



Moppiyon Dinoggan, Moka-atag ki Disas Krays

Obo Manobo New Testament

Contents

MATEO	1
MARCOS	69
LUCAS	112
JUAN	182
PINUUNGAN	233
ROMA	299
1 CORINTO	331
2 CORINTO	361
GALACIA	381
EFESO	393
FILIPOS	404
COLOSAS	412
1 TESALONICA	420
2 TESALONICA	426
1 TIMOTEO	430
2 TIMOTEO	439
TITO	445
FILEMON	449
HEBREO	451
SANTIAGO	477
1 PEDRO	485
2 PEDRO	494
1 JUAN	500
2 JUAN	508
3 JUAN	510
JUDAS	512
DOS ID POKITA	516



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New Testament in Manobo, Obo

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Dos Moppiyon Dinoggan no id Sulat ni

MATEO

Unna nod Bosan

Inin libru, id sulat ni Mateo no id ngoranan mandad ki Levi no sokkad no tohodsukut to buhis. Id tonanan din kos pinuungan din amoy od duma ki Disas Krays. Sokkad sikandin taddot sopuuruwon tinodduwan no id aam ni Disas amoy'd ponudtuu to Moppiyon Dinoggan (9:9-13). Ka-ay'n libru, id paabbotlabbot ni Mateo no ukit ki Disas, notuman iddos id sulat ni Moises woy taddot mgo propeta. (1:22-23; 2:5-6, 15-18, 23; 3:3; 4:14-16; 8:17; 12:17-21; 13:35; 21:4-5, 16; 26:31; 27:9-10). Diyot id sulat dan, duwon tandu to Monama no id popiyod din ka-ay to ampow't ingod iddos Mesiya amoy'd hari to mgo Judio woy od tavang kandan. De-en nouhoyron no timpu id aangat kos mgo Judio to kod-inguma to Mesiya no lubbad ni Harin David.

Id sulat ni Mateo ini, su amoy od posivonnaa riyot mgo Judio no si Disas en kos Mesiya woy lubbad ni Harin David. Ka-ay'n libru, komo-uraa id ngoranan si Disas no lubbad ni Harin David (1:1; 9:27; 12:23; 15:22; 20:30-31; 21:9, 15; 22:41-45).

Ka-ay'n libru, duwon limmon nonaw ni Disas no id paabbotlabbot ni Mateo. Unna, dos nonaw riyot lovuntut moka-atag to ko-ubpa, pinuungan woy kopiyanan taddot od lonug to kodharit Monama (kopitulu 5-7). Iko-oruwa, dos nonaw riyot mgo tinodduwan iddot timpu no id po-ipanow sikandan ni Disas amoy'd ponudtuu to kahit Monama (kopitulu 10). Iko-otollu, dos mgo nonaw moka-atag to kodharit Monama (kopitulu 13). Iko-oppat, dos nonaw moka-atag to kodbovotasan woy pinuungan

to mgo tinodduwan (kopitulu 18). Iko-limma, dos nonaw moka-atag to kotompusan to ingod woy dos kodharit Monama (kopitulu 24-25).

Dos mgo Nokota-aw:

Dos kodtobbow ni Disas woy dos tigkonayan to kandin no pinuungan (1:1 taman to 4:25)

Dos nonaw ni Disas diyot buvungan (5:1 taman to 7:29)

Dos mokososoobbun pinuungan ni Disas no id posivonnaa no motuus en sikandin (8:1 taman to 9:38)

Dos nonaw ni Disas to mgo tinodduwan din to waa rin pa sikandan id po-ipanow amoy'd ponudtuu to kahit Monama (10:1-42)

Dos mgo nonaw ni Disas diyot Galilea (11:1 taman to 12:50)

Dos mgo ponunggelengan moka-atag to kodharit Monama (13:1-52)

Dos pinuungan ni Disas diyon to Galilea (13:53 taman to 17:27)

Dos nonaw ni Disas moka-atag to ollog no kodbovotasan (18:1-35)

Dos kod-usok ni Disas diyot Jerusalem, woy dos mgo intud to mgo Pariseo woy Saduseo (19:1 taman to 23:39)

Dos nonaw ni Disas moka-atag to kotompusan no mgo allow (24:1 taman to 25:46)

Dos kopotayan ni Disas diyon to krus woy dos kodbadnow kandin (26:1 taman to 28:20)

Dos Kovuyyahan ni Disas Krays

(Lucas 3:23-38)

1 Na, ini en kos mgo ngaran to kovuyyahan ni Disas Krays no lubbad ni David woy Abraham.

² Si Abraham kos amoy ni Isaac woy si Isaac kos amoy ni Jacob, woy

si Jacob kos amoy ni Juda woy to mgo suwod din.

³ Si Juda kos amoy ni Fares woy Zara, (si Tamar kos inoy ran).

Na si Fares kos amoy ni Esrom, woy si Esrom kos amoy ni Aram.

⁴ Si Aram kos amoy ni Aminadab, woy si Aminadab kos amoy ni Naason, woy si Naason kos amoy ni Salmon.

⁵ Na si Salmon, noko-osawa ki Rahab woy dos anak dan, si Boas.

Ini mandad si Boas, noko-osawa ki Ruth woy dos anak dan, si Obed.

Si Obed, amoy ni Isai,*

⁶ woy si Isai kos amoy ni Harin David.

Ini si David, amoy ni Solomon woy dos inoy rin, sawa ni Urias dangan.

⁷ Na si Solomon kos amoy ni Roboam, woy

si Roboam kos amoy ni Abias, woy si Abias mandad kos amoy ni Asa.

⁸ Si Asa kos amoy ni Josafat, woy si Josafat kos amoy ni Joram, woy si Joram mandad kos amoy ni Uzias.

⁹ Si Uzias kos amoy ni Jotam, woy si Jotam kos amoy ni Acaz, woy si Acaz kos amoy ni Esequias.

¹⁰ Si Esequias kos amoy ni Manases, woy si Manases kos amoy ni Amos, woy si Amos kos amoy ni Josias.

¹¹ Na si Josias kos amoy ni Jeconias woy to mgo suwod din. Idda en no timpu, id dakop kos mgo toho Israel woy id piyod diyon to Babilonia.

¹² Nopongnga idda, id tobbow si Salatiel no iddos amoy rin, si Jeconias.

Na ini mandad si Salatiel, amoy ni Sorobabel.

¹³ Si Sorobabel kos amoy ni Abiud, woy si Abiud kos amoy ni Eliaquim, woy si Eliaquim kos amoy ni Azor.

¹⁴ Na si Azor kos amoy ni Sadoc, woy si Sadoc kos amoy ni Aquim, woy si Aquim kos amoy ni Eliud.

¹⁵ Si Eliud kos amoy ni Eleazar, woy si Eleazar kos amoy ni Matan, woy si Matan kos amoy ni Jacob.

¹⁶ Si Jacob kos amoy ni Jose[†] no sawa ni Maria.

Na, si Maria kos inoy ni Disas no id ngo-ranan to Mesiyas.[‡]

¹⁷ De-en duwon sopuu-oppat no linubbaran pomon ki Abraham taman ki David, woy sopuu-oppat mandad no linubbaran pomon ki David taman to koddakop to mgo toho Israel nid piyod diyot Babilonia. Duwon mandad sopuu-oppat no linubbaran pomon to koddakop taman to kodtobbow taddot Mesiyas.

Dos Kodtobbow ni Disas

(Lucas 2:1-7)

¹⁸ Na, iling ka-ay kos kodtobbow ni Disas Krays. Iddos inoy rin no si Maria, od osowan ni Jose. To waa pa sikandan id po-ogkottoy, movoddos don sikandin ukit to kotuusan to Uhis no Ispiritu.

¹⁹ Si Jose nod osawa kandin, morumorama to mgo suhu to Monama, piru dii sikandin od kopiyan nod ko-ilawan si Maria. De-en nokopuhawang sikandin nod suwayan din si Maria no waa duma nod pokosaddoo.

²⁰ Na, to id puhawang din pa idda, id pokita kandin kos ponolihan to Monama ukit to tohenoppon. Mid ikahi iddos ponolihan to, “Jose no koubbaran ni David, yo kod aang-aang nod osawa ki Maria, su iyon unayan no movoddos sikandin, ukit to kotuusan to Uhis no Ispiritu. ²¹ Od anak sikandin to mama,

*1:5 Ini si Isai, od ngoranan mandad ki Jesse.

†1:16 Ossa ini no Jacob woy Jose taddot diyon to Genesis.

‡1:16 Otik diyot Griego no kinohiyan, dos kohulugan to kahi no **Mesiyas**, iddos id aam to Monama amoy'd harit langun.

woy ngoraniyu sikandin ki Disas,[¶] oyya su sikandin kos od tobbus to mgo minuvu rin pomon diyot saa ran.”

²² Na notomanan inis langun, su amoy od kotuman iddos id po-ikahi dangan to Monama ukit to propeta no mid ungeten to,

²³ “Dos sokkad no mongovay, od movod-dos woy od anak sikandin to mama. Iddon anak, od ngoranan to Emmanuel,”[§] no iddos kohulugan, dos Monama duma keta.

²⁴ De-en to nokohimata si Jose, id puungan din iddos id suhu to ponolihan, woy id osawa rin si Maria. ²⁵ Piru waa rin loyuki si Maria to waa pa tobbawi. Na, to id tobbawan don sikandin, id ngoranan ni Jose iddos anak ki Disas.

Dos Kod-inguma to mgo Minuvu no id Pomon tid Tollak

2 Na, to id tobbow si Disas diyot bonuwa to Betlehem no sakup to Judea iddot timpu no si Herodes kos hari, duwon mgo minuvu no id pomon tid tollak nid inguma riyot Jerusalem. Sikandan, od kotuig nod ontong to kohulugan to mgo bitu-on. ² Na mid intud sikandan, kahi ran to, “Ingkon man iddos id tobbow no hari to mgo Judio? Su nokita roy iddos bitu-on nid loppow riyon lomig tid tollak no patow to kodtobbow rin, de-en mid undini koy amoy'd simba kandin.”

³ To norinog idda ni Harin Herodes, dii ron sikandin od pokodto-ii, woy ungeten dad en mandad iddos langun nid oubpa riyot Jerusalem. ⁴ De-en id pomow rin iddos mgo ponguu to tohod-

buwis woy dos mgo tohodnonaw to Suhu ni Moises. Na id inturan din sikandan, kahi rin to, “Ingkon man od tobbow iddos Mesiyas?”

⁵ Mid tavak sikandan to, “Diyot Betlehem no sakup to Judea, su ini en kos id sulat to propeta no mid ungeten to,

⁶ ‘Sikkow, Betlehem no riyot prubinsya to Judea, ahad disok ka no bonuwa, od kovantug ka taddot dumon mgo bonuwa no sakup to Judea.

Oyyos od pomon duwot kikow iddos sokkad no ponguu nod hari to koddin mgo minuvu no idda en so koubbaran ni Israel.”^{***}

⁷ To norinog idda ni Herodes, id pomow rin iddon mgo minuvu no sik-sikandan da. Woy id inturan din ko kannu id loppow dos bitu-on. ⁸ Na id pundiyan din sikandan to Betlehem, kahi rin to, “Undiyan kow woy ooyari row tod nangkap iddos anak. Woy otid kokita rowd, livod kow vo ka-ay woy ponudtuli a, su od undiyan a mandad amoy'd simba kandin.”

⁹⁻¹⁰ Nopongnga idda, id logkiyat don iddon mgo minuvu. To kod-ipanow ran, nokita ran mandon iddos bitu-on no nokita ran to riyon pa sikandan to lomig tid tollak, woy dakkoo en kos kahaan dan. Id ikuu ran idda taman to id soro riyot pantok to baoy no rutun en iddos anak. ¹¹ Na id usok dan taddon baoy, woy nokita ran don iddos anak woy dos inoy rin no si Maria. Mid lingko-od sikandan amoy'd simba taddot anak. Id ukaa ran iddos mahaa no mgo piniyod-dan dan, woy id boggoy ran taddot anak

[¶]1:21 Dos kohulugan to ngaran no Disas, *Tohodtobbus*.

[§]1:23 Od kovasa ini riyot Isaias 7:14.

^{**}2:6 Od kovasa ini riyot Miqueas 5:2.

iddos buawan, mammut no insenso woy dos pomammut no mira.^{††}

¹²To kod-uli ran, id baya sikandan to osson daan, su id pomonduwan sikandan to Monama ukit to tohenoppon no dii ran don od livod diyot ki Herodes.

Dos Kodpaahuy Po-undiyon to Ehipto

¹³Na, to noko-ipanow ron iddos mgo minuvu no id pomon tid tollak, id pokita ki Jose iddos ponolihan to Monama ukit to tohenoppon, woy kahi rin to, “Onnow ka. Piyoddow kos anak woy inoy, woy paahuy kow po-undiyon to Ehipto. Oubpa kow pa tahad dutun taman tod oseng a koniyu no od pokolivod kowd, oyyos konnod kouhoy, id po-inangkap ni Herodes kos anak amoy'd imotayan.”

¹⁴De-en id onnow si Jose woy id piyod din iddos anak duma taddot inoy, woy id ipanow ran to idda ra en no bulli po-undiyon to Ehipto. ¹⁵Na riyon en sikandan id oubpa taman tid patoy si Herodes. Notomanan ini amoy'd kotuman iddos id ikahi to Monama nod Longaggon ukit to propeta no mid ungketen to, “Id umow ku kos koddin anak nod leggua pomon diyot Ehipto.”^{‡‡}

Dos Kod-imatoy to mgo Anak

¹⁶To nosorollan ni Herodes no iddos mgo minuvu nid pomon lomig tid tollak, waa id tuman taddot tandu ran nod livod diyot kandin, nolinglingasa sikandin. De-en id suhu rin kos mgo sundau rin nod imotayan kos langun no anak no mama pomon diyot lammid tobbow taman to oruwon lahun kos idad

no id oubpa riyot Betlehem woy riyot mgo bonuwa no morani rutun. Iyon din id ikuu, iddos timpu no id ponudtuu taddot mgo minuvu no id pomon tid tollak iddot id inturan din sikandan ko kannu id loppow iddos bitu-on.

¹⁷De-en notuman iddos id ikahi to propeta no si Jeremias no mid ungketen to,

¹⁸“Od korinog kos kodpondaawit diyon to Rama.

Id sinoggow si Raquel^{¶¶} atag to mgo anak din, woy dii ron od ko-uus kos ginawa rin, oyyos id patoy ron man dos mgo anak din.”^{§§}

Dos Kodleggua Pomon diyon to Ehipto

¹⁹Na, to id patoy ron si Herodes, duwon ponolihan to Monama nod Longaggon no id pokita ki Jose riyot Ehipto ukit to tohenoppon. Kahi taddot ponolihan to, ²⁰“Onnow ka. Piyoddow kos anak woy inoy, woy livod kow riyot ingod to Israel, oyya su id patoy ron iddos od kopiyan nod imatoy ruwot anak.”

²¹De-en id onnow si Jose woy id piyod din iddos anak woy dos inoy, woy id uli sikandan diyot ingod to Israel.

²²Piru to norinog ni Jose no si Arquelao no anak ni Herodes kos id suvaa nid hari riyot Judea, novaakkan sikandin nod undiyon. Na, id pomonduwan don mandon sikandin to Monama ukit to tohenoppon, de-en id undiyon sikandan to prubinsya to Galilea. ²³Na, diyon don en sikandan mid oubpa to bonuwa

^{††}**2:11** Dos buawan, korotuwon to hari. Dos mammut no insenso, id gamit to mgo tohodbuwis diyot kodsimba, patow to mgo dosalon no id poratas diyot Monama, woy idda mandad so mira, pomammut atag to lawa to minatoy timpu to kodlobbong.

^{‡‡}**2:15** Od kovasa ini riyot Oseas 11:1.

^{¶¶}**2:18** Si Jacob no id pomonnan to mgo Judio, id lobbong din iddos sawa rin no si Raquel diyot morani to Betlehem. Id ponunggelengan sikandin to mgo inoy rutun no id ponsinoggow pomon to id pon-imotayan kos mgo anak dan.

^{§§}**2:18** Od kovasa ini riyot Jeremias 31:15.

to Nazaret.* De-en notuman don id-dos id ikahi to mgo propeta no mid ungketen to, “Od ngoranan sikandin no toho Nazaret.”

Dos Nonaw ni Juan no Tohodboutismu

(*Marcos 1:1-8; Lucas
3:1-18; Juan 1:19-28*)

3 Na, to id lihad kos pilon mgo lahun, mid undiyon si Juan no Tohodboutismu to noka-awoy-awoy'n lugaa to Judea. Id ponudtuu rin kos kahit Monama riyot mgo minuvu no mid undiyon to kandin. Kahi rin to, ²“Sondit kow woy tanan kowd to mgo saa row, su asow ron kos kodharit Monama.” ³Si Juan en iddos od tommanon ni propeta Isaias no,

“Duwon monokkaan bawos diyot noka-awoy-awoy'n lugaa no mid ungketen to,
‘Ponaya row kos pusung dow atag tod Longaggon,
woy tulidda row kos od ukitan din.’”[†]

⁴Na iddos umpak ni Juan, binovalan pomot bowvuu to kamelyo woy dos ollon din, binovallan pomot kindaa to oyama.[‡] Iyon ko-uyahan din, mgo apang woy tonnob. ⁵Mid undiyon to kandin iddos mgo minuvu no id pomon diyot Jerusalem, pomon diyon to intirut prubinsya to Judea woy pomon diyot mgo lugaa no moranit Oweg to Jordan. ⁶Id ponudtuu ran no id sondit woy id tanan don sikandan to mgo saa ran, woy

id poboutismu sikandan ki Juan diyot Oweg to Jordan.

⁷Na, duwon mandad mgo ponguu to pomokayon to Judio nod ngoranan no Pariseo woy Saduseo no id undiyon amoy'd poboutismu. Piru to nokita rin sikandan, id ikohiyan din to, “Sikiyu, iling kow to mgo uwod nod laas! Kunan dow ayu kod pokolegguang kowd taddot od ingumon kodsilut to Monama otid koboutismuwan kowd. ⁸Otik bonnaa en no id sondit woy id tanan kowd to mgo saa row, posivonnali row ini ukit to koniyun pinuungan. ⁹Yo kowd pososalig no dii kow od silutan pomon to koubbaran kow ni Abraham. Od ikohiyan ku sikiyu, no ahad inis mgo batu, od kovovallan to Monama no koubbaran ni Abraham. ¹⁰Pomotawi row! Dos kodsilut to Monama koniyu, noko-iling to porokuu no nopanoy ron nid tampod to kayu. Na, iddos ipat kayu no diid bovunga to moppiya, od tompoddon woy id lumbag diyot apuy.

¹¹“Od boutismuwan ku sikiyu to oweg, patow no id sondit woy id tanan kowd to mgo saa row. Piru konnod kouhoy, duwon od tundug koddi no lampas pa no motuus, su konna a ollog ahad kodbitbit da to sandalyas din. Uhis no Ispiritu woy apuy kos id boutismu rin koniyu. ¹²Od pod-ossan din iddos mgo minuvu no moppiya woy morat iling to minuvu nod oottap to trigu. Dos moppiyon trigu, id ta-aw rin diyot budiga, piru iddos mgo ottap, od tirukkan din diyot apuy no konnod ko-ovukkan.”

***2:23** Dos kahi no Nazaret, konna od kovasa riyot Tapoy'n Tandu. Diyot timpu ni Disas, disok idda no bonuwa woy od lomottan to minuvu (Juan 1:46). De-en iddos kohulugan ni Mateo, duwon mo-uraan propeta nid posaddoo no od lomottan si Disas to mgo minuvu.

[†]**3:3** Od kovasa ini riyot Isaias 40:3.

[‡]**3:4** Dos umpak ni Juan no Tohodboutismu, iling to umpak ni propeta Elias. Od kovasa ini riyot 2 Hari 1:8. Nokod-iling mandad iddos id poponudtuu to Monama ki Juan taddot ki Elias, oyya su id ponudtuu ran diyot mgo minuvu iddos moka-atag to kodsilut to Monama, woy dos moka-atag to kodsondit woy kodtanan to mgo saa.

Dos Kodboutismu ki Disas

(*Marcos 1:9-11; Lucas 3:21-22*)

¹³Na riyot timpu to kodboutismu ni Juan, mid undiyon si Disas to Oweg to Jordan pomon diyot prubinsya to Galilea amoy'd poboutismu kandin. ¹⁴Piru dii nanoy od boutismu si Juan kandin. Kahi rin to, "Siyak kos ollog nod boutismuwan du, konna siyak kos od boutismu kikow."

¹⁵Piru mid tavak si Disas to, "Boutismu-i a en, su ollog en nod kotuman ta iddos langun no id kopi-it Monama." De-en id boutismuwan ni Juan si Disas.

¹⁶To noboutismuwan don si Disas, id go-un sikandin diyot oweg. Woy idda ron en, nopokes kos langit, woy nokita rin no id lonna iddos Uhis no Ispiritu riyot kandin iling to soopati. ¹⁷Na, duwon bawos pomon diyot datas to langit no mid unketen to, "Ini en kos Anak ku no id dokollan ku to ginawa woy oraroy ku nid kahaa-i."

Dos Kodgeddam ni Moivuyan ki Disas

(*Marcos 1:12-13; Lucas 4:1-13*)

4Na, id piyod si Disas to Uhis no Ispiritu riyot noka-awoy-awoy'n lugaa amoy od geddaman ni Moivuyan kod kopiyod sikandin nod puung to saa. ²Id puasa si Disas daom to oppat-nopuun allow woy bulli, woy nopongnga, oraroy sikandin id gutasan. ³Na id porani si Moivuyan kandin woy mid kahi to, "Otik mooggot ka en no Anak to Monama, suhuwow inis batu nod kovo-vallan no paan."

⁴Piru mid tavak si Disas to, "No-ikahi riyot Nosulat no Kahit Monama no, 'Konna ra koka-an kos od poko-uyag to minuvu, ko konna, iddos ipat kahi to Monama.'"[¶]

⁵Nopongnga idda, id piyod sikandin ni Moivuyan diyot Jerusalem woy id poohinat din diyot oray'n motikang no sakup to templo. ⁶Na id ikohiyang din si Disas to, "Otik sikkow en kos Anak to Monama, timballu ka riyot dosiyung, su no-ikahi riyot Nosulat no Kahit Monama no,

'Od suhuwon to Monama iddos mgo ponolihan din to kodtavang kikow amoy dii ka od komonnu.

Od saakon ka nikandan amoy ahad ikos pa-a ru, diid kohisgisan."[§]

⁷Piru mid tavak si Disas to, "No-ikahi mandad diyot Nosulat no Kahit Monama no,

'Yo ru geddami kos Monama nod Longaggon du."^{**}

⁸Nopongnga idda, id piyod sikandin ni Moivuyan diyot oray'n mowwet no buvungan. Woy id pokita rin iddos langun no kohorayan ka-ay to ampow't ingod woy dos mgo korotuwang dutun.

⁹Kahin Moivuyan to, "Id boggoy ku kikow inis langun otid lingko-od ka woy od simba koddi."

¹⁰Mid tavak si Disas to, "Awa ka, Moivuyan! No-ikahi riyot Nosulat no Kahit Monama no, 'Iyon du ra simba-ana iddos Monama nod Longaggon du woy sikandin da kos duurumaniyu."^{††}

¹¹Na mid awa ron si Moivuyan, woy id inguma iddos mgo ponolihan amoy'd tuhanuu ki Disas.

[¶]4:4 Od kovasa ini riyot Deuteronomio 8:3.

[§]4:6 Od kovasa ini riyot Salmo 91:11-12.

^{**}4:7 Od kovasa ini riyot Deuteronomio 6:16.

^{††}4:10 Od kovasa ini riyot Deuteronomio 6:13.

Dos Kodtigkanoy to Pinuungan ni Disas diyot Galilea

(*Marcos 1:14-15; Lucas 4:14-15*)

¹²Na, to norinog ni Disas no noprisu si Juan, id livod sikandin diyot Galilea.

¹³Mid tanan sikandin diyot Nazaret, woy id undiyon to Capernaum amoy'd oubpa rutun. Inin bonuwa, diyon lomig to ibpit to Lanow't Galilea no sakup to livuta to koubbaran ni Zabulon woy Neptali. ¹⁴Notomanan ini, su amoy od kotuman iddos id po-ikahi to Monama ki propeta Isaias no mid ungketen to,

¹⁵“dos mgo ingod to Zabulon woy Nef-tali, noko-ibpit to lanow woy noko-ri-paa to Oweg to Jordan.

Inin mgo lugaa, sakup to prubinsya to Galilea nid oubpan to konna mgo Judio.

¹⁶Iddos mgo minuvu rutun, noko-iling tid oubpa riyot mosukirom. Iling to id patoy ron sikandan, oyyos waa ran id kilaa to Monama.

Piru init od ingumon allow, od kokita ran don kos ma-awang no se-aa nod taddow kandan.”^{‡‡}

¹⁷Na pomon taddon timpu, mid tigkanoy si Disas to kodponduuu to kahit Monama. Kahi rin to, “Sondit kow woy tanan kowd to mgo saa row, su asow ron kos kodharit Monama.”

Dos Kod-aam ni Disas to Oppat no Tohodngongaap

(*Marcos 1:16-20; Lucas 5:1-11*)

¹⁸Sokkad no allow, laggun tid ipanow si Disas diyot ibpit to Lanow't Galilea, nokita rin iddos oruwon toosuwod no si Simon no id ngoranan mandad ki Pedro woy dos ari rin no si Andres. Id ooppa-

dan to pukut su mgo tohodngongaap me-en sikandan. ¹⁹Kahin Disas kandan to, “Duma kow koddi. Konnad ngaap kos od ingutollon dow, ko konna, od nonawwan ku sikiyu nod ingutoo to mgo minuvu.”

²⁰Idda ron en, id tonanan dan iddos mgo pukut dan woy mid duma ran kandin.

²¹Na ponayun mid ipanow si Disas diyot ibpit to lanow, woy nokita rin iddos oruwa mandad no toosuwod no si Santiago woy si Juan no mgo anak ni Sebedeo. Id ounsad sikandan diyot bollangay duma to amoy ran no id oupiya to mgo pukut. Na, id umow sikandan ni Disas amoy'd duma kandin. ²²Idda ron en, id tonanan dan iddos amoy ran woy dos bollangay woy mid duma ran ki Disas.

Dos Kodnonaw woy Kodbawi ni Disas

(*Lucas 6:17-19*)

²³Na, id lingkus ni Disas iddos intirut prubinsya to Galilea. Id nonaw sikandin diyot mgo simba-an to Judio woy id ponuduu to Moppiyon Dinoggan moka-atag to kodharit Monama, woy id bowiyan din kos nokod-osso-ossan bohok. ²⁴De-en novantug sikandin diyon to intirut lugaa to Siria. Pomon tadda, id piyod to mgo minuvu iddos langun nod kovohokan diyot kandin, dos id geddam to oray'n mosakit, dos id ponlosuran to busow, dos od pombovuyon woy dos mgo minuvu nid patoy kos lawa. Na langun dan, no-uliyan. ²⁵Purisu ahad ingkon sikandin od isau, oray'n mo-uraa kos mgo minuvu nod dumoruma kandin pomon diyot Galilea, diyot Decapolis,^{¶¶} diyot Jerusalem woy riyon to dipaat Oweg to Jordan.

^{‡‡}4:16 Od kovasa ini riyot Isaias 9:1-2.

^{¶¶}4:25 Dos kohulugan to Decapolis, *sopuun bonuwa*.

Dos mgo Minuvu no Moppiya kod Kotomanan

(Lucas 6:20-23)

5 To nokita ni Disas iddos mo-uraan minuvu, id tikoddog sikandin diyot lovuntud woy mid ounsad dutun.^{§§} Woy id lolivuung diyot kandin iddos mgo tinodduwan din. ²Na mid tigkanoy sikandin id nonaw, kahi rin to,

³“Moppiya kod kotomanan taddot minuvu no nokosaddoo no waa en kogahan dan otik waa tavang to Monama, oyyos sikandan kos od pokolonug to kodhari rin.

⁴“Moppiya kod kotomanan taddot minuvu nid lanu pomon to saa, oyyos od uuson to Monama kos ginawa ran.

⁵“Moppiya kod kotomanan taddot minuvu nod poobbava, oyyos sikandan en kos od pokokomunoy to lammin ingod init morin allow.

⁶“Moppiya kod kotomanan taddot minuvun dakkoo kos ingowollon nod puung to id kopi-it Monama, oyyos od tovangan din en sikandan nod puung tadda.

⁷“Moppiya kod kotomanan taddot minuvun eeruwon, oyya su iddos Monama od pokita to eru kandan.

⁸“Moppiya kod kotomanan taddot minuvun molinis kos pusung, oyyos od kokita ran kos Monama.

⁹“Moppiya kod kotomanan taddot minuvu nod pod-uli to koroniyon, oyyos sikandan en kos od ngoranan no mgo anak to Monama.

¹⁰“Moppiya kod kotomanan taddot minuvu nid posupittan pomon to kodtuman to id kopi-it Monama, oyyos sikandan en kos no-iraom to kodhari rin.

¹¹“Moppiya kod kotomanan dow otik duwon od sumpalit, od posupit woy'd doddora-at koniyu pomon to koddumo-

ruma row koddi. ¹²Ungketen dad en mandad kos id puungan dan taddot mgo propeta dangan. De-en kahaa kow, oyya su dakkoo kos ganti no id panoy koniyu riyot datas to langit.”

Dos Ponunggelengan Moka-atag to Assin woy Suu

(Marcos 9:50; Lucas 14:34-35)

¹³Na ponayun mid nonaw si Disas, kahi rin to, “Sikiyu no mgo tinodduwan ku, noko-iling kow to assin ka-ay to ampow't ingod. Piru otid motabbang don ini, dii ron en id pokopolivod kos nanam. Worad mandad koru-anon ka-ay, de-en id sowela ron woy'd geeheddan to mgo minuvu.

¹⁴“Noko-iling kow mandad to suu nod pokoma-awang to poomdom to mgo minuvu ka-ay to ampow't ingod. Iddos bonuwa no riyot buvungan, oraroy en idda nod kokita. ¹⁵Waa minuvu nod loottom to suu woy kopongnga, od poongkobban din to lobban, ko konna, id ta-aw rin idda riyot od sopatan amoy'd kotorawwan kos langun diyot baoy. ¹⁶De-en iling dad mandad tadda, pooglogga row kos koniyun suu riyot isowwan to mgo minuvu amoy'd kokita ran kos moppiyon pinuungan dow, woy od doongon dan kos Amoy row riyot datas to langit.

Dos Nonaw ni Disas Moka-atag to mgo Suhu ni Moises

¹⁷“Yo row poomdomma no mid undini a to ampow't ingod amoy od woranon kos mgo Suhu ni Moises woy dos id sulat to mgo propeta. Mid undini a amoy'd tumanon ku idda. ¹⁸Bonnaavonnaa nod ikohiyon ku koniyu, no laggun to duwon pa kos langit woy livuta, waa en ahad songo-litra o songo-tulduk nod kowora riyot mgo Suhu to Monama,

^{§§}5:1 Dos mgo tohodnonaw dangan, od ounsad otik od nonaw ron sikandan.

oyyos ponayun en idda taman tod kotuman don kos langun. ¹⁹De-en iddos ahad ondoy nod lempang to ahad sokkad no Suhu to Monama, woy id nonaw rin mandad diyot duma nod puung to ungeten, sikandin kos moobbava to langun diyon to kodharit Monama. Piru iddos od tuman woy'd nonaw mandad to duma nod tuman tadda, sikandin kos mowwet diyon to kodharit Monama. ²⁰Purisu od ikohiyon ku sikiyu, no ko-ilangan no iddos kodtuman dow to id kopi-it Monama, od lampas taddot kodtuman dow to mgo tohodnonaw to Suhu ni Moises woy taddot mgo Pariseo, su otik konna, dii kow en od kolonug to kodharit Monama.”

Dos Moka-atag to Kodlangot

²¹Na ponayun mid nonaw si Disas, kahi rin to, “Norinog dowd iddos suhu to keton kovuyyahan no mid ungeten to, ‘Yo kow'd imatoy. Su iddos ahad ondoy nod imatoy, ko-ilangan nod piyoddon sikandin diyot tohodhukum amoy'd silutan.’ ²²Piru siyak, ini kos od ikohiyon ku koniyu, no iddos ahad ondoy no duwon langot diyot duma, od silutan en. Woy dos od po-ilow to duma nod ikahi no, ‘Waa utok du,’ od piyoddon diyot mowwet no tohodhukum. Woy idda mandad so od ikahi no, ‘Bangog ka en,’ iyon din od ingumannon, iddos linow't apuy.

²³“De-en ahad diyon kad to daom to templo amoy od boggoy't buwis, piru nosompottan du no duwon minuvun nomorat kikow su nokopuung ka to konna ollog diyot kandin, ²⁴na tuwos du pa riyot isowwan to buwisanan kos buwis du. Unna-aw pa upiyanni kos koroniyon du taddon minuvu, idda pa livod ka amoy od boggoy to kikow'n buwis diyot Monama.

²⁵“Otik duwon minuvu nod uug kikow no nokopuung ka to saa,

noonokkaliyu nod pokod-usoy kow go-os, to dii pa od inguma riyot hukumanan. Su otid poko-uma kow'd dutun, saddook id boggoy ka to tohodhukum diyon to pulis woy id poprisu ka. ²⁶Bonnaavonnaa nod ikohiyon ku kikow, no dii ka en od pokolegguang otik dii ru od kovorayan kos langun no multa ru.

²⁷“Norinog dowd mandad iddos suhu no mid ungeten to, ‘Yo kow'd loivug.’ ²⁸Piru siyak, ini kos od ikohiyon ku koniyu, no iddos ahad ondoy nod tongtong to ba-ay no molibmit kos kandin no poomdom, nokoloivug don sikandin diyot ginawa rin. ²⁹De-en otik mata ru kos unayan nod pokosaa ka, kootowd baling ika woy lumbag du. Su moppiya pa nod koworan ka to sokkad no sakup to lawa, kuntra to intirut lawa ru kos id lumbag diyon to linow't apuy. ³⁰Woy otik kowanan no bollad du kos unayan nod pokosaa ka, tompoddowd baling ika woy id lumbag du. Oyya su moppiya pa nod koworan ka to sokkad no sakup to lawa, kuntra to intirut lawa ru kos id lumbag diyon to linow't apuy.”

Dos Moka-atag to Kodposuwayoy

³¹“Na duwon mandad suhu no mid ungeten to, ‘Iddos ahad ondoy no mama nod suwoy to sawa rin, ko-ilangan nod boggoy to kosulatan diyot sawa rin no od posivonnaa to kodposuwayoy ran.’ ³²Piru siyak, ini kos od ikohiyon ku koniyu, no iddos ahad ondoy'n mama nod suwoy to sawa rin no waa nopuungan no morat, iling to id usung din kos sawa rin diyot kodloivug otid osawa mandon. Woy idda mandad so mama nod osawa kandin, nokoloivug mandad.”

Dos Moka-atag to Kodpongulivot

³³Na ponayun mid ikahi si Disas to, “Norinog dow mandad iddos suhu riyot

keton kovuyyahan no mid ungeten to, 'Otid pongulivot kow, ko-ilangan en nod tumanon dow kos tandu row riyot isowwan tod Longaggon.' ³⁴ Piru siyak, ini kos od ikohiyon ku koniyu, no otik od totandu kow, yo kow'd pongulivot diyon to langit, su idda en kos trunu to Monama. ³⁵ Yo kow mandad od pongulivot ka-ay to livuta, oyyos ka-ay en kos sikuwayan to pa-a rin. Woy yo kow'd pongulivot to Jerusalem su idda en kos bonuwa to novantug no Hari. ³⁶ Yo kow od pongulivot nod ikahi to, 'Od bottu pok uu ku ko id ouhus a,' oyyos konna man sikiyu kos id bovaa to koniyun lawa. Ahad songo-silag to bowvu row, dii kow man od pokopomoputi o od pokopometom. ³⁷ Iyon dow ra osenga no, 'Oyya' o 'Konna', su otid pongulivot kow pa, id pomon don idda ki Moivuyan."

Dos Moka-atag to Kodpuung to Moppiya riyot od Momorat Keta

(Lucas 6:29-30)

³⁸ "Norinog dow mandad iddos suhu no mid ungeten to, 'Dos minuvu nod pokovutud to mata to дума, od ungetennon en mandad kos mata rin, woy dos od pokopengow to ngipon to дума, od pengawan mandad.' ³⁹ Piru siyak, ini kos od ikohiyon ku koniyu, no yo kow'd puung to morat diyot minuvu no id puung to morat koniyu. Iyon dow puungi, otid tobpiyon kos kowanan no bonnong dow, potabpi row mandad kos divauy. ⁴⁰ Na otik duwon od kasu koniyu woy od ahaw to umpak dow, boggoy row mandad ahad iddos lapid no umpak dow. ⁴¹ Otik duwon od pohos koniyu nod povava to piniyoddan din taman to sokkad no kilometro, bova-aw idda ahad taman to oruwon kilometro. ⁴² Otik duwon od bovuyu koniyu, bog-

gayi row sikandin, woy otik duwon od samboy, posombaya row."

Dos Moka-atag to Kodginawa to mgo Kuntra

⁴³ "Norinog dow iddos suhu dangan no mid ungeten to, 'Ginowanni row kos mgo oukuy row, woy kolingasa-i row iddos od pongkuntra koniyu.' ⁴⁴ Piru od ikohiyon ku sikiyu, no ginowanni row iddos od pongkuntra koniyu, woy dasaa kow atag taddot mgo minuvu nod posuppit koniyu. ⁴⁵ Su otid puungan dow ini, iddos botasanon dow, od poko-iling to botasanon to Amoy row riyot datas to langit. Oyyos waa od podmusingon din, su id pose-alan din to allow iddos moppiyon mgo minuvu woy idda mandad so morat. Id popiyoddan din to uran iddos mgo motallong woy idda mandad so konna motallong. ⁴⁶ Su otik iyon dow ra od ginowannon iddos id ginawa koniyu, duwon bo ganti nod kotanggap dow riyot Monama? Waa en! Oyya su ahad iddos mgo tohodsukut to buhis nod loimbung, od ginawa man mandad taddot id ginawa kandan. ⁴⁷ Woy otik iyon dow ra od olit-oliton iddos mgo oukuy row, duwon bo nopuungan dow no moppiya pa taddot дума? Waa en! Su ahad iddos mgo minuvu no waa id kilaa to Monama, od puung man to ungeten. ⁴⁸ De-en pokita row kos waa kulang no kopiyan-noy riyot дума, iling taddot Amoy row riyot datas to langit no waa en kulang to kopiyan-noy rin."

Dos Moka-atag to Moppiyon Pinuungan

6 Na ponayun mid nonaw si Disas, kahi rin to, "Ayyad-ayyad kow no konna kow od puung to moppiya amoy'd pokitakita to mgo minuvu. Su otik ungeten, waa od kotanggap dow no

*5:38 Od kovasa ini riyot Exodo 21:24; Levitico 24:20; Deuteronomio 19:21.

ganti pomon diyot Amoy row no riyot datas to langit.

²“De-en otid boggoy kow riyot mgo worowora, yo row idda id pokitakita iling to id puungan taddot duma riyot daom to simba-an to mgo Judio woy riyon to doraanon. Id puungan dan idda, su amoy od doongon sikandan to mgo minuvu. Piru bonnaavonnaa nod ikohiyon ku koniyu, no worad od kotanggap dan no ganti pomon diyot Monama, oyyos nokotanggap don man sikandan to koddoong to mgo minuvu. ³Piru sikiyu, otid boggoy kow riyot worowora, yo row idda ponudtuu ahad diyot oraroy row no oukuy, ⁴su amoy waa en od pokosaddoo. Na, iddos Amoy row riyot datas to langit no iyon nokokita taddot ollos nid puungan dow, sikandin kos od kotuig koniyu.”

Dos Moka-atag to Koddasaa

(Lucas 11:2-4)

⁵“Na otid dasaa kow, yo kow od iling to mgo minuvu nod po-uvag-uvag no mopompomakoy. Oyya su id kotoosi ran nod dasaa riyot simba-an to mgo Judio woy riyot doraanon amoy'd kokita to mgo minuvu. Bonnaavonnaa nod ikohiyon ku koniyu, no pomon to notanggap dan don iddos koddoong to minuvu, worad od kotanggap dan no ganti pomon diyot Monama. ⁶Piru sikiyu, otid dasaa kow, usok kow riyot kwartu row woy lookkob kow. Na rutun, dasaa kow riyot Monamon Amoy row no konnod kokita. Woy dos Amoy row no nokokita to langun no pinuungan dow, sikandin don kos od kotuig koniyu.

⁷“Na riyot koddasaa row, yo row moralla kos osengan dow no waa mgo koru-anon iling taddot id puungan to mgo minuvu no waa Monama. Su kunan dan kod pominoggon to Monama kos dosalon dan otik mowwet. ⁸Yo kow od iling kandan, oyya su iddos Monamon

Amoy row, nokosaddoo ron tapoy taddot ko-ilonganon dow, ahad waa kow pa id buyu kandin.

⁹“Diyot koniyun koddasaa, unketenna row to,

‘Amoy roy riyot datas to langit, muopa nod posivontuhon kos ngaran du.

¹⁰Muopa no iddos kikow'n kodhari, od inguma rinit ampow't ingod

amoy iddos kikow'n id kopi-i, od kotuman dinit ingod iling taddot diyot datas to langit.

¹¹Boggayi koy to koka-an nod ko-ilonganon doy inin allow.

¹²Posinsiya-i koy to mgo saa roy, iling to kodposinsiya roy taddot nokosaa konami.

¹³Tovangi koy no dii koy'd kopiyod to kodpuung to saa, woy id polegguaanga koy riyot kororattan.’

¹⁴Na otid posinsyan dow iddos nokosaa koniyu, od posinsyan kow mandad to Amoy row riyot datas to langit. ¹⁵Piru otik dii row sikandan od posinsyan, na dii kow mandad od posinsyan to Amoy row riyot datas to langit.”

Dos Moka-atag to Kodpuasa

¹⁶Na ponayun mid nonaw si Disas, kahi rin to, “Otid puasa kow, yo row idda pokita riyot bonnong dow iling tod puungan to mgo minuvu no od po-uvag-uvag no mopompomakoy. Oyyos od livonglivong dan no diid pondappug woy diid ponuwat amoy od kokita to duma no id puasa sikandan. Bonnaavonnaa nod ikohiyon ku koniyu, no pomon to nokotanggap don man sikandan to koddoong to mgo minuvu, worad od kotanggap dan no ganti pomon diyot Monama. ¹⁷Piru sikiyu, otid puasa kow, iyon moppiya, pondappug woy ponuwat kow, ¹⁸su amoy waa od pokosaddoo no id puasa kow. Iyon da nokosaddoo tadda, idda ra en so Amoy row no

konnod kokita woy nokokita to langun no pinuungan dow, woy sikandin don kos od kotuig koniyu.”

**Dos Kodloimud to Korotuwan
diyot Datas to Langit**

(Lucas 12:32-36)

¹⁹“Yo kow od loimud to mgo korotuwan ka-ay to ampow't ingod, oyyos od kotkotton da en ini to anoy woy tangis, woy od usokkon ini to mgo tokawon diyot baoy row. ²⁰Iyon moppiya, no loimud kow to mgo korotuwan diyot datas to langit, oyya su rutun, waa en anoy woy tangis nod kotkot woy waa mandad od poko-usok nod takow tadda. ²¹Su otik ingkon nokota-aw kos koniyun korotuwan, diyon en mandad kos koniyun ginawa.”

²²“Na inis mata, noko-iling to suu to lawa. De-en otik ma-awang kos kodontong du, ma-awang mandad kos tivuk no lawa ru. ²³Piru otik mosukirom kos kodontong du, mosukirom mandad kos tivuk no lawa ru. De-en otid ikahi ka no ma-awang kos lawa ru, piru iyon bonnaa, mosukirom bos, na oray'n mosukirom kos tivuk no lawa ru!”[†] ²⁴“Waa minuvu nod po-uripon to oruwon amu, oyyos od dokollan din to ginawa kos sokkad woy dos sokkad, id kolingasari rin. Od dumoruma sikandin taddot sokkad woy dos sokkad, id podtohon din. Na iling mandad tadda, otid po-uripon kow to soopi, dii kow en od pokopo-uripon to Monama.

**Dos Moka-atag to Kodtuhuanu to
Monama taddot
Nolonug to Kodhari Rin**

(Lucas 16:13; 12:22-31)

²⁵“De-en od ikohiyan ku sikiyu, no yo kow od kaaggow to mgo ko-ilonganon dow to kod-oubpa, iling to koka-an, inommon woy'd umpakon dow. Su iddos koniyun umuu, lampas pa kos koru-anon taddot koka-an, woy dos lawa row, lampas pa kos koru-anon taddot umpak. ²⁶Ontongngi row man kos mgo manuk nod layanglayang. Waa ran id pomuwa, waa id kottu woy waa mandad budigaran, piru id boggayan man sikandan to koka-an to Amoy ta no riyot datas to langit. Na, iyon kow pobbo no lampas pa kos koru-anon taddot mgo manuk. ²⁷Woy sokkad pa, ondoy man koniyu kos od pokopoowwet to umuu row ahad sokkad da no uras ukit to laggow? Waa en!

²⁸“Woy mambot od kaaggow kow tod umpakon dow? Poomdomma row man iddos mgo bulak no id pontuvu. Waa ran id puung woy waa id ponobbii tod umpakon dan. ²⁹Piru od ikohiyan ku sikiyu, no ahad si Harin Solomon no novantug to korotuwan din dangan,[‡] waa noko-umpak iling to kogolingoy to ahad sokkad ka-ay'n mgo bulak. ³⁰Na, otik id pomogoling man to Monama kos mgo sabbot nod ko-uyag da ko-ungkay, piru simag od tirukkan don, konna vo lampas kow pa nod umpakan din? Ooy koniyu! Oray'n disok kos kopomakoy row!

³¹“De-en yo kow od kaaggow woy'd ikahi to, ‘Momonnu kid man mohu ini! Ondan don kos od kannon woy'd inommon ta? Ondan don kos od umpakon

[†]6:23 Diyot mgo Judio, dos mata kos timbang suu to lawa no od pokita ko ondan kos diyot ginawa to sokkad no minuvu. Otik moppiya kos mata rin, dos kohulugan, morumoruma sikandin to Monama. Piru otik morat kos mata rin, dos kohulugan, noponnut kororattan kos ginawa rin.

[‡]6:29 Od kovasa ini riyot 1 Hari 10:4-7.

ta?’³² Oyya su iddos inaayun od kaaggow tadda, idda en so mgo minuvu no waa id kilaa to Monama. Piru sikiyu, yo kow’d kaaggow, su iddos Amoy row no riyot datas to langit, nokosaddoo no od ko-ilonganon dow en idda.³³ Piru iyon dow unna-a tod nangkap iddos kodharit Monama woy dos kod-ikuu to kandin nid kopi-i, woy id potommu rin kos langun no ko-ilonganon dow.³⁴ De-en yo kowd od kaaggow taddot simag. Su ollog don iddos kosupittan no id inguma inin allow. Konna tad od timulan kos kosupittan ukit to laggow ta taddot simag.”

Dos Moka-atag to Kodhukum to Duma

(Lucas 6:37-42)

7 Na ponayun mid nonaw si Disas, kahi rin to, “Yo kow’d hukum to duma amoy dii kow mandad od hukuman to Monama.² Su iddos kodhukum dow to duma, unketen dad en mandad kos kodhukum koniyu to Monama.

³“Mambot oraroy kow od kita to disok no possok diyot mata to duma, piru id podtohon dow kos batang duwot mata row? ⁴Momonnu kow man od pokoseng diyot duma no, ‘Od ongayon ku kos possok to mata ru,’ no duwon man batang duwot mata row? ⁵Od po-uvag-uvag kow no motallong. Unna-a row pa ongayo kos batang duwot mata row amoy oraroy row od kokita tod angoy kos possok to duma.

⁶“Yo kow’d avoy od nonaw to kahit Monama riyot mgo minuvu no konnod kopiyan nod pominog, su noko-iling sikandan to mgo tuyyang woy bavuy. Oyya su ahad od boggayan dow pe-en to mahaa kos tuyyang, od kahaton kow rad en. Woy ahad od lumbahan dow to perlas kos mgo bavuy, od geeheddan dan da en idda.”

Dos Moka-atag to Kodbuyu riyot Monama

(Lucas 11:9-13)

⁷“Bovuyu kow riyot Monama woy od kovoggayan kow, nangkap kow woy’d pokokita kow, ponoktok kow woy od kolukatan kow.⁸ Su iddos ahad ondoy nod bovuyu, od pokotanggap en, woy dos od nangkap, od pokokita en, woy idda mandad so od ponoktok, od lukatan en.⁹ Sikiyu no mgo amoy, otid bovuyu kos anak dow to paan, od boggayan dow vo sikandin to batu? ¹⁰Woy otid bovuyu sikandin to ngaap, od boggayan dow vo sikandin to uwod? Dii en! ¹¹Na otik sikiyu no mgo mosaasaa, od kotuig nod boggoy to moppiya riyot mgo anak dow, iyon pobbo iddos Amoy row no riyot datas to langit, od boggoy en to mgo moppiya riyot od bovuyu kandin.¹² De-en puungi row riyot duma iddos id kopi-i row nod puungan dan koniyu. Oyya su ini en kos kohulugan taddot mgo Suhu ni Moises woy taddot id sulat to mgo propeta.”

Dos Moliggot no Sobbangan

(Lucas 13:24)

¹³“Usok kow riyot moliggot no sobbangan. Su mowwag kos sobbangan nod undiyon to linow’t apuy, woy dos daan tadda, moomok nod ikulon, de-en mura kos od usok dutun.¹⁴ Piru iddos sobbangan no iyon od ingumannon iddos umuun waad tomanon, moliggot woy mosuppit, woy simbokkad da kos od pokotuntuu tadda.”

Dos Pinuangan to Minuvu, od Poko-iling to Bunga to Kayu

(Lucas 6:43-45)

¹⁵“Bantoy kow, su saddook od kopiyod kow to konna bonnaan mgo propeta nod unduwon to koniyu. Otid ontongngan sikandan, moppiya

kos botasan dan. ¹⁶Od kokilaa row sikandan ukit to pinuungan dan, iling to kayu nod kokilaa ukit to kandin no bunga. Ponunggeleng, iddos kayun duhiyon, diid bovunga to ubas, woy dos baahon, dii en od bovunga to igera. ¹⁷Dos moppiyon kayu, od bovunga to moppiya, piru iddos morat no kayu, od bovunga en mandad to morat. ¹⁸Su iddos moppiyon kayu, konna en od bovunga to morat, woy dos morat no kayu, konnod bovunga to moppiya. ¹⁹Dos ipat kayu no konnod bovunga to moppiya, od tompoddon woy id lumbag diyot apuy. ²⁰De-en iling mandad tadda, od kokilaa row iddos konna bonnaan mgo propeta ukit to pinuungan dan.”

**Dos od Pokolonug to
Kodharit Monama**

(Lucas 13:25-27)

²¹“Konna langun taddot od ikahi koddi no, ‘Longaggon, Longaggon,’ od pokolonug diyon to kodharit Monama, ko konna, idda ra en so od puung to id kopi-it Amoy ku no riyot datas to langit. ²²Na otid inguma ron kos allow to kodhukum, mo-uraa kos od ikahi koddi to, ‘Longaggon, po-usokka koy su ukit to ngaran du, id ponudtuu roy iddos id poposaddoo to Monama konami, woy id poleggia roy dos mgo busow woy id puung koy to mo-uraan mokososoobbu.’ ²³Piru od tovakon ku en sikandan to, ‘Waa a mid kilaa koniyu. Poriyu kow koddi, sikiyu langun nod puung to morat!’”

**Dos Ponunggelengan Moka-atag
to Oruwon Tohodbovaoy**

(Lucas 6:47-49)

²⁴“Na, iddos ahad ondoy nod pomino to koddin mgo osengan woy'd

puung tadda, noko-iling sikandin to minuvu no moraom kos koovottan no id poohinat to baoy riyot batu. ²⁵Ahad id dunnas kos monokkaan uran woy id lanog, woy nosuhad to monokkaan kaamag iddos baoy, waa en nopiloy, oyya su iddos po-unsaran tadda, idda en so batu. ²⁶Na, idda mandad so minuvu no id pominog to koddin osengan, piru waa rin puungi, noko-iling sikandin to minuvu no id poohinat to baoy riyot paok. ²⁷To id dunnas kos monokkaan uran woy id lanog, nosuhad to monokkaan kaamag iddos baoy, nopiloy idda woy nohobbahobba en.”

²⁸Na, to nopongnga osenga ni Disas idda, nosoobbuwan iddos mgo minuvu, ²⁹su iddos nonaw rin, duwon en kotuusan, konna iling taddot mgo tohodnonaw to Suhu ni Moises.

**Id Bowiyan ni Disas iddos Minuvu
no duwon Bohok no Et-et**

(Marcos 1:40-45; Lucas 5:12-16)

8 Na, to id potupang si Disas pomon diyot lovuntud, mo-uraan minuvu kos id tintinundug kandin. ²Duwon sokkad no minuvu no duwon bohok no et-et no id porani ki Disas, woy mid lingko-od diyot isowwan din woy mid ikahi to, “Longaggon, nokosaddoo a nod poko-uli ka ka-ay't molibmit no bohok ku otik id kopi-i ru.”

³Na, id somaddan ni Disas iddos minuvu woy id ikohiyan din to, “Oyya, id kopi-i ku en. Na od ko-uliyan kad.” Idda ron en, worad iddos et-et din. ⁴Kahin Disas kandin to, “Yo ru vo id ponudtuu ini riyot ahad ondoy, ko konna, undiyon ka to tohodbuwis amoy'd po-ontong to lawa ru. Woy boggoy ka to buwis no id suhu ni Moises amoy'd posivonnaa riyot mgo minuvu no no-uliyan kad.”[¶]

[¶]8:4 Od kovasa ini riyot Levitico 14:1-8.

**Id Bowiyan ni Disas
iddos Sudsuhuwon
to Kopitan to mgo Sundau**

(Lucas 7:1-10)

⁵ Na, to id inguma si Disas diyot Capernaum, duwon sokkad no kopitan to mgo sundau to Roma no mid porani amoy'd nganoy kandin. Kahi rin to, ⁶“Longaggon, duwon sudsuhuwon ku no diid pokowaong woy lampas no mosakit kos od geddamon din.”

⁷ Kahin Disas kandin to, “Oyya, kuo kid me-en sud bowiyan ku sikandin.”

⁸ Piru mid tavak iddos kopitan to, “Longaggon, motuus ka koddin, de-en konna a ollog nod po-usok kikow riyot baoy ku. Osengow robbo woy od ko-uliyan en iddos sudsuhuwon ku. ⁹ Nokosaddoo a ka-ay, oyyos ahad siyak, no-iraom a to kotungud taddot mowwet pa koddin, woy duwon mandad mgo sundau no no-iraom to koddin kotungud. Otid ikahi a riyot sokkad no, ‘Ipanow kad,’ na od ipanow en sikandin. Woy otid ikahi a riyot sokkad no, ‘Undini ka,’ na od undini en sikandin. Woy otid ikohiyan ku iddos koddin uripon no, ‘Puungiyu ini,’ na od puungan din en.”

¹⁰ To norinog idda ni Disas, nosoob-buwan sikandin woy id osengan din iddos mgo minuvu nid tintinundug kandin, kahi rin to, “Bonnaavonnaa nod ikohiyon ku koniyu, no waa poron nokita ku no minuvu no duwon dakkoon kodsaliq no iling ka-ay, ahad dini to Israel. ¹¹ Pomotawi row! Init morin allow, mo-uraa kos od kolonug diyon to kodharit Monama no id pomon diyon tid tollak woy pomon diyon tid saop, woy od unsad sikandan amoy'd ka-an duma ongki Abraham, ki Isaac woy ki Jacob. ¹² Piru iddos koubbaran ni Israel no sikandan en nanoy kos od kolonug diyon

to kodharit Monama, id lumbag diyot mosuksukhirom. Na rutun, mopet dobbo kos sinoggawon dan woy'd pogkihot sikandan to ngipon pomon to mosakit nod geddamon dan.”

¹³ Na mid ikahi si Disas diyot kopitan to, “Uli kad bo, su notuman don iddos id pomokayan du.” Idda ron en, no-uliyan don iddos sudsuhuwon to kopitan.

**Id Bowiyan ni Disas iddos
Mo-uraan Novohokan**

(Marcos 1:29-34; Lucas 4:38-41)

¹⁴ Na, mid undiyon si Disas to baoy ni Pedro. To kod-inguma rin dutun, nokita rin iddos ba-ay no onuhang ni Pedro no id oilogga su id momonit. ¹⁵ Id somaddan ni Disas kos bollad din woy idda ron en, no-uliyan sikandin. Na, mid onnow sikandin woy id sondad to koka-an atag ki Disas.

¹⁶ To od kosagkup don, id piyod to mgo minuvu riyot ki Disas iddos mo-uraan id losuran to busow woy dos nongovohokan. To kodsuhu rin da en, mid leggua iddos mgo busow woy no-uliyan dos langun no novohokan. ¹⁷ Notomanan ini, su amoy od kotuman iddos id po-ikahi to Monama ki propeta Isaias no mid ungeten to,

“Sikandin en kos id awa to od pongged-damon to lawa ta, woy sikandin kos id awa to mgo bohok ta.”⁸

**Dos Kodti-is to Kosupittan Pomon
to Koddumorumu ki Disas**

(Lucas 9:57-62)

¹⁸ Na, to nokita ni Disas iddos mo-uraan minuvu no id lolivuung diyot kandin, mid ikahi sikandin diyot mgo tinodduwan din to, “Od undiyon ki to dipaat lanow.” ¹⁹ Piru to waa pa sikandan noko-ipanow, duwon sokkad no to-

⁸8:17 Od kovasa ini riyot Isaias 53:4.

hodnonaw to mgo Suhu ni Moises no id porani ki Disas woy mid ikahi to,

“Tohodnonaw, od duma a kikow ahad ingkon ka od undiyon.”

²⁰Mid tavak si Disas to, “Moppiya pa kos mgo lokivot su duwon od ko-ubpan, woy dos mgo manuk su duwon saag. Piru siyak no Anak to Minuvu, waa en noto-oo nod ko-imooyyan ku.”

²¹Na, duwon mandad sokkad taddot od pondumoruma kandin no mid ikahi to, “Longaggon, od uli a pa, woy otik nolobbong don iddos amoy ku, od duma a kikow.”

²²Piru kahin Disas kandin to, “Podtohonowd iddos minatoy no od lobbong** taddot mgo minuvu no waa umuun waad tomanon. Piru sikkow, duma ka koddi.”

Dos Kodposoro ni Disas to Kaamag woy Baud

(Marcos 4:35-41; Lucas 8:22-25)

²³Na, id sakoy si Disas to bollangay woy mid duma kandin iddos mgo tinodduwan din. ²⁴Tigkow id doppot kos monokkaan kaamag, woy id lapow ron kos mgo baud diyot bollangay, de-en asow ran don od koonnod. Piru si Disas, nokotintinuhon. ²⁵Na, id porani iddos mgo tinodduwan din woy id sukaa ran sikandin, kahi ran to, “Longaggon, tovangi koy! Od koonnod kid man moho ini!”

²⁶Mid tavak si Disas to, “Mambot od kovaakkan kow? Oray'n disok kos kopomakoy row!” Na, id lohinat sikandin woy id sugga rin iddos kaamag woy mgo baud amoy'd soro, woy idda ron en, id tisonok kos langun.

²⁷Oray'n nosoobbuwan iddos mgo tinodduwan din woy id po-ikohiyoy ran to,

“Ondoy moho inin minuvu no ahad iddos kaamag woy mgo baud, id dumorumu kandin?”

Dos Kodpoleggua ni Disas to mgo Busow riyot Oruwon Minuvu

(Marcos 5:1-20; Lucas 8:26-39)

²⁸Na, id ponayun onsi Disas taman to id inguma ran diyot dipaa to lanow no riyot lugaa to mgo toho Gadara. To kodponog din, mid sinuggung kandin iddos oruwon minuvu no id losuran to mgo busow. Id pomon sikandan diyot langub nod lovongngan woy oraroy ran no movuut, de-en waa od poko-ukit taddon lugaa. ²⁹Tigkow sikandan id pomehes, kahi ran to, “Sikkow no Anak to Monama, ondan man kos lavut du konami? Od silutan koy vo nikkow ahad konna pa ini kos ollog no timpu?”

³⁰Na konna oray'n moriyu rutun, duwon mo-uraan bavuy nid ponuwaa. ³¹De-en id po-eru-eru ki Disas iddos mgo busow, kahi ran to, “Otid po-owan koy nikkow, po-olina koy nod lasud duwot mgo bavuy.”

³²Na kahin Disas to, “Diyon kowd!” De-en id ponleggua iddos mgo busow woy id losuran dan iddos mgo bavuy. Idda ron en, id pouharus diyot daama iddos mgo bavuy woy nongo-uug diyot lanow woy nongoonnod.

³³To nokita idda taddot mgo tohodtamong to mgo bavuy, id lungkossu ran po-undiyot bonuwa, woy id ponudtuu ran iddos langun no notomanan taddot oruwon minuvu nid losuran to mgo busow. ³⁴Purisu iddos langun no minuvu nid oubpa taddon bonuwa, id undiyot ki Disas, woy id po-eru-eru ran nod awa sikandin diyot lugaa ran.

**8:22 Diyot botasanon to mgo Judio, od temosson dan iddos tullan taddot id patoy to sokkad don no lahun sasang to ugkas din, idda pa id dollondollon dan don id lobbong.

**Id Bowiyan ni Disas iddos
Minuvu no id Patoy kos Lawa**

(*Marcos 2:1-12; Lucas 5:17-26*)

9 Na, id sakoy onsi Disas to bollangay woy id livod diyot dipaa to lanow amoy od uli riyot kandin no bonuwa.^{††}
²To riyon don sikandin, duwon mgo minuvu nid undiyon to kandin no id sayung to minuvu nid patoy kos lawa no id oilogga riyot ikam. To nokita ni Disas no dakkoo kos kodsaliig dan, id ikohiyan din iddos novohokan to, “Suwod, yo kod kaanu, su id posinsyan don kos mgo saaru.”

³Na rutun, duwon mgo tohodnonaw to Suhu ni Moises, kohingginawa ran to, “Te, id sosumpalit ikon minuvu, su imman moho to sikandin kos Monama.”

⁴Piru nosorollan ni Disas kos diyot poomdom dan, woy id ikohiyan din sikandan to, “Mambot unketen kos poomdom dow? ⁵Ingkon man musing kos moomok nod osengon? Idda vo so od ikahi no, ‘Id posinsyan don kos mgo saaru,’ o iddos od ikahi no, ‘Lohinat woy ipanow ka?’ ⁶Piru id pokita ku koniyu no siyak no Anak to Minuvu, duwon kotungud ku ka-ay to ampow't ingod nod posinsya to mgo saa.”

Na, id osengan din iddos minuvu no id patoy kos lawa, kahi rin to, “Lohinat ka, piyoddow kos ikam du woy uli kad bo.”

⁷Idda ron en, id lohinat sikandin woy id uli. ⁸To nokita idda to mgo minuvu, nosoobbuwan sikandan woy novaakkan, woy id doong dan kos Monama no id boggoy to kotungud no iling tadda riyon to minuvu.

Dos Kod-umow ni Disas ki Mateo

(*Marcos 2:13-17; Lucas 5:27-32*)

⁹Na ponayun mid ipanow si Disas pomon dutun, woy nokita rin iddos tohododsukut to buhis no id ngoranan ki Mateo nid ounsad diyot od boovoyaran to buhis. Kahirin Disas to, “Duma ka koddi.” De-en id lohinat si Mateo woy id duma kandin.

¹⁰Nopongnga idda, id ka-an onsi Disas diyot baoy ni Mateo, woy duwon id inguma no mo-uraan tohododsukut to buhis woy duma pon mosaasaa no id lommung nid ka-an duma ki Disas woy taddot mgo tinodduwan din. ¹¹To nokita idda to mgo Pariseo, id ikohiyan dan iddos mgo tinodduwan ni Disas to, “Mambo moho to ikos tohodnonaw row, id lommung nid ka-an duwot mgo tohododsukut to buhis woy dumon mosaasaa?”

¹²To norinog idda ni Disas, id tavak din sikandan ukit to ponunggelengan, kahi rin to, “Iddos mgo minuvu no waa bohok, konnod ko-ilangan to doktor, ko konna, idda ra en so duwon bohok. ¹³Ooyari row tod labbot iddos kohulugan taddot Nosulat no Kahit Monama no mid unketen to,

‘Waa en koru-anon diyot koddi iddos mgo buwis dow. Iyon ku id kopi-i no od ko-eruan kow to duma.’”^{††}

Na ponayun mid ikahi si Disas to, “Waa a mid undini amoy'd nangkap taddot mgo motallong, ko konna, idda en so mgo mosaasaa.”

Dos Intud Moka-atag to Kodpuasa

(*Marcos 2:18-22; Lucas 5:33-39*)

¹⁴Na, duwon mgo tinodduwan ni Juan no Tohodboutismu no id porani ki Disas woy mid intud, kahi ran to, “Sikami woy dos mgo Pariseo, od puasa koy. Piru

^{††}9:1 Dos bonuwa nid uliyan ni Disas, idda en so Capernaum.

^{††}9:13 Od kovasa ini riyot Hosea 6:6.

mambot ikos mgo tinodduwan du, dii man od puasa?”

¹⁵ Mid tavak si Disas to, “Otik duwon kosaa, od kaanu vo iddos mgo oukuy no moranit ginawa taddot lammid osawa laggun to duma ran pa sikandin? Dii en! Piru od inguma kos timpu nod puasa ran otid ongayon don pomon diyot kandan iddos id osawa.”

Dos Moka-atag to Tapoy woy Lammin Nonaw

(Marcos 2:21-22; Lucas 5:36-39)

¹⁶ Na duwon mandon ponunggelengan ni Disas, kahi rin to, “Waa minuvu nod tapong to lammin ogget diyot tapoy'n umpak. Oyya su otid pippiyan don idda, od kipos dos ogget nid tapong, woy od lowwag pe-en kos bendas. ¹⁷ Iling mandad tadda, waa minuvu nod ta-aw to lammin binu nod bovuwak poron diyot tapoy'n tootawwan no binovallan pomot kindaa to oyama, oyyos od bottu en moho idda. Na, od korattan da en iddos tootawwan woy od ko-uwakkan dos binu. Purisu ko-ilangan no iddos lammin binu, diyon en mandad id ta-aw to lammin tootawwan amoy waa od ko-uwakkan.”

Id Badnow ni Disas dos Anak woy id Bowiyan Din iddos Ba-ay

(Marcos 5:21-43; Lucas 8:40-56)

¹⁸ Laggun tid ooseng pa si Disas, duwon id inguma no sokkad no ponguu to simba-an to mgo Judio. Id lingkod sikandin diyot isowwan ni Disas woy mid ikahi to, “Iddos ba-ay'n anak ku, id patoy gena, piru ahad unketen, undiyon ka pa woy somaddiyu sikandin amoy'd ko-uyag.” ¹⁹ De-en id lohinat si Disas woy mid duma kandin. Id duma mandad iddos mgo tinodduwan din.

²⁰ Na laggun tid ipanow ran, duwon sokkad no ba-ay no noosayan to bohok din, su id longossan sikandin no diid

soro daom don to sopuu-oruwon lahun. Id porani sikandin diyot inoyyuhan ni Disas amoy'd somaddan din kos ubpu to umpak ni Disas. ²¹ Su kohingginawa rin no, “Ahad od pokosomad a ra to umpak din, od ko-uliyan ad en.”

²² To id loingoy si Disas, nokita rin iddos ba-ay woy kahi rin to, “Uri, yo kod kaanu. No-uliyan kad pomon to kopomakoy ru.” Idda ron en, no-uliyan sikandin.

²³ To id inguma ron si Disas diyot baoy taddot ponguu, nokita rin iddos id laantuy atag to kodlobbong woy dos moraan minuvu no id pondaawit. ²⁴ Id ikohiyan din sikandan to, “Leggua kow pa. Waa id patoy inis anak, ko konna, id tinuhon da.” Piru id kosu-atan dan da en sikandin. ²⁵ To id ponleggua ron iddos mgo minuvu, mid usok si Disas woy id somaddan din iddos bollad taddot anak, woy id onnow sikandin. ²⁶ Na, iddos dinoggan moka-atag ka-ay'n notomanan, nokoso-ob diyot intiru taddon ingod.

Id Bowiyan ni Disas iddos Oruwon Butud

²⁷ Na, to id ipanow si Disas pomon dutun, duwon oruwon mama no butud nid tinundug kandin woy id pomehes sikandan no mid unketen to, “Lubbad ni David, ko-eruan ka konami.”

²⁸ To kod-inguma ni Disas diyot baoy nod undiyonnan din, id porani kandin iddos oruwon butud. Na mid intud si Disas kandan, kahi rin to, “Od pomakoy kow vo nod poko-uli a koniyu?”

Mid tavak sikandin to, “Oyya, od Longaggon.”

²⁹ Na, id somaddan ni Disas kos mata ran woy kahi rin to, “Od kopuungan en ini rinit koniyu pomon to kopomakoy row.” ³⁰ Idda ron en, nokokita ron sikandin. Kahin Disas kandan to, “Od loglohottan ku sikiyu, no yo row ponud-

tuu riyot ahad ondoy inis id puungan ku koniyu.”³¹ Piru id ipanow sikandan, woy id so-ob dan da en tid ponudtuu riyot langun dutun no lugaa iddos moka-atag ki Disas.

Id Bowiyan ni Disas iddos Ommow

³²To mid awa ron iddos oruwa, duwon mandon id inguma riyot ki Disas woy id piyod dan kos minuvun no-ommow su id losuran to busow.³³ Na nopongnga id poleggua ni Disas dos busow, od poko-ooseng don iddos minuvu. Oray'n nosoobbuwan kos mgo minuvu, kahi ran to, “Kuu! Waa poron kotomanan no iling ka-ay rini to intirur ingod to Israel!”

³⁴Piru duwon mgo Pariseo no mid ikahi to, “Od pokopoleggua sikandin to mgo busow, oyyos id boggayan man sikandin to kotuusan ni Moivuyan no ponguu ran.”

Dos Eru ni Disas to mgo Minuvu

³⁵Na, id lingkus ni Disas iddos langun no bonuwa woy bariyu taddon lugaa. Id nonaw sikandin diyot mgo simba-an to Judio, woy id ponudtuu rin iddos Moppiyon Dinoggan moka-atag to kodharit Monama, woy id bowiyan din kos nokod-osso-ossan bohok.³⁶ To nokita rin iddos mo-uraan minuvu, no-eruan sikandin su id posupittan sikandan woy notompoddan to puhawang iling to mgo karnero no waa tohodtamong.³⁷ De-en kahi rin diyot mgo tinodduwan din to, “Iddos mgo minuvu, od poko-iling to ommoy no ollog don nod kottuwon. Oray'n dakkoo kos od kottuwon, piru disok da kos mgo tohodkottu.”³⁸ Purisu buyuwa row riyot Monama no komunoy taddot ommayon amoy'd popiyod sikandin to mgo tohodkottu.”

Dos Kodsuhu ni Disas to Soppu-oruwon Apostoles

(Marcos 3:13-19; Lucas 6:12-16; 9:1-6)

10 Na id umow ni Disas iddos soppu-oruwon tinodduwan din, woy id boggayan din sikandan to kotungud to kodpoleggua to mgo busow woy kotungud nod poko-uli to nokod-osso-ossan bohok.² Na, ini en kos mgo ngaran taddot soppu-oruwon apostoles. Si Simon no id ngoranan mandad ki Pedro woy dos suwod din no si Andres, dos toosuwod no si Santiago woy si Juan no mgo anak ni Sebedeo,³ si Felipe, si Bartolome, si Tomas, si Mateo no tohod-sukut to buhis, si Santiago no anak ni Alfeo, si Tadeo,⁴ si Simon no mohingginawa to ingod din, woy si Judas Iscariote nod boligya ki Disas.

⁵Id suhu ni Disas iddos soppu-oruwon apostoles din, woy id pomonduwan din sikandan, kahi rin to, “Yo kow'd undiyon to mgo lugaa to konna mgo Judio woy riyot mgo bonuwa to toho Samaria.⁶ Iyon dow undiyonni, iddos mgo duma ta no koubbaran ni Israel, su noko-iling sikandan to notarin no mgo karnero.⁷ Diyot iponawon dow, ponudtuu row no asow ron iddos kodharit Monama.⁸ Bowi-i row iddos od pongkovohokan, bodnawa row iddos id poomatoy, bowi-i row kos duwon bohok no et-et woy poleggua-a row kos mgo busow. Waa bayad dow ka-ay't kotungud no id boggoy ku koniyu, de-en yo kow mandad od povayad diyon to kottavang dow.⁹ Yo kow'd piyod to soopi, ahad sinsilyu ra.¹⁰ Yo kow mandad od piyod to kavii, ilisan no umpak, sandalyas woy tukod. Oyya su iddos minuvu nod puung, ollog nod boggayan to langun no ko-ilonganon din.

¹¹“Na otid inguma kow riyot sokkad no bonuwa o bariyu, nangkap kow to moppiyon minuvu nod tanggap

koniyu. Diyon kow vo tahad oubpa to baoy rin taman tod awa kowd taddon bonuwa. ¹²Diyot kod-usok dow to sokkad no baoy, oseng kow to, 'Muopa nod pokotanggap kow to kopiyannoy to Monama.' ¹³Otik moppiya kos kodtanggap koniyu taddot id ubpa tadda, na id pokita en to Monama kos kopiyannoy rin kandan. Piru otik dii ran od tanggap koniyu, konna en mandad idda od puungan to Monama riyot kandan. ¹⁴Otik duwon ubpan o bonuwa no diid tanggap o diid pominog koniyu, na tanan kow rutun. Diyot kod-awa row, podpara row kos boubbuk to livuta riyot pa-a row, patow no waa id pokosondit dan koniyu. ¹⁵Bonnaavonnaa nod ikohiyon ku koniyu, no riyot allow to kodhukum, movoggat pa kos silut taddot id oubpa taddon bonuwa kuntra taddot mgo toho Sodoma woy mgo toho Gomora."[¶]

Dos Kod-inguma to mgo Kodposuppit

(*Marcos 13:9-13; Lucas 21:12-17*)

¹⁶Na ponayun mid ikahi si Disas to, "Pomotawi row! Id popiyod ku sikiyu riyot morat no mgo minuvu. Od pokoling kow to mgo karnero nod isau riyot movuut no mgo tuyyang. De-en ko-ilangan no mopandoy kow, piru ko-ilangan mandad no waa id pokosawoy koniyu."^{§§} ¹⁷Bantoy kow, oyyos duwon mgo minuvu nod ammot koniyu. Id boggoy kow nikandan diyot bollad to mgo tohodhukum, woy od ponlomposan kow riyot mgo simba-an to Judio.* ¹⁸Pomon to kopomakoy row koddii, id po-isau kow riyot mgo gubernador woy mgo hari. Na rutun, id pokoponudtuu

row kos Moppiyon Dinoggan diyot kandan woy riyon to konna mgo Judio. ¹⁹Otid intud-inturan kow nikandan, yo kow'd kaaggow ko ondan kos id tavak dow, su idda ra en no uras, od tuntulan kow to ollog nod osengon dow. ²⁰Oyya su iddos osengan dow, konnad koniyu, ko konna, pomon en to Ispiritu to Monamon Amoy ta.

²¹"Na iddon timpu, duwon mgo toosuwod nod unoy od boggoy to suwod dan diyot bollad to dumon minuvu amoy'd imotayan. Ungketen dad en mandad iddos mgo amoy, id boggoy ran kos mgo anak dan amoy'd po-imotayan. Idda mandad so mgo anak, od atu to amoy woy inoy ran woy'd po-imotayan dan. ²²Id kolingasa-i kow to langun no minuvu pomon to kopomakoy row koddii. Piru iddos ahad ondoy nod ti-is to kospupittan taman to kotompusan, od kotobbus en. ²³Otid posupittan kow riyot sokkad no bonuwa, lukut kow poriyu riyon to osson bonuwa. Bonnaavonnaa nod ikohiyon ku koniyu, no to dii row pa od kopongnga kos id popuungan ku koniyu riyot langun no bonuwa to Israel, siyak no Anak to Minuvu, od livod don.

²⁴"Waa tinodduwan no lampas pa taddot kandin no tohodnonaw, woy waa uripon no lampas pa taddot kandin no amu. ²⁵De-en iddos tinodduwan, od posolamat sikandin ko nokoloppa sikandin taddot tohodnonaw rin. Woy dos uripon, od posolamat sikandin ko nokoloppa sikandin taddot amu rin. Otik siyak no ponguu row, od ngoranan a nikandan no ponguu to mgo busow,[†] iyon kow pobbo no mgo sakup ku, lam-

[¶]**10:15** Od kovasa ini riyot Genesis 19:24-28.

^{§§}**10:16** Otik diyot Griego no kinohiyan, *mopandoy iling to uwod woy iling to soopati no waa id pokosawoy*.

***10:17** Diyot mgo simba-an to Judio, od hukuman iddos mgo minuvu no duwon id popenek no saa.

[†]**10:25** Otik diyot Griego no kinohiyan, dos osson ngaran ni Moivuyan, *Belsebul*.

pas pe-en no morat kos id ngaran dan koniyu.

Dos Monama kos Ollog nid Kovaakki

(Lucas 12:2-7)

²⁶“De-en yo kow'd kovaakki kandan, oyyos waa id tombunan no konnod kokita woy waa id ollos no konnod kosorollan. ²⁷Iddos id ponudtuu ku koniyu riyot mosukirom, ko-ilangan no id ponudtuu row riyot ko-owangan. Woy dos id nona-as ku koniyu, ko-ilangan no id pomehes dow amoy'd korinog to moraan minuvu. ²⁸Yo row id kovaakki kos mgo minuvu nod pokopatoy ra to lawa, piru diid pokopatoy to gimukud. Iyon ollog no id kovaakki row, iddos Monama, oyyos sikandin kos duwon kotuusan nod lumbag diyon to linow't apuy, konna ra iddos lawa, ko konna, idda mandad so gimukud. ²⁹Poomdomma row iddos kodtuhannu to Monama koniyu. Su ahad iddos oruwon maya no od kovolli ra to oray'n disok no kontidad, waa en sokkad kandan nod patoy otik dii id kopi-it Monama. ³⁰Na iyon kow pobbo, su ahad iddos bowvuut uu row, nosorollan din kos ko-uralloy. ³¹De-en yo kow'd kovaakki, oyyos lampas pe-en kos koruanon dow taddot mo-uraan maya.

³²“Iddos ahad ondoy nod tanggung koddi riyot isowwan to mgo minuvu, od tonggapon ku mandad sikandin diyot isowwan to Amoy ku riyot datas to langit. ³³Piru iddos ahad ondoy nod elle koddi riyot isowwan to mgo minuvu, od elleyan ku mandad sikandin diyot isowwan to Amoy ku riyot datas langit.”

Od Kova-ad kos mgo Minuvu pomon ki Disas

(Lucas 12:51-53; 14:26-27)

³⁴“Yo row poomdomma no mid unidini a amoy duwon kosunayan ka-ay to ampow't ingod! Su iyon bonnaa, od kova-ad iddos mgo minuvu pomon koddi. ³⁵Ponunggeleng, iddos mgo anak no mama, od pokodsupak taddot amoy ran. Idda mandad so mgo anak no ba-ay, od pokodsupak taddot inoy ran, woy dos mgo moka-amung no ba-ay, od pokodsupak taddot onuhang dan no ba-ay. ³⁶Iddos od pongkuntra to minuvu, od pomon da en diyot sakup to kandin no pomilya.

³⁷“Dos ahad ondoy nod ginawa to amoy woy inoy rin no lampas pa taddot kodginawa rin koddi, konna ollog no tinodduwan ku. Woy dos id ginawa to mgo anak din no lampas pa taddot kodginawa rin koddi, konna mandad ollog no tinodduwan ku. ³⁸Iddos ahad ondoy no diid tiyang to kandin no krus,[‡] konna ollog no tinodduwan ku. ³⁹Oyya su iddos minuvu nod konuhunan to umuu rin, od koworan da en baling tadda. Piru iddos od dumoruma koddi ahad od undag idda to kopotayan din, duwon umuun waad tomanon.”

Dos Minuvu nod Pokotanggap to Ganti pomon diyot Monama

(Marcos 9:41)

⁴⁰“Na iddos ahad ondoy nod tanggung koniyu, id tanggung a mandad nikandin, woy dos od tanggung koddi, od tanggung mandad taddot id popiyod koddi. ⁴¹Dos ahad ondoy nod tanggung to propeta pomon to timbang bivig sikandin to Monama, duwon en ganti nod kotanggap din iling taddot od kotanggap to propeta. Woy iddos ahad ondoy

[‡]10:38 Dos kohulugan to kahi no, *od tiyang to krus*, idda en so kodtuman to suhu ni Disas ahad ondan pa kos od kotomanan.

nod tanggap to motallong no minuvu pomon to motallong sikandin, duwon en ganti nod kotanggap din iling taddot od kotanggap to motallong no minuvu. ⁴²Bonnaavonnaa nod ikohiyon ku koniyu, no iddos ahad ondoy nod bogoy to ahad songo-pokawan no mohonnow'n oweg diyot minuvu nid poobbava pomon to kopomakoy rin koddi, duwon en ganti nod kotanggap din pomon diyon to Monama.”

Id Suhu ni Juan no Tohodboutismu iddos mgo Tinodduwan Din nod undiyon to ki Disas

(Lucas 7:18-23)

11 Nopongnga id nonaw ni Disas iddos langun tadda riyot sopuu-oruwon tinodduwan din, id ipanow sikandin woy id undiyon to mgo bonuwa no morani rutun amoy'd nonaw woy od ponudtuu to kahit Monama.

²Na si Juan no Tohodboutismu, diyon poron sikandin to prisuwan. To norinog din iddos id puungan ni Disas Krays, id po-undiyon din kos mgo tinodduwan din. ³To kod-inguma ran dutun, id inturan dan si Disas, kahi ran to, “Sikkow ron be-en iddos id oongatan doy o od angat koy pa to ossa?”

⁴Mid tavak si Disas to, “Livod kow riyot ki Juan woy ponudtuli row sikandin to langun no nokita woy norinog dow. ⁵Oyya su iddos mgo butud nokokita ron, dos mgo pungku od poko-ipanow ron, dos duwon bohok no et-et no-ulyian don, dos diid dinog od pokorinog don, dos id poomatoy nongovadnow, woy noponudtulan don mandad to Moppiyon Dinoggan iddos mgo worowora. ⁶Ponudtuu row mandad kandin no moppiya kod kotomanan taddot minuvu no waa kodduworuwa koddi.”

Dos Osengan ni Disas Moka-atag ki Juan no Tohodboutismu

(Lucas 7:24-35)

⁷Na, to id ipanow ron iddos mgo minuvu nid suhu ni Juan, mid ikahi si Disas moka-atag ki Juan diyot mo-uraan minuvu, kahi rin to, “To kod-sikandin dow to ki Juan to riyon pa sikandin to noka-awoy-awoy'n lugaa, ondan man kos id imman dow nod kokita? Idda vo so minuvu no od kopalinalin kos poomdom iling to aggi nod kopyod-piyod to kaamag? ⁸Ondan man kos id kopi-i row nod kokita rutun? Idda vo so minuvu no id oumpak to mahaa? Konna en, su iddos od oumpak to ungketen, diyon da id oubpa to polasyu. ⁹Ondan kos id kopi-i row nod kokita rutun? Idda vo so propeta? Oyya en, woy od ikohiyon ku sikiyu, no iddos nokita row, lampas pa sikandin to dumon mgo propeta. ¹⁰Oyyos sikandin en iddos no-ikahi riyot Nosulat no Kahit Monama no mid ungketen to,

‘Id popiyod ku iddos koddin tohodonudtuu no od unna kikow amoy'd panoy to kod-inguma ru.’”

¹¹Na ponayun mid ikahi si Disas to, “Bonnaavonnaa nod ikohiyon ku koniyu, no waa poron minuvu nid tobbow ka-ay to ampow't ingod no lampas pa ki Juan no Tohodboutismu. Piru iddos minuvu no moobbava to langun no no-iraom to kodharit Monama, lampas pa sikandin ki Juan.

¹²“Pomon poron to timpu to kodtigkanoy ni Juan no Tohodboutismu taman ko-ungkay, id udsuu pe-en iddos kodso-ob to kodharit Monama, woy duwon mandad od pomohos nod kolonug sikandan diyon to kodhari rin. ¹³Iddos langun no propeta woy dos diyot mgo Suhu ni Moises, id posaddoo

^{11:10} Od kovasa ini riyot Malaquias 3:1.

en taddot id poponudtuu to Monama kandan moka-atag to kodhari rin, taman to mid inguma si Juan amoy'd tuman taddon ponuddulon. ¹⁴Woy otid tonggapon dow iddos id ponudtuu ran, od koovottan dow no ini si Juan, sikandin en si Elias no od livod.[§] ¹⁵Na sikiyu, su duwon man tolinga row, pa-ayyad kow pominog.”

¹⁶Na ponayun mid ikahi si Disas to, “Ondan man kos od koponunggelengan ku to mgo minuvu to inin timpu? Noko-iling sikandan to mgo anak nod ponggaaw riyot plasa. Od po-ikohiyoy ran diyot mgo duma ran to, ¹⁷‘Id totogunggu koy atag koniyu, piru waa kow man id sayow. Id pondaawit koy, piru waa kow man id sinoggow.’ ¹⁸Dos mgo minuvu to inin timpu, od poko-iling en mandad taddon mgo anak, oyyos iddot kodundini ni Juan no Tohodboutismu, no inaayun id puasa woy waa id inom tod pokohubug, od ikohiyon dan moho no id losuran sikandin to busow. ¹⁹Woy siyak no Anak to Minuvu, diyot kodundini ku, nokita ran no mid ka-an woy id inom a. De-en od ikohiyon dan moho no sopeton a woy polohubug, woy oukuy a kun to mgo tohodsukut to buhis woy dumon mosaasaa. Piru ahad ungeten kos id ikahi ran, ukit taddot pinuungan to Monama, od koposivonnalan no moraom kos koovottan din.”

Dos mgo Bonuwa no Waa id Sondit woy'd Tanan to mgo Saa Ran

(Lucas 10:13-15)

²⁰Nopongnga tadda, id sawoy ni Disas iddos id pon-oubpa riyot mgo bonuwa nid puungan din to mo-uraan mokososoobbu, oyyos waa ran id sondit woy'd tanan to mgo saa ran. ²¹Kahi rin to, “Moka-arat-arat kod kotomanan dow no mgo toho Corazin woy sikiyu man-

dad no toho Betsaida! Su mo-uraa kos id puungan ku no mokososoobbu ruwot koniyu, piru waa kow en id sondit woy'd tanan to mgo saa row. Otik diyon ku pa idda puungi to Tiro woy Sidon, nouhoy ran don nanoy id oumpak to saku woy mid ounsad diyot ibmukon, patow to kodsondit to mgo saa ran. ²²De-en od ikohiyon ku sikiyu, no riyot allow to kodhukum, otik movoggat man kos silut taddot mgo toho Tiro woy Sidon, iyon kow pobbo no toho Corazin woy toho Betsaida. ²³Woy sikiyu mandad no toho Capernaum, kunan dow ayu kod inguma kow taman to langit. Piru id subbuk kow ra vos en baling diyon to linow't apuy. Otik diyon ku pa puungi to Sodoma iddos mgo mokososoobbu nid puungan ku riyot koniyu, tadda poron nanoy kos Sodoma taman ko-ungkay. ²⁴De-en od ikohiyon ku sikiyu, no riyot allow to kodhukum, otik movoggat man kos silut atag taddot mgo toho Sodoma, iyon kow pobbo no toho Capernaum.”

Duwon Ko-imooyan diyot ki Disas

(Lucas 10:21-22)

²⁵Na iddon timpu, id dasaa si Disas, kahi rin to, “Amoy ku, sikkow en kos Monama no komunoy to langit woy livuta. Od doongon ku sikkow, su iddos kovonnaan no waa ru id posaddoo riyot mgo minuvu nod ikahi no mopandoy woy moraom kos koovottan, diyon du id posaddoo to mgo minuvu no movavow kos koovottan iling to mgo anak. ²⁶Oyya en, Amoy ku, od doongon ku sikkow su ini me-en kos kikow'n id kopi-i.”

²⁷Nopongnga idda, mid ikahi si Disas diyot mgo minuvu to, “Id sanna koddi to Amoy ku iddos langun. Oyyos waa osson nokokilaa koddi, idda ra en so Amoy ku, su anak a man nikandin. Woy waa mandad osson nokokilaa to Amoy ku, siyak

[§]11:14 Od kovasa ini riyot Malaquias 4:5.

da en woy dos mgo minuvu no id kopi-i ku nod pokokilaa kandin.

²⁸“Porani kow koddii, sikiyu langun no novoggatan woy novolloy su od po-imaayyon ku sikiyu. ²⁹Dumoruma kow to koddin mgo suhu^{**} woy pohinonaw kow koddii amoy duwon ko-imooyyan dow, su mosunay a woy mopoobbava. ³⁰Oyya su iddos koddin mgo suhu, moomok da nod tumanon woy mahan nod puungan.”

Dos Nonaw Moka-atag to Allow't Kod-imolloy

(*Marcos 2:23-28; Lucas 6:1-5*)

12 Sokkad no timpu to Allow't Kod-imolloy, nokovaya onsi Disas diyot kamot no duwon pinomuwon trigu. Pomon to id gutasan iddos mgo tinodduwan din, id pomadti ran iddos mgo trigu, woy id kusukusu ran idda woy id sungit. ²To nokita idda to mgo Pariseo, id ikohiyan dan si Disas to, “Mambot id puungan to mgo tinodduwan du iddos id diiyan diyon to Allow't Kod-imolloy?”^{††}

³Mid tavak si Disas to, “Waa kow vo nokovasa taddot id puungan ni Harin David woy taddot mgo дума rin iddot id gutasan sikandan? ⁴Id usok sikandin diyon to baoy't Monama, woy id ka-an din iddos paan no id buwis diyot Monama. Iddon paan, id diiyan nod kannon to ahad ondoy, woy idda ra en so mgo tohodbuwis kos od pokoka-an tadda.^{‡‡} ⁵Yo row mandad osenga no waa kow nokovasa taddot nosulat diyon to mgo Suhu ni Moises, no iddos mgo tohodbuwis, od puung diyot undae to ipat Allow't Kod-imolloy, ahad id diiyan kos

kodpuung taddon allow. Piru waa ran man nokosaa. ⁶Od ikohiyan ku sikiyu, no duwon dini ko-ungkay no iddos ko-tungud din, lampas pa taddot templo. ⁷Duwon id posulat to Monama no mid unketen to,

“Waa en koru-anon diyot koddii iddos mgo buwis dow. Iyon ku id kopi-i no eeruwon kow riyot дума.”^{¶¶}

Otik noovottan dow nanoy kos kohulugan ka-ay, dii row od hukuman iddos minuvu no waa saa. ⁸Oyyos siyak no Anak to Minuvu, duwon kotungud ku ko ondan kos od puungan ahad diyon to Allow't Kod-imolloy.”

Id Bowiyan ni Disas diyon to Allow't Kod-imolloy iddos Minuvu no id Patoy kos Bollad

(*Marcos 3:1-6; Lucas 6:6-11*)

⁹Na mid tanan si Disas dutun, woy id undiyan sikandin to simba-an to mgo Judio. ¹⁰Dutun, duwon minuvu no id patoy kos divauy'n bollad. Duwon mandad mgo Pariseo rutun no od nangkap to po-unayan nod ko-uug dan si Disas no nokopuung to saa. De-en id inturan dan sikandin, kahi ran to, “Ondan, noko-ikuu vo riyot mgo Suhu ni Moises iddos kod-bawi riyon to Allow't Kod-imolloy?”

¹¹Mid tavak si Disas to, “Ponunggeleng, duwon sokkad no karnero row woy no-uug idda riyot moraom no bobbo sasang to Allow't Kod-imolloy. Ondan, dii row vo idda od botunon? ¹²Otik dakkoo man kos koru-anon taddot karnero, iyon pobbo iddos minuvu. De-en id ikuu en diyot mgo Suhu ni Moises iddos keton kodtavang to дума ahad diyon to Allow't Kod-imolloy.”

^{**}11:29 Otik diyot Griego no kinohiyan, *id takos dow kos yugu ku*. Dos kohulugan tadda, idda en so kodtanggap to nonaw ni Disas woy dos koddumoruma to suhu rin.

^{††}12:2 Od kovasa ini riyot Exodo 20:8-10.

^{‡‡}12:4 Od kovasa ini riyot 1 Samuel 21:1-6; Levitico 24:9.

^{¶¶}12:7 Od kovasa ini riyot Oseas 6:6.

¹³Na id ikohiyan ni Disas iddos minuvu to, “Kotongngow kos bollad du.” Na id kottong din kos bollad din, woy idda ron en, no-uliyan idda no noko-iling don taddot divauy'n bollad din. ¹⁴Idda mandad so mgo Pariseo, id leggua woy id pomuhawang ko momonnu ran od ko-imotayan si Disas.

Dos Sinuhuwan no id Aam to Monama

¹⁵Nosorollan ni Disas iddos puhawang dan, de-en id awa sikandin dutun. Moraa kos minuvu nid tinudug kandin, woy id bowiyan din iddos langun nod kovohokan. ¹⁶Piru id ikohiyan din sikandan no konna ran id ponudtuu riyot duma iddos moka-atag kandin. ¹⁷Pomon ka-ay, notuman iddos id poposaddoo to Monama ukit ki propeta Isaias no mid unketen to,

¹⁸“Ini en kos sinuhuwan no id aam ku.

Id dokollan ku sikandin to ginawa woy oraroy ku nid kahaa-i.

Id po-iroomman ku sikandin to koddin Ispiritu, woy

id posaddoo rin diyot konna mgo Judio ko momonnu ran od komotal-long diyot kod-ontong to Monama.

¹⁹Dii sikandin od pokid-apuu o od pomehes, woy

dii mandad sikandin od ooseng to monokkaa riyot doraanon.

²⁰Od tovangan din nod mosalig iddos moomet diyot kopomakoy woy

dos notompoddan to puhawang.

Konna sikandin od soro taman tod kotuman iddos motallong no dontulon to Monama.

²¹Woy sikandin kos od immanon to langun no minuvu.”^{§§}

Dos Kotuusan ni Disas to Kodpoleggua to mgo Busow

(Marcos 3:20-30; Lucas 11:14-23)

²²Na, duwon minuvun novutud woy no-ommow, su id losuran sikandin to busow, woy id piyod sikandin diyot ki Disas. Id poleggua rin iddos busow, woy noko-ooseng don iddos minuvu woy nokokita ron. ²³De-en nosoobbuwan iddos nongolivuung dutun, kahi ran to, “Sikandin ayu iddos lubbad ni David no id oongatan ta nod hari keta.”

²⁴Piru to norinog idda to mgo Pariseo, mid ikahi sikandan to, “Te! Od pokopoleggua sikandin to mgo busow su iyon id boggoy kandin to kotuusan, si Belsebul* no ponguu to mgo busow.”

²⁵Na nosorollan ni Disas kos diyot poomdom dan, de-en mid ikahi sikandin to, “Iddos ahad ondoy no hari to sokkad no kohoriyan nod po-unayoy od povunuwoy taddot mgo sakup din, konnod kouhoy, od kohobba en kos kohoriyan din. Woy dos mgo sakup to sokkad no bonuwa o pomilya, otid po-unayoy nod po-imotayoy, od pokodsuwoysuwoy en sikandan. ²⁶De-en otid unayon ni Moivuyan to kodpa-awa iddos mgo sakup din, iyon kohulugan tadda no id unoy rin kos ko-ugolingun din, woy od kohobba iddos kandin da en no kohoriyan. ²⁷Na, od tommanon dow no nokopoleggua a to busow pomon to kotuusan ni Belsebul. Otik bonnaa idda, dos mgo tinodduwan dow, ukit bo mandad to kotuusan ni Belsebul iddos kodpoleggua ran to mgo busow? Ahad sikandan, od pokoposivonnaa en no soyup kos id oseng dow. ²⁸Piru pomon to id poleggua ku man kos mgo busow ukit to kotuusan to Ispiritu to

^{§§}12:21 Od kovasa ini riyot Isaias 42:1-4.

*12:24 Inis Belsebul, osson ngaran ni Moivuyan.

Monama, posivonnaa ini no iddos kodharit Monama, ka-ay ron to koniyu.

²⁹“Notalu kud si Moivuyan, oyya su id poleggia kud iddos mgo busow no mgo sakup din. Oyyos waa minuvu nod pokosusok diyot baoy to monokkaan minuvu amoy'd ahaw to korotuwon din, otik konna pa unna od bokuwon iddos monokkaan minuvu, idda pa od ka-ahaw rin idda.”

³⁰Na mid ikahi mandon si Disas to, “Iddos ahad ondoy no diid poomig koddi, id supak en koddi. Woy dos diid tavang koddi nod limud to mgo minuvu to Monama, od podsuwoy kandan. ³¹De-en od ikohiyon ku sikiyu, no od koposinsyan to Monama dos ahad ondan no saa to minuvu, ahad pa iddos kodsumpalit kandin. Piru iddos kodsumpalit to Uhis no Ispiritu, konnad en od koposinsyan. ³²Dos ahad ondoy nod ooseng to morat moka-atag koddi no Anak to Minuvu, od koposinsyan pa. Piru iddos od sumpalit to Uhis no Ispiritu, konna en od koposinsyan to inin timpu ahad init od inguma pa.”

Od Kokilaa kos Kodbovotasan to Minuvu ukit to Kod-ooseng Din

(Lucas 6:43-45)

³³Na ponayun mid nonaw si Disas ukit to ponunggelengan, kahi rin to, “Iddos moppiyon kayu, moppiya mandad kos bunga. Iling mandad tadda, dos morat no kayu, morat mandad kos bunga. Oyyos od kokilaa iddos kayu ukit to bunga tadda. ³⁴Sikiyu, iling kow to mgo uwod nod laas! Waa moppiya nod ko-oseng dow su morat kos diyot ginawa row. Ko ondan kos diyot ginawa to minuvu, idda en mandad kos od leggua to bivig din. ³⁵Dos moppiyon minuvu, od ooseng to moppiya, oyya su moppiya

kos diyot ginawa rin. Piru iddos morat no minuvu, od ooseng to morat, oyyos morat me-en kos diyot ginawa rin. ³⁶Od ikohiyon ku sikiyu, no riyot allow to kodhukum, dos ipat sokkad, ko-ilangan nod tavak to langun no waa koru-an no no-oseng dan. ³⁷Su ukit taddot mgo no-oseng dow, idda en kos od gomiton to Monama to kodhukum koniyu kod silutan kow o dii.”

Id Kopi-i to mgo Minuvu no od Pokita si Disas to Mokososoobbu

(Marcos 8:11-12; Lucas 11:29-32)

³⁸Na, duwon mgo Pariseo woy mgo tohodnonaw to Suhu ni Moises no mid ikahi to, “Tohodnonaw, pokitanna koy to mokososoobbu nod posivonnaa no id popiyod ka en to Monama.”

³⁹Piru mid tavak sikandin to, “Sikiyu no mgo minuvu to inin timpu, oraroy kow no morat, woy id inoyyuhan dow kos Monama. Id kopi-i row nod pokokita to mokososoobbu, piru waa id pokita ku koniyu, ko konna, idda ra en so notomanan ni Jonas no propeta. ⁴⁰Oyyos si Jonas, diyon sikandin to gottok to dakkoon ngaap daom to otollun allow woy bulli.† Iling mandad tadda, siyak no Anak to Minuvu, diyon a to lovongngan ku daom to otollun allow woy bulli. ⁴¹Diyot allow to kodhukum, od lohinat iddos mgo toho Ninive woy od oseng no iddos mgo minuvu to inin timpu, ollog en nod silutan. Oyya su dangan to norinog dan iddos kodponudtuu ni Jonas,‡ id sondit sikandan woy id tanan to mgo saa ran. Piru ko-ungkay, dini ron kos lampas pa ki Jonas, piru waa kow man id sondit woy id tanan to mgo saa row. ⁴²Na, unketen dad en mandad iddos Rayna to Siba. Diyot allow to kodhukum, od lohinat sikandin

†12:40 Od kovasa ini riyot Jonas 1:17.

‡12:41 Od kovasa ini riyot Jonas 3:5.

woy od ooseng no iddos mgo minuvu to inin timpu, ollog en nod silutan. Su ahad oray'n moriyu iddos id ubpan din, piru mid undiyon sikandin to ki Harin Solomon amoy'd pominog da en taddot osengan to hari no moraom kos koovot-tan. Piru ko-ungkay, dini ron kos lampas pa ki Solomon no moraom kos koovot-tan, piru waa kow man id pominog to nonaw rin."

**Dos Kodlivod to Busow
riyot id Losuran Din**

(Lucas 11:24-26)

⁴³Na ponayun mid nonaw si Disas ukit to ponunggelengan, kahi rin to, "Otid leggua kos busow riyot minuvu, od lo-uklo-uk idda riyot noka-awoy-awoy'n lugaa lugaa su od nonangkap tod ko-imooyan din, piru waad kokita rin. ⁴⁴De-en od ikahi sikandin to, 'Od livod a ron baling diyot id ubpan ku.' Na riyot kod-inguma rin, nokita rin no waa id ubpa rutun, id lemasan idda woy noto-oo ron. ⁴⁵Od ipanow sikandin woy'd pongakat to pittun mgo busow no lampas pa kos komorattoy. Od losuran dan iddos minuvu woy od ubpan dan don. Na iddos od kotomanan taddon minuvu, od lampas pe-en no morat taddot unna. Ungketen en mandad kos od kotomanan to morat no mgo minuvu to inin timpu."

Dos Inoy woy mgo Suwod ni Disas

(Marcos 3:31-35; Lucas 8:19-21)

⁴⁶Laggun to id ooseng pa si Disas diyot mgo minuvu, mid inguma iddos inoy woy mgo suwod din. Id aangat sikan-dan diyot lama woy id po-umow ran sikandin, su duwon od osengon dan. ⁴⁷De-en duwon mid ikahi kandin to, "Sir, iddos inoy ru woy mgo suwod du, id aangat diyot leggua su duwon kun od osengon dan kikow."

⁴⁸Mid tavak si Disas to, "Oyya, piru id pokita ku koniyu ko ondoy kos inoy ku

woy mgo suwod ku." ⁴⁹Na, id toddu rin iddos mgo tinodduwan din woy kahi rin to, "Sikandan en kos inoy ku woy mgo suwod ku. ⁵⁰Su iddos ahad ondoy nod tuman to id kopi-it Amoy ku no riyot datas to langit, sikandan en kos inoy ku, mgo tobbooy woy mgo suwod ku."

**Dos Ponunggelengan Moka-atag to
Livuta no id Sovuran to Bonni**

(Marcos 4:1-9; Lucas 8:4-8)

13 Na iddon allow, id leggua si Disas to baoy woy id undiyon to ibpit to lanow, woy mid unsad sikandin dutun. ²Pomon to oray'n mo-uraa kos minuvu no id lolivuung diyot kandin, id penek sikandin diyot bollangay woy mid unsad amoy'd nonaw. Dos mgo minuvu nid loohinat diyot ibpit to lanow, id pominog kandin. ³Na, mo-uraa kos id nonaw rin kandan ukit to ponunggelengan, kahi rin to, "Duwon sokkad no minuvu no id undiyon to kamot amoy'd savud to bonni. ⁴Na riyot kodsavud din, duwon mgo bonni no nongo-uug diyot daan, woy id ponuktuk idda to mgo manuk nod layanglayang. ⁵Dos duma, nongo-uug diyot botuwon. Na pomon to movavow ra kos livuta, go-os da idda id lottob. ⁶Piru to moko-untud don kos allow, naanos idda, woy pomon to waa goli nokodoralig, nahangu ron. ⁷Dos duma, nongo-uug diyot mgo sopiniton. To id tuvu iddos sopinit, id poomatoy dos lammid tuvu su nokubmutan to mgo sopinit. ⁸Piru iddos duma, nongo-uug diyot moppiyon livuta. Na, moppiya kos tuvu tadda woy id bovunga. Dos duma, ollog-ollog da kos bunga, dos duma mandad, dakkoo woy dos duma pa, oray'n dakkoo." ⁹Na kahin Disas to, "Sikiyu, su duwon man tolinga row, pa-ayyad kow pominog."

**Dos Dontulon to mgo
Ponunggelengan**

(Marcos 4:10-12; Lucas 8:9, 10)

¹⁰ Na, id porani ki Disas iddos mgo tin-odduwan woy mid intud, kahi ran to, “Mambot id po-ukit du to ponunggelengan otid nonaw ka to mgo minuvu?”

¹¹ Mid tavak sikandin to, “Sikiyu, id boggayan kowd to Monama to koovottan taddot waa rin id posaddoo dangan moka-atag to kodhari rin. Piru riyot dumon minuvu, waa rin ini id posaddoo.

¹² Su iddos minuvu nod pomakoy taddot norinog din koddid, od duhangan pe-en kos koovottan din. Piru iddos minuvu no diid pomakoy, od ongayon pe-en diyot kandin, ahad iddos disok no koovottan din. ¹³ Ini en kos unayan no id nonaw a kandan ukit to mgo ponunggelengan, su amoy ahad od totongtong dan, dii ran od pokokita woy ahad od pominog dan, dii ran od pokaabbot. ¹⁴ Na, notuman don diyot kandan iddos id poposaddoo to Monama ukit ki Isaias no mid unketen to,

‘Ahad pe-en id saud dan kos tolinga ran, dii en sikandan od pokaabbot.

Ahad ayas dan pe-en od totongtong, dii en sikandan en od pokokita.

¹⁵ Su inin mgo minuvu, motoggas kos uu.

Id povovongoo ran woy id povovutud. Su otik dii ran idda od puungan, sad-dook od pokokita ran woy'd pokorinog woy od pokaabbot sikandan.

Od livod sikandan diyot koddid, woy od posinsyan ku kos mgo saa ran.”^f

¹⁶ Na ponayun mid ikahi si Disas to, “Piru sikiyu, moppiya kod kotomanan dow, su od pokokita woy'd pokorinog kow. ¹⁷ Bonnaavonnaa nod ikohiyon ku koniyu, no mo-uraa iddos mgo propeta

woy motallong no mgo minuvu no od kopiyan nod pokokita taddot nokita row, piru waa ran en idda nokita. Id kopi-i ran nod pokorinog taddot norinog dow, piru waa ran en idda norinog.”

**Dos Kodpaabbotlabbot taddot
Ponunggelengan Moka-atag to
Livuta no id Sovuran to Bonni**

(Marcos 4:13-20; Lucas 8:11-15)

¹⁸ “Na, pa-ayyad kow pominog amoy'd pokaabbot kow to kohulugan taddot ponunggelengan moka-atag to minuvu no id savud to bonni. ¹⁹ Dos daan no no-uuhan to bonni, idda en so mgo minuvu no nokorinog moka-atag to kodharit Monama, piru waa ran nokaabbot. De-en id undiyon si Moivuyan woy id sukabmit din iddos kahit Monama no nokopomuwa riyot pusung dan. ²⁰ Na iddos botuwon no no-uuhan to bonni, idda en so nokorinog to kahit Monama woy idda ron en, nahaa ran to kodtanggap tadda. ²¹ Piru waa goli idda nokodoralig diyot pusung dan, woy sinsinahaw ra kos kopomakoy ran. Oyya su otid inguma kos kosupittan pomon to kodtanggap dan to kahit Monama, konnad sikandan od ponayun. ²² Dos sopiniton no no-uuhan to bonni, idda en so nokorinog to kahit Monama, piru inaayun dan od popoomdom to mgo sowkuu to ko-ubpa ran woy dos kodginawa ran to soopi. De-en iling to id kubmutan iddos kahi no norinog dan woy waa nokovunga. ²³ Na, iddos moppiyon livuta no no-uuhan to bonni, idda en so mgo minuvu no nokorinog to kahit Monama woy noovottan dan idda, woy moppiya kos bunga tadda riyot ko-ubpa ran. Dos duma, ollog-ollog da kos bunga to kopomakoy ran, dos duma mandad, dakkoo woy dos duma pa, oray'n dakkoo.”

^f13:15 Od kovasa ini riyot Isaias 6:9.

Dos Ponunggelengan Moka-atag to Sabbot

²⁴ Na ponayun mid nonaw si Disas ukit to ponunggelengan, kahi rin to, “Dos kodharit Monama, iling ka-ay. Duwon minuvu no id savud to moppiyon bonni riyot kamot din. ²⁵ Sokkad no bulli to nokotinuhon don sikandin woy dos mgo tohodpuung din, id undiyon iddos kuntra rin woy id sovuran din idda to bonnit sabbot woy id ipanow sikandin. ²⁶ To id tuvuvu ron iddos mgo moppiyon bonni woy id bovunga ron, idda rin pa nokilaa no duwon bos mgo sabbot no nokosambut tadda. ²⁷ Na, mid undiyon to komunoy taddot kamot iddos mgo tohodpuung woy kahi ran to, ‘Sir, moppiyon bonni iddos id savud du riyot kamot du. Ingkon man pomon dos mgo sabbot?’

²⁸ “Mid tavak iddos komunoy to, ‘Id-dos id puung ka-ay, dos kuntra ku.’

“Kahi taddot mgo tohodpuung to, ‘Od kopiyan ka vo nod pomoruton doy iddos mgo sabbot?’

²⁹ “Mid tavak iddos komunoy to, ‘Yo row pa, su otid pomoruton dow iddos mgo sabbot, saddook od ka-apii iddos pinomuwa. ³⁰ Podtohona row ron nod tuvuvu iddos sabbot duma taddot pinomuwa taman to tingkottu. Oyyos diyon kangkan to tingkottu, od suhuwon ku iddos mgo tohodkottu nod unnan dan tod pomarut iddos mgo sabbot, woy od bogkosson idda amoy’d loowon. Kopingnga, id polimud ku kandan iddos nokottu ran diyon to budiga.”

Dos Ponunggelengan Moka-atag to Oray'n Disok no Bonni

(Marcos 4:30-32; Lucas 13:18-19)

³¹ Na, id itulan dan ni Disas to sokkad mandon no ponunggelengan, kahi rin to, “Iddos kodharit Monama, noko-iling to

oray'n disok no bonni no id pomuwa riyot kamot. ³² Oray'n disok ini to langun no bonni, piru otid tuvuvu ron, mowwet pa ini to dumon pinomuwa taman tod kovovallan no kayu. Woy od ponsosaag diyot mgo panga ka-ay iddos mgo manuk nod layanglayang.”

Dos Ponunggelengan Moka-atag to Potuvu to Paan

(Lucas 13:20-21)

³³ Na, duwon mandon ponunggelengan ni Disas. Kahi rin to, “Iddos kodharit Monama, noko-iling to potuvu to paan no id angoy to ba-ay, woy id podsambut din idda to oruwompuu-limmon kilu no horina taman to id tuvuvu iddos tivuk no horina.”

Dos Unayan no mid Nonaw si Disas Ukit to mgo Ponunggelengan

(Marcos 4:33-34)

³⁴ Na, diyot langun no kodnonaw ni Disas to mgo minuvu moka-atag to kodharit Monama, id po-ukit din to mgo ponunggelengan. Waa sikandin id nonaw kandan no konna ukit to mgo ponunggelengan. ³⁵ Id puungan din ini, su amoy od kotuman iddos osengan to sokkad no propeta no mid ungeten to,

“Id po-ukit ku to mgo ponunggelengan kos kodnonaw ku kandan.

Id ponudtuu ku iddos waa pa id posaddoo pomon poron to kodbovaa to ingod.”[§]

Dos Kodpaabbotlabbot taddot Ponunggelengan Moka-atag to Sabbot

³⁶ Na nopongnga idda, id tanan si Disas diyot mgo minuvu woy mid usok sikandin diyot baoy. Id porani kandin iddos mgo tinodduwan din woy mid intud, kahi ran to, “Paabbotlabbot du konami

[§]13:35 Od kovasa ini riyot Salmo 78:2.

kos kohulugan taddot ponunggelengan moka-atag to mgo sabbot diyot kamot.”

³⁷ Mid tavak si Disas to, “Iddos minuvu no mid savud taddot moppiyon bonni, siyak en idda no Anak to Minuvu. ³⁸ Na iddos kamot, ini en so ingod. Dos moppiyon bonni, idda en so mgo minuvu no sakup to kodharit Monama. Woy dos mgo sabbot, idda en so mgo minuvu no sakup ni Moivuyan. ³⁹ Iddos kuntra no id savud taddot mgo unda, idda en si Moivuyan. Dos tingkottu, idda en so kotompusan to ingod, woy dos mgo tohodkottu, idda en so mgo ponolihan.

⁴⁰ “Na iling taddot mgo sabbot nod limuron amoy'd loowon, ungketen dad en mandad kos od kotomanan diyot kotompusan to ingod. ⁴¹ Siyak no Anak to Minuvu, od suhu to mgo ponolihan ku no od limuron pomon diyot koddin kodhari iddos langun nod ookoy to duma nod puung to saa, woy dos langun no id puung to kororattan. ⁴² Woy id lumbag sikandan diyon to linow't apuy. Na rutun, mopet dobbo kos sinoggawon dan woy'd pogkihot sikandan to ngipon pomon to mosakit nod geddamon dan. ⁴³ Piru iddos motallong no mgo minuvu to Monama, od se-aa iling to allow riyon to kodharit Monamon Amoy ran. De-en su duwon man tolinga row, pa-ayyad kow pominog.”

Dos Ponunggelengan Moka-atag to Buawan no id Lobbong

⁴⁴ Na ponayun mid ituu si Disas ukit to ponunggelengan, kahi rin to, “Iddos kodharit Monama, noko-iling to buawan no id lobbong diyot livuta. To nokita idda to sokkad no minuvu, oray sikandin no nahaa. Na id tombunan din mandon idda, woy id boligya rin iddos langun no koruwonnan din amoy'd kovolli rin iddon livuta.

Dos Ponunggelengan Moka-atag to Perlas

⁴⁵ “Na, iling mandad ka-ay kos kodharit Monama. Duwon sokkad no ni gusyanti no od nangkap to motoos no mgo perlas. ⁴⁶ To nokita rin kos sokkad no perlas no dakkoo kos koru-anon, id boligya rin kos langun no koruwonnan din amoy id bolli tadda.

Dos Ponunggelengan Moka-atag to Pukut

⁴⁷ “Na, iling mandad ka-ay kos kodharit Monama riyon to mgo minuvu rin. Duwon pukut no id tuntun diyot dahat woy nokod-osso-ossan Nokod-osso-ossan ngaap kos no-utoo. ⁴⁸ Otid koponnu ron iddos pukut, od goyeron idda to mgo tohodngongaap po-undiyon to ibpit. Na od ounsad sikandan dutun, woy od pod-ossan dan iddos ngaap. Dos moppiyon ngaap, id lasud dan diyot bukag woy dos morat, id lumbag dan. ⁴⁹ Ungketen dad en mandad kos od kotomanan diyot kotompusan to ingod. Od undini kos mgo ponolihan woy od ossan dan kos morat no mgo minuvu pomon diyot mgo motallong. ⁵⁰ Woy id lumbag sikandan diyon to linow't apuy. Na rutun, mopet dobbo kos sinoggawon dan woy'd pogkihot sikandan to ngipon pomon to mosakit nod geddamon dan.”

⁵¹ Na mid intud si Disas taddot mgo tinodduwan din, kahi rin to, “Nokaabbot kow vo ka-ay't langun no id oseng ku koniyu?” Mid tavak sikandan to,

“Oyya, nokaabbot koy.”

⁵² Kahin Disas to, “Purisu iddos ipat tohodnonaw to mgo Suhu ni Moises no dakkoo kos sinorollan moka-atag to kodharit Monama, od poko-iling sikandin to minuvu no dakkoo kos korotuwan no id pokopoleggia rin pomon diyot kandin no budiga. Oyyos konna ra iddos tapoy'n

nonaw kos id pokononaw rin, ko konna, idda mandad so lammi.”

**Waa id Pomakoy ki Disas
iddos Toho Nazaret**

(Marcos 6:1-6; Lucas 4:16-30)

⁵³Nopongnga id nonaw ni Disas iddon mgo ponunggelangan, id tanan sikandin dutun, ⁵⁴woy id livod diyot bonuwa no id dokollan din. Na, id nonaw sikandin diyot amba-an to mgo Judio, woy nosoobbuwan iddos mgo minuvu nid pominog kandin, kahi ran to, “Eh, ingkon ayu pomon kos moraom no koovottan ka-ay'n minuvu woy kotuusan to kodpuung to mokososoobbu? ⁵⁵Konna vo anak da man sikandin to panday woy dos inoy rin, si Maria? Konna vo iddos mgo suwod din, onsi Santiago, si Jose, si Simon woy si Judas? ⁵⁶Woy konna vo iddos mgo tobboy rin, dini mandad id oubpa? Ingkon man pomon kos moraom no koovottan woy kotuusan din?” ⁵⁷Na, nomorat sikandan ki Disas woy waa ran id pomakoy kandin.

Kahin Disas kandan to, “Iddos propeta, mowwet kos kod-ontong kandin to langun, piru riyot kandin no ingod woy riyot mgo sakup to pomilya rin, od poddisokkan sikandin to kod-ontong.” ⁵⁸Na pomon to waa ran id pomakoy kandin, waa goli sikandin id puung to mokososoobbu rutun.

**Dos Kopotayan ni Juan
no Tohodboutismu**

(Marcos 6:14-29; Lucas 9:7-9)

14 Na iddon timpu, si Herodes no gubernador to Galilea, ^{**}noring din iddos moka-atag taddot pinuungan ni Disas. ²Woy id ikohiyen din kos mgo sudsuhuwon din to, “Ini si Disas, sikandin en si Juan no Tohodboutismu

no novadnow pomon diyot kopotayan. Ini en kos unayan nod pokopuung sikandin to mgo mokososoobbu.” ³Id ikahi idda ni Herodes, su iddot id lihad, id pa-ammot din si Juan, id povaku woy id poprisu. Id puungan din idda pomon to kodsugga ni Juan kandin, su id ahaw rin si Herodias no sawa taddot ari rin no si Felipe. ⁴Oyya su inaayun od ikohiyen ni Juan si Herodes to, “Supak diyot mgo Suhu ni Moises no od ahawon du kos sawa to suwod du.” ⁵Pomon tadda, id kopi-i ni Herodes nod po-imotayan din si Juan, piru novaakkan sikandin to muraan minuvu, oyyos id pomakoy ran no propeta en si Juan.

⁶Na riyot kodsampot ni Herodes to allow't kodtobbow rin, id pista sikandin, woy id sayow iddos mongovay no anak ni Herodias ki Felipe riyot isowwan to langun nid inggat din. Oray'n notoosan si Herodes taddot kodsayow to mongovay. ⁷De-en id totandu sikandin, kahi rin to, “Od pongulivot a no id boggoy ku en kikow kos ahad ondan nod buyuwon du.” ⁸Na pomon to id sutsutan to inoy rin iddos mongovay, mid ikahi sikandin to, “Boggoy ru koddi no nokota-aw riyot bondihadu iddos uu ni Juan no Tohodboutismu!” ⁹To norinog idda ni Herodes, nokodsondit sikandin. Piru pomon to id pongulivot don sikandin woy'd ko-ilow taddot id pon-inggat din, mid suhu sikandin no id boggoy iddos id buyu taddot mongovay. ¹⁰De-en id po-undiyon din to prisuwan iddos sokkad taddot mgo sundau rin amoy'd tompoddan to liyog si Juan. ¹¹Na, id piyod din iddos uu ni Juan no nokota-aw ron diyot bondihadu, woy id boggoy rin idda riyot mongovay. Id piyod mandad idda taddot mongovay riyon to inoy rin. ¹²To norinog tad-

**** 14:1** Ini si Herodes, id ngoranan mandad ki Antipas. Anak sikandin ni Harin Herodes no id hari timpu to kodtobbow ni Disas.

dot mgo tinodduwan ni Juan iddon no-tomanan, id undiyon dan to prisuwan, woy id angoy ran iddos lawa ni Juan amoy id lobbong. Nopongnga idda, id undiyon dan to ki Disas amoy id ponudtuu ran kandin iddos moka-atag tadda.

Dos Kodpoka-an ni Disas to Limmon Maan (5,000) no Minuvu

(Marcos 6:30-44; Lucas 9:10-17; Juan 6:1-14)

¹³Na, to norinog onni Disas iddon no-tomanan, id tanan dan dutun woy mid sakoy to bollangay po-undiyot noka-awoy-awoy'n lugaa no siksikandan da. Piru to nokosaddoo iddos mo-uraan minuvu no id pomon diyot nokod-osso-ossion bonuwa, mid lupug dan kandin nid pongulibpit diyot lanow. ¹⁴To kod-dunggu onni Disas woy to kodponog din, nokita rin iddos mo-uraan minuvu no nolivuung. No-eruwan sikandin woy id bowiyan din iddos od pongkovohokan.

¹⁵To od komapun don, id porani ki Disas iddos mgo tinodduwan woy mid ikahi to, "Noka-awoy-awoy inin lugaa, woy asow ron od saop kos allow. Iyon ayu moppiya no od po-undiyonnon du to mgo bariyu inis mo-uraan minuvu amoy'd pokovolli ran to koka-an."

¹⁶Mid tavak si Disas to, "Konnad kolangan nod undiyon sikandan. Sikiyu kos od poka-an kandan."

¹⁷Kahi ran to, "Eh, toonaw ra man limmon molison no paan woy oruwon ngaap inis ka-ay't keta."

¹⁸Kahin Disas to, "Piyodda row idda rinit koddi." ¹⁹Na, id osengan din iddos mgo minuvu no od unsad diyot sobbotton. Nopongnga idda, id angoy rin iddos limmon molison no paan woy oruwon ngaap. Mid langngag sikandin diyot datas to langit woy id posolamat diyon to Monama. Nopongnga, id pontoppik-toppik din idda woy id boggoy rin diyot mgo tinodduwan din amoy id sondad

diyot mgo minuvu. ²⁰Na, nokoka-an dan langun woy nongovuung. Nopongnga, id temmos dan iddos nongosama woy nokoponnu pa en idda to sopuu-oruwon bukag. ²¹Dos mgo minuvu nid ka-an, mgo limmon maan (5,000) no mama, waa pa apii to kod-iyap iddos mgo ba-ay woy mgo anak.

Dos Kod-ipanow ni Disas diyon to Ampow't Oweg

(Marcos 6:45-52; Juan 6:15-21)

²²Nopongnga idda, id posakoy ni Disas iddos mgo tinodduwan din diyot bollangay, woy id po-unna rin sikan-dan diyot dipaa to lanow laggun tid popo-uli rin pa iddos mgo minuvu. ²³To id ipanow ron iddos mgo minuvu, mid tikoddog sikandin po-undiyot buvungan amoy'd dasaa. To od kosagkup don, diyon poron si Disas no siksikandin da. ²⁴Na idda mandad so mgo tinodduwan din no id pomollangay, diyon don sikan-dan to moriyu pomon diyot ibpit to lanow. Nosinuggung dan kos kaamag, de-en nosuhat to doorakkoon mgo baud iddos bollangay.

²⁵To od ka-allow-allow ron, id undiyonnan sikandan ni Disas no id ipanow riyon to ampow't oweg. ²⁶To nokita sikandin taddot mgo tinodduwan, oraroy ran no novaakkan woy id pomehes dan to mattag allak, kahi ran to, "Eh, busow!"

²⁷Piru idda ron en, mid ikahi si Disas kandan to, "Yo kow'd kovaakki, su siyak ini!"

²⁸Na kahin Pedro kandin to, "Longag-gon, otik mooggot en no sikkow ika, po-unduwonna a to kikow nod ipanow ka-ay to ampow't oweg."

²⁹Mid ikahi si Disas to, "Na undini ka." De-en id ponog si Pedro taddot bollangay, woy id ipanow sikandin diyon to ampow't oweg po-undiyot ki Disas. ³⁰Piru to noheddam din iddos

monokkaan kaamag woy to nokita rin iddos doorakkoon baud, novaakkan sikandin woy enot-enot don od koonnod. Na, id pomehes sikandin no mid ungteten to, “Longaggon, tovangi a!”

³¹ Idda ron en, id so-ut sikandin tid ap-put ni Disas woy id somaddan. Kahi rin to, “Oray mohon disok kos kopomakoy ru! Mambot id duworuwa ka?”

³² Na mid sakoy sikandan diyot bol-langay, woy idda ron en, id soro iddos kaamag. ³³ Dos id sakoy taddot bollangay, mid simba kandin woy kahi ran to, “Mooggot ka en no Anak to Monama.”

Id Bowiyan ni Disas iddos od Pongkovohokan diyot Genesaret

(Marcos 6:53-56)

³⁴ Na, to nokoronggu ran diyot dipaa to lanow, noko-inguma ran diyot lugaa to Genesaret. ³⁵ To nokilaa si Disas to mgo minuvu taddon lugaa, id posaddoo ran diyot langun no lugaa no nokolingkus dutun no riyon sikandin. De-en id piyod to mgo minuvu riyot kandin iddos langun nod kovohokan. ³⁶ Id po-erureru ran ki Disas no od posomaddon iddos od pongkovohokan, ahad ubpu robbo taddot umpak din. Na iddos langun no nokosomad kandin, no-uliyan en.

Dos Ko-ossan to Nonaw to mgo Pariseo taddot Suhu to Monama

(Marcos 7:1-13)

15 Na, duwon mgo Pariseo woy mgo tohodnonaw to Suhu ni Moises no id pomon diyot Jerusalem. Id porani ran ki Disas woy mid intud, kahi ran to, ² “Mambot id supak moho to mgo tinodduwan du iddos botasanon to kovuyyahan ta amoy'd molinis diyot kod-ontong

to Monama? Oyyos id ka-an dan no waa id ounab to bollad amoy'd ikuu to botasanon atag to kodlinis.”

³ Mid tavak si Disas to, “Na sikiyu, mambot id supak dow kos mgo suhu to Monama ukit to kod-ikuu row to koniyun botasanon? ⁴ Su id suhu to Monama no, ‘Rispiu kow to amoy woy inoy row,’^{††} woy ‘Iddos ahad ondoy nod oseng to morat diyot amoy o inoy rin, ko-ilangan en nod imotayan.’^{‡‡} ⁵ Piru sikiyu, ossa moho kos nonaw row. Su iddos minuvu no duwon nanoy id pokotavang diyot amoy woy inoy rin, od bolivad baling sikandin woy'd oseng to, ‘Duwon nanoy tavang ku koniyu, piru id ossa kud ini atag to Monama.’ ⁶ De-en id podwora row iddos suhu to Monama ukit to kod-ikuu row taddot koniyun botasanon. ⁷ Sikiyu nod po-uvag-uvag no motallong! Bonnaa en iddos id poposaddoo to Monama ukit ki Isaias moka-atag koniyu no mid ungteten to,

⁸ ‘Inin mgo minuvu, taman da to dila kos kodposivantug dan koddi, piru moriyu kos pusung dan koddi.

⁹ Waa koru-anon to kodsimba ran koddi, su iddos id nonaw ran, id bobbovallaan da to mgo minuvu.’”^{¶¶}

Dos od Pokolibmit to Minuvu riyot Kod-ontong to Monama

(Marcos 7:14-23)

¹⁰ Na, id poporani ni Disas iddos mo-uraan minuvu woy id ikohiyan din to, “Pominog kow woy ooyyari row ini tod labbotlabbot. ¹¹ Konnod pokolibmit iddos koka-an no id sungit to minuvu riyot bivig din. Iyon od pokolibmit kandin, idda en so morat no osengan nod leggua to bivig din.”

^{††}15:4 Od kovasa ini riyot Exodo 20:12; Deuteronomio 5:16.

^{‡‡}15:4 Od kovasa ini riyot Exodo 21:17.

^{¶¶}15:9 Od kovasa ini riyot Isaias 29:13.

¹²Na, id porani ki Disas iddos mgo tinodduwan din woy mid ikahi to, “Nokosaddoo ka vo no nomorat kos mgo Pariseo taddot id oseng du?”

¹³Mid tavak si Disas to, “Iddos ipat pinomuwa no waa id pomuwa taddot Amoy ku no riyot datas to langit, od boruton. ¹⁴Podtohona row sikandan, su noko-iling dan to mgo butud nod inahak to iling dan no butud. Otik butud kos od inahak to iling din no butud, od pokodtapik en sikandan nod ko-uug diyot moramo no bobbo.”

¹⁵Na mid ikahi si Pedro to, “Paabbot-labbot du konami iddos kohulugan taddot ponunggelengan.”

¹⁶Kahin Disas to, “Nosooobbuwan a koniyu, su iling kow vos mandad to dumon minuvu no waa poron nokaabbot. ¹⁷Waa kow vos nokosaddoo no iddos ahad ondan no koka-an nod usok diyot bivig to minuvu, od undiyon to gottok woy od leggua? ¹⁸Piru iddos od leggua to bivig, id pomon idda riyot ginawa, woy idda en kos od pokolibmit to minuvu. ¹⁹Oyyos id pomon diyot ginawa iddos morat no poomdom, no idda en kos od piyod kandin nod puung to kodimatoy, kodloivug woy dumon molibmit no pinuungan, kodponakow, kodposivonnaa to uhus woy koddoddora-at to duma. ²⁰Na ini en langun kos od pokolibmit to minuvu. Piru iddos kodkakan no waa mid ikuu to botasanon moka-atag to kod-ounab to bollad, konna idda kos od pokolibmit to minuvu.”

**Dos Kopomakoy to
Ba-ay no Konna Judio**

(Marcos 7:24-30)

²¹Na, id tanan si Disas dutun woy mid undiyon to lugaa no sakup to mgo bonuwa to Tiro woy Sidon. ²²Na, duwon sokkad no ba-ay no id oubpa rutun. Id-

don ba-ay, konna Judio, su toho Canaan sikandin. Id porani sikandin ki Disas woy id po-eru-eru, kahi rin to, “Longaggon, lubbad ni David, ko-eruan ka kodd! Su iddos anak ku no ba-ay, oray'n noosayan pomon to busow no id lasud kandin.”

²³Piru waa mid tavak si Disas, ahad songo-kahi. De-en id porani kandin iddos mgo tinodduwan din woy mid ikahi to, “Po-owa-aw kos ba-ay, su id tinundug sikandin keta no oray'd poko-ulingoo.”

²⁴Kahin Disas taddot ba-ay to, “Id popiyod a to Monama atag da to koubbaran ni Israel no noko-iling to nongotarin no karnero.”

²⁵Piru id porani ra en sikandin ki Disas woy mid lingko-od diyot isowwan din. Kahi rin to, “Longaggon, tovangi a!”

²⁶Id tavak si Disas kandin ukit to ponunggelengan, kahi rin to, “Konna en ollog nod ongayon iddos koka-an to mgo anak woy id sunggud diyot mgo tuyyang.”

²⁷Kahi taddot ba-ay to, “Oyya, Longaggon, piru ahad pa iddos mgo tuyyang, od pokoka-an man to mgo mumu nod pongo-uug diyot silob^{§§} to lomisa taddot amu ran.”

²⁸Mid tavak si Disas to, “Tiya, dakkoo kos kopomakoy ru! Od kotuman en kos od buyuwon du.” Na idda ron en, no-uliyan iddos anak din.

**Mo-uraa kos No-uliyan ukit
to Kotuusan ni Disas**

²⁹Na, id awa si Disas dutun woy id pongulibpit diyon to Lanow't Galilea. Id tikoddog sikandin diyot lovuntud woy mid unsad dutun. ³⁰Mo-uraa kos minuvu nid undiyon to kandin. Id duma ran iddos mgo pungku, mgo butud, mgo minuvu no id patoy kos pa-a, mgo om-mow woy duma pa. Id piyod dan idda riyot isowwan ni Disas woy langun dan,

^{§§}15:27 Otik diyot dumon Monuvuwon, *sollib*.

no-uliyan ukit to kotuusan din. ³¹Na, nosoobbuwan iddos mgo minuvu no nokokita tadda, oyyos od poko-ooseng don iddos mgo ommow, no-uliyan iddos mgo pungku, noko-ipanow ron iddos mgo minuvu nid patoy kos pa-a woy nokokita ron iddos mgo butud. De-en id doong dan kos Monama nod simba-anon to mgo toho Israel.

Dos Kodpoka-an ni Disas to Oppat no Maan (4,000) no Minuvu

(Marcos 8:1-10)

³²Na, id poporani ni Disas iddos mgo tinodduwan din woy id ikohiyon din to, “No-eruwon a ka-ay’t mo-uraan minuvu, oyyos notolluwan don nid duma ran koddi no worad tasak dan. Dii a od kopiyan nod po-uliyan ku sikandan no diid pokoka-an, su saddook od moomet dan to gutas diyot daan.”

³³Kahi taddot mgo tinodduwan din to, “Oyya en, piru ingkon ki man od pokoangoy to koka-an no ollog ka-ay’t oray’n mo-uraan minuvu no ini ki man to noka-awoy-awoy’n lugaa?”

³⁴Mid intud si Disas kandan, kahi rin to, “Pilon molison kos paan duwot koniyu?”

Mid tavak sikandan to, “Pittu woy pilopilon moollimot no ngaap.”

³⁵Na, id po-unsad ni Disas iddos mo-uraan minuvu. ³⁶Woy id angoy rin iddos pittun paan woy dos mgo ngaap woy id posolamat sikandin diyot Monama. Nopongnga, id pontoppiktoppik din idda woy id boggoy riyot mgo tinodduwan din amoy id sondad diyot mgo minuvu.

³⁷Na, nokoka-an dan langun woy non-govuung. Woy nokolimud pe-en iddos mgo tinodduwan din to nongosama no nokoponnu to pittun doorakkoon bukag.

³⁸Iddos ko-uralloy to minuvu nid ka-an, mgo oppat no maan (4,000) no mama, waa pa apii to kod-iyap iddos mgo ba-ay woy mgo anak. ³⁹Nopongnga idda,

id popo-uli ni Disas iddos mgo minuvu, woy mid sakoy sikandin to bollangay po-undiyot Magadan.

Dos Kodbuyu to mgo Pariseo no od Pokitannon Sikandan to Mokososoobbu

(Marcos 8:11-13; Lucas 12:54-56)

16 Na, duwon mgo Pariseo woy mgo Saduseo no id porani ki Disas. Id kopi-i ran nod posaharon sikandin, de-en id buyu ran kandin no od pokitannon sikandan to mokososoobbu nod posivonnaa no id popiyod en sikandin to Monama. ²Piru mid tavak si Disas to, “Otid saop don kos allow, od ikahi kow to, ‘Od tollak be-en moho simag, su moollutu kos langit.’ ³Woy otid ka-allow ron, od ikahi kow to, ‘Od uran be-en moho ko-ungkay, su moollutu kos langit woy od mosukirom.’ Od kotuig kow nod otuk to timpu ukit to kodontong dow to ko-oowayan, piru dii kow man od kotuig nod otuk to kohulugan to mgo kotomanan to inin timpu. ⁴Sikiyu no mgo minuvu to inin timpu, oraroy kow no morat, oyya su id inoyyuhan dow kos Monama. Id buyu kow to mokososoobbu, piru waa id pokita ku koniyu, idda ra en so mokososoobun notomanan ni Jonas.” Nopongnga idda, id tanan si Disas kandan woy mid ipanow.

Id Ponunggelengan ni Disas to Potuvu to Paan iddos Nonaw to mgo Pariseo woy ki Herodes

(Marcos 8:14-21)

⁵Na, to id dunggu onsi Disas diyot dipaa to lanow, nolingow iddos mgo tinodduwan din nid piyod to tasak dan no paan. ⁶Kahin Disas kandan to, “Bantoy kow taddot potuvu to paan to mgo Pariseo woy mgo Saduseo.” ⁷Id po-ikohiyoy iddos mgo tinodduwan din to,

“Saddook id oseng din idda, su wora ki man.”

⁸Na nokosaddoo si Disas taddot mgo osengan dan, de-en mid ikahi sikandin to, “Ooy koniyu, oray'n disok kos kopomakoy row! Mambot nosasow kow no waa kow nokopiyod to paan? ⁹Waa kow pobbos nokaabbot? Nolingow kowd bo taddot limmon molison no paan no id poka-an ku taddot limmon maan (5,000) no minuvu? Woy pilon bukag iddos noponnu row taddot nongosama? ¹⁰Woy nolingow kowd bo taddot pittun molison no paan no id poka-an ku taddot oppat no maan (4,000) no minuvu? Woy pilon doorakkoon bukag kos noponnu row taddot nongosama? ¹¹De-en nosoobbuwan a no waa kow poron nokaabbot no konna moka-atag to paan iddos id ikahi ku. Od uliton ku tod oseng, ‘Bantoy kow taddot potuvu to paan to mgo Pariseo woy mgo Saduseo!’” ¹²Na, idda pa sikandan nokaabbot no iddos id ponudtuu ni Disas kandan, konna moka-atag to potuvu to paan, ko konna, ko-ilangan nod bantoy ran taddot nonaw to mgo Pariseo woy mgo Saduseo.

Dos Tavak ni Pedro no si Disas kos Mesiya

(Marcos 8:27-30; Lucas 9:18-21)

¹³Na, to id inguma onsi Disas diyot bonuwa to Cesarea Filipos, id inturan din iddos mgo tinodduwan din, kahi rin to, “Ondak poomdom to mgo minuvu moka-atag koddid? Diyot poomdom dan, siyak no Anak to Minuvu, ondoy a man?”

¹⁴Mid tavak sikandan to, “Duwon id ikahi no sikkow kun si Juan no To-hodboutismu. Dos дума mid ikahi no sikkow si Elias, woy duwon дума mid ikahi no sikkow si Jeremias o sokkad ka taddot dumon mgo propeta.”

¹⁵Na kahin Disas to, “Piru atag koniyu, ondoy a man?”

¹⁶Mid tavak si Simon Pedro to, “Sikkow kos Mesiya no Anak to mantoy'n Monama.”

¹⁷Kahin Disas kandin to, “Simon no anak ni Jonas, moppiya kod kotomanan du, oyyos konna minuvu kos id posaddoo ka-ay riyot kikow, ko konna, iddos Amoy ku riyot datas to langit. ¹⁸Na od ikahi a kikow, no sikkow si Pedro, no iddos kohulugan, batu. Woy ka-ay'n batu, od poohinaton ku kos koddin simba-an no idda en so langun nod pompomakoy. Woy konna en od pokotalu kandan iddos kotuusan to kopotayan. ¹⁹Id boggyo ku kikow kos kotungud no iling to tusi nod pokes to kodharit Monama. Dos ahad ondan nod diiyan du ka-ay to ampow't ingod, od diiyan mandad diyot datas to langit. Woy dos ahad ondan nod omanan du ka-ay to ampow't ingod, od omanan mandad diyot datas to langit.” ²⁰Na, id loglohottan ni Disas iddos mgo tinodduwan din no dii ran id ponudtuu riyot ahad ondoy no sikandin kos Mesiya.

Dos Unnon Kodponudtuu ni Disas Moka-atag to Kopotayan Din

(Marcos 8:31-9:1; Lucas 9:22-27)

²¹Na pomon tadda, id tigkanoy ron si Disas to kodpaabbotlabbot diyot mgo tinodduwan din moka-atag tod kotomanan din. Kahi rin to, “Ko-ilangan nod undiyon a to Jerusalem. Woy rutun, od ukit a to mo-uraan kodposuppit tod pombuyyahon ta, mgo ponguu to tohodbuwis woy mgo tohodnonaw to Suhu ni Moises. Od po-imotayan a nikandan, piru riyot iko-otollun allow, od kovadnow a.”

²²Na, id piyod ni Pedro si Disas diyot ibpit woy id sugga rin, kahi rin to, “Longaggon, muopa no diid aman kos Monama ruwot id oseng du! Konna en idda od kotuman duwot kikow!”

²³Piru id isau si Disas ki Pedro woy mid ikahi to, “Awa ka, Moivuyan! Od

boovahan a nikkow, su iddos poomdom du, konna pomon to Monama, ko konna, pomon to minuvu.”

²⁴Na mid ikahi si Disas diyot mgo tinodduwan din to, “Iddos ahad ondoy no od kopiyan nod kovovallan no tinodduwan ku, ko-ilangan nod inoyuhan din kos kandin nid kopi-i woy od tiyangan din iddos kandin no krus* amoy'd dumoruma koddi. ²⁵Su iddos minuvu nod konuhunan to umuu rin, od koworan da en baling tadda. Piru iddos ahad ondoy nod patoy pomon to koddu-moruma rin koddi, duwon umuun waad tomanon. ²⁶Oyyos ahad od kokomunoy to minuvu kos langun no korotuwana kay to ampow't ingod, waa en koru-anon otid koworan sikandin to umuun waad tomanon, su iddos od ingumannon din, idda en so linow't apuy. Oyyos waa korotuwana no id pokovullas to minuvu amoy'd ka-awi rin iddos umuun waad tomanon. ²⁷Su siyak no Anak to Minuvu, od livod duma to mgo ponolihan ku nod dumannan to se-aa to kotuusan to Amoy ku. Na od boggayan ku to ganti iddos ipat sokkad ukit taddot nopuungan din. ²⁸Bonnaavonnaa nod ikohiyon ku koniyu, no duwon duma ka-ay no dii pa od patoy taman to dii ran pa od kokita iddos kod-undini woy kodhari ku no Anak to Minuvu.”

Nopalin kos Boyo ni Disas

(*Marcos 9:2-13; Lucas 9:28-36*)

17 Na, to id lihad don kos annom no allow, id poruma ni Disas si Pedro, woy dos toosuwod no si Santiago woy si Juan po-undiyon to mowwet no buvungan no siksikandan da. ²Laggun tid totongtong dan ki Disas, tigkow nopalin kos boyo rin. Iddos bonnong din,

id se-aa iling to allow woy dos umpak din, id sella-sella pomon to koputiyoy. ³Na idda ron en, nokita ran si Moises woy si Elias no id tongko ki Disas.

⁴Kahin Pedro ki Disas to, “Longaggon, moppiya en no ka-ay ki. Otid kopiyan ka, od sosabbung a to otollu, sokkad atag kikow, sokkad atag ki Moises woy sokkad atag ki Elias.”

⁵Laggun tod ooseng poron sikandin, duwon mose-aa no souhapun no id tambun kandan, woy duwon bawos nid pomon diyot souhapun no mid ungketen to, “Ini en kos Anak ku no id dokollan ku to ginawa, woy oraroy ku sikandin id kahaa-i. Pominogga row sikandin.”

⁶To norinog idda taddot mgo tinodduwan din, mid lingko-od sikandan no iddos bonnong dan noko-uma riyot livuta pomon to dakkoon allak dan. ⁷Na mid porani si Disas woy id somad kandan, kahi rin to, “Lohinat kow. Yo kow'd kovaakki.” ⁸To id laangngag sikandan, worad dumon nokita ran, si Disas dobbo.

⁹Laggun tod potupang sikandan, id loglohottan dan ni Disas, kahi rin to, “Yo row en id ponudtuu riyot ahad ondoy iddos nokita row taman to siyak no Anak to Minuvu, od kovadnow ron.”

¹⁰Na id inturan dan si Disas, kahi ran to, “Mambot od ikohiyon to mgo tohodnonaw to Suhu ni Moises no ko-ilangan no unna pa od undini si Elias, idda pa iddos Mesiyas?”†

¹¹Mid tavak si Disas to, “Bonnaa en no unna pa od undini si Elias amoy'd panoy to langun. ¹²Piru od ikohiyon ku sikiyu, no id inguma ron si Elias, piru waa sikandin kilaanna to mgo minuvu. Woy id puungan dan pe-en diyot kandin iddos ahad ondan no morat nid kopi-i ran. Ungketen dad en mandad koddi no

*16:24 Dos kohulugan to kahi no, **od tiyang to krus**, idda en so kodtuman to suhu ni Disas ahad ondan pa kos od kotomanan.

†17:10 Od kovasa ini riyot Malaquias 4:5.

Anak to Minuvu, od posupittan a nikan-dan.”¹³ Na, idda pa nokaabbot iddos mgo tinodduwan no iddos od tommanon din, si Juan no Tohodboutismu.

Dos Kodpoleggia ni Disas to Busow no id Lasud diyot Anak

(Marcos 9:14-29; Lucas 9:37-43)

¹⁴Na, to id inguma ron onsi Disas diyot mo-uraan minuvu nid porani kandin woy mid lingko-od diyot isowwan din. ¹⁵Kahi rin to, “Longaggon, ko-eruan ka ka-ay't anak ku. Duwon bohok din nod bovuyun woy noompasan oraroy kos kod-oilasoy rin, su inaayun sikandin od kopiloy riyot apuy woy oweg. ¹⁶Id piyod kud sikandin diyot mgo tinodduwan du, piru waa ran man noko-uli kandin.”

¹⁷Kahin Disas to, “Sikiyu no mgo minuvu to inin timpu, waa kopomakoy row woy mgo ebbaw kow! Momonnu kouhayyoy kos koddumorama ku koniyu, woy kannu pa ayu od kotaman inis kodti-is ku koniyu? Piyoddow kos anak du ka-ay't koddi.” ¹⁸To riyon don to morani ni Disas iddos anak, id suhu rin nod leggua kos busow woy idda ron en, no-uliyan iddos anak.

¹⁹Na, id porani ki Disas iddos mgo tinodduwan din no siksikandan da woy mid intud, kahi ran to, “Mambot waa koy nokopoleggia taddot busow?”

²⁰Mid tavak si Disas to, “Oyyos kulang kos kopomakoy row. Bonnaavonnaa nod ikohiyon ku koniyu, no ahad iling da korisokkoy to bonnit mustasa kos kopomakoy row, od kopuungan dow en kos langun. Od pokosuhu kow ruwot buvungan nod alin, woy od alin en idda. ²¹[Piru iddos iling taddon busow, dii kow en od pokopoleggia otik dii kow od ponayun nod dasaa woy'd puasa.]”

Dos Iko-oruwon Kodponudtuu ni Disas Moka-atag to Kopotayan Din

(Marcos 9:30-32; Lucas 9:44-45)

²²Sokkad no allow, si Disas duma to mgo tinodduwan din, id lolivuung diyot Galilea, woy id ikohiyon din sikandan to, “Siyak no Anak to Minuvu, id boggoy a riyot bollad taddot od pongkuntra koddi. ²³Od imotayan a nikanan, piru od kovadnow a riyot iko-otollun allow.” To norinog idda to mgo tinodduwan din, oraroy ran no naaggow.

Dos Kodbayad to Buhis atag to Templo

²⁴To id inguma ran diyot Capernaum, id poroniyon si Pedro to mgo tohodsukut to buhis woy mid intud kandin, kahi ran to, “Iddos tohodnonaw row, id bayad bo sikandin to buhis atag to templo?”

²⁵Mid tavak si Pedro to, “Oyya.” Na, to id usok si Pedro riyot baoy, id unna mid ooseng si Disas, kahi rin to, “Diyot kikow, Simon, ondoy ayu kos od sukutan to buhis to mgo hari ka-ay to ampow't ingod? Idda vo so mgo anak dan o iddos dumon minuvu?”

²⁶Kahin Pedro to, “Idda en so dumon minuvu.” Mid ikahi si Disas to,

“Na, ko ungeten, iling mandad to mgo anak to Monama, konna ko-ilangan nod bayad atag to baoy rin. ²⁷Piru amoy konna ran od komorat keta, undiyon ka to lanow woy pomunuwit ka. Woy riyot bivig to unnon ngaap nod ko-utoo ru, od kokita ru kos soopi. Na, piyoddow vo idda woy bayad du to buhis atag keta oruwa.”

Dos Mowwet to Langun diyon to Kodharit Monama

(Marcos 9:33-37; Lucas 9:46-48)

18Na iddon timpu, id porani ki Disas iddos mgo tinodduwan din woy mid intud, kahi ran to, “Ondoy man

kos mowwet to langun diyon to kodharit Monama?"

²De-en id poporani ni Disas id-dos sokkad no anak woy id poohinat din diyot tongannan dan. ³Kahin rin to, "Bonnaavonnaa nod ikohiyon ku koniyu, no konna kow od kolonug diyon to kodharit Monama otik dii row od lommiyon kos poomdom dow woy otik dii kow od poobbava iling to anak. ⁴Su iddos ahad ondoy nod poobbava to ko-ugolingun din iling ka-ay't anak, sikandin kos mowwet to langun diyon to kodharit Monama. ⁵Woy dos ahad ondoy nod tanggap to mopoobbavon minuvu iling ka-ay't anak pomon to kopomakoy rin koddi, siyak kos id tanggap din."

Dos Moka-atag to Minuvu nod Okoy to Duma riyot Kodpuung to Saa

(Marcos 9:42-48; Lucas 17:1, 2)

⁶"Na, iddos ahad ondoy nod pokokooy nod puung to saa kos mopoobbavon minuvu iling ka-ay't disok no anak no od pomakoy koddi, moppiya pa nod ikottan kos liyog din to oray'n dakkoon gilingan no batu woy id lumbag diyot kinoroomman to dahat. ⁷Mokararat-ararat kod kotomanan taddot mgo minuvu no unayan nod ko-okoy kos duma riyot kodpuung to saa. Od inguma en kos mgo kodgeddam, piru moka-ararat iddos silut taddot minuvu no nokoiling to daan tadda.

⁸"De-en otik ikos bollad o pa-a ru kos unayan nod pokopuung ka to saa, tom-poddowd baling ika woy lumbag du. Su moppiya pa nod pokotanggap ka to umuun waad tomanon no sokkad da kos bollad o pa-a, kuntra to duwon oruwon bollad o pa-a ru no id lumbag ka riyon to linow't apuy no konna od kovukkan. ⁹Woy otik ikos mata ru kos unayan nod pokosaa ka, kootowd baling ika woy lumbag du. Oyyos moppiya

pa nod pokotanggap ka to umuun waad tomanon no sokkad da kos mata, kuntra to duwon oruwon mata ru no id lumbag ka riyon to linow't apuy."

Dos Ponunggelengan Moka-atag to Karnero no Notarin

¹⁰"Ayyad-ayyad kow no konna kow od lommot to ahad sokkad nod poob-bava iling ka-ay't moollimot poron no mgo anak. Oyyos od ikohiyon ku sikiyu, no iddos mgo ponolihan no id tavang kandan, inaayun duma to Amoy ku no riyot datas to langit. ¹¹[Su siyak no Anak to Minuvu, mid undini to ingod amoy'd nangkap to mgo minuvu no moriyu to Monama woy od tobbus kandan.]

¹²"Diyot koniyu, ondan ayu kos od puungan to minuvu otik duwon mahatus no karnero, woy od kotorinan idda to sokkad? Id tuwos din en id-dos siyowmpuu-siyow riyot posobsavan amoy od nongkapon din iddos sokkad no notarin. ¹³To nokita rin don idda, bonnaavonnaa nod ikohiyon ku koniyu, no lampas pa kos kahaan din taddot sokkad no karnero kuntra taddot siyowmpuu-siyow no waa notarin. ¹⁴Na, unketen dad en mandad kos Amoy row no riyot datas to langit. Konna sikandin od kopiyan nod kotarin kos ahad sokkad da to mgo sakup din iling ka-ay't moollimot poron no mgo anak."

Dos Kodtavang diyot Suwod to Kopomakoy no Nokopuung to Saa

¹⁵"Otik duwon suwod du riyot kopomakoy no nokosaa kikow, undiyonniyu sikandin woy ponudtuu ru iddos saa rin kikow no siksikoniyu ra. Otid pominog sikandin woy od tonggapon din kos osengan du, na nokod-uli ron kos songnga rin kikow. ¹⁶Piru otik dii en sikandin od pominog, piyod ka to sokkad o oruwon minuvu amoy duwon od posivonnaa

koniyu.[‡] ¹⁷Na, otik dii pe-en sikandin od pominog kandan, posaddoo ru idda riyon tod lolivuung nod pompomakoy. Woy otik dii en sikandin od pominog taddot id pomandu tod pompomakoy, po-iling dud sikandin to sokkad no minuvu no waa Monama o oray'd loimbung no tohodsukut to buhis.”

¹⁸“Od ikohiyen ku sikiyu, no iddos ahad ondan nod diiyen dow ka-ay to ampow't ingod, od diiyen mandad idda riyot datas to langit. Woy dos ahad ondan nod omanan dow ka-ay to ampow't ingod, od omanan mandad idda riyot datas to langit.

¹⁹“Od ikohiyen ku mandad sikiyu, no otik duwon oruwa no nokodsokkad to ahad ondan nod buyuwon dan diyot Monama, id boggoy en idda to Amoy ku no riyot datas to langit. ²⁰Su ahad oruwa o otollu kos od lolivuung pomon to kopomakoy ran koddii, diyon a mandad duma kandan.”

Dos Ponunggelengan Moka-atag to Sudsuhuwon no Diid Posinsya

²¹Na, id undiyon si Pedro to ki Disas woy mid intud, kahi rin to, “Longaggon, kopila ku od posinsyan kos suwod ku no nokopuung to saa koddii? Ko-pittu vo?”

²²Mid tavak si Disas to, “Konna ra kopittu, ko konna, kopittumpuu pittu. ²³Su iddos kodharit Monama, od pokoling ka-ay'n ponunggelengan. Duwon hari nod sosukut to utang diyot mgo sudsuhuwon din. ²⁴To id tigkanoy pa sikandin id sosukut, duwon sokkad no sudsuhuwon no id piyod diyot kandin no noko-utang to maanmaan[¶] no soopi. ²⁵Na pomon to waa id pokovayad din, id suhu taddot hari no id boligya iddon sudsuhuwon amoy'd uriponnon, apii

iddos sawa woy mgo anak din. Woy id suhu mandad taddot hari no id povoligya kos langun no koruwonnan din amoy id bayad to utang. ²⁶Pomon tadda, mid lingko-od iddos sudsuhuwon woy id po-eru-eru riyot hari, kahi rin to, ‘Sir, boggayi a pa to timpu, su od boyaran ku en sikkow taddot langun no utang ku.’ ²⁷Na no-eruan iddos hari, de-en id posinsyan din sikandin woy id podwora rin don iddos utang din woy id po-uli.

²⁸“To mid leggua ron iddon sudsuhuwon, nosinuggung din iddos duma rin no sudsuhuwon no duwon mandad utang kandin, piru disok da. Idda ron en, id pokkoo rin iddos noko-utang kandin woy kahi rin to, ‘Boyariyud en iddos utang du koddii!’ ²⁹Na iddos duma rin no sudsuhuwon, mid lingko-od woy id po-eru-eru kandin, kahi rin to, ‘Boggay i a pa to timpu, su od boyaran ku en sikkow.’ ³⁰Piru waa en sikandin id aman woy id poprisu rin da en baling taman tod kovoyaran din iddos utang. ³¹To nokita to dumon mgo sudsuhuwon iddon notomanan, oraroy ran no nosokitan. Woy mid undiyon sikandan to hari woy id ponudtuu ran iddos langun no notomanan.

³²“De-en id po-umow taddot hari iddon sudsuhuwon, kahi rin to, ‘Oray'n morat kos botasan du! Id posinsyan ku sikkow taddot langun no utang du, su id po-eru-eru ka koddii. ³³Mambo moho to waa eru ru riyot duma ru no sudsuhuwon iling taddot id pokita ku kikow?’ ³⁴Pomon to lingasa taddot hari, id suhu rin nod prisuwon woy'd posokitan iddon sudsuhuwon taman tod pokovayad taddot langun no utang din.”

³⁵Na mid ikahi si Disas to, “Ungketen dad en mandad kos od puungan koniyu

[‡]18:16 Od kovasa ini riyot Deuteronomio 19:15.

[¶]18:24 Dos utang taddot sokkad no sudsuhuwon, oray'n dakkoo. Dos kontidad to utang din, annom no maan (6,000) no denario, no iddos kohulugan, ollog no id bayad to sokkad no minuvu nod urunaa daom to sopuu-annom no lahun.

to Amoy ku no riyot datas to langit, otik dii row od posinsyan to bonnaavonnaa iddos nokopuung to saa koniyu.”

Dos Moka-atag to Kodsuwoy to Sawa
(*Marcos 10:1-12*)

19 Nopongnga mid nonaw si Disas taddon ponunggelengan, id tanan sikandin diyot prubinsya to Galilea, woy id undiyon sikandin to Judea no riyot dipaa to Oweg to Jordan. ²Mo-uraa oraroy kos minuvu nid tinundug kandin, woy id bowiyandin iddos od pongkovohokan.

³Na, duwon mgo Pariseo nid porani ki Disas amoy'd posahad kandin ukit to kod-intud, kahi ran to, “Ondan, noko-ikuu vo riyot mgo Suhu ni Moises iddos kodsuwoy to mama to sawa rin to ahad ondan no unayan?”

⁴Mid tavak si Disas to, “Yo row osenga no waa kow nokovasa taddot Nosulat no Kahit Monama, no riyot tigkonayan to id bovallan to Monama kos minuvu, id bovallan din kos mama woy ba-ay.” ⁵Woy mid ikahi iddos Monama to, ‘Ini en kos unayan no od tanan kos mama to amoy woy inoy rin amoy'd pokodsokkad don sikandan to sawa rin, woy dos oruwa, od kosokkad don.’ ^{**}⁶Na konnad sikandan oruwa, ko konna, sokkad don. De-en iddos id podsokkad don to Monama, konnod podsuwayon to minuvu.”

⁷Mid ikahi iddos mgo Pariseo kandin to, “Ko unketen, mambot id aman si Moises no od boggoy kos mama riyot sawa rin to kosulatan to kodposuwayoy, woy kopongnga, od pokodsuwoy ran don to sawa rin?” ^{††}

⁸Mid tavak si Disas to, “Id aman si Moises nod suwayan dow kos sawa row, su motoggas man kos uu row. Piru riyot

tigkonayan, konna unketen kos dontulon to Monama. ⁹Od ikohiyon ku sikiyu, no iddos ahad ondoy no mama nod suwoy to sawa rin no waa id loivug woy iddon mama, od osawa to duma, nokoloivug en sikandin.”

¹⁰Na mid ikahi iddos mgo tinodduwan diyot ki Disas to, “Ko unketen kos too-sawa, moppiya pa no konnod osawa.”

¹¹Mid tavak si Disas to, “Konna langun no minuvu od pokotanggap duwot osengan dow, ko konna, idda ra en so id boggayan to Monama to kogahan nod pokoti-is no konnod osawa.

¹²Nokod-osso-ossa kos mgo unayan no konna od osawa kos minuvu. Dos duma, konna od osawa pomon to duwon kulang diyot lawa ran pomon poron to kodtobbow ran. Iddos duma, konna od osawa pomon to id kopun sikandan. Idda mandad so duma, konna od osawa su iyon dan id popoomdom, dos kodpuung atag to kodharit Monama. Na iddos ahad ondoy nod pokogaha nod tanggap ka-ay'n nonaw, ko-ilangan en nod tonggapon din ini.

Id Pokita ni Disas kos Kopyannoy Rin diyot mgo Anak Ukit to Koddasaa
(*Marcos 10:13-16; Lucas 18:15-17*)

¹³Sokkad no allow, duwon mgo minuvu nid piyod to mgo anak dan diyot ki Disas. Id kopi-i ran no id pokita ni Disas kos kopyannoy rin diyot mgo anak ukit to kodtoddung din to bollad din taddot uu ran diyon to koddasaa. Piru id sugga to mgo tinodduwan din iddos mgo minuvu. ¹⁴Kahin Disas to, “Podtohona row ron kos mgo anak nod porani koddid woy yo row sikandan sugga. Su iddos mgo minuvu nod salig to Monama iling to kodsaliig to mgo anak,

§19:4 Od kovasa ini riyot Genesis 1:27; 5:2.

**19:5 Od kovasa ini riyot Genesis 2:24.

††19:7 Od kovasa ini riyot Deuteronomio 24:1-4.

sikandan en kos no-iraom diyon to kodharit Monama. ¹⁵Na, id torungngan ni Disas to bollad din kos uu taddot mgo anak diyon to koddasaa rin atag kandan, woy nopongnga, id ipanow sikandin.

**Dos Moka-atag to Minuvu
no Dakkoo kos Korotuwan**

(Marcos 10:17-31; Lucas 18:18-30)

¹⁶Na, duwon sokkad no minuvu no id undiyot ki Disas woy mid intud kandin, kahi rin to, “Tohodnonaw, ondan kos moppiya nod puungan ku amoy'd kotanggap ku kos umuun waad tomanon?”

¹⁷Mid tavak si Disas to, “Mambot id inturan a nikkow ko ondan kos moppiya? Sokkad da kos moppiya, idda ra en so Monama. Na moka-atag taddot intud du, otid kopiyan ka nod pokotanggap to umuun waad tomanon, tumanow kos mgo suhu to Monama.”

¹⁸Mid intud mandon iddos minuvu, kahi rin to, “Ondan bo iddon mgo suhu?”

Id tavak si Disas to, “Yo kod imatoy, yo kod loivug, yo kod ponakow woy yo kod posivonnaa to uhus. ¹⁹Rispitu ka to amoy woy inoy ru, woy ginowanniyu kos dumon minuvu iling to kodginawa ru to kikow'n ko-ugolingun.” ‡

²⁰Kahi taddot minuvu to, “Langun duwon no suhu, id puungan kud. Ondan pa kos ko-ilangan nod puungan ku?”

²¹Kahin Disas kandin to, “Otid kopiyan ka no waa en kulang diyot kikow, boligya ru kos korotuwan du woy pomboggoy ru kos bayad riyot worowora. Na otid puungan du ini, duwon en korotuwan du riyot datas to langit. Kopongnga, livod ka woy duma ka koddid.” ²²To norinog idda taddot minuvu, id ipanow sikandin no naanu, oyyos dakkoo man kos kandin no korotuwan.

²³Na kahin Disas diyot mgo tinodduwan din to, “Bonnaavonnaa nod ikohiyon ku koniyu, no mosuppit en taddot minuvu no dakkoo kos korotuwan nod kolonug diyon to kodharit Monama. ²⁴Od uliton ku tod oseng, moomok pa iddos kod-usok to kamelyo riyon to bobbot simat kuntra to minuvu no dakkoo kos korotuwan nod lonug diyon to kodharit Monama.”

²⁵To norinog idda taddot mgo tinodduwan din, oraroy ran no nosoobbuwan, woy mid intud sikandan to, “Ko ungeten, ondoy pobbo kos od kotobbus?”

²⁶Id tongtong si Disas kandan woy mid ikahi to, “Konna ini od kopuungan to minuvu, piru iddos Monama, od kopuungan din en kos langun.”

²⁷Kahin Pedro to, “Na sikami, id tonanan doyd kos langun pomon to koddumoruma kikow. Ondan man kos od kotanggap doyd?”

²⁸Mid tavak si Disas to, “Bonnaavonnaa nod ikohiyon ku koniyu, no riyot timpu nod kolammi ron inis ingod, siyak no Anak to Minuvu, od unsad diyot koddin trunu amoy'd hari woy od kokita iddos se-aa to kotuusan ku. Na sikiyu no mgo tinodduwan ku, od unsad mandad diyot sopuu-oruwon trunu woy od hukuman dow iddos sopuu-oruwon tribu to Israel. ²⁹Dos ahad ondoy nod tanan to ubpan din, mgo suwod o tobboy, amoy o inoy rin, mgo anak din woy mgo kamot pomon to koddumoruma koddid, od pokotanggap sikandin to lampas pa taddot id tonanan din, woy od pokotanggap sikandin to umuun waad tomanon. ³⁰Piru iddos mowwet ko-ungkay riyot kod-ontong to minuvu, od poobbovan, woy dos moobbava ko-ungkay riyot kod-ontong to minuvu, od porotason.”

‡**19:19** Od kovasa ini riyot Exodo 20:12-16; Levitico 19:18; Deuteronomio 5:16-20.

Dos Ponnggelengan Moka-atag to mgo Tohodpuung

20 Na mid ikahi si Disas to, “Id-dos kodharit Monama, od pokoling ka-ay’n ponnggelengan. Duwon sokkad no minuvu no duwon pinomuwon ubas. Sokkad no allow to sollom poron, id ipanow sikandin amoy’d nangkap to mgo minuvu nod popuungon taddot kamot din. ²Duwon nokita rin woy id potonduwoy ran no od boyaran din sikandan to ollog no bayad to sokkad no allow no kodpuung. Na, id po-undiyon din sikandan to ubasan amoy’d puung. ³To mgo alas nuwebron to sollom, id ipanow ron mandon dos komunoy to kamot woy nokita rin id-dos waa od pongkopuungan diyot plasa. ⁴Kahi rin kandan to, ‘Undiyon kow mandad to ubasan ku woy puung kow rutun, woy od boyaran ku sikiyu to ollog no bayad.’ ⁵De-en mid undiyon sikandan to ubasan amoy’d puung. To mgo alas dose ron, id ipanow mandon iddos komunoy amoy’d nangkap tod popuungon din, woy ungketen dad en mandad kos id puungan din to alas tres to mapun. ⁶Na, to mgo alas singko ron to mapun, id undiyon mandon sikandin to polingki woy nokita rin iddos waad pongkopuungan dutun. Kahi rin kandan to, ‘Mambo moho to id uuwakkan dow kos timpu no waa od pongkopuungan laroy’t allow?’ ⁷Mid tavak sikandan to, ‘Waa man od popuung konami.’ Kahi taddot komunoy to, ‘Undiyon kow to ubasan ku woy puung kow rutun.’

⁸“To od kosagkup don, id osengan taddot komunoy to ubasan iddos ponguutat id popuung din. Kahi rin to, ‘Umwow iddos mgo tohodpuung woy boyariyu sikandan. Unna-aw tod bayad dos mori nid puung taman taddot unna nid puung.’ ⁹Na iddos id puung to mgo alas singko ron, id undiyon woy ipat sokkad

kandan, id boyaran to ollog no bayad to kodpuung to sokkad no allow. ¹⁰De-en to id inguma iddos unna nid puung, kunan dan ko lampas pa kos bayad nod kotanggap dan, piru ipat sokkad kandan, nokod-iling da vos en kos bayad to kodpuung to sokkad no allow. ¹¹To id tanggap dan iddos bayad kandan, id pomivig dan taddot komunoy to ubasan. ¹²Kahi ran to, ‘Ikos mori no id popuung du, sokkad dobbon uras kos kodpuung dan, piru sikami moho, no-iladilad koy to monit laroy’t allow.’ ¹³Piru mid ikahi iddos komunoy diyot sokkad kandan to, ‘Suwod, waa a mid loimbung koniyu. Konna vo id potonduwoy kid man no iddos id bayad ku koniyu, idda en so ollog no bayad to kodpuung to sokkad no allow?’ ¹⁴Ongayow inis bayad du woy uli kad. Koddin id kopi-i nod bayad diyot mori nid puung iling taddot id bayad ku koniyu. ¹⁵Waa vo kotungud ku nod puung to ahad ondan nid kopi-i ku, su koddin man no soopi idda? Sadook nosina ka ayu, su moppiya kos id puungan ku kandan.”

