya koloooro loemba batugaranonj kiiqetete qaa jewonja monj mende ewa.

<sup>5</sup>yAnutunonj anjo qaa monj kokaenj jerota eja, “Niinonj mono kambanj monjnonj mende gomesaonj gema gumaanja.” Qaa kawaajonj ama nanamemengianonj menngo mewombaaajonj otoko mende kopoulosonjonkebuto, iwoi enj onjonji, iikawaajonj mono mogi sokoma onjono korisorowo lalogowu. <sup>6</sup>zKaenj moma saanonj qaqabunjabunanawo satiinj nama kokaenj jejen laligowonja, “Ponjonj ilailaana koloooro namo ejembanonj tiwilaanj nombutiwaa so mende kolooju. Kawaajonj keena monj mende moma laligojenj.”

<sup>7</sup>Galenjurugianonj Anutuwaawaa qaa injjogiti, ii mono romonjonj onjoma lalogowu. Nanamemengia nomaenj ama megi laaligogianonj tegoroti, mono ii romonjonj momalaarigiaa siligia otaanj lalogowu. <sup>8</sup>Jiisas Kraist utekuteya qaago. Wala laligoroti, iikayadeenj kete laligoja ano kambanj tetegoya qaa laligonj ubaa. <sup>9</sup>Kalejmorianj toroqen buja qejen aoninj uunana mejen kotiiro qeangonkebaato, nene newombaa silia ii me iikanonj mono uunana mejen kotiiwaatiwaajonj amamaanjenja. Tosianonj nenuwaa qizimizinj kania kania otaagi nanamemejen iikanonj mono mende totoonj ilaanj onjono porogoro. Kawaajonj tosiannonj qizimizinj morota morota ejemba kuma onjomakejuti,

<sup>v</sup>12:26 Hag 2.6    <sup>w</sup>12:29 Dut 4.24    <sup>x</sup>13:2 Jen 18.1-8; 19.1-3

<sup>y</sup>13:5 Dut 31.6, 8; Joos 1.5    <sup>z</sup>13:6 Ond 118.6

oŋonoŋ mono qaa ii mesaowu. (Siliwaa qaayanonŋ mono jinŋauŋ mende ama oŋomba.)

<sup>10</sup>Siimolonŋ ooŋoonŋ alata qaita monŋ ii ananaanonŋ eja. Balononŋ opo sel jigo gorawaa gawonŋ meŋkejuti, iyonononŋ siimolonŋ qaita monŋ iikawaa bakaya meŋ newombaajonŋ amamaaŋkeju. Anutunonŋ iyonoojonŋ qaa kaenŋ mende jeŋ tegorota eja. <sup>11</sup>aNamononŋ jigo gawonŋ galeŋ waŋanonŋ nama ejemba siŋgisongogia koma konjoratiwaatiwaajonŋ ama oro qeŋ saya meŋ jigo gorawaa uuta kowoga totoonŋ iikanonŋ umakejato, oro honŋgia ii meŋ gomaŋ tawatawa laligojuti, iikawaa kiropo seleŋgeŋanonŋ kema iikanonŋ oogi jeŋ aloweeŋkeja. <sup>12</sup>Iikawaa so Jiisas kaanŋagadeeŋ kanagesouruta iyaŋaa sayanonŋ meŋ soraiŋ oŋombaatiwaajonŋ ama siti kiropowaa nagu seleŋgeŋanonŋ qegi siimbobolo moma komuro.

<sup>13</sup>Kawaajonŋ gomaŋ tawatawa<sup>§§</sup> laligojonŋi, anana mono iikawaa kiropo seleŋgeŋanonŋ kema Jiisaswaanonŋ toroqewoŋa. Iwaajonŋ ama mepaqepae ama nonomakejuti, mono ii bosima laligowoŋa. <sup>14</sup>Ii kokaembaajonŋ: Siti tetegoya qaa eŋ ubaati, ii namononŋ mende eŋ nononjato, siti kanageŋ asugiŋ nonombaati, ii iibombaajonŋ mono janjariŋ riinŋ laligojonŋ. <sup>15</sup>Kawaajonŋ mono suulaŋ Jiisasnonŋ nemuŋ koma nonono Anutuwaajonŋ mepemepesee nanduŋ ama laligowoŋa. Jiisas qata mepeseenŋkejuti, iyonoo je buugiaa honanonŋ mono Anutuwaa nanduŋa kolooja. <sup>16</sup>Iwoi eŋ oŋonŋi, ii mendeema aonŋ meŋ qeaŋgonŋ aonŋkejuti, iikanonŋ mono Anutuwaa nanduŋa monŋ kolooja. Anutunonŋ nanduŋ ii iiro uutanonŋ qeaŋgoro sokomakeja. Kawaajonŋ kaenŋ ambutiwaajonŋ mono mende duduuwu.

<sup>17</sup>Galeŋjurugia mono teŋ koma oŋoma ku-usungia baatanonŋ kema laligowu. Gawonŋ megitiwaa sundugia Anutuwaa jaanonŋ ambuti, iyonononŋ mono iikaanŋa inŋiima uugia galeŋ komakeju. Yonononŋ gawonŋgia ii uulombo qaganonŋ mewubo. Iikanonŋ oŋo mende ilaanŋ oŋonaga. Kawaajonŋ mono qaagiaa baatanonŋ kema laligogi korisoro qaganonŋ gawonŋgia megi sokombaa.

<sup>18</sup>Mono nonoojonŋ ama Anutu qama koolinŋkebu. Iwoi kuuya kanonŋ nanamemeŋ qabuŋayawo ambombaa siinŋa eŋ nonono Anutunonŋ niniima “Sokonja,” jero uugejanananonŋ moniŋ qeaŋgonŋkeja. Qaa ii moma yagojonŋ. <sup>19</sup>Noojonŋa qama koolinŋkebutiwaajonŋ mono kaparaŋ koma kokaembaajonŋ kuuŋ oŋonjeŋ: Oŋo qama kooligi Anutunonŋ kambaŋ mende meŋ koriro qeaŋgonŋ saanonŋ mombo oŋoononŋ kamaŋa.

#### **Kokaenŋ qama koolinŋkejonŋ:**

<sup>20</sup>Jiisasnonŋ komurotiwaajonŋ ama lama galeŋ qabuŋayawo kolooŋ laligoja. Saya molaanŋ iikawaa munŋgeŋanonŋ Anutuwaa soomonŋgo areŋa qokotaanŋ meŋ kotiuro kambaŋ tetegoya qaa eŋ ubaa. Anutunonŋ Poŋnana ii meŋ gbiliro koomunonŋga waama kotiinŋ laligoja.

<sup>21</sup>Anutu luae Toyanonŋ mono inaanŋ oŋoma uusiinŋaa so ama meŋ laligowutiwaa akadamuya kuuya oŋomakebaa. Iikaanŋ saanonŋ kotiinŋ gawonŋ awaa kania kania meŋ laligowu. Iinonŋ meweenŋgonŋ kuuŋ oŋono Jiisas Kraistwaanonŋ naŋgonŋ laaligo Anutuwaanonŋ sokonŋi, mono iikaanŋa laligowu. Kraistwaa qabuŋaya mono kambaŋ so mepeseeniŋ kambaŋ tetegoya qaa akadamuyawo eŋ ubaa. Qaa ii oŋanonŋ.

§§13:13 Balononŋ kusu laligojonŋi, iikawaa qata tawatawa.

<sup>a</sup>13:11 Lew 16.27

### Qaa tetegoya

<sup>22</sup>Oo uumeleenj alauruna, niinoj kokaenj qisiŋ oŋonjeŋ: Buŋa Tere toroga koi ooŋ oŋonjeŋ. Kawaajoŋ qambaŋmambaŋ qaana koi mono kaparaŋ koma buŋa qeŋ aowu. <sup>23</sup>Buju koi mono mobu: Uumeleenj alanana Timoti ii kapuare mirinoŋga isaŋgi

kamaaro. Uulaŋawo koi koubaati eeŋ, mono iwo kaŋ iŋiibota.

<sup>24</sup>Yeizozo qaa ambe galeŋurugia kuuya ano Anutuwaa ejemba soraaya kuuya ii iŋijowu. Itali alaurunananonj yeizozogia anŋi oŋoononj kaja.

<sup>25</sup>Anutuwaa kaleŋmoriaŋanonj mono kuuya oŋowo eŋ uma ewa.

## Jeimswaanonj Tere

*Jeimsnonj Tereya ano.*

### Jej-asa-asari

Gomaņa gomaņa kanonj ejemba kania kania uugia meleema letoma-kejuti, iyonoo nanamemengianonj sisau siliqalu kolooro metetangonj kamaañ ujuro Anutuwaaw qabuņayanonj kamaawabo. Kawaajonj Jerusalem bisop Jeims iinonj gejanono qaa morota morota meņ kululuuņ koi ooja. Gejanono qaaya tosia ii kokaenj: Momakooto hoņa ii nomaenj? Zioz gawonj hoņa ano qolonmolongoya. Anġotete uutanonj laaligo. Tosia mende inġiima sureewu. Je buu susugia mono galeņ kombu. Selegia mepeseewu me uugia meņ kamaañ aowu? Anġowowo me ala ilailaa ambu? Kaparaņ koma qamakooli gawonj mewu.

Majakakaya waņa ii kokaenj: Kraistwaa Buņa qaayanonj somariinġ akadamyawo koloowaatiwaa qata bosima qaaya koma gbiliņ meniņ hoņa koloowaa me qaago? Je buu susunanondeenġ moma laarijonj jeniņ mende sokonja. Zioz gawonj hoņa qaa, ii zioz koomuya.

Tere kokawaa bakaya waņa 10 ii kokaenj:

Qaa mutuya 1.1

Momalaari ano momakooto 1.2-8

Ejemba wanaya ano qabuņayawo 1.9-11

Anġobato (manambato) ano anġotete 1.12-18

Buņa gejanondeenġ momo me teņkonjonj 1.19-27

Kamaañqeqeta ii mende inġiima sureewu 2.1-13

Momalaari gawoņa qaa ii omya koloolja 2.14-26

Neselanananonj mono tiwilaan nonombabo 3.1-18

Luaenonj laaligo me balombaa nanamemeng 4.1-5.6

Lombo bosima qama kooliniņ hoņa koloowaa 5.7-20

**1**<sup>b</sup>Jeims niinonj Anutu ano Poņ Jiis Kraistwaanonj gawonj meņ laligojeņ.

Israel tuuņ 12 ananaanonga tosaņa onjo Israel mesaonj gomaņa gomaņa deema kema laligojuti, niinonj onjowo qaa amiņ mobombaajonj tere koi oonj jolonġia jejeņ.

### Moma laarinġ qama kooliņ momo hoņa mokoloowoņa.

<sup>2</sup>Oo uumeleņ alauruna, momalaariwaa anġotete kania kania qagianonj umakeji, iikawaajonj uugianonj mono mende kamaaro simbawoņawogadeenġ moma aisoonj laligowu. <sup>3</sup>Anġotetenonj qagia-noonj uro iikanonj momalaarigia kotiuro mono kaparaņ koma moko-singonj nambu. Ii moġutiwaajonj mono aisoonj laligowu. <sup>4</sup>Kaparaņ koma nambuti eenj, iikanonj mono toroqenġ meņ letoma onjono nanamemengiaa hoņa kuuya ii akadamyawo koloonkebaa. Iikaenġ kolooro Anutunonj oyanboyananonj uugia meņ saa qero uuwaa iwoi mombaajonj mende memeanġonj laligowuya.

<sup>5</sup>Onġoononga moņnonj “Nomaenġ ambenaga?” jeņ momakootowaajonj ammaaji, iinonj mono Anutu qama kooliro ii mubaa. Anutunonj kalaņa ii loloogenġ kuuya nonoma sologenġ mende jeņ nonomambaajonj momakeja. Kawaajonj ii saanonj muro buņa qeņ aowaa. <sup>6</sup>Qama kooliwaati, iikanonj nombaati, mono iikaenġ moma laarinġ uuwoi mende totoonj amba. Moņnonj uuwoi anji, iinonj kowe siri kaņa uma kamaanġkeja. Haamononj

<sup>b</sup>1:1 Mat 13.55; Maak 6.3; Apo 15.13; Gal 1.19

kowe qindiiro lansaj kema kankeja. Iikawaa so koloowabotiwaajonj mono qamakooliaajonj uuwoi mende amba.

<sup>7</sup>Uuwoi ejemba kaaja Ponjonj iwoi mubaatiwaajonj mono mende romonj-gowa. <sup>8</sup>Iwaa uutanonj mono juquno kaiyakaya kuuya kanonj kinkololonj ama kongbara qerj qaa kemamenj-kanmenj jenkeja. Kianj.

### Wanaya ano qabuɗawo laaligo

<sup>9</sup>Umeleenj alauruna, onjoo batugianonj tosonianj kamaanqeqeta laligogi Anutunonj onjoojonj moro uuta kolooja. Kawaajonj mono saanonj onjooɗia mepeseenj aonkebu. <sup>10</sup>Tosianonj uuta laligojuto, monenj hinagiaajonj mende mogi umakejiwaajonj ama kamaanqeqeta tani laligonj mono onjooɗia mepeseenj aonkebu. Yonjoo laaligogianonj mono bura juraya kaaja koloonj sooliwaa. Kamaanqeqeta ano uuta anana komuwonjati, iikanonj ororonj koloowonja. <sup>11</sup>Weenjonj kouma bura jenj kotooro qararajonj soolinj jurayanonj suma kamaankeja. Jurayanonj kamaaro batuyaa kaitania iimasiinjiɗawo kanonj titiikota koloonkeja. Qabuɗagiawo yonjononj esuhinagia menj seiwombaaajonj ewaewanj komakejuto, laligonj bura kaaja gororonjgowuya. Kianj.

### Angobato (manambato) ano angotete

<sup>12</sup>Anutunonj qaaya kokaenj somongorota eja, “Ejemba uugianonj jopagonj nomakejuti, niinonj ii laaligo kombombanja onjoma wanjianonj goul ila koma onjomana.” Qaa iikawaa so bologaa angobatononj mombaa qaganonj uro iikanonj kaparanj koma kotiuro tegoro mono laaligo kotigaa ila soronj buɗa qerj aonj oyanboyanj koloowaa. Iwaaajonj “Mono simbawonjowo!” jenjonj. <sup>13</sup>Kileɗaa Toyanonj Anutu

angobato menj mubaatiwaa so mende kolooro Anutunonj monj singisongjo ambaatiwaajonj mende angobato menj muja. Kawaajonj monjonj angobato uutanonj laligonj kokaenj mende jewa, “Anutunonj angobato menj nono singisongjo amambaaajonj anjenj.”

<sup>14</sup>Anutunonj qaagoto, ananaa siijnana kombombanja bologanonj mono potitij kaaja horonj nonono motowaa bitinjbitijanonj osininj singisongjowaa angobatoya kaenj motomotoonj ananaanonj koloonkeju. <sup>15</sup>Monjonj siinja kombombanja bologa mende somonjgoji, ii singisongjo kondooja. Kondooro siinja kombombananonj koro ama singisongjo ii merabora kaaja mero koloonkeju. Singisongjononj koloonj somariidabororo koomu kotiga koloonj munkeja.

<sup>16</sup>Oo wombo alauruna, siingia kombombanja bologanonj mono mende tiligonj onjomba. <sup>17</sup>Kalenj awaa akadamugiawo kuuya ii Anutunonj ano Siwe eukanonja asuginkeja. Koinj ano weenj jaagara kouma kotonj kemeri unja-unjagaranonj korinj torinj amakejato, asa-saga kuuyaa Toya anjo mende utegowaa. Aunja me unjaunja monj ii iwaanonj mende eja. <sup>18</sup>Anutunonj iwoi kuuya mokoloroti, nono iyonjoo batugianonj yambu dologa koloonj laligowonjatiwaajonj moro. Kawaajonj anjaa siinja so qaa honjaa kota uunananonj komoro iikanonj kolokoloo donjgoga nonono kolooninj. Kianj.

### Buɗa qaa eenj mobonja metenj koma mewonja?

<sup>19</sup>Oo wombo alauruna, mono qaa koi romonjonj mende duduuwu: Onjoo mono kuuya qaa mobombaaajonj geja uulaɗawo qewu. Qaa laɗ ii uulaɗawo mende jewu. Iriɗgianonj mono uulaɗawo mende soomba. <sup>20</sup>Anutunonj



nanamemej dindiņa ambombaa siiņa momakejato, iriņsoņsoonoj ii mende kondoonkeja. Kawaajoj mono iriņsoņsooj mesaon qaa bonjoj jej laligowu. <sup>21</sup>Qewolonj kania kania ano nanamemej jewonawonoj qokotaajuti, ii mono mesaowu. Mono yangiseņgia mesaon Anutuwaaw qaa baatanoj kema qaa kota uugianoj komomakeji, ii mono moma angoj koma laligowu. Kaen angji qaa iikanonj saanonj hamo qeņ oņono letoma Siwenonj ubuya.

<sup>22</sup>Buņa qaa ii eej tooj mogi hoņa mende koloowabo. Kaņa silemale ama tiligonj aowuboto, qaa ii mono koma gbiliņ laligowu. <sup>23</sup>Moņnonj qaa eej tooj moma iikawaa so mende amakeji, iinonj eja kokawaa so kolooja: Moņnonj jaasewaņa atatonoj (jainonj) aimakeja. <sup>24</sup>Aima mesaon moņgeņ kema kaitania nomaeņa, ii uulaņawo duduņkeja. <sup>25</sup>Ii awaa qaagoto, moņnonj kana qaa akadamuyawowaajonj geja ama iigigiin iikanonj qokotaaj singisongowaa kasanonga loloņkeji, iwaa nanamemeņaajonj mono “Eeso simbawonawo!” jewoņa. Iinonj qaa moma ii mende duduņkejato, ii oņanonj teņ koma iikawaa so amakeja.

<sup>26</sup>Moņnonj uumeleembaa komagbiligbili amambaajonj jeņ je buu susuya mende galeņ koma aņa kaen tiligonj aonkeji, iwaa uumeleembaa Buņa gawonjonj mono iwoi omaya, hoņa qaa koloonkeja. <sup>27</sup>Anutu Maņgaa jaasewaņanonj uumeleembaa Buņa gawonj soraaya silemaleya qaa memambaajonj jejaņi eej, mono kokaenj amba: Guaņ mera ano malo konjiliņ qaganonj laligojuti, mono ii kema iņiima kalaņ koma oņoma laligowa ano balombaa nanamemeņa qewolonjonj uuga tiloowabotiwaajonj mono galeņ meņ aonj laligowa. Kianj.

### Kamaaņqeqeta ii mende sureeņ oņombu.

**2**Oo uumeleenj alauruna! Jiisas Kraist Poņnana qaqaabuņayawo moma laariwombaaajonj jejuti eej, mono ejemba tosaaņa mende iņisoronj tosaaņa mende sureeņ oņombuto, keda motoonjonj ama oņoma laligowu.

<sup>2</sup>Iikawaa sareqaaya moņ ii kokaenj: Eja qabuņayawo moņ, boro susuya goul bininjawo ano opo malekuya iimasiinjiinjawo, iinonj qaa mirigianonj uro eja wanaya moņ selekopaaya junjuraņa jewonawo iinonj kaņagadeeņ unaga. <sup>3</sup>Uri oņo eja geria iimasiinjiinjawo ii koma horonj muņ kokaenj jewuyaga, “Oo somatanana, gii saanonj jaaqeqeyanonj eu kema duņ rara qembonjawo iikanonj raba.” Kaen jeņ eja kamaaņqeqeta ii iima tiin muņ jewu, “Gii saanonj goraayanonj kema namba me kana qembononj kamaaņ raba.” <sup>4</sup>Sili kaņa kolooro oņo kanageso batugianonj bonj jawo ama mendeema aonj qemasologeņ ama qaagiawo koloaju. Roromongogia bologa otaaj jenteego ejemba doogoya koloaju.

<sup>5</sup>Oo wombo alauruna, mobu! Anutunonj bentotonja ejemba jopagonj muņkejuti, iyoņoo buņa ewaatiwaa qaaya jeņ kotiinj somoņgoro. Qaa iikawaa so tosanonj balonj ejemba yoņoo jaagianonj kamaaņqeqeta koloojuto, Anutunonj ii iyaņaajonj meweengonj oņono momalaarigijaajonj ama uuta koloaju. Yoņononj bentotonjaa utanonj keugi galeņ koma oņono esuhinagiawo koloowuya.

<sup>6</sup>Hoņanonj uuta koloojuto, oņo ejemba wanaya iņiima tiin sisiriin oņoma laligoju. Ejemba qabuņagiawo yoņononj oņo moneņ hinagia qaawaajonj meņ kamaaņ oņoma oloņkalu ama oņoņgi kamaaņqeqeta koloonkeju. Yoņononj oņo horonj oņoņgi qaa jakeya jakeya kanoņ keumakeju. <sup>7</sup>Oņo

Kraistwaa buŋa koloogi qa awaa soro ii oŋoma iikawaa so oŋoomakejuto, qabuŋagiawo yoŋonoŋ mono uumeleen (kristen) qa ii laŋ jeŋ bolij kisama kema kaŋ jeŋkeju? Namowaa uuta yoŋonoŋ ii kuuya amakeju.

<sup>8d</sup>Kaen amakejuto, oŋonoŋ Anutu bentotoŋaa kana qaa waŋa teŋ koma otaagi sokombaa. Anutuwaanon qaa ii Buŋa Terenon kokaen eja: “Geenŋa jopagon aonkejanj, iikawaa so mono ejemba tosaanŋa kaanjiadeen uuganon uukalen ama jopagon oŋomakeba.” <sup>9</sup>Iikanon sokombaato, oŋo ejemba tosaanŋa inisoroon tosaanŋa sureen oŋoma keda motoonŋonon mende ama oŋomakejuti een, mono singisonŋo amakeju. Anutuwaanon kana qaa waleenŋi iinon mono qaagia ii mokolon jeŋ tegon oŋombaa. <sup>10</sup>Moŋnon kana qaa kuuya teŋ koma otaankejato, iikanonŋa jopopan motoonŋonon kamaan qeji, iinon mono kana qaa korebore waleema qaayawo kolooja.

<sup>11e</sup>Kawaa kania ii kokaen: Anutu “Serowilij mono mende amba,” jeroti, iinon kaanjiadeen jopopan qaa kokaen jeŋ kotoro, “Moŋ mono mende qena komuwa.” Gii serowilij mende anjanto, kilen moŋ qena komuji, iikanon mono kana qaa kuuya waleendaboron laligojan. <sup>12</sup>Anutuwaanon kana qaa ii singisonŋowaa kasanonŋa lolon laligowombaanon eja. Anutunon kana qaa iikanon gosij nonoma qaanana jeŋ tegoro solanjaniwutiwaanon romonŋon qaagia iikawaa so jeŋkebu ano nanamemengia uujopa qaganon amakebu. <sup>13</sup>Moŋnon ejemba uujopa qaganon mende kiankomuŋ oŋoma laligowaati, Anutunon mono iwaa qaa gosij kiankomu qaganon mende jeŋ tegon mubaa. Moŋnon ejemba

uujopa qendeema oŋoma laligowaati, Anutunon ii gosij muŋ saanon kiankomuŋ muro simbawonawo kolon selia meŋ ubaa. Kian.

### **Momalaari hoŋa qaa ii koomuya kolooja.**

<sup>14</sup>Oo uumeleen alauruna, moŋnon “Jiisas moma laarijen,” jeŋ iikawaa gawonŋa mende mero momalaaria iikanon mono nomaen ilaan munaga? Qaayanondeen moma laariro Anutunon iima hamo qero letombaa me qaago? Ii qaago! <sup>15</sup>Iikawaa qaaya moŋ ii kokaen: Uugia meleenŋiti, oŋoo batugianon ejemba moŋnon opo kerembaan amamaan memeqemeen meŋ ween motoonŋowaa so nembaneneya qaa laligonaga. <sup>16</sup>Kaen laligoro oŋoononŋa moŋnon iwo aitonŋon selewaa nanŋononŋo mende muŋ kokaen ijoro monaga, “Gii saanon kema nembanene neŋ gere konama bonjon raba.” Qaa omaya ii moro iikanon mono nomaen ilaan munaga? Ii qaago totoon!

<sup>17</sup>Kaanjiadeen momalaari omaya toon ii koomuya kolooja. Momalaari gawonŋa hoŋa mende mejiwaanon momalaarianon mono qamo kaanŋa kolooja.

<sup>18</sup>Moŋnon kokaen jenaga, “Giinon uuga meleena niinon nanamemeng dindinj otaankejen.” Niinon kawaanŋon kokaen gijojen, “Giinon ‘Anutu moma laarijen,’ jeŋ iikawaa gawonŋa mende meŋ een momalaarigaa hoŋa mono nomaen qendeema nonaga? Niinon uumeleembaa gawonŋa mewe iina kanon mono saanon neenaa momalaarinaa hoŋa qendeema gombaa.” <sup>19</sup>Gii “Anutu motoonŋo raji, ii moma laarijen,” jejanj, ii awaa! Omejiilan yoŋonoŋ kaanagadeen ii moma laariju. Ii moma

laarijuto, iikanonj qindiinj onono Anutuwaajonj jenenjgia oronjkeja.

<sup>20</sup>Oo eja uuga qaa, gii omejiilanj yonoo tani kaanja moma laarinjkejanj me? Momalaariwaa gawonja mende mena honja mende kolooro qaa ii eenj omaya jena momalaariganonj mono iwoi omaya, honja qaa koloonjkeja. Iikawaa kania ii sareqaana iikanonj qendeema gonja me qaago? <sup>21</sup>f“Qaago!” jewabotiwaajonj ama sareqaa monj jemaņa. Momalaariwaa wanjalenanja Aabraham iinonj dindiņa nomaenj kolooro? Iinonj Anutuwaawaa jeta tenj koma meria Aisak wama kema alatanonj ama kanonj siimolonj oomambaajonj ano. Kaenj ama momalaari qaganonj gawonj mero Anutunonj ii iima qaaya jenj tegoro solanjaniro. <sup>22</sup>Sareqaa iikawaa kania ii iima asarijanj me qaago? Aabrahamnonj momalaarinj qaagadeenj mende jeroto, momalaari qaganonj nama iikawaa silia kaanagadeenj qero nemunj kono sokono. Nanamemenj dindiņa ama menj laligoro momalaarianonj iikaanj somariinj akadamuyawo kolooro.

<sup>23</sup>gBuņa Terenonj qaa monj ii kokaenj eja, “Aabrahamnonj Anutu moma laarinj muro qata Eja Dindiņa jero.” Qaa ii eenjanonj honjowo koloorotiwaawaa so ii oogita tosianonj Aabrahambaa qata “Anutuwaawaa aliaga,” kaenj qama jenj laligogi. <sup>24</sup>Solana koloowombaajonj momalaariwaa qaa ii jenananondeenj jeninj mende sokonja. Silinananonj momalaariwaa nanamemenj honja ambonjati eenj, Anutunonj mono qaanana jenj tegoro solanjaniwonja. Sundunanonj mono iikawaa kania qendeenja.

<sup>25</sup>hSareqaa monj ii kaanagadeenj jewee uumeleenj gawombaa kania ii qendeema gombaa: Israel yonononj gomaņj iima kotowaotiwaajonj eja woi wasinj oronjgi keni kana somataa emba qata Reihab

iinonj uruama kalaņj koma oroma kana monjonj oromesaoro keni. Iinonj momalaariwaa nanamemenj kaenj ano Anutunonj ii iima qaaya jenj tegoro solanjaniro. Kianj.

<sup>26</sup>Niinonj qaana koi kokaenj jenj tegomaņa: Eja kokoosoya qaa ii qamoya. Iikawaa so momalaari gawonjmemeya qaa ii mono koomuya kolooja. Kianj.

### Neselanananonj mono tiwilaanj nonombabo.

**3** Oo uumeleenj alauruna, onjoononja mamaganonj uugia waaro “Tosaanja yonjoononj koposo mindinjonwona,” jenj boi qaazuu, eja to koloowombaajonj uugia waambabo. Nono tosaanja kuma onjoma ananaa roromonjononana mende mindinjonwonaati eenj, Anutunonj ii iiro mende sokono qaanana gosinj kotakota jenj tegonj iikawaa so ironja uugunj nonombaa. <sup>2</sup>Ii kokaembaajonj jejenj: Anana kuuyanonj kana qaa mamaga qiwitigonjkejonj. Monjonj neselana galeņj koma qaa mende qiwitigonjkeji, iinonj mono eja akadamuyawo soro kolooja. Iinonj saanonj kotiinj laaligoya kuuya kaanagadeenj galeņj koma laligowaa.

<sup>3</sup>Hoos ii siijnana tenj kombutiwaajonj ama aenj qawa qaa oogianonj sulunj somonjonj kasanonj horonj kanonj saanonj honjgia somata kuuya ii mindinqindiņj ama onjoninj kemakeju. <sup>4</sup>Kaanagadeenj wango somata iikawaa siligia romonjonwuu. Wango tosia ii somasomatato, kilenj haamo kotiganonj ii nanjonj onjonjgi kowe kotonj kemakeju. Somata qatawo koloojuto, ii kilenj kekenja galeņa kapten iinonj wango giliņjanonj rama siņja otaanj stia (steer) loqaya melaa iikayadeenj melenjqeleenj ano wango somatanonj kawaa so meleema kemakeja.

<sup>5</sup>Neselambaa kania ii kaanjiadeen. Ii sele busunanaa kitia melaadaga koloojato, kilej saanon qaa somata kania kania iikanon selenana meŋ uma jenkejon. Mono koi romonjon laligowa:

Gere lokota melaadanon tereema kemeŋ saanon jolonon mondon duuya somata qatawo jedabororo kamaanaga.

<sup>6</sup>Neselanananon kaanagadeen gere bolanj kaanja kolooja. Ii sele busunanaa kitia kitia iikawaa batugianon rama qewolombaa kondomondoo nemuŋa kolooja. Kaerj kolooro gere siawaa Toyanon jiilanjon ootirin iikanon upihiro afaanagadeen ugerenon mondon jero uuta kuuya kotomoton tilooro laaligoyanon nanamemeŋa kuuya ii jewonj kaanja totowiwaa. <sup>7</sup>Anutonon iwoi kuuya mokoloroti, ii oro kania kania, koonj me iwoi baagianon koma kondondonjonkejuti me kowenon laligojuti, ii ejembanon meŋ loorinj onombutiwaa so kolooju. Tosaanja ii koma tutugon meŋ loorinj ononji miriwaa oroya kolooju.

<sup>8</sup>Kaanj koloojuto, neselanananon mono oro kawalia kaanja kolooja. Ii nomberj warabe kaananon saa qeqeta kolooj onomumu kaanja ononjon nininj meŋ komuŋ nonomambaajon jorinjkeja. Ejemba kuuyanon ii meŋ loorinj somonjon mubombaajon amamaankeju. <sup>9</sup>Neselanananon Pon Jiisas ano Maŋ Anutu mepeseen oromakejon ano leegen ejemba iyanjaa kaitani kaanja mokolon ononoti, ii qaa seinon lanj qasuaan onomakejon.

<sup>10</sup>Neselanj motoonngo iikanon Anutu waa qata mepeseenkejon ano qaa seinon tosaanja qasuaan onoma jenkejon. Oo uumeleenj alauruna, kaniagianon kaanja ero mende sokonja. <sup>11</sup>Apu saanja ano kaambogawo ii apu jaaya motoongononja ujunjon

koumakejao me qaago? Kaanj qaago. <sup>12</sup>Oo uumeleenj alauruna, joganjonja pandigbamo (sanj) ii saanon koloonkeja me qaago? Kaanagadeen jao gerenonja mandariina saanon koloonkeja me qaago? Iikawaa so apu saanja ii kou kaambogawononja ujungomambaajon amamaankeja. Mono ii.

### **Momakooto honja ano qolonmolongoya**

<sup>13</sup>Onoo batugianon moronon momakootowon kolooj qaa mindinj gowaatiwaa so kolooja? Monjon "Kaanja kolooja," jewuti een, iinon mono uuta ii momakootoyaa so meŋ kamaan silianon gumbonjonjon nanamemeŋa qendeeno asuganon asugiro iinin sokombaa. <sup>14</sup>Iikanon sokombaato, uugianon motoqoto kolooj uunon junjunj ero irinjsoonj kaambogawo moma gemaqeqe ama aonkejuti een, momakootogia iikawaajon mono selegia een toonj mende meŋ ubu. "Qaa honja otaajon," jeŋ mono iikawaa honja kolatiwubo. <sup>15</sup>Yonononj momakooto kaanja ii balombaa momakootoyaga. Ii Siwenonja mende kamaankejato, omejiilanj yonononj ejemba sololon ononji jegi Unja Toroyanon iikawaajon wosobiri momakeja.

<sup>16</sup>Daenj yonoo uugianon motoqoto kolooj uunon junjunj ero irinjsoonj moma gemaqeqe ama aonkejuti, iyonoo laaligogianon sisau ilinjwalinj ero sili anjonjorayawo kania kania otaankeju. <sup>17</sup>Ii otaankejuto, momakooto Siwenonja kamaankeji, iikawaa kania mutuya ii nanamemeŋ soraaya. Momakooto soraayaa silia tosaanja ii kokaen: Lu-aenon laligowombaa siija en onono gumbonjonjon qaganon tosaanja uujopa ama onoma qaa baatanon kenji Unja Toroyanon uugia saa qero tosaanja

kiankomuḡ ama oḡoḡi uumomogiaa hoḡa awaa awaa ii mamaga asug-iḡkeja. Gbingbaon mesaon ejemba qaa-gia bakasasan mende gosin selenondeeḡ ala-ala mende laligoju. <sup>18</sup>Luae-qeqe ejembanon luaenon laligowombaa-joḡ moma iikawaa kota komogi hoḡa nanamemeḡ dindiḡa kolooro oyaḡboyaḡ laligoḡkeju. Kianḡ.

**Balombaa momakooto mesaon Anutuwaa ala koloon laligowu.**

**4** Naa iwoinonḡ manja ano aḡgowowo kondooro batugianon koloonkeja? Oḡoaḡgiaa siingia kombombananon mono waama sele busugia sokono awaa ano bologa iikanonḡ aworaḡgori manja ano aḡgowowo koloonkeja. <sup>2</sup>Oḡo iwoi kania kania mewombaa siinḡa kotakota bobo momakejuto, ii oḡoo buḡa mende koloonkeja. Iwoiwaa iimasiinḡ ama baagonḡ uugianonḡ gere jero ejemba uḡugi komuḡkejuto, kileḡ ii mende meḡkeju. Kawaajonḡ yoḡ jeḡ aḡgo-wowo ama manja qeḡkeju. Oḡo Anutuwaajonḡ mende qama kooliḡ oḡoaḡgio eeḡ mewombaajonḡ mojuḡi, iikawaajonḡ ii mende buḡa qeḡ aonkeju.

<sup>3</sup>Anutuwaajonḡ qama kooliḡkejuto, kileḡ ii kokaembaajonḡ mende meḡkeju: Uugianonḡ mende diḡgoro iwoi oḡono ii mesoonḡ oḡoaḡgiaa siingia kombombana bologa metogonḡ sele busugiaa korisoro ambombaajonḡ moma welemakeju. Ii mende sokono Anutunonḡ ii aḡgonḡ komakeja. <sup>4</sup>Oo oḡo oloḡkalu ejemba kaanḡa koloou. Loemba kana dindiḡa mesaonḡ serowiliḡ amakejuḡi, oḡo mono iikawaa so Anutu mesaonḡ uumeleembaa gadokopa ejemba yoḡowo ala-ala meḡ moneḡ hinanondeeḡ uugia somonḡonḡ

laligoju. Tani kaanḡ ama iikanonḡ mono Anutuwo kerekere amakeju. Ii moma kotoju me qaaḡo? Kawaajonḡ moḡnonḡ uuta balombaa siinḡ kombombana bologa metogomambaajonḡ amakeji, iinonḡ mono Anutuwaa kereya koloou.

<sup>5</sup>Buḡa Terewaa qaa moḡ ii kokaenḡ oogita eja, “Uḡaya Toroya uunananonḡ ama nononota laligoji, Anutunonḡ ii siinḡa kombombana iikanonḡ saa qero laligoja.”\* Qaa ii omayaga kania qaa kaenḡ romonḡgowubo. <sup>6</sup>JQaa ii omayaga qaaḡoto, oḡo iikawaa so siingia tororo Anutuwaanonḡ ambuti eeḡ, iinonḡ mono kalenḡmoriaḡa honoḡa qaa oḡomakebaa. Kawaajonḡ Buḡa Tere koi jeḡ oogita eja: “Anutunonḡ sewanḡkiki ejemba tuarenjeḡ ama oḡomakejato, uugia meḡ kamaanḡkejuti, iiga mono kalenḡmoriaḡ oḡomakeja.”

<sup>7</sup>Kawaa so oḡo mono uugia gosinḡ Anutuwaa qaa baatanonḡ kema laligowuto, Kileḡaa Toya tuarenjeḡ ama mugi oḡomesaonḡ misinḡonḡ kemaliwaa. <sup>8</sup>Mono Anutuwo soomonḡo ama kosianonḡ kagi iinonḡ oḡowo soomonḡo ama kosogianonḡ nambaa. Singisonḡo meḡi borogia-nonḡ totowiro Jiisaswaa sayanonḡ ii songbambaatiwaajonḡ qama kooliwu. Uugianonḡ juḡquno kemaqenḡ-kanqenḡ laḡ aḡḡi uugianonḡ tilooro koma konjoratiḡ oḡono soraaya koloowutiwaajonḡ qama kooliḡkebu. <sup>9</sup>Mono tapekokorogia moma kotonḡ jinḡeḡ qama woso-biri moma silama saabu. Jomo ainjolonia mesaonḡ meleema amburereḡ ambu. Korisorogia mono mesaonḡ wosobiri moma aowu. <sup>10</sup>Mono Pombaa jaanonḡ meḡ kamaanḡ aogi iinonḡ metaama oḡombaa. Kianḡ.

\*4:5 Buḡa Tere qaa iikawaa kania moḡ ii kokaenḡ, “Uḡa Toroya uugianonḡ anota laligoji, iinonḡ jopagonḡ nonomambaa siinḡa kombombana moma ananaajonḡ motoqoto momakeja.”

### Uumeleen alaurugia yoŋoo qaagia mende jeŋ tegowu.

<sup>11</sup> Uumeleen alauruna, gemaqeqe qaa mono mende jeŋ aon laligowu. Moŋnon qaa kaan̄a jeŋ kisama uumeleen aliaa qaaya jeŋ tegoji, iinon̄ mono Anutuwaanon̄ kana qaa jeŋ tegoj meŋ kamaan̄ anja. Gii Anutuwaanon̄ kana qaa jeŋ tegoj gogoraageŋ ama iikaan̄a kanon̄ ii mende teŋ komakejanto, ii silemale ama umbuqumbulin̄ ejaga koloon̄ laligojan̄. <sup>12</sup> Anutunon̄ kana qaa jeŋ koton̄ nonoma iikawaa so mono qaanana gosin̄ jeŋ tegoro tiwilaawon̄a me kian̄komun̄ nonono oyan̄boyan̄ koloowon̄a. Iinondeen̄ jenteego Tonana koloojato, gii mono geengajon̄ “Moroga koloojeŋ?” jeŋ alaga gosin̄ qaaya jeŋ tegojkejan̄? Kian̄.

### Sele memewaa galej meme qaa

<sup>13</sup> Mono geja ambu! Tosaan̄a on̄o selegia meŋ uma kokaen̄ jeŋkeju, “Nono kete me woran̄ koi mesaon̄ taon̄ ii me ii kanon̄ kema kon̄kororo ama monej somata horon̄ gbani motoon̄go laligonin̄ tegoro kanon̄ga eleema kawon̄a.” Niinon̄ kawajon̄ kokaen̄ inji-jowe mobu: <sup>14</sup> Laaligogia woran̄ nomaen̄ laligowuti, on̄o ii mende moma kotoju. On̄oo laaligogiaa kania ii nomaen̄? Ii kaaso koosuwaa sogaa kamban̄ torodaamon̄ asugin̄ eŋ aliwaa. <sup>15</sup> Kawajon̄ on̄o mono kokaen̄ jegi sokombaa, “Pombaa uusiinan̄on̄ ananaajon̄ kaen̄ ero jaawo laligowon̄ati een̄, mono kaan̄ kaan̄ ama mewon̄a.” <sup>16</sup> Kaen̄ mende jeŋkejuto, een̄ toon̄ jaba-arambaran̄ ama on̄oan̄giaa selegia meŋ uma mepeseen̄keju. Nanamemeŋ kuuya kaan̄a kanon̄ mono bologa kolooja.

<sup>17</sup> Qaana jeŋ tegomambaan̄on̄ ama kokaen̄ jejeŋ: Moŋnon̄ sili awaa qeŋ

mewaatiwaa kania moma koton̄go ii mende ama mewaati, iinon̄ mono siŋgison̄go anja. Kian̄.

### Ejemba esuhinagiawo yoŋoo galej meme qaa

**5** Oo ejemba esuhinagiawo, on̄o mono geja ama qaana koi mobu: Kakasililin̄ siimbobolo qagianon̄ ubaati, iikawaajon̄ mono amburereŋ ama qama silama saabu. <sup>21</sup> Monej esuhinagianon̄ mono gisaadaboroja. Gejalolon̄ ano dumunjan̄ yoŋonon̄ opo malekugia kitomiton̄ neŋkeju.

<sup>3</sup> On̄o kamban̄ tetegoya kokaamba miri, kare ano esuhina tosaan̄a goul, silwanon̄ memeta ii qanon̄ qanon̄ meŋ kululuugi eji, ii kasukerajujon̄ turudabororo tonoreawo (rost) meŋ eja. Tonorea ano kasukerajuju iikanon̄ daŋgunu kaan̄a eŋ kaniagia kamban̄ tetegoya kokanon̄ kokaen̄ qendeembaa: On̄o laaligogia monej hinanon̄ somon̄gon̄ mesoqesoogi jan̄gon̄ qaono tiwilaawuya. Tonorea ano kasukerajuju iikanon̄ mono gere bolan̄ kaan̄a sele busugia kaan̄agadeen̄ meŋ boliwaa. <sup>4</sup> Mono koi romon̄gowu: Gawon̄ meme ejemba gawon̄gianon̄ tetebaro meŋ timintameŋ ano oro qinj̄in̄ qon̄joma laligogiti, on̄onon̄ iyon̄oo tawagia ii bone qaganon̄ an̄gon̄ kon̄gi. On̄o iyon̄oo saa n̄indin̄-ndurugia moju me qaago? Qamasilan̄gia iikanon̄ mono Pon̄ Anutu, ku-usun̄ kuuyaa Toyaa gejianon̄ kemedabororo moja.

<sup>5</sup> On̄onon̄ namonon̄ koi iwoi kania kania jaason̄go buŋa qeŋ aon̄ siiseweweya qaa laligon̄ sele busuwaa korisoro ama siingia metogon̄ aon̄ laligogi. Balombaa omakeleyanon̄ somon̄gon̄ on̄ono jejelomban̄ mamaga lan̄ ama baonon̄ newageen̄ nepaqepalo neŋ laligogi. Anutunon̄ qaagia jeŋ tegoro un̄ugi komuwu-

tiwaa kambanġianonj kaŋ kuuwaati, mono kamban iikawaajonj jojorinj kelegiawo koloonj laligoju. <sup>6</sup>Ejemba koposowaa qaagia qaa oŋo mende tuaren-jeŋ ama oŋoŋgi kileŋ qaagia jeŋ tegon laŋ uŋugi komuŋ komuŋ laligogi.† Kiaŋ.

### **Biŋ mokosiŋgonj bosima qama kooliŋ laligowu.**

<sup>7</sup>Oo uumeleenj alauruna, oŋo Poŋnonj koubaatiwaajonj mamboma kambanj bi-iwia kokanonj mono mokosiŋgonj biŋ bosima nambu. Kaenj nama komakoomo ejawaa tania ii romoŋgowu: Iinonj nembanene namononj komoma nama hoŋa sewanġa uuta asugiwaatiwaajonj kaparanj koma mambomakeja. Kaparanj koma mamboma laligoro koŋ bedu kambanjanonj karo mombo mambono koŋjuru kambanjanonj kaŋ kuŋkeja. <sup>8</sup>Oŋo kaŋi-adeenj mono biŋ bosima mokosiŋgonj nambu. Poŋnonj mombo kawaatiwaa kambanjanonj torijiwaajonj ama mono uu-gia meŋ kululuuŋ boŋ qeŋ nambu.

<sup>9</sup>Oo uumeleenj alauruna, Anutunonj qaagia jeŋ tegoro lombo mokoloowubotiwaajonj mono oŋoanġiaa batugianonj qaa jeŋmeesaŋ ama uugianonj nġinġ-nġunduru mende jeŋ aonkebu. Mobu, jenteego Toyanonj mono dodowiŋ nagunonj nanja. Kiaŋ.

<sup>10</sup>Uumeleenj alauruna, gejatootoo ejemba yoŋononj wala eejanonj Pombaa qatanonj Buŋa qaa jegi kakasililinj meŋ oŋoŋgi moma kileŋ mokosiŋgonj biŋ bosima kaparanj koma laligogi. Oŋo mono iyoŋoo tanigia romoŋgonj kana lasugia otaanġ laligowu. <sup>11</sup>†Tosianonj kaparanj koma biŋ bosima laligonj haamo anġiti, nono iyoŋoojonj “Ii-a simbawoŋawo!” jejoŋ. Eja qata Job iinonj kakasililinj moma kileŋ kaparanj

koma haamo anoti, ii moju. Haamo ano tetegoyanonj Poŋ kiankomu Toya koloonj niniima kobooŋkeji, iinonj oyanboyanġa muro laligoro. Mono ii romoŋgowu. Kiaŋ.

<sup>12</sup>°Oo uumeleenj alauruna! Qaa kota uuta moŋ koi jemaŋa. Oŋo qaa ii me ii jewuti, ii jojopanj qanonj kokaenj mende jeŋ kotiiwu, “Qaana hoŋawo mende kolooji eeŋ, Siwe Toyanonj saanonj lombo ano qananonj ubaa me balombaa omejiilananonj balonj mewagoro mereŋ meŋ turuŋ nomba.” Qaa ii me jojopanj qaa tosaanġa iikaanġa kanonj mono qaagia mende jeŋ kotiiwu. Kaenj qaagoto, oo-qaawaajonj moma “Oonj!” iigadeenj jewu ano qaago-qaawaajonj “Qaago!” jewu. Potagororonj qaa jegi Anutunonj qaagia jeŋ tegonj ironġa meleeno qagianonj ubaa. Kiaŋ.