¹⁶Na mid ikahi si Disas to, “Ungketen dad en mandad kos od kotomanan diyon to kodharit Monama. Iddos moobbava ko-ungkay riyot kod-ontong to minuvu, od poratason, woy dos mowwet ko-ungkay riyot kod-ontong to minuvu, od poobbovan.”

Dos Iko-otollun Kodponudtuu ni Disas Moka-atag to Kopotayan Din

(Marcos 10:32-34; Lucas 18:31-34)

¹⁷Na, to id ipanow onsi Disas po-undiyot Jerusalem, id livuung din iddos sopuu-oruwon tinodduwan din diyot ibpit to daan woy id ikohiyon din to, ¹⁸“Pominog kow, od undiyon kid to Jerusalem. Na rutun, siyak no Anak to Minuvu, id boggoy a riyot bollad to mgo ponguu to tohodbuwis woy riyot mgo tohodnonaw to Suhu ni Moises. Od silu-

tan a nikandan to kopotayan. ¹⁹Id boggoy a nikandan diyot bollad to konna mgo Judio amoy'd sumpoliton woy od pomodasan. Kopongnga, id pakpak a nikandan diyon to krus, piru riyot iko-tollun allow, od kovadnow a."

Dos od Buyuwon onni Santiago woy Juan diyot ki Disas

(Marcos 10:35-45)

²⁰Na, id undiyot ki Disas iddos sawa ni Sebedeo duma taddot oruwon anak din no mama no si Santiago woy si Juan. Id lingko-od sikandin diyot isowwan din woy mid ikahi to, "Longaggon, duwon od buyuwon ku kikow."

²¹Mid intud si Disas kandin, kahi rin to, "Ondan man kos id kopi-i ru?"

Id tavak iddos ba-ay to, "Id kopi-i ku no otid inguma ron kos timpu to kodhari ru, od po-unsaron du inis oruwon anak ku riyot duug du, sokkad diyot kowanan woy dos sokkad diyot ivang du."

²²Mid ikahi si Disas to, "Waa row nosorolli ko ondan kos od buyuwon dow. Od pokogaha kow vo nod ukit to kosupittan iling tod ko-ukitan ku?"

Id tavak iddos oruwon toosuwod to, "Oyya, od pokogaha koy."

²³Kahin Disas to, "Bonnaa rad en no iddos kosupittan nod ko-ukitan ku, od ko-ukitan dow mandad. Piru moka-atag to kodpo-unsad diyot kowanan woy ivang ku, konna siyak kos od aam tadda. Oyya su id panoy ron tapoy to Amoy ku ko ondoy kos od po-unsaron din tadda."

²⁴To norinog idda taddot sopuun tin-odduwan no duma ran, nolingasa sikan-dan taddot oruwon toosuwod. ²⁵De-en id umow ni Disas iddos langun no tin-odduwan din woy id ikohiyon din to, "Nosorollan dow no iddos od ponguu to konna mgo Judio, id pomohos dan id-

dos id kopi-i ran, woy dos mgo minuvu no mowwet kos kotundanan, id pokita ran en kos kandan no kotungud. ²⁶Piru sikiyu, konna kow iling kandan, su id-dos ahad ondoy koniyu nod kopiyan nod kovovallan no mowwet, ko-ilangan no od poobbava woy'd po-uripon. ²⁷Woy dos ahad ondoy nod kopiyan no mowwet to langun koniyu, ko-ilangan no od po-uripon sikandin to duma. ²⁸Su ahad siyak no Anak to Minuvu, waa a mid dini to ingod amoy'd uripon to mgo minuvu, ko konna, amoy od po-uripon a woy id boggoy ku kos umuu ku atag to kod-tobbus to mo-uraan minuvu."

Id Bowiyan ni Disas iddos Oruwon Butud

(Marcos 10:46-52; Lucas 18:35-43)

²⁹To id leggua ran don pomon diyot Jerico, mo-uraan minuvu kos mid tin-undug ki Disas. ³⁰Duwon oruwon butud no mid ounsad diyot ibpit to daan, woy norinog dan nid lihad si Disas. De-en id pomehes sikandan no mid unketen to, "Longaggon, lubbad ni David, ko-eruan ka konami!"

³¹Id sugga sikandan taddot mo-uraan minuvu amoy'd po-onong-onong. Piru ayas da en sikandan id pomehes nid unketen to, "Longaggon, lubbad ni David, ko-eruan ka konami!"

³²Na id soro si Disas, woy id umow rin iddos mgo butud woy id inturan, kahi rin to, "Ondan man kos id kopi-i row nod puungan ku koniyu?"

³³Mid tavak sikandan to, "Longaggon, id kopi-i roy nod pokokita."

³⁴Na, no-eruan si Disas kandan woy id somaddan din kos mata ran. Idda ron en, nokokita ron sikandan woy id duma ran ki Disas.

**Id Posivontuhan si Disas to
mgo Minuvu to Kod-inguma
Rin diyot Jerusalem**

(*Marcos 11:1-11; Lucas
19:28-40; Juan 12:12-19*)

21 Na, to morani ron sikandan diyot Jerusalem, od kopantow ran don iddos bariyu to Betpahe no riyot banod to Buvungan to mgo Olibo. Id po-unna ni Disas dutun iddos oruwa taddot mgo tinodduwan din. ²Kahi rin kandan to, “Undiyon kow to bariyu no riyot kounnan, woy to kod-inguma row rutun, idda ron en, od kokita row iddos asnu nid ikot duma to nati rin. Okasa row vo idda woy tuyuka row rinit kodd. ³Otik duwon od intud koniyu, tovaka row no, ‘Od ko-ilonganon ini tod Longaggon woy go-os din da ini id po-uli.’ ⁴Nopuungan ini, su amoy od kotuman iddos id poponudtuu to Monama ukit to propeta no mid ungketen to,

⁵“Ponudtuli row iddos mgo toho Sion^{¶¶} no, ‘Od inguma ron kos koniyun hari no mopoobbava woy id sakoy sikandin to natit asnu.’”^{§§}

⁶Na mid ipanow iddos oruwon tinodduwan, woy id puungan dan kos id suhu ni Disas kandan. ⁷Id tuyuk dan iddos asnu woy dos nati po-undiyon to ki Disas. Id ompasan dan idda to umpak, woy mid sakoy sikandin. ⁸Moruraa kos minuvu rutun no id ampas to mgo umpak dan diyot daan nod ukitan din to kodposivantug kandin. Woy dos duma, id tampod to moollimot no mgo panga to kayu woy id ampas dan idda riyot daan. ⁹Na, iddos mgo minuvu no riyot ko-unnan din woy dos id tin-

undug, id pehes dan no mid ungketen to, “Od doongon kos lubbad ni David. Od posivontuhan ta kos id popiyod to Monama nod Longaggon. Od doongon kos Monama riyot datas to langit!”^{*}

¹⁰To kod-inguma ni Disas diyot Jerusalem, nohuyakot kos langun nid oubpa rutun woy kahi ran to, “Ondoy man inin minuvu?”

¹¹Mid tavak iddos mo-uraan minuvu nid tinundug kandin, kahi ran to, “Sikandin en si Disas, dos propeta no id pomon diyot Nazaret no sakup to Galilea.”

**Id Pa-awa ni Disas iddos id
Pombovoligya riyot Templo**

(*Marcos 11:15-19; Lucas
19:45-48; Juan 2:13-22*)

¹²Na mid usok si Disas diyot templo, woy id pa-awa rin iddos langun nod pombovoligya riyot lama woy dos id pombovulli rutun. Id ponlingkuwab din iddos mgo lomisa taddot tohodbovullas to soopi, woy id pompiloy rin iddos mgo unsaran taddot od pombovoligya to mgo soopati. ¹³Mid ikahi sikandin to, “No-ikahi riyot Nosulat no Kahit Monama no, ‘Iddos Baoy’t Monama, od ngoranan no baoy atag to koddasaa.’[†]

Piru sikiyu, id bovallan dow moho ini nod oubpan to mgo tokawon!”[‡]

¹⁴Na, duwon mgo butud woy mgo pungku no mid porani kandin diyot templo, woy id bowiyan din sikandan. ¹⁵Piru iddos mgo ponguu to tohodbuwis woy dos mgo tohodnonaw to Suhu ni Moises, oraroy ran no nolingasa to nokita ran iddos mokososoobun pinuungan ni Disas woy to norinog dan no

^{¶¶}21:5 Inis Sion, osson ngaran to Jerusalem.

^{§§}21:5 Od kovasa ini riyot Isaias 62:11; Zacarias 9:9.

^{*}21:9 Od kovasa ini riyot Salmo 118:26.

[†]21:13 Od kovasa ini riyot Isaias 56:7.

[‡]21:13 Od kovasa ini riyot Jeremias 7:11.

ahad iddos mgo anak, id pehes to kahaan no mid unketen to, “Od doongon ta inis lubbad ni David!”

¹⁶De-en id intud sikandan ki Disas, kahi ran to, “Norinog du vo iddos osengan dan?”

Mid tavak si Disas to, “Oyya. Waa kow vo nokovasa taddot Nosulat no Kahit Monama no, ‘Ahad iddos moolimot poron no mgo anak, id nonawwan to Monama nod doong kandin?’[¶]”

¹⁷Na, mid tanan si Disas kandan woy id undiyon to Betania woy riyon sikandin id owwot.

Dos Moka-atag to Kayu no Igera no Waa id Bovunga

(Marcos 11:12-14, 20-24)

¹⁸Na, to nosollom don to id livod onsi Disas diyot Jerusalem, id gutasan sikandin. ¹⁹Nokita rin iddos kayu nod ngoranan to igera diyot ibpit to daan. Id porani sikandin tadda amoy'd ontongngan ko duwon bunga, piru paanan da en mgo do-un kos nokita rin. De-en id ikohiyon din iddos kayu to, “Pomon kung kay, konna kad od bovunga.” Na idda ron en, nahangu iddos kayu. ²⁰To nokita idda taddot mgo tinodduwan din, oraroy ran no nosoobbuwan, kahi ran to, “Eh! Mambot tigkow moho nahangu ikon kayu?”

²¹Kahin Disas kandan to, “Bonnaavonnaa nod ikohiyon ku koniyu, no otik duwon kopomakoy row woy waa kodduworuwa row, od kopuungan dow kos iling taddot id puungan ku ka-ay'n kayu. Woy konna ra idda, ahad od ikahi kow ra ka-ay't buvungan to, ‘Od ko-onnat ka woy'd poko-antug diyot dahat,’ od kopuungan en idda. ²²Ahad ondan kos od buyuwon dow riyon to Monama, id boggoy rin en idda koniyu otid pomakoy kow.”

Dos Intud Moka-atag to Kotungud ni Disas

(Marcos 11:27-33; Lucas 20:1-8)

²³Na, id livod si Disas diyot templo woy laggun tid nonaw sikandin, id porani kandin iddos mgo ponguu to tohodbuwis woy dos od pombuyyahon to mgo Judio. Kahi ran to, “Ondak kotungud du ka-ay't langun nid puungan du? Woy ondoy kos id boggoy kikow ka-ay'n kotungud?”

²⁴Mid tavak si Disas kandan to, “To dii ku pa od tovakon kos intud dow, duwon intud ku koniyu. Tovaka row ini, woy id ponudtuu ku koniyu ko ondoy kos id boggoy koddi to kotungud to kodpuung ka-ay. ²⁵Dos kotungud ni Juan to kodboutismu, id pomon bo riyot Monama o riyot minuvu?”

Na id posisipoy ran kod monnuwon dan idda tod tavak, kahi ran to, “Otid ikahi ki no, ‘Iddos Monama kos id boggoy kandin to kotungud,’ na od ikahi sikandin to, ‘Mambot waa kow id pomakoy ki Juan?’ ²⁶Piru otid ikahi ki no, ‘Minuvu kos id boggoy kandin to kotungud,’ na od kovaakkan ki to mgo minuvu, su id pomakoy ran no propeta en si Juan.”

²⁷De-en mid tavak sikandan to, “Waa koy nokosaddoo ko ingkon idda id pomon.”

Na kahin Disas kandan to, “Ko unketen, dii ku mandad sikiyu od ponudtulan ko ingkon id pomon kos kotungud ku to kodpuung ka-ay.”

Dos Ponunggelengan Moka-atag to Oruwon Anak no Mama

²⁸Na id itulan dan ni Disas to sokkad no ponunggelengan, kahi rin to, “Ondan kos poomdom dow moka-atag ka-ay? Duwon sokkad no amoy no oruwa

[¶]21:16 Od kovasa ini riyot Salmo 8:2.

kos anak din no mama. Id ikahi sikandin diyot kakoy to, ‘Anak, undiyon ka to ubasan ko-ungkay’n allow woy puung ka rutun.’²⁹ Mid tavak iddos kakoy to, ‘Dii a.’ Piru riyot mori, nopalín kos poomdom din woy id undiyon sikandin to ubasan.³⁰ Na iddos amoy, id undiyon mandad to ari, woy ungeten dad en kos id suhu rin. Mid tavak iddos ari to, ‘Oyya, od undiyon a en.’ Piru waa man sikandin id undiyon.”

³¹ Kahin Disas to, “Na atag koniyu, ingkon musing taddot oruwon anak kos id tuman taddot id kopi-i to amoy ran?”

Id tavak sikandan to, “Idda en so kakoy.”

De-en mid ikahi si Disas to, “Bonnaavonnaa nod ikohiyon ku koniyu, no iddos mgo mosaasaan minuvu iling to oray’d loimbung no mgo tohodsukut to buhis woy dos mgo ba-ay nod bovoligya to lawa ran, od unna sikandan koniyu nod lonug to kodharit Monama.³² Su iddot mid undini si Juan no Tohodboutismu woy id nonaw koniyu to motallong no ko-ubpa, waa kow moho id pomakoy kandin. Piru iddos oray’d loimbung no mgo tohodsukut to buhis woy dos morat no mgo ba-ay, id pomakoy ran kandin. Ahad pe-en nokita row nid pomakoy ran, waa kow mid sondit woy’d tanan to koniyun mgo saa woy waa kow id pomakoy kandin.”

Dos Ponunggelengan Moka-atag to id Pomursintu to Ubasan

(Marcos 12:1-12; Lucas 20:9-19)

³³ Na kahin Disas kandan to, “Pominogga row inis ossa pa no ponunggelengan. Duwon sokkad no minuvu no id pomuwa to ubas diyot kamot din. Na id kuralan din idda, woy id bovaa sikandin tod toviran to ubas, woy id poohinat sikandin

to motikang no sabbung nod ubpan tod tamong tadda. Nopongnga, id popursintuwan din iddos kamot woy id undiyon sikandin to osson ingod.³⁴ To timpu ron to kodpomupu to ubas, id suhu rin kos mgo sudsuhuwon din diyot id pomursintu amoy’d angoy to kandin no taad.³⁵ Piru to kod-inguma taddot mgo sudsuhuwon din, id ammot dan taddot id pomursintu. Dos sokkad, id pomodasan dan, dos sokkad, id imotayan woy dos sokkad, id ponlumbahan dan to batu taman tid patoy.³⁶ Na, id suhu mandon taddot komunoy iddos duma pon mgo sudsuhuwon no mo-uraa pa taddot unna, piru ungeten dad en kos id puungan taddot id pomursintu.³⁷ Diyot mori, id suhu taddot komunoy iddos anak din, su kohingginawa rin to, ‘Od rispituwon dan en kos anak ku.’

³⁸ Piru to nokita taddot id pomursintu no idda ron so anak to komunoy kos od inguma, id po-ikohiyoy ran to, ‘Ika ron kos anak to komunoy. Kuo kid, od imotayan ta sikandin amoy siketa ron kos od pokokomunoy ka-ay’t ubasan!’³⁹ De-en id goyod dan sikandin po-undiyot leggua to ubasan woy id imotayan.”

⁴⁰ Na kahin Disas to, “Ondan ayu kos od puungan taddot komunoy to ubasan diyot id pomursintu?”

⁴¹ Mid tavak sikandan to, “Od imotayan din en iddon morat no mgo minuvu, woy od popursintuwan din iddos ubasan to ossa nod boggoy kandin to taad diyot timpu to kodpomupu to ubas.”

⁴² Kahin Disas kandan to, “Waa kow vo nokovasa taddot Nosulat no Kahit Monama no, ‘Iddos batu no id oovoddan to tohodbavaoy su kunan dan ko waa koruanon, idda vos en kos batu no mos-

§21:33 Od kovasa ini riyot Isaias 5:1-2.

alig no po-unsaran. Dos od Longaggon kos id puung tadda, woy motoos idda nod tongtongnan.’**

⁴³Na ponayun mid ikahi si Disas to, “De-en od ikohiyen ku sikiyu, no konnad sikiyu no mgo Judio kos od kolonug diyon to kodharit Monama, ko konna, idda ron so mgo minuvu nod tuman to kandin nid kopi-i. ⁴⁴[Iddos ahad ondoy nod pokovuntug taddon batu, od kotopuwan en, woy dos od ko-uuhan tadda, od koubpot en.] ⁴⁵To norinog taddot mgo ponguu to tohodbuwis woy taddot mgo Pariseo iddos mgo ponunggelengan ni Disas, noovottan dan no sikandan kos id suhat din. ⁴⁶Purisu od omotton dan nanoy sikandin, piru novaakkan dan taddot mo-uraan minuvu, su id pomakoy ran no propeta en si Disas.

Dos Ponunggelengan Moka-atag to Kodpoka-an diyot Kosaa

(Lucas 14:15-24)

22 Na id itulan dan mandon si Disas to ponunggelengan. ²Kahi rin to, “Iddos kodharit Monama, iling ka-ay. Duwon sokkad no hari no id panoy to dakkoon kodpoka-an atag to anak din nod osawa. ³To id inguma ron kos allow't kosaa, id po-undiyonnan din to mgo sinuhuwan din iddos mgo minuvun no-inggat amoy od posampot kandan nod undiyon to kosaa. Piru langun dan, id bolivad. ⁴De-en id popiyod din mandon iddos duma pon uripon din amoy od ikahi taddot nongo-inggat no, ‘Nosumbali ron kos mgo baka woy dos id paambog no mgo natin baka, woy napanoy ron kos langun. De-en undini kowd to kosaa to anak ku.’ ⁵Piru iddos nongo-inggat, id podtohon dan da en idda woy id ponayun dan iddos pin-

uungan dan. Dos sokkad, id undiyon to kamot din woy idda mandad so sokkad, diyot nigusyu rin. ⁶Woy dos duma, id ammot dan moho iddos mgo sinuhuwan taddot hari, id pomodasan dan idda woy id imotayan. ⁷Oray'n nolingasa iddos hari, de-en id polusuran din iddon mgo minuvu to mgo sundau rin amoy'd imotayan dan iddos id imatoy taddot mgo sinuhuwan din woy od tirukkan dos bonuwa ran. ⁸Na id po-umow taddot hari iddos dumon mgo uripon din, kahi rin to, ‘Napanoy ron kos langun atag to kosaa, piru iddos nongo-inggat ku, konna ollog nod sakup tadda. ⁹Undiyonni row dos mgo minuvu riyot mgo doraanon woy inggata row nod undini to kosaa iddos ahad ondoy nod kokita row.’ ¹⁰De-en id undiyon to doraanon iddos mgo sinuhuwan woy id livuung dan iddos langun no nosuggung dan, dos moppiya woy dos morat no mgo minuvu, woy noponnu iddos baoy nod kosalan.

¹¹Todtahad id usok iddos hari amoy'd olit-olit taddot mgo minuvu no nolivung dutun. Na, nokita rin no duwon sokkad no minuvu no waa id sukub to umpak atag to kosaa. ¹²Id inturan sikandin taddot hari, kahi rin to, ‘Suwod, mambot ka-ay ka no waa ka man id sukub to umpak atag to kosaa?’ Piru waa en sikandin nokotavak. ¹³De-en mid ikahi iddos hari riyot mgo sinuhuwan din to, ‘Bokuwa row kos bollad woy pa-a rin woy lumbag dow sikandin diyot mosuksukhirom. Na rutun, mopet dobbos kos sinoggawon din woy'd pogkihot sikandin to ngipon pomon to mosakit nod geddamon din.’” ¹⁴Na mid ikahi si Disas to, “Mo-uraan kos id pon-inggat, piru disok da kos id aam to Monama nod kolonug diyot kodhari rin.”

**21:42 Od kovasa ini riyot Salmo 118:22-33.

**Dos Intud Moka-atag to
Kodbayad to Buhis**

(Marcos 12:13-17; Lucas 20:20-26)

¹⁵ Na, mid awa iddos mgo Pariseo woy id pomuhawang dan nod posaharon si Disas ukit to osengan din. ¹⁶ Woy id ponundiyon dan to ki Disas iddos kandan no mgo tinodduwan woy dos mgo minuvu ni Herodes. To kod-inguma ran, id ikohiyon dan si Disas to, “Tohodnonaw, nokosaddoo koy no bonnaa en kos langun mid nonaw ru woy iyon du id nonaw, iddos kovonnaan moka-atag to id kopiit Monama. Iddos ahad ondoy nod isowon du, id pod-iling du kos kodnonaw ru kandan, oyyos waa od podmusingon du. ¹⁷ Purisu ponudtuli koy ko ondak poomdom du moka-atag ka-ay. Diyot mgo Suhu ni Moises, ollog bo iddos kodbayad to buhis diyot hari to Roma o dii?”

¹⁸ Piru nosorollan ni Disas no morat kos dontulon dan, de-en kahi rin to, “Sikiyu no oray'd po-uvag-uvag no mopompomakoy, mambot od geddaman a nikiyu? ¹⁹ Pokitanna a ve-en to soopi mid bayad dow to buhis.” Na, id toyawwan dan sikandin to soopi. ²⁰ Kahin Disas kandan to, “Ondoy man bonnong woy ngaran kos od kokita ka-ay?”

²¹ Mid tavak sikandan to, “Iddos hari to Roma.” Na kahin Disas to, “Ko unketen, boggoy row riyot hari to Roma iddos kandin, woy boggoy row riyot Monama iddos kandin.” ²² To norinog dan idda, oraroy ran no nosoobbuwan woy mid awa ran dutun woy'd ipanow.

**Dos Intud Moka-atag to Kodbadnow
taddot id Poomatoy ron**

(Marcos 12:18-27; Lucas 20:27-40)

²³ Na iddon allow, duwon mgo Saduseo no id porani ki Disas. Inin mgo minuvu, konnod pomakoy nod bodnawon to Monama iddos id poomatoy ron. ²⁴ Kahi ran to, “Tohodnonaw, nosulat diyot mgo Suhu ni Moises no otik duwon mama nod patoy no waa anak dan taddot sawarin, ko-ilangan no od pmoowwon tat suwod din amoy'd poko-anak dan atag taddot id patoy.”^{††} ²⁵ Ponunggeleng, duwon pittun toosuwod no mama no id oubpa ka-ay. Dos kinokokayan, id osawa, piru id patoy no waa anak dan. Na, id pomau taddot iko-oruwon suwod din iddon ba-ay. ²⁶ Ungketen dad en mandad kos notomanan taddot iko-oruwon suwod, woy taddot iko-otollu taman to iko-pittu. Id poomatoy ran langun no waa anak. ²⁷ Diyot mori, id patoy mandad iddos ba-ay. ²⁸ Na, init allow to kodbadnow taddot id poomatoy ron, ondoy musing kandan kos tullid no sawa taddot ba-ay? Su iddos langun taddot pittun toosuwod, noko-osawa man kandin.”

²⁹ Mid tavak si Disas to, “Soyup kow, oyyos waa kow nokaabbot taddot Nosulat no Kahit Monama woy taddot kotuasan to Monama. ³⁰ Su init allow to kodbadnow taddot id poomatoy ron, od poko-iling don sikandan to mgo ponolihan diyot datas to langit no konnod posoway. ³¹ Na moka-atag to kodbadnow taddot id poomatoy ron, yo row osenga no waa kow nokovasa taddot id ikahi to Monama koniyu no mid unketen to, ³² ‘Siyak kos Monama ni Abraham, ni Isaac woy ni Jacob.’^{‡‡}

^{††}22:24 Od kovasa ini riyot Deuteronomio 25:5.

^{‡‡}22:32 Od kovasa ini riyot Exodo 3:6.

Na, ungketen kos no-ikahi ahad nouhoy ron id poomatoy onsi Abraham. Dos kohulugan tadda, no od kovadnow en iddos poomatoy ron, oyya su iddos Monama, konna sikandin Monama taddot id poomatoy ron, ko konna, Monama taddot nongo-uyag.”³³ To norinog idda taddot mgo minuvu, oraroy ran no nosoobbuwan taddot nonaw rin.

Dos Intud Moka-atag to Suhu no Lampas to Langun kos Koru-anon

(Marcos 12:28-34; Lucas 10:25-28)

³⁴Na, to norinog taddot mgo Pariseo no waa nokotavak iddos mgo Saduseo ki Disas, id porumannoy ran nid undiyot kandin. ³⁵Sokkad kandan no oray'd ko-tuig no tohodnonaw to mgo Suhu ni Moises, id geddam ki Disas ukit to kod-intud. ³⁶Kahi rin to, “Tohodnonaw, diyot langun no Suhu ni Moises, ingkon musing tadda kos lampas to langun kos koru-anon?”

³⁷Mid tavak si Disas to,

“Ginowanniyu kos Monama nod Longaggon du riyot tivuk no pusung du, diyot tivuk no umuu ru woy riyot tivuk no poomdom du.”[¶]

³⁸Ini en kos suhu no lampas to langun kos koru-anon. ³⁹Woy iddos iko-oruwon suhu no lampas to langun kos koru-anon, idda en so, ‘Ginowanniyu kos duma iling to kodginawa ru to kogolingun du.’^{§§} ⁴⁰Ka-ay en pantok to oruwon suhu, id pomon iddos langun no suhu no id boggoy to Monama ki Moises woy dos langun no id sulat to mgo propeta.”

Dos Intud Moka-atag to Mesiya

(Marcos 12:35-37; Lucas 20:41-44)

⁴¹To nolivuuung pa iddos mgo Pariseo, mid intud si Disas kandan, kahi rin to, ⁴²“Ondan kos poomdom dow moka-atag to Mesiya? Ondoy man kos kovuyyahan din?”

Mid tavak sikandan to, “Lubbad sikandin ni David.”

⁴³Kahin Disas to, “Ko ungketen, mambo man to id ngoranan sikandin ni David no ‘Longaggon’? Oyya su iddot no-iroomman si David to Uhis no Ispiritu, id ooseng sikandin to,

⁴⁴‘Mid ikahi iddos Monama riyon tod Longaggon ku no, Unsad ka lomig to kowanan ku taman tod kotalu kud iddos od pongkuntra kikow.’^{*}

⁴⁵Na, su id ngoranan man sikandin ni David no ‘Longaggon,’ momonnu vo no lubbad ni David iddos Mesiya?” ⁴⁶Waa en nokotavak taddot intud ni Disas, ahad songo-kahi. Nopongnga idda, worad sikandan noko-aku nid intud kandin.

Id Sawoy ni Disas iddos mgo Tohodnonaw to Suhu ni Moises

(Marcos 12:38-40; Lucas 11:39-52; 20:45-47)

23 Na mid ooseng si Disas diyot moruaan minuvu woy riyot mgo tinodduwan din. Kahi rin to, ²“Iddos mgo tohodnonaw to Suhu ni Moises woy dos mgo Pariseo, duwon kotungud dan nod paabbotlabbot to mgo Suhu ni Moises. ³De-en ko-ilangan en nod tumanon dow woy od puungan dow iddos langun no id ponudtuu ran koniyu. Piru yo kowd iling kandan, su konna ran od puungan iddos id nonaw ran. ⁴Id povog-

[¶]22:37 Od kovasa ini riyot Deuteronomio 6:5.

^{§§}22:39 Od kovasa ini riyot Levitico 19:18.

^{*}22:44 Od kovasa ini riyot Salmo 110:1.

gatan dan kos mgo minuvu nod tuman taddot id podluntudluntud dan no mgo suhu no id pohos dan nod ikulon. Piru waa ran man id tavang kandan nod tuman tadda, ahad disok da. ⁵Diyot langun nod puungan dan, id pokitakita ran to mgo minuvu amoy'd doongon. Deen id poowaggan dan iddos tawwan[†] to mgo bersikulu no id pomon to Nosulat no Kahit Monama nid ikot diyot uu woy bollad dan. Woy id supayyan dan iddos ubpu to umpak dan no mowwet amoy'd pokitakita to duma no oraroy ran no mopompomakoy. ⁶Iyon dan id dokollan to ginawa, iddos kod-unsad diyot isowwan to mgo minuvu riyot mgo pista woy ahad diyot mgo simba-an to Judio no id panoy atag taddot od rispituwon no mgo minuvu. ⁷Oraroy ran mandad od kotoosan nod kumustan woy'd rispituwon diyot od kolivuungan to mgo minuvu, woy od kotoosan dan nod ngoranan no 'Tohodnonaw.' ⁸Piru sikiyu, yo kow od aman nod ngoranan no 'Tohodnonaw,' su sokkad da en kos koniyun Tohodnonaw woy langun dow, iling to mgo toosuwod. ⁹Woy yo kow od ngaran to 'Amoy' to ahad ondoy ka-ay to ampow't ingod, oyyos sokkad da kos Amoy row no riyot datas to langit. ¹⁰Woy yo kow'd aman nod ngoranan kow no 'Ponguu,' oyyos sokkad da en kos Ponguu row no idda en so Mesiyas. ¹¹Dos ahad ondoy koniyu no od kopiyan no lampas kos koru-anon to langun, ko-ilangan nod kovovallan sikandin no sudsuhuwon dow. ¹²Oyya su iddos ahad ondoy nod poratasdatas to kandin no ko-ugolingun, od poobbovan woy dos od poobbava, od porotason."

Dos Moka-arat-arat nod Kotomanan to od Po-uvag-uvag no Mopompomakoy

¹³"Moka-arat-arat en kod kotomanan dow, sikiyu no mgo tohodnonaw to Suhu ni Moises woy mgo Pariseo! Oraroy kow nod po-uvag-uvag no mopompomakoy! Su iling tid lokobban dow kos sobbangan amoy diid poko-usok kos mgo minuvu riyon to kodharit Monama. Id elle kow nod lonug taddot kodhari rin woy id boovahan dow iddos od kopiyan nod lonug.

¹⁴["Moka-arat-arat en kod kotomanan dow, sikiyu no mgo tohodnonaw to Suhu ni Moises woy mgo Pariseo! Oraroy kow nod po-uvag-uvag no mopompomakoy to Monama! Su id ahaw row iddos mgo koruwonnan taddot mgo ba-ay'n bau. Woy od tombunan dow iddos morat no pinuungan ukit to mowwet no dosalon no uvag kun to moppiya kow no mgo minuvu. Purisu lampas en no moka-arat-arat kos kodsilut to Monama koniyu!]

¹⁵"Moka-arat-arat en kod kotomanan dow, sikiyu no mgo tohodnonaw to Suhu ni Moises woy mgo Pariseo! Oraroy kow nod po-uvag-uvag no mopompomakoy! Oyyos od undiyon kow to dipaat dahat woy riyot moriyun mgo ingod amoy duwon ahad sokkad dobbon minuvu nod kopiyod dow nod ikuu taddot nonaw row. Woy to nopiyod dowd sikandin, od kovovallan dow sikandin no lampas pen koniyu nod silutan diyon to linow't apuy.

¹⁶Iling kow moho to butud no od inahak to duma rin no butud. Moka-arat-arat en kod kotomanan dow! Su id nonaw row, no otik duwon id pongulivot

[†]23:5 Od kovasa ini riyot Numeros 15:38; Deuteronomio 6:8. Diyot botasanon to mgo Judio, duwon disok uvag no tawwan no id ikot dan diyot uu woy bollad dan no duwon nokota-aw no mgo bersikulu pomon diyot Nosulat no Kahit Monama. Od puungan dan ini, su amoy ini en kos od posampot kandan to kodtuman to mgo suhu to Monama.

dow riyot templo, konna kun saa otik dii rin idda od tumanon. Piru id ikahi kow no iddos ahad ondoy nod pongulivot ukit to buawan diyot templo, ko-ilangan en nod tumanon din idda. ¹⁷ Mgo bangog kow woy mgo butud! Ingkon musing kay iddos lampas kos koru-anon? Idda vo so buawan o iddos templo no nokopohis taddot buawan? ¹⁸ Id nonaw row mandad no 'otik duwon od pongulivot ukit to buwisanan, konna kun saa otik dii rin idda od tumanon. Piru otid pongulivot sikandin ukit taddot id buwis diyot buwisanan, ko-ilangan en kun nod tumanon din idda.' ¹⁹ Noompasan kow no butud! Ingkon musing iddos lampas kos koru-anon? Idda vo so buwis o iddos buwisanan no nokopohis taddon buwis? ²⁰ Idda en so buwisanan! Purisu iddos minuvu no id pongulivot ukit taddot buwisanan, konna ra iddos buwisanan kos id pongulivottan din, ko konna, ahad iddos id buwis dutun. ²¹ Woy dos minuvu no id pongulivot ukit to templo, konna ra iddos templo kos id pongulivottan din, ko konna, ahad iddos Monama no id oubpa rutun. ²² Woy dos ahad ondoy no id pongulivot ukit to langit, konna ra langit kos id pongulivottan din, ko konna, ahad iddos trunu to Monama woy dos mid unsad dutun.

²³ "Moka-ararat-ararat en kod kotomanan dow, sikiyu no mgo tohodnonaw to Suhu ni Moises woy mgo Pariseo! Oraroy kow nod po-uvag-uvag no mopompomakoy! Su od boggoy kow to koniyun iko-sopuu, ahad pa iddos id pomon to pinomuwa row no mgo loggu. Piru id podtohon dow man iddos mgo Suhu ni Moises no ko-ilangan nod puung kow to motallong, eeruwon kow woy'd kosolihan. Ollog en no id boggoy row kos iko-sopuu, piru yo row podtohona iddos kodpuung taddot dumon suhu no lampas pa kos koru-anon. ²⁴ Iling kow moho to butud no od inahak to duma rin no butud. Od

noonokkalan dow tod ikuu iddos disok no mgo suhu, piru id podtohon dow iddos mgo suhu no lampas kos koru-anon. Iling kow to minuvu no od solan din kos tovisok diyot oweg amoy dii rin idda od ko-inom, piru iyon din baling noommod, iddos kamelyo.

²⁵ "Moka-ararat-ararat en kod kotomanan dow, sikiyu no mgo tohodnonaw to Suhu ni Moises woy mgo Pariseo! Oraroy kow nod po-uvag-uvag no mopompomakoy! Noko-iling kow to minuvu no idda ra en so leggua to pokawan woy oyyug to pinggan kos id linisan din, piru riyot daom, molibmit poron. Oyya su id pokitakita kow ra to moppiyon botasan, piru iddos pusung dow, noponnut kodloupig woy oray'd akon-akon. ²⁶ Sikiyu no mgo Pariseo, mgo butud kow! Unna-a row pa linisi kos daom to pokawan woy pinggan dow amoy'd molinis mandad kos diyot leggua.

²⁷ "Moka-ararat-ararat en kod kotomanan dow, sikiyu no mgo tohodnonaw to Suhu ni Moises woy mgo Pariseo! Oraroy kow nod po-uvag-uvag no mopompomakoy! Iling kow to lobbong no id pinturan to moputi. Moppiya nod ontongngan kos diyot leggua, piru riyot daom, noponnut mgo tullan woy duma pon molibmit. ²⁸ Ungketen kow rad en mandad, oyyos od pokitakita kow no motallong kos mgo botasan dow, piru iddos kovonnaan, od po-uvag-uvag kow woy noponnu kos ginawa row to langun no kororattan.

²⁹ "Moka-ararat-ararat en kod kotomanan dow, sikiyu no mgo tohodnonaw to Suhu ni Moises woy mgo Pariseo! Oraroy kow nod po-uvag-uvag no mopompomakoy! Id povovallan dow to lovongngan iddos mgo propeta, woy id pomotoos dow iddos lovongngan to motallong no mgo minuvu. ³⁰ Woy mid ikahi kow no, 'Otik duwon koyd nanoy iddot timpu to kovuyyahan doy, dii koy en od lonug to kod-imatoy to mgo propeta.' ³¹ Piru

ukit taddot id ikahi row, id posivonnaa no koubbaran kow taddot id imatoy to mgo propeta. ³²Ovaya row, ipongnga-a row iddos id tigkonayan taddot koniyun kovuyyahan! ³³Iling kow to mgo uwod nod laas! Dii kow en od pokoleggia taddot silut to Monama koniyu riyon to linow't apuy. ³⁴De-en id popiyod ku ruwot koniyu iddos mgo propeta, dos mgo minuvu no moraom kos koovottan woy dos mgo tohodnonaw to kahit Monama. Piru iddos duma, od imotayan dow woy dos duma, id pakpak dow riyon to krus. Idda mandad so duma, od bodasan dow riyot mgo simba-an dow. Ahad ingkon sikandan od paahuy, od loupuhon dow amoy'd posupittan. ³⁵Pomon ka-ay, od sukutan kow to Monama taddot kodimatoy to kovuyyahan dow to mgo motallong pomon poron ki Abel[‡] taman ki Zacarias no anak ni Baraquias, no id imotayan dow riyot ollot to templo woy buwisanan. ³⁶Bonnaavonnaa nod ikohiyon ku koniyu, no sikiyu no mgo minuvu to inin timpu kos od silutan to kodimatoy kandan langun.”

**Dos Sowkuu ni Disas
atag to Toho Jerusalem**

(Lucas 13:34-35)

³⁷“Koyoy koniyu no toho Jerusalem, oraroy a nod kosowkuu koniyu. Su id ponlumbahan dow to batu iddos mgo propeta, woy id pon-imotayan dow sikandan woy dos duma no id ponduwon to Monama to koniyu. Kopila kud nanoy tod kupkup koniyu iling to mommiyak, piru dii row ini id kopi-i. ³⁸Sikiyu nod pon-oubpa ka-ay'n bonuwa, pomotawi row! Od inguma kos timpu no od inoyyuhan kowd to Monama. ³⁹Od ikohiyon ku sikiyu, no dii ad en nikiyu od kokita taman tod poko-ikahi kowd to, ‘Od posivontuhon

ta iddos id popiyod to Monama nod Longaggon.”

**Dos mgo Kilaannan to
Kotompusan to Ingod**

(Marcos 13:1-13; Lucas 21:5-19)

24 Na, to id tanan si Disas diyot templo woy mid ipanow, id porani kandin iddos mgo tinodduwan din woy id toddu ran kandin iddos motoos no kodbovaa taddot langun diyot templo.

²Kahin Disas kandan to, “Oyya, motoos en. Piru bonnaavonnaa nod ikohiyon ku koniyu, no od inguma kos timpu no wora ahad sokkad duwot mgo batu no id podluntudluntud nod kosama, oyyos od gobban en.”

³Na, to id unsad si Disas diyot Buvungan to mgo Olibo, id undiyot kandin iddos mgo tinodduwan din no siksikandan da woy mid intud kandin. Kahi ran to, “Ponudtuli koy, kannu man od kotuman inis id ikahi ru, woy ondan kos kilaannan to kodlivod du woy dos kotompusan to ingod?”

⁴Mid tavak si Disas to, “Bantoy kow no konna kow od ko-okalan. ⁵Su moruraa kos od loppow no od po-uvag-uvag nod piyod to koddin ngaran nod ikahi no, ‘Siyak en kos Mesiyas,’ woy moruraa kos od ko-okalan dan. ⁶Od pokorinog kow no duwon gira ka-ay't morani row woy riyot moriyu, piru yo kow'd kovaakki. Oyyos ko-ilangan en nod kotuman ini langun, piru konna pa ini kos kotompusan to ingod. ⁷Oyya su iddos sokkad no ingod, od pokidgira taddot osson ingod, woy dos sokkad no kohorihan, od pokidgira to osson kohorihan. Duwon mandad od inguma no dakkoon gutas woy mgo linug diyot nokod-osso-ossong lugaa. ⁸Na ini langun, iling to tigkonayan da to mosakit nod geddamon to ba-ay nod sokalan.

[‡]23:35 Od kovasa ini riyot Genesis 4:8.

⁹“Od omotton kow, od posupittan woy'd imotayan. Id kolingasa-i kow to langun no minuvu pomon to kopomakoy row kodd. ¹⁰Iddon timpu, mo-uraa kos od tanan to kopomakoy woy'd po-okaloy woy id kolingasa-i ran kos дума nod pompomakoy. ¹¹Na, od loppow iddos mo-uraa no konna bonnaan mgo propeta woy mo-uraa kos od ko-okalan dan. ¹²Pomon to lampas don kos kororattan ka-ay to ampow't ingod, od mohonnor ron kos ginawa to ko-urallan to minuvu. ¹³Piru iddos ahad ondoy nod ti-is to kosupittan taman to kotompusan, od kotobbus en. ¹⁴Woy to dii pa od inguma kos kotompusan, id ponudtuu riyon to intirut ingod iddos Moppiyon Dinoggan moka-atag to kodharit Monama amoy'd pokosaddoo kos langun no minuvu.

Dos Moka-arat-arat nod Kotomanan

(Marcos 13:14-23; Lucas 21:20-24)

¹⁵Na ponayun mid ikahi si Disas to, “Od inguma kos timpu no od kokita row riyot daom to templo iddos od piyod to kororattan amoy'd supak to Monama. Woy ini en kos id posaddoo dangan ni propeta Daniel.[†] (Atag taddot od basa ka-ay, ko-ilangan nod loblovotton dow ini!) ¹⁶Na otid inguma ron inin kotomanan, iddos id pon-oubpa riyot Judea, ko-ilangan nod paahuy riyot buvunganon. ¹⁷Iddos minuvu no riyot atop to baoy[§] rin, ko-ilangan no dii ron sikandin od usok diyot baoy amoy'd ponemmos pa. ¹⁸Idda mandad so minuvu riyot kamot din, ko-ilangan no dii ron od uli amoy'd angoy to umpak din. ¹⁹Woy iddon timpu, mokeru-eru iddos mgo movoddos woy dos duwon anak nod susu poron! ²⁰Dasaa kow no iddos kodpaahuy row, konnod

pokosasang to timmohonnor woy Allow't Kod-imolloy. ²¹Su iddos kosupittan to iddon timpu, od lampas pa taddot kosupittan pomon poron to tigkonnorayan to ingod taman ko-ungkay. Woy worad en od inguma pa no kosupittan no iling tadda. ²²Piru ko waa poobbavaa to Monama iddon timpu, waa en ahad sokkad no minuvu nod ko-uyag. Piru atag da en taddot id pon-aam din, id poobbovan din iddon timpu.

²³“Na otik duwon mgo minuvu nod ikahi koniyu to, ‘Ontongngi row, ini ron kos Mesiyas,’ o ‘Idda ron sikandin,’ yo kow'd pomakoy kandan. ²⁴Oyyos od loppow en iddos od ikahi no sikandan kun kos Mesiyas woy dos дума, od ikahi no sikandan kun kos mgo propeta. Od puung dan to mgo mokososoobbu amoy'd aakaa nanoy taddot mgo minuvu nid aam to Monama. ²⁵Pomotawi row! Su id ponudtuu kud tapoy ini koniyu to dii pa od inguma iddon kotomanan.

²⁶“De-en otik duwon mgo minuvu nod ikahi to, ‘Ontongngi row, diyon sikandin to noka-awoy-awoy'n lugaa,’ na yo kow'd undiyon. Otid ikahi ran to, ‘Ontongngi row, id oollos sikandin dutun,’ yo kow ron en od pomakoy kandan. ²⁷Oyya su iddos kodlivod ku no Anak to Minuvu, od poko-iling to kilat no tigkow od se-aa riyot koowaggan to langit woy od kokita to langun ka-ay to ampow't ingod.” ²⁸Na ponayun mid nonaw si Disas ukit to ponunggelangan, kahi rin to, “Otid kokita nod lollivung iddos mgo uwak, od kosorollan no morani kos bangkoy. Iling mandad tadda, otid kokita iddos mgo kilaannan, od kosorollan no morani ron kos kotompusan to ingod.”

[†]24:15 Od kovasa ini riyot Daniel 9:27, 11:31, woy 12:11.

[§]24:17 Diyot ingod to mgo Judio, pattad kos mgo atop to baoy ran woy kopakoy mandad nod oubpa riyot atop.

**Dos Kodlivod ni Disas
Ka-ay to Ampow't Ingod**

(Marcos 13:24-27; Lucas 21:25-28)

²⁹“Na kopongnga iddos timpu to kosupittan, ‘od mosukirom kos allow woy konnad od se-aa kos buwan.

Od pongo-umpad kos bitu-on, woy od pongo-antog iddos дума pa no riyot datas to langit.’**

³⁰Kopongnga tadda, od loppow riyot datas to langit iddos kilaannan no asow ron kos kodlivod ku no Anak to Minuvu. Na, od pondaawit kos langun no minuvu riyot nokod-osso-ossan ingod, otid kokita ran iddos lampas no se-aa to kotuusan ku riyot kod-inguma ku nod dumannan to souhapun.†† ³¹Na duwon monokkaan dahing to trumpeta, woy id popiyod ku kos mgo ponolihan ku amoy od limud taddot mgo minuvu nid aam ku pomon diyot ahad ingkon ka-ay to ampow't ingod.”

**Dos Ponunggelengan
Moka-atag to Kayu no Igera**

(Marcos 13:28-31; Lucas 21:29-33)

³²Na mid ikahi si Disas to, “Poomdomma row iddos kayu no igera amoy'd pokopohinonaw kow. Otid kokita row nod sosuving don idda, od kosorollan dow no asow ron kos tintollak. ³³Iling mandad tadda, otid kokita rowd inin mgo kotomanan, od kosorollan dow no asow ron kos kodlivod ku. ³⁴Bonnaavonnaa nod ikohiyon ku koniyu, no od kotuman en inis langun to dii pa od poomatoy kos mgo minuvu no no-uyag to inin timpu. ³⁵Od kowora kos langit woy livuta, piru inis mgo kahi ku, dii en od kowora taman to waad tomanon.

**Waa Ahad Ondoy no Nokosaddoo
to Kodlivod ni Disas**

(Marcos 13:32-37; Lucas 17:26-30, 34-36)

³⁶“Piru moka-atag taddot timpu to kodlivod ku, waa ahad sokkad no minuvu no nokosaddoo, ahad iddos mgo ponolihan diyot datas to langit, ahad siyak no Anak to Monama, ko konna, idda ra en so Monamon Amoy. ³⁷Iddos pinuungan to mgo minuvu riyot timpu to kodlivod ku no Anak to Minuvu, od poko-iling taddot pinuungan to mgo minuvu iddot timpu ni Noe. ³⁸Su iddon timpu to waa pa iddos dakkoon lanog, iyon id pompuungan to mgo minuvu, iddos kodka-an, kod-oinom woy kodposoway taman to allow nid usok si Noe riyot arka. ³⁹Waa ran nosorolli ko ondan kos od kotomanan dan taman tid inguma iddos dakkoon lanog woy langun dan, nongoonnod. Na, iling dad en mandad tadda kos od kotomanan init timpu no siyak no Anak to Minuvu, od livod.

⁴⁰To iddon timpu, otik duwon oruwon mama nod puung diyot kamot, dos sokkad, od ongayon woy dos sokkad, od kotuwos. ⁴¹Otik duwon oruwon ba-ay nod gohiling, dos sokkad, od ongayon woy dos sokkad, od kotuwos.

⁴²De-en panoypanoy kow, oyyos waa row nosorolli iddos allow to kodlivod tod Longaggon dow. ⁴³Tota-aw row ini riyot koniyun poomdom, no otik od kosorollan pa nanoy to komunoy to baoy ko kannu od inguma kos tokawon, od bantoy en sikandin amoy dii od pokousok kos tokawon. ⁴⁴Purusu sikiyu mandad, ko-ilangan no nopanoy kow, su siyak no Anak to Minuvu, od inguma en diyot uras no waa row poomdomma.”

**24:29 Od kovasa ini riyot Isaias 13:10; 34:4.

††24:30 Od kovasa ini riyot Zacarias 12:10-14.

**Dos Ponunggelengan Moka-atag tod
Kosolihan woy taddot Diid
Kosolihan no Sudsuhuwon**

(Lucas 12:41-48)

⁴⁵Na mid nonaw mandon si Disas ukrit to ponunggelengan, kahi rin to, “Iddos sudsuhuwon nod kosolihan woy duwon moraom no koovottan, sikandin kos od solihan to amu to kodtamong to duma rin no mgo sudsuhuwon, woy to kodtaadtaad to koka-an dan diyot ollog no timpu. ⁴⁶Moppiya kod kotomanan taddot sudsuhuwon, no riyot kodlivod to amu rin, od kokita nid puungan din kos langun no id popuungan kandin. ⁴⁷Bonnaavonnaa nod ikohiyon ku koniyu, no id salig en taddot amu iddos langun no koruwonnan din diyot od kosolihan no sudsuhuwon. ⁴⁸Piru ko morat iddon sudsuhuwon, od oungekten kos ginawa rin to, ‘Kouhoy pa od uli kos amu ku.’ ⁴⁹Od pomodasan din iddos duma rin no mgo sudsuhuwon, woy iyon din da en od puungan, dos kodka-an woy kodoinom duma to mgo polohubug. ⁵⁰Na, od inguma iddos amu rin diyot allow woy uras no waa rin immana. ⁵¹Od silutan sikandin woy id poommung diyot mgo minuvu nod po-uvag-uvag no mopompomakoy. Na rutun, mopet dobbo kos sinoggawon dan woy’d pogkihot sikandan to ngipon pomon to mosakit nod geddamon dan.”

**Dos Ponunggelengan Moka-atag
to Sopusuun Mongovay**

25Na ponayun mid ikahi si Disas to, “Iddos kodharit Monama, iling ka-ay. Duwon sopusuun mongovay no id piyod to ilowan dan, su od tommu taddot od osawa amoy’d sakup to kosaa.^{‡‡} ²Dos limma kandan, mgo le-aw woy idda mandad so limma, moraom kos koovottan. ³Iddos le-aw, waa ran id piyod to gaas^{¶¶} no id sullug dan otid kominan dos ilowan. ⁴Piru iddos moraom kos koovottan, id piyod pe-en to gaas no id sullug dan otid kominan dos ilowan. ⁵Na pomon to nouhoy id inguma iddos od osawa, id tintinuhon dan taman to no-urom-urom sikandan.

⁶“Na riyot tongngovulli ron, duwon id umow no mid ungeten to, ‘Ka-ay ron iddos od osawa. Undini kow woy tommu kow kandin!’ ⁷Idda ron en, id onnow dos mgo mongovay woy id panoy ran iddos mgo ilowan dan. ⁸Dos mgo le-aw, mid ooseng diyot limma no moraom kos koovottan, kahi ran to, ‘Boggayi koy pa uvag to disok no gaas, su asow ron od ko-ovukkan inis mgo ilowan doy.’ ⁹Piru mid tavak iddos moraom kos koovottan, kahi ran to, ‘Eh konna, su saddook kulang don ini atag keta langun. Moppiya pa, undiyon kow baling to tindahan woy bolli kow.’ ¹⁰“Na laggun tid ipanow ran, id inguma ron iddos od osawa. Woy dos limmon mongovay no napanoy ron, mid usok duma kandin diyot kosalan woy id lokobban don iddos sobbangan.

^{‡‡}**25:1** Diyot botasanon atag to kodpo-osoway to mgo Judio, dos mama woy dos mgo oukuy rin, od undiyon to ubpan to ba-ay, woy riyon en sikandan od kosalon. Kopongnga tadda, od ipanow ran langun po-undiyon to baoy nod oubpan taddot lammin toosawa amoy’d poka-an taddot id pon-inggat to kinosaa. Na ipat sokkad kandan, ko-ilangan nod piyod to ilowan. Dos sopusuun mongovay ka-ay’n ponunggelengan, id aangat amoy’d porummanoy ran nod sakup to kosaa.

^{¶¶}**25:3** Iddot timpu ni Disas, dos kandan no gaas, binovallan pomot lana to kayu no olibo.

¹¹ “Todtahad, id inguma riyot leggua to sobbangan iddos le-aw no mgo mon-govay woy mid umow ran nid ungketen to, ‘Sir, Sir! Po-usokka koy!’ ¹² Piru mid tavak iddos od osawa to, ‘Waa a nokok-ila konyu.’”

¹³ Na kahin Disas to, “De-en panoy-panoy kow, oyyos waa row nosorolli ko ondan ollawa o urasa iddos kodlivod ku.”

Dos Ponunggelengan Moka-atag to Otollun Sudsuhuwon

(Lucas 19:11-27)

¹⁴ Na id itulan dan ni Disas to ossa pa no ponunggelengan. Kahi rin to, “Iddos kodharit Monama, iling ka-ay. Duwon minuvu no to waa pa sikandin id ipanow po-undiyot moriyun ingod, id po-umow rin kos mgo sudsuhuwon din amoy id salig din kandan iddos soopi rin. ¹⁵ Dos ipat sokkad taddot sudsuhuwon din, id solihan din to loppa tod kogaha ran. Iddos sokkad, id solihan to limmon maan (5,000) no buawan no soopi woy dos sokkad, id solihan din to oruwa maan (2,000), woy idda mandad so sokkad, id solihan din to sokkad no maan (1,000). Na idda pa, id ipanow sikandin. ¹⁶ Dos sudsuhuwon no nokotanggap to limmon maan (5,000) no buawan no soopi, idda ron en, id nigusyu rin idda, woy limmon maan (5,000) mandad kos gononsya rin. ¹⁷ Ungketen dad en mandad kos id puungan taddot nokotanggap to oruwon maan (2,000) no buawan no soopi, nokogononsya sikandin to oruwon maan (2,000). ¹⁸ Piru idda moho so nokotanggap to sokkad no maan (1,000) no buawan no soopi, id kokali riyot livuta woy id lobbong din iddos soopi to amu rin amoy id tota-aw.

¹⁹ To nouhoy'n timpu, id uli ron iddos amu taddon mgo sudsuhuwon, woy id po-umow rin sikandan amoy'd kosorollan ko momonnu ron kos soopi rin. ²⁰ Na,

id porani iddos nokotanggap to limmon maan (5,000) no buawan no soopi, woy id boggoy rin idda riyot amu rin duma to gononsya rin. Kahi rin to, ‘Sir, id solihan a nikkow to limmon maan (5,000) no buawan no soopi. Na, ini ron kos soopi ru duma to limma maan (5,000) no gononsya.’

²¹ Kahi taddot amu rin to, ‘Moppiya kos id puungan du. Moppiya ka woy kosolihan no sudsuhuwon. Pomon tod kosolihan ka man to disok, od solihan ku sikkow to dakkoo. Na usok ka rini, woy lonug ka to kahaan ku.’

²² Na, id porani mandad iddos nokotanggap to oruwon maan (2,000) no buawan no soopi. Kahi rin to, ‘Sir, id solihan a nikkow to oruwon maan (2,000) no buawan no soopi. Na, ini ron kos soopi ru duma to oruwon maan (2,000) no gononsya.’

²³ Kahi taddot amu rin to, ‘Moppiya kos id puungan du. Moppiya ka woy kosolihan no sudsuhuwon. Pomon tod kosolihan ka man to disok, od solihan ku sikkow to dakkoo. Na usok ka rini, woy lonug ka to kahaan ku.’

²⁴ Na, id porani iddos nokotanggap to sokkad no maan (1,000) no buawan no soopi woy mid ikahi to, ‘Sir, nokosaddoo a no oraroy ka no istriktu. Od ongayon du pe-en iddos konna kikow, woy od kottuwon du ahad iddos waa ru oilug-gati tid pomuwa. ²⁵ Novaakkan a, de-en id ipanow a woy id lobbong ku inis soopi ru. Na ini rad kos soopi.’

²⁶ Kahi taddot amu rin to, ‘Morat ka woy poggulon no sudsuhuwon! Nokosaddoo ka rad bos en no od ongayon ku iddos konna koddii, woy od kottuwon ku ahad iddos waa ku oilug-gati tid pomuwa. ²⁷ Na, ko ungketen kos poomdom du, mambot waa ru moho id ta-aw kos soopi ku riyot bangku amoy od kotanggap ku nanoy no duwon don tuvu.’

²⁸Na, mid ikahi iddos amu riyot dumon sudsuhuwon din to, ‘Ongaya row kos soopi ruwot kandin woy boggoy row riyot duwon sopuun maan (10,000) no buawan no soopi. ²⁹Su iddos od kosolihan, od duhangan pe-en iddos diyot kandin. Piru iddos diid kosolihan, od ongayon pe-en ahad iddos disok dobbo no riyot kandin. ³⁰Na ikos waa koruan no sudsuhuwon, lumbag dow riyot mosuksukirom. Na rutun, mopet dobbo kos sinoggawon to mgo minuvu woy’d pogkihot sikandan to ngipon pomon to mosakit nod geddamon dan.’”

Dos Kodhukum to Minuvu riyot Kodlivod ni Disas

³¹Na ponayun mid ikahi si Disas to, “Diyot timpu to kodlivod ku duma to langun no ponolihan, siyak no Anak to Minuvu, od unsad a riyot koddin trunu amoy’d hari woy od kokita iddos se-aa to kotuusan ku. ³²Od livuungon kos langun no minuvu ka-ay to ampow’t ingod diyot isowwan ku, woy od pod-ossan ku sikandan iling to tohodtamong to oyama nod pod-ossan kos mgo karnero woy mgo kambing. ³³Iddos mgo minuvu no id poliling ku to karnero, id ta-aw ku riyon lomig to kowanan ku, woy dos id poliling ku to mgo kambing, diyon lomig to ivang.

³⁴Na siyak no Hari, od osengan ku iddos mgo minuvu no riyon lomig to kowanan ku, kahi ku to, ‘Sikiyu no nokotanggap to kopiyannoy to Amoy ku, undini kow woy lonug kow to kohorihan ku no id panoy atag koniyu pomon poron to tigkonayan to ingod. ³⁵Oyya su id gutasan a, id poka-an a nikiyu, woy notokkangan a, id po-inom a nikiyu. Id undiyon a to koniyu no waa od kopenekkan ku, id olit-olit a nikiyu. ³⁶Waa umpak ku, id umpakan a nikiyu. Novohokan a, id tuhanuu a nikiyu woy to id prisu a, id lowwi a nikiyu.’

³⁷Na, iddos motallong no mgo minuvu no riyon lomig to kowanan ku, od ikahi to, ‘Longaggon, kannu roy man sikkow nokita nid gutasan no id poka-an doy, woy notokkangan no id po-inom doy? ³⁸Kannu ka man id undiyot konami no waa od kopenekkan du woy id olit-olit doy, woy waa umpak du no id umpakan doy? ³⁹Kannu ka man novohoki no id tuhanuu roy, woy kannu ka id prisu no id lowwi roy?’

⁴⁰Na siyak no Hari, od tavak a kandan nod ungteten to, ‘Bonnaavonnaa nod ikohiyon ku koniyu, no ahad ondan kos id puungan dow amoy’d tavang ka-ay’t mopoobbava to langun no suwod ku, id puungan dow ini atag koddi.’

⁴¹“Od osengan ku iddos mgo minuvu no riyon lomig to ivang ku, kahi ku to, ‘Sikiyu no id silutan to Monama, awa kow ka-ay! Diyong kow to linow’t apuy no konna od ko-ovukkan no id panoy ron tapoy atag ki Moivuyan woy taddot mgo sakup din. ⁴²Oyya su id gutasan a piru waa a nikiyu pokanna, woy notokkangan a piru waa a nikiyu po-inomma. ⁴³Id undiyon a to koniyu no waa od kopenekkan ku, piru waa a nikiyu olit-olita. Waa umpak ku, piru waa a nikiyu umpaki. Novohokan a woy id prisu, piru waa a nikiyu lowwiya.’

⁴⁴“Na od intud dan mandad koddi nod ungteten to, ‘Longaggon, kannu roy man sikkow nokita nid gutasan, notokkangan, id undiyot konami no waad kopenekkan, waa umpak, novohokan woy id prisu no waa roy tovangi?’

⁴⁵Od tavak a kandan to, ‘Bonnaavonnaa nod ikohiyon ku koniyu, no ahad ondan no waa row puungi amoy’d tavang ka-ay’t mopoobbava to langun no suwod ku, iling mandad to waa kow id tavang koddi.’” ⁴⁶Purisu od po-owan sikandan amoy’d silutan to waad tomanon, piru iddos motallong no mgo minuvu, od pokotanggap to umuun waad tomanon.”

Dos Puhawang to Kod-imatoy ki Disas

(*Marcos 14:1-2; Lucas 22:1-2; Juan 11:45-53*)

26 Na, to nopongnga id nonaw ni Disas idda langun, id ikohiyan din iddos mgo tinodduwan din to, ²“Nosorollan dow no oruwa robbon allow pomon ko-ungkay, od inguma ron kos pista to Kodlihad to Ponolihan. Woy siyak no Anak to Minuvu, id boggoy riyot bollad to mgo minuvu amoy id pak-pak diyon to krus.”

³Na, id lolivuung iddos mgo ponguu to tohodbuwis woy dos od pombuyyahan to mgo Judio riyot baoy ni Caifas no mowwet no ponguu to mgo tohodbuwis.

⁴Id pomuhawang sikandan to kod-ammot ki Disas no waa od pokosaddoo, oyyos od po-imotayan dan sikandin.

⁵Kahi ran to, “Konna ta id posasang to pista kos kod-ammot kandin, su saddook od ko-ukag kos mgo minuvu.”

Id Doddasan si Disas to Pomammut

(*Marcos 14:3-9; Juan 12:1-8*)

⁶To riyon don onsi Disas to Betania, mid undiyon sikandan to baoy ni Simon no duwon bohok no et-et no noliyan don. ⁷Na, duwon sokkad no baay nid inguma no id piyod to oray'n mahaa no pomammut no nokota-aw riyot tootawwan no binovallan pomot batu nod ngoranan to alabastro. Laggun tid ka-an onsi Disas, id porani kandin iddon ba-ay woy id daddas din iddos pomammut diyot uu ni Disas. ⁸To nokita idda to mgo tinodduwan din, id langot sikandan woy kahi ran to, “Kuu! Mambo moho tid uuwakkan din ika? ⁹Su otik id boligya

pa nanoy ikon pomammut, maanmaan kos kontidad⁸⁸ woy dos bayad, id boggoy riyot mgo worowora.”

¹⁰Piru nokosaddoo si Disas taddot osengan dan woy mid ikahi sikandin to, “Mambot od sowayon dow sikandin? Su moppiya man kos id puungan din koddi.

¹¹Oyya su iddos mgo worowora, inaaayun dow od koruma. Piru siyak, konna a nikiyu inaaayun od koruma. ¹²Inis kod-daddas din to pomammut ka-ay't lawa ku, id panoy rin atag to kodlobbong koddi. ¹³Bonnaavonnaa nod ikohiyan ku koniyu, no ahad ingkon ka-ay to ampow't ingod id ponudtuu iddos Mop-piyon Dinoggan, id ponudtuu en mandad inis id puungan din koddi amoy'd kosompottan sikandin.”

Dos Puhawang to Kodboligya ki Disas

(*Marcos 14:10-11; Lucas 22:3-6*)

¹⁴Sokkad taddot sopuu-oruwon apostoles no id ngoranan ki Judas Iscariote, id undiyon to mgo ponguu to tohodbuwis. ¹⁵Woy mid ikahi sikandin to, “Pila kos id boggoy row koddi otik id boggoy ku riyot koniyun bollad si Disas?” Na, id iyap dan to otollumpuun plata no soopi woy id boggoy ran idda riyot kandin. ¹⁶Pomon taddon timpu, id nangkap si Judas to po-ukit to kodboligya ki Disas.

Id Ka-an si Disas to Kotompusan no Kodlavung Duma to mgo Tinodduwan Din

(*Mateo 26:17-30; Lucas 22:7-23; Juan 13:21-30; 1 Corinto 11:23-25*)

¹⁷Na riyot unnon allow to pista to Paan no Waa Potuvu,* id porani ki Disas

⁸⁸**26:9** Otik diyot Griego no kinohiyan, **otollun gatus no denario**. Dos koru-anon tadda, lampas pa to sokkad no lahun no bayad to kod-uruna.

***26:17** Dos unnon lavung ka-ay'n pista, od ngoranan no pista to Kodlihad to Ponolihan. Od sompotton to mgo Judio iddos kodleggua to kovuyyahan dan pomon diyot Ehipto ukita to kodka-an dan to karni to natin karnero woy taddot paan no waa potuvu.

iddos mgo tinudduwan din woy mid intud kandin. Kahi ran to, “Longaggon, ingkon koy od panoy to lavung ta atag to pista to Kodlihad to Ponolihan?”

¹⁸ Kahin Disas to, “Undiyonni row iddos sokkad no minuvu no riyot bonuwa to Jerusalem, woy osengi row sikandin no, ‘Mid ikahi iddos Tohodnonaw no id inguma ron kos timpu nid panoy to Monama atag kandin. Sikami no mgo tinodduwan din, id po-undini rin to baoy ru amoy ka-ay koy od lavung atag to pista to Kodlihad to Ponolihan.’ ¹⁹ Na, id puungan taddot mgo tinodduwan iddos id pomandu ni Disas woy id panoy ran to lavung atag to pista to Kodlihad to Ponolihan.

²⁰ To od kosagkup don, mid ka-an si Disas duma taddot sopuu-oruwon apostoles. ²¹ Laggun tid ka-an sikandan, mid ikahi si Disas to, “Bonnaavonnaa nod ikohiyon ku koniyu, no sokkad koniyu, od boligya koddi.”

²² Na oray'n naanu iddos mgo tinodduwan, woy ipat sokkad kandan, mid intud kandin, kahi ran to, “Longaggon, siyak bo kos od tommanon du?”

²³ Mid tavak si Disas to, “Iddos id aggom to paan ka-ay't yohung duma koddi, sikandin en kos od boligya koddi. ²⁴ Siyak no Anak to Minuvu, od patoy a en iling taddot no-ikahi riyot Nosulat no Kahit Monama. Piru moka-arat-arat kod kotomanan taddot minuvu nod boligya koddi. Moppiya pa nanoy ko waa sikandin nominuvu.”

²⁵ Na si Judas nod boligya ki Disas, mid ikahi to, “Tohodnonaw, siyak bo kos od tommanon du?”

Id tavak si Disas to, “No-oseng dud en.”

²⁶ Laggun tid ka-an sikandan, mid angoy si Disas to paan woy id posolamat sikandin diyot Monama. Nopongnga, id

toppiktoppik din idda woy id toyow riyot mgo tinodduwan din, woy kahi rin to, “Owata row ini woy kanna row. Ini en kos lawa ku no id buwis atag koniyu.”

²⁷ Na, mid angoy sikandin to kupa woy id posolamat diyot Monama. Nopongnga, id toyow rin idda riyot kandan, woy kahi rin to, “Owata row ini woy inom kow langun. ²⁸ Ini en kos longossa ku no id posivonnaa to kodpotonduwoy to Monama. Id tihis kos longossa ku atag to mo-uraan minuvu amoy'd kopoulosinsyan kos mgo saa ran. ²⁹ Od ikohiyon ku sikiyu, no dii ad od uman nod inom to ammis to ubas taman tod inguma ron iddos timpu no od inom a to lammin ammis duma koniyu init timpu nod hari ron kos Monamon Amoy ku.”

³⁰ Na id kanta ran atag to koddoong to Monama, woy nopongnga, mid undiyon dan to Buvungan to mgo Olibo.

Id Ponudtuu Tapoy ni Disas iddos Kod-elle ni Pedro Kandin

(Marcos 14:27-31; Lucas 22:31-34; Juan 13:36-38)

³¹ Na kahin Disas kandan to, “Ini en no bulli, langun dow od paahuy woy'd tanan koddi, oyya su no-ikahi riyot Nosulat no Kahit Monama no,

‘Od imotayan ku iddos tohodtamong to karnero woy od pokodsuwoysuwoy kos mgo karnero.’[†]

³² Piru riyot timpu nod kovadnow ad, od unna a koniyu riyon to Galilea.”

³³ Na kahin Pedro ki Disas to, “Ahad od tanan dan langun kikow, konna a en od tanan kikow.”

³⁴ Kahin Disas to, “Bonnaavonnaa nod ikohiyon ku kikow, Pedro, no to dii pa od ukkaa kos manuk to ini en no bulli, ko-otollu rud kangkan tod elle no waa ka id kilaa koddi.”

[†]26:31 Od kovasa ini riyot Zacarias 13:7.

³⁵ Piru mid tavak si Pedro to, “Ahad od patoy a duma kikow, konna ku en id elle no waa ku sikkow nokilaa.” Na, unketen dad en mandad kos id ikahi taddot dumon mgo tinodduwan din.

Dos Koddasaa ni Disas diyot Getsemane

(Marcos 14:32-42; Lucas 22:39-46)

³⁶ Na, id undiyon si Disas to lugaa nod ngoranan to Getsemane duma taddot mgo tinodduwan din, woy id iko-hiyan din sikandin to, “Unsad kow pa kay, laggun tod dasaa a riyot ko-unnan.”

³⁷ Id poruma rin si Pedro woy dos oruwon anak ni Sebedeo. Id tigkanoy kos id geddam din no lampas no lanu, woy oray'n movoggat kos ginawa rin. ³⁸ Kahi rin to, “Lampas kos lanu ku no imman tod patoy ad. Polintotuwos kow pa kay woy yo kow'd tinuhon.”

³⁹ Na id poriyu boyow sikandin diyot ko-unnan, woy rutun, id laangkob sikandin diyot livuta woy mid dasaa, kahi rin to, “Amoy ku, otid kopakoy, yo ad po-ukita tod ingumon koosayan. Piru konna inis id kopi-i ku kos od kotuman, ko konna, idda rad en so kikow'n id kopi-i.”

⁴⁰ To id livod sikandin diyot otollun tinodduwan din, nokita rin sikandan no nokotinuho. Kahi rin ki Pedro to, “Mambot id tinuhon kow mohoh? Konna kow vo od pokogaha no diid tinuhon ahad sokkad da no uras?” ⁴¹ Yo kow'd tinuhon, woy dasaa kow amoy dii kow'd kopiyo diyot kodpuung to saa. Dos ginawa row, od kopiyan nanoy nod puung to motallong, piru iddos lawa row, mootet.”

⁴² Na iko-oruwon timpu, id undiyon mandon si Disas to ko-unnan amoy'd dasaa. Kahi rin to, “Amoy ku, otik kolilangan en nod poko-ukita a to od ingumon koosayan, muopa no iddos kikow'n id kopi-i kos od kotuman.”

⁴³ Nopongnga, id livod mandon sikandin diyot mgo tinodduwan din woy nokita rin sikandan no nokotinuho, su oraroy ron no movoggat kos mata ran.

⁴⁴ Na, id tanan mandon si Disas kandan woy mid undiyon to ko-unnan amoy'd dasaa to iko-otollun timpu iling taddot unnon dosalon din. ⁴⁵ Nopongnga idda, id livod mandon sikandin diyot mgo tinodduwan woy mid ikahi to, “Mambot id tinuhon kow poron woy'd oimolloy? Ontongngi row, id inguma ron kos uras no siyak no Anak to Minuvu, id boggoy riyot bollad to mgo mosaasaa. ⁴⁶ Onnow kowd, su ini ron kos minuvu nod boligya koddii.”

Dos Kod-ammot ki Disas

(Marcos 14:43-50; Lucas 22:47-53; Juan 18:3-12)

⁴⁷ Laggun tod ooseng pa si Disas, id inguma si Judas no sokkad taddot sopuu-oruwon tinodduwan din. Id duma kandin iddos oray'n mo-uraan minuvu no posidpiyod to mgo polihuma woy mgo badas. Iyon id suhu kandan, iddos mgo ponguu to tohodbuwis woy dos od pombuyyahon to mgo Judio. ⁴⁸ Tapoy id posaddoo ni Judas kandan iddos kilaannan, kahi rin to, ‘Iddos minuvu no od pongumustan ku ukit to kod-arok, sikandin en iddos od nongkapon dow. Na omotta row sikandin!’ ⁴⁹ De-en to kod-inguma ni Judas, idda ron en, id porani sikandin ki Disas woy mid ikahi to, “Tohodnonaw, moppiyon bulli!” Woy id pongumusta sikandin ki Disas ukit to kod-arok.

⁵⁰ Mid tavak si Disas to, “Suwod, lukutowd woy puungiyud iddos dontulon to kod-undini row.”

Na, id ammot dan si Disas woy id ponoggasan dan tid somad. ⁵¹ Idda ron en, sokkad taddot id duma ki Disas, id tadnus to polihuma rin, woy id tibbas din iddos uripon taddot mowwet no

ponguu to mgo tohodbuwis, de-en notas kos divauy'n tolinga. ⁵²Piru mid ikahi si Disas kandin to, "Polivod du kos polihuma ru ruwot lipi, su iddos langun nod tadnu to polihuma, od patoy en ukrit to polihuma. ⁵³Waa ka vo nokosad-doo, no otik id kopi-i ku, od poko-umow a riyot Amoy ku nod tavang koddid woy idda ron en, od popiyod sikandin to maanmaan[‡] no ponolihan? ⁵⁴Piru otid buyu a to tavang, konna od kotuman iddos Nosulat no Kahit Monama no ini en kos ko-ilangan nod kotomanan."

⁵⁵Na mid ikahi si Disas diyot mgo minuvu to, "Kriminal a vo su goli kow od piyod to mgo polihuma woy mgo badas to kod-ammot koddid? Allow-allow a man id unsad woy id nonaw riyot templo, piru waa a man nikiyu omotta. ⁵⁶Piru od kotomanan ini langun, su amoy od kotuman iddos no-ikahi to mgo propeta riyot Nosulat no Kahit Monama."[¶] Na, id tanan kandin iddos langun no tinod-duwan woy id paahuy.

Dos Kod-isau ni Disas diyot Hukumanan to mgo Judio

(*Marcos 14:53-63; Lucas 22:54-55, 63-71; Juan 18:13-14, 19-24*)

⁵⁷Na iddos id pon-ammot ki Disas, id piyod kandin diyot baoy to mowwet no ponguu to mgo tohodbuwis no si Caifas. Diyon mandad id lolivuung iddos mgo tohodnonaw to Suhu ni Moises woy dos od pombuyyahon to mgo Judio. ⁵⁸Si Pedro, id tintinundug no moriyu boyow taman diyot lama to baoy taddot mowwet no ponguu to mgo tohodbuwis. Id usok sikandin dutun woy mid ounsad duma to mgo tohodtamong tad-

don baoy amoy'd kokita ko ondan kos od kotomanan ni Disas.

⁵⁹Na, iddos mgo ponguu to tohodbuwis woy dos langun no sakup to hukumanan to mgo Judio, id nangkap sikandan to unayan, ahad konna bonnaa amoy'd uuhon dan to saa si Disas woy'd po-imotayan. ⁶⁰Piru waa nokita ran, ahad mo-uraa kos id posivonnaa to uhus moka-atag kandin.

Na riyot mori, duwon oruwon minuvu no id undiyon to isowwan taddot mgo ponguu. ⁶¹Woy kahi ran to, "Id oseng inin minuvu to, 'Od gobban ku kos templo woy od poohinaton ku mandon daom to otollun allow.'"

⁶²Na, id lohinat iddos mowwet no ponguu to mgo tohodbuwis woy id inturan din si Disas, kahi rin to, "Waa vo id pokotavak du taddot id oseng dan moka-atag kikow?" ⁶³Piru id po-onong-onong da en si Disas. Na, id ooseng mandon iddos mowwet no ponguu to mgo tohodbuwis, kahi rin to, "Pongulivot ka ukrit to ngaran to ma-antoy'n Monama no od ponudtulan koy nikkow ko sikkow ve-en kos Mesiyas, dos Anak to Monama."

⁶⁴Mid tavak si Disas to, "No-oseng dud en. Piru od ikohiyon ku sikiyu no init morin allow, od kokita row no siyak no Anak to Minuvu, od unsad diyon lomig to kowanan to Monamon Motuus, woy od undini a pomon diyot datas to langit nod dumannan to souhapun."[§]

⁶⁵Na, id bendas taddot mowwet no ponguu to mgo tohodbuwis iddos umpak din pomon to lingasa rin, woy mid kahi sikandin to, "Id sosumpalit sikandin to Monama! Konnad ko-ilangan nod angoy ki pa to duma nod posivonnaa taddot saa rin? Sikiyu ron en kos nokoring taddot

[‡]26:53 Otik diyot Griego no kinohiyon, *sopuu-oruwon grupu*, no iddos kohulugan, pittumpuu oruwon maan (72,000) no ponolihan.

[¶]26:56 Od kovasa ini riyot Isaias 50:6; 53:2-11.

[§]26:64 Od kovasa ini riyot Salmo 110:1; Daniel 7:13.

kodsosumpalit din. ⁶⁶Na ondan kos od ko-oseng dow ka-ay?"

Mid tavak sikandan to, "Ollog en sikandin nod imotayan." ⁶⁷Na, id ilobban dan sikandin diyot bonnong woy id ponsuntuk woy dos duma, id pontabpi kandin. ⁶⁸Kahi ran to, "Na sikkow no Mesiyas kun uvag, otukow ve-en ko on-doy kos id tabpi kikow?"

Dos Kod-elle ni Pedro ki Disas

(Marcos 14:66-72; Lucas 22:56-62; Juan 18:15-18, 25-27)

⁶⁹Laggun tid ounsad si Pedro riyot lama, duwon sokkad no ba-ay no sud-suhuwon to mowwet no ponguu to mgo tohodbuwis no id porani kandin woy mid ikahi to, "Sikkow mandad, sokkad ka en no duma ni Disas no toho Galilea."

⁷⁰Piru mid elle si Pedro riyot isowwan to langun, kahi rin to, "Te, waa moho saddoo ku ruwot id oseng du!"

⁷¹Waa nouhoy pomon tadda, mid undiyon sikandin to sobbangan to lama. Na rutun, duwon mandon sokkad no ba-ay'n sudsuhuwon no nokokita kandin, woy id osengan din iddos mgo minuvu rutun. Kahi rin to, "Ikon minuvu, sokkad en sikandin nid duma ki Disas no toho Nazaret."

⁷²Piru mid elle rad mandon si Pedro no golid pongulivot, kahi rin to, "Waa a moho nokokilaa ruwon no minuvu!"

⁷³Todtahad, id porani ki Pedro iddos mgo minuvu nid loohinat dutun woy kahi ran to, "Bonnaa en no sokkad ka en kandan, su riyot kodlituk du, iling mandad taddot kodlituk to mgo toho Galilea."

⁷⁴Piru id pongulivot pe-en sikandin, kahi rin to, "Ahad od patoy a pa koungekay ko id ouhus a, su nosorollan to Monama no waa ku en moho nokilaa ikon minuvu."

Na idda ron en, id ukkaa iddos manuk.

⁷⁵Woy nosompottan ni Pedro iddos id

ikahi ni Disas kandin no, "To dii pa od ukkaa kos manuk to ini en no bulli, kotollu rud kangkan tod elle no waa ka id kilaa koddi." Na, mid awa sikandin woy oray'n mopet kos sinogkawon din.

Dos Kodpiyod ki Disas diyot ki Pilato

(Marcos 15:1; Lucas 23:1-2; Juan 18:28-32)

27 To od ka-allow ron, id pomuhawang iddos langun no ponguu to tohodbuwis woy dos od pombuyyahon to mgo Judio ko momonnu ran od ko-imotayan si Disas. ²Id baku ran iddos bollad din woy id piyod dan sikandin diyot ki Pilato no gubernador to Roma.

Dos Kodpongoggot ni Judas

(Pinuangan 1:18-19)

³Na si Judas no id boligya ki Disas, to nokita rin no id silutan si Disas to kopotayan, nokodsondit sikandin taddot id puungan din, woy id po-uli rin iddos otollumpuun plata no soopi riyot mgo ponguu to tohodbuwis woy'd pombuyyahon to mgo Judio. ⁴Kahi rin kandan to, "Nokosaa a, su id boligya ku iddos minuvu no waa saa."

Mid tavak sikandan to, "Te! Ondan mak lavut doy? Sikkow ron man kos bahala tadda!" ⁵Na, id sovuwak ni Judas iddos soopi riyot osag to templo. Mid awa sikandin woy id pongoggot ukit to kodbovitin.

⁶Na, id pomurut taddot mgo ponguu to tohodbuwis iddos soopi woy kahi ran to, "Id diiyan diyot keton mgo Suhu no id timuu ini riyot tootawwan to soopi to templo, oyya su nahamit man ini atag to kodbayad to kod-imatoy to minuvu." ⁷De-en id pomuhawang dan nod gomiton iddon soopi to kodbolli to livuta riyot minuvu no tohodbovaa to kuron amoy od lovongngan atag to mgo moholiyug nod patoy. ⁸Purisu taman ko-

ungkay, id ngoranan don iddon livuta to 'Livuta nid Boyaran to Longossa.'

⁹Ukit tadda, notuman iddos id ikahi dangan ni propeta Jeremias no mid ungeten to,

"Id angoy ran iddos otollumpuun plata no soopi, no idda en no kontidad kos no-unduhan to dumon koubaran ni Israel no id bolli kandin. ¹⁰Woy id gamit idda amoy id bolli to livuta riyot minuvu no tohodbovaa to kuron iling taddot id suhu koddi to Monama."**

Si Disas diyot Isowwan ni Pilato

(Marcos 15:2-5; Lucas 23:3-5; Juan 18:33-38)

¹¹Na si Disas, mid lohinat diyot isowwan to gubernador woy id intud kandin iddos gubernador, kahi rin to, "Sikkow vo kos hari to mgo Judio?"

Mid tavak si Disas to, "No-oseng dud en."

¹²Piru waa tovaka ni Disas iddos mgo ponguu to tohodbuwis woy dos od pombuyyahon to mgo Judio no id uug kandin no nokopuung sikandin to saa. ¹³Na mid ikahi si Pilato to, "Waa ru vo norinog iddos mo-uraan saa no id uug dan kikow?" ¹⁴Piru waa en id tavak si Disas ahad sokkad taddot saa nid uug dan kandin, de-en oray'n nosoobbuwan dos gubernador.

Dos Kodsilut ki Disas to Kopotayan

(Marcos 15:6-15; Lucas 23:13-25; Juan 18:39; 19:1-16)

¹⁵Na ipat pista to Kodlihad to Pono-lihan, nooyami ron to gubernador nod poleggia to sokkad no pinirisu no od buyuwon to mo-uraan minuvu. ¹⁶Id-don timpu, duwon pinirisu no novantug nod puung to morat no id ngoranan ki Barabas. ¹⁷De-en to nolivuung don id-

dos mo-uraan minuvu, id intud si Pilato kandan, kahi rin to, "Ondoy man kos id kopi-i row nod poleggiangon ku, si Barabas bo o si Disas no id ngoranan no Mesiyas?" ¹⁸Id oseng ni Pilato idda, su nosorollan din no kosina kos unayan no id boggoy ran si Disas diyot bollad din.

¹⁹Laggun to id unsad pa si Pilato diyot unsaran to kodhukum, duwon id inguma no id piyod to sulat pomon diyot sawa ni Pilato. Woy nokosulat dutun no, "Yo ru monnuwa kos minuvu no waa saa, su genot bulli duwon morat no tohenoppon ku moka-atag kandin woy noosayan a oraroy taddon tohenoppon."

²⁰Piru id sutsutan taddot mgo tohodbuwis woy'd pombuyyahon to mgo Judio iddos mgo minuvu, no iyon dan od buyuwon nod poleggiangon, si Barabas woy od po-imotayan si Disas. ²¹Na mid intud mandon si Pilato, kahi rin to, "Ondoy musing ka-ay't oruwa kos id kopi-i row nod poleggiangon ku?"

Mid tavak sikandan to, "Si Barabas!"

²²Kahi rin mandon to, "Ondan kos od puungan ku ki Disas no id ngoranan no Mesiyas?"

Na langun dan mid tavak to, "Id pakpak sikandin diyon to krus!"

²³Piru mid ikahi si Pilato kandan to, "Mambo? Ondan man kos saa no nopuungan din?"

Na, id ayas pe-en id pehes iddos mgo minuvu no mid ungeten to, "Id pakpak en sikandin diyon to krus!"

²⁴To nokita ni Pilato no worad en koru-anon taddot osengan din diyot mgo minuvu woy od ko-ukag don nanoy sikandan, id angoy sikandin to oweg woy id ounab to bollad din diyot isowwan to mo-uraan minuvu. Kahi rin to, "Waa en lavut ku to kopotayan ka-ay'n minuvu! Koniya ron no saa!"

**27:10 Od kovasa ini riyot Zacarias 11:12-13; Jeremias 32:6-9.

²⁵ Mid tavak iddos langun no minuvu to, “Oyya! Sikami woy dos mgo anak doy kos od sukutan taddot kandin no kopotayan!” ²⁶ Na id poleggua ni Pilato si Barabas, piru si Disas, id polompossan din, woy id boggoy rin diyot bollad to mgo sundau amoy id pakpak diyon to krus.

Dos Kodsumpalit to mgo Sundau ki Disas

(Marcos 15:16-20; Juan 19:2, 3)

²⁷ Na, id piyod to mgo sundau si Disas diyot baoy to gubernador woy nokol-inkus kandin iddos langun no duma ran no mgo sundau. ²⁸ Id lusutan dan si Disas, woy id umpakan dan tod momool-lutun umpak iling to umpak to hari. ²⁹ Id podlambad dan kos duhiyon no baahon, woy id bovallan dan idda no kuruna no id takos diyot uu ni Disas. Nopongnga, id posomad sikandin to bookayu riyot kowanan no bollad din no uvag kun to bastun to hari. Na mid lingko-od dan diyot isowwan din woy id sumpalit dan sikandin, kahi ran to, “Muopa no mowwet kos umuu ru, sikkow no Hari to mgo Judio!” ³⁰ Na, id pon-ilobban dan sikandin woy id angoy ran iddos id somaddan din no bookayu, woy id pipit dan idda riyot uu rin. ³¹ To nopongnga ran mid sumpalit kandin, id lusut dan iddos od momoollutun umpak woy id posukub dan mandon iddos umpak din. Nopongnga, id piyod dan sikandin diyot leggua amoy id pakpak diyon to krus.

Dos Kodpakpak ki Disas diyon to Krus

*(Marcos 15:21-32; Lucas
23:26-43; Juan 19:17-27)*

³² To id leggua ran don pomon diyot bonuwa, nosinuggung dan iddos minuvu no id ngoranan ki Simon no toho Cirene, woy id pohos dan sikandin nod tiyang taddot krus ni Disas. ³³ Na, id inguma ran don diyot lugaa nod ngo-

ranan to Golgota, (no iddos kohulugan, lugaa to Bongovongo). ³⁴ Id boggayan dan si Disas to binu no id sombutan to mopet no bawi nod pokotogka to mosakit. Piru to id geddaman din idda, mid elle sikandin nod inom tadda. ³⁵ Na id pakpak dan si Disas diyon to krus, woy id bunutbunut dan atag taddot ogget ni Disas ko ondan kos od kokomunoy to ipat sokkad kandan. ³⁶ Nopongnga idda, mid unsad sikandan amoy'd tamong kandin. ³⁷ Na riyot lomig datas to uu ni Disas, id tawwan dan to korotula, woy nokosulat dutun iddos saa nid uug dan kandin no mid unketen to, “Ini en si Disas no Hari to mgo Judio.” ³⁸ Na, duwon oruwon kriminal no id pakpak dan mandad diyon to krus no riyot tapad ibpit ni Disas. Iddos sokkad, diyon lomig to kowanan din woy dos sokkad, diyon lomig to ivang. ³⁹ Na iddos mgo minuvu nid lihad dutun, id ponlingi-lingi ran woy id sumpalit dan sikandin. ⁴⁰ Kahi ran to, “Tomman du, od gobban du iddos templo woy'd poohinaton du mandon daom da to otollun allow. Otik mooggot en iddos id oseng du, tovangiyu kos ko-ugolingun du! Woy otik mooggot ka en no Anak to Monama, ponog ka ruwot krus!”

⁴¹ Mid sumpalit mandad kandin iddos mgo ponguu to tohodbuwis, dos mgo tohodnonaw to Suhu ni Moises woy dos od pombuyyahon to mgo Judio. ⁴² Kahi ran to, “Te, id tovangen din kos duma, piru dii man sikandin od pokotavang to ko-ugolingun din! Tomman din no Hari sikandin to Israel. Otid pokoponog sikandin duwot krus, od pomakoy ki kandin. ⁴³ Id salig man sikandin to Monama woy id ikahi rin pe-en no Anak sikandin to Monama. Na, od ontongngan ta ve-en kod tovangen sikandin to Monama!” ⁴⁴ Ahad pe-en iddos mgo kriminal nid pakpak diyon to krus no

duug din, iling dad en mandad tadda kos kodsumpalit dan kandin.

Dos Kopotayan ni Disas

(*Marcos 15:33-41; Lucas 23:44-49; Juan 19:28-30*)

⁴⁵Na, to moko-untud don kos allow, tigkow id mosukirom kos intirut ingod daom to otollun uras. ⁴⁶To mgo alas tres don to mapun, id pehes si Disas to monokkaa no mid unketen to, “Eli, Eli, lema sabactani?” no iddos kohulugan, “Monama ku, Monama ku, mambot id tonanan a nikkow?”^{††}

⁴⁷To norinog idda taddot dumon minuvu nod loohinat dutun, mid ikahi sikan-dan to, “Id umow rin si Elias!” ⁴⁸Sokkad kandan, id lungkossu woy mid angoy to immat bukoo nid aggom diyot suka, woy id takos din idda riyot ubpu to panga to kayu. Nopongnga, id bullow rin idda amoy id po-inom kandin. ⁴⁹Piru mid ikahi iddos duma to, “Podtohona row sikandin. Od ongatan ta woy'd ontongngan ta kod loppow vo si Elias amoy'd tawang kandin.”

⁵⁰Na id pehes mandon si Disas to monokkaa, woy id salig din kos ispiritu rin diyot Monama.

⁵¹Idda ron en, iddos oray'n mokop-paan kurtina riyon to templo, novendas pomon diyot datas po-undiyot dosiyung. Na, id linug woy nongotobbag dos doorakkoon mgo batu. ⁵²Nopokes kos mgo lovongngan woy mo-uraan minuvu to Monama nid poomatoy no nongovad-now. ⁵³Id leggua sikandan pomon diyot lovongngan. Woy to novadnow ron si Disas, iddos id poomatoy no nongovad-now, mid undiyot Jerusalem woy mo-uraan minuvu no nokokita kandan.

⁵⁴Na, iddos kopitan to mgo sundau woy dos mgo sakup din no id tamong ki Disas, nokorinog taddon linug woy

nokita ran iddos mgo notomanan, woy oraroy ran no novaakkan. Kahi ran to, “Bonaa vos en no Anak sikandin to Monama!”

⁵⁵Na, duwon mo-uraan ba-ay rutun no id pomantow riyot moriyu boyow. Sikandan iddos id dumoruma ki Disas pomon poron diyot Galilea, woy id to-vangan dan sikandin. ⁵⁶Dos duma kandan, si Maria no toho Magdala, si Maria no inoy ni Santiago woy Jose woy dos sawa ni Sebedeo.

Dos Kodlobbong ki Disas

(*Marcos 15:42-47; Lucas 23:50-56; Juan 19:38-42*)

⁵⁷To od kosagkup don, id inguma id-dos od koruwonnan no minuvu no id ngoranan ki Jose no toho Arimatea. Sokkad sikandin taddot od pondumorum ki Disas. ⁵⁸Mid undiyon sikandin to ki Pilato amoy od buyuwon din nod ongayon iddos bangkoy ni Disas. Na, id aman si Pilato tadda. ⁵⁹De-en id angoy ni Jose iddon bangkoy, woy id bukusan din to lammi woy mahaa no ogget. ⁶⁰Woy id ta-aw rin idda riyot langub no lovongngan no lammi rin id bong-bangan atag to ko-ugolingun din. Na, id lokobban din idda to dakkoon batu woy mid ipanow sikandin. ⁶¹Iddos mgo ba-ay no si Maria no toho Magdala woy dos sokkad pa no Maria, id unsad dutun nid isau riyot lovongngan.

⁶²To so-op no allow no idda en kos Allow't Kod-imolloy, mid undiyot ki Pilato iddos mgo ponguu to tohodbuwis woy dos mgo Pariseo. ⁶³Kahi ran to, “Sir, nosompottan doy no iddot no-uyag pa iddos bouhuson no minuvu, mid ikahi sikandin no od kovadnow kun sikandin otid lihad kos iko-otollun allow. ⁶⁴De-en iyon ayu moppiya no od suhu ka to minuvu nod potomongngon tat lovongngan

^{††}27:46 Od kovasa ini riyot Salmo 22:1.

din taman to otollun allow, su saddook od undiyon iddos mgo tinodduwan din amoy'd takow taddot bangkoy rin woy'd osengon dan no novadnow ron sikandin. Ko ungheten kos od puungan dan, iddos kod-ouhus dan, od lampas pe-en taddot unna."

⁶⁵ Kahin Pilato kandan to, "Oyya, piy-oddow kos mgo sundau woy ooyyari row tod tamong dos lovongngan." ⁶⁶ De-en id ipanow ran, woy id tawwan dan to patow dos batu riyot sobbangan to lovongngan amoy'd kosorollan ko duwon od lukat tadda. Nopongnga, id tuwos dan iddos mgo sundau amoy'd tamong tadda.

Dos Koadbadnow ki Disas

(Marcos 16:1-10; Lucas 24:1-12; Juan 20:1-10)

28 Na, to sollom poron oraroy to allow't Lingsu nopongnga iddos Allow't Kod-imolloy, mid undiyon si Maria no toho Magdala woy dos sokkad pa no Maria amoy'd ontong taddot lovongngan. ² Na tiggow duwon monokkaan linug, su id ponog iddos sokkad no ponolihan pomon diyot datas to langit. Id poibpit din iddos dakkoon batu woy mid unsad sikandin diyot ampow tadda. ³ Iddos bonnong din, id sella iling to kilat woy dos umpak din, golid se-aa to koputiyoy. ⁴ Dos mgo tohodtamong dutun, id pongookoo to mattag allak dan woy novantang sikandan iling to minuvu nid patoy ron.

⁵ Na id osengan taddot ponolihan iddos oruwon ba-ay, kahi rin to, "Yo kow'd kovaakki! Nokosaddoo a nod nangkap kow ki Disas nid pakpak diyon to krus. ⁶ Worad sikandin ka-ay, su id badnow ron iling taddot id ikahi rin dangan. Undini kow woy ontongngi row iddos id tawwan kandin. ⁷ Na, lukut kow woy ponudtuu row riyot mgo tinodduwan

din no novadnow ron sikandin, woy id unna sikandin diyot Galilea woy rutun, od kokita ran sikandin. Yo kow'd kolin-gow taddot id ponudtuu ku koniyu."

⁸ De-en id lukut dan id awa riyot lovongngan no nokodsambut kos id geddam dan, su novaakkan woy noponnu ran mandad to kahaan. Id lungkossu ran amoy'd ponudtuu taddot langun diyot mgo tinodduwan din. ⁹ Laggun tid lungkossu ran, tiggow ran notommu si Disas diyot daan woy mid ikahi sikandin to, "Od po-ingkon kow?" Na id porani ran ki Disas, mid lingko-od, id somad sikandan to pa-a rin woy id simba kandin. ¹⁰ Kahin Disas kandan to, "Yo kow'd kovaakki. Undiyon kow to mgo suwod ku woy ponudtuli row sikandan nod undiyon dan to Galilea, woy riyon koyd od pokitannoy."

Dos Uhus no Ponudtulon to mgo Sundau

¹¹ Laggun to riyon pa to daan iddos mgo ba-ay, mid undiyon to bonuwa iddos dumon tohodtamong woy id ponudtuu ran diyot mgo ponguu to tohodbuwis iddos langun no notomanan. ¹² Na iddon mgo ponguu, id lolivuung duma taddot od pombuyyahon to mgo Judio, woy nopuhawang dan nod boggayan to paandog iddos mgo sundau woy id puungan dan en idda. ¹³ Kahi ran to, "Ko-ilangan nod osengon dow riyot mgo minuvu no laggun to id tinuhon kow, id undiyon dos mgo tinodduwan ni Disas to tongngovulli woy id takow ran iddos bangkoy rin. ¹⁴ Na otid korinog to gubernador no nokotinuhon kow, yo kow'd kaaggow, su sikami ron kos od kotuig nod oseng kandin amoy konna kow'd komonnu." ¹⁵ De-en id tanggap taddot mgo sundau iddos soopi woy id puungan dan iddos id suhu kandan. Taman ko-ungkay, ini en kos itulan no id poso-ob to mgo Judio.

**Dos Kodpopiyod ni Disas
to mgo Tinodduwan Din
diyot Langun no Tribu**

*(Marcos 16:14-18; Lucas 24:36-49; Juan
20:19-23; Pinuungan 1:6-8)*

¹⁶Na iddos sopuu-sokkad no tinodduwan, mid undiyon to Galilea no riyot sokkad no buvungan, no idda en kos id oseng ni Disas nod tommuwan dan. ¹⁷To nokita ran sikandin dutun, mid lingkod dan amoy'd simba kandin, piru iddos duma kandan, duwon poron kodduworuwa. ¹⁸Na, id porani si Disas kandan

woy mid ikahi to, “Id boggoy koddi kos langun no kotungud diyot datas to langit woy ka-ay to ampow't ingod. ¹⁹De-en undiyon kow to langun no minuvu riyot nokod-osso-osson ingod amoy'd kovovallan sikandan no mgo tinodduwan ku. Boutismu-i row sikandan diyot ngaran to Amoy, Anak woy Uhis no Ispiritu. ²⁰Woy nonawwi row sikandan nod taman to langun no id suhu ku koniyu. Pomuwa row riyot poomdom dow, no in-aayun a od duma koniyu taman to kotompusan to ingod.”

Dos Moppiyon Dinoggan no id Sulat ni

MARCOS

Unna nod Bosan

Dos id sulat ka-ay'n libru, si Marcos. Iddos mgo minuvu no mowwet kos sinorollan to Biblia, mid ikahi no si Marcos, sikandin en si Juan Marcos no ig-agaw ni Bernabe (Colosas 4:10) no id duma ongki Pablo riyot unnon iponawon dan to kodponudtuu to Moppiyon Dinoggan (Pinuungan 12:25; 13:5). Nosorollan ta mandad no ini si Marcos, id duma ki Pedro (1 Pedro 5:13), woy ukit kandin, nosorollan ni Marcos iddos moka-atag to pinuungan woy nonaw tod Longaggon.

Inin libru, id sulat din atag to konna mgo Judio, labbi ron iddos mgo toho Roma, de-en waa rin oraroy opila ka-ay'n libru iddos mgo bersikulu pomon diyot Tapoy'n Tandu, iling taddot id puungan onni Mateo woy Lucas. Id paabbotlabbot din mandad ka-ay iddos kohulugan to dumon mgo kahi woy botasanon to mgo Judio, su amoy od koovottan taddot konna mgo Judio (3:17; 5:41; 7:1-4, 11, 34).

Wora oraroy sulata ni Marcos iddos moka-atag to kodnonaw ni Disas. Iyon din oray'n id sulat, iddos moka-atag to mgo mokososoobbun pinuungan din. Oyya su id kopi-i ni Marcos no id pokita iddos kotuusan ni Disas, iling to kodbawi tod pongkovohokan, kodbadnow taddot id poomatoy ron, ahad pa iddos kodposinsya to saa.

Sokkad no dakkoon dontulon to kodsulat ni Marcos ka-ay, idda en so kod-

paabbotlabbot no si Disas, Tohodtobbus woy Anak to Monama (1:1, 11, 24; 3:11; 5:7; 8:29; 9:7; 14:61-62; 15:39). Woy dontulon din mandad no od inniyat keta nod dumoruma ki Disas ahad ondan kos od kotomanan ta (8:34-38; 10:29-31).

Dos mgo Nokota-aw:

Dos nonaw ni Juan no Tohodboutismu woy dos kodboutismu rin ki Disas (1:1-13)

Dos tigkonayan to kodnonaw woy pinuungan ni Disas diyot Galilea (1:14 taman to 9:50)

Dos pinuungan ni Disas no id tigkanoy riyot Galilea taman to Jerusalem (10:1-52)

Dos kotompusan no simana ni Disas woy dos kopotayan din (11:1 taman to 15:47)

Dos kodbadnow ki Disas (16:1-8)

Dos kodpokita ni Disas woy dos kodbatun kandin diyot datas to langit (16:9-20)

Dos Nonaw ni Juan no Tohodboutismu

(Mateo 3:1-12; Lucas 3:1-18; Juan 1:19-28)

1 Na, ini en kos tigkonayan to Moppiyon Dinoggan moka-atag ki Disas Krays no Anak to Monama. ²No-ikahi riyot id posulat to Monama ki propeta Isaias no,

“Id popiyod ku kos koddin tohodponudtuu nod unna kikow^{‡‡} amoy od panoy to kod-inguma ru.”^{¶¶}

³Oyyos duwon monokkaan bawos diyot noka-away-away'n lugaa no mid ungeten to,

^{‡‡}1:2 Dos kahi no, *kikow* nod tommanon ka-ay, si Disas Krays.

^{¶¶}1:2 Od kovasa ini riyot Malaquias 3:1.

“Ponaya row kos pusung dow atag tod Longaggon, woy tulidda row kos od ukitan din!”^{§§}

⁴Notuman en idda, su id inguma si Juan no Tohodboutismu no riyon id oubpa to noka-away-away'n lugaa. Id nonaw sikandin to mgo minuvu, kahi rin to, “Sondit kow woy tanan kowd to mgo saa row woy poboutismu kow amoy'd posinsyan kow to Monama.” ⁵Na, mid undiyot kandin iddos mgo minuvu no id pomon diyon to intirut prubinsya to Judea woy pomon diyot bonuwa to Jerusalem. Id ponudtuu ran iddos mgo saa ran, woy id poboutismu ran ki Juan diyot Oweg to Jordan. ⁶Iddos umpak ni Juan, binovallan pomot bowvu to kamelyo woy dos ollon din, binovallan pomot kindaa to oyama. * Iyon koka-an din, mgo apang woy tonnob. ⁷Na id posaddoo si Juan diyot mgo minuvu, kahi rin to, “Duwon od tundug koddi no lampas pa koddi, su konna a ollog ahad kod-akas da en to sandalyas din. ⁸Od boutismuwan ku sikiyu to oweg, piru sikandin, Uhis no Ispiritu kos id boutismu rin koniyu.”

Dos Kodboutismu ki Disas

(*Mateo 3:13-4:11; Lucas 3:21-22; 4:1-13*)

⁹Na riyot timpu to kodboutismu ni Juan, mid inguma si Disas pomon diyot bonuwa to Nazaret no sakup to prubinsya to Galilea, woy id boutismuwan sikandin ni Juan diyot Oweg to Jordan. ¹⁰To id go-un don si Disas diyot oweg, idda ron en, nokita rin no nopokes kos langit woy id lonna iddos Uhis no Ispiritu riyot kandin iling to soopati. ¹¹Na, duwon bawos pomon diyot datas to langit no mid ungeten to, “Sikkow en kos

Anak ku no id dokollan ku to ginawa woy oraroy a no nahaa kikow.”

¹²To nopongnga boutismu-i si Disas, idda ron en, id po-undiyon sikandin to Uhis no Ispiritu to noka-away-away'n lugaa. ¹³Na, daom to oppat-no-puun allow, id ubpa sikandin diyot noka-away-away'n lugaa no riyon en iddos mgo monnanap to puwaason, woy id gedaman sikandin ni Moivuyan. Piru mid undiyot ki Disas iddos mgo ponolihan amoy'd tuhanuu kandin.

Dos Kod-umow ni Disas taddot Oppat no Tohodngongaap nod Kovovallan no mgo Tinodduwan Din

(*Mateo 4:12-22; Lucas 4:14-15; 5:1-11*)

¹⁴Na, to noprisu si Juan, id livod si Disas diyot Galilea amoy'd ponudtuu to Moppiyon Dinoggan to Monama. ¹⁵Kahi rin to, “Ini ron en kos timpu no id ponudtuu to mgo propeta dangan, oyyos asow ron kos kodharit Monama. Sondit kow woy tanan kowd to mgo saa row, woy pomokaya row kos Moppiyon Dinoggan.”

¹⁶Sokkad no allow, laggun tid ipanow si Disas diyot ibpit to Lanow't Galilea, nokita rin iddos oruwon toosuwod no si Simon woy si Andres. Id ooppan dan to pukut, su mgo tohodngongaap me-en sikandan. ¹⁷Kahin Disas kandan to, “Duma kow koddi. Konnad ngaap kos od ingutollon dow, ko konna, od nonawwan ku sikiyu nod ingutoo to mgo minuvu.” ¹⁸Idda ron en, id tonanan dan iddos mgo pukut woy id duma ran kandin.

¹⁹Na, ponayun mid ipanow si Disas diyot ko-unnan boyow, woy nokita rin iddos oruwa mandad no toosuwod no si Santiago woy si Juan no mgo anak

§§1:3 Od kovasa ini riyot Isaias 40:3.

*1:6 Dos umpak ni Juan no Tohodboutismu, iling to umpak ni propeta Elias. Od kovasa ini riyot 2 Hari 1:8. Nokod-iling mandad iddos id poponudtuu to Monama ki Juan taddot ki Elias, oyya su id ponudtuu ran diyot mgo minuvu iddos moka-atag to kodsilit to Monama woy dos moka-atag to kodsondit woy kodtanan to mgo saa.

ni Sebedeo. Id ounsad sikandan diyot bollangay no id oupiya to mgo pukut. ²⁰Idda ron en, id umow sikandan ni Disas no od duma kandin. Na, id tonanan dan iddos amoy ran no si Sebedeo riyon to bollangay duma taddot mgo minuvu no id popuung dan, woy mid duma ran mandad ki Disas.

Dos Kodpoleggia ni Disas to Busow no id Lasud diyot Sokkad no Minuvu

(Lucas 4:31-37)

²¹Na, id undiyon onsi Disas to bonuwa to Capernaum. Woy riyon to Allow't Kod-imolloy, id usok si Disas diyot simba-an to mgo Judio woy mid nonaw to mgo minuvu. ²²Nosoobbuwan dan taddot kodnonaw rin su duwon en kotungud, konna iling taddot mgo tohodnonaw to Suhu ni Moises.

²³Na riyot simba-an to mgo Judio, duwon sokkad no minuvu no id losuran to busow woy id pomehes, kahi rin to, ²⁴“Disas no toho Nazaret, ondak lavut du konami? Id undini ka vo amoy'd silutan koy nikkow? Id kilaa a kikow, su sikkow en kos Uhis no Anak to Monama.”

²⁵Na id sugga ni Disas iddos busow, kahi rin to, “Po-onong-onong ka! Leggua kad kandin!”

²⁶Idda ron en, id pokookoo to busow iddon minuvu, woy ayas mid pomehes to waa pa sikandin id leggua riyot minuvu. ²⁷Nosoobbuwan iddos langun no minuvu woy id po-ikohiyoy ran to, “Eh, ondan man ini? Lammi inin nonaw, su duwon kotungud din nod sugga to mgo busow woy id leggua en!” ²⁸Pomon tadda, go-os nokoso-ob iddos moka-atag ki Disas diyot mgo lugaa no nokolingkus to intrut prubinsya to Galilea.

Id Bowiyan ni Disas iddos Mo-uraan Novohokan

(Mateo 8:14-17; Lucas 4:38-41)

²⁹Na, to id leggua onsi Disas diyot simba-an to mgo Judio, mid undiyon sikandin to baoy onni Simon woy Andres, duma ongi Santiago woy Juan. ³⁰Dutun, iddos ba-ay no onuhang ni Simon, id oilogga su id momonit. To mid inguma ron si Disas, id ponudtulan sikandin to mgo minuvu atag taddot novohokan. ³¹De-en id poroniyon ni Disas iddos novohokan, woy id somaddan din kos bollad woy id po-onnow rin. Na idda ron en, no-uliyan sikandin woy id sondad kandan to koka-an.

³²To od kosagkup don, id piyod to mgo minuvu riyot ki Disas iddos langun nod kovohokan woy dos id ponlosuran to busow. ³³Langun to mgo minuvu riyot bonuwa, nolivuung diyot lama to baoy. ³⁴Na, no-uliyan ni Disas iddos mo-uraan minuvu no duwon nokodosso-ossan bohok, woy id poleggia rin iddos mo-uraan busow, woy waa posenga ni Disas iddos mgo busow, su nokokilaa ran man ko ondooy sikandin.

Id Nonaw si Disas diyot Galilea

(Lucas 4:42-44)

³⁵Mosukirom poron, mid onnow si Disas woy id undiyon to noka-awoyawoy'n lugaa amoy od dasaa rutun. ³⁶Na, id nonangkap kandin onsi Simon. ³⁷To nokita ran don sikandin, mid ikahi ran to, “Od nongkapon ka to langun no minuvu.”

³⁸Piru kahin Disas kandan to, “Od undiyon ki pa to dumon bonuwa no morani ka-ay, su amoy id pokoponudtuu ku mandad kandan iddos Moppiyon Dinoggan oyyos ini en kos dontulon to kod-undini ku.”

³⁹De-en id lingkus ni Disas iddos langun no bonuwa riyon to Galilea. Id

ponudtuu rin kos kahit Monama riyot mgo simba-an to Judio, woy id poleggua rin iddos mgo busow no id lasud diyot mgo minuvu.

Id Bowiyan ni Disas iddos Minuvu no duwon Bohok no Et-et

(Mateo 8:1-4; Lucas 5:12-16)

⁴⁰Na, duwon sokkad no minuvu no duwon bohok no et-et no id porani ki Disas. Mid lingko-od sikandin diyot isowwan din woy id po-eru-eru, kahi rin to, “Nokosaddoo a nod poko-uli ka kay’t molibmit no bohok ku otik id kopi-iru.”

⁴¹Pomon to oray’n no-eruan si Disas kandin, id somaddan din iddos minuvu woy id ikohiyan din to, “Oyya, id kopi-iru en. Na od ko-uliyan kad.”

⁴²Idda ron en, worad iddos et-et din woy no-uliyan don sikandin. ⁴³To waa pa po-iponawa ni Disas iddos minuvu, id loglohottan din sikandin, kahi rin to, ⁴⁴“Yo ru vo ponudtuu ini riyot ahad on-doy, ko konna, undiyon ka to tohod-buwis amoy’d ontongngan din kos lawa ru. Woy boggoy ka to buwis no id suhu ni Moises amoy’d posivonnaa riyot mgo minuvu no no-uliyan kad.”

⁴⁵Piru mid ipanow iddos minuvu woy id posaddoo rin iddos langun no pin-uungan ni Disas, de-en nokoso-ob iddos dinoggan. Na pomon tadda, dii ron od poko-undiyon si Disas to dumon bonuwa, su otid kokita sikandin to mgo minuvu, od livuungan en sikandin. Purisu diyon da sikandin id oubpa to noka-awoy-awoy’n lugaa, piru id pon-undiyon dad en to kandin iddos mgo minuvu no pomon diyot nokod-osso-ossan lugaa.

Id Bowiyan ni Disas iddos Minuvu no id Patoy kos Lawa

(Mateo 9:1-8; Lucas 5:17-26)

2Na, to id lihad kos pilon allow, id livod mandon si Disas diyot bonuwa to Capernaum, woy nokoso-ob kos dinoggan no id uli ron sikandin diyot baoy. ²De-en mo-uraan minuvu no id livuung dutun woy pomon tadda, worad lugaa nod ko-usokkan, ahad pa riyot sobbangan. Woy id ponudtuu ni Disas kandan iddos kahit Monama. ³Na, duwon oppat no minuvu nid inguma no id sayung to minuvu nid patoy kos lawa. ⁴Piru pomon to mo-uraan minuvu riyot daom, waa ran nokoporani ki Disas. De-en id akas dan iddos atop[†] no riyot pantok ni Disas. Nopongnga idda, id tuntun dan don iddos minuvu nid patoy kos lawa no id ilogga riyot ikam. ⁵To nokita ni Disas no dakkoo kos kodsaliq dan, id ikohiyan din iddos minuvu to, “Suwod, id posinsyan don kos mgo saa ru.”

⁶Na, duwon mgo tohodnonaw to Suhu ni Moises no id ounsad dutun. To norinog dan iddos id ikahi ni Disas, kohingginawa ran to, ⁷“Te, mambo moho tod ikahi ikon minuvu to iling duwon? Id sumpalit din kos Monama, oyyos waa en minuvu nod pokoposinsya to saa, ko konna, idda ra en so Monama!”

⁸Piru nosorollan ni Disas kos diyot poomdom dan, de-en id ikohiyan din sikandan to, “Mambot ungteten kos poomdom dow? ⁹Ingkon man musing kos moomok nod osengon atag ka-ay’t minuvu no id patoy kos lawa? Idda vo so od ikahi no, ‘Id posinsyan don kos mgo saa ru,’ o iddos od ikahi no, ‘Lohinat ka, piyoddow kos ikam du woy ipanow ka?’

¹⁰Piru id pokita ku koniyu no siyak no Anak to Minuvu, duwon kotungud ka-ay

[†]2:4 Dos mgo baoy iddot timpu ni Disas, pattad kos atop, woy duwon geddan diyot leggua to kodpenek dutun.

to ampow't ingod no od posinsya to mgo saa.”

Na id isau si Disas diyot mama no id patoy kos lawa, woy mid ikahi sikandin to, ¹¹ “Lohinat ka woy piyoddow kos ikam du, woy uli kad bo.”

¹² Idda ron en, id lohinat sikandin nid piyod to ikam din woy id baya riyot isowwan to mgo minuvu. Na, nosoob-buwan dan woy id doong dan kos Monama, kahi ran to, “Pomon poron, ini ki pe-en nokokita to iling ka-ay'n notomanan!”

Dos Kod-umow ni Disas ki Levi

(Mateo 9:9-13; Lucas 5:27-32)

¹³ Nopongnga idda, mid livod mandon si Disas diyot ibpit to Lanow't Galilea, woy id nonaw sikandin taddot mo-uraan minuvu nid lolivuung no id undiyot kandin. ¹⁴ Todtahad, id ipanow ron mandon sikandin, woy nokita rin si Levi[‡] no anak ni Alfeo no mid unsad diyot od boovoyaran to buhis. Kahin Disas kandin to, “Duma ka koddin.”

De-en mid lohinat si Levi woy id duma kandin.

¹⁵ Sokkad no allow, id ka-an si Disas woy dos mgo tinodduwan din diyot baoy ni Levi. Duwon mandad mo-uraan tohodsukut to buhis woy duma pon mosaasaa no id ka-an duma ongi Disas, su mo-uraa kos id dumoruma kandin.

¹⁶ Na rutun, duwon mgo tohodnonaw to Suhu ni Moises no sakup to mgo Pariseo. To nokita ran no id ka-an si Disas duma to mgo mosaasaa woy taddot mgo tohodsukut to buhis, id ikahi ran diyot mgo tinodduwan din to, “Mambo moho tid lommung sikandin nid ka-an duwot mgo tohodsukut to buhis woy dumon mosaasaa?”

¹⁷ To norinog ni Disas idda, id tavak din sikandan ukit to ponunggelengan, kahi rin to, “Iddos mgo minuvu no waa bohok, konna od ko-ilangan to doktor, ko konna, idda ra en so duwon bohok. Na iling mandad tadda, waa a mid undini amoy'd nangkap to mgo motallong, ko konna, idda en so mgo mosaasaa.”

Dos Intud Moka-atag to Kodpuasa

(Mateo 9:14-17; Lucas 5:33-39)

¹⁸ Sokkad no timpu, id puasa iddos mgo tinodduwan ni Juan no Tohodboutismu woy dos mgo Pariseo. Na, duwon mgo minuvu no id porani ki Disas woy mid intud, kahi ran to, “Iddos mgo tinodduwan ni Juan no Tohodboutismu woy dos mgo Pariseo, duwon timpu nod puasa ran. Piru mambot ikos mgo tinodduwan du, dii man od puasa?”

¹⁹ Mid tavak si Disas to, “Otik duwon kosaa, od puasa vo iddos korumannan taddot lammid osawa laggun to duma ran pa sikandin? Dii en! Na unketen dad en mandad kos mgo tinodduwan ku, konna pa sikandan od puasa laggun to duma a pa nikandan. ²⁰ Piru od inguma en kos timpu nod puasa ran otid ongayon don pomon diyot kandan iddos id osawa.”

Dos Moka-atag to Tapoy woy Lammin Nonaw

(Mateo 9:16-17; Lucas 5:36-39)

²¹ Na, duwon mandon ponunggelengan ni Disas, kahi rin to, “Waa minuvu nod tapong to lammin ogget diyot tapoy'n umpak. Oyya su otid pippiyan don idda, od kipos dos ogget nid tapong woy od lowwag pe-en kos bendas.” ²² Iling mandad tadda, waa minuvu no od ta-aw to lammin binu nod bovuwak

[‡]2:14 Inis Levi, osson ngaran ni Mateo.

[¶]2:21 Dos tapoy'n ogget woy dos tapoy'n tootawwan to binu, id ponunggelengan to nonaw to mgo Judio. Iddos lammin ogget woy dos lammin binu, id ponunggelengan to nonaw ni Disas.

poron diyot tapoy'n tootawwan no binovallan pomot kindaa to oyama, su otid puungan din idda, od kovendas iddon tawwan. Na od korattan da en iddos od tootawwan, woy od ko-uwakkan dos binu. Purisu ko-ilangan no iddos lammin binu, diyon en mandad id ta-aw to lammin tootawwan.”

**Dos Nonaw Moka-atag to
Allow't Kod-imolloy**

(Mateo 12:1-8; Lucas 6:1-5)

²³Sokkad no timpu to Allow't Kod-imolloy, nokovaya si Disas woy dos mgo tinodduwan din diyot kamot no duwon pinomuwon trigu. Laggun tid ipanow ran, id pomadti iddos mgo tinodduwan din to mgo trigu, id kusukusu ran idda woy id sungit. ²⁴To nokita idda to mgo Pariseo, id ikahi ran ki Disas to, “Mambot id puungan to mgo tinodduwan du iddos id diiyan diyon to Allow't Kod-imolloy?”[§]

²⁵Mid tavak si Disas to, “Waa kow vo nokovasa taddot id puungan ni Harin David woy taddot mgo duma rin iddot timpu no id gutasan sikandan? ²⁶Id usok sikandin diyon to baoy't Monama, woy id ka-an din iddos paan no id buwis diyot Monama woy id boggayan din mandad iddos mgo duma rin. Iddon paan, id diiyan nod kannon to ahad ondoy, su iyon da od pokoka-an tadda, iddos mgo tohodbuwis. Notomanan idda timpu no si Abiator kos mowwet no ponguu to mgo tohodbuwis.”

²⁷Na kahin Disas diyot mgo Pariseo to, “Id bovallan to Monama kos Allow't Kod-imolloy atag to kopyannan to mgo minuvu. Waa rin bovalli kos mgo minuvu atag to Allow't Kod-imolloy. ²⁸De-en siyak no Anak to Minuvu kos duwon kotungud ko ondan kos od puungan ahad diyon to Allow't Kod-imolloy.”

**Id Bowiyan ni Disas diyon to
Allow't Kod-imolloy iddos
Minuvu no id Patoy kos Bollad**

(Mateo 12:9-14; Lucas 6:6-11)

3 Na, mid livod mandon si Disas diyot simba-an to mgo Judio. Diyot daom, duwon sokkad no minuvu no id patoy kos divauy'n bollad. ²Woy duwon mandad mgo minuvu no od nangkap to po-unayan amoy'd ko-uug dan si Disas no nokopuung to saa. De-en id ponulan dan sikandin kod bowiyan din iddos minuvu riyon to Allow't Kod-imolloy. ³Na, id osengan ni Disas iddos minuvu no id patoy kos bollad, kahi rin to, “Lohinat ka rinit isowwan to langun.”

⁴Id inturan ni Disas iddos mgo minuvu rutun, kahi rin to, “Ingkon musing kay kos noko-ikuu to mgo Suhu ni Moises diyon to Allow't Kod-imolloy? Idda vo so kodpuung to moppiya o iddos kodpuung to morat? Idda vo so kodtavang to minuvu o iddos kod-imatoy?”

Piru id po-onong-onong da en sikan-dan. ⁵Nolingasa si Disas nid tongtong taddot mgo minuvu no nokolingkus kandin, woy naanu sikandin pomon to motoggas kos pusung dan. Na id osengan din iddos minuvu no id patoy kos bollad, kahi rin to, “Kotongngow kos bollad du.”

Na id kottong din idda, woy idda ron en, no-uliyan sikandin. ⁶Nopongnga idda, id leggua iddos mgo Pariseo woy id polivuungoy ran duma to mgo sakup ni Herodes amoy'd nangkap to po-ukit to kod-imatoy ki Disas.

**Mo-uraan Minuvu kos
mid Tinundug ki Disas**

⁷Na, mid undiyon si Disas to ibpit to Lanow't Galilea duma iddos mgo tinodduwan din. Id tinundug kandin iddos mo-uraan minuvu no id pomon diyot

[§]2:24 Od kovasa ini riyot Exodo 20:8-10.

Galilea, woy duwon mandad duma no id pomon diyot Judea. ⁸Duwon mandad id pomon diyot Jerusalem, diyot Edumea, diyot dipaa to Oweg to Jordan woy id pomon diyot mgo lugaa no sumbaoy to bonuwa to Tiro woy Sidon. Mid undiyon dan to ki Disas, su nokorinog dan to langun no mokososoobbun pinuungan din. ⁹Na pomon to mo-uraa kos minuvu, id suhu ni Disas iddos mgo tinodduwan din no od panoy to bollangay nod sokayan din amoy dii sikandin od kolipit to mgo minuvu. ¹⁰Pomon to mo-uraan novohokan kos no-ulyan din, de-en od po-ohawoy iddos dumon od pongkovo-hokan amoy'd porani ki Disas, su amoy od pokosomad dan kandin. ¹¹Na iddos id ponlosuran to busow, otid pokokita sikandan ki Disas, od ponlaangkob dan diyot isowwan din, woy od popeheson sikandan taddot mgo busow nod unketen to, "Sikkow en kos Anak to Monama."

¹²Piru id loglohottan ni Disas tid sugga iddos mgo busow, no konna ran id ponudtuu to mgo minuvu ko ondoy sikandin.

Dos Kod-aam ni Disas to Sopuu-oruwon Tinodduwan

(Mateo 10:1-4; Lucas 6:12-16)

¹³Nopongnga idda, mid tikoddog si Disas diyot buvungan, woy id umow rin iddos id kopi-i rin nod dumannon, de-en id porani sikandan. ¹⁴Na, mid aam sikandin to sopuu-oruwon tinodduwan no id ngoranan din no mgo apostoles. Kahi rin kandan to, "Id aam ku sikiyu nod dumoruma kodd, woy id popiyod ku sikiyu amoy'd ponudtuu to kahit Monama. ¹⁵Woy od boggayan ku sikiyu to kotungud to kodpoleggia to mgo busow." ¹⁶Na, ini en kos mgo ngaran to sopuu-oruwa no id aam ni Disas. Si Si-

mon no id ngoranan din ki Pedro, ¹⁷si Santiago woy dos ari rin no si Juan no id ngoranan sikandan ni Disas to Boanerges, no iddos kohulugan, baansi. Sikandan, mgo anak ni Sebedeo. ¹⁸Dos duma si Andres, si Felipe, si Bartolome, si Mateo, si Tomas, si Santiago no anak ni Alfeo, si Tadeo, si Simon no mohingginawa to ingod din ¹⁹woy si Judas Iscariote nod boligya ki Disas.

Dos Kotuusan ni Disas to Kodpoleggia to mgo Busow

(Mateo 12:22-32; Lucas 11:14-23; 12:10)

²⁰Na, to id uli ron si Disas woy dos mgo tinodduwan din, nolivuung mandon iddos mo-uraan minuvu riyot kandin. De-en waa ran nokosakat nid kanaan. ²¹To norinog idda to mgo korumanan din, id undiyonnan dan sikandin amoy'd ongayon dan nanoy, oyyos duwon id ikahi no od busawon don kun sikandin.

²²Na, duwon mgo tohodnonaw to Suhu ni Moises no id pomon diyot Jerusalem no mid ikahi to, "Si Disas, id losuran ni Moivuyan** no ponguu to mgo busow. De-en od pokopoleggia sikandin to mgo busow."

²³To norinog idda ni Disas, id poporani rin iddos mgo minuvu woy id osengan din sikandan ukit to mgo ponunggelengan, kahi rin to, "Mambot od po-owan ni Moivuyan iddos kandin da en no mgo sakup? ²⁴Otik duwon mgo sakup to sokkad no kohorihan nod po-unayoy od povunuwoy, konnod kouhoy, od kohobba en iddon kohorihan. ²⁵Ungketen dad en mandad kos od kotomanan taddot mgo sakup to sokkad no pomilya. Otid po-unayoy sikandan od po-imotayoy, od pokodsuwoysuwoy en sikandan. ²⁶Ungketen dad en mandad kos kohorihan ni Moivuyan.

**3:22 Otik diyot Griego no kinohian, *Belsebul*.

Otid po-unayoy od po-imotayoy iddos kandin da en no sakup, konnod kouhoy, od kohobba en iddos kohorihan din woy'd kotaman.

²⁷“Piru notalu kud si Moivuyan, oyya su id poleggia kud iddos mgo busow no mgo sakup din. Waa minuvu nod pokosok diyot baoy to monokkaan minuvu amoy'd ahaw to mgo korotuwon din, otik konna pa unna od bokuwon iddos monokkaan minuvu, idda pa od ka-ahaw rin idda.

²⁸“Bonnaavonnaa nod ikohiyon ku koniyu, no ahad ondan no saa nod kopuungan to mgo minuvu, od koposinsyan pa to Monama, ahad iddos kodsumpalit dan kandin. ²⁹Piru iddos ahad ondoy nod sumpalit to Uhis no Ispiritu, konna en od koposinsyan. Oyya su iddos saa rin, konnad en od ka-awa riyot kandin taman to waad tomanon.”

³⁰Na id oseng ni Disas ini, su duwon id ikahi no iddos kotuusan din, id pomon to busow nid lasud kandin.

Dos Inoy woy mgo Suwod ni Disas

(Mateo 12:46-50; Lucas 8:19-21)

³¹Na, mid inguma iddos inoy woy mgo suwod ni Disas. Id aangat sikandan diyot lama, woy id po-umow ran sikandin su duwon od osengon dan. ³²Diyot daom, duwon mo-uraan minuvu nid ounsad no nokolingskus kandin. Na, duwon mid ikahi kandin to, “Sir, iddos inoy ru woy mgo suwod du, id aangat diyot leggua su duwon kun od osengon dan kikow.”

³³Mid ikahi sikandin to, “Oyya, piru id pokita ku koniyu ko ondoy kos inoy woy mgo suwod ku.”

³⁴Na, id tongtong sikandin diyot mgo minuvu no nokolingskus kandin, woy kahi rin to, “Ini en no mgo minuvu kos inoy ku woy mgo suwod ku. ³⁵Su iddos ahad ondoy nod tuman to id kopi-it

Monama, sikandan en kos inoy ku, mgo tobboy woy mgo suwod ku.”

Dos Ponunggelengan Moka-atag to Livuta no id Sovuran to Bonni

(Mateo 13:1-9; Lucas 8:4-8)

4 Sokkad no allow, id nonaw mandon si Disas to mgo minuvu riyot ibpit to Lanow't Galilea. Pomon to oray'n mo-uraan minuvu no id lolivuuung diyot kandin, mid unsad sikandin diyot bolangay amoy'd nonaw. Iddos mgo minuvu no riyot ibpit to lanow, id pominog kandin. ²Na, mo-uraa kos id nonaw rin kandan ukit to ponunggelengan. Kahi rin to, ³“Ooyyari row tod pominog ini. Duwon sokkad no minuvu nid undiyon to kamot amoy'd savud to bonni. ⁴Na riyot kodsavud din, duwon mgo bonni no nongo-uug diyot daan woy id ponuktuk idda to mgo manuk nod layanglayang. ⁵Dos duma, nongo-uug diyot botuwon. Pomon to movavow ra man kos livuta, go-os da idda id tuvu. ⁶Piru to moko-untud don kos allow, naanos idda, woy pomon to waa goli nokodoralig, nahangu ron. ⁷Dos duma, nongo-uug diyot sopiniton. To id tuvu dos mgo sopinit, nokubmutan don iddos lammid tuvu, de-en worad idda nokobovunga. ⁸Piru iddos dumon bonni, nongo-uug diyot moppiyon livuta. Na, moppiya kos tuvu tadda woy id bovunga. Dos duma, ollog-ollog da kos bunga, dos duma mandad, dakkoo woy dos duma, oray'n dakkoo.”

⁹Na kahin Disas to, “Sikiyu, su duwon man tolinga row, pa-ayyad kow pominog.”

Dos Dontulon to mgo Ponunggelengan

(Mateo 13:10-17; Lucas 8:9-10)

¹⁰To id awa ron iddos mgo minuvu, id porani kandin iddos sopuu-oruwon tinodduwan din woy dos dumon minuvu, woy mid intud dan kandin moka-atag to

mgo ponunggelengan. ¹¹ Kahin Disas to, “Sikiyu, id boggayan kowd to Monama to koovottan taddot waa rin pa id posad-doo dangan moka-atag to kodhari rin. Piru riyot dumon minuvu, id nonaw ku kandan iddos langun no kovonnaan ukit to ponunggelengan, ¹² su amoy ahad od totongtong dan, dii ran od pokokita woy ahad od pominog dan, dii ran od pokaabbot. Su otid pokaabbot dan, od sondit woy'd tanan sikandan to mgo saa ran, woy od posinsyan sikandan to Monama.”^{††}

Dos Kodpaabbotlabbot taddot Ponunggelengan Moka-atag to Livuta no id Sovuran to Bonni

(Mateo 13:18-23; Lucas 8:11-15)

¹³ Na mid ikahi mandon si Disas to, “Waa kow pobbos nokaabbot taddot ponunggelengan? Otik dii kow od pokaabbot ka-ay, momonnu kow vo od pokaabbot to duma pon ponunggelengan ku? ¹⁴ Ini kos kohulugan taddot ponunggelengan. Dos bonni no id savud, idda en so kahit Monama no id nonaw riyot mgo minuvu. ¹⁵ Na iddos daan no no-uuhan to bonni, idda en so mgo minuvu no nokorinog to kahit Monama, piru idda ron en, id ahaw ni Moivuyan iddos kahi no nokopomuwa riyot pusung dan. ¹⁶ Na iddos botuwon no no-uuhan to bonni, idda en so nokorinog to kahit Monama woy idda ron en, nahaa ran to kodtanggap tadda. ¹⁷ Piru waa goli idda nokodorali diyot pusung dan, woy sinsinahaw ra kos kopomakoy ran. Oyya su otid inguma kos kosupittan pomon to kodtanggap dan to kahit Monama, konnad sikandan od ponayun. ¹⁸ Dos sopiniton no no-uuhan to bonni, idda en so nokorinog to kahit Monama, ¹⁹ piru inaayun dan od popoomdom to mgo sowkuu to ko-ubpa ran, dos kodginawa

to soopi woy od kolewang dan to mgo ingowollon to ko-ubpa ran. De-en iling to id kubmutan iddos kahi no norinog dan woy waa nokovunga. ²⁰ Na iddos moppiyon livuta no no-uuhan to bonni, idda en so mgo minuvu no nokorinog to kahit Monama woy id tanggap dan idda, woy moppiya kos bunga tadda riyot ko-ubpa ran. Dos duma, ollog-ollog da kos bunga to kopomakoy ran, dos duma mandad, dakkoo woy dos duma pa, oray'n dakkoo.”

Dos Ponunggelengan Moka-atag to Suu

(Mateo 5:15-16; Lucas 8:16-18)

²¹ Na, duwon mandon ponunggelengan ni Disas. Kahi rin to, “Waa minuvu nod loottom to suu no od poongkobban to lobban o id ta-aw rin diyot silob to katri, ko konna, id ta-aw rin idda riyot od sopatan. ²² Iling mandad tadda, iddos, iddos ahad ondan no noko-ollos woy diid koovottan ko-ungkay, od kosorollan woy'd koovottan en diyot mori. ²³ De-en su duwon man mgo tolinga row, pa-ayyad kow pominog.”

²⁴ Na mid ikahi mandon si Disas to, “Pa-ayyad kow pominog, su otik unketen, oraroy kow od pokaabbot, woy od duhangan pe-en to Monama kos koovottan dow. ²⁵ Su iddos minuvu no nokaabbot to norinog din, od duhangan pe-en kos koovottan din. Piru iddos waa id pa-ayyad id pominog, od ongayon pe-en ahad iddos disok no koovottan din.”

Dos Ponunggelengan Moka-atag to Bonni no id Tuvu

²⁶ Na ponayun mid ikahi si Disas to, “Iddos kodharit Monama, iling ka-ay. Duwon sokkad no minuvu no id savud to bonni riyot kamot din. ²⁷ Laggun tid ponayun sikandin to ipat allow no pin-

^{††}4:12 Od kovasa ini riyot Isaias 6:9-10.

uungan din, woy riyot od tinuhon don sikandin to bulli, id tuvu iddos bonni no waa rin nosorolli kos po-ukit to kod-tuvu tadda. ²⁸Dos livuta kos od potuvu woy od povunga to pinomuwa. Diyot unna, od tuvu iddos lawa, so-op tadda, od movoddos woy kopongnga, od bovunga ron. ²⁹Otid koutuwan don idda, od gaavon don su tingkottu ron man.”

Dos Ponunggelengan Moka-atag to Oray'n Disok no Bonni

(Mateo 13:31-32, 34; Lucas 13:18-19)

³⁰Na ponayun mid ikahi si Disas to, “Ondan man kos od ko-ilingan to kodharit Monama? Ondan man kos od koponunggelengan ka-ay? ³¹Noko-iling idda to sokkad no bonni to mustasa no id pomuwa ron diyot kamot. Oray'n disok ini to langun no bonni ka-ay to ampow't ingod. ³²Piru otik id pomuwa ron ini woy od tuvu, mowwet pa ini to dumon mgo pinomuwa. Od lapung kos panga ka-ay woy riyot mallung, od sosaag kos mgo manuk nod layanglayang.”

³³Na, iddos kodnonaw ni Disas to kahit Monama riyot mgo minuvu, id po-ukit din to mgo ponunggelengan, woy idda ra en so od koovottan dan kos id nonaw rin. ³⁴Waa sikandin id nonaw kandan no konna po-ukit to mgo ponunggelengan. Piru ko idda ra en so mgo tinodduwan din kos duma rin, id paabbotlabbot din kandan iddos langun no kohulugan tadda.

Dos Kodposoro ni Disas to Kaamag woy Baud

(Mateo 8:23-27; Lucas 8:22-25)

³⁵Na, to od kosagkup don to idda ra en no allow, mid ikahi si Disas diyot mgo

tinodduwan din to, “Od undiyon ki to dipaat lanow.”

³⁶De-en id tanan onsi Disas pomon diyot mo-uraan minuvu, woy id sakoy iddos mgo tinodduwan din taddot bollangay no riyon en mid unsad si Disas. Id undiyon dan to dipaa duma iddos dumon id pomollangay. ³⁷Na, tigkow mid doppot kos monokkaan kaamag woy nosuhat to doorakkoon mgo baud iddos bollangay. De-en od koponnu ron asow to oweg. ³⁸Piru si Disas no riyon lomig to ubpu to bollangay, nokotintinuhon diyot uunan. Id sukaa ran sikandin, kahi ran to, “Tohodnonaw, tovangi koy! Od koonnod kid man moho ini!”

³⁹Na, id onnow si Disas woy id sugga rin iddos kaamag woy id ikohiyan din iddos mgo baud to, “Soro kad! Tivonok kowd!”

Idda ron en, id soro iddos kaamag woy id tivonok kos langun. ⁴⁰Kahin Disas kandan to, “Mambot novaakkan kow? Waa pobbos kodsali dow koddi?”

⁴¹Na, oraroy ran no nosoobbuwan woy id po-inturoy ran to, “Ondoy moho inin minuvu no ahad iddos kaamag woy mgo baud, id dumoruma kandin?”

Dos Kodpoleggia ni Disas to mgo Busow riyot Sokkad no Minuvu

(Mateo 8:28-34; Lucas 8:26-39)

5Na, id dunggu onsi Disas diyot dipaa to Lanow't Galilea, riyot lugaa to mgo toho Gerasa. ²To id ponog si Disas taddon bollangay, duwon minuvu no id sinuggung kandin pomon diyot lovongngan. ³Inin minuvu, id losuran to mgo busow, woy riyon sikandin id oubpa to mgo lovongngan. Ahad pa od bokuwon sikandin to kodina, konna en od kotoholan. ⁴Na, komo-uraa ron sikandin bokuwa to mgo kodina woy

‡‡5:2 Diyot botasanon to mgo Judio, id lobbong dan iddos mgo minatoy riyon to langub o riyot id bongbangan no pahang.

id pasung kos pa-a rin woy bollad din, piru id ponbudtus din iddos mgo kodina woy id pondorattan din iddos pasung. Waa en minuvu nod pokotohoo kandin su oray'n monokkaa. ⁵ Allow bulli, od livonglivong sikandin diyot lovongngan woy riyot buvunganon no laayun od pomehes, woy id ponpoliyan din kos lawa rin to mgo batu.

⁶ To nopantow rin si Disas, mid sinugung sikandin nid lungkossu. Woy riyot kod-inguma rin, id lingko-od sikandin diyot isowwan ni Disas.

⁷ Na id pehes sikandin no mid unketen to, “Disas, Anak to Monama no Lampas to Langun, ondak lavut du koddi? Kolimulimu, pongulivot ka riyot ngaran to Monama no konna a nikkow od silutan!”

⁸ (Id oseng din idda, su id ikohiyan don man ni Disas iddos busow to, “Sikkow no busow, leggua ka ka-ay'n minuvu!”)

⁹ Na id inturan sikandin ni Disas, kahi rin to, “Ondoy kos ngaran du?”

Mid tavak iddos busow to, “Maanmaan kos ngaran ku, su mo-uraa koy.”

¹⁰ Ayas id po-eru-eru ki Disas iddos mgo busow no konna rin sikandan od po-owan taddon ingod.

¹¹ Na riyot londig no morani rutun, duwon mo-uraan bavuy nid ponuwaa. ¹² Id po-eru-eru ki Disas iddos mgo busow, kahi ran to, “Po-olina koy nod lasud duwot mgo bavuy.”

¹³ De-en id aman si Disas. Na id ponleggua iddos mgo busow, woy id losuran dan dos mgo bavuy no iddos ko-uralloy tadda, mgo oruwon maan (2,000). Idda ron en, id pouharus diyot daama iddos mgo bavuy woy nongo-uug diyot lanow woy nongoonnod.

¹⁴ To nokita idda taddot mgo tohodtamong to mgo bavuy, id lungkossu ran woy id ponudtuu ran iddos notomanan diyot langun no id ubpa riyot bonuwa, woy riyot mgo lugaa no nokolingkus

dutun. To norinog idda to mgo minuvu, mid undiyon dan amoy'd kokita ko ondan kos notomanan. ¹⁵ Na riyot kod-inguma ran, id porani sikandan ki Disas woy nokita ran iddos minuvu no id losuran to maanmaan no mgo busow. Id ounsad sikandin, noko-oumpak don woy motallong don kos poomdom din. De-en oraroy ran no novaakkan. ¹⁶ Dos mgo minuvu no nokokita taddon notomanan, id ponudtuu ran diyot langun iddos moka-atag taddon minuvu woy dos notomanan taddot mgo bavuy. ¹⁷ To norinog idda to mgo minuvu, id po-eru-eru ran nod awa si Disas diyot lugaa ran.

¹⁸ Na, to id penek don sikandin diyot bollangay, id po-eru-eru kandin iddos minuvu no no-uliyan don no od porumannon sikandin ni Disas. ¹⁹ Piru id ikohiyan din iddos minuvu to, “Iyon moppiya, uli kad diyot koniyu, woy ponudtuu ru riyot korumannan du iddos id puungan tod Longaggon atag kikow woy dos eru rin kikow.”

²⁰ De-en id uli ron iddos minuvu, woy id ponudtuu rin diyot sopuun bonuwa no sakup to Decapolis iddos langun nid puungan ni Disas atag kandin. Na iddos langun no nokorinog kandin, oraroy ran no nosoobbuwan.

Id Badnow ni Disas dos Anak woy id Bowiyan Din iddos Ba-ay

(Mateo 9:18-26; Lucas 8:40-56)

²¹ Na id sakoy mandon onsi Disas diyot bollangay, woy id livod sikan-dan diyot dipaa to lanow. To kodponog din, id livuungan sikandin to mo-uraan minuvu. ²² Duwon mandad id inguma no sokkad no ponguu to simba-an to mgo Judio no id ngoranan ki Jairo. To nokita rin si Disas, id porani sikandin woy mid lingko-od diyot isowwan din. ²³ Id po-eru-eru sikandin no mid ikahi to, “Tohodnonaw, iddos ba-ay'n anak ku, od oumasoy ron. Kolimulimu, duma ka

koddi woy somaddiyu sikandin amoy od ko-uliyan woy'd ko-uyag.”

²⁴ De-en id дума si Disas kandin. Na, mid tinundug mandad iddos oray'n mo-uraan minuvu no id pososokoy riyot kandin.

²⁵ Dutun, duwon mandad sokkad no ba-ay no novohokan su sopuu-oruwa ron no lahun, diid soro nod longossan.

²⁶ Na, noosayan oraroy sikandin taddot kodbawi to mo-uraan doktor. Namamin din don kos langun no koruwonnan din amoy id bayad kandan, piru waa sikandin no-uliyan, ko konna, id ayas baling dos bohok din. ²⁷ To nokorinog sikandin moka-atag ki Disas, id lotlot sikandin diyot mo-uraan minuvu woy id porani riyot inoyyuhan ni Disas amoy'd somaddan din kos umpak ni Disas. ²⁸ Su kohingginawa rin no, “Ahad od pokosomad a ra to umpak din, od ko-uliyan ad en.” ²⁹ To nokosomad don sikandin, idda ron en, id soro iddos bohok din nod longossan. Na, noheddam din no no-uliyan don sikandin.

³⁰ Idda ron en, noheddam ni Disas no duwon kotuusan no id leggua pomon kandin. Na, id loingoy sikandin woy mid intud diyot mgo minuvu, kahi rin to, “Ondoy kos id somad to umpak ku?”

³¹ Mid tavak dos mgo tinodduwan din to, “Ontongngiyu man, mo-uraa kos od sosok kikow. Mambo man tod intud ka ko ondoy kos id somad kikow?”

³² Piru id lolingoy pe-en sikandin amoy'd kokita ko ondoy kos mid somad to umpak din. ³³ Pomon to nosorollan en taddot ba-ay iddos notomanan din, id kookoo sikandin to mattag allak woy id porani ki Disas. Mid lingko-od sikandin diyot isowwan din, woy id ponudtuu rin kos langun. ³⁴ Na kahin Disas kandin to, “Uri, no-uliyan kad pomon to kopomakoy ru. Uli kad bo дума to kosunayan, su konnad od livod dos bohok du.”

³⁵ Laggun tid oseng din idda, duwon mgo minuvu nid inguma pomon diyot baoy ni Jairo. Kahi ran to, “Poonna ruk ginawa ru, worad iddos anak du. Yo rud lewanga kos Tohodnonaw.”

³⁶ Piru id podtohon ni Disas iddos osengan dan. Kahi rin ki Jairo to, “Yo kod kaanu. Salig ka ra.”

³⁷ Na waa rin porumanna iddos dumon minuvu, si Pedro ra woy dos toosuwod no si Santiago woy si Juan kos id poruma rin. ³⁸ To id inguma ron sikanandan diyot baoy ni Jairo, nokita ni Disas no od kohuyakot kos mgo minuvu, woy norinog din iddos od pondaawit. ³⁹ Na, to noko-usok don sikandin, mid ikahi sikandin to, “Mambot od kohuyakot woy'd pondaawit kow? Waa id patoy inis anak, ko konna, id tinuhon da.”

⁴⁰ Piru id kosu-atan dan da en sikandin. Id poleggua rin iddos mgo minuvu, woy id poruma rin iddos amoy woy inoy tat anak woy dos otollu taddot mgo tinodduwan din. Id usok dan diyot kwartu no id pooyyanan tat anak. ⁴¹ Na id somaddan ni Disas iddos bollad taddot anak, woy kahi rin to, “Talita kumi,” no iddos kohulugan, “Idi, onnow kad!”

⁴² Idda ron en, id onnow dos anak woy id oipanow. (Iddon anak, sopuu-oruwa ron kos idad din.) To nokita ran idda, oraroy ran no nosobbuwan. ⁴³ Na, id loglohottan dan ni Disas no konna ran id ponudtuu riyot ahad ondoy iddon notomanan, woy id ikohiyen din sikanandan no od pokannon dos anak.

Waa id Pomakoy ki Disas iddos Toho Nazaret

(Mateo 13:53-58; Lucas 4:16-30)

6 Na mid tanan si Disas taddon bonuwa дума taddot mgo tinodduwan din, woy id undiyon sikanandan to bonuwa to Nazaret no id dokollan din. ² To id inguma ron kos Allow't Kod-

imolloy, id undiyon si Disas to simba-an to mgo Judio woy mid nonaw. Na rutun, mo-uraan minuvu no id lolivuung. To norinog dan iddos nonaw ni Disas, oraroy ran no nosoobbuwan. Kahi ran to, “Te, ingkon ayu id pomon kos langun no sinorollan ka-ay'n minuvu? Ondoy ayu kos id boggoy kandin to moraom no koovottan? Mambot od pokopuung sikandin to mokososoobbu?”³ Konna vo sikandin man iddos panday no anak ni Maria woy suwod onni Santiago, Jose, Judas woy Simon? Konna vo iddos mgo tobboy rin, dini man id oubpa?”

Na, nomorat sikandan ki Disas woy waa ran id pomakoy kandin.

⁴De-en mid ikahi si Disas kandan to, “Iddos propeta, mowwet kos kod-ontong kandin to langun, piru riyot kandin no ingod, diyot mgo korumannan din woy riyot mgo sakup to pomilya rin, od pod-disokkan sikandin to kod-ontong.”

⁵Na pomon to dii sikandan od pomakoy, waa sikandin id puung to mokososoobbu riyot ingod din, idda ra en so pilopilon novohokan nid somad-dan din kos no-uliyan. ⁶Oray'n nosoobbuwan si Disas taddot mgo minuvu pomon to waa ran id pomakoy kandin.

Na, id undiyon si Disas to langun no bariyu amoy'd ponudtuu to kahit Monama.

Dos Kodsuhu ni Disas to Sopuu-oruwon Tinodduwan Din

(Mateo 10:5-15; Lucas 9:1-6)

⁷Na, id umow ni Disas iddos sopuu-oruwon tinodduwan din, woy id suhu rin sikandan no tinduwa. Id boggayan din sikandan to kotungud to kodpolog-gua to mgo busow. ⁸To waa pa sikandan id ipanow, id pomonduwan din sikandan, kahi rin to, “Yo kow'd piyod to koka-an, kavii woy soopi. Iyon dow ra piyodda, iddos tukod dow. ⁹Sukub kow to sandalyas, piru yo kow'd piyod to il-

isan. ¹⁰Ahad ingkon kow od undiyon, woy otik duwon od inggat koniyu nod oubpa riyot baoy rin, yo kow'd alin diyot osson baoy taman tod awa kow taddon bonuwa. ¹¹Piru otid poko-inguma kow riyot lugaa no waad tanggap koniyu o konnod pominog to nonaw row, na tonani row idda woy podpara row kos boubbuk to livuta riyot pa-a row to kod-awa row, patow no waa id pokosondit dan koniyu riyot timpu nod silutan sikandan to Monama.”

¹²De-en id ipanow ran, woy id ponudtuu ran diyot mgo minuvu no ko-ilangan od sondit woy'd tanan sikandan to mgo saa ran. ¹³Na id poleggua ran iddos mgo busow, woy id doddasan dan to lana iddos od pongkovohokan woy no-uliyan sikandan.

Dos Kopotayan ni Juan no Tohodboutismu

(Mateo 14:1-12; Lucas 9:7-9)

¹⁴Na, norinog ni Harin Herodes iddos moka-atag taddot pinuungan ni Disas pomon to oray'n novantug kos ngaran din. Oyyos duwon mgo minuvu nid ikahi to, “Ini en si Juan no Tohodboutismu no novadnow pomon diyot kopotayan. Ini en kos unayan nod pokopuung sikandin to mgo mokososoobbu.”

¹⁵Duwon duma nid ikahi to, “Sikandin si Elias.”

Duwon mandad duma no mid ikahi to, “Sokkad sikandin taddot mgo propeta dangan.”

¹⁶Na, to norinog ni Herodes iddos moka-atag ki Disas, mid ikahi sikandin to, “Sikandin en si Juan no Tohodboutismu no id potompoddan kud to liyog, piru no-uyag mandon!”

¹⁷Id ikahi ni Herodes idda, oyyos sikandin man kos id pa-ammot, id povaku woy id poprisu dangan ki Juan. Id puungan din idda pomon to kodsugga ni Juan kandin, su id ahaw rin si Hero-

dias no sawa taddot ari rin no si Felipe. ¹⁸Oyya su inaayun od ikohiyani ni Juan si Herodes no, “Supak diyot mgo Suhu ni Moises no od ahawon du kos sawa to suwod du.”

¹⁹Pomon tadda, nolingasa si Herodias ki Juan woy'd po-imotayan din nanoy sikandin, piru waa rin nopuungi idda su konnod aman si Herodes. ²⁰Su novaakkan si Herodes ki Juan, oyyos nosorollan din no motallong sikandin no minuvu woy molinis kos pusung. De-en waa rin po-imotayi si Juan. Id kopi-i rin nod pominog to nonaw ni Juan, ahad od pokovoggyo idda to taong diyot poomdom din.

²¹Na riyot kodsampot ni Herodes to allow't kodtobbow rin, nokokita si Herodias to po-ukit to kod-imatoy ki Juan. Id pon-inggat ni Herodes iddos langun no ponguu no no-iraom kandin, dos mgo kopitan to sundau, woy dos od kilaanon no mgo minuvu riyot Galilea amoy od sakup to pista to allow't kodtobbow rin. ²²To nolivuung don sikandan, iddos mongovay no anak ni Herodias ki Felipe, mid usok woy id sayow. Na, oray'n notoosan si Herodes woy dos langun nid pon-inggat din. De-en id ikohiyani ni Herodes iddos mongovay to, “Buyu ka koddi to ahad ondan nid kopi-i ru, su id boggoy ku en kikow.”

²³Id pongulivot pe-en sikandin, kahi rin to, “Ahad ondan kos od buyuwon du, id boggoy ku en kikow, ahad pa inis kotongnga ka-ay't kohorihan ku.”

²⁴Na, id leggua iddos mongovay su od undiyot inoy rin woy mid intud kandin, kahi rin to, “Ondan man kos od buyuwon ku?”

Id tavak dos inoy to, “Iyon du buyuwa, iddos uu ni Juan no Tohodboutismu.”

²⁵Idda ron en, id livod iddos mongovay riyot hari, woy mid ikahi sikandin to, “Id kopi-i ku nid boggoy ru koddi ini ron en, iddos uu ni Juan

no Tohodboutismu no nokota-aw riyot bondihadu.”

²⁶Na, to norinog idda to hari, oray sikandin no naanu. Piru pomon to id pongulivot don me-en sikandin diyot isowwan taddot id pon-inggat din, waa sikandin nokobolivad. ²⁷Purisu idda ron en, id suhu rin iddos sokkad taddot mgo sundau rin no od tompodan to liyog si Juan. De-en id ipanow dos sundau pon-undiyot prisuwan, woy id tampod din iddos liyog ni Juan. ²⁸Na, id piyod din iddos uu ni Juan no nokota-aw riyot bondihadu, woy id boggoy rin idda riyot mongovay. Id boggoy mandad idda taddot mongovay riyon to inoy rin. ²⁹To norinog taddot mgo tinodduwan ni Juan iddon notomanan, id undiyon dan to prisuwan woy id angoy ran iddos lawa ni Juan amoy id lobbong.

Dos Kodpoka-an ni Disas to Limmon Maan (5,000) no Minuvu

(Mateo 14:13-21; Lucas 9:10-17; Juan 6:1-14)

³⁰To id livod don diyot ki Disas iddos mgo tinodduwan no id suhu rin, id ponudtuu ran kandin iddos langun no id puungan woy id nonaw ran. ³¹Pomon to oray'n mo-uraan minuvu no od pokodsuvaa-suvaa nod inguma, konna ran od pokosakat ahad diyot kodka-an dan.

De-en id osengan ni Disas iddos mgo tinodduwan din, kahi rin to, “Od undiyon ki to noka-awoy-awoy'n lugaa amoy'd poko-imolloy ki pa.” ³²Purisu id sakoy ran to bollangay amoy od undiyon dan to noka-awoy-awoy'n lugaa.

³³Piru to kodlogkiyat dan, nokita sikandan to mo-uraan minuvu no nokokilaa kandan. Id ponlungkossu ran no id pongulibpit diyot lanow pomon diyot nokod-osso-ossan bonuwa, woy nokuunna ran pe-en id inguma riyot lugaa nod undiyonnan onni Disas. ³⁴To kod-

dunggu onni Disas woy to kodponog din to bollangay, nokita rin iddos mo-uraan minuvu no nolivuung. No-eruwan sikandin, su noko-iling dan to mgo karnero no waa tohodtamong. Na, mo-uraa kos id nonaw rin kandan. ³⁵To od komapun don, id porani ki Disas iddos mgo tinodduwan din woy mid ikahi to, “Noka-awoy-awoy inin lugaa woy asow ron od saop kos allow. ³⁶Iyon ayu mopiya no od po-undiyonnon du to mgo bariyu inis mgo minuvu amoy'd pokovolli ran to koka-an.”

³⁷Piru kahin Disas kandan to, “Sikiyu kos od poka-an kandan.”

Kahi ran to, “Sikami vo kos od bolli to koka-an dan? Ko-ilangan ayu nod puung koy daom to waun buwan^f amoy'd pokovolli koy to paan no id poka-an kandan!”

³⁸Mid intud si Disas to, “Pilon molison no paan kos id piyod dow? Ontongngi row ve-en.”

To no-ontongngan dan don idda, id ikahi ran to, “Eh, toonaw ra man limmon molison no paan woy oruwon ngaap inis ka-ay't keta.”

³⁹Na, id suhu ni Disas iddos mgo tinodduwan din no od livuungon kos langun no minuvu riyot mgo grupu, woy od po-unsaron sikandan diyot sobbotton. ⁴⁰De-en id pon-unsad iddos mgo minuvu to tinlimmompuu woy idda mandad so duma, simbokkad no gatus. ⁴¹Na, id angoy ni Disas iddos limmon molison no paan woy oruwon ngaap, woy id langngag sikandin diyot datas to langit woy id posolamat diyot Monama. Nopongnga, id pontoppiktoppik din iddos mgo paan, woy id boggoy riyot mgo tinodduwan din amoy id sondad diyot mgo minuvu. Ungketen dad en mandad taddot mgo ngaap, id pontoppiktoppik

din idda woy id pomboggoy riyot langun no minuvu. ⁴²Na, nokoka-an dan langun woy nongovuung. ⁴³Nopongnga, id temmos taddot mgo tinodduwan din iddos nongosama no nokoponnu pe-en to sopuu-oruwon bukag. ⁴⁴Na iddos koralloy to mgo minuvu nid ka-an, mgo limmon maan (5,000) no mama.

Dos Kod-ipanow ni Disas diyon to Ampow't Oweg

(Mateo 14:22-33; Juan 6:16-21)

⁴⁵Na idda ron en, id posakoy ni Disas dos mgo tinodduwan din diyot bollangay, woy id po-unna rin sikandan diyot Betsaida no riyon to dipaa taddot lanow, laggun tid popo-uli rin pa iddos mgo minuvu. ⁴⁶To id ipanow ron iddos mgo minuvu, mid tikoddog sikandin po-undiyot buvungan amoy'd dasaa. ⁴⁷To od kosagkup don, diyon poron si Disas to buvungan no siksikandin da, piru iddos mgo tinodduwan din, id pomollangay riyot tongannan to dakkoon lanow. ⁴⁸Na, nopantow ni Disas no noosayan iddos mgo tinodduwan nod bovadsoy, su nosinuggung dan kos kaamag. To od ka-allow-allow ron, id undiyonnan dan ni Disas no mid ipanow riyon to ampow't oweg no uvag kun tod lihad kandan. ⁴⁹To nokita ran sikandin nid ipanow riyon to ampow't oweg, id pomehes sikandan to mattag allak, oyyos kunnan dan ko busow sikandin. ⁵⁰Su iddos langun, nokokita kandin woy no od-oratan. Piru idda ron en, mid ikahi si Disas to, “Yo kow'd kovaakki. Kahaa kow, su siyak ini.”

⁵¹To id sakoy si Disas diyot bollangay, idda ron en, id soro dos kaamag. Na, oraroy ran no nosoobbuwan. ⁵²Oyyos ahad pa nokokita ran taddot mokososoobun id puungan din taddot

^f6:37 Otik diyot Griego no kinohiyan, **oruwon gatus no denario**. Dos koru-anon tadda, od pokovayad to minuvu nod urunaa daom to waun buwan.

paan, waa ran nokaabbot taddot kohulugan tadda, su motoggas man kos uu ran.

Id Bowiyan ni Disas iddos od Pongkovohokan diyot Genesaret

(Mateo 14:34-36)

⁵³Na, to nokoronggu ran don diyot dipaa to lanow, noko-inguma ran diyot lugaa to Genesaret, woy id ikot dan iddos bollangay ran. ⁵⁴To kodponog dan to bollangay, idda ron en, nokilaa ron to mgo minuvu si Disas. ⁵⁵Na, id ponlungkossu ran diyot langun no lugaa no nokolingut, woy id sayung dan diyot ki Disas iddos od pongkovohokan amoy'd povowiyang dan kandin, ahad ingkon dan od korinog no riyon sikandin. ⁵⁶Ahad ingkon od undiyon si Disas, diyon to mgo bariyu, diyot mgo bonuwa o riyot mgo lugaa no nokolingkus dutun, od soyungon dan iddos od pongkovohokan diyot od kolivuungan to mgo minuvu. Id poreru-eru ran ki Disas no od posomad-don dan ahad ubpu robbo taddot umpak din. Na iddos langun no nokosomad, no-ulyang en.

Dos Ko-ossan to Nonaw to mgo Pariseo taddot Suhu to Monama

(Mateo 15:1-9)

7 Sokkad no timpu, duwon mgo Pariseo woy mgo tohodnonaw to Suhu ni Moises nid pomon diyon to Jerusalem no id undiyot ki Disas. ²Nokita ran no duwon mgo tinodduwan din no mid ka-an no waa id ounab to bollad dan. Dos id puungan dan, supak diyot botasanon no ko-ilangan molinis dan diyot kod-ontong to Monama. ³Su iddos mgo Judio, labbi ron iddos mgo Pariseo, konna ran od ka-an otik dii ran pa unna od ikulon dos botasanon to kovuyyahan dan moka-atag to

kod-ounab to bollad. ⁴Ahad od uli ran pomon diyot polingki, konna ran od ka-an otik dii ran od unnan tod ikuu iddos botasanon to kod-ounab to bollad, su saddook nokosomad dan to molibmit diyot kod-ontong to Monama. Na, duwon pa dumon botasanon nod ikulon dan, iling to kod-ounab to mgo pokawan, mgo kondiru woy brunsi no mgo kopitira.

⁵De-en mid intud iddos mgo Pariseo woy dos mgo tohodnonaw to Suhu ni Moises. Kahi ran to, "Mambot id supak moho to mgo tinodduwan du iddos botasanon to kovuyyahan ta? Oyyos mid ka-an sikandan no waa id ounab to bollad."

⁶Mid tavak si Disas to, "Bonnaa en iddos id poposaddoo to Monama ukit ki Isaias. Oyya su oraroy kow od po-uvag-uvag no mopompomakoy iling taddot no-ikahi riyot Nosulat no Kahit Monama no mid ungteten to, 'Inin mgo minuvu, taman da to dila kos kodposivantug dan koddi, piru moriyu kos pusung dan koddi.

⁷Waa koru-anon to kodsimba ran koddi, su iddos id nonaw ran, id bobbovallah da to mgo minuvu!"⁸⁸

⁸Na, bonnaa en no id puungan dow iddos id sulat ni Isaias, oyyos id to-nanan dow iddos suhu to Monama woy iyon dow baling id ikuu, iddos mgo botasanon nid bobbovallah da to mgo minuvu."

⁹Mid ikahi pe-en si Disas to, "Oraroy kow od kotuigtug nod inoyyug to suhu to Monama amoy'd ko-ikuu row ra en iddos botasanon dow!" ¹⁰Oyyos duwon id ikahi ni Moises no mid ungteten to, 'Rispitu ka to amoy woy inoy ru,'* woy 'Iddos ahad ondoy nod oseng to morat diyot amoy o inoy rin, ko-ilangan en nod

⁸⁸7:7 Od kovasa ini riyot Isaias 29:13

*7:10 Od kovasa ini riyot Exodo 20:12; Deuteronomio 5:16.

imotayan.[†] ¹¹ Piru sikiyu, ossa moho kos nonaw row. Su iddos minuvu no duwon nanoy id pokotavang diyot amoy woy inoy rin, od bolivad baling sikandin nod ikahi to, ‘Korban,’ no iddos kohulugan, id ossa kud ini atag to Monama. ¹² Na otid ikulon din iddos kodnonaw row, konnad sikandin od pokotavang to amoy woy inoy rin. ¹³ De-en id podwora row kos suhu to Monama ukit to kod-ikuu row to botasanon no id pomon diyot kovuyyahan dow. Woy duwon pe-en mo-uraan id puungan dow no iling ka-ay.”

**Dos od Pokolibmit to Minuvu
riyot Kod-ontong to Monama**

(Mateo 15:10-20)

¹⁴ Na, id poporani ni Disas iddos mo-uraan minuvu woy id ikohiyon din to, “Pominog kow woy ooyari row ini tod labbotlabbot. ¹⁵ Konnod pokolibmit diyot kod-ontong to Monama iddos ahad ondan no koka-an nod usok diyot bivig to minuvu. Iyon od pokolibmit, idda en so morat no osengan nod leggua to bivig din. ¹⁶ Na sikiyu, su duwon man tolinga row, pa-ayyad kow pominog.”

¹⁷ Nopongnga idda, id tanan sikandin taddot mo-uraan minuvu woy mid usok diyot baoy. Id intud ki Disas iddos mgo tinodduwan din ko ondan kos kohulugan taddot ponunggelengan din. ¹⁸ Kahin Disas to, “Waa kow vos mandad nokaabbot? Konna iddos ahad ondan no koka-an nod usok diyot bivig to minuvu kos od pokolibmit kandin diyot kod-ontong to Monama. ¹⁹ Oyyos dii man idda od pokousok diyot ginawa rin, ko konna, diyon da to gottok woy od leggua.”

(Ukit ka-ay'n osengan, id paabbotlabbot ni Disas no od pokoka-an ki to ahad ondan no koka-an.)

²⁰ Na ponayun mid ikahi si Disas to, “Iyon od pokolibmit to minuvu riyot

kod-ontong to Monama, idda en so nokota-aw riyot ginawa rin no od leggua riyot bivig din. ²¹ Oyyos pomon diyot daom to minuvu, nokota-aw riyot ginawa rin iddos morat no poomdom. Woy pomon tadda, od puung don sikandin to morat, iling to kodlaayuk to konna rin sawa, kodponakow, kod-imatoy, ²² kodloivug, kod-akon-akon, morat no ingowollon to lawa, kod-aakaa, kodpuung to kororattan, od kosina, koddoddora-at to duma, kodporatasdatas woy kongollan. ²³ Na langun ka-ay, id pomon diyot daom to ginawa to minuvu woy ini en kos od pokolibmit kandin diyot kod-ontong to Monama.”

**Dos Kopomakoy to
Ba-ay no Konna Judio**

(Mateo 15:21-28)

²⁴ Na, id tanan si Disas diyot Galilea woy id undiyon sikandin to mgo lugaa no moranit bonuwa to Tiro. To kod-inguma rin dutun, id owotwot sikandin diyot sokkad no baoy, su id kopi-i rin nanoy no waa od pokosaddoo to kod-inguma rin. Piru ahad ungeten, nosorollan en ko ingkon sikandin. ²⁵ Dutun, duwon sokkad no inoy no iddos ba-ay'n anak din, id losuran to busow. To norinog din nid inguma si Disas, idda ron en, id undiyon sikandin woy mid lingko-od nid ounduk diyot isowwan ni Disas. ²⁶ Id po-eru-eru sikandin no od polegguangon ni Disas iddos busow nid lasud diyot anak din. Na iddon ba-ay, konna Judio, su nominuvu sikandin diyot prubinsya to Fenicia woy dos kinohiyon din, Griego. ²⁷ Piru mid ooseng si Disas kandin ukit to ponunggelengan, kahi rin to, “Ko-ilangan no unna pa od kovuung kos mgo anak. Su konna en ollog nod ongayon iddos koka-an to

[†]7:10 Od kovasa ini riyot Exodo 21:17.

mgo anak woy id sunggud diyot mgo tuyyang.”²⁸

²⁸ Piru kahi taddot ba-ay to, “Oyya, Longaggon, piru ahad pa iddos mgo tuyyang no riyot silob to lomisa, od pokoka-an man to mgo mumu nod pongo-uug to mgo anak.”

²⁹ Kahin Disas to, “Pomon to iling duwon kos id oseng ru, od poko-uli kad su id leggua ron iddos busow nid lasud diyot anak du.”

³⁰ Na id uli ron dos ba-ay, woy nokita rin iddos anak din no id oilogga no no-uliyan don.

Id Bowiyan ni Disas iddos Diid Pokorinog woy Ommow no Mama

³¹ To id tanan si Disas diyot bonuwa to Tiro, id baya sikandin diyot bonuwa to Sidon, woy riyot mgo lugaa no moranit bonuwa to Decapolis, idda pa sikandin id livod diyon to Lanow't Galilea. ³² Na rutun, duwon mgo minuvu no id piyod diyot ki Disas to sokkad no minuvu no diid pokorinog woy ommow. Id po-eruru ran kandin no od somaddan din iddon minuvu amoy'd ko-uliyan. ³³ De-en id piyod ni Disas iddos minuvu riyot moriyu boyow pomon diyot ko-urallan. Na, id tiyuk din to tintoddu rin woy id somaddan din iddos dila taddot minuvu. Nopongnga, id ilobban din iddos tintoddu rin woy id somodan din iddos dila taddot minuvu. ³⁴ Na id langngag si Disas diyot datas to langit, woy id songnga sikandin to moraom pomon to eru rin woy kahi rin to, “Efata,” no iddos kohulugan, “Od kopokesan ka!”

³⁵ Idda ron en, nokorinog don dos minuvu woy na-awa iddos unayan no no-ommow sikandin, woy motallong don kos kod-ooseng din. ³⁶ Id ikohiyan ni Disas dos mgo minuvu, no konna ran id

ponudtuu riyot ahad ondoy iddos nokita ran. Piru ahad kopila rin sikandan id osengan, id ayas dan da en baling id posoob tid ponudtuu iddos nokita ran. ³⁷ Na langun taddot nokorinog, oray'n nosoob-buwan. Kahi ran to, “Moppiya kos langun nid puungan din, oyya su ahad iddos diid pokorinog, woy dos mgo ommow, od poko-ooseng don!”

Dos Kodpoka-an ni Disas to Oppat no Maan (4,000) no Minuvu

(Mateo 15:32-39)

8 Sokkad no timpu, nolivuung mandon iddos mo-uraan minuvu. Na amin don kos tasak dan, de-en id poporani ni Disas iddos mgo tinodduwan din woy id ikohiyan din to, ² “No-eruwana ka-ay't mo-uraan minuvu, oyyos notol-luwan don nid duma ran koddi no worad tasak dan. ³ Na, otid po-uliyan ku sikandan no diid pokoka-an, od moomet dan to gutas diyot daan, su duwon duma no moriyu pa kos od uliyan.”

⁴ Kahi taddot mgo tinodduwan din to, “Oyya en, piru ingkon ki man od pokolangoy to id poka-an ta ka-ay't mo-uraan minuvu, su ini ki man to noka-awoy-awoy'n lugaa?”

⁵ Mid intud si Disas kandan, kahi rin to, “Pilon molison kos paan duwot koniyu?”

Id tavak sikandan to, “Pittu.”

⁶ Na, id po-unsad ni Disas iddos mo-uraan minuvu, woy id angoy rin iddos pittun paan woy id posolamat sikandin diyot Monama. Nopongnga, id pontoppiktoppik din idda woy id boggoy riyot mgo tinodduwan din amoy id sondad diyot mgo minuvu. ⁷ Duwon mandad pilopilon ngaap. Id posolamat mandon si Disas tadda riyon to Monama, woy id posondad din mandad idda taddot

^{37:27} Dos kohulugan taddot id oseng ni Disas, od unna pa sikandin od tavang to konna mgo Judio.

mgo tinodduwan din diyot mgo minuvu. ⁸Na, nokoka-an dan langun woy nongovuung. To nopongnga ran mid ka-an, nokolimud iddos mgo tinodduwan to nongosama no nokoponnu to pittun doorakkoon bukag. ⁹Dos ko-uralloy to minuvu nid ka-an, mgo oppat no maan (4,000).⁴ Nopongnga idda, id popo-uli ni Disas iddos mgo minuvu. ¹⁰Woy id sakoy sikandin to bollangay duma to mgo tinodduwan din po-undiyot lugaa to Dalmanuta.

**Dos Kodbuyu to mgo
Pariseo no od Pokitannon
Sikandan to Mokososoobbu**

(Mateo 16:1-4)

¹¹Na, to kod-inguma ran diyot Dalmanuta, duwon mgo Pariseo no id porani ki Disas amoy'd opilon sikandin diyot opulanan, su id kopi-i ran nod posaharon sikandin. De-en id buyu ran kandin no od pokitannon sikandan to mokososoobbu nod posivonnaa no id popiyod en sikandin to Monama. ¹²Id songnga si Disas to moraom, su id mosakit kos ginawa rin woy mid ikahi sikandin to, “Ooy koniyu no mgo minuvu to inin timpu! Mambot od buyu kow pa nod pokitannon to mokososoobbu? Bonnaavonnaa nod ikohiyon ku koniyu, no waa en mokososoobbu no id pokita ku koniyu.”

¹³Na, id tanan onsi Disas kandan woy mid sakoy mandon to bollangay woy id tollus dan diyot dipaa to lanow.

**Id Ponunggelengan ni Disas to
Potuvu to Paan iddos Nonaw to
mgo Pariseo woy ki Herodes**

(Mateo 16:5-12)

¹⁴Na, nolingow iddos mgo tinodduwan ni Disas no id piyod to tasak dan no paan, woy sokkad dobbon molison no

paan kos diyot bollangay ran. ¹⁵Id osengan sikandan ni Disas ukit to ponunggelengan, kahi rin to, “Bantoy kow taddot potuvu to paan to mgo Pariseo woy ki Harin Herodes.”

¹⁶To id oseng ni Disas idda, id pokohiyoy ran to, “Saddook id oseng din idda su wora ki man nokopiyod to paan.”

¹⁷Na nokosaddoo si Disas taddot mgo osengan dan, de-en mid ikahi sikandin to, “Mambot nosasow kow no waa kow nokopiyod to paan? Waa kow pobbos nokaabbot? Mambot motoggas kow nod pokaabbot? ¹⁸Duwon mata row, piru konna kow od pokokita, woy duwon tolinga row, piru konna kow od pokorinog. Nolingow kowd bo taddot id puungan ku? ¹⁹Iddot id pontoppiktoppik ku iddos limmon molison no paan nid poka-an ku taddot limmon maan (5,000) no minuvu, pilon bukag kos noponnu row tat nongosama?”

Mid tavak sikandan to, “Sopuu-oruwa.”

²⁰Na mid ikahi mandon si Disas to, “Iddot id pontoppiktoppik ku iddos pittun molison no paan nid poka-an ku taddot oppat no maan (4,000) no minuvu, pilon doorakkoon bukag kos noponnu row tat nongosama?”

Mid tavak sikandan to, “Pittu.”

²¹Kahi rin kandan to, “Waa kow pobbos nokaabbot no inis id nonaw ku, konna moka-atag to paan?”

**Id Bowiyan ni Disas iddos
Butud diyon to Betsaida**

²²To id inguma onsi Disas diyot bonuwa to Betsaida, duwon mgo minuvu no id undiyot ki Disas woy id piyod sikandan to butud no mama. Id po-erueru ran nod somaddan din iddos butud amoy'd ko-uliyon. ²³Na id pikit ni Disas iddos butud, woy id leggua ran taddon

⁴8:9 Waa pa apii to kod-iyap iddos mgo ba-ay woy mgo anak.

bariyu. To nokoleggia ron sikandan, id ilobban din iddos mata taddot butud, id somaddan din sikandin woy id inturan, kahi rin to, “Ondan, duwon don od kokita ru?”

²⁴ Na id langngag boyow iddos butud woy mid tavak to, “Oyya, od pokokita a to mgo minuvu, piru iling da to mgo kayu nod ipopanow.”

²⁵ Id somaddan mandon ni Disas iddos mata taddot butud. Na, id totongtong iddos minuvu woy moppiya ron kos kodontong din. ²⁶ Nopongnga idda, id po-uli sikandin ni Disas woy id ikohiyen din to, “Yo ka vo od baya riyot bonuwa nid pomonnan ta.”

Dos Tavak ni Pedro no si Disas kos Mesiyas

(*Mateo 16:13-20; Lucas 9:18-21*)

²⁷ Na, mid undiyon si Disas woy dos mgo tinodduwan din to mgo bariyu no sakup to bonuwa to Cesarea Filipos, woy laggun tid ipanow ran, id intud si Disas kandan, kahi rin to, “Ondoy a man diyot poomdom to mgo minuvu?”

²⁸ Mid tavak sikandan to, “Duwon id ikahi no sikkow kun si Juan no Tohodboutismu. Dos duma mid ikahi no sikkow si Elias, woy duwon duma nid ikahi no sokkad ka taddot mgo propeta dangan.”

²⁹ Kahin Disas to, “Piru atag koniyu, ondoy a man?”

Mid tavak si Pedro to, “Sikkow en kos Mesiyas.”[§]

³⁰ Na, id loglohottan din iddos mgo tinodduwan no dii ran id ponudtuu riyot ahad ondoy iddos moka-atag kandin.

Dos Unnon Kodponudtuu ni Disas Moka-atag to Kopotayan Din

(*Mateo 16:21-28; Lucas 9:22-27*)

³¹ Na, mid tigkanoy ron si Disas to kodpaabbotlabbot diyot mgo tinodduwan din moka-atag tod kotomanan din. Kahi rin to, “Siyak no Anak to Minuvu, ko-ilangan nod ukit to mo-uraan kodposuppit, woy od elleyan a tod pombuyyahon to mgo Judio, taddot mgo ponguu to tohodbuwis woy taddot mgo tohodnonaw to Suhu ni Moises. Od imotayan a, piru riyot iko-otollun allow, od kovadnow a.” ³² Iddos langun no id ponudtuu ni Disas diyot mgo tinodduwan din moka-atag to kopotayan din, moomok da nod koovottan. To norinog idda ni Pedro, id piyod din si Disas diyot ibpit woy id sugga rin, kahi rin to, “Yo kod oseng to unketen.” ³³ Piru mid isau si Disas diyot mgo tinodduwan din woy id sugga rin si Pedro, kahi rin to, “Awa ka, Moivuyan! Su iddos poomdom du, konna pomon to Monama, ko konna, pomon to minuvu.”

³⁴ Na, id poporani ni Disas iddos mgo minuvu woy dos mgo tinodduwan din woy id ikohiyen din to, “Iddos ahad ondoy no od kopiyan nod kovovallan no tinodduwan ku, ko-ilangan nod inoyyuhan din kos kandin nid kopi-i, woy od tiyangan din iddos kandin no krus** amoy'd dumoruma koddi. ³⁵ Oyya su iddos minuvu nod konuhunan to umuu rin, od koworan da en baling tadda. Piru iddos ahad ondoy nod patoy pomon to koddumoruma rin koddi woy pomon to kodponudtuu rin to Moppiyon Dinoggan, duwon umuun waad tomanon. ³⁶ Su ahad od kokomunoy to

§8:29 Otik diyot Griego no kinohiyen, **Cristo**, woy riyot Hebreo, **Mesiyas**. Od kovasa kos kohulugan to Mesiyas diyot listahan to Mgo Kahi no Dakkoos Kos Koru-anon diyon to kotompusan no mgo lokkeb.

8:34 Dos kohulugan to kahi no, **od tiyang to krus, idda en so koldtuman to suhu ni Disas ahad ondan pa kos od kotomanan.

minuvu kos langun no korotuwān ka-ay to ampow't ingod, waa en koru-anon otid koworan sikandin to umuun waad tomanon. ³⁷Oyyos waa korotuwān no id pokovullas to minuvu amoy'd ka-awi rin iddos umuun waad tomanon. ³⁸Dos mgo minuvu to inin timpu, oray'n mosaasaa su id inoyuhan dan kos Monama. Na otik id ko-ilow a nikandan woy dos mgo nonaw ku, siyak no Anak to Minuvu, id ko-ilow ku mandad sikandan inik kodlivod ku nod dumannan to se-aa to kotuasan to Amoy ku woy taddot uhis no mgo ponolihan.”

9 Na ponayun mid ikahi si Disas to, “Bonnaavonnaa nod ikohiyon ku koniyu, no duwon duma ka-ay no dii pa od patoy taman to dii ran pa od kokita iddos kotuasan to kodharit Monama.”

Nopalin kos Boyo ni Disas

(Mateo 17:1-13; Lucas 9:28-36)

²To id lihad don kos annom no allow, id poruma ni Disas si Pedro, si Santi-ago woy si Juan po-undiyon to mowwet no buvungan no siksikandan da. Laggun tid totongtong dan ki Disas, idda ron en, nopalin kos boyo rin. ³Iddos umpak din, id sella-sella pomot koputiyoy no waa en iling tadda ka-ay to ampow't ingod. ⁴Na, nokita ran si Elias woy si Moises no id tongko ki Disas. ⁵Kahin Pedro ki Disas to, “Tohodnonaw, moppiya en no ka-ay ki. Od sosabbung koy to otollu, sokkad atag kikow, sokkad atag ki Moises woy sokkad atag ki Elias.”

⁶Id oseng ni Pedro idda pomon to waa rin nonongnongngi ko ondan kod osengon din, su oraroy sikandan no no-vaakkan. ⁷Na duwon souhapun no id tambun kandan, woy duwon bawos nid pomon diyot souhapun no mid ungteten to, “Ini en kos Anak ku no id dokollan ku to ginawa. Pominogga row sikandin.”

⁸Idda ron en, id langulangu ran woy waa osson nokita ran, si Disas dobbo.

⁹Na laggun tod potupang dan, id loglohottan dan ni Disas. Kahi rin to, “Yo row en id ponudtuu riyot ahad ondoy id-dos nokita row taman to siyak no Anak to Minuvu, od kovadnow ron.” ¹⁰De-en id tota-aw ran diyot poomdom dan id-dos id ikahi ni Disas, woy waa ran en id ponudtuu iddos nokita ran. Piru id ponuturoy sikandan, kahi ran to, “Ondan ayu kos kohulugan taddot id oseng din nod kovadnow sikandin?”

¹¹Na mid intud sikandan ki Disas, kahi ran to, “Mambot od ikohiyon to mgo tohodnonaw to Suhu ni Moises no kolilangan no unna od undini si Elias, idda pa iddos Mesiyas?”

¹²Mid tavak si Disas to, “Bonnaa en no unna pa od undini si Elias amoy'd panoy to langun. No-ikahi mandad diyot Nosulat no Kahit Monama no dakkoo kos koosayan ku no Anak to Minuvu, woy od elleyan a nikandan pomon to lingasa ran koddii. ¹³Piru od ikohiyon ku sikiyu, no id inguma ron si Elias, woy id puungan to mgo minuvu iddos langun no morat no id kopi-i ran nod puungan diyot kandin. Woy ini en kos no-ikahi moka-atag kandin diyot Nosulat no Kahit Monama.”

Dos Kodpoleggia ni Disas to Busow no id Lasud diyot Anak

(Mateo 17:14-21; Lucas 9:37-43)

¹⁴Na, to id inguma onsi Disas diyot dumon mgo tinodduwan din no id polin-totuwos, nokita ran no id lingut kandan iddos mo-uraan minuvu. Woy duwon mgo tohodnonaw to Suhu ni Moises no mid apuu taddon mgo tinodduwan. ¹⁵To nokita si Disas taddot mgo minuvu, oraroy ran no nosoobbuwan, woy id ponlungkossu ran amoy od tommu kandin woy'd olit-olit. ¹⁶Mid intud si Disas kandan, kahi rin to, “Ondan kos opulanan dow?”

¹⁷ Na duwon sokkad nid tavak, kahi rin to, “Tohodnonaw, duwon anak ku no id piyod ku ka-ay’t kikow, su id losuran to busow unayan no konnad sikandin od poko-ooseng. ¹⁸ Otid ingumannan sikandin, od kopiloy nod pokovuntug diyot livuta, od bovuwak kos bivig din, od kihot kos ngipon woy’d koggaa sikandin. Id nganoy ad diyot mgo tinodduwan du nod polegguangon dan id-dos busow, piru waa ran man noko-uli kandin.”

¹⁹ Kahin Disas to, “Sikiyu no mgo minuvu no waa kopomakoy woy ebbaw! Momonnu kouhayyoy kos kodumoruma ku koniyu? Kannu pa ayu od kotaman inis kodti-is ku koniyu? Piyodda row kos anak ka-ay’t koddi!”

²⁰ Na, id piyod dan iddos anak diyot ki Disas. To nokokita ki Disas dos busow, idda ron en, id pokookoo to busow iddos anak. Id gohulivid mandon iddos anak woy nopiloy no nokovuntug mandon diyot livuta, woy id likidlikid sikandin nid bovuwak kos bivig. ²¹ Mid intud si Disas taddot amoy, kahi rin to, “Kannu man sikandin no-iling ka-ay?”

Id tavak dos amoy to, “Pomon poron to ko-onakoy rin. ²² Kopila ron nanoy sikandin od imotayan to busow nid lasud kandin, woy od pokoumbag sikandin diyot apuy woy oweg. Piru otid pokogaha ka, ko-eru-i koy woy tovangi koy.”

²³ Kahin Disas to, “Mambot od ikahi ka no otid pokogaha a? Oyyos od kopuungan en kos langun otid pomakoy kos minuvu.”

²⁴ Na, id nganoy kandin iddos amoy taddot anak, kahi rin to, “Duwon kopomakoy ku piru moomet en. Tovangi a nod mosalig kos kopomakoy ku!”

²⁵ To nokita ni Disas no id lukutlukut id porani iddos mo-uraan minuvu, id suhu rin iddos busow nid lasud diyot anak. Kahi rin to, “Sikkow no busow no id po-ommow woy’d povongoo ka-ay’t

anak, leggua ka woy yo kad od livod nod lasud kandin.”

²⁶ Na, id pomehes dos busow woy ayas din pe-en id pokookoo iddos anak, idda pa mid leggua sikandin. Iddos anak, imman tid patoy ron su worad man nokowaong. De-en mid ikahi iddos mgo minuvu to, “Eh, id patoy ron bos moho ika!”

²⁷ Piru id somaddan ni Disas iddos bol-lad taddot anak woy id po-onnow rin, woy id lohinat dos anak no no-uliyan don.

²⁸ To id usok onsi Disas diyot baoy nid oubpan dan, id inturan sikandin to mgo tinodduwan din no siksikandan da, kahi ran to, “Mambot waa koy nokopoleggua taddot busow?”

²⁹ Mid tavak si Disas to, “Waa ossa nod pokopoleggua to iling taddon busow, idda ra en so koddasaa.”

Dos Iko-oruwon Kodponudtuu ni Disas Moka-atag to Kopotayan Din

(Mateo 17:22-23; Lucas 9:43b-45)

³⁰ Na, id tanan onsi Disas taddon lugaa woy id baya sikandan diyot Galilea. Id kopi-i ni Disas no konnod kosorolan to mgo minuvu ko ingkon sikandin.

³¹ Id puungan din idda, su amoy waad pokolewang to kodnonaw rin to mgo tinodduwan din. Na kahin Disas kandan to, “Siyak no Anak to Minuvu, id boggoy a riyot bollad taddot od pongkuntra koddi. Id po-imotayan a nikandan, piru od kovadnow a riyot iko-otollun allow.”

³² Waa ran nokaabbot to kohulugan taddot id ikahi ni Disas kandan, piru od kovaakkan dan nod intud kandin.

Dos Mowwet to Langun diyon to Kodharit Monama

(Mateo 18:1-5; Lucas 9:46-48)

³³ Na, id inguma ron onsi Disas diyot bonuwa to Capernaum. To riyon don sikandan to daom to baoy, id inturan ni

Disas iddos mgo tinodduwan din, kahi rin to, “Ondan kos opulanan dow riyot daan?”

³⁴ Piru id po-onong-onong da en sikan-dan, su id po-opuloy ran man ko ondoy kandan kos mowwet to langun. ³⁵ Na, id ounsad si Disas woy id poporani rin iddos sopuu-oruwon tinodduwan din. Kahi rin kandan to, “Iddos ahad ondoy nod kopiyan nod kovovallan no mowwet to langun, ko-ilangan no od poobbava sikandin woy'd po-uripon to langun.”

³⁶ Id angoy ni Disas iddos disok no anak woy id poohinat din diyot tongan-nan dan. Id sopipi rin iddon anak woy mid kahi sikandin to, ³⁷ “Iddos ahad ondoy nod tanggap to mopoobbavon minuvu iling ka-ay't anak pomon to kopomakoy rin koddi, siyak kos id tanggap din. Woy konna ra siyak kos id tanggap din, ko konna, idda mandad so Monamon Amoy ku no id popiyod koddi.”

Dos Konnod Supak Keta, od Poomig Keta

(Lucas 9:49-50)

³⁸ Na mid ikahi si Juan ki Disas to, “Tohodnonaw, nokokita koy to sokkad no minuvu no nokopoleggia to mgo busow ukit to ngaran du. Id sugga roy sikandin, oyyos konna ta man duma.”

³⁹ Piru kahin Disas to, “Yo row sikandin sugga-a, oyyos waa minuvu no kopongnga od puung to mokososoobbu ukit to ngaran ku, od ooseng don to morat moka-atag koddi. ⁴⁰ Su iddos minuvu no konnod supak keta, od poomig keta. ⁴¹ Bonnaavonnaa nod ikohiyon ku koniyu, no iddos ahad ondoy nod po-inom koniyu to sokkad no pokawan no oweg pomon to mgo tinodduwan kow to Mesiyas, od pokotanggap sikandin to ganti.

Dos Moka-atag to Minuvu nod Okoy to Duma riyot Kodpuung to Saa

(Mateo 18:6-9; Lucas 17:1-2)

⁴² “Na, iddos ahad ondoy nod pokoyokoy nod puung to saa kos mopoobavon minuvu iling ka-ay't disok no anak no od pomakoy koddi, moppiya pa nod ikottan kos liyog din to oray'n dakkoon gilingan no batu woy id lumbag sikandin diyot dahat. ⁴³ De-en otik ikos bollad du kos unayan nod pokosaa ka, tompoddowd baling ika. Su moppiya pa nod pokotanggap ka to umuun waad tomanon no sokkad da kos bollad, kuntra to duwon oruwon bollad du no id lumbag ka riyon to linow't apuy. ⁴⁴ [Oyyos dutun, duwon mgo tagkoy no diid patoy nod ka-an taddot mgo lawa ran woy dos apuy no konnod ko-ovukkan.] ⁴⁵ Na otik ikos pa-a ru kos unayan nod pokosaa ka, tompoddowd baling ika. Su moppiya pa nod pokotanggap ka to umuun waad tomanon no sokkad da kos pa-a, kuntra to duwon oruwon pa-a ru no id lumbag ka riyon to linow't apuy. ⁴⁶ [Oyyos dutun, duwon mgo tagkoy no diid patoy nod ka-an taddot mgo lawa ran woy dos apuy no konnod ko-ovukkan.] ⁴⁷ Otik ikos mata ru kos unayan nod pokosaa ka, kootowd baling ika! Su moppiya pa nod lonug ka riyon to kodharit Monama no sokkad da kos mata, kuntra to duwon oruwon mata ru no id lumbag ka riyon to linow't apuy. ⁴⁸ Oyyos dutun, duwon mgo tagkoy no diid patoy nod ka-an taddot mgo lawa ran woy dos apuy no konnod ko-ovukkan.

⁴⁹ “Bonnaa en no duwon mgo kosupittan nod ko-ukitan to langun nod pompomakoy amoy'd mosalig kos kopomakoy ran. Su iddos mgo kosupittan, noko-iling taddot assin woy apuy nod poka-awa to ahad ondan no konna moppiya. ⁵⁰ Moppiya kos assin su od pokovogoy't nanam

to koka-an ta, piru kod motabbang don ini, dii ron en id pokopolivod kos nanam. Purisu sikiyu nod pomakoy koddi, kolilangan nod poko-iling kow to assin ukit to kodpotovangoy no od moppiya kos koroniyang dow.”

Dos Moka-atag to Kodsuwoy to Sawa

(Mateo 19:1-12; Lucas 16:18)

10 Na id tanan onsi Disas diyot prubinsya to Galilea, woy id undiyon sikandan to Judea woy riyot dipaa to Oweg to Jordan. Dutun, id livuungan mandon sikandin to mo-uraan minuvu, woy mid nonaw sikandin su idda en kos nooyami rin nod puungan.

²Duwon mgo Pariseo no id porani ki Disas amoy'd posahad kandin ukit to kod-intud. Kahi ran to, “Ondan, noko-ikuu vo riyot mgo Suhu ni Moises iddos kodsuwoy to mama taddot sawa rin?”

³Piru mid tavak si Disas kandan ukit to intud, kahi rin to, “Ondan man kos id suhu ni Moises koniyu moka-atag kay?”

⁴Id tavak sikandan to, “Id aman si Moises no od bovaa kos mama to kosulatan to kodposuwayoy, idda pa od suwayan din kos sawa rin.”

⁵Kahin Disas to, “Id aman si Moises no od suwayan dow kos sawa row, su motoggas man kos uu row. ⁶Piru riyot tigkonayan to kodbovaa to ingod, id bovallan to Monama kos mama woy ba-ay. ⁷Ini en kos unayan no od tanan kos mama to amoy woy inoy rin amoy'd pokodsokkad don sikandan to sawa rin woy dos oruwa, od kosokkad don. ⁸Na konnad sikandan oruwa, ko konna, sokkad don. ⁹De-en iddos id pod-sokkad don to Monama, konnod podsuwayon to minuvu.”

¹⁰To id inguma onsi Disas diyot baoy, id intud don mandon kandin iddos mgo tinodduwan din moka-atag to kodposuwayoy. ¹¹Mid ikahi si Disas to, “Iddos

ahad ondoy no mama nod suwoy to sawa rin woy od osawa to duma, nokoloivug sikandin taddot unnon sawa rin. ¹²Woy unketen dad en mandad diyot ba-ay. Otid suwoy sikandin to sawa rin woy'd osawa to duma, nokoloivug sikandin taddot unnon sawa rin.”

Id Pokita ni Disas kos Kopiyannoy Rin diyot mgo Anak ukit to Koddasaa

(Mateo 19:13-15; Lucas 18:15-17)

¹³Sokkad no allow, duwon mgo minuvu no id piyod to mgo anak dan diyot ki Disas, amoy ukit to kodtoddung din to bollad din taddot uu ran diyon to koddasaa, id pokita to Monama iddos kopiyannoy rin diyot mgo anak. Piru id sugga to mgo tinodduwan din iddos mgo minuvu. ¹⁴To nokita idda ni Disas, nolingasa sikandin woy mid ikahi to, “Pod-tohona row ron kos mgo anak nod porani koddi, woy yo row sikandan sugga. Su iddos mgo minuvu no od salig to Monama iling to kodsaliq to mgo anak, sikandan en kos od kolonug to kodharit Monama. ¹⁵Bonnaavonnaa nod ikohiyon ku koniyu, no iddos ahad ondoy no diid salig to Monama iling to kodsaliq to anak, dii en od kolonug diyon to kodharit Monama.”

¹⁶Na, id ponsopipi rin iddos mgo anak woy ukit to kodtoddung din to bollad din taddot uu ran diyon to koddasaa, id buyu rin no iddos Monama, od pokita to kopiyannoy rin diyot kandan.

Dos Moka-atag to Minuvu no Dakkoo kos Korotuwan

(Mateo 19:16-30; Lucas 18:18-30)

¹⁷To kodlogkiyat onni Disas to iponawon dan, duwon sokkad no minuvu no id lungkossu po-undiyot kandin. Id lingko-od sikandin diyot isowwan din woy mid intud, kahi rin to, “Moppiyon Tohodnonaw, ondan kos od puungan ku

amoy'd pokotanggap a to umuun waad tomanon?"

¹⁸ Mid tavak si Disas to, "Mambot od ngoranan a nikkow no moppiya? Oyyos sokkad da kos moppiya, idda ra en so Monama. ¹⁹ Nokosaddoo kad taddot mgo suhu to Monama no mid unketen to, 'Yo kod imatoy, yo kod loivug, yo kod ponakow, yo kod posivonnaa to uhus, yo kod loimbung, woy rispitu ka to amoy woy inoy ru.'^{††}"

²⁰ Kahi taddot minuvu to, "Tohodnonaw, langun duwon no suhu, id puungan kud pomon poron to ko-onakoy ku." ²¹ Na, id tongtongngan ni Disas iddos minuvu duma to kodginawa, woy id ikohiyon din to, "Duwon pa sokkad no kulang diyot kikow. Uli ka, woy boligya ru kos korotuwan du woy pomboggoy ru kos bayad diyot worowora. Otid puungan du ini, duwon en korotuwan du riyot datas to langit. Kopongnga, livod ka woy duma ka koddi." ²² To norinog idda taddot minuvu, od kokita riyot bonnong din no naanu sikandin woy id ipanow no noponnut lanu, oyyos dakkoo man kos korotuwan din.

²³ Na id tongtong si Disas diyot mgo tinodduwan din, woy kahi rin kandan to, "Mosuppit en taddot minuvu no dakkoo kos korotuwan nod kolonug diyon to kodharit Monama."

²⁴ Nosoobbuwan iddos mgo tinodduwan din taddot id oseng din. Piru id ikahi mandon si Disas to, "Mgo anak, mosuppit en oraroy iddos kodlonug diyon to kodharit Monama. ²⁵ Moomok pa iddos kod-usok to kamelyo riyon to bobbot simat kuntra to minuvu no dakkoo kos korotuwan nod lonug diyon to kodharit Monama."

²⁶ Na oray'n nosoobbuwan iddos mgo tinodduwan din, woy id po-inturoy ran

to, "Ko unketen, ondoy pobbo kos od kotobbus?"

²⁷ Id tongtong si Disas kandan woy mid ikahi to, "Konna ini od kopuungan to minuvu, piru iddos Monama, od kopuungan din en kos langun."

²⁸ Kahir Pedro to, "Na sikami, id tonanan doyd kos langun pomon to koddumoruma kikow."

²⁹ Kahir Disas to, "Bonnaavonnaa nod ikohiyon ku koniyu, no iddos ahad ondoy nod tanan to ubpan din, mgo suwod o tobboy rin, amoy o inoy rin, mgo anak din, woy mgo kamot din pomon to koddumoruma rin koddi woy pomon to kodponudtuu rin to Moppiyon Dinoggan, ³⁰ duwon ganti no id boggoy to Monama kandin to inin timpu. Oyyos od pokotanggap sikandin to lampas pa taddot id tonanan din no mgo ubpan, mgo suwod, mgo tobboy, mgo inoy, mgo anak woy mgo kamot. Od ukit mandad sikandin to kodposuppit pomon to kopomakoy rin, piru riyot mori, od pokotanggap sikandin to umuun waad tomanon. ³¹ Piru mo-uraan mowwet kungkay riyot kod-ontong to minuvu no od poobbovan, woy mo-uraa mandad no moobbava ko-ungkay riyot kod-ontong to minuvu no od porotason."

Dos Iko-otollun Kodponudtuu ni Disas Moka-atag to Kopotayan Din

(Mateo 20:17-19; Lucas 18:31-34)

³² Laggun to riyon pa onsi Disas to daan po-undiyot Jerusalem, id unna sikandin. Nosoobbuwan iddos mgo tinodduwan din, woy dos mgo minuvu nid tinundug kandan, novaakkan. Deen id livuung ni Disas iddos mgo tinodduwan din, woy id ponudtuu rin mandon kandan iddos moka-atag tod kotomanan din. ³³ Kahi rin to, "Pominog kow, od undiyon kid to Jerusalem. Na

^{††}10:19 Od kovasa ini riyot Exodo 20:12-16; Deuteronomio 5:16-20.

rutun, siyak no Anak to Minuvu, id bog-goy riyot bollad to mgo ponguu to tohodbuwis woy riyot mgo tohodnonaw to Suhu ni Moises. Od silutan a nikandan to kopotayan woy kopongnga, id bog-goy a riyot bollad to konna mgo Judio.³⁴ Od sumpoliton a nikandan, od ilobban woy'd pomodasan. Kopongnga, od imotayan a, piru riyot iko-otollun allow, od kovadnow a."

Dos od Buyuwon onni Santiago woy Juan diyot ki Disas

(Mateo 20:20-28)

³⁵ Na, mid porani ki Disas si Santiago woy si Juan no mgo anak ni Sebedeo woy kahi ran to, "Tohodnonaw, duwon od buyuwon doy kikow."

³⁶ Mid intud si Disas kandan, kahi rin to, "Ondan man kos od buyuwon dow koddi?"

³⁷ Id tavak sikandan to, "Otid inguma ron iddos timpu to kodhari ru nod dumannan to se-aa to kotuusan du, muopa nod po-unsaron koy nikkow riyot duug du, sokkad diyot kowanan du woy sokkad diyot ivang."

³⁸ Kahin Disas to, "Waa row nosorolli ko ondan kos od buyuwon dow. Od pokogaha kow vo nod ukit to koosayan iling tod ko-ukitan ku? Woy od pokogaha kow vo nod ti-is to kopotayan iling to kopotayan ku?"

³⁹ Mid tavak sikandan to, "Oyya, od pokogaha koy." Kahin Disas to, "Bonnaa rad en no iddos kosupittan nod ko-ukitan ku, od ko-ukitan dow mandad. Woy dos kopotayan nod ko-ukitan ku, od ko-ukitan dow en mandad.⁴⁰ Piru moka-atag to kodpo-unsad diyot kowanan woy ivang ku, konna siyak kos od aam tadda. Oyya su id panoy ron tapoy to Monama ko ondoy kos od po-unsaron din tadda."

⁴¹ To norinog idda taddot sopuun tinodduwan no duma ran, nolingasa ran ki Santiago woy ki Juan.⁴² Na id popo-

rani ran langun ni Disas, woy id iko-hiyan din sikandan to, "Nosorollan dow no iddos od ponguu to konna mgo Judio, id pomohos dan iddos kopi-i ran, woy dos mgo minuvu no mowwet kos kotundanan, id pokita ran en kos kandan no kotungud.⁴³ Piru sikiyu, konna kow iling kandan, su iddos ahad ondoy koniyu no od kopiyan nod kovovallan no mowwet, ko-ilangan nod po-uripon sikandin.⁴⁴ Woy dos ahad ondoy nod kopiyan no mowwet to langun koniyu, ko-ilangan nod po-uripon sikandin to duma.⁴⁵ Su ahad siyak no Anak to Minuvu, waa a mid undini to ingod amoy'd uripon to mgo minuvu, ko konna, amoy od po-uripon a woy'd boggoy to umuu ku atag to kodtobbus to mo-uraan minuvu."

Id Bowiyan ni Disas iddos Butud no si Bartimeo

(Mateo 20:29-34; Lucas 18:35-43)

⁴⁶ Na, id inguma si Disas woy dos mgo tinodduwan din diyot bonuwa to Jerico. To id tanan don sikandan dutun, oray'n mo-uraa kos minuvu nid duma kandan. Duwon sokkad no butud no mid ounsad diyot ibpit to daan amoy'd pokilimus. Sikandin, si Bartimeo no anak ni Timeo.⁴⁷ To norinog din nod lihad si Disas no toho Nazaret, id pehes sikandin no mid ungeten to, "Disas, lubbad ni David, ko-eruan ka koddi!"⁴⁸ Id sugga sikandin taddot mo-uraan minuvu no od po-onong-onong da, piru ayas da en baling sikandin id pehes nid ungeten to, "Lubbad ni David, ko-eruan ka koddi!"

⁴⁹ De-en id soro si Disas woy mid ikahi to, "Po-undiniya row sikandin."

Na, id umow ran iddos butud woy kahi ran to, "Kahaa ka woy lohinat ka, su id umow ka nikandin."

⁵⁰ Idda ron en, id lusut din kos mowwet no umpak din woy id lohinat sikandin nid ipanow po-undiyot ki Disas.

⁵¹ Na id inturan sikandin ni Disas, kahi

rin to, “Ondan man kos id kopi-i ru nod puungan ku kikow?”

Mid tavak iddos butud to, “Tohod-nonaw, id kopi-i ku nod pokokita.”

⁵² Kahin Disas to, “Na uli kad bo. Noliyan ka pomon to kopomakoy ru.”

Idda ron en, nokokita ron iddos butud woy id дума sikandin ki Disas.

Id Posivontuhan si Disas to mgo Minuvu to Kod-inguma Rin diyot Jerusalem

(Mateo 21:1-11; Lucas 19:28-40; Juan 12:12-19)

11 Na, to morani ron onsi Disas diyot Jerusalem, od kopantow ran don iddos bariyu to Betpahe woy Betania no riyot banod to Buvungan to mgo Olibo. Id po-unna ni Disas dutun iddos oruwa taddot mgo tinodduwan din. ² Kahi rin kandan to, “Undiyon kow to bariyu no riyot ko-unnan woy to kod-inguma row rutun, idda ron en, od kokita row kos natit asnu no waa pa nosokayi no id ikot. Okasa row vo idda woy tuyuka row rinit kodd. ³ Otik duwon od intud koniyu no, ‘Mambot od okasan dow kos natit asnu?’ tovaka row sikandin to, ‘Od ko-ilonganon ini tod Longaggon, woy go-os din da ini id populi.’”

⁴ Na id ipanow sikandan woy to kod-inguma ran, nokita ran iddos natit asnu nid ikot diyot sobbangan to ubpan no riyot ibpit to daan, woy id akas dan idda. ⁵ Duwon mgo minuvu rutun no mid ikahi kandan to, “Mambot od okasan dow kos natit asnu?”

⁶ Id tavak sikandan iling taddot id po-mandu ni Disas kandan, de-en id aman iddos mgo minuvu. ⁷ Na, id tuyuk dan iddos natit asnu po-undiyon to ki Disas.

Id ompasan dan idda to mgo umpak dan, woy id sakoy ron si Disas. ⁸ Mo-uraa kos minuvu rutun no id ampas to mgo umpak dan diyot od ukitan ni Disas to kodposivantug kandin. Idda mandad so дума, id tampod to mgo panga to kayu no doro-unon woy id ampas dan idda riyot daan. ⁹ Na, iddos mgo minuvu no riyot ko-unnan woy dos id tinundug ki Disas, id pehes dan no mid unketen to, “Od doongon kos Monama. Od posivontuhan ta kos id popiyod to Monama nod Longaggon!”[‡] ¹⁰ Id pokita to Monama iddos kopiyanoy rin taddot od ingumon hari nod suvaa to kovuyyahan doy no si David! Od doongon kos Monama riyot datas to langit!”

¹¹ To kod-inguma ni Disas diyot Jerusalem, mid undiyon sikandin to lama to templo, woy id tongtongnan din iddos langun dutun. Nopongnga, id undiyon sikandin to Betania дума taddot sopuu-oruwon tinodduwan din, oyyos od kosagkup don.

Dos Moka-atag to Kayu no Igera no Waa id Bovunga

(Mateo 21:18-19)

¹² So-op no allow, id tanan sikan-dan diyot Betania amoy'd livod diyot Jerusalem. To riyon pa sikandan to daan, id gutasan si Disas. ¹³ Na, nopantow rin iddos kayu nod ngoranan to igera no maapung kos do-un. To kodporani rin taddot kayu amoy'd ontongngan din ko duwon bunga, paanan da en mgo do-un kos nokita rin, oyyos konna pa timpu nod bovunga iddon kayu. ¹⁴ De-en kahi rin diyot kayu to, “Pomon kungkay, konna kad od bovunga.”

Na, norinog idda taddot mgo tinodduwan din.

[‡]11:9 Od kovasa ini riyot Salmo 118:25-26.

Id Pa-awa ni Disas iddos id Pombovoligya riyot Templo

(Mateo 21:12-17; Lucas 19:45-48; Juan 2:13-22)

¹⁵To kod-inguma onni Disas diyot Jerusalem, mid undiyon sikandin to templo, woy id pa-awa rin iddos od pombovoligya riyot lama woy dos od pombovolli rutun. Id ponlingkuwab din iddos mgo lomisa taddot mgo tohodbulas to soopi, woy id pompiloy rin iddos mgo unsaran taddot od pombovoligya to mgo soopati. ¹⁶Waa rin po-ukita iddos mgo minuvu nod piyod to ahad ondan no od baya riyot lama to templo. ¹⁷Na id nonaw sikandin diyot mgo minuvu. Kahi rin to, “No-ikahi riyot Nosulat no Kahit Monama no, ‘Iddos Baoy't Monama, od ngoranan no baoy atag to koddasaa to langun no minuvu ka-ay to ampow't ingod.’”^f Piru sikiyu, id bovallan dow moho ini nod oubpan to mgo tokawon.”

¹⁸To norinog taddot mgo ponguu to tohodbuwis woy taddot mgo tohodnonaw to Suhu ni Moises iddos id puungan ni Disas, id nangkap dan to po-ukit to kod-imatoy kandin. Oyyos novaakkan dan kandin, su iddos mo-uraan minuvu, oray'n notoosan woy nosoobbuwan taddot nonaw rin.

¹⁹To id saop don kos allow, id tanan onsi Disas diyot Jerusalem.

Nahangu iddos Kayu no Igera

(Mateo 21:20-22)

²⁰To nosollom don to id livod sikan-dan diyot Jerusalem, noliharan dan iddos kayu no igera woy nokita ran no nahangu ron idda pomon to ubbus taman to dalig. ²¹Na, nosompottan ni Pedro iddos id oseng ni Disas diyot kayu no igera woy mid ikahi sikandin to, “Tohod-

nonaw, ontongngiyu! Ikos kayu nid osengan du govoni no konnad od bovunga, nahangu ron!”

²²Kahin Disas kandan to, “Pomakoy kow to Monama. ²³Bonnaavonnaa nod ikohiyon ku koniyu, no iddos ahad on-doy nod pomakoy to Monama woy waa kodduworuwa, od kogaha rin tod ikahi kos buvungan to, ‘Ko-onnat ka woy'd poko-antug diyot dahat,’ na od puungan en idda to Monama. ²⁴De-en od ikohiyon ku sikiyu, no ahad ondan kos od buyuwon dow riyon to Monama, pomokaya row no notanggap dow idda woy od kotanggap dow en idda. ²⁵Na, otid dasaa kow woy duwon poron id tota-aw row no morat no ginawa riyot duma, posinsya-i row sikandin amoy'd posinsyan kow mandad to Amoy row riyot datas to langit. ²⁶[Su otik dii row od posinsyan iddos duma, dii kow mandad od posinsyan to Amoy row riyot datas to langit.]”

Dos Intud Moka-atag to Kotungud ni Disas

(Mateo 21:23-27; Lucas 20:1-8)

²⁷Na, id inguma mandon onsi Disas diyot Jerusalem. Laggun tid ipanow sikandin diyot lama to templo, id porani kandin iddos mgo ponguu to tohodbuwis, dos mgo tohodnonaw to Suhu ni Moises woy dos od pombuyyahan to mgo Judio. ²⁸Mid intud sikandan ki Disas, kahi ran to, “Ondak kotungud du ka-ay't langun nid puungan du? Woy ondoy kos id boggoy kikow ka-ay'n kotungud?”

²⁹Kahin Disas kandan to, “To dii ku pa od tovakon kos intud dow, duwon intud ku koniyu. Tovaka row ini, woy id ponudtuu ku koniyu ko ondoy kos id boggoy koddi to kotungud to kodpuung ka-ay. ³⁰Iddos kotungud ni Juan to kod-

^f11:17 Od kovasa ini riyot Isaias 56:7; Jeremias 7:11.

boutismu, id pomon bo riyot Monama o riyot minuvu?"

³¹ Na, id posisipoy ran kod monnuwon dan idda tod tavak. Kahi ran to, "Otid ikahi ki no, 'Iddos Monama kos id bog-goy kandin to kotungud,' na od ikahi sikandin to, 'Mambot waa kow id po-makoy ki Juan?' ³² Piru otid ikahi ki no, 'Minuvu kos id boggoy kandin to kotungud,' na od kolingasa kos mgo minuvu keta." (Od kovaakkan dan to mgo minuvu, su nosorollan to langun no propeta en si Juan.) ³³ De-en id tavak dan si Disas to, "Waa koy nokosaddoo ko ingkon idda id pomon."

Na kahin Disas kandan to, "Ko unketen, dii ku mandad sikiyu od ponudtulan ko ingkon id pomon kos kotungud ku to kodpuung ka-ay."

Dos Ponunggelengan Moka-atag to id Pomursintu to Ubasan

(Mateo 21:33-46; Lucas 20:9-19)

12 Na ponayun mid nonaw si Disas ukit to ponunggelengan, kahi rin to, "Duwon sokkad no minuvu no id pomuwa to ubas diyot kamot din. Id kuralan din idda woy mid bovaa sikandin to toviran to ubas, woy id poohinat sikandin to motikang no sabbung no od ubpan tod tamong tadda. Nopongnga, id popursintuwan din iddos kamot woy mid undiyon sikandin to osson ingod. ² To timpu ron to kodpomupu to ubas, id suhu rin kos sudsuhuwon din diyot id pomursintu amoy'd angoy to kandin no taad. ³ Piru to kod-inguma taddot sudsuhuwon din, id ammot dan sikandin, id pomodasan woy id po-uli no waa nopiyod. ⁴ Pomon tadda, id suhu mandon taddot komunoy iddos ossa pa no sudsuhuwon. To id inguma sikandin du-

tun, id pomipitan dan kos uu rin woy ayas dan id po-ilawan. ⁵ Na, id suhu mandon taddot komunoy iddos sokkad pa no sudsuhuwon, piru id imotayan dan sikandin. Woy duwon pa mo-uraa nid suhu rin, piru iddos duma, id pomodasan dan woy dos duma, id ponimotayan dan. ⁶ Iyon dobbo nosama nod kosuhu rin, iddos soosokkad no anak din no id dokollan din to ginawa. Purisu idda en kos id suhu rin, su kohinggina nawa rin no, 'Od rispituwon dan en inis anak ku.' ⁷ Piru to noko-ingumaron iddos anak din, id po-ikohiyoy iddos id pomursintu to, 'Ika ron kos anak to komunoy. Kuo kid, od imotayan ta sikandin amoy siketa ron kos od pokokomunoy ka-ay't ubasan!' ⁸ De-en id goyod dan sikandin, id imotayan woy id lumbag dan iddos lawa rin diyot leggua to ubasan."

⁹ Na kahin Disas to, "Ondan ayu kos od puungan taddot komunoy to ubasan? Od undiyonnan din iddos id pomursintu woy'd imotayan, woy od popursintuwan din to ossa iddos ubasan.

¹⁰ Waa kow vo nokovasa taddot Nosulat no Kahit Monama no mid unketen to,

'Iddos batu no id oovoddan to mgo tohodbovaoy su kunan dan ko waa koru-anon, idda vos en kos batu no mosalig no po-unsaran. ¹¹ Dos od Longaggon kos id puung tadda, woy motoos idda nod tongtonggan.'"§§

¹² To norinog idda taddot mgo ponguu to Judio, noovottan dan no sikandan kos id suhat din. De-en od omotton dan nanoy sikandin, piru novaakkan dan taddot mo-uraan minuvu nid pominog kandin. Purisu mid awa iddos mgo ponguu woy id ipanow.

§§12:11 Od kovasa ini riyot Salmo 118:22-23.

Dos Intud Moka-atag to Kodbayad to Buhis

(Mateo 22:15-22; Lucas 20:20-26)

¹³ Na, to id awa ron iddos mgo ponguu to Judio, duwon mandad duma pon mgo Pariseo woy mgo minuvu ni Herodes no id suhu ran nod intud ki Disas amoy od posaharon dan sikandin ukit to osengan din. ¹⁴ To kod-inguma ran, mid ikahi sikandan to, “Tohodnonaw, nokosad-doo koy no bonnaa en kos nonaw ru. Nosorollan doy no iddos ahad ondoy nod isowwon du, id pod-iling du kos kodnonaw kandan, oyyos waa od pod-musingon du woy iyon du id nonaw, id-dos kovonnaan moka-atag to id kopi-it Monama. De-en duwon intud doy kikow. Diyot mgo Suhu ni Moises, ollog bo id-dos kodbayad to buhis diyot hari to Roma o dii?”

¹⁵ Piru nosorollan ni Disas iddos kodpo-uvag-uvag dan. De-en kahi rin to, “Mambo man tod geddaman a nikiyu? Pokitanna a to soopi to Roma.”

¹⁶ De-en id toyawwan dan si Disas to soopi. Na mid ikahi sikandin to, “Ondoy man bonnong woy ngaran kos od kokita ka-ay?”

Mid tavak sikandan to, “Iddos hari to Roma.”

¹⁷ Kahin Disas to, “Ko ungteten, bog-goy row riyot hari to Roma iddos kandin, woy boggoy row riyot Monama iddos kandin.”

Na, nosoobbuwan dan oraroy taddot tavak ni Disas.

Dos Intud Moka-atag to Kodbadnow taddot id Poomatoy ron

(Mateo 22:23-33; Lucas 20:27-40)

¹⁸ Na, duwon mgo Saduseo no id porani ki Disas. Inin mgo minuvu, konnod pomakoy nod bodnawon to Monama id-

dos id poomatoy ron. ¹⁹ Kahi ran to, “Tohodnonaw, nosulat diyot mgo Suhu ni Moises, no otik duwon mama nod patoy no waa anak dan taddot sawa rin, ko-ilangan no od pomoowwon idda to suwod din amoy'd poko-anak dan atag taddot id patoy. ²⁰ Ponunggeleng, duwon pittun toosuwod no mama. Iddos kinokokayan, id osawa, piru id patoy no waa anak. ²¹ Na, id pomau taddot ari iddon ba-ay. Id patoy mandad sikandin no waa anak. Ungketen dad en mandad kos notomanan taddot iko-otollun suwod din. ²² Langun taddot pittun toosuwod, noko-osawa taddot ba-ay, piru waa ran man noko-anak. Diyot mori, id patoy mandad iddos ba-ay. ²³ Na, init allow to kodbadnow taddot id poomatoy ron, ondoy musing kandan kos tullid no sawa taddot ba-ay? Su iddos langun tat pittun toosuwod, noko-osawa man kandin.”

²⁴ Mid tavak si Disas to, “Soyup kow, oyyos waa kow nokaabbot taddot Nosulat no Kahit Monama woy taddot kotuusan to Monama. ²⁵ Su otid bodnawon don iddos id poomatoy ron, konnad en sikandan od po-osoway, oyyos od poko-iling don sikandan to mgo ponolihan diyot datas to langit no konnod po-osoway. ²⁶ Na moka-atag to kodbadnow taddot id poomatoy ron, waa kow vo nokovasa taddot id sulat ni Moises moka-atag taddot id oseng to Monama kandin diyot mid loglog no sopinit? Kahi rin to, ‘Siyak kos Monama ni Abraham, ni Isaac woy ni Jacob.’*
Na, ungteten kos no-ikahi ahad nouhoy ron id poomatoy onsi Abraham. ²⁷ Dos kohulugan tadda, no od kovadnow en iddos poomatoy ron, oyya su iddos Monama, konna sikandin Monama taddot id poomatoy ron, ko konna, Monama taddot nongo-uyag. De-en soyup kow!”

*12:26 Od kovasa ini riyot Exodo 3:6.

Dos Intud Moka-atag to Suhu no Lampas to Langun kos Koru-anon

(Mateo 22:34-40; Lucas 10:25-28)

²⁸Na, duwon tohodnonaw to mgo Suhu ni Moises no id pominog taddot id ikahi ni Disas diyot mgo Saduseo. Nosorollan din no ollog en iddos mgo tavak ni Disas taddot mgo Saduseo. Na id porani sikandin woy mid intud, kahi rin to, “Ondan man kos suhu no lampas to langun kos koru-anon?”

²⁹Mid tavak si Disas to, “Ini en kos suhu no lampas to langun kos koru-anon.

Sikiyu no koubbaran ni Israel, pominogga row ini! Sokkad da kos Longaggon ta no idda en so Monama. ³⁰Ginowanniyu kos Monama nod Longaggon du riyot tivuk no pusung du, diyot tivuk no umuu ru, diyot tivuk no poomdom du woy riyot tivuk no konokkaan du.†

³¹Na, ini en kos iko-oruwon suhu no lampas to langun kos koru-anon.

Ginowanniyu kos duma iling to kodginawa ru to ko-ugolingun du.‡

Worad en osson suhu no lampas pa kay't oruwa.”

³²Iddos tohodnonaw to mgo Suhu ni Moises, mid ikahi to, “Tohodnonaw, ollog kos tavak du, oyyos sokkad da kos Monama woy worad en ossa. ³³Woy bonnaa en iddos id oseng du no od ginowannan ta kos Monama riyot tivuk no pusung ta, diyot tivuk no poomdom woy riyot tivuk no konokkaan ta. Bonnaa en mandad nod ginowannan ta iddos duma iling to kodginawa ta to keton ko-ugolingun. Dakkoo kos koru-anon taddot id loow no oyama no id buwis diyot

Monama, piru lampas pa no dakkoo kos koru-anon otid tumanon ta inis oruwon suhu.”

³⁴To norinog ni Disas no ollog iddos tavak din, mid ikahi sikandin to, “Asow kad od kolonug to kodharit Monama.”

Nopongnga idda, worad od poko-aku nod intud ki Disas.

Dos Intud Moka-atag to Mesiyas

(Mateo 22:41-46; Lucas 20:41-44)

³⁵Laggun tid nonaw si Disas to mgo minuvu riyot templo, mid intud sikandin, kahi rin to, “Mambo man tid ikahi iddos mgo tohodnonaw to Suhu ni Moises no lubbad ni David iddos Mesiyas? ³⁶Oyya su iddot no-iroomman si David to Uhis no Ispiritu, id oseng sikandin to,

‘Mid ikahi iddos Monama riyon tod Longaggon ku no,

Unsad ka lomig to kowanan ku taman tod kotalu kud iddos od pongkuntra kikow.’”¶

³⁷Na ponayun mid ikahi si Disas to, “Si David en kos id oseng no iddos Mesiyas, Longaggon din. Ko ungeten, iddos Mesiyas, konna ra lubbad ni David, ko konna, Longaggon din mandad.”

Na, notoosan nid pominog iddos moraan minuvu taddot nonaw ni Disas.

Dos Pomandu ni Disas no od

Bantoy taddot mgo

Tohodnonaw to Suhu ni Moises

(Mateo 23:1-12; Lucas 20:45-47)

³⁸Na ponayun mid nonaw si Disas, kahi rin to, “Bantoy kow taddot mgo tohodnonaw to Suhu ni Moises no od kotoosan nod oumpak to mowwet woy'd pokitakita to mgo minuvu. Id kopi-i ran nod kumustan woy'd rispituwon diyot

†12:30 Od kovasa ini riyot Deuteronomio 6:4-5.

‡12:31 Od kovasa ini riyot Levitico 19:18.

¶12:36 Od kovasa ini riyot Salmo 110:1.

od kolivuungan to mgo minuvu. ³⁹Otik diyon sikandan to simba-an to mgo Judio o riyot pista, id kopi-i ran nod unsad diyot mgo unsaran no id panoy atag taddot od rispituwon no mgo minuvu. ⁴⁰Id okalan dan iddos mgo ba-ay'n bau amoy od ka-ahaw ran iddos koruwonnan dan. Woy amoy od kotombunan iddos morat no pinuungan dan, od poowetton dan kos dosalon dan no uvag kun no mopiya sikandan no mgo minuvu. Purisu lampas en no moka-arat-arat iddos silut to Monama kandan.”

**Dos id Boggoy taddot Ba-ay'n
Bau riyon to Monama**

(Lucas 21:1-4)

⁴¹Na, id ounsad si Disas diyot isowwan to tootawwan to soopi riyot templo, woy id tongtongnan din iddos mo-uraan minuvu no id ta-aw to soopi rutun. Woy mo-uraa kos od koruwonnan nid ta-aw to dakkoon soopi. ⁴²Duwon mandad sokkad no worowora no ba-ay'n bau nid inguma, woy id ta-aw sikandin to oruwon pisan. ⁴³Na, id poporani ni Disas iddos mgo tinodduwan din woy kahi rin to, “Bonnaavonnaa nod ikohiyon ku koniyu, no dakkoo pa kos id boggoy ka-ay't worowora no bau kuntra taddot langun no nokovoggoy. ⁴⁴Su iddos id boggoy to dakkoon soopi, sama robbo idda taddot langun no koruwonnan dan. Piru inin bau, ahad worowora sikandin, id boggoy rin iddos sapuu uvag no soopi rin.”

**Dos mgo Kilaannan to
Kotompusan to Ingod**

(Mateo 24:1-14; Lucas 21:5-19)

13 Na, to id leggua si Disas diyot templo, sokkad taddot mgo tinodduwan din, mid ikahi to, “Tohodnonaw, ontongngiyu man kos

motoos no templo no id bovallan pomot doorakkoon batu.”

²Kahin Disas to, “Oyya, motoos en woy dakkoo, piru od inguma kos timpu no wora ahad sokkad duwot mgo batu no id podluntudluntud nod kosama, oyyos od gobban en.”

³To riyon don sikandan to Buvungan to mgo Olibo, id unsad si Disas nid isau riyot templo. Na mid intud kandin onsi Pedro, si Santiago, si Juan woy si Andres no siksikandan da. ⁴Kahi ran to, “Ponudtuli koy, kannu man od kotuman inis id oseng du, woy ondan kos kilaannan no asow ron od kotuman inis langun?”

⁵Mid tavak si Disas to, “Bantoy kow no konna kow od ko-okalan. ⁶Su mo-uraa kos od loppow no od po-uvag-uvag nod piyod to koddin ngaran nod ikahi no, ‘Siyak en kos Mesiyas,’ woy mo-uraa kos od ko-okalan dan. ⁷Otid pokorinog kow no duwon gira ka-ay't morani woy riyot moriyu, yo kow'd kovaakki. Oyyos ko-ilangan en nod kotuman ini langun, piru konna pa ini kos kotompusan to ingod. ⁸Su iddos sokkad no ingod, od pokidgira to osson ingod, woy dos sokkad no kohoriyan, od pokidgira to osson kohoriyan. Duwon mandad mgo linug diyot nokod-osso-ossan lugaa woy duwon dakkoon gutas. Na ini langun, tigkonayan da to kosupittan, iling taddot mosakit nod geddamon to ba-ay nod sokalan.

⁹“Piru sikiyu, bantoy kow su id boggoy kow riyot bollad to mgo tohodhukum, woy od ponlompossan kow nikandan diyot mgo simba-an to Judio. Od piyoddon kow nikandan diyot isowwan to mgo gubernador woy mgo hari pomon to kopomakoy row koddii. Na, idda ron en kos timpu no od pokoposivonnaa kow kandan moka-atag koddii. ¹⁰Oyyos to dii pa od inguma iddos kotompusan to ingod, ko-ilangan no unna pa id ponudtuu kos Moppiyon Dinog-

gan diyot langun no minuvu ka-ay to ampow't ingod. ¹¹Otid piyoddon kow nikandan diyot tohodhukum, yo kow'd kaanu ko ondak od osengon dow. Iddon timpu, iddos Monama kos od boggoy koniyu to kotuihan, su iddos osengan dow, konna pomon koniyu, ko konna, pomon to Uhis no Ispiritu. ¹²Na iddon timpu, duwon mgo toosuwod nod unoy od boggoy to suwod dan diyot bollad to dumon minuvu amoy'd po-imotayan. Ungketen dad en mandad iddos mgo amoy, id boggoy ran kos mgo anak dan amoy'd po-imotayan. Idda mandad so mgo anak, od atu to amoy woy inoy ran woy'd po-imotayan dan. ¹³Na, id kolingasa-i kow to langun no minuvu pomon to kopomakoy row koddi. Piru iddos ahad ondoy nod ti-is to kosupittan taman to kotompusan, od kotobbus en."

Dos Moka-arat-arat nod Kotomanan

(Mateo 24:15-28; Lucas 21:20-24)

¹⁴Na ponayun mid ikahi si Disas to, "Od inguma kos timpu no od kokita row riyot lugaa[§] no konna en ollog nod tawwan, iddos od piyod to kororattan amoy'd supak to Monama. (Atag taddot od basa ka-ay, ko-ilangan nod loblovotton dow ini). Otid inguma ron inin kotomanan, iddos id pon-oubpa riyot Judea, ko-ilangan nod paahuy riyot buvunganon. ¹⁵Iddos minuvu no riyot atop to baoy** rin, ko-ilangan no konnad sikandin od usok diyot baoy amoy'd ponemmos pa. ¹⁶Idda mandad so minuvu riyot kamot din, ko-ilangan no dii ron od uli amoy'd angoy to umpak din. ¹⁷Woy iddon timpu, moko-eru-eru iddos mgo movoddos woy dos duwon anak nod susu poron! ¹⁸Na, dasaa kow riyon

to Monama no iddos kodpaahuy row, konnod pokosasang to timmohonnow. ¹⁹Su iddos kosupittooy to iddon timpu, lampas pa taddot kosupittooy pomon poron to tigkonayan to kodbovaa to ingod taman ko-ungkay. Woy worad en od inguma pa no kosupittooy no iling tadda. ²⁰Piru ko waa poobbava-a to Monama iddon timpu, waa en ahad sokkad no minuvu nod ko-uyag. Piru atag da en taddot id pon-aam din, id poobbovan din iddon timpu.

²¹"Na otik duwon mgo minuvu nod ikahi koniyu to, 'Ontongngi row, ini ron kos Mesiyas,' o 'Idda ron sikandin,' yo kow'd pomakoy kandan. ²²Oyyos od loppow en iddos od ikahi no sikandan kun kos Mesiyas, woy dos дума, od ikahi no sikandan kun kos mgo propeta. Od puung dan to mokososoobbu amoy'd aakaa nanoy taddot mgo minuvu nid aam to Monama. ²³Pomotawi row! Su id ponudtuu kud tapoy ini koniyu to dii pa od inguma iddon kotomanan."

Dos Kodlivod ni Disas Ka-ay to Ampow't Ingod

(Mateo 24:29-31; Lucas 21:25-28)

²⁴"Na, kopongnga iddos timpu to kosupittan,

'od mosukirom kos allow woy konnad od se-aa kos buwan.

²⁵Od pongko-uug kos mgo bitu-on, woy od pongo-antog iddos дума pa no riyot datas to langit.'††

²⁶Na, od kokita to langun iddos lampas no se-aa to kotuusan ku no Anak to Minuvu riyot kod-inguma ku nod dumannan to souhapun. ²⁷Woy id popiyod ku iddos mgo ponolihan ku amoy od limud taddot

§13:14 Od kovasa ini riyot Daniel 9:27; 11:31; 12:11.

**13:15 Diyot ingod to mgo Judio, pattad kos mgo atop to baoy ran woy kopakoy mandad nod oubpa riyot atop.

††13:25 Od kovasa ini riyot Isaias 13:10; 34:4.

mgo minuvu nid aam ku pomon diyot ahad ingkon ka-ay to ampow't ingod.

**Dos Ponunggelangan
Moka-atag to Kayu no Igera**

(Mateo 24:32-35; Lucas 21:29-33)

²⁸Na mid ikahi si Disas to, “Poomdomma row iddos kayu no iger a amoy'd pokopohinonaw kow. Otid kokita row nod sosuving don idda, od kosorollan dow no asow ron kos tintollak. ²⁹Iling mandad tadda, otid kokita rowd inin mgo kotomanan, od kosorollan dow no asow ron kos kodlivod ku. ³⁰Bonnaavonnaa nod ikohiyon ku koniyu, no od kotuman en inis langun, to dii pa od poomatoy kos mgo minuvu no no-uyag to inin timpu. ³¹Od kowora kos langit woy livuta, piru inis mgo kahi ku, dii en od kowora.”

**Waa Ahad Ondoy no Nokosaddoo
to Kodlivod ni Disas**

(Mateo 24:36-44)

³²“Piru moka-atag taddot timpu to kodlivod ku, waa ahad sokkad no minuvu no nokosaddoo, ahad iddos mgo ponolihan diyot datas to langit, ahad siyak no Anak to Monama, ko konna, idda ra en so Monamon Amoy. ³³De-en bantoy kow woy panoypanoy kow, oyyos waa row nosorolli ko kannu ini od kotuman. ³⁴Oyya su iddos kodlivod ku, noko-iling to sokkad no minuvu nid ipanow riyot moriyun ingod no waa rin id ponudtuu ko kannu sikandin od livod. Id sanna rin diyot mgo sudsuwuwon din iddos langun no riyot baoy rin, woy dos ipat sokkad kandan, duwon od puungan. Id suhu rin mandad iddos tohodtamong to sobbangan amoy inayun od panoypanoy to kodlivod din. ³⁵De-en panoypanoy kow, oyyos waa row nosorolli iddos kodlivod ku iling taddot kodlivod

to komunoy to baoy. Waa row nosorolli ko riyot timpu vo nod saop kos allow, riyot tongngovulli vo, to dii pobbo od ka-allow, o riyot timpu vo nod kosollom don. ³⁶Su otik tighow a od inguma, sad-dook od ingumannan ku sikiyu no nokot-inuhon. ³⁷Inis id ikahi ku koniyu, od ikohiyon ku mandad diyon to langun. Panoypanoy kow!”

Dos Puhawang to Kod-imatoy ki Disas

*(Mateo 26:1-5; Lucas
22:1-2; Juan 11:45-53)*

14 Na oruwa robbon allow, idda pa od inguma iddos pista to Kodlihad to Ponolihan woy dos pista to Paan no Waa Potuvu. Dos mgo ponguu to tohodbuwis woy dos mgo tohodnonaw to Suhu ni Moises, id nangkap dan to po-ukit to kod-ammot ki Disas no waa od pokosaddoo woy od po-imotayan dan sikandin. ²Kahi ran to, “Konna ta id posasang to pista kos kod-ammot kandin, su saddook od ko-ukag kos mgo minuvu.”

Id Doddasan si Disas to Pomammut

(Mateo 26:6-13; Juan 12:1-8)

³Na, to riyon don onsi Disas to Betania, mid undiyon sikandan to baoy ni Simon no duwon bohok no et-et no noliyan don. To mid ka-an sikandan, duwon sokkad no ba-ay nid inguma no id piyod to oray'n mahaa no pomammut. Iddon pomammut, lumbus no nardo no nokota-aw riyot tootawwan no binovalan pomot batu nod ngoranan to alabastro. Id toppu rin iddos liyog taddot tootawwan, woy id daddas din iddos pomammut diyot uu ni Disas. ⁴Piru duwon mgo minuvu rutun no nolingasa, woy id po-ikohiyoy ran to, “Kuu! Mambo moho tid uwakkan din ikon pomammut? ⁵Su otik id boligya pa nanoy ikon

pomammut, maanmaan kos kontidad^{‡‡} duwon, woy dos bayad, id boggoy riyot mgo worowora.”

Ayas dan id sawoy iddos ba-ay.

⁶Piru kahin Disas kandan to, “Pod-tohona row ron sikandin. Mambot od sowayon dow sikandin? Su moppiya man iddos id puungan din kodd. ⁷Su iddos mgo worowora, inaayun dow od koruma, woy ahad ondan no timpu, od kotovangan dow sikandan. Piru siyak, konna a nikiyu inaayun od koruma. ⁸Inis ba-ay, id puungan din ko ondan kos od kogaha rin, su inis koddaddas din to pomammut ka-ay't lawa ku, id panoy rin atag to kodlobbong kodd. ⁹Bonnaavonnaa nod ikohiyon ku koniyu, no ahad ingkon ka-ay to ampow't ingod id ponudtuu iddos Moppiyon Dinoggan, id ponudtuu en mandad inis id puungan din kodd amoy'd kosompottan sikandin.”

Dos Puhawang to Kodboligya ki Disas

(Mateo 26:14-16; Lucas 22:3-6)

¹⁰Na, si Judas Iscariote no sokkad taddot sopuu-oruwon apostoles, mid undiyon to mgo ponguu to tohodbuwis amoy od pomuhawang to kodboligya ki Disas diyot kandan. ¹¹To norinog dan iddon puhawang, oraroy ran no nahaa woy id totandu ran nod boggoy't soopi ki Judas. De-en id nangkap sikandin to ollog no timpu to kodboligya ki Disas.

Id Ka-an si Disas to Kotompusan no Kodlavung duma to mgo Tinodduwan Din

(Mateo 26:17-30; Lucas 22:7-23; Juan 13:21-30; 1 Corinto 11:23-25)

¹²Na riyot unnon allow to pista to Paan no Waa Potuvu, id buwis to mgo Judio iddos natit karnero atag to pista to

Kodlihad to Ponolihan. Id porani ki Disas iddos mgo tinodduwan din woy mid intud, kahi ran to, “Longaggon, ingkon koy od panoy to keton lavung atag to pista to Kodlihad to Ponolihan?”

¹³Na, id suhu rin iddos oruwa taddot mgo tinodduwan din woy id ikohiyon din to, “Undiyon kow to bonuwa to Jerusalem, woy rutun, duwon sokkad no mama nod kosinuggung dow no id tiyang to gunsu no duwon oweg. Tundug kow vo kandin diyot baoy nod undiyonnan din. ¹⁴Otid inguma kow rutun, osengi row iddos komunoy taddot baoy no, ‘Mid intud iddos Tohodnonaw ko ingkon lomig kos kwartu no od kannan din to kodlavung atag to pista to Kodlihad to Ponolihan duma to mgo tinodduwan din?’ ¹⁵Na, id pokita rin koniyu iddos mowwag no kwartu riyot iko-oruwon ondana no napanoy ron tapoy iddos langun nod ko-ilonganon ta. Ponaya row rutun iddos lavung ta.”

¹⁶Na, id ipanow iddos oruwon tinodduwan din po-undiyot Jerusalem, woy nokita ran iddos langun nid ikahi ni Disas kandan, woy id panoy ran iddos lavung atag to pista to Kodlihad to Ponolihan.

¹⁷To od kosagkup don, id inguma si Disas diyot baoy duma taddot sopuu-oruwon apostoles. ¹⁸Laggun tid kaandan, mid ikahi si Disas to, “Bonnaavonnaa nod ikohiyon ku koniyu, no sokkad koniyu nod tuhon kodd, od boligya kodd.”

¹⁹Na oraroy ran no naanu, woy ipat sokkad kandan, mid intud kandin, kahi ran to, “Siyak bo kos od tommanon du?”

²⁰Mid tavak si Disas to, “Iddos sokkad koniyu nid aggom to paan ka-ay't yohung duma kodd, sikandin en kos od boligya kodd. ²¹Oyyos siyak no

^{‡‡}14:5 Otik diyot Griego no kinohiyon, *otollun gatus no denario*. Dos koru-anon tadda, lampas pa to sokkad no lahun no bayad to kod-uruna.

Anak to Minuvu, od patoy en iling taddot no-ikahi riyot Nosulat no Kahit Monama. Piru moka-arat-arat en kod kotomanan taddot minuvu nod boligya kodd. Moppiya pa nanoy ko waa sikandin nominuvu.”

²² Laggun tid ka-an sikandan, mid angoy si Disas to paan woy id posolamat sikandin diyot Monama. Nopongnga, id toppiktoppik din idda woy id toyyow riyot mgo tinodduwan din, woy kahi rin to, “Owata row ini woy kanna row. Ini en kos lawa ku no id buwis atag koniyu.”

²³ Na, mid angoy sikandin to kupa woy id posolamat sikandin diyot Monama. Nopongnga, id toyyow rin idda riyot kandan woy langun dan id inom tadda.

²⁴ Kahin Disas kandan to, “Ini en kos longossa ku no id posivonnaa to kodpotonduwoy to Monama. Id tihis kos longossa ku atag to mo-uraan minuvu. ²⁵ Bonnaavonnaa nod ikohiyon ku koniyu, no dii ad od uman nod inom to ammis to ubas taman tod inguma ron iddos timpu no od inom a to lammin ammis duma koniyu init timpu nod hari ron kos Monama.”

²⁶ Na id kanta ran atag to koddoong to Monama, woy nopongnga, id undiyon dan to Buvungan to mgo Olibo.

Id Ponudtuu Tapoy ni Disas iddos Kod-elle ni Pedro Kandin

(Mateo 26:31-35; Lucas 22:31-34; Juan 13:36-38)

²⁷ Na, to riyon don sikandan to daan, mid ikahi si Disas to, “Langun dow od paahuy woy'd tanan kodd, oyya su no-ikahi riyot Nosulat no Kahit Monama no, ‘Od imotayan ku iddos tohodtamong to karnero woy od pokodsuwoysuwoy kos mgo karnero.’”

²⁸ Piru riyot timpu nod kovadnow ad, od unna a koniyu riyon to Galilea.”

²⁹ Na kahin Pedro ki Disas to, “Ahad od tanan dan langun kikow, konna a en od tanan kikow.”

³⁰ Kahin Disas to, “Bonnaavonnaa nod ikohiyon ku kikow, Pedro, no to dii pa od ukkaa kos manuk to ko-oruwa to ini en no bulli, ko-otollu rud tod elle no waa ka id kilaa kodd.”

³¹ Piru ayas pe-en id totandu si Pedro, kahi rin to, “Ahad od patoy a duma kikow, konna ku en id elle no waa ku sikkow nokilaa.”

Na, iling dad en mandad tadda kos id ikahi taddot langun no duma rin no tinodduwan.

Dos Koddasaa ni Disas diyot Getsemane

(Mateo 26:36-46; Lucas 22:39-46)

³² To mid inguma si Disas woy dos mgo tinodduwan din diyot lugaa nod ngoranan to Getsemane, id ikohiyon din sikandan to, “Unsad kow pa ka-ay laggun tod dasaa a.”

³³ Na id poruma rin onsi Pedro, si Santiago woy si Juan. Id geddam din kos lampas no lanu, woy oray'n movoggat kos ginawa rin. ³⁴ Kahi rin to, “Lampas kos lanu ku no imman tod patoy ad. Polintotuwos kow pa ka-ay woy yo kow'd tinuhon.”

³⁵ Na id poriyu boyow sikandin diyot ko-unnan, woy rutun, id laangkob sikandin diyot livuta woy id dasaa no otid kopakoy, konna rin od ko-ukitan iddos koosayan nod inguma kandin. ³⁶ Kahi rin to, “Amoy ku, od kopuungan du kos langun. Yo ad po-ukita tod ingumon koosayan. Piru konna inis id kopi-i ku kos od kotuman, ko konna, idda rad en so kikow'n id kopi-i.”

³⁷ To id livod sikandin diyot otollun tinodduwan din, nokita rin sikandan no nokotinhon. Kahi rin ki Pedro to, “Si-

[¶]14:27 Od kovasa ini riyot Zacarias 13:7.

mon,³⁸ nokotinuhoon ka vos! Konna ka vo od pokogaha no diid tinuhon ahad sokkad da no uras? ³⁸Yo kow'd tinuhon, ko konna, dasaa kow amoy dii kow'd kopyod diyot kodpuung to saa. Dos ginawa row, od kopiyan nanoy nod puung to motallong, piru iddos lawa row, moomet.”

³⁹Na, id poriyu mandon boyow si Disas kandan woy mid dasaa sikandin iling taddot unnon dosalon din. ⁴⁰No-pongnga, id livod mandon sikandin diyot mgo tinodduwan din woy nokita rin sikandan no nokotinuhoon, su oraroy ron no movoggat kos mata ran. Waa ran nosorolli ko ondan kos id tavak dan kandin.

⁴¹To id livod mandon si Disas diyot kandan to iko-otollun timpu, mid ikahi sikandin to, “Mambot id tinuhon kow poron woy'd oimolloy? Ollog don. Id inguma ron kos timpu no siyak no Anak to Minuvu, id boggoy riyot bollad to mgo mosaasaa. ⁴²Onnow kowd, su ini ron kos minuvu nod boligya koddi. Kuo kid, oyyos od tommu kid kandin.”

Dos Kod-ammot ki Disas

(Mateo 26:47-56; Lucas 22:47-53; Juan 18:3-12)

⁴³Laggun tod ooseng pa si Disas, idda ron en, id inguma ron si Judas no sokkad taddot mgo tinodduwan din. Id duma kandin iddos mo-uraan minuvu no posidpiyod to mgo polihuma woy mgo badas. Iyon id suhu kandan, iddos mgo ponguu to tohodbuwis, dos mgo tohodnonaw to Suhu ni Moises woy dos od pombuyyahon to mgo Judio. ⁴⁴Tapoy id posaddoo ni Judas kandan iddos kilaannan. Kahi rin to, “Iddos minuvu nod pongumustan ku ukit to kod-

arok, sikandin en iddos od nongkapon dow. Na, omotta row sikandin woy piyodda row. Po-ooyari row sikandin tod tamong.”

⁴⁵De-en to kod-inguma ni Judas, idda ron en, id porani sikandin ki Disas woy mid ikahi to, “Tohodnonaw!”

Woy id pongumusta sikandin ki Disas ukit to kod-arok. ⁴⁶Na, id ammot dan si Disas woy id ponoggasan dan tid somad. ⁴⁷Piru duwon sokkad no minuvu riyot morani no mid tadmus to polihuma rin, woy id tibbas din iddos uripon taddot mowwet no ponguu to mgo tohodbuwis, de-en no-utas kos divauy'n tolinga rin. ⁴⁸Na mid ikahi si Disas diyot mgo minuvu to, “Kriminal a vo su goli kow od piyod to mgo polihuma woy mgo badas to kod-ammot koddi? ⁴⁹Allow-allow a man duma koniyu nid nonaw riyot templo, piru waa a man nikiyu omotta. Piru od kotomanan ini langun amoy od kotuman iddos no-ikahi riyot Nosulat no Kahit Monama.”

⁵⁰To id oseng ni Disas idda, mid tanan kandin iddos langun no tinodduwan din woy id paahuy.

⁵¹Na, duwon sokkad no konakan no id kokoumbung to monipis no ogget. Id tundug sikandin ki Disas. To od omotton dan mandad nanoy sikandin, ⁵²iyon dan nosomaddan iddos ogget din, woy nokopaahuy sikandin no nousutan don.

Dos Kod-isau ni Disas diyot Hukumanan to mgo Judio

(Mateo 26:57-68; Lucas 22:54-55, 63-71; Juan 18:13-14, 19-24)

⁵³Na, id piyod dan si Disas diyot baoy to mowwet no ponguu to mgo tohodbuwis, woy rutun, id lolivuung iddos langun no ponguu to tohodbuwis, dos

§§14:37 Dos tullid no ngaran ni Pedro, Simon. Si Disas kos id boggoy kandin taddot ngaran no Pedro. Od kovasa ini riyot Mateo 10:2.

*14:51 Inin konakan, si Marcos no mid sulat ka-ay'n libru. Ini en kos unayan no id ponudtuu rin iddon notomanan.

od pombuyyahon to mgo Judio woy dos mgo tohodnonaw to Suhu ni Moises. ⁵⁴Si Pedro, id tintinundug no moriyu boyow taman to noko-inguma sikandin diyot lama to baoy taddot mowwet no ponguu to mgo tohodbuwis. Id ounsad sikandin diyot morani to apuy duma to mgo tohodtamong to baoy, woy id oinarang sikandin.

⁵⁵Na, iddos mgo ponguu to tohodbuwis woy dos langun no sakup to hukumanan to mgo Judio, id nangkap sikan-dan to unayan ahad konna bonnaa amoy od uuhon dan to saa si Disas woy'd po-imotayan. Piru waa nokita ran no id uug dan kandin. ⁵⁶Mo-uraa kos id posivonnaa to uhus amoy'd uuhon dan to saa si Disas, piru waa nokod-iling iddos kodponudtuu ran.

⁵⁷Na, duwon mgo minuvu no id lohinat amoy'd posivonnaa to uhus moka-atag kandin. ⁵⁸Kahi ran to, "Norinog doy nid oseng si Disas no od gobban din inis templo no binovallan to minuvu, woy daom to otollun allow, od poohinaton din mandon iddos osson baoy no konna binovallan to minuvu."

⁵⁹Piru ahad iling tadda kos id oseng dan, waa rad en nokod-iling iddos kodponudtuu ran.

⁶⁰Na, id lohinat iddos mowwet no ponguu to mgo tohodbuwis diyot isowwan to langun, woy id inturan din si Disas, kahi rin to, "Waa vo id pokotavak du taddot id oseng dan moka-atag kikow?"

⁶¹Piru id po-onong-onong da en si Disas. Na, id intud mandon iddos mowwet no ponguu to mgo tohodbuwis, kahi rin to, "Sikkow ve-en kos Mesiyas, dos Anak to od posivontuhon no Monama?"

⁶²Mid tavak si Disas to, "Siyak en idda. Od kokita row no siyak no Anak

to Minuvu, od unsad lomig to kowanan to Monamon Motuus, woy od kokita row mandad iddos kodlivod ku pomon diyot datas to langit no od dumannan to souhapun."[†]

⁶³Na, id bendas taddot mowwet no ponguu to mgo tohodbuwis iddos umpak din pomon to lingasa rin, woy mid ikahi sikandin to, "Konnad ko-ilangan nod angoy ki pa to duma nod posivonnaa taddot saa rin. ⁶⁴Sikiyu ron en kos nokorinog taddot kodsosumpalit din. Ondak od ko-oseng dow ka-ay?"

Na langun dan, id ikahi no ollog en sikandin nod silutan to kopotayan.

⁶⁵Na duwon id pon-ilob ki Disas, woy id tombunan dan kos mata rin woy id ponsuntut dan sikandin. Kahi ran to, "Otukow ve-en ko ondoy kos mid suntuk kikow!"

Idda mandad so mgo tohodtamong to baoy, id pontabpi ran sikandin.

Dos Kod-elle ni Pedro ki Disas

(Mateo 26:69-75; Lucas 22:56-62; Juan 18:15-18, 25-27)

⁶⁶Laggun to riyon si Pedro to lama, duwon sokkad no ba-ay nid lihad kandin. Iddon ba-ay, sokkad taddot sud-suhuwon to mowwet no ponguu to mgo tohodbuwis. ⁶⁷To nokita rin si Pedro no id oinarang, id porani sikandin nid totongtong ki Pedro, woy kahi rin to, "Sikkow mandad, sokkad ka en no duma ni Disas no toho Nazaret."

⁶⁸Piru mid elle si Pedro, kahi rin to, "Waa a nokosaddoo woy waa a moho nokaabbot duwot id oseng du."

Na id leggua sikandin diyot sobbangan to lama, woy idda ron en, duwon manuk nid ukkaa. ⁶⁹Nokita mandon si Pedro taddot ba-ay, woy id osengan din iddos mgo minuvu no id loohinat dutun, kahi

[†]14:62 Od kovasa ini riyot Salmo 110:1; Daniel 7:13.

rin to, “Ikon minuvu, sokkad en sikandin taddot mgo duma ni Disas.”

⁷⁰ Piru mid elle rad mandon si Pedro.

Todtahad, id oseng mandad ki Pedro iddos id pon-loohinat dutun, kahi ran to, “Sokkad ka en no duma ni Disas, su toho Galilea ka man mandad.”

⁷¹ Piru id pongulivot si Pedro nid unketen to, “Ahad od patoy a pa koungekay ko id ouhus a, su nosorollan to Monama no waa ku en moho nokilaa ikos minuvu nod tommanon dow!”

⁷² Idda ron en, id ukkaa iddos manuk to ko-oruwon timpu. Na, nosompottan ni Pedro iddos id ikahi ni Disas kandin no, “To dii pa od ukkaa kos manuk to ko-oruwon timpu to ini en no bulli, kotollu rud tod elle no waa ka id kilaa koddi.” Na, id sinoggow si Pedro woy mopet oraroy kos sinoggawon din.

Si Disas diyot Isowwan ni Pilato

(Mateo 27:1-2, 11-14; Lucas 23:1-5; Juan 18:28-38)

15 To od ka-allow ron, id pomuhawang iddos mgo ponguu to tohodbuwis, dos od pombuyyahon to mgo Judio, dos mgo tohodnonaw to Suhu ni Moises woy dos langun no tohodhukum ko ondan kos od puungan dan ki Disas. Na, id baku ran kos bollad din woy id piyod dan sikandin diyot ki Pilato no gubernador to Roma. ² Id inturan ni Pilato si Disas, kahi rin to, “Sikkow vo kos hari to mgo Judio?”

Mid tavak si Disas to, “No-oseng dud en.”

³ Na iddos mgo ponguu to tohodbuwis, mo-uraa kos saa no id uug dan ki Disas.

⁴ De-en id intud mandon si Pilato, kahi rin to, “Noring du iddos mo-uraan saa no id uug dan kikow. Ondan, waa vo id pokotavak du?”

⁵ Piru waa en id tavak si Disas, de-en oray'n nosoobbuwan si Pilato.

Dos Kodsilut ki Disas to Kopotayan

(Mateo 27:15-26; Lucas 23:13-25; Juan 18:39; 19:1-16)

⁶ Na ipat pista to Kodlihad to Pono-lihan, nooyami ron ni Pilato no od poleggia to sokkad no pinirisu nod buyuwon to mgo Judio. ⁷ Iddon timpu, duwon mgo minuvu no noprisu pomon to kod-supak dan to gubernano. Sokkad kandan, id ngoranan ki Barabas no noko-imatoy to minuvu riyot nosamuk don. ⁸ To id undiyot ki Pilato iddos mo-uraan minuvu, id buyu ran nod poleggiungan din iddos sokkad no pinirisu, su idda me-en kos od puungan din ipat lahun. ⁹ Na mid intud si Pilato kandan, kahi rin to, “Od kopiyan kow vo nod poleggiungan ku inis Hari to mgo Judio?”

¹⁰ Id oseng ni Pilato idda, su nosorollan din no iddos mgo ponguu to tohodbuwis, kosina kos unayan no id boggoy ran si Disas diyot bollad din. ¹¹ Piru id sutsutan taddot mgo ponguu to tohodbuwis iddos mgo minuvu, no iyon dan od buyuwon nod poleggiungan, si Barabas, konna si Disas. ¹² Id intud mandon si Pilato, kahi rin to, “Ondak id kopi-i row nod puungan ku ka-ay't minuvu no id ngoranan dow no Hari to mgo Judio?”

¹³ Na id pehes dan no mid unketen to, “Id pakpak sikandin diyon to krus!”

¹⁴ Kahin Pilato kandan to, “Mambo? Ondan man kos saa no nopuungan din?” Piru ayas pe-en id pehes iddos mgo minuvu nid unketen to, “Id pakpak sikandin diyon to krus!”

¹⁵ De-en id poleggia ni Pilato si Barabas su id kopi-i rin nod kahaa kos mgo minuvu, woy id polompossan din si Disas. Nopongnga, id boggoy rin sikandin diyot bollad to mgo sundau amoy id pakpak diyon to krus.

Dos Kodsumpalit to mgo Sundau ki Disas

(Mateo 27:27-31; Juan 19:2-3)

¹⁶Na, id piyod to mgo sundau si Disas diyot lama to baoy't gubernador, woy id livuung dan iddos langun no duma ran no mgo sundau. ¹⁷Id umpakan dan si Disas tod momoollutun umpak iling to umpak to hari. Id podlambad dan iddos duhiyon no baahon, woy id bovallan dan idda no kuruna no id takos diyot uu ni Disas. ¹⁸Na, id po-uvag-uvag dan nod posivantug kandin woy kahi ran to, "Muopa nod mowwet kos umuu ru, sikkow no hari to mgo Judio!"

¹⁹Na id pomipitan dan kos uu rin to bookayu, woy id pon-illobban dan sikandin, woy id ponlingko-od dan diyot isowwan din no uvag kun tod simba ran kandin. ²⁰Nopongnga ran sikandin tid sumpalit, id lusut dan iddos od momoollutun umpak woy id posukub dan mandon iddos kandin no umpak. Nopongnga, id piyod dan sikandin diyot leggua amoy id pakpak diyon to krus.

Dos Kodpakpak ki Disas diyon to Krus

(Mateo 27:32-44; Lucas 23:26-43; Juan 19:17-27)

²¹Laggun to riyon sikandan to daan, nokosuggung dan to sokkad no minuvu no toho Cirene no id pomon diyot bariyu. Id pohos dan sikandin nod tiyang taddot krus ni Disas. (Dos ngaran din, si Simon no amoy onni Alejandro woy Rufo). ²²Id piyod dan si Disas diyot lugaa nod ngoranan to Golgota, no iddos kohulugan, lugaa to Bongovongo. ²³Od boggayan dan si Disas to binu no id sombutan to bawi nod ngoranan no mira,[‡] piru waa sikandin id inom tadda.

²⁴Na, id pakpak dan sikandin diyon to krus. Id bunutbunut dan atag taddot ogget ni Disas ko ondan kos od kokomunoy to ipat sokkad kandan. ²⁵Mgo alas nuwebe to sollom kos uras to kodpakpak dan ki Disas diyon to krus. ²⁶Na riyot korotula, nokosulat iddos saa no id uug dan kandin no mid ungketen to, "Ini en si Disas no Hari to mgo Judio."

²⁷Na, duwon oruwon kriminal no id pakpak dan mandad diyon to krus no riyot tapad ibpit ni Disas. Iddos sokkad, diyon lomig to kowanan din woy dos sokkad, diyon lomig to ivang. ²⁸[Ukit ka-ay, notuman iddos no-ikahi riyot Nosulat no Kahit Monama no mid ungketen to,

"Diyot kod-ontong to mgo minuvu, id po-iling sikandin to sokkad no kriminal."[¶]]

²⁹Na iddos mgo minuvu nid lihad dutun, id ponlingi-lingi ran woy id sumpalit dan sikandin. Kahi ran to, "Tomman du, od gobban du iddos templo woy'd poohinaton du mandon daom da to otollun allow! ³⁰Otik mooggot en iddos id oseng du, tovangiyu kos kogolingun du woy ponog ka ruwot krus!"

³¹Ungketen dad en mandad kos id puungan taddot mgo ponguu to tohodbuwis woy dos mgo tohodnonaw to Suhu ni Moises. Id sumpalit dan sikandin, kahi ran to, "Te, id tovangen din kos duma, piru dii man sikandin od pokotavang to kogolingun din! ³²Otik bonnaa en no sikandin kos Mesiyas no Hari to Israel, od pokoponog nanoy sikandin duwot krus amoy od kokita ta woy'd pomakoy ki kandin."

Na, ahad iddos oruwon minuvu no id pakpak diyon to krus no riyot tapid ibpit din, id sumpalit mandad kandin.

[‡]15:23 Inis mira, sokkad no pomammut, piru bawi mandad ini amoy konna oraray od geddam to mosakit iddos minuvu no id pakpak diyon to krus.

[¶]15:28 Od kovasa ini riyot Isaias 53:12.

Dos Kopotayan ni Disas

(Mateo 27:45-56; Lucas 23:44-49; Juan 19:28-30)

³³Na, to moko-untud don kos allow, tigkow id mosukirom kos intirut ingod daom to otollun uras. ³⁴To alas tres don to mapun, id pehes si Disas to monokkaa no mid unketen to, “Eloi, Eloi, lema sabactani,” no iddos kohulugan, “Monama ku, Monama ku, mambot id tonanan a nikkow?”

³⁵To norinog idda taddot dumon minuvu no id lohinat dutun, mid ikahi sikandan to, “Id umow rin si Elias!”

³⁶Na, duwon sokkad no minuvu nid lungkossu woy id angoy sikandin to immat bukoo nid aggom diyot suka, woy id takos din idda riyot ubpu to panga to kayu. Nopongnga, id bulrow rin idda amoy id po-inom kandin. Mid ikahi iddos minuvu riyot mgo duma rin to, “Od ongatan ta kod loppow vo si Elias amoy od angoy kandin duwot krus.”

³⁷Na, id pehes si Disas to monokkaa woy novudtus don kos songnga rin.

³⁸Iddos oray'n mokoppaan kurtina[§] riyon to templo, novendas pomon diyot datas po-undiyot dosiyung.

³⁹To norinog taddot kopitan to mgo sundau no id lohinat diyot isowwan to krus iddos kodpehes ni Disas, woy to nokita rin iddos notomanan, mid ikahi sikandin to, “Mooggot bos en no Anak sikandin to Monama!”

⁴⁰Na, duwon mandad mgo ba-ay nid pomantow. Sikandan onsi Maria no toho Magdala, si Salome, woy si Maria no inoy ni Jose woy dos ari rin no si Santiago. ⁴¹Sikandan iddos mgo ba-ay no id dumoruma ki Disas, woy id tavang kandin to riyon pa sikandin to Galilea.

Duwon mandad mo-uraa pon mgo ba-ay no id duma kandin to kod-undiyon din to Jerusalem.

Dos Kodlobbong ki Disas

(Mateo 27:57-61; Lucas 23:50-56; Juan 19:38-42)

⁴²Na iddot kodpatoy ni Disas, nokosasang idda to allow to kodpanoy atag to Allow't Kod-imolloy. De-en to id soap don kos allow, duwon minuvu nid inguma no id ngoranan ki Jose no toho Arimatea. ⁴³Sokkad sikandin nod rispituwon no sakup to Mowwet no Hukumanan to mgo Judio, woy id aangat sikandin to timpu to kodharit Monama. To iddon mapun, waa sikandin id aang-aang nid undiyot ki Pilato, woy id buyu rin nod ongayon iddos bangkoy ni Disas. ⁴⁴To kodbuyu ni Jose tadda, nosoobbuwan si Pilato, su kunan din ko waa pa id patoy si Disas. Na id po-umow rin iddos kopitan to mgo sundau, woy id inturan din ko mooggot be-en no id patoy ron si Disas.

⁴⁵Id ikahi iddos kopitan to mgo sundau no id patoy ron en si Disas, de-en id aman si Pilato no od ongayon ni Jose iddos bangkoy ni Disas. ⁴⁶Pomon tadda, id ipanow si Jose. Id bolli sikandin to mahaa no ogget, woy id angoy rin iddos bangkoy ni Disas diyon to krus woy id bukusan din idda taddot ogget. Nopongnga, id ta-aw rin idda riyot lovongngan no id bongbangan no pahang iling to langub. Duwon dakkoon batu rutun no id lokkob din taddot lobbong. ⁴⁷Na, nokita ni Maria no toho Magdala woy ni Maria no inoy ni Jose ko ingkon din lomig id lobbong iddos bangkoy ni Disas.

[§]15:38 Dos mokoppaan kurtina riyot templo, allang idda amoy konnod poko-usok kos mgo minuvu riyot Uhis no Lugaa to templo. To novendas idda timpu to kodpatoy ni Disas, kilaannan idda no od pokoporani ron kos mgo minuvu riyon to Monama.

Dos Kodbadnow ki Disas

(*Mateo 28:1-8; Lucas 24:1-12; Juan 20:1-10*)

16 To id lihad don iddos Allow't Kod-imolloy, id bovulli to pomammut onsi Maria no toho Magdala, si Salome woy si Maria no inoy ni Santiago, su od undiyon dan to lobbong amoy'd busbusan dan to pomammut id-dos bangkoy ni Disas.** ²Na, sollom poron to allow't Linggu to lammi pa id bottuk allow, mid undiyon sikandan to lobbong ni Disas. ³To waa pa sikandan id inguma rutun, id po-inturoy ran nid ungketen to, "Ondoy kos od po-ibpit taddot batu no riyot sobbangan to lovongngan din?"

⁴Piru to kod-inguma ran dutun, nokita ran no noko-ibpit don iddos batu. ⁵To id usok don sikandan, nokita ran no duwon sudduwan no mama no moputi kos umpak, woy mid unsad sikandin diyon lomig to kowanan dan, woy no-vaakkan sikandan. ⁶Kahi rin kandan to, "Yo kow'd kovaakki. Nokosaddoo a nod nangkap kow ki Disas no toho Nazaret no id pakpak diyon to krus. Piru worad sikandin ka-ay, su id badnow ron! Ontongngi row man ikos lugaa nid tawwan kandin. ⁷Na ipanow kow, woy ponudtuu row ini riyot mgo tinodduwan din, labbi ron en ki Pedro. Osengi row no id unna ron si Disas diyot Galilea, woy rutun, od kokita ran sikandin iling taddot id ponudtuu rin kandan."

⁸Na, id ponleggua ran diyot lovongngan woy id pompaahuy sikandan, su id kookoo ran to mattag allak. Waa ahad sokkad no id ponudtulan dan oyyos no-vaakkan dan.

Dos Kodpokita ni Disas ki Maria no toho Magdala

(*Mateo 28:9-10; Juan 20:11-18*)

⁹[Na, to novadnow ron si Disas to sollom poron to allow't Linggu, unna sikandin id pokita ki Maria no toho Magdala no id losuran dangan to pittun busow nid poleggia rin. ¹⁰Nopongnga idda, id undiyonnan ni Maria iddos mgo tinodduwan ni Disas. No-ingumannan din sikandan no id ponlanu woy id ponsinoggow. ¹¹To norinog dan iddos ponudtulan ni Maria no nokita rin si Disas no novadnow ron, waa ran id pongimbonnaa.

Dos Kodpokita ni Disas diyot Oruwa taddot mgo Tinodduwan Din no id Undiyon to Emaus

(*Lucas 24:13-35*)

¹²Nopongnga id pokita si Disas ki Maria no toho Magdala, id pokita mandad sikandin diyot oruwa taddot mgo tinodduwan din laggun tod ipanow ran pomon diyot bonuwa. Piru waa ran go-os nokokilaa kandin su nopalin kos boyo rin. ¹³Na, id livod sikandan diyot Jerusalem amoy id ponudtuu ran diyot mgo duma ran no nokita ran si Disas, piru waa mandad sikandan id pongimbonnaa.

Dos Kodpokita ni Disas diyot Sopuu-sokkad no Tinodduwan Din

(*Mateo 28:16-20; Lucas 24:36-49; Juan 20:19-23; Pinuungan 1:6-8*)

¹⁴Diyot mori, id pokita si Disas diyot sopuu-sokkad no tinodduwan din laggun tid ka-an dan. Id sawoy rin sikandan, su kulang kos kopomakoy ran woy motoggas kos uu. Oyyos waa ran man id pongimbonnaa taddot osengan to mgo

** **16:1** Atag to mgo Judio, otid saop don kos allow, idda ron en kos tigkonayan to so-op no allow. De-en diyon to Allow't Kod-imolloy, dii sikandan od puung taman tod saop kos allow.

minuvu no nokokita no novadnow ron sikandin. ¹⁵Na kahin Disas kandan to, “Undiyon kow to langun no tribu kay to ampow't ingod, woy id ponudtuu row kos Moppiyon Dinoggan diyon to langun. ¹⁶Dos ahad ondoy nod pomakoy woy'd poboutismu, od kotobbus en. Piru iddos konnod pomakoy, od silutan to kopotayan. ¹⁷Woy dos od pomakoy koddi, od boggayan to kotuasan to kodpuung to mokososoobbu. Oyyos od pokopoleggua sikandan to mgo busow woy od poko-oseng dan to mgo kinohiyan no waa ran nopohinonawwi. ¹⁸Otid pokosomad sikandan to mgo uwod woy'd poko-inom dan to ahad ondan nod poko-ilu, konna ran od komonnu. Na, od somaddan dan id-

dos uu tod pongkovohokan woy od kuliyan en.”

**Dos Kodbatun ki Disas
diyot Datas to Langit**

(Lucas 24:50-53; Pinuungan 1:9-11)

¹⁹Nopongnga mid ikahi si Disas nod Longaggon diyon to mgo tinodduwan din, novatun don sikandin diyot datas to langit, woy mid unsad sikandin lomig to kowanan to Monama. ²⁰Na, id ipanow iddos mgo tinodduwan din amoy'd ponudtuu to Moppiyon Dinoggan diyot ahad ingkon no ingod. Id boggayan sikandan tod Longaggon to kotuasan to kodpuung to mokososoobbu amoy od posivonnalan din iddos id ponudtuu ran.]

Dos Moppiyon Dinoggan no id Sulat ni

LUCAS

Unna nod Bosan

Iddos id surat ka-ay, si Lucas no sokkad no doktor woy mooggot kos kopomakoy rin ki Disas Krays. Sikandin mandad kos mid surat to libru nod ngoranan no Pinguungan amoy id posuppay ka-ay'n libru. Konna Judio si Lucas su iddos tribu rin, Griego woy id pomon sikandin diyot Antioquia no dakkoon bonuwa no sakup to Siria.

Dos id sulatan ni Lucas, si Teofilo nod ikohiyon no sokkad taddot mgo ponguu no id oubpa riyot bonuwa to Roma.

Id surat ni Lucas inin libru, su amoy od kosorollan ni Teofilo iddos kovonnaan moka-atag ki Disas Krays. Id kopi-i rin no iddos langun no minuvu, labbi ron en iddos konna mgo Judio, od pokosaddoo ko ondoy si Disas Krays. Id kopi-i rin mandad no od kosorollan dan iddos id puungan woy id nonaw ni Disas Krays, woy dos po-ukit to kod-undini rin to ampow't ingod amoy od tobbus to langun nod pomakoy kandin.

Dos mgo Nokota-aw:

Dos dontulon to kodsulat ka-ay (1:1-4)

Dos kodtobbow woy dos ko-onakoy ni Juan no Tohodboutismu woy ki Disas (1:5 taman to 2:52)

Dos pinuungan ni Juan no Tohodboutismu (3:1-20)

Dos kodboutismu woy kodgeddam ki Disas (3:1 taman to 4:13)

Dos nonaw woy dos mokososoobbun pinuungan ni Disas diyot Galilea (4:14 taman to 9:50)

Dos kod-undiyon ni Disas to Galilea taman diyot Jerusalem (9:51 taman to 19:27)

Dos nonaw woy pinuungan ni Disas diyot Jerusalem (19:28 taman to 23:56)

Dos kodbadnow, dos kodpokita woy dos kodbatun tod Longaggon (24:1-53)

Dos Dontulon to Kodsulat Ka-ay

1 Diyon to kikow, Teofilo no oraroy nod rispituwon.

Mo-uraan minuvu kos id boggoy to dakkoon timpu to kodsulat taddot mgo notomanan dinit keta. ²Id surat dan iddos id ponudtuu keta taddot mgo minuvu no nokokita ron en to pinuungan ni Disas Krays pomon to tigkonayan, woy sikandan don en kos id ponudtuu to kahi tod Longaggon. ³Na Teofilo, id ooyaran ku ini tid pohinonaw pomon to tigkonayan, su nopuhawang ku mandad nod sulaton iddos moka-atag ka-ay'n mgo notomanan, woy id ooyaran ku ini tid tapid atag kikow. ⁴Id puungan ku ini amoy'd kosorollan du no mooggot en iddos mgo notomanan no id nonaw kikow.

Dos Kodponudtuu Tapoy Moka-atag to Kodtobbow ni Juan no Tohodboutismu

⁵Na iddot timpu no si Herodes kos hari to Judea, duwon minuvu no id ngoranan ki Zacarias no sokkad no tohodbuwis no id pomon to koubbaran ni Abias. Dos sawa rin no si Elisabet, lubbad mandad to mgo tohodbuwis no koubbaran dad en ni Aaron.^{††} ⁶Sikandan no toosawa, paanan motallong diyot kod-ontong to Monama. Woy riyot kodtuman dan to langun no suhu woy bola-ud to Monama, waa en id pokosawoy kandan. ⁷Piru waa anak dan, su

^{††}1:5 Ini si Aaron, sikandin kos id pomonnan to langun no koubbaran to mgo tohodbuwis.

dii en od poko-anak si Elisabet woy buyyag don mandad sikandan.

⁸Sokkad no timpu, si Zacarias woy dos mgo дума rin no koubbaran ni Abias, id suvaa ran nod bovuwis diyon to templo. ⁹Na, duwon botasanon to mgo tohodbuwis no od bunutbunut^{‡‡} amoy'd kosorollan ko ondan kos pinuungan to ipat sokkad kandan. De-en si Zacarias kos na-aam nod poko-usok diyot templo amoy od loow to insenso.^{¶¶} ¹⁰Laggun tid loow sikandin to insenso riyot daom, duwon mo-uraan minuvu no nolivuung diyot leggua no mid dasaa.

¹¹Na idda ron en, duwon id pokita kandin no ponolihan to Monama no id lohinat lomig diyot kowanan taddot buwisanan to insenso. ¹²To nokita ni Zacarias iddos ponolihan, notigkawan sikandin woy no-oratan. ¹³Piru mid ikahi iddos ponolihan to, “Yo kod kovaakki, Zacarias! Id tavak to Monama iddos dosalon du, oyyos si Elisabet no sawa ru, od anak to mama woy ngoraniyu sikandin ki Juan. ¹⁴Oraroy ka en nod kahaa pomon kandin, woy mo-uraa mandad kos od kahaa to kodtobbow rin. ¹⁵Su dakkoo kos koru-anon din diyot kod-ontong to Monama. Konna sikandin od inom to binu o ahad ondan nod pokohubug no inommon. Od ko-iroomman sikandin to Uhis no Ispiritu ahad diyon pa sikandin to gottok to inoy rin. ¹⁶Od polivoddon din iddos mo-uraan koubbaran ni Israel^{§§} nod pomakoy riyot Monama no od simba-anon to kovuyyahan dan. ¹⁷Od unna sikandin tod Longaggon woy duwon kotuusan din nod ponudtuu to kahit Monama iling ki Elias no propeta. Od pod-uliyon din kos ko-

roniyan taddot mgo amoy woy mgo anak. Woy dos mgo minuvu no diid dumoruma to id kopi-it Monama, od tanan sikandan to mgo saa ran woy od moraom kos koovottan dan iling to mottallong no minuvu ukit to nonaw rin. Na ukit mandad kandin, mo-uraan minuvu nod kopanoy atag to kod-inguma tod Longaggon.”

¹⁸Piru mid ikahi si Zacarias diyot ponolihan to, “Momonnu ku od kosorollan nod kotuman kos id oseng du? Oyyos sikami no toosawa, buyyag koyd man.”

¹⁹Mid tavak iddos ponolihan to, “Siyak si Gabriel no sinuhuwan to Monama, woy id suhu a nikandin amoy od posaddoo kikow ka-ay't moppiyon dinoggan. ²⁰Piru pomon to waa ru man pomokaya inis id ponudtuu ku kikow, ini ron en, od ko-ommow ka taman tod inguma iddos allow no od kotuman don kos langun nid ponudtuu ku.”

²¹Na iddos mgo minuvu nid aangat ki Zacarias diyot leggua, oray'n nosoobbuwan su nouhoy sikandin diyot daom to templo. ²²To kodleggua rin, konnad sikandin od poko-ooseng diyot mgo minuvu, de-en id sinyas dobbo sikandin. Pomon ka-ay, noovottan dan no duwon id pokita kandin to Monama riyot daom.

²³To nopongnga ron iddos mgo allow to pinuungan ni Zacarias diyot templo, id uli ron sikandin.

²⁴Waa nouhoy pomon tadda, movoddos don iddos sawa rin no si Elisabet. Woy daom to limmon buwan, waa sikandin id leggua riyot baoy ran. ²⁵Mid ikahi si Elisabet to, “No-eruwan en koddi iddos Monama, su id awa rin don kos id

^{‡‡}1:9 Inis kodbunutbunut, od puungan dangan to mgo Judio amoy'd kosorollan dan iddos id kopi-it Monama.

^{¶¶}1:9 Pomon to oray'n mo-uraa kos tohodbuwis, kosokkad da sikandan od pokopuung daom to tivuk no ko-ontayan dan, woy duwon en дума no diid pokopuung ka-ay ahad kosokkad dobbo.

^{§§}1:16 Dos koubbaran ni Israel, od ngoranan mandad no mgo Judio.

ko-ilawi ku riyot mgo minuvu no dii a od poko-anak.”

**Dos Kodponudtuu Tapoy
Moka-atag to Kodtobbow ni Disas**

²⁶Na, to annom don no buwan dos kodmovoddos ni Elisabet, id suhu mandon to Monama iddos ponolihan no si Gabriel nod undiyon to Nazaret no sokkad taddot mgo bonuwa no sakup to Galilea. ²⁷Id undiyonnan din iddos mongovay no id ngoranan ki Maria. Na ini si Maria, id posoyuran don ni Jose no sokkad taddot koubbaran ni Harin David. ²⁸To kod-inguma taddot ponolihan, mid ikahi sikandin to, “Maria, kaha ka oraroy, su id pokita tod Longaggon iddos kopiyannoy rin kikow woy od dumannan ka nikandin.”

²⁹To norinog idda ni Maria, oray sikandin no notaong woy waa nokaabbot ko ondan kos kohulugan tadda. ³⁰Piru mid ikahi iddos ponolihan to, “Yo kod kovaakki, Maria! Id aam ka to Monama su nahaa sikandin kikow. ³¹Od movoddos ka woy'd anak to mama woy ngoraniyu sikandin ki Disas. ³²Oraroy sikandin od kovantug woy od kilaannon sikandin no Anak to Monama no Lampas to Langun. Id boggoy kandin to Monama nod Longaggon iddos kohorihan taddot kovuyyahan din no si David. ³³Od hari sikandin to koubbaran ni Jacob taman to waad tomanon, oyya su iddos kodhari rin, dii en od kotaman.”

³⁴Na mid ikahi si Maria to, “Od monuwon man, su mongovay a pa?”

³⁵Mid tavak iddos ponolihan to, “Od ko-iroomman ka to Uhis no Ispiritu, woy od koheddham du iddos kotuusan to Monama no Lampas to Langun. De-en iddos anak nid pototobbow ru, uhis woy'd kilaannon sikandin no Anak to Monama. ³⁶Poomdommow man iddos ig-agaw ru no si Elisabet. Ahad id popoomdom kos

duma no konnad sikandin od poko-anak pomon to buyyag don, piru ko-ungkay, annom don no buwan iddos kodmovoddos din. ³⁷Oyya su atag to Monama, waa en ahad ondan no dii rin od kopuungan.”

³⁸Kahin Maria to, “Sudsuhuwon a to Monama. Muopa nod kotuman ka-ay't koddi iddos langun no id oseng du.” Na id tanan don kandin iddos ponolihan.

Id Lowwi si Maria ki Elisabet

³⁹Waa nouhoy pomon tadda, id logkiyat si Maria nid lukut po-undiyon to bonuwa no id ubpan onni Zacarias, no riyon lomig to buvunganon no sakup to Judea. ⁴⁰To kod-inguma rin diyot baoy ran, id ponguras sikandin ki Elisabet. ⁴¹To norinog ni Elisabet iddos kodponguras ni Maria, noheddam din no ayas id waong dos anak diyot gottok din. Idda ron en, no-iroomman sikandin to Uhis no Ispiritu. ⁴²Na, id ooseng sikandin to monokkaa pomon to kahaan, kahi rin to, “Moppiya ka to langun no ba-ay woy moppiya mandad kos anak duwot gottok du! ⁴³Oraroy a no nahaa, su ondoy a man nod lowwiyon du no inoy tod Longaggon ku. ⁴⁴Oyyos to norinog ku kos kodponguras du, ayas id waong inis anak ka-ay't gottok ku pomon to kahaan. ⁴⁵Moppiya kod kotomanan du, su id pomakoy ka man no od kotuman en iddos id ikahi tod Longaggon.”

**Dos Koddoong ni Maria
riyong to Monama**

⁴⁶Kahin Maria to, “Od doongon ku en kos Monama nod Longaggon diyot tivuk no pusung ku!

⁴⁷Woy oray'd kaha kos ginawa ku taddot Monama no Tohodtobbos ku.

⁴⁸Oyyos waa a en nikandin lingawi, ahad moobbava a ra no sudsuhuwon din.

Pomon ko-ungkay, od osengon to langun no minuvu no moppiya kod kotomanan ku.

⁴⁹Oyya su Motuus kos Monama woy mokososoobbu kos id puungan din koddi.

Motallong sikandin woy uhis kos ngaran din.

⁵⁰Pomon poron to unnon linubbaran taman ko-ungkay woy taman to waad tomanon,

eeruwon sikandin to langun no minuvu no duwon allak kandin.

⁵¹Id pokita rin kos kandin no kotuusan ukrit to pinuungan din.

Id podsuwoysuwoy rin iddos mgo minuvu nod poratasdatas woy'd pobporoong.

⁵²Id pa-awa rin iddos mgo hari riyot kodponguu ran, woy od porotason din iddos od poobbava.

⁵³Id ivuung din iddos id ponggutasan to kopiyannan, piru id pa-awa rin iddos pongkoruwonnan no waa en nopiyod.

⁵⁴Id toवानग ki nikandin no koubbaran ni Israel no uripon din, woy dii en sikandin od kolingow taddot tandu rin nod ko-eruwon keta.

⁵⁵Oyya su id tandu rin no id ko-eru-i rin si Abraham woy dos koubbaran din taman to waad tomanon."

⁵⁶Na, id oubpa pa si Maria riyot ongki Elisabet daom to mgo otollun buwan woy nopongnga, id uli ron sikandin.

Dos Kodtobbow ni Juan no Tohodboutismu

⁵⁷To id inguma ron kos timpu nod pototobbow ron si Elisabet, id anak sikandin to mama. ⁵⁸Na, norinog taddot mgo sumbaoy woy korumannan onni Elisabet no dakkoo kos eru to

Monama kandin, woy nahaa sikandan duma kandin.

⁵⁹To wau ron no allow iddos anak pomon to kodtobbow, id lolivuung sikandan amoy'd tupuwan* dos anak. Na, id posangoy ran nanoy iddos anak ki Zacarias no amoy rin. ⁶⁰Piru mid ikahi si Elisabet to, "Konnod kopakoy! Juan kos id ngaran kandin."

⁶¹Kahi ran ki Elisabet to, "Mambo man? Waa man moho ahad sokkad no korumannan dow no id ngoranan to Juan." ⁶²Na, id sinyasan dan iddos amoy ko ondan kos id kopi-i rin no id ngaran taddot anak. ⁶³Id sinyas sikandin no od boggayan to popii amoy'd sulatan, woy id sulat sikandin no mid unketen to, "Juan kos ngaran din." De-en nosoob-buwan sikandan langun. ⁶⁴Na idda ron en, noko-ooseng don sikandin woy id doong din kos Monama. ⁶⁵Nosoob-buwan iddos langun no sumbaoy ran pomon to ponudtulon moka-atag taddon notomanan, woy nokoso-ob idda riyot mgo minuvu no id pon-ubpa riyot buvunganon no sakup to Judea. ⁶⁶Na iddos langun no minuvu no nokorinog tadda, id popoomdom woy id po-inturoy. Kahi ran to, "Ondan ayu kod ingumannon ka-ay'n anak otid dakkoo ron sikandin? Oyyos od kokita man, no riyon en to kandin iddos kotuusan to Monama."

Dos id Poposaddoo to Monama ki Zacarias

⁶⁷Na si Zacarias no amoy taddot anak, no-iroomman to Uhis no Ispiritu, woy id oseng din iddos id poposaddoo kandin to Monama. Kahi rin to,

⁶⁸"Od doongon ta iddos od Longaggon no Monama to koubbaran ni Israel, su id undini sikandin amoy'd tobbus to mgo minuvu rin.

*1:59 Ini en kos botasanon to mgo Judio. Od kovasa ini riyot Genesis 17:10-14.

⁶⁹Id po-undini rin iddos Tohodtobbus no motuus no id pomon to koubbaran ni Harin David no sudsuhuwon din.

⁷⁰Ini en mandad kos id ikahi rin dangan ukit taddot mgo propeta no id aam din.

⁷¹Id tandu sikandin no od polegguangon ki nikandin pomon diyot bollad tod pongkuntra keta
woy pomon diyot langun nod kolingasa keta.

⁷²Id ikahi mandad sikandin no id ko-eru-i rin iddos kovuyyahan ta, woy dii rin od lingawan iddos uhis no kodpotonduwoy rin kandan.

⁷³Su ini en kos kodpotonduwoy no id pongulivottan din diyot ko-opuwan ta no si Abraham,

⁷⁴no od polegguangon ki nikandin pomon diyot bollad taddot od pongkuntra keta,
su amoy od pokopuung ki atag to Monama no waa id kovaakki ta.

⁷⁵Woy amoy od molinis woy'd komotal-long ki riyot kod-ontong din taman tod kovudtus kos songnga ta.

⁷⁶Na sikkow mandad no anak ku, od ngoranan ka no propeta to Monama no Lampas to Langun.
Od unna ka tod Longaggon, su amoy od panoy to mgo minuvu taddot kod-inguma rin.

⁷⁷Od nonaw ka to mgo minuvu rin no od kotobbus sikandan ukit to kodposinsya to Monama taddot mgo saa ran.

⁷⁸Oyya su iddos Monama ta, eeruwon woy mohingginawa.
De-en id popiyod din iddos Tohodtobbus pomon diyot datas to langit iling to se-aa to lammid bottun allow.

⁷⁹Inin se-aa, od boggoy to ko-owangan to mgo minuvu no riyot mosukirom woy dos novaakkan to kopotayan.
Id potuntuu ki nikandin no od pokod-uli kos koroniyana ta riyot Monama woy riyon to duma.”

⁸⁰Na, id dakkoo si Juan woy id mosalig kos kopomakoy rin diyon to Monama. Id oubpa sikandin diyot noka-awoy-awoy'n lugaa taman tid tigkanoy ron sikandin to kodnonaw to mgo Judio.

Dos Kodtobbow ni Disas

(Mateo 1:18-25)

2 Na iddon timpu, si Augusto no hari to Roma, id pononog to suhu no iddos langun no minuvu riyon to intrut kohoriyan din, ko-ilangan nod polista. ²Idda en kos unnon kodlista iddot timpu no si Cirenio pa kos gubernador riyot prubinsya to Siria. ³De-en posid-uli iddos langun no minuvu riyot bonuwa to kovuyyahan dan amoy'd polista.

⁴Si Jose mandad, id ipanow pomon diyot bonuwa to Nazaret no sakup to Galilea po-undiyon to Betlehem no sokkad no bonuwa to Judea, su idda en kos bonuwa ni Harin David no kovuyyahan din. ⁵Id poruma rin si Maria nod osowan din no movoddos don iddon timpu. ⁶To riyon don sikandan to Betlehem, nokosasang no id pototobbow si Maria. ⁷Id aanak sikandin to mama no ponganoy rin. Id bukusan din to lamping iddos anak woy id po-ilogga rin diyot pokannan to oyama, su worad man lugaa riyot baoy nod oowottan to mgo moholiyug.

Id Posaddoo to Ponolihan diyot mgo Tohodtamong to Karnero iddos Moka-atag to Kodtobbow ni Disas

⁸Iddon bulli, duwon mgo tohodtamong to karnero riyot posobsavan no morani rutun no id tamong to mgo karnero ran. ⁹Na, tigkow duwon ponolihan tod Longaggon no id pokita kandan, woy nolingkus dan to se-aa to kotuusan tod Longaggon woy oraroy ran no novaakkan. ¹⁰Piru mid ikahi iddos ponolihan to, “Yo kow'd kovaakki, su

id undini a amoy'd posaddoo koniyu to moppiyon dinoggan no od pokovoggoy to dakkoon kahaan to langun no minuvu. ¹¹ Oyya su inin bulli, id tobbow ron diyot bonuwa ni Harin David iddos Tohodtobbus no idda en so Mesiya nod Longaggon. ¹² Dos patow no mooggot en inis ikahi ku, oyyos od kokita row iddos anak no id bukusan to lamping woy id po-ilogga riyot pokannan to oyama.”

¹³ Nopongga idda osenga to ponolihan, tigkow id loppow iddos duma rin no maanmaan no ponolihan pomon diyot datas to langit. Id doong dan kos Monama, kahi ran to, ¹⁴ “Od posivontuhan ta iddos Monama riyot datas to langit, woy ka-ay to ampow't ingod, duwon kosunayan to mgo minuvu no id kahaa-i rin.”

¹⁵ To id livod don iddos mgo ponolihan diyot datas to langit, id po-ikohiyoy iddos mgo tohodtamong to karnero to, “Kuo kid, od undiyon kid to Betlehem amoy'd kokita ta iddos notomanan no id posaddoo keta to Monama nod Longaggon.”

¹⁶ De-en id lukutlukut dan nid undiyon, woy rutun, nokita ran si Maria woy si Jose woy dos anak no riyot pokannan to oyama. ¹⁷ To nokita ran don iddos anak, id ponudtuu ran diyot langun iddos id ikahi kandan tat ponolihan moka-atag taddot anak. ¹⁸ Na, iddos langun no nokorinog taddot id ikahi to mgo tohodtamong to karnero, nosoobbuwan. ¹⁹ Piru si Maria, id tota-aw rin diyot poomdom din iddos langun no notomanan woy inaayun din idda od oonongngon. ²⁰ Na, id uli iddos mgo tohodtamong to karnero no mid doong woy id posivantug to Monama pomon taddot langun no norinog woy

nokita ran. Oyyos bonnaa en iddos id ponudtuu to ponolihan kandan.

Dos Kodpiyod ki Disas diyot Templo

²¹ Na, to wau ron no allow iddos anak, id potupuwan sikandin woy id ngoranan ki Disas. Ini en kos ngaran no id ponudtuu taddot ponolihan to waa pa sikandin diyot gottok to inoy rin.

²² To id inguma ron iddos allow to kodtuman onni Jose woy Maria taddot suhu ni Moises moka-atag to botasanon to kodlinis to ba-ay no lammi tobbawi,[†] mid undiyon sikandan to Jerusalem amoy'd bovuwis. Id piyod dan si Disas amoy id po-ossa atag to Monama nod Longaggon. ²³ Oyya su ini en kos nosulat diyot Suhu tod Longaggon no mid ungketen to, “Ko-ilangan no iddos ponganoy no anak no mama, id po-ossa atag tod Longaggon.”[‡] ²⁴ Na moka-atag taddot botasanon to kodlinis, id bovuwis sikandan iling taddot no-ikahi riyot Suhu tod Longaggon no, “Ko-ilangan no id buwis iddos oruwon limukon o oruwon pispis to soopati.”[¶]

²⁵ Iddon timpu, duwon sokkad no buyyag diyot Jerusalem no id ngoranan ki Simeon no id aangat to kod-inguma taddot Tohodtobbus amoy'd tovgangan iddos koubbaran ni Israel. Motallong sikandin no minuvu woy mopompomakoy woy no-iroomman to Uhis no Ispiritu. ²⁶ Tapoy id posaddoo kandin to Uhis no Ispiritu, no konna pa sikandin od patoy taman tod kokita rin iddos Mesiya no id tandu to Monama. ²⁷ Ukit to kodpomandu kandin to Uhis no Ispiritu, id usok sikandin diyot templo. Nokosasang en mandad no id piyod onni Jose si Disas amoy'd puungan dan iddos no-ikahi riyot Suhu moka-atag

[†]2:22 Od kovasa ini riyot Levitico 12:1-8.

[‡]2:23 Od kovasa ini riyot Exodo 13:2, 12, 15.

[¶]2:24 Od kovasa ini riyot Levitico 12:8.

kandin. ²⁸To nokita ni Simeon iddos anak, id sopipi rin woy id doong din kos Monama. Kahi rin to,

²⁹“Longaggon, notuman don iddos tandu ru koddid no uripon du.

Nopanoy ad ahad kannu ru od ongayon kos umuu ku, oyyos id lonna ron kos ginawa ku.

³⁰Su matamata kud en tid kita ka-ay't id popiyod du no Tohodtobbus

³¹no id panoy ru atag to langun no minuvu to intirut ingod.

³²Sikandin en iddos od poma-awang to poomdom to konna mgo Judio no waa poron id kilaa kikow.

Woy ukit kandin, od posivontuhon iddos minuvu ru no koubbaran ni Israel.”

³³De-en nosoobbuwan iddos amoy woy inoy ni Disas taddot id ikahi ni Simeon moka-atag kandin. ³⁴Na id dasaa si Simeon, no iddos Monama od pokita to kopiyannoy rin diyot kandan. Nopongnga, id osengan din iddos inoy no si Maria, kahi rin to,

“Inin anak, id aam to Monama

su amoy ukit kandin, mo-uraa kos minuvu to Israel nod kotobbus, piru mo-uraa mandad kos od silutan.

Od kilaannon sikandin no patow pomon diyot Monama, piru mo-uraa mandad kos od kolingasa kandin.

³⁵Ukit kandin, od kosorollan iddos poomdom to mo-uraan minuvu. Woy sikkow Maria, pomon to lampas no kodlanu ru, od geddamon du no iling tid pillak kos pusung du.”

³⁶Na riyot templo, duwon mandad ba-ay'n propeta no id ngoranan ki Ana no anak ni Fanuel no lubbad ni Aser. Buyyag don sikandin, woy noko-osawa sikandin daom da to pittun lahun. ³⁷Nopongnga, novau ron sikandin taman ko-ungkay no waumpuu-oppat kos idad din. Inaayun sikandin diyot templo su

allow bulli, od simba sikandin, od dasaa woy'd puasa. ³⁸To idda ra en no timpu, id porani si Ana ki Jose woy ki Maria woy id posolamat sikandin diyot Monama. Id ponudtuu rin iddos moka-atag taddot anak diyot langun no id aangat to allow to kodtobbus to Monama to mgo minuvu riyot Jerusalem.

³⁹To notuman don onni Jose woy Maria iddos langun no no-ikahi riyot Suhu tod Longaggon, id uli ron sikan-dan diyot kandan no bonuwa to Nazaret no sakup to Galilea. ⁴⁰Na, id tuvu iddos anak woy id monokkaa sikandin, id moraom pe-en kos koovottan din woy id kahaa-i sikandin to Monama.

Si Disas diyon to Templo

⁴¹Na ipat lahun, od undiyon to Jerusalem iddos amoy woy inoy ni Disas amoy'd sakup to pista to Kodlihad to Ponolihan.[§] ⁴²To sopuu-oruwa ron kos idad ni Disas, id sakup sikandan taddot pista, su idda me-en kos noyaami ran nod puungan. ⁴³Nopongnga iddos pista, id logkiyat don si Jose woy si Maria amoy'd uli, piru waa saddoo ran no id polintotuwos bos si Disas. ⁴⁴Kunan dan ko nokoruma rad si Disas taddot ko-urallan to duma ran nid ipanow. To sokkad don no allow to kod-ipanow ran, idda pa sikandan nokosaddoo no waa vos dutun si Disas. De-en id ponaap dan sikandin diyot mgo korumannan dan woy riyot mgo oukuy ran. ⁴⁵Pomon to waa ran sikandin nokita, id poolivod sikandan diyot Jerusalem amoy'd ponaap kandin. ⁴⁶To otollu ron no allow kos mid lihad, idda pa nokita ran sikandin no id ounsad diyot templo duma to mgo tohodnonaw to Suhu ni Moises. Id pominoog sikandin woy mid ointud kandan. ⁴⁷Na iddos langun no nokorinoog

[§]2:41 Od kovasa ini riyot Exodo 12:21-27; 23:15; Deuteronomio 16:1-8.

kandin, nosoobbuwan taddot sinorollan woy mgo tavak din.

⁴⁸To nokokita ki Disas iddos amoy woy inoy rin, oraroy ran no nosoobbuwan. Kahi taddot inoy rin to, “Anak ku, mambot id puungan du ini konami? Siyak woy inis amoy ru, oraroy koyd no no-ipong to kodponaap kikow.”

⁴⁹Mid tavak si Disas to, “Mambot id ponaap kow pa koddi? Waa row vo nosorolli no ko-ilangan en no ka-ay a to baoy't Amoy ku?”

⁵⁰Piru waa ran nokaabbot taddot kohulugan to id ikahi rin.

⁵¹Nopongnga idda, id duma si Disas kandan nid uli riyot Nazaret, woy id dumoruma sikandin to langun no suhu ran kandin. Na iddos langun no notomanan, id tota-aw ni Maria riyot poomdom din. ⁵²Na id tuvu si Disas, woy id moraom pe-en kos koovottan din, woy id kahaa-i sikandin to Monama woy to mgo minuvu.

Dos Nonaw ni Juan no Tohodboutismu

(Mateo 3:1-12; Marcos 1:1-8; Juan 1:19-28)

3¹⁻²Na riyot iko-sopuu-limmon lahun don to kodponguu ni Tiberio no hari to Roma, duwon ponudtulon to Monama ki Juan no anak ni Zacarias. Id oubpa si Juan diyot noka-awoy-awoy'n lugaa. To idda ra en no timpu, si Poncio Pilato kos gubernador diyot prubinsya to Judea, si Harin Herodes kos ponguu riyot prubinsya to Galilea woy dos ari rin no si Felipe kos ponguu riyot prubinsya to Iturea woy Trakonite. Na si Harin Lisantias mandad, sikandin kos ponguu riyot prubinsya to Abilene. Si Anas woy si Caifas mandad kos mowwet no mgo ponguu to tohodbuwis. ³Pomon to ponudtulon to Monama ki Juan, mid undiyon

sikandin to langun no lugaa no moranit Oweg to Jordan amoy od ponudtuu to kahit Monama. Kahi rin diyot mgo minuvu to, “Sondit kow woy tanan kowd to mgo saa row, woy poboutismu kow amoy'd posinsyan kow to Monama.”

⁴Ukit ka-ay't id puungan ni Juan, notuman iddos id sulat ni propeta Isaias no, “Duwon monokkaan bawos diyot noka-awoy-awoy'n lugaa no mid unketen to,

‘Ponaya row kos pusung dow atag tod Longaggon, woy tulidda row kos od ukitan din.

⁵Iddos ipat sobbong no lugaa, od bunbunan, woy dos ipat lovuntud woy buvungan, od potaddon.

Dos bengkog no daan, od tuliddon woy dos botuwon, od upiyannan.

⁶Na, od kokita to langun no minuvu iddos po-ukit to Monama to kodtobbus kandan.”**

⁷Mo-uraan minuvu kos mid undiyon to ki Juan amoy'd poboutismu. Kahi rin kandan to, “Sikiyu, iling kow to mgo uwod nod laas! Kunan dow ayu kod pokoleggiang kowd taddot od ingumon kodsilut to Monama otid koboutismuwan kowd! ⁸Otik bonnaa en no id sondit woy id tanan kowd to mgo saa row, posivonnali row ini ukit to koniyun pinuungan. Yo kow'd pososalig no dii kow od silutan to Monama pomon to koubbaran kow ni Abraham. Od ikohiyon ku sikiyu, no ahad inis mgo batu, od kovovallan to Monama no koubbaran ni Abraham. ⁹Pomotawi row! Dos kodsilut to Monama koniyu, noko-iling to porokuu no napanoy ron nid tampod to kayu. Woy dos ipat kayu no diid bovunga to moppiya, od tompoddon woy'd lumbag diyot apuy.”

¹⁰Na mid intud ki Juan iddos mo-uraan minuvu, kahi ran to, “Ko

**3:6 Od kovasa ini riyot Isaias 40:3-5.

ungketen, ondan man kos od puungan doy?"

¹¹Mid tavak si Juan to, "Iddos duwon oruwon umpak, ko-ilangan no id boggoy rin kos sokkad diyot waa umpak. Idda mandad so duwon koka-an, ko-ilangan nod boggoy riyot waa koka-an."

¹²Duwon mandad mgo tohodsukut to buhis no id porani ki Juan amoy'd poboutismu. Kahi ran to, "Tohodnonaw, ondan kos od puungan doy?"

¹³Mid tavak si Juan to, "Yo kow'd ponukut to buhis no lampas taddot id posukut koniyu to gubernu."

¹⁴Duwon mandad mgo sundau nid in-tud kandin, kahi ran to, "Na sikami, ondan mandad kos od puungan doy?"

Mid tavak si Juan to, "Yo kow'd pongimallak woy yo kow'd ampoo to mgo minuvu amoy'd ponoopi. Kahaa kowd taddot bayad koniyu."

¹⁵Na pomon taddot id pon-ikahi ni Juan, notimulan pe-en iddos kod-imman to mgo minuvu no sikandin don en kos Mesiyas no nouhoy ran don od oongatan. Woy kohingginawa ran no sikandin don en ayu kos Mesiyas. ¹⁶Piru kahin Juan kandan to, "Od boutismuwan ku sikiyu to oweg, patow no id sondit woy id tanan kowd to mgo saa row. Piru konnod kouhoy, duwon od tundug koddi no lampas pa koddi, su konna a ollog ahad kod-akas da to sandalyas din. Uhis no Ispiritu woy apuy kos id boutismu rin koniyu. ¹⁷Od pod-ossan din iddos mgo minuvu no moppiya woy morat iling to minuvu nod oottap to trigu. Dos moppiyon trigu, id ta-aw rin diyon to budiga, piru iddos mgo ottap, od tirukkan din diyot apuy no konnod ko-ovukkan."

¹⁸Na, mo-uraa pe-en kos nonaw ni Juan moka-atag to Moppiyon Dinoggan, woy id ikohiyon din iddos mgo minuvu no ko-ilangan nod sondit woy od tanan sikandan to mgo saa ran.

¹⁹Ahad si Herodes no gubernador, id sugga rin su id ahaw rin si Herodias no sawa taddot ari rin, woy id sugga rin mandad sikandin taddot duma pon morat no pinuungan din. ²⁰Piru si Herodes, ayas da en baling id puung to morat, oyyos id poprisu rin si Juan.

Dos Kodboutismu ki Disas

(Mateo 3:13-17; Marcos 1:9-11)

²¹To waa pa noprisu si Juan, mo-uraa kos id poboutismu kandin, woy id poboutismu mandad kandin si Disas. Laggun tid dasaa pa si Disas, nopokes kos langit. ²²Woy id lonna riyot kandin iddos Uhis no Ispiritu no iling to soopati. Na duwon bawos pomon diyot datas to langit no mid ungketen to, "Sikkow en kos Anak ku no id dokollan ku to ginawa woy oraroy ku nid kahaa-i."

Dos mgo Kovuyyahan ni Disas

(Mateo 1:1-17)

²³To mgo otollumpuu ron kos lahun ni Disas, id tigkanoy sikandin to pinuungan din. Diyot poomdom to mgo minuvu, anak sikandin ni Jose. Si Jose, anak ni Eli.

²⁴Si Eli, anak ni Matat.

Si Matat, anak ni Levi.

Si Levi, anak ni Melqui.

Si Melqui, anak ni Janai.

Si Janai, anak ni Jose.

²⁵Si Jose, anak ni Matatias.

Si Matatias, anak ni Amos.

Si Amos, anak ni Nahum.

Si Nahum, anak ni Esli.

Si Esli, anak ni Nagai.

²⁶Si Nagai, anak ni Maat.

Si Maat, anak ni Matatias.

Si Matatias, anak ni Semei.

Si Semei, anak ni Josec.

Si Josec, anak ni Juda.

²⁷Si Juda, anak ni Joana.

Si Joana, anak ni Resa.

Si Resa, anak ni Sorobabel.

Si Sorobabel, anak ni Salatiel.
 Si Salatiel, anak ni Neri.
²⁸ Si Neri, anak ni Melqui.
 Si Melqui, anak ni Adi.
 Si Adi, anak ni Cosam.
 Si Cosam, anak ni Elmadam.
 Si Elmadam, anak ni Er.
²⁹ Si Er, anak ni Josue.
 Si Josue, anak ni Eliezer.
 Si Eliezer, anak ni Jorim.
 Si Jorim, anak ni Matat.
 Si Matat, anak ni Levi.
³⁰ Si Levi, anak ni Simeon.
 Si Simeon, anak ni Juda.
 Si Juda, anak ni Jose.
 Si Jose, anak ni Jonan.
 Si Jonan, anak ni Eliakim.
³¹ Si Eliakim, anak ni Melea.
 Si Melea, anak ni Mena.
 Si Mena, anak ni Matata.
 Si Matata, anak ni Natan.
 Si Natan, anak ni David.
³² Si David, anak ni Isai.
 Si Isai, anak ni Obed.
 Si Obed, anak ni Boas.
 Si Boas, anak ni Salmon.
 Si Salmon, anak ni Naason.
³³ Si Naason, anak ni Aminadab.
 Si Aminadab, anak ni Admin.
 Si Admin, anak ni Arni.
 Si Arni, anak ni Esrom.
 Si Esrom si Fares.
 Si Fares, anak ni Juda.
³⁴ Si Juda, anak ni Jacob.
 Si Jacob, anak ni Isaac.
 Si Isaac, anak ni Abraham.
 Si Abraham, anak ni Tera.
 Si Tera, anak ni Nahor.
³⁵ Si Nahor, anak ni Serug.
 Si Serug, anak ni Ragau.
 Si Ragau, anak ni Peleg.
 Si Peleg, anak ni Eber.
 Si Eber, anak ni Sala.
³⁶ Si Sala, anak ni Cainan.

Si Cainan, anak ni Arfaxad.
 Si Arfaxad, anak ni Sem.
 Si Sem, anak ni Noe.
 Si Noe, anak ni Lamec.
³⁷ Si Lamec, anak ni Metusela.
 Si Metusela, anak ni Enoc.
 Si Enoc, anak ni Jared.
 Si Jared, anak ni Mahalaleel.
 Si Mahalaleel, anak ni Cainan.
³⁸ Si Cainan, anak ni Enos.
 Si Enos, anak ni Set.
 Si Set, anak ni Adan.
 Si Adan, anak to Monama.

Dos Kodgeddam ni Moivuyan ki Disas

(*Mateo 4:1-11; Marcos 1:12-13*)

4 Na, to noboutismuwan don si Disas, id tanan sikandin diyot Oweg to Jordan. No-iroomman sikandin to Uhis no Ispiritu woy id piyod sikandin diyot noka-away-away'n lugaa. ²Woy rutun, daom to oppat-no-puun allow, id geddaman sikandin ni Moivuyan kod kopiyoud sikandin nod puung to saa. Iddon timpu, waa sikandin id ka-an, de-en oray sikandin id gutasan diyot kotompusan. ³Na kahin Moivuyan kandin to, "Otik mooggot ka en no Anak to Monama, suhuwow inis batu nod kovovallan no paan."

⁴Piru mid tavak si Disas to, "No-ikahi riyot Nosulat no Kahit Monama no, 'Konna ra koka-an kos od poko-uyag to minuvu.'"††

⁵Nopongnga idda, id piyod sikandin ni Moivuyan diyot oray'n mowwet no buvungan. Woy id pokita rin iddos langun to kohorihan ka-ay to ampow't ingod to songo-kodpollokkolok da. ⁶Kahin Moivuyan to, "Id boggyo ku kikow kos kotungud to kodponguu ka-ay't langun no kohorihan woy dos kodpongomunoy to korotuwan dan. Su inis langun, id boggyo koddii, de-en id

††4:4 Od kovasa ini riyot Deuteronomio 8:3.

pokovoggoy ku mandad ini riyot ahad ondoy no id kopi-i ku nod boggayan. ⁷Na otid simba ka koddii, kikow ron ini langun.”

⁸Piru mid tavak si Disas to, “No-ikahi riyot Nosulat no Kahit Monama no, ‘Iyon du ra simba-ana iddos Monama nod Longaggon du woy sikandin da kos duurumaniyu.”^{‡‡}

⁹Nopongnga idda, id piyod sikandin ni Moivuyan diyon to Jerusalem woy id poohinat din sikandin diyot oray’n motikang no sakup to templo. Kahi rin to, “Otik sikkow en kos Anak to Monama, timballu ka riyot dosiyung.

¹⁰Su no-ikahi riyot Nosulat no Kahit Monama no,

‘Od suhuwon to Monama iddos mgo ponolihan din to kodtavang kikow amoy dii ka od komonnu.

¹¹Od saakon ka nikandan amoy ahad ikos pa-a ru, diid kohisgisan to batu.”^{¶¶}

¹²Piru mid tavak si Disas to, “No-ikahi mandad diyot Nosulat no Kahit Monama no,

‘Yo ru geddami kos Monama nod Longaggon du.”^{§§}

¹³To nopongnga iddos langun no po-ukit ni Moivuyan to kodgeddam ki Disas, id tonanan din pa sikandin tahad woy id puhawang din no duwon dad allow nod geddaman din si Disas.

¹⁴Na, id livod si Disas diyot Galilea no no-iroomman to Uhis no Ispiritu, woy nokoso-ob iddos dinoggan moka-atag kandin diyon to langun no bonuwa no morani rutun. ¹⁵Id nonaw sikandin diyot mgo simba-an to Judio woy id doong sikandin to langun.

Waa id Pomakoy ki Disas iddos Toho Nazaret

(*Mateo 13:53-58; Marcos 6:1-6*)

¹⁶Na, id undiyon si Disas to bonuwa to Nazaret, dos lugaa no id dokollan din. Diyon to Allow’t Kod-imolloy, mid undiyon sikandin to simba-an to mgo Judio, su idda me-en kos nooyami rin nod puungan. Id lohinat sikandin diyot isowwan to mgo minuvu amoy od basa to kahit Monama. ¹⁷Id toyawwan sikandin taddot id luun no popii no id sulat ni propeta Isaias. Na id bollat din idda woy to nokita rin don, id basa rin no mid ungketen to,

¹⁸“No-iroomman a to Ispiritu to Monama nod Longaggon, su id aam a nikandin amoy od ponudtuu to Moppiyon Dinoggan diyot mgo worowora.

Id popiyod a nikandin amoy’d posaddoo no duwon don koleggungan taddot nongo-uripon,

amoy od pokokita ron iddos mgo butud woy amoy od tavang taddot od pon-ooyuwon.

¹⁹Id popiyod a mandad nikandin amoy’d posaddoo to mgo minuvu no id inguma ron kos timpu nid pokita to Monama kos kopiyannoy rin kandan.”*

²⁰Nopongnga ni Disas tid basa iddos Nosulat no Kahit Monama, id luun din idda woy id po-uli riyot sinolihan dutun. Mid unsad sikandin amoy’d nonaw woy langun to mgo minuvu rutun, id totongtong nid pominog kandin. ²¹Na id tigkanoy sikandin nid nonaw kandan, kahi rin to, “Iddos no-ikahi riyot Nosulat

^{‡‡}4:8 Od kovasa ini riyot Deuteronomio 6:13.

^{¶¶}4:11 Od kovasa ini riyot Salmo 91:11-12.

^{§§}4:12 Od kovasa ini riyot Deuteronomio 6:16.

*4:19 Od kovasa ini riyot Isaias 61:1-2.

no Kahit Monama nid basa ku, notuman don ko-ungkay to norinog dow ini.”

²²Id doong kandin iddos langun no minuvu woy nosoobbuwan dan taddot kotuihan din to kod-ooseng. Kahi ran to, “Konna vo anak da man sikandin ni Jose?”

²³Kahin Disas kandan to, “Nokosaddoo a nid kopi-i row nod ikahi koddii ka-ay't ponunggelengan no mid unketen to, ‘Sikkow no doktor, unna-aw pa tod bawi kos ko-ugolingun du.’ Woy id kopi-i row nod ikahi koddii to, ‘Iddos norinog doy nid puungan du riyot bonuwa to Capernaum, ko-ilangan mandad nod puungan du ka-ay't kikow ron en no bonuwa.’ ²⁴Bonnaavonnaa nod ikohiyon ku koniyu, no waa propeta nod tonggapon diyot kandin da en no ingod. ²⁵Sompotta row iddos notomanan iddot timpu ni propeta Elias. Daom to mgo otollu woy'd tongngot lahun, waa id uran woy duwon dakkoon gutas. Iddon timpu, mo-uraan bau ka-ay to Isael no id ponggutasan. ²⁶Piru iddos Monama, waa rin po-undiyonna si Elias nod tavang to ahad ondoy kandan, ko konna, id po-undiyon din sikandin to Sarepta† no sakup to Sidon amoy od tavang taddot ba-ay'n bau no konna Judio. ²⁷Woy iddot timpu ni propeta Eliseo, mo-uraa mandad no minuvu riyot Israel no duwon bohok no et-et. Piru waa ahad sokkad kandan no no-uliyan, ko konna, idda ra en so konna Judio no si Naaman no toho Siria.”

²⁸Na, to norinog idda to langun no minuvu riyot simba-an to mgo Judio, oraroy ran no nolingasa. ²⁹Posidlohinat sikandan woy id pohos dan sikandin nid poleggua riyot bonuwa, woy id goyod dan po-undiyot ibpit to daama to bu-

vungan no id poohinatan taddot bonuwa ran, su amoy od uuhon dan sikandin dutun. ³⁰Piru id baya si Disas diyot tongangan to mo-uraan minuvu woy ponayun don id ipanow.

Dos Kodpoleggua ni Disas to Busow no id Lasud diyot Sokkad no Mama

(Mateo 13:53-58; Marcos 1:21-28)

³¹Na, id undiyon si Disas to bonuwa to Capernaum no sakup to Galilea. Woy riyon to Allow't Kod-imolloy, id nonaw sikandin diyot mgo minuvu. ³²Nosoobbuwan dan taddot kodnonaw rin, su duwon en kotuusan to kod-ooseng din. ³³Na riyot simba-an to mgo Judio, duwon sokkad no minuvu no id losuran to busow, woy id pomehes sikandin no mid unketen to, ³⁴“Disas no toho Nazaret, ondak lavut du konami? Id undini ka vo amoy'd silutan koy nikkow? Id kilaa a kikow, su sikkow en kos Uhis no Anak to Monama.”

³⁵Na id sugga ni Disas iddos busow, kahi rin to, “Po-onong-onong ka! Leggua kad kandin!” Idda ron en, to kodleggua taddot busow, id buntug din iddos minuvu riyot isowwan to ko-urallan, piru waa sikandin nomonnu. ³⁶Nosoobbuwan iddos langun no mgo minuvu woy id po-ikohiyoy ran to, “Eh, ondan man inin mgo nonaw? Duwon kotuusan woy kotungud din nod sugga to mgo busow, woy id leggua en.”

³⁷Pomon tadda, nokoso-ob iddos moka-atag ki Disas diyon to langun no mgo lugaa rutun.

Id Bowiyan ni Disas iddos Mo-uraan Novohokan

(Mateo 8:14-17; Marcos 1:29-34)

³⁸Na, to id leggua si Disas diyot simba-an to mgo Judio, mid undiyon

†4:26 Inis Sarepta, bonuwa to konna mgo Judio.

sikandin to baoy ni Simon.[‡] Dutun, id-dos ba-ay'n onuhang ni Simon, oray'n id momonit. De-en id nganoy ran ki Disas amoy'd ko-uliyan sikandin. ³⁹Id poroniyani din iddos novohokan woy id sugga rin iddos kodmomonit, woy idda ron en, no-uliyan sikandin. Na, id on-now sikandin woy id sondad kandan to koka-an.

⁴⁰To od kosagkup don, id piyod to mgo minuvu riyot ki Disas iddos langun nod kovohokan. Id somaddan ni Disas kos uu taddot ipat sokkad woy no-uliyan sikandan. ⁴¹Na, id poleggia rin mandad iddos mgo busow no id lasud taddot mo-uraan minuvu. To id leggua id-dos mgo busow, id pomehes sikandan no mid unketen to, "Sikkow en kos Anak to Monama!"

Piru id sugga sikandan ni Disas woy waa rin po-osenga, su nosorollan dan man no sikandin en kos Mesiyas.

Nonaw si Disas diyot Galilea

(*Marcos 1:35-39*)

⁴²To na-allow ron, mid undiyon si Disas to noka-away-away'n lugaa. Id nonangkap kandin iddos mgo minuvu, woy to nokita ran don sikandin, id owiran dan sikandin no diid awa riyot bonuwa ran. ⁴³Piru kahin Disas kandan to, "Ko-ilangan no id pokoponudtuu ku riyot osson mgo bonuwa iddos Mop-piyon Dinoggan moka-atag to kodharit Monama. Oyya su ini en kos dontulon to kodpopiyod koddii."

⁴⁴Na, id ponayun sikandin nid ponudtuu to kahit Monama riyot mgo simba-an to Judio no riyot mgo bonuwa to sakup to Judea.

Dos Kod-umow ni Disas ongki Pedro

(*Mateo 4:18-22; Marcos 1:16-20*)

5 Sokkad no allow to riyon si Disas to ibpit to Lanow't Genesaret,[¶] id pososokoy iddos mo-uraan minuvu no id porani kandin amoy'd pominog to kahit Monama. ²Na rutun, nokita ni Disas id-dos oruwon bollangay no id tonanan to mgo tohodngongaap su id loinis to mgo pukut dan. ³Id penek si Disas taddot sokkad no bollangay no si Simon kos komunoy. Woy id ikohiyani din sikandin to, "Usungow ve-en boyow inis bollangay riyot oweg." Na, mid unsad si Disas woy id nonaw riyot mgo minuvu.

⁴Nopongnga id nonaw si Disas, id ikohiyani din si Simon to, "Od ossud ki riyot moraom, woy uuha row kos mgo pukut amoy'd poko-utoo kow."

⁵Kahin Simon to, "Tohodnonaw, nouggat koy laroy't bulli nid ngongaap, piru waad en no-utoo roy. Onggad su sikkow man kos id suhu konami, od puungan doy kos suhu ru."

⁶Na, to id uug dan iddos mgo pukut, doddohusun ngaap kos mid sahad woy disok sama novendas iddos mgo pukut dan. ⁷De-en id kamoy ran iddos mgo дума ran no riyot osson bollangay amoy od dubpu woy'd tavang kandan. Na, id iponnu ran to ngaap iddos tapad bollangay woy asow ran don od koonnod. ⁸To nokita idda ni Simon Pedro, id lingko-od sikandin diyot isowwan ni Disas woy mid ikahi to, "Longaggon, poriyu ka koddii su mosaasaa a no minuvu."

⁹Id oseng idda ni Pedro, oyyos sikandin woy dos mgo дума rin, oray'n nosoobbuwan taddot doddohusun ngaap no no-utoo ran. ¹⁰Nosoobbuwan mandad iddos mgo дума ni Pedro no si Santiago woy si Juan no mgo anak ni Sebe-

[‡]4:38 Inin Simon, sikandin en si Pedro.

[¶]5:1 Inis Lanow't Genesaret, osson ngaran to Lanow't Galilea.

deo. Na kahin Disas ki Simon to, “Yo kod kovaakki, oyyos pomon ko-ungkay, konnad ngaap kos od ingutollon du, ko konna, mgo minuvu ron.”

¹¹ De-en id po-ibpit dan iddos mgo bol-langay, woy id tonanan dan kos langun woy mid дума ran ki Disas.

Id Bowiyan ni Disas iddos Minuvu no duwon Bohok no Et-et

(Mateo 8:1-4; Marcos 1:40-45)

¹² Sokkad no allow, to riyon si Disas to sokkad no bonuwa, duwon minuvu nid inguma no noso-ob to et-et.[§] To nokita rin si Disas, mid lingko-od sikandin woy id ounduk diyot isowwan din woy id po-eru-eru. Kahi rin to, “Longaggon, nokosaddoo a nod poko-uli ka ka-ay't molibmit no bohok ku otik id kopi-i ru.”

¹³ Na, id somaddan ni Disas iddos minuvu woy id ikohiyan din to, “Oyya, id kopi-i ku en. Od ko-uliyan kad.”

Idda ron en, worad iddos et-et din.

¹⁴ Kahin Disas kandin to, “Yo ru vo id ponudtuu ini riyot ahad ondoy, ko konna, undiyon ka to tohodbuwis amoy'd ontongngan din kos lawa ru. Woy boggoy ka to buwis no id suhu ni Moises amoy'd posivonnaa riyot mgo minuvu no no-uliyan kad.”

¹⁵ Piru ahad ungketen kos id ikahi ni Disas, ayas da en baling id so-ob iddos dinoggan moka-atag kandin. De-en oray'n mo-uraan minuvu kos mid undiyot kandin amoy od pomino woy amoy'd ko-uliyan iddos mgo bohok dan.

¹⁶ Piru si Disas, inaayun od undiyon to noka-away-away'n lugaa amoy'd dasaa.

Id Bowiyan ni Disas iddos Minuvu no id Patoy kos Lawa

(Mateo 9:1-8; Marcos 2:1-12)

¹⁷ Sokkad no allow to id nonaw si Disas, duwon id ounsad no mgo Pariseo woy mgo tohodnonaw to Suhu ni Moises no id pomon diyot ipat bariyu no sakup to Galilea, Judea woy Jerusalem. Na riyot ki Disas iddos kotuusan to Monama nod Longaggon, oyyos od pokovawi sikandin tod pongkovohokan. ¹⁸ Iddon timpu, duwon mgo minuvu nid inguma no id sayung to minuvu nid patoy kos lawa no id ilogga riyot ikam. Id po-usok dan nanoy sikandin diyot baoy amoy id poonna riyot isowwan ni Disas.

¹⁹ Piru pomon to mo-uraan minuvu, waad kovoyan dan nod usok. De-en id pomenek dan diyot atop** woy id akas dan kos pilon atop, woy id tuntun dan sikandin diyot tongannan to mgo minuvu riyot isowwan ni Disas. ²⁰ To nokita rin no dakkoo kos kodsaliq dan, mid ikahi sikandin to, “Suwod, id posinsyan don kos mgo saa ru.”

²¹ To norinog idda taddot mgo tohodnonaw to Suhu ni Moises woy taddot mgo Pariseo, kohingginawa ran to, “Te, ondoy man moho ikon minuvu nod sumpalit to Monama? Oyyos waa minuvu nod pokoposinsya to saa, ko konna, Monama ra en.”

²² Piru nosorollan ni Disas kos diyot poomdom dan, de-en id ikohiyan din sikandan to, “Mambot ungketen kos poomdom dow? ²³ Ingkon man musing kos moomok nod osengon? Idda vo so od ikahi no, ‘Id posinsyan don kos mgo saa ru,’ o iddos od ikahi no, ‘Lohinat ka

§5:12 Atag to mgo Judio, od pokolibmit woy oray'd alin iddos bohok no et-et. De-en iddos duwon iling ka-ay'n bohok, ko-ilangan no od ubpa riyot noka-away-away amoy'd poriyu to dumon minuvu.

**5:19 Dos mgo baoy iddot timpu ni Disas, pattad kos atop, woy duwon geddan diyot leggua to kodpenek dutun.

woy ipanow ka'†† 24 Piru id pokita ku koniyu no siyak no Anak to Minuvu, duwon kotungud ka-ay to ampow't ingod no od posinsya to mgo saa."

Na id osengan din iddos minuvu no id patoy kos lawa, kahi rin to, "Lohinat ka, piyoddow kos ikam du woy uli kad bo."

25 Idda ron en, mid lohinat sikandin diyot isowwan to langun, id piyod din iddos ikam woy id uli sikandin no id doong din kos Monama. 26 Na, nosoob-buwan iddos langun woy id doong dan kos Monama duma to allak, kahi ran to, "Kuu! Oray'n mokososoobbu kos nokita ta ko-ungkay!"

Dos Kod-umow ni Disas ki Levi

(Mateo 9:9-13; Marcos 2:13-17)

27 Nopongnga idda, id ipanow si Disas woy nokita rin iddos tohodsukut to buhis no id ngoranan ki Levi. ‡‡ Id unsad sikandin diyot od boovoyaran to buhis. Na kahin Disas to, "Duma ka koddi."

28 De-en mid lohinat si Levi, id tonanan din kos langun woy id duma kandin.

29 Na, id pista si Levi riyot baoy rin atag ki Disas. Duwon mandad mo-uraan tohodsukut to buhis woy duma pon mgo minuvu no mid ka-an duma kandan. 30 Duwon mgo Pariseo woy mgo tohodnonaw to Suhu ni Moises dutun. Id sawoy ran iddos mgo tinodduwan ni Disas. Kahi ran to, "Mambo moho to id lommung kow nid ka-an woy'd inom duma ruwot mgo tohodsukut to buhis woy dumon mosaasaa?"

31 Piru mid tavak si Disas kandan ukit to ponunggelengan, kahi rin to, "Iddos mgo minuvu no waa bohok, konna od ko-ilangan to doktor, ko konna, idda

ra en so duwon bohok. 32 Iling mandad tadda, waa a mid undini amoy'd nangkap to mgo motallong, ko konna, idda en so mgo mosaasaa, su amoy od sondit woy'd tanan sikandan to mgo saaran."

Dos Intud Moka-atag to Kodpuasa

(Mateo 9:14-15; Marcos 2:18-20)

33 Na, duwon mgo minuvu no mid ikahi ki Disas to, "Iddos mgo tinodduwan ni Juan no Tohodboutismu, inaayun od puasa woy'd dasaa, woy unketen dad en mandad iddos mgo tinodduwan to mgo Pariseo. Piru ikos mgo tinodduwan du, od ka-an moho woy'd inom."

34 Mid tavak si Disas to, "Otik duwon kosaa, od puasa vo iddos korumannan taddot lammid osawa laggun to duma ran pa sikandin? Konna en! 35 Ungketen dad en mandad iddos mgo tinodduwan ku. Piru od inguma en kos timpu no od puasa ran otid ongayon don pomon diyot kandan iddos id osawa."

Dos Ponunggelengan Moka-atag to Tapoy woy Lammin Nonaw

(Marcos 2:21-22; Mateo 9:16-17)

36 Na, duwon mandon ponunggelengan ni Disas, kahi rin to, "Waa minuvu nod bendas diyot lammin umpak amoy id tapong diyot tapoy. Oyya su otid puungan din idda, od kovendas en iddos lammin tapong woy dos lammi, diid dappan taddot tapoy. 37 Iling mandad tadda, waa minuvu no od ta-aw to lammin binu nod bovuwak poron diyot tapoy'n tootawwan no binovalan pomot kindaa to oyama, oyyos od bottu en moho idda. Na od korattan da

††5:23 Moomok da iddos kod-oseng to, "Id posinsyan don kos saa ru," oyyos dii od kokita kos undahon ka-ay. Piru iddos kod-oseng to, "Lohinat kad," od kokita to langun. Nokod-iling da en inis oruwon osengan, su idda ra en so kotuusan to Monama kos od pokopuung to ahad ingkon ka-ay.

‡‡5:27 Inis Levi, osson ngaran ni Mateo.

en iddos tootawwan woy'd ko-uwakkan dos binu.[¶] 38 Purisu ko-ilangan no iddos lammin binu, diyon en mandad id ta-aw to lammin tootawwan. 39 Na, waa en minuvu no od kopiyan pa od geddam to lammin binu otik naayam don sikandin taddot tapoy, oyya su atag kandin, idda ra en so tapoy kos monanam.”^{§§}

Dos Nonaw Moka-atag to Allow't Kod-imolloy

(Mateo 12:1-8; Marcos 2:23-28)

6 Sokkad no timpu to Allow't Kod-imolloy, nokovaya onsi Disas diyot kamot no duwon pinomuwon trigu.* Laggun tid ipanow ran, id pomadti iddos mgo tinodduwan din to mgo trigu, woy id kusukusu ran idda woy id sungit. 2 Piru duwon mgo Pariseo no nokokita taddot id puungan dan, woy kahi ran ki Disas to, “Mambot id puungan dow iddos id diiyan diyon to Allow't Kod-imolloy?”

3 Mid tavak si Disas to, “Waa kow vo nokovasa taddot id puungan ni Harin David woy taddot mgo duma rin iddot timpu no id gutasan sikandan? 4 Id usok sikandin diyon to baoy't Monama woy id ka-an din iddos paan no id buwis diyot Monama, woy id boggayan din mandad iddos mgo duma rin. Iddon paan, id diiyan nod kannon to ahad ondoy su iyon da od pokoka-an tadda, iddos mgo tohodbuwis.”[†]

5 Woy id ikahi pe-en si Disas to, “Na, siyak no Anak to Minuvu kos duwon kotungud ko ondak od puungan ahad diyon to Allow't Kod-imolloy.”

Id Bowiyan ni Disas diyon to Allow't Kod-imolloy iddos Minuvu no id Patoy kos Bollad

(Mateo 12:9-14; Marcos 3:1-6)

6 Sokkad mandon no timpu to Allow't Kod-imolloy, mid usok si Disas diyot simba-an to mgo Judio woy id nonaw. Na rutun, duwon minuvu no id patoy kos kowanan no bollad. 7 Duwon mandad mgo tohodnonaw to Suhu ni Moises woy mgo Pariseo no od nangkap to po-unayan amoy'd ko-uug dan si Disas no nokopuung to saa. De-en id ponulan dan sikandin kod bowiyan din iddos minuvu riyon to Allow't Kod-imolloy. 8 Piru nosorollan ni Disas kos diyot poomdom dan, woy id osengan din iddos minuvu no id patoy kos bollad, kahi rin to, “Lohinat ka rinit isowwan to langun.”

De-en id lohinat sikandin woy id porani. 9 Na, id inturan ni Disas iddos mgo minuvu rutun. Kahi rin to, “Ingkon musing ka-ay kos noko-ikuu to mgo Suhu ni Moises diyon to Allow't Kod-imolloy? Idda vo so kodpuung to moppiya o iddos kodpuung to morat? Idda vo so kodtavang to minuvu o iddos kod-imatoy?”

10 Id tongtongngan dan langun ni Disas, woy id ikohiyan din iddos minuvu to, “Kotongngow kos bollad du.”

Na, id kottong din idda woy idda ron en, no-uliyan sikandin. 11 Piru oray'n nolingasa iddos mgo tohodnonaw to Suhu ni Moises woy dos mgo Pariseo, de-en id pomuhawang sikandan ko ondan kos od puungan dan ki Disas.

¶5:37 Dos lammin tootawwan no binovallan pomot kindaa to kambing, od kokanat pa, de-en od kotawwan to lammin binu nod bovuwak poron. Piru iddos tapoy ron no tootawwan no kindaa, od bottu en otid tawwan to lammin binu, oyyos dii ron man idda od kokanat.

§§5:39 Dos dumon Judio, diid kopiyan to lammin nonaw ni Disas su iyon dan id kopi-i nod ikulon, iddos tapoy'n botasanon dan.

*6:1 Inis trigu, od poko-iling to ommoy.

†6:4 Od kovasa ini riyot 1 Samuel 21:1-6.

**Dos Kod-aam ni Disas to
Sopuu-oruwon Apostoles**

(Mateo 10:1-4; Marcos 3:13-19)

¹²Waa nouhoy pomon tadda, mid tikoddog si Disas diyot buvungan amoy'd dasaa. Laroy't bulli, id dasaa sikandin diyon to Monama. ¹³Na, to na-allow ron, id livuung din iddos langun no tinodduwan din, woy id aam din pomon diyot kandan iddos sopuu-oruwa no id ngoranan din no mgo apostoles. ¹⁴Dos ngaran dan, si Simon no id ngoranan ni Disas ki Pedro woy dos suwod din no si Andres, dos toosuwod no si Santiago woy si Juan. Dos duma, si Felipe, si Bartolome,[‡] ¹⁵si Mateo, si Tomas, si Santiago no anak ni Alfeo woy si Simon no id ngoranan no Patriota su mohingginawa sikandin to ingod din. ¹⁶Id aam din mandad si Judas no anak taddot sangoy ni Santiago, woy si Judas Iscariote nod boligya ki Disas.

Dos Kodnonaw woy Kodbawi ni Disas

(Mateo 4:23-25)

¹⁷Na, id potupang si Disas duma to mgo apostoles taman to id inguma ran diyot pattad. Woy rutun, nolivuung iddos mo-uraan minuvu nod pondumorama kandin, woy dos oray'n mo-uraan minuvu no id pomon diyon to intirut Judea woy riyot Jerusalem. Duwon mandad id pomon diyot bonuwa to Tiro woy Sidon no riyot ibpit to dahat. ¹⁸Mid undiyon iddon mgo minuvu amoy'd pominog to nonaw ni Disas, woy amoy od ko-uliyen kos bohok dan. Idda mandad so mgo minuvu no id posupittan to mgo busow nid lasud kandan, no-uliyen oyyos id poleggia ni Disas iddos mgo busow. ¹⁹Id nokkaanokkaa iddos langun no minuvu amoy'd pokosomad ki Disas,

su duwon kotuusan no id pomon diyot kandin no nokovawi kandan langun.

**Dos mgo Minuvu no
Moppiya kod Kotomanan**

(Mateo 5:1-12)

²⁰Nopongnga idda, id tongtongnan ni Disas iddos mgo tinodduwan din, woy kahi rin to,

“Moppiya kod kotomanan dow, sikiyu no worowora,
oyyos od pokolonug kow to kodharit Monama.

²¹Moppiya kod kotomanan dow, sikiyu no id gutasan ko-ungkay,
oyyos od ivuungon kow rad.

Moppiya kod kotomanan dow, sikiyu no id sinoggow ko-ungkay,
oyyos od kosu-at kow rad kangkan pomon to kahaan.

²²Moppiya kod kotomanan dow otik id kolingasa-i kow to mgo minuvu,
id pa-awa kow, id sumpalit woy id dod-dorattan pomon to koddumoruma row koddi no Anak to Minuvu.

²³“De-en otik od puungan dan ini koniyu, kaha kow woy sayow kow to kahaan, oyya su dakkoo kos ganti no id panoy atag koniyu riyot datas to langit. Su iddos id puungan dan koniyu, unketen dad en mandad kos id puungan to kovuyyahan dan diyot mgo propeta.

**Dos mgo Minuvu no
Moka-arat-arat kod Kotomanan**

²⁴Piru sikiyu no noratu ko-ungkay,
moko-eru-eru kow,
su notanggap dowd kos kahaan ka-ay to ampow't ingod.

²⁵Moka-arat-arat kod kotomanan dow,
sikiyu no novuung ko-ungkay,
oyyos od inguma en kos timpu nod gutasan kow.

[‡]6:14 Inis Bartolome, angga ni Natanael.

Moka-arat-arat kod kotomanan dow, sikiyu nod kosu-at ko-ungkay, oyyos od inguma kos timpu nod kaanu woy'd pondaawit kow.

²⁶Moka-arat-arat kod kotomanan dow, sikiyu no od doongon ko-ungkay to mgo minuvu, su unketen dad en mandad kos id puungan to kovuyyahan dan diyot od po-uvag-uvag no mgo propeta.

Ginowanni Row iddos od Pongkuntra Koniyu

(Mateo 5:38-48; 7:12)

²⁷“Piru od ikohiyen ku sikiyu no id pominog koddid, ginowanni row kos od kuntra koniyu woy puungi row to moppiya iddos nolingasa koniyu.

²⁸Buyu kow riyot Monama no od pokita sikandin to kopiyannoy taddot od doddora-at koniyu, woy dasaa kow atag taddot od ayu-ayu koniyu. ²⁹Otik duwon od tabpit bonnong dow, potabpi row mandad kos divaay. Otik duwon od ahaw to lapid no umpak dow, boggoy row ahad iddos umpak dow. ³⁰Boggayi row iddos langun nod bovuyu koniyu, woy otik duwon od ahaw to mgo koruwonnan dow, yo rowd idda owiya. ³¹Puungi row riyot duma iddos id kopi-i row nod puungan dan koniyu.

³²“Otik iyon dow ra od ginowannon iddos id ginawa koniyu, ondan man kos nokomoppiya tadda? Su ahad iddos mgo mosaasaa, od ginawa man taddot id ginawa kandan. ³³Woy otik iyon dow ra od puungan to moppiya iddos od puung to moppiya koniyu, ondan man kos nokomoppiya tadda? Su ahad iddos mgo mosaasaa, od puung man mandad to unketen. ³⁴Otik iyon dow ra od posombayon iddos duwon id pokovullas, ondan man kos nokomoppiya tadda? Su ahad iddos mgo mosaasaa, od posamboyan man mandad diyot od pokovullas kandan. ³⁵Piru sikiyu, ginowanni row id-

dos od kuntra koniyu woy puungi row iddos od pokomoppiya kandan. Posamboyan kow woy yo kow'd angat to bullas. Na, ko unketen kos od puungan dow, dakkoo kos ganti nod kotanggap dow, woy od kokita no mgo anak kow en to Monama no Lampas to Langun. Su moppiya sikandin ahad taddot diid kotuig nod posolamat woy riyot morat no mgo minuvu. ³⁶De-en ko-ilangan no eeruwon kow iling taddot Monamon Amoy ta no eeruwon.

Dos Moka-atag to Kodhukum to Duma

(Mateo 7:1-5)

³⁷“Yo kow'd hukum to duma amoy dii kow mandad od hukuman to Monama. Yo kow'd oseng no ko-ilangan en sikan-dan od silutan, su amoy konna kow mandad od silutan to Monama. Posinsya-i row iddos duma amoy'd posinsyan kow mandad to Monama. ³⁸Boggoy kow woy od boggayan kow mandad to Monama. Oray'n dakkoo kos id boggoy rin koniyu, oyyos iling to boggas no id lasud diyot saku, od dosokkon idda woy kopongnga, od timulan taman tod koponnuponnu. De-en iddos korokolloy no id boggoy row riyot duma, unketen dad en mandad kos id boggoy to Monama koniyu.”