### **Momalaari qaganonj qama kooligi hoŋa koloowaa.**

<sup>13</sup>Uumeleenj ejemba oŋoononġa moŋnonj qenjeŋmanjeŋawo laligoji eeŋ, iinonj mono Anutu qama kooliwa. Moŋnonj korisorononj laligoji eeŋ, iinonj mono rii qama Anutu mepeseewa. <sup>14</sup>†Oŋoononġa moŋnonj ji kiro laligoji eeŋ, iinonj mono uumeleenj kanagesowaa jotamemeya horonj oŋono kaŋ Pombaa qatanonj kele selianonj morinj iwaajonj qama kooliwa.

<sup>15</sup>Momalaari qaganonj qama kooligi Poŋnonj ejemba jiawo ii hamo qeŋ muro qeanġonj mombo waabaa. Singisonggo ama ji mokoloroti eeŋ, Anutunonj mono singisonggoya ii songbama mesaowaa.

<sup>16</sup>Kaenj kolooro Anutunonj hamo qeŋ oŋono qeanġowutiwaajonj mono singisonggogia jokoloonj aonġ Anutuwaa qama kooliŋkebu. Ejemba solanġa

†5:6 Qaa iikawaa kania moŋ ii kokaenj: Oŋo eja koposowaa qaaya qaa kileŋ qaaya jeŋ tegonj qegi komuroti, iinonj oŋo mombo mende qotogonj oŋomakeja.

moŋnoŋ uuta meŋ kululuuŋ Anutu qama kooliwaati, iikawaa hoŋanoŋ mono damuyawo ano usuŋawo koloowaa. <sup>17</sup>¶Iikawaa sareya moŋ ii gejatootoo eja qata Elaija. Iinoŋ baloŋ eja anana kaŋa laligoro. Iinoŋ koŋ mende kawaatiwaajoŋ uuta meŋ kululuuŋ kaparaŋ koma qama kooliro koŋnoŋ gbani karoŋ ano koiŋ 6 kawaa uutanonŋ namonoŋ mende kamaaro. <sup>18</sup>¶Kambaŋ ii tegoro mombo qama kooliro sombiŋ injaŋ kono koŋ kiŋ bedu mero nembanene mombo toŋgoniŋ kolooro. Kiaŋ.

**Moŋnoŋ jinjaŋ keno  
alianoŋ ilaaro sokombaa.**

<sup>19</sup>Uumeleenŋ alauruna, oŋoonoŋga moŋnoŋ qaa hoŋaa kania qiwitigoŋ

jinjaŋ keno moŋnoŋ ii mokoloŋ kana dindiŋanoŋ mombo wama ambaati een, <sup>20</sup>¶iikawaajoŋ mono kokaenŋ romoŋgowu: Singisoŋgo ejemba moŋnoŋ jinjaŋ kaniaŋ keno alianoŋ ii iikanoŋa wano uuta looriro mombo meleembaati, iinoŋ mono koomu kotiga mende komuwaa. Alianoŋ ii gere sianonŋ kemebabotiwaajoŋ aŋgoŋ koma muro Anutunonŋ siŋgisoŋgoya seiseiya ii soŋgbama koma turuwaa. Kiaŋ.



## Piitowaanonj Tere 1

*Piitonj Tereya mutuya ano.*

### Jej-asa-asari

Piitononj Buja Tere koi oonj Kraistwaa alauruta Eisia prowinswaa Noot waagej deema laligogiti, iyonoojonj ano gomanj liligonj keno. Kanaij qagia kokaenj qama ooro, “Anutunonj ejemba anjaajonj meweengonj ononoti, iyonononj.” Momalaari ejemba sisiwerowero mokolonj siimbobolo moma laligogiti, iyonoo uugia nangowaatiwaajonj moma Tere koi ooro. Kraistwaa Oligaa Bujawaa kania duduuwubotiwaajonj ama Jiisaswaa qaaya mombo kokaenj jej asariro, “Jiisasnonj komuroto, mombo koomunonga gbiliwaa waama mombo eleema kamambaajonj jej somonjonj oyanboyaj koloowombaa jejeromonjromonja nonono mambomakejonj. Kawaajonj siimbobolo momakejuti, ii mono moma anjonj koma kaparanj koma kotiij nama laligowu. Siimbobolo iikanonj momalaarigaa gosiro honjowo koloowaati eenj, Anutunonj mono tawaya meleema onombaa. Jiisas Kraistnonj asugiwaati, kambanj iikanondeenj mono akadamiawo koloowuya. Qaa ii moma mono awasankaka nambu.” Kaenj qambanjmambanj onjoma ooro.

Konajilij kambananonj uugia nanjonj onjoma toroqenj kotiij kokaenj uukuukuu menj onjono, “Onj Kraistwaa buja koloowutiwaa so mono laaligo soraaya laligowu.”

Buk kokawaa bakaya waja 6 ii kokaenj:

Qaa mutuya 1.1-2

Anutuwaa hamoqeje gawombaa kania 1.3-12

Laaligo soraaya laligowombaa jejkooto 1.13-2.10

Siimbobolo qaganonj gawonj nomaenj bosimbonja 2.11-4.19

Uugia meleema menj kamaanj gawonj mewu 5.1-11

Buja tere kokawaa qaa kota waja 5.12-14

**1** Anutunonj ejemba iyanjaajonj meweengonj nonono nonoononga tosia onononj Israel mesaonj prowins qagia Pontus, Galesia, Kapadosia, Eisia ano Bitinia kanonj deema kema laligoju. Piito niinonj Jiisas Kraistwaa wasiwasi eja aposol koloonj onjowo qaa aminj mobombaajonj tere koi oojenj. <sup>2</sup>Manjana Anutunonj waladeenj monowaa monoyanonj momo arenj ano ero iikawaa so Uja Toroyanonj onj menj sorainj onjono Anutuwaaw buja koloogi. Anutunonj onj Jiisas Kraistwaa jeta tenj kombutiwaajonj meweengonj onjono Kraistwaa sayanonj qeesaaro onjomorinj songbama onjmakeja.

Anutuwaaw kalenmorijanjonj mono uugia so seiro luaenonj laligowu. Kiaj.

### Oyanboyambaa jejeromonjromonanaajonj Anutu mepeseewonja.

<sup>3</sup>Anana Ponjana Jiisas Kraistwaa Manja Anutu ii kokaembaajonj mepeseenkebonja: Anutunonj kiankomu somata nonoma nunuano kolokoloo dologa koloonj. Kolokoloo dologa koloonj Jiisas Kraistnonj gbiliwaa koomunonga waaroti, anana iikawaa so gbiliwaa waama oyanboyaj koloowombaaajonj jejeromonjromonj ama laligojonj. <sup>4</sup>Oyanboyaj buja qenj aowombaaajonj jejeromonjromonj ama mambomakejonj. Anutunonj oyanboyaj ii uumeleenj alauruta nonombaatiwaajonj Siwe gomanonj anota eja. Iikanonj enj mende sakaka kasukerajuju menj totowinj gisaanj aliwaa. <sup>5</sup>Momalaari koma gbiliwuti eenj, Anutuwaaw esujanonj sapa

somonḡonḡ kokojji oḡono Siwewaa buḡa laligogi Jiisasnoḡ saanoḡ unjuano Siwenonḡ uma oyaḡboyaḡ koloowuya. Anutunonḡ Hamoqeḡe Toyaa kania kambaḡ tetegoyanoḡ kaen ninisaandabororo ejemba jeḡ asariḡ oḡomboḡatiwaajonḡ ama eja.

<sup>6</sup>Oyaḡboyaḡ koloowombaajonḡ aisoon laligojoto, namononḡ laligonij Anutunonḡ aḡobato Toya mende somonḡoro lombo aḡgosisiri kania kania kolooro siimbobolo mokoloonḡ moma laligoju. Kambaḡ toroga kaḡa laligowuto, ii kilen korisoro ama laligoju. <sup>7</sup>Anutunonḡ aḡobato mende somonḡoro qaḡianoḡ uma momalaarigiaa tania gosinḡkeja. Jamo hoḡa kotakota qata goul kawaa sewanḡa ii maa suaḡ uugujato, kilen kambaḡ moḡnonḡ alidaborowaa. Kambaḡ toroga ewaatiwaajonḡ ama ejembanonḡ goul ii gerenonḡ dalasisi oonḡ hoḡanoḡ godomaruruya ewabotiwaajonḡ gosinḡ aḡgotete meḡkeju. Iikawaa so oḡo oḡanoḡ tororo moma laariḡ nama kotiinḡkeju me qaago, aḡgotetenonḡ mono iikawaa kania qendeemakeja. Anutunonḡ uugiaa hoḡanoḡ goul kokaembaajonḡ uuguwaatiwaajonḡ moma gosinḡkeja: Momalaarigianoḡ powowonḡ kotakota kolooro sewanḡa uuta iikanonḡ goul silwa mamaga uugunḡ kambaḡ tetegoya qaa ilaanḡ oḡono sokombaa. Kaen iniiro sokombaati eenḡ, Jiisas Kraistnoḡ mombo asugiwaatiwaa kambajanonḡ mono mepeseenḡ oḡono Anutuwaawaa jaanoḡ qabuḡa mokoloonḡ akadamyawo koloowuya.

<sup>8</sup>Oḡo Kraist mende iima kilen jopagon muḡ laligoju. Kambaḡ kokaamba Kraist mende iima kileḡ moma laariḡ muḡkeju. Kaen ama korisoro akadamyawo ama aisoonḡkeju. Korisorogia iikanonḡ mono jenonḡ mende jejetaa so kolooja. <sup>9</sup>Oḡo Jiisas moma laarigi hamo qeḡ oḡono letonḡi. Momalaarigiaa toonḡa ii Siwe

gomanonḡ eu raja. Anutunonḡ kokoosogia mero oḡononḡ eukanonḡ uma toonḡ ii uulaḡawo oosiriwutiwaajonḡ moma korisoro amakeju. Kiaḡ.

### **Gejatootoo ejembanonḡ jejeromonḡromonḡ ama laligogi.**

<sup>10</sup>Gejatootoo ejemba yoḡononḡ hamoqeqewaa kania moḡgama Anutu qama koolinḡ qiqisi ama moma gosinḡ laligonḡ kougi. Kaen laligonḡ Anutunonḡ kalenḡ-moriaḡ oḡombaatiwaajonḡ moma asariḡ iikawaa gejatootoo qaaya ii waladeenḡ jeḡ laligonḡ kougi. <sup>11</sup>Kraistwaa Uḡa Toroyanoḡ gejatootoo ejemba sololoonḡ oḡoma asugiwaatiwaa qaaya inḡisaama sanḡe qeḡ kokaen inḡijoro, “Kraistnoḡ siimbobolo moma iikawaa gematanonḡ asamararaḡ akadamyawo mokoloonḡ asariḡ laligowaa.” Kaen inḡijoro moma Hamoqeḡe Toyanoḡ naa kambanoḡ ano nomanomaenḡ asugiwaati, iikawaa kania moḡgama qiqisi ama moma gosinḡ laligogi. Kaen laligonḡ buju qaaya qaaya waladeenḡ nanḡonḡ jeḡ laligonḡ kougi.

<sup>12</sup>Hamoqeḡe Toyaa kania moḡgama qiqisi ama moma gosinḡ laligogi Uḡa Toroyanoḡ momo kokaen inḡisaama inḡijoro, “Oḡo mono oḡoanḡia welenḡ mende qeḡ aowuto, ejemba kanagenḡ koloonḡ qaagia weenḡowuti, mono ii ilaanḡ oḡoma laligowu.” Kaen inḡijonḡ gejatootoo qaa oḡonoti, nono tosianoḡ ii kambaḡ kokaamba liligonḡ jeḡ asariḡ oḡoninḡ moḡi. Kraistnoḡ Uḡa Toroya Siwenonḡa wasiro kamaanḡ ejemba sololoonḡ inaanḡ oḡono Oligaa Buḡa jeḡ uukuukuu meḡ oḡoma laligogiti, iyoḡononḡ Buḡa qaa iikayadeenḡ jeḡ laligogi. Gejatootoo qaa iikawaa hoḡa kolooro Siwe gaḡjobaurunananoḡ kaanḡagadeenḡ ii uuḡ iima kania moma asariwombaajonḡ awelegonḡ laligoju. Kiaḡ.

**Anutunonj soraaya  
laligowombaajonj nonoomakeja.**

<sup>13</sup>Buŋa qaaya kaenj ejiwaajonj onjo mono uugia Anutuwaaw gawonj mewombaajonj opogia horogi kiro jororinj meŋ afaangonj aonj nambu. Mono bonj qeŋ onjoangiaa nanamemeŋgia galeŋ koma aonj laligowu. Jiisas Kraistnongj mombo asugiwaatiwaa kambananonj kalenmorianj onjombaati, mono iikawaajonj mamboma jejeromonjromongia kuuya iikanonj ama laligowu. <sup>14</sup>Anutuwaaw merab-oraurutanonj qaaya teŋ komakejuti, onjo mono iikawaa so kana soraaya otaanj laligowu. Wala lalabubu tompinj laligogi onjoangiaa siingia kombombanja bologanonj yaiwisisi meŋ onjongji lansanj laligogi. Kaanja laligogito, kambanj kokaamba nanamemeŋgia mono siinj iikawaa so mende toroqenj ama meŋ laligowu. Lanj sisau laligowubotiwaajonj mono galengia meŋ aonj laligowu.

<sup>15</sup>Lanj sisau qaagoto, Anutu soraayanonj onjoono onjo mono kaanagadeenj iwaa so nanamemeŋgia kuuya kanonj soraaya koloonj laligowu. <sup>16</sup>Buŋa Terewaa qaa monj kokaenj oogita eja, “Niinonj toroya soraaya laligojenjwaajonj noo buŋauruna onjo mono soraaya koloonj laligowu.”

<sup>17</sup>Anutuwaajonj “Maŋnana,” jeŋ ku-usuŋa koma horonjkejonj, iinonj maŋ awagayaajonj ama ejemba tosaanja mende ninisoroonj tosaanja mende sureenj onjomaakeja. Kuuya ananaa nanamemenana mono keda motoonjgononj gosinj motomotoonj ananaa qaanana jeŋ tegowaa. Kawaajonj Anutu toroyaa buŋauruta koloojuti eenj, namononj kusu laligowutiwaa so mono soraaya koloonj laligowu. Jegianondeenj qaagoto, nanamemeŋgianonj mono

Anutuwaaw jeta uuguwombotiwaajonj sombugia moma laligowu. <sup>18</sup>Kaanjagadeenj Anutunonj dowegia merotiwaa kania momago mono soraaya koloonj laligowu. Ambosakonjurunananonj tando lopionj momo areŋ tondu otaanj nanamemeŋj omaya qendeema nononjgiti, Anutunonj onjo iyonjo so toroqenj tondu laligowubotiwaajonj sewangia uuta gilinj dowegia mero. Sewangia ii silwa goul uugunj giliroti, ii moju. Balombaa monenj hina aliwaatiwaa so kolooji, iwoi iikaanja kanonj sewangia mende mero.

<sup>19</sup>Iikanonj qaagoto, Kraistwaa saya sewanja uuta iikanonj mono wangia mero. Kraistnongj lama meria solanja wiji buubuuya qaa kaanja kolooro ii siimolonj oonj-oombaa tani kaanja qegi saya kamaaro. Kawaajonj mono soraaya koloonj laligowu. <sup>20</sup>Anutunonj walawala Siwe namo mende mokoloonj oroma kambanj iikanonja Kraist meweengonj downana mewaatiwaa gawonj areŋ ii waladeenj ama arengoro. Ii arengodabororo ero laligonj kouma laligogito, kambanj tetegoya kokanonj onjononj qeangowutiwaajonj ama ninisaano asuganonj kolooro. <sup>21</sup>Kraistnongj nemuŋ koma onjono saanonj Anutu moma laarinj muŋkeju. Anutunonj Kraist meŋ gbilinj muro koomunonjga waaro asamararanj muro laligoja. Iikaanja laligojiwaajonj ama onjo Anutu moma laarinj nama qaa kuuya jeroti, iikawaa so ama meŋkebaatiwaajonj jejeromonjromonj ama muŋkeju.

<sup>22</sup>Jejeromonjromonj ama muŋ qaa honja teŋ konjgi Kraistwaa sayanonj koma konjoratinj onjono laligowu. Kaanja laligonj saanonj uumeleenj alaurugia gbingbaonja qaa jopagonj onjoma laligowu. Uu wombogia kuuyanonj mono kaparanj koma tororo uujopa

ama aonj laligowu. <sup>23</sup>Laaligo kotigaa qaaya kanonj mono nemunj koma onono kolokoloo dologa koloogi. Balombaa qaa kusuga monjonj mende nemunj koma onono Manj somataa meraborauruta koloogi. Anutuwaa qaayanonj mende aliwaato, mono tetegoya qaa zenj enj ubaa. <sup>24</sup>Qaa iikawaa kania ii Buᅇa Terenonj kokaenj oogita eja:

“Ejembra kuuya onjo mono gbojoja lolo tani kaanja kolooju. Akadamugia kuuya ii juraya asasagagiawo tani kaanja kolooja.

Gbojoja lolononj mono soolinj gororonj-gogi juragianonj boratinj tegogegonj kamaawuya.

<sup>25</sup>Kaenj kamaawuto, Pombaa Buᅇa qaa laaligo kombombanja nonomakeji, iikanonj mono tetegoya qaa kotiinj enj ubaa.”

Buᅇa qaa iikanonj Oligaa Buᅇaya kolooro tosonianj ii jenj asarinj onjonji moju. Kianj.

### **Jamo laaligoyawo iwo nama mono soraaya koloowu.**

**2** Buᅇa qaa mojuᅇiwaajonj mono kilenagia kuuya kotogonj giliwu. Gbingbaonj qalomalowenj kuuya ii mono mesaowu. Uumeleembaa nanamemenj seleseleya ii mono sisia menj togowu. Goronkiki ano gemaqeqe qaa kiisanj amakejuti, ii kuuya mono qetegogi kamaanj tegowa. <sup>2</sup>Merasisi gbingbaongia qaa yonjononj ajugadeenj newombaaonj moma awelegonjkeju. Onjo mono iikawaa so Buᅇa qaa mende meerangogiti, ii uu wombogianonj ambombaaonj awelegonj laligowu. Kaenj laligonj momalaarigia koma gbiligi somariinj kotiiro letoma laligonj oyanboyanj koloowu. <sup>3</sup>Buᅇa Terewaa qaa monj ii kokaenj eja, “Nembanene monj kisiriinj aiᅇa mogiti, iikawaa

so mono Ponj awaa iwo qokotaan aiᅇa mobu.” Qaa iikawaa so Pombaa aiᅇa mojuᅇi eenj, mono Buᅇa qaanonj somariinj kotiinj laligowu.

<sup>4</sup>Kraistwaa sareqaa monj kokaenj jemaᅇa: Kraistnonj waama Anutuwaa tando kombombanja koloonj laaligo kotigaa wota kolooja. Onjo mono iwaanonj kanj mombo letombu. Ejembanonj tando mombaaonj “Jamo omaya,” jenj gema qenj mesaogito, Anutunonj ii Hamoqeqe Toya koloowaatiwaajonj meweengonj iwaajonj moro sewanja uuta somata kolooja. <sup>5</sup>Kraistwaanonj kanj gbilinj onjoangio kaanagadeenj mono jamo kowonjinj laaligogiawo kaanja koloowu. Kaenj koloonj kotiinj laligogi Siwewaa motonqeqe iinonj onjoma uugia meagoro kotikotii mokoloonj uuwaa laaligowaa jiwowonj jigo honj koloowu. Uᅇa Toroyanonj uugianonj laligonj sololoonj menj letoma onono mono jiwowonj jigo iikawaa jigo gawonj galenj soraaya koloonj nambu. Uᅇa Toroyanonj nemunj koma inaanj onono tenj koma Anutuwaa waeya menj mepeseenj munj laligowu. Kaenj laligogi Anutunonj injima Jiisas Kraistwaaonj ama nanamemenjgia kaanaa aiᅇa moma laligowaa. <sup>6</sup>W Buᅇa Terenonj qaa monj ii kokaenj eja:

“Iibu, Anutu niinonj kowonjinj tando monj meweengonj Zaion baanjonj Israel tuunj somata uugianonj komowe ii jingbilinj tando kombombanja maa suanj damandanjawo (milyon Kina kaanja) koloowaa.

Daenj yonjononj tando powowonj kotakota ii moma laarinj munjkebuti, iyonjononj iwaajonj ama gamu mende moma laligowuya.”

<sup>7</sup>X Moma laarinj munj laligojuti, onjoo jaasewanganonj ii tando kombombanja akadamyawo koloojato, tosonianj uugia

<sup>u</sup>1:24 Ais 40.6-8

<sup>v</sup>2:3 Ond 34.8

<sup>w</sup>2:6 Ais 28.16

<sup>x</sup>2:7 Ond 118.22

mende meleema eerj laligojuti, iyonoo jaagianoj ii Buᅇa qaa kokawaa so eja:

“Miri meme yonononj ‘Kowonjinj omaya,’ jerj tando ii gema qerj mesaogiti, tando iikanonj mono tando kombamba kolooro.

Kanagerj tania ii aerj kaanja mokoloogi. Tando powowonj kotakota kaanja ii riinagati eerj, mirinonj mono ororonj- gonj kamaanj konaga.”

<sup>8</sup>YBuᅇa qaa monj ii kokaerj eja,

“Ejembanonj jamo kowonjinj iikanonj ritatanjonj unjuro iikanonj mono unjuz mizimizi ama onjombaa.”

Yonononj Buᅇa qaa mende terj koma iyanjgiaa aingia otaanjkejutiwaajonj ama ritatanjonj kamaanjkeju. Anutononj kaerj arengonj onjotiwaa so kamaanjkeju.

<sup>9</sup>Yonononj kaerj kamaanjkejuto, onononj ejemba tuuj somata qaita monj kokaerj koloouju: Anutononj onj iyanjaajonj meweengonj onono tak-kootoya koloouju. Anutononj pangamanonja onjono asasaga damuyawo iikanonj keuma jigo gawonj galej tuuj soraaya koloouju. Angoleto akadamuyawo menj laligoroti, iikawaa Buᅇa qaaya ii jerj asariwutiwaajonj onjono. Onjoota onononj Anutuwaanonj kanageso buᅇaya laligonj Kinj Pombaa jawinjuruta koloouj gawonja laligonj menjkeju. <sup>10</sup>aWala Buᅇa Terewaa qaa mombaa so “Simbirinsambaranj lanj laligogito,” kambanj kokaamba uugia somonjonj aonj mutulangonj “Anutuwaa uumeleerj kanageso tuuj” koloouj laligoju. Wala Anutuwaa kianjkomuwaajonj “Poumapou laligogito,” kambanj kokaamba “Injiima kobooro kalenjmoriana saanonj moma kotonj laligoju.” Kianj.

### Anutuwaa welenjqeqe ejemba kokaerj koloouj laligowonja:

<sup>11</sup>Oo wombo alauruna, Siwewaa buᅇa koloouj namononj koi tatawaga wabaya laligojuti, niinonj onjoo uugia kokaerj kumanaja: Selewaa siingia kombombanja bologanonj galej koma onjombabotiwaajonj mono onjonaanja anjonj koma aowu. Siinj morota morota iikanonj uugia menj boliwaatiwaajonj manja qerjkeju. <sup>12</sup>Uugia mende meleengiti, iyonoo batugianonj nanamemenjgia awaagadeerj ama menj laligowu. Tosianonj onj bologa meme ejemba kaanja qaanonj jerj bolinj onjmakejuti, iyonononj nanamemenjgia awaa iima kaniagia tororo moma asarigi roromonjogianonj utegowaa. Roromonjogianonj utegoro iyanjgiaa singisongogia ano momasooosogia iima kotonj uugia meleema Kraist asugiwaatiwaa kambananonj onjoojonj ama Anutu mepe-seerj munjkebu.

<sup>13</sup>Anutononj laaligo arengoro ejemba tosonianj galej koma nonomakeju. Pombaa qata bosinjuti eerj, onj mono kuuya iyonoo qaa baatanonj kema laligowu. Kinj ano gawana yonononj wanja koloojuti, onj mono iyonoo jegia terj koma laligowu. <sup>14</sup>Kaunsol ano komiti yonoo jegia kaanjagadeerj terj koma laligowu. Yonononj ejemba kaiyaka bologa amakejuti, iyonoo qaagia gosinj ironja meleema onjmakejuto, kaiyaka awaa amakejuti, iyonoo qagia mepeseerjkeju. Anutononj kawaajonj ama gawman ejemba kuuj onjono laligoju. <sup>15</sup>Anutuwaa uusiinja ii kokaerj eja: Gejajuju ejemba uugia qaa poumapou laligonj onjoojonj qaa omaya omaya jerjkejuti, onj mono nanamemenj awaa ama menj iikanonj iyonoo buugia mejugogi olonj laligowu.

<sup>16</sup> Anutunonj bologaa kasa gbadoy-anonja isama onono loloogiti, onjo mono iikawaa so nanamemenj solanja ama menj laligowu. Kaenj laligowuto, kilenagaa koma turuwutiwaajonj kokaenj mende jewu: “Kasa gbadonana qaa solanja (frie) laligojonj.” Kaenj menj iikanonj mondonj onjoangiaa aingia mende otaawu. Kaenj qaagoto, Anutuwaaw jeta menj koma welenj qenkejuti, mono iikawaa so gbadoya qaa laligowu. <sup>17</sup> Ejemba kuuya ii mono goda qenj onjoma laligowu. Uumeleenj alaurugia ii mono uu wombogianonj jopagonj onjoma laligowu. Anutuwaaw qaaya uuguwombotiwaajonj mono sombugia moma laligowu. Kinj ano galejurugia yonjoonjonj mono mogi uro goda qenj onjoma laligowu. Kianj.

**Kraistnonj siimbobolowaa sili awaa qendeema nonono.**

<sup>18</sup> Welenjqeqe onjo mono somatagaa qaa baatanonj kema goda kuuya qendeema onjoma laligowu. Uubonjononj galej awaa koma onjomaakejuti, iyonjoonjadenj qaagoto, horonj ureenj ama onjomaakejuti, ii kaanagadeenj tororo goda qenj onjoma laligowu. <sup>19</sup> Daenj yonjononj Anutuwaaw jetaa so ejemba goda qenj onjoma laligogi kilenj kania qaato, eenj kakasililinj ama onjonji siimbobolo kaparanj koma moma mokosinjonkejuti, Anutunonj ii iima tawaya meleema kotuegonj onjono simbawonjowo koloaju. <sup>20</sup> Kaiyaka bologa anji koobinonj unugi ii moma mokosinjonj nambuti eenj, onjoangiaajonj mono nomaenj mogi unaga? Kaiyaka amakegitiwaa so unugi qabunagiawo mende koloowu. Kaenj qaagoto, nanamemenj awaa anjitiwaajonj ama siimbobolo mokolonj moma mokosinjonj laligowuti eenj, Anutunonj

mono iikawaa tawaya meleema kotuegonj onjono simbawonjowo koloaju.

<sup>21</sup> Kraistnonj kaanjiadeenj onjoonjonj ama siimbobolo moma sili awaa qendeema onjono. Kawaajonj onjo iwaa kana tamboya kosinj metetereenj siimbobolo moma mokosinjonj laligowutiwaajonj onjoono. Kaenj laligonj simbawonjowo koloowuya. <sup>22</sup> <sup>b</sup>Bunja Terewaa qaa monj ii kokaenj eja, “Iinonj singisongonj monj mende ano ano iwaa je buutanonjga qaa qolomolongoya monj mende kamaaro.” Onjo qaa iikawaa so otaanj anji sokombaa. <sup>23</sup> <sup>c</sup>Ejembanonj uuqeqe qaa tokoronkota Kraist mamaga menj mugi kitia monj mende meleeno. Siimbobolo ama mugi moma kitia metogomambaajonj mende torogonj onjono. Kaenj qaagoto, Anutunonj qaa dindinjagadeenj menj tegonkeji, mono ii moma laarinj qaaya iwaa borononj ama menj tegowaatiwaajonj mambono.

<sup>24</sup> <sup>d</sup>Kraistnonj ananaajonj kaparanj koma singisongonj gema qenj nanamemenj solanja otaanj laligowombaaajonj ama siimbobolo moro. Ii moro Bunja Terenonj ejiwaa so “Selia qegi wiji koloorotiwaajonj ama Anutunonj onjo menj qeangonj onjono.” Qeangowutiwaajonj mono “Anjo singisongonana menj sele busianonj anjonj” maripoononj uma komuro. Kawaajonj onjo mono Kraistwaa tani kaanja koloonj siimbobolo moma mokosinjogoi awaa koloowaa. Singisongowaa angobatononj horonj nonono iikanonj mono qamo tanijaenj koloonj koomuya laligowonja. <sup>25</sup> <sup>e</sup>Wala onjo “Lama kaanja jinjauj kema kanj lansanj laligogi.” Kaenj laligogito, kambanj kokaamba uugiaa galejanonj eleema kanj laligoju. Iinonj onjo lama kaanja sopa somonjonj kalanj koma onjomaakeja. Kianj.

### Loemba oŋoo qambaŋmambaŋ qaa

**3**<sup>f</sup>Anutu welen qewombaa qaaya jedaborojento, emba oŋo mono kaanjadien lourugia yoŋoo qaa baatanon kema laligowu. Kaanja laligogi lourugia toŋianon Buŋa qaa mende teŋ koma laligojuti, iyononon mono kaanjadien embaurugia yoŋoo nanamemenŋia iima uugia meleembuyaga. Uugia meleema laaligogia Kraistwaa boronon ambutiwaa Buŋa qaa jegianondeen mende jewuto, Kraistwaa kania mono siligianon qendeema oŋonŋi iima asariwuyaga. <sup>2</sup>Nanamemenŋ soraaya dindiŋa ama meŋ Anutuwaa jeta uuguwubotiwaajon keegia mogi ejanon kaen injiima yagogi Kraistwo qokotaan laligowombaa siinŋia asuginaga. <sup>3</sup>Selewaa akadamugiajonadenŋ mono mende meŋ umakebu. Waŋ sawagia qeŋ gawasu kania kania mende ama miziziin sele meŋ mende awelegon laligowu. Kasaronon goul iwoinon selegia mende menjerenon aowu. Selekopaa awaa soro akadamuyawo ii mende meŋ aowu.

<sup>4</sup>Kaen qaagoto, akadamugia hoŋa ii mono pondan megi uugianon ewa. Uŋagianon luaenon bonjon laligogi akadamugia hoŋa kanon aasangoyanon eŋ mono kambaŋ moŋnon mende aliwaa. Ubonjon laligogi Anutunon injiima moro umakebaa. <sup>5</sup>Wala eenanon emba soraaya yoŋonon Anutuwo nama jejeromonromon ama muŋ iwoi kuuyaajon mamboma laligogiti, iyononon kaanjadien uugiaa akadamugianon menjerenon aon lourugia yoŋoo qaa baatanon kema laligogi. Mono emba iyonoo tani kaanja koloon laligowu. <sup>6</sup>hSaaranon loya

Aabraham teŋ koma muŋ “Eja Poŋna,” jeŋ muŋ laligoro. Oŋo kaanjadien zeŋ nama gawon awaa awaa meŋ awasankaka nama iwoi mombaajon jenenŋia mende ororo lourugiawo laligowuti een, mono Saara kaanja emba akadamugiawo koloon laligowu.

<sup>7</sup>iEmba yoŋonon esunŋia kamaanqeqeta koloojuto, kilen laaligowaa kalenmoriaŋa ii ejawo ororon buŋa qeŋ aon laligoju. Esunŋia kamaanqeqeta koloojutiwaajon eja motomotoon oŋo mono embaurugia tororo kalan koloonon oŋoma laligowu. Anutunon eja oŋoo qamakooligia surewabotiwaajon mono goda qeŋ oŋoma laligowu. Kian.

### Gawon awaa menkejuto, siimbobolo kilen moju.

<sup>8</sup>Qaana tegowaatiwaa qambaŋmambanja ii kokaen jejer: Oŋo mono kuuya uumotoon ama uumeleen alaurugia yoŋowo uubonjonon jopagon aon laligowu. Gumbonjonon laligon oŋoanŋia meŋ kamaan aon uugianon somonon aon motoon nambu. <sup>9</sup>Jena jewe nuna guwe ana ambe ii mende amakebu. Uuqeqe qaa tokoronkota jeŋ oŋonŋi kitia mende melembu. Kaen qaagoto, qaa bologaa kitia meleema mono kotuegon oŋoma laligowu. Kaen ama laligogi Anutunon iikawaa tawaya meleeno kotumotueya buŋa qeŋ aowutiwaajon oŋoono. Kaen ama laligon Poŋ asugiwaatiwaa kambaŋanon mono oyanboyan kolooowu. <sup>10</sup>jKaanja kolooowutiwaa qaaya ii Buŋa Terenon kokaen oogita eja:

“Moŋnon laaligo naanawo laligomambaa aiŋa koloon muro ween awaa awaa iima laligomambaajon moji, iinon mono neselanja qaa bologa jewabotiwaajon somononon

<sup>f</sup>3:1 Ef 5.22; Kol 3.18    <sup>g</sup>3:3 1 Tim 2.9    <sup>h</sup>3:6 Jen 18.12

<sup>i</sup>3:7 Ef 5.25; Kol 3.19    <sup>j</sup>3:10 Ond 34.12-16

laligowa. Buu susuyanonga gbingbaon qaa koloowabotiwaajon mono galeŋ meŋ aon laligowa.

<sup>11</sup>Nanamemeŋ bologa mono gema qeŋ gawoŋ awaa awaa meŋ laligowa.

Luaenoŋ laaligo iikawaajon moŋgama ii buŋa qeŋ aomambaajon kaparaŋ koma namba.

<sup>12</sup>Ii kokaembaajona: Poŋnoŋ ejemba solana injiima galeŋ koma qamakooligiaajon geja amakejato, ejemba doogoya ii ba mende koma oŋomakeja.”

Qaa kaeŋ eja.

<sup>13</sup>Oŋo gawoŋ awaa mewombaajon uugere ama laligowuti eeŋ, ejemba seiseiyanoŋ gawoŋgia siimberereŋ meŋ meŋ bolin oŋombombaajon mende mobuya. <sup>14</sup><sup>k</sup>Ii mende mobuyato, kileŋ nanamemeŋ solana aŋgitiwaajon ama siimbobolo mobuyagati eeŋ, oŋo mono kileŋ Anutunoŋ kotuegoŋ oŋono oyaŋboyaŋ mokoloowuya. Kakasililin meŋ oŋombubotiwaajon mono eeŋ aaruŋ lalaŋaniŋ keegia moma uugia kamaaro uubooligianoŋ uŋuwabo.

<sup>15</sup>Uugianoŋ mende kamaawato, uugia mono Poŋ Kraistwaanon somoŋgoŋ kania soraaya pondan romoŋgogi uro laligowu. Mono kambaŋ so jojoriŋ Kraistwaa kania ejemba jeŋ asariŋ oŋoma laligowu. Oyaŋboyaŋ koloowombaa jejeromoroŋromon anjuti, ejembanon iikawaa kaniaajon qisiŋ oŋoŋgi mono kuuya iyoŋoonon qaa ii meleema oŋoma laligowu. Mono gumbonjonjon qaganon ejemba goda qeŋ oŋoma uu kuuŋ oŋoma laligowu.

<sup>16</sup>Qaagia kaeŋ galeŋ koŋgi Anutunoŋ injiima “Sokonja,” jero uugejagianon kaeŋ mobutiwaajon nambu. Kraistwo qokotaan nama nanamemeŋ awaa aŋgi uuqeqe qaa tokoroŋkota tondu jeŋ oŋomakejuti, iyoŋonon mono

iyanggiaanon qaa bologaajon ama gamu mewuya. <sup>17</sup>Gawoŋ awaa awaa meŋ laligogi ejemba tosianon kileŋ kakasililin ama oŋoŋgi Anutuwaajon ama siimbobolo mogi sokonja. Iwoi bologa ama meŋ iikanon siimbobolo mokoloogi gamuyawo kolooja. <sup>18</sup>Kraistnoŋ kaanagadeeŋ kambaŋ motooŋgo siŋgisoŋgonanaajon ama komuro. Anana doogoya kolooniŋ Dindiŋa iinon nunuano Anutuwaanon keubombaajon ama siimbobolo moro. Namu eja jeŋ selia qegi komuroto, Uŋa Toroyanoŋ meŋ gbilin muro waama laligoja. <sup>19</sup>Uŋa Toroyanoŋ wano nonomesaon koomuwaa senjon gomanon kemeŋ kokooso kasa gbadonoŋ laligogiti, iyoŋoojon Buŋa qaaya jeŋ asariŋ oŋono.

<sup>20</sup><sup>l</sup>Wala eeŋanon Noowaa kambaŋ wango somata megi Anutunoŋ uugia meleembutiwaajon kaparaŋ koma moma mokosiŋgoŋ mambonoto, ejembanon qaa mende teŋ koma tiwilaan koomuwaa kasa gbadonoŋ kemegi. Ejemba suman melaada 8:yanon Anutuwaawaa jeta teŋ koŋgi jero koŋ kiro apunoŋ waama balon qeŋ turuŋ wango elaro Anutunoŋ ii gboulunonga gou gajogia koma wanga somoŋgoro. <sup>21</sup>Iwoi kaan kolooroti, ii oomuluwaa sareya kolooja. Jiisas Kraistnoŋ koomunonga waama laligojiwaajon ama kambaŋ kokaamba apu nonomorigi Kraistwaa esuŋanon turuŋ nonoma waŋnana somoŋgoŋkeja. Apu ii selewaa jewoŋa soŋgbambaatiwaajon ama mende ama nononjuto, oomuluwaa hoŋa ii kokaeŋ: Anana Anutuwo laligowombaaajon soomongo ama jojopaŋ qaanon somoŋgoŋ kokaeŋ qama kooliŋkejon, “Anutu, gii mono uutaa gojejeraya



songbana uuta soraaya kolooro goo jaanonj sokombaa.”

<sup>22</sup>Jiisas Kraistnoŋ Siwe gomanonj eu uma Anutuwaa boro dindinanonj buŋabuŋayawo raja. Anutunonj ku-usuŋ muro rama Siwe gajoba ano Siwewaa beŋ kawali kania kania esuŋmumugianonj niniima galeŋ kuuŋ nomakejuti, ii kaanjiadeeŋ galeŋ koma oŋono qaaya baatanonj laligoju. Kiaŋ.

### **Mono letoma laaligo qaita moŋ laligowu.**

**4** Kraistnoŋ aŋaa selianonj siimbobolo morotiwaajonj oŋo kaanagadeeŋ sele busugianonj siimbobolo mobombaajonj jojorin laligowu. Iwo momo motooŋgo kokaeŋ meŋ romoŋgowu: Moŋnoŋ siŋgisonjo amakeji, iinonj iyaŋaa seliaa siinŋa kombombaŋa otaamambaajonj nama muŋkeja. Moŋnoŋ Kraistwaajonj ama siimbobolo momakeji, iwaa siinŋa kombombaŋa bologanonj mono zololonjoŋ kamaaro siŋgisonjo togonj mombo mende amamambaajonj kaparaŋ koma laligowaa. Uuroromoŋgogia iikanonj mono wogia mero iikanonj rindanjoŋ akadamiawo koloonj laligowu.

<sup>2</sup>Uuroromoŋgogia iikanonj rindanjoŋ nama uuselewaa siinŋ kombombaŋa bologa mono somonjoŋ galeŋ koma laligowu. Kambaŋ kokaambadeeŋ kanainŋ namononj toroqen laligonj ubuti, iikanonj mono Anutuwaa uusiinŋ teŋ koma otaanŋ laligowu. <sup>3</sup>Oŋo kambaŋ laligonj kougiti, iikanonj ejemba aŋgonjoragiawo uugia mende meleema nanamemeŋ bologa laŋ ambombaajonj mojuŋti, iyoŋoo tani kaanŋa kokaenŋ laŋ laligogi: Serowilinŋ ama siinŋgia kombombaŋa bologa tondu otaanŋ laligogi. Apu gisi (marihuana), goja deunŋ iwoi ii otoŋomboranŋ meŋ wakasiinŋ negi wanŋgia sooro enkalolonj laligogi.

Jejelombaŋ oonj neŋ rii gbawe oronj embaqemba meŋ bolinŋ oŋoma gejjajuju ama laligogi. Tando lopionŋ liligonj siminŋ kuma oŋoma iwoi kanjanawo amakegi. Kaenŋ amakegito, oŋo kambaŋ kokaamba nanamemeŋ kaanŋa ii mende toroqen amakeju.

<sup>4</sup>Ejemba aŋgonjoragiawononj pangamanonj laaligowaa resa sumu pilinŋpilingonj eji, iikanonj horonj lugun kemeŋkeju. Oŋo yonowoo mende horonj kemegi iima aaruŋ uuqeŋ qaa tokoronkota jeŋ oŋomakeju.

<sup>5</sup>Kaenŋ amakejuto, Anutuwaa jaanonj keugi qisinŋ oŋono kaniagia asuganonj isaama jeŋ asarigi mondomondogia qewagowaa. Anutunonj ejemba jaawo laligojonj ano koomuya mono kuuya ananaa qaanana gosinŋ jeŋ tegomambaajonj jojorija. <sup>6</sup>Sele busunananonj komuwonjati, qaanana iikanonj mende tegowaa. Kawaajonj Oligaa Buŋa ii koomuwaa senjonj gomanonj laligojuŋti, iyoŋononj kaanagadeeŋ mobutiwaajonj Poŋnoŋ wala jeŋ asariro. Ii kokaembaajonj: Anutunonj nanamemeŋgia gosinŋ ejemba tosaanŋ nono kaanŋa jeŋ tegonj oŋono sele busuwo laligogitiwaa ironŋa mokoloowuto, tosanonj uugia meleema kokoosogianonj gbilinŋ laaligo kotigaa buŋa koloogi. Anutu aŋo kotiinŋ laligonjkeji, iikaanjiadeeŋ kuuyanonj laaligo kombombaŋa laligonj ubutiwaajonj moma kotiinŋkeja. Tosianonj Buŋa qaa ii uugia kuunŋ oŋombutiwaajonj jeŋgi. Kiaŋ.

### **Gawonj memewaa momo kalenŋa ii mono galeŋ koma ubu.**

<sup>7</sup>Iwoi kuuyaa kambaŋanonj tegomambaajonj dodowija. Kawaajonj oŋo mono qama kooliwombaajonj imowamo mende laligowuto, oŋoanŋgia nanamemeŋgia galeŋ koma aonj zeŋ nama qamakooli

gawonj meŋ laligowu. <sup>8</sup>mBuŋa Terewaa qaa moŋ ii kokaenj eja, “Ejemba uunananonj jopagonj oŋoma ŋingisonŋogia seiseiya koleleenj gamugia turuŋkejonj.” Kawaajonj alaurugia oŋoo batugianonj mono pondanj jopagonj aonj laligowu. <sup>9</sup>Oŋo mono alaurugia koma horonj mirigianonj ainjolonj rama uugianonj jejewenenjweneŋ ŋindinj-ŋunduruya qaa kalaŋ koma aonj laligowu.

<sup>10</sup>Anutunonj kaleŋmorianj kania kania iikawaa Toya koloaja. Iinonj gawonj memewaa momo kaleŋ morota morota mendeema oŋono laligoju. Oŋo motomotoonj mono momo kaleŋgia awaagadeenj galenj koma iikanonj kanagesourugia welenj qenj oŋoma laligowu. Ii buŋa qenj aogitiwaa so mono gawononj ama tuuŋ batugianonj ilaanj aonj laligowu.

<sup>11</sup>Gawonj memewaa momo kaleŋ woi ii kokaenj: Daenj yonononj Buŋa qaa jeŋ asarinjkejuti, iyonononj ii mono Anutunonj sololonj oŋomakejiwaa so jeŋ laligowu. Daenj yonononj alaurugia welenj qenj nanŋonj oŋomakejuti, iyonononj mono Anutunonj inaanj esuŋ oŋomakejiwaa so ala ilailaa ama oŋoma laligowu. Jiisas Kraistwaa buŋa koloju-tiwaajonj iwoi kuuya kanonj mono Anutu mepeseegi qabuŋayanonj akadamyawo koloonj enj ubaa. Iinonj asamararanj Toya ano ku-usuŋ Toya ii kambaŋa kambaŋa laligonj kouma laligoja ano tetegoya qaa laligonj ubaa. Qaa ii oŋanonj.

**Kraistwo nama mono  
siimbobolo moma laligowu.**

<sup>12</sup>Oo wombo alauruna, siimbobolo qagianonj uro iwaa kukuŋanonj gere kaŋa qetaalinj aŋgotete meŋ oŋomakeji, iikawaajonj mono mende aaruŋ laligowu. Iwoi koloonj oŋomakeji, ii batugianonj iwoi morota kaŋa, iikaenj romonŋowubo. Ii namononj

laligojonjiwaa so koloonjkeja. <sup>13</sup>Mende aaruwuto, Kraistnonj kaiyaka awaa ano kakasililinj ama mugi moroti, oŋo mono siimbobolo iikawaa kitia mojujiwaa so korisoro ama laligowu. Iwo kaŋa laligogi eleema karo asamararanonj asugiro kambaŋ iikanonj kaŋagadeenj aisoonj oyanjboyanj mokoloowuya. <sup>14</sup>Ejembanonj injiima uugia Kraistwaanonj meleenjgitiwaajonj ama uuqeŋe qaa tokoronjkota jeŋ oŋomakejuti eenj, oŋononj mono simbawonj koloju. Kaenj jeŋ oŋomakejutiwaajonj ama Anutuwaawo Uja Toroya asamararanj iinonj mono qagianonj uma ku-usuŋanonj turuŋ oŋoma kotuegonj oŋomakeja.