³⁹Na, duwon mandon ponunggelen-gan ni Disas, kahi rin to, “Waa en butud nod pokoinahak to iling din no butud, su od pokodtapik dan da en nod ko-uug diyot moraom no bobbo. ⁴⁰Waa tinodduwan nod pokolampas to tohodnonaw rin. Piru od pokoloppa ra kos tinodduwan taddot kandin no tohodnonaw, otik notuihan din don iddos langun no sinorollan tat tohodnonaw rin.

⁴¹“Mambot oray kow'd kita to disok no possok diyot mata to duma, piru id podtohon dow kos batang duwot mata row? ⁴²Na momonnu kow man od poko-oseng diyot duma no, ‘Suwod, od ongayon ku kos possok to mata ru,’

no waa row man nokita kos batang duwot mata row? Od po-uvag-uvag kow! Unna-a row pa man ongayo kos batang duwot mata row amoy oraroy row od kokita tod angoy iddos possok to duma.

Dos Pinuungan to Minuvu, od Poko-iling to Bunga to Kayu

(Mateo 7:16-20; 12:33-35)

⁴³“Iddos moppiyon kayu, konna en od bovunga to morat woy iling mandad tadda, dos morat no kayu, konnod bovunga to moppiya. ⁴⁴Dos ipat kayu, od kokilaa ukit to bunga tadda. Ponunggeleng, iddos kayu no duhiyon, waa od kopupu no igera pomon tadda, woy waa od ka-angoy no ubas pomon diyot baahon. ⁴⁵Na iling mandad tadda, od kokilaa ta kos minuvu ukit to osengan din. Dos moppiyon minuvu, moppiya kos pusung din, de-en moppiya mandad kos osengan din. Piru iddos morat no minuvu, morat kos pusung din, de-en morat mandad kos osengan din. Oyyos ko ondan kos diyot pusung to minuvu, idda en mandad kos od leggua riyot bivig din.”

Dos Ponunggelengan Moka-atag to Oruwon Tohobovaoy

(Mateo 7:24-27)

⁴⁶“Mambot od ngoranan a nikiyu no, ‘Longaggon,’ no waa kow man id tuman tod osengon ku koniyu? ⁴⁷Id paabbotlabbot ku koniyu iddos minuvu nod porani koddid, dos id pomonog to koddin mgo osengan woy dos od tuman tadda. ⁴⁸Noko-iling sikandin to minuvu no id poohinat to baoy. Id po-unsad din iddos tuddok diyot moraom no duwon mosalig no batu. To id lonoggan iddon baoy, waa en nomonnu su mosalig man kos po-unsaran. ⁴⁹Na, idda mandad so minuvu no nokorinog to koddin mgo osengan, piru waa id tuman, noko-iling sikandin to minuvu no mid poohinat to

baoy no waa po-unsaran. To id lonoggan iddon baoy, idda ron en, nopiloy idda woy nohobbahobba en.”

Id Bowiyan ni Disas iddos Sudsuhuwon to Kopitan to mgo Sundau

(Mateo 8:5-13)

7 Nopongnga ni Disas tid oseng idda langun diyon to mgo minuvu, mid undiyon sikandin to Capernaum. ²Na rutun, duwon sokkad no kopitan to mgo sundau to Roma. Duwon sudsuhuwon din no id dokollan din to ginawa no novohokan woy asow ron od patoy. ³To norinog taddot kopitan iddos moka-atag ki Disas, id popiyod din iddos od pombuyahon to mgo Judio amoy'd nganoy ki Disas no od undiyonnan din woy'd bowiyan iddos sudsuhuwon din. ⁴To kod-inguma ran, id po-eru-eru sikan-dan ki Disas. Kahi ran to, “Kolimulimu, tovangiyu iddos kopitan su ollog en sikandin nod tovanagan, ⁵oyyos dakkoo kos ginawa rin keta no mgo Judio, woy sikandin kos id povovaa to simba-an doy ka-ay'n lugaa.”

⁶De-en id duma si Disas kandan. Piru to morani ron sikandin diyot baoy, id suhu taddot kopitan iddos mgo oukuy rin no od tommuwon dan si Disas woy'd po-osengan to, “Longaggon, yo kad od luggatluggat nod allus, su konna a ollog nod po-usok kikow riyot baoy ku. ⁷Konna a ollog ahad kodtommu ra en kikow. Osengow robbo woy od ko-uliyan en iddos sudsuhuwon ku. ⁸Nokosaddoo a ka-ay, oyyos ahad siyak, no-iraom a to kotungud taddot mowwet pa koddid, woy duwon mandad mgo sundau no no-iraom to koddin kotungud. Otid ikahi a riyot sokkad no, ‘Ipanow kad,’ na od ipanow en sikandin. Woy otid ikahi a riyot sokkad no, ‘Undini ka,’ na od undini en sikandin. Woy otid ikohiyan ku

iddos koddin uripon no, 'Puungiyu ini,' na od puungan din en."

⁹To norinog idda ni Disas, nosoob-buwan sikandin woy id isau riyot mgo minuvu no id tintinundug kandin, kahi rin to, "Od ikohiyen ku sikiyu, no waa poron nokita ku no minuvu no dakkoo kos kodsaling iling ka-ay, ahad dini to Israel."

¹⁰Na, to id uli ron iddos id popiyod taddot kopitan, nokita ran no no-uliyan don iddos sudsuhuwon.

Id Badnow ni Disas iddos Anak to Bau

¹¹Waa nouhoy pomon tadda, mid undiyon si Disas to bonuwa no id ngoranan to Nain. Id дума mandad kandin iddos mgo tinodduwan din woy dos oray'n mo-uraan minuvu. ¹²To morani ron sikandan diyot sobbangan to bonuwa, nokosuggung dan to mgo minuvu nid sayung to minatoy amoy id lob-bong. Dos id patoy, budtung no anak to ba-ay'n bau. Mo-uraa kos mgo minuvu no id дума taddot bau amoy'd loob-bong. ¹³To nokita ni Disas iddos bau, no-eruwan sikandin woy id ikohiyen din to, "Yo kad od sinogow."

¹⁴Na, id porani si Disas woy id somad-dan din iddos id soyungan taddot minato, de-en id soro iddos id ponsayung. Kahin Disas to, "Oto, onnow kad."

¹⁵Idda ron en, id livod kos songnga taddot konakan, woy id onnow sikandin woy noko-ooseng don. Nopongnga, id ikohiyen ni Disas dos inoy to, "No-uyag don kos anak du, ini rad sikandin."

¹⁶To nokita idda taddot mgo minuvu, oraroy ran no nosoobbuwan woy id doong dan kos Monama. Kahi ran to, "Id po-undini to Monama ka-ay't keta inis motuus no propeta, su amoy od tavang keta no mgo minuvu rin!"

¹⁷Na iddos dinoggan moka-atag taddot id puungan ni Disas, nokoso-ob diyot

langun no lugaa no sakup to Judea woy riyot morani no mgo bonuwa.

Id Suhu ni Juan no Tohodboutismu iddos mgo Tinodduwan Din nod Undiyon to ki Disas

(Mateo 11:2-19)

¹⁸Na iddos mgo tinodduwan ni Juan no Tohodboutismu, id undiyon to prisuwan amoy od ponudtuu kandin moka-atag taddot langun no pinuungan ni Disas. ¹⁹To norinog idda ni Juan, id po-undiyon din to ki Disas iddos oruwon tinodduwan din amoy od intud ko sikandin don be-en kos Mesiya o od angkat pa to ossa? ²⁰To id inguma ron sikandan diyot ki Disas, mid intud dan kandin, kahi ran to, "Id po-undini koy ni Juan no Tohodboutismu amoy od intud ko sikkow ron be-en kos Mesiya o od angkat koy pa to ossa?"

²¹Na daom to iddon allow, id bowiyen ni Disas dos mo-uraan od kovohokan. Id poleggia rin iddos mgo busow no id lasud to mgo minuvu woy id bowiyen din iddos mgo butud. ²²Id osengan ni Disas iddos id suhu ni Juan, kahi rin to, "Livod kow riyot ki Juan, woy ponudtuu row kandin iddos langun no nokita woy norinog dow. Oyya su iddos mgo butud nokokita ron, dos mgo pungku od poko-ipanow ron, iddos duwon bohok no et-et no-uliyan don, dos diid dinog nokorinog don woy dos id poomatoy nongovadnow woy noponudtulan don mandad to Moppiyon Dinoggan iddos mgo worowora. ²³Ponudtuu row mandad kandin no moppiya kod kotomanan taddot minuvu no waa kodduworuwa koddi."

Dos Osengan ni Disas Moka-atag ki Juan no Tohodboutismu

(Mateo 11:7-19)

²⁴Na, to id ipanow ron iddos mgo minuvu no id suhu ni Juan, mid ooseng

si Disas moka-atag ki Juan diyon to mo-uraan minuvu. Kahi rin to, “To kod-undiyon dow to ki Juan to riyon pa sikandin to noka-awoy-awoy'n lugaa, ondan man kos id imman dow nod kokita? Idda vo so minuvu no od kopal-inpalin kos poomdom iling to aggi nod kopiyodpiyod to kaamag? ²⁵Na, ondan man kos id kopi-i row nod kokita rutun? Idda vo so minuvu no id oumpak to mahaa? Konna en! Su iddos od oumpak to unketen, diyon da id oubpa to polasyu. ²⁶Ondan kos id kopi-i row nod kokita rutun? Idda vo so propeta? Oyya en, woy od ikohiyon ku sikiyu, no lampas pa sikandin to dumon mgo propeta. ²⁷Oyyos sikandin en iddos no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

‘Id popiyod ku iddos koddin tohodponudtuu no od unna kikow amoy'd panoy to kod-inguma ru.’”[¶]

²⁸Na ponayun mid ikahi si Disas to, “Od ikohiyon ku sikiyu, no waa poron minuvu no id tobbow ka-ay to ampow't ingod no lampas pa ki Juan. Piru iddos minuvu no moobbava to langun no no-iraom to kodharit Monama, lampas pa sikandin ki Juan.”

²⁹To norinog idda to langun no minuvu, labbi ron en iddos mgo tohodsukut to buhis, id tanggap dan no ollog en iddos puhawang to Monama, oyyos id poboutismu ron man sikandan ki Juan. ³⁰Piru iddos mgo Pariseo woy mgo tohodnonaw to Suhu ni Moises, waa ran id poboutismu ki Juan, su id elleyan dan man iddos puhawang to Monama atag kandan.

³¹Na mid ikahi mandon si Disas to, “Ondan man kos od koponunggelengan ku to mgo minuvu to inin timpu? ³²Noko-iling sikandan to mgo anak nod ponggaaw riyot plasa, woy id

po-ikohiyoy ran diyot mgo duma ran to, ‘Id totogunggu koy atag koniyu, piru waa kow man sayow. Id pondaawit koy, piru waa kow man id sinoggow.’ ³³Dos mgo minuvu to inin timpu, od poko-iling en mandad taddon mgo anak, oyyos si Juan no Tohodboutismu no inayun od puasa woy waa id inom tod poko-hubug, od ikohiyon dow moho no id losuran sikandin to busow. ³⁴Woy siyak no Anak to Minuvu, diyot kod-undini ku, nokita row no id ka-an woy id inom a. De-en od ikohiyon dow moho no sopeton a woy polohubug, woy oukuy a kun to mgo tohodsukut to buhis woy dumon mosaasaa. ³⁵Piru ahad unketen, od kosorollan no ollog iddos nonaw ku woy dos nonaw ni Juan, oyyos od koposivonnalan idda riyon to ko-ontayan taddot mgo minuvu no id pomakoy.”

Id Doddasan si Disas to Pomammut

(Mateo 26:6-13; Marcos 14:3-9; Juan 12:1-8)

³⁶Duwon sokkad no Pariseo no id ngoranan ki Simon no mid inggat ki Disas nod ka-an diyot baoy rin. De-en id undiyon sikandin. ³⁷Na rutun no bonuwa, duwon sokkad no ba-ay'n mosaasaa. To nosorollan din no riyon si Disas to baoy taddot Pariseo, mid undiyon sikandin woy id piyod to pomammut no nokota-aw riyot tootawwan no id bovallan pomot batu nod ngoranan to alabastro. ³⁸Id porani sikandin diyot inoyyuhan ni Disas woy mid lingko-od diyon lomig to pa-a rin. Id sinoggow sikandin no id lommos din to dayas iddos pa-a ni Disas. Na, id punasan din idda to bowvuut uu rin woy id oorokkan. Nopongnga, id doddasan din idda to pomammut.

³⁹To nokita taddot Pariseo nid inggat ki Disas iddos id puungan taddot ba-ay,

[¶]7:27 Od kovasa ini riyot Malaquias 3:1.

kohingginawa rin to, “Te, otik mooggot no propeta inin minuvu, od kosorollan din nanoy ko ondan ikon ba-ay, su oray mohon mosaasaa ika.”

⁴⁰ Piru nosorollan ni Disas kos diyot poomdom din, de-en mid ikahi sikandin to, “Simon, duwon od osengon ku kikow.”

Mid tavak si Simon to, “Ondan man, Tohodnonaw?”

⁴¹ Kahin Disas to, “Duwon oruwon minuvu no noko-utang to soopi riyot tohodposamboy. Dos sokkad, id outang to limmon gatus woy dos sokkad, limmompuu. ⁴²To nosorollan taddot tohodposamboy no waa en id pokovayad dan tadda, id podwora rin don iddos utang dan. Na, ondoy musing kandan kos duwon lampas pa no ginawa taddot tohodposamboy?”

⁴³ Mid tavak si Simon to, “Idda ayu so dakkoo kos no-utang.”

Kahin Disas to, “Ollog kos tavak du.”

⁴⁴ Na id loingoy si Disas diyot ba-ay, woy kahi rin ki Simon to, “Ontongngiyu man inis ba-ay. To kod-inguma ku ka-ay't baoy ru, waa a nikkow bog-gayi to oweg nid unab to pa-a ku, piru sikandin, id lommos din to dayas kos pa-a ku woy id punasan din to bowvuut uu rin. ⁴⁵Waa ka id olit-olit koddid ukit to kod-arok, piru inis ba-ay, pomon to kod-usok ku, waa soroan din to kod-arok to pa-a ku. ⁴⁶Waa ru doddasi to lana kos uu ku, piru sikandin, id doddasan din to pomammut kos pa-a ku. ⁴⁷De-en od ikohiyan ku sikkow, no ahad dakkoo kos saa ka-ay'n ba-ay, id posinsyan don idda to Monama, de-en dakkoo kos ginawa rin koddid. Piru iddos minuvu no noposinsyan to disok no saa, disok mandad kos ginawa rin.”

⁴⁸ Na id ikohiyan ni Disas iddos ba-ay to, “Id posinsyan don kos mgo saa ru.”

⁴⁹ Iddos mgo minuvu no id ka-an duma ki Disas, kohingginawa ran to,

“Te, inin minuvu, dii od pokoposinsya to mgo saa, oyyos Monama ra en kos od pokopuung tadda!”

⁵⁰ Piru id osengan mandon ni Disas iddos ba-ay, kahi rin to, “Notobbus kad pomon to kopomakoy ru. Na, uli kad bo duma to kosunayan.”

Dos mgo Ba-ay no mid Tavang ki Disas

8 Waa nouhoy pomon tadda, id lingkus ni Disas iddos mgo bonuwa woy mgo bariyu amoy od ponudtuu to Moppiyon Dinoggan moka-atag to kodharit Monama. Id duma kandin iddos sopuu-oruwon tinodduwan din. ²Duwon mandad mgo ba-ay nid duma kandin no id bowiyan din pomon to mgo bohok dan, woy dos duma, id poleggua rin iddos mgo busow no id lasud kandan. Dos sokkad tadda, si Maria no toho Magdala no duwon pittun busow nid lasud kandin no id poleggua rin. ³Id duma mandad kandan si Juana no sawa ni Cusa no sinolihan diyot polasyu ni Harin Herodes. Iddos duma, si Susana woy mo-uraa pon mgo ba-ay no id potommu to mgo ko-ilonganon onni Disas ukit to kandan no soopi.

Dos Ponunggelengan Moka-atag to Livuta no id Sovuran to Bonni

(Mateo 13:1-9; Marcos 4:1-9)

⁴Sokkad no allow, mid undiyot ki Disas iddos mo-uraan minuvu no id pomon diyon to nokod-osso-ossan mgo bonuwa. To nolivuung don sikandan, id itulan dan ni Disas to ponunggelengan. ⁵Kahi rin to, “Duwon sokkad no minuvu no id undiyon to kamot amoy'd savud to bonni. Na, duwon mgo bonni no nongo-uug diyot daan, de-en noheddan idda to mgo minuvu woy id ponuktuk to mgo manuk nod layanglayang. ⁶Dos duma, nongo-uug

diyot botuwon. Id tuvu rad idda, piru naanos su motokkang kos livuta. ⁷Dos duma, nongo-uug diyot sopiniton. To id tuvu iddos bonni woy sopinit, nokubmutan iddos lammid lottob no bonni. ⁸Piru iddos duma, nongo-uug diyot moppiyon livuta. Na, moppiya kos tuvu tadda woy oray'n dakkoo kos nokottu.”

Na kahin Disas to, “Sikiyu, su duwon man tolinga row, pa-ayyad kow pominog.”

Dos Dontulon to mgo Ponunggelengan

(Mateo 13:10-13; Marcos 4:10-12)

⁹Na, id intud iddos mgo tinodduwan ni Disas ko ondan kos kohulugan taddot ponunggelengan din. ¹⁰Mid tavak si Disas to, “Sikiyu, id boggayan kowd to Monama to koovottan taddot waa rin id posaddoo dangan moka-atag to kodhari rin. Piru riyot duma, id po-ukit ku to mgo ponunggelengan, su amoy ahad od totongtong dan, dii ran od pokokita woy ahad od pominog dan, dii ran od pokaabbot.”[§]

Dos Kodpaabbotlabbot taddot Ponunggelengan Moka-atag to Livuta no id Sovuran to Bonni

(Mateo 13:18-23; Marcos 4:13-20)

¹¹Na, id paabbotlabbot ni Disas iddos kohulugan taddon ponunggelengan. Kahi rin to, “Iddos bonni, idda en so kahit Monama. ¹²Dos daan no no-uuhan to bonni, idda en so mgo minuvu no nokorinog to kahit Monama. Piru id undiyon si Moivuyan woy id ahaw rin iddos kahi no nokopomuwa riyot pusung dan amoy dii ran od pokopomakoy woy diid kotobbus. ¹³Na iddos botuwon no no-uuhan to bonni, idda en so nokorinog to kahit Monama woy idda ron en, nahaa ran to kodtanggap tadda,

piru waa goli nokodoralig diyot pusung dan woy sinsinahaw ra kos kopomakoy ran. Oyya su otid inguma kos kodgeddam pomon to kodtanggap dan to kahit Monama, konnad sikandan od ponayun. ¹⁴Dos sopiniton no no-uuhan to bonni, idda en so mgo minuvu no id pomakoy rad, piru iling tid kubmutan iddos kahit Monama taddot mgo sowkuu moka-atag to kod-oubpa ran, kodginawa to soopi woy dos kahaan ka-ay to ampow't ingod, de-en waa idda nokobovunga. ¹⁵Piru iddos moppiyon livuta no no-uuhan to bonni, idda en so id pominog to kahit Monama woy id pomuwa ran idda riyot pusung dan. Od kosolihan sikandan woy moppiyon minuvu, woy id ponayun dan nid pomakoy taman tid undag to moppiyon mgo bunga.”

Dos Ponunggelengan Moka-atag to Suu

(Marcos 4:21-25)

¹⁶Na duwon mandon ponunggelengan ni Disas, kahi rin to, “Waa minuvu nod lootom to suu woy od poongkobban din idda to lobban o id ta-aw rin diyot silob to katri, ko konna, id ta-aw rin idda riyot od sopatan amoy'd kotorawwan iddos od usok to baoy. ¹⁷Iling mandad tadda, iddos ahad ondan no noko-ollos woy diid koovottan ko-ungkay, od kosorollan woy'd koovottan en diyot mori. ¹⁸De-en pa-ayyad kow pominog, su iddos minuvu no nokaabbot taddot norinog din, od duhangen pe-en kos koovottan din. Piru iddos waa id pa-ayyad id pominog, od ongayon pe-en ahad iddos disok no kunan din ko noovottan din.”

Dos Inoy woy mgo Suwod ni Disas

(Mateo 12:46-50; Marcos 3:31-35)

¹⁹Na, id inguma iddos inoy woy mgo suwod ni Disas su duwon od osengon

[§]8:10 Od kovasa ini riyot Isaias 6:9.

dan, piru waa ran nokoporani kandin pomon to ko-uralloy to minuvu.²⁰ De-en duwon id ikahi kandin to, “Sir, iddos inoy woy mgo suwod du, id aangat diyot leggua su id kopi-i ran nod pokidkita kikow.”

²¹ Mid tavak si Disas to, “Oyya, piru iddos inoy ku woy mgo suwod ku, idda en so mid pominog to kahit Monama woy'd tuman tadda.”

Dos Kodposoro ni Disas to Kaamag woy Baud

(Mateo 8:23-27; Marcos 4:35-41)

²² Sokkad no allow, mid ikahi si Disas diyot mgo tinodduwan din to, “Od undiyon ki to dipaa to lanow.”

De-en id sakoy ran to bollangay.²³ Laggun tid pomollangay ran, nokot-inuhon si Disas. Todtahad, id doppot kos monokkaan kaamag diyon to lanow, de-en od koponnu ron asow to oweg iddos bollangay woy disok sama od koonnod.²⁴ Na id porani ki Disas iddos mgo tinodduwan woy id sukaa ran sikandin, kahi ran to, “Tohodnonaw, tovangi koy! Od koonnod kid man moho ini!”

Na, id onnow si Disas woy id sugga rin iddos kaamag woy dos monokkaan mgo baud. Idda ron en, id soro iddos kaamag woy id tivonok kos langun.²⁵ Kahin Disas kandan to, “Ingkon don man kos kopomakoy row?”

Novaakkan sikandan woy nosoob-buwan, woy id po-ikohiyoy ran to, “Ondoy moho inin minuvu no ahad iddos kaamag woy mgo baud, id dumoruma kandin!”

Dos Kodpoleggua ni Disas to mgo Busow riyot Sokkad no Minuvu

(Mateo 8:28-34; Marcos 5:1-20)

²⁶ Na, ponayun id pomollangay onsi Disas taman to id dunggu ran diyot lugaa to mgo toho Gerasa no riyot dipaa to

Lanow't Galilea.²⁷ To id ponog si Disas pomon diyot bollangay, duwon minuvu nid losuran to mgo busow no id sinug-gung kandin. Nouhoy ron no timpu no waa sabpong to lawa rin, woy worad sikandin id oubpa riyot baoy su riyon dobbo en sikandin id oubpa to lovongngan.²⁸ To nokita si Disas taddot minuvu, id lingko-od sikandin diyot isowwan din woy id pehes no mid ungketen to, “Disas, Anak to Monama no Lampas to Langun, ondan man kos lavut du koddid? Kolimulimu, yo a siluti!”

²⁹ Id oseng din idda, su id suhu man ni Disas iddos busow no od leggua pomon kandin. Iddot id lihad no timpu, id tomongngan sikandin to mgo minuvu woy id baku ran to kodina kos bollad din woy id pasung pe-en kos pa-a rin, piru id dorattan din da en idda. Woy id pohos sikandin taddot busow no od oubpa riyot noka-awoy-awoy'n lugaa.

³⁰ Na id inturan sikandin ni Disas, kahi rin to, “Ondoy kos ngaran du?”

Mid tavak sikandin to, “Maanmaan kos ngaran ku.”

Id oseng din idda, su mo-uraa man no busow kos id lasud kandin.

³¹ Id po-eru-eru ki Disas iddos mgo busow no konna rin sikandan od uuhon diyot bobbo no waad tomanan kos koroomman.

³² Na riyot londig, duwon mo-uraan bavuy nid ponuwaa. De-en id po-eru-eru ran no od po-olinon nod lasud diyot mgo bavuy, woy id aman si Disas.³³ Idda ron en, id ponleggua iddos mgo busow pomon diyot minuvu woy id losuran dan iddos mgo bavuy. Id pouharus idda riyot daama woy nongo-uug diyot lanow woy nongoonnod.

³⁴ Na, to nokita idda to mgo tohodta-mong to bavuy, id lungkossu ran, woy id ponudtuu ran iddos notomanan diyot mgo minuvu no id ubpa riyot bonuwa woy riyot mgo lugaa no nokolingkus du-

tun. ³⁵De-en id undiyon iddos mgo minuvu amoy'd kokita ran ko ondan kos notomanan. To kod-inguma ran diyot ki Disas, nokita ran iddos minuvu no id losuran to mgo busow. Id ounsad sikandin diyot isowwan ni Disas, noko-oumpak don woy motallong don kos poomdom din. De-en oraroy ran no novaakkan. ³⁶Na, iddos mgo minuvu no nokokita taddon notomanan, id ponudtuu ran diyot duma ko momonnu no no-uliyan iddos minuvu no id losuran to mgo busow. ³⁷Iddos langun no minuvu no id oubpa riyot nokolingkus no lugaa to mgo toho Gerasa, id ikohiyon dan si Disas no od awa riyot lugaa ran pomon to oraroy ran no novaakkan. De-en id livod si Disas diyot bollangay amoy'd awa. ³⁸To id penek don sikandin, id po-eru-eru kandin iddos minuvu no no-uliyan don no od porumannon sikandin ni Disas. Piru id ikohiyon din iddos minuvu to, ³⁹“Iyon moppiya, uli kad diyot koniyu woy ponudtuu ru kos langun no id puungan to Monama atag kikow.”

De-en id uli sikandin, woy id ponudtuu rin diyon to intirut bonuwa iddos langun nid puungan ni Disas kandin.

Id Bowiyon ni Disas dos Ba-ay woy id Badnow Rin iddos Anak ni Jairo

(Mateo 9:18-26; Marcos 5:21-43)

⁴⁰To id inguma onsi Disas diyot dipaa to lanow, nahaa iddos mo-uraan minuvu su id aangat dan kandin. ⁴¹Na, duwon id inguma no sokkad no ponguu to simba-an to mgo Judio no id ngoranan ki Jairo. Mid lingko-od sikandin diyot isowwan ni Disas woy id po-eru-eru nod undiyon si Disas to baoy rin, ⁴²oyyos od umasoy ron iddos budtung no anak din no ba-ay no mgo sopuu-oruwa ron kos idad.

To id duma ron si Disas kandin, id tinudug mandad iddos mo-uraan minuvu no id pososokoy riyot kandin.

⁴³Dutun, duwon mandad sokkad no ba-ay no duwon bohok nod longossan no diid soro daom don to sopuu-oruwon lahun. Na-amin don kos langun no koruwonnan din amoy'd ko-uliyan, piru waa en ahad sokkad no nokovawi kandin.

⁴⁴Na, id lotlot sikandin diyot inoyyuhan ni Disas amoy'd somad taddot ubpu to umpak din. Idda ron en, id soro iddos bohok din nod longossan. ⁴⁵Id inturan sikandan ni Disas, kahi rin to, “Ondoy kos id somad to umpak ku?”

Id tavak sikandan to, “Tovo, waa sad-doo roy.” Kahin Pedro to, “Tohodnonaw, diid kosorollan ko ondoy su mo-uraa man kos od sosok kikow.”

⁴⁶Piru mid ikahi si Disas to, “Duwon en id somad koddi, su noheddam ku no duwon kotuusan no id leggua pomon koddi.”

⁴⁷To nosorollan taddot ba-ay no waa noko-ollos iddos id puungan din, id porani sikandin nid kookoo woy mid lingko-od diyot isowwan din. Na, id ponudtuu rin ki Disas diyot isowwan to mgo minuvu iddos unayan no id somad sikandin taddot umpak din, woy dos tiggow sikandin no-uliyan. ⁴⁸De-en mid ikahi si Disas to, “Uri, no-uliyan kad pomon to kopomakoy ru. Na, uli kad bo duma to kosunayan.”

⁴⁹Laggun tid oseng din idda, duwon minuvu no id inguma pomon diyot baoy ni Jairo. Kahi rin to, “Poonna ruk ginawa ru, worad iddos anak du. Yo rud lewanga kos tohodnonaw.”

⁵⁰Piru to norinog idda ni Disas, id ikohiyon din si Jairo to, “Yo kod kaanu. Salig ka ra, oyyos od ko-uliyan dad iddos anak du.”

⁵¹To id inguma ron si Disas diyot baoy, iyon da id poruma rin nod usok, si Pedro, si Juan, si Santiago woy idda mandad so amoy woy inoy tat anak.

⁵²Langun taddot mgo minuvu no riyot daom, id pondaawit. Kahin Disas to, “Yo

kow'd sinoggow, oyyos waa id patoy inis anak, ko konna, id tinuhon da.”

⁵³Piru id kosu-atan dan da en sikandin, su nosorollan dan no id patoy ron iddos anak. ⁵⁴Na, id somaddan ni Disas iddos bollad taddot anak woy mid ikahi sikandin to, “Idi, onnow kad.”

⁵⁵Idda ron en, id livod kos songnga taddot anak woy id onnow sikandin. Nopongnga, id ikohian dan ni Disas no od pokannon iddos anak. ⁵⁶Nosobbuwan iddos inoy woy amoy taddot anak, piru id loglohottan dan ni Disas no konna ran id ponudtuu riyon to ahad ondoy iddon notomanan.

Dos Kodsuhu ni Disas to Soppuu-oruwon Tinodduwan Din

(Mateo 10:5-15; Marcos 6:7-13)

9Na id umow ni Disas iddos soppuu-oruwon tinodduwan din, woy id boggayan din sikandan to kotuusan woy kotungud to kodpoleggia to mgo busow woy to kodbawi tod pongkovohokan. ²Id suhu rin sikandan amoy'd ponudtuu to langun moka-atag to kodharit Monama woy amoy od bawi tod pongkovohokan. ³Na id pomonduwan ni Disas iddos mgo tinodduwan din, kahi rin to, “Yo kow'd piyod to ahad ondan diyot iponawon dow, iling to tukod, kavii,** koka-an, soopi ahad ilisan. ⁴Otik duwon od inggat koniyu nod oubpa riyot baoy rin, yo kow'd alin diyot osson baoy taman tod awa kow taddon bonuwa. ⁵Piru otid poko-inguma kow riyot lugaa no waad tanggap koniyu o konnod pominog to nonaw row, na tonani row idda woy podpara row kos boubbuk to livuta riyot pa-a row to kod-awa row, patow no waa id pokosondit dan koniyu riyot timpu nod silutan sikandan to Monama.”

⁶Na, id ipanow ran woy undiyon to mgo bariyu amoy'd ponudtuu to Mop-piyon Dinoggan woy id bowiyan dan iddos od pongkovohokan.

Notaong si Harin Herodes Moka-atag ki Disas

(Mateo 14:1-12; Marcos 6:14-29)

⁷To norinog ni Herodes no gubernador to Galilea iddos moka-atag taddot pinuangan ni Disas, oray sikandin no notaong. Oyyos duwon mgo minuvu nid ikahi no sikandin kun si Juan no Tohodboutismu no novadnow pomon diyot kopotayan. ⁸Woy duwon duma nid ikahi no sikandin si Elias. Duwon mandad duma no id ikahi no sokkad sikandin taddot mgo propeta dangan no novadnow ron. ⁹Piru mid ikahi si Herodes to, “Id potompoddan kud man to liyog si Juan. Ondoy ayu inis minuvu nod tomanon dan?”

Pomon tadda, id nangkap si Herodes to po-ukit no od kokita rin si Disas.

Dos Kodpoka-an ni Disas to Limmon Maan (5,000) no Minuvu

(Mateo 14:13-21; Marcos 6:30-44; Juan 6:1-14)

¹⁰Na, to id livod don diyot ki Disas iddos mgo apostoles, id ponudtuu ran kandin iddos langun no pinuangan dan. Nopongnga, id duma rin sikandan diyot bonuwa to Betsaida no siksikandan da. ¹¹Piru to nosorollan taddot mo-uraan minuvu no nokologkiyat don onsi Disas, id tundug dan kandin. Na, id olit-olit dan ni Disas woy id ponudtuu rin kandan iddos moka-atag to kodharit Monama. Id bowiyan din mandad iddos od pongkovohokan.

¹²To od komapun don, id porani ki Disas iddos soppuu-oruwon tinodduwan din woy mid ikahi to, “Iyon ayu moppiya

**9:3 Dangan diyot mgo Judio, inis kavii, od piipiyoddon to mokililimus.

no od po-undiyonnon du to mgo bariyu inis mo-uraan minuvu amoy od pokonangkap to koka-an woy'd ko-owottan, su noka-away-away inin lugaa."

¹³ Piru kahin Disas kandan to, "Sikiyu kos od poka-an kandan."

Kahi ran to, "Eh, toonaw ra man limmon paan woy oruwon ngaap inis ka-ay't keta. Momonnu koy man od pokovolli to koka-an atag ka-ay't langun no minuvu?"

¹⁴ Id oseng dan idda su iddos ko-uralloy to mgo mama, mgo limmon maan (5,000). Na kahin Disas diyot mgo tinodduwan din to, "Po-unsara row sikandan woy livuunga row to tinlimmompuu."

¹⁵ De-en id pon-unsad iddos mgo minuvu. ¹⁶ Na, id angoy ni Disas iddos limmon molison no paan woy oruwon ngaap, woy id langngag sikandin diyot datas to langit woy id posolamat diyot Monama. Nopongnga, id pontoppiktop-pik din idda woy id boggoy rin diyot mgo tinodduwan din amoy id sondad diyot mgo minuvu. ¹⁷ Na, nokoka-an dan langun woy nongovuung. Nopongnga idda, id temmos taddot tinodduwan din iddos nongosama no nokoponnu pe-en to sopuu-oruwon bukag.

Dos Tavak ni Pedro no si Disas kos Mesiyas

(Mateo 16:13-19; Marcos 8:27-29)

¹⁸ Sokkad no allow, id dasaa si Disas no siksikandin da. Nopongnga, id inturan din iddos mgo tinodduwan din, kahi rin to, "Ondoy a man diyot poomdom to mgo minuvu?"

¹⁹ Mid tavak sikandan to, "Duwon mid ikahi no sikkow kun si Juan no Tohodboutismu. Dos duma mid ikahi no sikkow si Elias, woy duwon duma nid

ikahi no sokkad ka taddot mgo propeta dangan no novadnow ron."

²⁰ Kahin Disas to, "Piru atag koniyu, ondoy a man?"

Mid tavak si Pedro to, "Sikkow en kos Mesiyas no id popiyod to Monama."

²¹ Na, id loglohottan ni Disas dos mgo tinodduwan din no dii ran id ponudtuu riyot ahad ondoy iddos moka-atag kandin.

Dos Unnon Kodponudtuu ni Disas Moka-atag to Kopotayan Din

(Mateo 16:21-28; Marcos 8:30-9:1)

²² Na mid ikahi si Disas to, "Siyak no Anak to Minuvu, ko-ilangan nod ukit to mo-uraan kodposuppit woy od elleyan a taddot od pombuyyahon to mgo Judio, dos mgo ponguu to tohodbuwis woy dos mgo tohodnonaw to Suhu ni Moises. Od imotayan a, piru riyot iko-otollun allow, od kovadnow a."

²³ Na id osengan ni Disas iddos mo-uraan minuvu, kahi rin to, "Iddos ahad ondoy no od kopiyan nod kovovalan no tinodduwan ku, ko-ilangan nod inoyyuhan din kos kandin nid kopi-i, woy od tiyangan din iddos kandin no krus^{††} amoy'd dumoruma koddi. ²⁴ Su iddos minuvu nod konuhunan to umuu rin, od koworan da en baling tadda. Piru iddos ahad ondoy nod patoy pomon to koddumoruma rin koddi, duwon umuun waad tomanon. ²⁵ Oyyos ahad od kokomunoy to minuvu kos langun no korotuwan ka-ay to ampow't ingod, waa en koru-anon otid koworan sikandin to umuun waad tomanon, su iddos od ingumannon din, idda en so linow't apuy. ²⁶ Na, iddos ahad ondoy nod ko-ilow koddi woy taddot mgo nonaw ku, siyak no Anak to Minuvu, id ko-ilow ku mandad sikandin init kodlivod ku. Od po-

^{††}9:23 Dos kohulugan to kahi no, **od tiyang to krus**, idda en so koldtuman to suhu ni Disas ahad ondan pa kos od kotomanan.

sivontuhan a woy'd kokita to langun id-dos se-aa to kotuusan ku, woy dos se-aa to kotuusan to Amoy ku woy idda mandad so uhis no mgo ponolihan. ²⁷ Bon-naavonnaa nod ikohiyon ku koniyu, no duwon duma ka-ay no dii pa od patoy taman to dii ran pa od kokita iddos kodharit Monama.”

Nopalin kos Boyo ni Disas

(Mateo 17:1-8; Marcos 9:2-8)

²⁸ Na, to id lihad don kos sokkad no simana nopongnga mid oseng si Disas tadda, id poruma rin si Pedro, si Juan woy si Santiago po-undiyon to buvungan amoy'd dasaa. ²⁹ Laggun tid dasaa si Disas, id se-aa kos bonnong din, tigkow nopalin kos boyo rin woy dos umpak din, id sella-sella pomon to koputiyoy. ³⁰ Na idda ron en, nokita ran iddos oruwon minuvu no id tongko ki Disas. Sikandan, si Moises woy si Elias. ³¹ Woy id sella-sella mandad kos boyo ran. Dos tongkoanan dan, moka-atag taddot od ingumon kopotayan ni Disas diyot Jerusalem amoy od kotuman id-dos puhawang to Monama. ³² Na onsi Pedro, nokotintinuhon. To nokohimata ron sikandan, nokita ran si Disas no id se-aa woy idda mandad so oruwon minuvu nid lohinat duma kandin. ³³ To od tanan don onsi Moises, kahin Pedro ki Disas to, “Tohodnonaw, moppiya en no ka-ay ki. Od sosabbong koy to otollu, sokkad atag kikow, sokkad atag ki Moises woy sokkad atag ki Elias.”

Id oseng ni Pedro idda pomon to waa rin nonongnongni ko ondan kos od osengon din. ³⁴ Laggun tod ooseng poron sikandin, duwon souhapun no id tambun kandan woy oraroy ran no novaakkan. ³⁵ Na, duwon bawos no id pomon diyot souhapun no mid ungeten to, “Ini en kos Anak ku no id aam ku. Pominogga row sikandin.”

³⁶ To id soro ron iddos bawos, si Disas dobbo kos nokita ran. To nouhoy'n timpu, waa ran id ponudtuu riyot ahad ondoy iddos nokita ran.

Dos Kodpoleggia ni Disas to Busow no id Lasud diyot Anak

(Mateo 17:14-18; Marcos 9:14-27)

³⁷ So-op no allow, id potupang don onsi Disas pomon diyot buvungan woy mo-uraan minuvu nid sinuggang kandin. ³⁸ Duwon sokkad kandan no id umow ki Disas, kahi rin to, “Tohodnonaw, kolimulimu, ko-eruwan ka ka-ay't budtung no anak ku. ³⁹ Inaayun sikandin od uriponnon to busow woy tigkow ron od pomehes, od pongookoo woy'd bovuwak kos bivig din. Woy od pomiliton sikandin taddot busow woy dii en od tokasan. ⁴⁰ Id nganoy ad diyot mgo tinodduwan du no od polegguangon dan iddos busow, piru waa ran man noko-uli kandin.”

⁴¹ Kahin Disas to, “Sikiyu no mgo minuvu to inin timpu, waa en kopomakoy row woy ebbaw kow! Momonnu kouhayyoy kos koddumoruma ku koniyu, woy kannu pa ayu od kotaman inis kodti-is ku koniyu? Piyoddow kos anak du ka-ay't koddi.”

⁴² To id porani ron iddos anak diyot ki Disas, id buntug sikandin taddot busow woy id pokookoo. Piru id poleggia ni Disas iddos busow woy idda ron en, no-uliyan dos anak. Na, id boggoy ni Disas dos anak diyot amoy rin. ⁴³ Nosoobbuwan iddos langun no minuvu pomon to kotuusan to Monama.

Dos Iko-oruwon Kodponudtuu ni Disas Moka-atag to Kopotayan Din

(Mateo 17:22-23; Marcos 9:30-32)

Piru laggun to nosoobbuwan iddos mgo minuvu taddot id puungan ni Disas, mid ikahi sikandin diyot mgo tinod-

duwan din to, ⁴⁴“Poomdomma row inis od osengon ku koniyu. Siyak no Anak to Minuvu, id boggoy a riyot bollad taddot od pongkuntra koddi.” ⁴⁵Piru waa ran nokaabbot to kohulugan taddot id ikahi ni Disas, su iling to notombunan kos poomdom dan woy od kovaakkan dan nod intud kandin moka-atag tadda.

Dos Mowwet to Langun diyon to Kodharit Monama

(Mateo 18:1-5; Marcos 9:33-37)

⁴⁶Sokkad no allow, id po-opuloy id-dos mgo tinodduwan ni Disas ko ondoy kandan kos mowwet to langun. ⁴⁷Piru nosorollan ni Disas kos diyot poomdom dan, de-en id poporani rin iddos disok no anak woy id poohinat din diyot duug din. ⁴⁸Kahi rin to, “Iddos ahad ondoy nod tanggap ka-ay't anak pomon to kopomakoy rin koddi, siyak kos id tanggap din. Woy dos ahad ondoy nod tanggap koddi, id tanggap din mandad id-dos id popiyod koddi. Oyya su iddos mopoobbava to langun koniyu, sikandin kos mowwet to langun.”

Dos Konnod Supak Koniyu, od Poomig Koniyu

(Marcos 9:38-40)

⁴⁹Na mid ikahi si Juan ki Disas to, “Tohodnonaw, nokokita koy to sokkad no minuvu no nokopoleggia to mgo busow ukit to ngaran du. Id sugga roy sikandin, oyyos konna ta man duma.”

⁵⁰Piru kahin Disas to, “Yo row sikandin sugga-a, su iddos konnod supak koniyu, od poomig koniyu.”

Waa Tonggapa si Disas diyot Sokkad no Bariyu no Sakup to Samaria

⁵¹Na, to asow ron kos timpu to kodbatun ki Disas diyot datas to langit, id oggot din kos ginawa rin nod undiyon to Jerusalem. ⁵²Duwon mgo sinuhuwan nid po-unna rin diyot sokkad no bariyu no sakup to Samaria, su amoy od pokopanoy ran atag to kod-inguma rin. ⁵³Piru iddos mgo minuvu rutun, waa id tanggap kandin, oyyos nosorollan dan man no od undiyon sikandin to Jerusalem. ⁵⁴To norinog idda taddot mgo tinodduwan din no si Santiago woy si Juan, mid ikahi sikandan to, “Longaggon, id kopi-i ru vo nod buyu koy riyot Monama no od popiyod sikandin to apuy pomon diyot datas to langit amoy'd kotutung sikandan?”

⁵⁵Piru mid isau si Disas diyot kandan woy id sugga rin. ⁵⁶Nopongnga idda, id ponayun don sikandan nid undiyon to osson bariyu.

Dos Kodti-is to Kosupittan Pomon to Koddumorama ki Disas

(Mateo 8:19-22)

⁵⁷Na laggun tod ipanow sikandan, duwon minuvu no id ikahi ki Disas to, “Od duma a kikow ahad ingkon ka od undiyon.”

⁵⁸Piru mid tavak si Disas to, “Moppiya pa kos mgo lokivot su duwon luyung to kayu nod ko-ubpan, woy moppiya pa iddos mgo manuk nod layanglayang su duwon saag. Piru siyak no Anak to Minuvu, waa noto-oo nod ko-imooyan ku.”

⁵⁹Na mid oseng mandon si Disas diyot ossa pa no minuvu, kahi rin to, “Duma ka koddi.”

‡9:53 Dos mgo Judio woy dos mgo toho Samaria, waa moppiyon koroniyon pomon poron to timpu to kovuyyahan dan. Dos mgo toho Samaria, dii od pokotanggap no riyon to Jerusalem iddos lugaa nod simba-anan to Monama, su bonuwa man idda to mgo Judio.

Piru mid tavak sikandin to, “Longaggon, od uli a pa woy otik nolobbong^{¶¶} don iddos amoy ku, od duma a kikow.”

⁶⁰ Piru kahin Disas kandin to, “Pod-tohonowd iddos minatoy no od lob-bong taddot mgo minuvu no waa umuun waad tomanon. Piru sikkow, ipanow ka woy ponudtuu ru riyot mgo minuvu id-dos moka-atag to kodharit Monama.”

⁶¹ Duwon pe-en ossa no mid ikahi ki Disas to, “Longaggon, od duma a kikow, piru po-uliya a pa amoy'd poko-obisu a to mgo korumannan ku.”

⁶² Piru mid tavak si Disas to, “Iddos od tigkanoy ron nod somad to dadu no od lololingoy poron, konna ollog nod lonug to pinuungan to kodponudtuu moka-atag to kodharit Monama.”

Dos Kodsuhu ni Disas to Pittumpuu-oruwon Minuvu

10 Nopongnga idda, id aam tod Longaggon iddos pittumpuu-oruwon minuvu no id pondumoruma kandin, woy id suhu rin sikandan nod unna kandin to tinduwa riyon to ipat bonuwa nod undiyonnan din. ² Kahin Disas kandan to, “Iddos mgo minuvu, od poko-iling to ommoy no ollog don nod kottuwon. Oray'n dakkoo kos od kottuwon, piru disok da kos mgo tohodkottu. De-en buyuwa row riyot Monama no komunoy taddot ommayon amoy'd popiyod sikandin to mgo tohodkottu. ³ Na ipanow kowd. Piru pa-ayyad-ayyad kow, oyyos od poko-iling kow to mgo karnero nod isau riyot movuut no mgo tuyyang. ⁴ Yo kow'd piyod to soopi, kavii, sandalyas woy yo kow mandad od sambang od totongko to ahad onday nod kotommu row riyot daan. ⁵ Diyot kod-usok dow to sokkad no baoy, unna kow vo oseng to, ‘Muopa nod pokotang-

gap to kosunayan iddos id ubpa ka-ay'n baoy.’ ⁶ Na otik moppiya kos kodtanggap koniyu taddot id ubpa tadda, od pokotanggap en sikandan to kosunayan. Piru ko dii ran od tanggap koniyu, konna en mandad idda od puungan to Monama riyot kandan. ⁷ Otik duwon od tanggap koniyu, diyon kow vo tahad oubpa to baoy rin taman tod awa kowd taddon bonuwa. Tonggapa row iddos ahad ondan no koka-an woy'd inommon no id sondad koniyu, oyya su iddos minuvu nod puung, ollog en nod bog-gayan to langun no ko-ilonganon din. ⁸ Iddos ahad ingkon no bonuwa nod undiyonnan dow woy moppiya kos kodtanggap dan koniyu, kanna row iddos ahad ondan no id sondad dan koniyu. ⁹ Bowi-i row iddos od pongkovohokan woy ponudtuli row iddos mgo minuvu no asow ron kos kodharit Monama. ¹⁰ Piru ko iddos ahad ingkon no bonuwa nod undiyonnan dow, dii od tanggap koniyu, undiyon kow to doraanon woy osengi row iddos mgo minuvu rutun no, ¹¹ ‘Ahad iddos boubbuk to bonuwa row no ka-ay't pa-a roy, od podparon doy pe-en, patow no waa id pokosondit dow konami. Piru ko-ilangan nod kosorollan dow no asow ron kos kodharit Monama.’ ¹² Od ikohiyon ku sikiyu, no riyot allow to kodhukum, movoggat pa kos silut taddot id oubpa taddon bonuwa kuntra taddot mgo toho Sodoma.”

Dos mgo Bonuwa no Waa id Sondit woy'd Tanan to mgo Saa Ran

(Mateo 11:20-24)

¹³ “Moka-arat-arat kod kotomanan dow no mgo toho Corazin woy sikiyu mandad no mgo toho Betsaida! Su mo-uraa kos id puungan ku no mokososoobbu ruwot koniyu, piru waa

^{¶¶}9:59 Diyot botasanon to mgo Judio, od temosson dan iddos tullan taddot minuvu no id patoy to sokkad don no lahun sasang to ugkas din, idda pa id lobbong dan.

kow en id sondit woy'd tanan to mgo saa row. Otik diyon ku pa idda puungi to Tiro woy Sidon, nouhoy ran don nanoy id oumpak to saku woy id ounsad diyot ibmukon, patow to kodsondit woy kodtanan dan to mgo saa ran. ¹⁴Diyot allow to kodhukum, otik movoggat man kos silut taddot mgo toho Tiro woy Sidon, lampas kow pe-en. ¹⁵Woy sikiyu mandad no mgo toho Capernaum, kunan dow ayu kod inguma kow taman to langit. Piru id subbuk kow ra vos en baling diyon to linow't apuy."

¹⁶Na mid ikahi si Disas diyot mgo tinodduwan din to, "Iddos ahad ondoy nod pominog koniyu, id pominog a mandad nikandan. Woy dos ahad ondoy nod elle koniyu, id elleyan a mandad nikan-dan. Iddos ahad ondoy nod elle koddi, id elleyan dan mandad kos Monama nid popiyod koddi."

Dos Kodlivod taddot

Pittumpuu-oruwa no id Suhu ni Disas

¹⁷To id livod don iddos pittumpuu-oruwa no id suhu ni Disas, oraroy ran no nahaa no mid ponudtuu kandin moka-atag taddot iponawon dan. Kahi ran to, "Longaggon, ahad iddos mgo busow, id dumoruma konami to id poleggia roy ukit to kikow'n ngaran."

¹⁸Kahin Disas kandan to, "Nokita ku en si Moivuyan no no-uug iling to kilat pomon diyot datas to langit. ¹⁹Yo kow'd kolingow! Id boggayan kud sikiyu to kotungud, amoy ahad od koheddan dow kos mgo uwod woy mgo topilak, dii kow en od komonnu, woy dii kow mandad od kotalu taddot kuntra row no si Moivuyan. ²⁰Piru yo kow'd kahaa no id tuman iddos mgo busow to id poleggia row sikandan, ko konna, kahaa kow su iddos ngaran dow, nokosulat don diyot datas to langit."

Nahaa si Disas

(Mateo 11:25-27; 13:16-17)

²¹To iddon timpu, nahaa si Disas ukit to Uhis no Ispiritu woy mid ikahi sikandin to, "Amoy ku, sikkow en kos Monama no komunoy to langit woy livuta. Od doongan ku sikkow, su iddos kovonnaan no waa ru id posaddoo riyot mgo minuvu nod ikahi no mopandoy woy moraom kos koovottan, diyon du id posaddoo to mgo minuvu no movavow kos koovottan iling to mgo anak. Oyya en, Amoy ku, od doongan ku sikkow su ini me-en kos kikow'n id kopi-i."

²²Na mid ikahi si Disas diyot mgo minuvu to, "Id sanna koddi to Amoy ku iddos langun. Oyyos waa osson nokokilaa koddi, idda ra en so Amoy ku, su anak a man nikandin. Woy waa mandad osson nokokilaa to Amoy ku, siyak da en woy dos mgo minuvu no id kopi-i ku nod pokokilaa kandin."

²³Nopongnga idda, mid isau si Disas diyot mgo tinodduwan din woy id osengan din no siksikandan da, kahi rin to, "Moppiya kod kotomanan to mgo minuvu no nokokita taddot nokita row."

²⁴Oyyos od ikohiyen ku sikiyu, no mo-uraan propeta woy mgo hari no od kopiyan nod pokokita taddot nokita row, piru waa ran en idda nokita. Id kopi-i ran nod pokorinog taddot norinog dow, piru waa ran en idda norinog."

Dos Eeruwon no Toho Samaria

(Mateo 22:34-40; Marcos 12:28-31)

²⁵Na, duwon tohodnonaw to mgo Suhu ni Moises no id lohinat su id kopi-i rin nod posaharon si Disas ukit to intud. Kahi rin to, "Tohodnonaw, ondan kos od puungan ku amoy'd kotanggap ku kos umuun waad tomanon?"

²⁶Mid tavak si Disas to, "Ondan man kos no-ikahi riyot mgo Suhu ni Moises no novasa ru?"

²⁷ Kahi taddot tohodnonaw to,
 “Ginowanniyu kos Monama nod Longaggon du riyot tivuk no pusung du, diyot tivuk no umuu ru, diyot tivuk no konokkaan du woy riyot tivuk no poomdom du.

Woy ginowanniyu kos duma iling to kodginawa ru to ko-ugolingun du.”
 §§

²⁸ Kahin Disas to, “Ollog kos tavak du. Na, puungiyu ini amoy'd pokotanggap ka to umuun waad tomanon.”

²⁹ Piru iddon tohodnonaw, diid kopiyan nod potalu, de-en id intud pe-en sikandin ki Disas, kahi rin to, “Ondoy man bos kos duma no ollog nod ginowannon?”

³⁰ Mid tavak si Disas kandin ukit to ponunggelengan, kahi rin to, “Duwon sokkad no minuvu no id undiyon to Jerico pomon diyot Jerusalem. Diyon to daan, id oyanan sikandin to mgo tulisan, id pomodasan sikandin woy id angoy pe-en, ahad iddos sabpong to lawa rin. Nopongnga, id tonanan dan sikandin no asow ron od patoy. ³¹ Na, duwon tohodbuwis no id baya rutun. To nokita rin iddos minuvu, id olihuwan din da en. ³² Iling mandad tadda, id baya rutun iddos sokkad no Levita.* To nokita rin iddos minuvu, id olihuwan din mandad. ³³ Todtahad, duwon minuvu no toho Samaria† no id baya, woy to nokita rin iddos minuvun nopaddoo, iling tid kommos kos pusung din pomon to eru. ³⁴ Id poroniyon din idda, woy id bowiyan din to lana woy binu iddos mgo paddoo rin woy id bukusan. Nopongnga, id posakoy rin sikandin to asnu amoy od piyoddon diyot baoy nod oowottan. Na rutun, id

tuhanuu rin pe-en sikandin. ³⁵ So-op no allow, id boggayan din to soopi iddos komunoy taddot baoy, woy id ikohiyan din to, “Tuhonulow vo sikandin woy od boyaran ku sikkow init kodlivod ku otik duwon od kogastu ru kandin.”

³⁶ Na mid intud si Disas diyot tohodnonaw to mgo Suhu ni Moises, kahi rin to, “Diyot kikow'n poomdom, ondoy musing ka-ay't otollu kos id pokita to ginawa riyot duma?”

³⁷ Mid tavak sikandin to, “Iddos no-eruwon kandin.”

Purisu id ikohiyan sikandin ni Disas to, “Na, unketen be-en mandad kos ko-ilangan nod puungan du.”

Dos Kodlowwi ni Disas ki Marta woy ki Maria

³⁸ Na, to id ponayun onsi Disas to iponawon dan, id inguma ran diyot sokkad no bariyu no id ubpan taddot ba-ay no id ngoranan ki Marta. Id pa-allus din onsi Disas diyon to baoy rin. ³⁹ Duwon ari ni Marta nid ngoranan ki Maria no id unsad diyot morani to pa-a ni Disas amoy'd pominog to nonaw rin. ⁴⁰ Piru si Marta, nolewang nod panoy to koka-an atag ongi Disas. De-en id porani sikandin ki Disas woy kahi rin to, “Longaggon, imman to waa ron diyot kikow no id podtohon a to ari ku nod puung to langun? Suhuwow sikandin nod tavang koddi!”

⁴¹ Piru mid tavak iddos Longaggon to, “Ooy kikow, Marta! Oraroy ka nod kaanu woy od kolewang to mo-uraan pinuungan. ⁴² Sokkad da kos duwon dakkoon koru-anon, woy ini en kos na-aam ni Maria woy worad en od poko-angoy tadda pomon diyot kandin.”

§§**10:27** Od kovasa ini riyot Deuteronomio 6:5; Levitico 19:18.

***10:32** Dos mgo Levita, mgo Judio sikandan no id pomon to lubbad ni Levi. Sikandan iddos tohodtavang to mgo tohodbuwis diyot templo.

†**10:33** Dos mgo Judio woy dos mgo toho Samaria, konna moppiya kos koroniyon dan pomon poron to kovuyyahan dan.

Dos Moka-atag to Koddasaa

(Mateo 6:9-13; 7:7-11)

11 Sokkad no allow, nopongna id dasaa si Disas, id porani kandin iddos sokkad taddot mgo tinodduwan din woy mid ikahi sikandin to, “Lonnaggon, si Juan no Tohodboutismu, id nonaw taddot mgo tinodduwan din moka-atag to koddasaa, de-en nonawwi koy mandad.”

²Kahin Disas kandan to, “Otid dasaa kow, ungetenna row to,

“Amoy roy, muopa nod posivontuhon kos ngaran du.

Muopa no iddos kodhari ru, od inguma ka-ay to ampow't ingod.

³Boggayi koy to koka-an nod ko-ilonganon doy inin allow,[‡] woy

⁴posinsya-i koy to mgo saa roy iling to kodposinsya roy taddot nokosaa konami.

Woy tovangi koy no dii koy'd kopiyod to kodpuung to saa.”

⁵Mid ikahi pe-en si Disas to, “Ponunggeleng, sokkad koniyu nod undiyon to baoy't oukuy rin to tongngovulli, woy od ikahi to, ‘Oh suwod, posombaya a pa to otollun molison no paan. ⁶Su duwon oukuy ku no lammid inguma no waa en id pokoposabpot ku kandin.’ ⁷Na od tavak iddos oukuy rin nod ungeten to, ‘Yo ad somuka, su nookobban don kos sobbangan woy sikami duma to mgo anak doy, id ilogga koyd. De-en dii ad onnow nod boggoy kikow to ahad ondan.’ ⁸Od ikohiyon ku sikiyu, no ahad pe-en oukuy sikandan, dii ron nanoy sikandin od onnow. Piru pomon to waa soroan din nod buyu, id onnow ron sikandin woy od boggoy to ahad ondan nod ko-ilonganon din.

⁹De-en od ikohiyon ku sikiyu, no bovuyu

kow riyot Monama woy od kovoggayan kow, nangkap kow woy'd pokokita kow, ponoktok kow woy od kolukatan kow.

¹⁰Su iddos ahad ondooy nod bovuyu, od pokotanggap en woy dos od nangkap, od pokokita en, woy idda mandad so od ponoktok, od lukatan en. ¹¹Sikiyu no mgo amoy, otid bovuyu kos anak dow to ngaap, od boggayan dow vo sikandin to uwod? ¹²Woy otid bovuyu sikandin to soo, od boggayan dow vo sikandin to topilak? Dii en! ¹³Na otik sikiyu no mgo mosaasaa, od kotuig nod boggoy to mop-piya riyot mgo anak dow, iyon pobbo iddos Amoy row no riyot datas to langit, od boggoy en to Uhis no Ispiritu riyot od buyu kandin.”

Dos Kotuusan ni Disas to Kodpologgua to mgo Busow

(Mateo 12:22-30; Marcos 3:20-27)

¹⁴Sokkad no allow, id pologgua ni Disas iddos busow no id lasud taddot sokkad no minuvu unayan no no-ommow sikandin. To id leggua ron iddos busow, noko-ooseng don iddon minuvu. De-en nosoobbuwan iddos no-livuung dutun. ¹⁵Piru duwon duma kandan no mid ikahi to, “Te! Od pokopologgua sikandin to mgo busow su iyon id boggoy kandin to kotuusan, si Moivuyan[¶] no ponguu to mgo busow.” ¹⁶Idda mandad so duma, id kopi-iran nod posaharon si Disas. De-en id buyu ran kandin no od puung sikandin to mokososoobbu nod posivonnaa no id popiyod en sikandin to Monama.

¹⁷Piru nosorollan ni Disas kos diyot poomdom dan, de-en mid ikahi sikandin to, “Iddos ahad ondooy no hari to sokkad no kohorihan nod po-unayoy od povunuwoy taddot mgo sakup din, konnod kouhoy, od kohobba en kos

[‡]11:3 Inin dosalon, iling taddot dosalon no od kovasa riyot Panultihon 30:8.

[¶]11:15 Otik diyot Griego no kinohiyon, *Belsebul*.

kohoriyan din. Woy dos mgo sakup to sokkad no pomilya, otid po-unayoy nod po-imotayoy, od pokodsuwoysuwoy en sikandan. ¹⁸Na unketen mandad si Moivuyan. Otid po-unayoy od po-imotayoy si Moivuyan taddot mgo sakup din, od kohobba en kos kohoriyan din. Od ikahi kow no nokopoleggua a to mgo busow ukit to kotuusan ni Moivuyan. ¹⁹Otik bonnaa idda, dos mgo tinodduwan dow, ukit bo mandad to kotuusan ni Moivuyan iddos kodpoleggua ran to mgo busow? Ahad sikandan, od pokoposivonnaa en no soyup kos id oseng dow. ²⁰Piru pomon to id poleggua ku man iddos mgo busow ukit to kotuusan to Monama, posivonnaa ini no iddos kodharit Monama, ka-ay ron to koniyu.

²¹“Noko-iling si Moivuyan to monokkaan minuvu no mid panoy to langun no goggot to kodpo-imotayoy. Otid tomongngan din kos baoy rin, waa en od poko-ahaw to korotuwan din. ²²Piru kod lusuran sikandin taddot lampas pa kandin no monokkaa, od kotalu en sikandin. Na iddos id solihan din no mgo goggot, od ahawon woy dos korotuwan din, od ba-adba-addon.”

²³Nopongnga idda, mid ikahi si Disas to, “Iddos ahad ondoy no diid poomig koddi, id supak koddi, woy dos diid tavang koddi nod limud to mgo minuvu to Monama, od podsuwoy kandan.”

Dos Kodlivod to Busow riyot id Losuran Din

(Mateo 12:43-45)

²⁴Na ponayun mid nonaw si Disas ukit to ponunggelengan, kahi rin to, “Otid leggua kos busow riyot minuvu, od lo-uklo-uk idda riyot noka-awoy-awoy'n lugaa amoy od nonangkap tod ko-imooyan din, piru waa od kokita rin. De-en od ikahi sikandin to, ‘Od livod a ron baling diyot id ubpan ku.’ ²⁵Na riyot kod-inguma

rin, od kokita rin no waa id ubpa rutun, id lemasan idda woy noto-oo ron. ²⁶Od ipanow sikandin woy od pongakat to pittun busow no lampas pa kos komorattoy kandin. Od losuran dan iddos minuvu woy'd ubpan dan don. Na iddos od kotomanan taddon minuvu, lampas pe-en no morat taddot unna.”

Dos Moka-atag to mgo Minuvu no Moppiya kod Kotomanan

²⁷Laggun tid ooseng poron si Disas tadda, duwon ba-ay no id ooseng to monokkaa pomon diyot mo-uraan minuvu no mid unketen to, “Moppiya kod kotomanan taddot inoy no id anak woy id posusu kikow.”

²⁸Piru kahin Disas to, “Lampas no moppiya kod kotomanan taddot mgo minuvu nod pominog to kahit Monama woy od tuman tadda.”

Id Kopi-i to mgo Minuvu no od Pokita si Disas to Mokososoobbu

(Mateo 12:38-42)

²⁹Na, laggun tid mo-uraa pe-en iddos nolivuung no mgo minuvu riyot ki Disas, mid ikahi sikandin to, “Sikiyu no mgo minuvu to inin timpu, oraroy kowd no morat, oyyos id kopi-i row nod pokokita to mokososoobbu. Piru waa id pokita ku koniyu, ko konna, idda ra en so mokososoobbun notomanan ni Jonas no propeta. ³⁰Su iddos notomanan din, kilaannan idda no id popiyod en sikandin to Monama atag taddot mgo toho Ninive. Na iling mandad tadda, siyak no Anak to Minuvu, id popiyod to Monama atag to mgo minuvu to inin timpu.

³¹“Diyot allow to kodhukum, od lohinat iddos Rayna to Siba woy'd ooseng no iddos mgo minuvu to inin timpu, ollog en nod silutan. Su ahad oray'n moriyu iddos id ubpan din, piru mid undiyon sikandin to ki Harin Solomon

amoy od pominog da en taddot osengan to hari no moraom kos koovottan.[§] Piru ko-ungkay, dini ron kos lampas pa ki Solomon no moraom kos koovottan, piru waa kow man id pominog to nonaw rin. ³²Na ungeten dad en mandad iddos mgo toho Ninive, od lohinat sikan-dan diyot allow to kodhukum woy'd ooseng no iddos mgo minuvu to inin timpu, ollog en nod silutan. Oyyos dangan to norinog dan iddos kodponudtuu ni Jonas,^{**} id sondit sikandan woy id tanan to mgo saa ran. Piru ko-ungkay, dini ron kos lampas pa ki Jonas, piru waa kow man id sondit woy id tanan to mgo saa row.”

Dos Suu no Ka-ay't Keta

(Mateo 5:15; 6:22-23)

³³Kahi mandon ni Disas to, “Waa minuvu nod lootom to suu woy kopongnga, id ollos din o od poengkobban din to lobban, ko konna, id ta-aw rin idda riyot od sopatan amoy'd kotorawwan kos langun diyon to baoy. ³⁴Na inis mata, noko-iling to suu to lawa. Otik ma-awang kos kod-ontong du, ma-awang mandad kos tivuk no lawa ru. Piru otik mosukirom kos kod-ontong du, mosukirom mandad kos tivuk no lawa ru. ³⁵De-en od ooyaran du no ma-awang kos poomdom du, su saddook iddos id oseng du no ma-awang, iyon bonnaa, mosukirom bos. ³⁶De-en otik id poma-awang tod Longaggon kos poomdom ta taman to waa en ahad disok no mosukirom diyot keta, dos umuu ta, iling to baoy nod kotorawwan kos langun diyot daom.”

Id Sawoy ni Disas iddos mgo Pariseo woy dos mgo Tohodnonaw to mgo Suhu ni Moises

(Mateo 23:1-36; Marcos 12:38-40)

³⁷Nopongnga osenga ni Disas idda, duwon sokkad no Pariseo no id inggat kandin nod ka-an. De-en id undiyon sikandin. ³⁸Nosoobbuwan iddos Pariseo, su nokita rin nid ka-an si Disas no waa id ounab to bollad amoy od ikuu to botasanon atag to kodlinis.^{††} ³⁹Na kahin Disas kandin to, “Sikiyu no mgo Pariseo, noko-iling kow to minuvu no idda ra en so leggua to pokawan woy oyyug to pinggan kos id linisan din, piru iddos diyot daom, molibmit poron. Oyya su id pokitakita kow ra to moppiyon botasan, piru iddos pusung dow, noponnut kodloupig woy kororattan. ⁴⁰Waa en mgo utok dow! Waa kow vo nokosaddoo no iddos Monama no id bovaa to lawa ta, sikandin en mandad kos mid bovaa to poomdom ta? ⁴¹De-en boggoy kow riyot worowora no mahan kos ginawa row. Su otid puungan dow idda, molinis kow riyot kod-ontong to Monama. ⁴²“Moka-arat-arat kod kotomanan dow no mgo Pariseo! Su od boggoy kow to koniyun iko-sopuu, ahad pa iddos id pomon to pinomuwa row no mgo loggu. Piru id podtohon dow man iddos mgo Suhu ni Moises no ko-ilangan nod puung kow to motallong woy od ginawa kow to Monama. Ollog en no id boggoy row kos iko-sopuu, piru yo row podtohona iddos kodpuung taddot dumon suhu no lampas pa kos koru-anon.

[§]11:31 Od kovasa ini riyot 1 Hari 10:1-10.

^{**}11:32 Od kovasa ini riyot Jonas 3:5.

^{††}11:38 Diyot botasanon to mgo Judio dangan, ko-ilangan en nod ounab to bollad, idda pa od ka-an to kodpokita no molinis sikandan diyot kod-ontong to Monama.

⁴³“Moka-arat-arat kod kotomanan dow, sikiyu no mgo Pariseo! Su iyon dow id dokollan to ginawa, iddos kod-unsad diyot isowwan to mgo minuvu riyot simba-an to mgo Judio, woy od kotoosan kow nod kumustan woy'd rispituwon diyon to kolivuungan.

⁴⁴Moka-arat-arat kod kotomanan dow, sikiyu no mgo Pariseo! Su noko-iling kow to mgo lobbong no waa kilaannan, de-en od koheddan to mgo minuvu no waa saddoo no lobbong bos idda. Oyya su molinis kow riyot leggua, piru diid kokita no no-obbuu kos diyot daom.”

⁴⁵Na, duwon sokkad no tohodnonaw to mgo Suhu ni Moises no mid ikahi ki Disas to, “Tohodnonaw, to kod-oseng du ka-ay, id po-ilawan koy mandad nikkow.”

⁴⁶Kahin Disas to, “Moka-arat-arat en mandad kod kotomanan dow, sikiyu no mgo tohodnonaw to Suhu ni Moises! Su id povoggatan dow kos mgo minuvu nod tuman taddot id podluntud-luntud no mgo suhu no id pohos dow nod ikulon. Piru sikiyu, waa kow man id tavang kandan nod tuman tadda, ahad disok da. ⁴⁷Moka-arat-arat kod kotomanan dow! Su id povovallan dow to lovongngan iddos mgo propeta no id imotayan to kovuyyahan dow. ⁴⁸Piru ukit taddot id puungan dow, id posivonnaa no nahaa kow taddot id puungan to kovuyyahan dow. Oyyos sikandan kos id imatoy to mgo propeta, woy sikiyu kos id bovaa to lovongngan dan. ⁴⁹Na pomon ka-ay, iddos Monama no duwon moraom no koovottan, id ikahi moka-atag koniyu no mid ungeten to, ‘Od popiyoddan ku sikandan to mgo propeta woy mgo apostoles. Piru iddos duma, od imotayan dan woy dos duma, od posupittan.’ ⁵⁰De-en sikiyu no mgo minuvu to inin timpu kos od sukutan to Monama taddot kod-imatoy to mgo propeta pomon poron to kodbo-

vaa to ingod. ⁵¹Id tigkanoy idda taddot kod-imatoy ki Abel taman to kod-imatoy ki Zacarias no id imotayan diyot ollot to buwisanan woy riyot templo. Oyya, od ikohiyen ku sikiyu, no od sukutan en to Monama iddos mgo minuvu to inin timpu.

⁵²“Moka-arat-arat kod kotomanan dow, sikiyu no mgo tohodnonaw to Suhu ni Moises! Su iling tid lokobban dow kos sobbangan amoy diid poko-usok kos mgo minuvu riyon to kodharit Monama. Id elle kow nod lonug taddot kodhari rin woy id boovahan dow iddos od kopiyan nod lonug.”

⁵³Na, to id tanan don si Disas taddon baoy, id morat don kos songnga taddot mgo tohodnonaw to Suhu ni Moises woy mgo Pariseo. De-en id tigkanoy ran don to kodsopak woy kod-intud kandin to ahad ondan. ⁵⁴Oyyos id kopi-i ran nod posaharon si Disas ukit to tavak din, su id imman dan nod kosoyup sikandin woy duwon saa no id poko-uug dan kandin.

Waa id Tombunan no Konna od Kokita

(Mateo 10:26-27)

12 Na iddon timpu, id porani ki Disas iddos maanmaan no minuvu nid pososokoy. Id unnan din tid oseng iddos mgo tinodduwan din to, “Bantoy kow no konna kow od kopiyod taddot pinuungan to mgo Pariseo no noko-iling to potuvu to paan nod so-ob, su id po-uvag-uvag dan no motallong kos pinuungan dan. ²Oyyos waa id tombunan no konnod kokita woy waa id ollos no konnod kosorollan. ³De-en ahad ondan nod osengon dow no waa osson nokorinog, od korinog en diyot ko-owangan, woy dos ahad ondan no id nona-as dow riyot kwartu, od peheson en idda riyot atop no iddos kohulugan, id posaddoo riyot langun.”

Dos Monama kos Ollog nid Kovaakki

(Mateo 10:28-31)

⁴“Od ikohiyen ku sikiyu no mgo oukuy ku, yo row id kovaakki kos mgo minuvu no od imatoy ra to lawa, su taman da en tadda kos od kopuungan dan. ⁵Piru od ponudtulan ku sikiyu, no idda ra en so Monama kos ollog nid kovaakki row. Su kopongnga rin od ongayon kos songnga row, duwon en kotusan din to kodlumbag koniyu riyon to linow't apuy.”

⁶Mid ikahi pe-en si Disas to, “Iddos limmon maya, od kovolli ra to oray'n disok no kontidad. Piru waa ahad sokkad kandan no id lingawan to Monama. ⁷De-en yo kow'd kovaakki, oyyos lampas pe-en kos koru-anon dow taddot mo-uraan maya, su ahad iddos bowvuut uu row, nosorollan din kos ko-uralloy.”

Dos Kodponudtuu riyot Isowwan to mgo Minuvu no si Disas kos od Longaggon

(Mateo 10:32-33; 12:32; 10:19-20)

⁸“Na od ikohiyen ku sikiyu, no iddos ahad ondoy nod ponudtuu riyot isowwan to mgo minuvu no siyak kos od Longaggon din, siyak no Anak to Minuvu, id ponudtuu ku mandad diyot isowwan to mgo ponolihan to Monama no sikandin, id dumoruma koddi. ⁹Piru iddos ahad ondoy nod elle koddi riyot isowwan to mgo minuvu, od elleyan ku mandad sikandin diyot isowwan to mgo ponolihan to Monama.

¹⁰“Woy dos ahad ondoy nod oseng to morat moka-atag koddi no Anak to Minuvu, od koposinsyan pa, piru iddos od sumpalit to Uhis no Ispiritu, konna en od koposinsyan.

¹¹“Na otid omotton woy'd piyoddon kow riyot isowwan to mgo ponguu to simba-an to Judio, riyot mgo gubernador woy riyot dumon mgo ponguu, yo

kow'd kaaggow ko ondan kos id tavak dow, ¹²oyyos to idda ra en no uras, od tuntulan kow to Uhis no Ispiritu ko ondan kos ollog nod osengon dow.”

Dos Ponunggelengan Moka-atag to Minuvu no id Salig to Korotuwan Din

¹³Na, duwon sokkad no minuvu no mid oseng ki Disas pomon diyot mo-uraan minuvun nolivuung. Kahi rin to, “Tohodnonaw, osengiyu pa iddos kakoy ku no mama amoy'd ba-addan a taddot korotuwan to amoy roy no id patoy ron.”

¹⁴Piru kahin Disas kandin to, “Te, kotingud ku vo nod usoy amoy ollog iddos kodba-ad taddot korotuwan no id tuwos koniyu? Konna en!” ¹⁵Na kahin Disas diyot mo-uraan minuvu to, “Bantoy kow taddot ahad ondan no id ko-ima-i row, oyyos konna iddos dakkoon korotuwan kos od pokomoppiya to umuu to minuvu.”

¹⁶Nopongnga idda, id itulan dan ni Disas to ponunggelengan, kahi rin to, “Duwon sokkad no minuvun noruwonan no iddos langun to pinomuwa rin, id bovunga to moppiya. ¹⁷Kohingginawa rin to, ‘Ondan kos od puungan ku, su worad man od kotawwan to langun no bunga to pinomuwa ku?’ ¹⁸Na mid ikahi sikandin to, ‘Oyya vos en, iling ka-ay kos od puungan ku. Od gobban ku iddos koddin mgo budiga amoy'd poohinat a to dakkoo pa atag to langun no bunga to koddin pinomuwa woy taddot duma pon mgo koruwonnan ku. ¹⁹Ini pobbo mohu, su od ikohiyen ku kos ko-ugolingun ku to, ‘Moppiya inis kotomanan ku, oyyos dakkoo ron kos nolimud ku nod poko-uyag koddi daom to mo-uraan lahun. De-en od pongiikii a robbo, od ka-an, od oinom woy'd kaha.’ ²⁰Piru mid ikahi iddos Monama kandin to, ‘Bangog ka! Su ini ra en no bulli, od kovudtus kos songnga ru. Na,

ondoy pa man kos od pokokomunoy to langun nid limud du no korotuwana no id panoy ru atag da en to ko-ugolingun du?"²¹ Nopongnga idda, mid ikahi si Disas to, "Na, iling en mandad ka-ay kos od kosahapan to minuvu nod loimud to mgo korotuwana atag to ko-ugolingun din, piru worowora riyot kod-ontong to Monama."

Dos Monama kos Ollog nod Solihan

(Mateo 6:25-34)

²²Na kahin si Disas diyot mgo tinodduwan din to, "De-en od ikohiyana ku sikiyu, no yo kow'd kaaggow to mgo ko-ilonganon dow ko ondan kos od kannon woy'd umpakon dow."²³Su iddos koniyun umuu, lampas pa kos koru-anon taddot koka-an woy dos lawa row, lampas pa kos koru-anon taddot umpak.²⁴Poomdomma row man iddos mgo uwak. Waa ran mid pomuwa, waa id kottu woy waa mandad budiga ran, piru id boggayan sikandan to Monama to koka-an. Na, iyon kow pobbo no lampas pa kos koru-anon taddot mgo manuk nod layanglayang.²⁵Woy sokkad pa, ondoy man koniyu kos od pokopoowwet to umuu row ahad sokkad da no uras ukit to laggow? Waa en!²⁶De-en, su konna kow man od pokopoowwet to ahad sokkad dobbon uras to umuu row, mambot od kaaggow kow to ahad ondan no ko-ilonganon dow?²⁷Poomdomma row man iddos mgo bulak no id pontuvu. Waa ran id puung woy waa id ponobbii tod umpakon dan. Piru od ikohiyana ku sikiyu, no ahad si Harin Solomon no novantug to korotuwana din,[‡] waa en noko-umpak iling to kogolingoy to ahad sokkad ka-ay'n mgo bulak.²⁸Na, otik id pomogoling man to Monama kos mgo sabbot nod ko-uyag da ko-ungkay, piru simag od tirukkan don, konna vo lampas

kow pa nod umpakan din? Ooy koniyu! Oray'n disok kos kopomakoy row!²⁹Yo kow'd kaaggow no iyon dobbo en od poomdommon ko ondan kos od kannon woy'd inommon dow.³⁰Oyya su iddos inaayun od kaaggow tadda, idda en so mgo minuvu no waa id kilaa to Monama. Piru sikiyu, yo kow'd kaaggow, su iddos Amoy row no riyot datas to langit, nokosaddoo no od ko-ilonganon dow en idda.³¹De-en iyon dow unna-a tod nangkap, iddos kodharit Monama woy dos kod-ikuu to kandin nid kopi-i, woy id potommu rin kos langun no ko-ilonganon dow."

Dos Kodlimud to Korotuwana diyot Datas to Langit

(Mateo 6:19-21)

³²"Na sikiyu no mgo tinodduwan ku, yo kow'd kovaakki ahad pilopila kow ra, su id kahaa-i to Monama no od lonug kow riyon to kodhari rin.³³Boligya row kos koniyun korotuwana woy boggoy row riyot worowora iddos bayad tadda. Na ukit ka-ay, od pokolimud kow riyot datas to langit to korotuwana no diid korattan woy diid kowora, oyyos dutun, waa en minuvu nod ponakow woy waa od kotkot.³⁴Su otik ingkon nokota-aw kos koniyun korotuwana, diyon en mandad kos ginawa row."

Dos Sudsuhuwon no Inaayun Nopanoy

³⁵Na mid ungeten pe-en si Disas to, "Ko-ilangan no nopanoy kow inaayun iling to mgo sudsuhuwon no waa ran ovukki kos mgo suu ran.³⁶Ilingi row iddos mgo sudsuhuwon no nopanoy to kod-inguma to amu ran no pomon diyot kosalan, amoy ahad kannu sikandin od inguma woy'd ponoktok, go-os dan sikandin od kolukatan.

[‡]12:27 Od kovasa ini riyot 1 Hari 10:4-7.

³⁷Moppiya kod kotomanan taddot mgo sudsuhuwon no diid tintinuhon nod aangat to kod-inguma to amu ran. Bonnaavonnaa nod ikohiyon ku koniyu, no od po-unsaron taddot amu iddos mgo sudsuhuwon woy sikandin kos od sondad kandan. ³⁸Ahad tongngovulli o asow ron od ka-allow nod ko-umannan din iddos mgo sudsuhuwon no waa id tintinuhon, moppiya kod kotomanan dan.

³⁹“Poomdomma row ini. Otid kosorolan to komunoy to baoy ko kannu od inguma kos tokawon, od bantoy en sikandin amoy dii od poko-usok iddon tokawon. ⁴⁰De-en sikiyu mandad, ko-ilangan no nopanoy kow, su siyak no Anak to Minuvu, od inguma en diyot timpu no waa kow id imman nod inguma a.”

Dos Ponunggelengan Moka-atag tod Kosolihan woy taddot Diid Kosolihan no Sudsuhuwon

(Mateo 24:45-51)

⁴¹Na kahin Pedro to, “Longaggon, moka-atag taddot ponunggelengan no id nonaw ru, atag da vo idda konami o atag to langun?”

⁴²Mid tavak si Disas ukit to ponunggelengan, kahi rin to, “Iddos sudsuhuwon nod kosolihan woy moraom kos koovotan, sikandin kos od solihan to amu to kodtamong to duma rin no mgo sudsuhuwon woy to kodtaadtaad to koka-an dan diyot ollog no timpu. ⁴³Moppiya kod kotomanan taddot sudsuhuwon, no riyot kodlivod to amu rin, od kokita no id puung sikandin taddot langun nid popuungan kandin. ⁴⁴Bonnaavonnaa nod ikohiyon ku koniyu, no id salig en taddot amu iddos langun no koruwonnan din diyot od kosolihan no sudsuhuwon. ⁴⁵Piru ko morat iddon sudsuhuwon, od popoomdom sikandin to, ‘Kouhoy pa od uli kos amu ku.’ Na,

od pomodasan din iddos duma rin no mgo sudsuhuwon ahad iddos mgo ba-ay woy iyon din da en od puungan, iddos kodka-an woy kod-oinom duma to mgo polohubug. ⁴⁶Na, od inguma iddos amu rin diyot allow woy uras no waa rin immana. Iyon din od ingumannon, iddos moka-arat-arat no kodsilut woy id poommung sikandin taddot mgo minuvu no diid pomakoy no riyot lugaa no waad tomanon kos koosayan.

⁴⁷“Dos sudsuhuwon no nokosaddoo taddot id suhu to amu rin, piru waa rin puungi, od ingumannon din iddos movoggat no silut. ⁴⁸Piru iddos sudsuhuwon no waa nokosaddoo taddot id kopi-i to amu rin woy nokopuung sikandin to saa, mahan da kos silut kandin. Dos ahad ondoy no id solihan to dakkoo, od sukutan mandad to dakkoo. Woy iddos id solihan to lampas pe-en no dakkoo, lampas pe-en mandad kos od sukuton kandin.”

Od Kova-ad kos mgo Minuvu Pomon ki Disas

(Mateo 10:34-36)

⁴⁹Na mid ikahi mandon si Disas to, “Id undini a to ampow’t ingod nid piyod to apuy woy id kopi-i ku nod lotomman don en ini. ⁵⁰Piru od ukit a to mo-uraan kodposuppit woy diid lonna kos ginawa ku taman tod kopongnga idda. ⁵¹Yo row poomdomma no mid undini a amoy duwon kosunayan ka-ay to ampow’t ingod! Su iyon bonnaa, od kova-ad iddos mgo minuvu pomon koddii. ⁵²Pomon ko-ungkay, od kova-ad kos pomilya. Ponunggeleng, iddos pomilya no duwon limmon sakup, dos otollu, od supak taddot oruwa woy dos oruwa, od supak tat otollu. ⁵³Dos amoy, od pokodsapak taddot anak din no mama, unketen dad en mandad iddos inoy woy dos anak din no ba-ay. Idda mandad so onuhang

no ba-ay woy dos moka-amung din no ba-ay, od pokodsopak.”

Dos Kodlabbotlabbot taddot od Ingumon Kotomanan

(Mateo 16:2-3)

⁵⁴Na mid ikahi mandon si Disas diyot mgo minuvu to, “Otid kokita row nod mosukirom kos souhapun lomig tid saop, od ikahi kow no, ‘Asow ron od uran.’ Na diid kouhoy, od uran en. ⁵⁵Otid kokaamag pomon diyot boovahan, od oungekten kow to, ‘Od tol-lak be-en moho ko-ungkay,’ woy od kovonnaa en idda. ⁵⁶Sikiyu no oray’d po-uvag-uvag! Od kotuig kow nod otuk to timpu ukit to kod-ontong dow to livuta woy ko-oowayan, piru mambot dii kow moho od kotuig nod otuk to kohulugan to mgo kotomanan to inin timpu?”

Dos Kodpo-uli to Koroniyen

(Mateo 5:25-26)

⁵⁷“Mambot dii kow moho od poko-anong-anong ko ondan kos ollog nod puungan dow? ⁵⁸Ponunggeleng, otik duwon minuvu nod popenek to kasu kuntra kikow, noonokkaliyu nod pokod-uli kow to dii kow pa od inguma riyot tohodhukum. Su otid poko-uma kowd dutun, saddook od goyoron ka nikandin po-undiyot hukumanan, woy id boggoy ka to tohodhukum diyot pulis woy id poprisu ka. ⁵⁹Od ikohiyen ku sikkow, no dii ka en od pokoleggiang otik dii ru od kovoyaran kos langun no multa ru.

Dos Kodsondit woy Kodtanan to mgo Saa

13Na, to id nonaw ni Disas idda, duwon mgo minuvu nid inguma woy id posaddoo kandin no duwon id po-imotayan ni Pilato no mgo toho Galilea laggun tid sosumbali ran to mgo oyama riyot templo amoy id

buwis. ²Kahin Disas kandan to, “Pomon to ungeten kos kopotayan dan, id popoomdom kow ayu no movoggat pa kos mgo saa ran taddot dumon toho Galilea. ³Konna en! Su od ikohiyen ku sikiyu, no otik dii kow od sondit woy’d tanan to mgo saa row, od silutan kow mandad langun to kopotayan. ⁴Na, moka-atag mandad taddot sopuu-wau nid poomatoy no nopilayan to motikang no baoy riyot Siloe, id popoomdom kow ayu no movoggat pa kos mgo saa ran kuntra taddot dumon toho Jerusalem. ⁵Konna en! Su od ikohiyen ku sikiyu, no otik dii kow od sondit woy’d tanan to mgo saa row, od silutan kow mandad langun to kopotayan.”

Dos Ponunggelengan Moka-atag to Kayu no Waa id Bovunga

⁶Na id itulan dan ni Disas to sokkad ponunggelengan, kahi rin to, “Duwon sokkad no minuvu no id pomuwa to kayu no igera riyot kamot din. Id lowwi rin idda su kunan din ko id bovunga ron, piru waa vos. ⁷De-en id osengan din iddos tohod-okudi taddot kamot din, kahi rin to, ‘Iko-otollu ron no lahun nid livodlivod a ka-ay amoy’d ontong ko id bovunga ron inin igera, piru waa en. Na pilayow ika, su od konuhunan da en kos koomboggan to livuta.’ ⁸Piru mid tavak iddos tohod-okudi to, ‘Sir, od podtohonon ta poron inin kayu ahad ini robbo no lahun. Od koliyen ku pa kos polingut ka-ay woy’d obunuwan. ⁹Na onggad od bovunga ini riyot so-op no lahun, mop-piya. Piru otik konna, popiloy rud.”

No-uliyan iddos Ba-ay'n Bokkut Timpu to Allow't Kod-imolloy

¹⁰Na riyon to Allow't Kod-imolloy, id nonaw si Disas diyot simba-an to mgo Judio. ¹¹Dutun, duwon ba-ay'n novokkut pomon to id losuran sikandin to busow daom don to sopuu-waun

lahun. Dii ron en sikandin od pokotulid nod lohinat ahad boyow ra. ¹²To nokita sikandin ni Disas, id poporani rin sikandin, kahi rin to, “Tiya, no-uliyan kad to bohok du.”

¹³Na, id somaddan ni Disas dos ba-ay woy idda ron en, tullid don kos kodlohinat din woy id doong din kos Monama. ¹⁴Piru iddos ponguu to simba-an to mgo Judio, nolingasa, su id bovawi si Disas diyon to Allow't Kod-imolloy. Kahi rin diyot mgo minuvu to, “Duwon anom no allow nod pokopuung ki. De-en undini kow taddon mgo allow amoy'd povawi, piru konna timpu to Allow't Kod-imolloy.”

¹⁵Mid tavak si Disas to, “Sikiyu no oray'd po-uvag-uvag! Mambo sikiyu, od alin kow man to mgo oyama row woy'd po-inommon dow ahad diyon to Allow't Kod-imolloy. ¹⁶Iyon pobbo inin ba-ay, su lubbad mandad sikandin ni Abraham no id baku ni Moivuyan daom don to sopuu-waun lahun. Mambo, konna vo lampas pe-en no ko-ilangan nod okasan sikandin ahad diyon to Allow't Kod-imolloy?”

¹⁷To kod-ikahi ni Disas tadda, no-ilawan iddos id pongkuntra kandin. Piru iddos duma, nahaa pomon taddot mokososoobbun pinuungan din.

Dos Ponunggelengan Moka-atag to Oray'n Disok no Bonni

(Mateo 13:31-32; Marcos 4:30-32)

¹⁸Na ponayun mid ikahi si Disas to, “Ondan man kos od ko-ilingan to kodharit Monama? Ondan man kos od koponunggelengan ka-ay? ¹⁹Iddos kodharit Monama, noko-iling to oray'n disok no bonni no id pomuwa riyot kamot. Id tuvu idda woy novovallan no kayu, woy od ponsosaag diyot mgo panga tadda iddos mgo manuk nod layanglayang.”

Dos Ponunggelengan Moka-atag to Potuvu to Paan

(Mateo 13:33)

²⁰Na mid ikahi mandon si Disas to, “Ondan man kos od ko-ilingan to kodharit Monama? ²¹Noko-iling idda to potuvu to paan no id angoy to ba-ay woy id podsambut din to sokkad no poonggana no horina taman tid tuvu iddos tivuk no horina.”

Dos Moliggot no Sobbangan

(Mateo 7:13-14; 21-23)

²²To id ponayun si Disas nid undiyon to Jerusalem, id tuuy sikandin diyot mgo bonuwa woy mgo bariyu no od ukitan din amoy'd nonaw. ²³Na duwon mid intud ki Disas, kahi rin to, “Longaggon, pilopila ra vo kos od kotobbus?”

Mid tavak si Disas ukit to ponunggelengan, kahi rin to, ²⁴“Nokkaanokkaa kow nod poko-usok diyot moliggot no sobbangan. Od ikohiyang ku sikiyu, no mo-uraa kos od kopiyan nod poko-usok dutun, piru dii en od poko-usok. ²⁵Oyya su iddos komunoy to baoy, od lookkob don to sobbangan. Ahad pe-en od umow kow riyot leggua woy'd nganoy nod unketen to, ‘Longaggon, kolimulimu, lukati koy,’ piru od tavak sikandin to, ‘Waa a mid kilaa koniyu woy waa saddoo ku ko ingkon kow pomon!’ ²⁶Na od ikahi kow to, ‘Nolingow kad ayu no nokodduma ki pa man nid ka-an, woy sikkow en kos id nonaw riyot bonuwa roy.’ ²⁷Piru od tavak sikandin to, ‘Id osengan kud sikiyu, no waa a nokokilaa koniyu! Poriyu kow koddi, sikiyu langun nid puung to morat!’ ²⁸Na otid kokita rowd onsi Abraham, si Isaac, si Jacob woy dos langun no propeta riyon to kodharit Monama, mopet dobbos kos sinoggawon dow woy'd pogkihot kow to ngipon, oyyos dii kow od po-usokkon. ²⁹Duwon od inguma ru-

tun no mgo minuvu no id pomon diyon tid tollak woy pomon diyon tid saop, woy pomon diyon tid boovahan lomig to ivang woy kowanan no od unsad to kodlonug to pista riyon to kodharit Monama. ³⁰Na, iddos moobbava ko-ungkay riyot kod-ontong to minuvu, od porotason, woy dos mowwet ko-ungkay riyot kod-ontong to minuvu, od poobbovan.”

**Dos Sowkuu ni Disas
atag to Toho Jerusalem**

(Mateo 23:37-39)

³¹To idda ra en no timpu, duwon mgo Pariseo nid inguma woy id ikohiyang dan si Disas to, “Ko-ilangan nod awa kad ka-ay, su id kopi-i ni Harin Herodes nod imatoy kikow.”

³²Piru mid tavak si Disas to, “Ipanow kow woy ponudtuu row ki Herodes no od kotuigtug nod aakaa, no ko-ungkay woy simag, od ponayun kos pinuungan ku to kodpolegua to mgo busow no id lasud to mgo minuvu woy ponayun a nod bawi tod pongkovohokan. Woy riyot iko-otollun allow, od ipongngan kud kos pinuungan ku. ³³Ko-ilangan en nod ponayun a to pinuungan ku ko-ungkay, simag woy riyot iko-otollun allow. Waa en od pokomnonu koddii ka-ay, su riyon da en to Jerusalem od imotayan kos propeta.”

³⁴“Koyoy koniyu no toho Jerusalem, oraroy a nod kosowkuu koniyu! Su id ponlumbag dow to batu iddos mgo propeta, woy id pon-imotayan dow sikandan woy dos duma nid po-unduwon to Monama to koniyu. Kopila kud nanoy tod kupkup koniyu iling to mommiyak, piru dii row ini id kopi-i. ³⁵Sikiyu nod pon-oubpa ka-ay'n bonuwa, pomotawi row! Od inguma en kos timpu nod inoyyuhan kowd to

Monama. Od ikohiyang ku sikiyu, no dii ad en nikiyu od kokita taman tod poko-ikahi kow to, ‘Od posivontuhon ta iddos id popiyod to Monama nod Longaggon.’”^{¶¶}

**Id Bowiyang ni Disas diyon to
Allow't Kod-imolloy iddos
Minuvu no id Ponlobbag**

14 Sokkad no timpu to Allow't Kod-imolloy, id inggat si Disas to sokkad no ponguu to Pariseo amoy od ka-an diyot baoy rin. Dutun, duwon id panuu kandin. ²Diyot isowwan din, duwon minuvu no id ponlobbag kos bol-lad woy pa-a rin. ³Na, id inturan ni Disas iddos mgo Pariseo woy dos mgo tohodnonaw to Suhu ni Moises, kahi rin to, “Noko-ikuu vo riyot mgo Suhu ni Moises iddos kodbawi riyon to Allow't Kod-imolloy?”

⁴Piru id po-onong-onong da en sikan-dan. Na id somaddan ni Disas iddos minuvu woy no-uliyan don sikandin, no-pongnga, id po-ipanow rin don. ⁵Na kahin Disas kandan to, “Ponunggeleng, otid ko-uug kos anak dow o ahad baka riyot moraom no bolun, od podtohonon dow ra vo su Allow't Kod-imolloy?”

⁶Piru waa en sikandan nokotavak.

**Dos Ponunggelengan Moka-atag to
Kodporatasdatas woy Kodpoobbava**

⁷Na, nokita ni Disas iddos mgo minuvu no id unna-unna nid unsad diyot id panoy no unsaran atag to mgo minuvu nod rispituwon. De-en id itulan din sikandan to sokkad no ponunggelengan. ⁸Kahi rin to, “Otid inggatton ka nod sakup to kosaa, yo kod unna-unna nod unsad diyot id panoy atag to mgo minuvu nod rispituwon, su saddook duwon pa od posokupon no lampas pa kikow nod rispituwon. ⁹Na, od poroniyang ka

^{¶¶}13:35 Od kovasa ini riyot Salmo 118:26.

taddot id inggat kikow woy'd ikohiyan ka to, 'Awa ka pobbo ruwon su ikon unsaran, id panoy atag ka-ay'n minuvu.' De-en od ko-ilawan ka, oyyos od popo-ibpitan ka robbo. ¹⁰Otid inggaton ka, moppiya pa kod pobpo-ibpit ka ra. De-en otid kokita ka taddot id inggat kikow, od ikohiyan ka nikandin to, 'Suwod, alin ka unsad ka-ay't id panoy atag to mgo minuvu nod rispituwon.' Na, od koposivontuhan ka riyot isowwan to langun nid pon-inggat. ¹¹Su iddos ahad ondoy nod poratasdatas to ko-ugolingun din, od poobbovan, piru iddos od poob-bava, od porotason."

¹²Na id osengan mandad ni Disas iddos id inggat kandin, kahi rin to, "Otid poka-an ka to poni-udtu o lavung diyot baoy ru, yo ru inggata iddos mgo oukuy ru, mgo korumannan o mgo sumbaoy ru nod pongkoruwonnan, su od pokobalus dan kikow. ¹³Piru kod panoy ka to pista, iyon du inggata, iddos mgo worowora, dos mgo pungku, dos mgo pe-oo woy dos mgo butud. ¹⁴Na, ko unketen kos od puungan du, moppiya kod kotomanan du, su iddos Monama kos od balus kikow riyot timpu nod bodnawon don kos mgo motallong."

Dos Ponunggelengan Moka-atag to Dakkoon Kodpoka-an diyot Kosaa

(Mateo 22:1-10)

¹⁵Na laggun tod ka-an dan, sokkad taddot id pon-inggat no nokorinog tat id oseng ni Disas, mid ikahi to, "Moppiya kod kotomanan taddot minuvu nod sakup to pista riyon to kodharit Monama."

¹⁶Mid tavak si Disas ukit to ponunggelengan, kahi rin to, "Duwon minuvu nid panoy to dakkoon kodpoka-an, woy mo-uraa kos id inggat din nod sakup tadda. ¹⁷Na, to id inguma ron iddos allow to dakkoon kodpoka-an, id po-undiyonnan din to sudsuhuwon

din iddos mgo minuvu no no-inggat amoy'd ikohiyan to, 'Na undiyon kowd, su nopanoy ron kos langun.' ¹⁸Piru id bolivad dan da en langun. Kahi taddot sokkad to, 'Posinsya-i a no dii a od pokosakup, su lammi a nokovolli to livuta woy ko-ilangan en nod lowwiyon ku idda.' ¹⁹Duwon mandad sokkad nid ikahi to, 'Posinsya-i a no dii a od pokosakup, su lammi a nokovolli to limmon porisan no baka, de-en od geddaman ku pa ko moppiya rad bo idda nid dadu.' ²⁰Duwon pe-en mid ikahi to, 'Lammi a pa no noko-osawa, de-en dii a od pokosakup.' ²¹Na, id uli iddos sudsuhuwon woy id ponudtuu rin diyot amu rin iddos mgo bolivad dan. Oray'n nolingasa iddos amu, woy kahi rin diyot sudsuhuwon din to, 'Na lukut ka, undiyon ka to mgo doraanon woy riyot suksuk no mgo lugaa to bonuwa, woy po-undiniyow iddos mgo worowora, dos mgo pungku, dos mgo butud woy dos mgo pe-oo.' ²²Waa nouhoy, id livod iddos sudsuhuwon diyot amu rin woy mid ikahi to, 'Sir, nopusungan kud kos suhu ru, piru waa pa noponnu kos baoy ru.' ²³De-en id suhu mandon taddot amu iddos sudsuhuwon din, kahi rin to, 'Undiyonniyu iddos mgo minuvu no riyot mgo doraanon woy riyot suksuk no mgo lugaa, woy loglohottiyu sikandan nod undini amoy od koponnu inis baoy ku. ²⁴Od ikohiyan ku sikiyu, no iddos id pombolivad to kod-inggat ku, dii kud en od pokannon, ahad songo-sungit dobboka-ay't id panoy ku."

Dos Kodtanan to Langun pomon to Koddumoruma ki Disas

(Mateo 10:37-38)

²⁵Na, ponayun mid ipanow si Disas woy oray'n mo-uraan minuvu kos id duma kandin. Id isau sikandin diyot kandan woy mid ikahi to, ²⁶"Iddos ahad ondoy nod kopiyan nod dumoruma

koddi, ko-ilangan no iddos kodginawa rin koddi, lampas pa taddot kodginawa rin to amoy woy inoy rin, sawa woy mgo anak din, mgo suwod woy tob-boy rin. Ahad iddos kodginawa rin to ko-ugolingun din, konna od lampas taddot kodginawa rin koddi. Su otik konna, dii ku en sikandin tinodduwan. ²⁷ Dos ahad ondoy no diid tiyang to kandin no krus^{§§} amoy'd dumoruma koddi, dii ku en sikandin tinodduwan.

²⁸ “Ko-ilangan no od poomdommon dow pa iddos kosupittan nod ko-ukitan to mgo tinodduwan ku. Ponunggeleng, otik duwon sokkad koniyu nod pomuhawang od poohinat to dakkoon baoy, ko-ilangan nod bolonsiyon din pa ko pila kos od kahastu amoy'd kosorollan ko ollog bo kos soopi rin nod poko-ipongnga tadda. ²⁹ Su otik nokopoohinat dow ra en iddos mgo tuddok, piru dii vos od kopongnga, od kosu-atan kow to mgo minuvu. ³⁰ Od oungketen sikandan to, ‘Ette, od tigkanoy ra en moho od poohinat inin minuvu, piru waa vos id poko-ipongnga rin.’

³¹ “Na iling mandad tadda, otik duwon sokkad no hari no od pokidgira to osson hari, od puhawangon din pa kod pokoponalu vo sikandin no duwon da man sopuun maan (10,000) no sundau rin nod atu taddot hari no duwon oruwompun maan (20,000) no sundau. ³² Otik dii sikandin od pokogaha, od popiyod sikandin to mgo minuvu rin diyot kuntra rin to moriyu pa iddos mgo sundau taddon hari amoy'd pokod-usoy. ³³ Iling mandad tadda, iddos waa nopanoy nod tanan to langun no id dokollan din to ginawa, konna ku en tinodduwan.”

Dos Assin no Motabbang don

(*Mateo 5:13; Marcos 9:50*)

³⁴ Na ponayun mid ikahi si Disas to, “Moppiya kos assin su od pokovoggoy to nanam to koka-an ta, piru kod motabbang don ini, dii ron en id pokopolivod kos nanam. ³⁵ Konnad mandad ini od kahamit, ahad pa id paambog diyot kamot woy id sowela robbo. Na sikiyu, su duwon man tolinga row, pa-ayyad kow pominog.”

Dos Ponunggelengan Moka-atag to Karnero no Notarin

(*Mateo 18:12-14*)

15 Na, mo-uraan tohodsukut to buhis woy дума pa nod ngoranan to mgo Judio no mosaasaa no id porani ki Disas amoy'd pominoḡ kandin. ² Piru iddos mgo Pariseo woy mgo tohodnonaw to Suhu ni Moises, id pommivig no mid unḡketen to, “Te! Inin minuvu, od oukuy to mgo mosaasaa woy id lommuḡ pe-en kandan nid ka-an.”

³ De-en id itulan dan ni Disas to ponunggelengan. ⁴ Kahi rin to, “Otik duwon sokkad koniyu no duwon mahatus no karnero nod kotorinan to sokkad, ondan ayu kos od puungan din? Id tuwos din en iddos siyowmpuu-siyow riyot od posobsavan amoy'd nongkapon din iddos sokkad no notarin taman tod kokita rin. ⁵ Na, to nokita rin don idda, od tiyangon din дума to dakkoon kahaan. ⁶ To kod-inguma rin diyot baoy, od umawon din kos mgo oukuy woy mgo sumbaoy rin nod unḡketen to, ‘Na od kahaa kid, su nokita kud iddos karnero ku no notarin.’ ⁷ Ungketen dad en mandad kos diyot datas to langit. Lampas pa kos kahaan dutun otik iddos sokkad no mosaasaa,

§§ 14:27 Dos kohulugan to kahi no, *od tiyang to krus*, idda en so kodtuman to suhu ni Disas ahad ondan pa kos od kotomanan.

od sondit woy'd tanan to mgo saa rin, kuntra taddot siyowmpuu-siyow no motallong no konnad ko-ilangan nod sondit woy'd tanan to mgo saa ran."

Dos Ponunggelengan Moka-atag to Plata no Soopi no Notarin

⁸"Ponunggeleng, duwon sokkad no ba-ay no duwon sopuun molison no soopi no plata^{*} woy notarin kos sokkad. Ondan bo kos od puungan din? Od loottom sikandin to suu woy od ooy-aran tod lemas kos baoy amoy od nongkaon idda taman tod kokita rin. ⁹To nokita rin don idda, od umawon din kos mgo oukuy woy mgo sumbaoy rin nod unketen to, 'Na od kahaa kid, su nokita kud iddos soopi ku no plata no notarin.'" ¹⁰Unketen dad en mandad kos diyot datas to langit. Lampas pa kos ka-haan taddot mgo ponolihan to Monama otik iddos sokkad no mosaasaa, od sondit woy'd tanan to mgo saa rin."

Dos Ponunggelengan Moka-atag taddot Anak no Timbang Notarin

¹¹Na duwon mandon ponunggelengan ni Disas, kahi rin to, "Duwon minuvu no oruwa kos anak din no paanan mama. ¹²Kahi taddot ari riyot amoy rin to, 'Ama, boggayi ad to koddin taad to korotuwon no id tuwos du konami.'

"De-en id ba-ad taddot amoy iddos langun no korotuwon din diyot oruwon anak din. ¹³Waa nouhoy pomon tadda, id boligya moho tat ari iddos taad din woy id undiyon sikandin to moriyun ingod. Dutun, id uuwakkan din kos soopi rin. ¹⁴To no-ominan don sikandin to soopi, timpu en mandad idda to dakkoon gutas taddon ingod, woy ka-ay en pantok, oray'n mosuppit kos kotomanan din su worad po-ukit nod kotommu iddos langun no ko-ilonganon din. ¹⁵De-en

mid undiyon sikandin to sokkad no mokingod dutun, woy id popuung dobbo sikandin nod poka-an to mgo bavuy riyot kamot. ¹⁶Na pomon to lampas no gutas, od ka-an don nanoy sikandin taddot laug to mgo bavuy, piru waa minuvu nid boggoy kandin to ahad ondan.

¹⁷"Diyot mori, noko-anong-anong sikandin, kahi rin to, 'Moppiya pa iddos mgo sudsuhuwon to amoy ku, su dii ran od ko-ominan to koka-an, piru siyak, od patoy ad moho to gutas. ¹⁸Moppiya pa od uli ad baling diyot amoy ku, woy od ikohiyon ku sikandin to, 'Ama, nokosaa a en diyot isowwan to Monama woy riyot kikow. ¹⁹Konnad ollog nod ngoranan a pa nikkow no anak du, de-en tonggapa a robbo no sokkad taddot mgo sudsuhuwon du.' ²⁰De-en id logkiyat sikandin woy id uli ron diyot amoy rin.

"Piru ahad moriyu poron sikandin pomon diyot baoy ran, nokita ron sikandin taddot amoy rin woy oray sikandin no no-eruwon kandin. Na, id lungkossu iddos amoy to kodsingunggung kandin woy id kopkoppa sikandin tat amoy rin duma to kod-arok.

²¹"Kahi taddot anak diyot amoy rin to, 'Ama, nokosaa a riyot isowwan to Monama woy riyot kikow. Konnad ollog nod ngoranan a pa nikkow no anak du.' ²²Piru id umow ra en baling taddot amoy iddos mgo sudsuhuwon din, kahi rin to, 'Lukut kow! Piyodda row ka-ay kos oray'n motoos no umpak woy id po-umpak dow kandin. Sukuvi row mandad sikandin to sising woy sopotusi row. ²³Ongaya row mandad iddos oray'n maambog no natin baka woy sumboliya row, su od pista woy'd kahaa ki. ²⁴Oyya su inis anak ku, timbang id patoy ron, piru ko-ungkay, no-uyag mandon. Timbang notarin sikandin, piru ko-ungkay,

*15:8 Dos aaha taddot plata no soopi, mgo sokkad no allow no bayad to kod-uruna.

nokita ron.' De-en id tigkonayan dan don iddos kahaan.

²⁵“Na iddon timpu, idda mandad so anak din no kakoy, diyon poron to kamot. Piru to morani ron sikandin diyot baoy, norinog din iddos mgo porohingon woy mgo kodsayow. ²⁶De-en id umow rin iddos sokkad taddot mgo sudsuhuwon amoy'd inturan ko ondan kos no-tomanan diyot baoy.

²⁷“Mid ikahi iddos sudsuhuwon to, ‘Id uli ron iddos ari ru no moppiya kos kodlolaawa woy waa morat no no-tomanan. De-en id posumbali konami taddot amoy ru iddos id paambog no natin baka.’ ²⁸To idda ra en kos norinog taddot kakoy, id langot sikandin woy dii ron od kopiyan nod usok. Na, id leggua iddos amoy su od imumu kandin. ²⁹Piru id ikohiyan din iddos amoy rin to, ‘Ama, yo kod kolingow no pila ron no lahun no id puung a robbo en iling to uripon du, woy waa ahad sokkad no suhu ru no waa ku puungi. Piru ahad natit kambing dobbo, waa ad en nikkow boggayi amoy'd kahaa a duma to mgo oukuy ku. ³⁰Piru to kod-inguma ruwot anak du nid uwak-uwak to korotuwan du pomon to ivog din to mgo ba-ay nod bovoligya to lawa, id posumboliyan du moho to id paambog no natin baka.’ ³¹Na kahi taddot amoy to, ‘Oto, inaayun ka man duma koddi, woy kikow en kos langun no korotuwan ku. ³²Piru ollog en nod kahaa ki, su iddos ari ru, timbang id patoy ron, piru ko-ungkay, no-uyag mandon. Timbang notarin sikandin, piru ko-ungkay, nokita ron.’”

Dos Ponunggelengan Moka-atag to Mopandoy no Sinolihan

16 Na, id itulan mandon ni Disas to ponunggelengan iddos mgo tinodduwan din. Kahi rin to, “Duwon sokkad no minuvu nod koruwonnan no id salig din kos langun no korotuwan din

diyot sinolihan din. Na, duwon id uug kandin to saa no id uuwakkan din kun iddos mgo korotuwan taddot amu rin. ²De-en id po-umow sikandin taddot amu rin woy id ikohiyan to, ‘Ondan man inis norinog ku moka-atag kikow? Piyoddow rini kos listahan to soopi no id salig ku kikow, oyyos pomon ko-ungkay, dii kud sikkow sinolihan.’ ³Kohingginawa taddot sinolihan to, ‘Pomon to dii ad sinolihan to amu ku, ondan ayu kos od puungan ku? Konna a man moho od pokogaha nod puung to movoggat iling tod kokali to livuta, woy od ko-ilow a mandad nod pokilimus. ⁴Oyya vos en! Iling ka-ay kos od puungan ku, su amoy kod po-owan ad to amu ku, duwon pa mgo minuvu nod tanggap koddi riyot ubpan dan.’ ⁵De-en id po-umow rin iddos ipat minuvu no noko-utang diyot amu rin. Kahi rin diyot unna to, ‘Pila man kos no-utang du to amu ku?’

⁶“Mid tavak sikandin to, ‘Songo-hatus no lata to lana to olibo.’ Kahi taddot sinolihan to, ‘Ini rad kos risibu. Na, unsad ka woy sulat du no limmompuu ra no lata.’ ⁷Kopongnga tadda, id ikohiyan din iddos iko-oruwa woy id inturan to, ‘Sikkow, pila man kos no-utang du to amu ku?’ Mid tavak sikandin to, ‘Sokkad no gatus no saku no trigu.’ Kahi taddot sinolihan to, ‘Ini rad kos risibu. Na, sulat du no waumpuu ra no saku.’

⁸“To nosorollan tat amu iddos id puungan taddot id loimbung no sinolihan, id doong din sikandin, kahi rin to, ‘Od kotuig en moho iddon sinolihan nod panoy atag to kod-oubpa rin.’”

Na ponayun mid ikahi si Disas to, “Id-dos waa id pomakoy, lampas pa nod kotuig od po-umid-umid diyot iling dan, kuntra taddot id pomakoy no riyon don to ko-owangan. ⁹De-en od ikohiyan ku sikiyu, no gomita row kos korotuwan dow ka-ay to ampow't ingod atag to kodtavang to duma, su otid inguma ron

kos allow nod tanan kowd to mgo korotuwon dow, duwon od tanggap koniyu riyot ubpan no waad tomanon.

¹⁰“Dos od kosolihan to disok, od kosolihan mandad to dakkoo. Iling mandad tadda, iddos diid kosolihan to disok, dii mandad od kosolihan to dakkoo.

¹¹Na, otik dii kow od kosolihan to mgo korotuwon ka-ay to ampow't ingod, dii kow mandad od kosolihan to bonnaan korotuwon no riyot datas to langit. ¹²Woy otik dii kow od kosolihan to korotuwon to duma, dii kow mandad od kovoggayan to korotuwon no atag nanoy koniyu.

¹³“Waa minuvu nod po-uripon to oruwon amu, oyyos od dokollan din to ginawa kos sokkad woy dos sokkad, id kolingasa-i rin. Od dumoruma sikandin taddot sokkad woy dos sokkad, id pod-tohon din. Na iling mandad tadda, otik od po-uripon kow to soopi, dii kow en od pokopo-uripon to Monama.”

Dos Nonaw ni Disas Moka-atag to mgo Suhu to Monama

(Mateo 11:12-13;

5:31-32; Marcos 10:11-12)

¹⁴Na, to norinog taddot mgo Pariseo iddon nonaw ni Disas, id yangyang dan da en sikandin su bonnong man sikan-dan to soopi. ¹⁵Piru kahin Disas kandan to, “Id pokitakita kow riyot mgo minuvu no motallong kow, piru nosorollan to Monama kos diyot ginawa row. Su iddos duwon dakkoon koru-anon diyot kod-ontong to minuvu, id kolingasa-i riyot kod-ontong to Monama.

¹⁶“To waa pa si Juan no Tohod-boutismu, id ikuu to mgo minuvu id-dos mgo Suhu ni Moises woy dos id sulat to mgo propeta. Piru to ka-ay ron si Juan, id tigkanoy ron iddos kodponud-tuu to Moppiyon Dinoggan moka-atag to kodharit Monama, woy dos ipat sokkad, od nokkaanokkaa nod pokolonug ka-ay.

¹⁷Piru konna kohulugan no worad koru-anon taddot mgo Suhu ni Moises. Moomok pa nod kowora kos langit woy livuta, kuntra tod kowora iddos ahad songo-kolet diyot mgo Suhu.”

¹⁸Na ponayun mid ikahi si Disas to, “Iddos ahad ondoyn mama nod suwoy to sawa rin woy'd osawa to duma, nokoloivug sikandin taddot unnon sawa rin. Woy idda mandad so mama nod osawa to ba-ay no id suwayan to sawa rin, nokoloivug mandad.”

Dos Minuvu nod Koruwonnan woy dos Worowora no si Lazaro

¹⁹Na mid ikahi mandon si Disas to, “Duwon sokkad no minuvu nod koruwonnan no allow-allow od oumpak to oray'n mahaa, moppiya kos koka-an woy worad od nongkapon din. ²⁰Duwon mandad sokkad no minuvu no worowora no id ngoranan ki Lazaro. Noso-ob to koggang kos lawa rin, woy id po-ilogga sikandin diyot sobbangan to baoy taddot minuvu nod koruwonnan. ²¹Pomon to lampas no gutas, id kopi-i rin nanoy nod ka-an ahad mumu robbo nod pongko-uug pomon diyot lomisa taddot minuvu nod koruwonnan. Piru waa en, ko konna, noruhangan da en baling, su iyon moho id porani kandin iddos mgo tuyyang nid delot to koggang din.

²²“Na riyot mori, id patoy si Lazaro woy id piyod sikandin to mgo ponolihan diyot ki Abraham no riyot datas to langit. Id patoy mandad iddos minuvu nod koruwonnan woy id lobbong. ²³To riyon don sikandin to Hades no ingod tid poomatoy, id po-ilosayan sikandin. Na, to kodlangngag din, nokita rin si Abraham diyon to moriyu woy si Lazaro no riyot duug din. ²⁴De-en id nganoy ki Abraham iddos minuvu nod koruwonnan. Kahi rin to, ‘Apu Abraham, ko-eru-i a! Kolimulimu, pa-aggom du pa ki Lazaro kos tintoddu rin diyot oweg

amoy id potaddu rin ka-ay't dila ku, su lampas kos koosayan ku ka-ay't apuy.'

²⁵“Piru mid tavak si Abraham to, ‘Sompottow man iddos timpu no riyon ka pa to ampow't ingod. Oray'n moppiya kos kod-oubpa ru woy si Lazaro, oray'n maasoy kos notomanan din. Piru ko-ungkay, od kahaa ron sikandin ka-ay, woy sikkow ron mandon kos od koosayan. ²⁶Ossa pa tadda, duwon oray'n mowwag no daama no noko-ollot keta no diid ko-ukitan to ahad ondoy ka-ay't konami nod unduwon, woy waa mandad od ko-ukitan dow nod undini.’

²⁷“Kahi taddot koruwonnan to, ‘Apu, ko unketen, od nganoy a kikow no od po-undiyonnon du baling si Lazaro to baoy't amoy ku. ²⁸Oyyos duwon pa limmon suwod ku rutun woy id kopi-i ku nod koponudtulan sikandan, amoy dii ran mandad od poko-undini to lugaa to lampas no koosayan.’

²⁹“Piru mid tavak si Abraham to, ‘Diyon don man to kandan iddos id ponsulat ni Moises woy taddot mgo propeta. Idda en kos ko-ilangan nod pomokayon dan.’

³⁰“Kahi rin to, ‘Oyya en, Apu, piru dii sikandan od pomakoy tadda! Piru ko duwon od kovadnow nod undiyon to kandan, od sondit woy'd tanan en sikandan to mgo saa ran.’

³¹“Piru kahin Abraham kandin to, ‘Otik dii sikandan od pomakoy taddot id ponsulat ni Moises woy taddot mgo propeta, na dii en mandad sikandan od pomakoy ahad duwon pe-en od kovadnow woy'd ponudtuu kandan.’”

Dos Moka-atag to Minuvu nod Okoy to Duma riyot Kodpuung to Saa

(Mateo 18:6-7, 21-22; Marcos 9:42)

17 Na mid ikahi si Disas diyot mgo tinodduwan din to, “Duwon en unayan nod pokopuung to saa kos minuvu. Piru moka-ararat

kod kotomanan taddot ahad ondoy nod poko-okoy to duma riyot kodpuung to saa. ²Moppiya pa nod ikottan kos liyog din to oray'n dakkoon gilingan no batu woy id lumbag diyon to dahat, su amoy dii sikandin od poko-okoy to duma riyot kodpuung to saa, ahad pe-en ka-ay't disok no mgo anak. ³De-en pa-ayyad-ayyad kow.

“Otik iddos suwod du riyot kopomakoy, nokosaa kikow, sugga-aw sikandin. Otid sondit woy'd tanan sikandin to saa rin, posinsya-iyu. ⁴Otik nokosaa sikandin kikow to kopittu daom to sokkad no allow, woy kopittu mandad sikandin od buyu kikow to posinsya, posinsya-iyu sikandin.”

Moka-atag to Kopomakoy

⁵Na id osengan si Disas taddot mgo apostoles, kahi ran to, “Longaggon, pomosolihow pe-en kos kopomakoy roy.”

⁶Kahin Disas kandan to, “Otik duwon kopomakoy row ahad iling da to kosisokkoy to bonnit mustasa, od pokosuhu kow ruwot dakkoon kayu nod unketen to, ‘Od kookkat ka woy alin ka riyot dahat.’ Na, od tuman en ini koniyu.”

Dos Kotundanan to Sudsuhuwon

⁷Na mid ikahi mandon si Disas to, “Ponunggeleng, duwon sudsuhuwon dow no id dadu riyot kamot o id tamong to mgo oyama. Otik lammi pa sikandin id inguma pomon to kodpuung, dii row en sikandin od osengan to, ‘Na undini ka, woy ka-an kad.’ ⁸Konna en! Od ikohiyon dow baling sikandin to, ‘Na ilis kad, woy oilutu kad atag koddi woy kopongnga, sondari a. Otid pokopongnga ad, suvaa kad bo ka-an.’ ⁹Konnad ko-ilangan nod posolomatan dow iddon sudsuhuwon, oyyos id puungan din da me-en kos kotundanan din. ¹⁰Na unketen dad en mandad koniyu. Otik nopuungan dowd

iddos id popuungan to Monama koniyu, osenga row ra no, ‘Mgo sudsuuwon koy ra no konna ollog nod doongon, oyyos id puungan doy ra kos kotundanan doy.’”

Dos Sopusun Minuvu no duwon Bohok no Et-et no No-uliyan

¹¹Na, to id ponayun si Disas nid undiyon to Jerusalem, id ukit sikandin diyot ollot to Samaria woy Galilea. ¹²To kod-inguma rin diyot sokkad no bariyu, mid sinuggung kandin iddos sopusun minuvu no duwon bohok no et-et[†] woy id soro sikandan diyot moriyu boyow. ¹³Id nganoy sikandan ki Disas, kahi ran to, “Disas nod Longaggon, ko-eruwan ka konami!”

¹⁴To nokita sikandan ni Disas, mid ikahi sikandin to, “Undiyon kow to mgo tohodbuwis amoy'd ontongngan dan ko no-uliyan kowd.”

Woy to riyon pa sikandan to daan, no-uliyan dan don. ¹⁵Na iddos sokkad kandan, to nokita rin no no-uliyan don sikandin, id poolivod sikandin diyot ki Disas woy id pehes to koddoong to Monama. ¹⁶Mid lingko-od sikandin diyot isowwan ni Disas woy id posolamat kandin. Iddon minuvu, toho Samaria. ¹⁷Na mid intud si Disas kandin, kahi rin to, “Konna vo sopusun man kos no-uliyan? Ingkon don man kos siyow? ¹⁸Mambo man to ini ra so konna Judio kos id livod amoy'd posolamat to Monama?”

¹⁹Na kahin Disas kandin to, “Lohinat ka woy uli kad bo. No-uliyan ka pomon to kopomakoy ru.”

Dos Kod-inguma to Kodharit Monama (Mateo 24:23-28, 37-41)

²⁰Sokkad no timpu, duwon mgo Pariseo nid intud ki Disas ko kannu od tigkanoy iddos kodharit Monama. Mid tavak si Disas to, “Waa mgo kilaannan nod kokita row otid tigkanoy ron kos kodharit Monama. ²¹Waa mandad od poko-ikahi to, ‘Ontongngi row, ini rad’ o ‘Idda rad-i,’ oyya su iddos kodharit Monama, ka-ay en to koniyu.”

²²Na kahin Disas diyot mgo tinodduwan din to, “Od inguma en kos timpu no od ingowollon dow nod pokokita to ahad sokkad da taddot mgo allow to kodhari ku no Anak to Minuvu, piru dii row pa idda od kokita. ²³Duwon mgo minuvu nod ikahi koniyu to, ‘Diyon dad sikandin lomig’ o ‘Ini rad sikandin.’ Na, yo kow ron en od pomakoy kandan. ²⁴Oyya su iddos kodlivod ku no Anak to Minuvu, od kokita to langun ka-ay to ampow't ingod iling to tigkow no kodse-aa to kilat. ²⁵Piru to dii pa ini od kotomanan, ko-ilangan nod ukita pa to mgo kodposuppit woy'd elleyan a to mgo minuvu to inin timpu. ²⁶Iddos pinuungan to mgo minuvu riyot kodlivod ku no Anak to Minuvu, od poko-iling taddot pinuungan to mgo minuvu iddot timpu ni Noe. ²⁷Su iddon timpu, iyon id pompuungan to mgo minuvu, iddos kodka-an, kodoinom woy kodpo-osoway taman to allow nid usok si Noe riyot arka. Na, id inguma iddos dakkoon lanog woy langun dan, nongoonnod.[‡] ²⁸Ungketen dad en mandad kos pinuungan to mgo minuvu iddot timpu ni Lot. Su mid ka-an sikandan, id oinom, id bovulli, id bovoligya, id pomuwa woy id bovaoy. ²⁹Piru to id awa

[†]17:12 Inis et-et, moka-arat-arat no bohok no moomok nod alin diyot duma. Iddos duwon bohok no iling ka-ay, diid geddam to mosakit ahad od kooddak don kos sapu rin. Od kovasa ini riyot Levitico 13:45-46.

[‡]17:27 Od kovasa ini riyot Genesis 6:5.

onsi Lot pomon diyot Sodoma, tigkow idda id po-uranaan to apuy woy asupre no id pomon diyot datas to langit, woy id poomatoy kos langun.[†] ³⁰Na, ungketen dad en mandad kos od kotomanan to mgo minuvu riyot allow nod pokita ad no Anak to Minuvu.

³¹“Otid inguma ron iddon allow, iddos minuvu no riyot atop to baoy rin, ko-ilangan no dii ron od usok diyot baoy amoy'd ponemmos pa. Idda mandad so minuvu no riyot kamot din, ko-ilangan no dii ron od uli. ³²Sompotta row iddos notomanan to sawa ni Lot.[§] ³³Dos ahad ondoy nod konuhunan to umuu rin, od koworan da en baling tadda. Piru iddos od dumoruma koddi ahad od undag idda to kopotayan din, duwon umuun waad tomanon. ³⁴Od ikohiyen ku sikiyu, no iddon bulli, otik duwon oruwon minuvu nid poruuhooy to kodtinuhon, dos sokkad od ongayon woy dos sokkad, od kotuwos. ³⁵Otik duwon oruwon ba-ay nod gohiling, dos sokkad, od ongayon woy dos sokkad, od kotuwos. ³⁶[Otik duwon oruwon mama nod puung diyot kamot, dos sokkad od ongayon woy dos sokkad, od kotuwos.]”

³⁷Na mid intud kandin iddos mgo tinodduwan din, kahi ran to, “Longaggon, ingkon man ini od kotomanan?”

Mid tavak si Disas ukit to ponunggelengan no mid ungteten to, “Otid kokita nod lolivuung iddos mgo uwak, od kosorollan no morani kos bangkoy. Iling mandad tadda, otid kokita iddos mgo kilaannan, od kosorollan no morani ron kos kotompusan to ingod.”

Dos Ponunggelengan Moka-atag to Bau no id Buyu to Tavang diyot Tohodhukum

18Na, id itulan ni Disas iddos mgo tinodduwan din to ossa pa no ponunggelengan amoy'd nonaw kandan no ko-ilangan no inaayun sikandan od dasaa woy dii ran od ko-obbod. ²Kahi rin to, “Diyot sokkad no lugaa, duwon tohodhukum no waa allak to Monama woy id podtohon din da en kos mgo minuvu. ³Duwon mandad sokkad no ba-ay'n bau no id livodlivod taddon tohodhukum amoy od buyu to tavang nod ponoluwan sikandin to kasu, su duwon minuvu nid ayu-ayu kandin. ⁴Daom to mowwet no timpu, id bolivad iddos tohodhukum. Piru riyot mori, kohingginawa rin to, ‘Ahad waa allak ku to Monama woy id podtohon ku ra en kos mgo minuvu, ⁵od toवानgan ku iddon bau su id sumpuu ad moho taddot kodlivodlivod din.”

⁶Kahin Disas to, “Poomdomma row iddos id puungan taddot dii motallong no tohodhukum. Id toवानgan din iddos bau. ⁷Na lampas pe-en nod tavang kos Monama, oyyos dii rin en od podtohonon iddos mgo minuvu no id aam din nod nganoy kandin allow bulli. ⁸Od ikohiyen ku sikiyu, no go-os en od tavang iddos Monama kandan. Piru otik siyak no Anak to Minuvu, od livod don, duwon pobbo ayu od pomakoy?”

Dos Koddasaa to Pariseo woy taddot Tohodsukut to Buhis

⁹Na, duwon mgo minuvu rutun nid pososalig no motallong sikandan woy id poddisokkan dan to kod-ontong kos duma. De-en id itulan dan ni Disas to ponunggelengan. ¹⁰Kahi rin to, “Duwon

[†]17:29 Od kovasa ini riyot Genesis 18:20 taman to 19:29.

[§]17:32 Od kovasa ini riyot Genesis 19:1-26.

oruwon minuvu no id undiyon to templo amoy'd dasaa. Dos sokkad, Pariseo woy dos sokkad, tohodsukut to buhis. ¹¹Id lohinat iddos Pariseo woy mid dasaa moka-atag da en to ko-ugolingun din. Kahi rin to, 'Monama, od posolamat a kikow to koddin botasan, su konna a iling to dumon mgo minuvu. Konna a bonnong to soopi, konna a od loim-bung woy konna a od loivug. Od posolamat a mandad no konna a iling du-wot tohodsukut to buhis. ¹²Ko-oruwa a od puasa to ipat simana, woy id bog-goy a mandad to iko-sopuu no id pomon to langun no notanggap ku.' ¹³Piru id-dos tohodsukut to buhis, id po-ibpit sikandin woy ahad kodlangngag dobbu riyot datas to langit, waad en. Iyon din da id puungan, id ounduk sikandin woy id pukpuk din kos kabpa rin pomon to kodsondit din to mgo saa rin. Kahi rin to, 'Monama, ko-eruwan ka koddi no mosaasaa.'" ¹⁴Na kahin Disas to, "Od ikohiyon ku sikiyu, no to id uli ron id-dos tohodsukut to buhis, sikandin kos id podmotallong to Monama, konna iddos Pariseo. Su iddos ahad ondoy nod po-ratasdatas, od poobbovan. Piru iddos od poobbava, od protason."

Id Pokita ni Disas kos Kopyannyon Rin diyot mgo Anak Ukit to Koddasaa

(Mateo 19:13-15; Marcos 10:13-16)

¹⁵Sokkad no allow, id piyod to mgo minuvu iddos disok no mgo anak dan diyon to ki Disas. Id kopi-i ran no id pokita ni Disas kos kopyannyon rin diyot mgo anak ukit to kodtoddung din to bollad din taddot uu ran diyon to koddasaa. To nokita idda taddot mgo

tinodduwan din, id sugga ran sikan-dan. ¹⁶Piru id poporani ni Disas iddos mgo anak diyot kandin, woy id iko-hiyon din iddos mgo tinodduwan din to, "Podtohona row ron ikos mgo anak nod porani koddi woy yo row sikan-dan sugga-a. Su iddos mgo minuvu nod salig to Monama iling to kodsaling to mgo anak, sikandan en kos no-iraom diyon to kodharit Monama. ¹⁷Bonnaavonnaa nod ikohiyon ku koniyu, no iddos ahad ondoy no diid salig to Monama iling to kodsaling to anak, dii en od kolonug diyon to kodharit Monama."

Dos Minuvu no Dakkoo kos Korotuwan

(Mateo 19:16-30; Marcos 10:17-30)

¹⁸Na, duwon sokkad no ponguu to mgo Judio no mid intud ki Disas, kahi rin to, "Moppiyon Tohodnonaw, on-dan kos ko-ilangan nod puungan ku amoy'd pokotanggap a to umuun waad tomanon?"

¹⁹Mid tavak si Disas to, "Mambot od ngoranan a nikkow to moppiya? Oyyos sokkad da kos moppiya, idda ra en so Monama." ²⁰Na moka-atag taddot intud du, nokosaddoo kad man taddot mgo suhu no mid ungeten to, 'Yo kod loivug, yo kod imatoy, yo kod ponakow, yo kod posivonnaa to uhus woy rispitu ka to amoy woy inoy ru.'"†

²¹Kahi taddot minuvu to, "Langun du-won no suhu, id puungan kud pomon poron to ko-onakoy ku."

²²To noring idda ni Disas, id iko-hiyon din iddos minuvu to, "Duwon pa sokkad no kulang diyot kikow. Boli-gya ru kos langun no korotuwan du

****18:19** Konna kohulugan no id ikahi ni Disas ini, no konna sikandin Monama o konna moppiya kos kodbovotasan din. Iyon unayan no id ikahi rin ini, su id kopi-i rin no iddos ahad ondoy nod ngaran kandin to "moppiya" iling taddot id ngaran kandin no "Moppiyon Tohodnonaw," od oonongngon din pa unna. Oyya su idda ra en so Monama kos moppiya woy dos kohulugan tadda, Monama en si Disas.

††**18:20** Od kovasa ini riyot Exodo 20:12-16; Levitico 19:18; Deuteronomio 5:16-20.

woy pomboggoy ru kos bayad diyot worowora. Na otid puungan du ini, duwon en korotuwon du riyot datas to langgit. Kopongnga, livod ka woy дума ka koddi.”

²³ Piru to norinog idda taddot ponguu, naanu sikandin, oyyos dakkoo man kos korotuwon din. ²⁴ To nokita ni Disas no naanu iddos ponguu, mid ikahi sikandin to, “Mosuppit en taddot minuvu no dakkoo kos korotuwon nod kolonug diyon to kodharit Monama. ²⁵ Moomok pa iddos kod-usok to kamelyo riyon to bobbot simat kuntra to minuvu no dakkoo kos korotuwon nod lonug diyon to kodharit Monama.”

²⁶ Na iddos nokorinog tadda, mid ikahi to, “Ko ungeten, ondoy pobbo kos od kotobbus?”

²⁷ Mid tavak si Disas to, “Iddos diid kopuungan to minuvu, od kopuungan en to Monama.”

²⁸ Kahin Pedro to, “Na sikami, id tonanan doyd kos langun pomon to kod-dumoruma kikow.”

²⁹ Kahin Disas kandan to, “Bonnaavonnaa nod ikohiyon ku koniyu, no iddos ahad ondoy nod tanan to mgo korotuwon din, sawa rin, mgo suwod din, amoy rin, inoy rin woy mgo anak din atag da en to kodlonug to kodharit Monama, ³⁰ od pokotanggap sikandin to lampas pa taddot id tonanan din. Woy init morin allow, od pokotanggap sikandin to umuun waad tomanon.”

Dos Iko-otollun Kodponudtuu ni Disas Moka-atag to Kopotayan Din

(Mateo 20:17-19; Marcos 10:32-34)

³¹ Na, id livuung ni Disas iddos sopuu-oruwon tinodduwan din, woy id ikohiyon din to, “Pominog kow, od

undiyon kid to Jerusalem. Dutun, od kotuman don iddos langun nid sulat to mgo propeta moka-atag koddi no Anak to Minuvu. ³² Su id boggoy a nikandan diyot bollad to konna mgo Judio, od sumpoliton a, od po-ilawan woy'd iloban. ³³ Od ponlompossan^{‡‡} a nikandan woy kopongnga, od imotayan, piru riyot iko-otollun allow, od kovadnow a.”

³⁴ Piru waa en nokaabbot iddos mgo tinodduwan ni Disas taddot id ikahi rin, su noko-ollos man kos kohulugan tadda.

Id Bowiyan ni Disas iddos Minuvun Butud

(Mateo 20:29-34; Marcos 10:46-52)

³⁵ Na, to morani ron onsi Disas diyot bonuwa to Jerico, duwon butud no mid ounsad diyot ibpit to daan amoy'd pok- ilimus. ³⁶ To nokorinog iddon butud no id lihad iddos mo-uraan minuvu rutun, id intud sikandin ko ondan idda. ³⁷ Kahi taddot mgo minuvu to, “Id lihad si Disas no toho Nazaret.”

³⁸ To norinog din idda, id pehes sikandin no mid ungeten to, “Disas, lubbad ni David, ko-eruwan ka koddi!”

³⁹ Na iddos mgo minuvu nid unna ki Disas, id sugga kandin amoy'd po-onong-onong. Piru ayas da en baling sikandin id pehes nid ungeten to, “Lubbad ni David, ko-eruwan ka koddi!”

⁴⁰ Na id soro si Disas, woy id pa-angoy rin iddos butud. To nokoporani ron idda kandin, mid intud sikandin to, ⁴¹ “Ondan man kos id kopi-i ru nod puungan ku kikow?”

Id tavak sikandin to, “Longaggon, id kopi-i ku nod pokokita.”

⁴² Kahin Disas kandin to, “Od pokokita kad. No-uliyon ka pomon to kopomakoy ru.”

^{‡‡}**18:33** Diyot botasanon to mgo Judio, dii sikandan od lampas to otollumpuu siyow no kodlampos taddot od silutan dan. Dos lampos to mgo toho Roma, otollun toliyan no id ikot diyot baahon. Iddos ipat tali, duwon motaom no tullan o putow.

⁴³Idda ron en, nokokita ron iddos butud woy id duma sikandin ki Disas. Na id doong din kos Monama, woy dos langun no minuvu no nokokita tadda, id doong dan mandad kos Monama.

Si Disas woy si Saqueo

19 Na id inguma onsi Disas diyot Jerico, su riyon man kos od ukitan po-undiyon to Jerusalem. ²Dutun, duwon sokkad no minuvu no id ngoranan ki Saqueo. Sokkad sikandin no ponguu to mgo tohodsukut to buhis woy dakkoo kos korotuwon din. ³Id kopi-i rin nod pokokita ki Disas, piru dii rin od kokita pomon to mo-uraan minuvu woy molivutut sikandin. ⁴De-en id lungkossu sikandin diyot ko-unnan, woy id pomenek diyot kayu no sikomororo amoy'd kokita rin si Disas, su riyon me-en sikandin od ukit. ⁵To nokopantok don si Disas taddon kayu, mid langngag sikandin woy id ikohiyan din sikandin to, "Saqueo, lukut ka ponog su ko-ilangan en nod allus a riyot baoy ru ko-ungkay'n allow."

⁶De-en mid lukutlukut si Saqueo id ponog, woy nahaahaa sikandin nid piyod ki Disas diyot baoy rin. ⁷To nokita taddot mgo minuvu no id porumannoy si Disas woy si Saqueo, id pommivig dan no mid ungketen to, "Mambot duwon moho sikandin od allus to baoy't mosaasaa?"

⁸Na, to riyon don si Disas to baoy, id lohinat si Saqueo woy mid ikahi ki Disas to, "Longaggon, id boggoy ku kos kotongnga to korotuwon ku riyot mgo worowora. Woy otik nokoloimbung a to ahad ondoy, od ko-oppaton ku pe-en kos id po-uli ku kandin."

⁹Kahin Disas to, "Ko-ungkay'n allow, sikkow duma to pomilya ru, id tobbus

don, su id pomakoy ka man iling taddot kopomakoy to kovuyyahan du no si Abraham. ¹⁰Su siyak no Anak to Minuvu, mid undini to ampow't ingod amoy od nangkap taddot nongotararin woy'd tobbus kandan."

Dos Ponunggelengan Moka-atag to mgo Sudsuhuwon no id Tuwossan to Soopi no Buawan

(Mateo 25:14-30)

¹¹Na laggun to id pominog iddos mgo minuvu, id itulan dan ni Disas to ponunggelengan su morani ron man sikanandan diyot Jerusalem, woy kunan dan ko otid inguma ran dutun, od tigkanoy ron kos kodharit Monama. ¹²Kahin Disas kandan to, "Duwon sokkad no minuvu no oray nod rispituwon no mid undiyon to moriyun ingod amoy od boggayan to kotungud nod kovovallan no hari. Kopongnga, od livod don sikandin. ¹³Piru to waa pa sikandin nokologkiyat, id po-umow rin iddos sopuun sudsuhuwon din. Dos ipat sokkad, id tuwossan din to sokkad no soopin buawan."^f Kahi rin kandan to, 'Nigussyu row ikon soopi taman to kodlivod ku.' ¹⁴Na, duwon mgo mohingod no od kolingasa kandin. To noko-ipanow ra en sikandin, id popiyod sikanandan to mgo minuvu nod tundug amoy'd po-osengon no dii ran od kopiyan no od ponguu kandan iddon minuvu. ¹⁵Piru ahad ungketen, sikandin en kos id boggayan to kotungud nod kovovallan no hari. To kod-uli rin diyot ingod din, id po-umow rin iddos mgo sudsuhuwon no id tuwossan din to soopi amoy'd kosorollan ko pila kos gononsya tadda. ¹⁶Na, id inguma iddos unnon sudsuhuwon woy mid ikahi to, 'Sir, iddos sokkad no soopi ru no buawan, kosopuu pe-en kos gononsya.' ¹⁷Kahi taddot hari

^f**19:13** Otik diyot Griego no kinohiyan, *mina*. Dos sokkad ka-ay'n soopi no buawan, od kontidad to mahatus no denario, no id pokovayad to mahatus no mgo minuvu nod urunaa daom to sokkad no allow.

to, 'Moppiya kos id puungan du. Moppiya ka woy kosolihan no sudsuhuwon. Pomon tod kosolihan ka man to disok, od boggayan ku sikkow to kotungud nod ponguu to sopuun bonuwa.' ¹⁸To kod-inguma mandad taddot iko-oruwon sudsuhuwon, mid ikahi sikandin to, 'Sir, dos sokkad no soopi ru no buawan, kolimma pe-en kos gononsya.' ¹⁹Kahi taddot hari to, 'Moppiya, od boggayan ku mandad sikkow to kotungud nod ponguu to limmon bonuwa.' ²⁰Piru to kod-inguma taddot iko-otollun sudsuhuwon, mid ikahi sikandin to, 'Sir, ini rad kos soopi ru. Id temmos ku ini woy id ooyaran ku tid bukus. ²¹Su novaakkan a kikow, oyyos nokosaddoo a no oraroy ka no istriktu. Od ongayon du pe-en ahad iddos konna kikow woy od kottuwon du ahad iddos waa ru oiluggati tid pomuwa.' ²²Na kahi taddot hari to, 'Morat ka no sudsuhuwon. Od silutan ku sikkow ukit da en taddot id oseng du. Su nokosaddoo ka rad bos en no istriktu a, woy od ongayon ku pe-en ahad iddos konna koddii woy od kottuwon ku ahad iddos waa ku oiluggati tid pomuwa. ²³Piru mambot waa ru moho id ta-aw kos soopi ku riyot bangku amoy od kotanggap ku nanoy idda no duwon don tuvu?' ²⁴Na id osengan taddot hari iddos mgo minuvu nid lohinat dutun, kahi rin to, 'Ongaya row kos soopi ruwot kandin woy boggoy row riyot sudsuhuwon no nokogononsya to sopuu.' ²⁵Kahi ran to, 'Oyya, Sir, piru duwon don man sopuun soopi rin no buawan.' ²⁶Mid tavak dos hari to, 'Od ikohiyon ku sikiyu, no iddos od kosolihan, od duhangan pa en kos diyot kandin. Piru iddos diid kosolihan, od ongayon pe-en ahad iddos disok dobbu no riyot kandin. ²⁷Na, moka-atag taddot mgo minuvu nod kuntra koddii no diid kopiyan nod hari a kandan, piyodda row sikandan dini woy imotayi row ka-ay't isowwan ku.'"

Id Posivontuhan si Disas to mgo Minuvu to Kod-inguma Rin diyot Jerusalem

(Mateo 21:1-11; Marcos 11:1-11; Juan 12:12-19)

²⁸Nopongnga osenga ni Disas idda, id unna boyow sikandin nid ipanow taddot mgo tinodduwan din po-undiyon to Jerusalem. ²⁹To morani ran don diyot bariyu to Betpahe woy Betania no riyot banod to Buvungan to mgo Olibo, id po-unna rin dutun iddos oruwa taddot mgo tinodduwan din. ³⁰Kahi rin kandan to, "Unna kowd diyot bariyu no riyot ko-unnan woy to kod-inguma kow rutun, od kokita row kos natit asnu no waa pa nosokayi no id ikot. Okasa row vo idda woy tuyuka row rinit koddii. ³¹Otik duwon od intud koniyu no, 'Mambot od okason dow kos natit asnu?' tovaka row sikandin to, 'Od ko-ilonganon ini tod Longaggon.'"

³²Na, id ipanow iddos id suhu ni Disas woy nokita ran en dutun iddos id oseng din kandan. ³³To id akas dan don iddos natit asnu, id inturan dan taddot mgo komunoy, kahi ran to, "Mambot id akas dow ika?"

³⁴Mid tavak sikandan to, "Od ko-ilonganon ini tod Longaggon."

³⁵Na, id tuyuk dan iddos natit asnu po-undiyon to ki Disas. Id ompasan dan idda to mgo umpak dan, woy id sakoy ron si Disas. ³⁶To od po-isau ron sikandin to Jerusalem, id ampas to mgo minuvu iddos mgo umpak dan diyot daan nod ukitan din to kodposivantug kandin.

³⁷Na, to morani ron si Disas diyot Jerusalem, no riyon don pantok tod tupang pomon to Buvungan to mgo Olibo, nahaahaa iddos mo-uraan tinodduwan din woy id pehes dan to koddoong to Monama pomon taddot mgo

mokososoobbun nokita ran. ³⁸Kahi ran to,

“Od doongon ta kos Hari no id popiyod to Monama nod Longaggon.^{§§}

Od posivontuhan ta sikandin, su nokod-uli ron kos koroniyon ta riyon to Monama no riyot datas to langit. Od posivontuhan ta sikandin!”

³⁹Na riyot mo-uraan minuvu, diyon en mandad iddos dumon mgo Pariseo no mid ikahi ki Disas to, “Tohodnonaw, posoro-ow kos mgo tinodduwan du nod doong kikow.”

⁴⁰Piru mid tavak si Disas to, “Otid po-onong-onong sikandan, iddos mgo batu ron kos od pehes to koddoong koddi.”

Dos Kodsinggow ni Disas taddot mgo Toho Jerusalem

⁴¹To morani ron si Disas diyot Jerusalem woy to kodpomantow rin taddon bonuwa, nokosinggow sikandin to mattag eru rin to mgo minuvu rutun. ⁴²Kahi rin to, “Jerusalem, otik nosorollan dow nanoy ahad ko-ungkay'n allow, ko ondan kos od puungan dow amoy'd kotanggap dow iddos kosunayan, piru dii row pa ini od kosorollan. ⁴³Od inguma en kos allow no od lingkusan ikos bonuwa row taddot od pongkutra koniyu, woy od boovahan dan kos langun nod ukitan amoy dii kow od pokoleggua.* ⁴⁴Od iponnason kow nikandan woy'd gobban dan kos bonuwa woy mgo baoy row, no waa ahad sokkad duwot mgo batu no id podluntudluntud nod kosama. Ini en kangkan kos od inguma no koosayan dow, oyyos waa row kilaanna

no ko-ungkay kos timpu nod undini kos Monama amoy'd tobbus koniyu.”

Id Pa-awa ni Disas iddos id Pombovoligya riyot Templo

(Mateo 21:12-17; Marcos 11:15-19; Juan 2:13-22)

⁴⁵Na, to kod-inguma ran diyot Jerusalem, mid undiyon si Disas to templo woy id pa-awa rin iddos id pombovoligya riyot lama. ⁴⁶Kahi rin kandan to, “No-ikahi riyot Nosulat no Kahit Monama no,

‘Iddos koddin baoy, od ngoranan no baoy atag to koddasaa.’[†]

Piru sikiyu, id bovallan dow moho ini nod oubpan to mgo tokawon.”

⁴⁷Na ipat allow, mid nonaw si Disas diyon to templo. Piru iddos mgo ponguu to tohodbuwis dutun, dos mgo tohodnonaw to Suhu ni Moises woy dos od pombuyyahon to mgo Judio, id pomuhawang dan nod imatoy kandin. ⁴⁸Piru waa nokita ran to po-ukit, su oray'n notoosan iddos langun no minuvu to kodpominog taddot nonaw ni Disas.

Dos Intud Moka-atag to Kotungud ni Disas

(Mateo 21:23-27; Marcos 11:27-33)

20 Sokkad no allow, to id nonaw si Disas woy id ponudtuu moka-atag to Moppiyon Dinoggan diyot mgo minuvu no riyot templo, id porani kandin iddos mgo ponguu to tohodbuwis, dos mgo tohodnonaw to Suhu ni Moises woy dos od pombuyyahon to mgo Judio. ²Kahi ran ki Disas to, “Ondak kotungud du ka-ay't langun nid puungan du? Woy ondoy kos id boggoy kikow ka-ay'n kotungud?”

§§**19:38** Od kovasa ini riyot Salmo 118:26.

***19:43** Notuman ini to pittumpuun (70) lahun don kos mid lihad pomon tadda. Su idda en kos timpu to kod-imatoy to mgo sundau to Roma taddot mgo toho Jerusalem.

†**19:46** Od kovasa ini riyot Isaias 56:7; Jeremias 7:11.

³Mid tavak si Disas to, “To dii ku pa od tavakon kos intud dow, duwon intud ku koniyu. ⁴Iddos kotungud ni Juan to kod-boutismu, id pomon bo riyot Monama o riyot minuvu?”

⁵Na, id posisipoy ran kod monnuwon dan idda tod tavak, kahi ran to, “Otid ikahi ki no, ‘Iddos Monama kos id boggoy kandin to kotungud,’ od ikahi sikandin to, ‘Mambot waa kow id pomakoy ki Juan?’ ⁶Piru otid ikahi ki no, ‘Minuvu kos id boggoy kandin to kotungud,’ na od lumbahon ki to mgo minuvu to batu taman tod patoy, su id pomakoy ran no propeta en si Juan.”

⁷De-en mid tavak dan ki Disas to, “Waa koy nokosaddoo ko ingkon idda id pomon.”

⁸Kahin Disas kandan to, “Ko unketen, dii ku mandad sikiyu od ponudtulan ko ingkon id pomon kos kotungud ku to kodpuung ka-ay.”

Dos Ponunggelengan Moka-atag to id Pomursintu to Ubasan

(Mateo 21:33-46; Marcos 12:1-12)

⁹Na id itulan ni Disas to ponunggelengan iddos mgo minuvu, kahi rin to, “Duwon sokkad no minuvu no id pomuwa to ubas diyot kamot din. Nopongnga, id popursintuwan din idda woy mid undiyon sikandin to osson ingod to mouhoy'n timpu. ¹⁰To timpu ron to kodpomupu to ubas, id suhu rin kos sokkad taddot mgo sudsuhuwon din diyot id pomursintu amoy od angoy to kandin no taad. Piru to kod-inguma taddot sudsuhuwon din, id pomodasan dan sikandin woy id po-uli no waa nopiyod. ¹¹Na, id suhu mandon taddot komunoy iddos ossa pa no sudsuhuwon din. Piru to id inguma iddos sudsuhuwon dutun, id pomodasan dad en sikandin, id po-ilawan woy id po-uli no waa nopiyod.

¹²Id suhu mandon taddot komunoy iddos iko-otollun sudsuhuwon din, piru to kod-inguma rin dutun, id poliyan dan sikandin woy id goyod nid poleggua pomon diyot ubasan. ¹³De-en kohingginawa taddot komunoy to, ‘Ondan pobbo kos od puungan ku? Moppiya pa, ini ron so budtung no anak ku no id dokollan ku to ginawa kos od suhuwon ku, su saddook od rispituwon dan don.’ ¹⁴Piru to nokita taddot id pomursintu no idda ron so anak tat komunoy kos od inguma, id po-ikohiyoy ran to, ‘Ika ron kos anak to komunoy. Na, od imotayan ta sikandin amoy siketa ron kos od pokokomunoy ka-ay't ubasan!’ ¹⁵De-en id goyod dan sikandin nid poleggua pomon diyot ubasan woy id imotayan.”

“Na, ondan ayu kos od puungan taddot komunoy to ubasan diyot id pomursintu? ¹⁶Od undiyonnan din sikan dan woy'd imotayan, woy od popursintuwan din to ossa iddos ubasan.”

To norinog idda taddot mgo minuvu, mid ikahi sikandan to, “Muopa nanoy no id poporiyu idda to Monama.”

¹⁷Piru id tongtongngan sikandan ni Disas woy id ikohiyon to, “Na ondan man kos koovottan dow taddot Nosulat no Kahit Monama no mid unketen to, ‘Iddos batu no id oovoddan to tohodbovaoy su kunan dan ko waa koru-anon, idda vos en kos batu no mosalig no po-unsaran.’[‡]

¹⁸Dos ahad ondoy nod pokovuntug taddon batu, od kotoppuwan woy dos od ko-uuhan tadda, od koubpot en.”

Dos Intud Moka-atag to Kodbayad to Buhis

(Mateo 22:15-22; Marcos 12:13-17)

¹⁹Na, to norinog taddot mgo tohodnonaw to Suhu ni Moises woy taddot

[‡]20:17 Od kovasa ini riyot Salmo 118:22.

mgo ponguu to tohodbuwis iddos ponunggelengan ni Disas, noovottan dan no sikandan kos id suhat din. De-en od omotton dan nanoy sikandin to idda ra en no timpu, piru novaakkan dan taddot mo-uraan minuvu. ²⁰ Pomon taddon timpu, id nangkap dan to po-ukit to kod-ammot ki Disas. Duwon mgo minuvu no id poponi-id dan kandin nod po-uvag-uvag no moppiya kos dontulon. Piru iyon id kopi-i ran no od sahad si Disas ukit to osengan din, su amoy duwon unayan dan nod uug kandin to saa riyot gubernador no duwon kotingud nod hukum. ²¹ Na iddon mgo tohodponi-id, mid intud ki Disas, kahi ran to, “Tohodnonaw, nokosaddoo koy no bonnaa en kos id oseng woy id nonaw ru. Woy nosorollan doy no ahad ondoy nod isowwon du, id pod-iling du kos kodnonaw ru, oyyos waa od pod-musingon du woy iyon du id nonaw, iddos kovonnaan moka-atag to id kopi-it Monama. ²² De-en diyot mgo Suhu ni Moises, ollog bo iddos kodbayad to buhis diyot hari to Roma o dii?”

²³ Piru nosorollan ni Disas iddos morat no dontulon dan, de-en kahi rin to, ²⁴ “Pokitanna a to soopi to Roma.” To id toyawwan dan si Disas to soopi, id ikahi sikandin to, “Ondoy man bonnong woy ngaran kos od kokita ka-ay?”

Mid tavak sikandan to, “Iddos hari to Roma.”

²⁵ Kahin Disas to, “Ko ungteten, boggoy row riyot hari to Roma iddos kandin, woy boggoy row riyot Monama iddos kandin.”

²⁶ Na, waa sikandin nokosahad ahad id kopi-i ran nanoy nod sahad sikandin ukit to mgo osengan din diyot isowwan to mgo minuvu. Nosoobbuwan dan oraroy taddot tavak din, de-en nokopo-onong-onong dan dobbo.

Dos Intud Moka-atag to Kodbadnow taddot id Poomatoy ron

(Mateo 22:23-33; Marcos 12:18-27)

²⁷ Na, duwon mgo Saduseo no id porani ki Disas. Inin mgo minuvu, konnod pomakoy nod bodnawon to Monama iddos id poomatoy ron. ²⁸ Kahi ran to, “Tohodnonaw, nosulat diyot mgo Suhu ni Moises no otik duwon mama nod patoy no waa anak dan taddot sawa rin, ko-ilangan no od pomoowwon idda to suwod din amoy'd poko-anak dan atag taddot id patoy.” ²⁹ Ponunggeleng, duwon pittun toosuwod. Dos kinokokayan, id osawa piru id patoy no waa anak. ³⁰ Na, id pomau taddot iko-oruwon suwod din iddos ba-ay. Id patoy mandad sikandin no waa anak. ³¹ Ungketen dad en mandad kos notomanan taddot iko-otollun suwod taman to iko-pittu, id poomatoy ran langun no waa anak. ³² Diyot mori, id patoy mandad iddos ba-ay. ³³ Na, init allow to kodbadnow taddot id poomatoy ron, ondoy musing kandan kos tullid no sawa taddot ba-ay? Su iddos langun tat pittun toosuwod, noko-osawa man kandin.”

³⁴ Mid tavak si Disas to, “Ka-ay to ampow't ingod, od po-osoway kos mgo minuvu. ³⁵ Piru iddos ahad ondoy no ollog nod bodnawon to Monama woy'd lonug kandin diyot datas to langit, dii ron od po-osoway. ³⁶ Dii ron mandad sikandan od poomatoy, oyyos od poko-iling don sikandan to mgo ponolihan. Mgo anak don sikandan to Monama su id badnow rin man. ³⁷ Na moka-atag taddot mgo minuvu no id poomatoy ron, ahad si Moises, id posivonnaa nod bodnawon en sikandan to Monama. Su iddot mid pokita kandin iddos Monama riyot id loglog no sopinit, id ngoranan din iddos od Longaggon no, ‘Monama ni Abraham,

²⁰20:28 Od kovasa ini riyot Deuteronomio 25:5.

ni Isaac woy ni Jacob.' Na, ungketen kos no-ikahi ahad nouhoy ron id poomatoy onsi Abraham. ³⁸De-en pomon ka-ay, od kosorollan ta, no od kovadnow en iddos poomatoy ron, oyya su iddos Monama, konna sikandin Monama taddot id poomatoy ron, ko konna, Monama taddot nongo-uyag. Su riyot kod-ontong din, nongo-uyag kos langun."

³⁹Na kahi taddot dumon tohodnonaw to mgo Suhu ni Moises to, "Tohodnonaw, ollog en kos tavak du."

⁴⁰Pomon tadda, worad od poko-aku nod intud ki Disas.

Dos Intud Moka-atag to Mesiyas

(Mateo 22:41-46; Marcos 12:35-37)

⁴¹Na mid intud si Disas kandan, kahi rin to, "Mambo man tid ikahi to mgo minuvu no lubbad ni Harin David iddos Mesiyas? ⁴²Oyyos si David don en kos id oseng diyot libru to mgo Salmo no mid ungketen to,

'Mid ikahi iddos Monama riyon tod Longaggon ku no,

Unsad ka lomig to kowanan ku,

⁴³taman tod kotalu kud iddos od pongkuntra kikow.[§]

⁴⁴Na, su id oseng man ni David no Longaggon din iddos Mesiyas, de-en konna ra sikandin lubbad ni David, ko konna, Longaggon din mandad."

Dos Pomandu ni Disas no od Bantoy taddot mgo Tohodnonaw to Suhu ni Moises

(Mateo 23:1-12; Marcos 12:38-40)

⁴⁵Laggan tid pomilog iddos mo-uraan minuvu, id ikohiyon ni Disas iddos mgo tinodduwan din to, ⁴⁶"Bantoy kow taddot mgo tohodnonaw to Suhu ni Moises no od kotoosan nod oumpak to mowwet woy'd pokitakita. Id kopi-i ran nod kumustan woy od rispituwon diyot od ko-

livuungan to mgo minuvu. Otik diyon sikandan to simba-an to mgo Judio o riyot pista, id kopi-i ran nod unsad diyot mgo unsaran no id panoy atag taddot od rispituwon no mgo minuvu. ⁴⁷Id okalan dan iddos mgo ba-ay'n bau amoy'd ka-ahaw ran iddos koruwonnan dan. Woy amoy od kotombunan kos morat no pinuungan dan, od poowetton dan kos dosalon dan no uvag kun to moppiya sikandan no mgo minuvu. Purisio lampas en no moka-ararat-arat iddos silut to Monama kandan."

Dos id Boggoy taddot Ba-ay'n Bau riyon to Monama

(Marcos 12:41-44)

21 Sokkad no allow to riyon si Disas to templo, nokita rin iddos od pongkoruwonnan no mid ta-aw to soopi ran diyot tootawwan to soopi. ²Woy nokita rin mandad iddos worowora no ba-ay'n bau no id ta-aw to oruwon pisis. ³Kahin Disas to, "Bonnaavonnaa nod ikohiyon ku koniyu, no dakkoo pa kos id boggoy ka-ay't worowora no bau kuntra taddot langun no nokovoggoy. ⁴Su iddos id boggoy to dakkoon soopi, sama robbo idda taddot langun no koruwonnan dan. Piru inin bau, ahad worowora sikandin, id boggoy rin iddos sapuu uvag no soopi rin."

Dos mgo Kilaannan to Kotompusan to Ingod

(Mateo 24:1-2; Marcos 13:1-2)

⁵Na, duwon mgo tinodduwan din no id po-ikohiyoy moka-atag taddot oray'n motoos no templo, su iddot kodbovaa tadda, id gamit iddos mahaa no mgo batu woy дума pon mahaa no id pom-boggoy rutun atag to Monama. Piru kahin Disas to, ⁶"Od inguma en kos timpu nod gobban kos langun no nokita

[§]20:43 Od kovasa ini riyot Salmo 110:1.

row. Oyya su wora ahad sokkad duwot mgo batu no id podluntudluntud nod kosama.”

⁷Na mid intud ki Disas iddos mgo tinodduwan din, kahi ran to, “Tohod-nonaw, kannu man od kotuman kos id oseng du, woy ondan kos kilaannan no asow ron ini od kotuman?”

⁸Mid tavak si Disas to, “Bantoy kow no konna kow od ko-okalan. Su mo-uraa kos od loppow no od po-uvag-uvag nod piyod to koddin ngaran nod ikahi no, ‘Siyak en kos Mesiyas,’ woy od ikahi no asow ron kos kotompusan to ingod. Piru yo kow ron en od dumoruma kandan, su uhus kos osengan dan. ⁹Otid pokorinog kow no duwon gira ka-ay't morani woy riyot moriyu, yo kow'd kovaakki. Oyyos ko-ilangan en nod kotuman ini langun, piru konna pa ini kos kotompusan to ingod.”

¹⁰Na ponayun mid ikahi si Disas to, “Iddos sokkad no ingod, od pokid-gira to osson ingod woy dos sokkad no kohoriyan, od pokidgira to osson kohoriyan. ¹¹Duwon monokkaan mgo linug woy duwon dakkoon gutas diyot nokod-osso-ossun lugaa, woy mo-uraa kos od poomatoy to bohok. Od kokita kow mandad iddos moka-arat-arat woy dos mgo mokososoobbu no id pomon diyot datas to langit. ¹²Piru to dii pa ini od kotomanan, od omotton kow nikan-dan woy'd posupittan. Id boggoy kow riyot bollad to mgo ponguu to simba-an to Judio woy'd prisuwon. Od piyoddon kow nikan-dan diyot isowwan to mgo hari woy riyot mgo gubernador pomon to kopomakoy row koddid. ¹³Na, idda ron en kos timpu row no od pokoposivonnaa kow kandan moka-atag koddid. ¹⁴De-en tota-aw row riyot poomdom dow, no otid inguma ron iddon timpu, yo kow'd

kaanu ko ondan kos od osengon dow. ¹⁵Oyyos od boggayan ku sikiyu to koi-tuihan to kottavak woy'd boggayan ku sikiyu to moraom no koovottan, su amoy iddos od pongkuntra koniyu, waa id poko-apuu ran woy id pokosupak koniyu. ¹⁶Ahad iddos amoy woy inoy row, mgo suwod, mgo korumannan woy mgo oukuy row, od boggoy koniyu riyot bollad to od pongkuntra koniyu woy dos duma koniyu, od imotayan. ¹⁷Id kolingasa-i kow to langun no minuvu pomon to kopomakoy row koddid. ¹⁸Piru ahad unketen kos kodposuppit koniyu, waa en od poko-ahaw koniyu pomon diyot bollad to Monama. ^{**} ¹⁹De-en ponayun kow lohinat no mosalig diyot kopomakoy, su ukit tadda, od kotanggap dow kos umuun waad tomanon.”

Dos Moka-arat-arat nod Kotomanan

(Mateo 24:15-28; Marcos 13:14-23)

²⁰Na ponayun mid ikahi si Disas to, “Otid kokita row nod lingkusan don to mgo sundau iddos Jerusalem, od kosorollan dow no asow ron kos kororattan. ²¹Otid inguma ron inin kotomanan, iddos id pon-oubpa riyot Judea, ko-ilangan nod paahuy riyot buvunganon. Idda mandad so riyot Jerusalem, ko-ilangan od paahuy ron woy dos diyot kamot, ko-ilangan dii ron od livod diyot Jerusalem. ²²Su ini en kos timpu nod silutan to Monama kos Jerusalem, woy od kotuman iddos langun no no-ikahi riyot Nosulat no Kahit Monama. ²³Iddon timpu, moko-eru-eru iddos mgo movoddos woy dos duwon anak nod susu poron! Oyyos lampas en kos koosayan nod inguma taddon bonuwa, su lampas don kos langot to Monama kandan. ²⁴Dos duma kandan, od poomatoy to polihuma, dos duma, od

****21:18** Otik diyot Griego no kinohiyan, *waa ahad songo-silag to bowvuu row nod kowora.*

omotton woy'd uriponnon diyot osson ingod. Na iddos bonuwa to Jerusalem, od dorattan en, woy idda ron so konna mgo Judio kos od ponguu taman tod kopongnga ron kos timpu to kodponguu ran.”

Dos Kodlivod ni Disas Ka-ay to Ampow't Ingod

(Mateo 24:29-31; Marcos 13:24-27)

²⁵“Na, duwon mandad mokososoobun mgo kilaannan nod kokita riyot allow, buwan woy riyot mgo bitu-on. Od ko-oratan woy'd kotaong kos mgo minuvu ka-ay to ampow't ingod pomon to dohonoggon to dahat woy doorakkoon baud. ²⁶Od kovantang kos mgo minuvu pomon to allak dan tod kotomanan ka-ay to ampow't ingod. Od pongo-antog iddos duma pa no riyot datas to langit. ²⁷Na, od kokita to langun iddos lampas no se-aa to kotuusan ku no Anak to Minuvu riyot kod-inguma ku nod dumannan to souhapun. ²⁸De-en otid tigkanoy ron inin kotomanan, ponokkala row kos ginawa row woy langngag kow riyot datas to langit, su konnod kouhoy, od inguma kos kodtobbus koniyu.”

Dos Ponunggelengan Moka-atag to Kayu no Igera

(Mateo 24:32-35; Marcos 13:28-31)

²⁹Na id itulan dan ni Disas to ponunggelengan, kahi rin to, “Poomdomma row iddos kayun igera woy dos duma pon mgo kayu. ³⁰Otid bullas don idda to mgo do-un, od kokita woy'd kosorollan ta no asow ron kos tintollak. ³¹Iling mandad tadda, otid kokita rowd inin mgo kotomanan, od kosorollan dow no asow ron kos kodharit Monama.

³²“Bonnaavonnaa nod ikohiyon ku koniyu, no od kotuman inis langun nod kotomanan, to dii pa od poomatoy kos mgo minuvu no no-uyag to inin timpu.

³³Od kowora kos langit woy livuta, piru inis mgo kahi ku, dii en od kowora.”

Dos Kodpanoypanoy to Kodlivod ni Disas

³⁴Na ponayun mid ikahi si Disas to, “De-en bantoy kow no dii kow od ko-uripon to mgo ingowollon ka-ay to ampow't ingod, iling to lampas no kodka-an, kodhubughubug woy mgo sowkuu moka-atag to kod-oubpa. Su tigkow od inguma iddon allow woy'd kotingkommod kow iling to id sahad diyot lettag. ³⁵Oyyos iling taddot kosiyopatoy tod kopaus no lettag, unketen dad en mandad iddos kod-inguma taddon allow riyot langun no minuvu ka-ay to ampow't ingod. ³⁶Purisu panoypanoy kow inaayun, woy dasaa kow nod pokoti-is kow taddot mgo kosupitan nod inguma koniyu woy dasaa kow no waa allak dow to kod-isau koddi no Anak to Minuvu.”

³⁷Na ipat allow, id nonaw si Disas diyot templo woy ipat bulli, id undiyon sikandin to Buvungan to mgo Olibo su riyon sikandin od tinuhon. ³⁸De-en sollom poron, mid undiyon to templo iddos mgo minuvu amoy'd pominog kandin.

Dos Puhawang to Kod-imatoy ki Disas

(Mateo 26:1-5, 14-16; Marcos 14:1-2; 10-11; Juan 11:45-53)

22 Na, asow ron od inguma iddos pista to Paan no Waa Potuvu no id ngoranan mandad no pista to Kodlihad to Ponolihan. ²Dos mgo ponguu to tohodbuwis woy dos mgo tohodnonaw to Suhu ni Moises, id nangkap dan to po-ukit to kod-imatoy ki Disas no waa od pokosaddoo, oyyos od kovaakkan dan to mgo minuvu.

³Na, id losuran ni Moivuyan si Judas no id ngoranan ki Iscariote no sokkad taddot sopuu-oruwon apostoles. ⁴Mid undiyon sikandin to mgo ponguu to

tohodbuwis woy riyot mgo ponguu to tohodtamong to templo amoy od pomuhawang to kodboligya ki Disas diyot kandan. ⁵Oraroy ran no nahaa taddon puhawang woy id totandu ran nod bog-goy to soopi riyot ki Judas. ⁶De-en id aman si Judas, woy id nangkap sikandin to ollog no timpu to kodboligya ki Disas no dii od pokosaddoo iddos mo-uraan minuvu.

**Id Ka-an si Disas to Kotompusan
no Kodlavung Duma
to mgo Tinodduwan Din**

(Mateo 26:17-30; Lucas 22:7-23; Juan 13:21-30; 1 Corinto 11:23-25)

⁷Na, id inguma ron iddos unnon allow to pista to Paan no Waa Potuvu. Idda en no allow, ko-ilangan nod buwis to natin karnero iddos mgo Judio atag to pista to Kodlihad to Ponolihan. ⁸De-en id pomonduwan ni Disas si Pedro woy si Juan. Kahi rin to, “Unna kowd bo woy panoy kow to lavung ta atag to pista to Kodlihad to Ponolihan.”

⁹Mid intud sikandan to, “Longaggon, ingkon man kos id kopi-i ru no id panoy roy idda?”

¹⁰Kahin Disas to, “Otid inguma kow riyot bonuwa to Jerusalem, duwon mama nod kosinuggung dow no id tiyang to gunsu no duwon oweg. Tundug kow vo kandin diyot baoy nod undiyonnan din. ¹¹Osengi row iddos komunoy taddot baoy no, ‘Id intud iddos Tohdnonaw ko ingkon kos kwartu no od kandan din to kodlavung atag to pista to Kodlihad to Ponolihan duma to mgo tinodduwan din.’ ¹²Na, id pokita rin koniyu iddos mowwag no kwartu riyot iko-oruwon ondana no napanoy ron tapoy iddos langun nod ko-ilonganon ta. Ponaya row rutun iddos lavung ta.”

¹³Purisu id ipanow onsi Pedro, woy nokita ran iddos langun nid ikahi ni Disas kandan woy id panoy ran iddos lavung atag to pista to Kodlihad to Ponolihan.

¹⁴To id inguma ron iddos uras to kodlavung, mid unsad si Disas duma taddot mgo apostoles amoy'd ka-an. ¹⁵Kahin Disas kandan to, “Id kopi-i ku nod pokodduma ki nod lavung atag to pista to Kodlihad to Ponolihan to dii a pa od ukrit to kodposuppit. ¹⁶Su od ikohiyan ku sikiyu, no dii ad od ka-an ka-ay'n koka-an taman to od kotuman don iddos bonnaan kohulugan ka-ay riyot timpu nod hari ron kos Monama.”

¹⁷Na mid angoy sikandin to kupa woy id posolamat sikandin diyot Monama. Nopongnga, id ikohiyan din sikandan to, “Owata row ini woy inom kow langun ka-ay. ¹⁸Oyyos od ikohiyan ku sikiyu, no dii ad od inom to ammis to ubas taman tod inguma ron iddos timpu no od hari ron kos Monama.”

¹⁹Na, mid angoy sikandin to paan woy id posolamat sikandin diyot Monama. Nopongnga, id toppiktoppik din idda woy id toyyow riyot kandan, kahi rin to, “Ini en kos lawa ku no id buwis atag koniyu. Puungi row ini to kodsampot koddi.”

²⁰To nokoka-an don sikandan, mid angoy mandad sikandin to kupa woy kahi rin to, “Ini en kos patow to lammin kodpotonduwoy to Monama koniyu no od posivonnalan ukrit to longossa ku nod tihis atag koniyu.”^{††}

²¹“Piru od ikohiyan ku sikiyu, no duma ta rad en ka-ay no mid ka-an iddos minuvu nod boligya koddi. ²²Oyyos siyak no Anak to Minuvu, od patoy en iling taddot tapoy'n puhawang to Monama. Piru moka-ararat-kod ko-

^{††}22:20 Od kovasa ini riyot Jeremias 31:31-34.

tomanan taddot minuvu nod boligya koddi.”

²³To norinog dan idda, id po-inturoy ran ko ondoy kandan kos od puung to unketen.

Dos Kodpo-opuloy to mgo Tinodduwan ni Disas ko Ondoy Kandan kos od Kilaannan no Mowwet

²⁴Na, id po-opuloy iddos mgo tinodduwan ni Disas ko ondoy kandan kos od kilaannon no mowwet. ²⁵De-en kahin Disas kandan to, “Ka-ay to ampow’t ingod, id pomohos taddot mgo hari iddos id kopi-i ran nod puungan to mgo sakup dan, woy id kopi-i ran mandad nod kilaannon no motavangtavang.

²⁶Piru sikiyu, konna kow iling kandan. Su iddos od kilaannon no mowwet koniyu, ko-ilangan nod poobbava woy dos ponguu, ko-ilangan no iling to sud-suhuwon kos botasan din. ²⁷Na, ondoy man kos od kilaannon no mowwet? Idda vo so id sondaran to koka-an o iddos id sondad? Idda en so id sondaran. Piru siyak nod Longaggon dow, noko-iling a to sudsuhuwon dow.

²⁸“Sikiyu en kos id duma koddi ahad diyot langun no kosupittan no no-ukitan ku. ²⁹Na, su id boggayan a man to Amoy ku to kotungud nod hari, unketen dad en mandad kos od puungan ku koniyu. ³⁰Od pokoruma kow koddi nod ka-an init kodhari ku, woy od po-unsaron ku sikiyu riyot trunu amoy od hukum to sopuu-oruwon tribu to koubbaran ni Israel.”

Id Ponudtuu Tapoy ni Disas iddos Kod-elle ni Pedro Kandin

(Mateo 26:31-35; Marcos 14:27-31; Juan 13:36-38)

³¹Na kahin Disas ki Simon Pedro to, “Simon, bantoy ka. Id aman kos Monama

ki Moivuyan no od geddaman kow. Dos kodgeddam din koniyu, noko-iling to kodloyyak to ommoy amoy’d pod-ossan iddos oppes woy tiparay, su saddook iling to oppes kos kopomakoy row. ³²Piru id dasaa ad atag kikow amoy diid kotalu kos kopomakoy ru. Od inoyyug ka en koddi, piru kod livod ka, inniyatow kos mgo suwod du riyot kopomakoy.”

³³Mid tavak si Pedro to, “Longaggon, nopanoy a en nod duma kikow ahad pa riyot prisuwan woy riyot kopotayan.”

³⁴Piru kahin Disas to, “Od ikohiyan ku sikkow, Pedro, no to dii pa od ukkaa kos manuk ko-ungkay’n bulli, ko-otollu rud tod elle no waa ka id kilaa koddi.”

Dos Asow ron od Ingumon Kosupittan

³⁵Na kahin Disas diyot mgo tinodduwan din to, “Iddot id suhu ku sikiyu amoy’d ponudtuu to kahit Monama no waa ku sikiyu popiyodda to soopi, kavii o sandalyas, ondan, nokulangan kow vo?”

Mid tavak sikandan to, “Wora en.”

³⁶Kahin Disas to, “Piru ko-ungkay, ko-ilangan no od piyod kowd to kavii woy soopi. Iddos ahad ondoy no waa polihuma, ko-ilangan no id boligya rin kos umpak din amoy’d pokovolli sikandin tadda. ³⁷Oyyos ko-ilangan en nod kotuman iddos no-ikahi riyot Nosulat no Kahit Monama moka-atag koddi no mid unketen to,

‘Id polommung sikandin diyot mgo kriminal.’^{†††}

Na, asow ron ini od kotuman.”

³⁸Kahi ran to, “Longaggon, ontongngiyu, duwon oruwon polihuma ka-ay.”

Kahin Disas to, “Ollog don.”

^{†††}22:37 Od kovasa ini riyot Isaias 53:12.

Dos Koddasaa ni Disas diyot Buvungan to mgo Olibo

(Mateo 26:36-46; Marcos 14:32-42)

³⁹Na mid tanan si Disas pomon dutun, woy id undiyon sikandin to Buvungan to mgo Olibo, su idda me-en kos nooyami rin nod puungan. Id duma kandin iddos mgo tinodduwan din. ⁴⁰To id inguma ron sikandin dutun, mid ikahi sikandin to, “Dasaa kow amoy dii kow od kopiyo diyot kodpuung to saa.”

⁴¹Na, id poriyu boyow sikandin woy rutun, mid lingko-od sikandin amoy'd dasaa. ⁴²Kahi rin to, “Amoy ku, otid aman ka, yo ad po-ukita tod ingumon koosayan. Piru konna inis id kopi-i ku kos od kotuman, ko konna, idda rad en so kikow'n id kopi-i.” ⁴³[Na, duwon ponolihan pomon diyot datas to langit no mid porani amoy'd ponokkaa kandin. ⁴⁴Pomon to oraroy sikandin id lanu, id monit pe-en kos koddasaa rin no golid taddu kos ating din diyot livuta iling to longossa.]

⁴⁵To nopongnga sikandin mid dasaa, id livod sikandin diyot mgo tinodduwan din, woy nokita rin sikandan no nokotinhon pomon tid moomet dan to mattag lanu. ⁴⁶Kahin Disas kandan to, “Mambot id tinuhon kow moho? Onnow kowd woy dasaa kow amoy dii kow od kopiyo diyot kodpuung to saa.”

Dos Kod-ammot ki Disas

(Mateo 26:47-56; Marcos 14:43-50; Juan 18:3-11)

⁴⁷Laggun tod ooseng pa si Disas, id inguma iddos mo-uraan minuvu. Iyon id ponguu kandan, si Judas no sokkad taddot sopuu-oruwon tinodduwan din. Id porani sikandin ki Disas amoy'd pongumusta ukit to kod-arok. ⁴⁸Piru mid ikahi si Disas to, “Judas, ukit bos to kod-arok kos kodboligya koddi no Anak to Minuvu?”

⁴⁹To nokita taddot mgo tinodduwan ni Disas no od omotton sikandin, mid ikahi sikandan to, “Longaggon, od ponibbason doyd bo sikandan?”

⁵⁰Na, id tibbas to sokkad taddot mgo tinodduwan din iddos uripon to mowwet no ponguu to mgo tohodbuwis, de-en no-utas kos kowanan no tolinga rin. ⁵¹Piru mid ikahi si Disas to, “Ollog don duwon!”

Na, id somaddan ni Disas iddos tolinga taddon uripon woy idda ra en, no-uliyan don sikandin.

⁵²Iddos mid undiyon amoy'd ammot ki Disas, idda en so mgo ponguu to tohodbuwis, dos mgo ponguu to tohodtamong to templo woy dos duma pon od pombuyyahon to mgo Judio. Kahin Disas kandan to, “Kriminal a vo su goli kow'd piyod to mgo polihuma woy mgo badas to kod-ammot koddi? ⁵³Allow-allow a man id nonaw riyot templo, piru waa a man nikiyu omotta. Piru ini ron en kos koniyun timpu woy timpu ni Moivuyan nod hari riyot mosukirom.”

Dos Kod-elle ni Pedro ki Disas

(Mateo 26:57-58, 69-75; Marcos 14:53-54, 66-72; Juan 18:12-18, 25-27)

⁵⁴Na, id ammot dan si Disas woy id piyod diyot baoy to mowwet no ponguu to mgo tohodbuwis. Si Pedro, id tintinundug no moriyu boyow. ⁵⁵Diyot tongannan to lama, id totavun iddos mgo minuvu woy id ounsad amoy'd oinarang. Id porani mandad si Pedro amoy'd oinarang duma kandan. ⁵⁶Na rutun, duwon sokkad no ba-ay no sud-suhuwon no nokokita ki Pedro no notorawwan to apuy. De-en id totongtong sikandin woy mid ikahi to, “Inin minuvu, duma en sikandin duwot id ammot.”

⁵⁷Piru mid elle si Pedro, kahi rin to, “Te, Idi, waa a moho nokokilaa kandin.”

⁵⁸Waa nouhoy pomon tadda, duwon mandad sokkad no mama no nokokita ki Pedro woy mid ikahi to, “Ee, sikkow me-en moho iddos sokkad taddot mgo duma rin.”

Piru mid tavak si Pedro to, “Te, aawang ka ron od ooseng! Konna ku moho sikandin duma.”

⁵⁹To mgo sokkad don no uras kos id lihad, duwon don mandon mid ikahi to, “Bonaa en no inin minuvu, duma en sikandin duwot na-ammot, su toho Galilea man mandad sikandin.”

⁶⁰Piru mid tavak si Pedro to, “Te, waa ron en moho sinorollan ku ruwot id oseng du.”

Laggun tod ooseng pa si Pedro, idda ron en, id ukkaa kos manuk. ⁶¹Na, id loingoy dos od Longaggon woy id to-tongtong ki Pedro. Idda ron en, nosompottan din iddos id ikahi ni Disas no, “To dii pa od ukkaa kos manuk ko-ungkay’n bulli, ko-otollu rud tod elle no waa ka id kilaa koddi.” ⁶²Id leggua si Pedro woy oray’n mopet kos sinogawon din.

Dos Kodsumpalit ki Disas

(Mateo 26:67-68; Marcos 14:65)

⁶³Na, id sumpalit si Disas woy id ponlompossan sikandin taddot mgo minuvu nid tamong kandin. ⁶⁴Id sobpongngan dan kos mata rin, woy id ikohiyan to, “Otik mooggot ka no propeta, otukow ve-en ko ondooy kos id tabpi kikow!”

⁶⁵Na, mo-uraa pa kos id sumpalit dan kandin.

Dos Kod-isau ni Disas diyot Hukumanan to mgo Judio

(Mateo 26:59-66; Marcos 14:55-64; Juan 18:19-24)

⁶⁶To od ka-allow ron, id lolivuung iddos od pombuyyahon to mgo Judio. Dos duma kandan, mgo ponguu to tohodbuwis woy mgo tohodnonaw to Suhu ni Moises. Id angoy ran si Disas amoy

id po-isau kandan. ⁶⁷Kahi ran ki Disas to, “Ponudtuli koy, sikkow ve-en kos Mesiyas?”

Mid tavak si Disas to, “Ahad od ponudtulan ku sikiyu, dii kow man od pongimbonnaa. ⁶⁸Woy otid boliyungan ku sikiyu tod intud, dii kow man od tavak. ⁶⁹Piru pomon ko-ungkay, siyak no Anak to Minuvu, od unsad diyon lomig to kowanan to Monamon Motuus.”

⁷⁰Na langun dan, mid intud kandin, kahi rin to, “Ko unketen, sikkow vo kos Anak to Monama?”

Kahin Disas to, “No-oseng dowd en.”

⁷¹De-en mid ikahi sikandan to, “Konad ko-ilangan nod angoy ki pa to duma amoy’d posivonnaa taddot saa rin, oyyos siketa ron en kos nokorinog taddot id oseng din.”

Dos Kodpiyod ki Disas diyot ki Pilato

(Mateo 27:1-2, 11-14; Marcos 15:1-5; Juan 18:28-38)

23 Nopongnga idda, mid lohinat iddos langun no minuvu no nolivuung dutun woy id piyod dan si Disas diyot ki Pilato no gubernador. ²Woy id uug dan kandin no nokopuung sikandin to saa, kahi ran to, “Inin minuvu, nokita roy no id sutsutan din iddos duma roy no mgo Judio nod supak to gubernano. Su id diiyan din sikandan nod bayad to buhis diyot hari to Roma. Id ikahi rin pe-en no sikandin kun iddos Mesiyas no hari.” ³De-en id inturan sikandin ni Pilato, kahi rin to, “Sikkow vo kos hari to mgo Judio?”

Mid tavak si Disas to, “No-oseng dud en.”

⁴Na, id osengan ni Pilato iddos mgo ponguu to tohodbuwis woy dos mo-uraan minuvu, kahi rin to, “Waa nokita ku no unayan nod silutan inin minuvu.”

⁵Piru ayas pe-en sikandan id pehes no mid unketen to, “Sikandin en kos un-

ayan no no-ukag kos mgo minuvu ka-ay to intirut Judea pomon to mgo nonaw rin. Id tigkanoy sikandin nid nonaw riyot prubinsya to Galilea woy id so-ob ka-ay't Jerusalem."

Id Intud-inturan ni Herodes si Disas

⁶Na, to norinog idda ni Pilato, mid intud sikandin ko toho Galilea vo si Disas. ⁷To nosorollan ni Pilato no id pomon bos si Disas diyot Galilea, id popiyod din sikandin diyot ki Herodes su no-iraom man idda to kodponguu rin, woy nokosasang mandad no riyon si Herodes to Jerusalem. ⁸Nahaahaa si Herodes to nokita rin si Disas, su nouhoy ron no id kopi-i rin nod kokita sikandin. Mo-uraa kos norinog din moka-atag ki Disas woy id kopi-i rin nod pokitanon sikandin to mokososoobbu. ⁹Na, id intud-inturan ni Herodes si Disas, piru waa en sikandin mid tavak. ¹⁰Iddos mgo ponguu to tohodbuwis woy dos mgo tohodnonaw to Suhu ni Moises no id ponloohinat dutun, id oyassan dan pe-en tid uug si Disas to mgo saa. ¹¹Na, id sumpalit si Disas woy id po-ilawan ni Herodes duma taddot mgo sundau rin. Id umpakan dan pe-en sikandin to motoos no uvag kun to umpak to hari, woy id polivod din si Disas diyot ki Pilato. ¹²To id-don allow, nokod-oukuy ron si Herodes woy si Pilato, su nokodkuntra ran man iddot id lihad.

Dos Kodsilut ki Disas to Kopotayan

(Mateo 27:15-26; Marcos 15:6-15; Juan 18:39; 19:1-16)

¹³Na, id po-umow ni Pilato iddos ponguu to mgo tohodbuwis, dos dumon mgo ponguu to Judio woy dos mgo minuvu. ¹⁴Kahin Pilato kandan to, "Id piyod dow rinit koddi inin minuvu no id uug dow no sikandin kos unayan nod ko-ukag iddos mgo min-

uvu to kodsupak to gubernu. Piru to id intud-intud a kandin diyot isowwan dow, waa en nokita ku no unayan nod silutan sikandin. ¹⁵Ungketen dad en mandad ki Herodes, su id polivod din man inin minuvu rinit keta. Na, waa en nopuungan din no saa no ollog sikandin nod silutan to kopotayan. ¹⁶De-en od polomposan ku ra sikandin woy kopongnga, od poleggiungan."

¹⁷[Id oseng din idda, su ipat pista to Kodlihad to Ponolihan, nooyami rin don nod poleggiua to sokkad no pinirisu.] ¹⁸Piru to norinog taddot mgo minuvu iddos id oseng ni Pilato, id pehes dan no mid ungketen to, "Imotayiu ikon minuvu! Si Barabas kos poleggiungow!"

¹⁹Ini si Barabas, id prisu, oyyos sokkad sikandin taddot id ponsupak to gubernu riyot Jerusalem woy noko-imatoy sikandin.

²⁰Id kopi-i nanoy ni Pilato no si Disas kos od poleggiungan din. De-en id ovayan din poron tid oseng iddos mgo minuvu no waa saa ni Disas. ²¹Piru ayas pe-en sikandan id pehes no mid ungketen to, "Id pakpak sikandin! Id pakpak sikandin diyon to krus!"

²²Na riyot iko-otollun timpu, mid ikahi si Pilato kandan to, "Mambo, ondan man kos saa no nopuungan din? Waa nokita ku no unayan nod silutan sikandin to kopotayan. De-en od polomposan ku ra sikandin woy kopongnga, od poleggiungan."

²³Piru ayas pe-en id pehes iddos mgo minuvu no id pakpak sikandin diyon to krus. Na riyot mori, notalu si Pilato.

²⁴De-en id aman dobbo sikandin taddot id kopi-i ran. ²⁵Iyon din id poleggiua, iddos minuvu no id prisu pomon to kodsupak din to gubernu woy kod-imatoy. Piru si Disas, id boggoy ni Pilato riyot bollad to mgo sundau amoy'd kopuungan dan iddos id kopi-i to mgo minuvu.

Dos Kodpapak ki Disas diyon to Krus

(Mateo 27:32-44; Marcos 15:21-32; Juan 19:17-27)

²⁶ Laggun tod piyoddon dan si Disas diyot lugaa nod pokpakan kandin, noko-suggung dan to sokkad no minuvu nod ngoranan ki Simon no toho Cirene no id pomon diyot bariyu. Id pohos dan sikandin nod tiyang taddot krus, woy id potinundug dan sikandin ki Disas.

²⁷ Duwon mandad mo-uraan minuvu no id tinundug ki Disas. Dos duma, mgo ba-ay no ayas id sinoggow woy id pondawit atag kandin. ²⁸ Piru id loingoy si Disas kandan no mid ungketen to, “Sikiyu no mgo ba-ay to Jerusalem, yo kow’d sinoggow atag koddi. Iyon dow sinoggawi kos ko-ugolingun dow woy mgo anak dow. ²⁹ Oyyos od inguma en kos timpu no od ikahi kos mgo minuvu to, ‘Moppiya kod kotomanan taddot mgo ba-ay no diid poko-anak woy waad posusuwon.’ ³⁰ Woy to iddon timpu, od ikahi sikandan diyot mgo buvungan to, ‘Kounow kowd ka-ay’t konami,’ woy od ikahi ran pe-en diyot mgo buvungan to, ‘Tombuni koyd!’” ³¹ Su otik nopuungan dan man ini rinit koddi no waa saa, iyon pobbo riyot mgo minuvu no mosaasaa.”^{§§}

³² Na, duwon oruwon kriminal no id piyod dan amoy’d silutan to kopotayan duma ki Disas. ³³ To id inguma ron sikandan diyot lugaa nod ngoranan no Bongovongo, id pakpak taddot mgo sundau si Disas diyon to krus, woy idda mandad so oruwon kriminal. Dos

sokkad, diyon lomig to kowanan ni Disas woy dos sokkad, diyon lomig to ivang. ³⁴ Na id dasaa si Disas, kahi rin to, “Amoy ku, posinsya-iyu sikandan, oyyos waa saddo ran ko ondan kos id puungan dan.”

Na iddos mgo sundau, id bunutbunut dan atag taddot ogget ni Disas ko ondan kos od kokomunoy to ipat sokkad kandan.* ³⁵ Laggun tod loohinat dutun iddos mgo minuvu nod totongtong, id sumpalit kandin iddos mgo ponguu to Judio. Kahi ran to, “Id tovangen din kos duma, na od ontongngan ta ve-en kod pokotavang sikandin to ko-ugolingun din. Woy od kosorollan ta ko mooggot en no sikandin kos Mesiyas.”[†]

³⁶ Id sumpalit mandad sikandin taddot mgo sundau. Id porani ran kandin woy id bullo ran iddos suka amoy id po-inom kandin.‡ ³⁷ Kahi ran to, “Otik sikkow en kos hari to mgo Judio, tovangiyu kos ko-ugolingun du.”

³⁸ Id oseng dan idda, su duwon man korotula no riyon lomig to datas to uu ni Disas no mid ungketen to, “Ini en kos Hari to mgo Judio.”

³⁹ Ahad pe-en iddos sokkad no id pakpak don diyot duug ni Disas, id sumpalit mandad kandin. Kahi rin to, “Otik mooggot en no sikkow kos Mesiyas, tovangiyu kos ko-ugolingun du woy sikami mandad.”

⁴⁰ Piru id sugga sikandin taddot duma rin no kriminal, kahi rin to, “Waa ka vo novaakki to Monama? Id silutan ki to nokod-iling no silut. ⁴¹ Piru siketa no oruwa, ollog en nod silutan to iling

^{¶¶}23:30 Od kovasa ini riyot Oseas 10:8; Id Pokita 6:16.

^{§§}23:31 Otik diyot Griego no kinohiyan, id ponunggelengan ni Disas kos ko-ugolingun din to kayu no no-uyag, no iddos kohulugan, waa saa rin. Idda mandad so mgo minuvu, id ponunggelengan din to kayu no nahangu, no iddos kohulugan, mgo mosaasaa.

*23:34 Od kovasa ini riyot Salmo 22:18.

†23:35 Od kovasa ini riyot Salmo 22:7.

‡23:36 Od kovasa ini riyot Salmo 69:21.

ka-ay, su nokopuung ki man to morat. Piru sikandin, id silutan no waa saa.”

⁴²Na kahi rin to, “Disas, yo a vo nikkow lingawi otid hari kad.”

⁴³Mid tavak si Disas to, “Bonnaavonnaa nod ikohiyon ku kikow, no inin allow, od koruma kud sikkow riyot langit.”

Dos Kopotayan ni Disas

(*Mateo 27:45-56; Marcos 15:33-41; Juan 19:28-30*)

⁴⁴Na, to moko-untud don kos allow, tigkow id mosukirom kos intirut ingod daom to otollun uras. ⁴⁵Idda ron en, novendas iddos oray'n mokoppaan kurtina riyot templo. ⁴⁶Na id pehes si Disas to monokkaa no mid ungketen to, “Amoy ku, id salig kud diyot bollad du inis koddin ispiritu.”^f

Nonpongnga rin osenga idda, novudtus don kos songnga rin.

⁴⁷To nokita taddot kopitan to mgo sundau iddon notomanan, id doong din kos Monama, kahi rin to, “Mooggot bos en no waa saa ka-ay'n minuvu.”

⁴⁸Iddos langun nid totongtong taddon notomanan, id pon-uli sikandan no immat id kommos kos pusung dan pomon to lampas no lanu. ⁴⁹Piru iddos langun no oukuy ni Disas, ahad iddos mgo ba-ay nid дума kandin pomon poron diyot Galilea, id ponloohinat dan diyot moriyu boyow woy nokita ran en mandad iddos langun no notomanan.

Dos Kodlobbong ki Disas

(*Mateo 27:57-61; Marcos 15:42-47; Juan 19:38-42*)

⁵⁰⁻⁵¹Na, duwon minuvu no id ngoranan ki Jose no toho Arimatea no sakup to Judea. Moppiya sikandin woy motal-long no minuvu. Id aangat sikandin to

timpu to kodharit Monama. Ahad sakup sikandin to mowwet no hukumanan to mgo Judio, waa sikandin mid aman taddot puhawang to kod-imatoy ki Disas. ⁵²Id undiyon sikandin to ki Pilato woy id buyu rin nod ongayon dos bangkoy ni Disas. ⁵³De-en id angoy onni Jose iddos bangkoy ni Disas pomon diyon to krus. Id bukusan din idda to mahaa no ogget, woy id ta-aw rin idda riyot lovongngan no waa poron ta-aw. Iddon lovongngan, id bongbangan no pahang iling to langub. ⁵⁴To kodpuung dan tadda, od kosagkup don to Bernis no idda en kos kodpanoy to mgo Judio atag to Allow't Kod-imolloy.

⁵⁵Iddos mgo ba-ay no id дума ki Disas pomon diyot Galilea, id tinundug ki Jose woy nokita ran ko ingkon iddos id lovongngan ki Disas woy ko momonnu id ta-aw iddos bangkoy rin. ⁵⁶Na, id uli ron sikandan woy id panoy to mgo pomammut no id bukuk woy id dad-das dan taddot bangkoy ni Disas. Nonpongnga idda, id tigkanoy ron iddos Allow't Kod-imolloy woy id oimolloy pa sikandan, su idda me-en kos suhu atag to mgo Judio.[§]

Dos Kodbadnow ki Disas

(*Mateo 28:1-10; Marcos 16:1-8; Juan 20:1-10*)

24 Na sollom poron oraroy to allow't Linggu, mid undiyon to lovongngan iddos mgo ba-ay no id pompiyod tid panoy ran no mgo pomammut. ²To kod-inguma ran dutun, nokita ran no noko-ibpit don iddos batu no id lokkob taddot lovongngan. ³Na id usok dan diyot daom, piru waa ran nokita rutun iddos bangkoy ni Disas nod Longgagon. ⁴Laggun to notaong dan poron taddot notomanan, tigkow duwon oru-

^f23:46 Od kovasa ini riyot Salmo 31:5.

[§]23:56 Od kovasa ini riyot Exodo 20:10; Deuteronomio 5:14.

won mama no mid lohinat diyot morani ran. Dos umpak dan, golid se-aa to koputiyoy. ⁵Pomon to lampas no allak dan, id ounduk sikandan no noko-uma kos bonnong dan diyot livuta. Piru id ikohiyen sikandan taddot oruwon mama to, “Mambot od nangkap kow to ma-antoy ka-ay't lugaa tid poomatoy? ⁶Worad ka-ay si Disas, su id badnow ron. Nolingow kowd bo taddot id oseng din koniyu to riyon pa sikandin to Galilea no, ⁷sikandin no Anak to Minuvu, ko-ilangan no id boggoy pa riyot bollad to mgo mosaasaa woy od imotayan sikandin ukit to kodpakpak diyon to krus. Piru od kovadnow en sikandin diyot iko-otollun allow.”

⁸Na, to norinog dan idda, nosompottan taddot mgo ba-ay iddos id oseng ni Disas. ⁹Id uli sikandan woy id ponudtuu ran idda riyot sopuu-sokkad no tinodduwan din woy riyot mgo duma ran. ¹⁰Iddos ngaran taddon mgo ba-ay, si Maria no toho Magdala, si Juana woy si Maria no inoy ni Santiago. Sikandan woy dos duma pon mgo ba-ay kos id ponudtuu riyot mgo apostoles moka-atag taddon notomanan. ¹¹Piru kunan taddot mgo apostoles ko waa koru-anon tat ponudtulon dan, de-en waa ran id pongimbonnaa. ¹²Piru si Pedro, id lungkossu po-undiyon to lovongngan. To kod-inguma rin dutun, id lungaung sikandin woy iyon dobbo nokita rin, iddos ogget nid bodbod taddot bangkoy ni Disas. Na, id uli sikandin no nosoobbuwan taddon notomanan.

**Dos Kodpokita ni Disas diyot Oruwa
taddot mgo Tinodduwan
Din no id Undiyon to Emaus**

(Marcos 16:12-13)

¹³To idda ra en no allow, mid undiyot bariyu to Emaus iddos oruwon tinodduwan ni Disas. Dos koriyu-woy to Emaus pomon diyot Jerusalem,

mgo sopuu-sokkad no kilometro. ¹⁴To riyon pa sikandan to daan, iyon dan tongkoanan, iddos moka-atag taddot langun no notomanan. ¹⁵Laggun tid potongkooy ran, id porani si Disas woy id duma kandan. ¹⁶Na nokita ran sikandin, piru iling to id soungan kos mata ran amoy dii ran od pokokilaa kandin. ¹⁷Kahin Disas kandan to, “Ondan man kos tongkoanan dow?”

Id soro ran sinahaw woy'd kokita riyot bonnong dan no id lanu ran. ¹⁸Na iddos sokkad kandan no id ngoranan ki Cleopas, id tavak kandin no mid unketen to, “Sikkow ra vos en ayu kos minuvu ka-ay't Jerusalem no waa sad-doo taddot nopilan pa no notomanan.”

¹⁹Mid intud si Disas kandan, kahirin to, “Mambo, ondan man bos kos notomanan?”

Kahi ran to, “Iddos notomanan ki Disas no toho Nazaret. Motuus sikandin no propeta riyot kod-ontong to Monama woy riyot kod-ontong to mgo minuvu ukit to nonaw rin woy ukit to kodpuung din to mokososoobbu. ²⁰Dos mgo ponguu to tohodbuwis woy dos duma pon mgo ponguu, id boggoy kandin diyot bollad to gubernador woy id silut kandin to kopotayan ukit to kodpakpak diyon to krus. ²¹Sikandin en nanoy kos ko-immanan doy nod tobbus to koubbaran ni Israel. Piru ko-ungkay, iko-otollu ron no allow pomon taddot kod-imatoy kandin. ²²Iyon doy pe-en nosoobbu-i, iddos duma roy no mgo ba-ay no id undiyon gena to lovongngan to sollom poron. ²³Id poolivod dan nid ponudtuu konami no worad kun dutun iddos bangkoy ni Disas. Id ikahi pe-en sikandan no duwon kun oruwon ponolihan nid pokita kandan no id ponudtuu no no-uyag don kun si Disas. ²⁴To norinog doy idda, duwon mandad duma roy nid undiyon, woy nokita ran no

mooggot en iddos ponudtulon taddot mgo ba-ay.”

²⁵Na kahin Disas kandan to, “Ooy koniyu! Mambot motoggas kow moho nod pomakoy taddot id ponudtuu to mgo propeta? ²⁶Id sulat dan no iddos Mesiyas, ko-ilangan nod ukit pa to mgo kodposuppit, idda pa od posivontuhan sikandin to Monama.”

²⁷Na, id paabbotlabbot ni Disas diyot kandan iddos langun moka-atag kandin diyot Nosulat no Kahit Monama. Id tigkanoy sikandin diyot id ponsulat ni Moises woy riyot langun no nosulat to mgo propeta.

²⁸To id inguma ron sikandan diyot bariyu nod undiyonnan dan, id ponayun si Disas no uvag kun tod ipanow ron sikandin. ²⁹Piru id owiran dan en sikandin, kahi ran to, “Owwot kad ka-ay duma konami, su od kosagkup don man ini.” De-en id usok don si Disas diyon to baoy duma kandan.

³⁰To id unsad don sikandan nod ka-an, id purut sikandin to paan woy id posolomatan din idda riyot Monama. Nopongnga, id toppiktoppik din idda woy id toyyow riyot kandan. ³¹Idda ron en, nopokes kos poomdom dan woy nokilaa ran don no si Disas bos idda. Piru tigkow ron sikandin no nowora. ³²Na id po-ikohiyoy ran to, “Kuu! Udtovos monit kos ginawa ta no iling to duwon apuy laggun to id paabbotlabbot din gena iddos Nosulat no Kahit Monama to riyon ki pa to daan.”

³³To idda ra en no timpu, id ipanow sikandan su od poolivod diyot Jerusalem. Dutun, no-ingumannan dan iddos sopuu-sokkad no tinodduwan woy dos duma pa nid lolivuung. ³⁴Na, sikandan don en kos unna nid ponudtuu riyot oruwa no lammid inguma, kahi ran to, “Mooggot en no novadnow ron iddos od Longaggon, su id pokita man sikandin ki Pedro!”

³⁵Id ponudtuu mandad taddot oruwa iddos notomanan to riyon pa sikan-dan to daan po-undiyot Emaus, woy ko momonnu ran nokilaa si Disas iddot kodtoppiktoppik din to paan.

Dos Kodpokita si Disas diyot mgo Tinodduwan Din

(Mateo 28:16-20; Marcos 16:14-18; Juan 20:19-23; Pinuungan 1:6-8)

³⁶Laggun tod oituu pa sikandan moka-atag taddon notomanan, tigkow id pokita si Disas kandan no mid lohinat diyot tongannan dan woy kahi rin to, “Iddos kosunayan, inaayun duwon to koniyu.”

³⁷Notigkawan sikandan woy novaakkan, su kunan dan ko gimukud iddos nokita ran. ³⁸Piru mid ikahi si Disas to, “Mambot novaakkan kow woy mambot id duworuwa no siyak ini? ³⁹Ontongngi row man inis bollad woy pa-a ku. Somaddi a nikiyu amoy'd pongimbonnaa kow no konna a gimukud. Su iddos gimukud, waa lawa, piru siyak, nokita row no duwon lawa ku.”

⁴⁰Nopongnga rin osenga idda, id pokita rin kandan iddos bollad woy pa-a rin. ⁴¹Oray sikandan no nahaa woy nosoobbuwan taddot nokita ran. Piru dii ran pe-en od pokopongimbonnaa ko si Disas en idda. Na id inturan din sikan-dan to, “Duwon koka-an dow ruwon?”

⁴²Na, id boggayan dan sikandin to songo-molison no tinuwog no ngaap. ⁴³Id tanggap din idda woy id ka-an din diyot isowwan dan.

⁴⁴Kahi rin kandan to, “Ini en kos id oseng ku koniyu iddot nokodduma ki pa, no ko-ilangan en nod kotuman iddos langun no nosulat moka-atag koddi riyon to mgo Suhu ni Moises, riyot id sulat to mgo propeta woy riyot mgo Salmo.”

⁴⁵Na, id poma-awang ni Disas kos mgo poomdom dan amoy od koovottan dan iddos Nosulat no Kahit Monama.

⁴⁶Kahin rin to, “No-ikahi riyot Nosulat no Kahit Monama, no iddos Mesiyas, ko-ilangan nod ti-is to kodposuppit taman to kopotayan, piru od kovadnow sikandin diyot iko-otollun allow.

⁴⁷Nosulat mandad dutun no, ko-ilangan no id ponudtuu no ukit da en kandin, od posinsyan to Monama iddos langun no minuvu nod sondit woy'd tanan to mgo saa ran. Ko-ilangan no unna idda id ponudtuu ka-ay't Jerusalem woy id poso-ob diyot langun no mgo tribu ka-ay to ampow't ingod. ⁴⁸Pomon to sikiyu me-en kos nokokita taddot langun no notomanan ku, sikiyu en kos od posivonnaa moka-atag ka-ay. ⁴⁹Id popiyod ku ka-ay't koniyu iddos Uhis no Ispiritu no id tandu to Amoy ku, piru ko-ilangan

nod aangat kow ka-ay't Jerusalem taman tod ko-iroomman kow to kotuusan din no id pomon diyot datas to langit.”

Dos Kodbatun ki Disas diyot Datas to Langit

(Marcos 16:19-20; Pinguungan 1:9-11)

⁵⁰Nopongnga idda, id poruma ran ni Disas diyot bariyu to Betania. To id inguma ron sikandan dutun, id poratas din kos bollad din woy id dasaa sikandin amoy'd kotanggap dan kos kopiyanoy to Monama. ⁵¹Laggun tid puungan din idda, enot-enot don sikandin od kovatun sikandin diyot datas to langit. ⁵²Na, id simba ran kandin woy id livod sikandan diyot Jerusalem duma to dakkoon ka-haan. ⁵³Ipat allow, od undiyon sikandan to templo woy id posivontuhan dan kos Monama.

Dos Moppiyon Dinoggan no id Sulat ni

JUAN

Unna nod Bosan

Iddos mid sulat ka-ay, si Juan no sokkad taddot sopuu-oruwon apostoles no id aam ni Disas. Sikandin mandad kos id sulat taddot 1 Juan, 2 Juan, 3 Juan woy dos id Pokita.

Na iddon timpu, sudduwan poron si Juan to id aam sikandin ni Disas. Id aam mandad ni Disas iddos ari ni Juan no si Santiago laggun to id oupiya sikandan to pukut diyot bollangay to amoy ran no si Sebedeo.

Diyot tigkonayan ka-ay'n libru, id paabbotlabbot ni Juan no si Disas, od ngoranan no Kahi no nominuvu amoy od kokita woy'd kosorollan to langun no minuvu iddos puhawang to Monama.

Id paabbotlabbot din mandad ka-ay iddos moka-atag to pittun mokososoobun pinuungan ni Disas no id posivonnaa no sikandin en kos Mesiyas.

Unna, dos oweg no id bauy rin no binu (2:1-11).

Iko-oruwa, dos anak to sokkad no ponguu no id bowiyan din (4:46-54).

Iko-otollu, dos novohokan no id bowiyan din diyot Betsata (5:1-18).

Iko-oppat, dos kodpoka-an din to mo-uraan minuvu (6:6-13).

Iko-limma, dos kod-ipanow rin diyon to ampow't oweg (6:16-21).

Iko-annom, dos kodbawi rin to butud (9:1-7).

Woy dos iko-pittu, dos kodbadnow rin ki Lazaro pomon diyot kopotayan (11:1-45).

Na ukit tadda, noposivonnalan no Anak en sikandin to Monama.

Id sulat mandad ni Juan, iddos id ikahi ni Disas no pittun id ponunggelengan din to kandin no ko-ugolungun:

Siyak kos koka-an no id pomonnan to umuu (6:35).

Siyak kos ko-owangan nod taddow to mgo minuvu ka-ay to ampow't ingod (8:12).

Siyak kos sobbangan nod ukitan to mgo karnero (10:7).

Siyak kos moppiyon tohodtamong to karnero (10:11).

Siyak kos tohodbadnow woy id pomonnan to umuu (11:25).

Siyak kos daan, dos kovonnaan woy dos umuu (14:6), woy

Siyak kos mooggot no lawa to pinomuwon ubas (15:1).

Duwon mandad mo-uraa nod kopohinonawwan ta moka-atag to Monamon Amoy woy taddot Uhis no Ispiritu, labbi ron iddos kodposivonnaa rin diyot langun no minuvu woy dos kodtavang din tod pompomakoy (Juan 14-16).

Dos dontulon to kodsulat ni Juan ka-ay, amoy *“od pomakoy kow no si Disas en kos Mesiyas woy Anak to Monama. Woy ukit to kopomakoy row kandin, od pokotanggap kow to umuun waad tomanon”* (20:31).

Dos mgo Nokota-aw:

Dos od ngoranan no Kahi, nominuvu ka-ay to ampow't ingod (1:1-18)

Dos kodposivonnaa ni Juan no Tohodboutismu (1:19-34)

Dos unnon mgo tinodduwan ni Disas (1:35-51)

Dos mgo mokososoobun pinuungan ni Disas woy dos nonaw rin (2:1 taman to 12:50)

Dos nonaw ni Disas diyot mgo tinodduwan din (13:1 taman to 17:26)

Dos kodpatoy ni Disas (18:1 taman to 19:42)

Dos kodbadnow ki Disas woy dos kodpokita rin diyot mgo tinodduwan din (20:1 taman to 21:25)

Nominuvu iddos od Ngoranan no Kahi Ka-ay to Ampow't Ingod

1 Diyot tigkonayan to waa pa novovalli kos langun, duwon don tapoy iddos od ngoranan no Kahi.** Na inin Kahi, duma to Monama woy inin Kahi, Monama. ²Pomon poron to tigkonayan, iddos Kahi, duma ron to Monama. ³Ukit kandin, novovallan iddos langun woy waa en ahad ondan no binovallan no konna ukit kandin. ⁴Na inin Kahi, sikandin kos id pomonnan to umuu woy inin umuu, od pokoma-awang to poomdom to mgo minuvu. ⁵Sikandin mandad kos od pokoma-awang to mosukirom woy dos mosukirom, dii en od pokotalu tadda.

⁶Na, duwon minuvu nid popiyod to Monama no id ngoranan ki Juan.†† ⁷Id popiyod sikandin to Monama nod posivonnaa moka-atag taddot ko-owangan amoy od pomakoy kos langun no minuvu ukit kandin. ⁸Konna si Juan iddos ko-owangan, ko konna, mid undini sikandin amoy'd posivonnaa moka-atag taddot ko-owangan. ⁹Iddos bonnaan ko-owangan, mid undini to ampow't ingod amoy od poma-awang to poomdom to langun no minuvu.

¹⁰Na ahad ka-ay ron sikandin to ingod woy novovallan kos langun ukit kandin, waa sikandin kilaanna to mgo minuvu. ¹¹Woy mid undiyon sikandin to kandin don en no ingod, piru waa sikandin tonggapa taddot iling din no mgo Judio. ¹²Piru iddos ahad ondoy nid tanggap woy id pomakoy kandin, id boggayan din to kotungud nod kovovallan no mgo anak to Monama. ¹³Novovallan sikan-dan no mgo anak to Monama, konna

ukit to kodlubbad to minuvu woy konna pomon to puhawang woy id kopi-it minuvu, ko konna, pomon da en to kopi-it Monama.

¹⁴Na iddon Kahi, nominuvu woy mid ubpa duma keta. Noponnu sikandin to eru woy kovonnaan. Nokita roy dos kopiyanoy woy kotuusan taddot soosokkad no Anak no id pomon to Monamon Amoy.

¹⁵Sikandin kos id posivonnaa ni Juan nid pehes no mid ungeten to, "Sikandin en iddos id ikahi ku no duwon od tundug koddi no lampas pa koddi, oyya su iddot waa a pa nominuvu, duwon don tapoy sikandin."

¹⁶Pomon to lampas no eru ni Disas Krays, notanggap ta iddos diid kotampod no kopiyanan. ¹⁷Dangan ukit ki Moises, id boggoy to Monama iddos mgo Suhu riyot mgo minuvu. Piru ko-ungkay, ukit ki Disas Krays, notanggap ta iddos eru to Monama woy od koovottan ta iddos kovonnaan moka-atag kandin. ¹⁸Waa poron ahad sokkad no minuvu no nokokita to Monama. Piru id pokilaa sikandin ka-ay't keta taddot soosokkad no Monamon Anak no id dokollan to ginawa taddot Monamon Amoy.

Dos Nonaw ni Juan no Tohodboutismu

(Mateo 3:1-12; Marcos 1:1-8; Lucas 3:1-18)

¹⁹Na, ini en kos kodposivonnaa ni Juan no Tohodboutismu. Duwon mgo tohodbuwis woy duma ran no mgo Levita‡‡ no id undiyon to ki Juan. Id suhu sikandan taddot mgo ponguu to Judio riyot Jerusalem amoy od intud ko sikandin en kos Mesiyas. ²⁰To norinog

**1:1 Dos kohulugan ka-ay, si Disas Krays kos Kahit Monama, su ukit kandin, od kosorollan to mgo minuvu iddos puhawang to Monama.

††1:6 Ini en no Juan iddos Tohodboutismu.

‡‡1:19 Inis Levita, koubbaran ni Levi no mgo tohodtavang to tohodbuwis diyon to templo. Od kovasa ini riyot Numeros 3:1-53.

idda ni Juan, waa rin id ollos kos kovonnaan, ko konna, id ponudtuu rin en no konna sikandin kos Mesiyaas.

²¹ Na mid intud sikandan, kahi ran to, “Otik konna sikkow kos Mesiyaas, ondoy ka man bos? Sikkow vo si Elias[¶] no propeta?”

Mid tavak si Juan to, “Konna a mandad si Elias.”

Id intud mandon sikandan to, “Sikkow vo iddos Propeta no id oongatan doy?”^{§§}

Mid tavak si Juan to, “Konna.”

²² Kahi ran to, “Ko ungeten, ponudtuli koy ko ondoy ka, su amoy duwon mandad id pokoponudtuu roy taddot id ponsuhu konami. Ondan kos od ko-oseng du moka-atag to ko-ugolingun du?”

²³ Id tavak si Juan to, “Diyot koddi, no tuman iddos id ikahi dangan ni propeta Isaias no,

‘Duwon monokkaan bawos diyot noka-away-away’n lugaa no mid ungeten to, Ponaya row kos pusung dow atag tod Longaggon woy tulidda row kos od ukitan din!’”^{*}

²⁴ Na, duwon mandad dumon mgo Pariseo no id ponsuhu riyot ki Juan.

²⁵ Woy id inturan dan si Juan, kahi ran to, “Otik konna sikkow kos Mesiyaas woy konna ka mandad si Elias woy konna sikkow iddos Propeta no id oongatan doy, na ondak kotungud du nod boutismu?”

²⁶ Mid tavak si Juan to, “Id boutismu a to mgo minuvu ukit to oweg, piru duwon sokkad no pomon diyot koniyu no

waa row pa nokilaa. ²⁷ Sikandin kos od tundug koddi woy pomon to lampas pa sikandin no motuus, konna a ollog ahad kod-akas da to sandalyas din.”

²⁸ Na ini langun, nopuungan diyot bonuwa to Betania[†] no riyot dipaa to Oweg to Jordan no riyon en id bovoutismu si Juan.

Si Disas kos Natin Karnero no id Buwis to Monama

²⁹ So-op no allow, nokita ni Juan si Disas no od po-isau riyot kandin. Kahin Juan diyot mgo minuvu to, “Ini ron kos natin Karnero no id popiyod to Monama amoy id buwis atag to kod-awa to saa to langun no minuvu. ³⁰ Sikandin en iddos id ikahi ku koniyu nod pokotundug koddi no lampas pa koddi, su iddot waa a pa nominuvu, duwon don tapoy sikandin. ³¹ Diyot unna, ahad siyak, waa a nokosaddoo ko ondoy sikandin. Piru mid undini a nid boutismu ukit to oweg, su amoy id pokilaa sikandin diyon to langun no koubbaran ni Israel.

³²⁻³³ “Waa a nokosaddoo ko ondoy sikandin, piru iddos Monama nid suhu koddi to kodboutismu to oweg, mid ikahi to, ‘Iddos od kokita ru nod lonnan to Uhis no Ispiritu woy od ubpa idda riyot kandin, sikandin en kos od boutismu to Uhis no Ispiritu.’[‡] Na, nokita ku en iddon Ispiritu to Monama no iling to soopati nid pomon diyot datas to langit no mid lonna woy id ubpa riyot kandin. ³⁴ De-en od pokoposivonnaa a koniyu no sikandin kos Anak

[¶]**1:21** Duwon kod-imman to mgo Judio nod unna pa od livod si Elias ka-ay to ampow’t ingod, idda pa od undini iddos Mesiyaas. Od kovasa ini riyot Malaquias 4:5-6.

^{§§}**1:21** Od kovasa ini riyot Deuteronomio 18:15,18.

^{*}**1:23** Od kovasa ini riyot Isaias 40:3.

[†]**1:28** Ossa rad inin Betania taddot Betania no morani riyot Jerusalem.

[‡]**1:32-33** Dos kohulugan tadda, id popiyod din iddos Uhis no Ispiritu amoy’d ubpa riyot kandan.

to Monama, su nokita ku en ini riyot kandin.”

Dos Unnon mgo Tinodduwan ni Disas

³⁵ So-op no allow, diyon dad mandon onsi Juan duma to oruwa taddot mgo tinodduwan din. ³⁶ To nokita rin si Disas nid lihad, mid ikahi sikandin to, “Ini ron kos natin Karnero no id popiyod to Monama.”

³⁷ To norinog idda taddot oruwon tinodduwan ni Juan, idda ron en, mid tinundug don sikandan ki Disas. ³⁸ Na, to kodloingoy ni Disas, nokita rin no id tinundug sikandan. De-en id inturan din sikandan to, “Ondan kos dontulon dow?”

Kahi ran to, “Rabbi” (dos kohulugan ka-ay, Tohodnonaw), “ingkon ka man id oubpa?”

³⁹ Mid tavak si Disas to, “Duma kow koddi amoy'd kokita row.” Idda ron en, id duma sikandan woy nokita ran iddos id oubpan din. (Iddon timpu, alas kwatro ron to mapun.) Na, id ubpa pa sikandan duma ki Disas to iddon allow taman to sollom.

⁴⁰ Na si Andres no ari ni Simon Pedro, sokkad sikandin taddot oruwa no nokorinog to id ikahi ni Juan woy taddot id duma ki Disas. ⁴¹ Iyon id puungan ni Andres, id unna rin tid nangkap iddos kakoy rin no si Simon woy id ponudulan din, kahi rin to, “Nokita royd iddos Mesiyas” (no idda en kos id aam to Monama amoy'd harit langun). ⁴² Na, id dumannan ni Andres si Simon nod undiyon to ki Disas.

To kod-inguma ran dutun, id tongtongnan ni Disas si Simon woy id ikohiyan to, “Sikkow si Simon no anak ni Juan, piru pomon ko-ungkay, Cefas don kos id ngaran kikow.” (Diyot He-

breo no kinohiyan, inis ngaran no Cefas, nokod-iling da en to ngaran no Pedro riyot Griego.)[†]

Dos Kod-aam ni Disas ki Felipe woy ki Natanael

⁴³ So-op no allow, nopuhawang ni Disas nod undiyon to prubinsya to Galilea. To kod-inguma rin dutun, id nangkap din si Felipe woy to nokita rin don, id ikohiyan din sikandin to, “Duma ka koddi.” ⁴⁴ Ini si Felipe, toho Betsaida no idda en mandad kos bonuwa no id pomonnan onni Andres woy Pedro.

⁴⁵ Na, id nangkap ni Felipe si Natanael woy to nokita rin don, id ikohiyan din sikandin to, “Nokita royd iddos minuvu no nosulat diyot mgo Suhu ni Moises woy riyot id ponsulat taddot mgo propeta. Sikandin bos en si Disas no toho Nazaret woy dos amoy rin, si Jose.”

⁴⁶ Kahin Natanael to, “Te, duwon bo moppiya pomon diyon to Nazaret?”

Piru mid tavak si Felipe kandin to, “Duma ka me-en koddi amoy'd kokita ru.”

⁴⁷ To id inguma ron onsi Felipe, id ikohiyan ni Disas si Natanael to, “Ini en kos mooggot no lubbad ni Israel woy dii sikandin od ouhus.”

⁴⁸ Na mid intud si Natanael kandin, kahi rin to, “Id monnu ru man no nokilaa a moho nikkow?”

Mid tavak si Disas to, “To waa ka pa nongkapa ni Felipe, nokita kud tapoy sikkow riyot lobbut to kayu no igera.”

⁴⁹ Kahin Natanael to, “Tohodnonaw, sikkow en kos Anak to Monama! Sikkow en kos hari roy no koubbaran ni Israel.”

⁵⁰ Kahin Disas kandin to, “Mambo, id pomakoy ka ra vo koddi pomon to id oseng a no nokita ku sikkow riyot lobbut to kayu no igera? Duwon lampas pa

[†]1:42 Dos kohulugan to ngaran no Cefas woy Pedro, batu. Id ponunggelengan ini riyot kopomakoy ni Pedro nod poko-iling to mosalig no batu.

no mokososoobbu nod kokita ru.”⁵¹ Na ponayun mid ikahi si Disas to, “Bonnaavonnaa nod ikohiyon ku koniyu, no od inguma en kos timpu nod kokita row kos langit nod kopokesan, woy od kokita row mandad iddos mgo ponolihan to Monama no od poundatas woy'd porosiyung ka-ay't kodd⁵ no Anak to Minuvu.”**

Dos Kosaa riyon to Cana

2 Na oruwon allow pomon tadda, duwon kosaa riyot bonuwa to Cana no sakup to Galilea. Diyon en iddos inoy ni Disas. ²Diyon en mandad si Disas woy dos mgo tinodduwan din, su id inggat man sikandan taddot od kosalon. ³To no-ominan don sikandan to binu,^{††} id osengan si Disas taddot inoy rin, kahi rin to, “Worad man moho binu ran.”

⁴Kahin Disas to, “Ina, yo kad od kosasow su siyak kos nokosaddoo tadda. Oyyos konna pa ollog timpu no id pokita ku kos koddin kotuusan.”

⁵Na id osengan to inoy rin iddos mgo tohodsondad to binu, kahi rin to, “Puungi row kos ahad ondan no id suhu rin koniyu.” ⁶Dutun, duwon annom no doorakkoon banga no id panoy atag to botasanon to mgo Judio moka-atag to kod-ounab, su idda me-en kos pomokayon dan. Dos ipat sokkad taddon banga, od kotawwan to mgo sokkad no gatus no litrun oweg.

⁷Na id osengan ni Disas iddos mgo tohodsondad to binu, kahi rin to, “Iponnuwa row to oweg ikos mgo banga.” De-en id puungan dan idda. ⁸No-pongnga, mid ikahi si Disas to, “Sahuk

kow woy piyodda row riyot ponguu to kodpoka-an to kosalan.”

De-en id puungan dan idda woy id piyod dan diyot ponguu. ⁹Na, id gedaman din iddos oweg no novauy ron no binu. (Piru nokosaddoo rad iddos mgo tohodsondad to binu.) Na, id umow taddot ponguu to kodpoka-an to kosalan iddos od osawa. ¹⁰Woy id ikohiyon din to, “Nooyami to ko-urallan no minuvu no unna id sondad iddos monanam no binu. Woy otik dakkoo ron kos no-inom to mgo minuvu, idda pa id poleggia iddos konna oraroy monanam no binu. Piru ossa kos po-ukit du, su mori ru moho id poleggia inis binu no oray'n monanam.”

¹¹Na, ini en kos unna taddot mgo mokososoobbu pinuungan ni Disas. Id puungan din ini riyot Cana no sakup to Galilea. Ukit ka-ay, id pokita rin iddos lampas no kotuusan din. De-en iddos mgo tinodduwan din, id mosalig pe-en kos kopomakoy ran kandin.

¹²To nopongnga ron iddos kosaa, mid undiyon si Disas to bonuwa to Capernaum duma to inoy rin, mgo suwod din woy dos mgo tinodduwan din. Dutun, id tahad pa sikandan id oubpa daom to pilon mgo allow.

Id Pa-awa ni Disas iddos id Pombovoligya riyot Templo

(Mateo 21:12-17; Marcos 11:15-19; Lucas 19:45-48)

¹³Na, asow ron od inguma iddos pista to mgo Judio nod ngoranan no pista to Kodlihad to Ponolihan, de-en mid undiyon si Disas to Jerusalem. ¹⁴Diyot lama to templo, nokita rin no duwon od pombovoligya to mgo baka, mgo

§1:51 Dos kohulugan ni Disas ka-ay, sikandin kos iling taddot geddan no nokita ni Jacob diyot tohenoppon din. Od kovasa ini riyot Genesis 28:12.

**1:51 Od kovasa ini riyot Daniel 7:13-14.

††2:3 Iddon timpu, binu kos nooyami nod inommon to mgo Judio. Dos binu, binovallan pomot ammis to ubas woy dos po-ukit to kodbovaa ran tadda, id sambut dan diyot otollun ba-ad no oweg iddos sokkad no ba-ad to ammis to ubas.

karnero woy mgo soopati. Woy duwon mandad mgo minuvu rutun nid ounsad amoy od bovullas to soopi.^{‡‡} ¹⁵De-en id bovaa si Disas to latigu woy id pombuggow rin iddos langun, ahad iddos mgo karnero woy dos mgo baka pomon diyon to templo. Id ponsovuwak din mandad dos mgo soopi taddot od pombovullas woy id ponlingkuwab din kos mgo lomisa ran. ¹⁶Id osengan din iddos id pombovoligya to mgo soopati, kahi rin to, “Ongaya row ruwon ika! Yo row bovalli no polingki inis baoy't Amoy ku!”

¹⁷Na pomon taddot id puungan din, nosompottan taddot mgo tinodduwan din iddos nosulat diyot Kahit Monama no mid ungketen to,

“Iddos komonitoy to kodginawa ku to kikow'n baoy, idda en kos od pokopatoy koddii.”^{¶¶}

¹⁸Iddon timpu, mid intud kandin iddos mgo ponguu to Judio, kahi ran to, “Ondan kos mokososoobbu no id pokopokita ru amoy'd posivonnaa no duwon en kotungud du nod puung to iling ka-ay?”

¹⁹Mid tavak si Disas to, “Gobba-a row inis templo woy daom to otollun allow, od poohinaton ku mandon.”

²⁰Kahi ran to, “Te! Oppat-no-puu anom no lahun kos kodbovaa ka-ay'n templo, woy od poohinaton du ra moho daom to otollun allow?” ²¹Piru waa ran nokaabbot no iddos od tommanon din no templo, idda en so kandin no lawa. ²²Ahad iddos mgo tinodduwan din, waa sikandan nokaabbot. Gali ran nokaabbot, iddot timpu no novadnow ron si Disas, su nosompottan dan no id oseng

din en ini. Woy id pomakoy ron sikandan taddot Nosulat no Kahit Monama woy taddot id oseng ni Disas.

Nokosaddoo si Disas ko Ondan kos diyot Ginawa to Minuvu

²³Laggun to riyon pa si Disas to Jerusalem iddot timpu to pista to Kodlihad to Ponolihan, mo-uraa kos mid pomakoy kandin pomon taddot nokita ran no mokososoobbu pinguungan din. ²⁴Piru waa novonnali si Disas taddot kopomakoy ran, su nosorollan din kos kodbovotasan to minuvu ka-ay to ampow't ingod. ²⁵Konnad ko-ilangan nod ponudtulan pa sikandin, oyyos nosorollan din ko ondan kos diyot ginawa ran.

Dos Kodnonaw ni Disas ki Nicodemo

3 Na, duwon sokkad no minuvu no id ngoranan ki Nicodemo. Sokkad sikandin taddot od pombuyyahon to mgo Judio woy sakup mandad sikandin to mgo Pariseo. ²Sokkad no bulli, id undiyon sikandin to ki Disas woy mid ikahi sikandin to, “Tohodnonaw, nosorollan doy no sikkow en kos id popiyod to Monama amoy'd nonaw konami. Oyyos waa en minuvu nod pokopuung to mgo mokososoobbu iling to od puungan du, otik waa id duma kandin iddos Monama.”

³Kahin Disas kandin to, “Bonnaavonnaa nod ikohiyon ku kikow, no waa ahad sokkad nod kolonug diyon to kodharit Monama otik konna sikandin od kominuvu mandon.”^{§§}

⁴Na mid intud si Nicodemo, kahi rin to, “Momonnu nod tobbow pa mandon

^{‡‡}**2:14** Diyot botasanon to mgo Judio, konna ran od gamit to soopi to mgo toho Roma woy taddot soopi to mgo Griego, su duwon boyo to minuvu. De-en iddos tohodbullas to soopi, od povullasan dan idda to soopi no waa boyo to minuvu amoy od kopakoy nod gomiton diyot templo.

^{¶¶}**2:17** Od kovasa ini riyot Salmo 69:9.

^{§§}**3:3** Otik diyot Griego no kinohiyon, dos kahi no “mandon,” kopakoy mandad no iddos kohulugan, *pomon diyot datas to langit o ispirituhanun*.

kos minuvu, otik buyyag don sikandin? Konna ron en sikandin od pokolivod diyot gottok to inoy rin amoy'd kominuvu mandon.”

⁵Mid tavak si Disas to, “Bonnaavonnaa nod ikohiyon ku kikow, no waa en minuvu nod kolonug diyon to kodharit Monama, otik konna sikandin od kominuvu mandon ukrit to oweg woy Ispiritu to Monama. ⁶Dos na-anak ukrit to minuvu, minuvu rad sikandin, piru iddos na-anak ukrit to Ispiritu to Monama, duwon don lammin umuu rin pomon to Ispiritu no riyot kandin. ⁷De-en yo kod kosoobbu-i taddot id ikahi ku, no ko-ilangan od kominuvu kow mandon. ⁸Od poko-iling ini to kaamag nod irup diyot ahad ingkon no id kopi-i rin. Od korinog dow kos dohington din, piru dii row od kosorollan ko ingkon ini id pomon woy ingkon od po-isau. Na, iling en mandad ka-ay kos nominuvu mandon ukrit to Ispiritu to Monama, oyyos konna ta od kokita iddos Ispiritu, piru iyon ta ra od kokita, iddos lammin kodbovotasan din.”

⁹Kahin Nicodemo to, “Yo ka pa man. Momonnu nod kopuungan ini?”

¹⁰Mid tavak si Disas to, “Te! Novantug ka man no tohodnonaw ka-ay't Israel, piru waa ka poron bos nokaabbot ka-ay? ¹¹Bonnaavonnaa nod ikohiyon ku kikow, no iddos nosorollan woy nokita roy, idda en kos id ponudtuu roy koniyu. Piru dii kow pe-en moho od pomakoy taddot konamin kodposivonnaa. ¹²Na, otik dii kow en od pomakoy to id ponudtuu ku koniyu moka-atag to kotomanan ka-ay to ampow't ingod, iyon pobbo ayu kod ponudtulan ku sikiyu moka-atag to kotomanan diyot datas to langit? ¹³Oyyos waa en ahad ondoy no noko-undiyon to datas to langit, ko

konna, siyak da en no Anak to Minuvu, su riyon a man id pomon.

¹⁴“Iddos od kotomanan ku, noko-iling taddot kodporatas dangan ni Moises to bruni no uwod no id takos din diyot kayu* nid bunsud to riyon pa sikandan to noka-away-away'n lugaa. De-en iling mandad tadda, siyak no Anak to Minuvu, ko-ilangan no id poratas diyot kayu nid bunsud, ¹⁵su amoy iddos ahad ondoy nod pomakoy koddi, od pokotanggap to umuun waad tomanon.”

¹⁶Pomon to dakkoon ginawa to Monama to langun no minuvu ka-ay to ampow't ingod, id boggoy rin kos soosokkad no Anak din, amoy iddos ahad ondoy nod pomakoy kandin, konnod silutan to kopotayan, ko konna, od pokotanggap to umuun waad tomanon. ¹⁷Oyyos waa id popiyod to Monama iddos Anak din ka-ay to ampow't ingod amoy od silut to mgo minuvu, ko konna, amoy'd kotobbus dan ukrit kandin.

¹⁸Dos ahad ondoy nod pomakoy kandin, konnod silutan, piru iddos waa id pomakoy, nohukuman don en nod silutan. Oyyos waa man sikandan id pomakoy taddot soosokkad no Anak to Monama. ¹⁹Iddos unayan nod silutan sikandan, oyyos waa ran tonggapa iddos ko-owangan no mid undini to ingod. Iyon dan moho id dokollan to ginawa, iddos mosukirom kuntra taddot ko-owangan, su morat man kos pinuungan dan. ²⁰Dos mgo minuvu nod puung to morat, id kolingasa-i ran iddos ko-owangan woy od poriyu ran tadda, su amoy diid kosorollan iddos morat no pinuungan dan. ²¹Piru iddos mgo minuvu nod ikuu to kovonnaan, od porani en to ko-owangan amoy od kokita no iddos Monama kos id pomonnan taddot langun no moppiyon pinuungan dan.

*3:14 Od kovasa ini riyot Numeros 21:4-9.

Dos Kodposivonnaa ni Juan no Tohodboutismu Moka-atag ki Disas

²² Nopongnga idda, si Disas woy dos mgo tinodduwan din, mid undiyon to prubinsya to Judea. Id oubpa sikandin dutun to pilon allow woy id bovoutismu. ²³ Na si Juan no Tohodboutismu, id pon-ayun mandad sikandin nid bovoutismu riyon to Enon no moranit bonuwa to Salem, su dakkoo man kos oweg dutun. Id pon-undiyon iddos mgo minuvu to ki Juan amoy'd poboutismu. ²⁴ Iddon timpu, waa pa noprisu si Juan.

²⁵ Sokkad no allow, iddos mgo tinodduwan ni Juan, nokod-apuu taddot sokkad no Judio moka-atag to kod-ikuu to botasanon dan to kodlinis. ²⁶ De-en id undiyon sikandan to ki Juan woy mid ikahi to, "Tohodnonaw, iddos minuvu nid duma kikow no id pokilaa ru no Mesiyas to riyon ka pa to dipaat Oweg to Jordan, id bovoutismu ron, woy oray'n mo-uraa kos mid undiyot kandin."

²⁷ Mid tavak si Juan to, "Waa en kogahan to minuvu otik konna idda id boggoy to Monama. ²⁸ Sikiyu en kos od pokoposivonnaa no id ikahi a, no konna siyak kos Mesiyas, ko konna, id popiyod a ra nod unna kandin. ²⁹ Noko-iling a to oukuy taddot od osawa nod sakup to kosaa rin. Ahad konna siyak kos od osawa, piru od kahaa a otik od korinog ku no iddos od osawa, nahaa taddot od osowan din. De-en noponnu a to kahaan. ³⁰ Oyya su ollog en nod kovantug si Disas woy siyak mandad, ollog en nod lingawan."

Dos id Pomon diyot Datas to Langit

³¹ Na sikandin no id pomon diyot datas to langit, lampas to langit, piru iddos minuvu nid pomon ka-ay to ampow't ingod, sakup en sikandin to in-

god woy'd ikahi sikandin moka-atag da en ka-ay to ampow't ingod, su idda ra me-en kos sinorollan din. Piru sikandin no id pomon diyot langit, lampas en to langit. ³² Ahad id ponudtuu rin iddos moka-atag to nokita woy norinog din diyot datas to langit, waa moho goli od pomakoy taddot id posivonnaa rin. ³³ Piru iddos minuvu no id pomakoy taddot id nonaw rin, id posivonnaa no iddos langun no kahit Monama, mooggot en. ³⁴ Oyyos si Disas no id popiyod to Monama, waa osson id ponudtuu rin, idda ra en so id po-ikahi to Monama kandin. Su id boggayan man sikandin to waa toppong no kotuusan to Uhis no Ispiritu. ³⁵ Dakkoo kos ginawa to Monamon Amoy taddot Anak din, woy id sanna rin kandin iddos kotungud nod ponguu to langit. ³⁶ Na, iddos ahad ondoy nod pomakoy to Anak to Monama, duwon umuun waad tomanon, piru iddos ahad ondoy no diid dumoruma to Anak to Monama, konnod pokotanggap to umuun waad tomanon, ko konna, od kosahapan din kos silut to Monama taman to waad tomanon.

Dos Molitan no Toho Samaria

4 Na iddon timpu, norinog taddot mgo Pariseo no ahad mo-uraa kos id dumoruma ki Juan, lampas pe-en no mo-uraa kos id dumoruma ki Disas woy id poboutismu kandin. ² Piru iyon bonnaa, konna si Disas kos id bovoutismu, ko konna, iddos mgo tinodduwan din. ³ To nosorollan ni Disas no idda en kos norinog to mgo Pariseo, id tanan sikandin diyot prubinsya to Judea duma to mgo tinodduwan din woy id livod mandon sikandan diyot prubinsya to Galilea. ⁴ Diyot kodlivod dan, ko-ilangan en nod baya sikandan diyot prubinsya to Samaria.

⁵Na, noko-inguma sikandan diyot morani to bonuwa to Sicar[†] no sakup to Samaria. Diyon sikandan to livuta no id boggoy dangan ni Jacob to anak din no si Jose. ⁶Woy rutun, duwon moraom no bolun no id bovallan ni Jacob. Pomon to novolloy si Disas to kod-ipanow rin, id ounsad sikandin diyot ibpit taddon bolun woy iddon timpu, moko-untud don kos allow. ⁷⁻⁸Na iddos mgo tinod-duwan din, id pontollus diyot bonuwa amoy od bovulli to koka-an. Laggun to id ounsad pa si Disas, duwon sokkad no molitan no toho Samaria nid inguma su od ponikoddu. Kahin Disas kandin to, “Uri, po-inomma a pobbe-en to oweg.”

⁹Mid ikahi iddos molitan diyot ki Disas to, “Mambo man tod buyu ka koddi to oweg, su Judio ka man woy siyak, molitan no toho Samaria?” Id oseng din idda su iddos mgo Judio, waa me-en moppiyon koroniyon taddot mgo toho Samaria.

¹⁰Id tavak si Disas to, “Otik nosorollan du ra nanoy ko ondan kos id boggoy to Monama woy ko ondoy a no id buyu kikow to oweg, sikkow pe-en ayu kos od buyu koddi, woy od boggayan ku en sikkow to oweg nod pokovoggoy to umuu.”

¹¹Kahi taddot molitan to, “Sir, moraom kos bolun woy waa sahu du. Ingkon du man od ongayon kos oweg nod pokovoggoy to umuu? ¹²Id boggoy dangan konami inin bolun taddot kovuyyahan ta no si Jacob. Sikandin woy dos mgo anak din, ahad iddos mgo oyama rin, ka-ay en pomon kos id inom dan. Na, ko unketen, lampas ka pobbos taddot kovuyyahan ta no si Jacob?”

¹³Mid tavak si Disas to, “Iddos ahad ondoy nod inom ka-ay'n oweg, od ko-

tokkangan pa mandon. ¹⁴Piru iddos ahad ondoy nod inom to oweg no id boggoy ku, dii ron en sikandin od kotokkangan. Oyya su iddos oweg no id boggoy ku, od pokovoggoy to umuun waad tomanon. Od poko-iling idda to sobsob diyot ginawa rin no od aus woy diid ko-ottiyon.”

¹⁵Kahi taddot molitan to, “Sir, boggayi a ruwon no oweg amoy dii ad od kotokkangan woy dii ad od livodlivod ka-ay nod ponikoddu.”

¹⁶Kahin Disas to, “Uli ka pobbo woy dumannow rini kos sawa ru.”

¹⁷Mid tavak iddos molitan to, “Waa man sawa ku.”

Kahin Disas to, “Ollog en kos id oseng du no waa sawa ru, ¹⁸su iyon bonnaa, kolimma kad noko-osawa woy dos mama no duma ru ko-ungkay, konna ru tullid no sawa. De-en bonnaa rad kos id oseng du.”

¹⁹Kahi taddot molitan to, “Sir, nosorollan ku ko-ungkay no propeta ka vos. ²⁰De-en ponudtuli a ko mambot sikiyu no mgo Judio, od ikahi no diyon da to Jerusalem kos ollog no lugaa to kodsimba to Monama. Piru ontongngiyu ikon buvungan.[‡] Sikami moho no mgo toho Samaria, id pomakoy no ika en no buvungan kos mooggot no simba-an, oyyos duwon me-en id ponsimba iddos kovuyyahan ta dangan.”

²¹Mid tavak si Disas to, “Uri, pominog ka tod osengon ku kikow. Od inguma en kos timpu no od simba kow to Monamon Amoy, konna ka-ay no buvungan woy konna mandad diyon to Jerusalem. ²²Oyyos sikiyu no mgo toho Samaria, od simba kow, piru waa kow nokokilaa ko ondoy kos id simba row. Piru sikami no mgo Judio, nokilaa roy kos id simba roy,

[†]4:5 Inin bonuwa, od ngoranan mandad no Siquem. Od kovasa ini riyot Pinguungan 7:16.

[‡]4:20 Dos ngaran taddot buvungan no od simba-anan dangan to mgo toho Samaria, Gerisim. Od kovasa ini riyot Deuteronomio 11:29; Josue 8:33.

su iddos tohodtobbus, id pomon en dinit konami no mgo Judio. ²³Od inguma kos timpu woy ko-ungkay ron en, no iddos mooggot nod ponsimba to Monama, od ponsimba ran to Monamon Amoy ukit to tivuk no ginawa ran woy bonnaavonnaan kodsimba. Oyya su ungeten en kos kodsimba no id kopi-it Monama. ²⁴Dos Monama, ispiritu, de-en iddos langun nod ponsimba kandin, ko-ilangan nod simba kandin diyot tivuk no ginawa ran woy bonnaavonnaan kodsimba.”

²⁵Mid ikahi iddos molitan to, “Nosorollan ku nod undini iddos Mesiya no id aam to Monama amoy'd harit langun. Na otid inguma ron sikandin, id paabbotlabbot din kos langun dinit keta.”

²⁶Kahin Disas to, “Iddos od tommanon du, siyak en idda.”

²⁷To id oseng din idda, id inguma ron iddos mgo tinodduwan din. Nosoobuwan sikandan to nokita ran no id potongkooy si Disas taddon molitan. Piru waa en ahad sokkad kandan no noko-intud taddot molitan ko ondan kos dontulon din. Woy waa ran mandad noko-intud ki Disas ko mambot id tongko rin iddos molitan.

²⁸Na, id tuwos taddot molitan iddos gunsu rin woy id livod sikandin diyon to bonuwa, woy id osengan din iddos mgo minuvu to, ²⁹“Duma kow koddi amoy'd kokita row iddos minuvu no nokosaddoo moho to langun nid puungan ku. Kuo kid, su saddook sikandin don en kos Mesiya.” ³⁰De-en id pon-undiyon to ki Disas iddos mgo minuvu no id pomon diyon to bonuwa.

³¹To waa pa id inguma iddos mgo minuvu riyot ki Disas, id inggat sikandin taddot mgo tinodduwan din amoy'd ka-an.

³²Piru mid ikahi si Disas to, “Duwon dad koka-an ku no waa row nosorolli.”

³³De-en id po-inturoy iddos mgo tinodduwan, kahi ran to, “Duwon ayu id atod kandin to koka-an?”

³⁴Kahin Disas kandan to, “Iddos timbang koka-an ku, idda en so kodtuman to id kopi-i taddot id popiyod koddi woy dos kod-ipongnga taddot id popuungan din koddi. ³⁵Duwon osengan dow no, ‘Oppat no buwan pomon to kod-oddok, idda pa kos kodkottu.’ Piru od ikohiyon ku sikiyu, ini ron en kos timpu to kodkottu. Ontongngi row man kos mo-uraan minuvu nod inguma, su iling en sikandan to pinomuwa no ollog don nod kottuwon, oyyos ini ron en kos timpu nod pomakoy sikandan. ³⁶Iddos mgo tohodkottu, id boyaran woy dos mgo minuvu no timbang od kottuwon dan, od pokotanggap to umuun waad tomanon. De-en iddos tohod-oddok to kahit Monama woy dos tohodkottu, od pokodduma nod kaha. ³⁷Mooggot en iddos osengan no, ‘Duwon od oddok, duwon mandad od kottu.’ ³⁸Su id popiyod ku sikiyu nod kottu to waa row oiluggati. Duwon don tapoy id oddok to kahit Monama, woy sikiyu en kos od pokokottu taddot mgo bunga to kod-oiluggat dan.”

³⁹Na, mo-uraan toho Samaria taddon bonuwa no id pomakoy ki Disas pomon taddot id ponudtuu to molitan, no nosodsorollan ni Disas iddos langun no id puungan din. ⁴⁰De-en to kod-inguma taddot mgo toho Samaria riyot ki Disas, ayas dan id aawid kandin. Purisu mid oubpa pa sikandin dutun daom to oruwon allow. ⁴¹To norinog dan iddos nonaw rin, mo-uraa pe-en kos id pomakoy kandin. ⁴²Mid ikahi sikandan diyot molitan to, “Id pomakoy koyd konna ra pomon taddot id ponudtuu ru, ko konna, pomon to norinog doyd iddos nonaw rin. Nosorollan doyd no mooggot en no sikandin kos Tohodtobbus to langun no minuvu ka-ay to ampow't ingod.”

No-uliyan iddos Anak to Ponguu riyot Capernaum

⁴³ Na, to id lihad kos oruwon allow, id logkiyat onsi Disas po-undiyot prubinsya to Galilea. ⁴⁴ Id undiyon si Disas ahad sikandin don en kos mid ikahi, no iddos propeta, id poddisokkan to kod-ontong diyot kandin don en no ingod. ⁴⁵ To kod-inguma ran diyot Galilea, moppiya kos kod-oliti-oliti kandan taddot mgo mokingod dutun. Oyya su nokita ran man iddos langun no mokososoobbun pinunungan ni Disas to riyon pa sikandan to Jerusalem iddot timpu to pista to Kodlihad to Ponolihan.

⁴⁶ Na, mid undiyon mandon si Disas to Cana no sakup to Galilea no riyon en no lugaa, id baui rin no binu iddos oweg. Diyot osson bonuwa nod ngoranan to Capernaum, duwon sokkad no ponguu no sinolihan to hari, no iddos anak din no mama, novohokan. ⁴⁷ To norinog din no mid inguma si Disas diyon to Galilea pomon diyot Judea, idda ron en, id undiyon sikandin woy id po-eru-eru nod duma si Disas diyot Capernaum amoy od bowiyan iddos anak din no asow ron od patoy.

⁴⁸ Kahin Disas kandin to, “Gali kow ra moho od pomakoy kod pokokita kow to mokososoobbun pinunungan.”

⁴⁹ Piru mid ikahi iddos ponguu to, “Sir, kolimulimu, duma ka pa koddilaggun to waa pa nohattasi iddos anak ku.”

⁵⁰ Kahin Disas to, “Uli kad bo, su od ko-uliyan don iddos anak du.” Na, id pomakoy iddos ponguu taddot id oseng ni Disas woy id ipanow ron sikandin.

⁵¹ Na, to riyon pa sikandin to daan, notommu rin iddos mgo sinuhuan din woy mid ikahi ran no no-uyag iddos anak din woy no-uliyan don. ⁵² Id inturan din sikandan ko kannu no-uliyan

iddos anak. Mid tavak sikandan to, “Na-awa kos kodmomonit din govoni to ala una to mapun.”

⁵³ Idda ron en, nosompottan taddot ponguu no idda en mandad no uras mid ikahi si Disas kandin no od ko-uliyan don iddos anak din. De-en id pomakoy ron sikandin woy dos langun no sakup din diyot kandin no baoy.

⁵⁴ Na, idda en kos iko-oruwon mokososoobbun pinunungan ni Disas diyon to Galilea to kodlivod din pomon diyot Judea.

Id Bowiyan ni Disas iddos Novohokan Timpu to Allow't Kod-imolloy

5 Waa nouhoy pomon tadda, mid undiyon mandon si Disas to Jerusalem amoy od lonug to pista to mgo Judio atag to pomokayon dan. ² Na riyot Jerusalem, duwon linow nod polihusan diyot morani to sokkad no sobbangan to bonuwa nod ngoranan no Sobbangan to Karnero. Diyot Hebreo no kinohiyan, od ngoranan ini no Betsata.⁴ Nokolingut taddon polihusan iddos limmon od oollungan. ³ Diyon en id pon-oilogga iddos mo-uraan od kovohokan no idda en so mgo butud, mgo pungku woy mgo minuvu no id patoy kos lawa. ⁴ [Iyon dan od oongatan iddos kodwaong taddot oweg, oyyos duwon timpu no od inguma kos ponolihan to Monama amoy'd kolebboo tadda. Iddos od poko-unna nod tinsubbuk dutun, od ko-uliyan ahad ondan kos bohok din.]

⁵ Na, duwon sokkad no mama rutun no novohokan daom don to otollumpuu-waun lahun. ⁶ Nokita sikandin ni Disas woy nosorollan din no nouhoy ron oraroy iddos bohok taddon mama. De-en mid intud si Disas kandin,

⁴5:2 Dos kohulugan to Betsata, *baoy to eru*.

kahi rin to, “Od kopiyan ka vo nod ko-uliyan?”

⁷Id tavak iddos novohokan to, “Oyya en nanoy, Sir, piru waa me-en od pokotavang koddid amoy od poko-unna a nod tinsubbuk duwot oweg otid kolevollon don ika. Su laggun to od nokkaanokkaa a poron nod unduwon to linow, duwon don man od poko-unna koddid.”

⁸Kahin Disas to, “Lohinat ka, piyodow kos ikam du woy ipanow kad bo.”

⁹Idda ron en, no-uliyan iddos novohokan. Id luun din iddos ikam din woy mid ipanow.

Na, id puungan ni Disas idda timpu to Allow't Kod-imolloy. ¹⁰De-en to nokita taddot mgo ponguu to Judio iddon minuvu, mid ikahi sikandan to, “Allow't Kod-imolloy ko-ungkay, woy id diiyan diyot keton pomokayon ahad iddos kodpiyod to ikam. De-en mambot id puungan du moho ini?”

¹¹Mid tavak sikandin to, “Iddos minuvu no noko-uli koddid kos id ikahi, no od piyoddon ku inis koddin ikam woy id po-ipanow a nikandin.”

¹²De-en id inturan dan sikandin, kahiran to, “Ondoy man kos minuvu no id oseng tadda riyot kikow?”

¹³Piru waa rin nokilaa ko ondoy iddos noko-uli kandin, su id awa ron man si Disas woy nosoungan don taddot mo-uraan minuvu no nolivuung dutun.

¹⁴Waa nouhoy pomon tadda, nokita mandon sikandin ni Disas diyon to templo. Kahin Disas kandin to, “Na no-uliyan kad. Pomon ko-ungkay, tonaniyud kos saa ru, su otid ponoyunon du pa idda, lampas pe-en no mosuppit kos od kotomanan du.”

¹⁵Na, mid ipanow iddos mama woy id ponudtuu rin diyot mgo ponguu to Judio no si Disas en kos noko-uli kandin.

¹⁶De-en pomon taddot id puungan ni Disas diyon to Allow't Kod-imolloy, mid tigkanoy iddos mgo ponguu to Judio to

kodposuppit kandin. ¹⁷Piru id ikohiyan dan ni Disas to, “Waa en soroan to Amoy ku nod puung to kandin no pinuungan woy siyak mandad, od ponayun a nod puung.”

¹⁸Pomon taddot id oseng ni Disas, ayas pe-en id nangkap to po-ukit to kod-imatoy kandin iddos mgo ponguu to Judio. Oyyos konna ra no id supak din iddos pomokayon moka-atag to Allow't Kod-imolloy, ko konna, id ikahi rin pe-en no toppong din kos Monama ukit to kod-oseng no Amoy rin kos Monama.

Dos Kotungud to Anak to Monama

¹⁹Na kahin Disas kandan to, “Bonnaavonnaa nod ikohiyan ku koniyu, no siyak no Anak to Monama, waa a mid unoy-unoy nid puung to ahad ondan, ko konna, iyon id puungan ku, iddos nokita ku no id puungan to Amoy ku. Oyya su ahad ondan kos od puungan din, idda ra en mandad kos od puungan ku. ²⁰Su iddos Amoy ku, dakkoo kos ginawa rin koddid no Anak din, de-en id pokita rin koddid iddos langun nod puungan din. Woy duwon lampas pe-en ka-ay no id pokita rin koddid nod puungan ku woy'd kosoobbuwan kow en.

²¹Oyyos od bodnawon to Amoy ku iddos id poomatoy woy'd boggayan din sikandan to umuu. Iling mandad tadda, siyak no Anak din, od boggoy mandad to umuu riyot ahad ondoy no id kopi-i ku nod boggayan. ²²Konna iddos Amoy ku kos od hukum to mgo minuvu, ko konna, siyak no Anak din kos id boggayan din taddot langun no kotungud to kodhukum, ²³su id kopi-i to Amoy ku no od posivontuhan a to langun no minuvu iling to kodposivantug dan to Amoy ku. De-en iddos ahad ondoy no waa id posivantug koddid no Anak din, waa mandad id posivantug taddot Amoy ku no id popiyod koddid.

²⁴“Bonnaavonnaa nod ikohiyon ku koniyu, no iddos id dumoruma to kod-din kahi woy id pomakoy to Monama no id popiyod koddi, sikandin en kos od pokotanggap to umuun waad tomanon. Konna sikandin od silutan to kopotayan, oyyos nokotanggap don man sikandin to umuun waad tomanon. ²⁵Bonnaavonnaa nod ikohiyon ku koniyu, no od inguma kos timpu woy ini ron en, no id-dos timbang id poomatoy ron pomon to mgo saa ran, od pokorinog to bawos ku no Anak to Monama. Na, iddos od pokorinog to bawos ku woy id pomakoy, od pokotanggap to umuun waad tomanon. ²⁶Su iddos Amoy ku kos id pomonnan to umuu woy siyak mandad no Anak din, od pokovoggoy taddon umuu, oyya su id boggayan a nikandin to kotungud to kodboggoy tadda. ²⁷Id boggayan a pe-en nikandin to kotungud to kodhukum to langun no minuvu, oyyos siyak en kos Anak to Minuvu. ²⁸Yo kow'd kosoobbu-ika-ay't id oseng ku koniyu, su od inguma en kos timpu no iddos langun no id poomatoy ron, od pokorinog to bawos ku ²⁹woy od kovadnow sikandan pomon diyot lovongngan. Dos id puung to mopiya, od bodnawon amoy'd pokotanggap to umuun waad tomanon, piru iddos id puung to kororattan, od bodnawon amoy'd silutan to kopotayan no waad tomanon.”

**Dos mgo Posivonnaa
Moka-atag ki Disas**

³⁰Na ponayun mid ikahi si Disas to, “Waa a mid unoy-unoy nid puung to ahad ondan. Su od hukum a ukit da to id oseng to Monama koddi. De-en motallong kos koddin kodhukum, oyyos waa ku ikula iddos koddin id kopi-i, ko konna, idda ra en so id kopi-i taddot id popiyod koddi.

³¹“Otik siyak da kos od posivonnaa moka-atag koddi, dii a en od pokopo-

sivonnaa no mooggot kos id ikahi ku. ³²Piru duwon pa ossa nod posivonnaa moka-atag koddi no idda en so Amoy ku, woy nosorollan ku no mooggot en iddos kodposivonnaa rin. ³³Na, duwon id po-undiyon dow ki Juan no Tohodboutismu woy mooggot en iddos id ikahi rin moka-atag koddi. ³⁴Konna ad od ko-ilangan to minuvu nod posivonnaa moka-atag koddi. Piru id ngoranan ku ra sikandin amoy'd kotobbus kow. ³⁵Oyyos si Juan, noko-iling to suu no id loglog woy id se-aa. Na, notoosan kow taddot kandin no taddow riyot koniyun poomdom to moobbava ra no timpu. ³⁶Piru duwon pe-en lampas ki Juan no id posivonnaa moka-atag koddi, no idda en so mgo pinuungan no id po-ipongnga koddi to Amoy ku. Woy od posivonnaa idda no Amoy ku kos id popiyod koddi. ³⁷Idda mandad so Amoy ku no id popiyod koddi, sikandin kos id posivonnaa moka-atag koddi. Piru waa kow poron en nokokita to boyo rin woy waa kow nokorinog to bawos din. ³⁸Waa row mandad id pomuwa riyot pusung dow iddos kandin no kahi, oyyos waa kow man id pomakoy koddi no id popiyod din. ³⁹Inaayun kow od basa taddot Nosulat no Kahit Monama, su kunan dow ko ukit tadda, od kotanggap dow iddos umuun waad tomanon. Woy ahad idda ron en so Nosulat no Kahit Monama kos mid posivonnaa moka-atag koddi, ⁴⁰piru dii kow rad en od kopiyan nod dumoruma koddi amoy od pokotanggap kow nanoy to umuun waad tomanon.

⁴¹“Waa ku ingowolla nod doongon a to mgo minuvu, ⁴²piru nosorollan ku no riyot pusung dow, waa en ginawa row to Monama. ⁴³Mid undini a woy id boggayan to kotungud no id pomon en diyot Amoy ku, piru waa a nikiyu tonggapa. Piru ko duwon ossa nod undini ukit to ko-ugolingun din no kotungud, od tonggapon dow moho sikandin. ⁴⁴Momonnun

kow man od pomakoy, otik iyon dow ra od ingowollon iddos koddoong no id pomon da en diyot mgo duma row, piru waa row ingowolla iddos koddoong no id pomon en diyot Monama? ⁴⁵Yo row poomdomma no siyak kos od popenek to koniyun saa riyot isowwan to Amoy ku, ko konna, si Moises no id solihan dow kos od popenek tadda. ⁴⁶Su otik moogot en kos kodpomakoy row ki Moises, od pomokayon a mandad nanoy nikiyu, oyyos moka-atag man koddi iddos id sulat din dangan. ⁴⁷Piru pomon to waa kow en id pomakoy taddot id sulat din, momonnu kow man od pomakoy taddot id ikahi ku?"

Dos Kodpoka-an ni Disas to Limmon Maan (5,000) no Minuvu

(Mateo 14:13-21; Marcos 6:30-44; Lucas 9:10-17)

6 Waa nouhoy pomon tadda, mid livod si Disas diyot dipaa to Lanow't Galilea no id ngoranan mandad no Lanow't Tiberias. ²Id lupug kandin iddos mo-uraan minuvu, su nokita ran man iddos mokososoobbun pinuungan din to kodbawi taddot od pongkovohokan. ³Id tikoddog si Disas diyot buvungan duma iddos mgo tinodduwan din woy riyon sikandan id pon-ounsad. ⁴Iddon timpu, asow ron iddos pista to mgo Judio nod ngoranan no pista to Kodlihad to Ponolihan. ⁵To kodpomantow ni Disas, nokita rin iddos mo-uraan minuvu nod inguma no od undiyot kandin. De-en id ikohiyon din si Felipe to, "Ingkon ki man od pokovollu to koka-an atag ka-ay't mo-uraan minuvu?"

⁶Idda en kos intud din, su id kopi-i rin nod geddaman si Felipe. Piru si Disas, nokosaddoo ron tapoy ko ondan kos od

puungan din. ⁷Mid tavak si Felipe to, "Ahad od puung koy pa daom to waun buwan[§] amoy'd pokovollu to paan no id poka-an kandan, dii en idda od pokotoked ahad songo-sungit."

⁸Na, iddos sokkad taddot mgo tinodduwan din no si Andres no ari ni Pedro, mid ikahi to, ⁹"Duwon od kongkonakan ka-ay no id totannow to limmon molison no paan woy oruwon ngaap. Piru momonnu man ini od pokotoked ka-ay't mo-uraan minuvu?"

¹⁰Kahin Disas diyot mgo tinodduwan din to, "Po-unsara row kos mgo minuvu." Na iddon lugaa, mowwag no sobbotton, de-en id pon-ounsad iddos langun no minuvu. Dos ko-uralloy to mgo mama, mgo limmon maan (5,000).^{**}

¹¹Na, id angoy ni Disas iddos paan woy id posolamat sikandin diyon to Monama. Nopongnga, id pontaadtaad din idda riyot mgo minuvu. Ungketen dad en mandad kos id puungan din taddot ngaap, woy id pomboggayan din iddos langun woy id pongka-an dan taman tid kopi-i ran. ¹²To nongovuang don sikan-dan langun, mid ikahi si Disas diyot mgo tinodduwan din to, "Limura row iddos nongosama amoy waa od ko-uwakkan."

¹³De-en id ponlimud dan iddos langun no nosama pomon taddot limmon molison no paan, woy noponnu pe-en iddos sopuu-oruwon bukag. ¹⁴To nokita taddot mgo minuvu iddos mokososoobbun pinuungan ni Disas, mid ikahi sikandan to, "Ini ron bos en kos Propeta no id oongatan ta nod undini to ampow't ingod!"

¹⁵Na, nosorollan ni Disas no duwon puhawang to mgo minuvu no od pohoson sikandin nod bovallan no hari. De-en id tanan sikandin woy mid tikoddog

[§]6:7 Otik diyot Griego no kinohiyon, **oruwon gatus no denario**. Dos koru-anon tadda, od pokovayad to minuvu nod urunaa daom to waun buwan.

^{**}6:10 Waa pa apii to kod-iyap iddos mgo ba-ay woy mgo anak.

mandon diyot buvungan no siksikandin da.

**Dos Kod-ipanow ni Disas
diyot to Ampow't Oweg**

(Mateo 14:22-33; Marcos 6:45-52)

¹⁶To od kosagkup don, id pon-undiyon to ibpit to lanow iddos mgo tinodduwan din. ¹⁷Mattag don od kovulli, waa poron id livod si Disas diyot kandan. De-en id logkiyat don sikandan nod pomollangay po-undiyyot bonuwa to Capernaum. ¹⁸Laggun tid pomollangay ran, tigkow id doppot kos monokkaan kaamag woy id doorakkoo kos mgo baud. ¹⁹To mgo limma o annom don no kilometro kos id baya ran to kodbovadsoy pomon diyot ibpit, nokita ran si Disas nid ipanow riyon to ampow't oweg po-undiyyot bollangay woy no-od-oratan sikandan. ²⁰Piru mid ikahi si Disas to, “Yo kow'd kovaakki, siyak ini!”

²¹De-en nongahaa sikandan woy id posakoy ran si Disas diyot bollangay. To nokosakoy ron sikandin, idda ron en, id dunggu ron iddos bollangay riyot od undiyyonan dan.

**Si Disas kos Koka-an nod Pokovoggoy
to Umuun Waad Tomanon**

²²So-op no allow, id aangat pa ki Disas iddos mgo minuvu no riyon poron to dipaat lanow, su nokosaddoo ran no waa sikandin id duma nid sakoy taddot bollangay to koddanan dan, woy waa en dumon bollangay to iddon bulli. ²³Todtahad, duwon mgo bollangay pomon diyot bonuwa to Tiberias no id pondunggu riyot morani taddot lugaa nid kannan to mgo minuvu taddot paan no id posolomatan tod Longaggon. ²⁴To nosorollan taddot mgo minuvu no worad dutun si Disas woy dos mgo tinodduwan din,

id ponsakoy ran to bollangay woy mid undiyyon sikandan to Capernaum amoy od nangkap ki Disas.

²⁵To kod-inguma ran diyot Capernaum, nokita ran si Disas, woy kahi ran to, “Tohodnonaw, kannu ka id inguma rini?”

²⁶Kahin Disas kandan to, “Bonnaavonnaa nod ikohiyon ku koniyu, no iyon unayan no id nangkap kow kodd, konna pomon to mgo mokososoobun nokita row, ko konna, pomon to nongovuung kow taddot paan. ²⁷Yo row oiluggati iddos kodnangkap to koka-an nod ko-obbuu ra, ko konna, iyon dow oiluggati iddos koka-an nod pokovoggoy to umuun waad tomanon. Siyak no Anak to Minuvu kos od pokovoggoy koniyu ka-ay'n koka-an, oyya su id boggayan a to kotungud taddot Monamon Amoy ku.”

²⁸De-en mid intud sikandan to, “Ondan man kos ollog nod puungan doy amoy od tuman taddot id kopi-it Monama?”

²⁹Mid tavak si Disas to, “Iyon id kopi-it Monama nod puungan dow, idda en so od pomakoy kow kodd no id popiyod din.”

³⁰Kahi ran to, “Ondan no mokososoobu kos id pokita ru amoy od pomakoy koy? Ondan kos od puungan du amoy'd pokita no id pomon ka en to Monama? ³¹Su iddos kovuyyahan ta, id poka-an sikandan ni Moises taddot id ngoranan no mana laggun to riyon pa sikandan to noka-awoy-awoy'n lugaa. Diyot Nosulat no Kahit Monama, no-ikahi no,

‘Id boggoy rin kandan iddos koka-an no id pomon diyot datas to langit.’”††

³²Kahin Disas to, “Bonnaavonnaa nod ikohiyon ku koniyu, no konna si Moises

††6:31 Od kovasa ini riyot Exodo 16:4; Salmo 78:24.

kos id boggoy to koka-an no id pomon diyot datas to langit, ko konna, idda en so Amoy ku. Woy ko-ungkay, sikandin mandad kos od boggoy koniyu to bonnaan koka-an no id pomon diyot datas to langit. ³³Su iddos bonnaan koka-an no id boggoy to Monama, idda en so id pomon diyot datas to langit woy od boggoy idda to umuu riyot langun no minuvu ka-ay to ampow't ingod.”

³⁴To norinog taddot mgo minuvu iddos id oseng ni Disas, mid ikahi sikandan to, “Tohodnonaw, boggayi koy inaayun duwon no koka-an.”

³⁵Kahin Disas kandan to, “Siyak kos koka-an no id pomonnan to umuu. Iddos minuvu nod porani woy'd pomakoy koddi, dii ron en sikandin od gutasan woy dii ron en od kotokkangan. ³⁶Piru iling taddot id ikahi kud, no ahad nokita rowd iddos mokososoobun pinuungan ku, waa kow rad en id pomakoy. ³⁷Iddos langun no minuvu no id boggoy koddi to Amoy ku, od undinit koddi woy dos ahad ondoy nod dumoruma koddi, dii ku en sikandin od osikayon. ³⁸Su mid undini a pomon diyot datas to langit, konna amoy od puung to id kopi-i ku, ko konna, amoy'd puung taddot id kopi-i to Monamon Amoy no id popiyod koddi. ³⁹Iyon din id kopi-i, no waa en ahad sokkad taddot mgo minuvu no id boggoy rin koddi nod kowora, ko konna, od bodnawon ku sikandan init morin allow. ⁴⁰Oyyos ini en kos id kopi-i to Amoy ku no iddos langun nod kilaa woy'd pomakoy koddi no Anak din, od pokotanggap to umuun waad tomanon woy od bodnawon ku sikandan init morin allow.”

⁴¹Na, id pommivig iddos mgo Judio pomon taddot id oseng ni Disas no sikandin kos koka-an no id pomon diyot datas to langit. ⁴²Kahi ran to, “Konna vo si Disas man ika no anak ni Jose? Noki-

laa ta man kos amoy woy inoy ruwon. De-en mambot od osengon din moho no id pomon sikandin diyot datas to langit?”

⁴³Kahin Disas to, “Soro kowd to kodpommivig dow. ⁴⁴Waa ahad ondoy nod dumoruma koddi, otik dii iddos Amoy ku no id popiyod koddi kos od kobbit to pusung dan amoy'd pomakoy. Na iddos od dumoruma koddi, od bodnawon ku sikandin init morin allow. ⁴⁵Duwon id sulat to sokkad taddot mgo propeta dangan no mid unketen to, ‘Iddos langun no minuvu, od nonawwan to Monama.’”

De-en iddos ahad ondoy nod pominog taddot nonaw to Amoy ku, sikandan kos od porani koddi. ⁴⁶Konna kohulugan tadda no duwon don minuvu no nokokita to Amoy ku, oyyos waa ron en nokokita kandin, ko konna, siyak da en no id pomon diyot kandin. ⁴⁷Bonnaavonnaa nod ikohiyon ku koniyu, no iddos od pomakoy koddi, duwon umuun waad tomanon. ⁴⁸Oyyos siyak kos koka-an no id pomonnan to umuu. ⁴⁹Iddos kovuyyahan dow, nokoka-an to mana to riyon pa sikandan to noka-away-away'n lugaa, piru id poomatoy rad man sikandan. ⁵⁰Piru iddos koka-an no ka-ay ko-ungkay pomon diyot datas to langit, iddos ahad ondoy nod ka-an ka-ay, konna en od patoy. ⁵¹Siyak kos ma-antoy'n koka-an no id pomon diyot datas to langit. Dos ahad ondoy nod ka-an ka-ay, duwon umuun waad tomanon. Inis koka-an no id boggoy ku, ini en so lawa ku, su amoy iddos mgo minuvu ka-ay to ampow't ingod, od pokotanggap to umuun waad tomanon.”

⁵²Na, nokod-apuu iddos mgo Judio pomon taddot osengan ni Disas. Kahi ran to, “Te, od monnuwon man ka-ay'n min-

‡‡6:45 Od kovasa ini riyot Isaias 54:13.

uvu tod boggoy kos lawa rin amoy od kannon ta?"

⁵³ Kahin Disas to, "Bonnaavonnaa nod ikohiyon ku koniyu, no otik konna kow od ka-an to lawa taddot Anak to Minuvu woy'd inom to longossa rin, dii kow en od pokotanggap to umuun waad tomanon. ⁵⁴ Piru iddos ahad ondoy nod ka-an to lawa ku woy'd inom to longossa ku, duwon umuun waad tomanon woy od bodnawon ku sikandin init morin al-low. ⁵⁵ Su iddos lawa ku, idda en kos bonnaan koka-an woy dos longossa ku, idda en kos bonnaan inommon. ⁵⁶ Dos ahad ondoy nod ka-an to lawa ku woy'd inom to longossa ku, od ubpa sikandin dinit koddi woy siyak mandad, diyon to kandin. ⁵⁷ Iddos Amoy ku no id pomonnan to umuu, sikandin kos id popiyod koddi woy duwon umuu ku pomon kandin. Na iling mandad tadda, iddos minuvu nod pokoka-an koddi, duwon umuun waad tomanon no id pomon koddi. ⁵⁸ Siyak en kos koka-an no id pomon diyot datas to langit. Konna ini iling taddot mana, su ahad id pongka-an tadda iddos kovuyyahan dow, id poomatoy rad man sikandan. Piru iddos od ka-an taddot od ikohiyon ku no koka-an, duwon umuun waad tomanon." ⁵⁹ Id oseng idda ni Disas laggun to id nonaw sikandin diyot simba-an to mgo Judio no riyot Capernaum.

Mid Tanan ki Disas iddos

Mo-uraa nid Dumoruma Kandin

⁶⁰ Na, to norinog taddot mgo minuvu nod dumoruma ki Disas iddos nonaw rin, mo-uraa kandan kos mid ikahi to, "Diid kogaha inin nonaw! Worad od pokopongimbonnaa ka-ay."

⁶¹ Piru nosorollan ni Disas no id pomivig iddos od pondumoruma kandin pomon taddot nonaw rin. De-en mid ikahi si Disas to, "Monnu, nomorat bo kos songnga row taddot id oseng ku?"

⁶² Momonnu ayu otik od kokita row no siyak no Anak to Minuvu, od kovatun diyot datas to langit no id pomonnan ku? ⁶³ Iddos Ispiritu to Monama kos id boggoy to umuun waad tomanon, woy konna ini od kopuungan to minuvu. Dos id ikahi ku koniyu, id pomon idda riyot Ispiritu to Monama woy od pokovogoy idda to umuu. ⁶⁴ Piru duwon дума koniyu no waa id pomakoy koddi."

Id oseng din ini, su nosorollan din don tapoy ko ondoy kos diid pomakoy woy dos od boligya kandin.

⁶⁵ Na ponayun mid ikahi si Disas to, "Ini en kos unayan no id osengan ku sikiyu no, waa od dumoruma koddi otik waa id kobbit to Amoy ku iddos pusung din."

⁶⁶ Pomon tadda, mo-uraa iddos od dumoruma ki Disas no mid tanan don woy worad id дума kandin. ⁶⁷ De-en id inturan ni Disas iddos sopuu-oruwon tinodduwan din, kahi rin to, "Na sikiyu, od tanan kow vo mandad koddi?"

⁶⁸ Mid tavak si Simon Pedro to, "Longaggon, ondoy pa man kos od ko-undiyonnan doy? Su riyon da en to kikow iddos mgo kahi nod pokovogoy to umuun waad tomanon. ⁶⁹ Id pomakoy koy kikow, su nokosaddoo koy no sikkow en kos waa saa no id popiyod to Monama."

⁷⁰ Kahin Disas to, "Id aam ku sikiyu no sopuu-oruwa, piru sokkad koniyu, no-iraom ki Moivuyan!"

⁷¹ Iyon kohulugan ni Disas tadda, idda en si Judas no anak ni Simon Iscariote, su ahad sokkad sikandin taddot sopuu-oruwon tinodduwan din, piru riyot mori, sikandin kos od boligya ki Disas.

Waa id Pomakoy ki Disas iddos mgo Suwod Din

7 Nopongnga id nonaw si Disas, mid undiyon sikandin to

nokod-osso-osson bonuwa no sakup to prubinsya to Galilea. Waa sikandin id livod diyot prubinsya to Judea, su iddos mgo ponguu to Judio, id nangkap to po-ukit to kod-imatoy kandin. ²Na, asow ron iddos pista to mgo Judio nod ngoranan no pista to Kodsosabbung.^{4f} ³De-en mid ikahi iddos mgo suwod ni Disas to, “Iyon moppiya, ipanow ka woy undiyon ka to Judea, amoy iddos od pondumoruma kikow, od pokokita to mgo mokososoobbun pinuungan du. ⁴Su otik id kopi-i to sokkad no minuvu nod kovantug, dii rin id ollos kos pinuungan din. De-en otid puung ka to mgo mokososoobbu, iyon moppiya, pokita ru idda riyot isowwan to langun.”

⁵Id oseng idda to mgo suwod ni Disas, su ahad sikandan, waa en mandad id pomakoy kandin. ⁶Na kahin Disas to, “Atag koddi, konna pa ini kos ollog no timpu, piru atag koniyu, od poko-undiyon kow ahad kannu. ⁷Id-dos mgo minuvu ka-ay to ampow't ingod, waa en unayan nod kolingasa ran koniyu, piru siyak, od kolingasa ran koddi, oyya su id posivonnalan ku no morat kos pinuungan dan. ⁸Unna kowd undiyon to pista. Piru siyak, dii a pa od undiyon, oyyos waa pa id inguma kos ollog no timpu atag koddi.”

⁹To no-oseng din idda riyot kandan, id polintotuwos pa sikandin diyon to Galilea.

Mid Undiyon si Disas to Pista to Kodsosabbung

¹⁰To nokologkiyat don iddos mgo suwod ni Disas amoy'd sakup taddot pista,

mid undiyon dad mandad sikandin. Piru waa sikandin id posaddoo, su dii sikandin od kopiyan nod kosorollan to mo-uraan minuvu. ¹¹Na riyot pista, id nangkap ki Disas iddos mgo ponguu to Judio, kahi ran to, “Ingkon don ayu id-don minuvu?”

¹²Duwon mgo minuvu nod ponona-asoy moka-atag kandin. Dos duma kandan, mid ikahi to, “Moppiya sikandin no minuvu.”

Piru iddos duma, mid ikahi to, “Konna. Id pon-okalan din da kos mgo minuvu.” ¹³Piru dii sikandan od porinog diyot ko-urallan, oyyos od kovaakkan sikandan taddot mgo ponguu to Judio.

Id Nonaw si Disas diyon to Templo

¹⁴Na, to od tongngotongnga ron id-dos timpu to pista, idda pa mid undiyon si Disas to templo woy id nonaw. ¹⁵Nosoobbuwan iddos mgo ponguu to Judio, woy mid ikahi sikandan to, “Ingkon moho id angoy inin minuvu to kotuihan no waa man sikandin nonawwi to mgo tohodnonaw to Judio?”

¹⁶To norinog idda ni Disas, mid tavak sikandin to, “Inin nonaw, konna pomon koddi, ko konna, id pomon diyot Monama no id popiyod koddi. ¹⁷Iddos ahad ondoy nod kopiyan nod puung taddot id kopi-it Monama, od pokosaddoo sikandin ko inin nonaw, id pomon en diyot Monama o koddi ra no poomdom. ¹⁸Su iddos minuvu nod nonaw pomon diyot poomdom din, iyon din od ingowollon no od kovantug sikandin. Piru iddos duwon ingowollon nod povantug taddot id popiyod kandin, dos osengan

^{4f}7:2 Ini en kos sokkad taddot dakkoon pista riyot pomokayon to mgo Judio. Od sosabbung sikandan daom to waun allow woy od otoppa dan idda to mgo leppak o mgo lokkoy. Id puungan dan ini, oyyos od sampot sikandan taddot kod-oubpa to kovuyyahan dan no id ipopanow riyot noka-away-away'n lugaa daom to oppat-no-puun lahun. Dos langun no Judio no mama, ko-ilangan nod lonug ka-ay'n pista.

din, mooggot woy waa en uhus diyot kandin. ¹⁹ Konna vo si Moises man kos id boggoy koniyu taddon mgo Suhu? Piru waa en ahad sokkad koniyu no id tuman tadda. Su otik id tuman kow pa, dii kow nanoy od pomuhawang nod imatoy koddi.”

²⁰ Na iddos mo-uraan minuvu, id pon-ikahi to, “Id losuran ka vos ayu! Ondoy man bos kos od pomuhawang nod imatoy kikow?”

²¹ Kahi ni Disas to, “Sokkad da kos mokososoobbun id puungan ku riyon to Allow't Kod-imolloy,^{§§} piru dii row idda od kotanggap woy nosoobbuwan kow. ²² Piru ahad sikiyu, id puung kow man diyon to Allow't Kod-imolloy. Oyya su id suhu kow ni Moises, no ko-ilangan nod tupuwan iddos mgo anak dow riyot iko-waun allow pomon to kodtobbow. (Inin botasanon, waa id tigkanoy ki Moises, ko konna, pomon poron diyon to kovuyyahan dow.) De-en ahad od pokosasang idda to Allow't Kod-imolloy, id pontotupu kow.* ²³ Otik idda en kos id puungan dow riyon to Allow't Kod-imolloy amoy'd kotuman dow iddos Suhu ni Moises moka-atag to sokkad no sakup to lawa, mambot od langot kow koddi, su no-uliyan man iddos tivuk no lawa taddot minuvu riyon to Allow't Kod-imolloy? ²⁴ Yo kowd hukum to minuvu ukrit taddot od kokita row, ko konna, hukumi row sikandin ukrit to motallong woy ollog no kodhukum.”

Dos Intud to mgo Minuvu ko Mesiyaas be-en si Disas

²⁵ Na, duwon mgo minuvu no toho Jerusalem no mid ikahi to, “Konna vo ika me-en no minuvu kos od puhawangon tod imatoy to mgo ponguu ta? ²⁶ Ka-ay ron me-en sikandin ko-ungkay

no id nonaw to mo-uraan minuvu. Mambot waa man sikandin sugga-a taddot mgo ponguu? Nokosaddoo ran don ayu no sikandin en kos Mesiyaas? ²⁷ Piru otid inguma ron iddos Mesiyaas, waa en od pokosaddoo ko toho ingkon sikandin. Piru ini mohon minuvu, nosorollan ta rad man ko ingkon sikandin id pomon.”

²⁸ Na laggun tid nonaw sikandin diyot templo, id ooseng sikandin to monokkaa, kahi rin to, “Kunan dow ko nokilaa a nikiyu woy nosorollan dow ko ingkon a id pomon. Piru iyon mooggot, waa a mid undini pomon to koddin id kopi-i, su iddos id popiyod koddi, sikandin en kos bonnaan Monama no waa row nokilaa. ²⁹ Piru siyak, nokoilaa a kandin, oyya su riyon a man id pomon woy sikandin en kos id popiyod koddi.”

³⁰ Pomon taddot id oseng ni Disas, od omotton dan nanoy sikandin, piru waa ran noko-aku, oyyos waa pa man id inguma kos ollog no timpu. ³¹ Piru ahad iling tadda, mo-uraa rad no mgo minuvu kos id pomakoy kandin. Kahi ran to, “Sikandin don en ayu kos Mesiyaas, oyyos waa ahad ondoy nod pokolampas taddot mgo mokososoobbun pinuungan din.”

³² Na, norinog to mgo Pariseo iddos kodposisipoy taddot mgo minuvu moka-atag ki Disas, de-en sikandan woy dos mgo ponguu to tohodbuwis, id pon-suhu ran iddos mgo tohodtamong to templo no od omotton sikandin. ³³ Kahin Disas to, “Moobbava robbo kos timpu no od pokodduma ki, oyyos od livod ad man diyot id popiyod koddi. ³⁴ Od nangkap kow koddi, piru dii ad nikiyu od kokita, su dii kow man od poko-undiyon tod undiyonnan ku.”

³⁵ Na id po-inturoy iddos mgo ponguu to mgo Judio, kahi ran to, “Ingkon

§§7:21 Od kovasa ini riyot Juan 5:1-18.

*7:22 Od kovasa ini riyot Genesis 17:10; Levitico 12:3.

ayu od undiyon inin minuvu no dii tad sikandin od kokita? Saddoo ayu kod undiyon sikandin to mgo дума ta no Judio no id pon-ubpa riyot mgo ingod to Griego woy od nonaw sikandin dutun. ³⁶ Ondan kos kohulugan taddot id oseng din no, 'Od nangkap kow koddi, piru dii ad nikiyu od kokita,' woy 'Dii kow od poko-undiyon tod undiyonnan ku?'

Dos Oweg nod Pokovoggoy to Umuu

³⁷ Na riyot kotompusan no allow taddon pista, no idda en kos allow no duwon dakkoon koru-anon atag to mgo Judio, id lohinat si Disas woy mid ooseng sikandin to monokkaa. Kahi rin to, "Iddos ahad ondoy koniyu nod kotokkangan, undini kow to koddi su od po-inommon ku sikiyu. ³⁸ Oyya su no-ikahi riyot Nosulat no Kahit Monama no,

'Iddos minuvu nod pomakoy koddi, duwon ma-antoy'n oweg no od aus pomon diyot ginawa rin.'" †

³⁹ Dos kohulugan taddot id oseng ni Disas no "ma-antoy'n oweg," idda en so Ispiritu to Monama no id boggoy riyot od pomakoy kandin. Su iddon timpu, waa pa id boggoy kandan iddos Ispiritu to Monama, oyyos waa pa man novatun si Disas.

Nokod-osso-ossa kos Poomdom to mgo Minuvu Moka-atag ki Disas

⁴⁰ Na, to norinog taddot mgo minuvu iddos id oseng ni Disas, mid ikahi iddos дума to, "Ini ron en kos Propeta no id oongatan ta."

⁴¹ Duwon mandad mid ikahi to, "Sikandin en kos Mesiyas."

Piru mid ikahi mandad iddos дума to, "Konna, su iddos Mesiyas, konna od pomon diyot prubinsya to Galilea.

⁴² Oyyos no-ikahi riyot Nosulat no Kahit Monama no iddos Mesiyas, od pomon en diyot koubbaran ni Harin David[‡] woy od tobbow sikandin diyot Betlehem no id ubpan ni Harin David."

⁴³ De-en nokod-osso-ossa kos poomdom taddot mgo minuvu moka-atag ki Disas woy nokodba-ad sikandan. ⁴⁴ Iddos дума, od kopiyan nod ammot kandin, piru waa en ahad sokkad kandan no noko-aku nod puung tadda.

Waad Pomakoy ki Disas iddos mgo Ponguu to Judio

⁴⁵ To id ponlivod don iddos mgo tohodtamong to templo, id inturan sikandan taddot mgo Pariseo woy taddot mgo ponguu to tohodbuwis, kahi ran to, "Mambot waa row sikandin piyodda rini?"

⁴⁶ Kahi taddot mgo tohodtamong to, "Waa poron minuvu no nokononaw iling kandin."

⁴⁷ Mid ikahi iddos mgo Pariseo to, "Mambo, ahad bos sikiyu no-okalan din mandad? ⁴⁸ Sikami no mgo Pariseo woy dos mgo ponguu to Judio, duwon bo ahad sokkad konami no id pomakoy kandin? ⁴⁹ Wora! Idda ra en so mgo minuvu no waa koovottan to mgo Suhu ni Moises kos id pomakoy kandin. Od kosa-hapan dan en kos silut to Monama!"

⁵⁰ Na, si Nicodemo no noko-undiyon dangan to ki Disas woy sokkad mandad taddot mgo Pariseo, mid ikahi sikandin diyot mgo дума rin to, ⁵¹ "Konna vo supak diyot keton botasanon no od hukuman no nokosaa iddos minuvu, ahad waa pa no-intud-inturi amoy'd kosorollan kos nopuungan din?"

⁵² Mid tavak sikandan to, "Te, toho Galilea ka mandad? Ooyariyu man tod basa iddos nosulat no Kahit Monama

†7:38 Od kovasa ini riyot Isaias 44:3; 55:1; 58:11.

‡7:42 Od kovasa ini riyot Miqueas 5:2; 2 Samuel 7:12.

woy od kosorollan du no waa en propeta no id pomon diyot Galilea!”

⁵³ [Nopongnga idda, id pon-uli ran don langun.

Dos Molitan no Nosullan no id Laayuk to Konna Rin Sawa

8 Na si Disas, mid undiyon to Buvungan to mgo Olibo. ²So-op no allow to sollom poron, id livod mandon sikandin diyot templo. Dutun, id livungan sikandin to mo-uraan minuvu. De-en mid unsad sikandin woy id nonaw kandan.

³Na, duwon id inguma no mgo tohodnonaw to Suhu ni Moises woy mgo Pariseo. Id piyod dan iddos sokkad no molitan no nosullan no id laayuk to konna rin sawa, woy id po-isau ran sikandin diyot mgo minuvu. ⁴Kahi ran ki Disas to, “Tohodnonaw, inin molitan, nosullan no id laayuk to konna rin sawa. ⁵Otik diyot mgo Suhu ni Moises, ollog en nod lumbahon to batu inin molitan taman tod patoy. Na, ondan man kos od ko-oseng du moka-atag ka-ay?”

⁶Id ungteten dan idda tid intud, su id kopi-i ran nod pokosahad si Disas amoy duwon saa no id poko-uug dan kandin. Piru iyon id puungan ni Disas, id sosulat sikandin diyot livuta ukit to tintoddu rin. ⁷Laggun to ponayun dan od ointud, id lohinat si Disas woy mid ikahi to, “Ko ondoy koniyu kos waa saa, sikandin kos unna nod lumbag to batu ka-ay’n molitan.”

⁸To nopongnga rin osenga idda, id sosulat mandon sikandin diyot livuta. ⁹To norinog dan idda, posid-awa ran no id tigkanoy to mgo buyyag taman to iyon dobbo nosama, si Disas woy dos molitan nid lohinat dutun. ¹⁰Na, id lohinat mandon si Disas woy mid ikahi kandin

to, “Uri, ingkon don sikandan? Waa vo ahad sokkad kandan no id silut kikow?”

¹¹Mid tavak iddos molitan to, “Wora, Sir.”

Kahin Disas to, “Dii a mandad od silut kikow. Na, uli kad bo woy yo kad od avoy nod puung to saa.”]

Si Disas kos Ko-owangan nod Taddow to mgo Minuvu Ka-ay to Ampow't Ingod

¹²Na mid ikahi mandon si Disas diyot mgo minuvu to, “Siyak kos ko-owangan nod taddow to mgo minuvu ka-ay to ampow't ingod. Dos od dumoruma koddii, dii ron sikandin od oubpa riyot mosukirom, su riyon don man to kandin iddos ko-owangan nod pokovoggoy to umuun waad tomanon.”

¹³Piru to norinog idda to mgo Pariseo, id apuu ran sikandin no mid ungteten to, “Konna ollog nod pongimbonnalon kos id oseng du, su sikkow ra en kos id posivonnaa atag to ko-ugolingun du.”

¹⁴Mid tavak si Disas to, “Ahad pe-en siyak da kos id posivonnaa moka-atag to ko-ugolingun ku, bonnaa en kos id oseng ku, oyyos nosorollan ku ko ingkon a mid pomon woy ko ingkon a od undiyon. Piru sikiyu, waa kow nokosaddoo tadda.

¹⁵Dos koniyun kodhukum, po-ukit idda to minuvu ka-ay to ampow't ingod. Piru siyak, waa a mid hukum to ahad ondoy. ¹⁶Piru otid poponog a man to kodhukum, ollog en idda, su konna ra siyak kos od hukum, ko konna, oruwa koy taddot Amoy ku no id popiyod koddii. ¹⁷Nosulat diyot koniyun mgo Suhu no id sulat ni Moises, no otik nokod-iling kos kodposivonnaa taddot oruwon minuvu, ollog en idda nod pongimbonnalon.”[†]

¹⁸De-en mooggot kos koddin kodposivonnaa moka-atag to ko-ugolingun ku, oyyos duwon oruwon id posivonnaa,

[†]8:17 Od kovasa ini riyot Deuteronomio 19:15.

siyak woy dos Amoy ku no id popiyod koddi.”

¹⁹Na mid ikahi iddos mgo Pariseo to, “Ingkon man kos amoy ru?”

Mid tavak si Disas to, “Waa kow nokokilaa ko ondoy kos Amoy ku woy ko ondoy a. Otik nokokilaa kow pa nanoy koddi, od kokilaa row mandad iddos Amoy ku.”

²⁰Ini langun, id nonaw ni Disas diyot templo no riyon lomig to morani tod tootawwan to soopi. Piru waa en ahad sokkad no noko-aku nid ammot kandin, oyyos waa pa man id inguma kos timpu rin.

**Dos Diid Pomakoy,
Dii od Poko-undiyon tod
Undiyonnan ni Disas**

²¹Na id osengan mandon ni Disas iddos mgo ponguu to Judio, kahi rin to, “Siyak, asow ad od tanan koniyu. Ahad od nangkap kow koddi, dii ad nikiyu od kokita, oyyos konna kow en od poko-undiyon tod undiyonnan ku. Mattag kow ron od poomatoy no waa nopoulosyan kos mgo saa row.”

²²De-en id po-inturoy ran to, “Ondan man kos kohulugan taddot id oseng din no konna ki kun od poko-undiyon tid undiyonnan din? Od pongoggot ayu sikandin?”

²³Kahin Disas to “Sikiyu, toho ka-ay kow to ampow't ingod, piru siyak, toho riyon a to datas to langit. Waa ki nokod-iling, su sakup kow man ka-ay't ingod, piru siyak, konna. ²⁴Id ikahi ku koniyu no mattag kow ron od poomatoy no waa nopoulosyan kos mgo saa row, su idda en kos od kotomanan otik konna kow od pomakoy no siyak en iddos noponudtuu kud koniyu ko ondoy a.”

²⁵Kahi ran to, “Mambo, ondoy ka man bos?”

Mid tavak si Disas to, “Konna vo noponudtuu kud man idda koniyu pomon

poron to tigkonayan to kodnonaw ku? ²⁶Mo-uraa pa nanoy kos od ko-oseng ku moka-atag to kodhukum ku koniyu. Piru iddos od osengon ku riyot langun no minuvu, idda en so norinog ku pomon diyot kandin no id popiyod koddi, su mooggot en iddos kahi rin.”

²⁷Waa sikandan nokaabbot no iddos id oseng din, moka-atag idda to Mon-amon Amoy rin. ²⁸De-en mid ikahi si Disas to, “Otik siyak no Anak to Minuvu, id pakpak a nikiyu poratas diyon to krus, od kokilaa row no siyak en iddos id oseng ku koniyu ko ondoy a. Od kosorolan dow mandad no waa a mid ikahi woy id puung to ahad ondan no id pomon to koddi ra no poomdom, ko konna, idda en so id popuungan woy id poponudtuu koddi to Amoy ku. ²⁹Iddos id popiyod koddi, inaayun a nikandin dumanni woy waa a en nikandin tonani. Oyya su iyon ku inaayun od puungan, idda en so id kahaa-i rin.”

³⁰Na, to norinog to mgo minuvu iddos id oseng ni Disas, mo-uraa kos id pomakoy kandin.

**Dos Mooggot no
Koubbaran ni Abraham**

³¹Na kahin Disas diyot mgo Judio to, “Otik ponayun kow nod ikuu taddot nonaw ku, mooggot en no sikiyu kos mgo tinodduwan ku. ³²Od kosorolan dow iddos kovonnaan moka-atag to Monama woy iddon kovonnaan, od boggoy koniyu to kolegguangan.”

³³Mid tavak iddos mgo minuvu to, “Te! Mgo koubbaran koy man ni Abraham, woy waa koy poron no-uripon to ahad ondoy. De-en mambot id ikahi ka no od boggayan koy nikkow to kolegguangan?”

³⁴Kahin Disas to, “Bonnaavonnaa nod ikohiyon ku, no iddos ahad ondoy nod puung to saa, no-uripon sikandin to saa. ³⁵Ponunggeleng, iddos uripon, konna

sikandin inaayun no sakup diyot sokkad no pomilya, piru iddos anak, sakup en sikandin taddot pomilya taman to waad tomanon. ³⁶De-en otik iddos Anak to Monama kos od boggoy koniyu to kolegguangan, duwon en kolegguangan dow. ³⁷Nokosaddoo a no koubbaran kow ni Abraham, piru id pomuhawang kow nod imatoy koddi, oyyos waa row man id pomuwa riyot pusung dow iddos nonaw ku. ³⁸Dos id ponudtuu ku koniyu, idda en so id pokita koddi to Amoy ku, piru sikiyu, iyon dow moho od puungan, iddos norinog dow pomon diyot amoy row.”

³⁹Mid tavak sikandan to, “Iddos amoy roy, si Abraham!”

Kahin Disas to, “Otik mooggot en no koubbaran kow ni Abraham, od puungan dow nanoy kos moppiya iling kandin. ⁴⁰Piru iyon dow moho od ingowollon, iddos kod-imatoy koddi, su id ponudtuu ku koniyu iddos kovonnaan no norinog ku pomon diyon to Monama. Waa en nokopuung si Abraham iling taddot id puungan dow. ⁴¹Oyya su iyon dow id puungan, iddos id puungan to amoy row.”

Kahi ran to, “Te! Konna koy mgo anak to daan, su sokkad da kos Amoy roy no idda en so Monama.”

⁴²Kahin Disas to, “Otik bonnaa en no iddos Monama kos Amoy row, od ginowannan a nanoy nikiyu, su id pomon a man diyot Monama. Waa a mid undinit ingod pomon to koddin id kopi-i, ko konna, sikandin kos id popiyod koddi. ⁴³Mambot dii kow moho od pokaabbot taddot osengan ku? Od ko-ungketen kow ve-en su dii kow man od kopiyan nod tanggap taddot id oseng ku. ⁴⁴Si Moivuyan kos amoy row. Ko ondan kos morat no id kopi-i rin, idda en mandad kos od puungan dow. Oyyos pomon poron to tigkonayan, mongimatoiy sikandin woy'd supak to kovonnaan,

oyyos waa en kovonnaan diyot kandin. Bouhuson sikandin, su idda me-en kos botasan din woy id pomonnan mandad sikandin to langun no uhus. ⁴⁵Piru siyak, kovonnaan kos id ponudtuu ku koniyu woy idda en kos unayan no dii kow od pomakoy koddi. ⁴⁶Ondoy man koniyu kos od pokoposivonnaa no nokopuung a to saa? Waa en! Na, mambot dii kow od pomakoy koddi otid ponudtuu a to kovonnaan? ⁴⁷Iddos mgo minuvu no sakup to Monama, od pomakoy en to kahi rin. Piru pomon to konna kow man mgo sakup to Monama, idda en kos unayan no dii kow od pomakoy.”

Lampas pa si Disas ki Abraham

⁴⁸Na id ikohiyan sikandin taddot mgo Judio to, “Ollog bos en iddos id oseng doy no iling ka to toho Samaria woy id losuran ka to busow!”

⁴⁹Mid tavak si Disas to, “Waa a losuri to busow. Iyon id puungan ku, id posivontuhan ku iddos Amoy ku, piru sikiyu, id poddisokkan a moho nikiyu to kod-ontong. ⁵⁰Waa ingowollon ku nod posivantug to koddin ko-ugolingun. Piru duwon od posivantug koddi woy sikandin en kos od hukum koniyu. ⁵¹Bonnaavonnaa nod ikohiyan ku koniyu, no iddos ahad ondoy nod ikuu taddot nonaw ku, dii en od patoy.”

⁵²Kahi taddot mgo Judio to, “Ko-ungkay, waa kodduworuwa roy no id losuran ka en to busow! Su ahad si Abraham woy dos mgo propeta, id poomatoy ron man. Piru id oseng ka moho, no iddos ahad ondoy nod tuman taddot nonaw ru, dii en od patoy. ⁵³Ondan, lampas ka pa ki Abraham no kovuyyahan doy woy taddot langun no propeta no id poomatoy ron? Ondan man bos kos kod-ontong du to ko-ugolingun du?”

⁵⁴Mid tavak si Disas to, “Otik siyak kos od posivantug to ko-ugolingun ku, waa koru-anon tadda. Piru iyon id posivantug koddidi, idda en so Amoy ku no od tommanon dow no Monama row. ⁵⁵Waa kow nokokilaa kandin, piru siyak, nokokilaa a. De-en otid oseng a no waa ku sikandin nokilaa, od poko-iling a mandad koniyu no bouhuson. Piru iddos kovonnaan, nokilaa ku en sikandin woy id tuman ku iddos suhu rin. ⁵⁶Nahaa iddos kovuyyahan dow no si Abraham, su id imman sikandin nod pokokita koddidi to kod-undini ku to ingod. De-en to nokita rin ini, oray sikandin no nahaa.”

⁵⁷Kahi taddot mgo Judio to, “Te! Momonnu ru man nokita si Abraham no waa pa man id inguma to limmompuu kos idad du.”

⁵⁸Mid tavak si Disas to, “Bonnaavonnaa nod ikohiyon ku koniyu, no to waa pa id tobbow si Abraham, duwon ad!”

⁵⁹Pomon tadda, id pomurut sikandan to batu amoy'd lumbahon si Disas. Piru id oollos sikandin diyot mo-uraan minuvu taman to noko-awa riyot templo.

Id Bowiyan ni Disas iddos Minuvun Butud

9Laggun tid ipanow onsi Disas, nokita rin iddos minuvun butud pomon poron to kodtobbow rin. ²Na mid intud ki Disas iddos mgo tinodduwan din, kahi ran to, “Tohodnonaw, ondoy man kos nokosaa no id tobbow sikandin no butud? Sikandin bo o iddos amoy woy inoy rin?”

³Mid tavak si Disas to, “Id tobbow sikandin no butud, konna pomon to kandin no saa o pomon to saa to amoy woy inoy rin, ko konna, amoy od kokita iddos kotuusan to Monama riyot kandin no umuu. ⁴Laggun to allow pa, ko-ilangan nod puungan ta iddos id sanna taddot id popiyod koddidi, su otid kovulli ron, worad od pokopuung.

⁵Oyyos laggun to ka-ay a pa, siyak kos ko-owangan nod taddow to mgo minuvu ka-ay to ampow't ingod.”

⁶Nopongnga rin osenga idda, id ilob sikandin diyot livuta woy id bovallan din idda no basak woy id daddas din diyot mata taddot butud. ⁷Kahi rin to, “Undiyon ka to Linow't Siloe woy pondappug ka rutun.” (Dos kohulugan to Siloe, id popiyod.) De-en mid undiyon iddos butud woy id pondappug, woy id uli sikandin nod pokokita ron.

⁸Na, iddos mgo sumbaoy rin woy dos dumon nokokita kandin no id pokilimus dangan, id po-inturoy ran no mid unketen to, “Konna vo ini me-en no minuvu iddos od ounsad nod pokilimus?”

⁹Kahi taddot duma to, “Oyya, sikandin en!”

Piru duwon duma nid ikahi to, “Eh konna, nokod-iling da ayu kos boyo ran.”

Na sikandin don en kos mid ikahi to, “Siyak en idda.”

¹⁰Purisu id inturan dan sikandin, kahi ran to, “Id monnu man nod pokokita kad?”

¹¹Mid tavak sikandin to, “Iddos minuvu no id ngoranan ki Disas, id bovaa sikandin to basak woy nopongnga, id daddas din idda ka-ay't mata ku woy id po-undiyon a nikandin to Linow't Siloe amoy od pondappug. De-en id undiyon a woy id pondappug woy nokokita ad.”

¹²Id inturan dan mandon sikandin, kahi ran to, “Na, ingkon don bo iddon minuvu?”

Mid tavak sikandin to, “Tove-en.”

Id Inturan to mgo Pariseo iddos Minuvun Butud Dangan

¹³Na, id piyod dan diyot mgo Pariseo iddos minuvun butud dangan. ¹⁴Oyya su Allow't Kod-imolloy iddos kodbovaa ni Disas tat basak no id bawi rin tad-

dot butud. ¹⁵De-en id inturan mandad sikandin to mgo Pariseo ko momonnu nod pokokita ron sikandin. Mid tavak sikandin to, “Id doddasan din to basak kos mata ku woy nopongnga, id pondap-pug a woy nokokita ad.”

¹⁶Na, duwon dumon mgo Pariseo no mid ikahi to, “Iddos minuvu nid puung ka-ay, konna pomon diyot Monama, oyya su id supak man sikandin to mgo suhu moka-atag to Allow’t Kod-imolloy.”

Piru iddos duma, mid ikahi to, “Otik mosaasaa iddon minuvu, dii nanoy sikandin od pokopuung to mokososoobbu no iling ka-ay.” De-en nokodba-ad don sikandan.

¹⁷Id intud mandon iddos mgo Pariseo taddot butud dangan, kahi ran to, “Su id bowiyan din man kos mata ru, ondan bo kos od ko-oseng du moka-atag kandin?”

Kahi taddot minuvu to, “Atag koddi, sokkad sikandin no propeta.”

¹⁸Piru iddos mgo ponguu to Judio, dii en od pomakoy no butud sikandin dangan woy ko-ungkay, od pokokita ron. De-en id po-umow ran iddos amoy woy inoy rin. ¹⁹Na, id inturan sikandan taddot mgo ponguu, kahi ran to, “Anak dow ve-en inin minuvu? Bonnaa vo no butud sikandin pomon poron to kodtobbow rin? Id monnu man nod pokokita ron sikandin?”

²⁰Mid tavak iddos amoy woy inoy rin to, “Oyya, anak doy en, woy bonnaa en no butud sikandin pomon poron to kodtobbow rin. ²¹Piru ko id monnu nod pokokita ron sikandin woy ko ondoy kos id bawi to mata rin, ika en kos waa roy nosorolli. Intura row sikandin su duwon don man poddu rin.”

²²Idda en kos tavak taddot amoy woy inoy rin, oyyos novaakkan sikandan taddot mgo ponguu to Judio. Su iddos mgo ponguu, nokodsokkad no iddos ahad ondoy nod ikahi no si Disas en kos Mesiyas, dii ron od kilaannon no sakup diyot

simba-an to mgo Judio. ²³Na, idda en kos unayan no mid ikahi iddos amoy woy inoy rin to, “Intura row sikandin su duwon don man poddu rin.”

²⁴De-en id po-umow mandon taddot mgo ponguu to Judio iddos butud dangan woy id ikohiyan dan to, “Ponudtuu ru kos bonnaa, oyyos ka-ay ki to isowwan to Monama. Su otik sikami, nosorollan doyd no iddos minuvu nid bawi kikow, mosaasaa.”

²⁵Kahi taddot minuvu to, “Waa a nokosaddoo ko mosaasaa vo sikandin o konna. Iyon ku ra nosorollan no siyak, butud dangan, piru ko-ungkay, od pokokita ad!”

²⁶Na mid intud mandon sikandan to, “Ondan man kos id puungan din kikow? Id monnu rin man tid bawi kos mata ru?”

²⁷Id tavak sikandin to, “Id ponudtulan kud en sikiyu, piru diid kow mohod pominog. Mambot od ointud kow pa mandon? Ondan, id kopi-i row mandad nod kovovallan no mgo tinodduwan din?”

²⁸Na, nolingasa ran woy id boliyungan dan sikandin tid ikahi to, “Te, sikkow en kos tinodduwan din, piru sikami, mgo tinodduwan koy ni Moises! ²⁹Nosorollan doyd no mid ikahi dangan iddos Monama ki Moises, piru iddon minuvu, waa en moho saddoo roy ko ingkon sikandin id pomon.”

³⁰Kahi taddot minuvu to, “Od kosoobuwan a moho koniyu! Sikandin kos nokovawi to mata ku, piru waa kow nokosaddoo ko ingkon sikandin id pomon. ³¹Nosorollan ta no diid tavak kos Monama taddot dosalon to minuvun mosaasaa. Piru od tovakon din en iddos mopompomakoy woy’d puungan din iddos id kopi-i rin. ³²Pomon poron to tigkonayan to ingod, waa ki pa nokorinog no duwon od pokovawi to minuvun butud pomon poron to kodtobbow rin. ³³De-en otik waa pa sikandin id

pomon diyot Monama, konna en nanoy sikandin od pokopuung to iling ka-ay.”

³⁴Kahi taddot mgo ponguu to Judio to, “Pomon poron to kodtobbow ru, id dakkoo ka riyot saa woy ko-ungkay, od pa-away-away ka mohod nonaw konami!” Idda ron en, id dorok dan sikandin pomon diyot simba-an to mgo Judio.

Dos Diid Pomakoy ki Disas, od Poko-iling to Butud

³⁵Na, norinog ni Disas iddos no-tomanan taddot butud dangan no id dorok pomon diyot simba-an to mgo Judio. De-en id nangkap sikandin ni Disas woy to nokita rin don, id inturan din, kahi rin to, “Id pomakoy ka vo taddot Anak to Minuvu?”

³⁶Mid tavak iddos minuvu to, “Sir, ponudtuli a ko ondoy sikandin amoy'd pomakoy a kandin.”

³⁷Kahin Disas to, “Nokita rud sikandin, oyyos sikandin don en inis id tongko kikow ko-ungkay.”

³⁸Na idda ron en, mid lingko-od iddos minuvu riyot isowwan ni Disas woy kahi rin to, “Longaggon, id pomakoy ad kikow.”

³⁹Kahin Disas to, “Iyon unayan no mid undini a to ampow't ingod amoy od hukum ko ondoy kos nokokilaa to Monama woy dos wora. Su iddos waa nokokilaa kandin, noko-iling sikandan to mgo butud to kovonnaan woy od bowiyan ku sikandan amoy'd pokokita. Piru iddos od po-uvag-uvag no nokokilaa to Monama, id pokita ku no sikandan, mgo butud poron.”

⁴⁰Na, duwon mgo Pariseo riyot morani rin no nokorinog taddot id oseng din woy id inturan dan sikandin, kahi ran to, “Ondan? Iyon du vod osengon no ahad sikami, mgo butud mandad?”

⁴¹Kahin Disas kandan to, “Otik id tanggap dow no noko-iling kow to mgo

butud to kovonnaan, worad nanoy saa row. Piru pomon tod osengon dow man no od pokokita kow su id po-uvag-uvag kow no duwon koovottan dow to kovonnaan, de-en ponayun pe-en iddos saa row.”

Si Disas kos Moppiyon Tohodtamong to Karnero

10Na, duwon ponunggelengan ni Disas, kahi rin to, “Bonnaavonnaa nod ikohiyon ku koniyu, no iddos minuvu nod usok no dii od ukit diyot sobbangan taddot toril to mgo karnero woy iyon din od puungan, od saampow tadda, iddon minuvu, tokawon woy tulisan. ²Piru iddos tohodtamong to karnero, od ukit en to sobbangan. ³Od lukatan sikandin to tohodbantoy to sobbangan woy dos mgo karnero, od pominog to bawos taddot id tamong kandan. Od umawon din iddos ngaran taddot mgo karnero rin woy od tinundug dan kandin nod poleggia. ⁴Otid pokoleggia ran don langun, sikandin kos od unna kandan woy dos mgo karnero, od ikuu kandin, oyyos nokilaa ran man iddos bawos din. ⁵Iddon mgo karnero, diid ikuu to osson minuvu no waa ran nokilaa, ko konna, od pomaahuy ra en baling sikandan, oyyos waa ran man nokilaa iddos bawos din.”

⁶Id ituu ni Disas kandan inin ponunggelengan, piru waa sikandan nokaabbot to kohulugan ka-ay.

⁷De-en mid ikahi mandon si Disas to, “Bonnaavonnaa nod ikohiyon ku koniyu, no siyak kos sobbangan nod ukitan to mgo karnero. ⁸Dos id undini no noko-unna koddi no mid nonaw to uhus, sikandan iddos mgo tokawon woy tulisan, piru waa en id pominog kandan iddos mgo karnero. ⁹Siyak kos sobbangan. Dos ahad ondoy nod usok ukit koddi, od kotobbus en. Od poko-iling sikandin to karnero nod poko-usok

woy'd pokoleggia amoy od nangkap to moppiyon sobsavan. ¹⁰Iddos tokawon, iyon dontulon din, idda ra en so kodponakow, kod-imatoy woy koddora-at. Piru siyak, mid undini a to ingod amoy od boggoy to umuu no lampas kos kopiyanoy.

¹¹“Siyak kos moppiyon tohodtamong to karnero. Dos moppiyon tohodtamong, nopanoy nod patoy atag da en to mgo karnero rin. ¹²Iddos minuvu nod boyaran da amoy'd tamong to mgo karnero, konna sikandin moppiyon tohodtamong woy konna mandad sikandin kos komunoy taddot mgo karnero. Purisu otid pokokita sikandin to movuut no tuyyang to movonnos nod inguma, od tonanan din da en baling iddos mgo karnero, su od paahuy sikandin. De-en od pomuwoddon iddos mgo karnero woy'd pokodsuwoysuwoy ron. ¹³Od paahuy iddon minuvu, oyyos id boyaran da me-en sikandin woy dii sikandin od kosowkuu taddot mgo karnero.

¹⁴⁻¹⁵“Siyak kos moppiyon tohodtamong. Su iling taddot Amoy ku woy siyak no nokodsorolloy ron oraroy, nosorollan ku iddos koddin mgo karnero woy nosorollan a mandad nikandan, woy nopanoy a nod patoy atag da en kandan. ¹⁶Na, duwon dumon mgo karnero ku no waa pa nosakup ka-ay'n toril. Ko-ilangan nod po-usokkon ku mandad sikandan woy od pominoggon dan kos koddin bawos. De-en od kosokkad don sikandan woy sokkad da kos tohodtamong dan.

¹⁷“Ini en kos unayan no id ginowan-nan a to Amoy ku, su nopanoy a nod boggoy to umuu ku woy kopongnga, od kovadnow a. ¹⁸Waa minuvu nod poko-imatoy koddin otik dii ku id boggoy kos umuu ku. Su duwon kotungud ku no id boggoy ini woy duwon mandad

kotungud ku to kodbadnow ka-ay, oyyos ini en kos id suhu koddin to Amoy ku.”

¹⁹Na pomon taddot id oseng ni Disas, nokodba-ad mandon iddos mgo Judio. ²⁰Mo-uraa kandan kos mid ikahi to, “Eh, inin minuvu, od busawon don su id losuran to busow! De-en mambo man tod pominoggon dow pa sikandin?”

²¹Piru iddos дума, mid ikahi to, “Konna ini osengan to minuvu no id losuran to busow. Duwon bo busow nod pokowawi to minuvun butud amoy'd pokokita?”

Waa Tonggapa si Disas taddot mgo Ponguu to Judio

²²Na, duwon pista riyot Jerusalem nod ngoranan no pista to Kod-upiya to templo, woy iddon timpu, timmohonnow. ²³Diyon mandad si Disas to templo woy id oipanow sikandin diyot Balkon ni Solomon. ²⁴Id livuungan sikandin to mgo ponguu to Judio, woy kahi ran to, “Kannu ru taman id ollos konami ko ondoy ka? Ponudtuli koy to mooggot, sikkow ve-en kos Mesiyas?”

²⁵Mid tavak si Disas to, “Id ponudtulan kud sikiyu, piru dii kow me-en od pomakoy. Iddos mgo mokososoobbu nid puungan ku ukit to kotungud to Amoy ku, idda en kos od posivonnaa ko ondoy a. ²⁶Piru dii kow en od pomakoy, oyyos konna ku sikiyu mgo karnero. ²⁷Dos mgo karnero ku, od pominog en to koddin bawos. Nokilaa ku sikandan woy od ikuu ran koddin. ²⁸Id boggayan ku sikandan to umuun waad tomanon woy dii en sikandan od silutan to kopotayan. Waa ahad ondoy nod poko-ahaw kandan pomon dinit bollad ku. ²⁹Iddos Amoy ku no id boggoy kandan dinit koddin, motuus sikandin to langun, woy waa ahad ondoy nod poko-ahaw kandan pomon diyot bollad to Amoy ku. ³⁰Oyya su iddos Amoy ku woy siyak, sokkad da.”

³¹To norinog idda taddot mgo Judio, id pomurut mandon sikandan to mgo batu amoy'd lumbahon sikandin. ³²Piru mid ikahi si Disas to, "Mo-uraa kos id pokita ku koniyu no moppiya no id popuungan koddi to Amoy ku. Na, ingkon musing taddon mgo pinuungan kos unayan nod lumbahon a nikiyu to batu?"

³³Kahi ran to, "Dii roy sikkow od lumbahon to batu pomon to moppiyon pinuungan du, ko konna, pomon to kodsumpalit du to Monama! Su od ikohiyon du moho no Monama ka, no minuvu ka ra man nanoy!"

³⁴Kahin Disas to, "Duwon nosulat diyot koniyun mgo Suhu no id ikahi to Monama riyot mgo tohodhukum dangan no mid unketen to, 'Mgo monama kow.'[§] ³⁵Nosorollan ta no iddos Nosulat no Kahit Monama, dii en od kovo-vaawan. De-en otik iddos mgo minuvu no id ikohiyon to Monama, id ngoranan din sikandan no 'mgo monama,' ³⁶na mambot id oseng kow no kodsumpalit iddos id ikahi ku no, 'Anak a to Monama?' Oyyos siyak kos id aam din woy id popiyod ka-ay to ampow't ingod. ³⁷Otik waa ku puungi iddos id popuungan taddot Amoy ku, yo kow'd pomakoy koddi. ³⁸Piru ko id puungan ku iddos id popuungan to Amoy ku, na pomokaya row iddos mokososoobun pinuungan ku, ahad dii kow od pomakoy taddot id ikahi ku, su amoy od kosorollan dow no iddos Amoy ku, ka-ay en to koddi woy siyak mandad, diyon to kandin." ³⁹Id kopi-i ran nanoy nod omotton mandon si Disas, piru noka-awa ron sikandin.

⁴⁰Na, id ipanow si Disas nid livod diyot dipaa to Oweg to Jordan no riyon en id bovoutismu dangan si Juan. Woy id oubpa pa sikandin dutun. ⁴¹Mo-uraan minuvu kos mid undiyon to kandin woy id po-ikohiyoy ran to, "Waa nokopuung

si Juan to mgo mokososoobbu, piru iddos langun no id oseng din moka-atag ka-ay'n minuvu, bonnaa en." ⁴²Na rutun, mo-uraa kos mid pomakoy ki Disas.

Dos Kodpatoy ni Lazaro

11 Na, duwon sokkad no minuvu nod kovohokan no id ngoranan ki Lazaro. Sikandin woy dos oruwon tobboy rin no si Maria woy si Marta, id oubpa riyot Betania. ²Ini en no Maria iddos id daddas to pomammot diyot pa-a tod Longaggon woy dos id punas tadda ukit to bowvuut uu rin. Na, novohokan iddos tobboy ran no si Lazaro. ³De-en id posugkawan dan si Disas, no iddos id ginowannan din no oukuy, novohokan.

⁴To norinog idda ni Disas, mid ikahi sikandin to, "Iddos dontulon to bohok din, konna amoy'd patoy sikandin, ko konna, amoy id pokopokita iddos kotuusan to Monama woy'd koposiventuhan a no Anak din."

⁵Na, id ginowannan ni Disas iddos otollun toosuwod no onsi Marta, si Maria woy si Lazaro. ⁶Piru to norinog din no novohokan si Lazaro, waa sikandin go-os id undiyon, ko konna, id oubpa poron sikandin daom to oruwon allow riyot lugaa nid ubpan din. ⁷Nopongnga idda, mid ikahi sikandin diyot mgo tinodduwan din to, "Kuo kid, od undiyon ki mandon to prubinsya to Judea."

⁸Kahi taddot mgo tinodduwan din to, "Adi, Tohodnonaw! Konna vo nopilan pa man nod lumbahon ka nanoy to batu taddot mgo Judio rutun? Mambot od livod kid mandon dutun?"

⁹Mid tavak si Disas ukit to ponunggelengan, kahi rin to, "Yo kow'd kosowkuu, su dii ki en od komonnu. Konna vo duwon man sopuu-oruwon uras no ma-awang daom to sokkad no

[§]10:34 Od kovasa ini riyot Salmo 82:6.

allow? De-en otid ipanow kos minuvu no allow pa, dii en sikandin od pokorudsu, su ma-awang pa man.** ¹⁰ Piru otid tivulli kos minuvu, od pokorudsu en sikandin, oyyos mosukirom woy waa me-en suu rin.”

¹¹ Na ponayun mid ikahi si Disas to, “Nokotinuhton iddos oukuy ta no si Lazaro, piru od undiyon a amoy'd onnawon ku sikandin.”

¹² Kahi taddot mgo tinodduwan din to, “Longaggon, otik nokotinuhton da sikandin, moppiya su od ko-uliyon dad.”

¹³ Id oseng dan idda, su kunan dan ko nokotinuhton da en si Lazaro, piru iyon bos kohulugan taddot id oseng din, no id patoy ron si Lazaro.

¹⁴ De-en waa id tekko-tekko si Disas to kodpaabbotlabbot kandan, kahi rin to, “Si Lazaro, id patoy ron. ¹⁵ Woy moppiya no waa a riyot kodpatoy rin, su atag ini to koniyun kopiyannan amoy od mosalig pe-en kos kopomakoy row koddidi. Kuo kid, od undiyonnan ta sikandin.”

¹⁶ Na si Tomas no iddos angga rin, Sopping, id osengan din iddos duma rin no mgo tinodduwan, kahi rin to, “Kuo kid en, od duma ki kandin, su otid imotayan man sikandin, od patoy ki mandad duma kandin.”

Si Disas kos Tohodbadnow woy id Pomonnan to Umuu

¹⁷ To kod-inguma onni Disas diyot bonuwa to Betania, duwon id ponudtuu kandin no oppat don no allow ni Lazaro riyot lovongngan. ¹⁸ Iddos Betania, mgo otollun kilometro ra pomon diyon to Jerusalem. ¹⁹ De-en mo-uraa kos mgo Judio no toho Jerusalem no mid undiyon amoy od uus to ginawa onni Marta woy Maria pomon to kopotayan taddot tobboy ran.

²⁰ To norinog ni Marta no od ingumaron si Disas, id leggua sikandin amoy'd tommu. Piru si Maria, id oubpa ra riyot baoy. ²¹ To nokita ron ni Marta si Disas, mid ikahi sikandin to, “Longaggon, otik ka-ay ka ra nanoy, waa en id patoy iddos tobboy ku. ²² Piru nokosaddoo a no ahad ko-ungkay, od boggoy iddos Monama kikow to ahad ondan nod buyuwon du.”

²³ Mid ikahi si Disas to, “Od kovadnow en iddos tobboy ru.”

²⁴ Kahin Marta kandin to, “Oyya en, nokosaddoo a nod kovadnow sikandin init morin allow.”

²⁵ Na kahin Disas to, “Siyak kos tohodbadnow woy id pomonnan to umuu. Iddos od pomakoy koddidi, ahad pe-en od patoy sikandin, duwon umuun waad tomanon. ²⁶ Dos ahad ondoy nod pomakoy koddidi, duwon umuu woy dii ron en sikandin od patoy. Na Marta, od pomakoy ka vo ka-ay?”

²⁷ Mid tavak si Marta kandin to, “Oyya, Longaggon! Id pomakoy a en no sikkow kos Mesiyas woy Anak to Monama no id oongatan doy nod undinit ingod.”

²⁸ Nopongnga osenga ni Marta idda, id livod sikandin diyot baoy ran woy id nona-asan din iddos suwod din no si Maria. Kahi rin to, “Ka-ay ron iddos Tohodnonaw, od po-undiyonnan ka kun.”

²⁹ To norinog idda ni Maria, mid lohinat sikandin woy id lukutlukut nid leggua amoy'd undiyon to ki Disas. ³⁰ Idon timpu, waa pa noko-inguma si Disas diyot bonuwa, su riyon poron sikandin to id tommuwan ni Marta kandin. ³¹ Na, iddos mgo Judio no riyon to baoy amoy'd uus to ginawa onni Maria, nokita ran sikandin no id lukutlukut nid leggua. De-en mid tinundug sikandan, su kunan dan kod undiyon sikandin to lob-

** 11:9 Dos kohulugan ka-ay, iddos Monama kos nokosaddoo to timpu to kopotayan ni Disas. De-en laggun to waa pa id inguma iddon timpu, iling dad to id ipanow sikandin to allow poron woy waa od pokomonnun kandin.

bong amoy'd pondaawit dutun. ³²To kod-inguma ni Maria riyot ki Disas, id lingko-od sikandin woy mid ikahi to, "Longaggon, otik ka-ay ka ra nanoy, waa en id patoy iddos tobboy ku."

³³To nokita ni Disas no id sinoggow si Maria ahad iddos mgo Judio nid duma kandin, immat id kommos kos pusung din woy no-eruwan sikandin. ³⁴Na mid intud si Disas, kahi rin to, "Ingkon man kos id lovongngan dow kandin?"

Kahi ran to, "Kuo kid, Longaggon, amoy'd kokita ru."

³⁵Na, id sinoggow si Disas. ³⁶De-en noko-ikahi iddos mgo Judio to, "Ontongngi row, id dokollan ni Disas to ginawa si Lazaro."

³⁷Piru kahi taddot duma kandan to, "Otik novowiyen din iddos mata taddot butud, mambo man to waa sikandin nokotohoo to kopotayan ni Lazaro?"

Dos Kodbadnow ni Disas ki Lazaro

³⁸Na, noheddam mandon ni Disas no immat id kommos kos pusung din to morani ron sikandin diyot lovongngan. Iddon lovongngan, sokkad no langub nid sobpongngan to dakkoon batu. ³⁹Kahin Disas to, "Po-ibpit dow kos batu."

Piru si Marta no tobboy taddot id patoy, mid ikahi to, "Eh, Longaggon, od ngarog don ika, su oppat don man no allow rin duwot lobbong!"

⁴⁰Kahin Disas to, "Id ikohiyen kud sikkow no otid pomakoy ka, od kokita ru kos kotuusan to Monama."

⁴¹Na, id po-ibpit dan iddos dakkoon batu. Nopongnga, id langngag si Disas diyot datas to langit woy mid dasaa, kahi rin to, "Amoy ku, id posolamat a, su id dinog du kos koddin dosalon. ⁴²Nokosaddoo a no inaayun ka od pominog koddin. Piru id oseng ku ini atag ka-ay't mgo minuvu no nolivuung, su amoy od pomakoy sikandan no sikkow

en kos id popiyod koddin ka-ay to ampow't ingod."

⁴³To no-oseng din idda, id pehes sikandin no mid unketen to, "Lazaro, leggua ka!"

⁴⁴Na, id leggua si Lazaro no duwon poron bodbod no ogget diyot bollad woy pa-a rin woy duwon poron tambun to bonnong din. Kahin Disas kandan to, "Okasa row kos ogget amoy'd poko-ipanow sikandin."

Dos Puhawang to Kod-imatoy ki Disas

(Mateo 26:1-5; Marcos 14:1-2; Lucas 22:1-2)

⁴⁵Na, mo-uraan Judio no id duma ongi Maria no nokokita taddot id puungan ni Disas, de-en id pomakoy ron sikandan. ⁴⁶Piru iddos duma, mid undiyon to mgo Pariseo woy id ponudtuu ran iddos id puungan ni Disas. ⁴⁷De-en iddos mgo Pariseo woy dos mgo ponguu to tohodbuwis, id ponlivuung dan iddos langun no sakup to Mowwet no Hukumanan.

To nolivuung don sikandan, id po-ikohiyoy ran to, "Ondan man kos od puungan ta? Mo-uraa ron kos mokososoobun pinuungan ka-ay'n minuvu. ⁴⁸Otid podtohonon ta sikandin, od pomakoy iddos langun no minuvu no sikandin en kos hari to Israel. Na, ko unketen, od lusud kos mgo toho Roma woy'd gobban dan kos templo, ahad inis tivuk no ingod ta!"

⁴⁹Piru si Caifas no mowwet no ponguu to mgo tohodbuwis to iddon lahun, mid ikahi sikandin to, "Waa ron en moho mgo utok dow! ⁵⁰Waa kow vo nokaabbot no moppiya pa no sokkad da no minuvu kos od patoy atag to langun amoy diid kohobba inis intirut ingod ta?"

⁵¹Waa rin idda osenga pomon to kandin da no poomdom, ko konna, pomon to sikandin kos mowwet no ponguu to mgo tohodbuwis to iddon

lahun. Id po-ikahi sikandin to Monama, no ko-ilangan od patoy si Disas atag to langun no Judio. ⁵²Woy konna ra atag to mgo Judio, ko konna, atag to langun no minuvu to Monama no nokodsuwowsuwoy ron amoy od kolimud woy'd kosokkad sikandan.

⁵³Pomon taddon allow, id pomuhawang iddos mgo ponguu to Judio no od imotayan si Disas. ⁵⁴De-en dii ron inaayun od pokita si Disas diyot mgo Judio. Mid undiyon baling sikandin to ingod no morani to noka-away-away'n lugaa no riyot sokkad no bonuwa no id ngoranan to Efraim. Na, diyon sikandin id oubpa duma to mgo tinodduwan din.

⁵⁵To asow ron iddos pista to Kodlihad to Ponolihan, mo-uraan minuvu no id pomon diyot dumon bonuwa nod undiyon to Jerusalem amoy od puungan dan iddos botasanon to kodlinis to lawa ran to dii pa od inguma iddon pista. ⁵⁶Id nangkap dan si Disas, piru waa ran nokita. De-en id po-inturoy ran nid unketen to, "Diyot poomdom dow, od sakup ayu sikandin to pista?"

⁵⁷Piru idda vos no timpu, tapoy ron duwon suhu pomon diyot mgo Pariseo woy riyot mgo ponguu to tohodbuwis, no iddos ahad ondoy no nokosaddoo ko ingkon si Disas, ko-ilangan nod ponudtuu kandan amoy od ka-ammot dan sikandin.

Id Doddasan si Disas to Pomammut

(Mateo 26:6-13; Marcos 14:3-9)

12 Na, annom no allow to waa pa id inguma iddos pista to Kodlihad to Ponolihan, mid undiyon si Disas to Betania no riyon en id ubpa si Lazaro no id badnow rin. ²Duwon id panoy ran

no lavung atag ki Disas. Na, si Marta kos id sondad kandan woy sokkad taddot mid ka-an duma ki Disas, si Lazaro. ³Si Maria mandad, id angoy to tongngot litru no pomammut no oray'n mahaa. Iddon pomammut, binovallan pomot pinomuwa nod ngoranan to nardo. Id daddas din idda riyot pa-a ni Disas woy id punasan din to bowvuut uu rin. Na, no-ompon to mammut iddos intirut baoy. ⁴Piru sokkad taddot mgo tinodduwan ni Disas no si Judas Iscariote no od boligya kandin diyot mori, id sawoy rin si Maria. ⁵Kahi rin to, "Kuu, konuhun! Maanmaan^{††} kos kontidad duwon! Mambo moho to waa id boligya ikon pomammut woy dos bayad, id boggoy riyot mgo worowora?"

⁶Waa rin osenga idda pomon to duwon ginawa rin nod tavang to mgo worowora, ko konna, pomon to tokawon sikandin. Oyyos sikandin man kos tohodsomad to soopi ran woy nooyami rin en nod loliyam tadda. ⁷Piru kahin Disas to, "Podtohona row ron sikandin, su id panoy rin inin pomammut atag to allow't kodlobbong koddi.^{‡‡} ⁸Iddos mgo worowora, inaayun dow od koruma. Piru siyak, konna a nikiyu inaayun od koruma."

Dos Puhawang to Kod-imatoy ki Lazaro

⁹To norinog to mo-uraan Judio no riyon don si Disas to Betania, mid undiyon sikandan amoy od kokita ran si Disas woy si Lazaro nid badnow rin. ¹⁰De-en iddos mgo ponguu to tohodbuwis, id pomuhawang no od imotayan dan mandad si Lazaro. ¹¹Oyyos pomon to kodbadnow kandin, mo-uraa ron kos mgo duma ran no Judio no worad id

^{††}12:5 Otik diyot Griego no kinohiyan, *otollun gatus no denario*. Dos koru-anon tadda, lampas pa to sokkad no lahun no bayad to kod-uruna.

^{‡‡}12:7 Diyot botasanon to mgo Judio, od dihuson dan to pomammut kos lawa to minatoy to dii pa id lobbong.

posakup kandan, su id pomakoy ron ki Disas.

Id Posivontuhan si Disas to mgo Minuvu to Kod-inguma Rin diyot Jerusalem

(Mateo 21:1-11; Marcos 11:1-11; Lucas 19:28-40)

¹²Na so-op no allow, iddos mo-uraan minuvu nid sakup taddon pista, nokorinog no od inguma ron si Disas diyot Jerusalem. ¹³De-en mid angoy ran to mgo lokkoy to palmera^f woy id leggua ran diyot bonuwa amoy'd tommu kandin. Pomon to dakkoon kahaan dan, id pehes dan no mid ungketen to, "Od doongon kos Monama!

Od posivontuhan ta kos id popiyod to Monama nod Longaggon!

Od doongon ta iddos Hari to Israel!"^{§§}

¹⁴Na, nokita ni Disas no duwon natit asnu woy idda en kos id sokayan din. Ukit taddot id puungan din, notuman iddos no-ikahi riyot Nosulat no Kahit Monama no mid ungketen to,

¹⁵"Sikiyu no mgo toho Sion,* yo kow'd kovaakki.

Ontongngi row man, od inguma ron kos hari row no id sakoy to natit asnu."[†]

¹⁶To iddon timpu, waa pa nokaabbot iddos mgo tinodduwan din to kohulugan tadda. To novadnow woy novatun don si Disas, idda pa sikandan nokosampot no iddos id puungan dan kandin, idda vos en kos no-ikahi riyot Nosulat no Kahit Monama.

¹⁷Na, iddos mo-uraan minuvu nid duma ki Disas no nokokita taddot kod-umow woy kodbadnow rin ki Lazaro riyot lovongngan, id poso-ob dan pe-en tid ponudtuu iddon

notomanan. ¹⁸Idda en kos unayan no mo-uraan minuvu kos mid tommu ki Disas, oyyos nokorinog dan man taddot mokososoobbun id puungan din. ¹⁹De-en id po-ikohiyoy iddos mgo Pariseo to, "Ontongngi row man, worad id pokogaha ta, su iddos langun no minuvu, id dumoruma ron kandin!"

Dos mgo Griego nod Nangkap ki Disas

²⁰Na, duwon mandad mgo Griego no id pon-undiyot Jerusalem amoy od simba to Monama timpu to pista. ²¹Id porani sikandan ki Felipe no toho Bet-saida no sakup to Galilea. Kahi ran to, "Sir, id kopi-i roy nanoy nod pokidkita ki Disas."

²²De-en mid undiyon si Felipe woy id ponudtulan din si Andres taddot id kopi-i to mgo Griego, woy id porumanoy ran amoy od ponudtulan si Disas.

²³Na mid ikahi si Disas kandan to, "Id inguma ron kos timpu no siyak no Anak to Minuvu, od posivontuhon ukit to kopotayan ku. ²⁴Bonnaavonnaa nod ikohiyon ku koniyu, no otik dii id pomuwa iddos songo-ngipon no bonni, dii en idda od tuvu woy diid mo-uraa. Piru otik id pomuwa idda, iling tid patoy woy id lob-bong, od tuvu en idda woy'd mo-uraa. Na iling mandad tadda, otid patoy ad, od kovadnow a woy'd pokovoggoy to lammin umuu riyot mo-uraan minuvu.

²⁵Dos minuvu no iyon din da en id konuhuni iddos umuu rin, od koworan da en baling tadda. Piru iddos minuvu no diid konuhunan to umuu rin ka-ay to ampow't ingod atag koddi, od pokotanggap to umuun waad tomanon. ²⁶Iddos ahad ondoy nod kopiyan nod puung atag koddi, ko-ilangan nod dumoruma koddi.

^f12:13 Inis palmera, od poko-iling to moman, piru moollimot da kos lokkoy ka-ay.

^{§§}12:13 Od kovasa ini riyot Salmo 118:25-26.

* 12:15 Inis Sion, osson ngaran to Jerusalem.

† 12:15 Od kovasa ini riyot Zacarias 9:9.

Na ahad ingkon a, diyon en mandad sikandin, woy dos ahad ondoy nod pung atag koddì, od posivontuhan taddot Amoy ku.”

Id Ponudtuu Tapoy ni Disas iddos Moka-atag to Kopotayan Din

²⁷ Na ponayun mid ikahi si Disas to, “Ko-ungkay, oray’n naaggow kos ginawa ku. Ondan ayu kos od dosalon ku? Od buyuwon ku vo riyot Amoy ku no id poleggia a nikandin pomon ka-ay’n koosayan? Konna, su ini en kos unayan nid undini a to ingod amoy od ko-ukitan ku idda.”

²⁸ Na mid dasaa si Disas diyot Amoy rin, kahi rin to, “Amoy ku, povontuhow kos ngaran du.”

Idda ron en, duwon norinog dan no bawos pomon diyot datas to langit no mid unketen to, “Id povantug kud en woy’d povontuhon ku en mandon ini.”

²⁹ To norinog idda taddot mo-uraan minuvu rutun, mid ikahi sikandan to, “Eh, id louhung.”

Dos дума, mid unketen to, “Duwon ponolihan no id oseng kandin.”

³⁰ Piru mid ikahi si Disas to, “Iddon bawos, konna atag koddì, ko konna, atag en koniyu amoy’d pomakoy kow.