<sup>15</sup>Oŋoononjga moŋnonj iwoi bologa anotiwaajonj siimbobolo mokoloonj mobabo. Moŋnonj kikekakasililinj ama ejemba unj iwoi yonŋoro meroti me tosia siijaago meŋ oŋomanjeŋ yonŋoononj qaa lanj jero sipasipa qero gawonj meme kaŋa mondonj lanj ewaewanj koma lombo mokoloonjkeji, iinonj mono siimboboloya aŋaa soyanonj moja.

<sup>16</sup>Moŋnonj Kraistwaa alia koloju-tiwaajonj aŋgosisiri mokoloonj siimbobolo moji eenj, iinonj mono iikawaa gamugamuya eenj mende moba. Gamu qaagoto, Kraistwaa qata bosinjiwaajonj mono Anutu mepeseenj laligowa.

<sup>17</sup>Anutunonj ejemba qaanana gosiwaatiwaa kambaŋa kanj kuuro iyaŋanonj uumeleenj kanagesouruta ananaa qaanana ii wala jeŋ tegowaa. Wala ananaa qaanana jeŋ tegowaati eenj, ejemba Anutuwaawo Oligaa Buŋa mende teŋ konjgi lombo qagianonj uro tetegoyanonj mono nomaenj koloonj oŋonaga? <sup>18</sup>nBuŋa Terenonj qaa moŋ ii kokaenj eja:

“Solana yonononj Siwe gomanonj ubombaajonj kupukapa ambuti eenj,

singisonjo ejemba anjonjoragiawo yonoo qaagia mono nomaen koloona?”

<sup>19</sup>Kawaajon alauruna Anutuwaa jeta ten koma anjosisiri mokolon siimbobolo momakejuti, onjonon mono kokoosogia mokomokolo Toyaa boronon ambu. Toya iinon qaa jerotiwaa so alauruta sopa somonjon kokojiji koma kalan koma onmakeja. Kokoosogia iwaa boronon ama mono jejenja nama gawon awaa awaa pondan men laligowu. Kian.

### Jotamemeya onjonon qambaŋmambaŋ qaa

**5** Niinon uumeleen kanagesowaa jotamemeya mon koloon Kraiston siimbobolo moroti, iikawaa qaaya nanjon jenkejen. Kanagen eleema karo asamararanjon asugiro qabuŋa nono mokoloomambaajon mojen. Onjo batugianon noo jotameme alauruna koloojuti, niinon onjo uugia kokaen kuun onjonjen: <sup>2</sup>Onutonon moma laarin onoma lama tuun borogianon anoti, onjonon mono ii kalan koma onoma laligowu. Gawon ii mojotiitii qaganon qaagoto, Anutuwaa jeta otaan uusiingia gawonon ama afaangon geregere qaganon zen men nambu. Mondomondo qaganon injarere laligon moneŋ iwoiwaajon mende kaparan koma laligowu.

<sup>3</sup>Lama tuun baagianon kan nanjuti, ii mono eja pon tani kaan mende galeŋ koma onjombu. “Zioz galeŋ koloojon,” jen totogianon mende qen men biwiin aowuto, nanamemembaa sili awaa ii lama tuun qendeema onoma laligowu. <sup>4</sup>Nanamemen awaa ama laligogi lama galeŋ wanjon mombo asugiwaati, kambaŋ iikanon mono soron arogianon kotogon ila wage akadamyawo

wanjanon mouma somonjogi buŋa qen aowuya. Akadamu iikanon mono kambaŋ monjon mende taalin titiikota koloowaa. Kian.

### Sagbili onjonon qambaŋmambaŋ qaa

<sup>5</sup>Sagbili onjonon kaanagadeen galeŋurugia yonoo qaa baatanon kema laligowu. “Anutonon sewanjiki ejemba tuarenjen ama onmakejato, iyanja men kamaan onkejuti, ii mono kalenmorianja onmakeja.” Kawaajon onjo mono korebore batugianon onjanja men kamaan on laligowu. Tani iikanon mono maleku kaan kotogogi kemero laligowu. <sup>6</sup>Kawaajon mono onjanja men kamaan on Anutuwaa boro ku-usunawo iikawaa baatanon kenji kambaŋanjon kan kuuro saanon men biwiin onombaa. <sup>7</sup>Buŋa qaa mon ii kokaen eja, “iinon onjo kalan koma onmakejiwaajon majakakagia kuuya mono iwaa boronon ama mesaowu.”

<sup>8</sup>Nanamemengia galeŋ koma onjo zen nama pondan uugbiligbili laligowu. Kileŋaa Toyanon lan liligon ejemba tuarenjen ama monjama nonomakeja. Monjon uruambe qero iinon mono laion kaan gogon nonomambaajon jojorija. (Laionon gbuu gbororo qama silano moma bombongaogia waamakeja.) <sup>9</sup>Onjo siimbobolo momakejuti, onjo uumeleen alaurugianon kaanjadeen gomaŋ so kakasilin iikayadeen moma mokosigon laligoju. Ii romonjon torokogia yakarin momalaarinon rindanon nama laion ii kotakotagadeen tuarenjen ama muŋ laligowu.

<sup>10</sup>Onjo kambaŋ torodaamon siimbobolo moma laligogi mosonjon nanjon men kotiin ononogo saanon nendun powowon kotiganon



## Piitowaanonj Tere 2

*Piitononj Tereya ano 2 kolooro.*

### Jej-asa-asari

Piitononj Tere koi Kraistwaa alauruta balonj so rama kengetti, iyonoojonj ano liligonj keno. Tosianonj qaa soosooya mokolonj ejemba kuma soonj onjonjgitiwaajonj laaligo soraaya mesaonj serowilinj nambonambonj iwoi lanj ama menj laligogi. Boi takapolakaya ii Anutuwaawaa qaa baatanonj mende kema (2.10) jeulalanj (3.17) ama selegia mepeseenj (2.18) jaba-arambaranj (2.10) ama iyanggiaa jaajaa laligogi. Kaiyakagianonj Jiisas qakooma mugi. Yonjononj mepaqepae ejemba godaqeqegia qaa laligonj wansanjwansanj ejemba (2.3) looloria (2.18) jinjaunj menj onjonji. (3.3-4)

Piitononj qaa ano nanamemenj iikawaajonj majakaka somata moma dingowaatiwaajonj manja qenj hamoqeqewaa kania menj asarija. Uugia kuunj menjkootoya kokaenj ooro, "Anutu ano Ponj Jiisas Kraist ii onjanonj moma laarinj oroma yorowo qokotaaninj lombo ii menj kamaanj ano afaangowaa. Momo kaanja ii jembiri qaagoto, ejemba iyanggiaa jaagianonj Jiisas iigi ejemba kuma onjoma laligoroti, ii moma ninijogi karo moninj. Kawaajonj mono laaligo soraaya laligonj gadokopa laaligo ano uuwoi ii gema qewu."

Tosianonj kaparanj koma kokaenj lanj menj ejemba kuma soonj onjoma laligogi, "Kraistnonj mombo mende eleembaa." Qaa ii jembiri qaaya. Piitononj qaa iikawaajonj majakaka somata moma kitia kokaenj meleema menj ooro, "Kraistnonj eleembaatiwaa kambanja qero ujiwaa tani kolooji, ii kokaembaajonja: Anutunonj ejemba ananaanonja monjonj tiwilaawaatiwaa-

jonj mende mojato, kuuya anana uunana meleema singisongo laaligonana mesaowombaaajonj moma kaparanj komakeja."

Buk kokawaa bakaya waja 4 ii kokaenj:

Qaa mutuya 1.1-2

Anutunonj soraaya laligowombaaajonj nonono 1.3-21

Boi takapolakaya yonoo kaniagia 2.1-22

Tetegoyanonj Kraistnonj eleema kawaa 3.1-18

**1** Saimon Piito niinonj onjowo qaa aminj mobombaaajonj tere koi oojenj.

Jiisas Kraistnonj wasinj nono aposol kolonj welenj qenj muj laligonkejenj. Benj Anutunananonj Hamoqeqe Toya Jiisas Kraist wasiro kamaaro iwaajonj ama qaanana menj tegoro solanjaninij momalaarinananonj kolooro. Onj momalaari iikayadeenj buja qenj aogi sewanja uuta kolooro nono kaanja simbawonjowo laligoju.

<sup>2</sup> Onj Anutu ano Pognana Jiisas moma kotonj oronjuti, iyorononj mono kalenmoriaja kelemalelej onjoni luaenonj laligowu. Kianj.

### Anutunonj onjooti, iikanonj mono kotinj nambu.

<sup>3</sup> Anutunonj asamararanj Toya akadamuyawo kolooja. Kawaa so anana soraaya tataanjkota koloonj laligowonjatiwaajonj nonono. Kania kaenj moma yagoninj kalenj nonomakejiwaa kania kolooro. Anana laaligo kombombanja laligonj uuwaa komagbiligibili tororo ambombaaajonj iwoi amamaanjkebonjati, iwaa menj esujanonj mono ii kuuya nonono bujananaga koloonjkebaa.

<sup>4</sup> Asamararanj Toya iinonj uunananonj gawonja gawonja damuyawo menj kalenja kuuya nonomambaaajonj momakeja. Anutunonj soomonjgo qaaya nononoti,

iikawaa sewañanon mono uuta kolooja. Oño wala balombaa siingia kombombaña bologa tondu otaan anjonjora uutanon laligogito, Anutunon oño iikanondeen metogon wanjia somongoro. Kaen kolooro gadokopa laaligo serereen gema qewutiwaajon hamoqeqe areña anota eja. Momo ano nanamemen akadamyawo Anutuwaanon eji, iinon oño iikawaa so letoma gbilia koloowutiwaajon kaparan komakeja. Oño soomonjo qaaya somata qatawo iikanon qokotaajuti een, iinon mono inaan onono mombo letoma Siwewaa akadamyua mokolon buña qeñ aon laligowuyua. Akadamuyua iikanon saanon rijojon sokoma onombaa.

<sup>5</sup> Anutuwaanon soomonjo qaa kaña ejiwaajon ama onono momalaariwaa hona koloon onono qendeema laligowu. Kaña laligowutiwaajon mono kaparan koma zeñ nama manja qeñ laligowu. Honã koloon onombaa, iikaen saanon Anutuwaa kania toroqen moma kotowuyua. <sup>6</sup> Momakootogianon somariiro saanon nanamemengia toroqen galen koma aonkebuya. Galen koma aoogianon somariiro saanon nama kotiin lombokosingon bosima laligowuyua. Nama kotikotiigianon somariiro saanon mombo Anutuwaa jetaa so uuwaa komagbiligbili ama laligowuyua.

<sup>7</sup> Uuwaa koma gbiligbiligianon koloon somariiro saanon uujopagianon seirowumeleen alaurugia ala-alamen kalaj koma aon laligowu. Uujopagianon seirow saanon ejemba kuuyua jopagon onoma laligowu. <sup>8</sup> Oño Anutuwaa akadamyua kaña buña qeñ aon meñ señ laligowuti een, mono gorosona mende laligowu. Kaña qaagoto, akadamyua iikanon mono nemuñ koma onono afaangon Poñnana Jiisas Kraistwaa kania moma koton saanon gawonã jegenã nama

meñ honã koloonkebaa. <sup>9</sup> Saanon koloonkebaato, dakaya yonoonon Anutuwaa akadamyua kaña mende en ononji een, iyonoo momakootogianon mono toroga kolooro bao jaagoo kaña kemakuunkanjuun amakeju. Anutunon singisongogia walaga songbano soraaya koloogiti, ii duduun imowamo laligowu.

<sup>10</sup> Oo uumeleen alauruna, Anutunon meweengon onoma onoonoti, onon iikanon riin rindangon nambutii een, mono kamban monon mende tama kamaan kombuyua. Kawaajon ononon mono iikanon kotakota rindangon nambombaaon kaparan koma laligowu. <sup>11</sup> Kaen ama laligogi Anutunon injirow sokono koma horon onono Siwe goman naguyanon kuuyua tano saanongadeen uutanon ubuyua. Poñnana Jiisas Kraiston Hamoqeqe ano bentoton Toya kolooja. Iwaa bentoton uutanon ugi kamban tetegoya qaa galen koma onono oyanboyon koloon laligowuyua.

<sup>12</sup> Buña qaa honanon kana kaña qendeema ononji, onono ii mono buña qeñ aon iikanon bon qeñ nama kotiiju. Kawaajon qaa areñ jeñeñ, ii saanon moma asarijuto, niinon kilen iikawaaon kamban so jeñ gbilin onomambaaon mojen. <sup>13</sup> Kaen moma sele busu kokawaa kala kuunon laligomanatiwaa so qaa areñ ii duduuwubotiwaajon momogia jeñ gbilin kuun onomambaaon mobe sokonja. <sup>14</sup> Niinon sele busuna kusuga koi kala kuun kaña luluuma uulanawo komuñ koomu gomanon umanati, kaen moma yagojen. Poñnana Jiisas Kraiston kaanagadeen buju qaa kaanagadeen nisaano mobe. <sup>15</sup> Qaa areñ kuma onombeti, iikanon uu wombogianon ero niinon goron qeñ koomu gomanon kembe iikawaa gematanon kaanagadeen ii saanon kamban so romongon laligowu. Niinon iikawaaon kotiin kaparan komakejen. Kiañ.

**Kraistwaa asamararaŋa ii jaanananonj iima nanŋonj jenkejonj.**

<sup>16</sup> Poŋnana Jiisas Kraistnonj qabuŋaya uuta meŋ gawonj ku-usuŋawo meŋ lalig-  
oroti, nonononj ii nononanaa jaanananonj  
uunj iima laligonij. Kaenj laligonj iikawaa  
so ku-usuŋaa kania ano eleema kawaati-  
waa qaaya ii jenj asariŋ onjoma laligonij.  
Ii beŋ sosombaŋ sundu<sup>8</sup> kaanja mende  
jembiri anij roromonŋo giraboga kaanja  
ii laŋ mende otaanj laligonij. <sup>17</sup> Niinonj  
Jiisaswaa qabuŋaya uuta ii nononano  
kokaenj kolooro iiniŋ: Asamararaŋ Toya  
uuta iinonj qaa ijoro qa kokaenj kolooro  
moro: “Eja koi neenaa wombo mer-  
ana kolooro iwaajonj uunanonj qeangoro  
iimasiinj mojenj.” Kaenj ijoro moro Maŋ  
Anutunonj asamararaŋ muro akadamyua  
buŋa qeŋ aonj laligoro. <sup>18</sup> Nonononj iwo  
baanja kowoga kanonj uma laligonij qa  
iikanonj Siwenonja kolooro monij.

<sup>19</sup> Gejatootoo ejemba waladeenj Buŋa  
qaa jenj oogiti, ii kambanj kokaamba  
moma sorogonj anŋonj konij powowonj  
kotakota koloonj nononja. Kawaajonj  
Buŋa Tere walagaa qaaya ii mono  
tororo geja ama buŋa qeŋ aonj laligowu.  
Kiwanonj gomaŋ siŋsiŋgoro asariŋkeji,  
gejatootoo qaa iikanonj mono iikawaa  
so jenj asariŋ onjmakeja. Ono iikawaa  
asaganonj qokotaanj nambutu eej,  
mono saanonj Anutu-waa kana honja  
iima pangamambaa nanamemeŋa  
yakariŋ mesaonj laligowu. Kaanja laligonj  
uma mambonji gomaŋ wengeraŋ  
suluro gomaambawaa widia asugiro  
uuwombogianonj asariwaa. Poŋnananonj  
eleema kawaatiwaa widianonj mono  
meŋ asariŋ onjono iima Anutu-waa iwoi  
kuuya iima asaridaborowu.

<sup>20</sup> Qaa waŋa mutuya koi mono moma  
asariŋ mende duduuwu: Balonj ejemba  
moŋnonj Buŋa Terewaa gejatootoo  
qaaya ii iyanŋaa roromonŋo qaganonj jenj  
asariŋmambaajonj amamaankebaa. <sup>21</sup> Ii  
kokaembaajonj amamaankebaa: Balonj  
ejemba mombaa uusiinjanonj kambanj  
moŋnonj mende nemunj kono gejatootoo  
qaa kolooro jegi. Kaenj qaagoto, Uŋa  
Toroyanonj gejatootoo ejemba uugianonj  
sololoonj onjono Anutu-waa jetanonja  
qaa meŋ jegi. Kianj.

**Boi takapolakayanonj  
mono laligonj tiwilaawu.**

**2** Gejatootoo ejemba takapolakaya  
ii kaanagadeenj Israel kanageso  
batugianonj asugigi. Iikawaa so onjoo  
batugianonj boi soosooya kaanagadeenj  
asugiwuya. Asuginj nama onjoo  
momalaarigia tiwilaawaatiwaaajonj  
enjalolonj qaa batuya batuya ii  
aasangoyanonj meŋ batugianonj kawuya.  
Somatanananonj dowegia meroti, Poŋ  
ii kaanagadeenj qakooma munj iikaanja  
kanonj iyanŋia kondeema aonj uulaŋawo  
tiwilaawuya.

<sup>2</sup> Kaento, ii kileŋ ejemba seiseiyanonj  
yoŋoononj serowilij siligia otaanj  
iyanŋiaa jaajaa laligowuya. Kaanja  
laligowuyatiwaaajonj ama ejembanonj  
roromonŋogia anŋi qetetanŋoro  
uumeleembaa kana honjaajonj mogi  
gamuyawo koloonkebaa. <sup>3</sup> Boi  
takapolakaya yoŋononj mono otoko  
qaganonj sundu kania kania jembiri (qaa  
aiseŋa) laŋ jenj seiŋ laligowuya. Kaanja  
laligogi onjonoŋ ii moma afaanŋonj  
moneŋ iwoi meŋ kululuugi laŋ  
amanagaju meŋ laligowuya. Anutu-nonj  
ejemba kaanja yoŋoo qaagia mono  
monowaa monoyanonj jenj tegorota

§1:16 Beŋ sosombaŋ iikawaa kania moŋ ii kokaenj: Momo ejemba yoŋoo uugianonj  
jembiri momo letono qaa kania kania laŋ romonŋonj gisomaso anŋi koloonkeju.

†1:17 Mat 17.1-5; Maak 9.2-7; Luuk 9.28-35

ironja meleeno qagianoj ubaatiwaajon eja. Anutunonj kondemondeema onjomambaajon ataqatanj imowamo mende ambaato, honj toonjaga siimbobolo moma laligowuya.

<sup>4</sup>Kondemondeenj koloowaatiwaa galej meme qaa tosaana ii kokaenj: Siwe gajoba tosianonj Anutuwaa jeta qotogonj singisononj anjiti, Anutunonj ii mende injiima koboorto, hagonj onono gere sianonj emukanonj kemegi. Hagonj pangamanj ziwiziwi dutanonj onjooma aenj gbadononj (tape) gbadononj onono. Gbadononj galej koma onono qaagia jenj tegowaatiwaajonj mamboma ragita rama kouju. <sup>5</sup>Monowaa monoyanonj ejemba anjonjoragiawo namononj laligogiti, Anutunonj ii kaanagadeenj mende injiima koboorto, gboulu somata jero waama ununj turunj onono. Turunj ononoto, kilenj eja Nooa iinonj uumeleembaa qaa jenj nanamemenj dindiŋa ambutiwaajonj ama uukuukuu menj onjoma laligoroti, ii ano ejemba 7 ii laaligogia anjonj koma sopa somonjonj onono.

<sup>6</sup>Kaanagadeenj Sodom Gomora taonj woi ii tiwilaawaatiwaa qaaya jenj tegonj gerenonj onjoro gere sogogaragadeenj eri. Ejemba anjonjoragiawo yonjoojonj iwoi nomaenj koloowaati, iikawaa sareya iibutiwaajonj ii ano koloojao. <sup>7</sup>Gerenonj kuuya onjoomambaajonj anoto, kilenj eja solana Loot ii wala batugianonjga metogonj anjonj koma muro. Jeulalanj ejemba serowilinj nambonjambonj ama iyanjgiaa jaajaa nanamemenj tosaana tondu anjgi iima yonjoojonj moma bolinj uuta kamaaro laligoro. <sup>8</sup>Eja solana ii yonjoo batugianonj laligonj nanamemenj jeulalanj kanjanjawo iima moma laligoroti, iikawaajonj mono weenj so moma jinjinjonj laligoro. Iwaa uuta solananonj mono suulanj boliro laligoro.

<sup>9</sup>Galej meme qaa jejenj, iikanonj Anutuwaa kania kokaenj qendeemakeja: Pohnonj ejemba Anutuwaa laaligo kombombana koma gbilinjkejonj, anana saanonj anjgobatononjga metogonj wajnana somonjgomambaajonj momakeja. Iikaanjenj momakejato, ejemba doogoya ii qaagiaa ironja meleeno qagianonj uro gajobaurutanonj galej koma onjonjgi laligowuya. Kaana laligonj ugi kambanjenj somatanonjenj karo qaagia jenjenj tegoro toroqenjenj siimbobolo moma laligowuya.

<sup>10</sup>Ejemba selegiaa siinj kombombana bologa otaanjenj anjonjora-giawo koloonjenj jeulalanonjenj Anutuwaa ku-usunja menj kamaanjenj amakejuti, Anutunonjenj ii mono waladeenj jenjenj tegonjenj onjnoto siimbobolo somata moma laligowuya. Boi takapolakaya yonjononjenj mono jaba-arambaranjenj qaganonjenj iyanjgiaa jaajaa laligonjenj Siwewaa bensakonjenj kawali asamararanjgiawo eukanonjenj laligojuti, iyonjoojonjenj sombugia mende momakeju. Ii qaago totoonto, ii kaanagadeenj uuqeqe qaa tokoronjkota jenjenj onjmakeju. <sup>11</sup>Kaenjenj amakejuto, Siwe gajoba ku-usunjgiawo boi soosooya ii unjuguunjenj uuta koloojuti, ii kilenjenj Siwewaa bensakonjenj kawali ejemba ii Pombaa jaasewananonjenj qotogonjenj uuqeqe qaanonjenj tokoronjkota mende jenjenj tegonjenj onjmakeju.

<sup>12</sup>Gajoba yonjononjenj kaenjenj mende amakejuto, ejemba yonjononjenj selegia menj uma Buŋa qaa mende moma kotonjenj ii kilenjenj yonjoojonjenj uuqeqe qaa tokoronjkota lanjenjenj keju. Oro soonja kaana momakootogia honja mende kolooro oro laaligowaa siinj iwoi qerewenja iigadeenj momakeju. Oro soonja ii koloojita ejembanonjenj lanjenjenj unjugi komunjenjenj kejuti, iyonjononjenj mono iikawaa so lansanjenjenj tompinj laligonjenj tiwilaawuya. Iyanjgiaa siinj



roromongogia ingonmangonanor mono kondeema onongi tiwilaadaborowuya. <sup>13</sup>Tosaana horon ureeŋ ama onongi kakasililiŋ mogito, Anutunor iyanŋiaa qaagiaa irona meleema onono siimbobolo iikayadeeŋ qagianor ubaa. Uumeleeŋ ononor uukaleŋ qendeema aowombaajon ajoroon lomban anŋi boi takapolakaya yononor mono iikanor kaanagadeeŋ kankeju. Kan dogogia asuganon qendeema iyanŋiaajonadeeŋ romongon baonor newageeŋ nepaqepalo neŋkeju. Kaen ama onoo sele jewonŋia borona borona gamugiawo kaana koloju. Iyanŋio sele busugiaa siina metogowombaajon ajoajoroo iwoi asasaganor ama serowiliŋ asuganon ama lansaŋ aisoonkeju. “Ziozwa eja toya kolojon,” jeŋ tosia onoojon mende romongon tiligon onombombaa korisoro momakeju.\*\*

<sup>14</sup>Jaagianor kaisero jaajaa uun emba injiimakejuti, ii serowilingadeeŋ ambombaajon momakeju. Serowiliŋ iwoi ambombaa siina ii mende totoon mesaowombaajon momakeju. Ejemba konŋbara komakejuti, ii horon onongi kana goraayanor kemegi horombobo meŋ arogia mosomakeja. Otoko ama uuroromongogia kotakota iikanor eja. Kaen amakejutiwaajon Anutunor seiŋon onono tiwilaawuya.

<sup>15</sup>Yononor kana dindiŋa gema qeŋ uusooso tintuan kema gejatootoo eja Balaam Beorwaa meria iwaa uugere kana otaankeju. Kere eja pon moŋnon Balaam Israel ejemba tiliqili ama onombaatiwaajon tawa muroti, uusiinanor mono moneŋ ii memambaajon koloŋ muro. <sup>16</sup>Koloŋ muroto, donŋi moŋnon kilenyayaajon tereŋon jeŋ muro. Donŋi

qaa mende jejeta kanor mono eja aronor qaa jeŋ gejatootoo eja iikawaa uusoo nanamemeŋ ii somongon muro amamaaro.

<sup>17</sup>Ejemba yononor mono apu jaaya juuguya kaana tani laligoju. Raidimbon haamonor koosu omaya konŋa qaa ii utitiin onomakeji, mono iikawaa so eeŋ lansaŋ kema kankeju. Anutunor yonoojon pangamaŋ ziwiziwiwaa uutanor miri areŋon ononoti, mono dutanon emukanor kemeg laligon ubuya. <sup>18</sup>Yononor gejaju qaa omaya jeŋ selegia meŋ uma lan aweqawele ama tereŋonkeju. Sele busuwaa siinŋia kombombaŋa bologa otaan serowiliŋ nambonnambonor ejemba lan horon onomakeju. Tintuan laligojuti, tosanor iyonoo batugianonŋa oloŋ konŋiti, mono ii kele qanon kuun onongi kana goraayanor kemegi horombobo meŋ arogia mosomakeja.

<sup>19</sup>Iwoi moŋnon ejemba moŋ somongon galeŋ koma munkeji, iikawaa kasayanor mono ii somongoro ii tawaya qaa eeŋ weleŋ qeŋ laligoja. Iikawaa so boi takapolakaya yononor kele qaa kokaen lan jeŋkeju, “Ono mono nono toroqen nononŋi saanon kasagia qaa solana (frie) koloŋ ononŋiaa jaajaa laligowu.” Qaa kaen jeŋkejuto, ii kilen iyanŋio anjonjoragiaa welenqeqeya koloŋ iikawaa kasanor laligoju.

<sup>20</sup>Yonoo kaniagianor kokaen dogoro laligoju: Ponana Jiisas Kraist Hamoqeqe Tonana ii moma koton iikaana kanor balombaa nanamemeŋ anjonjorayawo ii misiŋon gema qeŋgo mono mombo iikawaa kasanor kokosiin aon osin raju. Kawaaon kanakanaiyanor kilenkilenda laligogito, tetegoyanon kileqileedaboron laligoju.

\*\*2:13 Boi yononor toron kaana asaŋon rajuto, wanŋogianor iyonoonon qagon janŋowabo.

\*2:15 Jan 22.4-35

<sup>21</sup>Anutunonj qaanana jey tegoro solanjaniwombaa kania wala mende moma kotonj tompinj laligowuyaga, iikanonj mono afaanja kolooj ononaga. Kaenj koloonagato, Buŋa ii onanonj injijogi kania moma kotogi buŋagiaga kolooro. Uugia meleema iikawaa gematanonj jojopanj qaa kowoga gema qegiti, iikanonj mono iwoi kanjanawo kolooj gamu qej onomakeja. <sup>22</sup><sup>y</sup>Gema qej kokosiinj aonj kamaanj unjuroti, ii gbaqoosonj qaa honjabanja woi iikawaa so kolooja. Qaa jeta monj ii kokaenj, “Kasunonj loma mombo eleema lolonja nenkeja.” Qaa jeta monj ii kokaenj, “Bao apu moriningo mono mombo eleema sumu pilinjpinonj lugunj kemenj lomu aonkeja.” Kianj.

### Ponj kawaatiwaa soomonggo qaaya

**3** Oo wombo alauruna, niinonj tere indij woi koi ambe onoononj kaja. Qaa jejenj, onjo ii modaborojuto, niinonj Buŋa qaawaa honja koloowaatiwaajonj uugia soraaya ii kuunj jey gbilinj onjoma tere indija woi koi kokaembaajonj oojejen: <sup>2</sup>Gejatootoo ejemba soraaya yonjononj eenjanonj Buŋa qaa jey laligogiti, ii mono duduuwubo. Kaanjagadeenj Ponj Hamoqeqe Toyanonj jenkooto nonono onjoanj-giaa wasiwasi eja aposolurugia nonononj kuma onjoni, mono ii romonjonj koma gbilinj aonj mej laligowu. Kawaajonj niinonj qaa iikayadeenj oowe indija woi kolooja.

<sup>3</sup><sup>z</sup>Qaa mutuya monj ii kokaenj moma asariwu: Kraistnonj eleemambaajonj ano kambanj tetegoya kanonj mepaqepae ejemba asuginj nanamemengjanonj iyanggiaa siingia kombombanja bologa ii otaanj mepaqepae qaa jey laligowuya. <sup>4</sup>Tosianonj eleema kawaatiwaa qaaya kokaenj jey qewagonj laligowu:

“Kawaatiwaa soomonggo qaaya ii mono dakanonj eja? Ambosakonananonj laligonj kouma komugiti, kambanj iikanonja iwoi monjonj mende meleeno kemero. Anutunonj Siwe namo mokolooj orono ilawoila kuuya kanainj eroti, ii mono kaanjadeenj ej kouro laligojonj.”

<sup>5</sup><sup>a</sup>Kaenj jey qaa kota koi duduunkeju: Anutunonj monowaa monoyanonj jey kotonj qaayaa ku-usujanonj siwe namo mokolooj orono. Kaanjagadeenj jey kotooro apu deema horonj kenji apu uutanonja namo asuginj kouro. Yonjononj qaa kota ii mojuto, ii mende mojonj tani mondonj lanj jey lolomoninj amakeju. <sup>6</sup><sup>b</sup>Kanagenj jey kotooro apu gboulunonj waama balonj tururo ejemba kambanj iikanonj namononj laligogiti, ii apu nenj motonj komugi. <sup>7</sup>Yonjononj apunonj unjuro komugito, namo sombinj kambanj kokaamba iriimakejonj, ii gerenonj tiwilaawaatiwaa so kolooja. Anutunonj iikawaa qaaya ii gbontonj gbontonj jey kotodabororota eja. Qaa iikawaa honja koloowaatiwaa kambananonj kanj kuuro Anutunonj ejemba anjonjoragiawo laligowuti, iyonjoo qaagia jey tegonj kondeema onjono tiwilaawuya.

<sup>8</sup><sup>c</sup>Kaenj koloowaato, wombo alauruna, nononano iininj gbani 1,000 ii kambanj koriga koloojato, Buŋa qaa motoonjgo koi mono mende duduuwu, “Weenj motoonjgo ii Pombaa jaasewanjonj gbani 1,000:baa so kolooja ano gbani 1,000 iiro weenj motoonjgowaa so kolooja.” <sup>9</sup>Pombaa soomonggo qaa ii honjawo koloowaato, iikawaa kambanja ii tororo mende mojonj. Tosianonj kambanj ii qero ubaatiwaajonj romonjonj lanj jeykeju. Anjo kambanja mende qero ubaato, moma mokosinjonj ejemba kuuyanonj uunana meleembonjatiwaajonj mambo-

<sup>y</sup>2:22 Gba 26.11    <sup>z</sup>3:3 Juud 18    <sup>a</sup>3:5 Jen 1.6-9    <sup>b</sup>3:6 Jen 7.11

<sup>c</sup>3:8 Ond 90.4

makeja. Moŋnoŋ gere sianonj keme-  
babotiwaajonj mono kaparaŋ komakeja.

<sup>10d</sup>Qaayaa hoŋa koloowaato, Pombaa  
kaka kambaŋanonj mono yoŋgoro meme  
ejawaa tani kaŋ kuuwaa. Ii obabaŋ kota  
banananonj riiro amamaawoŋa. Kambaŋ  
iikanonj namo sombimbaa iwoi ii-iita ku-  
uya ii mono gere toonj jeŋ sogoyagadeeŋ  
ewaa. Weeŋ koiŋ, seŋgelao ano sombim-  
baa iwoiya kuuya ii juquma otonj jin-  
jerereŋawo qama aliŋ qaombuya. Namu  
ano ejembanonj iwoi kuuya iikanonj meŋ  
angita eji, Anutunonj ii kuuya konde-  
mondeema meleeno kemebaa. Kemeŋ  
jeŋ tegoro iwoi moŋ mende totoonj ewaa.  
Awawi totoonj!

<sup>11</sup>Ilawoilla kuuya ii tani kaŋa  
juquma qaombutiwaajonj oŋononj  
mono ejemba nomaŋa koloonj  
lalogi sokonaga? Kawaajonj mono  
nanamemeŋ soraaya otaŋ Kraist  
kaŋa koloonj laligowombaajonj koma  
gbiliŋ aonj laligowu. <sup>12</sup>Oŋo Anutu-  
waa kambaŋ somata ii kaŋ kuuwaatiwaajonj  
mamboma uulaŋawo kawaatiwaa  
gawoŋa kaparaŋ koma meŋ laligoju.  
Kambaŋ iikanonj namowaa ilawoilaya  
ano weeŋ koiŋ, seŋgelao ano iwoiya ii  
gere toonj taŋururuŋ jewaa. Anutunonj  
sombimbaa ilawoilaya ii kuuya  
kondemondeeno juquma jedaborowaa.  
<sup>13e</sup>Kaeŋ jedaborowaato, Anutunonj  
iwoi asugiwaatiwaa qaa somoŋgorota  
eji, nonononj iikawaa so namo sombiŋ  
dologa mokoloonj orombaatiwaajonj  
mambomakejonj. Ii mokoloonj orono  
iikanonj keuma nanamemeŋ dindiŋa  
otaŋ laligowonja.

<sup>14</sup>Oo wombo alauruna, oŋo kambaŋ  
somata ii kaŋ kuuwaatiwaajonj  
mamboma laligoju. Kawaajonj mono  
kokaeŋ ambombaajonj kaparaŋ  
koma nambu: Uugia soraaya

kolooro Anutunonj jewoŋgia boronjaa  
qaaya moŋ mende mokolooro iwo  
ososogojutiwaajonj luaenonj laligowu.  
<sup>15</sup>Mamboma Poŋnanaa uu taniaajonj  
kokaeŋ romoŋgoŋ laligowu: Iinoŋ oŋo  
uugia meleema mombo letombutiwaa  
kambaŋa qeŋ koriro uro mamboma  
oŋoma mokosiŋgoŋ laligoja. Wombo  
alanana Poolnoŋ kaŋagadeeŋ qaa  
iikayadeeŋ oonj oŋonoto, Anutunonj  
momakooto uuta murotiwaa so qaa  
ii oonj oŋono. <sup>16</sup>Iikawaa qaaya ii  
tereya kuuya kanonj jeŋ oonjejata,  
Buŋa Tereyaa uutanonj qaaya tosia  
ii lombotawo. Kawaajonj tosiaŋonj  
ii moma asariwombaajonj janjariŋ  
riiŋ bimoŋkeju. Poumapou ejemba  
koŋgbara qeŋ kokobimbiŋ laŋ  
laligoŋkejuti, iyoŋononj tereya tereya  
ii tondu meeranjoŋkeju. Iikawaa  
so Poolwaanonj qaa ii kaŋagadeeŋ  
melenqeleeŋ aŋgi sipasipa koma  
sooŋkeja. Kaŋ meeranjoŋ nama  
iyangia meŋ boliŋ aonj gere sianonj  
kemebuya.

<sup>17</sup>Yoŋononj kemebuto, wombo  
alauruna, oŋononj kaŋ koloowaatiwaa  
qaaya ii mono waladeeŋ modaborogita  
laligoju. Kawaajonj mono oŋoangia  
galeŋ meŋ aonj laligowu. Jeulalaŋ  
ejemba kana soŋgiŋ qiwitigoŋkejuti,  
oŋononj mono iyoŋoo kele qaagianonj  
horonj oŋono oŋotaŋ jinjauŋ kembubo.  
Laaligowaa tando powowonj kotakota  
iikanonja kaŋeŋ ligisoonj tama kamaŋ  
uŋuwabo. <sup>18</sup>Poŋnana Jiisaswaa  
kaleŋmoriaŋanonj nanjuti, iikanonj  
mono mombo toroqeŋ meŋ somariŋ  
laligowu. Hamoqeŋe Tonana Kraistwaa  
kania moma kotojuti, ii mono  
toroqeŋ moma sororogonj laligowu. Ii  
mepeseeniŋ qatanonj kambaŋ kokaamba

<sup>d</sup>3:10 Mat 24.43; Luuk 12.39; 1 Tes 5.2; Ais 16.15

<sup>e</sup>3:13 Ais 65.17; 66.22; Ais 21.1

akadamuyawo koloon kanagen tetegoya  
qaa kaan̄a en̄ ubaa. Qaa ii on̄an̄on̄.

## Jombaanoj Tere 1

*Jonoj Tere mutuya ano.*

### Jej-asa-asari

Jonoj uunonj jopagonj aoaowaa qaaya ii kotiinj jeŋ laligoro. Uumeleenj ejemba anana Anutu ano Jiisas Kraist yorowo qokotaan nama uunana somonjonj aonj motoonjo koloonj laligojonj.

Tosianonj qaa qolonmolonjgoya ii ejemba kokaenj kuma soonj onjoma laligogi: “Jiisasnoŋ Siwe ejagadeenj kolooja. Balononj iwoi kuuya ii bologa kolooja. Kawaajonj Jiisasnoŋ balonj eja honja mende koloonj laligoro.” Qaa kawaajonj ama tosonianj “Anutu moma laarijonj,” jeŋ nanamemenj awaa mesaonj sisau silemale laligonj ejemba tosaanja yonj kazi ama onjonji ano qezenj injarere laligogi. Qaa seŋa seŋa kaananonj zioz meŋ boliwabotiwaajonj Jononj gejanono qaaya terenonj kokaenj oonj anota karo, “Jiisasnoŋ Siwe ano namo ejaga motoondeenj kolooja. Namononj gawonj meme ano momo meme ii iwoi bologa qaago. Kawaajonj ‘Anutu moma laarijonj,’ jeŋ Meria Jiisas mende mesaowonja ano alaurunana onjowo uunananonj jopagonj aowonja. Uujopa ii mono kaparanj koma ama aonkebonja.”

Tere kokawaa bakaya waŋa 6 ii kokaenj:

Laaligowaa kania ii Jiisas 1:1-4

Asasaga ano paŋgamanj uutanonj laaligo 1:5–2:29

Anutuwaanonj ano Satambaanonj mer-abora 3:1-24

Uŋa me ome ii mono kaniagara gosinj mobu. 4:1-6

Uujopawaa kania ano jeŋkootoya 4:7-21

Momalaari anana bologa haamo amakebonja 5:1-21

### Laaligo kotigaa qaaya ii Jiisas Kraist

**1**<sup>f</sup>Niinonj laaligo kotigaa qaaya jemambaajonj tere koi oojen. Waladeenj laaligowaa qaa Toyanonj laligorogo kanagenj ilawoila kuuya kolooro. Iinonj laligonj kouma namononj kamaaro ii jaanananonj iima boronananonj selia oosirininj qaaya jero moma laligoninj. <sup>2</sup>«Oyanboyanj laaligowaa Toyanonj asugirota nonononj ii iima kania nanjonj jeŋ dangunu kaanja nanjonj. Laaligo tetegoya qaa iikawaa Toyanonj Maŋawo laligonj kouma kamaanj asuginj nononoti, nonononj iikawaa Buŋa qaaya jeŋ asarinj uugia kuunkejonj. <sup>3</sup>Nonononj Maŋnana ano Meria Jiisas Kraist yorowo uunana somonjonj motoonjo koloonj laligojonj. Onjo kaanagadeenj uugia nonowo somonjonj motoonjo laligowombaajonj moma iwoi iima moninji, ii jeŋ asarinj onjomakejonj. <sup>4</sup>Korisorononj uunana saa qero laligowombaajonj qaa koi neŋaurunawo jeŋ asarinj oojonj. Kiaŋ.

### Pombaa اساسaganonj laaligo

<sup>5</sup>Buŋa qaa iwaa Meriaanongja moma jeŋ asarinj onjonjoni, ii kokaenj: Anutunonj اساسaga Toya kolooja ano iwaanonj paŋgamanj monj mende eja. <sup>6</sup>“Nonononj iwo uunana somonjonj motoonjo laligojonj,” kaenj jenonj jeŋ kileŋ kaiyakanananonj kematoukantou ama paŋgamanonj laligojonji eenj, mono qaa qolonmolonjgoya jeŋ nanamemenananonj qaa honja mende otaankejonj. <sup>7</sup>Anutunonj اساسaga uutanonj laligoro nonononj iikawaa so kaiyakanana اساسaga uutanonj amakejonji eenj, mono batunananonj uunana somonjonj aonj motoonjo

<sup>f</sup>1:1 Jon 1.1    <sup>8</sup>1:2 Jon 1.14

laligonij Meria Jiisas Kraistwaa sayanonj mono singisongonana kuuya songbamakeja.

<sup>8</sup>“Uunananonj singisonggo mende eja,” kaenj jewonagati eenj, mono anana tiligonj aonij qaa honjanonj uunananonj mende nanja. Qaago! <sup>9</sup>Singisongonana jokoloojonj eenj, iinonj mono uuta dindijaa so soomonggo qaaya pondanj otaanj singisongonana mesaonj nanamemenana doogoya kuuya songbamakeja. <sup>10</sup>“Singisonggo mende anij,” kaenj jewonagati eenj, mono qaa Toya uugunij Anutanonj qolomolonj jeje eja kaanja kolooro qaayanonj uunananonj mende nanja. Kianj.

### **Jiisasnonj aworo koipu Tonana kolooja.**

**2** Oo kokouruna, onjononj singisonggo ambubotiwaajonj qaa koi oojen. Ii oojento, mojononj kilenj singisonggo anagati eenj, aworo koipu Tonananonj mono enj nononja. Jiisas Kraist iinonj Manjaa kosianonj laligonj qaa kuuya dindijagadeenj gosinj ama nonomakeja. <sup>2</sup>Aworo koipu Tonana iinonj singisongonanaa tawaya koloonj koma konjoratinj nonono. Ii ananaa singisongowaajonj qagoto, mono namononj kuuya ananaa singisongonana ii kaanjadeenj koma konjoratimambaajonj komuro. Kianj.

### **Tenkonjonj ii kaiyaka dindija.**

<sup>3</sup>Anutuwaa jojopanj qaaya tenj komaakebonjati eenj, iikaanja kanonj ii moma mujonj, ii saanonj uuwoiya qaa moma yagojonj.

<sup>4</sup>Mojononj “Anutu moma mujenj,” jenj jojopanj qaaya mende tenj koma otaanjkeji, iinonj mono qolomolonj qaa jeje ejembaga kolooro qaa honjanonj

iwaa uutanonj mende eja. <sup>5</sup>Qaagoto, mojononj Anutuwaa qaaya tenj koma otaanjkeji, Anutuwaa uujoapanonj mono onjanonj iwaa uuta saa qero akadamyawo laligoja. Iikaanja kanonj Anutuwo qokotaanj motoonggo laligojonj, ii moma yagojonj. <sup>6</sup>Mojononj “Anutuwo qokotaanj laligojenj,” jeji, iinonj mono Jiisasnonj nanamemenaja anoti, iikawaa so mono otaanj ama menj laligowaatiwaa so kolooja. Iikaanj mende ama menj laligoro mende sokonja. Kianj.

### **Uujopa ambonjatiwaa jojopanj qaa gbilia**

<sup>7</sup>hOo wombo alauruna, niinonj jojopanj qaa gbilia qaagoto, jojopanj qaa walaga kanakanaiyanongga enj onjonji, mono ii oonj onjonjen. Jojopanj qaa walaga iikawaa Buja qaaya ii mono moma laligonj kougi. <sup>8</sup>Kilenj iikawaa jenkootoya gbilia ii oonj onjonjen. Pangamanonj alimambaajonj ano asasagaa honja asarinj somarijnkejiwaajonj jojopanj qaa iikawaa honja mono Anutuwaanonj ano onjoononj koloonj asuginj eja.

<sup>9</sup>Mojononj jetanonj “Asaganonj laligojenj,” jejato, alia kazi ama muji, iinonj mono toroqen pangamanj uutanonj laligoja. <sup>10</sup>Mojononj alia jopagonj munjkeji, iinonj mono asasagaa uutanonj pondanj laligoro silianonj tosaanja singisonggo ambutiwaajonj mende kondoonjkeja. <sup>11</sup>Kaento, mojononj alia kazi ama muji, iinonj mono umunjonkonjanonj kematoukantou laligonj nanamemenaja pangamanj uutanonj amakeja. Pangamanonj jaaya menj gooro jinjauj ama laligojiwaajonj dakanonj kemaati, ii anjo mende moma kotonjkeja. Qaago.

### **Anutunonj singisonjonana qosolonjonkeja.**

<sup>12</sup>Oo meraborauruna, Jiisasnonj komunj qa somata menj laligojiwaajonj ama Anutunonj onjo singisonjogia mesaonj qosolonjgodabororo. Iikawaajonj qaa koi onj onjonj. <sup>13</sup>Oo manjurunna, morononj kanakanaiyanonja laligonj kouji, onjo ii moma munj laligonj kougii. Kawaajonj qaa koi onj onjonj. Oo gbaworouruna, onjo kilejaa Toya haamo ama munj laligojuti, iikawaajonj qaa koi onj onjonj. Meraborauruna, onjo Manjananaa kania moma kotonj laligojuti, iikawaajonj qaa koi onj onjonj.

<sup>14</sup>Manjurunna, morononj kanakanaiyanonja laligonj kouji, onjo ii moma munj laligonj kougita kouju. Kawaajonj qaa koi oowe onjoononj kaja. Eja gbaworouruna, onjo Anutuwaanonj Buja qaa uugianonj anji kotiin nano esunmumugiawo koloonj kilejaa Toya haamo ama munj laligoju. Kawaajonj qaa koi oowe onjoononj kaja. Kianj.

### **Balombaa nanamemej bologa mono yakariwu.**

<sup>15</sup>Onjo balombaa nanamemej bologa ano iwoi kuuya iikanonj eji, iikawaajonj mende nanj onjomba. Mojononj uutanonj balombaa nanamemembaajonj nanj muji eenj, Manjananaa uujopayanonj mono iwaa uutanonj mende nanja.