³¹ Ini ron en kos timpu to kodhukum to Monama taddot mgo minuvu ka-ay to ampow’t ingod. Woy ini ron en kos timpu nod kotalu ron si Moivuyan no ponguu to mgo minuvu no diid pomakoy. ³² Piru siyak, otik id pakpak ad woy id poratas diyon to krus, od poporonyon ku ka-ay’t koddì iddos langun no minuvu.”

³³ Id oseng din idda, su amoy id posad-doo rin ko momonnu sikandin od patoy.

³⁴ Na mid ikahi kandin iddos mo-uraan minuvu to, “Diyot mgo Suhu ni Moi-

ses, novasa roy no diid patoy iddos Mesiyas. De-en mambot od oseng ka no ko-ilangan id pakpak woy id poratas diyon to krus iddos Anak to Minuvu? Ondoy man bos kos Anak to Minuvu?”

³⁵ Kahin Disas to, “Diid kouhoy, od kowora ron iddos ko-owangan ka-ay’t koniyu. De-en ipanow kow riyot ko-owangan laggun to дума pa ini koniyu amoy dii kow od koso-utan to mosukirom. Su iddos od ipanow riyot mosukirom, waa saddoo rin ko ingkon sikandin od undiyon. ³⁶ Purisu laggun to ka-ay pa kos ko-owangan, ko-ilangan nod pomakoy kow amoy’d kosakup kow tadda.”

Nopongnga rin osenga idda, id tanan don sikandin woy worad id pokita kandan.

Waa id Pomakoy ki Disas iddos mgo Ponguu to Judio

³⁷ Na, ahad nokita ron en taddot mgo ponguu to Judio iddos mo-uraan mokososoobun pinuungan ni Disas, waa sikandan id pomakoy kandin.

³⁸ De-en notuman iddos id ikahi ni propeta Isaias no mid unketen to, “Longaggon, waa od pomakoy to ponud-tulon doy.

Waa minuvun nokaabbot taddot kotuusan no id pokita ru kandan.”[‡]

³⁹ Duwon mandad id oseng ni Isaias moka-atag to unayan no dii ran od pokopomakoy. Kahi rin to,

⁴⁰ “Id sobpongngan to Monama kos mata ran amoy dii ran od pokokita, woy id potoggas din kos pusung dan amoy dii ran od pokaabbot.

Id puungan to Monama idda amoy dii sikandan od pokoporani kandin

woy amoy diid koposinsyan kos mgo saaran.”[¶]

[‡]12:38 Od kovasa ini riyot Isaias 53:1.

[¶]12:40 Od kovasa ini riyot Isaias 6:10.

⁴¹Na, si Disas iddos od tommanon ni Isaias to id oseng din ini, su nokita rin don tapoy no od posivontuhan en sikandin.

⁴²Ahad iling tadda, mo-uraa rad no mgo ponguu to Judio kos mid pomakoy ki Disas. Piru pomon to allak dan to mgo Pariseo, waa ran ini id ponudtuu, su sad-dook od po-owan sikandan woy dii ron od poko-usok diyot simba-an to mgo Judio. ⁴³Oyyos iyon dan id dokollan to ginawa, iddos koddoong to mgo minuvu kandan lampas pa taddot koddoong to Monama.

⁴⁴Na id pehes si Disas no mid unketen to, “Iddos ahad ondoy nod pomakoy koddi, konna ra siyak kos id pomokayan din, ko konna, idda en mandad so id popiyod koddi. ⁴⁵Su iddos nokokita koddi, nokokita mandad taddot id popiyod koddi. ⁴⁶Mid undini a amoy'd boggoy to ko-owangan to mgo minuvu ka-ay to ampow't ingod, su amoy iddos ahad ondoy nod pomakoy koddi, dii ron od ubpa riyot mosukirom. ⁴⁷Dos ahad ondoy no nokorinog to nonaw ku, piru waa rin punungi, konna siyak kos od hukum kandin. Oyyos waa a mid undini amoy'd hukum to mgo minuvu, ko konna, amoy od tob-bus kandan. ⁴⁸Duwon en od hukum taddot minuvu no id elle koddi woy diid tanggap to nonaw ku. Su iddos nonaw ku, idda en kos od hukum kandin init morin allow. ⁴⁹Oyyos waa a mid nonaw pomon to koddin id kopi-i, ko konna, iddos Amoy ku no id popiyod koddi kos id nonaw ko ondan kos od osengon ku. ⁵⁰Purisu iddos id ponudtuu ku koniyu, idda ra en so id po-ikahi koddi to Amoy ku. Oyya su nosorollan ku no iddos nonaw rin, od undag en to umuun waad tomanon.”

Id Unavan ni Disas iddos Pa-a to mgo Tinodduwan Din

13Na, to sokkad dobbon allow idda pa od inguma iddos pista to Kodlihad to Ponolihan, nosorollan ni Disas no od inguma ron en kos timpu to kodtanan din ka-ay to ampow't ingod woy dos kodlived din diyot Amoy rin. Pomon poron dangan, id dokollan din to ginawa kos mgo tinodduwan din woy ko-ungkay, id pokita rin en iddos waad tomanon no ginawa rin kandan.

²Laggun tid lavung dan, id ta-aw ron tapoy ni Moivuyan diyot poomdom ni Judas no anak ni Simon Iscariote no id boligya rin si Disas. ³Nosorollan ni Disas no id boggoy ron taddot Amoy rin iddos langun no kotungud diyot kandin. Nosorollan din mandad no id pomon sikandin diyot Monama woy od livod en sikandin diyon to Monama. ⁴De-en laggun tid ka-an pa iddos mgo tinodduwan, mid lohinat si Disas woy id lusut din kos lapid no umpak din. Na, id angoy sikandin to tuwalya woy id bagkos din idda riyot awak din. ⁵Nopongnga idda, id busbus sikandin to oweg diyot poong-gana woy id tigkonayan din tid unab iddos pa-a taddot mgo tinodduwan woy id punasan din idda taddot tuwalya no id bagkos diyot awak din. ⁶Na, to si Simon Pedro ron kos od unavan din, mid ikahi si Pedro to, “Eh, Longaggon, konna ollog nod unavan du kos pa-a ku!”

⁷Mid tavak si Disas to, “Ko-ungkay, dii ru pa od koovottan inis id puungan ku, piru od koovottan du rad ini riyot mori.”

⁸Kahin Pedro to, “Dii ku en od po-unavan kikow inis pa-a ku, su konna en ollog nod puungan du ini!”

Piru kahin Disas kandin to, “Otik dii ka od po-unab koddi, konna kud sikkow tinodduwan.”

⁹Na mid ikahi si Pedro to, “Longaggon, ko unketen, konna ra inis pa-a ku

kos unaviyu, ko konna, ahad mandad inis uu woy bollad ku.”

¹⁰Piru kahin Disas to, “Iddos nokopolihus don, molinis don kos tivuk no lawa rin, de-en idda robbo so pa-a rin kos ko-ilangan nod unavan. Sikiyu, nolinisan kowd, piru konna langun dow.”

¹¹Id oseng ni Disas idda, su nosorollan din don tapoy ko ondoy kos od boligya kandin.

¹²To no-unavan don ni Disas iddos pa-a ran, id sukub din mandon id-dos lapid no umpak din woy id livod sikandin diyot id unsaran din. Na id inturan dan ni Disas, kahi rin to, “Nokaabbot kow vo taddot id puungan ku koniyu? ¹³Id umow kow koddi no Tohodnonaw woy'd Longaggon woy ollog dad idda, oyyos siyak me-en kos tohodnonaw woy'd Longaggon dow. ¹⁴Na otik siyak nod Longaggon woy Tohodnonaw row, id pokita to kodpoobbava ukit to kod-unab to pa-a row, ollog en mandad no sikiyu, od po-unavoy to pa-a row. ¹⁵Id pokita ku idda koniyu amoy od ilingan woy'd puungan dow mandad. ¹⁶Bonnaavonnaa nod ikohiyon ku koniyu, no waa uripon no lampas taddot kandin no amu woy waa sudsuhuwon no lampas taddot od suhu kandin. ¹⁷Na, ko-ungkay su noovottan dowd iddos nonaw ku koniyu, moppiya kod kotomanan dow otid puungan dow ini.

Id Ponudtuu ron Tapoy ni Disas iddos Kodboligya Kandin

¹⁸“Waa a mid ikahi ka-ay atag koniyu langun, su nokilaa ku kos ipat sokkad koniyu no id aam ku. Piru ko-ilangan nod kotuman iddos no-ikahi riyot Nosulat no Kahit Monama no,

‘Iddos minuvu no od tuhon koddi tod ka-an, sikandin en kos od unoy nod puung to morat koddi.’[§]

¹⁹“De-en to waa pa inin kotomanan, id ponudtulan kud tapoy sikiyu moka-atag ka-ay, su amoy riyot allow nod kotuman don ini, od pomakoy kowd no siyak en iddos Mesiyas. ²⁰Bonnaavonnaa nod ikohiyon ku koniyu, no iddos ahad ondoy nod tanggap taddot id popiyod ku, iling dad to id tanggap a nikandin woy dos od tanggap koddi, iling dad mandad to id tanggap din iddos Amoy ku no id popiyod koddi.”

²¹Nopongnga idda osenga ni Disas, oray sikandin no naanu woy kahi rin diyot mgo tinodduwan din to, “Bonnaavonnaa nod ikohiyon ku, no sokkad koniyu, od boligya koddi.”

²²Notigkawan iddos mgo tinodduwan woy id po-ontongngoy ran, oyyos waa ran nosorolli ko ondoy kandan kos od tommanon din. ²³Na, duwon sokkad taddot mgo tinodduwan ni Disas no id dokollan din to ginawa no mid unsad duug kandin. ²⁴Id sinyasan sikandin ni Pedro amoy'd inturon si Disas ko ondoy kandan kos od tommanon din.

²⁵De-en id nona-as iddos tinodduwan ki Disas woy mid intud kandin, kahi rin to “Longaggon, ondoy sikandin?”

²⁶Id tavak si Disas to, “Iddos od toyawwan ku ka-ay't id toppik no paan no id aggom ku, sikandin en kos od boligya koddi.” Na, id aggom din idda riyot sowsawan woy id toyyow rin ki Judas no anak ni Simon Iscariote. ²⁷To notanggap ni Judas iddos paan, idda ron en, id losuran sikandin ni Moivuyan. Na kahin Disas kandin to, “Puungiyud go-os iddos od puungan du.”

²⁸Piru iddos dumon mgo tinodduwan din, waa en nokaabbot taddot id oseng

[§]13:18 Od kovasa ini riyot Salmo 41:9.

ni Disas ki Judas. ²⁹Dos duma kandan, id popoomdom no saddook id suhu ra sikandin ni Disas no od bovulli to mgo ko-ilonganon dan atag to pista o od boggoy ra to soopi riyot mgo worowora, oyyos si Judas me-en kos tohodsomad to soopi. ³⁰To noka-an don ni Judas iddos paan nid toyyow ni Disas, idda ron en, id leggua sikandin. Na iddon timpu, bulli ron.

Dos Lammin Suhu

³¹Na, to noko-ipanow ron si Judas, mid ikahi si Disas to, “Ini ron en kos timpu no siyak no Anak to Minuvu, od kovantug woy ukit koddi, od kopolivontuhan iddos Monama. ³²Otid posivontuhon iddos Monama ukit koddi, od posivontuhon a mandad nikandin woy go-os din en ini od puungan.

³³“Na, sikiyu no timbang mgo anak ku no id dokollan ku to ginawa, konnad od kouhoy kos kodduma ku koniyu. Od nangkap kow koddi, piru iling taddot no-ikahi kud diyot mgo Judio, od osengon ku mandad diyot koniyu no dii kow od poko-undiyon tod undiyonnan ku.

³⁴Id boggoy ku koniyu kos lammin suhu, ko-ilangan nod pohinowanoy kow. Dos kodginawa ku koniyu, iling en mandad tadda kos kodpohinowanoy row. ³⁵Su otid pohinowanoy kow, od kosorollan to langun no minuvu no mgo tinodduwan ku en sikiyu.”

Id Ponudtuu Tapoy ni Disas iddos Kod-elle ni Pedro Kandin

³⁶Na mid intud si Pedro ki Disas, kahirin to, “Longaggon, od po-ingkon ka man bos?”

Mid tavak si Disas to “Dii ka od pokoruma koddi ko-ungkay riyot od undiyonnan ku, piru od pokotundug ka rad init morin allow.”

³⁷Piru kahin Pedro to, “Longaggon, mambot dii a od pokoruma kikow

ko-ungkay? Nopanoy ad nod patoy atag da en kikow.”

³⁸Kahin Disas to, “Mooggot bo no nopanoy kad en nod patoy atag koddi? Bonnaavonnaa nod ikohiyon ku kikow, no to dii pa od ukkaa kos manuk, ko-otollu rud tod elle no waa ka id kilaa koddi!”

Si Disas kos Daan Po-undiyon to Langit

14 Na kahin Disas kandan to, “Yo kow'd kaaggow. Salig kow riyot Monama woy salig kow mandad koddi. ²Duwon mo-uraan od ko-ubpan diyot baoy to Amoy ku. Dii ku nanoy ini id ponudtuu koniyu otik dii pa ini bonnaa. Od unna a riyon amoy'd panoy tod po-ubpan koniyu. ³Otik nopanoy kud kos langun, od livod a ka-ay woy'd ongayon ku sikiyu, su amoy ko ingkon a, diyon kow en mandad. ⁴Woy nosorollan dowd iddos daan ko ingkon a od undiyon.”

⁵Na kahin Tomas kandin to, “Longaggon, waa koy nokosaddoo ko ingkon ka od undiyon. De-en monnuwon doy man tod tuntuu iddon daan?”

⁶Kahin Disas to, “Siyak kos daan, dos kovonnaan, woy dos id pomonnan to umuu. Waa od poko-undiyon to Amoy ku otik dii od baya koddi. ⁷Otik nokokilaa kowd koddi, nokokilaa kow mandad to Amoy ku. Pomon ko-ungkay, nokokilaa woy nokokita kowd en kandin.”

⁸Kahin Felipe kandin to, “Longaggon, pokita ru konami kos Amoy ru woy ollog don idda konami.”

⁹Mid ikahi si Disas to, “Ooy kikow, Felipe! Nouhoy kid id porumannoy, piru waa ka pobbos nokokilaa koddi? Id-dos nokokita koddi, nokokita mandad to Amoy ku. Na mambot id oseng ka no, ‘Pokita ru konami kos Amoy ru?’

¹⁰Waa ka vos id pomakoy no siyak, nosokkad diyot Amoy ku woy dos Amoy

ku, ka-ay en to koddi? Dos id ikahi ku koniyu, konna pomon koddi, ko konna, iddos Amoy ku no id ubpa ka-ay't koddi kos id puung to kandin nid kopi-i. ¹¹Pomokaya row iddos id ikahi ku no siyak, nosokkad diyot Amoy ku woy dos Amoy ku, nosokkad dinit koddi. Otik dii kow'd pomakoy taddot id ikahi ku, pomokaya a baling nikiyu pomon taddot mokososoobbun pinuungan ku.

¹²“Bonnaavonnaa nod ikohiyon ku koniyu, no iddos od pomakoy koddi, od puung mandad sikandin iling taddot nopuungan ku woy lampas pe-en tadda kos od kopuungan din, oyyos od livod ad man diyot Amoy ku. ¹³Na, ahad ondan kos od buyuwon dow riyot Amoy ku ukit to koddin ngaran, od puungan ku en amoy'd kovantug kos Amoy ku. ¹⁴De-en ahad ondan kos od buyuwon dow pomon to kodsaliq dow koddi, od puungan ku en ini.”

Dos Uhis no Ispiritu no id Tandu ni Disas

¹⁵Na ponayun mid ikahi si Disas to, “Otik id ginowannan a nikiyu, tumana row kos koddin mgo suhu. ¹⁶Od buyuwon ku riyot Amoy ku no id popiyod din iddos ossa pa no Tohodponavang woy dii sikandin od tanan koniyu. ¹⁷Sikandin iddos Uhis no Ispiritu nod nonaw to kovonnaan. Dii sikandin od tonggapon to mgo minuvu no konnod pomakoy koddi, oyyos dii man sikandin od kokita woy dii ran mandad od kilaannon. Piru sikiyu, nokokilaa kow kandin, su id duma man sikandin koniyu woy id ubpa riyot pusung dow.

¹⁸“Na konna ku sikiyu od tonanan iling to mgo ilu, oyyos od livod a ka-ay't koniyu. ¹⁹To diid kouhoy, iddos mgo minuvu no konnod pomakoy koddi, dii ron od kita koddi, piru od kokita a en nikiyu. Woy pomon to no-uyag a mandon, od ko-uyag kow mandad. ²⁰Id-

don timpu, od kosorollan dow no siyak, nosokkad diyot Amoy ku woy sikiyu, nosokkad dinit koddi woy siyak mandad, nosokkad diyot koniyu.

²¹“Dos minuvu nod tanggap woy od tuman to koddin mgo suhu, sikandin en kos id ginawa koddi. Na, od ginowannan to Amoy ku iddos minuvu nod ginawa koddi, woy od ginowannan ku mandad sikandin woy id posaddoo ku kandin iddos moka-atag koddi.”

²²Na si Judas (konna iddos Judas no Iscariote), mid intud ki Disas, kahi rin to, “Longaggon, ondak unayan no ka-ay ka ra id pokita to konami woy konna riyot langun no minuvu ka-ay to ampow't ingod?”

²³Mid tavak si Disas to, “Iddos id ginawa koddi, od ikuu to koddin nonaw. Od ginowannan sikandin to Amoy ku woy od ubpa koy riyot kandin. ²⁴Piru iddos waa id ginawa koddi, dii en od ikuu to koddin nonaw. Inis nonaw no norinog dow, waa id pomon dinit koddi, ko konna, id pomon diyot Amoy ku no id popiyod koddi.

²⁵“Ini langun, id oseng ku laggun to ka-ay a pa duma koniyu. ²⁶Piru od popiyod iddos Amoy ku to Tohodponavang nod suvaa koddi. Sikandin iddos Uhis no Ispiritu. Id nonaw rin kos langun woy id posampot din iddos langun no id ikahi ku koniyu.

²⁷“Yo kow'd kaaggow woy yo kow'd kovaakki, su id tuwos ku kos kosunayan diyot ginawa row. Inin kosunayan, id pomon koddi woy konna ini iddos kosunayan ka-ay to ampow't ingod. ²⁸Norinog dow iddos id ikahi ku no od tanan a koniyu, piru od livod a rad ka-ay't koniyu. Otik id ginowannan a nikiyu, od kahaa kow nod undiyon a to Amoy ku, su lampas pa man sikandin koddi. ²⁹Id oseng kud tapoy ini koniyu to dii pa ini od kotomanan, su otid inguma ron idda, od mosaliq pe-en kos

kopomakoy row koddi. ³⁰Konna kud od kouhayyon inis osengan ku koniyu, oyyos asow ron od inguma si Moivuyan no ponguu ka-ay to ampow't ingod. Waa kotuusan din nod hari koddi. ³¹Piru id tuman ku iddos id suhu to Amoy ku, su amoy od kosorollan to langun no minuvu ka-ay to ampow't ingod no id ginowannan ku sikandin. Na kuo kid.”

Dos Ponunggelengan Moka-atag to Pinomuwon Ubas

15 Na ponayun mid ikahi si Disas ukit to ponunggelengan, kahi rin to, “Siyak kos mooggot no lawa to pinomuwon ubas woy dos Amoy ku kos tohod-okudi. ²Iddos ipat panga no diid bovunga, od ponompoddon din woy dos ipat panga nod bovunga, od ongayan din to solingsing woy'd gowanam amoy od bovunga pe-en to mo-uraa. ³Na, noko-iling kow mandad taddot kamot nid gowanam don, su nolinisan kowd ukit taddot id nonaw ku koniyu. ⁴Ponayun kow no nosokkad dinit koddi woy siyak mandad, nosokkad diyot koniyu. Su iling to panga to ubas, dii ini od bovunga otik waa nosuppay riyot lawa to pinomuwa. De-en dii kow mandad od bovunga otik konna kow od ponayun no nosokkad dinit koddi.

⁵“Siyak kos lawa to pinomuwon ubas woy sikiyu kos mgo panga. Iddos od ponayun no nosokkad dinit koddi woy siyak mandad diyot kandin, od bovunga to mo-uraa. Oyyos waa en od kopuungan dow otik od pitas kow koddi. ⁶Su iddos diid ponayun no nosokkad dinit koddi, iling sikandin tid tampod no panga no id lumbag. Na otid kahangu ron idda, od limuron woy id lumbag diyot apuy. ⁷Otik ponayun kow no nosokkad dinit koddi woy id pomuwa row kos koddin mgo kahi riyot pusung dow, id boggoy to Monama iddos ahad ondan nod buyuwon dow. ⁸Otid bovunga kow

to mo-uraa, od koposivontuhan iddos Amoy ku, su ukit ka-ay, od koposivon-nalan no mgo tinodduwan ku en sikiyu. ⁹Id ginowannan ku sikiyu iling to kodginawa koddi taddot Amoy ku. De-en yo kow'd pitas to ginawa ku atag koniyu. ¹⁰Otid tumanon dow kos koddin mgo suhu, konnod pitas iddos ginawa ku riyot koniyu. Na iling mandad koddi no id tuman taddot mgo suhu to Amoy ku, waa id pitas iddos ginawa rin dinit koddi.

¹¹“Id ponudtuu ku ini koniyu amoy od geddamon dow iddos kahaan no id geddam ku woy'd koponnu kow to kahaan. ¹²Ini en kos suhu ku, pohinowan-noy kow iling to kodginawa ku koniyu. ¹³Worad od pokolampas taddot kodginawa to sokkad no minuvu no od boggoy to kandin no umuu atag da en to mgo oukuy rin. ¹⁴Otid tuman kow to koddin mgo suhu, mgo oukuy ku en sikiyu. ¹⁵Konna kud sikiyu od ngoranan no mgo sudsuhuwon, su iddos sudsuhuwon, waa nokosaddoo to mgo puhawang to amu rin. Piru sikiyu, od ngoranan kud no mgo oukuy ku, oyya su id ponudtuu kud man koniyu iddos langun nid ponudtuu koddi to Amoy ku. ¹⁶Konna sikiyu kos id aam koddi, ko konna, siyak kos id aam koniyu. Id sanna ku koniyu iddos nonaw ku amoy'd bovunga kow to mo-uraa no od taman to waad tomanon. Su otid puungan dow idda, iddos ahad ondan nod buyuwon dow riyot Amoy ku ukit to koddin ngaran, id boggoy rin en idda koniyu. ¹⁷Na ini kos suhu ku koniyu, pohinowannoy kow.”

Id Kolingasa-i to mgo Minuvu Ka-ay to Ampow't Ingod iddos od Pompomakoy

¹⁸Na ponayun mid ikahi si Disas to, “Otik id kolingasa-i kow to mgo minuvu ka-ay to ampow't ingod, yo kow'd kosoobbu-i, su siyak kos unna nid

kolingasa-i ran. ¹⁹Otik sakup kow pa to mgo minuvu ka-ay to ampow't ingod, od ginowannan kow nanoy nikan-dan. Piru id aam ku sikiyu nid po-ossa kandan, de-en id kolingasa-i kow nikan-dan. ²⁰Sompotta row iddos id oseng ku koniyu no, 'Waa sudsuhuwon no lampas to kandin no amu.' De-en pomon to id posupittan a man nikandan, ungketen dad en mandad kos od puungan dan diyot koniyu. Su otik id ikuu ran pa nanoy taddot nonaw ku, od ikuu ran mandad to nonaw row. ²¹Od puungan dan ini langun diyot koniyu pomon to kopomakoy row koddi, oyyos waa ran man nokokilaa taddot id popiyod koddi. ²²Otik waa a mid undini to ingod amoy'd nonaw kandan, waa ran nanoy nokaabbot no duwon saa ran, piru ko-ungkay, dii ran don od poko-oseng no waa saa ran. ²³Dos minuvu nod kolingasa koddi, id kolingasa-i rin mandad iddos Amoy ku. ²⁴Dos mokososoobbun pinuungan ku no matamata ran en tid kita, waa en nokopuung to iling tadda. Na otik waa pa sikandan nokokita tadda, dii nanoy sikandan od kosukutan to saa ran. Piru ahad nokita ran don iddos mokososoobbun pinuungan ku, od kolingasa ran poron koddi woy taddot Amoy ku. ²⁵Na ukit taddot id puungan dan, notuman iddos id posulat to Monama ki Moises no mid ungketen to, 'Id kolingasa-i a nikan-dan ahad waa un-ayan.'***

²⁶Kahin Disas to, "Id popiyod ku rinit koniyu iddos Tohodponavang no idda en so Uhis no Ispiritu no id pomon diyot Amoy ku. Sikandin kos od nonaw to kovonnaan moka-atag to Monama woy'd posivonnaa moka-atag koddi. ²⁷Woy sikiyu mandad, od posivonnaa moka-atag koddi, oyyos pomon to

tigkonayan to kodnonaw ku, duma kowd man koddi."

16 Na ponayun mid ikahi si Disas to, "Id ponudtuu kud tapoy ini langun diyot koniyu, amoy diid kowora kos kopomakoy row koddi ahad ondan pa kos od kotomanan. ²Od po-owan kow nikan-dan diyot simba-an to iling dow no mgo Judio, woy od inguma kos timpu no iddos od imatoy koniyu, od popoomdom no id puungan dan idda atag to Monama. ³Od puungan dan idda koniyu, oyyos waa ran man nokokilaa to Amoy ku woy waa ran mandad nokokilaa koddi.

⁴"Id ponudtuu ku ini koniyu amoy otid inguma ron kos timpu nod puungan dan ini koniyu, od kosompottan dow no id oseng kud ini tapoy koniyu.

Dos Pinuungan to Uhis no Ispiritu

"Diyot unna, waa ku ini id ponudtuu, su duma ku pa man sikiyu.

⁵"Na ko-ungkay, asow ad od livod diyot kandin no id popiyod koddi, piru od kosoobbuwan a, oyyos waa man ahad sokkad koniyu nod intud ko ingkon a od undiyon. ⁶Noponnu kow to lanu pomon taddot id ponudtuu ku koniyu.

⁷Piru od ikohiyan ku sikiyu to moog-got, no iddos kodtanen ku, atag da en to kopiyannan dow. Su otik dii a od tanan, dii od undini iddos Tohodponavang. Piru otid pokotanen ad, id popiyod kud sikandin ka-ay't koniyu.

⁸Na otik dini ron sikandin, id paabbottlabbot din to mgo minuvu ka-ay to ampow't ingod iddos saa ran woy ko ondan kos motallong woy dos kodsilit to Monama. ⁹Od poovotton din iddos mgo minuvu taddot saa ran, oyyos waa ran id pomakoy koddi. ¹⁰Woy od poovotton din sikandan no motallong a, su od undiyon a to Amoy ku woy dii kowd en od pokokita koddi. ¹¹Od poovotton

**15:25 Od kovasa ini riyot Salmo 35:19; 69:4.

din mandad sikandan no iddos Monama, od silut kandan, su id silutan don si Moivuyan no ponguu to mgo minuvu ka-ay to ampow't ingod.

¹²“Mo-uraa pa nanoy kos od osengon ku koniyu, piru ko-ungkay, dii row pa ini od kogaha tod labbot. ¹³Piru otid inguma ron iddos Uhis no Ispiritu nod nonaw to kovonnaan, sikandin kos od potuntuu koniyu to langun no kovonnaan moka-atag koddi. Oyya su iddos id nonaw rin koniyu, konna pomon diyot kandin, ko konna, id nonaw rin iddos norinog din pomon diyon to Monama. Id paabbotlabbot din mandad koniyu iddos od inguma pon kotomanan. ¹⁴Od posivontuhan a nikandin su iddos langun nid paabbotlabbot din koniyu, id pomon koddi. ¹⁵Oyya su iddos langun no riyot Amoy ku, ka-ay en mandad to koddi. Idda en kos unayan no mid ikahi a no iddos langun nid paabbotlabbot koniyu to Uhis no Ispiritu, id pomon dinit koddi.”

Dos Lanu to mgo Tinodduwan, od Kovuwassan to Kahaan

¹⁶Na ponayun mid ikahi si Disas to, “Konnod kouhoy, dii ad nikiyu od kokita. Piru dii mandad od kouhoy, od kokita a rad mandon nikiyu.”

¹⁷Id po-inturoy iddos dumon tinodduwan din, kahi ran to, “Ondan man kos kohulugan taddot id oseng din no, ‘Konnod kouhoy, dii ad nikiyu od kokita. Piru dii mandad od kouhoy, od kokita a rad mandon nikiyu?’ Woy mambot id oseng sikandin no, ‘Od livod ad diyot Amoy ku?’

¹⁸“Woy ondan man kos kohulugan taddot id oseng din no, ‘konnod kouhoy?’ Waa ki nokaabbot ko ondak kohulugan tadda.”

¹⁹Na, nosorollan ni Disas no od kopiyan dan nanoy nod intud kandin, de-en kahi rin to, “Id oseng a no, ‘Konnod kouhoy, dii ad nikiyu od kokita.

Piru dii mandad od kouhoy, od kokita a rad mandon nikiyu.’ Konna vo ini me-en nanoy kos id kopi-i row nod inturon koddi? ²⁰Bonnaavonnaa nod ikohiyon ku koniyu, no pomon to lanu row, od ponsinoggow woy'd pondaawit kow, piru iddos mgo minuvu ka-ay to ampow't ingod, od pongkahaa taddot od kotomanan ku. Na ahad od lanu kow, od kovuwassan idda to kahaan. ²¹Id ponunggelengan ku ini to od pototobbow no ba-ay. Od geddamon din kos mosakit laggun tod sokalan sikandin. Piru otid tobbow ron iddos anak, od kolingawan din don kos mosakit pomon to kahaan su duwon don man anak din. ²²Ungketen dad en mandad kos od kotomanan dow. Ko-ungkay od lanu kow pa, piru od pokita a rad mandon koniyu woy iddon timpu, oraroy kow nod kahaa, woy waa en ahad ondoy nod poko-ahaw taddon kahaan pomon diyot koniyu. ²³Na otid inguma ron iddon timpu, konnad ko-ilangan nod intud kow pa to ahad ondan koddi. Bonnaavonnaa nod ikohiyon ku koniyu, no iddos ahad ondan nod buyuwon dow riyot Amoy ku ukit to koddin ngaran, id boggoy rin en koniyu. ²⁴Taman ko-ungkay, waa kow poron id buyu to ahad ondan diyot kandin ukit to koddin ngaran. Na, buyu kow amoy'd boggayan kow woy od koponnu kow to kahaan.

²⁵“Ini langun, id oseng ku koniyu ukit to mgo ponunggelengan, piru od inguma kos timpu no dii kud ini id po-ukit to ponunggelengan, ko konna, od paabbotlabbot a koniyu no moomok dow od koovottan iddos moka-atag to Amoy ku. ²⁶Na iddon timpu, konnad siyak kos od buyu riyot Amoy ku atag koniyu, ko konna, sikiyu ron en kos od buyu kandin ukit to koddin ngaran. ²⁷Su id ginowannan kow to Amoy ku, oyyos id ginowannan a man nikiyu woy id pomakoy kow no id pomon a riyot kandin. ²⁸Id pomon a

riyot Amoy ku woy mid undini a to ampow't ingod. Piru ko-ungkay, od tanan a ka-ay woy'd livod a riyot kandin."

²⁹Kahi taddot mgo tinodduwan din to, "Ko-ungkay koy pe-en oray'n nokaabbot taddot id nonaw ru, oyyos waa kad man id nonaw konami ukit to ponunggelen-gan. ³⁰Ko-ungkay, noovottan doyd no nokosaddoo ka to langun woy konnad ko-ilangan no duwon od intud kikow, su nosorollan dud ko ondan kos diyot poomdom doy. Purisu id pomakoy koy no id pomon ka en diyot Monama."

³¹Na kahin Disas to, "Monnu, id pomakoy kowd koddi? ³²Piru konnod kouhoy woy id inguma ron en kos timpu no od pokodsuwoysuwoy kow. Dos ipat sokkad koniyu, od tanan don koddi su od uli kowd diyon to ubpan dow. Piru ahad unketen, waa a noka-awoy-awoy oyyos duma ku man kos Amoy ku. ³³Id ponud-tuu ku ini langun koniyu amoy duwon kosunayan dow pomon to kopomakoy row koddi. Ka-ay to ampow't ingod, od posupittan kow, piru yo kow'd kovaakki, su id talu kud iddos ponguu no id hari ka-ay to ampow't ingod."

Dos Koddasaa ni Disas atag to Ko-ugolingun Din

17 Na nopongnga osenga ni Disas idda, id langngag sikandin diyot datas to langit woy mid dasaa, kahi rin to,

"Amoy ku, id inguma ron kos timpu no id aam du. Posivontuhi a no Anak du, su amoy ukit tod puungan ku no Anak du, od kopoulosivontuhan ku mandad sikkow. ²Oyya su id boggayan a nikkow to kotungud nod ponguu to langun no minuvu amoy od kovoggayan ku to umuun waad tomanon iddos langun nid sanna ru koddi. ³Na ini en kos umuun waad tomanon, no od kosorollan dan no sikkow ra en kos mooggot no Monama woy od kosorollan dan no siyak

si Disas Krays no id popiyod du. ⁴Id posivontuhan ku sikkow ka-ay to ampow't ingod, su nopongnga kud iddos id popu-ungan du koddi. ⁵Na ko-ungkay, Amoy ku, posivontuhi a riyot isowwan du iling taddot bantug ku dangan laggun to duma a kikow to waa pa novovalli kos ingod.

Dos Koddasaa ni Disas atag to mgo Tinodduwan Din

⁶"Amoy ku, moka-atag ka-ay't mgo minuvu nid sanna ru koddi no id pon-aam du ka-ay to ampow't ingod, id pokita kud kandan ko ondoy ka. Kikow en sikandan woy id sanna ru sikandan dinit koddi. Id ikuu ran taddot nonaw ru. ⁷Woy ko-ungkay, nosorollan dan don no iddos langun nid puungan woy id ikahi ku, id pomon en diyot kikow. ⁸Oyya su id tanggap dan iddos id po-ikahi ru koddi woy nosodsorollan dan no id pomon a en diyot kikow. Id pomakoy mandad sikandan no sikkow kos id popiyod koddi.

⁹"Inis dosalon ku, konna atag to langun no minuvu ka-ay to ampow't ingod, ko konna, atag ka-ay't mgo tinodduwan no id sanna ru koddi, oyyos kikow man sikandan. ¹⁰Iddos langun no koddi, kikow mandad woy dos langun no kikow, koddi mandad. Na, od kopoulosivontuhan a ukit kandan. ¹¹Dii ad od kouhoy ka-ay to ampow't ingod, su od livod ad duwot kikow. Piru inis mgo tinodduwan ku, od pokotuwos pa ka-ay't ingod. Uhis no Amoy ku, tomongngiyu sikandan ukit to kotuusan no id bog-goy ru koddi, su amoy langun dan, od kosokkad iling to sikkow woy siyak, sokkad da. ¹²Laggun to duma ku pa sikandan, siyak kos id inahak kandan ukit to kotuusan no id bog-goy ru koddi. Id tomongngan ku sikandan woy waa en ahad sokkad kandan nod kowora, ko konna, idda ra en so minuvu no iyon od

ingumannon, iddos kororattan amoy od kotومان iddos nosulat no Kahi ru.

¹³“Na diid kouhoy, od livod ad duwot kikow. De-en id oseng ku ini riyot kandan laggun to ka-ay a pa to ingod amoy od koponnu ran to kahaan iling to kahaan ku. ¹⁴Id nonaw ku kandan iddos ikahi ru. De-en id kolingasa-i ran to mgo minuvu ka-ay to ampow't ingod, oyyos konna ran man sakup ka-ay't ingod iling koddi. ¹⁵Waa a mid dasaa no id poriyu ru sikandan pomon ka-ay to ampow't ingod, ko konna, tomongngiyu sikandan amoy diid kotalu ni Moivuyan. ¹⁶Su iling dan koddi no konna sakup ka-ay to ampow't ingod. ¹⁷Po-uhisow sikandan woy ossa-aw ukit to kovonnaan no idda en so kikow'n kahi. ¹⁸Oyyos iling taddot kodpopiyod du koddi ka-ay to ampow't ingod, id popiyod ku mandad sikandan amoy od nonaw to mgo minuvu ka-ay to ampow't ingod. ¹⁹Atag to kopiyannan dan, id boggoy ku kos koddin umuu riyot kikow, su amoy bonnaavonnaa ran mandad no id boggoy kos ginawa ran to kodpuung tid kopi-i ru.

Dos Koddasaa ni Disas atag to Langun nod Pompomakoy

²⁰“Amoy ku, inis koddin dosalon, konna ra atag to mgo tinodduwan ku, ko konna, atag mandad to langun nod pomakoy pa koddi init mori ukit to kodnonaw ran. ²¹Muopa no od kosokkad sikandan iling to sikkow dinit koddi, woy siyak diyot kikow. Muopa nod kosokkad mandad sikandan dinit keta, su amoy iddos mgo minuvu ka-ay to ampow't ingod, od pomakoy no id popiyod a en nikkow. ²²Id posivontuhan ku sikandan iling to kodposivantug du koddi, su amoy od kosokkad mandad sikandan iling keta. ²³Oyyos siyak diyon to kandan woy sikkow mandad, dinit koddi amoy bonnaavonnaa kos kodposokaddoy ran. Ukit ka-ay, od

kosorollan to mgo minuvu ka-ay to ampow't ingod, no sikkow kos id popiyod koddi, woy od kosorollan dan mandad no id ginowannan du kos od pompomakoy iling to kodginawa ru koddi.

²⁴“Amoy ku, id kopi-i ku no inis mgo minuvu no id sanna ru koddi, od pokoruma koddi ko ingkon a amoy od kokitaran kos kodposivantug du koddi, su id ginowannan a nikkow to waa pa novovalli kos ingod. ²⁵Amoy ku, motallong ka en. Ahad waa id kilaa kikow kos mgo minuvu ka-ay to ampow't ingod, piru siyak, id kilaa a kikow. Woy inis mgo tinodduwan ku, nokosaddoo no sikkow kos id popiyod koddi. ²⁶Id pokilaa ku sikkow riyot kandan, woy od ponoyunon ku pe-en sikkow tid pokilaa amoy od pihinowanoy sikandan iling to kodginawa ru koddi woy'd oubpa a riyot kandan.”

Dos Kod-ammot ki Disas

(Mateo 26:47-56; Marcos 14:43-50; Lucas 22:47-53)

18 Nopongnga mid dasaa si Disas, id ipanow sikandin duma to mgo tinodduwan din woy id batas dan diyot Bo-og to Kedron. Diyot dipaa, duwon mgo pinomuwon kayu no olibo woy rutun dan en mid undiyon. ²Na si Judas no id boligya kandin, nokotuntuu taddon lugaa, su inaayun man od undiyon si Disas woy dos mgo tinodduwan din. ³De-en id piyod ni Judas dutun iddos mgo sundau to Roma duma taddot mgo tohodtamong to templo no id popiyod to mgo ponguu to tohodbuwis woy mgo Pariseo. Id piyod sikandan to mgo suu woy mgo goggot to kodpo-imotayoy.

⁴Na, pomon to nosorollan don tapoy ni Disas iddos langun nod kotomanan din, id tommu rin sikandan woy id inturan, kahi rin to, “Ondoy kos od nongkapon dow?”

⁵Mid tavak sikandan to, “Si Disas no toho Nazaret.”

Kahin Disas to, “Siyak me-en idda.”

Na ini si Judas nod boligya kandin, diyon en mid loohinat дума taddot mgo sundau. ⁶To kod-oseng ni Disas no, “Siyak me-en idda,” nokooyyang sikandan diyot livuta. ⁷Na, id inturan dan mandon ni Disas ko ondooy kos od nongkapon dan.

Mid tavak sikandan to, “Si Disas no toho Nazaret.”

⁸Kahin Disas to, “Id osengan kud man sikiyu no siyak en idda. Na otik siyak kos od nongkapon dow, yo row ununga inis mgo дума ku.”

⁹Nopuungan ini, su amoy od kotuman iddos diyot dosalon din no mid ungketen to, “Waa en ahad sokkad kandan no id sanna ru koddi nod kowora.”^{††}

¹⁰Na si Pedro no nokoponlipi to polihuma, id tadnus din idda woy id tibbas din iddos uripon taddot mowwet no ponguu to mgo tohodbuwis, de-en no-utas kos kowanan no tolinga rin. (Si Malco kos ngaran taddon uripon.) ¹¹Na id ikohiyang ni Disas si Pedro to, “Polivod du kos polihuma ru ruwot lipi! Ko-ilangan nod kovoyan ku kos kosupitan no id panoy to Amoy ku atag koddi.”

Dos Kodpiyod ki Disas diyot ki Anas

¹²Na, iddos mgo sundau to Roma дума to kopitan dan woy dos mgo tohodtamong to templo, id ammot dan si Disas woy id baku ran kos bollad din. ¹³Unna ran sikandin piyodda riyot ki Anas no onuhang ni Caifas. Ini si Caifas, sikandin kos mowwet no ponguu to mgo tohodbuwis to iddon lahun. ¹⁴Sikandin en mandad kos id pomandu taddot дума rin no mgo ponguu to Judio, no iyon moppiya no sokkad da no minuvu kos od patoy atag to langun no iling din no mgo Judio.

Dos Kod-elle ni Pedro ki Disas

(Mateo 26:69-70; Marcos 14:66-68; Lucas 22:56-57)

¹⁵Na si Pedro, id tintinundug ki Disas дума taddot sokkad pa no tinodduwan. To kod-inguma ran diyot leggua to baoy taddot mowwet no ponguu to mgo tohodbuwis, iyon da noko-usok diyot lama iddos дума ni Pedro, su nokokilaa man kandin iddos komunoy tat baoy. ¹⁶Piru si Pedro, id polintotuwos diyot leggua. Todtahad, id livod iddos tinodduwan no nokilaa taddot komunoy to baoy woy id obisu sikandin diyot ba-ay no id tamong to sobbangan, idda pa id po-usok din si Pedro. ¹⁷Na mid intud ki Pedro iddos ba-ay, kahi rin to, “Konna vo sokkad ka en mandad taddot mgo tinodduwan duwon no minuvu?”

Mid tavak si Pedro to, “Te! Konna adi!”

¹⁸Iddon bulli, oray'n mohonnow, de-en id totavun diyot lama iddos mgo sudsuhuwon woy dos mgo tohodtamong to templo woy id ponloohinat dan nid oinarang. Na, diyon en mandad si Pedro дума kandan.

Dos Kod-isau ni Disas diyot Hukumanan to mgo Judio

(Mateo 26:57-66; Marcos 14:55-64; Lucas 22:66-71)

¹⁹Na, id intud-inturan si Disas taddot mowwet no ponguu to mgo tohodbuwis moka-atag to mgo tinodduwan din woy dos nonaw rin. ²⁰Kahin Disas to, “Inaayun a mid nonaw riyot isowwan to mo-uraan minuvu iling taddot diyot mgo simba-an to Judio woy riyot templo no od lolivuungan to langun no Judio. De-en waa nonaw ku no id ikahi ku riyon to ollos. ²¹Mambot siyak kos od inturan du? Iyon ollog nod inturan du, id-

^{††}18:9 Od kovasa ini riyot Juan 6:39; 17:12.

dos mgo minuvun nokorinog koddi, su nokosaddoo sikandan taddot id nonaw ku.”

²²To kod-oseng ni Disas tadda, id tabpi sikandin taddot tohodtamong to templo no id lohinat diyot morani rin, woy mid ikahi sikandin to, “Waa botasan du! Mambot iling duwon kos tavak du ruwet mowwet no ponguu to mgo tohodbuwis?”

²³Piru kahin Disas to, “Otik morat id-dos kodtavak ku, osengow ve-en ko ondak morat tadda. Piru otik wora, mambot id tabpi a nikkow?”

²⁴Na, id popiyod ni Anas si Disas no id baku poron diyon to ki Caifas no mowwet no ponguu to mgo tohodbuwis.

Id Elle Mandon si Pedro ki Disas

²⁵Laggun tid lohinat si Pedro no id oinarang, id inturan mandon sikandin taddot dumon id lohinat dutun, kahi ran to, “Konna vo sokkad ka me-en mandad taddot mgo tinodduwan duwon no minuvu?”

Id elle mandon si Pedro woy mid ikahi to, “Te! Konna en!”

²⁶Na rutun, duwon sokkad no sud-suhuwon taddot mowwet no ponguu to mgo tohodbuwis no korumannan taddot mama no id tibbas ni Pedro kos tolinga. Mid intud sikandin to, “Konna vo sikkow me-en iddos nokita ku gena no duma rin diyot duwon mgo pinomuwa no olibo?”

²⁷Piru mid elle mandon si Pedro woy idda ron en, id ukkaa kos manuk.

Dos Kodpiyod ki Disas diyot ki Pilato

(Mateo 27:1-2, 11-14; Marcos 15:1-5; Lucas 23:1-5)

²⁸Na, to sollom poron, id piyod dan si Disas pomon diyot ki Caifas po-undiyon to polasyu to gubernador to Roma. Iddos mgo Judio, waa id usok diyot polasyu pomon to botasanon dan to kodlinis. Su otid poko-usok dan to baoy to konna Ju-

dio, molibmit don sikandan woy od diyan dan nod lommung od ka-an diyot pista to Kodlihad to Ponolihan. ²⁹De-en si Pilato kos id leggua woy mid intud kandan, kahi rin to, “Ondan man kos saa ka-ay'n minuvu no id popenek dow rinit koddi?”

³⁰Kahi ran to, “Otik waa morat no nopuungan ka-ay'n minuvu, waa roy nanoy piyodda rinit kikow.”

³¹Kahin Pilato kandan to, “Piyodda row sikandin woy sikiyu ron kos od hukum kandin ukit to pomokayon dow.”

Mid tavak sikandan to, “Waa kotungud doy nod silut to kopotayan diyot ahad ondoy.”

³²Notomanan ini, su amoy od kotuman iddos id oseng ni Disas moka-atag to po-ukit to kopotayan din.

³³Na, id livod si Pilato riyot daom to polasyu woy id po-umow rin si Disas, woy id inturan din to, “Sikkow vo kos hari to mgo Judio?”

³⁴Kahin Disas to, “Id ointud ka vo no pomon diyot kikow'n poomdom o duwon id ponudtuu kikow moka-atag koddi?”

³⁵Kahin Pilato kandin to, “Ondan man kos kod-ontong du koddi, Judio a? Iddos mgo duma ru woy dos mgo ponguu row no tohodbuwis kos id piyod kikow ka-ay't koddi. Ondan man bos en kos nopuungan du?”

³⁶Mid tavak si Disas to, “Iddos kodhari ku, konna ka-ay to ampow't ingod. Su otik ka-ay pa idda to ingod, id pon-atu ron nanoy kos mgo tinodduwan ku amoy dii a od ka-ammot to mgo Judio. Piru iddos kovonnaan, konna en ka-ay to ampow't ingod kos kodhari ku.”

³⁷De-en kahin Pilato kandin to, “Ko ungeten, hari ka vos en!”

Kahin Disas to, “Ollog en kos id oseng du no hari a. Iyon unayan no mid undini a to ingod woy nominuvu, su amoy od nonaw a to kovonnaan. De-en id-

dos langun nid ginawa to kovonnaan, od pominog koddi.”

³⁸ Kahin Pilato kandin to, “Te! Ondan man kos kovonnaan?”

To nopongnga osenga ni Pilato idda, id leggua mandon sikandin diyot mgo Judio woy id ikohiyon din sikandan to, “Waa nokita ku no saa ka-ay'n minuvu. ³⁹Nooyami row man no ipat pista to Kodlihad to Ponolihan, od buyu kow nod poleggua a to sokkad no pinirisu. Na, od kopiyan kow vo nod polegguangon ku inis Hari to mgo Judio?”

⁴⁰ Piru id pehes iddos mgo minuvu no mid ungteten to, “Konna sikandin! Si Barabas kos polegguangow!”

Na ini si Barabas, id supak to gubernu to Roma.

Dos Kodsilut ki Disas to Kopotayan

(Mateo 27:15-31; Marcos 15:6-20; Lucas 23:13-25)

19 De-en id pa-angoy ni Pilato si Disas woy id polompossan din. ²Nopongnga, id podlambod to mgo sundau iddos duhiyon no baahon woy id bovallan dan idda no kuruna no id takos diyot uu ni Disas. Id umpakan dan sikandin tod momoollutun umpak iling to umpak to hari. ³Na id porani ran kandin, kahi ran to, “Muopa nod mowwet kos umuu ru, sikkow no hari to mgo Judio!” Nopongnga idda, id tabpi ran sikandin.

⁴Na, id leggua mandon si Pilato woy id ikohiyon din iddos mgo minuvu to, “Od polegguangon ku sikandin dinit koniyu amoy od kosorollan dow no waa nokita ku no unayan nod silutan to kopotayan inin minuvu.” ⁵De-en id poleggua ran si Disas no id kurunan to duhiyon no baahon woy id umpakan dan sikandin tod momoollutun umpak. Kahin Pilato kandan to, “Na, ontongngi row inin minuvu!”

⁶To nokita si Disas taddot mgo ponguu to tohodbuwis woy taddot mgo tohodtamong to templo, id pehes dan no mid ungteten to, “Id pakpak sikandin! Id pakpak sikandin diyon to krus!”

Na kahin Pilato kandan to, “Ko ungteten, piyodda row sikandin woy sikiyu ron kos od pakpak kandin diyon to krus, su atag koddi, waa nokita ku no unayan nod silutan to kopotayan inin minuvu.”

⁷Mid tavak iddos mgo Judio to, “Duwon suhu ni Moises konami no iddos iling ka-ay'n minuvu, ko-ilangan nod imotayan, su id oseng din no Anak kun sikandin to Monama.”

⁸To norinog idda ni Pilato, oraroy pe-en sikandin no novaakkan. ⁹Purisu id po-usok din mandon si Disas diyot daom to polasyu woy id inturan din pe-en sikandin. Piru waa en id tavak si Disas. ¹⁰De-en kahin Pilato kandin to, “Mambot dii ka od tavak? Waa ka vo nokosad-doo no duwon kotungud ku nod savuk o pakpak kikow riyon to krus?”

¹¹Kahin Disas to, “Waa nanoy kotungud du koddi, otik waa idda id boggoy to Monama kikow. De-en lampas pa kos saa taddot minuvu no id boggoy koddi ka-ay't kikow.”

¹²Na pomon tadda, id nangkap sikandin to po-ukit amoy'd pokoleggua si Disas. Piru ponayun id pehes iddos mgo Judio no mid ungteten to, “Otid sovukan du ikon minuvu, od korattan kos ngaran du riyot hari to Roma. Oyya su iddos ahad ondoy nod ikahi no hari sikandin, id supak en to harit Roma.”

¹³To norinog idda ni Pilato, id poleggua rin mandon si Disas woy mid unsad sikandin diyot unsaran to kodhukum no riyot lugaa nod ngoranan to, Osag no Batu. (Otik diyot Hebreo no kinohiyon, Gabata.) ¹⁴Iddon timpu, moko-untud don kos allow woy idda en kos kodpanoy atag to pista to Kodlihad

to Ponolihan. Na id ikohiyang din iddos mgo Judio to, “Ontongngi row, ini ron kos hari row!”

¹⁵ Piru ponayun id pehes iddos mgo minuvu no mid ungketen to, “Od imotayan ikon minuvu! Od imotayan sikandin! Id pakpak sikandin diyon to krus!”

De-en id intud si Pilato kandan, kahi rin to, “Ondan, id popakpak dow kos hari row?”

Mid tavak iddos mgo ponguu to tohodbuwis, kahi ran to, “Idda ra en so hari to Roma kos hari roy, worad ossa!”

¹⁶ Purisu id boggoy ni Pilato si Disas diyot bollad dan amoy id pakpak diyon to krus.

Dos Kodpakpak ki Disas diyon to Krus

(Mateo 27:32-44; Marcos 15:21-32; Lucas 23:26-43)

¹⁷ Na, id potiyang dan si Disas to krus po-undiyon to lugaa nod ngoranan no Bongovongo. Otik diyot Hebreo no kinohiyang, Golgota. ¹⁸ Dutun, id pakpak dan sikandin diyon to krus. Diyot tapad ibpit ni Disas, duwon mandad oruwon minuvu no id pakpak diyot mgo krus.

¹⁹ Na, duwon id posulat ni Pilato riyot korotula woy id potakos din idda riyot krus ni Disas. Ini en kos nokosulat tadda, “Si Disas no toho Nazaret, iddos Hari to mgo Judio.” ²⁰ Mo-uraa kos Judio no nokovasa tadda, su morani ra man diyot Jerusalem iddos lugaa no id pokpakpak dan ki Disas, woy nosulat idda riyot kinohiyang no Hebreo, Latin woy Griego. ²¹ Na iddos mgo ponguu to tohodbuwis, id osengan dan si Pilato, kahi ran to, “Konna ollog iddos id sulat du no, ‘Hari to mgo Judio.’ Moppiya pa nod buwasan du idda to, ‘Id oseng inin minuvu no Hari sikandin to mgo Judio.’”

²² Piru kahi Pilato kandan to, “Ko ondan kos nosulat kud, idda ron en.”

²³ Na, to nopakpak don to mgo sundau si Disas diyon to krus, id angoy ran iddos mgo umpak din woy id ba-ad idda taddot oppat no sundau. Id angoy ran mandad iddos mowwet no umpak din no waa tinobbilan. ²⁴ Id po-ikohiyang iddos mgo sundau to, “Dii ta ra ini od bendason, ko konna, od bunutbunut ki ra ko ondoy kos od pokokomunoy ka-ay.” Ini en kos notomanan, su amoy od kotuman iddos no-ikahi riyot Nosulat no Kahit Monama no mid ungketen to,

“Id ba-adba-ad dan iddos mgo umpak ku woy id bunutbunut dan atag taddot mowwet no umpak ku.”^{††}

Iling en tadda kos id puungan to mgo sundau.

²⁵ Na riyot morani to krus ni Disas, id loohinat iddos inoy rin, dos suwod to inoy rin, si Maria no sawa ni Cleopas woy si Maria no toho Magdala. ²⁶ To nokita ni Disas iddos inoy rin woy dos id ginowannan din no tinodduwan no id loohinat dutun, mid ikahi sikandin diyot inoy rin to, “Ina, po-iling dud sikandin to anak du.”

²⁷ Id ikahi mandad si Disas diyot tinodduwan din to, “Po-iling dud sikandin to inoy ru.”

Pomon tadda, id po-ubpa ron taddon tinodduwan iddos inoy ni Disas diyon to baoy rin.

Dos Kopotayan ni Disas

(Mateo 27:45-56; Marcos 15:33-41; Lucas 23:44-49)

²⁸ Na nosorollan ni Disas no nopongnga ron kos langun, de-en mid ikahi sikandin to, “Notokkangan a.”^{¶¶} Id oseng din idda, su amoy od kotuman iddos no-ikahi riyot Nosulat no Kahit

^{††}19:24 Od kovasa ini riyot Salmo 22:18.

^{¶¶}19:28 Od kovasa ini riyot Salmo 69:21.

Monama. ²⁹Dutun, duwon sokkad no tootawwan no noponnut suka. De-en mid angoy sikandan to immat bukoo woy id aggom dan idda taddot suka. Nopongnga, id takos dan idda riyot ubpu to panga to kayu nod ngoranan no isopo woy id bullof ran diyot bivig ni Disas. ³⁰To noheddaman din idda, mid ikahi sikandin to, “Nopongnga ron kos langun.” Na idda ron en, mid unduk sikandin woy id polivod din diyon to Monama iddos ispiritu rin.

Dos Kodpillak to Tokeleran ni Disas

³¹Na iddon timpu, idda en kos kodpanoy atag to Allow't Kod-imolloy to so-op no sollom tadda, woy dakkoo kos koru-anon taddon allow, su nokosasang mandad idda to pista. De-en id buyu ran ki Pilato no od ponoppuwan to pa-a iddos id ponpakpak diyon to krus amoy go-os od poomatoy, woy od ka-angoy ron iddos mgo bangkoy. Oyyos id diiyan to mgo Judio nod koomaggan iddos mgo bangkoy riyon to krus, su od inguma ron kos Allow't Kod-imolloy. ³²Purisu id undiyon iddos mgo sundau woy id ponoppuwan dan to pa-a iddos oruwon minuvu nid pakpak diyon to krus no riyot tapad ibpit ni Disas. ³³Piru to id porani ran ki Disas, nokita ran no id patoy ron sikandin, de-en waa ran ponoppuwa iddos pa-a rin. ³⁴Iyon id puungan taddot sokkad no sundau, id pillak din kos tokeleran ni Disas woy idda ron en, duwon id aus no oweg woy longossa. ³⁵Na siyak nid sulat ka-ay, nosorollan ku no bonnaa en idda, su matamata ku ron en moho tid kita taddon notomanan. Woy id posivonnalan ku idda, su amoy od pomakoy kow mandad. ³⁶Notomanan

idda amoy od kotuman iddos no-ikahi riyot Nosulat no Kahi't Monama no mid ungeten to,

“Waa en ahad sokkad no tullan din nod toppuwon.”^{§§}

³⁷Duwon mandad nosulat dutun no mid ungeten to,

“Od tongtongngan dan en iddos minuvu no id pillak dan.”*

Dos Kodlobbong ki Disas

(*Mateo 27:57-61; Marcos 15:42-47; Lucas 23:50-56*)

³⁸Nopongnga idda, duwon minuvu no id ngoranan ki Jose no toho Arimatea. Sokkad sikandin taddot od pondumorumama ki Disas, piru waa rin id posad-doo su od kovaakkan sikandin to mgo ponguu to Judio. Na, id buyu rin ki Pilato no od ongayon iddos bangkoy ni Disas, woy id aman si Pilato, de-en id angoy rin iddos bangkoy ni Disas. ³⁹Id duma kandin si Nicodemo, dos id undiyon dangan to ki Disas to tongngovulli. Id piyod sikandin to lampas to otollumpuun kilu no pomammut no id podsambut to mira woy aloe. ⁴⁰Na, id angoy ran iddos bangkoy ni Disas woy id bodboddan dan idda to moputin ogget no id tawwan taddot pomammut. Su idda en kos botasanon to mgo Judio otid loobbong to minatoy. ⁴¹Diyot morani to id pokpakan ki Disas diyon to krus, duwon mgo pinomuwon kayu. Woy iddon lugaa, duwon langub no lovongngan no lammi pa id bongbangan no waa poron ta-aw. ⁴²Na, pomon to morani ra man idda woy timpu ron to kodpanoy to mgo Judio atag to Allow't Kod-imolloy, de-en diyon dan id loobbong si Disas.

§§19:36 Od kovasa ini riyot Salmo 34:21.

*19:37 Od kovasa ini riyot Zacarias 12:10.

Dos Kodbadnow ki Disas

(Mateo 28:1-10; Marcos 16:1-8; Lucas 24:1-12)

20 Na mosukirom poron to allow't Linggu, mid undiyon to lovongngan si Maria no toho Magdala. To kod-inguma rin dutun, nokita rin no noko-ibpiti don iddos batu no id lokkob tadda. ²De-en id lungkossu sikandin po-undiyot ki Simon Pedro woy riyot tinodduwan no id ginowannan ni Disas. To kod-inguma rin, mid ikahi sikandin to, "Id angoy iddos od Longaggon pomon diyot lovongngan! Waa koy nokosaddoo ko ingkon sikandin piyodda."

³Na idda ron en, mid undiyon to lovongngan si Pedro woy iddon tinodduwan. ⁴Tapad dan id ponlungkossu, piru mosiyapat pe-en iddos duma ni Pedro, de-en unna sikandin noko-inguma riyot lovongngan. ⁵To kod-inguma rin dutun, id lungaung sikandin woy nokita rin iddos ogget nid bodbod no nokotuwos, piru waa sikandin id usok. ⁶Todtahad, id inguma si Pedro no nokotinu-dug kandin woy id tollus sikandin diyot daom to lovongngan. Na, nokita rin iddos ogget no nokotuwos, ⁷woy dos ogget no id bodbod to uu ni Disas. Worad idda nokoddani taddot ogget nid bodbod to lawa rin, ko konna, nouppi ron woy noko-ossa. ⁸Na, id usok mandad iddos tinodduwan no noko-unna riyot lovongngan. To nokita rin no ogget dobbo kos nokotuwos, mid pomakoy sikandin no novadnow ron si Disas. ⁹Id pomakoy sikandin ahad so iddon timpu, waa ran poron nokaabbot taddot no-ikahi riyot Nosulat no Kahit Monama, no ko-ilangan od kovadnow si Disas. ¹⁰Nopongnga, id uli ron iddos oruwon tinodduwan.

Dos Kodpokita ni Disas ki Maria no toho Magdala

(Mateo 28:9-10; Marcos 16:9-11)

¹¹Na si Maria, id loohinat pa no id sinoggow riyot leggua to lovongngan. Laggun tid sinoggow poron sikandin, id lungaung sikandin diyot daom. ¹²Nokita rin iddos oruwon ponolihan no moputi kos umpak no id ounsad diyot id tawwan taddot bangkoy ni Disas. Dos sokkad, diyon lomig to uuwan woy dos sokkad, diyon lomig to sikuwayan.

¹³Na mid intud ki Maria iddos mgo ponolihan, kahi ran to, "Uri, mambot id sinoggow ka?"

Id tavak sikandin to, "Id angoy dos od Longaggon ku, woy waa a nokosaddoo ko ingkon sikandin piyodda!" ¹⁴Nopongnga rin osenga idda, id loingoy sikandin woy nokita rin no duwon minuvu nid lohinat dutun, piru waa saddoo rin no si Disas bos idda.

¹⁵Na mid intud si Disas kandin, kahi rin to, "Uri, mambot id sinoggow ka? Ondoy kos od nongkapon du?"

Kunan ni Maria ko sikandin kos tohod-okudi to mgo pinomuwa rutun. De-en mid ikahi sikandin to, "Sir, otik sikkow kos id angoy kandin, ponudtuli a ko ingkon du sikandin piyodda su od ongayon ku."

¹⁶Kahin Disas to, "Maria!"

Na idda ron en, id isau si Maria ki Disas woy riyot Hebreo no kinohyan, mid ikahi sikandin to, "Rabboni!" (Dos kohulugan tadda, tohodnonaw.)

¹⁷Kahin Disas kandin to, "Yo kod somad koddi, oyyos waa a pa id livod diyon to Amoy ku. Undiyonniyu iddos mgo tinodduwan ku woy ponudtuu ru kandan no od livod ad diyot Amoy ku no Amoy row mandad, woy Monama ku no Monama row mandad."

¹⁸De-en id undiyonnan ni Maria no toho Magdala iddos mgo tinodduwan,

woy id ikohiyen din to, “Nokita ku id-dos od Longaggon!” Na, id ponudtuu rin kandan iddos langun nid oseng ni Disas.

Dos Kodpokita ni Disas diyot mgo Tinodduwan Din

(Mateo 28:16-20; Marcos 16:14-18; Lucas 24:36-49)

¹⁹Na riyot bulli ron to iddon allow't Linggu, id lolivuung iddos mgo tinodduwan din diyot sokkad no baoy. Pomon to allak dan to mgo ponguu to Judio, id ponoggasan dan iddos mgo lokkob. Na, tigkow id lohinat si Disas diyot isowwan dan woy mid ikahi sikandin to, “Iddos kosunayan, inaayun duwon to koniyu.”
²⁰Nopongnga rin osenga idda, id pokita rin iddos bollad woy tokeleran din. Na, oray'n nahaa iddos mgo tinodduwan to nokita ran iddos od Longaggon.

²¹Na mid ikahi mandon si Disas to, “Iddos kosunayan, inaayun duwon to koniyu. Iling taddot kodpopiyod koddi to Amoy ku, id popiyod ku mandad sikiyu.”

²²Nopongnga rin osenga idda, id irupan din sikandan woy id ikohiyen to, “Tonggapa row kos Uhis no Ispiritu.
²³Otid posinsyan dow iddos ahad ondoy no nokosaa, od posinsyan mandad sikandan to Monama. Piru ko dii row sikandan od posinsyan, dii ran mandad od posinsyan to Monama.”

Dos Kodpokita ni Disas ki Tomas

²⁴Na, iddot timpu no id pokita si Disas diyot mgo tinodduwan din, waa rutun si Tomas no iddos angga rin, Sopping. Sokkad sikandin taddot sopuu-oruwon tinodduwan din. ²⁵De-en id ponudtulan sikandin taddot duma rin no mgo tinodduwan no nokita ran iddos od Longaggon.

Piru kahin Tomas to, “Dii a od pomakoy no novadnow sikandin, oyya kod kokita ku woy'd kosamsam to tintoddu

ku iddos ukit to pansaa riyot bollad din woy dos pali riyot tokeleran din.”

²⁶To id lihad don kos sokkad no simana, id lolivuung mandon dutun no baoy iddos mgo tinodduwan woy duma ran don si Tomas. Ahad id ponoggasan dan iddos mgo lokkob, tigkow mandon id lohinat si Disas diyot tongannan dan woy mid ikahi sikandin to, “Iddos kosunayan, inaayun duwon to koniyu.”

²⁷Na id osengan din si Tomas to, “Undini ka, ontongngiyu inis bollad ku. Somsamow to tintoddu ru inis bollad ku woy ini mandad so tokeleran ku. Yo kad od duworuwa. Pomakoy kad.”

²⁸Kahin Tomas kandin to, “Sikkow en kos od Longaggon woy Monama ku.”

²⁹Kahin Disas to, “Id pomakoy kad su nokita ad man nikkow. Moppiya kod kotomanan taddot id pomakoy koddi ahad waa a nikandan nokita.”

Dos Dontulon Ka-ay'n Libro

³⁰Duwon pa mo-uraan mokososoobbu no id pokita ni Disas diyot mgo tinodduwan din no waa nosulat ka-ay'n libro. ³¹Piru inis nosulat ka-ay, id sulat amoy od pomakoy kow no si Disas en kos Mesiyas woy Anak to Monama. Woy ukit to kopomakoy row kandin, od pokotanggap kow to umuun waad tomanon.

Dos Kodpokita ni Disas diyot Pittu taddot mgo Tinodduwan Din

21 Na, to id lihad kos pilon allow, id pokita mandon si Disas to mgo tinodduwan din diyot ibpit to Lanow't Tiberias. Iling ka-ay dos notomanan. ²Id lolivuung onsi Simon Pedro, si Tomas no iddos angga rin, Sopping, si Natanael no toho Cana no sakup to Galilea, dos mgo anak ni Sebedeo woy idda mandad so oruwa taddot duma pon mgo tinodduwan ni Disas. ³Na kahin Pedro kandan to, “Od ngongaap a pa.”

Kahi ran to, “Od duma koy kikow.” De-en id sakoy sikandan to bollangay amoy'd ngongaap, piru laroy't bulli, waad en no-utoo ran.

⁴Gulari tod ka-allow ron, duwon nokita ran no id lohinat diyot ibpit to lanow. Piru waa saddoo ran no si Disas bos idda. ⁵Na mid umow si Disas kandan, kahi rin to, “Mgo suwod, duwon dad no-utoo row?”

Id tavak sikandan to, “Waad en moho.”

⁶Kahin Disas to, “Uuha row kos pukut duwon lomig to kowanan to bollangay amoy od poko-utoo kow.” De-en to id puungan dan idda, dii ran don od kogaha tod go-un iddos pukut pomon to ko-uralloy to ngaap no no-utoo ran.

⁷Na iddos tinodduwan no id ginowan-nan ni Disas, mid ikahi ki Pedro to, “Iddos od Longaggon man bos idda!” To norinog idda ni Pedro, id sukub din iddos umpak nid lusut din, id ballu sikandin diyot oweg woy id languy po-undiyon to ki Disas. ⁸Dos dumon tinodduwan, id tinundug nid sakoy taddot bollangay. Id goyod dan dobbos iddos pukut no noponnut ngaap, su morani ron man sikandan diyot ibpit to lanow no mgo limmompun leppa robbo kos koriyuwoy.

⁹To nokogo-un don sikandan, nokita ran iddos apuy no duwon mgo ngaap no id tuwog woy duwon mandad mgo paan. ¹⁰Na kahin Disas to, “Piyod kow rini to mgo ngaap no no-utoo row.”

¹¹De-en mid undiyon si Pedro to bollangay woy id goyod din nid po-ibpit iddos pukut. Noponnu idda to doorakkoon ngaap no id inguma to sokkad no gatus woy limmompun otollun (153) molison kos ko-uralloy. Na ahad iling tadda kos ko-uralloy, waad en noven-

das iddos pukut. ¹²Kahin Disas to, “Undini kowd su od lammag kid.” Na, iddos langun taddot mgo tinodduwan, od ka-aang-aang nod intud ko ondoy sikandin, su nokosaddoo ran no sikandin kos od Longaggon. ¹³Na mid angoy si Disas to paan woy id toyyow rin idda riyot kandan, woy ungeten dad en mandad taddot tinuwog no mgo ngaap. ¹⁴Na, ini en kos iko-otollun kodpokita ni Disas diyot mgo tinodduwan din, nopongnga sikandin novadnow.

Ko-otollu mid Intud si Disas ki Pedro

¹⁵To nopongnga ran id lammag, id inturan ni Disas si Simon Pedro. Kahi rin to, “Simon no anak ni Juan,[†] id dokollan a vo nikkow to ginawa lampas pa taddot kodginawa koddi to mgo duma ru?”

Mid tavak si Pedro to, “Oyya, od Longaggon, nokosaddoo ka no id ginowan-nan ku sikkow.”

Kahin Disas kandin to, “Tuhonulow kos mgo natin karnero ku.”

¹⁶Na mid intud mandon si Disas kandin, kahi rin to, “Simon no anak ni Juan, id dokollan a ve-en nikkow to ginawa?”

Id tavak si Pedro to, “Oyya, od Longaggon, nokosaddoo ka no id ginowan-nan ku sikkow.”

Kahin Disas to, “Tomongngiyu kos mgo karnero ku.”

¹⁷Mid intud mandon si Disas to iko-otollun timpu, kahi rin to, “Simon no anak ni Juan, id ginowan-nan a vo nikkow?”

Na, immat id kommos kos pusung ni Pedro oyyos ko-otollu ron sikandin inturi ni Disas. De-en mid ikahi sikandin to, “Longaggon, nosorollan du kos langun woy nokosaddoo ka no id ginowan-nan ku en sikkow.”

[†]21:15 Inin Juan, konna si Juan no id sulat ka-ay'n libru woy konna mandad sikandin iddos Juan no Tohodboutismu. Inin Juan, id ngoranan mandad ki Jonas. Od kovasa ini riyot Mateo 16:17.

Kahin Disas kandin to, “Na, tuhonu-low kos mgo karnero ku. ¹⁸Bonnaavonnaa nod ikohiyon ku kikow, no dangan to sudduwan ka pa, od poko-oumpak ka woy'd poko-undiyon to ahad ingkon nid kopi-i ru. Piru otid kovuyyag kad, od poleppan kos bollad du woy osson minuvu kos od baku kikow woy od tuyukon ka po-undiyon to lugaa no dii ru id kopi-i.” ¹⁹Id oseng ni Disas idda, su amoy id paabbotlabbot din kos po-ukit to kopotayan ni Pedro woy ukit tadda, od koposivontuhan din kos Monama. Na mid ikahi si Disas ki Pedro to, “Duma ka koddi.”

Dos Tinodduwan no id Ginowannan ni Disas

²⁰Nopongnga osenga ni Disas idda, id loingoy si Pedro woy nokita rin iddos tinodduwan no id ginowannan ni Disas. Sikandin en kos id duug ki Disas id-dot kodlavung dan woy dos mid intud ko ondoy kos od boligya kandin. ²¹To nokita ni Pedro iddon tinodduwan, mid intud sikandin ki Disas, kahi rin to, “Longaggon, ondan bo mandad kos od kotomanan din?”

²²Mid tavak si Disas to, “Otik id kopi-i ku nod ko-uyag sikandin taman to kodlivod ku ka-ay to ampow't ingod, konnad ko-ilangan nod kosorollan du idda. Iyon du puungi, duma ka koddi.”

²³Na pomon taddot id oseng ni Disas, nokoso-ob kos dinoggan diyon tod pom-pomakoy, no iddon tinodduwan, dii kun od patoy. Piru iyon bonnaa, waa mid ikahi si Disas no diid patoy iddon tinodduwan, ko konna, iddos id ikahi rin, “Otik id kopi-i ku nod ko-uyag sikandin taman to kodlivod ku ka-ay to ampow't ingod, konnad ko-ilangan nod kosorollan du idda.”

²⁴Iddos tinodduwan nod tommanon ni Disas, sikandin en kos id posivonnaa woy mid sulat langun ka-ay, woy nosorollan doy no mooggot en kos kodposivonnaa rin.

²⁵Na, mo-uraa pa kos id puungan ni Disas. Otid ipanon idda tod sulat, saddock kulang pa inis intirut ingod no od tawwan taddot langun no libru nod sulatan tadda.

PINUUNGAN

to mgo Apostoles ni Disas Krays

Unna nod Bosan

Inin libru, id sulat ni Lucas no sokkad no doktor woy mooggot kos kandin no kopomakoy. Id ponudtuu rin ka-ay id-dos langun no mokososoobbun pinuungan to mgo apostoles nid puungan dan ukit to kotuasan to Uhis no Ispiritu no id popiyod ni Disas, nopongnga sikandin novatun diyot datas to langit. Inin libru, suppay taddot unnon libru no id ngoranan to 'Lucas' no idda en so Moppiyon Dinoggan moka-atag ki Disas Krays.

Duwon timpu no id dumoruma si Lucas to mgo apostoles ahad ingkon sikan-dan od undiyon, de-en nosodsorollan din iddos id sulat din ka-ay. Idda mandad so dumon notomanan no id ituu rin ka-ay, waa rin nokita, piru id posivonnalan idda to mgo apostoles.

Id ponudtuu rin ka-ay iddos moka-atag to kodposo-ob to Moppiyon Dinoggan pomon diyot Jerusalem, po-undiyon to Judea woy Samaria taman tid inguma riyot moriyun mgo lugaa. Na ka-ay ta en pantok od kosorollan no inin nonaw, ko-ilangan nod tonggapon to langun no nokod-osso-ossan minuvu ka-ay to ampow't ingod, konna ra iddos mgo Judio.

Iyon dakkoon koru-anon no id sulat ni Lucas ka-ay, idda en so pinuungan to Ispiritu to Monama no id po-ubpa rin diyon tod pompomakoy. Idda ra en so Ispiritu to Monama kos od poko-inahak tod pompomakoy woy id pomon mandad diyot Ispiritu to Monama iddos kotuihan to kodpuung to id popuungan kandan to Monama. Od kovasa ta mandad ka-ay'n libru iddos moka-atag to kodtigkanoy ni Pablo to kodpomakoy ki Disas woy dos mgo kod-ipanow rin amoy od poso-ob to Moppiyon Dinog-

gan. Sokkad no duma rin, ini en si Lucas. Waa rin tonani si Pablo ahad pa noprisu sikandin diyon to Roma.

Dos mgo Nokota-aw:

Dos tigkonayan to id lolivuung nod pompomakoy riyot Jerusalem (1:1 taman to 7:60)

Dos kodso-ob to Moppiyon Dinoggan diyot mgo prubinsya to Samaria woy Judea (8:1 taman to 12:25)

Dos unnon iponawon ni Pablo (13:1 taman to 14:28)

Dos kolivuungan diyon to Jerusalem (15:1-35)

Dos iko-oruwon iponawon ni Pablo (15:36 taman to 18:22)

Dos iko-otollun iponawon ni Pablo (18:23 taman to 21:16)

Dos kodprisu ki Pablo riyot Jerusalem woy riyot Cesarea (21:17 taman to 26:32)

Dos kod-undiyon ni Pablo to Roma (27:1 taman to 28:31)

1 Diyon to kikow, Teofilo. Iddot unnon sulat ku kikow, id ponudtuu ku iddos langun no pinuungan ni Disas woy dos kodnonaw rin pomon taddot kodtigkanoy to kandin no pinuungan, ²⁻³taman taddot allow no novatun sikandin diyot datas to langit. Iling ka-ay kos notomanan. Nopongnga iddos kopotayan ni Disas diyon to krus woy dos kodbadnow kandin, komo-uraa sikandin id pokita riyot mgo apostoles daom to oppat-no-puun allow amoy id posivonnaa rin no no-uyag en sikandin. Woy id nonaw mandad sikandin diyot mgo apostoles moka-atag to kodharit Monama. To waa pa sikandin id batun, duwon mgo ponaanon din diyot id pon-aam din no mgo apostoles ukit to kotuasan to Uhis no Ispiritu. ⁴Sokkad no ponaanon din kandan laggun tid porumannoy ran nid ka-

an, mid ikahi sikandin to, “Yo kow'd awa riyot bonuwa to Jerusalem.[‡] Ongati row iddos kod-inguma to Uhis no Ispiritu no id tandu to Amoy ku, no idda en so id ikahi kud dangan koniyu. ⁵Oyyos si Juan, oweg kos id boutismu rin to mgo minuvu, piru pilon allow pomon ko-ungkay, Uhis no Ispiritu kos id boutismu koniyu.”

Dos Kodbatun ki Disas diyot Datas to Langit

(Lucas 24:44-53)

⁶Na sokkad no timpu, id lolivuung kos mgo apostoles duma ki Disas woy mid intud sikandan, kahi ran to, “Longaggon, od po-owan du vo ko-ungkay no timpu iddos mgo minuvu no id hari[¶] keta amoy'd poohinaton mandon iddos kohorihan to Israel?”

⁷Mid tavak si Disas to, “Idda ra en so Amoy ku kos nokosaddoo to timpu nod puungan din iddos id kopi-i rin ka-ay to ampow't ingod. Piru sikiyu, konna atag koniyu inin sinorollan ko kannu ini od kopuungan. ⁸Piru otik od ko-iroomman kowd to Uhis no Ispiritu, od pokotang-gap kowd to kotuusan. Woy od pokoposivonnaa kowd moka-atag koddri riyon to Jerusalem woy riyot langun no lugaa no sakup to Judea, ahad diyot bonuwa to Samaria woy ahad ingkon ka-ay to intirut ingod.” ⁹Nopongnga mid ooseng si Disas tadda, id batun don sikandin diyot datas to langit laggun tid pon-ontong kandin iddos mgo apostoles taman to worad od kokita ran su nosoungan don man sikandin to souhapun.

¹⁰Laggun tod totongtong dan diyot datas to langit, tigkow ron duwon oruwon mama no moputi kos umpak no

id lohinat diyot morani ran. ¹¹Na mid ikahi iddos oruwon mama to, “Sikiyu no mgo toho Galilea, mambot od loohinat kow nod langngag diyot datas to langit? Si Disas no id batun don, od livod dad sikandin ka-ay to ampow't ingod iling taddot kodbatun kandin.”

Dos Kodsuvaa ki Judas

¹²Na, id tanan don iddos mgo apostoles diyot Buvungan to mgo Olibo woy mid livod sikandan diyot Jerusalem. Iddon buvungan, mgo sokkad no kilometro kos koryuwow pomon diyot Jerusalem. ¹³To noko-inguma ran don dutun, id penek dan diyot kwartu nid oubpan dan. Sikandan onsi Pedro, si Juan, si Santiago, si Andres, si Felipe, si Tomas, si Bartolome, si Mateo, si Santiago no anak ni Alfeo, si Simon no mohingginawa to ingod din woy si Judas no anak ni Santiago.[§] ¹⁴Langundan, inaayun od posokaddoy to koddasaa riyot Monama, woy mid lonug kandan si Maria no inoy ni Disas woy dos duma pon mgo molitan woy mgo suwod ni Disas.

¹⁵Sokkad no allow, id lolivuung dan. (Iddos ko-uralloy tod pompomakoy rutun, mgo sokkad no gatus woy oruwompuu.) Na id lohinat si Pedro woy id osengan din sikandan, kahi rin to, ¹⁶“Mgo suwod, ko-ilangan nod kotuman iddos id posulat dangan to Monama ki David ukit to Uhis no Ispiritu moka-atag ki Judas no id piyod taddot mgo minuvu nid ammot ki Disas. ¹⁷Si Judas, sokkad sikandin dangan no duma ta no apostoles woy id aam tod Longaggon amoy'd lonug to pinuungan din.”

[‡]1:4 Od kovasa ini riyot Lucas 24:49.

[¶]1:6 Dos mgo minuvu no id hari to mgo Judio dangan, iddos toho Roma.

[§]1:13 Ini si Judas no anak ni Santiago, konna iddos Judas no Iscariote. Id ngoranan mandad sikandin ki Tadeo. Od kovasa ini riyot Mateo 10:3; Marcos 3:18. Idda mandad so amoy rin no si Santiago, waa ta nosorolli ko onday sikandin.

¹⁸(Na, iddos soopi no id bayad ki Judas taddot morat nid puungan din ki Disas, id bolli idda to livuta. Diyon en mandad no livuta, no-uug sikandin no noko-unna kos uu woy id bossot kos gottok din woy novukayat pe-en kos bituka rin.** ¹⁹De-en to norinog inin notomanan taddot langun no toho Jerusalem, id ngoranan dan iddon livuta no, ‘Akeldama’ riyot kinohiyen dan no Aramaic, no iddos kohulugan, Livuta no id Boyaran to Longossa.)

²⁰Na ponayun mid ikahi si Pedro to, “Oyya su no-ikahi riyot libru to Salmo no,

““Ko-ilangan en nod tonanan dos ubpan din woy

worad od poko-oubpa tadda.”††

Woy duwon mandad nosulat dutun no mid unketen to,

‘Ko-ilangan no duwon sokkad nod suvaa to kotundanan din.’‡‡

²¹⁻²²“Purisu ko-ilangan nod aam ki to sokkad no minuvu nod suvaa ki Judas amoy od lonug keta to kodposivonnaa taddot kodbadnow ki Disas. Iddos minuvu nod aamon ta, ko-ilangan no id dumoruma keta daom to timpu no ka-ay pa si Disas nod Longaggon, pomon taddot timpu nid boutismu si Juan taman tid batun don sikandin diyot datas to langit.”

²³De-en duwon oruwon ngaran no id boggoy ran amoy’d aaman taddot od pokosuvaa ki Judas. Iddos sokkad, si Jose no id ngoranan ki Barsabas (no id ngoranan mandad ki Justo) woy dos sokkad, si Matias. ²⁴Nopongnga idda, id dasaa sikandan no mid unketen to, “Longaggon, nosorollan du iddos diyot pusung to langun no minuvu. Pokita ru konami ko ondoy musing ka-ay to

oruwa kos id aam du ²⁵no id suvaa ki Judas taddot id tonanan din no kotundanan no apostoles, su id undiyon sikandin to lugaa no ollog kandin.” ²⁶To nopongnga ran id dasaa, id bunutbunut sikandan woy dos na-aam, si Matias. Na pomon tadda, sokkad don sikandin taddot sopuu-oruwon apostoles.

Dos Kod-inguma to Uhis no Ispiritu

2Na, to id inguma ron iddos al-low to Pentecostes, id lolivuung diyot sokkad no baoy iddos langun tod pompomakoy. ²Woy tigkow ron duwon dahing pomon diyot datas to langit no iling to monokkaan kaamag nod gohonug-guu, woy dos dohingin tadda, nokosob diyot daom to baoy nid lolivuungan dan. ³Nokokita ran to immat dila no mgo loglog to apuy no id mo-uraa woy id latun idda riyot uu to ipat sokkad kandan. ⁴Langun dan, no-iroomman to Uhis no Ispiritu woy id tigkanoy no posid-ooseng to nokod-osso-osson kinohiyen no waa ran nopohinonawwi, su idda man so Uhis no Ispiritu kos id boggoy kandan to kogahan.

⁵Na iddon timpu, duwon mgo Judio no mid oubpa riyot Jerusalem no duwon allak to Monama. Id pomon sikandan diyot nokod-osso-osson ingod.

⁶To norinog dan iddos dohingin, id pondupak dan diyon tod pompomakoy. Woy oraroy ran no nongotaong su iddos ipat sokkad kandan, nokorinog no iddos od pompomakoy, noko-ooseng moho taddot ipat sokkad no kinohiyen dan. ⁷Purisu oraroy ran no nosoob-buwan woy id pon-ikahi ran to, “Mambo moho tod poko-ooseng don to nokod-osso-osson kinohiyen inin mgo minuvu no toho Galilea man nanoy sikan-

**1:18 Od kovasa ini riyot Mateo 27:3-8.

††1:20 Od kovasa ini riyot Salmo 69:25.

‡‡1:20 Od kovasa ini riyot Salmo 109:8.

dan? ⁸Mambo ayu tod poko-ooseng don sikandan taddot ipat sokkad no kinohiyon to lugaa nid pomonnan ta? ⁹Oyya su duwon дума ta ka-ay no toho Partia, toho Media, toho Elam, toho Mesopotamia, toho Judea, toho Capadocia, toho Ponto woy pomon diyot Asia. ¹⁰Woy duwon mandad toho Frigia, toho Pamfilia, toho Ehipto woy duwon id pomon diyot mgo lugaa no sakup to Libya no moranit bonuwa to Cirene woy duwon pe-en id pomon diyot Roma no mgo Judio woy konna mgo Judio no nongopiyod tod pomokayon to mgo Judio. ¹¹Woy duwon pe-en mandad id pomon diyot Creta woy riyot Arabia. Ahad waa nokod-iling kos keton mgo kinohiyon, piru noovottan ta rad man iddos langun no id ikahi ran moka-atag to mgo mokososoobun pinuungan to Monama.” ¹²Na pomon to nosoobbuwan woy notaong dan, id po-inturoy ran no mid unketen to, “Ondan ayu kos kohulugan ka-ay?” ¹³Piru duwon дума no id yangyang dan iddos od pompomakoy, kahi ran to, “Nongohubug da ikon mgo minuvu!”

Dos Kodnonaw ni Pedro Moka-atag ki Disas

¹⁴Piru si Pedro, mid lohinat дума tad-dot dumon sopuu-sokkad no apostoles diyot isowwan to mo-uraan minuvu woy id ooseng sikandin to monokkaa no mid unketen to, “Sikiyu no дума roy no mgo Judio woy langun no mid oubpa ka-ay't Jerusalem, ooyari row tod pominog inis od ikohiyon ku koniyu. ¹⁵Id popoomdom kow no od pongkohubug inis mgo дума ku, piru waa moho minuvu nod kohubug to alas nuwebe poron to sollom! ¹⁶Inin notomanan, ini en iddos id poposaddoo

dangan to Monama ki propeta Joel no mid unketen to,

¹⁷“Init morin allow, id busbus ku riyot langun no minuvu iddos koddin Ispiritu.

Na ukit tadda, id poposaddoo ku iddos koddin kahi taddot mgo anak dow no mama woy ba-ay.

Duwon id pokita ku riyot mgo konakan dow. Woy dos mgo buyyag dow no mama, duwon mandad id potohenop ku kandan.

¹⁸Iddon mgo allow, ahad pa iddos mgo uripon ku no mama woy ba-ay, id boggoy ku kandan iddos koddin Ispiritu amoy'd pokoponudtuu ran to koddin kahi.

¹⁹Woy duwon id pokita ku no mgo mokososoobu riyot datas to langit woy ka-ay to ampow't ingod, oyya su duwon od kokita no longossa woy apuy woy mokoppaan obboo.

²⁰Od mosukirom kos allow woy dos buwan, od moollutu iling to longossa. Na idda pa, od inguma iddos moka-arat-arat no allow to kodhukum tod Longaggon.

²¹Iddos ahad ondoy nod nganoy tod Longaggon, od kotobbus.”^{¶¶}

²²Na mid ikahi pe-en si Pedro to, “Sikiyu no mgo дума ku no toho Israel, pominogga row inis od osengon ku koniyu. Si Disas no toho Nazaret, id popiyod to Monama rinit keta, woy id posivonnalan din ini to mgo mokososoobun pinuungan ni Disas. Nokosaddoo kowd ka-ay su id puungan me-en ini ka-ay't koniyu. ²³Ini si Disas, id boggoy row riyot bollad to mgo mosaasaan minuvu amoy'd po-imotayan ukit to kodpakpak diyon to krus. Na langun ka-ay, nopuungan don, su id ikuu ini to puhawang to Monama woy tapoy rin don nosorolli. ²⁴Piru id bad-

^{¶¶}2:21 Od kovasa ini riyot Joel 2:28-32.

now si Disas to Monama woy id poleguang sikandin pomon diyot kotuusan to kopotayan, oyyos konnod kopakoy nod kotalu sikandin to kopotayan. ²⁵Poomdomma row iddos id ikahi dangan ni Harin David moka-atag kandin no mid unketen to,

‘Inaayun id duma koddi iddos Monama nod Longaggon,

de-en konna a od kovaakkan, su rini man sikandin to tokeleran ku amoy'd tavang koddi.

²⁶Ini en kos unayan no dakkoo kos kahaan ku, woy od kanta kos pusung ku to koddoong diyot Monama.

Ahad pa od patoy a, duwon en koimmanan ku.

²⁷Oyyos nosorollan ku en no konna a nikkow od podtohonon diyot lovongngan.

Dii ka od aman nod ko-obbuu kos lawa to uhis no uripon du.

²⁸Id pokita ru koddi iddos daan nod po-undiyon to umuun waad tomanon.

De-en oraroy a nod kahaa su inaayun ka man duma koddi.”^{§§}

²⁹Na ponayun mid ikahi si Pedro to, “Mgo suwod, id paabbotlabbot ku koniyu no si Harin David no keton kovuyyahan, waa sikandin id ooseng kay moka-atag to ko-ugolingun din, su nosorollan ta no id patoy woy id lobbong sikandin. Woy dos lobbong din, duwon poron taman ko-ungkay. ³⁰Pomon to si David sokkad man no propeta, tapoy rin don nosorolli iddos tandu to Monama no od pohoriyon iddos sokkad taddot koubbaran din. ³¹Nosorollan din don tapoy iddos kodbadnow taddot Mesiyas,* de-en mid ikahi si David to,

‘Waa sikandin podtohona to Monama riyot lovongngan woy waa en mandad no-obbuu kos lawa rin.’[†]

³²Id badnow to Monama si Disas woy sikami langun, od pokoposivonnaa, oyya su nokita roy ron en moho no no-uyag sikandin. ³³Na id batun si Disas to Monama, woy id posivontuhan ukit to kodpo-unsad diyon lomig to kowanan din. Woy notanggap din iddos Uhis no Ispiritu nid tandu to Amoy rin. Id-dos mokososoobbun nokita woy norinog dow ko-ungkay, ini en kos pinuungan to Uhis no Ispiritu no id boggoy ni Disas woy id popiyod din ka-ay't konami. ³⁴Nosorollan ta no iddos id oseng ni David, konna en moka-atag kandin, su konna man si David kos novatun diyot datas to langit, ko konna, si Disas en. Oyyos duwon id sulat ni David no mid unketen to,

‘Dos Monama, mid ikahi riyon tod Longaggon ku,

Unsad ka lomig to kowanan ku,

³⁵taman tid po-iraom kud to kikow'n kodponguu iddos od pongkuntra kikow.’[‡]

³⁶De-en sikiyu langun no koubbaran ni Israel, ko-ilangan nod pokosaddoo kow no si Disas no id pakpak dow riyon to krus, id aam sikandin to Monama amoy od kovovallan no Mesiyas woy'd Longaggon!”

³⁷Na, to norinog to mgo minuvu iddos osengan ni Pedro, nokobbit kos pusung dan. De-en id inturan dan si Pedro woy dos duma rin no mgo apostoles, kahi ran to, “Mgo suwod, ondan man kos ollog nod puungan doy?”

³⁸Mid tavak si Pedro to, “Sondit kow woy tanan kowd to mgo saa row, woy

§§2:28 Od kovasa ini riyot Salmo 16:8-11.

*2:31 Otik diyot kinohiyon no Griego, *Cristo*.

†2:31 Od kovasa ini riyot Salmo 16:10.

‡2:35 Od kovasa ini riyot Salmo 110:1.

ko-ilangan no ipat sokkad koniyu, od poboutismu, su ini en kos kodposivonnaa no nosokkad kowd diyot ki Disas Krays. Puungi row ini amoy'd koposinsyan kow woy od kotanggap dow iddos Uhis no Ispiritu no id boggoy to Monama koniyu. ³⁹Su ini en kos id tandu to Monama koniyu woy riyot koubbaran dow, ahad pa iddos id pon-oubpa riyot moriyu woy dos ahad ondoy nod umawon to Monama nod Longaggon ta.”

⁴⁰Na, mo-uraa pa iddos mgo osengan ni Pedro kandan woy id loglohottan din sikandan no mid ungeten to, “Poriyu kow to mgo minuvu to inin timpu nod puung to morat su mooggot en nod silutan sikandan to Monama.” ⁴¹Iddon allow, mo-uraa kos mid pomakoy taddot ponudtulon ni Pedro woy id poboutismu sikandan. Duwon otollun maan (3,000) no minuvu no nokotimuu riyon tod pom-pomakoy. ⁴²Na, id boggoy ran langun kos kandan no timpu to kodpominog taddot nonaw to mgo apostoles, ponayun dan nid porumannoy woy id kaan taddot id toppiktoppik no paan atag to kodsampot to kopotayan ni Disas woy ponayun dan mid dasaa.

Dos Ko-ubpa tod Pompomakoy

⁴³Na, mo-uraa kos mgo mokososoobun pinuungan to Monama ukit to mgo apostoles. De-en iddos langun no minuvu, duwon don allak dan to Monama. ⁴⁴Ponayun nid lolivuung iddos langun nod pompomakoy woy id povoggayoy ran diyot ahad ondoy no duwon ko-ilonganon. ⁴⁵Id boligya ran iddos mgo koruwonnan dan woy dos bayad tadda, id ba-adba-ad dan diyot mgo suwod dan to kopomakoy no duwon ko-ilonganon. ⁴⁶Ipat allow, ponayun dan id lolivuung diyot templo. Na riyon mandad to baoy ran, id pontoppiktoppik dan to paan woy mid ka-an sikandan nid dumannan to bonnaavonnaan kahaan. ⁴⁷Ponayun dan

to koddooong to Monama woy mowwet kos kod-ontong kandan to langun no minuvu. Ipat allow, id timuu pe-en tod Longaggon iddos ko-uralloy to minuvu no notobbus.

No-uliyan dos Pungku

3 Sokkad no allow, to mgo alas tres to mapun, mid undiyon to templo si Pedro woy si Juan, su idda en kos timpu to koddasaa to mgo Judio. ²Diyot sobbangan to templo nod ngoranan no Motoos no Sobbangan, duwon sokkad no minuvun pungku pomon poron to kodtobbow rin. Na ipat allow, duwon od sayung kandin woy od ta-aw kandin taddon sobbangan amoy'd pokilimus taddot od pon-usok diyon to templo. ³To nokokita sikandin ki Pedro woy ki Juan no od usok don diyot templo, id bovuyu sikandin to soopi. ⁴Na, id tongtongnan ni Pedro woy Juan iddos pungku, woy id ikohiyon ni Pedro to, “Ontong ka konami.” ⁵De-en mid ontong kandan iddos pungku su id aangat sikandin no duwon od kotanggap din.

⁶Piru mid ikahi si Pedro to, “Waa soopi ku, piru duwon ka-ay't koddi no id pokovoggoy ku kikow. Ukit to kotuusan to ngaran ni Disas Krays no toho Nazaret, ipanow ka.” ⁷Na, id somaddan ni Pedro iddos kowanan no bollad taddot pungku woy id poohinat din. Woy idda ron en, id monokkaa kos pa-a rin. ⁸De-en id lohinat sikandin woy id oipanow, woy id duma ron kandan nid usok diyot templo. Laggun tid ipanow ran, id oumbottut sikandin pomon to kahaan woy id doong din kos Monama. ⁹Na langun to mgo minuvu rutun, nokita ran iddos pungku no noko-ipanow ron woy id doong diyon to Monama. ¹⁰De-en oraroy ran no nosoobuwan taddot notomanan din, oyyos nokilaa ran man no sikandin en iddos

laayun od ounsad nod pokilimus diyot Motoos no Sobbangan.

**Dos Nonaw ni Pedro
Moka-atag ki Disas Krays**

¹¹Na, diyot lugaa nod ngoranan no Balkon ni Solomon, waa id pitas nid somad ongi Pedro iddos pungku pomon to kahaan no no-uliyan don sikandin. Dos mo-uraan minuvu, posidlungkossu no id porani kandan su oraroy ran no nosoobbuwan. ¹²To nokita ni Pedro iddos mgo minuvu, id ikohiyan din sikandan to, “Mgo duma ku no koubbaran ni Israel, mambot od kosoobbuwan kow tadda woy mambot od to-tongtong kow konami? Id popoomdom kow vo no sikami kos nokopo-ipanow kandin pomon to konamin kotuusan woy pomon to morumoruma koy to Monama? ¹³Konna! Su iddos Monama to keton kovuyyahan no si Abraham, si Isaac woy si Jacob, sikandin en kos id puung ka-ay amoy'd koposivontuhan iddos uripon din no si Disas. Piru sikiyu, id boggoy row moho sikandin diyot bolland to mgo ponguu woy id inoyyuhan dow pe-en sikandin diyot isowwan ni Pilato no gubernador ahad nopuhawang din don nanoy nod sovukan sikandin. ¹⁴Uhis sikandin woy Motallong, piru id inoyyuhan dow. Woy iyon dow baling id buyu riyot ki Pilato nod sovukan iddos minuvun mongimatoy. ¹⁵Id imotayan dow iddos id pomonnan to umuun waad tomanon, piru id badnow sikandin to Monama, woy sikami, od pokoposivonnaa en ka-ay. ¹⁶Na, idda en no kotuusan ni Disas kos id ponokkaa ka-ay'n minuvu no nokita woy nokilaa row. Ukit to kopomakoy rin ki Disas, no-uliyan sikandin no matamata row ron en tid kita.

¹⁷“Mgo suwod, nokosaddoo a no sikiyu woy iddos mgo ponguu row, to id po-imotayan dow si Disas, waa row nosorolli ko ondoy sikandin. ¹⁸Piru id posaddoo ron tapoy to Monama ukit to langun no propeta, no ko-ilangan nod tiis to mgo kodposuppit iddos Mesiya. Na pomon taddot id puungan dow kandin, notuman en iddos id ikahi to Monama ukit kandan. ¹⁹De-en sondit kow woy tanan kowd to mgo saa row, woy livod kowd diyot Monama amoy'd ka-awa ron kos koniyun mgo saa, na od ma-awang kos ginawa row. ²⁰Woy od popiyod din mandon si Disas Krays no Mesiya no id aam din nod hari keta. ²¹Piru ko-ilangan nod oubpa pa sikandin diyot datas to langit taman tod lommiyon don to Monama iddos langun iling taddot id posaddoo rin ukit to mgo propeta rin dangan. ²²Oyyos duwon id ikahi ni Moises no mid unketen to, ‘Od popiyod kos Monama to propeta nod pomon da en dinit keta, iling taddot kodpopiyod din kodzi ka-ay't koniyu. Ko-ilangan nod dumoruma kow to langun nod osengon din koniyu. ²³Dos ahad ondoy no konnod dumoruma taddot osengan din, od po-owan pomon diyot mgo minuvu to Monama amoy'd silutan to kopotayan no waad tomanon.”^f

²⁴Na kahin Pedro to, “Unketen dad en mandad iddos mgo propeta no pomon poron to timpu ni Samuel woy dos langun no nokotundug kandin, id ponudtuu mandad moka-atag to kotomanan inin mgo allow. ²⁵Oyyos duwon id tandu dangan to Monama riyot keton kovuyyahan ukit to mgo propeta, woy siketa no mgo Judio, apii taddon tandu. Oyya su mid ikahi sikandin ki Abraham to,

^f3:23 Od kovasa ini riyot Deuteronomio 18:15, 18-19.

‘Ukit to kikow'n lubbad, od boggayan ku to kopiyanan iddos langun no minuvu ka-ay to ampow't ingod.’[§]

²⁶De-en id aam to Monama iddos uripon din no si Disas Krays, woy id popiyod din unna rinit keta no mgo Judio, su amoy od kotovangan ki nod sondit woy'd tanan to morat no pinuungan ta.”

Si Pedro woy si Juan diyot Isowwan to mgo Ponguu to Judio

4 Na, laggun tod ooseng pa si Pedro woy si Juan diyot mgo minuvu, id poroniyon sikandan to mgo tohodbuwis duma to kopitan to mgo tohodtamong to templo woy ahad iddos mgo Saduseo. ²Nolingasa ran, su id nonaw iddos oruwon apostoles diyon to mgo minuvu no novadnow en si Disas, woy id ponudtuu ran no idda en kos id posivonnaa no od kovadnow mandad iddos langun nid poomatoy. ³De-en id ammot dan si Pedro woy si Juan woy id prisu pa tahad sikandan taman to sollom su od kovulli ron man iddot kod-ammot kandan. ^{**} ⁴Piru ahad iling tadda, dos moruraan nokorinog taddot nonaw ni Pedro, mid pomakoy ran. Woy iddos ko-uralloy taddot mgo mama ra no id pomakoy, id inguma to mgo limmon maan (5,000).

⁵So-op no allow, id lolivuung diyot Jerusalem iddos mgo ponguu to Judio duma tod pombuyyahon dan woy dos mgo tohodnonaw to Suhu ni Moises. ⁶Id lonug kandan si Anas no mowwet no ponguu to mgo tohodbuwis, si Caifas, si Juan, si Alejandro woy dos duma pon korumannan ni Anas. ⁷Na, id pa-angoy ran si Pedro woy si Juan woy id piyod diyot isowwan dan amoy'd inturan, kahi ran to, “Ingkon pomon kos kotuusan

dow no noko-uli ka-ay't pungku? Ondoy man kos id boggoy koniyu ka-ay'n kotungud?”

⁸Na si Pedro no no-iroomman to Uhis no Ispiritu, mid ikahi to, “Mgo ponguu woy od pombuyyahon, ⁹otik iyon dow od inturon konami iddos moppiya nid puungan doy ka-ay't pungku woy ko momonnu sikandin no-uliyan, ¹⁰ini kos od ko-oseng doy koniyu. Sikiyu woy dos langun no koubbaran ni Israel, kilangan nod koovottan dow no inis minuvu nid lohinat ka-ay't isowwan dow kungkay, no-uliyan pomon to kotuusan ni Disas Krays no toho Nazaret. Sikandin kos id pakpak dow riyon to krus, piru id badnow sikandin to Monama. ¹¹Si Disas iddos batu nod ikohiyon diyot Nosulat no Kahit Monama no mid unketen to, ‘Iddos batu nid oovoddan to mgo tohodbovaoy,

idda vos en kos batu no mosalig no pounsaran.’^{††}

¹²Waa ossa nod pokotobbus keta, oyyos ka-ay to intirut ingod, waa ossa no id popiyod to Monama nod tobbus keta, ko konna, si Disas da en.”

¹³Na, pomon to waa kod-aang-aang no kod-ooseng ni Pedro woy Juan, nosoobbuwan iddos mgo ponguu to Judio, su nosorollan dan man no moobbava ra kos no-iskwilan dan woy waa goli nokilaa kos ngaran dan. Woy noponulan dan no inis oruwa, id dumorumu ki Disas. ¹⁴Pomon to nokita ran no no-uliyan don iddos minuvun pungku nid lohinat diyot duug ni Pedro woy Juan, worad id poko-oseng taddot mgo ponguu. ¹⁵De-en id poleggia ran pa tahad si Pedro woy si Juan pomon diyot Mowwet no Hukumanan, amoy od po-

§3:25 Od kovasa ini riyot Genesis 26:4.

**4:3 Diyot botasanon to mgo Judio dangan, od diiyan dan nod intud-inturan iddos minuvun na-ammot dan otik od kovulli ron. Od aangat dan taman tod ka-allow ron.

††4:11 Od kovasa ini riyot Salmo 118:22.

tongkooy pa sikandan. ¹⁶Kahi ran to, “Ondan man kos od puungan ta ka-ay'n mgo minuvu? Su nosorollan to langun ka-ay't Jerusalem no nokopuung dan to mokososoobbu. De-en dii ki od poko-oseng no konna mooggot iddon notomanan. ¹⁷Piru amoy konnod pokosob inis notomanan, od diyan tad sikandan nod nonaw moka-atag ki Disas.” ¹⁸De-en id po-umow ran si Pedro woy si Juan woy id loglohottan no dii ron en od ikahi woy od nonaw moka-atag ki Disas.

¹⁹Piru mid tavak si Pedro woy si Juan, kahi ran to, “Podtiitimbanga row ve-en ko ingkon musing kos ollog diyot kodontong to Monama. Idda vo sod dumorama koy taddot koniyun id kopi-i o iddos id kopi-it Monama? ²⁰Su atag konami, konna koy en od pokosoro nod ponudtuu taddot langun no nokita woy norinog doy pomon ki Disas.” ²¹To norinog idda taddot mgo ponguu, id kotasan dan pe-en si Pedro woy si Juan. Piru id sovukan dan dad, oyyos waa man ollog no unayan to kodsilut kandan, woy novaakkan dos mgo ponguu to mo-uraan minuvu no mid doong to Monama pomon taddot mokososoobbun notomanan. ²²Oyya su inis minuvu no no-uliyan don ukit to mokososoobbun pinuungan, lampas don to oppat-no-puu kos idad din.

Dos Dosalon tod Pompomakoy

²³Na, to id sovukan don si Pedro woy si Juan, id tollus dan diyot duma ran nod pompomakoy. Woy id ponudtuu ran iddos langun nid ikahi taddot mgo ponguu to tohodbuwis woy'd pombuyyahan to mgo Judio. ²⁴To norinog idda to mgo duma ran, id posokaddoy sikandan nid dasaa riyot Monama, kahi ran to, “Lon-

gaggon no Motuus, sikkow kos mid bovaa to langit, livuta, dahat woy ahad iddos langun no nokota-aw ka-ay. ²⁵Ukit to Uhis no Ispiritu, id po-oseng du iddos kovuyyahan doy no si David no uripon du no mid ungeten to, ‘Mambot oraroy nod kolingasa kos konna mgo Judio?’

Mambot od popoomdom dan taddot waa koru-anon no mgo puhawang?

²⁶Su iddos mgo hari ka-ay to ampow't ingod woy dos mgo ponguu, nolivuung don

amoy'd supak to Monama nod Longaggon woy taddot id aam din no Mesiyas.”^{‡‡}

²⁷“Monama, notuman don iddos id posulat du ki David, oyyos ka-ay to Jerusalem, nolivuung don onsi Harin Herodes woy dos gubernador no si Poncio Pilato. Nokodsokkad don sikandan duma to langun no Judio woy taddot konna mgo Judio amoy'd supak ki Disas no uhis no uripon nid aam du no Mesiyas. ²⁸Iddos langun no id puungan dan, id ikuu taddot tapoy'n puhawang du ukit to kikow'n kotuusan woy id kopi-i. ²⁹Na ko-ungkay, od Longaggon, nosorollan du iddos kodkatas dan konami. Tovangi koy no mgo uripon du amoy dii koy od aang-aang nod nonaw to kikow'n kahi. ³⁰Pokita ru kos kikow'n kotuusan amoy'd ko-uliyan iddos od pongkovohokan, woy puungiyu iddos mgo mokososoobbu ukit to kotuusan to ngaran ni Disas no uhis no uripon du.”

³¹To nopongnga ran don id dasaa, nouva iddos baoy nid lolivuungan dan. Langun dan, id po-iroomman to Uhis no Ispiritu, woy to waa kod-aang-aang, id nonaw ran kos kahit Monama.

^{‡‡}4:26 Od kovasa ini riyot Salmo 2:1-2.

Dos Kodposokaddoy tod Pompomakoy

³²Na langun tod pompomakoy, nosokkad dos poomdom woy ginawa ran. Woy waa ahad sokkad kandan no noohodan taddot koruwonnan dan, ko konna, inaayun dan od potovangoy. ³³Iddos mgo apostoles, ponayun dan id posivonnaa moka-atag taddot kodbadnow ki Disas nod Longaggon ukit to dakkoon kotuusan no id boggoy kandan. Woy id busbus to Monama dos kopiyanoy rin diyot langun nod pompomakoy. ³⁴Waa sokkad kandan no nokulangan to ko-ilonganon dan, oyyos duwon man duma nod pompomakoy no id boligya to mgo livuta woy baoy ran, ³⁵woy dos bayad tadda, id piyod dan diyot mgo apostoles amoy id pomboggoy riyot duwon mgo ko-ilonganon.

³⁶Na, iling dad en mandad tadda kos id puungan ni Jose no toho Cipre no sokkad taddot koubbaran ni Levi. Id ngoranan sikandin to mgo apostoles ki Bernabe no iddos kohulugan, tohod-inniyat to ginawa. ³⁷Mid bovoligya sikandin to livuta woy id piyod din iddos bayad tadda riyot mgo apostoles.

Si Ananias woy si Safira

5Na, duwon toosawa no id boligya mandad to livuta ran. Iddos mama, id ngoranan ki Ananias woy dos sawa rin, si Safira. ²To novoligya ran don idda, id piyod ni Ananias iddos bayad diyot mgo apostoles, piru waa rin id amin id boggoy. Woy dos sawa rin, nokosaddoo rad tadda. ³Na kahin Pedro to, “Ananias, mambot id aman ka nod po-iraom to kotuusan ni Moivuyan woy id uhusan du kos Uhis no Ispiritu? Su iddos dumon soopi no id bayad taddot koniyun livuta, id ollos dow moho. ⁴To waa row pa novoligya id-

don livuta, koniyu me-en idda. Woy to novoligya rowd, koniyu rad en mandon kos bayad tadda. Na, mambo moho tid pomuhawang kow nod puung to morat no iling ka-ay? Konna ra sikami kos id uhusan dow, ko konna, ahad iddos Monama.” ⁵⁻⁶To norinog idda ni Ananias, idda ron en nopiloy sikandin woy id patoy. Na, id porani iddos sudduwan no mgo mama woy id bukusan dan iddos minatoy woy id sayung dan po-undiyot leggua amoy id lobbong. Pomon tadda, oray'n novaakkan iddos langun no nokorinog moka-atag taddon notomanan.

⁷Na mgo otollun uras pomon tadda id inguma iddos sawa ni Ananias, piru waa saddoo rin taddon notomanan. ⁸Mid intud si Pedro kandin, kahi rin to, “Ponudtuu ka koddi to bonnaa. Ini ra ve-en langun kos bayad taddot livuta row?”

Mid tavak si Safira to, “Oyya, ika ra en langun.”

⁹Kahin Pedro kandin to, “Mambot nokod-iling kow no toosawa nod geddam to Uhis no Ispiritu? Ontongngiyu! Ika ron to sobbangan kos mid loobong to sawa ru, su id lobbong ka rad en mandad nikandan!” ¹⁰Na idda ron en, nopiloy sikandin diyot isowwan ni Pedro woy id patoy. To kod-usok taddot sudduwan no mgo mama, nokita ran no id patoy ron mandad sikandin, de-en id sayung dan idda po-undiyot leggua amoy id lobbong duug taddot sawa rin. ¹¹Na, no-od-oratan iddos langun no id lolivuung nod pompomakoy woy dos langun no nokorinog taddon notomanan.

Dos Mocososoobbun Pinuungan to Monama ukit to mgo Apostoles

¹²Na, mo-uraa kos mocososoobbun pinuungan to mgo apostoles diyot mgo minuvu. Iddos langun nod pompomakoy, inaayun od lolivuung diyot Balkon ni Solomon. ¹³Ahad mowwet

kos kod-ontong to mgo minuvu kandan, duwon en duma no waa id pongaku nod lonug kandan pomon to alalak dan. ¹⁴Piru ahad iling tadda, ayas pe-en id mo-uraa kos id pomakoy diyon tod Longaggon, mgo mama woy mgo bay. ¹⁵Na, pomon to mokososoobbun pinuungan to mgo apostoles, id piyod to mgo minuvu iddos od pongkovohokan po-undiyot ibpit to doraanon woy id polongga ran riyot katri woy ikam amoy otid ukrit si Pedro, od kovoyan sikandan ahad od kopontokkan dobbot aung din iddos duma. ¹⁶Woy id pon-inguma iddos mo-uraan minuvu nid pomon diyot mgo bonuwa no nokolingkus to Jerusalem no id pompiyod mandad tod pongkovohokan woy ahad iddos id ponlosuran to busow, nongo-uliyan dan langun.

Id Prisu iddos mgo Apostoles

¹⁷Piru iddos mowwet no ponguu to mgo tohodbuwis woy dos langun no duma rin no Saduseo, oray'n nosina taddot mgo apostoles. ¹⁸De-en id pa-ammot dan iddos mgo apostoles woy id prisu. ¹⁹Piru iddon bulli, id lukatan to ponolihan tod Longaggon iddos lokkob taddot prisuwan woy id poleggua rin iddos mgo apostoles. ²⁰Woy id ikohiyan din sikandan to, "Undiyon kow to templo woy ponudtuu row riyot mgo minuvu rutun iddos moka-atag taddot lammin umuu no id pomon diyot ki Disas." ²¹De-en id dumorama iddos mgo apostoles taddot id ikahi to ponolihan. To sollom poron tadda, mid undiyon dan to templo woy id nonaw.

Na, idda mandad so mowwet no ponguu to mgo tohodbuwis woy dos mgo duma rin, id po-umow ran iddos langun no ponguu to mgo Judio duma taddot od pombuyyahon dan

amoy'd kolivuung diyot Mowwet no Hukumanan. Na, id pa-angoy ran iddos mgo apostoles diyot prisuwan. ²²Piru to kod-inguma taddot id ponsuhu riyot prisuwan, worad dutun iddos mgo apostoles. Purisu id poolivod dan diyon to mgo ponguu woy mid ikahi sikandan to, ²³"To kod-inguma roy rutun, nokita roy no id ponoggasan tid lokkob iddos prisuwan, woy dos langun no tohodtamong, dutun dad man id ponloohinat to sobbangan, piru to id lukatan doy iddos lokkob, worad dutun iddos mgo pinirisu nid pa-angoy row nanoy konami!" ²⁴To norinog idda to kopitan to mgo tohodtamong to templo woy taddot mgo ponguu to tohodbuwis, nongotaong sikandan taddon notomanan to mgo apostoles. ²⁵Na, duwon id inguma riyot kandan no mid ikahi to, "Dos mgo minuvu no id prisu row, diyon don to templo woy mid nonaw to mgo minuvu." ²⁶Idda ron en, iddos kopitan to mgo tohodtamong to templo duma taddot mgo minuvu rin, id undiyon woy id ammot dan mandon iddos mgo apostoles. Piru waa ran posokiti, su od kovaakkan dan to mgo minuvu kod ponlumbahon dan to batu.[¶]

²⁷Na, id piyod dan iddos mgo apostoles diyot isowwan to mgo ponguu to Judio, woy id sugga sikandan taddot mowwet no ponguu to mgo tohodbuwis. ²⁸Kahi rin to, "Id loglohottan doyd man nanoy sikiyu no diid nonaw moka-atag taddon minuvu! Piru ayas dow ra en moho id so-ob kos nonaw row ka-ay to intirut Jerusalem, woy iyon dow id kopi-i no sikami kos od sonditan dow taddot kandin no kopotayan!"

²⁹Piru mid tavak si Pedro woy dos dumon mgo apostoles, kahi ran to, "Koilangan no iyon doyd dumannan id-

[¶]5:26 Diyot botasanon to mgo Judio, ini en kos kodsilut dan taddot minuvu nod puung to dakkoon saa. Od ponlumbahon dan sikandin to mgo batu taman tod patoy.

dos id kopi-it Monama, konna id kopi-it mgo minuvu. ³⁰Dos Monama to keton kovuyyahan, sikandin kos id badnow ki Disas nid imotayan dow ukit to kodpakpak diyon to krus. ³¹Nopongnga sikandin novadnow, id batun don to Monama woy id posivontuhan ukit to kodpo-unsad diyon lomig to kowanan din, su amoy sikandin kos od hari woy od tobbus keta. Id puungan din idda amoy siketa no koubbaran ni Israel, od sondit woy od tanan to mgo saa amoy'd kopoulosyan. ³²Na, od posivonnalan doy no inis langun ka-ay, bonnaa en woy id posivonnalan mandad ini to Uhis no Ispiritu no id boggoy to Monama riyot mgo minuvu nid dumoruma kandin.”

³³To norinog idda taddot mgo ponguu to Judio, ayas pe-en sikandan id langot woy kopi-i ran nod imotayan iddos mgo apostoles. ³⁴Piru duwon sokkad no Pariseo no tohodnonaw to mgo Suhu ni Moises woy mowwet kos kod-ontong kandin to langun no minuvu. Iddos ngaran din, si Gamaliel. Mid lohinat sikandin woy id suhu to mgo minuvu nod poleggua pa tahad iddos mgo apostoles. ³⁵To nokoleggia ron sikandan, mid ikahi si Gamaliel to, “Mgo duma ku no koubbaran ni Israel, ayyad-ayyad kow tod puungan dow taddon mgo minuvu. ³⁶Su dangan, duwon sokkad no minuvu nid ngoranan ki Teudas no mid pokita woy id pokilaa nod bontuhon kun sikandin no minuvu, woy duwon mgo oppat no gatus no minuvu no sakup din. Piru to id imotayan don sikandin, iddos langun taddot mgo minuvu rin, nokodsuwoysuwoy woy dos pinuungan din, nowora. ³⁷Woy riyot timpu no id suhu to gubernador no id polista kos mgo minuvu, id loppow si Judas no toho Galilea. Duwon mo-uraan minuvu no nopiyod din, piru id imotayan dad sikandin, woy nokodsuwoysuwoy rad en mandad iddos mgo minuvu rin. ³⁸De-

en ko-ungkay, ini kos od osengon ku koniyu. Yo row monnuwa iddon mgo minuvu woy podtohona row ron sikan-dan, oyya su otik iddos pinuungan dan, puhawang da to minuvu, konna en idda od pokoponayun. ³⁹Piru ko iddos pinuungan dan, puhawang to Monama, dii kow en od pokoposoro kandan. Konna ra idda, od pokosupak kow pe-en to Monama.” ⁴⁰De-en to norinog taddot mgo ponguu to Judio iddos id ikahi ni Gamaliel, id dumoruma sikandan. Na, id po-umow ran iddos mgo apostoles woy id polompossan. Nopongnga, id diiyan dan don sikandan nod nonaw moka-atag ki Disas, idda pa id sovukan. ⁴¹Na, id leggua iddos mgo apostoles no duwon dakkoon kahaan, su riyot kod-ontong to Monama, od pokogaha ran nod ti-is to kodpo-ilow pomon to ngaran ni Disas. ⁴²Na, ipat allow riyot templo woy riyon mandad to mgo baoy ran, id ponayun sikandan nid nonaw woy id ponudtuu to Moppiyon Dinoggan moka-atag ki Disas no sikandin en iddos Mesiyas.

Dos Kod-aam to Pittun Tohodtavang to mgo Apostoles

6 Na iddon timpu, to mid enot-enot don id mo-uraa kos od pompomakoy, id langot iddos mgo Judio no Griego kos kinohiyan diyon to mgo Judio no Hebreo kos kinohiyan. Oyya su iddos mgo bau no molitan to Judio no Griego, waa novoggayi to allow-allow no koka-an dan. ²De-en id po-umow taddot sopuu-oruwon apostoles iddos langun nod pompomakoy. Kahi ran to, “Konna moppiya nod tonanan doy iddos kodponudtuu to kahit Monama amoy'd possi to mgo bau no molitan. ³De-en mgo suwod, aam kow pomon kay't koniyu to pittun mama no waa id pokosawoy woy no-iroomman to Uhis no Ispiritu woy moraom kos koovottan, oyyos sikandan don kos od tuwossan doy

to kotungud taddon pinuungan. ⁴Woy sikami no mgo apostoles, od kahamit doy kos langun no timpu riyot koddasaa woy kodponudtuu to kahit Monama.”

⁵Na iddos langun nod pompomakoy, nahaa taddon puhawang, de-en id aam dan si Esteban no mopompomakoy woy no-iroomman to Uhis no Ispiritu. Woy dos дума no id aam dan, onsi Felipe, si Procoro, si Nicanor, si Timon, si Parmenas woy si Nicolas no toho Antioquia no konna Judio, piru nopiyod sikandin to pomokayon to mgo Judio. ⁶Nopongnga, id poohinat sikandan diyot isowwan to mgo apostoles. Na, id dasaa iddos mgo apostoles laggun tid torungngan dan to bollad dan iddos uu taddot pittun mama, patow no sikandan en kos id tuwossan to kotungud.

⁷De-en ponayun no nokoso-ob kos kahit Monama. Id mo-uraa pe-en id-dos mgo tinodduwan diyot Jerusalem woy mo-uraa mandad kos mgo tohod-buwis no id pomakoy ron to Moppiyon Dinoggan.

Dos Kod-ammot ki Esteban

⁸Na ini si Esteban, noponnu to eru to Monama woy id boggayan din to kotu-usan. De-en mo-uraa kos mokososoobbu no id puungan din diyot isowwan to mgo minuvu. ⁹Piru duwon dumon mgo minuvu nod pon-apuu to nonaw ni Esteban. Mgo sakup sikandan to simba-an to mgo Judio nod ngoranan no Noko-legguang Pomon diyot Kod-uripon. Inin mgo Judio, toho Cirene, toho Alexandria woy duwon mandad toho Cilicia woy toho Asia. ¹⁰Piru waa ran en nokogaha to kod-apuu ki Esteban, oyya su id boggayan man sikandin to moraom no koovottan pomon to Uhis no Ispiritu ukit to kod-ooseng din. ¹¹De-en duwon id boyaran dan no mgo minuvu amoy'd ooseng to uhus no uvag kun to norinog dan no si Esteban, id sosumpalit

ki Moises woy riyot Monama. ¹²Pomon tadda, no-ukag iddos mgo minuvu, dos od pombuyyahan to mgo Judio woy dos mgo tohodnonaw to Suhu ni Moises. Id ammot dan si Esteban woy id piyod diyot isowwan tod pombuyyahan to mgo Judio. ¹³Na, id umow ran kos dumon mgo minuvu amoy od posivonnaa to uhus moka-atag ki Esteban. Kahi ran to, “Ikon minuvu, inaayun od ooseng to morat no od pokosumpalit ka-ay't uhis no templo woy ahad taddot mgo Suhu ni Moises. ¹⁴Norinog doy no mid ikahi sikandin, no od gobban ni Disas no toho Nazaret inis templo woy od buwassan id-dos mgo botasanon no id po-ikuu ni Moises keta.” ¹⁵Na, ayas tongtongngi si Esteban taddot langun no sakup to mgo tohodhukum no id pon-unsad dutun, woy nokita ran no iddos bonnong din, id seaa iling to bonnong to ponolihan.

Dos Osengan ni Esteban diyot mgo Tohodhukum to Judio

7 Na iddos mowwet no ponguu to mgo tohodbuwis, mid intud ki Esteban, kahi rin to, “Mooggot bo inis langun no id ponudtuu ka-ay'n mgo minuvu moka-atag kikow?”

²Mid tavak si Esteban to, “Mgo suwod woy od pombuyyahan to mgo Judio, pominogga row pa inis od osengan ku koniyu. Dangan, to riyon pa to prubinsya to Mesopotamia iddos keton kovuyyahan no si Abraham, id pokita kandin iddos Monama no Motuus to Langun to waa pa sikandin id alin diyot bonuwa to Haran. ³Mid ikahi iddos Monama ki Abraham to, ‘Tonaniyu inis ingod du woy dos mgo korumannan du, woy undiyon ka to ingod no id pokita ku kikow.’ ⁴De-en id tanan sikandin diyot ingod to Caldea, woy id alin nid oubpa riyot Haran. To id patoy ron kos amoy rin, id pa-alin mandon sikandin to Monama ka-ay't ingod no id ubpan ta

ko-ungkay. ⁵Iddon timpu, waa pa boggayi to Monama si Abraham to livuta, ahad songo-paad dobbo. Piru id tandu to Monama no inin livuta, id boggoy rin en amoy sikandin kos od pongomunoy woy dos koubbaran din. Piru iddon timpu to kodtandu to Monama ki Abraham kay, waa pa anak din.^{§§} ⁶Mid ikahi id-dos Monama kandin to, ‘Dos koubbaran du, od ubpa riyot konna kandan no ingod woy rutun, od uriponnon sikandan woy’d pon-ooyuwon daom to oppat no gatus no lahun. ⁷Piru od silutan ku en iddos ingod nod uripon kandan. Woy kopongnga, od polegguangon ku sikandan taddon ingod woy od livod mandon ka-ay’n lugaa amoy dini ran od simba koddi.’*

⁸Na, id suhu to Monama si Abraham no od tupuwan iddos langun no mama su idda en kos patow taddot tandu rin. De-en id tupuwan ni Abraham si Isaac to iko-waun allow pomon to kodtobbow rin. Id tupuwan mandad ni Isaac si Jacob woy unketen dad en mandad kos id puungan ni Jacob taddot sopuu-oruwon anak din no keton kovuyyahan.†

⁹“Na, si Jose no sokkad taddot mgo anak ni Jacob, nosina moho kandin iddos mgo suwod din, de-en id boligya ran sikandin diyot mgo minuvu nod undiyot ingod to Ehipto amoy’d uriponnon. Piru id dumannan dad sikandin to Monama, ¹⁰su id polegguang sikandin pomon taddot langun no kosupittan woy id boggayan mandad sikandin to Monama to moraom no koovottan, de-en oray’n nahaa iddos harit Ehipto kandin. Id aam din si Jose nod ponguu riyon to intrut

Ehipto, woy ahad pa iddos langun no korotuwan to hari, no-iraom to kandin no kodponguu.[‡] ¹¹“Na, id inguma iddos dakkoon gutas diyon to Ehipto woy ahad diyot Canaan, de-en oray’n nosupittan iddos keton kovuyyahan, oyya su worad od ko-ongayan dan to koka-an. ¹²Piru to norinoggan ni Jacob no duwon koka-an diyot Ehipto, id po-undiyon din iddos mgo anak din no keton kovuyyahan amoy’d bovulli to koka-an. Idda en kos unnon kod-undiyon dan to Ehipto. ¹³Na riyot iko-oruwon kod-undiyon dan, id pokilaa ron si Jose riyot mgo suwod din, woy id posaddoo rin mandad diyot hari iddos moka-atag to mgo korumannan din. ¹⁴Na, id pa-angoy ni Jose iddos amoy rin no si Jacob duma taddot langun no korumannan din, woy dos ko-uralloy ran, pittumpuu limma langun. ¹⁵De-en id undiyon si Jacob to Ehipto duma iddos keton kovuyyahan, woy riyon dan id pon-ubpa woy rutun dan en mandad id poomatoy. ¹⁶Piru iddos mgo bangkoy ran, id piyod dad diyot bonuwa to Siquem[¶] no sakup to ingod to Canaan su riyon id lobbong to lovongngan no id bolli dangan ni Abraham pomon diyot mgo anak ni Hamor.[§]

¹⁷“To asow ron iddos timpu nod puungan to Monama iddos tandu rin ki Abraham, ayas pe-en id mo-uraa kos koubbaran taddot keton kovuyyahan diyot Ehipto. ¹⁸Na, id inguma kos allow no duwon id suvaa no hari riyot Ehipto no waa sinorollan moka-atag ki Jose. ¹⁹Id okalan taddon hari iddos keton kovuyyahan woy ayas din sikandan id posupittan, woy id pohos din sikandan nod

§§7:5 Od kovasa ini riyot Genesis 12:1-7.

*7:7 Od kovasa ini riyot Genesis 15:13-14.

†7:8 Od kovasa ini riyot Genesis 17:9-14.

‡7:10 Od kovasa ini riyot Genesis 37-41.

¶7:16 Inin bonuwa, od ngoranan mandad no Sicar. Od kovasa ini riyot Juan 4:5.

§7:16 Od kovasa ini riyot Genesis 42-50.

tanan taddot mgo anak dan no lammi pa id tobbow amoy'd poomatoy.

²⁰ "To idda en mandad no timpu, id tobbow si Moises no anak no oray'n mo-toos diyot kod-ontong to Monama. Na, id tuhanuu sikandin to inoy woy amoy rin diyot baoy ran daom to otollun buwan.

²¹ To nopohos don sikandan nod tanan ki Moises diyot leggua, nokita sikandin to ba-ay no anak to hari. Id onnat din idda woy id uyag din iling to kandin don en no anak. ²² Na, id nonawwan sikandin to langun no sinorollan to mgo toho Ehipto. Woy novantug sikandin pomon to kotuihan to kod-ooseng woy pinuungan din. **

²³ "To oppat-no-puun lahun don si Moises, nokopuhawang sikandin nod lowwi to iling din no koubbaran ni Israel. †† ²⁴ To kod-inguma rin dutun, nokita rin iddos iling din no lubbad ni Israel no id ayu-ayu taddot sokkad no toho Ehipto. De-en id ponovangan din idda, woy id imotayan din iddos toho Ehipto. ²⁵ Kunan ni Moises kod koovottan to iling din no tribu no ukit kandin, od polegguangon sikandan to Monama pomon diyot kod-uripon, piru waa ran bos nokaabbot. ²⁶ So-op no allow, nokita ni Moises iddos oruwon koubbaran ni Israel no id po-imotayoy. Id porani sikandin amoy'd gollangan woy'd pod-uliyon din nanoy. Kahi rin to, 'Mgo suwod, mambot od po-imotayoy kow moho no tooruma kow man!'

²⁷ Piru iddos minuvun id ayu-ayu tatduma rin, id osikoy rin da en baling si Moises woy id ikohiyon din to, 'Eh, ondoy ka man nod ponguu woy od hukum konami?' ²⁸ Ondan, id kopi-i ru

ayu nod imatoy koddi iling taddot id puungan du taddot toho Ehipto govoni? †††

²⁹ To norinog idda ni Moises, id paahuy sikandin woy id oubpa ron diyot ingod to Midian no konna kandin no ingod. Na, dutun don sikandin noko-osawa, woy riyon en mandad id tobbow iddos oruwon anak din no mama.

³⁰ "To id lihad kos oppat-no-puun lahun, duwon ponolihan to Monama no mid pokita ki Moises diyot id loglog no sopinit laggun to riyon pa sikandin to noka-awoy-awoy'n lugaa no moranit Buvungan to Sinai. ³¹ Oray'n nosoobbuwan si Moises taddot nokita rin, de-en id poroniyan din iddos sopinit amoy'd ontongngan din. Piru to riyon don sikandin to morani, norinog din kos bawos tod Longaggon no mid ungketen to, ³² 'Siyak kos Monama to kovuyyahan du no onsi Abraham, si Isaac woy si Jacob.' To norinog idda ni Moises, id pongookoo sikandin to mattag allak din woy dii sikandin od pokogaha nod tongtong tadda. ³³ Na mid ikahi iddos Monama kandin to, 'Lusutow kos sandalyas du, su uhis no lugaa inis id lohinatedan du. ³⁴ Nokita ku iddos mopet no notomanan to koddin mgo minuvu no id uripon diyot Ehipto. Woy norinog ku iddos kodnganoy ran, de-en id undini a su od polegguangon ku sikandan pomon diyot kod-uripon. Na, undini kad su sikkow kos id popiyod ku riyot Ehipto.' †††

³⁵ "Na, si Moises en kos id elleyan taddot iling din no koubbaran ni Israel no id pon-ooseng to, 'Eh, ondoy ka man nod ponguu woy od hukum konami?' Piru sikandin en kos id aam

**7:22 Od kovasa ini riyot Exodo 1:1-2:10.

††7:23 Sikandan kos koubbaran ni Jacob no apu ni Abraham. Id buwassan to Monama iddos ngaran ni Jacob to ngaran no Israel, no iddos kohulugan, 'Koponoluwan to Monama.' Id ngoranan mandad to koubbaran ni Israel iddos mgo Judio o Hebreo.

†††7:28 Od kovasa ini riyot Exodo 2:11-14.

††††7:34 Od kovasa ini riyot Exodo 3:2-8.

to Monama nod ponguu woy od poleguang kandan pomon diyot kod-uripon ukit to kodtavang taddot ponolihan no id pokita kandin diyot id loglog no sopinit. ³⁶Si Moises en kos id ponguu taddot keton kovuyyahan to kodlegua pomon diyot Ehipto. Mo-uraa kos mokososoobbun pinuungan din dutun, ahad diyot kod-ukit dan to Moollutun Dahat woy riyon mandad to noka-awoy-awoy'n lugaa daom to oppat-no-puun lahun. ³⁷Woy sikandin en kos id oseng diyot keton kovuyyahan no mid unketen to, 'Od popiyod kos Monama to propeta nod pomon da en dinit keta, iling dad en to kodpopiyod din koddid ka-ay't koniyu.'^{§§} ³⁸Si Moises en kos duma to keton kovuyyahan iddot nolivuung pa sikandan diyot noka-awoy-awoy'n lugaa. Woy sikandin en kos id tongko taddot ponolihan diyot Buvungan to Sinai, woy sikandin kos id tanggap taddot kahit Monama no od pokovoggoy to umuu amoy id boggoy mandad keta.

³⁹"Piru waa id dumorama ki Moises iddos keton kovuyyahan, ko konna, id elleyan dan da en baling sikandin, su iyon od nongkapon to ginawa ran, iddos kodlivod diyot Ehipto. ⁴⁰Na, laggun to riyon pa si Moises to Buvungan to Sinai, id oseng iddos mgo minuvu ki Aaron no kakoy ni Moises, kahi ran to, 'Bovaa kad moho to mgo monama nod ponguu keta. Su ini si Moises nid piyod keta pomon diyot Ehipto, waa tad nosorolli ko ondan don kos notomanan din.'⁴¹ De-en id bovaa ran don to konna bonnaan monama no iddos boyo, iling to natit baka. Nopongnga, id buwisan dan idda woy id pista ran, oyya su nahaa ran taddot id

bovalla dan.* ⁴²Piru pomon taddot id puungan dan, id inoyyuhan sikandan to Monama. Id podtohon din sikandan nod simba to mgo bitu-on diyot datas to langit, su ini en kos id sulat taddot mgo propeta no mid unketen to,

'Sikiyu no koubbaran ni Israel, to riyon kow pa to noka-awoy-awoy'n lugaa daom to oppat-no-puun lahun, id bovuwis kow to mgo oyama row, piru konna atag koddid.

⁴³Iyon dow od piipiyoddon, iddos tolda nod simba-anan dow to konna bonnaan monama row no si Moloc, woy iddos konna bonnaan monama row no si Repan no binovalla pomot boyo to bitu-on.

Ini en kos unayan no id pa-ammot woy id popiyod ku sikiyu riyot lugaa no lomig pa riyot ingod to Babilonia.[†]

⁴⁴"Dangan, to riyon pa to noka-awoy-awoy no lugaa iddos keton kovuyyahan, id piyod sikandan to tolda no simba-anan.[‡] Idda en kos patow taddot tandu to Monama no inaayun en sikandin od duma kandan. Id bovalla dan iddon tolda ukit to ikulan no id pokita to Monama riyot ki Moises. ⁴⁵To notanggap taddot koubbaran dan iddos tolda, id piyod dan idda to kod-undini ran timpu to kodponguu ni Josue no nokosuvaa ki Moises. Su id popa-awa to Monama iddos mgo minuvu no id ponoubpa ka-ay'n livuta, su amoy idda en so keton kovuyyahan kos od pokokomunoy tadda. Iddon tolda, dutun poron to iddon lugaa taman to timpu no id hari si David. ⁴⁶Na, id buyu ni David diyot Monama no od poohinat sikandin to noto-oo no baoy atag to Monama amoy diyon od simba

§§7:37 Od kovasa ini riyot Deuteronomio 18:15.

*7:41 Od kovasa ini riyot Exodo 32.

†7:43 Od kovasa ini riyot Amos 5:25-27.

‡7:44 Dos tolda no simba-anan, ka-ay en id ta-aw iddos kavan nid tawwan to Soppuun Suhu to Monama to waa pa nopoohinat ni Solomon iddos templo.

iddos koubbaran ni Jacob. Piru ahad id kahaa-i si David to Monama, waa en sikandin omani, ⁴⁷ ko konna, si Solomon no anak din kos id poohinat tadda.

⁴⁸ “Piru iddos Monama no Lampas to Langun, dii en sikandin od oubpa riyot mgo baoy no binovallan da to mgo minuvu. Oyyos duwon id sulat taddot sokkad no propeta no mid ungketen to, ⁴⁹ ‘Iddos langit kos unsaran ku to kodhari woy dos livuta kos od unturan to pa-ku.

De-en konnod kopakoy nod poohinat kow to baoy nod oubpan ku woy konna en mandad od kopakoy nod poohinat kow tod imooyyan ku.

⁵⁰ Oyyos siyak en kos id bovaa to langit woy livuta, ahad iddos langun no nokota-aw ka-ay.”[¶]

⁵¹ Na ponayun mid ikahi si Esteban to, “Sikiyu, mgo motoggas kos uu row woy noko-iling kow to mgo minuvu no waa sinorollan to kahit Monama su od povovongoo kow to kahi rin. Waa en moho od suwayan dow to koniyun kovuyyahan no inaayun od supak to Uhis no Ispiritu! ⁵² Waa en ahad sokkad taddot mgo propeta no waa posuppiti taddot kovuyyahan dow. Oyya su id ponimotayan dan iddos langun no propeta nid nonaw moka-atag to kod-undini taddot Motallong no uripon din no si Disas. Woy sikiyu en kos id boligya kandin diyot od pongkuntra kandin woy id imotayan dow pe-en sikandin. ⁵³ Woy sikiyu iddos nokotanggap taddot mgo Suhu to Monama ukit to mgo ponolihan, piru waa kow id tuman tadda.”

Dos Kodlumbag to Batu ki Esteban

⁵⁴ Na, to norinog taddot sakup to mgo tohodhukum iddon mgo osengan ni Este-

ban, id pongongitoo sikandan to mattag langot dan. ⁵⁵ Piru si Esteban no no-iroomman to Uhis no Ispiritu, id langngag diyot datas to langit. Nokita rin iddos se-aa to kotuusan to Monama no oray'n mosella woy nokita rin mandad si Disas no id lohinat diyon lomig to kowanan to Monama. ⁵⁶ Kahin Esteban to, “Ontongngi row! Nokita ku iddos langit no nopokesan woy dos Anak to Minuvu no id lohinat lomig to kowanan to Monama!”

⁵⁷ To norinog dan idda, id pomehes sikandan woy id sosabpong to tolingaran amoy diid pokorinog taddot osengan ni Esteban. Woy idda ron en, id porongnganoy ran nid dubpu kandin. ⁵⁸ Na, id goyod dan sikandin po-undiyot leggua to bonuwa woy rutun, id ponlumbahan dan sikandin to batu. Woy idda mandad so mgo minuvu no id posivonnaa to uhus moka-atag ki Esteban, id ponlousut to umpak dan no mowwet so bollad amoy moomok kandan nod lumbag to batu. Woy id potomongngan dan iddon umpak to sokkad no sudduwan nod ngoranan ki Saulo. ⁵⁹ Laggun tid ponlumbahan dan si Esteban to batu, id dasaa sikandin no mid ungketen to, “Disas nod Longaggon, tonggapow inis gimukud ku.” ⁶⁰ Na, id lingko-od sikandin woy id oseng to monokkaa no mid ungketen to, “Longaggon, yo ru sikandan sukuti ka-ay't saaran.” To noko-oseng da en si Esteban tadda, novudtus kos songnga rin.

8¹⁻² Na, id lobbong si Esteban to mgo minuvu no mopompomakoy to Monama woy oraroy ran id pondaawit taddot kopotayan din. Piru si Saulo, nahaa taddot kod-imatoy ki Esteban.

[¶]7:50 Od kovasa ini riyot Isaias 66:1-2.

Dos Kodposuppit tod Pompomakoy

Pomon taddot allow to kodpatoy rin, id tigkanoy kos dakkoon kodposuppit tod pompomakoy riyot Jerusalem. Idda en kos unayan no iddos langun nod pompomakoy, nokodsuwoysuwoy riyot mgo prubinsya to Judea woy riyot Samaria. Piru iddos mgo apostoles, waa id tanan dutun.

³ Na, ayas id posuppitan ni Saulo iddos od ponlolivuung nod pompomakoy. Id ipan din pon-usokki iddos mgo baoy woy id ammot din iddos mgo mama, ahad iddos mgo ba-ay woy id poprisu.

Dos Kodponudtuu ni Felipe to Kahit Monama riyot Samaria

⁴ Na, iddos od pompomakoy no nokodsuwoysuwoy, id ponudtuu ran iddos kahit Monama riyot ahad ingkon no lugaa nod ko-ingumannan dan. ⁵ Sokkad kandan, si Felipe.⁸ Mid undiyon sikandin to bonuwa to Samaria woy id ponudtuu rin iddos moka-atag to Mesiya. ⁶ To norinog taddot mo-uraan minuvu iddos ponudtulon din woy to nokita ran iddos mgo mokososoobbu nid puungan din, id ooyaran dan sikandin tid pominog. ⁷ Oyyos duwon mgo minuvu no id losuran to mgo busow no no-uliyan. Id pomomehes to monokkaa iddos mgo busow laggun to id ponleggua riyot id ponlosuran dan. Mo-uraa mandad kos mgo minuvu no id patoy kos lawa woy ahad iddos mgo pungku no no-uliyan don. ⁸ De-en oray'n nahaa iddos mgo minuvu riyot Samaria.

⁹ To idda ra en no bonuwa, duwon sokkad no minuvu no od kotuig nod madyik no id ngoranan ki Simon. Woy nouhoy ron, oray'd kosoobbuwan iddos langun no toho Samaria

pomon to kandin no kotuihan. Id poboroong sikandin no duwon kotuusan din. ¹⁰ Langun to worowora woy'd koruwonnan to iddon bonuwa, od pominoggon dan sikandin. Kahi ran to, "Sadook sikandin en iddos duwon kotuusan to Monama no id ngoranan to Dakkoon Kotuusan." ¹¹ Idda en kos unayan no oraroy sikandin od pominoggon taddot mgo toho Samaria, su nouhoy ron no timpu no id kosoobbu-i ran sikandin taddot kodmadyik din. ¹² Piru to id inguma si Felipe no mid ponudtuu to Moppiyon Dinoggon moka-atag to kodharit Monama woy moka-atag ki Disas Krays, id pomakoy sikandan woy id poboutismu ron iddos mgo mama woy mgo ba-ay. ¹³ Na ahad si Simon, id pomakoy woy id poboutismu ron mandad, de-en inaayun don sikandin id dumoruma ki Felipe ahad ingkon. Woy nosoobbuwan sikandin taddot nokita rin no mokososoobbu pinuungan ni Felipe.

¹⁴ To norinog to mgo apostoles diyot Jerusalem no id pomakoy ron to kahit Monama iddos mgo toho Samaria, id ponduyan dan si Pedro woy si Juan. ¹⁵ To kod-inguma ran dutun, id dasaa ran atag tod pompomakoy amoy'd kotanggap dan iddos Uhis no Ispiritu. ¹⁶ Oyyos waa ran poron notanggap iddos Uhis no Ispiritu to noboutismuwan sikandan ukit da to ngaran ni Disas Krays nod Longaggon. ¹⁷ Na, id torungngan onni Pedro woy Juan to bollad dan iddos uu taddot od pompomakoy, woy idda ron en, notanggap dan iddos Uhis no Ispiritu.

¹⁸ To nokita ni Simon no nokotanggap don to Uhis no Ispiritu iddos od pompomakoy ukit to kodtoddung to mgo apostoles to bollad dan diyot uu ran, od boggayan din nanoy to soopi si Pedro woy si Juan. ¹⁹ Kahi rin to, "Boggayi a ru-

§8:5 Sokkad sikandin taddot pittu no na-aam no tohodtavang to mgo apostoles. Od kovasa ini riyot Pinuungan 6:5.

won no kotuusan, su amoy iddos ahad ondoy nod kotorungngan to koddin bol-lad diyot ampow to uu ran, od pokotang-gap mandad to Uhis no Ispiritu.”

²⁰ Piru mid tavak si Pedro to, “Od pokosahap ka nanoy duma ikos kikow'n soopi riyon to linow't apuy, su kunan du kod kovolli ru kos kotuusan no id bog-goy to Monama! ²¹ Waa lavut du ka-ay't id popuungan to Monama konami, oyya su ikos poomdom du, konna motallong diyot kod-ontong to Monama. ²² De-en sondit ka woy tanan kad to morat no puhawang du woy dasaa ka riyon tod Longaggon, su saddook od posinsyan din pa kos morat no ingowollon du. ²³ Su nosorollan ku no oraroy ka en no nosina woy no-uripon ka to saa.”

²⁴ Na kahin Simon kandan to, “Dasaa kow riyon tod Longaggon atag koddi amoy konna ku od kosahapan iddos id ikahi row.”

²⁵ To nopongnga id posivonnaa woy id ponudtuu to kahi tod Longaggon si Pedro woy si Juan diyot bonuwa to Samaria, id livod sikandan diyot Jerusalem. Na, id ponudtuu ran id-dos Moppiyon Dinoggan diyot mo-uraan bariyu no nongovoyan dan no sakup to Samaria.

Si Felipe woy dos Sinolihan to Rayna to Etiopia

²⁶ Na, duwon ponolihan tod Longaggon no id pokita ki Felipe woy id iko-hiyan sikandin to, “Porava ka ko-ungkay woy ikuu ka to daan no pomon diyot Jerusalem po-undiyon to Gaza.” (Id-don daan, konna oraroy od kovoyan.) ²⁷ Purisu mid ipanow si Felipe.

To riyon pa sikandin to daan, nokita rin iddos sokkad no minuvu no toho Etiopia nod uli ron pomon to kodsimba riyot Jerusalem. Iddon minuvu, sinoli-

han sikandin to Rayna to Etiopia nod ngoranan no Candace, woy mowwet kos kotundanan din su tohodtamong man sikandin to langun no korotuwan taddot Rayna. ²⁸ Laggun tid sakoy sikandin to kolisa rin, id basa rin iddos libru ni propeta Isaias. ²⁹ Na iddos Uhis no Ispiritu, mid ikahi ki Felipe to, “So-utow iddos kolisa woy daag ka tadda.” ³⁰ De-en id lupug ni Felipe iddos kolisa, woy to noso-utan din don idda, norinog din no id basa taddot sinolihan iddos libru ni propeta Isaias. Na mid intud si Felipe kandin, kahi rin to, “Noovottan du vo kos id basa ru?”

³¹ Mid tavak iddos sinolihan to, “Waa en, oyyos waa man od paabbotlabbot koddi.” Na, id posakoy rin si Felipe riyot kolisa woy id po-unsad diyot duug din. ³² Iddos nokota-aw taddot id basa rin diyot Nosulat no Kahit Monama, mid unketen to,

“Noko-iling sikandin to karnero no od tuyukon amoy'd sumboliyon, woy noko-iling mandad sikandin to natit karnero no diid pomehes laggun tod bongulan, su od tivunok sikandin.

³³ Id po-ilawan sikandin woy konna ol-log kos kodhukum kandin.

Wora od poko-oituu moka-atag to koubaran din,

oyya su id poobbavan da man iddos umuu rin ka-ay to ampow't ingod.”**

³⁴ Na mid ikahi iddos sinolihan diyot ki Felipe to, “Ponudtuu ru koddi ko on-doy inis minuvu nod tommanon ni Isaias ka-ay't id sulat din. Moka-atag bo ini to ko-ugolingun din o riyot ossa?”

³⁵ Pomon dad en diyon tid basa rin, id paabbotlabbot ni Felipe kandin iddos Moppiyon Dinoggan moka-atag ki Disas. ³⁶ Todtahad, id inguma ran diyot lugaa no duwon oweg. Kahi taddot

**8:33 Od kovasa ini riyot Isaias 53:7-8.

sinolihan diyot ki Felipe to, “Na, duwon man oweg iko-i. Kopakoy vo nod boutismuwan a nikkow?”³⁷ [Mid tavak si Felipe to, “Otik mooggot kos kopomakoy ru ki Disas Krays no waa kodduworuwa, kopakoy nod boutismuwan ka.” Kahi taddot sinolihan to, “Id pomakoy a en no si Disas Krays kos Anak to Monama.”]

³⁸Na, id posoro taddot sinolihan kos kolisa, woy id ponog dan nid undiyot oweg, woy id boutismuwan sikandin ni Felipe.³⁹To id go-un dan don pomon diyot oweg, tigkow ron no nowora si Felipe su id piyod don to Uhis no Ispiritu. Worad sikandin nokita taddot sinolihan, piru id ponayun don sikandin nid uli duma to dakkoon kahaan.⁴⁰Na si Felipe, nokotaud to riyon don sikandin to bonuwa to Asoto. Woy id ponudtuu rin iddos Moppiyon Dinoggan diyot langun no bonuwa no id boyan din taman tid inguma sikandin diyot Cesarea.

Id Pomakoy si Saulo ki Disas

(Pinuungan 22:6-16; 26:12-18)

9Na iddon timpu, id ayas pe-en iddos lingasa ni Saulo taddot od pompomakoy tod Longaggon, woy id kotasan din sikandan nod imotayan. Id undiyon sikandin to mowwet no ponguu to mgo tohodbuwis,² amoy od buyu to mgo sulat diyot mgo ponguu to simba-an to Judio no riyot Damasco. Iddon mgo sulat, id boggoy kandin to kotungud nod ammot to ahad ondoy nod kokita rin nod ikuu taddot nonaw moka-atag ki Disas, mama man o ba-ay, woy od piyoddon din diyot Jerusalem amoy'd prisuwon.

³Na, to od po-undiyon don si Saulo to Damasco woy asow ron sikandin od inguma, tigkow duwon se-aa pomon diyot datas to langit no nokotaddow kandin.⁴Nopiloy sikandin woy duwon bawos no norinog din no mid unketen

to, “Saulo, Saulo, mambot id posupittan a nikkow?”

⁵Mid ikahi si Saulo to, “Sir, ondoy ka man?”

Id tavak iddos bawos no mid unketen to, “Siyak si Disas no id posupittan du.⁶Na, lohinat ka woy ponayun ka undiyon taddon bonuwa su rutun, duwon od ponudtuu kikow ko ondak od punungan du.”

⁷Iddos mgo duma ni Saulo, nokoloohinat da en to mattag allak dan, su nokorinog sikandan piru waa ran man nokita ko ondoy iddos id ooseng.⁸Na, mid lohinat si Saulo piru to kodgimollat din, dii ron sikandin od pokokita. De-en id pikit dobbo sikandin taddot mgo duma rin taman diyot Damasco.⁹Daom to otollun allow, dii sikandin od pokokita woy waa sikandin id ka-an ahad id inom.

¹⁰Na riyot Damasco, duwon sokkad no tinodduwan ni Disas nod ngoranan ki Ananias. Id pokita iddos od Longaggon kandin woy mid ikahi to, “Ananias!”

Id tavak si Ananias to, “Longaggon, ini a rad.”

¹¹Kahi tod Longaggon to, “Undiyon ka to daan nod ngoranan no Motullid, woy ointud ka riyot baoy ni Judas moka-atag taddot minuvu no toho Tarso no id ngoranan ki Saulo. Ini en no timpu, id dasaa sikandin dutun,¹² woy id pokita ku kandin iddos iling to tohenoppon no od usok ka riyot id ubpan din, woy id ta-aw ru kos bollad du riyot mata rin amoy'd pokokita mandon sikandin.”

¹³Piru kahin Ananias to, “Longaggon, duwon mo-uraan nokoponudtuu koddi moka-atag taddon minuvu woy dos langun no morat no pinuungan din diyot mgo minuvu ru nid oubpa riyot Jerusalem.¹⁴Woy ko-ungkay, dini ron kun sikandin to Damasco no id boggayan to kotungud to mgo ponguu to tohodbuwis amoy'd omotton koy langun no id simba kikow.”

¹⁵ Piru kahi tod Longaggon ki Ananias to, “Undiyon kad, su sikandin en kos id aam ku amoy'd nonaw moka-atag koddi riyot konna mgo Judio, diyot mgo hari ran woy riyot koubbaran ni Israel. ¹⁶ Woy id pokita ku kandin no kolangan nod pokoyod sikandin to mo-uraan koosayan atag da en koddi.”

¹⁷ De-en id undiyonnan ni Ananias id-dos baoy no riyon en si Saulo. Woy to kod-usok din dutun, id ta-aw rin kos bol-lad din diyot mata ni Saulo woy kahi rin to, “Suwod ku no Saulo, iddos od Longaggon no si Disas no id pokita kikow riyot daan to kod-undini ru, sikandin en kos id popiyod koddi ka-ay't kikow amoy'd pokokita ka mandon woy od ko-iroomman ka to Uhis no Ispiritu.”

¹⁸ Idda ron en, duwon no-uug no immat mgo onnii pomon diyot mata ni Saulo, woy nokokita ron mandon sikandin. Na, id lohinat sikandin woy id poboutismu.

¹⁹ Nopongnga idda, id ka-an sikandin woy id livod don iddos konokkaa rin.

Dos Kodnonaw ni Saulo riyot Damasco

Na daom to pilon allow, id oubpa pa si Saulo riyot Damasco duma tod pompomakoy. ²⁰ Mid undiyon sikandin to mgo simba-an to Judio woy id ponudtuu rin iddos moka-atag ki Disas no sikandin en kos Anak to Monama. ²¹ Na, iddos langun no nokorinog kandin, nosobbuwan woy id po-inturoy, kahi ran to, “Konna vo ika me-en no minuvu kos id posup-pit taddot id pomakoy ki Disas diyot Jerusalem? Saddook idda en kos don-tulon din to kod-undini amoy'd omot-ton kos od pompomakoy woy'd piyod-don din diyot mgo ponguu to tohod-buwis.” ²² Piru iddos komonitoy to kod-ponudtuu ni Saulo to kahit Monama, id ayas pe-en woy oray'n oggot kos kodposivonnaa rin no si Disas en kos Mesiyas.

Purisu iddos mgo Judio no id pon-oubpa riyot Damasco, waa nokotavak kandin.

²³ To nouhoyn timpu no id oubpa sikandin dutun, nosokkad kos puhawang to mgo Judio nod imotayan si Saulo. ²⁴ Allow bulli, id oyanan dan si Saulo riyot mgo sobbangan taddon bonuwa amoy'd imotayan otid kokita ran sikandin. Piru duwon nokoponudtuu ki Saulo moka-atag taddon puhawang. ²⁵ De-en sokkad no bulli, id lasud dan si Saulo riyot dakkoon bukag woy id tuntun taddot mgo tinodduwan din diyot divauy to motikang no aavat no nokolingkus tat bonuwa.

Si Saulo riyot Jerusalem

²⁶ Na, mid undiyon si Saulo to Jerusalem woy to kod-inguma rin dutun, id kopi-i rin nanoy nod lonug tod pompomakoy. Piru waa ran id pongimbonnaa no id pomakoy ron sikandin, de-en langun dan, novaakkan kandin. ²⁷ Piru id toवानgan sikandin ni Bernabe ukit to kodpiyod kandin diyot mgo apostoles, woy id paabbotlabbot din kandan iddos kodpokita tod Longaggon ki Saulo woy dos kod-oseng kandin to riyon pa sikandin to daan. Id ituu mandad ni Bernabe kandan no riyot Damasco, waa kod-aang-aang ni Saulo to kodponudtuu moka-atag ki Disas. ²⁸ De-en pomon tadda, duma ron si Saulo taddot od pompomakoy ahad ingkon no lugaa riyot Jerusalem, woy waa kod-aang-aang din nod ponudtuu moka-atag ki Disas nod Longaggon. ²⁹ Na, id pabbotlabbot ni Saulo taddot mgo Judio no Griego kos kinohiyon iddos moka-atag ki Disas, woy id tavak din iddos kod-apuu ran. Piru id ponlangot da en sikandan woy id pomuhawang nod imatoy kandin. ³⁰ To nosorollan taddot mgo suwod to kopomakoy iddon puhawang, id piyod

dan sikandin diyot bonuwa to Cesarea, woy id popo-uli ran diyot Tarso.

³¹Na iddon timpu, id soro ron iddos kodposuppit tod pompomakoy riyot langun no lugaa no sakup to Judea, Galilea woy riyot Samaria. Inaayun sikandan id tovangan to Uhis no Ispiritu, woy idda en kos unayan no mosalig kos kopomakoy ran. Diyot kandan no ko-ubpa, id posivontuhan dan kos od Longaggon duma to allak. Woy ukit mandad to tavang to Uhis no Ispiritu, id timuu pe-en iddos ko-uralloy ran.

Dos Kod-undiyon ni Pedro to mgo Bonuwa to Lida woy Joje

³²Na si Pedro, id undiyonnan din iddos nokod-osso-ossan lugaa amoy'd lowwi to mgo minuvu to Monama. Sokkad nid undiyonnan din, iddos bonuwa to Lida. ³³Dutun, nokita rin iddos minuvu nod ngoranan ki Eneas. Daom don to waun lahun, id patoy kos lawa rin woy diid poko-onnow pomon taddot bohok din. ³⁴Na kahin Pedro kandin to, "Eneas, id bowiyan kad ni Disas Krays. Lohinat kad woy luunow kos ikam du." Idda ron en, mid lohinat si Eneas. ³⁵Nokita taddot langun no id ubpa riyot Lida woy Saron no no-uliyan don sikandin, de-en id pomakoy sikan-dan tod Longaggon.

Dos Kodbadnow ki Dorcas

³⁶Na riyot bonuwa to Joje, duwon sokkad nod pompomakoy nod ngoranan ki Tabita. (Diyot Griego no kinohiyan, Dorcas kos ngaran din, no iddos kohulugan, saarong.) Mo-uraa kos moppiyon nopuungan din woy kodtavang to mgo worowora. ³⁷Iddon timpu, novohokan sikandin woy idda en kos unayan to kopotayan din. Na, ukit to kod-ikuu to

botasanon to mgo Judio, id dihus dan id-dos minatoy woy id popooyas dan diyot datas no kwartu. ³⁸Inis bonuwa to Joje, morani ra pomon diyot Lida. De-en to norinog taddot od pompomakoy no toho Joje no riyon si Pedro to Lida, id posugkawan dan sikandin to oruwon minuvu amoy go-os od undiyon to Joje.

³⁹Purisu id duma si Pedro taddot oruwon minuvu. To kod-inguma ran dutun, id piyod dan si Pedro riyot datas no kwartu no id pooyasan taddot minatoy. Na iddos langun no ba-ay'n bau, id porani kandin no posidsinoggow, woy id pokita ran ki Pedro iddos mgo tinobbilan ni Dorcas no mgo umpak to no-uyag pa sikandin.

⁴⁰Kahin Pedro kandan to, "Leggua kow pobbo sinahaw." To sokkad din dobbo riyot daom, mid lingko-od sikandin woy id dasaa. Nopongnga, id isau sikandin diyot minatoy, kahi rin to, "Tabita, onnow kad!" Idda ron en, id gimollat iddos molitan, woy id unsad to nokita rin si Pedro. ⁴¹Id somaddan ni Pedro dos bollad din woy id tovangan din nod lohinat. Na, id umow rin iddos mgo ba-ay'n bau woy dos dumon od pompomakoy, woy id pokita rin kandan si Dorcas no no-uyag don.

⁴²Nokoso-ob diyon to intirut bonuwa to Joje iddos dinoggan moka-atag taddon notomanan. Pomon tadda, mo-uraa kos id pomakoy tod Longaggon. ⁴³Na si Pedro, nouhoy id oubpa riyot bonuwa to Joje riyot baoy ni Simon no tohodtina to kindaat oyama.††

Dos Kodpa-angoy ni Pedro ki Cornelio

10 Na riyot bonuwa to Cesarea, duwon sokkad no minuvu nod ngoranan ki Cornelio. Kopitan sikandin to mgo sundau nod ngoranan to Batalyon

††9:43 Inin od puungan, diyot kod-ontong to mgo Judio, molibmit diyon to pomokayan dan.

to Italia. ²Inin minuvu, morumoruma woy duwon allak to Monama, woy unketen dad en iddos langun no sakup din diyot kandin no baoy. Movog-goyvogoy sikandin to mgo Judio no worowora woy morasaarasa. ³Sokkad no allow to mgo alas tres to mapun, duwon ponolihan to Monama no id pokita kandin woy mid ikahi to, “Cornelio!”

⁴Na, id totongtong sikandin taddot ponolihan дума to dakkoon allak woy kahi rin to, “Sir, ondan man?”

Mid tavak dos ponolihan to, “Norinog to Monama iddos mgo dosalon du woy nahaa sikandin taddot kodtavang du to mgo worowora, de-en dii ka nikandin od kolingawan. ⁵Ko-ungkay, po-undiyonnow kos mgo minuvu ru to Jope amoy'd angoy ki Simon no id ngoranan mandad ki Pedro. ⁶Diyon sikandin tahad id oubpa to baoy ni Simon no tohodtina to kindaat oyama. Iddos ubpan din, diyon lomig to ibpit to dahat.”

⁷To id tanan don iddos ponolihan, id umow ni Cornelio dos oruwa taddot sud-suhuwon din woy dos sokkad nod kosolihan no sundau no duwon mandad allak to Monama. ⁸Id ponudtuu rin kandan iddos langun no notomanan woy nopongnga, id po-undiyon din sikandan to bonuwa to Jope.

⁹So-op no allow, to asow ron od inguma iddos id po-undiyon ni Cornelio to Jope, si Pedro mandad, id penek diyot pattad no atop to baoy[‡] amoy'd dasaa. Iddon timpu, moko-untud don kos allow. ¹⁰Todtahad, id gutasan don sikandin woy od kopiyan don nanoy nod ka-an, piru laggun tod oilutu pa iddos mgo дума rin, duwon id pokita

to Monama kandin. ¹¹Na nokita rin no nopokesan kos langit, woy duwon id tuntun diyot morani rin no immat kesay no mowwag no id pinidbagkos dos tapad ibpit. ¹²Diyot daom tadda, nokota-aw dos langun no nokod-osso-ossan monnanap, dos od pomonanap woy duwon mandad mgo manuk nod layanglayang. ¹³Na, duwon bawos no norinog din no mid unketen to, “Pedro, lohinat ka woy sosumbali ka amoy'd pokoka-an ka.”

¹⁴Piru kahin Pedro to, “Eh, Longaggon, konna a! Su pomon poron to konakoy ku, waa a en nokoka-an to ahad ondan no molibmit no id diiyan diyot pomokayon doy no mgo Judio.”[¶]

¹⁵Mid unketen mandon iddos bawos to, “Yo ru osenga no molibmit iddos id podlinis don to Monama.” ¹⁶Ko-otollu ulita iddos nokita woy norinog ni Pedro woy nopongnga, id polivod idda riyot datas to langit.

¹⁷Laggun tod popoomdom si Pedro to kohulugan taddot id pokita kandin to Monama, to idda ra en mandad no timpu, notuntulan don iddos baoy ni Simon taddot mgo minuvu no id suhu ni Cornelio, woy riyon dan don to sobbangan. ¹⁸Na, id ponguras dan woy id ointud, kahi ran to, “Ka-ay vo id oubpa si Simon no id ngoranan mandad ki Pedro?”

¹⁹Laggun tid popoomdom pa si Pedro to kohulugan taddot id pokita kandin to Monama, mid ikahi iddos Uhis no Ispiritu kandin to, “Duwon otollun minuvu nid nonangkap kikow. ²⁰Ponog ka woy yo kod ka-aang-aang nod дума kandan, oyyos siyak kos id po-undini kandan.”

²¹Purisu id ponog si Pedro woy mid ikahi riyot mgo minuvu to, “Siyak kos

[‡]10:9 Iddos atop to baoy to mgo Judio, pattad.

[¶]10:14 Duwon mgo suhu no id boggoy to Monama ki Moises no iddos mgo Judio, od kopakoy nod ka-an to mgo oyama, iling to karnero, kambing, baka woy manuk. Piru diid kopakoy nod ka-an to ossan mgo monnanap, iling to bavuy, mgo monnanap to puwaason woy mgo manuk nod layanglayang. Od kovasa ini riyot Levitico 11:1-47.

od nongkapon dow. Na, ondan man kos dontulon dow koddi?”

²²Mid tavak sikandan to, “Id ponundini koy ni Cornelio no kopitan to mgo sundau. Motallong sikandin, woy duwon allak to Monama woy mowwet kos kod-ontong to langun no Judio kandin. Na, duwon ponolihan to Monama nid ponudtuu kandin no od po-undiyonnon ka to baoy rin su od pominog sikandin tod osengon du.” ²³Na, id pa-allus ni Pedro iddos mgo minuvu woy riyon dan don en noomaggi.

To so-op no allow, id duma ron si Pedro kandan woy id dumannan mandad sikandin to dumon suwod diyon to kopomakoy no toho Joep. ²⁴Na, id inguma sikandan diyot Cesarea nopongnga iddos sokkad no allow no kod-ipanow. Si Cornelio mandad, id aangat kandan duma taddot mgo korumannan woy mgo oukuy rin no id lolivuung diyot baoy rin. ²⁵To riyon don si Pedro to sobbangan, id tommu kandin si Cornelio woy mid lingko-od no id ounduk diyot isowwan din. ²⁶Piru id poohinat sikandin ni Pedro woy id ikohiyon din to, “Eh konna! Yo kod lingko-od ka-ay't isowwan ku, su minuvu a ra mandad.”

²⁷Na, id potongkooy ran nid usok diyot daom woy rutun, nokita ni Pedro iddos mo-uraan minuvu nid lolivuung. ²⁸Kahi rin kandan to, “Nokosaddoo kowd man no riyot konamin pomokayon no mgo Judio, id diiyan koy nod lom-mung ahad od lowwi ra to konna mgo Judio. Piru id pokita to Monama koddi no konna ollog nod podlibmiton iddos ahad ondoy no minuvu. ²⁹De-en to id pa-angoy a nikiyu, waa ad en mid aang-aang nid undini. Na ko-ungkay, ponudtuu row koddi iddos unayan to kodpomow row koddi.”

³⁰Mid tavak si Cornelio to, “Iddot otollun allow ron nid lihad, id dasaa

a rinit baoy ku to iling dad en ka-ay'n uras to alas tres to mapun. Na, tigkow ron duwon minuvu nid lohinat diyot isowwan ku no oray'n mosella kos umpak. ³¹Woy kahi rin to, ‘Cornelio, norinog to Monama iddos mgo dosalon du, woy dii rin od kolingawan dos pinuungan du nod tavang to mgo worowora. ³²Pa-angoy ru riyot Joep iddos sokkad no minuvu nod ngoranan ki Simon no id ngoranan mandad ki Pedro. Id oubpa sikandin diyot ubpan ni Simon no tohodtina to kindaat oyama, woy dos ubpan din, diyon lomig to ibpit to dahat.’ ³³De-en id pa-angoy ku sikkow go-os woy solamat su mid undini ka en. Id lolivuung koy langun ka-ay't isowwan to Monama amoy'd pominog to langun nid po-ikahi tod Longaggon kikow.”