<sup>16</sup>Balombaa nanamemej ii kokaenj: Ejembanonj sele busugiaa siingia kombanaja bologa otaankeju. Iwoi jaagianonj iima iimasiinj ama koposonjonkeju ano balombaa laaligogiaajonj biririgonj terereenj selegia menj umakeju. Ii ano uugere tosaanja ii Manjaanonja mende kankeja. Qaago! Ii balombaa nanamemej bologa koloaja. <sup>17</sup>Balom-

baa nanamemenonj goronj qewaa ano iikawaa siinja bologa bologa ii kaanja-gadeenj goronj qewuto, mojononj Anutuwaa uusiinja tenj koma otaankeji, iinonj mono bonj qenj kambanj tetegoya qaa kotiin laligonj ubaa. Kianj.

### **Kraistwaa tuarenjenj uruta ii mono asugiju.**

<sup>18</sup>Oo kokouruna, Kraistwaa kitia<sup>††</sup> nama tuarenjenj ama mubaati, iinonj kambanj tetegoyanonj asugiwaati, kaenj jegi momakeju. Qaa iikawaa so kambanj kokaamba Kraistwaa tuarenjenj uruta mamaganonj mono asuginj nanju. Qaa iikawaa honja kaenj koloorotiwaajonj ama kambanj tetegoyaa uutanonj kouma laligojonj, iikaanj mojonj. Iikawaa aiweseya kaenj. <sup>19</sup>Tuarenjenj ejemba iyonononj ananaa tuunnondeenj laligonj nonomesaonj kenji. Uugia nonowo selesese somonjonj momalaari kanageso batunananonj tondu laligonj boratigi. Ananaanonj kanageso honja koloowuyagati eenj, mono ananawo pondanj qokotaagi motoonj laligowonaga. Nonomesaonj sigensigenj nanjuti, sili iikanonj mono kaniagia kokaenj qendeema nonono iima mojonj: Iyonononja mojononj nonowo onjanonj motoonjo mende koloonj laligoro.

<sup>20</sup>Yonononj sigensigenj nanjuto, Kraistnonj Unjaya Toroya onjo uugianonj maaro bedu menj inaanj onono kuuya onjononj qaa honja moma kotonj laligoju. <sup>21</sup>Onjononj qaa honja mende moma kotowubotiwaajonj ama qaa koi mende onj onjonj. Kawaajonj qaagoto, onjo qaa honja moma kotoju ano qaa honjanonj qaa qolonjmolongoya monj kondoomambaajonj amamaankeja. Kawaajonj qaa koi onj onjonj.

<sup>††</sup>**2:18** Kraistwaa tuarenjena ii Antikraist. Griik qaa anti, iikawaa kania ii woi. Iinonj Kraistwaa kitia nanja ano Kraist tuarenjenj ama munkeja.

<sup>22</sup>Jiisasnoŋ Hamoqeqe Toya Kraist koloojato, moŋ moronoŋ qaa ii qakoonji, iinoŋ aŋgomokoloŋ ejembaga kolooja. Iinoŋ Kraistwaa kitia nama tuarenjeŋ ama muŋ Maŋ ano Meria ii motooŋ qakooma oromakeja. <sup>23</sup>Moŋnoŋ Mambaa Meria qakoomakeji, iinoŋ Maŋa qaa eeŋ laligoja. Moŋnoŋ Meria jokoloŋkeji, iinoŋ mono Maŋ kaanagadeeŋ mokoloŋ iwo laligoja.

<sup>24</sup>Oŋo Buŋa qaa kanakanaiyanonga moma kougiti, ii uugianoŋ kottiŋ nambaatiwaaŋoŋ galeŋgia meŋ aowu. Buŋa qaa moma kougiti, iikanonŋ uugianoŋ nambaati eeŋ, oŋonoŋ kaanagadeeŋ mono boŋ qeŋ Maŋ ano Meria yorowo qokotaŋ nambu. <sup>25</sup>Kraistnoŋ soomongo qaa kokaeŋ nononota eja, “Niwo nambutu eeŋ, mono laaligo oyaŋboyaŋawo oŋombe tetegoya qaa kottiŋ laligowuya.”

<sup>26</sup>Tosianoŋ batogonŋ jinjaunŋ meŋ oŋo-makejuti, niinoŋ iyoŋooŋoŋ ama qaa ii ooŋ oŋonjeŋ. <sup>27</sup>Tosianoŋ jinjaunŋ amakejuto, Kraistnoŋ Uŋa Toroya oŋoo uugianoŋ maaro bedu meŋ inaaŋ oŋo-makeja. Uŋa Toroya iinoŋ uugianoŋ boŋ nano mende looriwuti eeŋ, oŋonoŋ mono boi mombaajonŋ mende amamaawuya. Ii kokaembaajonŋ: Iwaa Uŋa Toroyanoŋ mono nanamemeŋ awagaa qaa kuuya kuma oŋomakebaa. Bedu meŋ inaaŋ oŋomakeji, ii iwoi qolonmolongoya moŋ qaagoto, momo qaa hoŋa toŋga koloŋkeja. Kawaajonŋ qaa hoŋa kuma oŋonotiwaa so mono qaaya kuuya teŋ koma Kraistwo pondanŋ qokotaŋ nambu.

<sup>28</sup>Oo kokouruna, oŋo mono Kraistwo koronsoŋ qokotaŋ nambu. Iwo nama laligoninŋ mombo asugiwaati, kambanŋ iikanonŋ mende konjoma nonono gamu qaganonŋ mende kokomomola meŋ kembonŋato, saanonŋ iwaa jaanonŋ awasankaka

qaganonŋ saitingeŋ namboŋa. <sup>29</sup>Kraistnoŋ solanŋa kolooji, oŋonoŋ qaa ii moma kotojuti eeŋ, mono qaa koi kaanagadeeŋ saanonŋ moma asariwu: Ejemba kuuyanoŋ nanamemeŋ solanŋa amakejuti, iyoŋonoŋ mono kaanagadeeŋ Anutuwaanonga koloŋ iwaa meraboraanaŋa koloju. Kianŋ.

### Anana Anutuwaanonga koloŋ meraboraanaŋa kolojoŋ.

**3**<sup>i</sup>Mobu! Siwe Maŋnananoŋ nonooŋonŋ “Neeana meraboraana,” kaeŋ nonooma iikanonŋ uujopaya somata qendeema nonomakeja. Anana oŋanoŋ Anutuwaa meraboraanaŋa kolojoŋ. Ii kolojoŋiwaajonŋ balonŋ ejembanonŋ kaniaana mende moma kotonŋ laligoju. Anutuwaa kania mende moma kotojutiwaajonŋ ananaa kaniaanaaajonŋ kaanagadeeŋ kokobimbij ama laligoju. <sup>2</sup>Oo wombo alauruna, kambanŋ kokaamba anana Anutuwaa meraboraanaŋa koloŋ laligojoŋ. Kaeŋ laligonŋ kanageŋ nomaeŋ koloŋ laligowoŋati, ii asuganoŋ mende asugija. Qaa motoongo moŋonji, ii kokaeŋ: Iinoŋ mombo asuganoŋ asugiro kaitania hoŋa jaanananoŋ iiboŋati, kambanŋ iikanondeeŋ mono letoma ii kaanŋa koloowoŋa. <sup>3</sup>Daenŋ yoŋonoŋ Kraistwaaajonŋ jejeromonŋromonŋ iikaanŋ ama muŋ laligojuti, iinoŋ mono ii koma konjoratinŋ oŋono iwaa tani kaanŋa soraaya koloŋ laligowu.

<sup>4</sup>Daenŋ yoŋonoŋ siŋgisongo amakejuti, iyoŋonoŋ mono kana qaa qeŋ waleemakeju. Siŋgisongo ii jeulalanŋ nanamemeŋga. <sup>5</sup>Kraist aŋo siŋgisongoya qaa iinoŋ mono ananaa siŋgisongonana koma konjoratimambaajonŋ kamaanŋ asugiroti, ii moju. <sup>6</sup>Daenŋ yoŋonoŋ Kraistwo boŋ qeŋ nanjuti, iyoŋonoŋ siŋgisongo mende ama laligoju. Moŋnoŋ



singisongo toroqen amakeji, iinon Jiisas mende iima kania mende moma koton laligoja. Kian.

<sup>7</sup>Oo kokouruna, moḥnon jinjaun meḥ oḥombabotiwaajon mono galengia meḥ aon laligowu. Kraistnon solana koloojiwaa so moḥnon nanamemeḥ solana tororo otaankeji, iinon solana kolooja. <sup>8</sup>Kileḥaa Toyanon kanakanaiyanonga singisongo ama kouma laligoja. Kawaa so daeḥ yoḥnonon singisongo amakejuti, iyoḥnonon mono Kileḥaa Toyaa buḥaga kolooju. Anutuwaa Merianon mono iwaa jawoḥa kisiyaen memambaajon kamaan asugiro.

<sup>9</sup>Daen yoḥnonon Anutuwaanonga kolooḥiti, iyoḥnononga moḥnonon laaligo qaita mombaa uutanon ejiwaajon ama singisongo mende toroqen amakeja. Kolokoloo doḥgoga koloon laligojiwaajon ama singisongo toroqen amambaajon amamaankeja. <sup>10</sup>Daen yoḥnonon Anutuwaa meraboraana koloon daen yoḥnonon Kileḥaa Toyaa meraboraana koloojuti, ii kokaen gosin moma asariwoḥa: Moḥnon nanamemeḥ solana mende otaankeji, iinon Anutuwaa buḥa mende kolooja. Kaanjadeen moḥnonon alauruta mende jopagon oḥomakeji, iinon Anutuwaa buḥa mende kolooja. Iikawaa aiweseya kaen.

### **Oḥo mono jopagon aon laligowu.**

<sup>11</sup><sup>k</sup>Buḥa qaawaa kota kanakanaiyanonga moma kouma laligojon, iikawaa jojopan qaaya ii kokaen: Anana mono uunon jopagon aon laligowonja. <sup>12</sup><sup>l</sup>Kein (Kain) iinon Kileḥaa Toyaa buḥa laligon koga qero komuro. Anana mono ii kaanja koloon laligowombo. Iinon kokaembaajon koga qero: Anaa nanamemeḥanon bologa

koloroto, kogaanon ii solana kolooro. Mono iikawaajon qero.

<sup>13</sup>Oo uumeleen alauruna, balon ejembanon kazi ama oḥombuti een, iikawaajon mono mende walingowu. <sup>14</sup><sup>m</sup>Anana uumeleen alaurunana jopagon oḥomakejon iwaajon ama qaa koi moma asarijon: Anana koomu kotigaa jawoya waleema laaligo kotiganon keuma laligojon. Moḥnon uujopa mende amakeji, iinon mono toroqen koomu kotigaa uutanon nambaa. <sup>15</sup>Ejemba alaurugia kazi ama oḥomakejuti, ii kuuyanon mono koomuya unu-unu ejembaga kolooju. Laaligo kotiga ii unu-unu ejemba kaanja mombaa uutanon mende eji, ii saanon moma yagoju.

<sup>16</sup>Jiisas Kraistnon laaligoya ananaajon ama qeleema mesaon jopagon aoaowaa kania kaen qendeema nonono iima moma kotojon. Anana mono kaanjadeen laaligonana uumeleen alaurunana yoḥnojon ama qeleema mesaonij sokombaa. <sup>17</sup>Moḥnon balombaa ilawoilaya soyanon meḥ laligoro alianon iwoiwaajon amamaan memeqemeaḥ ano iijato, kileḥ bone koloon uuta somonḥoji een, Anutuwaa uujopayanon mono iwaa uutanon nomaen enaga? <sup>18</sup>Oo kokouruna, jopagon aoa ii je buu susunanandeen tiwirigon jenkebomboto, ii mono nanamemenananon qaa hoḥa otaan ama laligowonja.

### **Mono Anutuwaa jaasewanonon saitingen nambonja.**

<sup>19</sup>Anana qaa hoḥaa buḥaga koloojon me qaago? Koloojon eeḥ, mono saanon uunana bonjon kono Anutuwaa jaasewanonon awasankaka nambonja. Qaa ii anana gosin aon kokaen moma kotowonja: <sup>20</sup>Uunananon iwoi bolo-

gaajonj ama jeŋ nononji eeŋ, nono qaa koi saanonj moma yagojonj: Anutunonj gosigosi Tonana koloonj qaanana dindinagadeeŋ gosiwaa. Anutuwaaw roromonjgoyanonj mono ananaa roromonjgonana uugunj uuta kolooro qaa kuuya saanonj modaboroja. Kawaajonj mono saanonj uunana bonjonj kono laligowonja.

<sup>21</sup> Oo wombo alauruna, uunananonj mende jeŋ nononji eeŋ, anana mono saanonj Anutuwaaw jaasewanjonj awasanƙaka koloonj saitingeŋ nambonja. <sup>22</sup> Anana Anutuwaanonj jojopanj qaa teŋ koninj nanamemenana ii iiro sokomakejiwaa so ama meŋ laligonjkejonj eeŋ, iwoi mombaajonj qama koolinj qisiin mubonjati, ii mono nonono buŋa qeŋ aowonja.

<sup>23</sup> Anutuwaanonj jojopanj qaa woi ii kokaeŋ: Anana mono Meria Jiisas Kraistwaa qata meŋ moma laarinj uunana meleembonja ano jojopanj qaa jeŋ kotonj nononotiwaa so jopagonj aonj laligowonja. Kaanj mende ama laligowonagati, ii Anutuwaaw jaanonj mende sokonaga. <sup>24</sup> Daenj yonjononj Anutuwaanonj jojopanj qaa teŋ komakejuti, iyonjononj mono Anutuwo qokotaanj laligogi Anutunonj yonjowo rapinjonj nanja. Iinonj ananawo rapinjonj nanji, ii Uŋaya Toroya nonono uunananonj saŋe nununj laligojiwaaajonj moma kotojonj. Kianj.

**Uŋa me ome ii mono  
kaniagara gosinj mobu.**

**4** Oo wombo alauruna, gejatootoo ejemba takapolakaya mamaganonj gomaj so liligonj laligojutiwaaajonj qaa kuuya ii uulaŋawo mende meŋ moma laariwu. Anutuwaaw Uŋanonj me ome moŋnonj sololoooro qaa jeji, ii mono

wala anjgotetenonj ama gosiwu. <sup>2</sup> Anutuwaaw Uŋayaa kania ii mono kokaenj gosinj mokoloowu, “Jiisas Kraistnonj kamaanj sele busuwo koloonj laligoro,” daenj yonjononj qaa ii jeŋ asuginjkejuti, iyonjononj kuuya Anutuwaaw buŋa koloouju. <sup>3</sup> Moŋnonj Jiisaswaa kania kaenj mende jeŋ asuginjkeji, iinonj Anutuwaaw buŋa mende koloouja. Kraist tuarenjeŋ Toyaa omeyanonj mono iwaa uuta sololoooro qaa jeŋkeja. Moŋnonj asuginj Kraistwaa kitia nama tuarenjeŋ ama mubaa,<sup>‡‡</sup> qaa kaenj injjogiti, iinonj mono kambanj kokaamba namononj asugija.

<sup>4</sup> Oo kokouruna, onjo Anutuwaaw buŋa koloogi Uŋa Toroyanonj uugianonj nama namowaa omejiilana ii unjuugunj haamo ama onjomakeja. Kawaajonj gejatootoo ejemba takapolakaya ii saanonj haamo ama onjoma laligowutiwaa so koloouju. <sup>5</sup> Yonjononj balombaa buŋa koloogi namowaa omeyanonj sololoonj onjomakeju. Kawaajonj balombaa nanamemeŋa otaanj qaa jeji uumeleembaa gadokopa ejemba yonjononj qaagiaajonj geja ama momakeju.

<sup>6</sup> Anana Anutuwaaw buŋa kolooninj Uŋa Toroyanonj sololoonj nonomakeja. Anutu moma mujuti, iyonjononj ananaa qaa jeŋinj iikawaajonj geja qeŋ momakeju. Anutuwaaw buŋa mende kolooujuti, iyonjononj anana qaa jeŋinj iikawaajonj geja mende ama momakeju. Qaa honjaa Uŋaya ano anjomokolombaa omeya yoroo kanagara ii mono iikaenj gosinj moma kotonjkebonj. Kianj.

**Anutunonj uujopawaa kania koloouja.**

<sup>7</sup> Oo wombo alauruna, Anutunonj jopagonj aoaowaa wanjaleya koloouja. (Kawaajonj uujopa ii apu jaayaanj eŋ

<sup>‡‡</sup>4:3 Kraistwaa tuarenjeŋ toya ii Antikraist. Griik qaa anti, iikawaa kania woi. Iinonj Kraistwaa kitia nanja ano Kraist honja tuarenjeŋ ama munjeja.

koumakeja.) Kawaajon anana mono jopagon aon laligowonja. Kaen ama laligojonj, kuuya anana Anutu moma muj iwaanonga kolokoloo donjoga koloon laligojon.

<sup>8</sup>Anutunon ujopawaa kondokondoo Toya koloaja. Iikaan koloojiwaajon mojonon ejemba mende jopagon onjmakeji, iinon Anutu mende moma muj tompin laligoja. <sup>9</sup>Anutunon ujopaya batunananon asuganon kokaen qendeema nonono: Iinon Meria motoonjo ii nemuj koma nonono kotiin laligowonatiwaajon ama wasiro namonon kamaaro. <sup>10</sup>Anana Anutu jopagon muj iikanon ujopaa mende kondooinj kolooroto, ujopawaa kania ii kokaen: Anutunon wala jopagon nonoma singisonjonana koma konjoratimambaajon Meria wasiro ananaanon kamaaro.

<sup>11</sup>Oo kokouruna, Anutunon kaen hononja qaa jopagon nononotiwaajon ama anana mono kaajiadeen uunananon jopagon aonkebonja. Ujopaa mende ama aonin mende totonj sokonja. <sup>12</sup>Mojonon Anutu kamban mojonon mende iiroto, jopagon aon laligojonj eenj, Anutunon mono uunananon leingon nano ujopayanon uunana saa qero akadamunanawo koloon laligojon.

<sup>13</sup>Anana Anutuwo qokotaan laligonin iinon uunananon leingon nanji, ii Ujaya Toroya nononotiwaajon ama moma kotonj uuwoi mende amakejon. <sup>14</sup>Manjanon Meria gomaña gomaña ananaa Hamoqe Tonana koloowaatiwaajon wasiro kamaaro. Nonononj ii iima moma nanjonj jekjonj. <sup>15</sup>Mojonon “Jiisas Anutuwa Meria koloaja,” jek asuginkeji, Anutunon mono iwaa uutanon leingon nano iinon Anutuwo qokotaan laligoja.

<sup>16</sup>Anutunon uutanon jopagon nonomakeji, nono iikawaa kania moma kotonj iikanon moma laarinkejon. Anutunon ujopawaa Toya koloaja. Kaaja koloojiwaajon mojonon ejemba jopagon onjoma laligoji, iinon mono Anutuwo qokotaan nano Anutunon iwaa uutanon leingon laligoja. <sup>17</sup>Kaen laligonin Anutuwa ujopayanon goonjon kalañ koma nonoma uunana saa qero akadamunanawo laligojon. Kraistnon namonon tatawaga laligoroti, anana tani kaaja laligojon. Iikaanja laligojonjwaajon ama Anutuwa jenteego kamban somatanon Kraistwaa jaanon keuma iikanon awasankaka koloon saitingen nambora.

<sup>18</sup>Anutunon jopagon nonono nama eenj toonj toroko mobombo. Singisonjon ejemba Anutunon singisonjogiaa ironja meleema onjombabotiwaajon toroko momakejuto, Anutuwa ujopayanon uunana saa qeji eenj, iikanon mono toroonana kuuya yakaridaboronkeja. Kawaajon mojonon toroko momakeji, iinon jopagon nonomakejiwaa kania ii tororo mende modaboroja.

<sup>19</sup>Iinon wala jopagon nononotiwaajon ama anana ujopaa amakejon. <sup>20</sup>Mojonon “Anutu jopagojen,” jejato, alia kazi ama munkeji, iinon mono ejemba qolomolonjgoya koloaja. Iikawaa kania ii kokaen: Alia iima kilej mende jopagon muji eenj, iinon Anutu mende iima ii mono nomaen jopagon munaga? <sup>21</sup>Mojonon Anutu jopagon munkeji, iinon mono alauruta kaanagadeen jopagon onjoma laligowa. Anutunon ujopawaa jojonan qaaya kaen anota eja. Kianj.

### Uumeleen ejemba anana haamo amakebonja.

**5** Daen yonononj Jiisas moma laarinj “Hamoqe Tonanaga

kolooja,” jenkejuti, ii kuuyanōj mono Anutuwaanōnga kolokoloo donggoga koloōj laligoju. Daen yononōj Maŋa jopagonkejuti, ii kuuyanōj mono iwaa Meria kaanagadeen jopagon munkeju. <sup>2</sup>“Anutuwaa meraboraana jopagon onjonj,” jeniŋ qaa iikawaa hoŋa ii anana kokaembaaonj gosin aon mojonj: Anutu jopagon mun jojopanj qaaya tenj koma otaankejonj eenj, mono Anutuwaa meraboraana kaanagadeen jopagon onjmakebona. Iikawaa aiweseya ii kaen. <sup>3</sup>PAnutu jopagon mubonatiwaa hoŋa ii qaa tenkonkonj. Anutuwaanōj jojopanj qaa otaaniŋ sokonja. Jojopanj qaaya tenj koniŋ lombotawo mende koloowaa.

<sup>4</sup>Anutuwaanōnga kolokoloo donggoga kolooniŋi, anana kuuyanōj saanonj iwaa jeta tenj koma balombaa nanamemenj bologa haamo amakebona. Anutunōj momalaari nonono iikawaa qaganōj qama kooliniŋ Anutunōj balombaa nanamemenj bologa ii qen yakariro kamaadabororota laligojonj. Haamo ambonatiwaa kania morota moŋ mende eja. <sup>5</sup>Anana haamo mende ambonagati eenj, daen yononōj ii ambuyaga? Jiisas Anutuwaa Meria koloōji, moŋnoŋ ii moma laariŋ mono balombaa nanamemenj bologa haamo amakebaa. Kianj.

### **Anutunōj Meriaa qaa kokaen nanŋonj jero:**

<sup>6</sup>Jiisas Kraist Anutuwaa Meria koloōji, ii nomaen mojonj? Jiisasnoŋ apunōj kemero Jonōj oomulu menj muro Anutunōj kambanj iikanōj qaa ii jero mogi ano kanagenj saya molaamambaajonj ano iikanōj qa aro moŋ Siwenōnga kolooro mogi. Qaa apunōj indij motoonŋo kolooroti, iikayadeen qaago. Siwe Toyanonj qaa nanŋonj jeroti, iikawaa aiwe-

seya ii apu ano sa, woi ii. Toroqen Uŋa Toroyanonj qaa ii jenkeja. Iinoŋ qaa hoŋaa Toya koloōjiwaaonj ama qolonŋo-mambaajonj amamaankeja.

<sup>7</sup>Nanŋonango qaa karoōj ii kaen moniŋa eja. <sup>8</sup>Qaa karoōj iikawaa aiweseya ii Uŋa, apu ano sa. Qaagia ii ororonj asuganonj moniŋ sokondaboroja. <sup>9</sup>Qaa jakeyanōj kouma nanŋonango amakejuti, ii saanonj moma aŋaliŋ aŋgonj komakejonto, Anutuwaa nanŋonango qaayanōj mono ejemba qaanaana uugunj powowonj kotakota koloōja. Anutunōj Meriaajonj “Neena Meranaga,” qama kania kaen asuganonj nanŋonj jero. Kawaajonj qaa ii gema qewombo.

<sup>10</sup>Moŋnoŋ Anutuwaa Meria moma laariŋkeji, nanŋonango qaa Toyanonj mono aŋo iwaa uutanōj laligoro iwaa kania saanonj moma yagonkeja. Moŋnoŋ Anutu mende moma laariŋkeji, iinoŋ mono nanŋonango qaa Toya aŋa menj kamaanj aonj eja qolomolongoya koloōnkeja. Anutunōj qaa kota Meriaajonj nanŋonj jeroti, iinoŋ qaa ii mende moma laarijiwaaajonj mono Anutu iyaŋa gema qen munkeja. <sup>11</sup>QAnutunōj qaaya kokaen nanŋonj jero, “Niinoŋ laaligo kombombaŋa onjomambaajonj jeweti, neena Merananōj mono laaligo kombombaŋa iikawaa kondomondoo Toya koloōja.” <sup>12</sup>Iwaa Meriawo qokotaŋj laligoji, iinoŋ laaligo kombombaŋa buŋa qen aonj laligoja. Anutuwaa Meriawo mende qokotaŋj laligoji, iinoŋ laaligo kombombaŋa mende buŋa qen aonj laligoja. Kianj.

### **Laaligo kotigaa kania**

<sup>13</sup>Uugia meleema Anutu Meriaa gata ii moma laariŋkejuti, niinoŋ tere koi onjoojonj oojenj. Laaligo kotigaa buŋa koloōjuti, onjonōj iikawaa kania tororo moma kotowutiwaaajonj ama koi

oojer. <sup>14</sup>Anana saanon awasankaka koloonj Anutuwaa kosianonj kema qama koolinj nama kokaerj moma yagonkejonj: Naa iwoiwaajonj iwaa uusiina otaanj qama koolinj mubonati, iinonj mono qamakoolinana ii mobaa.

<sup>15</sup>Ii me ii kawaajonj qama kooliniñ qamakoolinana mobaatiwaajonj mojonj eerj, mono qaa koi kaanagadeerj moma kotojonj: Naa iwoiwaajonj qama koolinj mujoni, ii kuuya mono ananaa bujananaga koloowaa.

<sup>16</sup>Moñnonj alia iiro singisonggo ano iikanonj koomu kotigaa buñja mende koloowaati, iinonj mono alia iwaajonj Anutu qama kooliro hamo qerj muro laaligo kotiganonj keubaa. Singisonggo Anutunonj mesaowaatiwaa so anğiti, qaa koi mono iyoñoojonj jejerj. Tosianonj singisonggo anği iikanonj koomu kotigaa buñja koloowuti, iyoñoojonj qama kooliwutiwaajonj ii mende jejerj. Qaago. <sup>17</sup>Nanamememj bologa kuuya ii singisonggo kolooja. Koposo tosaanja aninj iikanonj koomu kotigaa buñja mende koloowoña. Kiañ.

**Uumeleerj ejemba anana  
Anutuwo qokotaan nanjonj.**

<sup>18</sup>Daerj yoñononj Anutuwaanonga kolokoloo donğoga koloogiti,

iyonoononga moñnonj singisonggo mende toroqerj amakeji, ii mojonj. Anutuwaanonga kolokoloo donğoga koloonj laligoji, iinonj mono iyaña galeñ meñ aoro Kileña Toyanonj ii mende qelanjinj mewaa.

<sup>19</sup>Anana qaa koi mojonj: Anana Anutuwaa buñja koloojonto, gomanj so yoñononj uugia mende meleema Kilegaa Toyaa ku-usuñ baatanonj laligogi galeñ koma onomakeja.

<sup>20</sup>Qaa koi kaanagadeerj mojonj: Morononj eja honja toonj kolooji, anono ii moma mubombaajonj Anutunonj Meria wasiro kamaan moma-asa-asari nonono. Morononj eja honja toonj kolooji, anana iwo qokotaan motoonggo koloonj laligojonj. Eja honja toonj ii Anutuwaa Meria Jiisas Kraist. Iinonj Anutu honabonja ano laaligo kotigaa kondomondoo Toya kolooja.

<sup>21</sup>Oo kokouruna, tando lopionj ano beñ qolonmolonggoya tosianonj kokosiin qelanjinj onombubotiwaajonj mono onğangia galeñ meñ aonj laligowu. Kiañ.

## Jombaanoŋ Tere 2

*Jonŋ Tereya ano 2 kolooro.*

### Jen-asa-asari

Buŋa Tere kokawaa toya iinoŋ iyaŋaa qata “Jotamemeya moŋ,” qaro. Iinoŋ tere ii “Wombo emba ano iwaa meraborauruta,” yoŋoojoŋ ano. Qaa aasaŋ-goya ii uumeleen kanageso mombaa sareqaaya. Merabora ii kanageso ano wombo emba ii yoŋoo galenŋiaga. Buŋa Terewaa qaa toroga kokanoŋ jopagoŋ aowombaajoŋ uu kuuŋ nonomakeja ano boi takapolakaya yoŋonoŋ ejemba kuma oŋoŋgi qaagianoŋ seiwabotiwaa galen meme qaaga koloaja.

Buk kokawaa bakaya waŋa 4 ii kokaerj:

Qaa mutuya 1-3

Uujopa ii iwoi waŋa 4-6

Qaa doogoyanoŋ seiwabotiwaa galen meme qaa 7-11

Terewaa qaa kota waŋa 12-13

**1** Oo emba soro, Anutunoŋ meweŋgoŋ gono uumeleen kanagesouruga galen koma oŋoma nanjaŋ. Niinoŋ oŋo qaa hoŋaa so uu wombonanoŋ jopagoŋ oŋomakejerj. Neenodeerj qaagoto, ejemba qaa hoŋa moma kotojuti, kuuya iyoŋonoŋ mono kaanagadeerj oŋo jopagoŋ oŋoma laligoju. Niinoŋ jotamemeya kolojerj ano giwo qaa amiŋ mobojorj kaŋ tere oojerj. <sup>2</sup>Qaa hoŋanoŋ uunanoŋ nama ananawo tetegoya qaa erj ubaa. Niinoŋ Buŋa qaa iikawaajoŋ ama jopagoŋ oŋonjerj.

<sup>3</sup>Anana qaa hoŋa otaerj uunoŋ jopagoŋ aorj laligojoŋi eerj, Maŋ Anutu ano Meria Jiisas Kraist yoronoŋ mono kiaŋkomuŋ ano kalenŋmoriaŋ nononi luaenoŋ laligowoŋa.

## Uujopa ano qaa hoŋa ii motooŋ otaawu.

<sup>4</sup>Maŋnoŋ uujopawaa jenkooto qaaya nononoti, iikawaa sogadeeŋgoo kanagesouruga tosianoŋ qaa hoŋaa so nanamemengia ama meŋ laligoju. Niinoŋ siligia kaŋa iibe korisoro somata nomakeja. Kiaŋ.

<sup>5</sup>Oo wombo alana emba somata, kambaŋ kokaamba jenkooto qaa oŋoŋ gonjerj, ii qaa dologa qaago. Qaa kanakanaiyanonŋa kanaiŋ moma kouniŋi, niinoŋ qaa ii mombo oŋoŋ kokaerj jen kotonŋ gonjerj: Anana mono uunanoŋ jopagoŋ aorj laligowoŋa.

<sup>6</sup>Jopagoŋ aorj laligowombaa qaaya jejerj, iikawaa hoŋa ii kokaerj: Anana mono Anutuwaa jojoparj qaa kuuya teŋ koma nanamemenana ama meŋ laligowoŋa. Kuuya oŋonoŋ jojoparj qaa kanakanaiyanonŋa moma laligoŋ kougiti, ii kokaerj: Oŋo mono uugianoŋ jopagoŋ aorj laligowu.

<sup>7</sup>Angomokolonŋ ejembanonŋ Jiisas Kraistwaaajoŋ kokaerj jen asuginkeju: “Hamoqeŋe Toyanoŋ balonŋ eja sele busuwo asugimambaajoŋ amamaaro.” Kaerj jen asuginŋ tiliqili anŋi eŋkalolonŋ koloŋkeja. Angomokolonŋ ejemba kaŋa ii Kraistwaa kitia nama tuarenjerj ama muŋkeju. Ejemba kaŋa mamaganonŋ mono balonŋ balonŋ liligoŋ laŋ kema kaŋ laligoju. <sup>8</sup>Nononoŋ uuwaa gawonŋ meniŋ hoŋa uugianoŋ kolooroti, iikanoŋ soorj jaŋgoŋ qaambotiwaaajoŋ mojerj. Kawaaajoŋ angomokolonŋ ejembanonŋ eŋkalolonŋ ama oŋombubotiwaaajoŋ mono galenŋia meŋ aorj laligowu. Kaerj laligogi uugiaa hoŋanoŋ mende sooro Poŋnoŋ tawagia kuuya oŋondaborowaa.

<sup>9</sup>Kraistnoŋ qaa kuma nononoti, moŋnoŋ ii mende qokotaajato, ii

<sup>1</sup>1:5 Jon 13.34; 15.12, 17

uugun qaa toroqero melokanjij jenkeji, iinonj Anutuya qaa eenj laligoja. Daen yonononj Kraistwaa Buja qaanonj qokotaajuti, iyonononj mono Manj ano Mera yorowo kotijij laligoju. <sup>10</sup> Moñnonj Buja qaa jumunja ii mende meñ onononj kaji, onjo mono iwaa joloña mende jej mirigianonj mende horogi uba. <sup>11</sup> Moñnonj iwaa joloña jewaati, iinonj mono kileña biñawo hororo qaganonj uro ororonj bosimbaota. Kiañ.

### Qaa tetegoya

<sup>12</sup> Niinonj onjojonj qaa seiseiya oomambaajonj siij mojento, ii papia

señanonj inknonj oomambaajonj mende moma mesaojenj. Onoononj kusu kanj jaasewanj qenj qaa aminj mobombaajonj mamboma jejeromonromonj anjenj. Aitonjowonjati, kambanj iikanonj ainjolonj rama aminj moma korisoronana asugidaboronj uunana saa qero laligowombaajonj mojenj.

<sup>13</sup> Anutunonj emba alaga galenj gawombaajonj meweenjgoroti, emba soro iwaa kanagesourutanonj yeizozogia anji goononj kaja. Kiañ.

## Jombaanonj Tere 3

*Jononj Tereya ano 3 kolooro.*

### Jej-asa-asari

Buŋa Tere kokawaa toya iinonj iyanŋaa qata “Jotamemeya moŋ,” qaro. Iinonj Tere ii uumeleenj kanageso mombaa jotamemeya moŋ qata Gaius iwaajonj ano. Gaiusnonj uumeleenj ejemba tosaanja miri ano nembanene iwoinonj ilaaj onjoma laligoro. Kawaajonj ii mepeseenj muro ano tompe eja moŋ qata Diotrefes iwaajonj galej meme qaa jero.

Buk kokawaa bakaya waŋa 5 ii kokaenj:

Qaa mutuya 1-4

Jononj Gaius mepeseeya 5-8

Diotrefeswaa galej meme qaa 9-10

Demitriuswaa korisoro qaa 11-12

Buk kokawaa qaa kota waŋa 13-15

**1** <sup>5</sup>Oo wombo alana Gaius, niinonj jotamemeya moŋ koloonj giwo qaa aminj mobojonj kaŋ tere oojeŋ. Niinonj qaa hoŋaa so uunanonj jopagonj goma laligojeŋ.

<sup>2</sup>Oo wombo alana, goo kokoosoganonj Anutuwo qokotaanj qeaŋgoro laligojani, ii mojeŋ. Kaanjadideen sele gbiligibili laligonj iwoi kuuya kanonj toomorianj mokoloonj laligowaatiwaajonj Anutu qama koolijeŋ. <sup>3</sup>Uumeleenj alaurunana tosianonj goononja kaŋ goo sunduga kokaenj nanjonj nijogi, “Giinonj Anutuwaanonj qaa hoŋa ii pondan j otaan ama meŋ laligojanj.” Kaen j nijogi mobe korisoro somata kondoonj nono. <sup>4</sup>Noo kokourunanonj Anutuwaanonj qaa hoŋa otaan ama meŋ laligojuti, niinonj buju kaanja moma hononja qaa aisoonjejeŋ. Buju morota moŋnonj korisoro uuta ii mende uuguro mojeŋ. Kianj.

## Jononj galej eja qata Gaius mepeseeya.

<sup>5</sup>Oo wombo alana, gii uumeleenj alaurunana weleŋ qeŋ onjoma iikanonj pondan nama laligonjejanj. Yoŋoononja tosianonj gomanj liligonj onjoononj kankejuti, ii kalaŋ koma onjomaakejanj. Moma onjonjani me qaago, ii kilen j awaagadeen j ilaaj onjomaakejanj.

<sup>6</sup>Gii uuganonj jopagonj onjoma laligonati, iyonjoononja tosianonj koi kaŋ momalaari tuumbaa jaagianonj kaniaga kaen nanjonj jegi moninj. Kawaajonj alaurunana kaanjanonj onjoononj kawuti, ii mono ilaaj onjoma laligona saanonj afaanjonj gawonj meŋ kanagia toroqen j kumbu. Gawonj kaanja ii Anutuwwa jaanonj sokombaatiwaa so mono toroqen meŋ laligowa. <sup>7</sup>Yoŋononj Kraistwaa buŋaga koloojutiwaajonj ama iyanjiaanonj gomanj mesaonj liligonj qabuŋaya jeŋ seinjkeju. Gawonj kaen meŋ uumeleembaa gadokopa ejemba yoŋoononja nembanene iwoi moŋ mende aŋalij meŋkeju. <sup>8</sup>Kawaajonj Jiisaswaa alauruta nononanodeen alaurunana kaanja ii koma horonj nanjonj onjoninj sokombaa. Anana gawonj bakaya ii meŋ iikanonj qaa hoŋaa Toya motoonj weleŋ qeŋ muninj qaaya hojanonj seinjkebaa. Kianj.

## Diotrefes kaanja koloowabotiwaa galej meme qaa

<sup>9</sup>Niinonj momalaari tuun j onjoojonj tere moŋ ooweto, Diotrefes jotameme eja iinonj batugianonj galej waŋ laligomambaa siin ja moji, iinonj qaanaa geja mende ama telambelan j amakeja. <sup>10</sup>Kawaajonj niinonj onjoononj kawenagati eeŋ, mono iwaa nanamemeŋa bologa ii asuganonj jewe kokaenj mobuya: Iinonj nonoojonj andoqeŋ qaa jeŋ qolonjonj



kisama jenkeja ano qaagadeej mende jenkeja. Qaagoto, uumeleen alaurunana gomanlili gawon menjekuti, iinonj ii mende koma horon onjomakeja ano alaurunana tosianonj koma horon onjombombaajonj moju, iinonj ii anjonj koma onjoma momalaari tuungianonja utama onjono seleenjenj kamaanjenj.

<sup>11</sup> Oo wombo alana, gii nanamemenj bologa qaagoto, nanamemenj awaa ii mono otaanj laligowa. Daenj yonononj nanamemenj awaa ama menj laligojuti, iyonononj Anutuwa meraboraanja kolooju. Daenj yonononj nanamemenj bologa ama menj laligojuti, iyonononj Anutuwa kania mende moma kotonj sopa seleenjenjanonj laligoju.

<sup>12</sup> Demetrius eja iikawaa kania ii awaa. Alaurunana kuuyanonj kaenj jenkeju. Qaa honjaa Toya anjo qaa ii kaanjadeenj nanjonj jenkeja ano nonononj toroqenj iwaa-

jonj qaa ororonj jenkejonj. Nonononj qaa jenkejonj, ii qaa honja toonj kolooji, ii mojanj. Kianj.

### **Yeizozo qaa tetegoya**

<sup>13</sup> Niinonj goojonj qaa seiseiya oomambaajonj siija movento, ii kirifi ano inknonj onj gomambaa so mende moma mesaojenj. <sup>14</sup> Niinonj uulanawo goononj kaenj giimambaajonj mamboma jejeronjonromonj anjenj. Aitonjowonjati, kambanj iikanonj saanonj jaasewanj qenj aonj qaa qaa aminj mobonja.

<sup>15</sup> Anutunonj luae qenj gono laligowa!

Momalaari alaurunana koi laligojuti, iyonononj yeizozogia anji goononj kaja. Giinonj kaanjadeenj uumeleen alaurunana giwo nanjuti, ii anja anja noononj yeizozona inijona mobu. Bonjonj!

## Juudawaanonj Tere

*Juudanonj Tereya ano.*

### Jej-asa-asari

Juuda ii Jiisas ano Jeims yoroogogara. Tosianonj “Kraist moma laarijonj,” jejj qaa doogoya ejemba kuma soonj onoma laligogiti, Juudanonj iyoonjoonj ama galejj meme qaa ooro. Buja Tere koi torodaamonj. Qaaya ii 2 Piito 2 qaa iikawaa so. Juudanonj Kraistwaa alauruta ananaa uunana kokaenj kuuro, “Anutunonj anana kambañ so moma laariwombaajonj momalaari nonono kanagesouruta koloojonj, onononj mono momalaarigianonj seij kotiiwaatiwaajonj toroqenj manja qenj laligowu.”

Buk kokawaa bakaya waja 4 ii kokaenj:

Qaa mutuya 1-2

Boi takapolakaya yonoo kanagia ano jenteeogia 3-16

Toroqenj pondanj moma laariwombaa jeñkootoya 17-23

Kotumotue qaa 24-25

**1** <sup>1</sup>Juuda bisop Jeimswaa koga niinonj Jiisas Kraistwaa welenj qenj muñ uumeleenj alauruna onowo qaa aminj mobombaajonj kanj tere koi oojenj.

Anutu Manñananonj onooma uu kononjanonj jopagonj onono Jiisas Kraistnonj sopa somonjonj onono laligoju.

<sup>2</sup>Anutunonj mono kiankomuñ uujoyaya kelemalelenj onono luaenonj laligowu. Kianj.

**Buja qaa meeqeerangowaa galejj meme qaa.**

<sup>3</sup>Oo wombo alauruna, Anutunonj hamo qenj nonono letoma motoonj

Siwewaa buja koloojonj, niinonj iikawaa qaaya jejj asariñ oonj onomambaajonj siija somata moma laligowe. Laligonj laligowe bimooro toroqenj mambomambaajonj amamaajenj. Kawaaajonj tere oonj uugia kokaenj kuuj ononjenj: Anutunonj momalaariwaa qaa batuya kuuya ii ejemba soraaya tataankota anono mejj galejj koniñ mende utegowaatiwaajonj ano buñananaga kolooja. Kawaaajonj boi takapolakaya tosiannonj Buja qaa melokanjiñ ambubotiwaajonj mono bonj nama manja qenj laligowu.

<sup>4</sup>Ejemba tosiannonj mondonj uumeleenj tuuj batugianonj olonj kondondonjonj kougi kaniagia doogoya ii asuganonj mende asugiro laligoju. Anutunonj ejemba kaanja yonoo qaagia mono wala eenanonj jejj tegoro oogita siimbobologianonj yonoo qagianonj umambaajonj anja. Anutunananonj qaaya ama kaleñmorianjaa kania honjanonj ninisaamakejato, ejemba anjonjoragiawo yonononj mono iyangiaa serowilij nambonñambonñgia turuwutiwaajonj ama kaleñmoriambaa qaaya ii meeqeerangonj melenqeleenji bolinjeja. Kaenj ama ananaa Somatanana motoonjo Jiisas Kraist Poñnana koloonj namakeji, ii qakooma gema qenkeju.

<sup>5</sup>Ono qaa kuuya ii mono kambañ koriga modaboronj laligojuto, kilenj galejj meme qaa koi duduuwubotiwaajonj mombo kokaenj jejj gbilij onomambaajonj mojenj: Poñnonj kanagesouruta Iijipt kantrinonja metogonj unuano kagito, kanagenj tosiannonj kambañ monjonj mende moma laariñ mugiti, ii konde-mondeenj ama onono tiwilaagi. Galejj meme qaa iikaanja ii onoonjonj ama mombo jejenj.

<sup>6</sup>Kaanagadeen Anutunon Siwe gajobauruta galenkonkon toongia ama onono laligogito, iyonoononga tosonian uugere ama qaa baatanon mende kema iyangiaa galenkonkon toongia galen koma onombombajaan uumotoon mende ama sopagia kororoogi. Qaa qootogo angitiwaajon ama Anutunon ii hagon onono jinakaran dun mirigia mesaan kamaagi. Kamaagi “Kamban somatanon qaagia jen tegomaŋa,” jen gbadonon gbadonon onoma pangaman uutanon onono rama kougita kamban tetegoya qaa rama ubuya. Galen meme qaa ii onoojon ama mombo jejen. <sup>7v</sup>Tani motoonggo iikanon Sodom, Gomora ano goman tosaana liligon ragiti, iyonoonon kolooro. Ejemba yononon kaanjadeen serowilin ama selewaa siingia kombombara meerangon tania mon kokaen angi: Eja woi iyangarodeen ano emba woi iyangarodeen agimin aon laligogi. Kaen laligogi Anutunon irongia meleema onono gere jeta tetegoya qaa onoooro siimbobolo moma laligon kouma laligowuya. Kaen laligon boi takapolakaya yonoo galen men aowombaa kaisarenanaga koloonkeju.

<sup>8</sup>Ejemba takapolakaya yononon kamban kokaamba tani motoonggo kaanjadeen amakeju. Jaagia meleeno iwoi unauyaya lan iima iikanon monon otaan iyangiaa selegiaa laaligogia ii men bolin kokojinjin mokoloonkeju. Iikaana kanon Anutu jejewili ama jenkonkonjon jen mun ku-usuna men kamaan amakeju. Kaen ama Siwewaa bensakon kawali ejemba asamararangiawo eukanon laligojuti, iyonoojon uuqeqe qaa tokoronkota jen onomakeju.

<sup>9w</sup>Kaen amakejuto, Siwe gajoba wana qata Maikel iinon kaanagadeen

kaen amambajaan moma bimoon amamaaro. Maikelnon Mooseswaa qamoyajaan Kilenaa Toyawo angowowo ama monongosi ano. Ii ama uma kamaaroto, kilen uuqeqe qaa tokoronkota ii jen tegon mumambajaan awasankaka mende mokoloon amamaaro. Amamaan kokaanjadeen jen muro, “Pon anjo mono mindinjon gomba.”

<sup>10</sup>Maikelnon kaanagadeen ii amamaaroto, ejemba soosooya yononon mono selegia men uma Buja qaa mende moma kotonkejuto, kilen iikawaajon uuqeqe qaa tokoronkota lan jenkeju. Tompin laligon oro soona kaana lansan laligoju. Momakootogia hona mende kolooro oro laaligowaa siingia qerewenja iikayadeen momakeju. Iyangiaa siin momogia ingonmangon iikanon mono kondeema onono tiwilaawuya. <sup>11x</sup>Anutunon boi takapolakaya yonoo irongia meleema onono siimbobolo somata mobutiwaajon qama wanjinjonon “Yei!” jejen. Ejemba soosooya yononon eja Kein (Kain) iwaa kania metetereen kemakeju. Kanagen kere eja pon monon eja qata Balaam tawa muro Israel ejemba tiligon onono jinjan kenji. Boi takapolakaya yononon Balaambaa silia otaan monen mokoloowombajaan uugere moma iwoi ilinalan ama bimbingon lan soonkeju. Eja qata Koora iinon Mooses ano Aaron yangisen qaganon tuarenjen ama oroma iikanon tiwilaaroti, boi iyononon mono Koora kaana gejajuju ama laligon tiwilaawuya.

<sup>12</sup>Uumeleen ononon uukalen qendeema aowombajaan ajoroon lomban angi boi takapolakaya yononon iikanon kaanagadeen kankeju. Kan dogogia asuganon qendeema

<sup>v</sup>1:7 Jen 19.1-24    <sup>w</sup>1:9 Dan 10.13, 21; 12.1; Ais 12.7; Dut 34.6; Zek 3.2

<sup>x</sup>1:11 Jen 4.3-8; Jan 22.1-35; 16.1-35

iyangiaajonadeen romonjon baonon newageen nepaqepalo nenkeju. Kaen ama onoo sele jewongia boronja boronja gamugiawo kaanja koloouju. “Ziozwaa eja toya kolooujon,” jen ala onoojon mende romonjon kele qaa lan jenkeju.<sup>11</sup> Koose omaya toontoon konja qaa kaanja laligogi haamonon utitiin onono lansan kema kankeju. Honja koloowaatiwaa kambananon geria geria araroga hongia qaa kaanja nanju. Gulu jen seña kaanja koloou wala koomuya koloou tiigia laaligo kotigaa kanianonja qonjoma tama mombo komu jen kotiigi indin woi kolooro koomuya totoon koloou laligoju.

<sup>13</sup>Yononon kowe siri usunawo kaanja lan qindiingi nanamemengia gamuyawo iikanon kokopa godomaruruyawo kaanja asuganon asuginkeja. Senjelao tosia kanagia songin lan kamaankejuti, yononon mono iikawaa so jinjan jenkeju. Senjelao iikawaa so kamaan Anutunon yonoojon pangaman ziwiziwawaa uutanon mirigia arengoroti, mono dutanon emukanon kemen kamban tetegoya qaa rama ubuya.

<sup>14</sup>Aadambaa sakonaa esia qata Eenok iinon kaanagadeen ejemba takapolakaya yonoo gejatootoo qaagia waladeen kokaen jerota eja: “Mobu, Ponjon Siwe kawali ejemba toroya tauseja tauseja janngogia uuta somata ii unuama kamaan asugiwuya. <sup>15</sup>Asugin korebore ananaa qaanana jen tegowaa. Ejemba anjonjoragiawo yononon nanamemen anjonjorayawo otaan singisonngogia anjonjoragiawo ama kougiti, ii kuuya gosin iikawaa ironja meleema onono kuuya yonoo qagianon ubaa. Qinji ejemba anjonjoragiawo

yononon qaa jaanon kemekeme gamuyawo iikanon Anutu jen qewagon mu jen kougiti, iikawaa ironja kuuya meleema onono siimbobologia moma laligowuya.” Eenoknon galen meme qaa kaen jero.

<sup>16</sup>Boi soosooya yononon jenkonjon-gon temboma sosonae kaanja njindin-junduru lan jen aonkeju. Iyangiaa siingia kombomana bologa otaan tereqereen selegia menj uma jaba-arambaran amakeju. Ejemba tosaanja goda qen kele unujuti een, ii iwoi meleema iyangiaajon onombutiwaa siina moma kelebele amakeju. Kaanja laligoju.

### **Galen meme ano qambanmaban qaa tosia**

<sup>17</sup>Kaen laligojuto, wombo alauruna, Ponjana Jiisas Kraistwaa aposolurutanon boi takapolakaya yonoo qaagia mono waladeen jedaborogita eja. Ono yonoo qaagia duduuwubotiwaa-jon mono galengia menj aon laligowu. <sup>18</sup><sup>z</sup>Aposol yononon qaa kokaen jegi, “Ji-isaswaa kaka kambananon toriro kamban tetegoya kanon mepaqepae ejemba koloowuya. Yononon iyangiaa siingia kombomana bologa otaan laaligo anjonjorayawo laligowuya.” Kaen jegi.

<sup>19</sup>Ejemba takapolakaya yononon batugianon uudendeen ama ononji siinsereren ambubo. Unja Toroyanon mende sololoon onono balombaa siin kombomana bologanon galen koma onono ii otaankeju. <sup>20</sup>Oo wombo alauruna, Anutunon momalaari qaita mon ononoti, ii mono tandogia sewanja uuta kaanja koloouja. Ononon mono momalaari iikawaa qaganon nama nanjon aon kotikotii mokoloonkebu. Unja Toroyanon inaan onomakejiwaa

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<sup>11</sup>1:12 Boi yononon toron kaanja asanjon rajuto, wanngogianon iyonoonon qagon jangowabo.

<sup>v</sup>1:14 Jen 5.18, 21-24 <sup>z</sup>1:18 2 Piito 3.3

so mono iwaa ku-usuḡḡonḡ nama qama kooliḡ laligowu. <sup>21</sup>Anutunonḡ jopagonḡ oḡomakeji, oḡo mono iwaa uuḡopayanonḡ boḡ qeḡ nambu. Poḡḡnana Jiisas Kraistnonḡ kianḡkoomu oḡoma mombo asugiro laaligo kotiganonḡ keuma oyaḡboyaḡ laligowu. Oḡo mono kambaḡ ii kaḡ kuuwaatiwaajonḡ kaparaḡ koma mamboma laligowu.

<sup>22</sup>Ejemba uugia meleembombaaḡonḡ uuwoi anjuti, ii mono kianḡkomuḡ oḡoma uuḡjopa qaganonḡ laligowu. <sup>23</sup>Tosianonḡ gere bolanonḡ kemeḡ tagowombaaḡonḡ anjuti, ii keme-bubotiwaajonḡ mono uulaḡawo horonḡ waḡḡia somonḡonḡ oḡonḡḡi letombuyaga. Tosianonḡ siḡḡia kombombaḡa bologanonḡ galeḡ koma oḡono qemasologeḡ laligoḡjuti, ii mono kianḡkomuḡ oḡoma laligowu. Kaḡḡa laligowuto, oḡoḡḡiaa laaligogianonḡ boliwabotiwaajonḡ mono keegia moma laligowu. Qemasologeḡ yoḡononḡ siḡḡisonḡgoya siḡḡisonḡgoya aḡḡi iikanonḡ uugia selegia saa qero asuganonḡ

totowiḡ laligoḡjuti, iyoḡooḡonḡ mono galeḡḡia meḡ aonḡ laligowu. Kokoḡinḡiḡ ambubotiwaajonḡ mono opo surugia jewonḡawo ii kaḡḡiadeeḡ sisigia meḡ mende oosiriwu. Kianḡ.

### Mepemepesee qaa

<sup>24</sup>Mono Anutu mepeseḡkeboḡa. Iinonḡ oḡo tama kamaḡ uḡuwabotiwaajonḡ ama sopa somonḡonḡ oḡomambaaḡonḡ kotiiḡa. Iinonḡ saanonḡ uḡuama iyaḡaa jaasewaḡanonḡ oḡoono keuma solaḡa koposowaa qaagia qaa nama asamararaḡa iima aisoḡonḡ otokoriaḡ maama laligowu. <sup>25</sup>Anutu motoonḡo iinonḡ Hamoqeḡe Tonana kolooḡa. Poḡḡnana Jiisas Kraistnonḡ nemuḡ koma nonono Anutu mepeseḡ muniḡ qata akadamuyawo koloonḡ eḡ ubaa. Iinonḡ monowaa monoyanonḡḡa kanaiḡ kouma Uutanana ku-usuḡawo kolooḡa ano kambaḡ kokaamba toroḡeḡ iwoi kuuya esuḡmumuyanonḡ galeḡ koma kambaḡ tetegoya qaa Poḡ koloonḡ nonoma laligonḡ ubaa. Qaa ii onḡanonḡ.

## Aisisaan

*Kraistnoŋ qaa aasaŋgoya Jon isaano.*

### Jeŋ-asa-asari

Jiisasnoŋ namo mesaŋ Siwe gomanŋ uro gbani 65 kawaa so tegoro aposol Jonŋ Tere koi ooro. Kambaŋ kanaŋ uumeleer kanageso Jiisas moma laarigiti, ii sisiwerowero somata ama oŋoŋgi. Jon ii wato qata Patmos kanaŋ aŋgi kapuare mirinoŋ kaŋa raro. Patmos laligoro Anutunoŋ jaaya meleeno iwoi kanageŋ koloowaatiwaa uŋaya iiro. Patmos ii wato melaa (Yurop ano Afrika) Batugaranoŋ Kowe (Mediterranean Sea) kanaŋ eja. Efesus mesaŋ Saut waageŋ 80 kilomiita kembaga. Room gawman yoŋonoŋ kikekakasililiŋ ejemba qaagia jeŋ tegŋ konjoma oŋoŋgi iikawaa kapuare mirinoŋ tani laligogi. Oloŋ kombombaajoŋ amamaagi. Balŋ ii qararaŋkoŋkoŋa, jamoya seiseiya. Jonŋ iyoŋoo batugianoŋ laligoro Siisa-kiŋ Nerwa iwaa kambaŋanoŋ (gbani 96-98) isaŋgi kamaaro.

Qaa waŋa kokaer: Jiisasnoŋ Satan ano kereuruta kuuya haamo ama meŋ kamaaŋ oŋondaborowaa. Kaer ama momalaari ejemba kotuegoŋ nonono Siwe doŋgoga ano namo doŋgoga kanaŋ keuma tetegoya qaa oyaŋboyaj laligowoŋa. Sisiwerowero uutanoŋ laligogiti, iyoŋonoŋ lombo moma mokosiŋgoŋ Jiisas moma laariŋ pondar boŋ qer nambutiwaajoŋ kuuj oŋomakeja. Jiisasnoŋ qaaya qaaya kaŋa jeŋ kotoŋ isaano Jonŋ moma Tere koi ooro. Ii uumeleer ejemba uunana naŋgowombaajoŋ ama ooro. Sareqaa ano qaa aasaŋgoya ii mamaga.

Qaa tosaŋa moma kotowombaajoŋ moma bimbimgoŋ.

Buk kokawaa bakaya waŋa 11 ii kokaer:

Qaa mutuya 1.1-8

Zioz tuuŋ 7 yoŋoo teregia 1.9-3.22

Tere pipipiiaa aaso 7:ŋanoŋ soomŋgoya 4.1-8.1

Romoŋ qaita moŋ 7 uugi 8.2-11.19

Jewenaŋ nemuŋa ano jeŋnemba woi 12.1-13.18

Jaameleer uŋa kania kania 14.1-15.8 Anutuwaanoŋ iriŋsoŋsooŋ qambi 7 maagi 16.1-21

Babilon siti, jeŋnemba, gejatootoo takapolakaya ano Satan ii tiwilaawu 17.1-20.10

Jenteegowaa kambaŋ somata 20.11-15

Siwe namo doŋgoga ano Jerusalem doŋgoga 21.1-22.5

Qaa kota tetegoya 22.6-21

**1** Anutunoŋ iwoi kambaŋ mende koriro koloowaati, iikawaa tania gawŋ memeuruta ninisaambaati-waajoŋ moma Jiisas Kraistwaajoŋ qendeema gejatootoo qaa jeŋ isaano. Aisano Siwe gajoba moŋ wasiro welenqegeya Jon noonŋ kaŋ nijoro mobe.

<sup>2</sup>Jiisas Kraistnoŋ Anutuwaanoŋ Buŋa qaa naŋgoŋ jeŋ asariŋ qendeema nono Jon niinoŋ iwoi ii jaana meleeno uuŋ iibeti, ii kuuya iikawaa so toroqer naŋgoŋ jeŋ asariŋ oojeŋ. <sup>3</sup>Moŋnoŋ gejatootoo qaa koi weŋgowaati, iinoŋ mono simbawoŋawo kolooja. Jiisaswaa kaka kambaŋanoŋ torija. Kawajoŋ tere kokanoŋ qaa ooweta eji, ejemba ii geja ama mobuti, ano ii moma sorogoŋ aŋgoŋ kombuti, iyoŋonoŋ kaŋagadeer simba-woŋawo kolooju. Kiaŋ.

**Jonon Eisia prowinswaa zioz  
tuuŋ 7 yonŋoo jolongia ooro.**

<sup>4a</sup>Jon niinonj Eisia prowinswaa zioz tuuŋ 7 onŋoojonj kokaenj oojenj:

Moŋnonj kotiinj laligoji, monowaa monoyanonŋa laligonj kouroti, ano mombo eleema koubaati, iinonj mono kaleŋmorianj onŋono luaenonj laligowu. Kaanjiadeenj Anutuwaawaa unja waŋa 7 iwaa jinjkaronj duŋ batanonj nanjuti, iyonononj mono kaleŋmorianj onŋonŋi luaenonj laligowu.

<sup>5b</sup>Jiisas Kraistnonj Anutuwaawaa kania pondanjanŋonj jeŋ asariŋ laligonj mutuya koomunonŋa waaro. Iinonj namowaa eja ponj yonŋoo Ponŋia koloolja. Iinonj sayanonj songbama sinŋisongonananonŋa isama nonoma jopagonj nonomakeja. <sup>6c</sup>Iinonj anana iyaŋaa bentotononj ama meŋ letoma nonono kinj kaanŋa koloojonj. Buŋa gawonj galeŋuruta (priist) ano iyaŋaa Maŋa Anutuwaawaa welenj qeŋkejonj. Anana iwaa qabuŋaya ano ku-usuŋa mepeseeniŋ kambanjanj tetegoya qaa akadamuyawo enj ubaa. Qaa ii onjanonj.

<sup>7d</sup>Iibu, Kraistnonj mono kokoosu uutanonj kawaa! Kawaati, kambanjanj iikanonj anana korebore ii jaanananonj uuŋ iibonja. Kana boria ano maronja qetoogiti, iyonononj mono kaanŋagadeenj ii iibuya. Ejemba tuuŋa tuuŋa balonj so rama kenjonj, anana mono ii iima korebore iwaajonj ama jinŋenjanj qama amburereŋ mewonja. Qaa ii onjanonj, uuwoiya qaa.

<sup>8e</sup>Ponj Anutu kotiinj laligoji, iinonj kokaenjanj jeja, “Niinonj walawala laligonj (iwoi kuuya mokolooweta kanagenjanj jewe qaono) tetegoya qaa laligonj umaŋa. Kawaa so niinonj tere nemuŋa mutuya A ano tere nemuŋa konoga Z koloojenjanj.”

Niinonj ku-usuŋ kuuyaa Toya monowaa monoyanonŋa laligoweta laligonj kouma laligojenjanj ano mombo eleema koumaŋa. Kianjanj.

**Siwe gomambaa Eja honjaa  
tania ii kokaenjanj iibe:**

<sup>9</sup>Jon niinonj onŋoo uumeleenjanj neŋagia koloojenjanj. Kraistwo qokotaawe iyaŋaa bentotononj noma noono ejembanonj simbobolo ama nonŋi konjajilinjanj momakejenjanj. Ii onŋowo motoonjanj moma mokosinjanj kaparanjanj koma kotiinjanj nanjanjanj. Anutuwaanonjanj Buŋa qaa jeŋ seiŋ Jiisaswaa kania nanjanjanj jeŋ asariŋ laligowetiwaajonjanj nuama kema wato qata Patmos iikanonjanj nonŋi laligowe. <sup>10</sup>Pombaa sonda kendonjanj rara kambanjanj moŋnonjanj Unja Toroyanonjanj turuŋ nono umbeumberjanonjanj qananonjanj uro gemananonŋa qa somata moŋ mobe. Qa otonja ii romonjanj qaita moŋ (biugel) qaji, iikawaa taniŋaenjanj kolooro.

<sup>11</sup>Qa iikanonjanj kokaenjanj nijoro, “Ilawoila uuŋ iibagati, iikawaa qaaya mono tere pipipiiyanonjanj oowa. Oonjanj ana zioz tuuŋ 7 yonŋoononjanj kamba. Siti 7 yonŋoo qagia ii kokaenjanj: Efesus, Smirna, Pergamum, Taiaaira, Sardis, Filadelfia ano Laodisia.”

<sup>12</sup>Qaa kaenjanj nijoro otonjanj mobeti, “Ii morononjanj?” jeŋ iima momambaaonjanj eleembe. Eleema nama lambewaaonjanj duŋ rara goulnonjanj memeta 7 nanŋi iibe.

<sup>13f</sup>Lambewaaonjanj duŋ rara iikawaa batuŋianonjanj eja moŋ iibe kaitanianonjanj Siwe gomambaa Eja honjaa kaanjanj kolooro. Malekuya koriga koma hororo kana susyanonjanj kamaanjanj tururo. Opo jokaŋa gouljawo ii iinjanj kasa kaanjanj maŋkiila koma nano.

<sup>14g</sup>Waŋ juyanonjanj tualalakota koosu kombo (snow) kaanjanj kolooro. Lama juya songbanjanj taaliji, mono iikawaa so iibe.

<sup>a</sup>1:4 Eks 3.14; Ais 4.5 <sup>b</sup>1:5 Ais 55.4; Ond 89.27 <sup>c</sup>1:6 Eks 19.6; Ais 5.10 <sup>d</sup>1:7 Dan 7.13; Mat 24.30; Maak 13.26; Luuk 21.27; 1 Tes 4.17; Zek 12.10; Jon 19.34, 37 <sup>e</sup>1:8 Ais 22.13; Eks 3.14 <sup>f</sup>1:13 Dan 7.13; 10.5 <sup>g</sup>1:14 Dan 7.9; 10.6

Jaa kotanon gere bolan kaanja jen asariro nano. <sup>15</sup><sup>h</sup>Kana susuyanon sostonin goota kolooro. Aen braas gerenon oogi jero gogorin toonkeji, mono iikawaa so kokobilibiliawo ero. Qaa nijoro mobeti, ii apu soma-tanon sia kirin kirinanon kuro otona somata momakejoni, mono iikawaa so ero. <sup>16</sup>Boria dindinanon sengelao 7 mej nano. Buutanonga manjawa soo somata (bainat) jeta leelee sulutuk aanaga kamaaro. Jaasewananon ween jaaya kuuya asaridaboronkejiwaa so asariro iibe.

<sup>17</sup><sup>i</sup>Niinon ii iima uuna dongoro iwaa kanianon tama kamaan koomu tani ewe. Kaanja ewe boria dindinanon noo wananon mej kokaen nijoro, “Mono toroko mende moba! Niinon walawala laligon (iwoi kuuya mokolooweta kanagen jewe qaono) tetegoya qaa laligon umaña.

<sup>18</sup>“Niinon laaligo Toya koloojen. Komun laligoweto, moba, niinon mono gbilin waama laaligo kombomana tetegoya qaa laligon umaña. Niinon koomuwaa kondomondoo Toya galen koma koomu goman Toya uugun kiiya melaa mej laligojen. <sup>19</sup>Kawaajon iwoi kamban kokaamba kolooji ano kanagenanon koloowaati, niinon iikawaa kania gisaambe iibaga. Iwoi iibagati, ii mono papianon oona ewa. <sup>20</sup>Sengelao 7 boro dindinanon rajuti ano lambewaa dun rara goulon memeta 7 iijan, iikawaa kanagia aasangoya ii kokaen: Sengelao 7 ii zioz tuun 7 yonoo gajoba galengiaa sare kolooju. Lambewaa dun rara goulon memeta 7 iikanon mono zioz tuun 7 iyonoo saregiaga kolooja.” Kian.

**Efesus uumeleen kanageso  
yonoo qambanmaban qaa**

**2** Jiisanon toroqen jero, “Jon ginon mono Efesus sitiwaa zioz tuun

yonoo pon qerewen gajobagiaajon tere kokaen oowa,

“Monon boro dindinanon sengelao 7 mej lambewaa dun rara goulon memeta 7 yonoo batugianon kema kan makeji, iinon qaa kokaen jeja: <sup>2</sup>Niinon goo nanamemengaa kania moma kotoweta kokaen eja: Giinon nogo arin gawona kotiin mej laligonkejan. Angosisirion kaparan koma mokosinon laligonkejan. Ejemba doogoya yonowo ala mende mej aon onanon suren konjoma onmakejan, ii mojen. Tosianon wasiwasi eja aposol mende koloon kilen qagia kaen qamakejuti, giinon ii angotetenon ama gosin onona qolomolon qaa jejegiaa kaniagianon asuganon asugiro.

<sup>3</sup>“Tosianon noo qanaajon ama kakasililin ama gonji kaparan koma siimbobolo moma mokosinon laligona. Esunkamakamaa olan mende ama laligonato, iwoi kuuya moma mokosinon nama laligona, ii mojen. <sup>4</sup>Kanja laligonato, uugaa qaaya mon kokaen mobe mende sokonja: Walawala uuga meleema honon qaa jopagon noma laligonato, uuganon mono sologoro kamban kokaamba olomoon laligojan.

<sup>5</sup>“Walawala uukoisoro somata moma laligonato, iikanonadeen loorin olomoon kamaan qen laligojan. Gii mono geengaa kanaga ii romonon moma kotowa. Kawaajon mono uuga meleemba. Walawala uumeleemba iwoiya anati, mono iikawaa so mombo toroqen amba. Uuga singisongoya iikanon mende meleembagati een, niinon mono goonon kan lambewaa dun raraga qetegowe uumeleen kanageso Efesus kanon mombo mende ewa. <sup>6</sup>Kamaan guroto, goojon kokaen mobe qeangoja: Giinon Nikolait yonoonon

<sup>h</sup>1:15 Eze 1.24; 43.2    <sup>i</sup>1:17 Ais 44.6; 48.12; Ais 2.8; 22.13



nanamemeŋgia togoŋ uuduuduu amakejaŋ. Niinoŋ kaanjiadeeŋ ii togoŋ kawaajoŋ uuduuduu amakejeŋ.

<sup>7j</sup>“Oŋoonoŋga moronoŋ gejiawo laligoji eeŋ, Uŋa Toroyanoŋ zioz tuuŋa tuuŋa ananaajoŋ qaa jeŋkeji, iinoŋ mono ii geja ama moma kotowa.

“Moŋnoŋ aŋgobato bologa kuuya uuguj haamo ambaati, niinoŋ ii wambe Anutuwaa oyaŋboyaŋ gawonoŋ (paradais) eukanonj uma laaligo kotigaa gere umuganoŋ rama kota neŋ laligowaa.” Kianj.

### **Smirna uumeleeŋ kanageso yoŋoo qambaŋmambaŋ qaa**

<sup>8k</sup>“Smirna sitiwaa zioz tuuŋ yoŋoo poŋ qereweŋa gajobagiaajoŋ mono tere kokaeŋ oowa,

“Komuŋ gbiliŋ kotiŋ laligoji, iinoŋ waladeeŋ laligoŋ (iwoi kuuya mokoloŋ kanageŋ jero qaono) konoga laligoŋ ubaati, iinoŋ qaa kokaeŋ jeja: <sup>9</sup>Giinoŋ koŋajiliŋ moma kamaaŋqeŋeta koloojaŋi, ii mojeŋto, Anutuwaa jaanoŋ qabuŋaganoŋ uuta kolooro simbawoŋawo koloojaŋ. Tosianoŋ Juuda ejemba mende kolooŋ kileŋ qagia kaeŋ qamakejuti, iyoŋonoŋ mepaqepae ama gema qeŋ goŋgi aŋgosisiri momakejaŋi, ii mojeŋ. Yoŋonoŋ ‘Qamakooli miri hoŋa koloojoŋ,’ jeŋ kaiyakagianonj Satan mepeseŋkeju.

<sup>10</sup>“Siimbobolo moma laligowagato, iikawaajoŋ toroko mende moba. Moba, Kileŋaa Toyanoŋ aŋgobatononj ama oŋomambaajoŋ ejemba kuuj oŋono oŋoonoŋga tosaŋa uŋuama kapuare mirinoŋ oŋoombu. Aŋgosisiri ama oŋombuti, oŋo ii weeŋ 10 moma laligowu. Jaawo laligowuyaga me komuwuyaga, mono niwo pondan

nangji niinoŋ laaligo kotigaa ila wage oŋomaŋa.

<sup>11l</sup>“Oŋoonoŋga moronoŋ gejiawo laligoji eeŋ, Uŋa Toroyanoŋ zioz tuuŋa tuuŋa ananaajoŋ qaa jeŋkeji, iinoŋ mono ii geja ama moma kotowa.

“Moŋnoŋ aŋgobato bologa kuuya uuguj haamo ambaati, iwaa selianoŋ komuro motooŋgo kolooawaato, koomu indeŋ woiya ii mende komuwaa.” Kianj.

### **Pergamum uumeleeŋ kanageso yoŋoo qambaŋmambaŋ qaa**

<sup>12</sup>“Pergamum sitiwaa zioz tuuŋ yoŋoo poŋ qereweŋa gajobagiaajoŋ mono tere kokaeŋ oowa,

“Moŋnoŋ manjawaa soo somata (bainat) jechoita leelele sulutuk aana meŋ laligoji, iinoŋ qaa kokaeŋ jeja: <sup>13</sup>Giinoŋ laaligo raraga dakanonj ama laligojaŋi, ii mojeŋ. Satanoŋ aŋo jiŋkaronj duŋ raraya kuurota eji, gii mono iikawaa kosianoŋ laligoŋkejaŋ. Kileŋ noo qana meŋ niwo toroŋeŋ qokotaŋ namakejaŋ. Satambaa laaligo raraya Pergamum siti kanonj ero Antipasnoŋ noo kanana pondan nangonj jeŋ kotiŋ nano oŋoo batugianoŋ kanonj qegi komuro. Giinoŋ nii moma laariŋ nomakejaŋi, qaa ii kambaŋ iikanonj kaŋagadeeŋ mende kolatiŋ qakoona.

<sup>14m</sup>“Kaento, uugaa qaaya melaa moŋ kokaeŋ mobe mende sokonja: Goo kanageso batugianoŋ tosianoŋ geja-tootoo eja takapolakaya qata Balaam iwaa jinjaunj arembo laligoŋ otaŋkeju. Kantri tosaŋa yoŋonoŋ nembanene meŋ tando lopioŋ yoŋoo nanduŋ mamatewoo buŋa qeŋ kanagianonj aŋgi esuŋgianoŋ tururoti, Israel ejembanonj ii mende neŋkegi. Wala mende negito, Balaamnoŋ eja qata Baalak kokaeŋ kuma muro, ‘Gii mono Israel ejemba ii newu-

<sup>j</sup>2:7 Jen 2.9; Ais 22.2; Eze 28.13; 31.8    <sup>k</sup>2:8 Ais 44.6; 48.12; Ais 1.17; 22.13

<sup>l</sup>2:11 Ais 20.14; 21.8    <sup>m</sup>2:14 Jan 22.5, 7; 31.16; Dut 23.4; Jan 25.1-3

tiwaajon tutugon onomba.' Kaen kuma kuun onoma siwa kaana utun anoti, iyononon mono iikanon osin afaangon negi ano serowilin lan anggi. Onoononga tosanon Balaambaanon momo aren ii otaankeju.

<sup>15</sup>“Kaanjadeen goo kanageso batugianon tosia Nikolait yonoonon momo qolonmolongoya men otaankeju. <sup>16</sup>Kawaajon gii mono uuga meleemba. Kaen mende ambagati een, niinon mono uulanawo goonon kan kanagesouruga kaana ii metama onoma. Buunanon manjawaa soo somata (bainat) eji, iikanon manja qen koton gilin onoma.

<sup>17</sup>“Onoononga moronon gejiawo laligoji een, Uga Toroyanon zioz tuunja tuunja ananaajon qaa jenkaji, iinon mono ii geja ama moma kotowa.

“Monon angobato bologa kuuya uugun haamo ambaati, niinon mono nene aasangoya qata mana ano jamo taana mumana. Woi ii mube jamo taana iikanon qata dologa oogita ewaati, ii yanodeen weengon mobaa. Tosianon ii mende mobuya.” Kian.

### **Taiataira uumeleen kanageso yonoo qambanmaban qaa**

<sup>18</sup>“Taiataira sitiwaa zioz tuun yonoo pon qerewena gajobagiaajon mono tere kokaen oowa:

“Anutuwaa Meriaa jaa kotanon gere bolan kaana jen asariro kana susuyanon sosonin aen braas kaana kokobilibiliawo kolooji, iinon qaa kokaen jeja: <sup>19</sup>Niinon goo nanamemengaa kania moma kotoweta kokaen eja: Giinon Anutu jopagon moma laarin mun gawonja menkejan ano angosisiri kaparan koma moma mokosinon laligonkejan. Kanakanaiyanon iwoi ama menati,

ii kamban kokaamba men sein ama menkejan.

<sup>20</sup>“Kaen menkejanto, uugaa qaaya mon kokaen mobe mende sokonja: Giinon emba qata Jezebel iwo uumotoon ama ii mende totoon suren munkejan. Iinon gejatootoo emba mende koloojato, kilen iyanaa qata kaen qamakeja. Iinon ejemba tutugon kokaen kuma onomakeja: Tando lopiombaa nandun mamatewoo nembaneya bunja qen kanagianon anggi esungianon tururoti, ii mono saanon nen laligowu. Kaen kuma onoma gawon meme alauruna kuun onono loorin jinjan kema ii nenkeju ano serowilin lan amakeju. <sup>21</sup>Niinon Jezebel uuta meleembaatiwaa-jon kamban mubeto, serowilin mesaon uuta meleembaatiwaa-jon mende moma tondu laligoja.

<sup>22</sup>“Kawaajon niinon emba ii qewe ji kiro salenon en siimbobolo mobaa. Kaanagadeen iwo serowilin amakejuti, iyononon nanamemengia bologa ii mende mesaon uugia meleembuti een, niinon mono ii kaangadeen unjuwe siimbobolo kanjanawo mobu. <sup>23</sup>Piwaa meraborauruta ii mono unun konjoratiwe komuwu. Kaen kolooro zioz kanageso kuuya ononon injiima noo kania kokaen moma yagowu: Niinon ejemba uuroromengia gosin qaa jegia ano uusiingia kuuya moma komun nanamemengiaa so kitia meleembe kuuya motomotoon onoo qagianon ubaa. Niinondeen mono iikawaa Toya koloojen.

<sup>24</sup>“Yonoojon kaen koloowaato, Taiataira onoononga tosanon Jezebelwaa momo arena ii mende otaankeju. Kaen mende anggi onoojon mepaqepae kokaen ama jen onomakeju, ‘Ono roromongo keemeyaa kania mende moma koton se-

<sup>18</sup>2:17 Eks 16.14-15; 16.33-34; Jon 6.48-50; Ais 62.2; 65.15

<sup>19</sup>2:20 1 Kin 16.31; 2 Kin 9.22, 30 <sup>21</sup>2:23 Ond 7.9; Jer 17.10; Ond 62.12

leenggen laligoju.' Mepaqepae kaen ama jeŋ oŋomakejuto, Satambaa buŋa momowaajon qa kaŋa qamakeju. Niinon zioz tuuŋ kuuya oŋoojon kokaen jewu mobu: Niinon lombo moŋ mende toroqen ambe oŋoo qagianon ubaa. <sup>25</sup>Oŋo Buŋa qaa meŋ laligojuti, mono iikanon qokotaan laligowu. Ii mono pondan otaan laligon ugi nii mombo eleemaŋ.

<sup>26</sup>q“Moŋnon noo uusiiŋna otaan aŋgobato bologa kuuya uugun haamo ama laligon komuwaati, niinon ii ku-usuŋ mube waba kantria kantria galeŋ koma oŋoma laligowaa. <sup>27</sup>Maŋnanon ku-usuŋ nono ii buŋa qeŋ aon Pon laligojen. Kaŋjadien oŋoononga moŋnon haamo ambaati, niinon ii galeŋkonon gawombaa ila wageya ano aen taa gbaruya mumana. Ii mube iikanon gomaŋa gomaŋa ejemba galeŋ koma oŋoma kotakota mindiŋgon oŋoma laligowaa. Gbakon monjon gbarunon qeŋ qosonjuti, iinon mono iikawaa so qaa qootogo ejemba taa gbaru powowon kotiga iikanon unun kondeema mendeema oŋono qeqlala laligowuya. <sup>28</sup>Kaŋagadeen gomaŋa aanaa widi senŋelaoya mumana.

<sup>29</sup>“Oŋoononga moronon gejiawo laligoji een, Uŋa Toroyanon zioz tuuŋa tuuŋa ananaajon qaa jeŋkeji, iinon mono ii geja ama moma kotowa.” Kiaŋ.

### **Sardis uumeleen kanageso yoŋoo qambanmaban qaa**

**3** Jiisasnon toroqen kokaen jero, <sup>3</sup>“Sardis sitiwaa zioz tuuŋ yoŋoo pon qerewena gajobagiaajon mono tere kokaen oowa,

“Moŋnon Anutuwaa uŋa wana 7 ano senŋelao 7 ii borianon raro meŋ laligoji, iinon qaa kokaen jeja: Niinon goo nanamemeŋgaa kania moma ko-

toweta kokaen eja: Giinon ejemba jaagianon gbiliŋ laligojaniwaa qata bosimakejanto, Anutuwaa jaanon koomuya koloojan. <sup>2</sup>Kawaajon mono uga tooro moma waaba. Goo nanamemeŋganon noo Anutunaa jaanon akadamyawo mende kolooja. Goo kaniaga gosin kaen mokoloowe. Goo kanageso utanon uumeleen ejemba tosaŋa toroqen laligojuto, iyononon kaŋagadeen komun tagowombaajon anju. Kawaajon ginon mono meŋ kotiiŋ oŋoma laligowa.

<sup>3</sup>r“Anutuwaa iwoi goŋgi buŋa qeŋ aon monati, ii mono uu womboganon somonjon romonogowa. Buŋa ii mono ten koma uga meleemba. Gbiligbili mende laligowaati een, niinon mono yoŋgoro meme kaŋa olon kaŋ asugimana. Kamaŋatiwaa aua kambana mende mona qaananon mono uulanawo qaganon uro lombo mokoloowaga. <sup>4</sup>Kaento, Sardis zioz tuuŋ oŋoo batugianon ejemba afaandia oŋonon opo surugia awaagadeen galeŋ konŋi jewonawo mende kolooja. Kawaajon yoŋonon saanon maleku taananon selegianon mouma niwo kema kaŋ laligowuya. Yoŋonon kaŋa koloon laligowutiwaa so kolooju.

<sup>5</sup>s“Moŋnon aŋgobato bologa kuuya uugun haamo ambaati, iwaajon mono maleku tualalakota mugi mouma laligowaa. Iwaa qata laaligo kotigaa buk papianon oogita eji, niinon ii mende kondeemaŋa. Maŋnaa jaasewanon keuro Siwe gajobaurutanon iigi qata saanon asuganon jokolon oŋomaŋa.

<sup>6</sup>“Oŋoononga moronon gejiawo laligoji een, Uŋa Toroyanon zioz tuuŋa tuuŋa ananaajon qaa jeŋkeji, iinon mono ii geja ama moma kotowa.” Kiaŋ.

q2:26 Ond 2.8-9    r3:3 Mat 24.43-44; Luuk 12.39-40; Ais 16.15

s3:5 Eks 32.32-33; Ond 69.28; Ais 20.12; Mat 10.32; Luuk 12.8

### **Filadelfia uumeleer kanageso yoŋoo qambaŋmambaŋ qaa**

<sup>7</sup>“Filadelfia sitiwaa zioz tuuŋ yoŋoo poŋ qereweŋa gajobagiaaŋoŋ mono tere kokaerŋ oowa,

“Moŋnoŋ Eja Toroya ano Hoŋaboŋa koloŋoŋ kiŋ Deiwidwaanŋoŋ kiiya meria meŋ galeŋ koma laligoŋi, iinoŋ qaa kokaerŋ jeja: Iinoŋ nagu metano moŋnoŋ ii koma kii ii memambaajŋoŋ amamaawaa. Iinoŋ ii koma kii mero kiro moŋnoŋ ii metamambaajŋoŋ amamaawaa. <sup>8</sup>Niinoŋ goo nanamemeŋгаа kania saanoŋ moma kotojerŋ. Alana moba, goo esuŋganŋoŋ kamaaŋqeŋeta koloŋoŋi, ii mojerŋ. Kamaaŋqeŋeta koloŋoŋato, giinoŋ noo Buŋa qaana teŋ koma kanana otaerŋ qana mende qakooma laligona. Kawaajŋoŋ niinoŋ nagu moŋoŋ baganoŋ metambe moŋnoŋ ii komambaajŋoŋ amamaawaa.

<sup>9</sup>“Moba, tuuŋ moŋ yoŋonoŋ ‘Qamakooli mirinanawo koloŋoŋ,’ jeŋ kaiyakagianŋoŋ Satan mepeseŋkeju. Juuda ejemba mende koloŋoŋ kilenŋ qagia kaerŋ qama qoloŋgoŋ jeŋkeju. Niinoŋ ejemba ii kuuŋ oŋombe goo kaniaga moma asariwuya. Ii moma asariŋ kaŋ goo kanaganŋoŋ usugoŋ kamaaŋ jopagoŋ gomakejeŋi, ii asuganoŋ jokoloowu.

<sup>10</sup>Niinoŋ kaparaŋ koma lombo moma mokosiŋgoŋ nama kotiiwagatiwaaŋoŋ jeweti, giinoŋ noo jeŋkootona ii aŋgoŋ koma otaerŋ laligona. Kawaajŋoŋ niinoŋ kaanagadeerŋ gii kokaerŋ aŋaliŋ aŋgoŋ koma gomaŋa: Konjiliŋ kambaŋ qaita moŋ kaŋ kantria kantria sokoma namonoŋ laligoŋoŋ kenjuti, ii aŋgotetenŋoŋ ama oŋombaa. Kambaŋ iikanŋoŋ kaŋ kuuro niinoŋ gii konjiliŋ iikanŋoŋa metogoŋ waŋga somoŋgomaŋa.

<sup>11</sup>“Niinoŋ mono uulaŋawo eleema kamaŋa. Moŋnoŋ guuguŋ kouma tawa memeyaa kambaŋanoŋ haamo ama gombabotiwaajŋoŋ mono uuwaa hina erŋ gonji, ii mono pondarŋ kalaŋ koma laligona mende soowa. <sup>12</sup>“Moŋnoŋ aŋgobato bologa kuuya uuguŋ haamo ambaati, niinoŋ mono ii wama noo Anutunaa mepemepesee jigo (tempel) uutanŋoŋ kuuwe tandoya koloowaa ano kambaŋ moŋnoŋ ii mombo mende mesaowaa. Iikanŋoŋ laligoro selianoŋ neenaa Anutunaa qata, Anutuwaa sitiaa qata ano neenaa qana dologa qa karoŋoŋ ii oomaŋa. Anutunanŋoŋ Jerusalem sitia doŋgoga ii iyaŋaa gomanŋoŋ eukanŋoŋ ano eji, iikanŋoŋ Siwenŋoŋa kamaaŋ namonoŋ asugiwaa.

<sup>13</sup>“Oŋoonŋoŋa moronoŋ gejiawo laligoŋi eerŋ, Uŋa Toroyanoŋ zioz tuuŋa tuuŋa ananaajŋoŋ qaa jeŋkeji, iinoŋ mono ii geja ama moma kotowa.” Kiaŋ.

### **Laodisia uumeleer kanageso yoŋoo qambaŋmambaŋ qaa**

<sup>14</sup>“Laodisia sitiwaa zioz tuuŋ yoŋoo poŋ qereweŋa gajobagiaaŋoŋ mono tere kokaerŋ oowa,

“Moŋ qata Aamen, iinoŋ Anutuwaa qaaya pondarŋ naŋgoŋ Daŋgunu hoŋaboŋa koloŋoŋa. Anutu ilaaro iwoi kuuya mokolori galeŋ komakeji, iinoŋ qaa kokaerŋ jeja: <sup>15</sup>Niinoŋ goo nanamemeŋгаа kania moma kotoweta kokaerŋ koloŋoŋa: Uuga mende olomooŋa ano noo gere bolananŋoŋ uuganoŋ mende jeŋkeja. Oo uuganoŋ olomoonaga me gere toonaga, iikanŋoŋ mobe sokonagato, biiwianoŋ kotamototaŋ laligona mende sokonja.

<sup>16</sup>“Moŋ me moŋ sokonagato, uuganoŋ boronja moŋ geregere ano gereganŋoŋ mende jeji me uuhamo mende koloo-

<sup>†</sup>3:7 Ais 22.22; Job 12.14    <sup>u</sup>3:9 Ais 49.23; 60.14; 43.4

<sup>v</sup>3:12 Ais 21.2; Ais 62.2; 65.15    <sup>w</sup>3:14 Gba 8.22

jañi, ii mende sokonja. Gere ano hamo batubatu uuwoinoñ lañ laligojañiwaa-joñ mono buunanonña sulaañ gombe kemebaga. <sup>17</sup>Geengaa selega meñ uma kokaenñ jenkejañ: Niinoñ eja kindimbiri qabuñanawo koloojeñ. Eshina meñ seiñ sonanoñ mokoloojeñ. Siiseweweya qaa laligoñ iwoi mombaajoñ mende amamaajeñ. Kaenñ jenkejanto, kaniaga hoña mende moma kotojañi, ii kokaenñ: Giinoñ mono uunjonjañ ama tapekokoro laligona tosiannoñ wosomomo ama gomaakeju. Wanaya laligoñ jaaga gooro titou sele bombolañ laligoñkejañ.

<sup>18</sup>“Kawaajoñ qambañmambañ qaa kokaenñ gonjeñ: Giinoñ noononña iwoi karoonñ koi sewaña mewa: Eja kindimbiri qabuñagawo koloowagatiwaaajoñ mono goul gerenonñ dalasisi oonñ godomaruruya mendeenggi sostoniñ kamaañ qaonoti, ii mono sewaña mewa. Sele bombolañ laligoñkejañi, iikawaa gamuya kojangiwagatiwaaajoñ mono maleku taña sewaña meñ moubu. Jaaga gooji, iikawaajoñ mono jaaosowaa keleya ii sewaña meñ jaaga tororo uuwagatiwaaajoñ moriwa. <sup>19</sup>xNiinoñ wombo alauruna jopagonñ oñomakejeñi, ii kuuya kilenagaaajoñ temboma jeñ oñoma mindiñqindiñ ama oñomakejeñ. Qeañgowutiwaaajoñ kaenñ amakejeñ. Kawaajoñ gii mono jeulalañ mesaonñ uuga meleema siñgisonñgoga gema qeñ laligowa.

<sup>20</sup>“Moba, niinoñ nagunonñ qeñ nanjeñ. Moñnoñ noo qaa arona moma uu naguya metambaati, niinoñ mono iwaa miri uutanoñ uma iwo rabe iinoñ niwo ainjolon rama motoonñ nembanene newota.

<sup>21</sup>“Niinoñ angobato bologa kuuya uugunñ haamo ama Mañnanonñ nuano iwaa jijnkaronñ duñanoñ kamaañ kooronjanonñ rajenñ. Kawaa so moñnoñ

angobato bologa kuuya uugunñ haamo ambaati, niinoñ mono ii wambe noo jijnkaronñ duñnanonñ kamaañ kooronanonñ rabaa.

<sup>22</sup>“Oñoononña morononñ gejiawo laligoji eenñ, Uña Toroyanoñ zioz tuuña tuuña ananaajoñ qaa jenkeji, iinoñ mono ii geja ama moma kotowa.” Kiañ.

### Jaana meleeno moñnoñ Siwewaa jijnkaronñ jakenonñ raro iibe.

**4** Kawaa gematanonñ jaameleenñ mombo kolooro Siwe gomañ naguya moñ aantano iibe. Iibe aro wala romonñ qaita moñ (biugel) kaña qaa jero mobeti, iinoñ toroqenñ kokaenñ nijoro, “Gii mono kokaenñ kouna gemageñ iwoi koloowaati, ii qendeema gomaña.”

<sup>2</sup>yKaenñ nijoro iikanondeenñ Uña Toroyanoñ turunñ nono umbeumbenanoñ qananonñ uro iwoi kokaenñ iibe: Siwe gomañ uutanoñ jijnkaronñ duñ ero moñnoñ iikanonñ raro. <sup>3</sup>Raroti, iwaa jaasewañaa asasaganonñ mono taronñjii me kowonñjinñ qata jaspaa ano qilimomoso bumbunñ me kowonñjinñ qata karnilian iikawaa so bilibiliawo asariñ ero. Marilolonñ moñ tere mundaya mumunñ kaawoya me kowonñjinñ qata emerald kaña kanonñ jijnkaronñ duñ ii kuuya liligoñ tonjonñ ero.

### Duñ waña liligoñ duñ 24:yanonñ rajuu.

<sup>4</sup>Jijnkaronñ duñ tosaña 24 iikanonñ duñ waña ii liligoñ raga iyonoo qagianonñ Anutuwaawo jotamemeuruta 24 raga. Yonononñ malekugia tualalakotagadeenñ mougi oronjonñ kemero wañgianonñ goul ila wage qindiima raga. <sup>5</sup>zDuñ waña iikanonña pilisik bilibili jaa-soonngo asariro gbñngururunñ kolooro aro gunparandambaa otonja kaña mobe. Duñ wañaa batanoñ toos kiwa asasaga 7

\*3:19 Gba 3.12; Hib 12.6    y4:2 Eze 1.26-28; 10.1

z4:5 Eks 19.16; Ais 8.5; 11.19; 16.18; Eze 1.13; Ais 1.4; Zek 4.2

jen asarij nanji. Kiwa 7 ii Anutuwaanon unja waɗa 7 koloaju. <sup>6a</sup>Kaanjideen jinƙaron jake batanon iwoi bilibiliawo kowe kaɗa ero iibe. Ii kaaro jokaɗa jokaɗa kokobililigiawo meleema asarijkejuti, mono iikawaa so asariro. Jake biiwianon duɗ lilion beɗ jawinuruta 4 nanji. Gomagia ano wosogia ii jaagia-gadeen sokono nanji.