Dos Kodponudtuu ni Pedro to Kahit Monama riyot ongki Cornelio

³⁴Na kahin Pedro kandan to, “Koungkay, nosorollan kud no waa en minuvu nod podmusingon to Monama. ³⁵Oyya su iddos ahad ondoy no minuvu nid pomon to ahad ingkon no ingod no duwon allak kandin woy'd puung to motallong, od tonggapon din en. ³⁶Nosorollan dowd iddos Moppiyon Dinoggan no id popiyod to Monama riyot koubbaran ni Israel no duwon moppiyon koroniyon to mgo minuvu riyot kandin ukit ki Disas Krays nod Longaggon to langun. ³⁷Nosorollan dowd mandad iddos notomanan no id tigkanoy riyot Galilea woy riyot langun no ingod to koubbaran ni Israel, nopongnga iddos kodnonaw ni Juan moka-atag to boutismu. ³⁸Nosorollan dowd mandad no id aam to Monama si Disas no toho Nazaret woy id bog-gayan to Uhis no Ispiritu woy kotuusan. Id so-ob sikandin nid puung to moppiya woy id tovangan din iddos langun nid posupittan ni Moivuyan, oyyos id dumannan man sikandin to Monama.

³⁹“Od pokoposivonnaa koy taddot langun no pinuungan ni Disas diyot Jerusalem woy riyot dumon ingod to mgo Judio. Id imotayan dan sikandin ukit to kodpakpak diyon to krus. ⁴⁰Piru id badnow sikandin to Monama riyot iko-otollun allow woy id pokita rin konami no no-uyag sikandin. ⁴¹Waa sikandin id pokita riyot langun no minuvu, ko konna, diyon da en to konami, su id aam koy man to Monama nod posivonnaa atag kandin. Oyya su laggun to ka-ay pa si Disas, noruma roy pa sikandin nid ka-an nopongnga id-dos kodbadnow. ⁴²Id suhu koy nikandin nod ponudtuu to Moppiyon Dinoggan, woy od posivonnalan doy no sikandin en iddos id aam to Monama nod hukum to langun no minuvu no no-uyag woy dos id poomatoy ron. ⁴³Iddos langun no propeta, id posivonnaa moka-atag ki Disas. Id ikahi ran no iddos ahad ondoy nod pomakoy kandin, od posinsyan kos mgo saa ran.”

Dos Kodpo-iraom to Uhis no Ispiritu ongki Cornelio

⁴⁴Na laggun tid oseng pa si Pedro, no-iroomman to Uhis no Ispiritu iddos langun nid pominog kandin. ⁴⁵Iddos od pompomakoy no mgo Judio no toho Jope nid duma ki Pedro, nosoobbuwan, oyya su ahad iddos konna mgo Judio, no-iroomman don mandad to Uhis no Ispiritu. ⁴⁶Su iddos kovonnaan tadda, norinog dan no noko-ooseng onsi Cornelio to mgo kinohiyon no waa ran nopohinonawwi, woy id doong dan kos Monama.

Na kahin Pedro riyot mgo duma rin to, ⁴⁷“Inis mgo minuvu no konna mgo Judio, nokotanggap to Uhis no Ispiritu iling mandad keta no mgo Judio. Waa minuvu nod pokobaavag nod boutismuwan sikandan ukit to oweg.” ⁴⁸Purisu id paboutismuwan ni Pedro

onsi Cornelio ukit to ngaran ni Disas Krays. Nopongnga sikandan boutismu-i, id owiran dan si Pedro nod oubpa pa to pilon allow riyot kandan.

Dos Ponudtulon ni Pedro tod Pompomakoy riyot Jerusalem

11 Na, iddos mgo apostoles woy dos mgo duma ran nod pompomakoy riyot prubinsya to Judea, norinoggan dan no iddos konna mgo Judio, id pomakoy ron mandad to kahit Monama. ²To id livod si Pedro riyot Jerusalem, iddos od pompomakoy no mgo Judio no oray'd ikuu to mgo botasanon dan, id sawoy kandin. ³Kahi ran to, “Mambo moho tid undiyon ka to konna mgo Judio no waa pontupu-i woy mid ka-an ka duma kandan?”

⁴De-en id amin ni Pedro tid ituu kandan iddos langun no notomanan pomon to tigkonayan. ⁵Kahi rin to, “Laggun tid dasaa a to riyon a pa to bonuwa to Jope, duwon id pokita to Monama koddi. Nokita ku iddos immat kesay no mowwag no id pinidbagkos dos tapad ibpit, woy id tuntun idda pomon diyot datas to langit taman diyot morani ku. ⁶To id ontongngan ku idda, nokita ku no duwon nokota-aw no mgo oyama, mgo monnanap to puwaason, dos od pomonanap woy duwon mandad mgo manuk nod layanglayang. ⁷Woy duwon bawos no norinog ku no mid ungteten to, ‘Pedro, lohinat ka woy sosumbali ka amoy'd pokoka-an ka!’ ⁸Piru kahi ku to, ‘Eh, Longaggon, konna a! Su pomon poron to ko-onakoy ku, waa a en nokoka-an to ahad ondan no molibmit no id diyon diyot konamin botasanon.’ ⁹Na, norinog kud mandon iddos bawos no id pomon diyot datas to langit no mid ungteten to, ‘Yo ru osenga no molibmit iddos id podlinis don to Monama.’ ¹⁰Kotollu ulita iddos nokita woy norinog

ku, woy nopongnga, id polivod mandon idda riyot datas to langit.

¹¹“Na idda ra en mandad no timpu, duwon otollun minuvu no id pomon diyot Cesarea no noko-inguma riyot id ubpan ku amoy'd angoy koddi. ¹²Id osengan a to Uhis no Ispiritu no konna a od aang-aang nod дума kandan. Inis annom no suwod ta no toho Jope, mid дума mandad koddi. To noko-inguma koyd diyot Cesarea, id usok koy riyot baoy ni Cornelio. ¹³Id ituu ni Cornelio konami no duwon ponolihan to Monama no id pokita kandin diyot baoy rin. Id ikohiyani si Cornelio taddot ponolihan to, ‘Suhu ka to mgo minuvu ru nod undiyon to Jope amoy'd angoy ki Simon no id ngoranan mandad ki Pedro. ¹⁴Duwon ponudtulon din no ukit tadda, od kotobbus ka woy ahad iddos langun no sakup du ka-ay't kikow'n ubpan.’

¹⁵“To id tigkanoy a pa nod oseng, no-iroomman don sikandan to Uhis no Ispiritu iling taddot siketa no mgo Judio id-dot unna. ¹⁶Na, nosompottan ku iddos id ikahi ni Disas nod Longaggon no, ‘Si Juan, oweg kos id boutismu rin to mgo minuvu, piru pilon allow pomon kungkay, Uhis no Ispiritu kos id boutismu koniyu.’ ¹⁷De-en otik id boggayan man sikandan to Monama to Uhis no Ispiritu iling taddot id boggoy rin keta iddot timpu nid pomakoy kid ki Disas Krays nod Longaggon, na ondoy a man nod baavag to Monama?”

¹⁸To norinog dan iddos id ikahi ni Pedro, worad sikandan id sawoy, ko konna, id doong dan iddos Monama. Kahi ran to, “Na, ko ungeten, ahad iddos konna mgo Judio no id sondit woy'd tanan to mgo saa ran, id posinsyan mandad sikandan to Monama woy id boggayan to umuun waad tomanon.”

Dos od Pompomakoy riyot Antioquia

¹⁹Na iddot timpu no id imotayan si Esteban, id posupittan iddos langun nod pompomakoy, de-en nokodsuwoysuwoy sikandan diyot nokod-osso-ossan lugaa. Iddos дума, noko-inguma riyot prubinsya to Fenicia, riyot isla to Cipre woy riyot bonuwa to Antioquia. Na, ahad ingkon dan od poko-inguma, id ponudtuu ran iddos Moppiyon Dinoggan mokatag ki Disas Krays, piru riyon da to mgo Judio. ²⁰Duwon mandad дума nod pompomakoy no toho Cipre woy toho Cirene no id undiyon to bonuwa to Antioquia amoy'd ponudtuu riyot konna mgo Judio to Moppiyon Dinoggan mokatag ki Disas Krays nod Longaggon. ²¹Iddos kotuusan to Monama kos id tavang kandan, de-en oray'n mo-uraan minuvu riyot Antioquia no id pomakoy woy id salig don tod Longaggon.

²²To norinog idda tod pompomakoy riyot Jerusalem, id po-undiyon dan si Bernabe. ²³Na, to kod-inguma rin diyot Antioquia, nokita rin iddos kopiyanoy to Monama riyot kandan. Purisu oraroy sikandin no nahaa woy id inniyat din sikandan no od ponoyunon iddos mosalig no kopomakoy ran tod Longaggon diyot tivuk no ginawa ran. ²⁴Ini si Bernabe, moppiyon minuvu, no-iroomman to Uhis no Ispiritu woy mosalig kos kopomakoy rin. De-en mo-uraa no toho Antioquia kos id pomakoy riyon tod Longaggon.

²⁵Na, id undiyon si Bernabe to bonuwa to Tarso amoy'd nangkap taddot id oubpan ni Saulo. ²⁶To notuntulan din don si Saulo, id дума rin sikandin nid livod po-undiyon to Antioquia. Daom to sokkad no lahun, id oubpa sikandan dutun дума tod pompomakoy woy mo-uraa kos id nonawwan dan. Woy dos od pompomakoy riyot Antioquia, sikandan kos unnon id ngoranan no Kristuhanun.

²⁷Iddon timpu, duwon mgo propeta nid inguma riyot Antioquia no id pomon diyot Jerusalem. ²⁸Na iddos sokkad kandan no id ngoranan ki Agabo, id lohinat woy ukit to kotuusan to Uhis no Ispiritu, id ponudtuu rin no duwon dakkoon gutas nod inguma riyon to intirut ingod. (Inin timpu to gutas, notomanan lagun to si Claudio pa kos hari to Roma.) ²⁹De-en nokodsokkad iddos od pompomakoy riyot Antioquia nod boggoy to tavang atag to mgo suwod to kopomakoy riyot Judea. Dos ipat sokkad kandan, id boggoy ko ondan kos od kogaha ran. ³⁰Na, idda en kos id puungan dan woy id popiyod dan iddos kandan no tavang diyot od pombuyahon tod pompomakoy riyot Jerusalem ukit ki Bernabe woy ki Saulo.

Dos Kodposuppit ni Harin Herodes tod Pompomakoy

12 Na iddon timpu, id tigkanoy si Harin Herodes^{§§} to kodposuppit to dumon od pompomakoy. ²Id potompodan din to liyog si Santiago no suwod ni Juan. ³To nosorollan din no id kahaa-i to mgo Judio iddos id puungan din, id pa-ammot din mandon si Pedro. Na inin notomanan, nokosasang to pista to Paan no Waa Potuvu.* ⁴To nammot don si Pedro, id poprisu woy id potomongngan din to sopuu-annom no sundau no tinggoppat no id posuusualoy nid tamong kandin. Oyyos duwon puhawang ni Herodes nod hukuman si Pedro riyot isowwan to mgo minuvu kopongnga iddos pista to Kodlihad to Ponolihan. ⁵Laggun to noprisu si Pedro, idda mandad so od lolivuung nod pompomakoy, waa soroan nod dasaa atag kandin.

Dos Kodpoleggia to Ponolihan ki Pedro pomon diyot Prisuwan

⁶Na iddon bulli, to waa pa hukumi ni Herodes si Pedro, id tinuhon sikandin no noko-ollot to oruwon sundau. Id baku sikandin to oruwon kodina woy duwon pe-en mgo sundau nid tamong diyot sobbangan to prisuwan. ⁷Tigkow ron, id loppow kos sokkad no ponolihan tod Longaggon woy no-ompon to seaa kos daom to prisuwan. Id sukkaa taddot ponolihan si Pedro woy mid ikahi sikandin to, “Go-os ka onnow!” Idda ron en, nongo-akas kos kodina riyot bollad ni Pedro. ⁸Kahi taddot ponolihan to, “Oumpak kad woy sukub du kos sandalyas du.” Na, id puungan ni Pedro iddos id ikahi to ponolihan. Mid ikahi mandon iddos ponolihan to, “Sukub du kos umpak du no mowwet so bollad woy tinundug ka koddii.” ⁹Purisu id tinundug si Pedro kandin no id leggua pomon diyot prisuwan, piru waa saddoo rin ko bonnaa vo iddon notomanan su kunan din ko tohenoppon da idda. ¹⁰Na, id lihad sikandan diyot unnon sundau nid tamong woy riyot iko-oruwa. To id inguma ran don diyot sobbangan no putow nod isau lomig diyot bonuwa, noukatan bos idda ahad waa id lukat taddot lokkob. Woy id leggua ran don no mid baya riyot sokkad no daan woy dos ponolihan, tigkow no nowora. ¹¹Na, nokotanud don si Pedro no konna vos tohenoppon da iddos notomanan din. Kahi rin to, “Ko-ungkay nokosaddoo ad no bonnaa vos en no id popiyod tod Longaggon iddos kandin no ponolihan amoy'd poleggiang koddii pomon diyot bollad ni Herodes woy amoy iddos morat no id

§§12:1 Ini si Harin Herodes, dos ngaran din si Herodes Agripa. Sokkad sikandin no apu ni Harin Herodes. Od kovasa ini riyot Lucas 1:5.

*12:3 Inin pista, nokosasang to pista to mgo Judio nod ngoranan to pista to Kodlihad to Ponolihan.

kopi-i to mgo Judio nod kopuungan kay't koddi, konna en od kotuman.”

¹²To nopokes don kos poomdom ni Pedro, id undiyon sikandin to baoy ni Maria no inoy ni Juan nod ngoranan mandad ki Marcos. Na rutun, duwon mo-uraan od pompomakoy no id lolivuung amoy'd dasaa. ¹³To kod-inguma ni Pedro, id ponguras sikandin woy id ponoktok diyot sobbangan. Na si Roda no sudsuhuwon no mongovay, id ponog amoy'd ontongngan ko ondoy idda. ¹⁴To nokilaa rin no bawos idda ni Pedro, oray sikandin no nahaa, de-en worad diyot poomdom din no od lukatan kos lokkob, su id poolivod baling nid lukut-lukut diyot daom amoy'd posaddoo taddot mgo duma rin. Kahi rin to, “Si Pedro iddot leggua!”

¹⁵Piru iyon id oseng dan kandin, kahi ran to, “Te, od busawon ka ayu!”

Piru mid ikahi pe-en sikandin to, “Mooggot en no sikandin idda!”

De-en mid tavak sikandan to, “Sad-doo ayu ko ponolihan din idda.”[†] ¹⁶Piru si Pedro, ponayun poron nid ponoktok. Na, to id lukatan dan don idda, oraroy ran no nosoobbuwan, oyya su nokita ran no mooggot bos en no duwon si Pedro. ¹⁷Diyot kod-usok din, id sinyasan din sikandan nod po-onong-onong, woy id ituu rin ko monnu sikandin id poleggia tod Longaggon pomon diyot prisuwan. Kahi rin to, “Ponudtuu row ki Santiago[‡] iddos moka-atag ka-ay woy dos dumon mgo suwod ta riyot kopomakoy.” Nopongnga, id ipanow ron sikandin woy id undiyon to osson lugaa.

¹⁸To nosollom don, nongo-ukag iddos mgo sundau no id tamong diyot prisuwan su worad diyon si Pedro, woy waa ran nosorolli ko ingkon don

sikandin. ¹⁹Id ponangkap ni Herodes sikandin piru waa ran en nokita. De-en id intud-inturan din iddos mgo sundau no id tamong diyot prisuwan, woy pomon to waa en id pokotavak dan, id po-imotayan din sikandan.

Na, id undiyon si Herodes to bonuwa to Cesarea pomon diyot prubinsya to Judea woy riyon pa sikandin tahad id oubpa.

Dos Kodpatoy ni Harin Herodes

²⁰Laggun tid oubpa si Harin Herodes dutun, tapoy ron no duwon dakkoon langot din to mgo minuvu no toho Tiro woy Sidon. De-en id posokaddoy iddon mgo minuvu nod porani kandin, piru unna ran pa id oukuy si Blasto no sinolihan to polasyu. Na, id porumannoy ran po-undiyon to hari su amoy od po-erureru nod ka-awa ron kos langot din kandan, oyya su iddos od solihan dan to koyahan to kandan no ingod, diyon od pomon to Judea no lugaa taddot hari.

²¹To id inguma ron iddos allow no id tandu ni Harin Herodes amoy od kolivuung dan diyot kandin, id oumpak sikandin to umpak to hari woy mid unsad sikandin diyot unsaran to hari woy id ooseng sikandin diyot isowwan to mgo minuvu. ²²Na nopongnga iddos osengan din, id doong kandin iddos mgo minuvu ukit to monokkaa no kod-ooseng no mid ungeten to, “Konna ini bawos to minuvu, ko konna, bawos to monama!”

²³Idda ron en, id silutan si Harin Herodes taddot ponolihan tod Longaggon ukit to bohok, su id tanggap din iddos koddoong to mgo minuvu woy waa rin id polivod iddos bantug diyot Monama. De-en id tagkoy sikandin woy id patoy.

[†]12:15 Duwon mgo Judio no id pomakoy no iddos ipat sokkad no minuvu, duwon ponolihan no od bantoy kandin. Od kovasa ini riyot Mateo 18:10; Hebreo 1:14.

[‡]12:17 Inin Santiago, suwod ni Disas diyon to inoy. Sokkad sikandin taddot mgo apostoles woy ponguu tod pompomakoy riyot Jerusalem.

²⁴Piru iddos kahit Monama, ponayun nid so-ob, de-en notimulan pe-en iddos ko-uralloy tod pompomakoy. ²⁵Na si Bernabe woy si Saulo, id uli ran don diyot bonuwa to Antioquia to nopongnga ron iddos pinuungan dan diyot Jerusalem. Id duma ran si Juan no id ngoranan mandad ki Marcos.

Dos Kod-aam woy dos Kodpopiyod ki Bernabe woy ki Saulo

13 Na, diyot id lolivuung nod pom-pomakoy riyot bonuwa to Antioquia, duwon mgo propeta woy mgo tohodnonaw. Sikandan onsi Bernabe, si Simon no iddos angga rin, Metom, si Lucio no toho Cirene, si Saulo woy si Man-aen no id dakkoo riyot baoy ni Herodes^f no gubernador amoy id po-oukuy kandin to anak pa sikandan. ²Sokkad no allow, laggun tid puasa ran woy id simba riyon tod Longaggon, mid ikahi iddos Uhis no Ispiritu kandan to, “Ossa-a row si Bernabe woy si Saulo oyyos duwon od popuungan ku kandan.” ³To nopongnga ran mid puasa woy id dasaa, id torungngan dan to bollad dan iddos uu[§] ni Bernabe woy Saulo, woy id pologkiyat don sikandan.

Si Bernabe woy si Saulo riyot Cipre

⁴Na si Bernabe woy si Saulo no id popiyod to Uhis no Ispiritu, id potupang diyot bonuwa to Seleucia. Pomon dutun, id sakoy ran to bollangay po-undiyot isla to Cipre. ⁵To nokoronggu ran diyot bonuwa to Salamina no sakup to Cipre, id nonaw ran to kahit Monama riyot mgo simba-an to Judio. Id duma ran si Juan no id ngoranan mandad ki Marcos amoy'd tavang kandan.

⁶Na, id undiyon dan to dumon mgo lugaa no sakup to Cipre taman to noko-inguma ran diyot bonuwa to Papos. Dutun, notommu ran iddos sokkad no Judio nod ngoranan ki Bar-Jesus no sokkad no tohodmadyik woy id po-uvag-uvag no propeta. ⁷Oukuy sikandin to gubernador taddon isla no id ngoranan ki Sergio Paulo no mowwet kos sinorollan. Id pomow rin si Bernabe woy si Saulo su od kopiyan sikandin nod pominog to kahit Monama. ⁸Piru id supak kandan iddos tohodmadyik no si Elimas. (Ini en kos ngaran ni Bar-Jesus diyot Griego no kinohiyan). Id nangkap sikandin to po-ukit nod baavag taddot gubernador amoy diid pomakoy ki Disas. ⁹Na, si Saulo no id ngoranan mandad ki Pablo no no-iroomman to Uhis no Ispiritu, ayas id totongtong taddot tohodmadyik, ¹⁰woy id ikohiyan din sikandin to, “Anak ka ni Moivuyan woy kuntra ka to langgun no moppiya. Noponnu ka to uhus woy kororattan. Mambot inaayun du od polin-uhuson iddos mooggot no kahi tod Longaggon? ¹¹Ko-ungkay, od silutan ka nikandin su od kovutud ka no ahad iddos se-aa to allow, dii ru od kokita to mouhoy'n timpu.” Na idda ron en, id mosukirom kos kod-ontong ni Elimas woy id ponamsam dobbo sikandin to minuvu nod pokopikit kandin. ¹²To nokita taddot gubernador iddos notomanan ni Elimas, id pomakoy sikandin ki Disas woy oray sikandin no nosoobbuwan taddot nonaw moka-atag tod Longaggon.

Si Pablo woy si Bernabe riyot Antioquia no Sakup to Pisidia

¹³Na si Pablo woy dos mgo duma rin, mid sakoy to bollangay pomon diyot Papos amoy od undiyot bonuwa to

^f13:1 Inin Herodes, si Herodes Antipas no sokkad taddot mgo anak ni Harin Herodes. Sikandin kos id potampod to liyog ni Juan no Tohodboutismu.

[§]13:3 Patow ini no id boggayan sikandan to kotundanan.

Perga no sakup to prubinsya to Pamfilia. Piru to kod-inguma ran dutun, id tanan kandan si Juan nid ngoranan mandad ki Marcos woy id uli riyot Jerusalem. ¹⁴Pomon diyot Perga, id allus si Pablo woy si Bernabe riyot Antioquia no sakup to prubinsya to Pisidia. Na riyon to Allow't Kod-imolloy, id undiyon dan to simba-an to mgo Judio woy mid unsad dutun. ¹⁵Na rutun, duwon id basa to mgo Suhu ni Moises woy dos id sulat to mgo propeta. Nopongnga, id posengan onsi Pablo taddot mgo ponguu to simba-an to mgo Judio. Kahi ran to, "Mgo suwod, otik duwon id nonaw row nod poko-inniyat ka-ay't mgo minuvu, na osenga rowd me-en." ¹⁶De-en mid lohinat si Pablo woy id sinyas amoy'd ponong-onong iddos mgo minuvu, woy mid ikahi sikandin to, "Mgo duma ku no koubbaran ni Israel woy sikiyu mandad no konna mgo Judio no duwon allak to Monama, pomino gow. ¹⁷Nokosad-doo ki no iddos Monama kos id aam to keton kovuyyahan no koubbaran ni Israel. Laggun tid oubpa pa sikandan diyot Ehipto no konna ran ingod, dos Monama id tavang kandan woy id mo-uraa ran. Ukit to kotuusan din, id polegguang din sikandan pomon diyot Ehipto. ¹⁸To kod-ipanow ran diyot noka-away-away'n lugaa daom to oppat-no-puun lahun, id poowwet to Monama kos posinsya rin ahad waa ran id dumorama to kandin no kahi. ¹⁹Nopongnga idda, id pohobba rin iddos pittun kohorihan diyot ingod to Canaan, woy id boggoy rin iddon livuta riyot kovuyyahan ta amoy sikan-dan kos od pongomunoy. ²⁰Mgo oppat no gatus woy limmompun lahun id-dos kouhayyoy to kod-oubpa to keton kovuyyahan diyot Ehipto idda ran pa nokomunoy iddon livuta.

"Nopongnga, mid aam kos Monama to mgo tohodhukum nod ponguu kandan taman to timpu ni Samuel no propeta.

²¹Na, id buyu sikandan diyot Monama to hari nod ponguu kandan. De-en id aam din si Saul no anak ni Cis no sokkad taddot koubbaran ni Benjamin. Id hari si Saul kandan daom to oppat-no-puun lahun. ²²To id popa-awa sikandin to Monama, id posuvaa rin si David nod hari kandan. Na, ini kos id posivonnaa to Monama moka-atag ki David, kahi rin to, 'Si David no anak ni Isai, nokita ku no morumorama sikandin to langun nid kopi-i ku, de-en oraroy ku sikandin id kahaa-i.' ²³"Na pomon taddot koubbaran ni David, id popiyod to Monama si Disas dinit keta no koubbaran ni Israel amoy od tobbus keta, oyyos sikandin en kos id tandu rin. ²⁴To waa pa mid inguma si Disas, si Juan no Tohod-boutismu, id ponudtuu ron diyot langun no toho Israel no ko-ilangan nod sondit woy od tanan sikandan to mgo saa ran woy'd poboutismu. ²⁵To asow ron od kopongnga iddos pinuungan no id boggoy to Monama ki Juan, mid ikahi sikandin diyot mgo minuvu to, 'Id popoomdom kow ayu no siyak don en kos Mesiyas. Piru konna, su duwon od tundug koddi no ahad iddos kodlusut da to sandalyas din, konna a en ollog.'

²⁶"Mgo duma ku no koubbaran ni Abraham woy sikiyu no konna mgo Judio no duwon allak to Monama, siketa en kos id popiyoddan to Monama to Moppiyon Dinoggan moka-atag to kod-tobbus. ²⁷Su iddos id pon-oubpa riyot Jerusalem woy dos kandan no mgo ponguu, waa ran kilaanna no si Disas kos Tohodtobbus. Woy waa ran mandad nokaabbot taddot id sulat to mgo propeta nod bosan dan diyon to ipat Allow't Kod-imolloy. Piru ukit to kodsilut dan ki Disas to kopotayan, notuman iddos nosulat to mgo propeta. ²⁸Ahad waa ollog no unayan no nokita ran nod silutan si Disas to kopotayan, piru id buyu ran da en ki Pilato nod imotayan

sikandin. ²⁹Nopongnga ran nopuungi iddos langun nid sulat to mgo propeta moka-atag ki Disas, id angoy tod pompomakoy iddos bangkoy rin pomon diyot to krus amoy id lobbong. ³⁰Piru id badnow sikandin to Monama. ³¹Woy daom to mo-uraan allow, id pokita sikandin taddot id pondumoruma kandin pomon diyot prubinsya to Galilea taman diyot Jerusalem. Na, sikandan don en kungkay kos id posivonnaa moka-atag kandin diyot mgo дума ta no koubbaran ni Israel.

³²“Idda en kos unayan no id undini koy amoy'd ponudtuu koniyu to Mop-piyon Dinoggan moka-atag taddot id tandu to Monama riyot keton kovuyyahan. ³³Iddon tandu, notuman don dinit keta no koubbaran dan ukit to kodbadnow to Monama ki Disas. Oyya su duwon id posulat to Monama riyot iko-oruwon kopitulu to Salmo no mid ungketen to, ‘Sikkow en kos Anak ku, woy ko-ungkay, id pokita ku no siyak kos Amoy ru.’^{**}

³⁴Na, duwon mandad id tandu to Monama moka-atag taddot kodbadnow rin ki Disas no diid ko-obbuu kos lawa rin, kahi rin to,

‘Id boggoy ku koniyu iddos mgo kopyannan no id tandu ku ki David, woy od kotuman en idda.’^{††}

³⁵Duwon pa mandad id posulat to Monama ki David diyot Salmo no mid ungketen to,

‘Dii ka od aman nod ko-obbuu kos lawa to uhis no uripon du.’^{‡‡}

³⁶“Oyya su nosorollan ta no iddot timpu ni David, nopongnga rin puungi iddos dontulon to Monama kandin, id patoy woy id lobbong sikandin diyot

id lovongngan taddot kovuyyahan din woy no-obbuu en kos lawa rin. ³⁷Piru si Disas, waa en no-obbuu kos lawa rin su id badnow sikandin to Monama.

³⁸“Purisu mgo suwod, ko-ilangan nod kosorollan dow inis id ponudtuu roy koniyu no ukit ki Disas Krays, od posinsyan to Monama kos mgo saa ta. ³⁹Oyya su iddos ahad ondoy nod pomakoy ki Disas, motallong sikandin diyot kodontong to Monama. Piru waa ahad sokkad keta nod komotallong diyot kodontong din ukit to kodtuman to mgo Suhu ni Moises. ⁴⁰De-en ayyad-ayyad kow no konna row od kosaharan iddos id ikahi to Monama no id posulat din to mgo propeta no mid ungketen to,

⁴¹‘Pomotawi row, sikiyu no mosuusumpalit.

Duwon od puungan ku ruwot koniyu no oraroy row id kosoobbu-i.

Woy od poomatoy kow en su konna kow man od pongimbonnaa nod kotuman idda, ahad pa duwon od paabbotlabbot koniyu.’^{¶¶}

⁴²Na, to nopongnga id oseng si Pablo woy si Bernabe, id leggua ran don diyot simba-an to mgo Judio, woy id ikohiyen sikandan to mgo minuvu nod livod mandon init so-op no Allow't Kod-imolloy amoy'd paabbotlabbot pe-en taddot id ikahi ran. ⁴³Nopongnga iddos kolivuungan, id tinundug kandan dos mo-uraan Judio woy ahad iddos konna mgo Judio no nopiyod tod pomokayon to mgo Judio. Id inniyat sikandan onni Pablo nod ponayun to kodsaliq to tavang to Monama.

⁴⁴To so-op don mandon no Allow't Kod-imolloy, ko-urallan taddot mgo minuvu riyot bonuwa to Antioquia, id

^{**}13:33 Od kovasa ini riyot Salmo 2:7.

^{††}13:34 Od kovasa ini riyot Isaias 55:3.

^{‡‡}13:35 Od kovasa ini riyot Salmo 16:10.

^{¶¶}13:41 Od kovasa ini riyot Habacuc 1:5.

lolivuung diyot simba-an to mgo Judio amoy'd pominog to kahit Monama. ⁴⁵Piru to nokita to mgo Judio iddos mo-uraan minuvu, oraroy ran no nosina. De-en id supak dan iddos osengan ni Pablo woy id sumpalit dan pe-en sikandin. ⁴⁶Piru si Pablo woy si Bernabe, waa kod-aang-aang dan nod tavak, kahi ran to, "Ko-ilangan no unna en id ponudtuu riyot koniyu iddos kahit Monama. Piru pomon to id elleyan dow ini, id pokita row no konna kow ollog nod tanggap to umuun waad tomanon. De-en od undiyon koyd baling to konna mgo Judio. ⁴⁷Su ini en kos id suhu tod Longaggon konami no id posulat din. Kahi rin to,

'Id ta-aw ku sikkow iling to suu nod pokotaddow riyot konna mgo Judio amoy ukit kikow, od ko-owangan kos poomdom to langun no minuvu ka-ay to intirut ingod ko momonnu ran od kotobbus.'"^{§§}

⁴⁸Na, to norinog idda taddot konna mgo Judio, oraroy ran no nahaa woy id doong dan kos kahit Monama. Woy id pomakoy ki Disas Krays iddos langun no id aam to Monama nod boggayan to umuun waad tomanon.

⁴⁹Purisu iddos kahit Monama moka-atag tod Longaggon, nokoso-ob diyot langun no lugaa no sakup taddon lugaa. ⁵⁰Piru id sutsutan to mgo Judio iddos ponguu riyot Antioquia woy dos mgo bo-i no duwon allak to Monama amoy'd posupittan dan si Pablo woy si Bernabe, woy od po-owan dan diyot kandan no lugaa. ⁵¹Piru to waa pa sikan-dan mid tanan, id pomadpad dan kos boubbuk to livuta riyot pa-a ran patow no iddos mgo minuvu rutun, kuntra ron to Monama, oyyos waa ran man id po-

makoy to kahi rin. Nopongnga idda, id tollus dan po-undiyot bonuwa to Iconio. ⁵²Na, iddos od pompomakoy riyot Antioquia, noponnu to kahaan woy no-iroomman to Uhis no Ispiritu.

Si Pablo woy si Bernabe riyot Iconio

14 Na riyon mandad to bonuwa to Iconio, id undiyon si Pablo woy si Bernabe to simba-an to mgo Judio amoy'd nonaw to kahit Monama. Pomon to oray'n id uddok dos nonaw riyot pusung taddot id pompominog, mo-uraan Judio woy konna Judio no id pomakoy ki Disas. ²Piru iddos mgo Judio no waa id pomakoy, id sutsutan dan iddos konna mgo Judio amoy'd ko-iluwan kos poomdom dan moka-atag taddot od pompomakoy. ³Ahad unketen, nouhoy'n timpu id oubpa si Pablo woy si Bernabe rutun no waa kod-aang-aang nod ponayun to kodponudtuu moka-atag tod Longaggon. Woy id posivonnalan tod Longaggon no bonnaa en iddos ponudtulon moka-atag to eru rin, su id boggayan din man sikandan to kotuusan to kodpuung to mokososoobbu. ⁴Piru iddos mgo minuvu riyot Iconio, nongova-ad sikandan, su iddos duma, id poomig diyot mgo Judio woy idda mandad so duma, diyon to mgo apostoles. ⁵Na, iddos konna mgo Judio woy dos mgo Judio duma to mgo ponguu ran, id pomuhawang dan nod posokitan woy od lumbahon to batu si Pablo woy si Bernabe taman tod patoy. ⁶Piru to nosorollan idda to mgo apostoles, id paahuy ran po-undiyot mgo bonuwa to Listra woy riyot Derbe no sakup to prubinsya to Licaonia woy riyot mgo lugaa no morani tadda. ⁷Woy rutun, id ponayun dan nid ponudtuu to Moppiyon Dinoggan.

§§13:47 Od kovasa ini riyot Isaias 49:6.

**Si Pablo woy si Bernabe riyot
Listra woy riyot Derbe**

⁸Na riyot Listra, duwon sokkad no minuvu no pungku no dii en od pokopanow pomon poron to kodtobbow rin. ⁹Laggun tid pominog sikandin taddot osengan ni Pablo, id tongtongngan sikandin ni Pablo woy nokita rin no duwon kopomakoy tat pungku nod kouluyan. ¹⁰De-en id oseng si Pablo to monokkaa no mid ungeten to, "Lohinat ka!" Na idda ron en, id lohinat woy id umbottut iddos pungku woy nokopanow ron.

¹¹To nokita to mo-uraan minuvu iddos id puungan ni Pablo, id pon-ooseng dan to monokkaa riyot kandan no kinohiyon no Licaonia, kahi ran to, "Eh, id ponog dinit keta iddos mgo monama no novauy'n minuvu!" ¹²Purisu id ngoranan dan onsi Pablo taddot ngaran to mgo monama ran. Si Bernabe, id ngoranan dan ki Seus woy si Pablo, id ngoranan dan mandad ki Hermes, oyyos Pablo man kos timbang bavig.* ¹³Diyot morani to bonuwa to Listra, duwon simba-an to monama ran no si Seus. Na iddos tohodbuwis taddon simba-an, id inguma riyot sobbangan taddon bonuwa. Id totuyuk sikandin to mgo turu no baka no id bolyoggan to bulak, oyya su kopi-i rin duma taddot mgo minuvu rutun no id buwis idda taddot oruwon apostoles.

¹⁴Piru to nokosaddoo si Bernabe woy si Pablo taddot od puungan to mgo minuvu, id bendas dan kos kandan no umpak amoy'd pokita no waa ran nahaa tadda. Woy id lungkossu ran ponundiyot mgo minuvu woy id oseng to monokkaa no mid ungeten to, ¹⁵"Mgo suwod, mambot id puungan dow ini su

mgo minuvu koy ra man mandad iling koniyu! Id undini koy amoy'd ponudtuu koniyu to Moppiyon Dinoggan, su amoy od tanan kowd taddot waa koruanon no mgo monama woy od porani kow taddot ma-antoy'n Monama no mid bovaa to langit, livuta, dahat woy dos langun no nokota-aw ka-ay. ¹⁶Dangan, id podtohon da to Monama iddos langun no konna mgo Judio nod puung to ahad ondan nid kopi-i ran. ¹⁷Piru ahad ungeten, inaayun din id pokita kos kopiyanoy rin amoy'd posivonnaa keta no duwon en Monama. Oyya su id boggayan kow nikandin to uran woy moppiyon bunga to mgo pinomuwa riyot ollog no timpu amoy duwon ko-uyahan woy kahaan dow." ¹⁸Ahad iling tadda kos id ikahi onni Pablo, noosayan dan pe-en nid tohoo taddot mgo minuvu nod buwis atag kandan.

¹⁹Na, duwon mgo Judio nid inguma pomon diyot Iconio woy riyot Antioquia no sakup to Pisidia. Id sutsutan dan iddos mgo minuvu nod poomig kandan. Woy pomon tadda, id ponlumbahan dan si Pablo to batu, woy id goyod dan po-undiyot leggua to sobbangan taddon bonuwa su kunan dan ko id patoy ron sikandin. ²⁰Piru todtahad to nokolingkus kandin iddos od pompomakoy, id onnow sikandin su duwon don tanud din woy nopongnga, id livod sikandin diyot Listra. So-op no allow, id undiyon sikandin woy si Bernabe to bonuwa to Derbe.

**Dos Kodlivod onni Pablo
woy Bernabe riyot Antioquia
no Sakup to Siria**

²¹Na riyot Derbe, id ponudtuu onni Pablo iddos Moppiyon Dinoggan woy mo-uraa kos id pomakoy ki Disas. No-

***14:12** Dos kohulugan to ngaran no Seus, *hari to konna bonnaan mgo monama*, woy dos kohulugan to ngaran no Hermes, *timbang bavig to bonnaan mgo monama*.

pongnga idda, id livod dan diyon to Lистра, Iconio woy riyot Antioquia no sakup to Pisidia. ²²Diyon to ipat bonuwa nod undiyonnan dan, id ponokkaa ran iddos od pompomakoy woy id inniyat dan nod ponayun diyot kopomakoy. Kahi ran to, “Ko-ilangan nod poko-ukit ki to moraan kosupittan, idda pa od pokolonug ki riyot to kodharit Monama.” ²³Na, riyon to ipat lugaa no duwon id lolivuong nod pompomakoy, mid aam si Pablo woy si Bernabe to od pombuyyahon tod pompomakoy. Duma to koddasaa woy kodpuasa, id salig dan sikandan diyon tod Longaggon no id solihan dan.

²⁴Nopongnga idda, id poolivod dan no mid baya riyot prubinsya to Pisidia taman to noko-inguma ran diyot prubinsya to Pamfilia. ²⁵Woy id ponudtuu ran iddos kahit Monama riyot bonuwa to Perga no sakup to Pamfilia. Na, id potupang dan po-undiyot bonuwa to Atalia. ²⁶Pomon dutun, id sakoy ran to bolangay woy mid livod mandon sikandan diyot Antioquia no sakup to Siria. Su riyon en no lugaa id tigkanoy kos kandan no pinuungan woy riyon en id dasaa iddos od pompomakoy no iddos Monama, od tavang ongki Pablo riyot pinuungan dan, no ko-ungkay nopongnga ran don. ²⁷To id dunggu ran don diyot Antioquia, id livuong dan iddos od pompomakoy woy id ituu ran iddos langun no id puungan to Monama ukit kandan, woy dos kodboggoy rin to daan nod pomakoy mandad iddos konna mgo Judio. ²⁸Na rutun, id oubpa pa sikandan to nouhoyn timpu duma tod pompomakoy.

**Dos Kodlolivuong to
od Pombuyyahon tod
Pompomakoy riyot Jerusalem**

15 Na, duwon mgo Judio nod pompomakoy no pomon diyot prubinsya to Judea no id pon-undiyot bonuwa to Antioquia woy id nonawwan

dan iddos od pompomakoy no konna mgo Judio. Kahi ran to, “Otik dii kow od potupu iling taddot botasanon no id nonaw ni Moises, dii kow en od kotobus.” ²Piru iddon nonaw, ayas id apuu ni Pablo woy Bernabe. De-en iddos od pompomakoy riyot Antioquia, id aam ongki Pablo woy taddot duma nod pompomakoy no od undiyon to Jerusalem amoy'd potongkooy to mgo apostoles woy taddot od pombuyyahon dan mokatag taddon nonaw.

³De-en id pologkiyat sikandan taddot od lolivuong nod pompomakoy. Id tuuy ran diyot prubinsya to Fenicia woy riyot Samaria amoy'd ponudtuu ran no moraa kos konna mgo Judio no id pomakoy ron to Monama. Iddon ponudtulon, oray'n nokopahaa taddot mgo suwod to kopomakoy rutun. ⁴Na, to kod-inguma ran diyot Jerusalem, nahaa nid tommu kandan iddos od pompomakoy, dos od pombuyyahon dan woy dos mgo apostoles. Woy id ituu onni Pablo iddos langun no id puungan to Monama ukit kandan. ⁵Piru duwon od pompomakoy no sakup to mgo Pariseo no id lohinat woy mid ikahi to, “Ko-ilangan en nod potupu kos konna mgo Judio woy od tuman to mgo Suhu ni Moises.”

⁶Purisu iddos mgo apostoles woy dos od pombuyyahon tod pompomakoy, id polivuongoy amoy'd unsaran iddon opulanan. ⁷To mowwet don iddos kandan no kodpo-opuloy, id lohinat si Pedro woy mid ikahi to, “Mgo suwod, nokosaddoo kowd no id aam a dangan to Monama pomon ka-ay't keta amoy'd ponudtuu to Moppiyon Dinoggan diyot konna mgo Judio, su amoy od pokorinog sikandan woy'd pomakoy. ⁸Iddos Monama no nokosaddoo ko ondan kos diyot ginawa to mgo minuvu, id pokita no id tanggap din mandad iddos konna mgo Judio ukit to kodboggoy kandan to Uhis no Ispiritu iling taddot id pu-

ungan din keta. ⁹Id pokita to Monama no siketa no mgo Judio woy sikandan no konna mgo Judio, waa id podmusing din, oyya su ukit to kopomakoy ran, id posinsyan din sikandan iling taddot kodposinsya rin keta. ¹⁰De-en mambo man tod poongotton dow kos Monama, su id povoggatan dow iddos od pompomakoy ukit to nonaw row no ko-ilangan nod ikuu ran to mgo botasanon ta? Su ahad siketa woy dos keton kovuyyahan, waa en nokogaha nid tuman tadda. ¹¹Poomdomma row no id pomakoy ki nod koto-bbus ki ukit to eru tod Longaggon no si Disas Krays, woy unketen dad en mandad iddos konna mgo Judio.”

¹²Na nopongnga dos osengan ni Pedro, id po-onong-onong da iddos mgo minuvu amoy'd pominog ki Bernabe woy ki Pablo. Id ponudtuu ran iddos moka-atag to langun no mokososoobbun id puungan to Monama ukit kandan diyot konna mgo Judio. ¹³To nokopongnga ran don id ooseng, mid ikahi si Santiago[†] to, “Mgo suwod, pominogga row inis od osengon ku. ¹⁴No-ituu ron gena ni Pedro iddos unnon kodpokita to Monama to ginawa rin diyot konna mgo Judio ukit to kod-aam din to mgo minuvu pomon diyot kandan, su amoy od kovovallan sikandan no mgo minuvu rin. ¹⁵Ini en iddos no-ikahi riyot Nosulat no Kahit Monama ukit to mgo propeta no mid unketen to,

¹⁶‘Kopongnga ka-ay, od livod a woy od poohinaton ku mandon iddos kohorihan ni David no iling to baoy no nohobba.

Od upiannan ku iddos nongorattan woy od poohinaton ku en mandon idda,[‡]

¹⁷amoy iddos langun no konna mgo Judio no id aam ku, od kovovallan no mgo minuvu ku.

¹⁸Ini en kos id ikahi tod Longaggon no id posaddoo rin pomon poron dangan.”[¶]

¹⁹Na ponayun mid ikahi si Santiago to, “De-en diyot koddin poomdom, konna ta od povoggatan iddos konna mgo Judio nid pomakoy ron to Monama.

²⁰Iyon moppiya, od sulatan ta sikandan no dii ran od ka-an taddot id buwis don diyot konna bonnaan mgo monama, woy dii ran od laayuk to konna ran sawa woy dii od ka-an to monnanap no nopollong, oyyos waa nokoleggua kos longossa woy dii ran mandad od ka-an to longossa.

²¹De-en moppiya no od tuman dan ka-ay amoy diid kolibmit kos mgo Judio kandan. Oyyos pomon poron dangan, id nonaw ron inin mgo Suhu ni Moises ipat Allow't Kod-imolloy riyot mgo simba-an to Judio riyon to ipat bonuwa.”

Dos Sulat atag to Konna mgo Judio nod Pompomakoy

²²Na, iddos mgo apostoles woy dos od pombuyyahan ahad iddos langun no no-livuung nod pompomakoy rutun, id pomuhawang sikandan nod aam to mgo duma ran no id poruma ki Pablo woy ki Bernabe nod undiyon to Antioquia. Na iddos na-aam, si Silas woy si Judas no id ngoranan mandad ki Barsabas. Inin mgo minuvu, mowwet kos kod-ontong kandan to mgo suwod diyot kopomakoy. ²³Na, id piyod dan iddos sulat no iling ka-ay kos nokota-aw.

“Atag tod pompomakoy no konna mgo Judio no mid oubpa ruwot Antioquia, riyot prubinsya to Siria woy

[†]15:13 Ini si Santiago, sokkad sikandin taddot mgo suwod tod Longaggon.

[‡]15:16 Dos kohulugan ka-ay, si Disas no lubbad ni Harin David kos od pohorihan to Monama. Id pokita rin kos eru rin diyot mgo Judio woy od ponokkalon din mandon.

[¶]15:18 Od kovasa ini riyot Amos 9:11-12.

riyot Cilicia. Sikami no mgo suwod dow to kopomakoy, dos mgo apostoles woy dos od pombuyyahon tod pompomakoy ka-ay't Jerusalem, od intud koniyu ko momonnu kow rad duwon. ²⁴Norinoggan doy no duwon kun mgo Judio no pomon dinit konami no nokopo-ukag duwot koniyu ukit to id nonaw ran no konna ollog, woy idda en kos nokotaong koniyu. Piru waa roy sikandan suhuwa. ²⁵De-en nosokaddan to puhawang doy nod aam to od ponduwonnon to koniyu. Woy od duma ron sikandan taddot id ginowannan ta no si Bernabe woy si Pablo ²⁶no id buwis to umuu ran, ahad pa riyot kopotayan atag to pinuungan tod Longaggon ta no si Disas Krays. ²⁷Purisu id ponduwon doy si Judas woy si Silas amoy od paabbotlabbot ka-ay't nokota-aw to sulat doy koniyu. ²⁸Ukit to kodpomandu to Uhis no Ispiritu, nokodsokkad koy no dii roy en sikiyu od povoggatan ukit to kod-ikuu taddot duma pon mgo botasanon doy. Iyon da ko-ilangan nod tumanon dow, ini en so, ²⁹yo kow en od ka-an taddot id buwis don diyot konna bonnaan mgo monama, yo kow od ka-an to monanap no nopollong, oyyos waa noko-leggua kos longossa, woy yo kow mandad od ka-an to longossa woy yo kow od laayuk to konna row sawa. Otid olihuwan dow ini langun, moppiya kos id puungan dow. Na, ka-ay ra en taman kos sulat doy."

³⁰De-en id pologkiyat don iddos id ponsuhu ponduyot Antioquia, woy to kod-inguma ran dutun, id livuung dan iddos langun nod pompomakoy woy id boggoy ran iddon sulat. ³¹To kodbasa ran tadda, oraroy ran no nahaa taddot moko-inniyat no mgo pomandu. ³²Na si Judas woy si Silas no mgo propeta, moruraa kos id nonaw ran amoy'd inniyat woy od tavang nod mosalig kos kopo-

makoy to mgo suwod. ³³Nopongngaran id oubpa riyot Antioquia to pilon simana, id pologkiyat sikandan to mgo suwod to kopomakoy rutun. To waa ran pa id ipanow, id dosalan pa sikandan taddot od pompomakoy no iddos Monama, od boggoy to moppiyon iponawon dan to kodlivod diyot id ponsuhu kandan. ³⁴⁻³⁵Piru si Pablo, si Bernabe woy si Silas, id polintotuwos pa riyot Antioquia. Na, duma to mo-uraan od pompomakoy rutun, id nonaw woy id paabbotlabbot dan iddos kahi tod Longaggon.

Dos Kodpo-opuloy ni Pablo woy Bernabe

³⁶Na waa nouhoy pomon tadda, mid ikahi si Pablo ki Bernabe to, "Od lowwiyon ta iddos mgo suwod ta riyot kopomakoy no riyon to ipat bonuwa no noponudtulan tad to kahi tod Longaggon. Od ontongngan ta ko momonnu ron sikandan dutun." ³⁷Id aman si Bernabe tadda, woy id kopi-i rin nod porumanon si Juan no id ngoranan mandad ki Marcos. ³⁸Piru si Pablo, dii rin id kopi-i nod porumannon iddos minuvu no id tanan kandan laggun to riyon dan to prubinsya to Pamfilia, oyyos waa sikandin id ponayun nid tavang to pinuungan dan. ³⁹Pomon tadda, duwon dakkoon kodpo-opuloy ran, de-en id posuwayoy ran. Na, id duma ni Bernabe si Marcos woy id sakoy ran to bollangay ponduyot isla to Cipre. ⁴⁰Si Pablo mandad, id poruma rin si Silas. To waa pa sikandan id ipanow, id dasaa iddos od pompomakoy no iddos od Longaggon, od tavang diyot kandan no iponawon. ⁴¹Id tuuyan onni Pablo iddos nokod-osso-ossan bonuwa riyot prubinsya to Siria woy Cilicia amoy'd ohotton kos kopomakoy taddot id lolivuung nod pompomakoy rutun.

Id Duma si Timoteo ki Pablo woy ki Silas

16 Na, ponayun si Pablo woy si Silas to iponawon dan po-undiyot bonuwa to Derbe woy riyot Listra. Duwon sokkad nod pompomakoy riyot Listra no id ngoranan ki Timoteo. Judio id-dos inoy rin no od pomakoy mandad, piru Griego[§] iddos amoy rin. ²Iddos mgo suwod to kopomakoy no toho Listra woy Iconio, id doong ki Timoteo no moppiya sikandin no minuvu. ³Id kopi-i ni Pablo nod dumannon si Timoteo, de-en id potupuwan** din sikandin amoy diid kosawoy to dumon mgo Judio riyot mgo lugaa nod pon-undiyonnan dan. Oyya su iddos langun no Judio no id ponubpa rutun, nokosaddoo no Griego id-dos amoy rin. ⁴Na riyon to ipat bonuwa nod undiyonnan dan, id paabbotlabbot dan tod pompomakoy iddos mgo suhu no nosokaddan to puhawang taddot mgo apostoles woy taddot od pombuyyahon tod pompomakoy riyot Jerusalem. Id ikohiyon dan no ko-ilangan en nod tumanon dan idda. ⁵De-en id mosalig pe-en kos kopomakoy taddot nongolivuung nod pompomakoy woy ipat allow, od kotalulan kos ko-uralloy ran.

Dos id Pokita to Monama ki Pablo riyot Troas

⁶Na, diyon dan id baya to prubinsya to Frigia woy riyot Galacia, oyyos waa man id aman kandan iddos Uhis no Ispiritu no od ponudtuu ran to kahit Monama riyot prubinsya to Asia.†† ⁷To morani ron sikandan diyot prubinsya to Misia,

od suwoy nanoy sikandan po-undiyot prubinsya to Bitinia, piru waa aman iddos Ispiritu no id pomon ki Disas. ⁸De-en id ukrit dan baling diyot prubinsya to Misia woy id potupang dan po-undiyot bonuwa to Troas. ⁹Na iddon bulli, duwon id pokita to Monama ki Pablo. Nokita rin iddos sokkad no minuvu no toho Macedonia no mid lohinat woy id po-eru-eru kandin, kahi rin to, "Allus ka rinit Macedonia woy tovangi koy!" ¹⁰Nopongnga idda, id panoypanoy koyd‡‡ nod undiyon to Macedonia, su noheddam doy no id umow koy en to Monama amoy'd ponudtuu to Mopiyon Dinoggan diyot kandan.

Dos Kodpomakoy ni Lydia ki Disas

¹¹Na pomon diyot Troas, id logkiyat koy nid sakoy to bollangay woy id tolulus koy po-undiyot isla to Samotrasia. So-op no allow, noko-inguma koy riyot bonuwa to Neapolis. ¹²Pomon diyot Neapolis, id logkiyat koy mandon po-undiyot Filipos. Novantug inin bonuwa riyot prubinsya to Macedonia. Mgo toho Roma kos ko-urallan to mid oubpa rutun, woy ahad iddos mgo ponguu ran, id pomon en mandad diyot Roma. Na, id oubpa koy pa rutun daom to pilon allow.

¹³Na riyon to Allow't Kod-imolloy, id leggua koy pomon diyot sobbangan taddon bonuwa woy id undiyon koy to ibpit to oweg su riyot poomdom doy, duwon lugaa rutun nod lolivuungan to mgo Judio amoy'd dasaa. Dutun, duwon mgo molitan no id lolivuung, de-en id unsad koy woy id ponudtuu kandan mokatag to kahit Monama. ¹⁴Sokkad taddot

§**16:1** Iddos tribu no Griego, od ngoranan mandad no konna mgo Judio.

****16:3** Dos mgo Griego, konna ran botasanon iddos kodpotupu, piru id potupuwan ni Pablo si Timoteo amoy waa baavag to kodnonaw rin to mgo Judio.

††**16:6** Ini en kos prubinsya no morani riyot Metom no Dahat woy Dakkoon Dahat no od ngoranan don to Turkey kounkay'n timpu.

‡‡**16:10** Iddos unayan no duwon kahi no 'koyd' oyyos si Lucas nid sulat ka-ay'n libru, id duma ongi Pablo to kod-ipanow ran pomon diyot Troas.

id pominog konami, id ngoranan ki Lydia no toho Tiatira no tohodboligya to mahaa no ogget nod momoollutu.[¶] Inin molitan, duwon allak din to Monama. Laggun tid pominog dan konami, id kobbit to Monama nod Longaggon kos pusung din no od tonggapon iddos id nonaw ni Pablo.¹⁵ Purisu sikandin woy dos langun to sakup din diyot kandin no baoy, id poboutismu. Nopongnga idda, id inggat koy nikandin nod allus diyot baoy rin, kahi rin to, “Otik duwon kod-salig dow no mooggot a nid pomakoy tod Longaggon, diyon kow pa tahad to baoy ku.” Na, pomon to dii en sikandin od povolivad, id duma koy kandin.

Dos Kodprisu ki Pablo woy ki Silas diyot Filipos

¹⁶ Sokkad no allow laggun tid undiyon koy to lolivuungan to koddasaa, nokotommu koy to sokkad no uripon no mongovay. Id losuran sikandin to busow no id boggoy kandin to kotuihan to kod-otuk tod inguma pa nod pongkotomanan. Ukit taddot kotuihan din, nokoponoopi to dakkoo iddos id pon-uripon kandin.¹⁷ Na, id tintinundug ki Pablo woy konami iddon mongovay woy id pehes sikandin no mid ungketen to, “Inin mgo minuvu, mgo uripon to Monama no Lampas to Langun. Id ponudtuu ran koniyu ko momonnu kow od kotobbus!”¹⁸ Daom to mo-uraan allow, idda en kos id puungan din taman to no-oppos si Pablo. De-en id isau rin iddos mongovay woy id ikohiyon din iddos busow no mid lasud kandin to, “Ukit to kotuusan ni Disas Krays, leggua ka pomon duwot mongovay!” Na idda ron en, id leggua iddos busow.

¹⁹ To nosorollan taddot id pon-uripon tat mongovay no dii ran don od pokoponoopi ukit kandin, id ammot dan si

Pablo woy si Silas woy id goyod pon-undiyot mgo ponguu taddon bonuwa.²⁰ To id po-isau ran don onsi Pablo riyot mgo tohodhukum to Roma, mid ikahi iddos id pon-uripon tat mongovay to, “Inin mgo Judio, id bovaa ra en to uka-han ka-ay't keton bonuwa.²¹ Oyya su id nonaw ran to botasanon no id diiyon ta no mgo toho Roma, de-en konna ta od tonggapon idda.”²² Na iddos mo-uraan minuvu no nolivuung dutun, id lonug to kodposakit kandan woy id pombendas taddot mgo ponguu iddos umpak ni Pablo woy Silas woy id povodasan sikandan.²³ Nopongnga ran ponaman-tamani tid badas, idda pa id poprisu woy id po-upiyannan sikandan tid tamong diyot prisuwan amoy diid pokolegguang.²⁴ De-en id piyod sikandan taddot tohodtamong to prisuwan diyot oray'n nokosungguk no kwartu woy id pasung kos pa-a ran.

²⁵ To mgo tongngovulli ron, id dasaa si Pablo woy si Silas woy id kanta ran atag to koddoong to Monama. Woy idda mandad so mgo pinirisu rutun, id pominog kandan.²⁶ Na, tigkow ron duwon monokkaan linug woy nouva kos prisuwan, woy idda ron en, non-goukatan kos langun no lokkob woy nongo-akas kos kodina taddot langun no pinirisu.²⁷ To nokohimata iddos tohodtamong to prisuwan woy to nokita rin no noukatan don iddos mgo lokkob, kunnan din ko nokopaahuy ron sikandan. De-en id tadnus din kos polihuma rin su od pongoggot nanoy.²⁸ Piru id pehes si Pablo kandin, kahi rin to, “Iya! Yo kod pongoggot, su ini koy rad langun!”²⁹ Na iddos tohodtamong to prisuwan, id pa-angoy to suu woy id lukutlukut sikandin id usok woy mid lingko-od diyot isowwan onni Pablo no id pongookoo to mattag allak.³⁰ Nopongnga,

[¶]16:14 Inin batok o kolor, od sukuvon to mgo hari woy taddot mgo noruwonnan.

id piyod din sikandan diyot leggua woy mid ikahi sikandin to, “Sir, ondan man kos od puungan ku amoy'd kotobbus a?”

³¹Mid tavak onsi Pablo to, “Pomakoy ka tod Longaggon no si Disas Krays amoy'd kotobbus ka woy dos langun no sakup du riyot kikow'n baoy.” ³²Na, id ponudtuu ran kandin iddos kahit Monama woy riyot langun no sakup din diyot kandin no baoy.

³³Na ahad moraom don no bulli, id piyod pe-en taddot tohodtamong to prisuwan si Pablo woy si Silas diyon to oweg amoy'd unavan din kos mgo pali ran. Woy id poboutismu sikandin ahad iddos langun no sakup din diyot kandin no baoy. ³⁴Nopongnga idda, id piyod din onsi Pablo riyot baoy rin amoy od pokannon. Oray'n nahaa iddos tohodtamong to prisuwan woy dos langun no sakup din diyot kandin no baoy, su id pomakoy ran don to Monama. ³⁵Na, to sollom don, id suhu taddot mgo tohodhukum to Roma iddos mgo pulis no od undiyon to tohodtamong to prisuwan amoy'd sovukan don si Pablo woy si Silas. ³⁶De-en id ponudtulan onsi Pablo taddot tohodtamong to prisuwan, kahi rin to, “Id suhu iddos mgo ponguu to Roma no od polegguangon kowd. Na ipanow kowd bo, woy muopa no moppiya kos kod-ipanow row.”

³⁷Piru id osengan ni Pablo iddos id ponsuhu no mgo pulis, kahi rin to, “Te! Id povodasan koy nikandan diyot isowwan to mgo minuvu ahad waa koy pa intud-inturi, woy id prisu koy pe-en nikandan ahad mgo mohingod koy rad mandad to Roma. Na ko-ungkay, id ollos koy ra nikandan tid poleggua. Konnod kopakoy ika! Ko-ilangan en no sikandan kos od undini amoy'd poleggua konami.”

³⁸Na, id poolivod iddos mgo pulis woy id ponudtuu ran iddos id ikahi ni Pablo riyot mgo tohodhukum. To nosorollan dan no si Pablo woy si Silas, mgo

mohingod bos mandad to Roma, no-vaakkan sikandan. ³⁹De-en id undiyon dan to prisuwan amoy'd buyu kandan to posinsya. Nopongnga idda, id piyod dan onsi Pablo riyot leggua to prisuwan woy id buyu ran nod awa sikandan taddon bonuwa. ⁴⁰De-en to nokoleggua ron si Pablo woy si Silas diyot prisuwan, mid undiyon sikandan to baoy ni Lydia. No-ingumannan dan dutun iddos mgo suwod to kopomakoy, woy id inniyat dan sikandan amoy'd mosalig kos kopomakoy ran. Nopongnga idda, id ipanow sikandan.

Si Pablo woy si Silas diyot Tesalonica

17 Na pomon diyot Filipos, id baya si Pablo woy si Silas diyot bonuwa to Ampipolis woy riyot Apolonia, woy noko-inguma ran diyot bonuwa to Tesalonica. Dutun, duwon simbanan to mgo Judio. ²Woy iling taddot nooyami rin nod puungan, id usok si Pablo rutun woy id paabbotlabbot diyot mgo minuvu taddot Nosulat no Kahit Monama daom to otollun Sobodu. ³Id paabbotlabbot woy id posivonnaa sikandin no ko-ilangan en nod ukit si Disas Krays to kosupittan woy'd kovadnow. Kahin Pablo to, “Si Disas no id ponudtuu ku koniyu, sikandin en kos Mesiyas.” ⁴Duwon dumon mgo Judio no id pomakoy woy id dumoruma ki Pablo woy ki Silas. Mo-uraa mandad kos id pomakoy no Griego no duwon allak to Monama woy idda mandad so mgo bo-i.

⁵Piru nongosina iddos mgo Judio no waa id pomakoy, de-en id ponlivuungan dan iddos morat no mgo minuvu no waad kopuungan. To mo-uraa ron kos nolivuungan dan, id tigkanoy ran nid bovaa to ukahan taddon bonuwa woy id lusuran dan iddos baoy ni Jason su od nangkap sikandan ki Pablo woy ki Silas amoy'd piyoddon diyot isowwan to mgo minuvu. ⁶Piru pomon to waa ran man

nokita onsi Pablo, iyon dan baling id ammot, si Jason woy dos dumon suwod to kopomakoy, woy id ponggoyod dan sikandan amoy'd po-isowwon diyot mgo ponguu to iddon bonuwa. Pomon to lingasa ran, id oseng dan to monokkaa no mid ungketen to, "Iddon mgo minuvu no id bovaat ukahan ka-ay to in tirut ingod, ka-ay ron ko-ungkay to keton bonuwa!"⁷ Woy id po-ubpa pe-en mandad sikandan ni Jason diyot baoy rin. Langun dan, id supak to mgo suhu to hari to Roma, su mid ikahi sikandan no duwon pa kun osson hari no id ngoranan ki Disas."⁸ To norinog idda taddot mgo ponguu woy taddot mgo minuvu taddon bonuwa, nongo-ukag sikandan.⁹ Na si Jason woy dos duma nod pompomakoy, id povayad pa sikandan to piyansa, idda pa id polegguang sikandan.

Si Pablo, si Silas woy si Timoteo riyot Berea

¹⁰ Na, to novulli ron, id pologkiyat to mgo suwod to kopomakoy si Pablo woy si Silas po-undiyot bonuwa to Berea. To kod-inguma ran dutun, id undiyon dan to simba-an to mgo Judio.¹¹ Moppiya pa kos mgo toho Berea kuntra taddot mgo toho Tesalonica, oyya su oraroy ran od kopiyan nod pominog taddot id paabbottabbot ni Pablo. Ipat allow, od basa ran taddot Nosulat no Kahit Monama amoy'd kosorollan dan ko mooggot en iddos id nonaw ni Pablo.¹² De-en mo-uraa kandan kos id pomakoy ahad iddos mgo Griego no mama woy idda mandad so mgo bo-i.

¹³ Piru to nosorollan to mgo Judio no toho Tesalonica no id nonaw si Pablo to kahit Monama riyot Berea, id undiyon mandad sikandan, su amoy od sutsu-

tan dan iddos mgo minuvu rutun nod bovaa to ukahan.¹⁴ De-en go-os id po-ipanow to mgo suwod to kopomakoy si Pablo po-undiyon to ibpit to dahat. Piru si Silas woy si Timoteo, id polintotuwos poron diyot Berea.¹⁵ Iddos mgo minuvu no mid duma ki Pablo, id dullung kandin taman diyot bonuwa to Atenas. Nopongnga, id uli ran diyot Berea woy id ponudtuu ran ki Silas woy ki Timoteo iddos iddos ponaannon ni Pablo no go-os sikandan od potunduhon.

Si Pablo riyot Atenas

¹⁶ Na laggun tid aangat si Pablo kandan diyot bonuwa to Atenas, id momorat kos ginawa rin to nokita rin iddos oray'n mo-uraa no konna bonnaan mgo monama rutun.¹⁷ De-en id undiyon sikandin to simba-an to mgo Judio woy id paabbottabbot din kos kahit Monama riyot mgo Judio woy riyon mandad to konna mgo Judio no duwon allak to Monama. Ipat allow, id undiyon mandad sikandin to od lolivunungan to mgo minuvu amoy'd pabbottabbot to ahad ondoy nod pokosasang kandin.¹⁸ Duwon mandad mgo tohodnonaw no sakup to pomokayon no id ngoranan to Epikureo^{§§} woy dos duma, sakup to Estoiko* no id apuu ki Pablo. Iddos duma, mid ikahi to, "Ondan ayu kos id kopi-i nod osengon ka-ay'n minuvu no uvag kun tod kotuig?" Dos duma mandad, mid ikahi to, "Imman to osson mgo monama kos id ponudtuu rin." Id oseng dan idda su id ponudtuu man ni Pablo iddos moka-atag ki Disas woy dos moka-atag to kodbadnow.¹⁹ Na, id piyod dan si Pablo riyot od lolivunungan to mgo ponguu nod ngoranan to Are-

§§17:18 Inis Epikureo, id pomakoy no iddos dakkoon dontulon to ko-ontayan, od kahaa woy dii sikandan od pomakoy no duwon umuu kopongnga od patoy.

*17:18 Inis Estoiko, id pomakoy no ko-ilangan nod podtohonon iddos mosakit woy kahaan, su iyon duwon koru-anon diyot kandan, iddos kodsaliq to ko-ugolingun.

opago.[†] Kahi ran ki Pablo to, “Id kopi-i roy no id paabbotlabbot du pe-en id-dos lammin nonaw,²⁰ su duwon ossa no id nonaw ru no lammi konami. De-en id kopi-i roy nod kosorollan kos kohulugan tadda.”²¹ Id ikahi ran idda, su iyon id kopi-i nod puungan to langun no toho Atenas woy ahad taddot pomon diyot nokod-osso-ossan ingod no riyon don id pon-oubpa, idda ra en so kodponudtuu woy kodpominog to lammin mgo nonaw.

²²De-en id lohinat si Pablo riyot isowwan taddot mgo ponguu no sakup to Areopago woy mid ikahi sikandin to, “Sikiyu no mgo toho Atenas, noponulan ku no oray kow od simba taddot id pomokayan dow.²³ Su laggun to id livonglivong a ka-ay't koniyun lugaa, noponulan ku no mo-uraa kos id simba row, woy nokita ku mandad id-dos nosulat diyot buwisanan no mid unketen to, ‘Atag taddot monama no waa poron nokilaa.’ Na, inis monama no id simba row no waa row poron nokilaa, ini en kos Monama no id ponudtuu ku koniyu.²⁴ Iddos Monama no mid bovaa to intirut ingod woy taddot langun no nokota-aw ka-ay, sikandin en kos od Longaggon diyot datas to langit woy ka-ay to ampow't ingod. De-en waa sikandin id oubpa riyot mgo simba-an no binovallan da to mgo minuvu.²⁵ Waa rin mandad ko-ilongana kos tavang pomon diyot mgo minuvu, oyyos sikandin man kos mid boggoy to umuu woy to langun no ko-ilonganon ta.²⁶ Pomon to sokkad da no minuvu, id bovallan to Monama kos langun no nokod-osso-ossan minuvu, woy id poso-ob din sikandan diyot nokod-osso-ossan lugaa ka-ay to intirut ingod. Pomon poron to tigkonayan, id puhawang din don tapoy

iddos kouhayyoy woy dos tomanan to mgo lugaa nod ubpan dan.²⁷ Id puungan din inis langun, su amoy iddos mgo minuvu, od nangkap kandin woy od pa-aaw-aaw nod kokita sikandin. Piru iyon bonnaa, iddos Monama, konna moriyu to ipat sokkad keta.²⁸ Oyyos duwon osengan dangan no mid unketen to, ‘Sikandin kos id pomonnan to keton umuu, unayan nod pokowaong ki woy nominuvu ki.’

Iling mandad taddot id ikahi taddot duma ruwot koniyu no od pongkotuig nod oseng no mid unketen to, ‘Siketa, mgo anak ki to Monama.’

²⁹Na, su mgo anak ki man to Monama, konna ki od popoomdom no iddos Monama, iling to konna bonnaan monama no binovallan pomon to buawan, plata o batu ukit to poomdom woy bollad to minuvu.³⁰ Dangan, to waa pa nokokilaa to Monama kos mgo minuvu, id podtohon din pa iddos morat no pinuungan dan. Piru ko-ungkay, id suhu rin iddos langun no minuvu ahad ingkon ka-ay to ampow't ingod no od sondit woy'd tanan sikandan to mgo saa ran.³¹ Su duwon allow no id panoy to Monama nod hukuman din iddos langun no minuvu ka-ay to intirut ingod, woy ollog dos kandin no kodhukum ukit to sokkad no minuvu no id aam din. Id posivonnalan din ini riyot langun ukit to kodbadnow rin taddon minuvu.”

³²Na, to norinog dan iddos id ikahi ni Pablo moka-atag to kodbadnow, id so-sumpalit kandin iddos duma. Piru iddos duma, mid ikahi to, “Livod ka pobbo rini su od kopiyan koy pe-en nod pominog to kodpaabbotlabbot du moka-atag ka-ay.”³³ Nopongnga idda, id tanan si Pablo riyot od lolivuungan dan.³⁴ Na, duwon

[†]17:19 Inis Areopago, sikandan kos sopuu-oruwon tohodhukum nod oubpa riyot Atenas.

dad dumon mgo minuvu rutun no id dumoruma ki Pablo woy id pomakoy ki Disas. Sokkad kandan, si Dionisio no sakup to Areopago, woy duwon mandad molitan nod ngoranan ki Damaris woy duwon pe-en duma nid pomakoy.

Si Pablo riyot Corinto

18 Na nopongnga idda, id tanan si Pablo riyot Atenas woy mid undiyon to bonuwa to Corinto. ²Dutun, nokilaa rin iddos sokkad no mama no Judio no toho Ponto no id ngoranan ki Aquila woy dos sawa rin no si Priscila. Lammi pa sikandan id inguma pomon diyot ingod to Italia oyyos duwon suhu ni Harin Claudio no iddos langun no Judio, ko-ilangan nod awa riyot Roma. Na, id undiyon si Pablo to kandan amoy'd lowwi. ³Woy pomon to nokod-iling man sikandan no tohodbovaa to mgo tolda, diyon don sikandin id oubpa woy id potovangoy ran to kodbovaa tadda. ⁴Na ipat Allow't Kod-imolloy, id paabbotlabbot pe-en ni Pablo iddos kahit Monama riyot simba-an to mgo Judio amoy od kopiyod diyot kopomakoy iddos mgo Judio woy dos mgo Griego.

⁵To kod-inguma ni Silas woy Timoteo pomon diyot prubinsya to Macedonia, iyon id puungan ni Pablo, idda ra en so kodponduuu to kahit Monama, woy id posivonnalan din diyot mgo Judio no si Disas en kos Mesiyas. ⁶Piru id supak dan ki Pablo woy id doddorattan dan da en sikandin. De-en id pomadpad din iddos boubbuk diyot umpak din amoy'd kosorollan dan no worad lavut din otid silutan sikandan. Kahi rin to, "Otid silutan kow to Monama, koniyu ron no saa. Konna ad od kosonditan. Pomon ko-ungkay, diyon ad od nonaw to konna mgo Judio." ⁷De-en id

tanan si Pablo riyot mgo Judio, woy riyon sikandin id oubpa to baoy ni Tito Justo no konna Judio no duwon allak to Monama. Iddos baoy rin, morani ra en to simba-an to mgo Judio. ⁸Na si Crispo no ponguu taddon simba-an, id pomakoy riyon tod Longaggon woy ahad iddos langun no sakup din diyot kandin no baoy. Mo-uraa mandad no toho Corinto no nokorinog to Moppiyon Dinoggan no id nonaw ni Pablo, woy dos langun taddot id pomakoy, id poboutismu.

⁹Sokkad no bulli, id pokita kos Longaggon ki Pablo ukit to tohenoppon, woy kahi rin to, "Yo kod kovaakki. Ponayun ka to kodponduuu to koddin kahi ka-ay't bonuwa to Corinto woy yo kod soro. ¹⁰Oyyos siyak kos od duma kikow woy waa en od pokoposakit kikow, su duwon pa mo-uraa nod pomakoy koddi ka-ay'n bonuwa." ¹¹Purisu daom to sokkad no lahun woy'd tongnga, id oubpa si Pablo riyot Corinto woy ponayun sikandin nid nonaw to kahit Monama.

¹²Na, to si Galio ron kos gubernador to Acaya,[‡] id posokaddoy iddos mgo Judio nid ammot ki Pablo, woy id piyod dan sikandin diyot gubernador amoy'd hukuman. ¹³Kahi ran diyot ki Galio to, "Inin minuvu, id piyod to mgo minuvu nod simba to Monama riyot po-ukit no supak to keton pomokayon!"

¹⁴To od ooseng don nanoy si Pablo, idda ron en, mid ikahi si Galio riyot mgo Judio to, "Otik nokopuung pa inin minuvu to morat woy movoggat no saa, ollog nanoy nod pominoggon ku sikiyu. ¹⁵Piru pomon to inin ukahan, moka-atag da man to mgo osengan, mgo ngaran to minuvu woy moka-atag da to koniyun pomokayon, de-en tohon dowd! Su konna a od kopiyan nod usoy to il-

[‡]18:12 Dangan, to na-ahaw to mgo toho Roma iddos ingod to Grecia, nova-ad ini to oruwon prubinsya no idda en so Macedonia woy Acaya. Si Galio kos gubernador to Acaya.

ing duwon no samuk!" ¹⁶Na, id pa-awa rin sikandan diyot hukumanan. ¹⁷No-pongnga, id ammot to mgo minuvu si Sostenes no ponguu to simba-an to mgo Judio, woy id lomposan dan sikandin diyot leggua to hukumanan. Piru si Gubernador Galio, id podtohon din da en idda.

Dos Kodlivod ni Pablo riyot Antioquia

¹⁸Na, nouhoy pa id oubpa si Pablo duma taddot mgo suwod to kopomakoy riyot Corinto. Nopongnga, id undiyon sikandin to bonuwa to Cencrea duma iddos toosawa no si Aquila woy si Priscila. Dutun, id popogung si Pablo, patow no iddos id tandu rin diyot Monama, notuman din don. Pomon diyot Cencrea, id sakoy ran to bollangay po-undiyot prubinsya to Siria. ¹⁹Id tuuy sikandan diyot bonuwa to Efeso woy rutun, id polintotuwos don si Aquila woy si Priscila. To waa pa id ponayun si Pablo to iponawon din, id undiyon pa sikandin to simba-an to mgo Judio woy mid nonaw. ²⁰Na, id owiran sikandin tod pompomakoy no od oubpa pa rutun, piru id elle si Pablo. ²¹To kod-ipanow rin, mid ikahi sikandin to, "Od livod a rinit koniyu otik id kopi-it Monama." Nopongnga rin osenga idda, id sakoy sikandin to bollangay pomon diyot Efeso.

²²To id inguma sikandin diyot bonuwa to Cesarea, id ponayun sikandin nid undiyon to Jerusalem amoy'd lowwi tod pompomakoy rutun. Nopongnga, id ponayun sikandin diyot Antioquia. ²³To pilon simana to kod-oubpa ni Pablo rutun, id ipanow ron mandon sikandin, woy id pontuuyan din iddos od pompomakoy riyot prubinsya to Galacia woy riyot Frigia. Id inniyat din iddos langun nod

pompomakoy rutun no od mosalig diyon to kopomakoy ran.

Si Apolos diyot Efeso

²⁴Na iddon timpu, duwon sokkad no Judio no toho Alejandria nod ngoranan ki Apolos no id inguma riyot Efeso. Oraroy sikandin od kotuig nod ooseng woy dakkoo kos sinorollan din moka-atag to Nosulat no Kahit Monama. ²⁵Duwon id nonaw rin dangan moka-atag tod Longaggon no si Disas Krays. Oraroy sikandin od kopiyan nod nonaw woy ollog en kos id nonaw rin. Piru iddos boutismu no nosorollan din, idda ra en so boutismu no id nonaw ni Juan. ²⁶To waa kod-aang-aang, id ponudtuu rin kos kahit Monama riyot simba-an to mgo Judio no riyon to Efeso. Na, to norinog ni Aquila woy Priscila iddos nonaw rin, id piyod dan sikandin diyot kandan no baoy woy id paabbotlabbot dan pe-en kandin iddos moka-atag to po-ukit to Monama to kodtobbus to minuvu. ²⁷To nopuhawang ni Apolos nod undiyot prubinsya to Acaya, id toवानग sikandin tod pompomakoy riyot Efeso. Woy id popiyod sikandan to sulat diyot mgo suwod to kopomakoy no riyon to Acaya amoy'd tonggapon dan si Apolos. Na, to kod-inguma rin, dakkoo kos notavang din taddot mgo minuvu no id pomakoy pomon to eru to Monama. ²⁸Oyya su riyot isowwan to mgo minuvu, notalu rin iddos langun no kod-apuu to mgo Judio. Ukit to kodpaabbotlabbot din taddot Nosulat no Kahit Monama, mosalig iddos kodposivonnaa rin no si Disas en kos Mesiyas.

Dos Kod-undiyon ni Pablo to Efeso

19 Na laggun to riyon pa si Apolos to bonuwa to Corinto,^f si Pablo mandad, id ipanow nid pommuvung

^f19:1 Inis bonuwa to Corinto, sakup to prubinsya to Acaya.

woy id poundava sikandin taman to id inguma riyot bonuwa to Efeso. Dutun, duwon nokita rin no pilopila nod pom-pomakoy. ²Woy id inturan din sikandan, kahi rin to, “To id pomakoy kow, no-iroomman kowd bo taddot Uhis no Ispiritu?”

Mid tavak sikandan to, “Wora, oyyos waa koy man nokorinog no duwon bos Uhis no Ispiritu.”

³Kahi ni Pablo to, “Ondan man bos kos noovottan dow to kodboutismu koniyu?”

Id tavak sikandan to, “Iddos noovottan doy, iling taddot po-ukit to kodboutismu no id nonaw ni Juan.”

⁴Kahin Pablo to, “Iddos boutismu ni Juan, posivonnaa idda no id sondit kos mgo minuvu woy id tanan to mgo saaran. Piru id nonaw rin mandad no kolilangan nod pomakoy ran taddot od tungdug kandin no si Disas.”

⁵Na, to norinog dan iddos id ikahi ni Pablo, id poboutismu ran, patow no id pomakoy ran tod Longaggon no si Disas. ⁶Nopongnga ran id boutismuwan, id torungngan ni Pablo to bollad din iddos uu ran. Na idda ron en, no-iroomman dan to Uhis no Ispiritu woy noko-ooseng dan to nokod-osso-ossan kinohiyen no waa ran nopohinonawwi, woy id ponudtuu ran iddos id posaddoo to Monama kandan. ⁷Iddos ko-uralloy ran, mgo sopuu-oruwa.

⁸Na daom to otollun buwan, ponayun si Pablo no id undiyon to simba-an to mgo Judio. To waa kod-aang-aang, id paabbotlabbot din iddos moka-atag to kodharit Monama amoy od kopiyod din kos mgo minuvu nod pomakoy. ⁹Piru iddos duma, motoggas en kos pusung woy diid pomakoy. Woy riyot isowwan to korurallan, id podmorat dan da en iddos nonaw moka-atag ki Disas no od ikulon tod pompomakoy. De-en id tanan si Pablo rutun duma taddot od pompo-

makoy. Na ipat allow, id paabbotlabbot din iddos kahit Monama riyon to mgo minuvu no riyot iskwilahan ni Tirano. ¹⁰Daom to oruwon lahun, idda en kos id puungan din. Pomon tadda, iddos langun no Judio woy konna mgo Judio no id pon-oubpa riyot prubinsya to Asia, nokorinog sikandan to kahit Monama moka-atag tod Longaggon no si Disas Krays.

Dos mgo Anak ni Esceva

¹¹Na, mo-uraa kos mokososoobbun pinuungan to Monama ukit ki Pablo. ¹²Ahad iddos id gamit din no mgo panyu woy ogget no od piyoddon diyon tod pongkovohokan, od ko-uliyan en sikandan woy od ponleggua kos mgo busow nid lasud kandan.

¹³Duwon mandad mgo Judio no id livonglivong nod po-uvag-uvag no duwon kotuusan dan nod pokopoleggua to mgo busow, woy id geddaman dan tid gamit iddos ngaran tod Longaggon no si Disas. Od oungketen sikandan to, “Od ikohiyen ku sikkow, ukit to kotuusan to ngaran ni Disas no id ponudtuu ni Pablo, leggua ka!” ¹⁴Na, duwon pittun toosuwod no iling en tadda kos id puungan dan. Iddos amoy ran, si Esceva no sokkad no Judio woy ponguu to mgo tohodbuwis. ¹⁵Id geddaman dan tid poleggua iddos busow ukit to ngaran ni Disas, piru mid ikahi iddos busow to, “Nokokilaa a ki Disas woy nosorollan ku iddos minuvu nod ngoranan ki Pablo, piru sikiyu, ondoy kow man?” ¹⁶Idda ron en, id lurog sikandan taddot id losuran, woy nongovendas kos umpak dan woy langun dan, waa en nokogaha. De-en id pomaahuy ran pomon diyot baoy no paanan waa umpak woy non-gopolian. ¹⁷Iddon notomanan, norinog to langun no Judio woy konna mgo Judio no id pon-oubpa riyot Efeso, de-en novaakkan dan woy ayas pe-en novan-

tug kos ngaran ni Disas nod Longaggon. ¹⁸Na, mo-uraa kos od pompomakoy no id sondit woy id ponudtuu ran diyot isowwan to mgo minuvu iddos morat no pinuungan dan.[§] ¹⁹Mo-uraa mandad no tohodmadyik no id pompiyod to libru ran to kodmadyik amoy'd loowon diyot isowwan to langun. To kod-iyap dan to kontidad taddot mgo libru, nokoinguma idda to mgo limmompun maan (50,000) diyot kandan no soopi. ²⁰De-en ukit tadda, nokoso-ob kos kahit Monama woy id timuu pe-en kos ko-uralloy tod pompomakoy.

Dos Ukahan diyot Efeso

²¹Nopongnga iddon notomanan, nopuhawang ni Pablo nod baya riyot prubinsya to Macedonia woy riyot Acaya to dii pa sikandin od undiyon to Jerusalem. Woy mid ikahi sikandin no pomon dutun, ko-ilangan nod undiyon sikandin to Roma. ²²Na, id po-unna rin diyot Macedonia si Timoteo woy si Erasto no oruwa taddot id tavang kandin. Woy sikandin, id polintotuwos pa riyot prubinsya to Asia.

²³Laggun to riyon pa si Pablo to Efeso, duwon dakkoon ukahan pomon to iddos dumon mgo minuvu rutun, diid kopiyan taddot nonaw moka-atag ki Disas no od ikulon tod pompomakoy. ²⁴Iddon ukahan, id tigkonayan to sokkad no minuvu no id ngoranan ki Demetrio no od ko-tuig nod totunow to plata. Ukit tadda, sikandin woy dos mgo tohodpuung din, id bovaa to moollimot no uvag kun to simba-an. Iddos boyo tadda, id poliling dan taddot simba-an ni Diana** no monama ran. Woy pomon tadda, noko-ponoopi ran to dakkoo. ²⁵De-en id pomow ni Demetrio iddos mgo tohodpu-

ung din woy dos duma pa nod pongko-tuig nod totunow to plata. Id ikohiyang din sikandan to, "Mgo duma ku, nosorolan dow no noratu ki pomon da en kay'n pinuungan. ²⁶Nokita woy norinog dow iddos id puungan taddot id ngoranan ki Pablo. Id nonaw rin moho no konna kun bonnaa iddos mgo monama no binovallan da to minuvu. Mo-uraa ron iddos id pomakoy woy nopiyod din, konna ra ka-ay't Efeso, ko konna, ahad diyon to intirut prubinsya to Asia. ²⁷De-en worad od koponoopiyan ta woy od korattan kos bantug to keton pinuungan. Konna ra idda, od kowora ron iddos koru-anon taddot simba-an tod bontuhon no monama ta no si Diana. Koningkay, od simba kandin iddos langun diyot prubinsya to Asia woy ahad kay to intirut ingod, piru saddook konnod kouhoy, dii ron sikandin od kilaannon."

²⁸To norinog idda to mgo minuvu no nongolivuung dutun, oraroy ran no nolingasa woy id pomehes no mid unketen to, "Od povontuhon en si Diana no monama ta no id simba to langun no toho Efeso!" ²⁹De-en nongo-ukag iddos langun nid ubpa taddon bonuwa. Id ammot dan iddos mgo duma ni Pablo no si Gayo woy si Aristarco no toho Macedonia, woy id lungkossu ran nid goyod iddos oruwa po-undiyon to dakkoon od lolivuungan taddon bonuwa. ³⁰Na si Pablo, od kopiyan nanoy nod undiyon amoy'd ooseng diyot isowwan to mgo minuvu, piru waa id aman iddos mgo duma rin nod pompomakoy. ³¹Duwon mandad mgo ponguu taddon bonuwa no mgo oukuy ni Pablo. Id loglohottan dan sikandin no konna en od undiyon to dakkoon lolivuungan. ³²Iddon timpu, ayas pe-en nongo-ukag kos mgo min-

§19:18 Id diiyan to Monama iddos kodpuung to ahad ondan no madyik. Od kovasa ini riyot Deuteronomio 18:10-14.

**19:24 Otik diyot Griego no kinohiyang, *Artemis* kos id ngaran dan ki Diana.

uvu. Ossa kos peheson to sokkad, woy ossa mandad kos duma, oyya su iddos ko-urallan kandan, waa nokosaddoo to unayan no nolivuung sikandan dutun. ³³Na, duwon sokkad no minuvu nod ngoranan ki Alejandro no kunan to mgo minuvu rutun ko sikandin kos unayan taddon ukahan, oyyos nokita ran no id usung sikandin to mgo Judio. Id undiyon sikandin to isowwan woy id sinyas nod po-onong-onong dos mgo minuvu, su amoy id paabbotlabbot din no waa lavut to mgo Judio taddot id puungan onni Pablo. ³⁴Piru to nosorollan to mgo minuvu no Judio sikandin, ayas dan pe-en id pomehes daom to oruwon uras no mid unketen to, “Od povontuhon en si Diana no monama ta no od simba-anon to mgo toho Efeso!”

³⁵Todtahad, nopotivonok dad to sokkad no ponguu taddon bonuwa iddos mgo minuvu. Kahi rin to, “Mgo duma ku no toho Efeso, nokosaddoo iddos langun no minuvu ka-ay to intirut ingod no siketa no toho Efeso, tohodtamong to simba-an taddot novantug no monama ta no si Diana, woy taddot uhis no batu no no-uug pomon diyot langit. ³⁶Waa od poko-ikahi no konna bonnaa ini, de-en pohonnawa row kos uu row woy yo kod aawang od puung to ahad ondan. ³⁷Su inis mgo minuvu no id pompiyod dow ka-ay, waa man sikandan id ponakow riyot simba-an ta, woy waa ran mandad id sosumpalit to keton monama no si Diana. ³⁸Otik duwon ukahan no id po-usoy ni Demetrio woy dos mgo duma rin, duwon man ollog no hukumanan woy mgo tohodhukum ta. Diyon dan en ollog id po-uma iddos mgo ukahan. ³⁹Piru otik duwon pa me-en ossa nod ko-oseng dow, ongati row kos allow nod usayon idda riyot nooyami ta no timpu

to kodpolivuungoy. ⁴⁰Su saddook od ko-inturan ki ka-ay'n ukahan ko-ungkay'n allow, woy waa ollog no id pokotavak ta moka-atag ka-ay.” ⁴¹To nopongnga sikandin mid ikahi tadda, id popo-uli rin don iddos mgo minuvu.

Dos Kod-ipanow ni Pablo Po-undiyon to Macedonia woy riyot Grecia

20 Nopongnga iddon ukahan, id pomow ni Pablo iddos od pompomakoy woy id inniyat din sikandan nod mosalig diyot kopomakoy ran. Na, id obisu sikandin no od undiyon to Macedonia, idda pa id ipanow. ²Id pontuuyan din iddos mgo lugaa no sakup to Macedonia woy id inniyat din iddos od pompomakoy rutun ukit to kahit Monama. Nopongnga, id ponayun sikandin nid ipanow taman tid inguma riyot ingod to Grecia.†† ³Woy rutun, id ubpa si Pablo daom to otollun buwan. Na, napanoy ron sikandin nod sakoy nanoy to bol-langay po-undiyot prubinsya to Siria. Piru to nosorollan ni Pablo no duwon puhawang to mgo Judio nod imatoy kandin, id poolivod sikandin nid baya riyot prubinsya to Macedonia. ⁴Id duma kandin si Sopater no anak ni Pirro no toho Berea. Id duma mandad si Aristarco woy si Segundo no mgo toho Tesalonica, si Gayo no toho Derbe, si Tiquico woy si Trofimo no mgo toho Asia woy si Timoteo. ⁵To kod-inguma ran diyot Filipos, id unna ron sikandan konami riyot bonuwa to Troas, woy riyon don sikandan id aangat. ⁶Sikami mandad, to nopongnga ron iddos pista to Paan no Waa Potuvu, id sakoy koy mandon to bollangay daom to limmon allow, idda pa noko-inguma koy riyot Troas woy riyon koyd en nokod-tommutommu. Na, id oubpa koy pa rutun daom to pittun allow.

††20:2 Inis Grecia, id ngoranan mandad no Acaya.

Dos Kodbadnow ki Eutico riyot Troas

⁷Diyot unnon allow to simana, id lolivuung koy amoy'd sampot to kopotayan ni Disas Krays ukit to kodka-an to id toppiktoppik no paan. Na, id ponudtuu si Pablo to kahit Monama riyot mgo minuvu taman to tonggovulli, su od ipanow man sikandin to so-op no allow. ⁸Na, diyot iko-otollun ondana to baoy no id lolivuungan doy, duwon mo-uraan suu. ⁹Dutun, duwon sokkad nod kongkonakan don no id ngoranan ki Eutico no id ounsad diyot bintana. Pomon to oray'n mowwet kos kodponudtuu ni Pablo to kahit Monama, nokotinhon moho si Eutico, de-en no-uug sikandin diyot livuta. To od tovangan don nanoy sikandin to mgo minuvu, id patoy ron sikandin. ¹⁰Na id ponog si Pablo, woy id longkobban din si Eutico woy'd kopkoppan. Woy kahi rin diyot mgo minuvu to, "Yo kow'd kaanu, su no-uyag don sikandin!" ¹¹Nopongnga idda, id livod si Pablo riyot datas to baoy woy id pontoppiktoppik sikandin to paan woy id pongka-an koy. Na, ponayun sikandin nid ponudtuu to kahit Monama taman to nosollom. Nopongnga, id logkiyat don sikandin. ¹²Na iddos od kongkonakan, id atod to mgo minuvu riyot baoy rin woy id lonna kos ginawaran, su no-uyag man sikandin.

Dos Kod-ipanow ni Pablo Po-undiyot Mileto

¹³Na, nopuhawang ni Pablo no od pomantok da sikandin nod ipanow po-undiyot bonuwa to Ason. Purisu id unna koy kandin, woy id sakoy koy to bollangay woy'd tuuyon doy sikandin dutun su idda man kos ponaannon din. ¹⁴To kodbaak din konami riyot Ason, id posakoy riyot sikandin woy id ponayun koy po-

undiyot bonuwa to Mitilene. ¹⁵Pomon dutun, id sakoy koy mandon taddot bollangay woy id inguma koy to so-op don no allow riyot pantok to isla to Quio. So-op no allow, diyon koyd to isla to Samo. So-op mandon no allow, noko-inguma koyd diyot bonuwa to Mileto. ¹⁶Wora koyd id tuuy riyot bonuwa to Efeso, su konna od kopiyan si Pablo nod kolewang pa riyot prubinsya to Asia. Oyyos id kopi-i rin no otid kopakoy, od pokolinguma go-os diyot Jerusalem to dii pa od inguma iddos allow to Pentecostes.

Dos Ponaannon ni Pablo to Mileto od Pombuyyahon tod Pompomakoy riyot Efeso

¹⁷Na, to riyon don si Pablo to Mileto, id po-umow rin iddos od pombuyyahon tod pompomakoy riyot Efeso. ¹⁸To id inguma ron sikandan, mid ikahi si Pablo kandan to, "Nosorollan dow iddos id puungan ku riyot langun no timpu to duma a pa nikiyu pomon poron to unnon allow to kod-inguma ku rinit Asia. ¹⁹Id puungan ku en iddos id popuungan koddi to Monama duma to kodpoobbava woy kodsinggow timbang uripon tod Longgagon. Id ti-is ku ahad pa iddos mgo kosupittan pomon to puhawang to mgo Judio nod imotayan a. ²⁰Nosorollan dow mandad no waa en kod-aang-aang ku nod ponudtuu koniyu to kahit Monama riyot ko-urallan woy riyot baoy row. Id amin ku tid nonaw iddos od pokomoppiya to koniyun kopomakoy. ²¹Id paabbotlabbot ku riyot mgo Judio woy riyot konna mgo Judio, no ko-ilangan en nod sondit woy'd tanan sikandan to mgo saaran woy od pomakoy riyon tod Longgagon no si Disas Krays.

²²"Na ko-ungkay, od undiyon ad to Jerusalem su ini en kos id suhu koddi to Uhis no Ispiritu, woy waa ku nosorolli ko ondan kos od kotomanan ku rutun. ²³Piru iyon ku ra nosorollan no ipat

bonuwa nod undiyonnan ku, id ponudtuu koddit to Uhis no Ispiritu no od koprisu a woy od ko-ukitan ku kos dakkoon kosupittan. ²⁴Konna ku id konuhuni inis umuu ku ka-ay to ampow't ingod, su iyon ku ra en id kopi-i no od kopongnga iddos id popuungan koddit tod Longaggon no si Disas Krays, no idda en so kodponudtuu to Moppiyon Dinoggan moka-atag to eru to Monama.

²⁵“No-undiyonnan kud sikiyu langun to kodponudtuu moka-atag to kodharit Monama, woy ko-ungkay, nosorollan ku no dii kid en od pokodkitakita. ²⁶De-en od ikohiyan ku sikiyu ko-ungkay, no otik duwon ahad sokkad koniyu nod silutan to Monama, koniyu ron no saa. Konna ad od kosonditan diyot isowwan to Monama. ²⁷Oyyos waa en kod-aang-aang ku to kodponudtuu koniyu taddot langun no dontulon woy id kopi-it Monama. ²⁸Ayyad-ayyad kow to koniyun kopomakoy woy bontayi row iddos langun nod pompomakoy no id potomongngan to Uhis no Ispiritu koniyu. Oyyos sikiyu me-en kos timbang tohodtamong to mgo karnero no idda en so od pompomakoy to Monama no id tobbus ukit to longossa taddot soosokkad no Anak din. ²⁹Su nosorollan ku no otid tanan ad, duwon od loppow pomon duwot koniyu no od po-uvag-uvag no mgo tohodnonaw to kahit Monama. Iling sikandan to movuut no tuyyang diyot puwaason no waa eru nod dora-at to kopomakoy to mgo minuvu no id tomongngan dow. ³⁰Od inguma kos timpu no ahad iddos mgo duma row ra en, od nonaw to uhus amoy'd kopiyod iddos od pompomakoy no od posakup kandan. ³¹De-en bantoy kow! Yo kow'd kolingow no allow bulli, waa soroan ku to kodpomandu to ipat sokkad koniyu daom to otollun lahun duma to kodtihis to dayas ku.

³²“Na ko-ungkay mgo suwod, id salig ku sikiyu riyon to Monama woy riyot kandin no kahi moka-atag to ginawa woy eru rin. Su iddos kandin no kahi, od pokoponokkaa to koniyun kopomakoy, woy od pokotanggap kow mandad to kopiyannan no id boggoy rin diyot langun nid ossa rin no novovallan no mgo minuvu rin.

³³Laggun to riyon a pa to koniyu, waa a no-ima to soopi to dumon minuvu, ahad iddos buawan o mgo umpak dan. ³⁴Nosorollan dow en no id potaddu a to ating amoy'd kotommu ra en kos mgo ko-ilonganon ku, ahad iddos ko-ilonganon to mgo duma ku. ³⁵De-en diyot langun nod puungan ku, id amin ku kos koddin konokkaan amoy id pokita koniyu no ko-ilangan en nod to-vangan iddos mgo worowora. Od sompotton ta inaayun iddos id ikahi tod Longaggon no si Disas Krays no mid unketen to, ‘Lampas pa no moppiya kod kotomanan taddot od boggoy, kuntra taddot od tanggap.’”

³⁶Na, to nopongnga id ooseng si Pablo, mid lingko-od sikandin woy id dasaa duma iddos langun. ³⁷Id posinog-gawoy ran, woy id kopkoppan dan si Pablo woy id orokkan. ³⁸Iyon dan oray'n naanu-i, iddos id ikahi ni Pablo no dii ran don od pokodkitakita. Nopongnga, id atod dan sikandin diyot bollangay nod sokayan din.

Dos Kod-undiyon ni Pablo to Jerusalem

21 Na nopongnga koy id obisu, id sakoy koy to bollangay woy'd tol-lus diyot isla to Cos. Woy so-op no allow, id undiyon koy to isla to Rodas, woy pomon mandon dutun, mid ponayun koy po-undiyot bonuwa to Patara. ²To koddunggu roy riyot Patara, nokoso-ut koy to bollangay po-undiyot Fenicia no sakup to prubinsya to Siria, de-en id

sakoy koy tadda. ³Na, nokovaya koy riyot pantok to isla to Cipre no od kopantow lomig to ivang. Id ponayun koy taman tid dunggu koy riyot bonuwa to Tiro no sakup to prubinsya to Siria. Id ponog koy riyot Tiro su riyon man id poponog kos mgo luwan. ⁴Id nangkap doy rutun iddos od pompomakoy, woy riyon koy en mid oubpa to kandan daom to pittun allow. Na, ukit to id ponudtuu to Uhis no Ispiritu riyon tod pompomakoy, id osengan dan si Pablo no konna od allus diyot Jerusalem, oyya su od posupitan sikandin dutun. ⁵Piru riyot allow to kod-ipanow roy, id atod koy taddot langun nod pompomakoy rutun duma to sawa ran ahad iddos mgo anak dan taman diyot ibpit to dahat. Woy rutun, mid lingko-od koy langun amoy'd dasaa. ⁶Nopongnga idda, id sakoy koyd to bollangay woy id pon-uli ron mandad sikandan.

⁷Pomon diyot Tiro, id ponayun koy po-undiyot bonuwa to Tolemaida. To kod-inguma roy rutun, id olit-olit koy taddot mgo suwod to kopomakoy woy id owwot koy riyot kandan to sokkad no allow. ⁸So-op no allow, id logkiyat koy mandon po-undiyot bonuwa to Cesarea. To koddunggu roy rutun, mid oubpa koy pa tahad diyot baoy ni Felipe no tohodponudtuu to Moppiyon Dinoggan. Sikandin en dangan dos sokkad taddot pittu no id aam no tohodtavang to mgo apostoles diyot Jerusalem. ⁹Duwon opat no anak din no mongovay no duwon kogahan to kodponudtuu taddot id poposaddoo kandan to Monama. ¹⁰Laggun tid oubpa koy rutun to pilon allow, duwon id inguma no sokkad mandad no propeta nod ngoranan ki Agabo no id pomon diyot prubinsya to Judea. ¹¹Id porani sikandin konami woy id angoy rin iddos ollon ni Pablo, woy id unoy rin idda tid ikot diyot pa-a woy bollad din. Na mid ikahi sikandin to, “Iling en ka-ay

kos ponudtulon to Uhis no Ispiritu no iddos komunoy ka-ay'n ollon, od ikottan to mgo Judio riyot Jerusalem, woy id boggoy sikandin diyot bollad to konna mgo Judio.”

¹²To norinog doy idda, sikami woy dos dumon mgo minuvu rutun, id loglohottan doy si Pablo no konnad od allus diyot Jerusalem. ¹³Piru mid ikahi si Pablo to, “Mambo moho tod sinoggow kow woy od posakit to ginawa ku? Su nopanoy ad konna ra to kodpoprisu, ko konna, ahad pe-en od patoy a riyot Jerusalem atag tod Longaggon no si Disas.”

¹⁴Na, pomon to nosorollan doy no konna en sikandin od pa-awid, de-en id ikahi koyd baling to, “Muopa no iddos id kopi-i tod Longaggon kos od kotuman.”

¹⁵To id lihad don kos pilon allow, id ponemmos koy woy mid logkiyat po-undiyon to Jerusalem. ¹⁶Na, duwon od pompomakoy nid pomon diyot Cesarea no id duma konami riyot Jerusalem woy id atod koy nikandan diyot od ubpan doy no baoy ni Mnason no toho Cipre. Sokkad sikandin taddot tapoy nod pompomakoy ki Disas to iddon lugaa.

Dos Kodlowwi ni Pablo ki Santiago

¹⁷Na, to id inguma koyd diyot Jerusalem, oray'n nahaa iddos mgo suwod to kopomakoy no id olit-olit konami. ¹⁸So-op no allow, sikami duma ki Pablo, id lowwi ki Santiago. Diyon en mandad nolivuung iddos langun nod pombuyahon tod pompomakoy. ¹⁹Na, id pongumusta si Pablo kandan woy id ipan din tid ituu iddos id puungan to Monama riyot konna mgo Judio ukit kandin. ²⁰To norinog dan iddos id ikahi ni Pablo, id doong dan kos Monama. Na, id ikohiyan dan si Pablo to, “Suwod, nosorollan dud no ka-ay't Jerusalem, maanmaan kos Judio nid pomakoy woy monit kos ginawa

ran nod ikuu to mgo Suhu ni Moises. ²¹Norinog dan no id nonaw ka kun to langun no Judio no id pon-oubpa riyot lugaa to konna mgo Judio, no dii ran don ko-ilangan nod ikuu taddot mgo Suhu ni Moises. Id ikahi ka kun no dii ron ko-ilangan nod potupuwan iddos mgo anak dan, woy dii ran don mandad od ikuu taddot duma pon botasanon to mgo Judio. ²²Na, ondan ayu ko-ungkay kos moppiya nod puungan ta? Su od kosorollan dan en no ka-ay ka. ²³Iyon moppiya no od dumannan du kos pomandu roy. Duwon oppat no mama ka-ay no id totandu riyot Monama.^{‡‡} ²⁴Duma ka kandan diyot templo woy lonug ka tod puungan to kodlinis no od ikuu to botasanon to mgo Judio. Boyariyu iddos od kahastu ran atag to mgo oyama no id buwis amoy'd pokopopogung don sikandan.^{¶¶} Ini ra en kos po-ukit nod kosorollan to langun no minuvu no iddos soupot moka-atag kikow, konna bonnaa su od kokita ran man no id ikuu ka en to mgo Suhu ni Moises. ²⁵Na, moka-atag taddot od pompomakoy no konna mgo Judio, nokodsokkad koyd woy nopopiyoddan doyd sikandan to sulat^{§§} to mgo suhu no ko-ilangan nod tumanon dan. Dii ran od ka-an taddot id buwis don diyot konna bonnaan mgo monama, woy dii ran od ka-an to monnanap no nopollong, oyyos waa nokoleggia kos longossa woy dii ran od ka-an to longossa, woy dii ran mandad od laayuk to konna ran sawa.”

²⁶De-en so-op no allow, id duma si Pablo taddot oppat no mama woy id tigkanoy ran don taddot od puungan to kodlinis nod ikuu to botasanon dan. Nopongnga idda, mid undiyon si Pablo to templo amoy id posaddoo rin diyot tohodbuwis ko kannu od kopongnga iddos timpu to kodlinis, su otid kopongnga idda, iddos ipat sokkad kandan, od pokobuwis don diyon to Monama.

Dos Kod-ammot ki Pablo riyot Templo

²⁷Na, to asow ron od kopongnga iddos pittun allow to kodlinis nod ikuu to botasanon dan, duwon mgo Judio no id pomon diyot prubinsya to Asia no nokokita ki Pablo riyot templo. Id sututan dan iddos nolivuung no mgo minuvu no od bovaa to ukahan woy'd omotton dan si Pablo. ²⁸Id pomehes sikandan no mid ungketen to, “Mgo duma roy no koubbaran ni Israel, tovangi koy! Ini en iddos minuvu no ahad ingkon od pokoundiyon, iddos nonaw rin, od supak keta woy riyot mgo Suhu ni Moises, ahad pa ka-ay to templo. Konna ra idda, id libmitan din pe-en inis Uhis no Lugaa, su id piyod din ka-ay't daom to templo iddos konna mgo Judio!” ²⁹(Id ikahi ran idda, su nokita ran man si Trofimo no toho Efeso no konna Judio no id duma ki Pablo riyot Jerusalem, de-en kunan dan ko id piyod sikandin ni Pablo riyot daom to templo.)

³⁰Na, to nongo-ukag iddos mgo minuvu riyon to intirut bonuwa to Jerusalem, id ponlungossu ran

^{‡‡}**21:23** Iyon dan od puungan amoy'd tuman to id tandu to Monama, dii ran od geddam to binu woy dii ran od ka-an to bunga to ubas. Woy dii ran od somad to bangkoy, ahad iddos no-obbuu no mgo monnanap. Woy dii ran od potampod to bowvuut uu ran taman tod kotuman dos tandu ran.

^{¶¶}**21:24** Mahaa iddos bayad taddot mgo oyama no ko-ilangan nid buwis diyot Monama amoy'd pokita riyot mgo Judio no id tuman dan iddos id tandu ran diyot Monama. Id popogung dan, patow no id tuman dan iddos tandu ran. Od kovasa ini riyot Numeros 6:1-21.

^{§§}**21:25** Inin sulat, od kovasa riyot Pinuungan 15:23-29.

po-undiyot ki Pablo, id ammot dan sikandin woy id goyod poleggia riyot templo. Idda ron en, id lokobban dan iddos langun no sobbangan. ³¹To od imotayan dan don nanoy si Pablo, duwon nokoponudtuu taddot ponguu to mgo sundau to Roma no nongo-ukag iddos mgo minuvu riyon to intirut Jerusalem. ³²Na idda ron en, iddos ponguu to mgo sundau, id piyod din iddos duma rin no mgo sundau woy dos mgo kopitan din, woy id lukutlukut dan id undiyon to nongo-ukag no mgo minuvu. To nokita taddot mgo minuvu iddos ponguu to mgo sundau woy dos mgo duma rin, id soroan dan tid badas si Pablo. ³³Na, id poroniyon taddot ponguu to mgo sundau si Pablo, woy id pa-ammot din woy id povaku sikandin to oruwon kodina. Id inturan din iddos mgo minuvu, kahi rin to, “Ondoy man inin minuvu woy ondan kos saa no nopuungan din?” ³⁴Piru nokod-osso-ossa kos peheson dan to kodtavak. Na, pomon to oray'n boosengon kos mgo minuvu, waa nokaabbot iddos ponguu to mgo sundau ko ondan en kos mooggot no notomanan. De-en id suhu rin iddos mgo sundau no od piyoddon si Pablo riyot kampu ran. ³⁵To id inguma ran diyot geddan to kampu, id onnat dan dobbo si Pablo amoy diid ka-apput taddot id pontinundug no od kopiyan nod posakit kandin. ³⁶Woy ayas dan id pomehes no mid unketen to, “Od imotayan ikon minuvu!”

Dos Tavak ni Pablo taddot id Ampoo Kandin

³⁷Na, to id po-usok dan don nanoy si Pablo riyot kampu, mid ikahi sikandin diyot ponguu to mgo sundau to, “Duwon nanoy od osengon ku kikow.”

Id tavak iddos ponguu to mgo sundau, kahi rin to, “Kotuig ka vos od

ooseng to kinohiyon no Griego! ³⁸Na, ko unketen, konna vos sikkow iddos toho Ehipto no lammi pa id supak to gubernon! Id ponguu sikandin to oppat no maan (4,000) no minuvun mongimatoy, woy id piyod din sikandan diyot noka-awoy-awoy'n lugaa!”

³⁹Mid tavak si Pablo to, “Konna. Sokkad a no Judio woy nominuvu a riyot Tarso, dos novantug no bonuwa no sakup to prubinsya to Cilicia. Otid kopakoy, boggayi a to timpu nod ooseng ka-ay't mgo minuvu.”

⁴⁰Na id aman iddos ponguu to mgo sundau, de-en id lohinat si Pablo riyot geddan woy id sinyas sikandin amoy'd po-onong-onong iddos mgo minuvu, idda pa id oseng sikandin diyot Hebreo no kinohiyon.

22 Kahi rin to, “Mgo suwod woy'd pombuyyahon to mgo Judio, pominogga row pa inis tavak ku taddot id ampoo row koddii.” ²To norinog dan no id oseng si Pablo to kinohiyon no Hebreo, id po-onong-onong dan pe-en.

Na ponayun sikandin mid ikahi to, ³“Sokkad a no Judio no nominuvu riyot bonuwa to Tarso no sakup to prubinsya to Cilicia, piru ka-ay a mid dakkoo to Jerusalem. Id pohinonaw a ka-ay woy si Gamaliel kos koddin tohodnonaw. Id po-ooyaran a nikandin nonawwi taddot langun no Suhu woy botasanon to keton kovuyyahan. Iling en mandad koniyu ko-ungkay, monit kos ginawa ku no id puung taddot kunan ku ko id kopi-it Monama. ⁴Waa ku tokasi tid posuppit iddos mgo mama ahad iddos mgo ba-ay no id ikuu taddot nonaw moka-atag ki Disas. Dos duma, id pa-ammot woy id poprisu ku, woy duwon pa duma nid poomatoy pomon to kodposuppit ku kandan. ⁵Iddos mowwet no ponguu to mgo tohodbuwis woy dos langun nod pombuyyahon ta, od pokoposivonnaa no mooggot inis id ikahi ku koniyu. Oyyos

sikandan pe-en dangan kos id boggoy koddi to mgo sulat amoy id pokita riyot duma ta no mgo Judio no riyot bonuwa to Damasco. Na ukit taddon mgo sulat, duwon kotungud ku nod ammot taddot od pompomakoy rutun woy od piyod kandan ka-ay't Jerusalem amoy'd silutan.

Dos Kodponudtuu ni Pablo ko Momonnu Sikandin id Pomakoy ki Disas

(Pinuungan 9:1-19; 26:12-18)

⁶“Na, to morani ad diyot Damasco to moko-untud don kos allow, tigkow duwon se-aa pomon diyot datas to langit no nokotaddow koddi. ⁷Nopiloy a woy nokorinog a to bawos no mid ungketen to, ‘Saulo, Saulo, mambot id posupittan a nikkow?’ ⁸Na, id intud a kandin to, ‘Ondoy ka man, Sir?’ Mid tavak sikandin to, ‘Siyak si Disas no toho Nazaret no id posupittan du.’ ⁹Iddos mgo duma ku, nokokita taddot se-aa, piru waa ran nokorinog* taddot bawos. ¹⁰“Na mid intud a mandon, kahi ku to, ‘Longaggon, ondan man kos ollog nod puungan ku?’ Mid tavak sikandin to, ‘Lohinat ka woy ponayun ka undiyon to Damasco. Dutun, duwon od ponudtuu kikow ko ondan kos id popuungan to Monama kikow.’ ¹¹Pomon taddot lampas no se-aa nod pokoselang, novutud a, de-en id pikit a robbo taddot mgo duma ku po-undiyon to Damasco.

¹²“Na rutun, duwon sokkad no minuvu no id ngoranan ki Ananias. Inin minuvu, oray'd ikuu to mgo Suhu ni Moises woy mowwet kos kod-ontong kandin to langun no Judio no id pon-oubpa rutun. ¹³Id porani sikandin koddi woy mid ikahi to, ‘Suwod ku no Saulo, od pokokita kad!’ Idda ron en, no-uliyon ad

woy nokita ku si Ananias. ¹⁴“Na kahi rin to, ‘Iddos Monama to keton kovuyyahan, id aam kikow amoy'd kosorollan du iddos kandin nid kopi-i woy amoy od kokita ru iddos motallong no uripon din no si Disas, woy od korinog du iddos bawos din. ¹⁵Oyyos sikkow en kos od posivonnaa riyot langun no minuvu moka-atag taddot nokita woy norinog du. ¹⁶Na, yo kad od lewanglewang. Lohinat ka woy poboutismu ka, woy umow ka riyon tod Longaggon amoy'd koposinsyan kos mgo saa ru.’

¹⁷“Nopongnga idda, id livod a riyot Jerusalem, woy laggun to id dasaa a riyot templo, duwon id pokita koddi to Monama iling to tohenoppon. ¹⁸Nokita ku iddos od Longaggon no mid ungketen to, ‘Go-os ka awa ka-ay't Jerusalem su iddos mgo minuvu, diid tanggap taddot kodposivonnaa ru moka-atag koddi.’ ¹⁹Na kahi ku kandin to, ‘Piru od Longaggon, mambo man to konna ran od pomakoy, su nosorollan dan man no nolingkus ku dangan iddos langun no simba-an to mgo Judio amoy id poprisu woy id povodasan iddos od pompomakoy. ²⁰Woy iddot timpu nid imotayan si Esteban no id posivonnaa moka-atag kikow, nahaa a tadda, woy siyak pe-en kos id tamong to umpak taddot id imatoy kandin.’ ²¹Piru mid ikahi iddos od Longaggon to, ‘Ipanow kad en, su od po-undiyonnon ku sikkow to moriyun lugaa amoy od ponudtuu to koddin mgo kahi riyot konna mgo Judio.’”

²²Na, to noko-ikahi ra en si Pablo nod poponudtulon sikandin to kahit Monama riyot konna mgo Judio, worad sikandan id pominog woy id pomehes dan no mid ungketen to, “Od imotayan ika! Ollog en no diid uyahon kos iling duwon no minuvu!” ²³Na, id ayas pe-en

*22:9 Kopakoy mandad no iddos kohulugan ka-ay riyot Griego no kinohiyon, *waa ran nokaabbot taddot bawos*.

sikandan id pomehes no id ponlousut to umpak dan, woy id ponsowwak sikandan to boubbuk to livuta riyot davow, patow to kodbovunnis dan. ²⁴De-en id suhu to ponguu to mgo sundau iddos mgo duma rin no od po-usokkon don si Pablo riyot kampu, woy od povodasan sikandin amoy'd pokoponudtuu to unayan no id pomehes iddos mgo Judio kandin. ²⁵Piru to id ikottan dan don si Pablo amoy'd bodasan, mid intud sikandin diyot kopitan to sundau no id loohinat morani kandin. Kahi rin to, “Kopakoy vos nod bodasan kos sokkad no minuvu no mohingod to Roma no waa pa intud-inturi?”

²⁶To norinog idda to kopitan, id undiyonnan din iddos ponguu to mgo sundau woy id ikohiyon din to, “Monnuwon ta vo ini, su mohingod bos to Roma inin minuvu!”

²⁷De-en id undiyonnan taddot ponguu to mgo sundau si Pablo woy id inturan din, kahi rin to, “Ponudtuu ka koddi, mooggot be-en no toho Roma ka?”

Mid tavak si Pablo to, “Oyya.”

²⁸Na mid ikahi iddos ponguu to mgo sundau to, “Dakkoo kos id bayad ku amoy'd kovovallan a ra en no mohingod to Roma.”

Kahi mandad ni Pablo to, “Piru siyak, mohingod ad en moho to Roma pomon poron to ko-onakoy ku.”

²⁹Na idda ron en, id pon-awa iddos mgo sundau nod badas nanoy kandin woy no-vaakkan mandad iddos ponguu to mgo sundau, oyyos si Pablo no id povaku rin to kodina, mohingod bos to Roma.

Si Pablo riyot Isowwan to mgo Tohodhukum to Judio

³⁰Na, id kopi-i taddot ponguu to mgo sundau nod kosorollan iddos bonnaan unayan no id ikahi iddos mgo Judio no

nokopuung kun si Pablo to saa. De-en so-op no allow, id pa-akas din iddos kodina ni Pablo, woy id po-umow rin iddos langun no ponguu to mgo tohodbuwis woy dos mgo tohodhukum. Nopongnga, id piyod din si Pablo riyot isowwan dan.

23Na, id tongtongngan ni Pablo iddos mgo sakup to tohodhukum woy kahi rin to, “Mgo suwod, kokosad-doo a no ollog kos pinuungan ka riyot isowwan to Monama taman ko-ungkay.”

²To no-oseng ni Pablo idda, si Ananias no mowwet no ponguu to mgo tohodbuwis, id suhu rin iddos id ponlohinat diyot morani ni Pablo no od tobpiyon sikandin. ³Na mid ikahi si Pablo to, “Sikkow kos od tobpiyon to Monama! Id umpak du ra kos kopiyanoy ru, piru morat kos pusung du. Id unsad ka ruwon amoy'd hukum koddi ukit to mgo Suhu ni Moises, piru sikkow rad man kos id supak tadda pomon to kodpotabpi ru koddi!”

⁴Na, iddos mgo minuvu no riyot morani ni Pablo id pon-ikahi to, “Eh, od poko-aku-aku ka moho nod sosumpalit to mowwet no ponguu to mgo tohodbuwis no id aam to Monama!”

⁵Mid tavak si Pablo to, “Mgo suwod, waa saddoo ku no sikandin bos kos mowwet no ponguu to mgo tohodbuwis. Oyyos duwon no-ikahi riyot Nosulat no Kahit Monama no mid ungteten to, ‘Yo kow od ooseng to morat diyot od ponguu koniyu.’”†

⁶Na, nosorollan ni Pablo no diid pokodsokkad iddos mgo tohodhukum su iddos duma, mgo Saduseo woy dos duma, mgo Pariseo. De-en mid ikahi sikandin to monokkaa riyot isowwan dan no mid ungteten to, “Mgo suwod, sokkad a no Pariseo woy dos kovuyyahan ku, mgo Pariseo mandad, de-en dakkoo kos kodsaliq ku no od kovad-

†23:5 Od kovasa ini riyot Exodo 22:28.

now en iddos id poomatoy ron. Ini en kos unayan no id intud-inturan a kounghay.” ⁷To no-oseng din da en idda, id po-opuloy iddos mgo Pariseo woy dos mgo Saduseo, woy nokodba-adba-ad sikandan. ⁸Oyya su iddos mgo Saduseo, mid ikahi no konnod kovadnow iddos id poomatoy, woy dii ran mandad od pomakoy no duwon ponolihan woy ispiritu to minuvu. Piru iddos mgo Pariseo, id pomakoy ran langun ka-ay. ⁹De-en ayas dan pe-en id po-opuloy woy id popehesoy. Na, duwon id lohinat no mgo tohodnonaw to Suhu ni Moises no sakup to Pariseo woy ayas id apuu, kahi ran to, “Waa saa no nokita roy ka-ay'n minuvu. Otik duwon ispiritu o ponolihan no id ooseng diyot kandin, konna man saa idda.”

¹⁰To lampas don oraroy kos kodpopuloy ran, novaakkan iddos ponguu to mgo sundau kod oohawon dan tod goyod si Pablo, de-en id pa-angoy rin gos to mgo sundau woy id polivod diyot kampu.

¹¹Na, to iddon bulli, id pokita ki Pablo iddos od Longaggon woy mid ikahi to, “Yo kod kovaakki! Su iling to kodposivonnaa ru moka-atag koddi ka-ay't Jerusalem, ko-ilangan nod puungan du rad mandad ini riyot Roma.”

Dos Puhawang to Kodlipong ki Pablo

¹²To nosollom don, duwon mgo Judio no id polivuungoy amoy od pomuhawang ko ondan kos od puungan dan. Id sosapa ran no diid ka-an woy diid inom taman to od ko-imotayan dan si Pablo. ¹³Lampas sikandan to oppatno-puun Judio no nokodsokkad ka-ay'n puhawang. ¹⁴Id undiyon sikandan tod pombuyyahon to mgo Judio woy riyot mgo ponguu to tohodbuwis. Woy mid ikahi sikandan to, “Id sosapa koy no diid ka-an to ahad ondan taman tod koimotayan doyd si Pablo. ¹⁵De-en sikiyu

woy dos mgo tohodhukum, posorolla row iddos ponguu to mgo sundau to Roma amoy id popiyod din mandon si Pablo rinit koniyu. Po-uvag-uvag kow ra nod po-undiniyon dow sikandin amoy'd intud-inturan dow pe-en. Piru iyon bonnaa, od lipongngon doyd moho sikandin diyot daan.”

¹⁶Piru inin puhawang, norinog taddot onakan ni Pablo no anak taddot tobboy rin, de-en id undiyon sikandin to kampu woy id ponudtulan din si Pablo. ¹⁷Na, id umow ni Pablo iddos sokkad taddot kopitan to mgo sundau woy id ikohiyan din to, “Atod du pa inis od kongkonakan diyot ponguu row, su duwon id ponudtuu rin.” ¹⁸De-en id atod sikandin taddot kopitan to mgo sundau riyot ponguu ran, woy to kod-inguma ran, mid ikahi sikandin to, “Iddos pinirisu no si Pablo, id umow koddi woy id pa-atod din inis od kongkonakan su duwon kun ponudtulon din kikow.”

¹⁹Na, id somaddan to ponguu to mgo sundau iddos bollad taddot od kongkonakan woy id piyod din diyot ibpit no waa od pokorinog kandan. Id inturan din sikandin, kahi rin to, “Oto, ondan man kos ponudtulon du koddi?”

²⁰Mid tavak iddos od kongkonakan to, “Nokodsokkad kos mgo Judio nod buyuwon kikow no id popiyod du simag iddos anggam ku no si Pablo riyot Mowwet no Hukumanan, woy od po-uvag-uvag da kun sikandan nod intud-inturan dan pe-en sikandin. ²¹Piru yo kod pominog kandan, su duwon lampas to oppatno-puun minuvu no od lipong kandin diyot daan. Id sosapa ran no diid ka-an woy'd inom taman to od ko-imotayan dan sikandin. Nopanoy ron sikandan woy od aangat dobbbo kod aman ka.” ²²Na iddos ponguu to mgo sundau, mid ikahi to, “Oto, yo ru vo ponudtuu riyot ahad ondoy no id ikohiyan a nikkow moka-atag

ka-ay.” Nopongnga, id popo-uli rin don iddos od kongkonakan.

Dos Kodpopiyod ki Pablo riyot ki Gubernurador Felix

²³De-en go-os id po-umow taddot ponguu to mgo sundau iddos oruwa taddot mgo kopitan din, woy id ikohiyon to, “Panoy kow to oruwon gatus no mgo sundau duma to pittumpuun tohodponguda woy oruwon gatus no sundau no od piyod to pongassu amoy'd po-undiyonnon to Cesarea kangkan to alas nuwebe to bulli. ²⁴Panoy kow mandad to mgo kuda no od posokayan ki Pablo taman tod poko-inguma sikandin diyot ki Gubernurador Felix. Ooyari row no waa morat nod kotomanan din diyot daan.” ²⁵Nopongnga idda, id sosulat iddos ponguu to mgo sundau woy ini kos nokota-aw.

²⁶“Od bontuhon no Gubernurador Felix, siyak si Claudio Lisias kos mid sulat ka-ay. Momonnu ka rad duwon. ²⁷Inis minuvu no id popiyod ku ruwot kikow, id ammot sikandin to mgo Judio woy od imotayan dan don nanoy. Moppiya ra en su go-os ku nosorollan no mohingod bos sikandin to Roma, de-en id tovangen ku sikandin duma to koddin mgo sundau amoy konna od imotayan. ²⁸Pomon to id kopi-i ku nod pokosaddoo to unayan to id ikahi ran no nokopuung kun sikandin to saa, id piyod ku sikandin diyot mgo tohodhukum to Judio. ²⁹Woy rutun, nosorollan ku no waa en nopuungan din no saa no ko-ilangan nod imotayan o od prisuwon. Su iddos ikohiyon dan no nokopuung sikandin to saa, toonaw moka-atag to kodsupak to kandan no pomokayon. ³⁰To duwon id ponudtuu koddin no od lipongngon sikandin to mgo Judio, nokopuhawang a no go-os ku sikandin id popiyod duwot kikow. Woy id osengan kud iddos mgo minuvu nod ikahi no nokopuung

kun sikandin to saa, no duwon don to kikow od po-usoy. Na, ka-ay ra en taman kos sulat ku.”

³¹Na, id puungan taddot mgo sundau iddos id suhu kandan. De-en to novullin ron, id atod dan si Pablo taman to id inguma ran diyot bonuwa to Antipatris. ³²So-op no allow, id livod iddos dumon mgo sundau riyot kampu. Woy idda mandad so mgo sundau no id ponguda, id ponayun sikandin nid atod ki Pablo. ³³To id inguma ran don diyot Cesarea, id boggoy ran si Pablo riyot bollad ni Gubernurador Felix, woy id toyyow ran kandin iddos sulat. ³⁴To novasa rin idda, id inturan din si Pablo ko toho ingkon sikandin. Na, to nosorollan taddot gubernador no toho Cilicia si Pablo, ³⁵mid ikahi sikandin to, “Od usayon ku kos ukahan dow otid inguma ron dini iddos id pon-ikahi no nokopuung ka to saa.” Nopongnga, id potomongngan din to mgo sundau si Pablo riyot polasyu ni Harin Herodes.

Dos Kod-ampoo to mgo Judio ki Pablo

24 To id lihad don kos limmon allow, iddos mowwet no ponguu to mgo tohodbuwis no si Ananias duma taddot dumon od pombuyyahon to mgo Judio woy dos obugadu no si Tertulo, mid undiyon sikandin to ki Gubernurador Felix amoy'd popenek to kasu ki Pablo. ²De-en to kodpo-umow ni Gubernurador Felix ki Pablo, id tigkanoy si Tertulo nid ponudtuu taddot saa no nopuungan kun ni Pablo. Kahi rin to, “Od bontuhon no Gubernurador, iddos kotuihan du to kodpongguu, nokovoggoy konami to mosunay no ko-ubpa daom to mowwet no timpu. Mo-uraa mandad kos nopuungan du no nokopo-udsuu ka-ay'n ingod. ³De-en dakkoo kos kodposolamat doy kikow woy dii roy en ini od kolingawan ahad kannu. ⁴Na, pomon to konna koy od kopiyan nod pokolewang kikow, od

buyuwon doy nod pominoggon du pa sinahaw inis moobbava nod osengon doy. ⁵Su nokita roy no inin minuvu, oray'd pokosamuk woy sikandin kos id bovaa to langun no ukahan diyot mgo Judio ka-ay to intirut ingod. Sikandin mandad kos ponguu to mgo minuvu no id ikuu taddot pomokayon nod ngoranan no Nazareno.[‡] ⁶Konna ra idda, ahad pa iddos templo, od libmitan din nanoy, piru id ammot doy sikandin. [Na, od hukuman doyd nanoy sikandin ukrit to konamin pomokayon,⁷ piru id inguma si Lisias no ponguu to mgo sundau woy id ahaw rin si Pablo ka-ay't konami. ⁸Woy id ikahi sikandin no ko ondoy iddos duwon id popenek no saa no nopusungan ni Pablo, ko-ilangan no ka-ay kun to kikow od po-usoy.] Otid intud-inturan du inin minuvu, od kosorollan du no mooggot en iddos langun nid ikahi roy no nokopuung sikandin to saa." ⁹Na iddos duma rin no mgo Judio, id lonug mandad to kod-ampoo ki Pablo, woy id ikahi no mooggot en idda langun.

Dos Kodtavak ni Pablo taddot Kod-ampoo Kandin

¹⁰Nopongnga idda, id sinyasan taddot gubernador si Pablo nod ooseng. De-en mid ikahi si Pablo to, "Gubernador, nokosaddoo a no sikkow kos ponguu woy tohodhukum konami no mgo Judio daom to mo-uraa ron no lahun. De-en oray a no nahaa nod poko-ooseng ka-ay't isowwan du amoy'd pokotavak taddot id ampoo ran koddid. ¹¹Otid intud-intud ka, od kosorollan du no konna pa lampas to sopuu-oruwon allow pomon to kod-undiyon ku to Jerusalem amoy'd simba. ¹²Na rutun, konna bonnaa no nokita a to inin mgo Judio no id apuu a to ahad ondoy riyot templo, woy waa a mandad

id bovaa to ukahan diyot mgo simba-an to Judio o ahad ingkon no sakup taddon bonuwa. ¹³Waa en id pokopokita ran kikow no posivonnaa taddot id ampoo ran koddid. ¹⁴Piru iyon id pokoponudtuu ku no id simba a en diyot Monama to konamin kovuyyahan ukrit to kod-ikuu to nonaw moka-atag ki Disas, woy idda en kos ikohiyon dan no uhuh no nonaw. Id pomakoy a mandad taddot langun no Suhu ni Moises woy dos id sulat dangan to mgo propeta. ¹⁵Iddos ko-immanan ku riyot Monama, nokod-iling da en taddot ko-immanan ka-ay'n mgo minuvu no od bodnawon din iddos langun nid poomatoy, motallong man o mosaasaa. ¹⁶Ini en kos unayan no od nokkaanokkaa a in-aayun nod puung to moppiya, su amoy od kosorollan ku no ollog kos koddin pinuungan diyot isowwan to Monama woy riyot langun no minuvu.

¹⁷"Na, iddos unayan no id undiyon a to Jerusalem su pila ron man no lahun no waa a nokolowwi rutun. De-en id livod a rutun amoy'd piyod to mgo soopi no id tavang to mgo worowora woy amoy od boggoy a to buwis diyot templo. ¹⁸To nopongnga ku puungi riyot templo iddos od puungan atag to kodlinis, id inguma kos mgo Judio laggun tid bovuwis a rutun. Woy iddon timpu, waa samuk woy disok da kos mgo minuvu. ¹⁹Iddon mgo minuvu, mgo Judio no toho Asia. Sikandan nanoy kos ollog nod undinit kikow woy od popenek to kasu ko duwon man nokita ran no saa no nopusungan ku. ²⁰Piru pomon to waa man sikandan dini, po-osengow inis mgo minuvu no ka-ay ko-ungkay ko ondan kos saa no nokita ran iddot timpu no id intud-inturan a riyot isowwan to mgo tohodhukum. ²¹Oyyos waa ossa nod koseng dan no nopusungan ku no saa, idda

[‡]24:5 Sokkad ini no ngaran taddot od pompomakoy dangan pomon to ngaran to Nazaret no ingod ni Disas. Woy inin Nazareno, id lomottan to mgo ponguu to Roma, su kunan dan ko duwon ingowollon taddot id sakup tadda nod suvaa kandan.

ra en so laggun to id lohinat a riyot isowwan dan, mid ikahi a no, ‘Iddos un-ayan no id intud-inturan a ko-ungkay, su id pomakoy a nod bodnawon to Monama iddos id poomatoy ron.’”

²² Na si Gubernurador Felix, dakkoo kos sinorollan din taddot nonaw moka-atag ki Disas no od ikulon tod pompomakoy. De-en id tampod din iddos kodpominog to kasu, woy kahi rin to, “Gali kud od ipongngan kos kodhukum to kasu row otid inguma ron si Lisias no ponguu to mgo sundau.” ²³ Nopongnga idda, id suhu rin iddos kopitan to mgo sundau no od tomongngan si Pablo, piru od bog-gayan dad sikandin to disok no koleggangan, woy dii mandad od suggan iddos mgo oukuy rin nod atod to mgo kolonganon din.

Si Pablo riyot Isowwan ni Felix woy Drusila

²⁴ To id lihad kos pilon allow pomon tadda, id livod diyot polasyu si Gubernurador Felix дума taddot sawa rin no si Drusila^f no sokkad no Judio. Na, id po-umow rin si Pablo, woy id pominog sikandin taddot kodpaabbottabbot ni Pablo moka-atag to kopomakoy ki Disas Krays. ²⁵ Piru laggun tid ooseng si Pablo moka-atag to motal-long no kodbovotasan, woy dos kodto-hoo to ingowollon to lawa woy moka-atag taddot od ingumon allow to kodhukum, no-od-oratan sikandin woy id osengan din si Pablo to, “Ollog pa ruwon! Otid pokolugaa a, id po-umow ku rad mandon sikkow.” ²⁶ Piru iyon bonnaa tadda, id aangat sikandin nod bog-gayan ni Pablo to soopi amoy'd pokolegguang don sikandin diyot prisuwan.

De-en inaayun din id po-umow si Pablo amoy'd totongko kandin.

²⁷ Na, to id lihad kos oruwon lahun, si Gubernurador Felix novuwassan don ki Porcio Festo. Piru pomon to id kopi-i ni Gubernurador Felix no id kahaa-i sikandin taddot mgo ponguu to Judio, waa rin poleggua si Pablo riyot prisuwan.[§]

Dos Kod-apat ni Pablo riyot Hari to Roma

25 Na iddos lammin gubernador no si Festo, id inguma riyot prubinsya to Judea. To id lihad kos otollun allow, id logkiyat sikandin pomon diyot Cesarea po-undiyon to Jerusalem. ² Dutun, iddos mgo ponguu to tohodbuwis woy dos od pombuyyahon to mgo Judio, id popenek taddot od ikohiyon dan no saa no nopuungan kun ni Pablo. ³ Woy id buyu ran ki Gubernurador Festo no od po-undiyonnon si Pablo to Jerusalem. Piru iddos kovonnaan, duwon puhawang dan nod lipongngon si Pablo riyot daan. ⁴ Id tavak si Gubernurador Festo, kahi rin to, “Noprisu poron si Pablo riyot Cesarea woy diid kouhoy pomon ko-ungkay, od livod a rutun. ⁵ De-en porumanna row koddi riyot Cesarea iddos mgo ponguu row woy riyon dowd id popenek iddos od ikohiyon dow no saa no nopuungan din.”

⁶ Na, lampas to sokkad no simana iddos kod-oubpa ni Gubernurador Festo riyot Jerusalem, idda pa id livod sikandin diyot Cesarea. So-op no allow, id po-umow rin iddos дума rin no mgo tohodhukum woy id pa-angoy rin si Pablo riyot prisuwan. ⁷ To id inguma ron si Pablo, id livuungan sikandin to mgo Judio no id pomon diyot Jerusalem, woy mo-uraa iddos

^f24:24 Ini si Drusila, id ahaw ni Felix pomon diyot unnon sawa rin.

§24:27 Iddos pinirisu, otid dungguwan don to oruwon lahun no waa nohukumi, ko-ilangan nod polegguangon.

movoggat no saa no id ampoo ran kandin no waa id pokoposivonnaa ran.

⁸Na, id tavak ni Pablo iddos id ampoo ran kandin, kahi rin to, “Waa nopuungan ku no nokosupak to pomokayon to mgo Judio woy riyot templo, ahad diyot hari to Roma.”

⁹Pomon to id kopi-i ni Gubernurador Festo no id kahaa-i to mgo Judio, id inturan din si Pablo, kahi rin to, “Od aman ka vo no id popiyod ku sikkow riyot Jerusalem amoy riyon kud od hukuman iddos id popenek dan no id puungan du kun no saa?”

¹⁰Mid tavak si Pablo to, “Id lohinat a ko-ungkay rinit isowwan du, woy ka-ay a en ollog nod hukuman, oyyos sikkow man kos id boggayan to hari to Roma to kotungud nod hukum. Nokosaddoo ka oraroy no waa en nopuungan ku no saa riyot mgo Judio. ¹¹Otik nokosupak a to gubernato Roma, woy nokopuung a to ahad ondan no saa no ollog nod silutan to kopotayan, od tonggapon ku en idda. Piru pomon to waa man kovonnaan taddot id popenek dan no nopuungan ku kun no saa, konna en ollog no id boggoy a riyot bollad dan. De-en od aput a riyot hari to Roma!”

¹²Na, id potongkooy si Gubernurador Festo to mgo дума rin no tohodhukum, woy nopongnga idda, id ikohiyon din si Pablo to, “Pomon to id kopi-i ru man no riyon od pohukum to harit Roma, od popundiyyonnon ku en baling sikkow.”

Dos Kodponudtuu ni Festo ki Harin Agripa taddot Kasu ni Pablo

¹³Na waa nouhoy, id inguma riyot Cesarea si Harin Agripa дума taddot sawa rin no si Bernice amoy'd pongumusta ki Festo no lammin id unsad no gubernador. ¹⁴Laggun tid oubpa pa sikandan dutun to pilon allow, id ponudtulan ni Gubernurador Festo iddos hari moka-atag ki Pablo. Kahi rin to, “Duwon sokkad no

pinirisu ka-ay no waa poleggua ni Felix iddot timpu no id unsad pa sikandin no gubernador. ¹⁵To kod-undiyan ku to Jerusalem, iddos mgo ponguu to tohodbuwis woy dos od pombuyyahon to mgo Judio, id popenek dan iddos od tommanon dan no saa no nopuungan din, woy id buyu ran koddid nod silutan sikandin to kopotayan. ¹⁶Piru id ikohiyon ku sikandan no konna botasan to mgo toho Roma no od silut to minuvu no waa pa nokod-isau taddot od pon-ikahi no nokopuung sikandin to saa, woy waa sikandin novoggayi to timpu nod pokotavak. ¹⁷De-en id дума sikan-dan koddid no id undini to Cesarea. Woy waa ku uwakki kos timpu oyyos so-op no allow tadda, id tigkonayan ku iddos kodhukum woy id pa-angoy ku iddon minuvu. ¹⁸Na, kunan ku moho ko movoggat iddos saa no nopuungan din. Piru to id ooseng don iddos id pon-ikahi no nokopuung to saa inin minuvu, idda ku pa nosorolli no waa vos morat no nopuungan din. ¹⁹Iyon da en opulanan dan, iddos moka-atag to pomokayon dan woy toonaw moka-atag taddot sokkad no minuvu no id ngoranan ki Disas no id patoy ron, piru inaayun od osengon ni Pablo no novadnow kun en sikandin. ²⁰Pomon to waa goli sinorollan ku moka-atag ka-ay, de-en id inturan ku si Pablo kod aman sikandin no diyon don od hukuman to Jerusalem. ²¹Piru mid ikahi si Pablo no od aput don baling sikandin diyot hari to Roma amoy riyon don od ipongngan iddos kodhukum. De-en id poprisu ku pa sikandin taman to id pokopopiyod kud sikandin dutun.”

²²Na kahin Harin Agripa to, “Id kopi-i ku nod korinog inin minuvu.”

Id tavak si Gubernurador Festo nid unketen to, “Oyya, simag od korinog du sikandin.”

²³So-op no allow, id inguma onsi Harin Agripa woy si Bernice diyon to

hukumanan. To kod-usok dan, id pok-itakita ran iddos bantug dan amoy'd doongon to mgo minuvu. Woy id duma kandan iddos mgo kopitan to sundau woy dos mgo minuvu no novantug to iddon bonuwa. Na, id pa-angoy ni Gubernador Festo si Pablo. ²⁴To riyon don sikandin, id ooseng si Gubernador Festo, kahi rin to, “Harin Agripa woy langun dow no ka-ay ko-ungkay, ini en kos minuvu no nokopuung kun to saa no id popenek ka-ay't koddi to mgo Judio no rinit Cesarea woy riyot Jerusalem. Id pomehes dan no ollog en nod imotayan inin minuvu. ²⁵Atag koddi, waa nokita ku no id puungan din no morat no unayan nod silutan sikandin to kopotayan. Woy pomon to id kopi-i rin man nod pohukum diyot hari to Roma, de-en nopuhawang ku no id popiyod sikandin dutun. ²⁶Piru waa en ollog no id pokosulat ku no unayan amoy id popiyod ku inin minuvu riyot hari to Roma. De-en id po-undini ku sikandin ka-ay't koniyu, labbi ron en kikow, Harin Agripa, su otid kopongnga ron sikandin od ko-intud-inturan, duwon don id pokosulat ku. ²⁷Oyya su riyot koddin poomdom, konna ollog no id popiyod iddos sokkad no pinirisu riyot hari to Roma, otik waa pa id paabbotlabbot iddos saa no nopuungan din.”

Si Pablo riyot Isowwan ni Harin Agripa

26 Na kahi ni Harin Agripa ki Pablo to, “Timpu rud nod ooseng amoy'd pokotavak ka taddot saa no id ikahi ran no nopuungan du.” De-en id sinyas si Pablo nod ooseng don sikandin, kahi rin to, ²“Harin Agripa, id poomdom ku no dakkoon kahaan atag koddi inis kod-oseng ku ka-ay't isowwan du amoy od pokotavak taddot langun nid ampoo koddi to mgo Judio. ³Oyyos duwon dakkoon sinorollan du taddot lan-

gun no botasanon woy pomokayon to mgo Judio. Na, od buyuwon ku no dii ka od ko-obbod nod poming koddi.

⁴“Nosorollan to langun no Judio ko ondan kos koddin ko-ubpa pomon poron to ko-onakoy ku riyot konamin ingod, woy ahad mandad diyon to Jerusalem. ⁵Otid ooseng da nanoy sikandan to mooggot, od pokoposivonnaa ran no pomon poron dangan, nosakup a to mgo Pariseo no oray'n oggot nod ikuu to keton pomokayon no mgo Judio. ⁶Na, id po-isau a ko-ungkay ka-ay't koniyu, pomon to id imman a taddot tandu to Monama to keton kovuyyahan dangan no od bodnawon din iddos id poomatoy ron. ⁷Woy siketa langun no Judio, duwon mandad ko-immanan ta nod kotuman en inin tandu. De-en allow bulli, id simba ki to Monama. Na ko-ungkay, od bontuhon no hari, pomon da en ka-ay'n ko-immanan, id bovallan to mgo Judio inin unayan amoy id ampoo koddi. ⁸Na sikiyu no mgo duma ku no Judio, mambo man to dii kow en od pokopomakoy no iddos Monama, od pokovadnow taddot id poomatoy ron?

⁹“Oyya, ahad siyak, kunan ku mandad dangan ko ko-ilangan nod puungan ku iddos langun no morat nod kogaha ku amoy od pokosupak a ra en taddot id pompomakoy ki Disas no toho Nazaret. ¹⁰Woy ini en kos id puungan ku to riyon a pa to Jerusalem. Ukit to kotungud no id boggoy koddi taddot mgo ponguu to tohodbuwis, mo-uraa kos id poprisu ku no mgo minuvu to Monama. Woy sokkad a mandad taddot id aman nod silutan sikandan to kopotayan. ¹¹Mouraan timpu no id undiyonnan ku iddos langun no simba-an to mgo Judio amoy'd bodasan iddos ahad ondoy nod ko-ingumannan ku rutun, woy od pohoson ku sikandan no od soro nod pomakoy ki Disas. Pomon to lampas no lingasa ku kandan, id ponlupug ku

sikandan ahad diyot moriyun mgo ingod amoy'd posupittan.”

**Dos Kodponudtuu ni Pablo ko
Momonnu Sikandin
id Pomakoy ki Disas**

(Pinuungan 9:1-19; 22:6-16)

¹²Na ponayun mid ikahi si Pablo to, “Ini en kos unayan no id undiyon a to Damasco pomon to kotungud woy suhu no id boggoy koddit to mgo ponguu to tohodbuwis amoy'd ammot to ahad on-doy no id pomakoy ki Disas. ¹³Harin Agripa, laggun tid undiyon a to Damasco to moko-untud don kos allow, duwon se-aa no id pomon diyot datas to langit no mose-aa pa to allow no noko-taddow koddit woy riyot mgo duma ku. ¹⁴Nongopiloy koy langun woy norinog ku iddos bawos no id ooseng diyot kinohiyan no Hebreo no mid ungketen to, ‘Saulo, Saulo, mambot id posupittan a nikkow? Noko-iling ka taddot minuvu no id sosipa to mo-irung no kayu, oyyos sikkow ra en kos od kosokitan tid puungan du.’ ¹⁵Na mid ikahi a to, ‘Ondoy ka man, Sir?’ Mid tavak iddos Longaggon to, ‘Siyak si Disas no id posupittan du. ¹⁶Onnow ka woy lohinat ka. Id pokita a kikow su id aam kud sikkow no koddin uripon. Woy id posivonnaa ru iddos id pokita ku kikow ko-ungkay, woy dos od pon-inguma pa. ¹⁷Od polegguangan ku sikkow pomon diyot bollad to mgo Judio woy riyon mandad to konna mgo Judio no od po-undiyonnan ku kikow. ¹⁸Ukit to nonaw ru, od kopokesan kos mata ran woy idda en kos od potuntuu kandan nod tanan to morat no pinuungan no timbang mosukirom. Na pomon diyot kotuusan ni Moivuyan, od porani sikandan to Monama. Woy ukit to kopomakoy ran koddit, od koposinsyan kos mgo saa ran woy'd kosokkad don sikandan taddot mgo minuvu no id aam to Monama.’

¹⁹“De-en, Harin Agripa, id puungan ku iddos id pokita koddit no iling to tohenoppon pomon diyot datas to langit. ²⁰Id tigkanoy a nid ponudtuu moka-atag tod Longaggon, unna riyot Damasco, riyon mandon to Jerusalem woy riyot langun no bonuwa to Judea, ahad diyot konna mgo Judio. Id nonawwan ku sikandan no ko-ilangan no od sondit woy'd tanan sikandan to mgo saa ran woy od porani to Monama. Ko-ilangan en mandad no id pokita ran iddos mooggot no kodsondit ukit to moppiyon pinuungan. ²¹Na, ini en kos unayan no id ammot a to mgo Judio riyot templo woy od imotayan a nanoy nikan-dan. ²²Piru id tovangana a inayun to Monama taman ko-ungkay, de-en ka-ay a amoy'd posivonnaa riyot langun nod pombontuhon woy riyot waa novantug. Woy iddos id oseng ku, nokod-iling da en taddot no-ikahi ni Moises woy taddot mgo propeta moka-atag tod ingumon kotomanan. ²³Oyyos id ikahi ran no iddos Mesiyas, ko-ilangan en nod ukit to kosupittan woy'd patoy. Woy id ikahi ran mandad no sikandin en kos unnon novadnow amoy'd posivonnaa riyot mgo Judio woy riyon mandad to konna mgo Judio moka-atag to kowangan to poomdom amoy od kosorollan dan ko momonnu sikandan id tobbus to Monama.”

²⁴Laggun tid ooseng pa si Pablo, id ooseng to monokkaa si Gubernur Festo no mid ungketen to, “Od busawon kad ayu, Pablo! Ikos lampas no kotuihan du, ika en kos od pokovusow kikow!”

²⁵Piru mid tavak si Pablo to, “Od bontuhon no Gubernur, konna a od busawon. Mooggot en kos id pon-ikahi ku woy motallong kos koddin poomdom. ²⁶Nosorollan ni Harin Agripa ini langun, de-en waa kod-aang-aang ku nod ooseng diyot isowwan din, su nokosaddoo a no duwon sinorollan din taddot langun

nid ikahi ku, oyya su iddon mgo no-tomanan moka-atag ki Disas, waa noko-ollos. ²⁷Na Harin Agripa, od pomakoy ka vo taddot langun nid sulat to mgo propeta? Nokosaddoo a no id pomakoy ka!”

²⁸Mid ikahi si Harin Agripa to, “Id popoomdom ka ayu no go-os a ra nikkow od kopiyoud to kodpomakoy ki Disas?”

²⁹Mid tavak si Pablo to, “Od kouhoy man o go-os, ini kos koddin dosalon diyot Monama, no konna ra sikkow, ko konna, ahad iddos langun nid pominog koddi ko-ungkay, od kovovallan nod pompomakoy iling koddi, piru dii a od kopiyan nod bokuwon kow to kodina iling koddi.”

³⁰Na nopongnga idda, si Harin Agripa, si Gobernador Festo, si Bernice woy dos langun no id pon-unsad dutun, id lohinat su od pon-uli ron. ³¹To id ponleggua ran don, id po-ikohiyoy sikandan to, “Inin minuvu, waa morat no nopuungan din, de-en konna ollog nod silutan sikandin to kopotayan o od prisuwon.” ³²Id osengan mandad ni Harin Agripa si Gobernador Festo, kahi rin to, “Od polegguangon nanoy sikandin diyot prisuwan otik waa id apud diyot hari to Roma.”

Dos Kodlogkiyat ni Pablo Po-undiyon to Roma

27 To nopuhawang onni Festo nod po-undiyonnon koy to ingod to Italia, id boggayan dan to kotungud si Julio nod bantoy ki Pablo woy taddot duma rin no mgo pinirisu. Na ini si Julio, sokkad no kopitan to mgo sundau to Roma no od ngoranan no Batalyon to hari to Roma. ²Diyot Cesarea, id sakoy koy to bollangay no id pomon diyot

Adramitio nod logkiyat don po-undiyot od ponduurungguwan to bollangay no riyot prubinsya to Asia. Id duma konami si Aristarco no toho Tesalonica no sakup to prubinsya to Macedonia. ³So-op no allow, id inguma koy riyot bonuwa to Sidon. Oray'n moppiya si Julio riyot ki Pablo, woy id aman sikandin nod undiyot kandin iddos mgo suwod to kopomakoy amoy'd kotovangan to mgo ko-ilonganon din. ⁴Na, id tanan koy riyot Sidon no id sakoy mandon to bollangay. Pomon to od kosuggung doy kos kaamag, id liyu koy riyot divauy to isla to Cipre no od pokosinaung taddot kaamag. ⁵Id baya koy pantok to prubinsya to Cilicia woy riyot Pamfilia taman to noko-inguma koy riyot bonuwa to Mira no sakup to prubinsya to Licia. ⁶Na rutun, duwon bollangay no id pomon diyot bonuwa to Alejandria no nokita ni Julio no kopitan to mgo sundau. Iddon bollangay, od po-undiyot Italia, de-en id palin koy nikandin tid posakoy tadda.

⁷Daom to pilon allow, oray'n monanoy iddos id sokayan doy, su od pokosuggung koy to kaamag woy noosayan koy no noko-inguma riyot pantok to bonuwa to Nido. Na, amoy od pokoposinaung koy taddot kaamag, id liyu koy riyot divauy to isla to Creta, woy riyon koy id baya to pantok to bonuwa to Salmon. ⁸Noosayan koy rad en ahad id pongulibpit koy ra taman to noko-inguma koy riyot lugaa nod ngoranan to Moppiya nod Duurungguwan. Inin lugaa, konna moriyu pomon diyot bonuwa to Lasea.

⁹Pomon to oray'n nolewang kos iponawon doy, noso-utan koy to timpu no mosupit don nod pomollangay su

timpu ron to bagyu.** De-en id iko-hiyan dan ni Pablo to,¹⁰ “Mgo duma ku, nosorollan ku no mosuppit kos od kotomanan ta otik od ponayun ki nod pomollangay. Woy nosorollan ku mandad no konna ra inis mgo luwan woy inis bollangay kos od korattan, ko konna, saddook ahad pa inis keton umuu, od kowora pe-en.”¹¹ Piru iddos kopitan to mgo sundau, waa rin pomokaya iddos id ikahi ni Pablo. Iyon din baling pomokaya, iddos id ikahi taddot kopitan to bollangay woy dos komunoy tadda.¹² Pomon to iddos od duurungguwan to bollangay rutun, konna moppiya nod tahaddan timpu to bagyu, de-en korallan to duma roy, od kopiyan nod ponayun, su saddook od poko-inguma koy rad diyot prubinsya to Fenice woy riyon koy pa tahad od ubpa. Su iddos Fenice no sakup to isla to Creta, od duurungguwan to bollangay no moppiya nod tahaddan timpu to bagyu oyyos dii idda od kosuhat to kaamag.

Dos Monokkaan Kaamag diyot Dahat

¹³Na iddon timpu, monanoy ra kos kaamag pomon diyot boovahan lomig to kowanan, woy riyot poomdom to mgo duma roy, kopakoy rad od pomollangay. De-en id tuntun dan iddos timboggat no batu woy nopongnga, id pongulibpit koy riyot isla to Creta.¹⁴ Piru to waa nouhoy, id inguma kos oray'n monokkaan kaamag pomon diyot boovahan lomig to ivang no id baya riyot davow to iddon isla.¹⁵ Nokosuhat idda to bollangay roy,

woy pomon tadda, dii koy od pokosog-sog, de-en id poti-ayun koy'd baling.¹⁶ To nokopantok koy riyot disok no isla to Cauda, nokoposinaung koy sinahaw rutun, de-en id polimokutan doy tid popenek iddos disok no bollangay^{††} amoy diid koonnod.¹⁷ Nopongnga idda, id ponoggasan doy tid lambod to ikot iddos bollangay amoy diid kohobba. Woy pomon to allak dan nod pokosagged iddos bollangay riyot paok no pantok to ibpit to ingod to Libya, id luun dan iddos layag woy id poti-ayun dan dobbo.¹⁸ Ayas id gusonggusong to monokkaan kaamag iddos bollangay woy id soombiyug idda to doorakkoon baud. De-en to so-op no allow, id tigkonayan dan don tid pon-uug iddos dumon luwan amoy'd mahan dos bollangay.¹⁹ Na riyot so-op pe-en no allow, idda ron mandon so dumon kosongkapan taddot bollangay kos id pon-uug dan.²⁰ Daom to mo-uraan allow, waa se-aa to allow no nokita roy, ahad iddos mgo bitu-on woy id ponayun pe-en iddos monokkaan kaamag. Iddon timpu, wora koyd id imman nod ko-uyag pa.

²¹Na pomon to pila ron no allow no waa koy nokoka-an, id lohinat si Pablo woy mid ikahi to, “Mgo duma ku, otik id pominog kow ra nanoy taddot id ikahi ku no dii ki pa od logkiyat pomon diyot isla to Creta, waa ta nanoy nukiti inis kosupittan woy waa noratti kos mgo luwan.²² Piru ko-ungkay, iyon ku od buyuwon koniyu no yo kow'd kaanu, oyyos waa ahad sokkad koniyu nod pa-

**27:9 Otik diyot Griego no kinohiyan, *su id lihad kos timpu to puasa*. Dos kohulugan ka-ay, id lihad don kos Dakkoon Allow to Kolegguangan. Ipat lahun, od sompotton to mgo Judio iddos kolegguangan to kovuyyahan dan pomon diyot Ehipto. Dii sikandan od ka-an, diid puung, woy od bovuwis sikandan atag to mgo saa ran. Id puungan dan ini riyot kotompusan to buwan to Septiembre woy riyot unnon simana to Oktobre.

††27:16 Inis disok no bollangay, od piipiyoddon to dakoon bollangay amoy'd sokayan otid pokoronggu ron diyot ibpit to dahat, oyya su iddos dakoon bollangay, diid poka-allus diyot ibpit to dahat su od pokosungkuu to paokkon.

toy, ini ra en so bollangay kos od kohobba. ²³ Su genot bulli, iddos Monama nid pongomunoy koddid woy id simbanan ku, id po-undini rin ka-ay't koddid iddos sokkad taddot mgo ponolihan din. ²⁴ Mid ikahi iddos ponolihan to, 'Yo kod kovaakki, Pablo! Su ko-ilangan en nod poko-isau ka riyot hari to Roma. Woy pomon da en kikow, od tovgangan to Monama iddos langun no duma ru ka-ay'n bollangay.' ²⁵ De-en mgo suwod, ohotta row kos koniyun ginawa, su id salig a to Monama no od tumanon din en iddos id ikahi rin koddid. ²⁶ Piru od piyoddon to kaamag inin bollangay woy od kohobba riyot sokkad no isla."

²⁷ Na, sopuu-oppat don no bulli no id poti-ayun koy ra en to monokkaan kaamag diyot dahat to Mediteraneo. To tongngovulli ron, diyot poomdom taddot mgo tohodpomollangay, morani koyd diyot ibpit to dahat. ²⁸ De-en id toppong dan iddos koroommoy to dahat ukit to tali. Woy ukit tadda, nosorollan dan no oruwompuun leppa robbo kos koroommoy. Waa nouhoy pomon dutun, id toppong dan mandon idda woy nosorollan dan no sopuu-limma robbon leppa. ²⁹ Pomon to allak dan no od kopiyod woy'd kohobba iddos bollangay riyot botuwon, id uug dan iddos oppat no timboggat no batu riyon lomig to lobbut taddot bollangay amoy'd soro, woy id pondasaa ran nod ka-allow ron. ³⁰ Na iddos mgo tohodpomollangay, id nangkap to po-ukit nod pokopaahuy pomon diyot bollangay, de-en id tigkonayan dan tid poponog diyot dahat iddos disok no bollangay, su id po-uvaguvag dan nod ta-aw to mgo timboggat no putow riyon lomig to isowwan taddot bollangay. ³¹ Piru id osengan ni Pablo iddos kopitan to mgo sundau woy dos mgo sakup din, kahi rin to, "Otik dii sikandan od polintotuwos dinit bollangay, dii kow en od ko-uyag." ³² De-en id gottas taddot

mgo sundau iddos mgo ikot taddot disok no bollangay woy id podtohon dan idda riyot dahat.

³³ To od ka-allow-allow ron, id inggat dan ni Pablo nod ka-an. Kahi rin to, "Sopuu-oppat don ko-ungkay no allow no id ti-is kow no waa en ka-an woy in-aayun dow od poomdommon ko kannu od soro kos kaamag. ³⁴ De-en od buyuwon ku koniyu no ka-an kow pa amoy'd monokkaa kow, su langun dow, waa ahad songo-silag to bowvuu to uu row nod kowora, oyyos waa en od komonnu koniyu." ³⁵ Nopongnga osenga ni Pablo idda, mid angoy sikandin to paan woy id posolamat to Monama riyot isowwan to langun. Nopongnga, idda id pontoppiktoppik din idda woy mid ka-an sikandin. ³⁶ Na, id moppiya kos songnga ran woy mid ka-an dan langun. ³⁷ Langun doyd nid sakoy taddon bollangay, oruwon gatus woy pittumpuu-annom. ³⁸ To nongovung don iddos langun, id pon-uug dan diyot dahat iddos mgo luwan no trigu amoy'd mahan pe-en iddos bollangay.

Nohobba iddos Bollangay

³⁹ Na, to nosollom don, waa nosorolli taddot mgo tohodpomollangay ko ingkon don sikandan lomig, piru duwon nopantow ran no nokosoksok no ibpit to dahat no paokkon. De-en nopuhawang dan no riyon dan id po-isau dos bollangay. ⁴⁰ Purisu id ponggottas dan iddos ikot taddot mgo timboggat no batu woy id podtohon dobbu riyot dahat. Id pon-akas dan mandad iddos mgo tali taddot timun. Nopongnga, id bollat dan iddos layag amoy od kopoled sikandan to kaamag po-undiyot ibpit to dahat. ⁴¹ Piru waa koy noko-inguma rutun, su nokopudsong man iddos bollangay riyot movavow no paokkon, de-en dii ron od pokowaong su nokopallok man kos suungan tadda. Idda mandad so lomig diyot lobbut taddot bollangay, no-

hobba ron pomon to doorakkoon baud nod pokora-ag.

⁴²Na, id pomuhawang don nanoy iddos mgo sundau nod imotayan iddos mgo pinirisu amoy waa ahad sokkad kandan nod pokolanguy po-undiyot ibpit woy'd pokopaahuy. ⁴³Pomon to diid kopiyan iddos kopitan to mgo sundau nod ka-apii si Pablo taddot puhawang dan, id toholan din sikandan nod imatoy taddot mgo pinirisu. Na, id po-unna rin iddos langun no od pongkotuig nod languy no od timballu woy'd ponlanguy po-undiyon to ibpit. ⁴⁴Woy idda mandad so diid pongkotuig, od tinundug da nod kapot taddot id ponggampung no kayu no nongowengkas pomon diyot bollangay. Woy ukit tadda, nokinguma koy langun diyot ibpit to dahat no waa nomonnu.

Si Pablo riyot Isla to Malta

28 Na, to nokogo-un koyd pomon diyot dahat, nosorollan doy no Malta vos kos ngaran to isla no norung-guwan doy. ²Iddos mgo mohingod dutun, oray'n no-eruwana konami. Pomon to id uran woy oray'n mohonnaw, id to tavun sikandan amoy'd pokita to kodolit-olit dan konami. ³Na si Pablo, id poningkayu amoy id tavun, piru to kodta-aw rin tadda, tigkow ron duwon uwod nod laas no id leggua, pomon ayu to nomonitan woy mid tuktuk idda to bollad din. ⁴To nokita taddot mgo mohingod dutun iddos uwod nid bitin-bitin poron diyot bollad din, mid ikahi sikandan to, "Noko-imatoy en inin minuvu. Ahad nokoleggiang don sikandin pomon to kosupittan diyot dahat, od patoy en. Su iddos id poko-id kandin konyungkay, dii en od aman nod ko-uyag pa sikandin!" ⁵Piru id pomiligpilig ni

Pablo iddos uwod diyot apuy, woy waa en sikandin nomonnu. ⁶Id oongatan dan kod lobbag bo iddos bollad ni Pablo woy tigkow sikandin od patoy, piru to notahadtahad don, nokita ran no waa sikandin nomonnu. De-en nopalina kos poomdom dan woy kahi ran to, "Sokkad sikandin no monama."

⁷Na, morani riyot ibpit to dahat no id go-unan doy, duwon dakkoon livuta no id pongomunayan ni Publio no ponguu taddon isla. Id pa-allus koy nikandin diyot baoy rin woy dutun koy pa id po-ubpa daom to otollun allow. ⁸Laggun to riyon koy, nokosasang en mandad no novohokan iddos amoy ni Publio no id momonit woy'd pongindos to longossa. De-en id undiyonnan sikandin ni Pablo amoy'd dosalan woy id torunggan din to bollad din iddos uu to amoy ni Publio, woy no-uliyan sikandin. ⁹Na pomon tadda, iddos langun nod pongkovohokan taddon isla, id undiyot ki Pablo woy nongo-uliyan en mandad sikandan. ¹⁰De-en mo-uraa kos kopiyanan no id pomboggoy ran konami. Woy riyot kodlogkiyat doy, id popiyodan koy pe-en nikandan to langun nod kolonganon doy to kod-ipanow.

Dos Kodlogkiyat onni Pablo Po-undiyon to Roma

¹¹To id lihad kos otollun buwan, idda koy pa noka-awa riyot isla to Malta. Na, id logkiyat koy nid sakoy to bollangay no id aangat mandad nod lihad iddos timpu to bagyu. Iddon bollangay, id pomon diyot Alejandria no id ngoranan to, 'sopping no monama.'^{‡‡} ¹²Na, id dunggu koy riyot bonuwa to Siracusa woy id oubpa koy pa rutun daom to otollun allow. ¹³Pomon dutun, id ponayun koy nid pomollangay woy noko-

^{‡‡}28:11 Dos kohulugan taddot sopping no monama, si Castor woy si Pollux. Sikandan kos od pomokayon to mgo tohodpomollangay no timbang Gamowhamow.

inguma koy riyot bonuwa to Regio. So-op no allow tadda, id poled koy to kaamag no id pomon diyot boovahan lomig to kowanan. De-en to so-op mandon no allow, go-os koy nokoronggu riyot bonuwa to Puteoli. ¹⁴ Dutun, nokita roy iddos mgo suwod to kopomakoy woy id owiran koy pa nikandan daom to sokkad no simana. Nopongnga, id tollus koyd nid ipanow po-undiyon to Roma. ¹⁵ Na, nokorinog iddos mgo suwod to kopomakoy riyot Roma no id inguma koyd, de-en id undiyon dan to Polingki ni Apio woy riyot sokkad no lugaa nod ngoranan to, Otollun Oimollayan amoy od tommu ra en konami. To nokita ran ni Pablo, id posolamat sikandin diyot Monama woy nahaa kos ginawa rin.

Si Pablo riyon to Roma

¹⁶ Na, to id inguma koyd diyot Roma, waa id ta-aw si Pablo riyot prisuwan, ko konna, id boggayan sikandin to koleguangan nod poko-oubpa no siksikandin da, piru duwon sokkad no sundau nod bantoy kandin.

¹⁷ To id lihad kos otollun allow, id pomow ni Pablo iddos mgo ponguu to Judio riyot Roma. To nolivuung don sikandan, mid ikahi si Pablo to, “Mgo suwod, waa nopuungan ku no saa riyot mgo дума ta no Judio woy waa ku mandad id supak iddos botasanon to keton kovuyyahan, piru id poprisu a moho nikandan diyot Jerusalem, woy id boggoy riyot bollad to mgo toho Roma. ¹⁸ Nopongnga a intud-inturi to mgo toho Roma, od sovukan ad nanoy nikandan, su nokita ran no waa en nopuungan ku no saa no unayan nod silutan to kopotayan. ¹⁹ Piru pomon to diid aman iddos dumon mgo Judio nod sovukan a, de-en nopohos a nid aput ka-ay't hari to Roma ahad waa id popenek ku no saa to mgo дума ta no Judio, oyyos waa man morat no songnga ku kandan. ²⁰ Purisu

ini en kos unayan no id buyu a nod pokitannoy woy'd potongkooy ki. Su no-ikottan a ko-ungkay to kodina pomon da en to id pomakoy a no id inguma ron iddos Mesiya nod oongatan pa to koubaran ni Israel.”

²¹ Na kahi ran ki Pablo to, “Waa man notanggap doy no sulat pomon diyot Judea moka-atag kikow. Woy dos mgo дума ta no Judio nid inguma pomon diyon, waa man sokkad kandan nid posaddoo o id ooseng no duwon morat nid puungan du. ²² Piru id kopi-i roy nod korinog ko ondan kos kikow'n poomdom, su nosorollan doy no ahad ingkon no lugaa, od supak en kos mgo minuvu taddot pomokayon no id nonaw ru.”

²³ De-en id aam sikandan to sokkad no allow nod pominog ki Pablo. To id inguma ron iddon allow, mo-uraan minuvu nid undiyon to ubpan no id tahad dan ni Pablo. Na pomon to sollom taman to novulli, id paabbotlabbot din kandan iddos moka-atag to kodharit Monama, dos id sulat to mgo propeta woy dos mgo Suhu ni Moises amoy'd pomakoy ran ki Disas. ²⁴ Duwon mgo minuvu nid pongimbonnaa taddot id ikahi ni Pablo woy duwon en mandad iddos wora. ²⁵ Na pomon to waa nokodsokkad kos poomdom dan, id pon-uli sikandan. Piru to waa ran pa noko-ipanow, mid ikahi si Pablo to, “Bonnaa en iddos id oseng to Uhis no Ispiritu riyot keton kovuyyahan ukit ki propeta Isaias no mid ungeten to,

²⁶ Undiyon ka woy osengiyu kos mgo minuvu to, ahad od monnuwon dow tod pominog, dii kow en od pokaabbot woy ahad od monnuwon dow tod totongtong, dii kow en od pokokita.