<sup>7</sup>Beɗ jawina mutuyanon laion kaɗa kolooro. Alianon bulmakao eja kaɗa kolooro. Alagara mombaa kaitania ii eja jaasewarɗa tani kolooro. Alagia 4:yanon tuu koon elelaonkeji, iwaa taniɗaɗ kolooro. <sup>8b</sup>Beɗ jawinuruta 4 motomotoon yonoo engangia 6 kuuya en onono. Selegia kuuya ano engangia baatanon kaɗagadeen jaa kogiagadeen sokoma onono nanji. Nama asaga gomantiina rii kokaen pororo qamakeju,

“Poɗ Anutu ku-usuɗ kuuyaa Toya giinon mono toroya, toroya ano toroyagadeen kolojan.

Laaligo Toya giinon mono monowaa monoyanonga laligon kouma laligolan ano mombo eleema asugin laligon ubaga.”

<sup>9</sup>Beɗ jawinuruta 4 yononon mepe-mepesee rii kaen qamakeju. Moɗnon jinƙaron duɗnon nama kamban tetegoya qaa laligon uma laligowaati, ii akadamu ano qabuɗa muɗ dangisen jenkeju.

<sup>10</sup>Kaen amakejutiwaa so Anutuwaawo jotamemeya 24 yononon kamaan mon jinƙaron duɗnon raji, iwaa jaanon simin kuma usugonkeju. Moɗnon kamban tetegoya qaa laligon uma laligowaati, iwaa waeya meɗ mepeseen munkeju.

Mepeseen muɗ ila wagegia qetegon jinƙaron duɗ batanon ama kokaen jenkeju,

<sup>11</sup>“Oo Poɗ Anutunana, giinon ilawoila kuuya mokolon onona. Goo uusiinganon nemuɗ koma onono letoma laaligo mokolon laligoju. Kawaa-ɗon akadamu ano qabuɗa ii goma dangisen jen gomakejon. Gii motongoyanon mono mepeqesee kuuya analin anɗon kombatiwaa so kolojan.” Kiaɗ.

### Lamanon Anutuwaawo borononga tere pipipiiya mero.

**5** <sup>c</sup>Kawaa gematanon tere pipipiiya mon iibe jinƙaron duɗnon raji-waa boro dindinanon ero. Tere iikawaa seɗa ii leelee kuuya teregadeen on pipiin saponon ama munɗen aaso (siil)<sup>§§</sup> 7:non koma mokotaagita ero. <sup>2</sup>Kaɗagadeen Siwe gajoba esunmumuyawo mon iibe kotakotagadeen qama buju qaa kokaen qisin jero, “Moronon soraaya soro koloon saanon tere pipipiiya koi kawaa munɗen aasoya (siil) menjurama kotumbaatiwaa so kolooja?”

<sup>3</sup>Kaen jeroto, Siwenon, namonon ano koomu gomaɗ kanon korebore injigi moɗnon ii metuma tereya iibaatiwaa so mende kolooro. <sup>4</sup>Moɗnon mon soraaya soro koloon tere ii metuma tereya iibaatiwaa so mende mokoloogiti, ninon iikawaawon mamaga sama boliwe. <sup>5d</sup>Saama boliwe Anutuwaawo jotamemeya yonoononga moɗnon qaa kokaen nijoro, “Mono mende saaba. Moba, Juuda tunnonnga Deiwidwaa gbilia mon koloon

§§5:1 Kantri tosianon tere on esunon ama sapo meɗ moɗnon ii kotumbabotiwaawon ama munɗen aasonon mokotaɗkeju. Moɗnon munɗen aaso (siil) ii lan menjurama tereya yongoro weɗgonagati, ii mono mokoloogi qaayawo kolowaa. Tere toyanondeen ii galeɗ komakeja. Miri ii kii nemuɗa ama kuniɗ kemenkejato, tere ii munɗen aasonon somonɗonkeju.

<sup>a</sup>4:6 Eze 1.5-10, 22; 10.14

<sup>b</sup>4:8 Eze 1.18; 10.12; Ais 6.2-3

<sup>c</sup>5:1 Eze 2.9-10; Ais 29.11

<sup>d</sup>5:5 Jen 49.9; Ais 11.1, 10

laion oro kaanja koloonj Kilenjaa Toya haamo ama laligoja. Iionj mono saanonj kotiiñ tere pipipiiya kokawaa mungeñ aasoya (siil) 7 ii menjurama kotumbaa.”

<sup>6</sup>eKaen nijoro Lama meria iibe jinjaronj duñ biiwianonj beñ jawinjuruta 4 yonoo batugianonj nano Anutuwaa jotamemeya yonononj liligonj mugi. Lama meria ii qegi komurotiwaa taniñaan nano. Iia 7 ano jaa kota 7. Anutunonj unjauruta waña 7 wasin onono namowaa ejemba kuuya yonoononj kema laligojuti, jaa kota 7 ii mono iyonoo saregia koloouju.

<sup>7</sup>Lama meria ii iibe kañ tere pipipiiya aasoyawo ii jinjaronj duñonj rajiwaa boro dindinanonga mero. <sup>8</sup>fi mero beñ jawinjuruta 4 ano Anutuwaa jotamemeya 24 yonononj mono iikanondeen Lama meriaa batanonj usugonj kamaañ simiñ kuñgi. Yonononj motomotoonj kulele ano goul qambi meñ nanñgi. Ejemba soraayanonj qama kooligi Anutuwaanonj umakeji, iikanonj mono jiniñ oon-oombaa so kolooro moronja unkoowayawononj uma pumpunjonkeja. Moronj kaananonj mono goul qambigia saa qero nanñgi. <sup>9</sup>eSimiñ kuma rii dologa kokaen qama jegi,

“Giinonj qaita monj kolooujañ. Gii gugi komunñ saga maama iikanonj ejemba sewanña meñ onona.

Ejemba ii beñ isigiaa so, qaa aro jejegiaa so, tuunñaia so ano kantrigiaa so. Giinonj yonoononga tosaanja onona Anutuwaa buña koloouju.

Kawaajonj giinonj mono soraaya soro koloonj tere pipipiiya aasoyawo meñ mungeñ aasoya (siil) metumba-gatiwaa so kolooujañ.

<sup>10</sup>hYonononj Anutuwaa buña koloogi kuma onoma kuunñ onona berito-

tonggaa kinj ponj tuunñ koloonj jigo gawonj galeñuruta koloouju. Yonononj Anutunanaa gawonja meñ laligonj balonj so ejemba galeñ koma onoma laligonj ubuya.”

<sup>11</sup>iRii dologa kaen qama jegi moma toroqenñ uunñ Siwe gajoba jangogia tausenja tausenja ano milyonja milyonja ii injiima rii otongia mobe. Yonononj jinjaronj duñ kosianonj nama beñ jawinjuruta 4 ano Anutuwaa jotamemeya 24 ii liligonj onoma rii qagi. <sup>12</sup>Rii kotakotagadeenñ qama kokaen qagi,

“Oo Lama meria qegi komuroti, iionj mono soraaya soro kolooro Anutunonj esunmumu ano toomorian muro sokonja.

Momakooto uuta ano ku-usunñ kuuya buña qero sokonja. Soraaya soro kolooro saanonj qabuña kuuya mu-niñ asamararanñ buña qero mepeseenñ mujonñ.”

<sup>13</sup>Kaen qama mepeseegi rii tuunñ monj yonononj kokaen qagi mobe: Anutunonj laaligowo mokoloonj ononoti, iyonononj mono korebore rii qagi mobe. Siwenonj laligojuti, namononj laligojuti, koomu gomanonj ano kowe qaganonj laligojuti, iyonononj mono kuuya buugia mindirinñ rii kokaen qagi,

“Jinjaronj duñanonj raji ano Lama meria nonononj oro mepeseenñ oronjonj.

Kotumotue Toya oroo qabunagara jeñ somariinñkejonj. Kambañ so asamararanñ oroniñ ku-usunñ Toya ii tetegoya qaa laligonj ubao.”

<sup>14</sup>Kaen qagi beñ jawinjuruta 4 yonononj “Qaa ii onanonj,” jegi. Jegi Anutuwaa jotamemeya yonononj usugonj kamaañ simiñ kuma Anutu waeya meñ mepeseenñ mugi. Kianñ.

<sup>e</sup>5:6 Ais 53.7; Zek 4.10

<sup>f</sup>5:8 Ond 141.2

<sup>g</sup>5:9 Ond 33.3; 98.1; Ais 42.10

<sup>h</sup>5:10 Eks 19.6; Ais 1.6

<sup>i</sup>5:11 Dan 7.10

**Lama merianonj mungej aaso  
motomotoonj menjuranja.**

**6** Kaenj moma iwoi kokaenj kolooro iibe: Lama merianonj tere pipipipi-iyaa aasoyawowaa mungej aasoya (siil) 7 iikanongaa mutuya menjurama kotuno. Kotuno bej jawinjuruta 4 yonoononga mojnong qaa kokaenj jero, “Mono asuginj kawa!” Qaaya ii gunparandanj tani kaanja kotakotagadeenj qaro mobe. <sup>2</sup>JKaenj jero moma iikanondeenj hoos taanja monj asugiro iibe. Hoos iikawaa qaganonj eja monj tiwoyawo raro tosianonj ila wage mugi wanjanonj kono. Ii koma manjaqeqenonj haamo ama laligoroti, iinonj mono mombo hoos qaganonj manjaqeqenonj haamo amambaaonj keno. Kiaj.

<sup>3</sup>Lama merianonj mungej aaso (siil) woiya menjurama kotuno bej jawinjuruta yonoononga woiya iinonj qaa kokaenj jero mobe, “Mono asuginj kawa!”

<sup>4</sup>Kaenj jero iikanondeenj hoos monj selia osoga songobolambo asugiro iibe. Eja monj hoos iikawaa qaganonj raroti, Anutunonj mono ii yonj karenj qenj luae qaombaatiwaa ku-usunja muro. Ii muro namononj kisooma aonj komuwutiwaajonj kuuro ejemba uugia menj waamambaa ku-usunja mokolooro. Ii mokolooro manjawaa soo (bainat) somata qatawo mugi menj keno. Kiaj.

<sup>5</sup>Lama merianonj mungej aaso (siil) karoona menjurama kotuno bej jawinjuruta yonoononga karoona iinonj qaa kokaenj jero mobe, “Mono asuginj kawa!” Kaenj jero iikanondeenj hoos injanja monj asugiro iibe. Eja monj hoos iikawaa qaganonj raroti, iinonj hinawaa biija gosiwonjatiwaa kedaya (skeil) ii borianonj menj raro. <sup>6</sup>Kaenj raro bej jawinjuruta 4 yonoo batugianongaa mojnong qaa jero otonja kokaenj mobe, “Weenj motoonj-gowaa tawaya (Kina 10) kanonj saanonj 1

kilogram wiit flaua me 3 kilogram baali flaua ii sewanja mewa. Kilej nembane-newaa oil gere ano wain kasa gawonj ii mono mende menj boliwu.” Kiaj.

<sup>7</sup>Lama merianonj mungej aaso (siil) 4:ya menjurama kotuno bej jawinjuruta 4:yanonj qaa jero otonja kokaenj mobe, “Mono asuginj kawa!” <sup>8</sup>mKaenj jero iikanondeenj hoos monj selia googookota ano tootooyawoga asugiro iibe. Hoos iikawaa qaganonj rarotiwaqa qata ii koomuwaa kondomondoo Toya. Iwaa kosianonj koomu gomanj Toyanonj kaanjadeenj ii otaanj karo. Namomendeenji bakaya 4 eroti, iikanongaa mombaa ejembaya ii galenj koma onjombotiwaa ku-usunja ii Anutunonj orono. Ku-usunj ii orono ku-usunjaranonj namowaa ejemba bakaya ii kokaenj menj komunj onjoni: Tosianonj soo somatanonj (bainat) aonj komugi. Tosianonj bodinonj komugi. Ji kanjanjawanonj tosaanja injiro komugi ano tosaanja ii balombaa oro kawalia yonjononj injigi komugi. Kiaj.

<sup>9</sup>Lama merianonj mungej aaso (siil) 5:ya menjurama kotuno iikanondeenj Anutuwaqa ejemba tosaanja unjugi komugiti, iyonoo kokoosogia injiibe. Yonjononj Anutuwaqa Buja qaaya anjalij anjonj koma nanjonj jenj seinj laligogitiwaajonj unjugi komunj alata baatanonj nanji. <sup>10</sup>Eukanonj nama kotakota kokaenj qagi, “Oo Ponj ku-usunj Toya, giinonj dindinja ano honjabanja koloojanj. Kawaaonj mono kambanj dawimamboninj tegoro iikanonj namowaa ejembaya gosinj onjoma qaagia jenj tegowaga? Nonononj gii welenj qenj goninj nunugi sananaa ironja ii mono naa kambanonj meleena qagianonj ubaa?”

<sup>11</sup>Kaenj jegito, maleku taanja koriga ii motomotoonj yonoojonj koma onjoma Anutuwaqa jenjkooto kokaenj onjonji mogi, “Onjo mono toroqenj kambanj



torodaamon mamboma laligowu. Momalaari alaurugianon toroqen uuwaa gawon mej laligogi onjo kaanja kaanjaadeen unjugi komuwuya. Yononon komugi janjo ambeti, iikawaa soyanon koloodabororo kamban iikanondeen mono unjugiti, iyonoo qaagia jen tegomaña.” Kianj.

<sup>12</sup>“Lama merianon munjen aaso (siil) 6:ya menjurama kotunoti, ii uun iibe. Ii menjurama kotunoti, kamban iikanon nan tania soosooya giliro. Ween jaayanon bututugon injan koma wosobiriwaa malekuya sokosaare kaanja (meme juyanon memetaa tani) kolooro tiiro. Koinj jaayanon meleema osaan sa kaanja kolooro. <sup>13</sup>“Kaenj kolooro sengelao sombinon ejuti, iyononon namonon kamaagi. Neqan kota goorinj raji haamo kotiganon qen utugon memburatiro kamaankejuti, mono iikawaa so boratin namonon tata bobolo kamaagi.

<sup>14</sup>“Kaenj kamaagi sombin iimakejoni, iikanon aliro. Tere pipipiiya pipiigi horon kemakejiwaa so mono wolaza horon kema aliro. Ii aliro baanja kuuya ano kowewaa watoya watoya ii kuuya eegianonga uulanjawa kok ama musulungon qaonji.

<sup>15</sup>“Kaenj kolooro balombaa kin ponja ponja, eja jawina jawina ano kawali galeña galeña yononon oloñ koma asangogi. Ejemba kindimbiri qabunagiawo, jemba ku-usunjiawo ii mono kuuya kok ama asangogi. Angiaa gawongia menkejuti ano togiaa welen een qenkejuti, ii mono korebore kobaa, jamo oota ano baanja señ sia oota oota mongama iikanon asangogi injiibe. <sup>16</sup>“Iikanon asangon baanja Toya ano

señ sia Toya onjooma kokaen welema ononji, “Onjo mono baanja jen tegogi bagon kan turun nonombu. Jinqaron dujanon raji, iion jaasewan koma nonombabotiwaajon ama Lama meriaa irinjonsoonjanon nunuwabotiwaajon mono jen tegogi kojangin nonombu.” Kaenj welema ononji. <sup>17</sup>“Yoronon irinjonsoonjara asuganon qendeenjaoti, iikawaa kambanja somatanon mono kan kuun eja. Ii moñonon moñ jaasewan qen kotiin nambaatiwaa so qaago. Kianj.

### Israel ejemba 144,000 ii Anutunon aaso kuma onjombaa.

**7** <sup>1</sup>Kawaa gematanon Siwe gajoba 4 injiibe namowaa wangonja 4 iikanon nangi. Yononon namowaa haamo Toya waja 4 ii somonjon anjon koma ononji. Haamonon namo qaganon me kowe qaganon gere moñonon lanj qewabotiwaajon mono Toya 4 ii borogianon menj somonjon nangi. <sup>2</sup>Anutunon Siwe gajoba 4 ii namo ano kowe kondeema onjombutiwaa ku-usunja onono namo wangongianon nangi. Kaenj nangi injiibe Siwe gajoba moñonon ween koukoutanonga asugin waaro iibe. Iion laaligowaa Toya Anutuwa munjen aaso taa gbaruya galeñ koma kan Siwe gajoba 4 yonoojon kotakotagadeen qaro.

<sup>3</sup>“Qama qaa kokaen injoro, “Onjo mono namo me kowe ii ilinjin alanjan mende kondeema orombu ano gere ii mende tiwilañ onjombu. Ii qaagoto, mono mambonji wala ilin alandeen Anutunanaa munjen aasoya ii gawonja menkejuti, iyonoo wambusongianon mokotañ onjombonja. Ii wala menj mokotañ ononinjo gematanon ii saanon kondeema tiwilaawu.” <sup>4</sup>Kaenj

<sup>6</sup>6:12 Ais 11.13; 16.18; Ais 13.10; Joel 2.10, 31; 3.15; Mat 24.29; Maak 13.24-25; Luuk 21.25    <sup>6</sup>6:13 Ais 34.4    <sup>6</sup>6:14 Ais 16.20    <sup>6</sup>6:15 Ais 2.19, 21

<sup>6</sup>6:16 Hoos 10.8; Luuk 23.30    <sup>6</sup>6:17 Joel 2.11; Mal 3.2

<sup>6</sup>7:1 Jer 49.36; Dan 7.2; Zek 6.5    <sup>6</sup>7:3 Eze 9.4, 6

injijoro Anutuwaa mungej aasoya ii Israel ejemba tosaaja yonoo wambusoon-gianonj meñ mokotaanj ononji. Moñnonj yonoo jañgogia jero kokaenj mobe: Israel ejemba tuuj 12 kuuya yonoononga mindirinj ejemba 144,000 ii meñ mokotaanj ononji.

<sup>5</sup> Israel tuuj motomotoonj yonoononga 12,000 kaanj meñ mokotaanj ononji. Juuda tuumbaa 12,000, Ruuben tuumbaa 12,000, Gaad tuumbaa 12,000, <sup>6</sup> Aser tuumbaa 12,000, Naftali tuumbaa 12,000, Manase tuumbaa 12,000, <sup>7</sup> Simeon tuumbaa 12,000, Liwai tuumbaa 12,000, Aiskar tuumbaa 12,000, <sup>8</sup> Zebulun tuumbaa 12,000, Joosef tuumbaa 12,000 ano Benjamin tuumbaa 12,000. Kaanj kaanj aaso meñ mokotaanj ononji mindirinj 144,000 kolooro. Kiañ.

### Oyañboyanj laligowutiwaa tuuj somata iibe.

<sup>9</sup> Kawaa gematanonj tuuj jeta booronj goya jañgogia mende weenweengoyaa so ii injiibe. Ejemba ii tuungiaa so, beñsakonj isigiaa so, kantrigiaa so ano qaa aro jejegiaa so ajoroonj jinñkaronj duñ ano Lama meria yoroo bagaranonj nanji. Iikanonj nama maleku koriga taanja kotoonj aogi kemero borogianonj tombi seña boriawo meñ nanji. <sup>10</sup> Ii meñ nama kotakotagadeen qama kokaenj jegi, “Anutunananonj jinñkaronj duñanonj raji ano Lama meria yorononj mono meñ letoma nononi oyañboyanj koloojonj.”

<sup>11</sup> Kaenj qama jegi Siwe gajoba kuuya yonononj jinñkaronj duñ kosianonj areñnonj nama Anutuwaa jotamemeya ano beñ jawinjuruta 4 ii liligonj ononji. Kaenj nama jinñkaronj duñ batanonj usugonj kamaanj siminj kuma Anutu waeya meñ mepeseenj mugi. <sup>12</sup> Anutu mepeseenj muñ

kokaenj jegi, “Qaa ii onanonj! Anutu gii mono kotumotue, asamararanj ano momakooto uutaa Toya koloojanj. Nonononj gii mepeseenj goma qabunaga jeñ somariinñkejonj. Anutunana, giinonj esunmumu ano ku-usunj Toya koloojanj. Nonononj kambañ so kaenj jeñ kotininj Toya ii tetegoya qaa laligonj uma laligowaa. Qaa ii onanonj!”

<sup>13</sup> Kaenj mepeseenj jegi Anutuwaa jotamemeya yonoononga moñnonj kokaenj jeñ qisinj nono, “Ejemba maleku koriga taanja mouma nanjuti, ii daanj yonononj? Ii mono dakanonjga kanj kaenj ajoroonj nanju?”

<sup>14</sup> <sup>v</sup> Qisinj nono kokaenj meleema mube, “Oo somatana, niinonj ii mende mobe geengodeenj mojanj.” Kaenj meleema mube jotamemeya iinonj kokaenj nijoro mobe, “Kakasililinj somataa biiwianonjga kougiti, iyonononj mono ii kolooju. Lama meriaa sayanonj opo malekugia songbano taaliro laligogi. <sup>15</sup> Kaanja laligogitiwaañonj ama Anutuwaa jinñkaronj duña jaasewanj qeñ asaga gomantiinja mepemepeseenj jigoyanonj (tempel) laligonj Anutuwaanonj gawonj meñ laligowuya. Kaenj laligogi jinñkaronj duñanonj raji, iinonj mono opo kuunja mororonjonj koma turunj onono laligowuya.

<sup>16</sup> <sup>w</sup> “Kaeñ laligogi kambañ moñnonj nembanewaa me apuwaa mende komuwuya. Weenjonj me iwoi geriawo moñnonj mende jeñ kotonj onombaa. <sup>17</sup> <sup>x</sup> Kokaembaañonj oyañboyanj laligowuya: Lama merianonj jinñkaronj jake biiwianonj rama galeñ koma onoma unuano laaligo kotigaa apu gowoyaa jaayanonj kemakebu. Anutu ayo jaagianonjga jaungia kuuya kotoo tegowaa.” Kiañ.

<sup>v</sup>7:14 Dan 12.1; Mat 24.21; Maak 13.19      <sup>w</sup>7:16 Ais 49.10

<sup>x</sup>7:17 Ond 23.1; Eze 34.23; Ond 23.2; Ais 49.10; 25.8

### Lama merianonj mungenj aaso 7:ña menjuranja.

**8** Lama merianonj mungenj aaso (siil) 7:ña menjurama kotuno Siwe gomañ iikanonj otonj kuuya 30 minitwaa so goronj qeñ ero. <sup>2</sup>Kaenj kolooro Siwe gajoba 7 Anutuwaa batanonj nanjuti, ii injiibe moñnonj romonj qaita moñ (biugel) 7 ii borogianonj oñono.

<sup>3</sup>Yi injiibe Siwe gajoba moñ asuginj jiniñ oonj-oombaa goul qambia meñ kan alata kosianonj nano. Ejemba soraaya kuuya Anutuwaa qama kooligi iinonj jiniñ alatanonj ooro moroña unkoowayawo ii qamakooligiawo toroqenj pumpuñgonj motoonj uma Anutuwaanonj kemakeja. Goul alata ii jinjkaronj duñ batanonj nanji, iinonj mono iikawaa kosianonj nano tosianonj jiniñ ii mamaga oowaatiwaa-joñ mugi. <sup>4</sup>Iinonj jiniñ ii ooro iikawaa kaasoyanonj mono Anutuwaa ejemba soraaya yonoo qamakooligiawo toroqenj Siwe gajoba iwaa borononga waama Anutuwaa jaasewanonj ugi. <sup>5z</sup>Siwe gajoba iikanonj jiniñ qambi ii meñ alatanonja gere jeta mero jero qambi iikanonj uuro saa qero namononj giliro kemero. Giliro kemero iikanonja gunparandambaa gujuya mamaga koloonj gbingururuj qaro. Oobili esunjiawo asugigi kambaña kambaña naja mero. Kianj.

### Gajoba yonononj romonj qaita moñ ugi.

<sup>6</sup>Siwe gajoba 7 romonja qaita moñ (biugel) megiti, iyonononj ii uubombaa-joñ jororigi.

<sup>7</sup>aGajoba mutuyanonj waama romoña qaita moñ uuro. Ii uuro kombo (ais) kota

ano gere bolaña ii koñ kaña koloonj sawo gajugogi moñnonj ii maaro motoonj namononj kamaaro. Iikanonj geriawo kamaañ balononj qero namowaa bakaya karoonj ii gerenonj jedabororo. Duuyaa geria iikawaa bakagia karoonj ii gerenonj jedaborogi ano gbojoja seña tongoña ii kuuya gerenonj jeñ jedabororo.

<sup>8</sup>Gajoba woiya iinonj waama romoña qaita moñ uuro. Ii uuro moñnonj baaña somata gere jejeta tani kaña (wolkeino) iwoi ii giliro kowenonj kemero. Kemeñ kowe mero kowewaa bakaya karoonj iikanonja moñnonj meleema sa kolooro. <sup>9</sup>Kaaniadeenj Anutunonj kowewaa iwoiya kuuya mokolooro laligojuti, iikawaa bakaya karoonj yonoononga moñ ii komugi ano wanjo kuuya tuuñ karoonj iikanonja tuuñ moñ ii janggonj tiwilaagi.

<sup>10</sup>bGajoba karoononj waama romoña qaita moñ (biugel) uuro. Ii uuro senjelao somata kiwa bolañ kaña tani jeñ sombinonga tegonj kamaaro. Kamaañ koma namowaa apu gowoya unuñ iikawaa bakaya karoonj iikanonja moñ ano apu jaaya kuuya ii sokoma oñono. <sup>11</sup>cSenjelao iikawaa qata ii nombenj warabe kaambogawo. Nombenj warabe iikanonj kamaaro apuya apuya iikawaa bakagia karoonj ii meleema kaambogagiawo koloogi. Kaambogagiawo koloog-itiwaañonj ama ejemba mamaganonj ii neñ komugi.

<sup>12</sup>dGajoba 4:ya iinonj waama romoña qaita moñ uuro. Ii uuro moñnonj ween jaaya ano koiñ jaaya yoroo asasagaraa bakagara karoonj ii qebugoro bakasasanj umuñ koma tiiri. Kaaniadeenj senjelao bakagia karoonj qebugoro meleema tiigi. Kawaañonj ween kambaña bakaya ka-

†8:3 Aam 9.1; Eks 30.1, 3

†8:5 Lew 16.12; Eze 10.2; Eks 19.16; Ais 11.19; 16.18

†8:7 Eks 9.23-25; Eze 38.22    †8:10 Ais 14.12    †8:11 Jer 9.15

†8:12 Ais 13.10; Eze 32.7; Joel 2.10, 31; 3.15

roonjanonj tiiro pangamanj mero. Kaanji-adeenj gomantiinjaa asasaganonj toriro bakaya karonjanonj tiiro.

<sup>13</sup>Kaenj kolooro eu uunj tuu koonj monj iima mobe kanakeewanjanonj eu elelaonj sombinj biiwianonj kotonj kanj kotakotagadeenj qama kokaenj jero, “Oo ejemba namononj laligojuti, Siwe gajoba karonj yonononj mono toroqenj romonjgia qaita monj uuwombaaajonj anju. Romonj karonj iikawaa otonjgia mogi lombo kanjanawo karonj koloowaati, iikawaajonj mono qama wanjinjingonj ‘Yei! Yei! Yei!’ jenj saajenj.” Kianj.

### Siwe gajoba 5:yanonj romonja qaita monj uuro.

**9** Siwe gajoba 5:ya iinonj romonja qaita monj (biugel) uuro iibe sombinonjga senjelao monj tegonj namononj kamaaro. Kamaaro monjonj omejiilanj yonoo ronj dusiita qaa iikawaa kii meria ii senjelao Toya muro. <sup>2e</sup>Ii muro omejiilanj ronj dusiita qaa iikawaa ununja mesuno iikanonja songo songo tanjururunj jenj kaaso kondundunjonj waamakeji, iikawaa so kondundunjonj waama weenj jaaya esunj haamo kaasonondeenj sokondabororo. <sup>3f</sup>Kaaso iikawaa uutanonjga njaagisoya njaagisoya mesaonj namononj kougi Anutononj ku-usunj onono. Ku-usunj ii kuanjkuanj yonoononj ku-usunj tani kaanja kolooro.

<sup>4g</sup>Ii onono Anutononj kokaenj jenj kotonj onono, “Ono mono namowaa iwoi tonjonja gbojoja me gere kaanja ii mende tiwilaanj onombuto, ejemba wambusoongianonj Anutuwaawaa munjenj aasogia qaa iyonogadeenj mono menj bolinj onombu.” Kaenj jenj kotonj onono. <sup>5</sup>Anutononj njaagiso ii ku-usunj onono ejemba injigi koinj 5:waa so siimbobolo honombononja mende mogi. Siimbobolo

ii kuanjkuanonj eja kiro siimbobolo moji, mono iikawaa so. Siimbobolo kaenj mogito, Anutononj anjonj koma onono menj komunj onombutiwaa ku-usunja ii njaagiso yonononj mende menj eenj injigi. <sup>6h</sup>Ejemba injigiti, iyonononj kambanj iikanonj komuwombaaajonj koomu kana monjambuwato, koomu ii mende mokolonj komuwombaaajonj amamaawu. Komuwombaaajonj moma nenjenj qewuto, koomuwaawaa kondomondoo Toyanonj mono monjenj kembaa.

<sup>7i</sup>Ijaagiso injiibe yonononj hoos manjaqeqewaaajonj akadamugiawo jorinjkejuti, mono ii kaanja koloogi. Wangianonj iwoi mundaya goul kaanja konggiti, ii ila wage tanitani kolooro. Jaasewangianonj ejemba jaasewanj tani kaanja koloogi. <sup>8j</sup>Ijaagiso yonoo wanj jugia ii gbala emba yonoo wanju kaanja kolooro. Ijaagiso jeganonj laion orowaa jeta kaanja kolooro. <sup>9k</sup>Reenj malekugia ii aenj reenj kaanja kolooro. Engangia qegi otonj kolooro mobeti, ii kokaenj: Hoos seiseiya yonononj manjaqeqewaa kareya kareya horonj lugunj manjanonj kenji gbinggururunj qamakeji, iikawaa so qaro.

<sup>10</sup>Daagia ii kuanjkuanj kaanja jegiawo koloogi. Iyonononj ejemba koinj 5 kawaa so siimbobolo mobutiwaajonj injigiti, iikawaa ku-usunjanonj mono njaagiso yonoo daagianonj ero. <sup>11</sup>Ijaagiso yonoo kinj ponjgia ii omejiilanj yonoo ronj dusiita qaa iikawaa gajobaya qata Tiwitiwilaa Toya. Ii Hibruu qaanonj Abadon ano Griik qaanonj Apolion.

<sup>12</sup>‘Yei!’ qagi lombo mutuya kanjanawo ii kaenj tegoro. Mobu, iikawaa gematanonj ‘Yei!’ qagi lombo kanjanjarawo woi ii mono toroqenj kanagenj koloowaata. Kianj.

**Siwe gajoba 6:yanon  
romonja qaita monj uuro.**

<sup>13</sup>Siwe gajoba 6:ya iinonj romonja qaita monj (biugel) uuro. Ii uuro Anutuwa batanonj goul alata eji, iikawaa ilia 4 iikanonja qa monj kolooro mobe. <sup>14</sup>Otonj iikanonj Siwe gajoba 6:ya romonj iwaajonj kokaenj ijoro, “Anutunonj gajoba 4 somonjonj gbadoonj onjoma apu gowoya somata qata Yufreitis kawaa kooronjonj onjooti, ii mono isama onjomba.”

<sup>15</sup>Anutunonj gajoba 4 ii somonjonj onjoma gbadononj rabutiwaa gbanigia, koingia, weengia ano aua kambangia ii tororo arengonj onjono ragi. Yonjononj kambangia ii kanj kuuro iikanondeenj ejemba kantria kantria yonjoo bakaya karoonj ii unjuwombaaajonj jojorinj rama kambangiaajonj mambongi. Kawaajonj Siwe gajoba 6:yanonj alatanonja qa moma iikanondeenj kema gajoba 4 ii isama onjono. <sup>16</sup>Aisma onjono manjaqeqe tuunj somata qatawo ii hoosgiawo asuginj kagi. Niinonj janjogia mobe 200 milyon kolooro.

<sup>17</sup>Jaameleenj unja iikanonj eja hoos qaganonj rama kagiti, iyonjoo kaitanigia iibe kokaenj kolooro: Reengia (totowaa aenj reengia) ii gere jo osoga, asonja injanjonkonjowawo ano goota salfa gere jamo kaanja. Hoos yonjoo kaitanigia injiibe wanjia laion orowaa wanja kaanja koloogi qaa oogianonja gere, kaaso ano jamo geriawo qata salfa ii kamaanj karo. <sup>18-19</sup>Hoos yonjoo qaa oogianonja gere, kaaso ano gere jamo qata salfa kamaaroti, iikanonj mono ejembaya ejembaya unjuro. Hoos yonjoo ku-usungia ii qaa oogianonj ano daagianonj ero. Daagia ii mokolej kaanja koloogi daa susugia ii jetawo. Daa susugia jetawo iikanonj mono ejemba ooli kaanja onjootinjeju.

Lombo kanjanawo karoonj ii namowaa ejemba kuuya yonjoo bakagia karoonj ii unjuro komugi.

<sup>20</sup><sup>m</sup>Lombo kanjanawo iikanonj ejemba tosaanja mende unjugi komunj toroqen laligogiti, iyonjononj kilenj uugia mende meleengi. Angiaa borogianonj iwoi menj waegia menj mepeseegiti, iikawaajonj mende moma bolinj aogi. Omejiilanj ano tando lopionj waegia menj mepeseenj onjonoja ii mende mesaogi. Tando lopionj tosia ii goul, silwa me brons aijnonj memetaga. Tosia ii jamo orasinj me gere sogonj memetaga. Kawaajonj tando lopionj iikanonj iwoi iima mobombaaajonj me kema kawombaaajonj amamaanjeju. Kilenj ejembanonj ii mende mesaogi.

<sup>21</sup>Kaanjagadeenj ejemba unjugi koomuya me sei suuqanjonj hamoqeqe ii mende mesaogi. Ii toroqen ama menj serowilinj anjgi ano iwoi lanj yonjoro menj laligogi. Iikawaajonj uugia mende meleengi. Kianj.

**Siwe gajoba ano tere  
pipipiiya melaa**

**10** Kawaa gematanonj Siwe gajoba ku-usunja qeekuuya monj iibe Siwenonja koosunonj esuunj muro kamaaro. Wanja marilolononj liligonj ero. Jaasewanja weenj jaaya kaanja kolooro kanawoita ii tando gere bolanjarawo woi kaanja jern nano. <sup>2</sup>Borianonj tere pipipiiya melaa mero qeetunja kolooro. Kania dindinja kowenonj riinj kania qania ii namononj riinj nano. <sup>3</sup>Kaenj nama laion orononj gbuu gbororo qamakeji, qata mono iikawaa so kotakota qaro. Qaro gunparandambaa gbinggururunj 7 iyonjononj mono meleema gbuu gbororo qanj qaagia qagi mobe.

<sup>4</sup>Gunparandambaa gbinggururunj 7 iyonjononj qama qaagia jegi mobeti, niinonj ii mono iikanondeenj papianonj

oomambaajon ambe. Tere oomambaa-  
jon ambeto, qa mon Siwenonga mobe  
qaa kokaen nijoro, “Gunparandambaa  
gbinggururuj 7 qaa jejuti, ii mono geen-  
godeen oloj mona ewa. Ii mende oowa.”

<sup>5</sup>Siwe gajoba kania kowe ano namo  
qaganon riiij nano iibeti, iinon bo-  
ria dindiņa metaama Siwenon baagen  
ano. <sup>6</sup>Jojonan qaa jemambaajon boria  
kaen ama ii jej kotiin ano. Monon  
Siwe, namo, kowe ano iwoi kuuya  
iikanon eji, ii mokolon nama kaman  
so tetegoya qaa kotiin laligon ubaati,  
mono iwaa qatanon jomonan qaa kokaen  
jero, “Anutunon mono kaman mombo  
mende qej koriro ubaa. <sup>7</sup>Kaen qaagoto,  
Siwe gajoba 7:ņanon romonja qaita mon  
(biugel) uuro otona mobuti, kaman  
iikanondeen Anutuwa qaa areņ aasan-  
goyanon mono honawo koloowaa. Geja-  
tootoo ejemba Anutuwa gawonja meņ  
laligon kougi yonoojon Buņa qaaya  
awaa jej inisaama onono moma kouma  
laligogiti, Buņa qaa iikawaa so ii mono  
uulanawo honawo koloowaa.”

<sup>8</sup>Kawaa gematanon qa mon wala Si-  
wenonga mobe qaa jeroti, iikanon mono  
dujanon mombo qaa jero kokaen mobe,  
“Siwe gajobanon kowe ano namo qa-  
garanon riiij nama tere pipipiiya mero  
borianon qeetunja eji, ii mono kema  
mewa.”

<sup>9</sup>Kaen moma Siwe gajobawaanon  
kema tere pipipiiya melaa ii nombaa-  
waajon qisiwe. Qisiwe kokaen nijoro,  
“Ii mono meņ newa. Nena tomenģanon  
kemen meleeno gubeso guwaato, bu-  
uganon ii moron apuyaa aiņa kaņa  
koloowaa.”

<sup>10</sup>Kaen nijoro tere pipipiiya melaa  
ii iwaa borononja meņ newe. Newe  
buunanon moron apuyaa aiņa kaņa  
koloroto, gogowe tomenanon kemero

meleeno gubeso nuro. <sup>11</sup>Kaen nuro ni-  
inon qaa kokaen mobe, “Gii mono  
dujanon mombo Anutuwa gejatootoo  
qaaya qaaya jej seņ laligowa. Kantria  
kantria ano beņsakon isia isia qaa tani  
jejegiaa so laligojuti, mono iyonoo ano  
iyonoo kin pongia yonoo gejatootoo qaa-  
gia ii waladeen jej laligowa.” Kiaņ.

### Anutuwa jotamemeya woiyanon qaaya nanjon jeri.

**11** <sup>P</sup>Kaen nijoro moma nambe Siwe  
gajoba iikanon keda aambaa gere  
goronja bowo kaņa ii noma kokaen jej  
koton nono, “Gii mono waama kema  
Anutuwa jiwowon jigo ano iikawaa  
siimolon alataya ii keda aambaa gere  
goronja (rula mesa) kanon soya ama  
weengowa. Kaņagadeen iikanon uma  
Anutu mepeseen qamakooligia amake-  
juti, mono ii gosin janngogia weengowa.  
<sup>2</sup><sup>q</sup>Jiwowon jigo soya ama kanon somben  
seleengena ii mono uugun mesaowa. Ii  
waba kantri yonoojon ama ononji ero  
yononon siti toroya ii koin 42 kawaa so  
riij kema kankebu. Kawajon somben  
seleengena soya ii mende weengowa.  
<sup>3</sup>Niinon jotamemewoina wasin oroma  
qaana nanjon jewaotiwaa ku-usunja ama  
orombe asugiwa. Asugin wosobiriwaa  
maleku sokosaare kaņa meņ aon liligon  
(gbakon osoga ariņ) ween boria 1,260  
kawaa so gejatootoo qaa gawon meņ  
laligowao.”

<sup>4</sup><sup>r</sup>Oil gere woi ano lambe duņ  
raraya woi namowaa Pombaa batanon  
nanjaoti, ii mono meleema kamaan  
asugin dangunu kaņa nama noo  
kaniana nanjon jej laligowao.  
<sup>5</sup>Monon me monon urun mizimizi  
ama oromambaajon moji een, gere  
bolananon mono bugaranonja kamaan  
kereurugara onoo tiwilaņkebuya.

<sup>10</sup>10:5 Eks 20.11; Dut 32.40; Dan 12.7; Aam 3.7 <sup>o</sup>10:8 Eze 2.8–3.3

<sup>p</sup>11:1 Eze 40.3; Zek 2.1-2 <sup>q</sup>11:2 Luuk 21.24 <sup>r</sup>11:4 Zek 4.3, 11-14

Moŋnoŋ me moŋnoŋ urumambaajon moji een, ii mono kana kaanjiadeen iikanonŋ qeri komuwaa.

<sup>6s</sup>Sombimbaa koosuya somon-gowaotiwaawaa ku-usuŋa ii yoroononŋ ero gejatootoo qaa jeŋ seiwaoti, kambaŋ iikawaa so koŋ mende kiwaa. Ku-usuŋgaranonŋ apu jaaya kuuya kaanjiadeen sokono iikanonŋ saanonŋ apu kuuya meleenŋ sa koloowuya. Kaanjiadeen ku-usuŋgaranonŋ uuta ejiwaajonŋ ama siŋgaranonŋ jewaatiwaawaa so saanonŋ jegi lombo kanjanjawa kania kania koloonŋ namo meŋ bolinŋ ejemba uŋuŋkebuya.

<sup>7t</sup>Anutuwaawaa qaaya nanŋonŋ jeŋ tegori omejiilanŋ yonŋoo roŋ dusiita qaa iikanonŋa jeŋnemba moŋnoŋ waama manja qeŋ oroma haamo ama ururo komuwao. <sup>8u</sup>Komuri qamogara siti qabuŋayawowaa kana somatanonŋ oromesaogi laŋ ewao. Siti iikawaa qata aasangoya ii Sodom ano Iijipt qamakeju. Pongara Jiisas ii kaanagadeen iikanonŋ maripoononŋ qegi komuro. <sup>9</sup>Qamogaranonŋ laŋ eri ejemba kuuya ii iriimakebuya. Balononŋ roŋ koma orombombaajonŋ jegi anŋonŋ kombuya. Kaenŋ eenŋ laŋ eri ejemba kantria kantria, tuuŋa tuuŋa, beŋsakonŋ isia isia qaa tanigia aŋa aŋa jeŋkejuti, iyonononŋ qamogara ii weenŋ karoonŋ ano bakaya moŋ kawaa so uuŋ irigigiigi.

<sup>10</sup>Gejatootoo eja woi yorononŋ ejemba namo qaganonŋ laligojuti, ii uu kuuŋ onŋoni iikawaajonŋ siimbobolo hononŋa mende mokoloonŋ laligogi. Kawaajonŋ komuri qamogara iriimakebuti, kambaŋ iikanonŋ mono otokorianŋ maama renduŋ oronŋ neŋ korisoro ama iyanŋgia kaleŋ kania kania anŋuŋ aogi kema kawaa. <sup>11v</sup>Weenŋ karoonŋ ano bakaya

moŋ ii tegoro Anutunonŋ buu aasonŋ se-wanŋgaranonŋ uuro kemero gbiliŋ waama koŋa nani. Waama nani ejembanonŋ iri-ima riimburatiŋ jenengia ororo sombugia mogi. <sup>12w</sup>Koŋa nani Siwenonŋga qa kotakota moŋ kokaenŋ qama irijoro, “Oro mono kokaenŋ waabao!” Kaenŋ irijoro moma koosu uutanonŋ waama Siwenonŋ uri kereurugaranonŋ eenŋ iriima newogia tegoro nanŋgi.

<sup>13x</sup>Kanagaranonŋ namo mesaonŋ uri kambaŋ iikanondeenŋ nanŋ tania soosooya meŋ siti bakaya 10% (bakaya tenonŋga motoonŋgo) kawaa so kuma qenjanjan-goro kamaaro. Kamaanŋ ejemba 7,000 kawaa so uŋuro komugi. Ejemba mende komugiti, iyonononŋ ii iima riimburatiŋ sombugia moma Siwewaa beŋa Anutu ii ku-usuŋaa mepeseenŋ mugi qabuŋayawo kolooro.

<sup>14</sup>‘Yei!’ qama wanjinjinŋa woiya kanjanjawa ii kaenŋ tegoroto, mobu, qama wanjinjinŋ yei qa karoonŋa honanonŋ mono uulanjawa koloonŋ qagianonŋ ubaa. Kiaŋ.

### **Siwe gajoba 7:ŋanonŋ romonŋa qaita moŋ uuro.**

<sup>15y</sup>Siwe gajoba 7:ŋa iinonŋ romonŋa qaita moŋ (biugel) uuro. Ii uuro Siwenonŋ qaa kotakotagadeenŋ amiŋ mogi qagia mobe kokaenŋ jegi, “Ayo, ananaa Pon-nana ano iwaa Hamoqeqe Toya Kraist yorononŋ mono namo kuuya galeŋ koma onŋombaotiwaawaa ku-usuŋa ii kuuya buŋa qeŋ aojao. Iinonŋ mono kambanŋa kambanŋa galeŋ koma onŋoma laligowaa, ee-aa-ee. Galeŋkoŋkoŋanonŋ mono kambanŋ moŋnoŋ mende tegowaa, ee-aa-ee.” <sup>16</sup>Kaenŋ jegi mobe Anutuwaawaa jotamemeya 24 Anutuwaawaa jaasewananonŋ jinŋkaronŋ dunŋianonŋ rajuti, iyonononŋ

<sup>s</sup>11:6 1 Kiŋ 17.1; Eks 7.17-19; 1 Sml 4.8

<sup>t</sup>11:7 Dan 7.7, 21; Ais 13.5-7; 17.8

<sup>u</sup>11:8 Ais 1.9-10

<sup>v</sup>11:11 Eze 37.10

<sup>w</sup>11:12 2 Kiŋ 2.11

<sup>x</sup>11:13 Ais 6.12; 16.18

<sup>y</sup>11:15 Eks 15.18; Dan 2.44; 7.14, 27

mono kamaanj usugonj Anutu waeya meŋ mepeseŋ mugi. <sup>17</sup> Mepeseŋ muŋ kokaenj jegi,

“Oo Poŋ Anutu ku-usuŋ kuuyaa Toya, gi-inonj mono laligonj kouma kambaŋ kokaamba laligojanj.

Giinonj ku-usuŋga uuta meŋ kanainj namo kuuya galeŋ koma oŋoma kiŋ poŋgiaga koloonj laligowaga.

Kawaajonj nononj mono mepeseŋ danŋiseŋ jeŋ gonjonj.

<sup>18</sup> <sup>z</sup>Waba kantria kantria yonjononj iriŋgia soono kazi ama goma laligogito, goo kazi kambaŋganonj mono ketada koi kaanjanonj kaŋ kuuŋ eja.

Giinonj kambaŋ kokaamba koomuya yonjoo qaagia gosin jeŋ tegonj oŋombaga ano geenŋaa ejembauruga tawagia oŋombaga.

Gejatootoo ejemba ano ejemba soraaya tosaanŋa goo gawonŋa meŋ laligogiti ano uuta kamaanj qeqeta goo qaganonj tiwilaawabotiwaajonj keegia moma laligogiti, ii mono tawagia oŋombaga.

Kaanagadeenj tosonianonj ejemba unuŋ kantri kondeema laligogiti, ii mono kondeema oŋombaga.” Kaenj mepeseŋj jegi.

<sup>19</sup> <sup>a</sup>Kawaa gematanonj Siwenonj aantano Anutuwaawaa mepemepesee jigowaa (tempel) naguyanonj tano iibe jigo uutanonj Anutuwaanonj soomonŋo areŋ bokis akadamyawo iikanonj ii-iita ero.\* Siwenonj aantano kambaŋ iikanondeen oobili ano gunparandanj gbingururuŋ qaro mobe. Otoŋa otoŋa ii mobe nan meŋ konj rombuŋ giliro kombo (ais) kota somasomata kamaagi. Kianj.

### Emba ano jewenaŋ waŋa iliawo

**12** Siwenonj aiwese somata damuyawo monj kokaenj asugiro iibe: Emba monj weenj jaayanonj malekuya kolooro koiŋnonj kana tamboya baatanonj asariro sengelao 12 ii ila wage kaanŋa waŋanonj konŋi kokobilibiligiawo ragi. <sup>2</sup> Koroyawo laligonj mera memetaa kambaŋanonj dodowiro bimooro masu qero siimbobolo moma qa gigilaaro.

<sup>3</sup> <sup>b</sup>Kawaa gematanonj aiwese monj Siwenonj kokaenj asugiro iibe: Jewenaŋ nemuŋa iliawo (dragon), mundaya oso popolanj, waŋa 7 ano ilia 10. Waŋa 7 iikanonj ila wage 7 konŋi raro.

<sup>4</sup> <sup>c</sup>Jewenaŋ nemuŋa iikanonj daayanonj sombiŋ qewagonj sengelao iyonjooŋga bakaya karoŋ horonj giliro namononj kamaagi. Kamaagi emba iyaŋa mera memambaaŋonj anoti, iwaa batanonj nano. Kaenj nama meria mewaati, ii iikanondeenj gogomambaaŋonj moro.

<sup>5</sup> <sup>d</sup>Emba iikanonj mera ejaga mero. Iinonj kantria kantria kuuya aenj taa gbarunonj galeŋ koma oŋoma laligowaa. Embanonj mera meroti, gajobanonj ii mono iikanondeenj uulaŋawo meŋ kema Anutuwaawaa jinŋkaronj duŋ kooronjanonj ano. <sup>6</sup> Iikanonj ano embanonj aŋodeenj mesaonj kok koma keno. Anutunonj emba ii weenj 1,260 kawaa so balonj qararanjkonjkonjanonj kalanj koma mugi laligowaatiwaajonj gomanj miri monj mozonzogoroti, iikanonj kok ama keno.

<sup>7</sup> <sup>e</sup>Siwe uutanonj manja juno kokaenj aogi: Siwe gajoba waŋa Maikel ano iwaa gajobauruta yonjononj jewenaŋ nemuŋa tuarenjeŋ ama ii ano iwaa gajobauruta yonjowo aogi.

\***11:19** Anutuwaanonj jojoponj qaa 10 ano jeŋkooto tosaanŋa ii jamo ilanjanonj oon bokis iikawaa uutanonj anŋi raro galeŋ komakeju.

<sup>z</sup>**11:18** Ond 2.5; 110.5; 115.13    <sup>a</sup>**11:19** Ais 8.5; 16.18, 21    <sup>b</sup>**12:3** Dan 7.7

<sup>c</sup>**12:4** Dan 8.10    <sup>d</sup>**12:5** Ais 66.7; Ond 2.9    <sup>e</sup>**12:7** Dan 10.13, 21; 12.1; Juud 9



<sup>8</sup>Aon jwenan nemuḡa ano iwaa gajobauruta yonoo esungianon mende sokono haamo mende ama onoma gomangia mesaon Siwe uutanon toroqen laligowombaajon amamaagi. <sup>9</sup>Amamaagi jwenan nemuḡa iliawo ii mono konjoma Siwenonḡa otaagi. Jwenan nemuḡa iikanon monowaa monoyanonḡa mokoleḡ koloḡ iiw (Eewa) manambato meḡ muro. Qata moḡ Kileḡaa Toya ano Satan. Iinon kantria kantria kuuya kuun onono jinjauḡ kema laligogiti, ii ano iwaa gajobauruta ii mono iwo Siwenonḡa konjoma hagon ononḡi namonon kamaagi.

<sup>10</sup>gKamaagi Siwenon qa somata moḡnonḡ kokaen jero mobe, “Selenon kuukuu Toyanon asaga gomantiinḡa Anutunanaa batanon nama uumeleen alaurunana jenonkuukuu qaa jeḡ onoma laligoroti, ii mono yakarinḡ hagon mugi seleenḡen kamaaro otokorian maajon. Ananaa Anutunananon mono kambanḡ kokaamba ejemba hamo qen onoma ku-usunḡaa qaganon galeḡ koma onono bentotonḡaa hoḡanon mono koloḡja. Hamoqeḡe Toyaa esunḡmumuyanon mono koloodaboroja. <sup>11</sup>Iinon momalaari alaurunana qaanon ama onoma laligoroto, Toya ii kokaen haamo ama mugi: Lama meriaa sayanon ii hamo qen onono kotiinḡ Buḡa qaa hoḡabonḡa nanḡon jeḡ seiḡ laligogi. Kaanḡa laligonḡ jojorinḡ selegia togonḡ boḡ nama manḡa qen haamo anḡi.

<sup>12</sup>“Kawaajon Siwe gomanon laligojuti, onononḡ mono korebore aisoḡon otokorianḡ maama laligowu. Kaanḡa laligowuto, namononḡ ano kowenonḡ laligojuti, onḡo mono lombo kanjanawo bosimbutiwaajonḡ mono ‘Yei!’ jeḡ saajenḡ. Kileḡaa Toyanon lugunḡ

kamaanḡ riinḡ onoononḡ kanḡ gawonḡ meme kambanḡ torodaamonḡ ero mojiwaajonḡ mono kazi somata amakeja.”

<sup>13</sup>Jwenan nemuḡa iliawo yakarinḡ hagon mugi namononḡ kamaaroti, ii iima asarinḡ emba mera meroti, ii kazi ama muḡ otaaro. <sup>14</sup>hOtaaroto, embanonḡ kok kono Anutunonḡ tuu somataa enḡanḡa woi muro kanonḡ elelaonḡ uulaḡawo keno. Anutunonḡ balonḡ qararanḡkonḡkonḡanonḡ iwaajonḡ gomanḡ miri moḡ mozozonḡgoroti, mono iikanonḡ keno. Iikanonḡ kema asanḡonḡ laligoro gbani 3 ano bakaya moḡ ii kalaḡ koma mugi mokolenonḡ ii mende mokoloḡonḡ qelanḡinḡ mewaa. <sup>15</sup>Embanonḡ elelaonḡ keno mokolembaa irinḡa soondabororo qaa ootanonḡa embawaa gematanonḡ apu gboulu furugoro apu gowoya kolooro. Apu iikanonḡ emba ii kisama meḡ somonḡonḡ mubaatiwaajonḡ moma kaenḡ furugonḡ lono.

<sup>16</sup>Kaenḡ lonoto, namononḡ emba ii ilaanḡ muḡ riiro roḡ kolooro. Jwenanḡ nemujanonḡ qaa ootanonḡa apu furugoro apu gowoya kolooroti, iikanonḡ mono roḡ iikanonḡ kemeḡ jugunḡ qaono. <sup>17</sup>Kaenḡ kolooro jwenanḡ nemunḡaa irinḡa emba kawaajonḡ ama soono mesaonḡ emba iikawaa gbiliuruta tosaanḡa qetama manḡa qenḡ onḡomambaajonḡ keno. Gbiliuruta yonononḡ Anutuwaawo jojopanḡ qaa teḡ koma Jiisaswaa Buḡa qaa pondanḡ nanḡonḡ jeḡ seinḡkejuti, mono iyonḡowo kareḡ aowombaajonḡ keno. <sup>18</sup>Aowombaajonḡ kema kowe sakasinjanonḡ keuma nano. Kianḡ.

### Jenḡnemba kowenonḡa kouro.

**13**<sup>i</sup>Kawaa gematanonḡ jenḡnemba moḡ ilia 10 ano waḡa 7 ii kowenonḡa kouro iibe. Iliia 10 iikanonḡ ila wage 10 konḡi ragi

<sup>f</sup>12:9 Jen 3.1; Luuk 10.18    <sup>g</sup>12:10 Job 1.9-11; Zek 3.1

<sup>h</sup>12:14 Dan 7.25; 12.7    <sup>i</sup>13:1 Dan 7.3; Ais 17.3, 7-12

ano waŋa motomotoonj iikanonj qa mepaqepaegiawo oogita ero.

<sup>2</sup>Jejnemba ii iibe kokaenj kolooro: Kaitania ii oro somata qagara lepaad ano taiga iyoroo tani kaanja kolooro. Kana boriaa silia ii bea orowaa sili kaanja kolooro. Qaa oota ii laion orowaa qaa oota kaanja. Jewenaj nemujanonj esuja, jinjaronj duŋa ano ejemba galeŋ koma onjombaatiwaa ku-usuŋa uuta ii jejnemba muro. <sup>3</sup>Muroto, waŋa moŋ ii wiji kotiga moŋnonj kiro komumambaa anoto, wijiŋanaj misiriŋo lopogadeen raro. Namowaa ejemba korebore yonjononj aaruŋ jejnemba ii gematanonj otaanj kengji. <sup>4</sup>Otaanj kema jewenaj nemujanj waeya meŋ mepeseenj laligogi. Ku-usuŋ kaanja ii jejnemba murotiwaajonj ii ano jejnembawaa waeya kaanjiadeen meŋ mepeseenj kokaenj jegi, “Morononj jejnembawaa so koloonaga? Morononj ii tuarenjenj ama muŋ iwo aomambaaajonj kotiinaga?”

<sup>5</sup>Kaenj jegi Satanonj jejnembawaa qaa oota sololooro kotiinj jaba-arambaranj qaganonj mepaqepae qaaya lansaŋ jej laligoro. Anutunonj Satan mende anjonj kono mepaegomambaa ku-usuŋa ii koinj 42 kawaa so eŋ mubaatiwaajonj jej tegoro. <sup>6</sup>Ii jej tegoro qaa ootanonj aantano Anutu mepaegonj laligoro. Anutuwa qata, Siwe gomaŋa ano Siwe uutanonj laligojuti, ii kuuya mono mepaqepae ama onjoma laligoro. <sup>7</sup>Kaenj laligoro Satanonj ejemba soraaya tuarenjenj ama onjomambaa ku-usuŋa muro yonjowo manja aonj haamo ama onjono. Haamo ama onjono Satanonj ejemba isigia kuuya tuunjiŋaa so, qaa tanjiŋaa so ano

kantrigiaa so ii mono jejnembawaa borianonj ama onjono.

<sup>8</sup>Ejemba korebore namononj laligojuti, iyonjononj mono jejnembawaa waeya meŋ mepeseenj laligowuya. Anutuwa ejemba solaŋa qagia Siwe gomanonj papianonj oogita eji, iyonjonondeenj mono jejnemba ii mende mepeseewuya. Monowaa monoyanaj Anutunonj Siwe namo mokolonj oronoti, kambaŋ iikanonja kanainj qagia ii laaligo kotigaa papia iikanonj onj laligonj kougi. Laaligo papia ii Lama meria qegi komuroti, iwaa buŋaga ero galeŋ komakeja.

<sup>9</sup>“Moŋnonj gejiawo laligoji eenj, iinonj mono qaa koi geja ama moma kotowa! <sup>10</sup>Moŋ kapuare mirinonj kembraatiwaa so kolooji, iinonj mono iikanonj kembraa. Moŋ manjawaa soo somatanonj uugi komuwaatiwaa so kolooji, iinonj mono kaenj komuwaa.<sup>†</sup> Kawaaajonj ejemba soraaya, onjononj mono kaparanj koma lombo meŋ mokosinjonj pondanj moma laarinj laligowu.” Kianj.

### Jejnemba moŋ namo uutanonja kouro.

<sup>11</sup>Mombo iibe jejnemba moŋ namo uutanonja kouro. Ii ilia woi Lama meriaa ilia kaanaga koloonj qaaya ii jewenaj nemuŋa iliawononj jeroti, mono kaanjiadeen jej laligoro. <sup>12</sup>Iinonj kouma alia mutuyaa jotamemeya koloonj ku-usuŋa kuuya meŋ iikanonj iwoi kuuya aliaa jaanonj ano. Kaanja ano namo ejemba kuunj sololonj onjono aaruŋ alia mutuyaa waeya meŋ mepeseegi. Jejnemba mutuya ii wiji kotiganonj kiro

<sup>†</sup>13:10 Tosianonj qaa ii kokaenj meleenju: Moŋnonj manjawaa soo somata (bainat) kanonj tosaanja unjuuro komuwuti, tosanonj mono iyanja ii soo kaanjanonj uugi komuwaa.

j13:2 Dan 7.4-6    k13:5 Dan 7.8, 25; 11.36    l13:7 Dan 7.21

m13:8 Ond 69.28    n13:10 Jer 15.2; 43.11

komumambaajon anoto, misiriropoyadeen raro.

<sup>13</sup>Jeñnema woiya iionon angoletosomata tania kania kania mero. Monmeroti, ii gere bolanon sombinonga kamaan namonon kan jero ejembanon ii jaagianon iigi. <sup>14</sup>Anutunon Satan mende angon kono ku-usun muro jeñnema mutuyaa jotamemeya koloon iwaa jaanon angoletosomata kania men laligoro. Iikanon mono namowaa ejemba tiligon onono jinjau ama soogi. Soogi kokaen kuun jeñ koton onono, “Ono mono jeñnema mutuyaa unyaya sogon kuugi nano goda qen mun laligowu. Jeñnema mutuyaa ii manjawaa so somatanon (bainat) uugi wiji kiro komumambaa so kolooroto, kilen gbilin laligoji, mono iwaa unyaya kuuwu.”

<sup>15</sup>Kaen angi Satanon ku-usun jeñnema kanagenya muro tando lopion ii men gbilin muro kanain buu aason ano. Kaanagadeen jeñnema mutuyaa unyaya men letono eja qaa jeñ ejemba kuun onono kokaen kolooro: Daen yononon tando lopion iikawaa waeya mende men mepeseegiti, ii mono kuuya unugi komugi. <sup>16</sup>Jeñnema kanagenyanon ejemba korebore kokaen kuun onoma injjoro, “Ono mono jeñnema mutuyaa mungen aasoya ii jaasewangianon me boro dindingianon men mokotaawu.” Kaen injjoro iyangiaa gawongia menkejuti ano togiaa weleñ een qenkejuti, ejemba qaqabuñyawo ano wanaya, somata ano melaa yononon mono korebore mungen aasoya ii men boro dindingia me wambusoongianon mokotaagi.

<sup>17</sup>Daen yononon jeñnembawaa qata me qataa jangoya selegianon mende men laligogiti, iyononon nembanene iwoi stuanon me maaketnon sewan

mewombaajon me ambombaajon amamaagi.

<sup>18</sup>Qaa koi moma asariwombaa momakootoya ii kokaen: Monon momakootoyawo laligoji, iionon mono jeñnembawaa jangoya weengowa. Jangoya ii balon ejawaa jangoya kolooja. Aaso jangoya ii 666. Kian.

### Lama meria ano kanagesouruta 144,000.

**14**<sup>o</sup>Kawaa gematanon unyaya Lama merianon Zaion baanjon nano iibe. Iwo kanagesouruta jangogia 144,000 ii motoon nanngi Lama meriaa qata ano iwaa Manaa qata ii kuuya yonoo wambusoongianon oo-ootaga ero injiibe. <sup>2</sup>Iikanondeen mobe Siwenonga otong mon apu somata sianon giliro kemeñ kuun qamakeji, kaan kolooro. Ii gunparandan gbimgururun somata qajiwaa otonga iikawaa taniñen kolooro. Otona ii gita kulele mamaga qegi otonga koloonkejiwaa so mobe.

<sup>3</sup>Anutunon ejemba 144,000 ii namononga sewangia men unuanoti, iyononon mono Anutuwa jinkaron dun batanon kouma ben jawina 4 ano jotamemeya wana 24 iyonoo jaasewangianon nama rii dongoga qagi. Kuuya yononon iyangiaa riigia qagi seleengen yononon ii kuma aowombaajon amamaagi. <sup>4</sup>Yononon ejemba qaita mon koloon laligon kougi. Mende tiloon soraaya laligowombaajon iyangia galeñ koma aon emba yonowo jewon mende mokoloon laligoji. Lama merianon dakanon kema kankeji, iyononon mono ii otaan iikawaa so kema kankeju. Anutunon ii ejemba batugianonga sewangia men metogon unuano Anutu ano Lama meria yoroo yambugara dologa koloju. <sup>5</sup>Pyonoo jeganona qaa qolonolonogoya mon mende mokoloogi ko-

posowaa qaagia qaa soraaya laligon kougi. Kianj.

**Siwe gajoba karoony yononoy qaagia jen elelaogi.**

<sup>6</sup>Kawaa gematanoy Siwe gajoba moy iibe sombiñ kotonj kanakeewanj elelaoro. Iinoy Oligaa Buña konkoyonj<sup>‡</sup> menj kanj balonj ejemba yonoojonj jen asari-mambaajonj karo. Ejemba ii tuungiaa so, bensakonj isigiaa so, qaa tania jejegiaa so ano kantrigiaa so balonj sokoma rama kenjuti, mono kuuya iyonoojonj jen seimambaajonj karo. <sup>7</sup>Kanj kotigagadeenj silama kokaenj qaro, “Anutunoy ejemba gosinj jen tegonj onombaatiwaa kambananoy mono torinj dodowija. Kawaa-jonj onj mono Anutuwaawaa jeta uuguwombotiwaajonj keegia moma mepeseenj qabuñyaya menj seiwu. Moñonj siwe, namo, kowe ano apu jaaya mokolonj ononoti, mono iwaa waeya menj mepeseenj laligowu.”

<sup>8</sup>Kaenj qaro iwaa kanianoy Siwe gajoba alia moy mutuya otaanj kanj kokaenj qaro, “Babilon siti somata ii meleeno kemerota eja. Babilon emba qabuñyayawo iikanoy mono serowilinj ama iikanoy kantri kuuya menj tiloonj onono sokono. Iinoy wain apu kaanja newutiwaajonj onono uugia sooro uusooso kolonj laligogi. Kaanja koloonj laligorotiwaajonj Anutuwaawaa irinja soono kazi ama jero siti qabuñyayawo ii mono kondeengi meleeno kemerota eja.” Kianj.

<sup>9</sup>Kaenj qaro iwaa kanianoy Siwe gajoba karoonyanonj orotaanj elelaonj kanj kotigagadeenj silama kokaenj qaro, “Moñonj jenñemba ano iwaa unyayaa waeya menj mepeseenj munjen

aasoya anjonj koma wambusoonjanonj me borianonj menj mokotaaji eenj, <sup>10</sup>iinoy mono kaanjiadeenj Anutuwaawaa irinjonsoonja ii wain apu kotiga kaanja nenj mobaa. Anutunoy wain apu ii apu toonjawo mende mindirinj wain kotiga toongadeenj irinjonsoonja qambinonj maaro raji, iinoy mono ii newaa. Ii nenj Siwe gajoba toroya ano Lama meria yonoo baagianoy nano salfa jamowaa gere bolananoy ooro siimbobolo hononja mende moma laligowaa.

<sup>11</sup>“Iikanoy onjoro siimbobolo hononja mende moma laligowuti, iikawaa kaasoyanonj mono kambanj so tetegoya qaa waama umakebaa. Ejemba jenñemba ano iwaa unyayaa waeya menj mepeseenkejuti, iyononoy mono asaga gomantiinja senjonj moma laligowu. Moñonj munjen aasoya anjonj koma selianoy menj mokotaaji, iinoy mono selianoy ororo qenjen qen haamo memambaajonj amamaanj laligowaa.”

<sup>12</sup>Kawaajonj ejemba soraaya Anutuwaawaa jojopanj qaaya tenj koma otaankejuti, ononoy mono kaparanj koma lombo menj mokosinjonj Jiisas pondanj moma laarinj laligowu.

<sup>13</sup>Kawaa gematanoy Siwenonja qaa moy mobe kokaenj nijoro, “Gii mono tere kokaenj oowa: Ejemba Pombo qokotaanj nama kambanj kokaamba kanainj komuwuti, iyononoy mono oyanboyanj koloowuya. Unj Toroyanonj qaa kitia ii metogonj ‘Qaa ii onjanonj,’ jeja. Yononoy gawonj kotiga menj qenjenmanjenj moma kanj laligogi tegoro gawongiaa honja kolooro Siwe Toyanonj sundugia moro sokono iikawaajonj korisoro onono rama haamo menj bonjonj laligowuya.” Kianj.

<sup>‡</sup>14:6 Ponj benj konkoyonj Toyaanonj Buña qaa towoya ii konkoyonj. Ii monowaa monoyanonja kanainj tetegoya qaa enj ubaa.

<sup>¶</sup>14:8 Ais 21.9; Jer 51.8; Ais 18.2    <sup>¶</sup>14:10 Ais 51.17; Jen 19.24; Eze 38.22

<sup>¶</sup>14:11 Ais 34.10

### Balombaa nene morianj hoja mewutiwaa kambanja

<sup>14</sup>Kaerj nijoro uuŋ koosu taanja iibe iikawaa qaganonj moŋ kaitania Siwe gomambaa Eja hoja kaanja iinonj raro. Ila wage goulnoŋ memeta ii waŋanonj raro borianonj soo kaapengoya jetawo meŋ raro. <sup>15</sup>Uii iibe Siwe gajoba moŋnoŋ mepemepesee jigonoŋga (tempel) asuganonj kouma koosu qaganonj raji, iwaajonj qaa kokaerj jeŋ kotakotagadeeŋ qaro, “Namononj morianj hoja momogoro hoja mewutiwaa kambananonj mono kolooja. Kawaajonj giinonj mono sooga kaapengoya meŋ gawononj kema iikanonj namowaa morianj hoja ii kotonj meŋ kululuuwa.” <sup>16</sup>Koosu qaganonj raji, iwaajonj kaerj qaro sooya kaapengoyanonj namononj giliŋ gawombaa morianj hoja kotonj meŋ kululuuro.

<sup>17</sup>Ii meŋ kululuuro Siwe gajoba moŋnoŋ Siwewaa mepemepesee jigonoŋga (tempel) asuganonj kouro. Iinonj kaanagadeeŋ soo kaapengoya jetawo meŋ meŋ kouro.

<sup>18</sup>Kouro Siwe gajoba karoŋanonj Siwewaa alatawaa gere galeŋa ano alata ii mesaonj kouro. Kouma kotakotagadeeŋ qama Siwe gajoba soo kaapengoya jetawo meŋ nanoti, ii kokaerj ijoro, “Giinonj sooga kaapengoya jetawo ii mono meŋ gawononj kema iikanonj balombaa wain kanjeŋa kanjeŋa ii kotowa. Kanjeŋ iikawaa kota mono momogonj yagonj raju.”

<sup>19</sup>Kaerj ijoro sooya kaapengoya namononj giliŋ namowaa wain kasa hoja ii kotogonj meŋ kululuuŋ Anutuwaa wain juu somata iikanonj rijijaawutiwaajonj giliro. Wain juu ii

Anutuwaa irinŋonŋsoonjaa kaisareya kolooja. <sup>†</sup> <sup>20</sup>Wain bageŋ hoja ii siti seleenŋeŋanonj kananonj riin rijijaagi sayanonj wain juu somataa qaa ootanonj kouma kokonj tani kaanja lansaj waama kouma apu gowoya kolooro. Sa iikawaa diiŋa ii wan miita ano bakaya moŋ kolooro. Hoosnoŋ iikanonj riin keno qaa ootanonj kouro hoos qawayaa kasianonj samoriro. Diiŋa kaerj kolooro koriga 300 kilomiita kawaa so kolooro. Kianj.

### Siwe gajoba 7 ano lombo kanjanawo 7.

**15** Kawaa gematanonj siwe uutanonj uuŋ angoletto somata moŋ kolooro iima kokaerj waliŋgowe: Siwe gajoba 7 ii lombo kanjanawo (plague) 7 meŋ nanŋi. Ejemba singisonŋgogiaajonj Anutuwaa iriŋa soono jeŋ tegonj ironj meleeno lombo kanjanawo qagianonj uro mogi uutanonj olomooro qaagianonj komuwaa. Kawaajonj qagia lombo kanjanawo konoga 7 qagi.

<sup>2</sup>Ii iima iwoi bilibiliawo kowe kaanja iibe gere bolanjawo melokanjiŋ ero. Iikawaa kooronjonj Anutuwaa ejemba nanŋi injiibe. Yoŋononj haamo ama jeŋnembawaa qaaya mende teŋ koma unjaya waeya mende meŋ qataa janjgoya selegianonj mende anjalij anjonj koma laligogi. Anutunonj ii motomotoonj kulele onono meŋ nanŋi. <sup>3</sup>Wiiikanonj nama Anutuwaa gawonj meme eja Mooseswaa rii ano Lama meriaa renduŋ ii kokaerj qagi,

“Oo Poŋ Anutu ku-usuŋ kuuyaa Toya, giinonj angoletto somasomata damuyawo amakejanj.

Giinonj kantria kantria ii kiŋ poŋ ama onona nanamemengjaa kania ii

<sup>†</sup>14:19 Anutuwaa irinŋonŋsoonjaa ii wain juu somatanonj rijijaagi uutanonj olomoodaborowaa. Aisisaan 19.15 ii iiba.

<sup>†</sup>14:14 Dan 7.13    <sup>u</sup>14:15 Joel 3.13    <sup>v</sup>14:20 Ais 63.3; Seru 1.15; Ais 19.15

<sup>w</sup>15:3 Eks 15.1

dindiņa ano hoņa toonj kolooja. Kawaajonj Anutu qaita monj koloonj laligojanj.

<sup>4x</sup>Oo Ponj, goononj nanamemengja dindiņa ii mono asuganonj asugiro mojonj.

Kawaajonj kantri kuuya yonononj kanj goo waega menj mepeseenj gomaakeju.

Giinonj geengodeenj toroya koloojanj. Kawaajonj ama morononj goojonj toroko mende monaga? Kuuya nonononj goo qabuņaga menj seinj mepeseenjkejjonj.”

<sup>5y</sup>Kawaa gematanonj uunj iwoi kokaenj iibe: Siwewaa mepemepesee jigowaa (tempel) naguyanonj tano iikawaa uutanonj Anutu dangunuyaa opo sel jigoyanonj nano iibe. <sup>6</sup>Mepemepesee jigo iikanonja Siwe gajoba 7 lombo kanjanjawa 7 menj nangiti, iyonononj kamaanj asuganonj kagi. Malekugia tualalakota bilibiligiawo mougi opo jokanja mankiilaya gouljyawo ii iinj kasa kaanja basamonjgianonj embaanj aonj nangi.

<sup>7</sup>Yonononj kagi benj jawiņa 4 yonoononja monjonj goulj qambi 7 onjono Anutuwwa irinjonsoonjanonj qambi ii qaa ootanonj kougi. Anutu iriņa sooji, iinonj laligonj kouma laligoja ano tetegoya qaa laligonj ubaa. <sup>8z</sup>Qambi ii onjono Anutunonj asamararanja ano kuusunja qendeeno iikawaajonj kaaso pumpunjonj mepemepesee jigo (tempel) saa qero monjonj Siwe jigo ii uu-utaa so mende kolooro. Siwe gajoba 7 yonononj wala qambigia maagi lombo kanjanjawa 7 asuginj hoņawo koloowaati, iikawaa gematanonj saanonj mombo ubuya. Kianj.

### Qambi 7 maagi Anutuwwa irinjonsoonjanonj asugiro.

**16** Mepemepesee jigo (tempel) uutanonja qaa somata monj asugiro Siwe gajoba 7 yonoononj qaa kokaenj menj kotooro mobe, “Onjo kema Anutuwwa irinjonsoonjanonj qambi 7 qaa ootanonj kouma eji, iikawaa hoņgia mono namononj maabu.”

<sup>2a</sup>Siwe gajoba mutuyanonj mesaonj kema qambiaa hoņa ii namononj maaro. Maaro wiji arokuukuuyawo siimbobologia tania soosooya ii qaa qootogo ejemba yonoo selegianonj asugiro. Ejemba menjnembawaa munjenj aasoya selegianonj menj unjajaa waeya menj mepeseegiti, mono iyonoo selegianonj asugiro.

<sup>3</sup>Gajoba woiya iinonj mesaonj kema qambiaa hoņa ii kowenonj maaro. Maaro kowenonj meleema sa kolooro. Mono eja qeqetaa saya kaanja kolooro. Kaenj kolooro kowe uutanonj iwoi kuuya laaligogiawo laligojuti, ii kuuya komudaborogi.

<sup>4b</sup>Siwe gajoba karonjanonj qambiaa hoņa ii apu gowoya ano apu jaaya kanonj maaro meleema sa koloonj sokono.

<sup>5</sup>Kaenj kolooro Siwe gajoba apu galenj komakeji, iinonj qaa kokaenj jero mobe, “Oo Anutu toroya, giinonj qaa gosinj kokaenj menj tegona lombo koi asugijiwaajonj dindiņa koloojanj. Mono solanja laligonj kouma laligojanj. <sup>6</sup>Yonononj goononj ejemba soraaya ano gejatootoo ejemba unjunj laligogi sagianonj maaro. Giinonj ii unjugitiwaa ironja meleema sa onjona negiti, ii mono sogianonj ana qagianonj uro. Kawaajonj Anutu giinonj dindiņagadeenj koloojanj.”

<sup>7</sup>Apu galenj komakeji, iinonj kaenj jero qaa monj alatanonja kokaenj karo

<sup>x</sup>15:4 Jer 10.7; Ond 86.9    <sup>y</sup>15:5 Eks 38.21    <sup>z</sup>15:8 Eks 40.34; 1 Kiņ 8.10-11; 2 Hist 5.13-14; Ais 6.4    <sup>a</sup>16:2 Eks 9.10    <sup>b</sup>16:4 Eks 7.17-21; Ond 78.44

mobe, “Qaa ii onjanon! Oo Pon Anutu ku-usun kuuyaa Toya, giinon ejemba qaagia gosin dindinagadeen jey tegon onmakejan.”

<sup>8</sup>Siwe gajoba 4:ya iikanon qambiaa hona ii ween jaayanon maaro iikanon ween esun muro geriawo totoon koloon ejemba gere kaaja onjooro. <sup>9</sup>Ween jaaya geriawo iikanon onjooro selegia delatiro. Anutunon lombo kanjanawo iikawaa Toya koloon ano qagianon uroti, ejembanon ii moma iikawaajon Anutuwa qata jey qasuaan mun laligogi. Kaaja laligogito, Anutu mepeseen qabuñaya menj seiwutiwaajon mono uugia mende meleengito, toroqen yangisen ama laligogi.

<sup>10</sup><sup>c</sup>Siwe gajoba 5:ya iikanon qambiaa hona ii jeynembawaa jinjaron dujanon maaro. Iikanon maaro pangaman somatanon jeynembawaa ometotona (kingdom) ii sokoma pangaman mero. Pangaman mero ejemba iringia soono neselangia jeganon kitogi riiri. <sup>11</sup>Ejembanon siimbobolo ano wiji nombongiaa siimboboloya somata moma iikawaajon Siwewaa Anutuya ii jey qasuaan mun laligogi. Kaaja laligogito, nanamengia bologa ama menj laligogiti, ii mende gosin mesaon uugia mende meleengi.

<sup>12</sup><sup>d</sup>Siwe gajoba 6:ya iikanon qambiaa hona ii apu somata qata Yufreitis kanon maaro juguro. Ween koukoutanonga kin pona pona kawombaañon moma jororin laligogiti, iyononon apu juguro mombo mende papangogito, koton kawutiwaa kania kolooro. <sup>13</sup>Iikanonja uun omejiilan bologa karon tanigia taja kaaja ii injiibe jewanen nemunja iliawo, jeynemba ano gejatootoo eja takapolakaya yonoo qaa

oogianonga kouma kamaagi. <sup>14</sup>Omejiilan yononon kamaan kema angoletokania kania amakeju. Kaen ama balona balona kuuya liligon kin pongia injiima Anutu tuarenjen ambutiwaajon uugia kuun kokaen jegi, “Mono mindirin aon Anutu ku-usun kuuyaa Toyaa kamban somatanon motoon manja aowonja.” <sup>15</sup><sup>e</sup>Jiisanon jeja, “Geja ambu! Niinon mono yongoro meme kaaja olon kamaña. Monon uugbiligbili laligowaati, iinon mono simbawonawo koloaja. Bombolan tondu kema karo gamuya iibubotiwaajon sele esuya galen komakeji, iinon mono oyanboyan koloowaa.”

<sup>16</sup><sup>f</sup>Ome welenqeqe yononon kin pona pona ii kuun uñuama balon koria qata Hibruu qanon Armagedon jejuti, iikanon ajoroogi injiibe. Kian.

<sup>17</sup>Siwe gajoba 7:ña kanon qambiaa hona ii kanakeewan maaro. Maaro mepemepese jigo (tempel) uutaa jinjaron dujanonga qa somata mon koloon qaa kokaen karo jero, “Ii maadaborogi asugidaboroja.” <sup>18</sup><sup>g</sup>Kaen jero iikanondeen oobili mero gunparandan gbingururun qama eronaj jeta buuratia mon mero. Iiw (Eewa) Adam yoroo kambanonga kanain namonon laligon kouniñi, kamban iikanon naj kaaja mon mende giiliaga. Iikawaa so tania soosooya giliro bologa totoon kolooro.

<sup>19</sup><sup>h</sup>Kaen asugiro siti somata Babilon iikanon juma bakaya karon koloogi ano kantria kantria kuuya iyonoo sitigia ii kaaniadeen tiwilaan meleeno kemegi. Anutunon siti qabuñayawo Babilon yonoo kileñagia mende duduun irongia meleema onono. Anutunon uugere ama irinjonsoonon qambi saa qen raroti,

<sup>c</sup>16:10 Eks 10.21 <sup>d</sup>16:12 Ais 11.15

<sup>e</sup>16:15 Mat 24.43-44; Luuk 12.39-40; Ais 3.3 <sup>f</sup>16:16 2 Kin 23.29; Zek 12.11

<sup>g</sup>16:18 Ais 8.5; 11.13, 19 <sup>h</sup>16:19 Ais 51.17

ii mono maama onono qagianonj uro wain apu kaanja negi. <sup>20</sup>iKowenonj wato kuuya egiti, ii mono kok koma musulungogi ano baanja baanja nangiti, ii mono kaanjaadeej alinj qaongji.

<sup>21</sup>jKaenj asugiro kombo kota somata lombogia 45 kilogram iikanonj sombinongja ejemba qagianonj kamaaro. Lombo kanjanawo ii tania soosooya kolooro. Konj kota tanijaanj iikaanja kanonj kamaanj unjuro ejembanonj iikawaajonj Anutu jej qasuaanj mugi. Kiaj.

### Emba moŋnonj jeŋnembawaa qaganonj raro iibe.

**17** <sup>k</sup>Siwe gajoba 7 qambi 7 ii menj nangiti, iyoŋoonongja moŋnonj kaŋ qaa kokaenj nijoro, “Gii mono niwo kana kema kana somata emba qabuŋayawo apu mamagaa qagianonj raji, ii qendeema gomaŋa. Anutunonj qaaya gosinj ironja meleeno qaganonj uro laligoja. <sup>21</sup>Balombaa kinj poŋa poŋa yoŋononj iwo serowilinj ama laligogi. Kanagesogianonj namononj laligojuti, iyoŋononj kaŋagadeej emba iikawaa serowilinjaajonj ama uugia waaro uu-soosoo koloogi. Wain apu nej enjalolonj koloonjkejuti, mono iikawaa so kanainj serowilinj ama laligonj kaamaa anji.”

<sup>3</sup>mKaenj jero Uŋa Toroyanonj nunuano umbeumberjanonj qananonj uro Siwe gajoba iikanonj nuano balonj qararanjkonjkonjanonj keube. Iikanonj keuma emba moŋ jeŋnemba oso popolanj iwaa qaganonj raro iibe. Jeŋnembawaa selianonj mepaqepae qa kania kania oogita saa qero waŋa 7 ano ilia 10 kaenj nano.

<sup>4</sup>nEmba iikanonj opo suru osoga nezongbala ano oso popolanj ii mouma

raro. Akadamuya goul, kowonjinj hoŋawo ano kasarononj tosaanja kanonj menjereŋgonj aoro kaitanianonj kokobilibiliawo kolooro. Borianonj goul qambi menj raroti, ii serowilinj ama laligorotiwaa anjonjoraya arokuukuuyawononj saa qequetaga. <sup>5</sup>Emba iikawaa palapanjanonj qata aasangoya ii kokaenj oogita ero, “Babilon qabuŋanawo, namowaa kana somata ejemba ano anjonjora arokuukuuyawowaa nemunja.” <sup>6</sup>Qata kaenj ero Anutuwaa ejemba soraayanonj Jiisaswaa kania nanjonj boŋ qej nama jej laligogiti, ii unj unj sagia nej kawaajonj uuŋonjanj qej nano iibe. Ii iima aaruŋ tililingowe.

<sup>7</sup>Aaruŋ tililingowe Siwe gajobanonj qaa kokaenj nijiro, “Gii mono nomaembaajonj aaruŋ tililingojanj? Niinonj saanonj emba kokawaa kania aasangoya gisaamaŋa ano jeŋnemba waŋa 7 ano ilia 10 emba ii bosimakeji, iwaa kania aasangoya ii kaŋagadeej gisaama jokolonj gomaŋa. <sup>8</sup>oJaaga meleeno jeŋnemba iijanji, iinonj wala laligoroto, kambaŋ kokaamba jaawo mende laligoja. Iinonj omejiilanj yoŋoo roŋ dusiita qaa iikanonja gbilinj waabaato, Kraistnonj hagoro gere sianonj kemebaa. Anutunonj Siwe namo mokolonj oronoti, kambaŋ iikanonja kanainj namononj laligonj kougi qagia laaligo kotigaa papianonj mende oogita eji, ejemba iyoŋononj mono jeŋnemba iima aaruwuya. Jaawo laligoroto, kambaŋ kokaamba jaawo mende laligoja ano kanageŋ mombo gbilinj asugiwaati, iikawaajonj mono aaruwuya.

<sup>9</sup>“Anana qaa koi moma asariwombaa-jonj moninj momakootoya kokaenj eja:

<sup>i</sup>16:20 Ais 6.14    <sup>j</sup>16:21 Eks 9.23; Ais 11.19    <sup>k</sup>17:1 Jer 51.13

<sup>l</sup>17:2 Ais 23.17; Jer 51.7    <sup>m</sup>17:3 Ais 13.1    <sup>n</sup>17:4 Jer 51.7

<sup>o</sup>17:8 Dan 7.7; Ais 11.7; Ond 69.28



Waņa 7 ii embanonj baņa 7:baa qagianonj raji, mono baņa iikawaa sareya kolooja. <sup>10</sup>Waņa 7 ii kaņagadeenj kiņ poņ 7 iyonoo kaisaregiaga kolooja. Yoņoononja 5 komuņ kamaadaborogi 6:ya iinonj laligonj ejemba galeņ koma oņomakeja. Konoga era asugiwaatiwaa so kolooja. Iinonj asugiwaati, iikanonj mono kambaņ toroga ku-usuņ qaganonj nambaatiwaa so koloowaa. <sup>11</sup>Jenemba laligoro to, kambaņ kokaamba mende toroqen laligoji, iinonj 7 yoņoononja moņ kolooja. Iinonj mombo gbiliņ aņo kiņ poņ jaņgoya 8 koloowaa. Kaen koloowaato, Kraistnoņ kondeema muro tiwilaņ gere sianonj kemebaa.

<sup>12p</sup>“Ilia 10 iniijaņi, ii kiņ poņ 10 yoņoo kaisaregia kolooja. Yoņononj mende kanaiņ ejemba galeņ koma oņomakejuto, Anutunonj kanagenj ku-usuņ oņono kiņ poņ kaņa koloowuya. Kaen koloonj jenembawo aua motoonjowaa so ejemba galeņ koma oņoma laligowuya. <sup>13</sup>Kiņ poņ 10 yoņononj momo areņ motoonjo iikayadeenj otaņ jenemba naņonj ku-usuņgia ii mugi laligowaa. <sup>14</sup>Esuņgia kaen mindirinj Lama meria tuarenjenj ama manja aowuto, Lama merianonj mono haamo ama oņono kamaawuya. Iinonj kiņ yoņoo Kiņgia ano eja poņ yoņoo Poņgia kolooja. Iinonj nonooma meweenjon nonono iwo pondan nama laligowonati, nonononj mono motoonj haamo ama oņoma otokorian maabonja.”

<sup>15</sup>Siwe gajobanonj qaaya kaen jen toroqen kokaen nijoro mobe, “Kana somata emba somatanonj apu mamagaa qagianonj raro iniidaboroņi, apu ii ejemba kantria kantria yoņoo kaisaregia kolooja. Yoņononj tuuņgia ano beņsakon isigiaa so leelee rama kenji selegia ka-

nia kania kolooro qaagia tania morota morota jenkeju. <sup>16</sup>Jaaga meleeno ilia 10 iniijaņi, iyonononj esuņgia jenembawo mindirinj kana somata emba ii kazi ama mugi kokaen koloowaa: Yoņononj ilawoilaya kuuya luluuma qegi kaapiroņa kolooro opo suruya kotogodaborogi bombolanj kolooro busuya neņ siita gerenonj aņgi jedaborowaa.

<sup>17</sup>“Kaen koloowaati, ii Anutunonj kiņ poņ yoņoo uugia kuu sololonj oņono uumotoonj ama mindirinj ambuya. Anutuwaa momo areņa kaen otaawuya. Kawaa so ku-usuņgia jenemba mugi ejemba galeņ koma oņoma laligowaa. Kaņa laligoro Anutuwaa qaayanonj hoņawo koloowaati, kambaņ iikanonj tegowaa. <sup>18</sup>Emba raro iijaņi, ii siti qabuņayawo toyanonj balombaa kiņ poņa poņa galeņ koma oņomakeji, mono kiņ iikawaa sareya kolooja.” Kiaņ.

### Babilon siti kondeengi gororongowaa.

**18** Kawaa gematanonj Siwe gajoba moņ ku-usuņa uuta iibe Siwenonja asuginj kamaaro asamararanonj balonj meņ asariro.

<sup>2q</sup>Kamaaņ kotakotagadeenj silama kokaen qaro, “Babilon siti somata ii kondeengi. Ii oņanonj kondeengi gororongoro. Ejemba qaonji omejiilanj kania kania yoņonondeenj mono ajoroonj mirigia iikanonj megi iyonoo gomaņ waņa kolooro. Koonja koonja qizimizinjiawo ano arokuukuugiawo yoņonondeenj mono iikanonj ajoroonj haigia laņ ama sosoo laligoju.

<sup>3r</sup>“Anutunonj ii kokaembaajon jero kondeengi: Kantri kuuya yoņononj emba iikawaa serowiliņaajon ama uugia waaro enkalolonj koloogi Anutuwaa iriņa soono. Iriņsoņsoonja ii qagianonj

<sup>p</sup>17:12 Dan 7.24 <sup>q</sup>18:2 Ais 13.21; 21.9; Jer 50.39; 51.8; Ais 14.8

<sup>r</sup>18:3 Ais 23.17; Jer 51.7

uro wain apu neŋkejutiwaa tani mogi. Namowaa kiŋ poŋa poŋa yoŋonoŋ emba iikawo serowiliŋ nambonŋnambonŋ ama laligogi. Koŋkororo ejembanonŋ balonŋ so iikanonŋa kaŋ esuhina akadamugiawo sewanŋa mewaatiwaajonŋ anŋi honombononŋa qaa horonŋ siiseweweya qaa laligoro. Iwaa mejuqejuyaajonŋ ama yoŋonoŋ qaqabuŋayawo kindimbiri koloonŋ ejemba uuta koloogi.”

<sup>4</sup> Iikawaa gematanonŋ Siwenonŋa moŋnonŋ qaa nijoro kokaenŋ mobe,

“Noo kanagesouruna, oŋo mono siti ii mesaonŋ seleenŋenŋ kamaawu.

Emba iikanonŋ siŋgisonŋgo amakeji, iikanonŋ mono turuŋ oŋono iwo nama uugia tiloowubo.

Anutunonŋ ironŋa meleema oŋono lombo kanjanawo qagianonŋ ubaati, lombo iikaanŋa moŋnonŋ mono oŋoanŋgiaa qagianonŋ uro kaanŋagadeenŋ siimbobolo mobubo. Kawaajonŋ yoŋowo mono mende mindiriŋ laligowu.

<sup>5</sup> Emba iikanonŋ siŋgisonŋgoya ama meŋ qanonŋ qanonŋ ano uma sombiŋ oosiridaboroja.

Kikekakasililiŋ ama laligogiti, Anutunonŋ ii mono anŋaa roromonŋgononŋ ama iikawaajonŋ mende duduuwaa.

<sup>6</sup> Nanamemeŋ doogoya tosia ama oŋoma laligogiti, oŋo mono iikawaa so meleema ama oŋombu. Bologa ama meŋ laligogiti, oŋo mono iikawaa ironŋa somanŋa woiwaa so meleema oŋonŋi qagianonŋ ubaa.

Siŋgisonŋgowaa qambia newutiwaajonŋ maama laligogiti, iyanŋgiaa qambi iikanonŋa mono somanŋ woiwaa so kosonŋ meleema wain apu kaamboga kotakota ii iyanŋgia maagi newuya.

<sup>7</sup> Emba iikanonŋ esuhina akadamyawo honombononŋa qaa horonŋ qabuŋa

uuta mokoloonŋ siiseweweya qaa laligoro. Iikawaa ironŋa mono iyanŋaa oolinonŋ ootiŋ gere ozozopananonŋ siimbobolo honombononŋa qaa ama mugi jinŋenŋ qama wosobiri laligowaa. Iyanŋaa uutanonŋ kokaenŋ romonŋonŋ tondu jenkeja,

‘Niinonŋ kwiin emba pombaa jinŋkaronŋ duŋ rarayanonŋ rajenŋ. Malo mende koloonŋenŋ ano kambanŋ moŋnonŋ jinŋenŋ mende qamaŋa.’

<sup>8</sup> Kaenŋ tondu jenkejiwaajonŋ ama Anutunonŋ ironŋa meleema muro kambanŋ motoonŋgowaa uutanonŋ iwaa qaganonŋ ubaa.

Ponŋ Anutunonŋ qaaya gosinŋ jen tegonŋ muroti, iwaa usuŋananonŋ mono uuta kolooja.

Kawaajonŋ lombo kanjanawo kania kania iikanonŋ mono uulaŋawo kokaenŋ koloonŋ mubaa:

Tinitosayanonŋ komugi jinŋenŋ qama bodi raro iyanŋa gerenonŋ anŋi jewaa.”

<sup>9</sup> Gerenonŋ anŋi jero kaaso waabaati, kantria kantria kuuya yoŋoo kiŋ poŋgianonŋ ii iima amburereŋ meŋ saabu. Kiŋ poŋ yoŋonoŋ iwo serowiliŋ ama laligogi. Esuhinaya akadamugiawo honombononŋa qaa iikawaa neŋ korisoroya iwo ama aisoonŋ laligogiti, iyoŋonoŋ mono iwaajonŋ ama jinŋenŋ qabu. <sup>10</sup> Jinŋenŋ qama oolinonŋ ootigi gere ozozopananonŋ siimbobolo honombononŋa qaa mobaati, iikawaajonŋ mono riimburaŋinŋ korikori nama kokaenŋ sama jewu, “Oo Babilon siti qabuŋayawo, lombo qagianonŋ urotiwaajonŋ mono ‘Yei! Yei!’ jen saajonŋ. Oo siti ku-usunŋgia somata, Siwe Toyanonŋ ironŋa meleema oŋono uulaŋawo aua motoonŋgowaa uutanonŋ qagianonŋ uro siimbobolo somata moju. ‘Yei! Yei!’ jen saajonŋ!”

<sup>s</sup>18:4 Ais 48.20; Jer 50.8; 51.6, 45    <sup>t</sup>18:5 Jen 18.20-21; Jer 51.9

<sup>u</sup>18:6 Ond 137.8; Jer 50.29    <sup>v</sup>18:7 Ais 47.7-9    <sup>w</sup>18:9 Eze 26.16-17

<sup>11</sup> <sup>x</sup>Kantria kantria yonoo konkororo ejemba yononon kaanagadeen amburerej ambuya. Monon toroqen yonoo hinagia sewana mende menkebaati-waajon mono jingen qama saabuya. <sup>12</sup> <sup>y</sup>Akadamugia goul, silwa, kowonjin honawo ano soron kota ii Babilon yononon me tosonian mende sewana mewuya. Opogia tualalakota, osoga nezongbala, oso popolan ano opo qata silk ii mende sewana mewuya. Gere awaa soro kania kania iikawaa batugia ano borosowogia kania kania ii mende toroqen sewana mewuya. Akadamugia elephant siitanon memeta, ii een ewuya. Nembanene dun iwoigia gere sewangia somata juju, qonqon, muzi, nanin ano yoware kanon memeta, ii een ewuya. Borosowo aen goota brons ano aen injananon memeta ano jamo qata maabol kanon memeta ii mono een ewuya.

<sup>13</sup> Babilon yononon sosoni (sinamon) ano dajen tosaana ii mende sewana mewuya. Selewaa sanda qata mor, jinin sambori ano selewaa unkoowa tosia ii mende sewana mewuya. Marae, bera, jinin ano moron koloowaatiwaa iwoi tosaana ii mende sewana mewuya. Kaanagadeen wain apu, oil gerewaa oilya, wiit kota ano flaua neneya ii mende sewana mewuya. Bulmakao, lama, hoos ano hoos kare ii mende sewana mewuya. Wala welenqeqe ejemba sewangia men gawonon onoongi sele busu me uurononogianon bolin tiwilaaro. Kaen mende toroqen amakebua.

<sup>14</sup> Konkororo ejemba yononon Babilon emba iikawaajon kokaen jewuya, “Gere hona nemambaa siin moma laligonati, ii mono qaongi een laligojan. Toomorianga ano esuhinaga akadamugiawo ii mono korebore gomesaon aligi totomin

laligojan. Ii mono kaman mongen mombo mokoloowagatiwaa so qaago.” <sup>15</sup> <sup>z</sup>Konkororo ejemba esuhinagia kaen kaen sewana mewutiwaajon ama siti iikanona monen goul (maa suan) horon qabunagiawo koloogi. Yononon korikori nanngi tosonian oolinon ootigi gere ozozopananon siimbobolo honombonona qaa moroti, iikawaajon mono aarun saama jingen qabuya.

<sup>16</sup> Jingen qama kokaen jewuya, “Oo siti somata, lombo qagianon urotiwaajon mono ‘Yei! Yei!’ qama jingen qajon. Yononon opogia tualalakota, osoga nezongbala ano oso popolan ii mougi. Akadamugia goul, kowonjin honawo ano kasaron tosonian menjerengon aogi tanigianon kokobilibiliawo kolooro. <sup>17</sup> <sup>a</sup>Kaen angito, esuhinagia kaana honona qaa ii mono uulanawo aua motoongowaa uutanon tiwilaan alin qaongi.” Kaen jegi.

Wango kapten kuuya ano ejemba wangonon kema kankejuti, iyononon kaanigadeen kuuya Babilon siti oogita jero kaasoya ii korikori nama iibuya. Kaanagadeen wango ejemba opo sel moronogogi haamonon nangoro kemakejuti ano kowenon gawon tosaana men laaligogia nangonkejuti, iyononon mono korebore ii korikori nama iibuya. <sup>18</sup> <sup>b</sup>Emba somata qabunayawo angi jero gere bolanaa kaasoya waabaati, ii korikori nama iima amburerej ama kokaen jewuya, “Siti qabunayawo kokawaa alia mono kaman monon mende ero.”

<sup>19</sup> <sup>c</sup>Kaen jen sububun orasin too arin qama jingen qama oron saama kokaen jegi, “Oo siti somata, aua motoongowaa uutanon iwoiya kuuya mono tiwilaan alin qaono. Ejemba wangogiawo kuuya kowenon kema kan esuhinagia sewana mewutiwaajon ama iikanona monen

<sup>x</sup>18:11 Eze 27.31, 36    <sup>y</sup>18:12 Eze 27.12, 13, 22    <sup>z</sup>18:15 Eze 27.31, 36

<sup>a</sup>18:17 Ais 23.14; Eze 27.26-30    <sup>b</sup>18:18 Eze 27.32    <sup>c</sup>18:19 Eze 27.30-34

goul (maa suan) seiseiya horogi siti iikanon qabuñayawo kolooro. Lombo qagianon ujiwaajon mono ‘Yei! Yei!’ jeñ saajon.” Kaen jegi.

<sup>20</sup>dYoñonon nanamemen doogoya tosaana ama onoma laligogiti, Anutunon mono iikawaa qaaya jeñ tegon irona meleeno qagianon uro siimbobolo somata momakeju. Kawaajon Siwe gomanon laligojuti, on mono iwaajon ama otokorian maabu. Anutuwaawo ejemba soraaya, aposoluruta ano gejatootoo ejemba on mono aisoon renduñ horon laligowu.

<sup>21</sup>eKawaa gematanon Siwe gajoba esuna uuta moñon kan jamo somata qatawo meñ waama kowenon giliro kemero kokaen jero, “Anutunon siti somata qabuñayawo ii mono kokawaa so geriawo kondeema meleengi kemen qaondaborowaa. Qaondabororo

kanagen kamban moñon mende mokoloowutiwaa so koloowaa. <sup>22</sup>f<sup>g</sup>Ono siti iikanon koman koma gita kulele qen awelo romon uuñ rii qama oron laligogiti, iikawaa otona mono kamban moñon mombo mende mobuya. Babilon onoonon ejemba momo gawongia kania kania meñ laligogiti, ii mono tegoro. Dokta didiman, qaqazu klaak ano kaana ii iikanon mombo mende toton mokolon onombuya. Wiit dumuñ kota kowonjin woiwaa batugaranon mejejaagi (mill) otona kolooroti, iikawaa isinosonganon mono qaono sitinon mono goron qen ewaa.

<sup>23</sup>“Wala sitigiaa miria kuuya ii kiwagiawo asarigito, asasaga iikanon mono bogoro pangaman ewaa. Ejawaa gemaurugianon embawaa mata sewana bao angon boruñ jegi embawaa sakitiurutanon otokorian maama neñ qaa gon ama ko-

risoro ama laligogiti, otokorian iikaanaa otona ii mono mombo mobutiwaa so qaago. Babilon onoo konkororo ejemba ii kantria kantria kanon moma ononji qabuñagiawo koloon laligogi. Yoñoonon suuqangoron hamoqeqe ejemba ii balon so ejemba uugia meñ soogi jinjauñ ama laligogi.” Siwe gajobanon kaen jero.

<sup>24</sup>hBabilon ii kokaembaajon tiwilaaro: Gejatootoo ejemba ano Anutuwaawo ejemba soraaya ii mono yoñoo batugianon tondu tanala ama unugi komugi sagianon kamaaro. Yoñoonon sa ano balonon ejemba tosaana unugi komugiti, kuuya iyoñoo sagiaa ironanon mono yoñoo qagianon uro laligogi. Kaniagia kaana mokoloogi ero. Kian

### Siwe yoñonon Babilon kemerotiwaajon Anutu mepeseegi.

**19** Kawaa gematanon Siwenonga qaa mon mobe tuuñ somata yoñonon kotakotagadeen renduñ rii qajuti, mono iikawaa tanitani kolooro kokaen jegi, “Anutu mepeseejon haleluya! Anutunon hamo nunuñ nunuano iwaa buña koloojon. Anutunananon ku-usuñ Toya kolooro mepeseen munin qabuñayawo kolooja. <sup>21</sup>Anutunon mono qaa honaa so ejemba qaagia gosin dindinagadeen jeñ tegon nonomakeja. Kana somata emba serowilin ama iikaana kanon ejemba balon so meñ bolin onoma laligoroti, Anutunon mono iwaa qaaya gosin jeñ tegoro. Emba iikanon Anutuwaawo gawon meme ejemba unuro sagianon kamaaroti, iikawaa irona mono meleema muro qaganon uro siimbobolo moma laligoja. Kawaajon Anutu mepeseen mujon.”

<sup>d</sup>18:20 Dut 32.43; Jer 51.48    <sup>e</sup>18:21 Jer 51.63-64; Eze 26.21

<sup>f</sup>18:22 Eze 26.13; Ais 24.8    <sup>g</sup>18:22 Jer 7.34; 25.10    <sup>h</sup>18:24 Jer 51.49

<sup>i</sup>19:2 Dut 32.43; 2 Kij 9.7

<sup>3</sup>JKaen jey mombo qama kokaen jegi, “Emba ii angi jero kaasoyanoy mono kamban so tetegoya qaa waama umakebaa. Kawaajoy Anutu mepeseen munkejoj, haleluya!” <sup>4</sup>Kaen qama jegi Anutuwaaw jotamemeya waja 24 ano ben jawija 4 yononoy mono usugoy siminj kuma Anutu, jinjaroy dujanoy rajiwaaw waeya menj mepeseen kokaen qagi, “Qaa ii onjanoy, haleluya!”

### Lama meriaa maran lomban

<sup>5</sup>kKaen qagi jinjaroy dujnongga qaa moy kokaen kolooro, “Anutuwaaw gawoy meme ejemba somata melaa jeta uuguwombotiwaajoy keegia momakejuti, onjo mono korebore Anutunana mepeseen laligowu.”

<sup>6</sup>lQaa ii kolooro qaa moy mobeti, ii kokawaa tanitani: Tuuy somata yononoy rii qama qa qamakejuti ano apu sianoy tongbama nano otona koloonkeji ano pilisik qendan somatanoy qaro gbingururuy koloonkeji, qaa ii mono iikawaa tanitani kaanja kolooro kokaen jegi, “Pon Anutunana, ku-usuy kuuyaa Toyanoy mono kanain gomanj so galen koma onjoma kin Ponjiaga koloon laligowaa. Kawaajoy Anutu mepeseeyon, haleluya!” <sup>7</sup>Lama meriaa emba bunayanoy mono marambaa moma iyanja mozozongon jorjorinj aoro afaangoro emba memewaa kambananoy mono kanj kuuro laligojoj. Kawaajoy anana mono otokorian maama aisooy Anutu mepeseen muninj qabunayanoy seingkebaa. <sup>8</sup>Anutunoy maleku tualalakota asamararajawo ii onjono mougi.” (Maleku tualalakota ii ejemba soraaya yonoo nanamemen solanja kaisareya, mono iikanoy mouma aogi.)

<sup>9</sup>mTuuy somataa tanitani kaen qama jegi Siwe gajoba qambiawo iikanoy mono toroqen kokaen nijoro mobe, “Qaa koi mono oowa: Anutunoy ejemba onjono Lama meriaa maran (emba memewaa) lombanoy koubuti, iyononoy mono simbawonjowo kolooju.” Kaen jey mombo toroqen kokaen nijoro, “Qaa ii mono Anutuwaaw qaa honja toon kolooja.”

<sup>10</sup>Siwe gajobanoy kaen nijoro niinoy iikanondeen iwaa waeya menj mepeseen mumambaajoy moma iwaa kanianoy siminj kuma usugoweto, iinoy kokaen nijoro, “Ae! Kaen mende amba. Gii ano goo uumeleen alauruganoy Jiisaswaa kania nanjon jey laligogi welen qen onjmakejoni, niinoy iyonoonongga moy koloojen. Jiisanoy Buja qaa honja injisaanoti, iikawaa esujanoy mono gejatootoo ejemba inaan onjono Uja Toroyaa qaaya moma jey seigi. Kawaajoy mono Anutuwaajoy usugoy waeya menj mepeseen laligowa.” Kian.

### Kraistnony manjaqeqe tuunuruta yonowo manja aowombaaajoy kenji.

<sup>11</sup>nNiinoy Siwe aantano hoos taanja moy iibe karo. Qaganoy raro karoti, iwaa qata ii Pondan Nananj (Kawali) ano Eja Honabonja. Qata kaen qamakejuti, iinoy qaa dindija otaan qaa gosinj jey tegon iikawaa so manja qenkeja. <sup>12</sup>oJaayanoy gere bolanj kaanja jero wajanoy ila wage mamaga konji qata asuganoy oo-ooyaga karo. Qata iyanodeen mojato, mojnony moy ii mende moja. <sup>13</sup>Malekuya sanoy qeeqeesaaya ii mouma karo. Qata qamakejuti, ii Anutuwaanoy qaa.

<sup>14</sup>Ii otaan kagiti, ii Siwe gomambaa manjaqeqe eja tuuja tuuja. Yononoy hoosgia taanja unjuama qagianoy rama

<sup>j</sup>19:3 Ais 34.10    <sup>k</sup>19:5 Ond 115.13    <sup>l</sup>19:6 Eze 1.24; Ond 93.1; 97.1; 99.1

<sup>m</sup>19:9 Mat 22.2-3    <sup>n</sup>19:11 Eze 1.1; Ond 96.13; Ais 11.4    <sup>o</sup>19:12 Dan 10.6

malekugia tualalakota soraaya mouma kagi. <sup>15</sup><sup>p</sup>Kawaligiaa buutanonga manjawaa soo somata (bainat) jeta sultuk aanawo moŋnoŋ karo. Ii kantria kantria unuŋ haamo ama oŋombaati-waajonŋ ama karo. Iinoŋ galeŋkoŋkombaa aeŋ gbaruyanonŋ kantri so qindiŋgoŋ galeŋ koma oŋoma laligowaa. Iinoŋ Anutu ku-usuŋ kuuyaa Toyaa wain juuya somata rijijaawaa. Wain juu ii Anutuwaawaa iriŋsoŋsooŋa uuduuduuyawowaa kaisareya kolooja.<sup>§</sup> <sup>16</sup>Malekuyanonŋ qata moŋ oogita maroŋanoŋ kokaerŋ nano, “Kiŋ yoŋoo Kiŋgia ano eja poŋ yoŋoo Poŋgia.” Kiaŋ.

<sup>17</sup><sup>q</sup>Kawaa gematanonŋ Siwe gajoba moŋ iibe weeŋ jaayanonŋ nano. Eukanonŋ nama kotakota qama kooŋa kooŋa sombiŋ biiwia kotoŋ kanakeewarŋ elelaonŋ kemakejuti, mono kuuya ii oŋooma kokaerŋ jero, “Oŋo mono kawuu! Anutunonŋ jejelombarŋ somata mozozogoroti, mono iikanonŋ ajoroowu. <sup>18</sup>Kaŋ ajoroonŋ kiŋ poŋ, kawali galeŋ ano manjaqeŋe eja yoŋoo busugia newu. Hoos ano hoos qagianonŋ ramakejuti, mono iyoŋoo busugia newu. Ejemba kuuya yoŋoo busugia mono kaŋ newu. Ejemba uuta kamaanqeŋeta, iyaŋgiaa gawoŋgia meŋkejuti ano togiaa weleŋgia eeŋ qeŋkejuti, mono kuuya iyoŋoo busugia newu.”

<sup>19</sup>Kawaa gematanonŋ jeŋnemba ano baloŋa baloŋa yoŋoo kiŋ poŋgia iyoŋononŋ mono manjaqeŋe tuuŋgia unuama kaŋ ajoroogi iŋiibe. Moŋnoŋ hoos qaganonŋ rama manjaqeŋe tuuŋa yoŋowo nanoti, mono ii tuarenjeŋ ama

oŋoma manja aowombaajonŋ ajoroogi iŋiibe.

<sup>20</sup><sup>r</sup>Aogi jeŋnemba meŋ somoŋgogi. Gejatootoo eja takapolakaya jeŋnembawaa jeta meŋ aŋgoletto ama laligoroti, ii kaŋagadeeŋ jeŋnembawo meŋ somoŋgogi. Gejatootoo eja takapolakayanonŋ aŋgoletto ama iikanonŋ ejemba tosaŋa koi kaŋa ii tiligoŋ oŋono jinjaunŋ ama laligogi: Ejemba jeŋnembawaa aasoya meŋ aŋaliŋ aŋgoŋ koŋgiti ano toŋianonŋ unayaa waeya meŋ mepeseeŋ laligogiti, ii mono tiligoŋ oŋoma laligoro. Oroma somoŋgoŋ gbiligibili haŋoŋ oronŋi roŋ salfa jamowaa gere bolanoŋ jeŋ gogoriŋ qeŋkeji, mono iikawaa sianonŋ kemeri. <sup>21</sup>Kemeri hoos qaganonŋ rarotiwaawaa buutanonga manjawaa soo somata (bainat) karoti, iikanonŋ mono kiŋ poŋ ano manjaqeŋe eja kuuya ii unuro komugi. Komugi kooŋ kuuya yoŋononŋ kouma busugia unuŋ neŋ neŋ timbiriŋgogi. Kiaŋ.

### Satan somoŋgogi gbani 1,000:baa so kapuare mirinoŋ raro.

**20** Kawaa gematanonŋ Siwe gajoba moŋ iibe Siwenonga kamaaro. Iinoŋ omejiilanŋ yoŋoo roŋ dusiita qaa iikawaa kii meria ano gbado somata moŋ ii borianonŋ meŋ kamaaro. <sup>2</sup><sup>s</sup>Gajoba iikanonŋ kamaanŋ jewenaŋ nemuŋa iliawo (dragon) ii meŋ gbani 1,000 rabaatiwaajonŋ somoŋgoro. Jewenaŋ nemuŋa ii monowaa monoyanonga mokoleŋ kolooŋ laligoŋ kouro. Qata moŋ ii Kileŋaa Toya ano

§19:15 Wain kasawaa hoŋa osoga (greip) kawaa kaŋgeŋa ii juu somatanonŋ ama rijijaagi qisigoro apuyanonŋ dutaa ootanonŋ lalanonŋ kemero baket aŋgi kawaa uutanonŋ kemeŋkeja. Anana uunana mende meleeniŋ Anutuwaawaa iriŋa toroŋeŋ soono Jiisanonŋ iikawaa siimboboloya moma iriŋsoŋsooŋa rijijaaro kemero Anutuwaawaa uutanonŋ olomooŋ luae kolooŋwaa.

<sup>p</sup>19:15 Ond 2.9; Ais 63.3; Joel 3.13; Ais 14.20    <sup>q</sup>19:17 Eze 39.17-20

<sup>r</sup>19:20 Ais 13.1-18    <sup>s</sup>20:2 Jen 3.1

Satan. <sup>3</sup>Gbani 1,000:baa uutanonj toroqen ejemba kantri so kuunj gomanj so jinjaun menj ambutiwaajonj tiligonj onjombabotiwaajonj somonjgoro. Somonjgonj giliro omejiilanj yonjoo ronj dusiita qaa iikanonj kemero unujja koma sapo ama munjenj aasononj (siil) qokotaanj kii nemunja kuno kemero uutanonj raro. Kaanja raro Siwe gajobanonj kokaen jero, "Gbani 1,000 tegoro iikawaa gematanonj Anutunonj jero mombo isanjgi kambanj toroga gawonja menj laligowaa." Kaen jero.

<sup>4</sup>Kawaa gematanonj jinjkaronj duja duja iibe. Anutunonj tosaanja ku-usunj onjono ejemba qaagia menj tegowuti, iyonononj mono duja duja kanonj kamaanj raji. Kaanjagadeenj ejemba Jiisaswaa kania nanjonj jegitiwaajonj ama Anutuwaa Buja qaawaajonj ama arogia kotogi komugiti, mono iyonjoo kokoosogia injiibe. Kaanjagadeenj ejemba menjnemba ano iwaa unjajaa waeya mende menj mepe-seegiti ano iwaa aasoya ii wambu-soonjgianonj me borogianonj mende menj anjalij anjonj konjgiti, mono iyonjoo kokoosogia injiibe. Kokoosogia ii injiibe mono gbilij waagi. Waama Kraistwo gbani 1,000:baa so iwoi kuuya galej koma laligogi.

<sup>5</sup>Komugiti, iyonjoononga tosanonj koomunonja waawaa mutuya iikawaa kambananonj mende gbiligi. Qaagoto, gbani 1,000 ii mambonjgi tegoro iikawaa gematanonj mono gbilij waabuya. <sup>6</sup>Daenj yonjononj koomunonja waawaa mutuyaa kambananonj gbiliwuti, iyonjononj mono simbawonjowo ano toroya soraaya kolooju. Kambanj iikanonj gbilingo mono indinja woi mende komuwu. Koomu woiyaa ku-usujanonj mono yonjoo qagianonj mende uro koomu kotiga komuwombaajonj amamaawuya.

Yonjononj mono Anutu ano Kraist yoroo jigo gawonj galejgurugara koloowuya. Ii ano Kraistwo gbani 1,000 ii iwoi kuuya galej koma laligonj ubuya. Kianj.

### **Anutunonj Satambaa qaaya menj tegoro kamaawaa.**

<sup>7</sup>Gbani 1,000 ii tegoro Satan kapuare mirinonga (kapuwareyanonja) isanjgi kamaawaa. <sup>8</sup>Kamaanj kema ejemba kantri so tiligonj onjomambaajonj balonj so liligowaa. Balonj goraaya leelee eu emu kema kanj (uugia monjgosoonj) sisau ama onjoma kantri qagara Goog ano Maagog ii kaanjadeenj sokoma kembaa. Anutu tuarenjenj ama manja qewutiwaajonj kuunj onjono ajoroogi jangogianonj kowewaa sakasimbaa so koloowaa. <sup>9</sup>Ajoroonj kanj kotonj Israel gomanj sokondaboronj kema Anutuwaanonj kanageso yonjoo sopagia ano Anutuwaa wombo sitia (Jerusalem) ii liligonj rabuya. Kaen rabuyato, Anutunonj gere bolanj ano siwenonja kamaanj menj kotonj onjondaborowaa.

<sup>10</sup>Jenj kotonj onjondabororo Kilenjaa Toya tiligonj onjono jinjaun angiti, gajoba yonjononj ii hagonj mugi ronj salfa jamowaa gere bolananonj menj gogorinjlaonj qen namakeji, mono iikawaa sianonj kemero. Wala menjnemba ano gejatootoo eja takapolakaya kaanjagadeenj hagonj oronjgi iikanonj kemej laligojao. Iikanonj asaga gomantiinja qanjononj onjootigi tetegoya qaa siimbobolo honombonja mende moma laligonj ubuya. Kianj.

### **Anutunonj ejemba komugiti, iyonjoo qaagia menj tegowaa.**

<sup>11</sup>Kawaa gematanonj jinjkaronj duj so mata taanja ano iikanonj raji, ii iibe. Iibe siwe namononj iwaa jaasewananonja qaoma kemaliri. Kemalij mombo iriibonjatiwaa so mende koloori. <sup>12</sup>Kemaliri ejemba koomuya uuta ano kamaanjpe-

qeta injiibe jin̄karon̄ duj̄ batanon̄ nan̄gi Anutunon̄ buk̄ papiaya papiaya kotuno. Papiā alia mon̄ qata laaligo kotigaa qa arej̄ buk̄ ii kaan̄gadeeñ kotuno. Kotuma ejemba koomuya yon̄oo qaagia gosiro nanamemeñgiaa sunduya buk̄ papianon̄ oogita eji, iinon̄ mono iikawaa so weeñgon̄ ejemba jeñ tegon̄ on̄ono.

<sup>13</sup>Kowenon̄ komuñ kemeñ laligogiti, ii kowe Toyanon̄ meleema on̄ono Anutuwaā jaanon̄ kougi. Koomuwaā kondomondoo Toyaa boronon̄ laligogiti, ii Toya iikanon̄ meleema on̄ono. Komuñ koomu gomanon̄ kemeñ laligogiti, ii iikawaa Toyanon̄ meleema on̄ono Anutuwaā jaanon̄ kougi. Kaen̄ kouma asugigi Anutunon̄ qaagia motomotoon̄ gosin̄ nanamemeñgiaa so jeñ tegon̄ on̄ono. <sup>14</sup>Jeñ tegon̄ on̄ono koomuwaā kondomondoo Toya ano koomu goman̄ Toya ii hagon̄ oron̄gi ron̄ gere bolan̄ jeñ gogorin̄lao qeñ namakeji, mono iikawaa sianon̄ kemeri. Gere sia iikanon̄ kemeñgiti, iikanon̄ mono koomu indin̄a woi koloaja.

<sup>15</sup>Anutunon̄ mombaa qata laaligo kotigaa qa areñ buk̄non̄ mende oogita ero mokoloroti, ii mono hagon̄ muro ron̄ gere bolan̄ jeñ gogorin̄ qeñ namakeji, iikawaa sianon̄ kemero. Kian̄.

### Siwe dologa ano namo dologa iriibe.

**21** <sup>w</sup>Siwe namo mutuya yoronon̄ kaen̄ qaoma aliri kowenon̄ kaan̄gadeeñ mende toroqen̄ ero. Iikawaa gematanon̄ Siwe ano namo dologa iriibe.

<sup>2x</sup>Jerusalem don̄goga, siti toroya ii Siwenon̄ Anutuwaā gomanon̄ga kamaaro iibe. Siti ii meagodaborogi iimasiiñsiñjawa kokaen̄ kolooro: Emba marambaajon̄ maleku iimasiiñsiñjawa mouma

mugi eja buñayawo aitongowaatiwaajon̄ menjeren̄gon̄ aon̄ jojorin̄ akadamuyawo nan̄ji, siti kanon̄ mono iikawaa so kolooro iibe. <sup>3y</sup>Ii iima nama jin̄karon̄ dujn̄on̄ga qaa mon̄ kolooro mobe kotakota qama kokaen̄ nijoro, “Iiba, Anutuwaā mirinon̄ mono ejemba batugianon̄ kamaañ eja. Anutunon̄ batugianon̄ laligoro iwo laligogi an̄o beñ Anutugia koloon̄ yon̄owo laligon̄ ubaa. <sup>4z</sup>Yon̄owo laligon̄ jaungia kuuya kotodaborowaa. Iwoi kuuya wala eroti, iikanon̄ mono qaondabororo. Kawaajon̄ mombo mende komugi jin̄geñ mende qabuya ano toroqen̄ siimbobolo mon̄ mende mobuya. Iwoi mombaajon̄ mende amamaañ saabuya.”

<sup>5</sup>Jin̄karon̄ dujanon̄ raji, iinon̄ kokaen̄ nijoro, “Moba, niinon̄ jewe ilawoila kuuya mono kolon̄an̄iro gbilia koloowaa.” Kaen̄ nijon̄ jero, “Qaa ii hon̄a toon̄a uuwoiya qaa, iikawaajon̄ ii mono papianon̄ oowa.” <sup>6a</sup>Toroqen̄ kokaen̄ nijoro, “Ii jeñ kotowe koloodaboroja. Niinon̄ waladeeñ laligon̄ (iwoi kuuya mokolon̄ kanageñ jewe qaono) kono-gaga laligon̄ uma laligomañ. Kawaa so niinon̄ tere nemuñ mutuya A ano tere nemuñ tetegoya Z koloojen̄. Mon̄non̄ apuwaajon̄ moji, niinon̄ mono laaligo kotigaa apu jaayanon̄ga apu ii kaleñ mube iikanon̄ga sewañ qaa koson̄ neñ laligowaa. <sup>7b</sup>Mon̄non̄ lombo kuuya uugun̄ haamo ambaati, niinon̄ mono iwaa Anutuya koloon̄ iwoi kuuya ii mube iwaa buñ kolooro noo meraborana koloon̄ qana bosima laligowaa.

<sup>8</sup>“Kaen̄ laligowuyato, tosonianon̄ ejemba jaagianon̄ jirin̄jirin̄ ama bon̄ mende nama momalaarigia mesaogi uugianon̄ tilooji, iyon̄oo mirigianon̄ mono ron̄ salfa jamowaa

<sup>w</sup>21:1 Ais 65.17; 66.22; 2 Piito 3.13    <sup>x</sup>21:2 Ais 52.1; 61.10; Ais 3.12

<sup>y</sup>21:3 Eze 37.27; Lew 26.11, 12    <sup>z</sup>21:4 Ais 25.8; 35.10; 65.19

<sup>a</sup>21:6 Ais 55.1    <sup>b</sup>21:7 2 Sml 7.14; Ond 89.26-27



gere\*\* bolananon gogorinlao jen namakeji, iikanon ewuya. Yonoonon toroqen ejemba koi kaaja yononon kaanagadeen iikanon kemej laligowuya: Ejemba unugi komugi serowilin owen hamoqeqe ama tando lopion waegia mej mepeseen qaa qolonmologoya jenkejuti, ninon mono ii hagon onombe sia iikanon kemej laligowuya. Ii koomu indija woi koloowaa.” Jijnkaron dujanongga qaa kaen karo mobe. Kian.

### Jerusalem siti dologa ii qaita monj.

<sup>9</sup>Lombo kanjanawo konoga 7 kanon qambi 7 saa qegi Siwe gajoba 7 yononon ii mej nangiti, iyonoonongga monjon kan kokaen nijoro, “Mono kana emba Lama meriaa emba buja koloombaa-jon anji, ii qendeema gomaŋa.”

<sup>10</sup>cKaen nijoro Uja Toroyanon nono umbeumbenanon qananon uro Siwe gajoba iikanon nuano baaja koriga qabuŋayawo monjon uri. Iikanon uma siti toroya Jerusalem Siwenon Anutuwa gomanongga kamaaroti, ii qendeema nono kokaen iibe:

<sup>11</sup>Anutuwa asamararaŋa iikanon asariro kokobilibilianon goul ano kowonjin honawo sewangia uuta iikawaa tani kolooro. Kowonjin honawo qata jaspaa ii kaaro jokaŋa jokaŋa kokobilibiligiawo meleema asarinkejuti, mono iikawaa so tualalakota ero. <sup>12</sup>dKiropoyaa uuta ii akadamyawo. Kiropoyaa naguya 12 nanji kosogianon Siwe gajoba 12 sokoma nanji. Israel kanagesowaa tuuŋ 12 yonoo qagia ii nagu iikawaa selegianon oogita nano. <sup>13</sup>Nagu 12 ii leelee eu emu kokaen nanji: Ween koukoutanon karoŋ,

kemekemetanon karoŋ, Noot waagen karoŋ ano Saut waagen karoŋ. <sup>14</sup>Siti kiropo ii kowonjin tando damuyawo 12 iikayonoo qaganon megi nano. Lama meriaa aposoluruta 12 yonoo qagia 12 ii tando 12 iikanon oogita nano.

<sup>15</sup>eSiwe gajoba niwo qaa jeroti, iinon siti, iikawaa kiropoya ano naguya 12 iyonoo sogia keda ama momambaa-jon jojorin goul kedaya (rula mesa) mej nano. <sup>16</sup>Siti ii arenon megi wan-gonja 4 kolooro. Leelee eu emu korigaya ii ororon. Koriga motomotoon ii goul kedaya iikanon kedaya ama 2,400 kilomiita kawaa so mokolooro ero. <sup>††</sup>Aaregenja ii kaanagadeen ororon ero. <sup>17</sup>Siwe gajobanon kaanagadeen siti kiropoya ii balon ejawaa kedanon so ama 60 miita mokolooro ero.

<sup>18</sup>fSiti kiropoya ii kowonjin honawo qata jaspaa kanon memetaga. Siti anjo ii goul toonon megi asamararanon mono kaaro taana so asasagawo asariro. <sup>19</sup>Siti kiropoyaa tandoya ii kowonjin sewana uuta kania kania kanon menjerenon megi akadamyawo kokaen koloogi injiibe: Tando mutuya ii kowonjin honawo qata jaspaa mundaya injana tanitani. Tando woiya ii kowonjin asona qata safai, karoŋa ii kowonjin tongontongon qata ageit. Tando 4:ya ii kowonjin tongona qata emerald.

<sup>20</sup>Tando 5:ya ii kowonjin nejongbal-aya qata sardoniks. Tando 6:ya ii kowonjin osoga qata karnilian, 7:na ii kowonjin qata krisolait (kwortz), mundaya goul kaaro kaana. Tandoya 8:ya ii kowonjin asonasona qata beril, 9:na ii kowonjin goota qata topaz. Tando 10:na ii kowonjin qata kalsedoni (krisopreis) mun-

\*\*21:8 Salfa jamowaa geria ii kojuwaa jamoyanon jen gogorin qen jenkejiwaa so kolooja.

††21:16 Tuuŋ 12 motomotoon iikawaajona 200 kilomiita.

daya tootooyawo, 11:ña ii kowonjiñ go-gookota qata jeisint (torkwois). Tando 12:ya ii kowonjiñ osoga nezongbala qata ametist. <sup>21</sup>Siti kiropo nagu 12 ii soron kota damuyawo 12 iikanonj memetaga. Nagu motomotoonj ii soronj kota motomotoonj kanonj orasinj memetaga. Sitinonj kana eji, ii goul toononga megi kaaro taanja kaanja asariro.

<sup>22</sup>Siti kuuya yonononj Ponj Anutu ku-usunj kuuyaa Toya ano Lama meria tororo iriima uugia meleema waegara meñ mepeseenkeju. Kawaajonj jiwowonj jigo (tempel) mombaajonj mende amamaankeju. Jigo ii mende iibe.

<sup>23</sup>Anutuwaa asamararanonj siti meñ asariñ onono Lama merianonj kiwagia kolooja. Kawaajonj weenj koiñ asariwaotiwaajonj mende amamaankeju. <sup>24</sup>hIinonj kiwagia kolooro kantria kantria yonononj iwaa asasaganonj kema kanj laligowuya. Namowaa kinj ponja ponja yonononj buñagia akadamugiawo ii meñ kanj siti iikanonj ambuya. <sup>25</sup>iSiti pangamaña qaa, iikawaajonj kiropo naguya ii kambanj moñnonj mende kombuto, suulanj tama nambaa.

<sup>26</sup>Kantria kantria yonononj uugia meleema akadamugiaa buñagiaajonj awelegonj qabuñagiawo koloonj laligogiti, ii meñ kanj siti iikanonj ambuya. <sup>27</sup>JEjemba qagia laaligo kotigaa qa areñ buknonj oogita eji, iyononondeenj mono siti iikanonj ubuya. Lama merianonj qa areñ buk ii galeñ komakeja. Moñnonj uuta tilooji me añgonjora imbilolonjawo ama qaa qolonmolongoya jenkeji, iinonj mono iikanonj umambaajonj amamaawaa. Kianj.

### Laaligo kotigaa apu gowoya iibe.

**22**<sup>k</sup>Kawaa gematanonj Siwe gajoba iikanonj laaligo kotigaa apu jaaya qendeema nono Anutu ano Lama meria yoroo jinjaronj duñnonja ujunjonj kanj apu gowoya kolooro. Kawaa apuya ii kaaro jokaña jokaña kokobililigiawo meleema asarinkejuti, mono iikawaa so tualalakota kolooro. <sup>21</sup>Apu gowoya iikanonj sitiwaa kana somatanonj kamaanj biiwia metetereenj kotonj karo. Apu gowoyaa goraayanonj leeleen kanonj laaligo kotigaa gereya ii nano. Gere iikawaa hoñanonj mono gbani so somaña 12, ii koiñ motomotoombaa uutanonj koloonkeju. Gere iikawaa sejanonj mono kantria kantria ejembanonj qeeanggo mokoloowutiwaajonj ama nanju.

<sup>3</sup>mMoñnonj moñ mende toroqen alia seigonj qasuaawaa. Anutu ano Lama meria yoroo jinjaronj duñgaranonj mono siti iikanonj ero Lama meriaa gawonj meme ejembaurutanonj weleñ qeñ muñkeju. <sup>4</sup>Weleñ qeñ muñ jaasewaña iima Anutuwaa qata wambusoongianonj meñ mokotaagi ewaa.

<sup>5</sup>nGomanj mende toroqen tiwaa. Ponj Anutunonj meñ asariñ onjmakejiwaajonj kiwa asasagaajonj me weenj asasagaajonj mende amamaawuya. Kaenj oyanboyanj laligonj kambanj so tetegoya qaa kinj ponj kaanja galeñkonjonj gawonj meñ laligonj ubuya.

<sup>6</sup>Ii iibe Siwe gajobanonj kokaenj nijoro, “Buña qaa mojanj, iikanonj mono hoña toonj uuwoiya qaa kolooja. Ponj Anutunonj gejatootoo ejemba sololonj onjmakeji, iinonj mono Siwe gajobaya nii wasin nono asuginj goma laligowe. Iwoi

§21:23 Ais 60.19-20    <sup>h</sup>21:24 Ais 60.3    <sup>i</sup>21:25 Ais 60.11

<sup>j</sup>21:27 Ais 52.1; Eze 44.9    <sup>k</sup>22:1 Eze 47.1; Zek 14.8

<sup>l</sup>22:2 Jen 2.9; Eze 47.12    <sup>m</sup>22:3 Zek 14.11    <sup>n</sup>22:5 Ais 60.19; Dan 7.18

kuuya uulaŋawo koloowutiwaa so anji, momalaari ejembaurutanon̄ ii mobuti-waajon̄ ii asugin̄ qendeema gombe.” Kiaŋ.

### Jiisasnon̄ mombo eleema kawaa.

<sup>7</sup> Jiisasnon̄ jeja, “Mobu, niinon̄ mono uulaŋawo eleema kamaŋa. Tosianon̄ buk kokawaa gejatootoo qaaya buŋa qeŋ qokotaan̄kejuti, iyon̄onon̄ mono simbawon̄awo koloouju.”

<sup>8</sup> Jon niinon̄ Buŋa qaa koi moma jaana meleeno uŋaya iibe. Ii iima modaboron̄ Siwe gajobanon̄ uŋa koi qendeema nonoti, niinon̄ iwaa waeya meŋ mepeseemambaaŋon̄ moma namonon̄ kamaan̄ kaniaon̄ simin̄ kumbe. <sup>9</sup> Simin̄ kumbeto, kokaen̄ nijoro, “Ae! Kaen̄ mende amba. Niinon̄ gii ano gejatootoo alauruga ano ejemba buk kokawaa Buŋa qaaya buŋa qeŋ qokotaan̄kejuti, mono kuuya on̄oo kooron̄gianon̄ nama motoon̄ Anutu welen̄ qeŋ mun̄kejon̄. Niiga qaagoto, mono Anutu waeya meŋ mepeseen̄keba.”

<sup>10</sup> Kaen̄ jeŋ kokaen̄ nijoro, “Kambaŋ torija. Kawaajon̄ buk kokawaa gejatootoo qaayanon̄ aasaŋgoyanon̄ ewabotiwaajon̄ ii papia-non̄ oowato, ii mono mun̄geŋ aasonon̄ (siil) mende qokotaawa. <sup>11</sup> <sup>o</sup>Bologa meŋkeji, iinon̄ mono toroqen̄ kaen̄ meŋ kileqilewa. Tilon̄ laligoji, iinon̄ mono toroqen̄ tiloon̄ an̄gon̄jorayawo koloon̄ laligowa. Nanamemeŋ dindiŋa amakeji, iinon̄ mono toroqen̄ dindiŋagadeen̄ ama meŋ laligowa. Soraaya koloon̄keji, iinon̄ mono toroqen̄ soraaya totoon̄ koloon̄ laligowa.” Siwe gajobanon̄ kaen̄ nijoro.

<sup>12</sup> <sup>p</sup>Jiisasnon̄ jeja, “Mobu, niinon̄ mono uulaŋawo eleema kamaŋa. Kamaŋati, iikanon̄ mono tawagia meŋ

kamaŋa. Nanamemeŋgia ama meŋ laligogiti, mono ii gosin̄ iikawaa so tawagia motomotoon̄ on̄omaŋa.

<sup>13</sup> <sup>q</sup>“Niinon̄ kanakanaiyanon̄ mutuya laligon̄ (iwoi kuuya mokoloon̄ kanagen̄ jewe qaono) tetegoyanon̄ konoga koloon̄ laligomaŋa. Iikawaa so niinon̄ A ano Z, tere nemuŋa mutuya ano tetegoya kolooujeŋ.

<sup>14</sup> <sup>r</sup>“Niinon̄ ejemba malekugia galen̄ komakejuti, iyon̄oojon̄ kiropo naguya horowe saanon̄ siti uutanon̄ ugi mende an̄gon̄ koma on̄ombe laaligo kotigaa gere hoŋa newuya. Kawaajon̄ opo malekugia galen̄ koma son̄gbamakejuti, ejemba iyon̄onon̄ mono simbawon̄awo ano oyan̄boyon̄ koloouju.

<sup>15</sup> “Yon̄onon̄ oyan̄boyon̄ mokoloowuto, tosaŋa yon̄oojon̄ nagu koma somon̄gowe seleen̄geŋ laligowuti, ii ejemba koi kaŋa: Kasu kaŋa serowilin̄ ama owen̄ hamoqeŋ amakeju. Serowilin̄ ama ejemba un̄ugi komun̄keju. Tando lopion̄ waegia meŋ mepeseen̄keju ano an̄gomokolombaa siin̄a moma ii amakeju. Ejemba kaŋa kuuya ii mono kiropo seleen̄geŋanon̄ laligowuya.

<sup>16</sup> <sup>s</sup>“Jiisas niinon̄ gajobana wasiwe liligon̄ uumeleen̄ kanageso on̄oojon̄ gejatootoo qaa koi nan̄gon̄ in̄ijon̄kebaa. Niinon̄ kin̄ Deiwidwaa wan̄jaleya ano mundaŋa kolooujeŋ. Niinon̄ gomaambawaa widia asamararanawo koloon̄ asarin̄kejeŋ.” Jiisasnon̄ kaen̄ jero.

<sup>17</sup> <sup>t</sup>Uŋa Toroya ano emba buŋaya yoronon̄ kokaen̄ jeŋkejaon̄, “Jiisas, gii mono kawa.” Kaen̄ jeri mobuti, on̄o mono kaan̄iadeen̄ kokaen̄ jewu, “Jiisas, gii mono kawa.”

Moŋnon̄ apuwaajon̄ moji, iinon̄ mono kawa. Moŋnon̄ laaligo kotigaa apuwa-

<sup>o</sup>22:11 Dan 12.10    <sup>p</sup>22:12 Ais 40.10; 62.11; Ond 28.4; Jer 17.10

<sup>q</sup>22:13 Ais 1.8, 17; 2.8; Ais 44.6; 48.12    <sup>r</sup>22:14 Jen 2.9; 3.22

<sup>s</sup>22:16 Ais 11.1, 10    <sup>t</sup>22:17 Ais 55.1

jon siija moji, iinonj mono kanj ii kalenja anjalij anjonj komba. Kianj.

**Galenj meme ano  
jojopanj qaa tetegoya**

<sup>18</sup> Niinonj buk kokawaa gejatootoo qaaya mobuti, kuuya onjoonj galenj meme qaa kokaen jejen: Monjonj gejatootoo qaa koiwo qaa monj toroqen jewaati, lombo kanjanawo koloowaati-waa qaaya buk kokanonj ooweti, Anutunonj ii mono iwaa qaganonj ano ubaa. <sup>19</sup> Monjonj buk kokawaa gejatootoo qaaya iikanonja qaa monj

qetegowaati, Anutunonj mono ii anjonj kono laaligo kotigaa gere honja mende nejn siti toroyanonj mende ubaa. Iikawaa qaaya Anutunonj somongoro buk kokanonj ooweto, qaa iikanonj mono iwaanonj honjowo mende koloowaa.

<sup>20</sup> Buja qaa koi nanjonj jeji, iinonj kokaen jeja, “Qaa ii onjanonj. Niinonj mono uulanjowo eleema kamaña.”

Kaen jero niinonj kokaen jejen, “Qaa ii onjanonj. Oo Ponj Jiisas, gii mono kawa.”

<sup>21</sup> Ponj Jiisaswaa kalenmorianjanonj mono kuuya onjowo ewa. Qaa ii onjanonj.