²⁷ Su inin mgo minuvu, mgo motoggas kos uu. Duwon tolinga ran, piru diid pokorinog.

Id sobpongngan dan kos mata woy tolinga ran su otik dii ran od puungan idda, od pokorinog woy'd pokokita sikandan no idda en kos unayan nod pokaabbot dan nanoy ko ondan kos motallong. Na, ko unketen, od aput sikandan dinit koddii woy'd bowiyan ku sikandan.”^{¶¶}

²⁸ Ponayun pe-en mid ikahi si Pablo to, “De-en ko-ilangan nod kosorollan dow no iddos ponudtulon to Monama moka-atag to kodtobbus, atag en mandad to konna mgo Judio woy sikandan,

od pominog en.” ²⁹ [To nopongnga osenga ni Pablo idda, id pon-uli iddos mgo Judio woy id ayas pe-en iddos kodpopuloy ran.]

³⁰ Na, id oubpa si Pablo riyot baoy no id boyaran din ipat buwan daom to oruwon lahun. Id olit-olit din iddos langun nid pongumballoy kandin. ³¹ To waa kod-aang-aang, id ponudtuu rin iddos moka-atag to kodharit Monama, woy id nonaw rin mandad iddos moka-atag tod Longaggon no si Disas Krays woy waa id baavag kandin.

^{¶¶}28:27 Od kovasa ini riyot Isaias 6:9-10.

Dos Sulat ni Pablo Atag to mgo Toho

ROMA

Unna nod Bosan

Inin sulat, id popiyod ni Pablo atag taddot pompomakoy riyot Roma. Id-dos duma kandan, mgo Judio, dos duma mandad, konna mgo Judio. Duwon duma nid ikahi no id sulat din ini, laggun to id oubpa sikandin diyot Corinto no sakup to prubinsya to Acaya.

Sokkad no unayan nid sulat din ini, amoy od posaddoo taddot od pompomakoy riyot Roma moka-atag to puhawang din nod lowwi kandan (1:8-15; 15:22-33). Id paabbotlabbot din kandan iddos Moppiyon Dinoggan moka-atag to puhawang to Monama no od kotobbus kos mgo minuvu ukit to kopomakoy ran ki Disas Krays. Dos pantok no kodpaabbotlabbot din ka-ay'n puhawang, od kovasa riyot 1:17, *“Su ukit ka-ay't Moppiyon Dinoggan, od kosorollan ta no id podmotallong to Monama kos mgo minuvu ukit da en to kopomakoy.”*

Ka-ay'n bersikulu, id tigkanoy si Pablo nod paabbotlabbot moka-atag to po-ukit no od komotallong kos minuvu riyot kod-ontong to Monama. Unna, id posaddoo rin no mosaasaa kos langun no minuvu, Judio man sikandan o konna. De-en otik konna sikandan od komotallong diyot kod-ontong to Monama, ko-ilangan en nod silutan sikandan. Id paabbotlabbot ni Pablo no waa minuvu nod komotallong ukit to kodtuman to mgo suhu, oyyos waa en od pokotuman tadda. Id podmotallong to Monama kos mgo minuvu ukit da en to kopomakoy ki Disas Krays (3:20-22).

Diyot kopitulu 6 taman to 8, id paabbotlabbot ni Pablo iddos moka-atag to lammin umuu nod kotanggap tod pompomakoy pomon to nosokkad sikandin

diyot ki Disas Krays. Moppiya kos koroniyon din diyot Monama woy no-iroomman sikandin to Uhis no Ispiritu no id polegguang kandin pomon diyot kod-uripon to saa. Ka-ay'n mgo kopitulu, id paabbotlabbot mandad ni Pablo iddos moka-atag taddot ollog no kodgamit to mgo Suhu, dos kodposupakoy to poomdom to minuvu woy dos kotuusan to Uhis no Ispiritu amoy'd tawang tod pompomakoy.

Diyot kopitulu 9 taman to 11, id paabbotlabbot ni Pablo iddos puhawang to Monama atag to mgo Judio woy taddot konna Judio. Mid ikahi sikandin no iddos kod-elle taddot ko-urallan to mgo Judio ki Disas Krays, idda en kos puhawang to Monama nod pokolonug iddos konna mgo Judio riyot eru rin pomon taddot id puungan ni Disas. Mid ikahi mandad si Pablo no init morin allow, od pomakoy ron iddos mgo Judio.

Diyot kotompusan no mgo kopitulu, duwon mgo pomandu ni Pablo moka-atag to ko-ubpa tod pompomakoy, labbi ron iddos kodpohinowanoy woy kodpotanggapoy. Duwon mandad moka-atag to kodpo-iraom dan to kodponguu to gubernu woy dos moppiyon kodporumannoy ran.

Dos mgo Nokota-aw:

Kodpokilaa woy dos nonaw no duwon dakkoon koru-anon (1:1-17)

Mosaasaa kos mgo minuvu (1:18 taman to 3:20)

Dos puhawang to Monama to kodtobbus to mgo minuvu (3:21 taman to 5:21)

Dos lammin umuu to mgo minuvu no nosokkad diyot ki Disas Krays (6:1 taman to 8:39)

Dos puhawang to Monama moka-atag to mgo Judio (9:1 taman to 11:36)

Dos ko-ubpa tod pompomakoy (12:1 taman to 15:13)

Kodpongumusta woy kotompusan no mgo pomandu (15:14 taman to 16:27)

1 Siyak si Pablo kos mid sulat ka-ay woy uripon a ni Disas Krays. Id aam a to Monama amoy'd kovovallan no apostoles, woy id po-ossa a nikandin amoy od ponudtuu to Moppiyon Dinoggan to Monama.

²Inin Moppiyon Dinoggan, tapoy id tandu to Monama, woy nokosulat ini riyot Nosulat no Kahit Monama ukit to mgo propeta rin. ³Ini en kos Moppiyon Dinoggan moka-atag taddot Anak din no si Disas Krays. Nominuvu sikandin no id pomon to lubbad ni Harin David.^{§§} ⁴Woy noposivonnalan no Anak en sikandin to Monama iddot novadnow sikandin ukit to kotuusan to Uhis no Ispiritu. ⁵Ukit ki Disas Krays, notanggap ku iddos kopiyannoy to Monama woy novovallan a no apostoles. Oyya su id kopi-i rin no iddos langun no konna mgo Judio no riyot nokod-osso-ossan ingod, od koponudtulan to Moppiyon Dinoggan amoy'd kopiyod sikandan nod pomakoy woy'd dumoruma ki Disas, woy od koposivontuhan kos ngaran din. ⁶Na sikiyu nod pompomakoy ruwot Roma, apii kowd en mandad taddot mgo minuvu no id aam to Monama amoy'd kosokkad diyot ki Disas Krays.

⁷De-en id sulat ku ini atag koniyu langun duwon to Roma no id ginowannan to Monama, woy id aam nod kovovallan no mgo minuvu rin.

Muopa nod kotanggap dow iddos kopiyannoy woy kosunayan no id pomon to Monamon Amoy ta woy od Longaggan no si Disas Krays.

Dos Kodposolamat woy Dosalon ni Pablo

⁸Na unnot langun, od posolamat a to Monama ku ukit ki Disas Krays atag koniyu langun, su novantug kos kopomakoy row riyon to intirut ingod. ⁹Nokosaddoo kos Monama no allow bulli, id dasaa a atag koniyu. Sikandin kos od tumanon ku riyot tivuk no pusung ku ukit to kodponudtuu to Moppiyon Dinoggan moka-atag taddot Anak din. ¹⁰Od dasaa a inaayun, no otik id kopi-it Monama, od poko-unduwon a to koniyu, su saddook ko-ungkay a pa od pokosakat. ¹¹Dakkoo en kos ginawa ku nod kokita ku sikiyu, su amoy id pokononaw ku mandad koniyu iddos id nonaw koddi to Uhis no Ispiritu amoy'd mosalig kos kopomakoy row. ¹²Iyon kohulugan ku, no od pokodtovangoy ki nod mosalig kos keton kopomakoy, oyyos od kotovangan a ukit to koniyun kopomakoy woy sikiyu mandad, od kotovangan ukit to koddin kopomakoy.

¹³Mgo suwod, id kopi-i ku nod kosorollan dow no kopila ad mid pomuhawang nod unduwon to koniyu, piru duwon od pokobaavag koddi taman ko-ungkay. Id kopi-i ku no duwon mandad mgo minuvu ruwot koniyu nod kopiyod ku to kodpomakoy ki Disas Krays, iling taddot id puungan ku riyot konna mgo Judio no riyot nokod-osso-ossan lugaa nid undiyonnan ku. ¹⁴Su noheddam ku en no ko-ilangan id ponudtuu ku kos Moppiyon Dinoggan diyot ahad ingkon no mgo minuvu, dos id ubpa riyot mgo bonuwa woy dos diyot mgo buvunganon, diyon to mgo minuvu no mowwet no sinorollan, ahad diyot waa mgo sinorollan. ¹⁵Purisu dakkoo en kos ginawa ku nod pokoponudtuu a

§§1:3 Od kovasa ini riyot Salmo 89:3-4. Dos kohulugan taddot kahi no, Anak ni David, idda en so Mesiyas no id aam to Monama amoy'd harit langun.

mandad to Moppiyon Dinoggan duwot koniyu to Roma.

Dos Kotuusan to Moppiyon Dinoggan

¹⁶ Konna ku en id ko-ilow iddos kodponudtuu to Moppiyon Dinoggan, oyya su ini en kos kotuusan to Monama to kodtobbus to langun nid pomakoy, labbi ron iddos mgo Judio woy idda mandad so konna mgo Judio. ¹⁷ Su ukit ka-ay't Moppiyon Dinoggan, od kosorollan ta no id podmotallong to Monama kos minuvu ukit da en to kopomakoy. Oyyos no-ikahi riyon to Nosulat no Kahit Monama no,

“Iddos minuvu no id podmotallong to Monama ukit to kandin no kopomakoy, od pokotanggap to umuun waad tomanon.”*

Dos Lampas no Langot to Monama taddot mgo Mosaasaa

¹⁸ Piru iddos Monama riyot datas to langit, id pokita to lampas no langot din taddot mgo minuvu no od pon-supak kandin woy'd puung to kororattan. Oyyos id tombunan dan iddos kovonnaan moka-atag kandin ukit taddot morat no pinuungan dan. ¹⁹ Konna en sikandan od poko-ikahi no waa saddoo ran moka-atag to Monama, oyyos idda ron en so Monama kos id posaddoo kandan. ²⁰ Bonnaa en no diid kokita kos Monama, piru pomon poron to kodbovaa to ingod, od kokita ran iddos waad tomanon no kotuusan woy botasanon to Monama ukit taddot binovallan din. De-en konna ran od poko-ikahi no waa saddoo ran moka-atag kandin. ²¹ Ahad nosorollan dan no duwon Monama, piru waa sikandan id posivantug woy'd posolamat kandin. Iyon dan id poomdom iddos mgo ebbaw woy waa mgo koru-anon, woy pomon tadda, nosukiromman

kos poomdom dan moka-atag to kovonnaan. ²² Od tommanon dan no moraom kos koovottan dan, piru mgo bangog bos sikandan. ²³ Oyyos waa ran simba-ana, iddos Monama no waa kopotayan, ko konna, iyon dan baling simba-ana iddos konna bonnaan mgo monama no iling to boyo to minuvu no duwon kopotayan, dos mgo manuk nod layanglayang, dos mgo oyama woy dos mgo uwod.

²⁴ Purisu id podtohon don sikandan to Monama riyot kodpuung to molibmit no mgo ingowollon to lawa ran, woy pomon ka-ay, pray'n moko-ilow-ilow iddos pinuungan dan diyot mgo duma ran. ²⁵ Waa ran tonggapa iddos kovonnaan moka-atag to Monama, woy iyon dan pomokaya iddos uhus. Su id simba ran baling taddot mgo binovalan to Monama, konna iddos Tohodbovaa. Sikandin da kos ollog nod doongon taman to waad tomanon. Oyya, od kotuman en ini.

²⁶ Na pomon to ungketen kos pinuungan to mgo minuvu, id podtohon don sikandan to Monama riyot kodpuung taddot moko-ilow-ilow'n mgo ingowollon to lawa ran. Ahad iddos mgo ba-ay, konnad mama kos id kopi-i ran, ko konna, idda ron so iling dan da en no ba-ay kos od loyukan dan. ²⁷ Ungketen dad en mandad iddos mgo mama, konnad mgo ba-ay kos id kopi-i ran, ko konna, idda ron so iling dan da en no mama kos od loyukan dan. Moko-ilow-ilow iddos pinuungan dan diyot iling dan no mgo mama. Woy pomon taddot ebbaw no pinuungan dan, od silutan en sikandan to Monama loppa taddot nopuungan dan.

²⁸ Pomon to id elle ran ahad taddot kodpopoomdom moka-atag to Monama, id podtohon din sikandan nod ko-uripon taddot ebbaw no

* 1:17 Od kovasa ini riyot Habacuc 2:4.

kodpopoomdom dan. De-en id puungan dan iddos konna nanoy ollog nod kopuungan. ²⁹No-uripon sikandan to nokod-osso-ossan kororattan, kodlooggod, kosina, kod-imatoy, kodpo-opuloy, kodloimbung woy kodpomuhawang to kodpuung to morat diyot mgo duma ran. Od posoupottoy sikandan, ³⁰od podorattoy, id kolingasa-i ran kos Monama, od ayu-ayu to mgo duma ran, od poratasdatas, od pobporoong woy od nonangkap dan to po-ukit nod puung to morat. Dii ran od dumorama to amoy woy inoy ran. ³¹Mgo bangog sikandan, diid tuman to mgo tandu, woy waa en ginawa woy eru ran diyot dumon minuvu. ³²Ahad nosorollan dan don iddos ollog no suhu to Monama, no iddos mgo minuvu nod puung to ungteten, ollog en kandan iddos kopotayan no waad tomanon, piru id ponayun dan pe-en taddon pinuungan. Woy konna ra idda, od doongon dan iddos mgo minuvu nod puung to iling tadda.

Dos Ollog no Kodhukum to Monama

2 Na, saddook duwon od ikahi no ollog en nod silutan to Monama iddon morat no mgo minuvu. Piru sikkow nid oseng to ungteten, bantoy ka, su id hukuman du mandad kos ko-ugolingun du, oyyos ungteten dad en mandad kos pinuungan du. ²Nosorollan ta no ollog kos kodhukum to Monama taddot mgo minuvu nod puung to morat. ³⁻⁴Piru ondoy ka man nod hukum to taddot pinuungan to duma, no iling dad me-en tadda kos pinuungan du? Saddook od popoomdom ka no pomon to kopiyanoy to Monama, mowwet kos posinsya woy kodti-is din, no kunan du kod pokoleggiang ka taddot kodsilut din.

Waa ka vo nokosaddoo no iddos unayan nid pokita to Monama kikow iddos kopiyanoy rin, amoy duwon pa timpu ru nod sondit woy'd tanan to mgo saaru? ⁵Piru pomon to motoggas man kos uu ru woy dii ka od sondit, id podluntud-luntud du kos langot to Monama kikow riyot od ingumon allow nod hukum don sikandin. To iddon allow, od kokita to langun iddos ollog no kodhukum din. ⁶Oyya su iddos Monama, od boggoy to ollog no ganti riyot ipat sokkad no minuvu loppa taddot nopusungan din.† ⁷Duwon mgo minuvu no od nokkaanokkaa nod puung to moppiya, su iyon ingowollon dan no od doongon woy'd posivontuhan to Monama woy od boggayan to umuun waad tomanon. Iddon mgo minuvu, od kovoggayan en to umuun waad tomanon. ⁸Piru atag taddot mgo minuvu no iyon dan od poomdommon iddos kandan no kopiyanan, woy od elleyan dan iddos kovonnaan amoy'd puung to morat, od kosahapan dan en iddos lampas no langot to Monama. ⁹Oyyos duwon en kosupittan woy koosayan nid po-uma rin taddot langun nod puung to morat, labbi ron iddos mgo Judio woy idda mandad so konna mgo Judio. ¹⁰Piru iddos od puung to moppiya, od doongon woy'd posivontuhan to Monama woy od boggayan to kosunayan diyot ginawa ran, labbi ron iddos mgo Judio woy idda mandad so konna mgo Judio. ¹¹Oyyos waa od podmusingon to Monama.

¹²Dos langun no mosaasaa, od silutan en to Monama. Na iddos konna mgo Judio no waa sinorollan taddot mgo Suhu ni Moises, od silutan en to Monama, piru konna ukit taddon mgo Suhu. Piru iddos mgo Judio no duwon sinorollan taddot mgo Suhu ni Moises, od silutan en sikandan ukit taddon mgo Suhu. ¹³Su

†2:6 Od kovasa ini riyot Salmo 62:12; Panultihon 24:12.

konna iddos od pominog da to mgo Suhu kos od komotallong diyot kod-ontong to Monama, ko konna, iddos od tuman tadda. ¹⁴Dos konna mgo Judio, waa saddoo ran taddot mgo Suhu ni Moises. Piru ahad iling tadda, duwon dad notuman dan taddot mgo Suhu, su iling to nokotawon ran tapoy riyot ginawa ran iddos kodpuung to moppiya. ¹⁵Ukit taddot pinuungan dan, od kokita no nokotawon riyot ginawa ran iddos mgo Suhu. Oyya su riyot poomdom dan, nokosaddoo ran ko moppiya o morat iddos pinuungan dan. Duwon timpu no iddos poomdom dan, iling tod oseng no morat kos pinuungan dan, woy duwon mandad timpu no iling tod oseng idda no moppiya iddos pinuungan dan. ¹⁶Na otid ingumaron iddos allow to kodhukum, id boggoy to Monama ki Disas Krays kos kotungud nod hukum taddot langun no noko-ollos no pinuungan woy poomdom to minuvu. Woy ini en kos nokotawon riyot Moppiyon Dinoggan no id ponudtuu ku.

Dos Kodpososalig to mgo Judio taddot Kodduman Dan to mgo Suhu

¹⁷Na sikiyu nid ikahi no mgo Judio kow, od pososalig kow nod tonggapon kow to Monama ukit to kodtuman to mgo Suhu, woy id pobporoong kow pe-en taddot koroniyon dow riyon to Monama. ¹⁸Nosorollan dow ko ondan kos id kopi-it Monama atag koniyu, woy od kotuig kow nod podtiitimbang ko ondan kos ollog nod puungan, oyyos nopohinonawwan dowd man ini riyot mgo Suhu. ¹⁹Od pososalig kow nod pokononaw kow taddot butud diyot kovonnaan moka-atag to Monama, woy od pokopa-awang kow taddot mgo minuvu no riyot mosukirom. ²⁰Od pososalig kow mandad nod pokononaw kow taddot mgo minuvun waa koovottan to

kovonnaan, woy taddot mgo minuvu no iling to anak no tobbo poron kos koovottan moka-atag to Monama, oyyos diyon don man to koniyu iddos mgo Suhu no noponnu to langun no sinorollan woy kovonnaan. ²¹Sikiyu no mgo Judio, od tommanon dow nid nonaw kow to duma, piru waa row man puungi kos id nonaw row. Od liilivoddon dow tod nonaw no morat kos kodponakow, piru iddos duma koniyu, od ponakow man. ²²Tommanon dow no morat kos od laayuk to konna row sawa, piru idda man mandad kos od puungan taddot duma koniyu. Id kolingasa-i row iddos mgo Judio, piru iddos duma koniyu, od ponakow man diyot mgo simba-an dan. ²³Id pobporoong kow no sikiyu kos nokosaddoo to mgo Suhu to Monama, piru id polawan dow man iddos Monama pomon to kodsopak dow tadda. ²⁴Iling taddot no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

“Pomon da en koniyu no mgo Judio, od sumpoliton to konna mgo Judio iddos Monama.”[‡]

²⁵Na sikiyu no mgo Judio, notupuwan kow, patow nid aam kow to Monama. Dos botasanon to kodpotupu, duwon dad koru-anon otid tumanon dow iddos mgo Suhu. Piru ko dii row idda od tumanon, nokod-iling kow ra en taddot konna mgo Judio no diid potupu. ²⁶Unketen dad en mandad iddos konna mgo Judio. Otik id tuman dan iddos mgo Suhu, iling dad to notupuwan sikandan diyot kod-ontong to Monama. ²⁷De-en ahad waa notupu-i iddos konna mgo Judio, piru ukit to kodtuman dan to mgo Suhu to Monama, id pokita ran no sikiyu no mgo Judio, ollog en nod silutan to Monama, oyyos waa kow man id tuman taddot mgo Suhu, ahad duwon don en to

[‡]2:24 Od kovasa ini riyot Isaias 52:5.

koniyu iddos nosulat no mgo Suhu woy ahad notupuwan kow.

²⁸Ondoy man kos mooggot no Judio woy mooggot no notupuwan? Konna en iddos duwon longossa to Judio, woy konna iddos duwon patow to lawa no notupuwan don. ²⁹Oyya su iddos mooggot no kodpotupu no duwon dakkoon koru-anon diyot kod-ontong to Monama, idda en so kodlammi to Uhis no Ispiritu to ginawa to minuvu, konna iddos ampow ra woy dos kodtuman taddot nosulat no mgo Suhu. Na inin minuvu, ahad dii sikandin od doongon to duma, piru od doongon en sikandin to Monama.

3 Na, ko unketen, saddook od pokointud kow no, duwon bo koru-anon to keton pogko-Judio kuntra taddot konna mgo Judio? Woy duwon bo koru-anon to keton botasanon to kodpotupu? ²Oyya, dakkoo en kos koru-anon tadda, labbi ron to siketa kos id solihan to Monama taddot kahi rin. ³Na, bonnaa en no duwon mgo Judio no waa mid tuman taddot kahit Monama. Piru konna kohulugan no diid tumanon to Monama iddos mgo tandu rin. ⁴Ahad bouhuson pe-en kos langun no minuvu, piru iddos Monama, dii en od ouhus. Iling taddot no-ikahi riyot Nosulat no Kahit Monama moka-atag kandin no mid unketen to, “Od kopoulosivonnalan no motallong ka ukita to id pon-ikahi ru.

Woy ahad pe-en duwon od uug kikow no nokopuung ka to saa, od kopoulosivonnalan no waa en saa ru.”^f

⁵Na, saddook duwon od ikahi no, “Otid puung ki to morat, moppiya idda, su oray'd kokita no motallong en kos Monama. De-en konna ollog nod silutan ki nikandin.” (Id oseng ku ini su duwon en mgo minuvu ka-ay to ampow't ingod no unketen kos kodpopoomdom.)

⁶Piru konna bonnaa idda! Oyya su otik konna motallong kos Monama, konna en sikandin od pokohukum to mgo minuvu ka-ay to ampow't ingod.

⁷Saddook duwon pa od ikahi no, “Ukit to konamin botasan no bouhuson, oray'd kokita no dii en od ouhus kos Monama woy od koroong pe-en sikandin. Na, ko unketen, mambo man tod silutan koy pa no mosaasaa?” ⁸Dos od ikahi to unketen, noko-iling tod osengon dan no, “Moppiya iddos kodpuung to morat su moppiya kos undahon tadda.” Duwon dumon minuvu nod doddora-at konami, su unketen kun kos id ponnonaw roy. Piru konna bonnaa idda. Purisu inin mgo minuvu, ollog en nod silutan to Monama.

Waa en Ahad Sokkad no Motallong diyot Kod-ontong to Monama

⁹Na sikiyu no mgo Judio, saddook od popoomdom kow no moppiya ki pa taddot konna mgo Judio. Konna en! Su no-ikahi kud koniyu no iddos langun, Judio man o konna, no-uripon en to saa. ¹⁰Oyyos iling en ka-ay kos no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

“Waa en ahad sokkad no motallong diyot kod-ontong to Monama.

¹¹Waa en ahad sokkad no nokaabbot moka-atag to Monama, woy waa en od kopiyan nod tuman tid kopi-i rin.

¹²Iddos langun no minuvu, id inoyyug to Monama,

woy no-uug no waa koru-anon dan diyot kod-ontong din.

Waa en ahad sokkad nid puung to moppiya.”[§]

¹³“Dos osengan dan, noko-iling to ngarog no id pomon to noukatan no

^f3:4 Od kovasa ini riyot Salmo 51:4.

[§]3:12 Od kovasa ini riyot Salmo 14:1-3; 53:1-3.

lobbong, su molibmit kos mgo osengan nod leggua riyot bivig dan. Id gamit dan kos dila ran to kod-aakaa no od pokodora-at to duma iling to laas to uwod.”**

¹⁴“Iddos mgo bivig dan, oray'd so-sumpalit woy noponnut mosakit no mgo osengan.”††

¹⁵“Disokdisok no unayan, mahan kos bollad dan nod imatoy to duma.

¹⁶Ahad ingkon dan od undiyon, od kotuwossan to koddora-at woy kodposuppit iddos od pongko-ukitan dan.

¹⁷Dii ran od kotuig nod oubpa no duwon kosunayan.”‡‡

¹⁸“Woy waa en allak dan to Monama.”¶¶

¹⁹Na ko-ungkay, nosorollan ta no iddos langun nid ikahi riyot mgo Suhu, atag en keta no mgo Judio no no-iraom taddon mgo Suhu, amoy waa ahad sokkad nod poko-oseng no waa saa rin, woy dos langun, od isau en to Monama amoy'd hukuman. ²⁰Oyyos waa ahad sokkad no minuvu nod komotallong diyot kod-ontong to Monama ukit to kodtuman to mgo Suhu. Su ukit taddot mgo Suhu, od kosorollan to minuvu no mosaasaa en sikandin.

Id Podmotallong to Monama kos Minuvu Ukit to Kopomakoy ki Disas Krays

²¹Piru ko-ungkay, id posaddoo ron to Monama iddos osson po-ukit nod komotallong kos minuvu riyot kod-ontong din. Inin po-ukit, noposivonnalan ukit taddot nosulat no mgo Suhu ni Moises woy taddot id sulat to mgo propeta. ²²Od komotallong diyot kod-ontong to Monama iddos ahad ondoy ukit to kopomakoy rin ki Disas Krays, oyyos waa od

podmusing to Monama. ²³Su nokosaa iddos langun no minuvu, woy waa ahad sokkad no nokoloppa to botasanon nid kopi-it Monama. ²⁴Piru pomon to kopiyannoy to Monama no id gasa rin keta, id podmotallong ki nikandin ukit taddot pinuungan ni Disas Krays no id tobbus keta. ²⁵Id popiyod sikandin to Monama amoy id buwis atag to saa to langun no minuvu. Na ukit to longossa rin nid tihis diyon to krus, od koposinsyan kos mgo saa ta otid pomakoy ki kandin. Id puungan ini to Monama, su amoy id pokita no motallong en sikandin, oyyos dangan pomon to mowwet no kodti-is din, id podtohon din kos saa to mgo minuvu. ²⁶Piru ko-ungkay, id potiyang to Monama ki Disas iddos saa to langun no minuvu amoy id pokita no ollog en kos kodhukum din, woy amoy od komotallong kos minuvu riyot kod-ontong din ukit to kopomakoy ki Disas.

²⁷Na, ko unketen, duwon bo id pokopobporoong ta? Waa en! Su od komotallong ki riyot kod-ontong to Monama, konna ukit to kodtuman to mgo Suhu, ko konna, ukit da en to keton kopomakoy. ²⁸Iling taddot no-ikahi kud, wora osson unayan nod komotallong kos minuvu riyot kod-ontong to Monama, ukit da en to kopomakoy rin, konna ukit to kodtuman to mgo Suhu. ²⁹Iddos Monama, konna ra sikandin Monama to mgo Judio, ko konna, Monama sikandin to langun, Judio man o konna. ³⁰Oyyos sokkad da kos Monama, woy sokkad da en kos po-ukit nod komotallong kos mgo minuvu riyot kod-ontong din. Id podmotallong din kos minuvu ukit da en to kopomakoy, Judio man sikandin

**3:13 Od kovasa ini riyot Salmo 5:9; 140:3.

††3:14 Od kovasa ini riyot Salmo 10:7.

‡‡3:17 Od kovasa ini riyot Isaias 59:7-8.

¶¶3:18 Od kovasa ini riyot Salmo 36:1.

o konna. ³¹Na saddook od ikahi kow no, ko unketen, iyon bo kohulugan kay ay nod worannon tad iddos mgo Suhu? Konna en! Su ukit to kopomakoy ta ki Disas Krays, od tumanon ta pe-en iddos mgo Suhu to Monama.

Id Podmotallong to Monama si Abraham pomon to Kopomakoy Rin

(Galacia 3:6-10)

4 Poomdomma row man si Abraham no kovuyyahan ta no mgo Judio. Ondan kos unayan no id podmotallong sikandin to Monama? ²Na otik id podmotallong pa sikandin to Monama pomon to moppiyon pinuungan din, duwon nanoy unayan nod pokopobporoong sikandin. Piru iyon bonnaa, waa en id pokopobporoong din diyon to Monama. ³Nosorollan ta ini, oyyos no-ikahi riyot Nosulat no Kahit Monama no, “Id pomakoy si Abraham taddot id ikahi to Monama woy pomon tadda, id podmotallong din sikandin.”^{§§}

⁴Ponunggeleng, otik duwon minuvu nod puung, od boyaran en sikandin. Dos bayad kandin, konna od ko-oseng no gasa, su id oiluggatan din man idda. ⁵Piru iddos minuvu nod salig to Monama no id posinsya taddot mosaasaa, od komotallong sikandin diyot kod-ontong to Monama ukit to kopomakoy rin, konna ukit to moppiyon pinuungan din. ⁶Ini en kos kohulugan taddot id ikahi ni Harin David, no moppiya kod kotomanan taddot minuvu no id podmotallong to Monama, konna ukit to moppiyon pinuungan.

⁷“Moppiya kod kotomanan taddot minuvu nid posinsyan

woy dos mgo saa rin, id lingawan don to Monama.

⁸Moppiya kod kotomanan taddot minuvu no id podwora to Monama iddos mgo saa rin.”*

⁹Na moka-atag taddot moppiyon kotomanan nid ikahi ni David, atag da vo idda to mgo Judio no duwon botasanon to kodpotupu? Konna en! Su atag en mandad idda taddot konna mgo Judio, ahad konna ran botasanon iddos kodpotupu. Nosorollan tad iddos no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

“Id pomakoy si Abraham to Monama woy pomon tadda, id podmotallong din sikandin.”†

¹⁰Na, kannu man id podmotallong to Monama si Abraham? Iddot timpu vo no notupuwan don sikandin? Konna, su notomanan idda to waa pa sikandin notupu-i. ¹¹Woy dos kodpotupu rin, patow no tapoy ron sikandin id podmotallong to Monama ukit to kopomakoy rin. De-en id ngoranan sikandin no amoy to langun nod pompomakoy no id podmotallong to Monama, ahad waa ran notupu-i. ¹²Woy sikandin mandad kos amoy taddot mgo notupuwan, konna ra pomon to notupuwan sikandin, ko konna, pomon to kopomakoy ran no iling taddot kopomakoy ni Abraham to waa pa sikandin notupu-i.

Dos Dakkoon Kodsaliq ni Abraham taddot Tandu to Monama

¹³Dangan, id totandu kos Monama ki Abraham woy taddot kandin no koubaran, no od kokomunoy ran inis ingod. Id tandu idda to Monama, konna pomon to kodtuman ni Abraham taddot mgo Suhu, ko konna, pomon to

§§4:3 Od kovasa ini riyot Genesis 15:6.

*4:8 Od kovasa ini riyot Salmo 32:1-2.

†4:9 Od kovasa ini riyot Genesis 15:6.

kopomakoy rin, de-en id podmotallong sikandin to Monama. ¹⁴Su otik idda ra en so mgo minuvu nid tuman to mgo Suhu kos od pokotanggap taddot id tandu to Monama, waa koru-anon to kopomakoy ta, ahad iddos tandu rin. ¹⁵Oyyos od kosahapan to mgo minuvu iddos lampas no langot woy silut to Monama pomon to dii sikandan od pokotuman taddot mgo Suhu. Ponunggeleng, otik waa iddos mgo Suhu, waa mandad od pokosupak.

¹⁶Purisu iddos tandu to Monama, od kotuman ukit da en to kopomakoy. Dos unayan no id totandu kos Monama, su amoy id pokoposivonnaa rin iddos kopiyanoy rin taddot langun no koubbaran ni Abraham. Na iddos tandu rin, konna ra atag to mgo Judio nod tuman taddot mgo Suhu, ko konna, atag en to langun nid pomakoy iling ki Abraham. Oyyos sikandin kos amoy to langun nod pomakoy. ¹⁷Iling taddot no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

Id aam ku sikkow nod kovovallan no amoy to mo-uraan ingod.”[‡]

Na notuman idda, oyyos sikandin kos amoy ta riyot kod-ontong to Monama. Woy dos Monama nid pomokayan ni Abraham, idda en mandad kos Monama no duwon kotuusan nod badnow taddot id poomatoy ron, woy od pokobovaa sikandin to ahad ondan nid kopi-i rin ukit da to sokkad no kahi. ¹⁸Na ahad imman to dii od kotuman iddon tandu, id pomakoy si Abraham nod tumanon en to Monama iddos id tandu rin. De-en novovallan sikandin no amoy to mo-uraan ingod, iling taddot id ikahi to Monama kandin no,

“Dos ko-uralloy to koubbaran du, od poko-iling to mgo bitu-on diyot langit.”[¶]

¹⁹To id totandu kos Monama ki Abraham, mgo sokkad no gatus don kos idad din, woy nosorollan din no pomon to kovuyyahoy rin, dii ron en sikandin od poko-anak pa ukit taddot sawa rin no si Sara. Nokosaddoo mandad sikandin no iddos sawa rin, dii en od poko-anak. Piru ahad unketen, waa id moomet kos kopomakoy rin. ²⁰Waa en sikandin id duworuwa nod tumanon to Monama iddos tandu rin, ko konna, id mosalig penen kos kopomakoy rin woy id doong din kos Monama. ²¹Su dakkoo kos kodsaling din no od tumanon en to Monama iddos tandu rin. ²²De-en pomon to kopomakoy ni Abraham, id podmotallong sikandin to Monama. ²³Piru inis kahi no, “id podmotallong si Abraham to Monama,” waa id sulat atag da ki Abraham, ²⁴ko konna, atag en mandad keta. Od komotallong ki riyot kod-ontong to Monama, su id pomakoy ki kandin no id badnow ki Disas Krays nod Longaggon ta. ²⁵Oyyos id boggoy to Monama si Disas no od patoy atag to mgo saa ta, woy id badnow sikandin amoy'd komotallong ki riyot kod-ontong Monama.

Dos Kodpod-uli to Koroniyani diyot to Monama

5 De-en pomon to id podmotallong kid to Monama ukit to keton kopomakoy, nokod-uli ron kos koroniyani ta riyot kandin ukit taddot id puungan ni Disas Krays nod Longaggon ta. ²Woy ukit mandad ki Disas Krays nid pomokayan ta, od pokoporani kid to Monama, woy od kotanggap tad iddos kopiyanoy rin. De-en dakkoo kos kahaan ta ko-ungkey, oyyos od imman

[‡]4:17 Od kovasa ini riyot Genesis 17:5.

[¶]4:18 Od kovasa ini riyot Genesis 15:5.

ki nod kolonug ki taddot bantug to Monama init od ingumon allow. ³Konna ra idda, duwon mandad kahaan ta riyot mgo kosupittan, su nokosaddoo ki no ukit tadda, od kotuig ki nod ti-is. ⁴Woy otid pokoti-is ki tadda, od koposivon-nalan no mooggot en kos keton kopomakoy. Na otik mooggot kos keton kopomakoy, dakkoo en kos ko-immanan ta no od tumanon din iddos puhawang din atag keta. ⁵Woy dos od immanon ta, konna od povullug keta, oyyos nokosaddoo ki no id dokollan ki to Monama to ginawa ukit to Uhis no Ispiritu nid boggoy rin keta.

⁶Poomdomma row man iddos kodginawa to Monama keta. Dangan, dii ki od pokogaha nod leggua pomon diyot mgo saa ta, piru riyot ollog no timpu nid aam to Monama, id patoy si Disas atag to mgo mosaasaa. ⁷Tovo robbo ayu ko duwon minuvu no od aman nod patoy amoy id bullas kos umuu rin atag to motallong no minuvu. Duwon ta ra ayu minuvu no od aman nod patoy amoy id bullas kos umuu rin atag to moppiyon minuvu. ⁸Piru iddos Monama, id pokita to dakkoon ginawa rin keta, su id patoy si Disas Krays atag keta to mgo mosaasaa ki pa. ⁹Na, su id podmotallong kid man to Monama ukit to longossa ni Disas Krays, iyon ki pobbo diid poleguangan pomon taddot lampas no langot to Monama init morin allow. ¹⁰Dangan, to mgo kuntra ki pa to Monama, nokoduli kos koroniyon ta riyot kandin pomon to kopotayan taddot Anak din. Na, ko unketen, lampas ki pe-en nikandin nod tobbuson pomon to no-uyag mandon si Disas Krays. ¹¹Konna ra idda, su duwon don kahaan ta ko-ungkay, pomon to nokod-uli ron kos koroniyon ta riyot Monama ukit taddot id puungan ni Disas Krays nod Longaggon ta.

Dos Kopotayan ukit ki Adan, woy dos Umuu ukit ki Disas Krays

¹²Na si Adan no unnon minuvu, id puung to saa woy idda en kos id pomonnan to saa ka-ay to ampow't ingod. Pomon to duwon don man saa, duwon don mandad kopotayan. De-en od patoy kos langun no minuvu su iddos langun, nokosaa man. ¹³Dangan, to waa pa id boggoy to Monama iddos mgo Suhu riyot ki Moises, mosaasaa ron kos mgo minuvu. Piru pomon to waa pa me-en iddos mgo Suhu, waa poomdomma no nokosupak sikan-dan tadda. ¹⁴Ahad unketen, id patoy kos mgo minuvu pomon poron ki Adan taman ki Moises. Posivonnaa idda no nokosaa sikan-dan, ahad konna iling taddot nopuungan ni Adan no id supak to suhu nid pomon diyot bivig to Monama.

Na riyot id puungan ni Adan, duwon od pokod-iling taddot id tundug kandin no si Disas Krays, oyyos tapad duwon undahon tadda riyot langun no minuvu. ¹⁵Piru duwon en ko-ossan taddot id puungan dan, oyyos pomon to saa to sokkad no minuvu, duwon don kopotayan to langun no minuvu. Piru lampas pe-en no moppiya iddos id puungan to sokkad no minuvu no si Disas Krays, oyya su ukit kandin, iddos langun no minuvu, od pokotanggap to gasa to Monama no idda en so kopyannoy rin. ¹⁶Woy duwon pa ko-ossan taddot gasa to Monama woy dos undahon taddot saa to sokkad no minuvu. Dos undahon taddon saa, idda en so kodsilit to Monama to langun no minuvu. Piru pomon to gasa rin, od koposinsyan kos mo-uraan saa to mgo minuvu woy od komotallong sikan-dan diyot kod-ontong to Monama. ¹⁷Bonnaa en no od patoy kos langun no minuvu pomon taddot saa to sokkad no minuvu no si Adan. Piru lampas pe-en iddos moppiyon undahon taddot id puungan to sokkad no minuvu no si Disas

Krays. Oyya su ukit kandin, iddos langun no minuvu nid tanggap to waa top-pong no kopiyannoy to Monama, id podmotallong din woy idda en kos gasarin kandan. Na od kotanggap dan kos umuun waad tomanon woy od kolonug dan diyot kodhari ni Disas Krays.

¹⁸De-en pomon taddot sokkad da no saa ni Adan, od ingumannon to langun no minuvu iddos silut. Piru pomon taddot sokkad no motallong nid puungan ni Disas Krays, od komotallong diyot kod-ontong to Monama kos langun no minuvu, woy od boggayan din sikan-dan to umuun waad tomanon. ¹⁹Oyyos pomon to kodsopak to sokkad no minuvu taddot suhu to Monama, novovallan no mosaasaa kos langun. Piru pomon to kodtuman to sokkad no minuvu taddot suhu to Monama, od komotallong diyot kod-ontong din kos langun.

²⁰Id boggoy to Monama ki Moises iddos mgo Suhu amoy'd kosorollan to mgo minuvu no id ayas don kos saa ran. Piru ahad ungketen, id lampas pe-en kos kopiyannoy to Monama no id pokita rin diyot mgo mosaasaa. ²¹Na ka-ay ta en pantok od kosorollan, no no-iraom kos mgo minuvu riyot kotuusan to saa, de-en nokosaa kos langun woy'd patoy. Piru ko-ungkay, no-iraom kid diyot kotuusan to kopiyannoy to Monama, su id podmotallong kid nikandin, woy id boggayan ki to umuun waad tomanon ukit taddot id puungan ni Disas Krays nod Longaggon ta.

Nokoleggiang Kid pomon diyot Ko-uripon to Saa

6 Na monnu, od ponayun ki vo nod puung to saa amoy'd lampas pe-en kos kopiyannoy to Monama rinit keta? ²Konna en! Oyya su timbang id patoy kid diyot kodpuung to saa, de-en momonnu pa man od puung to saa iddos id patoy ron? ³Nosorollan dowd no

iddot kodboutismu keta, nosokkad kid diyot ki Disas Krays, de-en timbang id patoy kid mandad duma kandin. ⁴Purisu ukit kodboutismu keta, timbang id patoy kid duma ki Disas Krays woy id lob-bong duma kandin, su amoy od boggayan ki to lammin umuu, iling ki Disas no duwon lammin umuu riyot kodbadnow kandin ukit to mokososoobbun kotuusan to Monamon Amoy.

⁵Su otik nosokkad kid diyot kopotayan din, timbang nosokkad kid mandad diyot kodbadnow kandin. ⁶Nosorollan tad no iddos mosaasaan botasan no tapoy ron dinit keta, timbang id pakpak don diyon to krus duma ki Disas Krays, su amoy worad kotuusan to saa rinit keta woy dii kid od ko-uripon to saa. ⁷Oyya su otid patoy ron kos minuvu, nokoleggiang ron sikandin pomon diyot kotuusan to saa. ⁸Woy pomon to id patoy kid man duma ki Disas Krays, id pomakoy ki nod ko-uyag ki mandad duma kandin. ⁹Su nosorollan tad no novadnow si Disas Krays, woy konnad en sikandin od patoy mandon. Worad kotuusan to kopotayan diyot kandin. ¹⁰Kosokkad da sikandin id patoy atag to saa to langun no minuvu. Na ko-ungkay, no-uyag sikandin atag to kodposivantug to Monama. ¹¹Iling mandad tadda, ko-ilangan no nokota-aw riyot poomdom dow no timbang id patoy kowd diyot kodpuung to saa. Piru no-uyag kow amoy'd posivantug to Monama, oyyos nosokkad kowd diyot ki Disas Krays.

¹²De-en yo kow'd aman nod hari koniyu iddos saa, su amoy dii kow od ikuu taddot morat no mgo ingowollon to lawa row. ¹³Yo row gomita kos ahad ondan no sakup to koniyun lawa riyot kodpuung to morat. Iyon dow puungi, id boggoy row kos tivuk no lawa row riyot Monama amoy'd gomiton din diyot

motallong no dontulon. Puungi row ini, su mgo minuvu kow man nid tobbus don pomon diyot kopotayan woy id bog-gayan to lammin umuu. ¹⁴Purisu iddos saa, konnad od hari koniyu, oyyos waa kowd man id salig to kodtuman taddot mgo Suhu amoy'd komotallong diyot kod-ontong to Monama, ko konna, id salig kowd to kopiyanoy to Monama.

Dos Kodpo-uripon diyot Kodpuung to Motallong

¹⁵Na saddook od poko-oseng kow no, "Na, ko unketen, pomon to waa kid man no-iraom taddot mgo Suhu, ko konna, no-iraom kid taddot kopiyanoy to Monama, od ponayun ki vo nod puung to saa?" Konna en! ¹⁶Nosorollan dowd no otid po-uripon kow to sokkad no minuvu, sikandin kos amu row. De-en otid po-uripon kow to saa, amu rowd iddos saa woy iyon od ingumannon tadda, idda en so kopotayan. Piru otid dumoruma kow to Monama, iyon od ingumannon tadda, od komotallong kow riyot kod-ontong din. ¹⁷Dangan, no-uripon kow to saa. Piru solamat to Monama su ko-ungkay, id tuman dow riyot tivuk no pusung dow iddos bonnaan nonaw no id nonaw koniyu. ¹⁸Id poleggiung kowd to Monama pomon diyot kod-uripon to saa, woy ko-ungkay, novovallan kowd no uripon diyot kodpuung to motallong. ¹⁹Id gamit ku iddos ponunggelengan moka-atag to uripon, su amoy moomok dow nod koovottan kos od osengon ku. Dangan, id po-uripon dow kos koniyun lawa riyot kodpuung to molibmit, woy ayas kow pe-en id puung to ahad ondan no morat. Piru ko-ungkay, ko-ilangan no id po-uripon dow kos koniyun lawa riyot kodpuung to motallong, oyyos iyon od ingumannon tadda, od molinis kow riyot kod-ontong to Monama.

²⁰Iddot no-uripon kow pa to saa, worad en diyot poomdom dow id-

dos kodpuung to motallong. ²¹Na, ko unketen, ondan man kos kopiyanan no na-angoy row taddot kodpuung dow dangan to saa, no ko-ungkay id ko-ilow rowd? Waa en. Su iyon od ingumannon tadda, idda en so kopotayan no waad tomanon. ²²Piru ko-ungkay, su nokoleggiung kowd pomon diyot kotuasan to saa woy id po-uripon kowd to Monama, od kotanggap dowd iddos kopiyanan nod molinis kowd diyot kod-ontong to Monama, woy iyon od ingumannon tadda, idda en so umuun waad tomanon. ²³Oyya su iddos bayad to saa, idda en so kopotayan. Piru iddos gasa to Monama, idda en so umuun waad tomanon pomon to nosokkad kid diyot ki Disas Krays nod Longaggon ta.

Worad No-iraom to mgo Suhu ni Moises iddos od Pompomakoy

7 Mgo suwod, nokosaddoo a nod koovottan dow inis od ikohiyon ku, su nokosaddoo kowd man taddot mgo Suhu. Nosorollan dowd no iddos minuvun no-uyag pa, no-iraom poron taddot mgo Suhu, piru kod patoy ron sikandin, nokoleggiung don sikandin tadda. ²Ponunggeleng, otid osowan kos sokkad no ba-ay, no-ikahi riyot bola-ud to kodposoway, no iddos ba-ay noko-ikot poron diyot kandin no sawa laggun to no-uyag pa iddos sawa rin. Piru ko id patoy ron dos sawa rin, nokoleggiung don sikandin taddon bola-ud woy od poko-osawa mandon. ³De-en ko id duma sikandin to osson mama to no-uyag poron dos sawa rin, na od ko-oseng ta no nosaa sikandin. Piru ko id patoy ron iddos sawa rin, nokoleggiung don sikandin taddot bola-ud to kodposoway, woy dii ta od ko-oseng no nosaa sikandin kod osawa mandon.

⁴Mgo suwod, iling mandad tadda, wora kowd no-iraom taddot kotungud to mgo Suhu, oyyos timbang id patoy

kowd дума ki Disas Krays. Woy kungkay, nosokkad kowd diyot kandin no novadnow pomon diyot kopotayan, su amoy iddos pinuungan dow, id kahaa-i to Monama.⁵ Dangan, to waa ki pa mid pomakoy, no-iraom ki taddot mosaasaan botasan no tapoy ron dinit keta. Na, to nosorollan tad iddos mgo Suhu, id ayas pe-en baling kos morat no ingowollon to lawa ta. De-en iyon od ingumannon tadda, idda en so kopotayan.⁶ Piru kungkay, nokoleggiang kid taddot mgo Suhu, oyyos timbang id patoy kid дума ki Disas Krays woy wora kid no-uripon taddon mgo Suhu. Purisu od puung ki atag to Monama, konnad ukit to kodtuman taddot nosulat no mgo Suhu, ko konna, ukit don to lammin ko-ubpa no id pomon to Uhis no Ispiritu.

Dos Dontulon to mgo Suhu

⁷ Na, ko ungeten, saddook duwon od ikahi no, “Morat bos iddos mgo Suhu.” Konna en! Oyya su otik waa iddos mgo Suhu, waa nanoy saddoo ta ko ondan kos saa. Ponunggeleng, otik waa no-ikahi riyot mgo Suhu no, “Yo kod ko-ima,” na waa nanoy saddoo ku no morat bos idda.⁸ Piru to nosorollan ku ukit taddot mgo Suhu no morat bos iddos od ko-ima, na iddos mosaasaan botasan no tapoy ron dinit koddi, noko-iling to nosukaa baling, su id ayas pe-en moho kos ima ku. Dos kohulugan ku tadda, no otik waa iddos mgo Suhu, waa nanoy saddoo ku no nokosaa a.⁹ Dangan, id oubpa a no waa pa sinorollan taddot mgo Suhu, woy kunan ku uvag ko moppiya a rad no minuvu woy waa saa ku. Piru to nosorollan kud iddos mgo Suhu, iling to nosukaa kos saa ku.¹⁰ Woy noovottan ku no iyon od ingumannon ku, idda en so kopotayan no waad tomanon. Purisu iddos mgo Suhu no iyon dontulon, idda en so kodboggoy to umuun waad tomanon, idda en baling kos unayan no od ingu-

mannon ku iddos kopotayan no waad tomanon.¹¹ Oyya su iddos saa, noko-iling to id aakaa koddi, su kunan ku kod pokotanggap a to umuun waad tomanon ukit to kodtuman taddot mgo Suhu. Piru iyon bonnaa, id supak ku idda, de-en id silutan a to kopotayan no waad tomanon.¹² Purisu nosorollan ta no iddon mgo Suhu, id pomon to Monama woy dos langun nid nonaw rutun, ollog en, motallong woy moppiya.

¹³ Na saddook duwon od intud no, “Mambot iddos moppiyon mgo Suhu to Monama, od undag to kopotayan no waad tomanon?” Konna ungeten! Su iyon unayan nod silutan ki, pomon en to mgo saa ta. Woy dos saa, idda en kos unayan to keton kopotayan no waad tomanon, su amoy ukit taddot moppiyon mgo Suhu, oray'd kokita kos komorattoy to saa.

Dos Kodposupakoy to id Kopi-it Lawa taddot id Kopi-i to Poomdom

¹⁴ Nosorollan ta no iddos mgo Suhu, moppiya su id pomon man idda riyot Ispiritu to Monama. Piru siyak, minuvu a ra no moomok nod pokopuung to saa. Noko-iling a to no-uripon to saa.¹⁵ Od kosoobbuwan a moho taddot od puungan ku, su iddos moppiya no id kopi-i ku nanoy nod puungan, idda en baling kos dii kud kopuungan. Woy dos morat no dii ku id kopi-i nod puungan, idda en baling kos od kopuungan ku.¹⁶ Na, otik dii ku id kopi-i iddos od puungan ku no morat, patow idda no id pongimbonnaa a no moppiya iddos mgo Suhu.¹⁷ Purisu otid pokopuung a to morat, konna siyak kos id puung tadda, su iyon id inuruk koddi, iddos saa no tapoy ron dinit koddi.¹⁸ Nokosaddoo a no waa en moppiya nid pomon to mosaasaan botasan no tapoy ron dinit koddi. Oyyos ahad id kopi-i ku nanoy nod puung to moppiya, dii ku en od kopuungan.¹⁹ Iddos mop-

piyon id kopi-i ku nod puungan, dii kud kopuungan. Piru iddos morat no dii ku id kopi-i nod puungan, idda en baling kos od kopuungan ku. ²⁰Na otik iyon ku od kopuungan iddos dii ku nanoy id kopi-i nod puungan, iddos kohulugan, konna siyak kos id puung tadda, su iyon id inuruk koddi, iddos saa no tapoy ron dinit koddi.

²¹De-en ini kos notomanan ku. Otik id kopi-i ku nod puung to moppiya, iyon ku baling od kopuungan iddos morat no idda en kos od inuruk koddi. ²²Ka-ay't poomdom ku, oraroy a nod kahaa taddot mgo suhu to Monama. ²³Piru ka-ay't lawa ku, ossa kos od inuruk koddi no idda en so saa. Od pokodsapak iddos id kopi-it lawa ku taddot id kopi-i to poomdom ku. De-en no-uripon a taddot mosaasaan botasan no tapoy ron dinit koddi. ²⁴Okkoyoy, nomonnu ad man moho ini! Ondoy ayu kos od pokotavang koddi amoy'd pokoleggiang a pomon diyot kod-uripon taddot morat nid kopi-i to lawa ku nod piyod koddi riyot kopotayan?

²⁵Wora ossa nod pokotavang koddi, idda ra en so Monama ukit tod Longaggon ta no si Disas Krays! Solamat to Monama!

Purisu ini kos koddin kotomanan. Inis poomdom ku, id tuman taddot mgo Suhu to Monama, piru pomon to mosaasaan botasan no tapoy ron dinit koddi, no-uripon a poron to saa.

Dos Lammin Umuu no id Boggoy to Uhis no Ispiritu

8De-en siketa langun no nosokkad diyot ki Disas Krays, konna kid en od silutan to Monama. ²Oyyos pomon to nosokkad kid diyot ki Disas Krays, duwon don lammin umuu ta no id boggoy to Uhis no Ispiritu. De-en id pollegguang ki pomon diyot kotuusan to saa no iyon od ingumannon, idda en so

kopotayan. ³Iddos mgo Suhu, konna od pokopoleggiang keta riyot kotuusan to saa, oyyos pomon taddot mosaasaan botasan no tapoy ron dinit keta, konna ta od kotuman iddos mgo Suhu. Piru id puungan to Monama iddos dii ta od kogaha nod puungan. Id popiyod din iddos kandin no Anak no nominuvu iling keta, su amoy sikandin don kos od silutan to mgo saa ta. Woy idda en kos pookit to kod-awa to Monama taddot kotuusan to saa. ⁴Id puungan to Monama idda amoy'd pokotuman ki taddot ollog no id popuungan keta riyot mgo Suhu. Oyya su otid pomakoy ki, wora kid id ikuu taddot mosaasaan botasan no tapoy ron dinit keta, ko konna, iddos id kopi-i to Uhis no Ispiritu. ⁵⁻⁶Iddos minuvu no no-iraom taddot mosaasaan botasan no tapoy ron diyot kandin, wora osson od poomdommon din, idda ra en so morat no ingowollon din. Na iyon od ingumannon tadda, idda en so kopotayan no waad tomanon. Piru iddos minuvu no no-iraom to Uhis no Ispiritu, wora osson od poomdommon din, idda ra en so id kahaa-i to Uhis no Ispiritu. Na iyon od ingumannon tadda, idda en so kosunayan woy umuun waad tomanon. ⁷Su iddos minuvu no no-iraom poron kos poomdom din taddot mosaasaan botasan no tapoy ron diyot kandin, id supak din kos Monama. Dii rin od tumanon kos mgo suhu to Monama, woy dii en sikandin od pokotuman tadda. ⁸Na iddon minuvu, dii en od pokopahaa to Monama.

⁹Piru sikiyu, pomon tid ubpa ron diyot ginawa row iddos Uhis no Ispiritu, sikandin don kos id tuman dow, konnad iddos mosaasaan botasan no tapoy ron diyot koniyu. Poomdomma row no iddos minuvun waa riyot ginawa ran iddos Uhis no Ispiritu, konna sikandin sakup ni Disas Krays. ¹⁰Piru ko id ubpa si Disas Krays diyot ginawa row, ahad od patoy

kos koniyun lawa pomon to saa, iddos Uhis no Ispiritu kos od boggoy koniyu to umuun waad tomanon, oyyos id podmotallong kowd man to Monama. ¹¹Ossa pa tadda, iddos Monama kos id badnow ki Disas Krays. De-en otik id ubpa ruwot koniyu iddos Ispiritu rin, sikandin mandad kos od boggoy to umuu ruwot lawa row no duwon kopotayan, oyyos no-iroomman kowd man to Uhis no Ispiritu.

¹²Purisu mgo suwod, ko-ilangan en nod dumoruma ki to Monama, konna riyot mosaasaan botasan no tapoy ron dinit keta. ¹³Oyya su otid tumanon ta iddon mosaasaan botasan, iyon od ingumannon tadda, idda en so kopotayan no waad tomanon. Piru otik ukit to tavang to Uhis no Ispiritu, od inoyyuhan tad iddos morat no pinuungan, duwon en umuu ta no waad tomanon.

¹⁴Iddos langun no no-iroomman to Ispiritu to Monama, mgo anak sikandan to Monama. ¹⁵Dangan, laggun to no-iraom ki to mgo Suhu, od kovaakkan ki to kodsilut to Monama. Piru ko-ungkay, konnad ko-ilangan nod kovaakkan ki iling to uripon nod kovaakkan to amu rin. Oyya su id boggoy rin keta iddos Ispiritu rin amoy'd kovovallan ki no mgo anak din. De-en od kongoranan tad iddos Monama no, "Amoy ku." ¹⁶Su iddos Uhis no Ispiritu ron en kos id posivonnaa rinit ginawa ta no mgo anak kid to Monama. ¹⁷Woy pomon to mgo anak kid man nikandin, duwon od kotanggap ta init morin allow no id panoy rin atag to mgo anak din, su amoy od kolonug ki to langun nid boggoy rin taddot Anak din no si Disas Krays. Otid lonug ki to kospuppitan duma kandin, od kolonug ki en mandad to kodposivantug kandin.

Dos Kopyannoy to Monama no id Pokita Rin Init Morin Allow

¹⁸Na otid popoomdom a taddot kospuppitan no no-ukitan ta ko-ungkay, immat waa ron idda otid poomdommon ku iddos kopyannoy to Monama no id pokita rin keta init morin allow. ¹⁹Konna ra siketa no mgo minuvu, ko konna, ahad iddos langun no binovalan to Monama, dakkoo kos ingowollon nod inguma ron iddos allow no id pokita to Monama kos mgo anak din. ²⁰Oyyos pomon poron to kodbovaa ka-ay't ingod woy dos langun no nokota-aw ka-ay, dii ron od kotuman iddos dontulon atag kandan. Na iddon notomanan, konna pomon to kandan nid kopi-i, ko konna, puhawang en to Monama.[§] Piru ahad unketen, duwon pe-en ko-immanan. ²¹Oyya su puhawang to Monama no inis ingod woy dos langun no nokota-aw ka-ay no binovallan din, od poleggungan din pomon diyot kotuasan to kopotayan amoy konnad od patoy woy'd ko-obbuu, woy amoy od pokolonug dan diyot mo-toos no kotomanan taddot mgo anak din. ²²Nosorollan ta no inis ingod woy dos langun no nokota-aw ka-ay'n binovalan din, pomon poron dangan taman ko-ungkay, od dahong to kosokitoy iling to ba-ay nod sokalan. ²³Konna ra inis ingod woy dos langun no nokota-aw ka-ay no binovallan din kos id oilasoy, ko konna, ahad mandad siketa no nokotanggap to Uhis no Ispiritu no idda en so unnon gasa to Monama keta no od pompomakoy. Diyot daom to ginawa ta, iling tod dahong ki to kosokitoy laggun tod aangat ki taddot allow no id pokita to Monama no mgo anak ki en nikandin, woy od lommiyon din kos lawa ta amoy dii ron od patoy. ²⁴Na, ini en kos ko-immanan

[§]8:20 Moka-atag taddon notomanan, na-apii inis ingod woy dos langun no nokota-aw ka-ay riyot kodsilut to Monama to saa. Od kovasa ini riyot Genesis 3:17-19.

ta pomon poron to notobbus ki. Iddos ko-immanan, konnad od kongoranan no ko-immanan otik notuman don, oyyos waa en minuvu nod imman pa taddot notuman don. ²⁵ Piru ko waa pa notuman iddos id immanan ta, ko-ilangan no konna ki od ko-obbod nod aangat tadda.

²⁶ Na iling mandad tadda, iddos Uhis no Ispiritu kos od tavang keta riyot ko-moometan ta, oyyos waa saddoo ta ko ondan kos ollog no dosalon ta. De-en iddos Uhis no Ispiritu kos od nganoy to Monama atag keta ko ondan kos dinit ginawa ta no konna ta od ko-oseng. ²⁷ Woy dos Monama no nokosaddoo ko ondan kos diyot ginawa ta, nokosaddoo mandad ko ondan kos diyot poomdom to Uhis no Ispiritu. Su iddos id dasaa to Uhis no Ispiritu riyot Monama atag keta no mgo minuvu rin, od ikuu en idda to id kopi-it Monama.

²⁸ Nosorollan ta no iddos langun no kotomanan, moppiya man o morat, id puungan to Monama, su amoy od undag idda to moppiya riyot id ginawa kandin no id aam din, su idda me-en kos puhawang din. ²⁹ Oyyos pomon poron dangan, nosorollan don to Monama ko ondoy kos od kovovallan no mgo anak din. Woy id ossa rin don tapoy no od poko-iling sikandan taddot Anak din, su amoy sikandin kos ponganoy to muraan toosuwod. ³⁰ Purisu iddos langun nid ossa tapoy to Monama no od kovovallan no mgo anak din, id kobbit din kos pusung dan amoy'd pomakoy. Woy dos id kobbit din kos pusung, id podmotallong din woy id posivontuhan.

Waa en od Pokopodpitas Keta pomon diyot Ginawa to Monama

³¹ Na otid poomdommon ta idda langun, od kosorollan ta no pomon tid poomig keta iddos Monama, waa en od

pokotalu keta. ³² Oyyos waa rin id loggod iddos kandin no Anak, ko konna, id boggoy rin nod imotayan atag keta langun. Na otik id boggoy rin atag keta iddos kandin don en no Anak, iyon pobbo iddos langun no ko-ilonganon ta. ³³ Siketa no id aam to Monama, ondoy man kos od poko-uug keta no nokopung ki to saa? Waa en! Oyya su iddos Monama ron en kos id podmallong keta.

³⁴ Ondoy man kos od poko-ikahi no ko-ilangan nod silutan ki to saa ta? Waa en! Oyyos si Disas Krays don en kos id patoy atag keta. Konna ra idda, id badnow sikandin woy ko-ungkay, diyon don sikandin lomig to kowanen to Monama woy id dasaa atag keta. ³⁵ De-en ondoy man kos od pokopodpitas keta pomon diyot ginawa ni Disas Krays? Waa en! Oyya su ahad od ukit ki pe-en to mgo kohirapoy, ahad od kotompoddan ki to puhawang, ahad od posupittan ki, ahad waa koka-an ta o waa od umpakon ta, ahad morat kos od kotomanan ta woy ahad pe-en od imotayan ki, piru dii en od kopalin kos ginawa ni Disas Krays keta.

³⁶ Inin mgo kosupittan, iling en taddot no-ikahi riyot Nosulat no Kahit Monama no mid ungeten to,

“Monama, pomon to konamin kopomakoy kikow, inaayun koy od isau to kopotayan.

Id pod-iling koy to karnero nod sumboliyon.”**

³⁷ Piru ahad ungeten kos kotomanan ta, od ponalu ki en ukit ki Disas Krays no id pokita to ginawa rin keta. ³⁸ Su nosorollan ku no waa en od pokopodpitas keta pomon diyot ginawa to Monama. Od patoy ki man o od ko-uyag, od ginowannon ki en nikandin. Ahad iddos mgo ponolihan o mgo busow o iddos ahad ondan no duwon kotuusan, dii en od pokopodpitas keta pomon diyot ginawa rin. Ahad on-

** 8:36 Od kovasa ini riyot Salmo 44:22.

dan pe-en kos od kotomanan ko-ungkay o riyot od inguma pa, od ginowannon ki en nikandin. ³⁹Woy dos ahad ondan no riyot ko-oowayan o riyot kinoroomman to livuta o iddos ahad ondan no mgo binovallan to Monama, dii en od pokopodpitas keta pomon diyot ginawa to Monama no id pokita rin ukit ki Disas Krays nod Longaggon ta.

Dos Kod-aam to Monama taddot mgo Sakup Din

9 Na, duwon pa ponudtulon ku koniyu woy bonnaa en ini. Konna a en od ouhus, su nosokkad a riyot ki Disas Krays. Molinis kos poomdom ku, oyyos no-iraom a to kodpomandu to Uhis no Ispiritu no id posivonnaa ka-ay. ²Iyon id kopi-i ku nod osengon no noponnu a to lanu, woy diid ka-awa kos mosakit to ginawa ku taddot iling ku no mgo Judio, oyyos dii ran od pomakoy ki Disas Krays. ³Otid kopakoy ra en nanoy, od podsuwomihon kud no siyak don kos od posahapan to Monama woy od tompoddon kos koroniyon ku riyot ki Disas Krays amoy'd pokolegguang dan da en pomon diyot kodsilut to Monama. ⁴Mo-uraa kos kopiyanan no id boggoy to Monama kandan. Oyyos sikandan kos koubbaran ni Israel no id aam to Monama amoy od kovovallan no mgo anak din. Sikandan kos id pokitannan din to se-aa to kotuasan din. Kopila id potonduwoy kos Monama duma kandan, woy riyon din en to kandan id boggoy iddos mgo Suhu. Sikandan mandad kos id nonawwan din to ollog no po-ukit to kodsimba kandin. Mo-uraa kos mgo tandu rin nod tovanagan din en sikandan. ⁵Koubbaran sikandan taddot nongovantug no kovuyyahan doy. Woy dos Mesiyas no si Disas

Krays, lubbad dan mandad, su nominuvu sikandin no sokkad no Judio. Iddos Monama no id hari to langun, ollog nod doongon to waad tomanon. Oyya, od kotuman en ini.

⁶Na, iyon bo kohulugan ka-ay no waa tumana to Monama iddos tandu rin diyot koubbaran ni Israel? Konna en! Su konna langun to koubbaran ni Israel, mooggot no minuvu to Monama. ⁷Woy konna langun to koubbaran ni Abraham, mooggot no lubbad din, su id ikahi to Monama ki Abraham no,

“Iyon da od ngoranan ku no mooggot no koubbaran du, idda en so lubbad to anak du no si Isaac.”^{††}

⁸Dos kohulugan tadda, no konna langun taddot koubbaran ni Abraham, od ngoranan to Monama no mgo anak din, ko konna, idda ra en so id tobbow ukit to tandu to Monama ki Abraham. ⁹Su id totandu kos Monama ki Abraham moka-atag ki Isaac, kahi rin to,

“Init so-op no lahun, od livod a ka-ay, woy od tobbawan don kos sawa ru no si Sara to anak no mama.”^{‡‡}

¹⁰Woy konna ra idda, od kokita ta mandad iddos po-ukit to kod-aam to Monama. Oyyos si Isaac no kovuyyahan ta woy si Rebecca no sawa rin, id anak to sopping no idda en si Esau woy si Jacob. ¹¹⁻¹²Su iddot waa pa id tobbow iddos sopping, mid ikahi kos Monama ki Rebecca to,

“Iddos ari, od hari sikandin taddot kakoy.”^{¶¶}

Id ikahi to Monama idda to waa pa nokopuung iddos sopping to moppiya o morat, su id kopi-i rin nid nonaw no otid aam sikandin to minuvu, konna ukit to moppiyon pinuungan, ko konna, ukit to id kopi-it Monama. ¹³Ini en mandad kos

^{††}9:7 Od kovasa ini riyot Genesis 21:12.

^{‡‡}9:9 Od kovasa ini riyot Genesis 18:10.

^{¶¶}9:11-12 Od kovasa ini riyot Genesis 25:23.

kohulugan taddot no-ikahi riyot Nosulat no Kahit Monama no mid ungketen to, “Id ginowannan ku iddos ari no si Jacob, piru id kolingasa-i ku iddos kakoy no si Esau.”^{8§}

¹⁴Na, ko ungketen, iyon bo kohulugan ka-ay no duwon od podmusingon to Monama? Konna en! ¹⁵Su mid ikahi id-dos Monama ki Moises to,

“Siyak kos od pokita to eru taddot id kopi-i ku nod pokitannan to eru.”^{*}

¹⁶De-en ka-ay ta en pantok od kosorollan, no iddos kod-aam to Monama, konna ukit to id kopi-it minuvu woy kod-oiluggat dan, ko konna, ukit en to eru rin. ¹⁷Oyya su riyot Nosulat no Kahit Monama, id osengan din iddos harit Ehipto no,

“Id bovallan ku sikkow no hari, su amoy ukit kikow, id pokopokita ku kos koddin kotuusan woy od koposivontuhan kos ngaran ku to intirut ingod.”[†]

¹⁸Purisu ka-ay ta en pantok od kosorollan, no iddos Monama kos id aam ko ondoy kos id kopi-i rin nod pokitannan to eru, woy sikandin kos od potoggas to uu taddot minuvu no id kopi-i rin nod potoggason kos uu.

¹⁹Na, saddook duwon sokkad koniyu nod ikahi no, “Ko ungketen, mambo man tod uuhon to Monama no nokosaa kos minuvu, oyyos waa me-en od pokosupak to kandin nid kopi-i?” ²⁰Piru iyon id pokotavak ku tadda, minuvu ka ra. Na, ondoy ka man nod sawoy to Monama? Od koponunggelengan ku kos kuron. Waa kuron no od pokosawoy taddot tohodbovaa kandin nod ikahi to, “Te, mambo moho to id ungketen a nikkow

tid bovaa?” ²¹Su iddos tohodbovaa to kuron, sikandin kos duwon kotungud ko ondan kos id kopi-i rin nod bovallan. Ponunggeleng, dos sokkad no ba-ad to basak, od bovallan din to kuron no mahaa woy motoos atag to duwon koruanon no mhad dontulon, woy dos sokkad, atag to ahad ondan don.

²²Ungketen en mandad kos Monama. Duwon kotungud din nod puung to ahad ondan no id kopi-i rin. Kotungud din en iddos kodpokita to kandin no kotuusan woy langot taddot mgo mosaasaa no ollog en nod silutan. Piru id poowwet din kos posinsya rin kandan. ²³Id puungan din ini, su amoy id pokopokita rin iddos mokososoobbun kopiyanoy rin diyot mgo minuvu no id ko-eru-i rin, woy id panoy rin tapoy sikandan no od ubpa riyot motoos no bonuwa rin. ²⁴Solamat su apii ki taddot mgo minuvu nid aam to Monama, konna ra sikami no mgo Judio, ko konna, sikiyu en mandad no konna mgo Judio. ²⁵Ini en kos no-ikahi riyot id posulat to Monama ki Oseas no mid ungketen to,

“Iddos konna ku mgo minuvu dangan, od ngoranan kud sikandan no koddin mgo minuvu. Woy dos mgo minuvu no waa ku pa ginowanni, kunggay od ginowannon kud sikandan.”[‡]

²⁶Woy riyon da en no ingod to id ikohiyan ku kandan no konna ku mgo minuvu, diyon ku en mandad sikandan od ngoranan no mgo anak to ma-antoy'n Monama.”[¶]

²⁷Ini en mandad kos no-ikahi riyot id posulat to Monama ki Isaias moka-atag

§§9:13 Od kovasa ini riyot Malaquias 1:2-3.

*9:15 Od kovasa ini riyot Exodo 33:19.

†9:17 Od kovasa ini riyot Exodo 9:16.

‡9:25 Od kovasa ini riyot Oseas 2:23.

¶9:26 Od kovasa ini riyot Oseas 1:10.

to koubbaran ni Israel no mid unketen to,

“Ahad iling ko-uralloy to paok to dahat kos koubbaran ni Israel, piru disok da kos od kotobbus kandan.

²⁸Oyyos od silutan en to Monama kos mgo minuvu ka-ay to ampow't in-god, woy go-os din don idda od pu-ungan.”[§]

²⁹Mid ikahi mandad si Isaias no,

“Siketa no koubbaran ni Israel, otik waa pa no-eru-i keta kos Monama nod Longaggon no Motuus to langun, waad en nanoy ahad sokkad keta nod kosama, su od poko-iling ki taddot mgo toho Sodoma woy mgo toho Gomora no id ipannas din.”^{**}

Waa id Salig ki Disas iddos mgo Judio amoy'd Komotallong diyot Kod-ontong to Monama

³⁰Na, ko unketen, ondan bo kos od ko-oseng ta ka-ay? Od ko-oseng ta no iddos konna mgo Judio, waa ran id nokkaanokkaa amoy'd komotal-long diyot kod-ontong to Monama. Piru sikandan dad en kos id podmotallong to Monama ukit to kopomakoy ran.

³¹Piru iddos koubbaran ni Israel no id nokkaanokkaa nod tuman to mgo Suhu amoy'd komotallong diyot kod-ontong to Monama, waa ran en na-apput id-dos puhawang dan. ³²Mambo man to unketen? Su iddos koubbaran ni Israel, id salig dan moho to kodtuman taddot mgo Suhu. Waa ran id salig ki Disas Krays amoy'd komotallong diyot kod-ontong to Monama. Na pomon ka-ay, noko-iling sikandan to minuvu no

nokosi-ud taddot od pokoposi-ud to batu no idda en si Disas Krays.^{††} ³³Iling taddot no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

“Pomotawi row! Od ta-aw a to batu riyot Sion^{‡‡} no od pokoposi-ud woy od pokopiloy to mgo minuvu. Piru dii en od pokodsondit iddos minuvu nod pomakoy kandin.”^{¶¶}

10 Mgo suwod, dakkoo kos ingowol-lon ku nod kotobbus iddos iling ku no mgo Judio, woy ini en kos dosalon ku riyon to Monama. ²Od pokoposivonnaa a no mohi-od dan nod puung atag to Monama, piru iddos kodpuung dan, waa noko-ikuu taddot bonnaan nonaw. ³Su id podtohon dan iddos po-ukit to Monama nod podmotallong to minuvu. Iyon dan baling noonokkali tid ikuu id-dos kandan dad no po-ukit nod komotallong ukit to kodtuman to mgo Suhu, woy waa ran id po-iraom taddot po-ukit to Monama. ⁴Oyyos notuman diyot ki Disas Krays iddos dontulun to kodbog-goy taddot mgo Suhu, amoy iddos langun nod pomakoy kandin, od komotal-long diyot kod-ontong to Monama.

Dos Langun nod Nganoy tod Longaggon, od Kotobbus en

⁵Na, ini en kos id sulat ni Moises moka-atag to minuvu nod tuman to mgo Suhu amoy'd komotallong diyot kod-ontong to Monama. Kahi rin to, “Iddos minuvu nod tuman to langun no Suhu, od pokotanggap to umuun waad tomanon.”^{§§}

⁶Piru moka-atag to po-ukit nod komotallong kos minuvu riyot kod-ontong

[§]9:28 Od kovasa ini riyot Isaias 10:22-23.

^{**}9:29 Od kovasa ini riyot Genesis 19:24-25; Isaias 1:9.

^{††}9:32 Si Disas Krays, noko-iling to batu nod pokoposi-ud, su diid pokotanggap iddos mgo Judio no Anak sikandin to Monama no id popiyod amoy'd tobbus kandan.

^{‡‡}9:33 Inis Sion, osson ngaran to Jerusalem.

^{¶¶}9:33 Od kovasa ini riyot Isaias 8:14; 28:16.

^{§§}10:5 Od kovasa ini riyot Levitico 18:5.

to Monama ukit to kopomakoy, duwon mandad no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

“Yo kowd poomdomma no, gali ra od komotallong kos minuvu riyot kodontong to Monama otik duwon od undiyot datas to langit amoy'd angoy ki Disas Krays.

⁷“Yo kow mandad od poomdomma no, ko-ilangan pa no duwon od undiyot daom to lugaa tid poomatoy amoy'd badnow ki Disas Krays.

⁸Su no-ikahi riyot Nosulat no Kahit Monama no,

“Iddos kahi to Monama, diyon don to koniyu. Diyon don idda to bivig dow woy riyot ginawa row.”*

Idda en kos kahit Monama no id ponudtuu roy moka-atag to kopomakoy, ⁹no otik id ponudtuu row riyot duma no si Disas Krays kos od Longaggon, woy od pomakoy kow riyot ginawa row no id badnow sikandin to Monama, na od kotobbus kow en. ¹⁰Su otid pomakoy ki to bonnaavonnaa, od komotallong ki riyot kodontong to Monama. Woy pomon to id ponudtuu ta riyot duma kos kopomakoy ta, od kotobbus ki. ¹¹Oyya su no-ikahi riyot Nosulat no Kahit Monama no, “Iddos langun nid pomakoy kandin, konna en od pokodsondit.”†

¹²Inin tandu, atag to langun, Judio man o konna, oyyos sokkad da man kos od Longaggon ta no od busbus to kopiyanan diyot langun nod nganoy kandin.

¹³Su no-ikahi riyot Nosulat no Kahit Monama no,

“Iddos langun nod nganoy tod Longaggon, od kotobbus en.”‡

¹⁴Piru momonnu ran man od nganoy kandin otik waa pa sikandan id pomakoy? Woy momonnu ran od pomakoy kandin otik waa pa sikandan nokorinog moka-atag kandin? Momonnu ran mandad od pokorinog otik waa od ponudtuu kandan? ¹⁵Woy momonnu ran mandad od koponudtulan otik waa od popiyod amoy'd ponudtuu kandan? Iling taddot no-ikahi riyot Nosulat no Kahit Monama no,

“Oraroy ki en nod kaha otik duwon od inguma nod ponudtuu to Moppiyon Dinoggan.”¶

¹⁶Piru simbokkad da kos id tanggap to Moppiyon Dinoggan, su no-ikahi ni Isaias no,

“Longaggon, pilopila ra kos id pomakoy to ponudtulon doy.”§

¹⁷Piru ahad unketen, bonnaa en no iddos kopomakoy to minuvu, id pomon to kodpominog dan to ponudtulon moka-atag ki Disas Krays. ¹⁸Piru duwon intud ku. Waa vo nokorinog kos mgo Judio moka-atag ki Disas Krays, no idda en kos unayan no waa ran id pomakoy? Nokorinog en sikandan, su no-ikahi riyot Nosulat no Kahit Monama no,

“Dos kahit Monama, norinog to langun no minuvu woy nokoso-ob don to intirut ingod.”**

¹⁹Na, duwon mandon intud ku. Ondan, waa vo nokaabbot iddos mgo Judio taddot norinog dan? Nokaabbot en sikandan. Su id oseng kos Monama riyot mgo Judio ukit taddot id posulat din ki Moises. Kahi rin to,

*10:8 Od kovasa ini riyot Deuteronomio 30:12-14.

†10:11 Od kovasa ini riyot Isaias 28:16.

‡10:13 Od kovasa ini riyot Joel 2:32.

¶10:15 Od kovasa ini riyot Isaias 52:7.

§10:16 Od kovasa ini riyot Isaias 53:1.

**10:18 Od kovasa ini riyot Salmo 19:4.

“Id pokita ku kos kopiyannoy ku riyot mgo minuvu nid kolingasa-i row amoy od kosina kow kandan.

Id pokita ku kos kopiyannoy ku riyot mgo minuvu no waa sinorollan moka-atag koddi amoy id kolingasa-i row sikandan.”††

²⁰Mid ikahi mandad kos Monama kandan ukit ki Isaias, woy to waa kod-aang-aang, mid ungeten si Isaias to,

“Nokita a taddot mgo minuvu no waa id nangkap koddi. Id pokilaa a riyot waa id intud-intud moka-atag koddi.”‡‡

²¹Piru moka-atag taddot mgo Judio, mid ikahi kos Monama to,

“Nouhoy ad mid umow nod porani koddi iddos mgo minuvu no diid pominog woy mgo motoggas kos uu.”¶¶

Dos Kopiyannoy to Monama riyot mgo Judio

11 Na, ko ungeten, id inoyyug bo iddos Monama taddot mgo minuvu rin no Judio? Waa en! Oyya su ahad siyak, Judio a man no lubbad ni Abraham woy lubbad ni Benjamin, waa a en inoyyuhi to Monama. ²Od uliton ku tod oseng, no waa en inoyyuhi to Monama iddos mgo minuvu rin no id aam din tapoy. Poomdomma row man iddos diyot Nosulat no Kahit Monama moka-atag ki Elias. Mid nganoy sikandin to Monama pomon taddot id puungan to iling din no mgo Judio, kahi rin to,

³“Longaggon, id imotayan dan iddos mgo propeta nid popiyod du.

Id gobba ran kos mgo buwisanan du.

Siyak dobbo kos nosama, woy id kopi-iran pe-en nod imotayan a.”§§

⁴Piru mid tavak kos Monama kandin, kahi rin to,

“Konna ra sikkow kos nosama, su duwon pa pittun maan (7,000) no minuvu no id ossa ku atag koddi, woy waa ran id simba taddot konna bonnaan monama nod ngoranan ki Baal.”*

⁵Na ungeten dad en mandad kungkay, su duwon pa nosama no mgo Judio no id aam to Monama pomon to kopiyannoy rin. ⁶Iddos kod-aam din kandan, konna pomon to moppiyon pinuungan, ko konna, pomon en to kopiyannoy rin. Oyya su otik pomon pa idda to pinuungan dan, konnad idda od kongoranan no kopiyannoy to Monama.

⁷Na iddos kohulugan ka-ay, no ahad id nokkaanokkaa kos ko-urallan to mgo Judio to kodnangkap to po-ukit amoy'd komotallong diyot kod-ontong to Monama, waa ran en na-apput iddos puhawang dan. Iyon da noka-apput tadda, iddos mgo Judio no id aam to Monama, piru iddos duma, id potoggas to Monama kos uu ran. ⁸Ini en kos no-ikahi riyot Nosulat no Kahit Monama no mid ungeten to,

“Iling to id potinuhon to Monama kos poomdom dan amoy diid pokaabbot. Su taman ko-ungkay,

ahad duwon mata ran, dii ran en od pokokita woy ahad duwon tolinga ran, dii ran en od pokorinog.”††

⁹Na duwon mandad id sulat ni David no mid ungeten to,

††10:19 Od kovasa ini riyot Deuteronomio 32:21.

‡‡10:20 Od kovasa ini riyot Isaias 65:1.

¶¶10:21 Od kovasa ini riyot Isaias 65:2.

§§11:3 Od kovasa ini riyot 1 Hari 19:10, 14.

*11:4 Od kovasa ini riyot 1 Hari 19:18.

†11:8 Od kovasa ini riyot Deuteronomio 29:4; Isaias 29:10.

“Muopa nod kotigkawan sikandan, woy od ka-ammot pomon to kahaan dan diyot kodka-an iling to manuk nod sahad to lettag o saarong nod kosuhiyang, su ollog en sikandan nod silutan.

¹⁰ Muopa nod mosukirom kos poomdom dan amoy dii ran od pokaabbot to kovonnaan.

Woy muopa no od posupittan sikandan to waad tomanon, iling to minuvu nod kovokkut pomon to kovoggatoy to binovan din.”[‡]

¹¹ Na, ko ungteten, od intud a mandon. Ondan man kos od kotomanan taddot mgo Judio? Id inoyyuhan bo sikandan to Monama taman to waad tomanon, oyyos waa ran mid pomakoy ki Disas Krays? Waa en! Piru pomon tid inoyyuhan dan kos Monama, id inguma iddos kodtobbus diyot konna mgo Judio. Ukit ka-ay, od kosina kandan iddos mgo Judio woy id kopi-i ran don mandad nod kotobbus. ¹² Od poomdommon ta ini. Otik lampas kos kopiyannoy to Monama no id pokita rin diyot konna mgo Judio pomon taddot saa to mgo Judio, iyon pobbo kod livod iddos mgo Judio riyon to Monama.

¹³ Na, duwon od osengon ku koniyu no konna mgo Judio. Id aam a to Monama amoy'd kovovallan no apostoles su amoy od ponudtuu koniyu moka-atag ki Disas Krays. De-en id boggayan ku to dakkoon koru-anon inis pinuungan no id sanna rin koddi. ¹⁴ Su id imman a no duwon iling ku no mgo Judio nod kosina koniyu, amoy duwon duma kandan no od kopiyod ku nod pomakoy woy'd kotobbus. ¹⁵ Oyyos pomon tid inoyyuhan to Monama iddos mgo Judio, nokod-uli ron kos koroniyon to mgo minuvu ka-ay to ampow't ingod diyon to Monama. De-en otid tonggapon mandon to Monama

iddos mgo Judio, lampas pe-en no moppiya kos od kotomanan dan. Oyyos timbang id patoy ron sikandan, piru no uyag mandon.

¹⁶ Na, si Abraham kos id pomonnan to mgo Judio woy dos Monama kos komunoy kandin. Woy dos koubbaran din, Monama en mandad kos komunoy. Dos od koponunggelengan to mgo Judio, iling ka-ay. Otik id boggoy iddos unnon toppik to paan diyot Monama, sikandin en kos komunoy taddot tivuk no paan. Ossa pa tadda, otik id boggoy iddos dalig to kayu riyot Monama, sikandin en kos komunoy to mgo panga tadda.

¹⁷ Iddos mgo Judio, od poko-iling to mgo panga to kayu no olibo no id pomuwa, woy sikiyu no konna mgo Judio, noko-iling kow to mgo panga to kayu no olibo nid tuvuvu riyot movonnos. Na iyon id puungan to Monama, id ponompoddan din iddos dumon panga taddot kayu nid pomuwa, woy id suppay rin iddos panga taddot kayu no olibo no id tuvuvu riyot movonnos diyot lawa taddot id pomuwa. De-en od pokolonug kow to koomboggan taddon kayu no idda en so kopiyannoy to Monama. ¹⁸ Piru sikiyu no konna mgo Judio, yo kow'd popoomdom no moppiya kow pa taddot mgo Judio no noko-iling tid ponampod no mgo panga. Woy yo row kolingawi no konna sikiyu kos od uyag to mgo dalig, ko konna, iddos mgo dalig kos od uyag koniyu.

¹⁹ Na saddook od ikahi kow no, “Moppiya koy en, su id ponampod iddos mooggot no mgo panga amoy sikami kos od suvaa kandan.” ²⁰ Bonnaa en, piru iyon unayan no id ponampod sikandan, oyyos waa ran id pomakoy, woy id suvaa kow kandan pomon da en to koniyun kopomakoy. Purisu yo kow'd pobporoong, ko konna, kovaakki row id-

[‡]11:10 Od kovasa ini riyot Salmo 69:22-23.

dos Monama. ²¹ Su otik id ponampod man to Monama iddos mooggot no mgo panga no idda en so mgo Judio, sikiyu pobbo kos diid ponompoddon. ²² Na kay ta en pantok od kosorollan no eeruwon kos Monama, piru od kotuig mandad sikandin nod silut. Su od silutan din iddos diid pomakoy, piru sikiyu, od pokitannan din to eru otid ponayun kow nod pomakoy. Piru ko dii kow od ponayun, od ponompoddon kow mandad nikandin. ²³ Woy ahad iddos mgo Judio, otik dii ron sikandan od potoggas to uu woy'd pomakoy ran, od tonggapon en mandon sikandan to Monama. Iling to mgo panga, id suppay rin mandon sikandan taddot kayu, su od kopuungan din en idda. ²⁴ Oyyos sikiyu no nokoiling to mgo panga to kayu no olibo nid tuvu riyot movonnos, otik id suppay kow to Monama riyot pinomuwon olibo no konna mooggot nid pomonnan dow, lampas pe-en no moomok no id suppay rin mandon iddos id ponampod no mgo panga to kayu no olibo riyot mooggot no id pomonnan dan.

Dos Kopiyannoy to Monama riyot Langun no Minuvu

²⁵ Mgo suwod, id kopi-i ku nod koovottan dow iddos kovonnaan no waa pa id posaddoo taman ko-ungkay, su amoy dii kow'd pobporoong no moppiya kow pa taddot mgo Judio. Iddos kodpoggas to uu taddot mgo Judio, duwon en sipanggan. Od kotaman da ini otik ollog don kos ko-uralloy to konna mgo Judio nod kotobbus. ²⁶ Kopongnga, od kotobbus iddos koubbaran ni Israel iling taddot no-ikahi riyot Nosulat no Kahit Monama no mid ungteten to,

“Dos Tohodtobbus, od pomon diyot bonuwa to Sion.

Od owan din iddos kororattan taddot koubbaran ni Jacob.”[¶]

²⁷ “Od inguma kos allow nod posinsyan ku kos mgo saa ran iling taddot kodpotonduwoy ku kandan.”[§]

²⁸ Na moka-atag taddot dumon Judio, mgo kuntra sikandan to Monama, oyyos waa ran id pomakoy to Moppiyon Dinoggan. Woy pomon to waa ran id pomakoy, id undag idda to kopiyannan dow. Piru pomon to id aam dan tapoy to Monama, id dokollan din dad sikandan to ginawa pomon taddot tandu rin dangan diyot kovuyyahan dan. ²⁹ Su otid aam kos Monama to mgo minuvu woy'd boggoy to kopiyannan, konnad en idda od kopalín. ³⁰ Dangan, sikiyu no konna mgo Judio, waa kow id pomakoy to Monama. Piru pomon tid inoyyuhan to mgo Judio kos Monama, sikiyu ron ko-ungkay kos nokotanggap to eru rin. ³¹ Ungketen dad en mandad iddos mgo Judio, ahad waa ran id pomakoy to Monama ko-ungkay, piru pomon tid pokita rin kos eru rin koniyu, duwon allow no id pokita rin mandad kos eru rin kandan. ³² Oyyos nokoiling tid podtohon to Monama nod ko-uripon to saa iddos langun no minuvu, su amoy ukit ka-ay, id pokopokita rin kos eru rin kandan.

³³ Waa en od pokotoppong to kopiyannoy to Monama! Oray'n moraom kos koovottan woy sinorollan din. Konna od ka-apput to koovottan iddos puhawang woy pinuungan din. ³⁴ Su no-ikahi riyot Nosulat no Kahit Monama no,

“Waa minuvun nokosaddoo to poomdom to Monama woy waa en od po-mandu to puungan din.”^{**}

[¶]11:26 Od kovasa ini riyot Isaias 59:20.

[§]11:27 Od kovasa ini riyot Isaias 27:9.

^{**}11:34 Od kovasa ini riyot Isaias 40:13.

³⁵“Waa mandad minuvu nod boggoy to ahad ondan diyot Monama, amoy duwon od kosukut to minuvu kandin.”††

³⁶Oyya su iddos Monama kos mid bo-vaa to langun. Sikandin kos id hari to langun woy ukrit to langun no binovalan, od koroong sikandin. Muopa nod posivontuhan sikandin taman to waad tomanon! Oyya, od kotuman en ini.

Dos Kodbovotasan tod Pompomakoy

12 Purisu mgo suwod, pomon to eru to Monama keta, od loglohottan ku sikiyu, no boggoy row kos koniyun ko-ugolingun diyot Monama timbang ma-antoy'n buwis, waa id pokosawoy woy id kahaa-i rin, oyya su ungteten en kos ollog no kodsimba kandin. ²Yo kow'd ikuu to kodbovotasan to mgo minuvu ka-ay to ampow't ingod, ko konna, polammi row to Monama kos koniyun poomdom amoy'd kosorollan dow iddos id kopi-i rin atag koniyu. Iyon din id kopi-i, idda en so moppiya, dos od pokopahaa kandin woy dos waa id pokosawoy.

³Na, pomon to kotungud no id boggoy to Monama kodd, duwon od osengon ku riyot ipat sokkad koniyu. Ko ondan man kos kovonnaan moka-atag to ko-ugolingun dow, yo kow'd popoomdom no lampas kow pa ka-ay. Su otik ingkon taman kos kogahan nid boggoy to Monama pomon to kopomakoy row, diyon da en mandad taman kos kodpopoomdom dow to koniyun ko-ugolingun. ⁴Ponunggeleng, inis lawa ta, sokkad da ini, piru mo-uraa kos sakup, woy dos ipat sakup nokod-osso-ossa kos od kopuungan. ⁵Na ungteten dad en mandad keta nod pompomakoy, su ahad mo-uraa ki, timbang sokkad ki ra no lawa pomon to nosokkad ki riyot ki

Disas Krays. Woy siketa langun, timbang nokodsuppaysuppay. ⁶Pomon to kopiyannoy to Monama keta, id boggoyan ki nikandin to nokod-osso-ossongogahan, de-en ko-ilangan nod gomiton ta ini. Otik duwon kogahan ta nod posaddoo taddot id poponduuu to Monama keta, ko-ilangan nid posaddoo ta idda loppa taddot nonaw no id pomokayan ta. ⁷Otik duwon kogahan ta nod tavang to дума, ko-ilangan nod tovanngan ta sikandan. Otik duwon kogahan ta nod nonaw to kahit Monama, ko-ilangan nod nonaw ki. ⁸Otik duwon kogahan ta nod ponokkaa to kopomakoy to дума, idda en kos ko-ilangan nod puungan ta. Otik duwon kogahan ta nod boggoy to duwon mgo ko-ilonganon, ko-ilangan no movoggoyvoggyoy ki. Otik duwon kogahan ta nod ponguu, ko-ilangan nod oiluggat ki nod ponguu. Otik duwon kogahan ta nod pokita to eru riyot od pongkosupittan, ko-ilangan nod kahaa ki nod tavang kandan.

⁹Ko-ilangan no bonnaavonnaa kos ginawa row riyot дума. Kolingasa-i row iddos langun no morat, woy dokolli row to ginawa iddos moppiya. ¹⁰Pohinowannoy kow iling to tootampod to pusod. Pokita row no mowwet kos kod-ontong dow to дума no lampas pa taddot kod-ontong dan koniyu. ¹¹Yo kow'd popopogguu, ko konna, mohi-od kow riyot kodpuung atag tod Longaggon. ¹²Kahaa kow inaayun pomon to komimanan dow riyot Monama. Ti-is kow to mgo kosupittan, woy yo kow'd koobbod nod dasaa. ¹³Tovangi row iddos mgo minuvu to Monama no duwon mgo ko-ilonganon, woy tuhonula row iddos ahad ondoy nod unduwon to baoy row.

¹⁴Buyu kow riyot Monama no od pokita sikandin to kopiyannoy rin taddot od posuppit koniyu. Yo row buyuwa nod

††11:35 Od kovasa ini riyot Job 41:11.

silutan sikandan to Monama. ¹⁵Duma kow to kahaan taddot nahaa, woy duma kow to lanu taddot naanu. ¹⁶Oubpa kow no moppiya kos koroniyon diyon to ipat sokkad. Yo kow'd poratasdatas, ko konna, lommung kow taddot mgo minuvun waa novantug. Woy yo kow'd popoomdom nod kotuig kowd en to langun.

¹⁷Otik duwon nokopuung to morat koniyu, yo kow'd balus, ko konna, puungi row kos langun no moppiya amoy dii kow'd kosawoy to mgo minuvu.

¹⁸Taman tod kogaha row, ooyari row kos koniyun koroniyon diyot langun no minuvu. ¹⁹Id ginowannan ku no mgo suwod, yo kow'd balus, ko konna, boggoy row to Monama iddos kodbalus atag koniyu. Oyyos duwon no-ikahi riyot Nosulat no Kahit Monama no,

“Siyak kos duwon kotungud nod balus.

Siyak kos od silut taddot od puung to morat kikow.”^{‡‡}

²⁰Piru puungi row iddos no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

“Otid gutasan kos kuntra ru, pokannow sikandin.

Otid kotokkangan, boggayiu sikandin to oweg.

Su otik unketen kod puungan du, od kow ilow en sikandin.”^{¶¶}

²¹Yo kow'd potalu taddot pinuungan no morat, ko konna, toluwa row iddos morat ukit to kodpuung to moppiya.

Dos Kodpo-iraom diyon to Guberno

(Tito 3:1-2; 1 Pedro 2:13-18)

13 Na siketa langun no minuvu, kow ilangan nod po-iraom ki to kodponguu taddot duwon kotungud diyon to guberno. Oyya su iddos kotungud to kodponguu, id pomon to id kopi-it

Monama woy sikandin kos id boggoy taddon kotungud diyot guberno. ²De-en iddos minuvu nod supak to guberno, id supak din kos Monama, oyya su iddos Monama kos id ta-aw to kotundanan dan. Woy dos od supak kandan, od silutan en. ³Dos id puung to moppiya, waa ollog nid kovaakki rin taddot mgo ponguu, piru iddos id puung to morat, od kovaakkan en. Purisu otik dii kow'd kopiyan nod kovaakkan taddot duwon mgo kotungud, puungi row iddos moppiya woy od doongon kow en nikandan. ⁴Su iddos mgo ponguu, sikandan kos sudsuhuwon to Monama atag to kopiyanan dow. Piru ko nokopuung kow to morat, ollog en nod kovaakkan kow, oyyos duwon en kotungud dan nod silut koniyu. Mgo sudsuhuwon sikandan to Monama amoy'd po-uma to langot din taddot langun nod puung to morat. ⁵De-en ko-ilangan no od po-iraom kow to guberno, konna ra pomon to duwon allak dow nod silutan, ko konna, pomon to nokosaddoo kow no ini en kos ollog nod puungan.

⁶Ini en mandad kos unayan nod bayad kow to buhis, su iddos mgo ponguu to guberno, sikandan kos mgo sudsuhuwon to Monama no id tuman taddot kotundanan dan. ⁷Purisu boyari row ko ondan kos ollog nod boyaran, dos buhis to livuta o iddos ahad ondan no buhis. Rispitu-i row woy posivontuhi row iddos duwon mgo kotungud.

Dos Kodtuman to Langun no Suhu Ukit to Ginawa

⁸Otik duwon utang dow, yo row ini kouhayya tod bayad. Iyon da moppiya nod kouhayyon, idda ra en so utang to kodpohinowannoy. Su iddos minuvu nod ginawa to duma, id tuman

^{‡‡}12:19 Od kovasa ini riyot Deuteronomio 32:35.

^{¶¶}12:20 Od kovasa ini riyot Panultihon 25:21-22.

din iddos mgo Suhu ni Moises. ⁹Dos mgo Suhu no mid ungeten to, “Yo kow'd loivug, yo kow'd imatoy, yo kow'd ponakow, yo kow'd ko-ima” woy dos duma pa, nosokkad da ka-ay't suhu nid ungeten to, “Ginowanni row kos duma iling to kodginawa row to koniyun kogulingun.”^{8§} ¹⁰Su otik id ginowannan ta kos duma, konna ki en od puung to morat kandan. Purisu iddos kodginawa, idda en kos kodtuman to langun no Suhu.

¹¹Ko-ilangan nod puungan dow ini, labbi ron to nosorollan dow no timpu ron to kodgimata, oyyos konnad od kouhoy, od livod don si Disas Krays. Diyot kodtigkanoy to kopomakoy ta, moriyu pa iddos allow to kodtobbus, piru ko-ungkay, morani ron. ¹²Inis ko-ubpa ta ka-ay to ampow't ingod, asow ron od kotaman iling to bulli no asow ron od ka-allow, su konnad od kouhoy, od livod don si Disas. De-en ko-ilangan nod tonanan ta iddos kodpuung to morat, no idda en so pinuungan diyot mosukirom. Iyon ta od puungan, iddos moppiya, su idda en kos timbang putow'n umpak nid sukub ta no pongallang taddot pinuungan ni Moivuyan.

¹³Ko-ilangan no iddos ko-ubpa ta, moppiya iling taddot mgo minuvu nod ubpa riyot ko-owangan. De-en konna ki od lonug to pinuungan to minuvu no waa kodtohoo to ivog to lawa. Konna ki od hubughubug woy'd puung to mgo molibmit woy moko-ilow'n pinuungan. Konna ki mandad od po-im-imotayoy woy'd posiisinay. ¹⁴Iyon ta od puungan, od ikulon ta iddos ko-ubpa tod Longaggon ta no si Disas Krays no timbang id sukub ta sikandin. Woy moka-atag taddot mosaasaan botasan no tapoy ron dinit keta, dii ki od boggoy to lugaa nod

pokopoomdom ki nod dumoruma taddot morat no mgo ingowollon ta.

Yo Kow'd Hukum to Duma Row nod Pompomakoy

(1 Corinto 8:1-13; 10:23-33)

14 Na, duwon pa od osengon ku koniyu. Otik duwon sokkad no duma row no moomet diyot kopomakoy, tonggapa row sikandin woy yo row sowaya ko nokod-ossa kow to poomdom. ²Ponunggeleng, iddos minuvu no mosalig kos kopomakoy, diyot poomdom din no waa koka-an no id diiyan, de-en od ka-an sikandin to ahad ondan. Piru iddos minuvun moomet kos kopomakoy, diyot poomdom din, id diiyan iddos kodka-an to karni, purisu idda ra en so gulay kos od kannon din. ³Dos minuvu nod ka-an to karni, ko-ilangan no konna sikandin od lommot taddot minuvu no diid ka-an tadda. Na iling mandad tadda, iddos minuvu no diid ka-an to karni, ko-ilangan no konna od hukum taddot minuvu nod ka-an tadda, oyyos id tanggap sikandan to Monama. ⁴On-doy kow man nod hukum to sudsuhuwon to duma? Konna sikiyu kos amu rin, purisu idda ra en so amu rin kos od pokoseng no ollog o konna iddos pinuungan din. Woy od kopuungan din en kos ollog, su iddos od Longaggon kos od tawang kandin.

⁵Duwon mandad mgo minuvu no atag kandan, dos sokkad no allow, dakkoo kos koru-anon taddot dumon mgo allow. Woy duwon mandad duma nod popoomdom no nokod-iling da en kos koru-anon to mgo allow. Na moka-atag ka-ay, ko-ilangan no waa kodduworuwa to ipat sokkad no ollog iddos id puungan din. ⁶Dos minuvu nod dokollan din to koru-anon kos sokkad no allow,

§§13:9 Od kovasa ini riyot Exodo 20:13, 17; Deuteronomio 5:17-19, 21; Levitico 19:18.

od puungan din ini atag to kodposivantug tod Longaggon. Ungketen dad en mandad diyot minuvu nod ka-an to karni. Od ka-an sikandin atag to kodposivantug tod Longaggon, oyyos id posolamat man sikandin to Monama taddot koka-an. Idda mandad so minuvu no diid ka-an to karni, od posivantug mandad sikandin tod Longaggon. Idda en kos unayan no dii sikandin od ka-an to karni woy id posolamat sikandin to Monama. ⁷ Oyyos siketa langun nod pompomakoy, no-uyag ki man o id patoy, konna iddos keton bantug kos od ingowollon ta. ⁸ Oyyos laggun to no-uyag ki pa, id oubpa ki atag to bantug tod Longaggon. Woy iyon ingowollon ta no od kovantug iddos od Longaggon ahad diyot kopotayan ta. De-en no-uyag ki man o id patoy, iddos od Longaggon kos id pongomunoy keta. ⁹ Su iddos unayan no id patoy si Disas Krays woy no-uyag mandon, amoy sikandin kos od Longaggon taddot nongo-uyag woy taddot id poomatoy ron. ¹⁰ De-en mambo man tod hukuman dow iddos mgo suwod dow to kopomakoy? Mambo man tod lomottan dow sikandan? Poomdomma row no siketa langun, od isau to Monama amoy'd hukuman. ¹¹ Oyyos duwon no ikahi riyot Nosulat no Kahit Monama no mid unketen to,

“Bonnaavonnaa nod ikohiyon ku koniyu, no od inguma kos allow no iddos langun no minuvu, od lingko-od diyot isowwan ku, woy dos langun od oseng no siyak en kos Monama.”*

¹² Na, to iddon allow, iddos ipat sokkad keta, od isau to Monama amoy'd ponudtuu to langun no nopusungan ta ka-ay to ampow't ingod.

¹³ De-en konna ki od hukum to ipat sokkad, ko konna, od olihuwan ta kos

kodpuung to ahad ondan no unayan nod pokorellos kos mgo suwod ta riyot kopomakoy. ¹⁴ Na siyak, pomon to nosokkad ad diyon tod Longaggon no si Disas Krays, waa nosorollan ku no koka-an no id diiyan. Piru ko duwon man minuvu nod ikahi no duwon mgo koka-an no id diiyan, atag kandin, id diiyan no moho idda. ¹⁵ Otid komorat kos suwod du riyot kopomakoy pomon to koka-an no id ka-an du, iyon kohulugan tadda, no waa ginawa ru kandin. De-en ayyad-ayyad ka no waa od korattan no kopomakoy to duma pomon da en to koka-an, oyya su id patoy man mandad si Disas Krays atag kandan. ¹⁶ Ahad nosorollan du no moppiya rad kos id puungan du, piru morat idda riyot suwod du to kopomakoy, yo ru baling puungi idda, su amoy iddos moppiya nod puungan du, dii ran od podmoratton. ¹⁷ Oyya su iddos kodharit Monama, konna iddos koka-an woy inommon kos id dokollan to koru-anon, ko konna, idda en so kodpuung to motal-long, moppiyon koroniyon woy dos kahaan no id pomon to Uhis no Ispiritu. ¹⁸ Na, ko unketen kos kodpuung ta atag ki Disas Krays, od kahaan kos Monama keta woy idda mandad so mgo minuvu.

¹⁹ Purisu od nokkaanokkaa ki nod puung taddot od pokomoppiya to koroniyon ta, woy od potovangoy ki nod mosalig kos kopomakoy to ipat sokkad keta. ²⁰ Konna ta od dorattan kos kopomakoy to dumon minuvu pomon taddot toonaw koka-an. Bonnaa en no waa id diiyan no koka-an diyot kod-ontong to Monama, piru konna moppiya no od ka-an ki to ahad ondan, unayan nod pokorellos to saa kos duma. ²¹ Moppiya pa baling no konna ki od ka-an to karni, od oinom woy'd puung to ahad ondan otik unayan da en idda no od pokorellos kos suwod ta riyot kopomakoy. ²² Ko ondan

*14:11 Od kovasa ini riyot Isaias 45:23.

man kos poomdom du moka-atag ka-ay, ko-ilangan no sikkow ra en woy dos Monama kos nokosaddoo. Moppiya kod kotomanan taddot minuvun nokosaddoo no ollog kos id puungan din. ²³Piru otid duworuwa kos minuvu moka-atag to kodka-an to karni, woy id ka-an dad sikandin tadda, nokosaa sikandin su id-dos id puungan din, id suwoy taddot poomdom din. Oyya su iddos ahad on-dan nod puungan ta, otid duworuwa ki no saddook konna idda moppiya nod puungan, piru od puungan ta rad, nokosaa ki.

Od Tovangan Ta iddos Duma nod Mosalig diyot Kopomakoy

(Galacia 6:1-5)

15 Na siketa no mosalig kos kopomakoy, ko-ilangan no mowwet kos posinsya ta taddot mgo minuvu no moomet pa riyot kopomakoy. Konna no iyon ta ra en od poomdommon iddos od pokopahaa to keton ko-ugolingun. ²Ko-ilangan no iddos ipat sokkad keta, od puung taddot od pokopahaa to mgo suwod ta riyot kopomakoy atag to kopiyanan dan amoy'd mosalig kos kopomakoy ran. ³Oyya su ahad si Disas Krays, waa rin poomdomma iddos od pokopahaa to ko-ugolingun din. Su duwon no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

“Monama, iddos kodsumpalit to mgo minuvu kikow, nokosumpalit mandad koddii.”[†]

⁴Iddos langun no no-ikahi dangan diyot Nosulat no Kahit Monama, id sulat amoy'd nonaw keta nod ti-is ki to mgo kosupittan woy amoy od ko-inniyat kos ginawa ta. Woy ukit ka-ay, ponayun

ki nod imman taddot mgo tandu to Monama.

⁵Dos Monama kos id pomonnan taddot botasan no od kotuig nod ti-is, woy sikandin mandad kos id inniyat to ginawa ta. Muopa nod tovangan kow nikandin no od moppiya kos koroniyon dow riyot ipat sokkad ukit to kod-ikuu to kodbovotasan ni Disas Krays. ⁶Su otid puungan dow idda, od kosokkad kow riyot koddoong to Monama no Amoy woy Monama mandad tod Longaggon ta no si Disas Krays.

⁷De-en tonggapa row iddos ipat sokkad koniyu, iling to kodtanggap ni Disas Krays koniyu amoy od koposivontuhan kos Monama.

⁸Poomdomma row no mid undini si Disas Krays nod tavang to mgo Judio, su amoy od pokita nod kosolihan iddos Monama to kodtuman to mgo tandu rin diyot kovuyyahan dan. ⁹Woy sokkad pa no unayan nid undini si Disas Krays, su amoy iddos konna mgo Judio, od posivantug to Monama pomon to eru rin kandan. Su ini en kos no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

“Od doong a kikow duma to konna mgo Judio. Od kanta a atag to kodposivantug to kikow'n ngaran.”[‡]

¹⁰Duwon mandad nosulat no mid unketen to,

“Sikiyu no konna mgo Judio, kahaa kow duma taddot mgo minuvu nid aam to Monama.”[¶]

¹¹Na duwon pa mandad no-ikahi no, “Sikiyu langun no konna mgo Judio, doonga row iddos Monama nod Longaggon.

Langun no tribu, doonga row sikandin.”[§]

[†]15:3 Od kovasa ini riyot Salmo 69:9.

[‡]15:9 Od kovasa ini riyot Salmo 18:49.

[¶]15:10 Od kovasa ini riyot Deuteronomio 32:43.

[§]15:11 Od kovasa ini riyot Salmo 117:1.

¹²Duwon mandad id sulat ni Isaias no mid unketen to,

“Init od ingumon mgo allow, duwon od tobbow no lubbad ni Isai. ** Sikandin kos od hari taddot konna mgo Judio woy sikandin kos od immanon dan.”††

¹³Muopa no iddos Monama nid pomonnan to ko-immanan ta, od boggoy koniyu to dakkoon kahaan woy kosunayan pomon to kopomakoy row kandin. Na ukit ka-ay, od kotimulan pe-en kos ko-immanan dow riyot Monama ukit to kotuusan to Uhis no Ispiritu.

Dos Dontulon Ka-ay't Sulat ni Pablo

¹⁴Mgo suwod, dakkoo kos kodsaliq ku no moppiya kow no mgo minuvu, ollog kos koovottan dow moka-atag to Monama woy od pokononaw kowd to ipat sokkad koniyu. ¹⁵Piru ahad unketen, ka-ay't sulat ku, dii ad od aang-aang su duwon id nonaw ku no dii kud id kopi-i nod kolingawan dow. Dos unayan no dii a od aang-aang, oyya su id boggayan a to Monama to kotungud pomon to kopiyannoy rin koddi. ¹⁶Sud-suhuwon a ni Disas Krays diyot kodnonaw to konna mgo Judio. Su noko-iling a to tohodbuwis nod ponudtuu to Moppiyon Dinoggan, amoy duwon konna mgo Judio no id boggoy ku timbang buwis diyot Monama no id kahaa-i rin woy id podmolinis diyot kod-ontong din ukit to Uhis no Ispiritu.

¹⁷Na pomon to nosokkad ad diyot ki Disas Krays, id pokopobporoong kud iddos pinuungan ku atag to Monama. ¹⁸Waa osson id pokopobporoong ku, idda ra en so id puungan ni Disas Krays ukit koddi, no nopiyod ku iddos konna

mgo Judio no od pomakoy woy'd dumoruma kandin to norinog dan iddos osengan ku woy nokita ran iddos pinuungan ku. ¹⁹Ukit to kotuusan no id boggoy koddi to Uhis no Ispiritu, id puungan ku iddos mgo mokososoobbu. De-en ahad ingkon a od isau, id ponudtuu ku iddos Moppiyon Dinoggan moka-atag ki Disas Krays pomon diyot Jerusalem taman diyot prubinsya to Ilirico. ²⁰Oyyos waa osson ingowollon ku, idda ra en so kodponudtuu to Moppiyon Dinoggan diyot mgo lugaa no waa poron nokorinog moka-atag ki Disas Krays. Otik id ponunggeleng ku riyot kamot, dii a od kopiyan nod kokamot diyot id komotan don to duma. ²¹Iddos od puungan ku, iling taddot no-ikahi riyot Nosulat no Kahit Monama no mid unketen to, “Dos waa poron nokorinog moka-atag kandin, od pokokita ran kandin, woy dos waa poron noponudtulan moka-atag kandin, od pokaabbot en.”‡‡

Dos Puhawang ni Pablo nod Undiyon to Roma

(1 Corinto 16:1-4; 2 Corinto 8:16-9:5)

²²Na pomon to pinuungan ku to kodponudtuu to Moppiyon Dinoggan, idda en kos unayan no taman ko-ungkay, waa a noko-unduwon to koniyu. ²³Piru kounkay, su nopongnga kud kos pinuungan ku ka-ay'n mgo lugaa, saddook od poko-unduwon ad en to koniyu. Oyyos nouhoy kud en id kopi-i nod lowwi koniyu. ²⁴Iyon puhawang ku nod tuuy a ruwot koniyu to kod-undiyon ku to Espanya. Oraroy a nod kahaa otid pokokita ki ahad daom da to pilon allow. Kopongnga tadda, od pokotavang kow koddi no od pokoponayun a to iponawon

**15:12 Si Isai, amoy ni David no novantug no hari to mgo Judio.

††15:12 Od kovasa ini riyot Isaias 11:10.

‡‡15:21 Od kovasa ini riyot Isaias 52:15.

ku. ²⁵Piru ko-ungkay, od undiyon a pa to Jerusalem, su od piyoddan ku to tavang iddos mgo minuvu to Monama rutun. ²⁶Su iddos od lolivuung nod pompomakoy riyot Macedonia woy riyot Acaya, mahan to ginawa ran nod boggoy to tavang atag taddot od pompomakoy no worowora riyot Jerusalem. ²⁷Dakkoo kos kahaan dan nod tavang woy ollog en idda. Oyyos noko-iling to id balus dan nid tavang, su ukit taddot od pompomakoy no mgo Judio riyot Jerusalem, nokorinog iddos konna mgo Judio to kahit Monama. Purisu ko-ilangan en nod tovangan to konna mgo Judio iddos mgo toho Jerusalem taddot mgo ko-ilonganon dan. ²⁸Na otik id poko-atod kud inin tavang, od tuuy a ruwot koniyu to dii a pa od tollus diyon to Espanya. ²⁹Nokosaddoo a no otid poko-inguma a ruwon, lampas no kopiyannan kos od kotanggap ta riyot ki Disas Krays pomon to kopomakoy ta.

³⁰Mgo suwod, od loglohottan ku sikiyu, no ukit ki Disas Krays nod Longaggon ta woy ukit to kodginawa nid boggoy to Uhis no Ispiritu, lonug kow no monit diyot koddasaa atag koddi. ³¹Dasaa kow no dii a od monnuwon taddot mgo minuvu no diid pompomakoy riyot Judea. Dasaa kow mandad no iddos mgo minuvu to Monama riyot Jerusalem, od kahaan nod tanggap taddot tavang nod piyoddan ku kandan. ³²Purisu od loglohottan ku sikiyu, no dosali row ini, su amoy otik id kopi-it Monama, od poko-unduwon a to koniyu no duwon kahaan, woy od monokkaa kos keton ginawa riyot kodporumannoy ta. ³³Muopa no iddos Monama nid boggoy to kosunayan, od duma koniyu langun. Oyya, od kotuman en ini.

Dos mgo Kodpongumusta ni Pablo

16 Na, duwon id pokilaa ku koniyu no sokkad no tobboy ta riyot kopomakoy no tohodtavang to od lolivuung nod pompomakoy riyot bonuwa to Cencrea. Iddos ngaran din, si Febe. ²Otid inguma sikandin duwon, tonggapa row pomon to nosokkad sikandin diyon tod Longaggon, oyyos ini en kos ollog nod puungan to mgo minuvu to Monama. Tovangi row sikandin otik duwon mgo ko-ilonganon din, su mo-uraa kos id tovangan din, sokkad ad en tadda.

³Na, id po-uma row kos kodpungumusta ku riyot ki Priscila woy ki Aquila. Sikandan kos mgo duma ku riyot pinuungan atag ki Disas Krays.[¶] ⁴Od podsuwomihon dan nod patoy amoy'd tavang da en koddi, de-en dakkoo kos kodposolamat ku kandan. Woy konna ra siyak, id posolamat mandad kandan iddos langun no id lolivuung nod pompomakoy no konna mgo Judio. ⁵Id pongumusta a mandad to langun nod pompomakoy no id lolivuung diyot baoy ran.

Duwon pa mo-uraa no id kopi-i ku tod pongumusta. Sokkad don en iddos id ginowannan ku no oukuy no si Epeneto. Sikandin kos unna nid pomakoy ki Disas Krays diyot prubinsya to Asia. ⁶Id pongumusta a ki Maria no oray'n id oiluggat atag koniyu. ⁷Id po-uma row kos kodpongumusta ku riyot ki Andronico woy ki Junias. Sikandan kos iling ku no mgo Judio woy duma ku no noprisu dangan. Novantug sikandan no mgo apostoles, woy unna pe-en sikandan koddi no id pomakoy ki Disas Krays.

⁸Id pongumusta a ki Ampliato no id ginowannan ku no oukuy riyon tod Longaggon no si Disas Krays. ⁹Id pongumusta a ki Urbano no duma ta riyot pin-

[¶]16:3 Ini si Priscila woy si Aquila, toosawa sikandan. Dos mama, si Aquila woy dos ba-ay, si Priscila. Od kovasa ini riyot Pinuungan 18:2, 18-19, 26.

uungan atag ki Disas Krays woy ki Estaquis no id ginowannan ku no oukuy. ¹⁰Id pongumusta a mandad ki Apeles. Dos langun no minuvu, od poko-oseng no morumoruma sikandin to mgo suhu ni Disas Krays. Id po-uma row kos kodpongumusta ku riyot pomilya ni Aristobulo. ¹¹Id pongumusta a ki Herodion no iling ku no Judio, woy taddot mgo suwod ta riyot kopomakoy no sakup to pomilya ni Narciso.

¹²Id po-uma ku kos kodpongumusta ku riyot ki Trifena woy ki Trifosa. Inin mgo ba-ay, oray'n id oiluggat diyot pinuungan atag tod Longaggon. Id pongumusta a mandad ki Persida no id ginowannan ku no oukuy. Oray mandad sikandin id oiluggat diyot pinuungan atag tod Longaggon. ¹³Id po-uma ku mandad kos pongumusta ku riyot ki Rufo woy riyot inoy rin. Novantug si Rufo riyot pinuungan atag tod Longaggon. Woy dos inoy rin, id po-iling a nikandin to kandin don en no anak. ¹⁴Id pongumusta a mandad ongki Asincrito, ki Flegonte, ki Hermes, ki Patrobas, ki Hermas woy taddot langun no suwod ta riyot kopomakoy no mgo duma ran. ¹⁵Id po-uma row kos kodpongumusta ku ongki Filologo, ki Julia, ki Nereo woy dos tobboy rin, woy ki Olimpas woy taddot langun no duma ran no mgo minuvu to Monama.

¹⁶Na, pokuukumustay kow amoy'd pokita no id pohinowannoy kow.^{§§} Iddos langun no id lolivuung nod pompomakoy ki Disas Krays, id po-uma mandad to kodpongumusta ran koniyu.

Kotompusan no mgo Pomandu

¹⁷Na mgo suwod, od loglohottan ku sikiyu, no bantoy kow taddot mgo minuvu nod podsuwoy koniyu riyot kod-

posokaddoy row, oyya su iddos nonaw ran, supak taddot id nonaw ron koniyu dangan. De-en poriyu kow kandan. ¹⁸Su iddos mgo minuvu nod puung to unketen, waa ran idda puungi atag tod Longaggon ta no si Disas Krays, ko konna, atag da en to kandan nid kopi-i. Ukit to moppiyon kod-ooseng dan woy motoos no mgo kahi no uvag kun tod doongon, id okalan dan iddos mgo minuvu no moobbava kos sinorollan. ¹⁹Novantug iddos kodtuman dow to nonaw ni Disas Krays, de-en oraroy a no nahaa koniyu. Iyon id kopi-i ku no moraom kos koovottan dow moka-atag to kodpuung to moppiya, woy waa sinorollan taddot kodpuung to morat. ²⁰Na konnod kouhoy, iddos Monama no id boggyo keta to kosunayan, od tavang koniyu amoy'd kotalu row si Moivuyan iling tod geeheddan dow sikandin.

Muopa no si Disas Krays nod Longaggon ta, od pokita to kopiyannoy rin diyot koniyu langun.

²¹Na, si Timoteo no duma ku riyot pinuungan atag to Monama, id po-uma sikandin to kodpongumusta ruwot koniyu. Onsi Lucio mandad, si Jason woy si Sosipatro no iling ku no mgo Judio, id po-uma to kodpongumusta ran koniyu.

²²Si Tercio no timbang bollad ku to kodsulat ka-ay, id po-uma mandad to kodpongumusta ran koniyu. Sokkad sikandin no duma ta nod pompomakoy ki Disas Krays.

²³Id pongumusta mandad si Gayo ruwot koniyu. Sikandin kos komunoy to baoy nid oubpan ku, woy ka-ay en od lolivuung kos od pompomakoy. Id pongumusta mandad koniyu si Erasto no tohodsomad to soopi to gubernu ka-ay'n in-

§§16:16 Otik diyot Griego no kinohiyon, *od pongumusta duma to kod-arok*, oyya su ini en kos botasanon to unnon od ponlolivuung nod pompomakoy riyon to kodpukumustay ran.

god, woy si Quartus no suwod ta riyot kopomakoy.

²⁴ [Na muopa no iddos od Longaggon no si Disas Krays, od pokita to kopiyanoy rin diyon to koniyu langun. Oyya, od kotuman en ini.]

Dos Koddoong diyon to Monama

²⁵ Od doongon ta iddos Monama nod pokomosalig to koniyun kopomakoy ukit to Moppiyon Dinoggan no id ponudtuu ku moka-atag ki Disas Krays. Inin Moppiyon Dinoggan, waa pa id posad-

doo dangan. ²⁶ Piru ko-ungkay, id posad-doo ron ini to Monama ukit taddot id posulat din dangan to mgo propeta. Iddos Monama no waa tigkonayan woy waa kotompusan, id suhu rin no id posad-doo inin Moppiyon Dinoggan diyot langun no minuvu, su amoy od dumoruma woy'd pomakoy ran kandin. ²⁷ Monama ra en kos duwon moraom no koovottan to langun, woy od doongon ta sikandin taman to waad tomanon ukit ki Disas Krays. Oyya, od kotuman en ini.

Na, ka-ay ra en taman.

*Dos Unnon Sulat ni
Pablo Atag to mgo Toho*

CORINTO

Unna nod Bosan

Inis Corinto, oray'n dakkoo woy no-vantug no bonuwa riyot prubinsya to Acaya no od ngoranan ko-ungkay no Grecia. Nokota-aw kos Corinto riyot ibpit to dahat, de-en novantug ini pomon to nigussyu. Piru inin bonuwa, noponnut kororattan, su oray'n molibmit kos pinuungan to ko-urallan to mgo minuvu nid oubpa rutun.

Na si Pablo, id oubpa rutun daom to sokkad woy tongngot lahun amoy'd ponudtuu to kahit Monama, woy mo-uraa kos id pomakoy (Pinuungan 18:1-28). Nopongnga, id tanan si Pablo riyot Corinto woy id undiyon sikandin to Efeso. Woy iddon timpu, id inguma riyot Corinto iddos sokkad no tohodponudtuu to kahit Monama no id ngoranan ki Apolos (Pinuungan 18:24-19:1). Oray sikandin od kotuig nod nonaw, woy sikandin kos id ponayun nid nonaw rutun (1 Corinto 3:6). Na, id mo-uraa pe-en kos id pomakoy riyot Corinto, piru duwon mgo kodpo-opuloy to od lolivuung nod pompomakoy rutun. De-en nokotanggap si Pablo to surat no od buyu to pomandu rin moka-atag taddot mgo opulanan dan (7:1).

Na, ka-ay't unnon surat ni Pablo tod pompomakoy riyot Corinto, id pomonduwan din sikandan no od soro ron taddot kodpo-opuloy ran. Woy moka-atag taddot sakup dan no nokosaa, id posampot din kandan no duwon kotungud dan nod pa-awa kandin. Id tavak din mandad iddos mgo intud dan moka-atag to kodpo-osoway, woy dos ollog nod puungan to mgo bau woy taddot waa mgo sawa. Id tavak din mandad

iddos mgo intud moka-atag to koka-an no id buwis diyot konna bonnaan mgo monama. Woy id nonaw rin mandad kandan iddos moka-atag to moppiyon koroniyon diyot kodlolivuung dan, dos moka-atag to nokod-osso-ossan kogahan no id boggoy to Uhis no Ispiritu woy dos ollog no kodgamit tadda. Id nonaw rin no iddos langun no kogahan nid boggoy to Uhis no Ispiritu, waa koru-anon otik waa kodginawa (13:1-13). Id nonaw rin mandad iddos moka-atag to kodbadnow taddot id poomatoy ron (15:1-58).

Inin surat, dakkoo kos koru-anon dinit keta, oyyos ka-ay ta en pantok od kosorollan no iddos mgo samuk no id isau taddot lammin od pompomakoy, iling en mandad tadda kos id isau tod pompomakoy ahad ko-ungkay'n timpu. Woy ka-ay ta en pantok od kosorollan ko ondak tavak to Monama moka-atag ka-ay'n mgo samuk.

Dos mgo Nokota-aw:

Kodpokilaa woy kodposolamat ni Pablo (1:1-9)

Dos kodpo-opuloy tod pompomakoy moka-atag to mgo ponguu ran (1:10 taman to 4:21)

Dos moka-atag to minuvu no molibmit kos pinuungan woy dos kod-usoy to uka-han (5:1 taman to 6:20)

Dos moka-atag to kod-osawa woy taddot konna od osawa (7:1-40)

Dos moka-atag to koka-an no id buwis diyot konna bonnaan mgo monama (8:1 taman to 11:1)

Dos ollog no kodbovotasan diyon tod lolivuung nod pompomakoy (11:2 taman to 14:40)

Dos moka-atag to kodbadnow ki Disas woy taddot id poomatoy ron (15:1-58)

Dos moka-atag to tavang atag to mgo minuvu to Monama riyot Jerusalem (16:1-4)

Dos puhawang ni Pablo woy kotompusan no mgo pomandu (16:5-24)

Kodpokilaa

1 Siyak si Pablo no id aam ni Disas Krays amoy'd kovovallan no apostoles din, su ini en kos id kopi-it Monama. Duma ku nid sulat ka-ay, si Sostenes no suwod ta riyot kopomakoy. ²Id sulat doy ini koniyu no mgo minuvu to Monama no id lolivuung duwot bonuwa to Corinto. Id aam kow to Monama amoy id ossa atag kandin pomon to nosokkad kow riyot ki Disas Krays. Woy unketen dad en mandad kos id puungan din atag to langun no minuvu riyot ahad ingkon no mgo lugaa nid simba ki Disas Krays, oyyos sikandin kos od Longaggon dan woy keta mandad.

³Muopa nod kotanggap dow iddos kopiyanoy woy kosunayan no id pomon to Monamon Amoy ta woy tod Longaggon no si Disas Krays.

Dos Kodposalamat ni Pablo atag tod Pompomakoy riyot Corinto

⁴Inaayun a od posalamat to Monama taddot kopiyanoy no id pokita rin koniyu pomon to nosokkad kowd diyot ki Disas Krays. ⁵Oyyos pomon to nosokkad kowd diyot kandin, noratu kow riyot langun, iling taddot koovottan dow to kovonnaan woy riyot kotuihan dow to kod-ooseng. ⁶Na pomon ka-ay, noposivonnalan dow no bonnaa en iddos ponudtulon doy koniyu moka-atag ki Disas Krays. ⁷De-en waa kulang dow to ahad ondan no kogahan no id boggoy to Monama koniyu laggun tod aangat kow to kodlivod tod Longaggon ta no si Disas Krays. ⁸Sikandin kos od ponokkaa to kopomakoy row taman to kotompusan, su amoy waa en id pokosawoy koniyu riyot allow to kodlivod din. ⁹Oyyos od kosolihan en kos Monama nod puung ka-

ay, su sikandin man kos id aam koniyu no od kosokkad taddot Anak din no si Disas Krays nod Longaggon ta.

Dos Kodpo-opuloy tod Pompomakoy Moka-atag to mgo Ponguu Ran

¹⁰Na mgo suwod, ukit to kotungud no id boggoy koddi tod Longaggon ta no si Disas Krays, od loglohottan ku sikiyu, no pooblovottoy kow. Yo kow'd po-oo-ossay, ko konna, sokadda row kos koniyun poomdom woy dontulon. ¹¹Id pomandu ku ini koniyu, su duwon sakup to pomilya ni Cloe no nokoponudtuu koddi no id po-op-opuloy kow kun. ¹²Iyon kohulugan ku no nokod-osso-ossa kos osengan taddot duma koniyu. Duwon od oseng no, "Sakup koy ni Pablo." Dos duma od oseng no, "Sakup koy ni Apolos," dos duma od oseng no, "Sakup koy ni Pedro," woy duwon mandad od oseng no, "Sakup koy ni Disas Krays." ¹³Konna idda moppiya! Noko-iling don moho to nova-ad si Disas Krays. Mambo, siyak bo kos id patoy riyon to krus atag koniyu? Id boutismuwan kow vo ukit to ngaran ku, patow no mgo tinodduwan ku sikiyu?

¹⁴Od posalamat a no si Crispo woy si Gayo ra kos id boutismuwan ku ruwot koniyu. ¹⁵De-en waa sokkad koniyu nod poko-oseng no id boutismuwan ku sikiyu amoy'd kovovallan kow no tinodduwan ku. ¹⁶Oyya vos en, duwon pobbos onsi Estefanas woy dos pomilya rin no noboutismuwan ku. Ossa pa kandan, worad dumon nosompottan ku. ¹⁷Waa a id popiyod ni Disas Krays amoy'd boutismu, ko konna, amoy od ponudtuu to Moppiyon Dinoggan. Woy riyot kodpuung ku tadda, waa a mid gamit to motoos no mgo osengan, oyyos dii a od kopiyan nod koworan to koru-anon iddos nonaw moka-atag to kopotayan ni Disas Krays diyon to krus.

**Dos Kotuusan woy Moraom no
Koovottan to Monama, od
Kokita riyot ki Disas Krays**

¹⁸Na, atag taddot mgo minuvu no iyon od ingumannon iddos silut to Monama, ko-ongollan iddos nonaw moka-atag to kopotayan ni Disas Krays diyon to krus. Piru atag keta no id tobbus, inin nonaw, oray'd kokita iddos kotuusan to Monama. ¹⁹Oyyos duwon no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

“Od worannon ku iddos koovottan taddot moraom kos koovottan, woy id pokita ku no waa koru-anon taddot kopondayan to mgo mopandoy.”*

²⁰Na, ko unketen, ondan pobbo kos koru-anon taddot mgo minuvun moraom kos koovottan? Ondan pobbo kos koru-anon taddot mgo tohodnonaw to Suhu ni Moises? Ondan pobbo kos koru-anon taddot od pongkotuig nod ooseng ka-ay to ampow't ingod? Worad en koru-anon! Su id posaddoo ron to Monama no ko-ongollan da iddos mgo moraom no koovottan ka-ay to ampow't ingod.

²¹Oyyos pomon to moraom no koovottan to Monama, id puhawang din no konna od pokokilaa kandin kos mgo minuvu ukit to koovottan ka-ay to ampow't ingod. Su iyon puhawang din no od tobbuson din iddos id pomakoy to Moppiyon Dinoggan nid ponudtuu roy, ahad od tommanon taddot diid pomakoy no ko-ongollan da idda. ²²Na iddos mgo Judio, dii ran od pomakoy otik waa mokososoobbu nod posivonnaa taddot norinog dan. Idda mandad so mgo Griego,[†] iyon od nongkapon dan iddos moraom no koovottan ka-ay to ampow't ingod.

²³Piru sikami, id ponudtuu roy iddos moka-atag ki Disas Krays no id pakpak diyon to krus. Inin ponudtulon, dii en od kotanggap taddot mgo Judio. Woy idda mandad so mgo Griego, od tommanon dan no ko-ongollan idda. ²⁴Piru atag keta no id aam to Monama, Judio man o Griego, nosorollan ta no riyot ki Disas Krays, oray'd kokita iddos kotuusan woy moraom no koovottan to Monama. ²⁵Su ahad od tommanon to mgo minuvu no ko-ongollan da iddos id puungan to Monama to kodtobbus keta, piru iddos moraom no koovottan to Monama, lampas en to langun no koovottan to minuvu. Woy ahad od tommanon to mgo minuvu no moomet kos kotuusan to Monama, piru waa en ahad sokkad no minuvu nod pokolampas to kotuusan din.

²⁶Na mgo suwod, poomdomma row ko ondan kow dangan to waa kow pa id aam to Monama. Simbokkad da koniyu kos duwon moraom no koovottan diyot kod-ontong to minuvu. Disok da koniyu kos duwon mowwet no kotundanana, woy pilopila ra kos mgo anak to datu. ²⁷Piru iyon id aam to Monama, iddos mgo minuvu nod tommanon to duma no waa koovottan ka-ay to ampow't ingod, su amoy od po-ilawan iddos duwon moraom no koovottan. Id aam din mandad iddos mgo minuvu nod tommanon to duma no moomet ka-ay to ampow't ingod, su amoy od po-ilawan iddos duwon konokkaan. ²⁸Id aam to Monama iddos od ko-ooyuwan woy dos id poddisokkan to kod-ontong to mgo minuvu ka-ay to ampow't ingod, woy idda mandad so waa koru-anon, su amoy id pokita rin to mgo minuvu no iddos duwon koru-anon diyot kod-ontong dan, waa koru-anon tadda riyot kod-ontong to Monama. ²⁹Id

*1:19 Od kovasa ini riyot Isaias 29:14.

†1:22 Sikandan iddos konna mgo Judio.

puungan din idda, amoy waa minuvu nod pokopobporoong diyot isowwan to Monama. ³⁰Su iddos Monama kos id podsokkad keta riyot ki Disas Krays, woy si Disas kos id pomonnan to moraom no koovottan ta. Woy ukit kandin, id podmotallong ki to Monama, molinis ki riyot kod-ontong din woy id polegguang ki riyot kod-uripon to mgo saa. ³¹De-en od puungan ta iddos no-ikahi riyot Nosulat no Kahit Monama no mid ungteten to, “Dos minuvu nod kopiyan od pobporoong, iyon din da id pobporoong, iddos id puungan tod Longaggon.”[‡]

Dos Kodponudtuu ni Pablo Moka-atag ki Disas Krays

2 Na siyak, mgo suwod, iddot kodunduwon ku to koniyu amoy'd ponudtuu taddot waa id posaddoo dangan to Monama, waa a mid gamit to kopondayan to kod-ooseng woy moraom no koovottan. ²Su iddot duwon a pa to koniyu, nopuhawang kud no waa ossa nid ponudtuu ku, idda ra en so moka-atag ki Disas Krays woy dos kopotayan din diyon to krus. ³To ruwon a pa duma koniyu, id moomet woy id kookoo a, oyyos od kovaakkan a no saddook dii ku od kogaha tod tuman iddos id popuungan to Monama koddi. ⁴Woy riyot kodnonaw ku, waa a mid gamit to moraom no koovottan ukit to motoos no kod-ooseng amoy'd kopiyod ku sikiyu. Su iyon nokopiyod koniyu nid pomakoy, idda en so kotuasan to Uhis no Ispiritu no id posivonnaa taddot id ponudtuu ku. ⁵Id ungteten ku idda, su amoy iddos ponunsaran to kopomakoy row, konna riyot moraom no koovottan to minuvu, ko konna, diyon en to kotuasan to Monama.

Dos Koovottan no id Pomon to Monama

⁶Piru duwon en moraom no koovottan no id nonaw roy taddot mgo minuvu no buyyag don diyot kopomakoy, piru konna iddos koovottan ka-ay to ampow't ingod, woy konna mandad iddos koovottan taddot mgo ponguu ka-ay to ampow't ingod. Oyyos konnod kouhoy, od kowora ron iddos kotungud dan to kodhari. ⁷Piru iddos koovottan no id nonaw roy, idda en so puhawang to Monama to waa rin pa novovalli inis ingod amoy'd kolonug ki riyot kodposivantug kandin. Piru iddon puhawang, waa rin pa id posaddoo dangan. ⁸Iddos mgo ponguu ka-ay to ampow't ingod, waa nokaabbot taddon puhawang to Monama, su otik nokaabbot pa sikandan tadda, waa ran nanoy id pakpak diyon to krus iddos od Longaggon no motuus to langun. ⁹Piru iddon puhawang to Monama, no-ikahi riyot Nosulat no Kahi rin no mid ungteten to, “Waa en minuvun nokokita, nokorinog woy nokopoomdom tat id panoy to Monama atag taddot id ginawa kandin.”[¶]

¹⁰Piru id posaddoo ini keta ukit to Ispiritu to Monama. Su iddos Ispiritu, nokosaddoo to langun, ahad taddot kinoroomman no poomdom to Monama. ¹¹Otid ponunggelengan ta kos minuvu, waa saddoo to duma taddot kandin no poomdom, ko konna, idda ra en so kogolingun din. Ungketen dad en mandad kos Monama, waa en nokosaddoo ko ondan kos diyot poomdom din, ko konna, idda ra en so Ispiritu to Monama. ¹²Na siketa nod pompomakoy, iddos poomdom no notanggap ta, waa id pomon to poomdom to minuvu ka-ay to ampow't

[‡]1:31 Od kovasa ini riyot Jeremias 9:24.

[¶]2:9 Od kovasa ini riyot Isaias 64:4.

ingod, ko konna, id pomon to Ispiritu to Monama no id po-ubpa rin dinit keta amoy'd koovottan ta iddos langun nid boggoy rin keta.

¹³De-en diyot kodponudtuu roy koniyu moka-atag to Monama, waa koy id gamit to mgo kahi no id pomon to koovottan to minuvu ka-ay to ampow't ingod, ko konna, idda en so mgo kahi no id pomon to koovottan to Ispiritu to Monama. Woy dos bonnaan nonaw no id pomon kandin, idda en kos id ponudtuu roy riyot mgo minuvu no no-iroomman to Ispiritu to Monama.

¹⁴Dos minuvu no waa riyot kandin iddos Ispiritu to Monama, dii rin od tonggapon iddos mgo nonaw no id pomon to Ispiritu, su atag kandin, ko-ongollan idda. Woy dii rin mandad od koovottan idda, otik dii pa sikandin unna od ko-iroomman taddon Ispiritu.

¹⁵Piru iddos minuvu no no-iroomman to Ispiritu to Monama, od koovottan din kos koru-anon tadda langun. Piru dii sikandin od koovottan to duma.

¹⁶Oyyos duwon no-ikahi riyot Nosulat no Kahit Monama no mid ungketen to, "Waa ahad ondoy no nokosaddoo to poomdom to Monama, woy waa en od pokopomandu to ollog nod puungan din."[§]

Piru siketa, id boggayan ki to Monama to poomdom no od poko-iling to poomdom ni Disas Krays.

Dos Kodposokaddoy to Kodpuung tag to Monama

3Na mgo suwod, to ruwon a pa to koniyu, waa a nokononaw koniyu to mgo moraom iling taddot id nonaw ku riyot mgo buyyag don to kopomakoy no no-iroomman to Ispiritu to Monama. Id nonaw a koniyu no timbang mgo anak pa riyot kopomakoy, oyyos id ikuu

kow poron taddot mosaasaan botasan no tapoy ron duwot koniyu. ²Iddos disok no anak nod susu poron, konna mop-piya nod boggayan to mokoggaan koka-an. Ungketen dad en mandad koniyu, iddos id nonaw ku, ollog en taddot mgo minuvu no anak pa riyot kopomakoy. Waa ku id nonaw koniyu iddos ollog taddot minuvu no buyyag don diyot kopomakoy, woy ahad ko-ungkay, dii kow pe-en od pokaabbot tadda. ³Oyya su id ikuu kow poron to morat no ingowollon dow. Id ikahi ku ini, su duwon duma koniyu nod posiisinay woy dos duma, od po-op-opuloy. Inis id puungan dow, patow no id ikuu kow poron taddot mosaasaan botasan no tapoy ron duwot koniyu, woy id ikuu kow taddot mgo minuvu ka-ay to ampow't ingod no waa allak to Monama. ⁴Su otik duwon od oseng no, "Siyak, sakup a ni Pablo," woy dos duma od oseng no, "Sakup a ni Apolos," na noko-iling kowd taddot mgo minuvu ka-ay to ampow't ingod no waa allak to Monama.

⁵Na poomdomma row ini. Ondoy man si Apolos? Woy ondoy a man nod ponguuwon dow? Sikami, mgo sudsuhuwon koy ra to Monama, woy id gamit koy ra nikandin amoy'd piyod koniyu riyot kopomakoy. Iyon doy ra od puungan, iddos id sanna to Monama to ipat sokkad konami. ⁶Otik id ponunggeleng ku sikiyu to kamot, siyak kos id pomuwa woy si Apolos kos id bisbis, piru iddos Monama kos id potuvu taddot pinomuwa. ⁷De-en iddos id pomuwa woy dos id bisbis, konna ollog nod doongon, ko konna, idda ra en so Monama, oyyos sikandin man kos id potuvu tadda. ⁸Sokkad da en kos dontulon taddot id pomuwa woy dos id bisbis. Woy od pokotanggap to ganti iddos ipat sokkad kandan loppa taddot nopuungan dan.

[§]2:16 Od kovasa ini riyot Isaias 40:13.

⁹Siyak woy si Apolos, duma koy riyot pinuungan atag to Monama woy sikiyu, noko-iling to kamot to Monama no id puungan doy.

Noko-iling kow mandad to baoy't Monama.

¹⁰Na ukit to kotuihan no id boggoy to Monama koddi, noko-iling a taddot mopandoy no tohodbovaoy no id ta-aw to po-unsaran. Iyon kohulugan tadda no siyak kos unnon id ponudtuu koniyu moka-atag ki Disas Krays. Iddos duma mandad, id ponayun dan nid poohinat diyot po-unsaran no id ta-aw ku. Piru iddos od poohinat tadda, ko-ilangan nod ooyaran dan iddos od puungan dan.

¹¹Oyyos waa ahad ondoy nod pokovullas taddot nokota-aw ron no po-unsaran, no idda en si Disas Krays. Iyon kohulugan tadda, sikandin da en kos od pomokayan ta. ¹²Na, iddos ahad ondoy no moppiya kos pinuungan atag to Monama, noko-iling to id gamit sikandin to mgo motoggas nod korattan, iling to mgo buawan, mgo plata woy mahaa no mgo batu riyot kodbowaoy. Dos duma mandad, noko-iling to id gamit sikandin to mgo moomok nod korottan, iling to mgo kayu, aggi woy lakkoy. ¹³De-en otid koloow iddos baoy, od kosorollan ko motoggas o moomok nod korattan iddos id gamit taddon baoy. Na iling mandad tadda, iddos pinuungan to ipat sokkad no id puung atag tod Longaggon, od kosorollan diyot allow to kodlivod din, oyya su od geddaman iddos langun ukit to apuy. ¹⁴Otik diid kotutung to apuy iddos id poohinat diyot po-unsaran no idda en so pinuungan to minuvu, na od pokotanggap en sikandin to ganti pomon to Monama. ¹⁵Piru otid kotutung idda, waa en od kotanggap din. Od kotobbus man sikandin, piru noko-iling

dobbo sikandin to minuvun nokopaahuy pomon diyot baoy rin no notirukkan.

¹⁶Waa kow vo nokosaddoo no noko-iling kow to templo to Monama, woy id ubpa iddos Ispiritu to Monama riyot koniyu? ¹⁷De-en otik duwon minuvu nod gobba to templo to Monama, od silutan en sikandin to Monama. Oyya su iddon templo, id ossa atag kandin woy sikiyu en iddon templo.

¹⁸Yo row okali kos ko-ugolingun dow. Otik duwon minuvu ruwot koniyu no riyot poomdom din, moraom kos kandin no koovottan iling to koovottan taddot diid pompomakoy, iyon moppiya nod owan din idda, su amoy duwon moraom no koovottan din pomon to Monama.

¹⁹Su iddos koovottan ka-ay to ampow't ingod, ko-ongollan da idda riyot kodontong to Monama. Oyyos duwon no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

“Dos kopondayan to minuvu nod aakaa, idda rad en mandad kos id lettag to Monama kandin.”**

²⁰Woy duwon mandad no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

“Nokosaddoo kos od Longaggon no iddos poomdom to minuvu no moraom kos koovottan, waa en koru-anon tadda.”††

²¹Purisu konna ollog no id pobporoong dow kos sokkad no minuvu. Su iddos langun, id boggoy to Monama koniyu atag to kopiyannan dow. ²²Sikami ki Apolos woy si Pedro, id aam koy to Monama amoy'd kovovallan no mgo sudsuhuwon atag to kopiyannan dow. Ahad inis ingod, inis kotomanan kungkay woy iddos od inguma pon mgo allow, dos umuu woy kopotayan dow, id boggoy to Monama atag to kopiyannan

**3:19 Od kovasa ini riyot Job 5:13.

††3:20 Od kovasa ini riyot Salmo 94:11.

nan dow. ²³Na sikiyu, mgo sakup kow ni Disas Krays, woy si Disas Krays mandad, sakup sikandin to Monama.

Dos Pinguungan to mgo Apostoles

4 De-en poomdomma row no mgo sud-suhuwon koy ra ni Disas Krays. Id sonnan koy to Monama riyot kodpaab-botlabbot to mgo nonaw no waa rin pa id posaddoo dangan. ²Na iddos minuvu nod sonnan to pinuungan, ko-ilangan nod kosolihan.

³Atag koddi, immat waa ron man diyot koddi ko ondak kod-ontong dow o kod-ontong to dumon minuvu taddot pinuungan ku ko moppiya vo o dii. Ahad siyak, konna a man od poko-oseng ko moppiya vo o dii kos pinuungan ku. ⁴Molinis kos poomdom ku, piru konna kohulugan no waa saa ku. Idda ra en so od Longaggon kos od pokohukum koddi. ⁵De-en yo kow'd aawang od hukum to duma, ko konna, angkat kow to ollog no timpu no od livod iddos od Longaggon, oyyos sikandin kos od hukum. Id posaddoo rin iddos langun no noko-ollos no pinuungan to mgo minuvu, woy od ukalon din iddos dontulon to ginawaran. Woy iddon timpu, od doongon to Monama iddos ipat sokkad no minuvu taddot moppiyon pinuungan dan.

⁶Mgo suwod, id ponunggelengan ku si Apolos woy siyak, su amoy od pokopohinonaw kow to kohulugan taddot osengan no mid unketen to, "Yo row poompasi ko ondan kos nosulat diyon to Kahit Monama." Na otid ikulon dow idda, konna row id pobporoong kos sokkad no minuvu woy dos sokkad, od poddisokkan dow to kod-ontong. ⁷Mambo man tod ikahi kow no moppiya kow pa taddot duma? Konna vo iddos Monama man kos id boggoy koniyu to langun? Na, ko unketen, mambo man to id pobporoong dow no iling tid oiluggatan dow

idda? Su iyon bonnaa, id boggoy ra idda to Monama koniyu.

⁸Ooy koniyu no mgo toho Corinto! Kunan dow ayu ko dii rowd od ko-ilonganon kos Monama, su riyon don to koniyu kos langun. Id popoomdom kow ayu no id tigkanoy kowd nod ponguu riyon to kodharit Monama, piru sikami moho no mgo apostoles, waa poron. Moppiya en ko id ponguu kowd, su amoy od ponguu koy mandad duma koniyu. ⁹No-ikahi ku idda su riyot koddin poomdom, sikami no mgo apostoles, id poobbava koy to Monama riyot langun no minuvu. Iling koy taddot id hukuman nod imotayan diyot isowwan to mo-uraan minuvu laggun tod tongtongngan to intirut ingod ahad taddot mgo ponolihan. ¹⁰Sikamin mgo apostoles, od pongko-ongoo koy kun pomon to koddumoruma roy ki Disas Krays. Piru sikiyu, moraom kun kos koovotan dow pomon to nosokkad kowd diyot kandin. Sikami, moomet kun diyot kopomakoy, piru sikiyu, mosalig kun. Sikiyu, od doongon kow to mgo minuvu, piru sikami, od poddisokkan to kod-ontong. ¹¹Ahad taman ko-ungkay, id gutas woy notokkangan koy woy morat dobbo kos umpak doy. Id ti-is koy to mgo kodpomadas woy waa noto-oo nod oubpan doy. ¹²Id potaddu koy to ating amoy'd ko-uyag. Otid momorattan koy to mgo minuvu, od dasaa koy no od ko-eruan kos Monama kandan. Woy otid ooyuwon koy, od ti-ison doy idda. ¹³Otid podmoratton koy, od momoppiyannan doy sikandan. Piru taman ko-ungkay, id poddisokkan koy to kod-ontong no id poiling koy robbo taddot putput.

¹⁴Waa a mid surat ka-ay amoy'd pilow koniyu, ko konna, amoy od pomonduwan ku sikiyu timbang mgo anak ku nid dokollan ku to ginawa. ¹⁵Su ahad mo-uraa kos id inahak koniyu riyot ki Disas Krays, siyak da en kos amoy row

riyot kopomakoy pomon to nosokkad kow ki Disas Krays. Oyyos siyak man kos unna no id ponudtuu koniyu to Moppiyon Dinoggan. ¹⁶De-en od loglohottan ku sikiyu, no ikula row kos kodbovotasan ku. ¹⁷Ini en kos unayan no id popiyod ku si Timoteo ruwot koniyu, su amoy od ikuu kow to kodbovotasan ku. Iling to anak ku sikandin no id dokollan ku to ginawa, woy od kosolihan mandad sikandin diyot pinuungan atag tod Longaggon. Id posampot din koniyu iddos kodbovotasan no id ikuu ku pomon to kopomakoy ku ki Disas Krays, woy idda en no kodbovotasan kos id nonaw ku riyot od ponloliuung nod pompomakoy ahad ingkon a od isau.

¹⁸Na, duwon kun duma koniyu no od poratasdatas don, su kunan dan ko dii ad od unduwot koniyu. ¹⁹Piru dii en od kouhoy, od unduwon a to koniyu otik id kopi-it Monama. Od kosorollan ku ko iddon od poratasdatas no mgo minuvu, id dumannan bo taddot kotuusan to Monama iddos osengan dan o taman da to bivig. ²⁰Oyyos od kokilaa iddos minuvu no id horiyan to Monama, konna ukit to mgo osengan din, ko konna, ukit to kotuusan to Monama no od kokita riyot moppiyon pinuungan din. ²¹Na, ingkon kos od aamon dow? Otik dii kow od tanan to morat no pinuungan dow, od unduwon a nod pokita to langot koniyu. Piru ko moppiya kos pinuungan dow, id pokita ku koniyu kos koddin kodginawa woy mosunay no pusung.

Dos Kodpotullid tod Pompomakoy no Molibmit kos Pinuungan

5 Na nokorinog a no duwon kun duwot koniyu no molibmit kos pinuungan, su id unoy rin tid osawa kos ina-ina rin. Te, ahad moho iddos diid

pomakoy to Monama, dii man od puung to unketen! ²Woy id pobporoong dow baling iddos id puungan din. Iyon nanoy ollog no mopet kos kodlanu row pomon tadda, woy od po-owan dow ruwot koniyu iddos minuvu no id puung to unketen. ³Ahad waa a ruwon, iddos poomdom ku inaayun duwot koniyu. Na, ukit to kotungud no id boggoy ni Disas Krays koddid, id hukuman kud iddos minuvu nid puung tadda timbang duwon a rad to koniyu. ⁴De-en ini vo kos ko-ilangan nod puungan dow. Lolivuung kow woy id po-iling dow no duwon a rad to koniyu. Woy poomdomma row no duwon mandad to koniyu iddos kotungud taddot od Longaggon ta no si Disas Krays. ⁵Na ukit ka-ay'n kotungud, boggoy row iddon minuvu riyot bollad ni Moivuyan amoy'd silutan kos lawa rin, su amoy od kotobbus kos gimukud din diyot allow to kodlivod tod Longaggon.

⁶Konna ollog nod pobporoong kow! Nokosaddoo kowd man taddot osengan no mid unketen to, "Otik id sambut iddos disok no potuvu riyot horina nod bovallan no paan, od tuvu en iddos tivuk no horina." Na, iddos morat no pinuungan, od poko-iling en taddot potuvu, su ahad sokkad da kos od puung to morat, mo-uraa en kos od ko-okoy. ⁷De-en kolilangan nod owan dowd iddos tapoy'n potuvu, no idda en so morat no pinuungan dow amoy worad morat duwon to koniyu. Su otid puungan dow idda, od poko-iling kow to lammin horina no waa potuvu. Nokosaddoo a no iling kowd en ka-ay, su id pomakoy kowd man. Oyyos id patoy si Disas Krays amoy'd awa to mgo saa ta, woy sikandin kos timbang karnero no id sumbali to mgo Judio riyot timpu to pista to Kodlihad to Ponoli-

han.^{‡‡} ⁸De-en diyot kodlonug ta taddon pista, dii ki od ka-an taddot paan no duwon potuvu. Iyon kohulugan ku, no riyot ko-ubpa ta nod pompomakoy, dii ki od ikuu taddot morat no kodbovotasan woy mosaasaan pinuungan, ko konna, iyon ta od ikulon iddos moppiyon pinuungan woy dos bonnaan nonaw.

⁹Diyot sulat no id popiyod ku dangan koniyu, id ikahi a no konna kow od lommung taddot mgo minuvu no molibmit kos pinuungan. ¹⁰Piru iddos kohulugan taddot id ikahi ku, konna moka-atag taddot konnod pompomakoy. Su otik idda pa nanoy kos kohulugan ku, na ko-ilangan en nod awa kowd ka-ay to ampow't ingod amoy'd pokoporiyu kow taddot od laayuk to konna ran sawa, dos oray'd akon-akon, dos mgo tokawon woy dos od simba to konna bonnaan monama. ¹¹Iyon kohulugan ku no otik duwon minuvu nod ikahi, no suwod dow sikandin diyot kopomakoy, piru id laayuk to konna rin sawa, od akon-akon, od simba to konna bonnaan monama, od doddora-at to duma, od hubughubug woy'd ponakow, na yo kow ron en od lommung kandin ahad diyot kodka-an. ¹²⁻¹³Iddos mgo minuvu no konnod pompomakoy, waa lavut ku nod hukum, su Monama ra en kos od hukum kandan. Piru iddos mgo duma row ayon tod lolivung nod pompomakoy, duwon lavut dow nod hukum kandan. Oyyos no-ikahi riyot Nosulat no Kahit Monama no, "Ko-ilangan nod po-owan dow ruwot koniyu iddos nokopuung to morat."^{¶¶}

Dos Moka-atag to Kod-usoy to Ukahan

6 Na, otik duwon sokkad koniyu no duwon ukahan diyot iling din nod pompomakoy, mambot dii kow moho od ko-ilow nod po-usoy riyot tohod-hukum no konnod pompomakoy? Iyon dow nanoy ollog nod poroniyon, iddos mgo minuvu to Monama, su amoy sikandan kos od usoy. ²Waa kow vo nokosaddoo no siketa no mgo minuvu to Monama, od lonug ki Disas Krays no od hukum to mgo minuvu ka-ay to ampow't ingod init morin allow? Na, ko unketen, od kogaha row en tod usoy iddos disok no mgo ukahan. ³Waa kow vo mandad nokosaddoo no ahad iddos mgo ponolihan, siketa kos od hukum? Na otid kogaha row tod puung idda, iyon pobbo iddos mgo ukahan ka-ay to ampow't ingod. ⁴De-en otik duwon mgo ukahan dow no iling tadda, yo row id po-usoy riyot mgo minuvu no waa lavut diyon tod lolivung nod pompomakoy. ⁵Po-ilow-ilow kow ron! Waa vos ahad sokkad koniyu no od kotuig nod usoy to ukahan dow nod pompomakoy? ⁶Su iyon dow moho od puungan, id popenek kow to kasu to iling dow nod pompomakoy riyot mgo minuvu no konnod pompomakoy.

⁷Iddos kodpopenek dow to mgo kasu, patow idda no notalu kow ni Moivuyan. Moppiya pa baling kod ti-is kow ra taddot od puung to morat woy'd loimbung koniyu. ⁸Piru sikiyu baling kos od puung to morat woy'd loimbung taddot mgo suwod dow to kopomakoy.

⁹Waa kow vo nokosaddoo no iddos minuvu nod puung to morat, konnod

^{‡‡}5:7 Otid pista ron kos mgo Judio taddot pista nod ngoranan no pista to Kodlihad to Ponolihan, od owan dan iddos potuvu to horina riyot baoy ran. Dos id puung to morat, id pod-iling ni Pablo taddot potuvu to horina no ko-ilangan nod owan pomon diyot kandan.

^{¶¶}5:12-13 Od kovasa ini riyot Deuteronomio 17:7.

pokolonug diyon to kodharit Monama? De-en poomdomma row ini, su amoy dii kow od ko-okalan. Oyya su iddos od puung to molibmit, dos od laayuk to konna rin sawa, dos od laayuk to iling din no mama o ba-ay woy dos od simba to konna bonnaan mgo monama, konna en sikandan od pokolonug diyon to kodharit Monama. ¹⁰Ungketen mandad iddos mgo tokawon, dos oray'd akon-akon, dos polohubug, dos od doddora-at to duma woy dos od loimbung, konna sikandan od pokolonug diyon to kodharit Monama. ¹¹Dangan, ungketen en mandad kos pinuungan taddot duma koniyu, piru ko-ungkay, molinis kowd diyot kod-ontong to Monama woy novovallan kowd no mgo minuvu rin. Woy pomon to nosokkad kowd diyon tod Longaggon no si Disas Krays, woy ukit to kotuasan to Ispiritu to Monama ta, id podmotallong kowd nikandin.

Gomita Row kos Koniyun Lawa atag to Kodposivantug to Monama

¹²Na moka-atag to mgo ingowollon to lawa, otik duwon od ikahi no, “Od pokopuung a to ahad ondan nid kopi-i ku,” bonnaa rad man idda, piru konna langun taddot id kopi-i ta nod puungan, od pokomoppiya keta. Atag koddi, otid ikahi a no, “Od pokopuung a to ahad ondan nid kopi-i ku,” bonnaa man idda, piru konna a od kopiyan nod po-uripon taddot od puungan ku. ¹³Woy otik duwon od ikahi no, “Dos dontulon to koka-an atag da en to gottok woy dos dontulon to gottok atag da en to koka-an,” bonnaa rad man idda, piru od inguma kos allow nod owan don to Monama iddos koru-anon ka-ay't oruwa. Oyyos waa bovalli to Monama kos lawa ta amoy'd puung to molibmit, ko konna, amoy od posivantug tod Longaggon woy'd puung

atag kandin. Na iddos od Longaggon kos komunoy to lawa ta. ¹⁴Woy ukit to kotuasan to Monama, id badnow rin iddos od Longaggon woy iling mandad tadda, od bodnawon din kos lawa ta init morin allow.

¹⁵Waa kow vo nokosaddoo no inis lawa ta nod pompomakoy, mgo sakup to lawa ni Disas Krays? Ollog bo no siketa no mgo sakup taddot lawa ni Disas Krays, od laayuk to ba-ay nod bovoligya to lawa rin? Konna en! ¹⁶Waa kow vo nokosaddoo no iddos mama nod laayuk to ba-ay no ungketen, sokkad don sikandan no lawa? Oyyos duwon no-ikahi riyot Nosulat no Kahit Monama no, “Iddos oruwa, od kosokkad don.”^{§§}

¹⁷Piru ko nosokkad ki riyon tod Longaggon, iddos ginawa ta woy dos ginawa rin, nosokkad don.

¹⁸De-en od loglohottan ku sikiyu, no poriyu kow to molibmit no pinuungan. Duwon dumon mgo saa no diid pokolibmit to lawa to minuvu, piru iddos minuvu nod puung to molibmit, nosaa sikandin taddot ko-ugolingun din no lawa. ¹⁹Waa kow vo nokosaddoo no iddos lawa row, noko-iling to templo to Uhis no Ispiritu no id po-ubpa to Monama riyot koniyu? De-en konnad sikiyu kos komunoy to lawa row, ko konna, idda ron so Monama. ²⁰Oyya su id bayad sikandin to mahaa amoy'd kovovallan kow no mgo minuvu rin. Purisu gomita row kos koniyun lawa atag to kodposivantug to Monama.

Dos Moka-atag to Kod-osawa woy taddot Konna od Osawa

7 Na mgo suwod, od tovakon ku iddos mgo intud dow riyot surat no id popiyod dow koddi moka-atag to kodposoway. Moppiya en ko diid osawa kos minuvu. ²Piru pomon to mo-uraa kos od

§§6:16 Od kovasa ini riyot Genesis 2:24.

kopiyod nod puung to molibmit, moppiya pa no iddos ipat sokkad koniyu, od osawa baling amoy'd poko-oliu kow tadda. ³Na iddos mama, ko-ilangan nod tuman to id kopi-it sawa rin moka-atag to pinuungan to toosawa. Ungketen dad en mandad iddos ba-ay riyot sawa rin. ⁴Su iddos ba-ay, konnad sikandin kos komunoy to lawa rin, ko konna, idda ron so sawa rin. Iddos mandad so mama, konnad sikandin kos komunoy to lawa rin, ko konna, idda ron so sawa rin. ⁵De-en yo kow'd bolivad taddot id kopi-i to sawa row. Ollog dad man no dii kow pa od pooyukoy ahad daom to pilon allow, otik nokopuhawang kowd tapoy no iyon dow ra en od puungan, iddos koddasaa. Piru kopongnga tadda, pooyukoy kow rad mandon, su saddook dii kow'd pokotohoo to koniyun ko-ugolingun, woy od kopiyod kow ni Moivuyan diyot kodpuung to saa.

⁶Konna kohulugan nid ikahi ku ini no id suhu ku sikiyu nod osawa, ko konna, kodpomandu ku ra ini. ⁷Id kopi-i ku nanoy nod poko-iling kow koddi no waa id osawa. Piru waa ki me-en nokod-iling, su duwon man id boggayan to Monama to kogahan nod osawa, woy duwon mandad duma no id boggayan din to kogahan no diid osawa.

⁸Na sikiyu no waa pa sawa woy sikiyu no bau, ini kos od osengon ku koniyu. Iyon moppiya no ponayun kow no diid osawa iling koddi. ⁹Piru ko dii row od kotoholan kos koniyun ko-ugolingun, na moppiya pa nod osawa kow, kuntra to dii kow'd pokoti-is to ingowollon to lawa row.

¹⁰Sikiyu mandad no duwon don sawa, duwon od ikohiyon ku koniyu. Konna inin pomon koddi, ko konna, suhu pomon tod Longaggon. Ko-ilangan no iddos ba-ay, diid suwoy to sawa rin. ¹¹Piru otik od suwoy man sikandin, ko-ilangan no konna sikandin od uman od osawa.

Otik konna, ko-ilangan nod po-uliyoy sikandan taddot sawa rin. Na riyon mandad to mama, ko-ilangan no dii rin od koddanan kos sawa rin.

¹²Na riyot duma koniyu, duwon mandad od osengon ku woy inin osengan, waa id pomon tod Longaggon, ko konna, koddi ra. Ponunggeleng, duwon mama nod pompomakoy no iddos sawa rin, konnod pompomakoy. Otik id kopi-i taddot ba-ay no konnod pokodsuwoy tat sawa rin, ko-ilangan no iddos mama, dii rin od koddanan dos sawa rin.

¹³Ungketen dad en mandad diyot ba-ay nod pompomakoy. Otik iddos sawa rin no konnod pompomakoy, id kopi-i rin no konna ran od pokodsuwoy, ko-ilangan no iddos ba-ay, dii rin od koddanan dos sawa rin. ¹⁴Oyya su iddos sawa no mama o ba-ay no konnod pompomakoy, id tanggap sikandin to Monama pomon to sawa rin nod pompomakoy. Su otik konna pa ungketen, dii mandad od tonggapon to Monama iddos mgo anak dan. Piru iyon bonnaa, id tanggap don sikan-dan to Monama.

¹⁵Piru ponunggeleng ko iddos sawa no mama o ba-ay no konnod pompomakoy, od kopiyan nod suwoy, na aman kow, oyyos waa kowd no-iraom taddot ikot to kodpo-osoway. Su iddos dontulon no id aam ki to Monama, amoy od oubpa ki no waa samuk. ¹⁶Sikkow nod pompomakoy, waa saddoo ru no od kopiyod du kos sawa ru amoy'd kotobbus.

Dos Kodponayun to Koddumoruma tod Longaggon diyot Langun no Kotomanan

¹⁷Na iddos ipat sokkad keta, duwon nokod-osso-ossan kotomanan. Dos duma keta, waa sawa, dos duma, duwon sawa, dos duma, uripon woy dos duma, od koruwonnan. De-en ahad ondan kos kotomanan dow iddot timpu no id aam kow to Monama, ponayun kow dumo-

ruma kandin. Ini en kos id nonaw ku riyot langun no id lolivuung nod pom-pomakoy. ¹⁸ Ponunggeleng, otik duwon Judio no notupuwan don to waa pa sikandin id pomakoy, ko-ilangan no dii rin od bovaawan iddos patow no Judio sikandin. Woy dos minuvu no waa notupu-i to id pomakoy ron sikandin, konnad ko-ilangan nod potupu. ¹⁹ Su ahad notupuwan ki o wora, waa koru-anon tadda riyon to Monama. Piru iyon duwon dakkoon koru-anon, iddos kod-tuman ta taddot mgo suhu rin. ²⁰ De-en ko ondan kos koniyun kotomanan id-dot timpu nid aam kow to Monama, ko-ilangan no iddos ipat sokkad koniyu, od ponayun tadda.

²¹ Otik uripon ka iddot timpu no id aam ka to Monama, yo kod kaanu tadda. Piru kod boggayan ka to koleggungan, na polimakut ka tadda. ²² Su iddos ahad ondoy no uripon iddot timpu nid aam sikandin tod Longaggon, nokolegguang don pomon diyot kod-uripon to saa. Na iling mandad tadda, iddos ahad ondoy no konna uripon, novovallan don sikandin no uripon ni Disas Krays id-dot timpu nid pomakoy sikandin. ²³ Mahaa kos id bayad to Monama to kodbolli rin koniyu. De-en yo kow'd po-uripon to mgo minuvu, ko konna, po-uripon kow riyon to Monama. ²⁴ Purisu mgo suwod, od uliton ku tod oseng, ko ondan man kos koniyun kotomanan iddot timpu nid aam kow to Monama, ko-ilangan no iddos ipat sokkad koniyu, od ponoyunon dow idda duma to tavang to Monama.

Dos Pomandu atag taddot Waa Sawa woy taddot mgo Bau

²⁵ Na moka-atag taddot waa sawa, waa suhu no id pokopomandu ku koniyu nid pomon tod Longaggon. Piru pomon to eru tod Longaggon, od kosolihan inis osengan no id po-uma ku koniyu. ²⁶ Atag koddi, moppiya pa no dii kow'd osawa,

su mo-uraa kos kosupittan to inin mgo timpu. ²⁷ Sikkow no mama, otik duwon man sawa ru, yo ru koddani. Woy otik waa sawa ru, yo kad od nangkap tod osowan. ²⁸ Piru kod osawa ka me-en, konna saa idda. Ungketen dad en mandad kikow no mongovay, konna saa kod osawa ka. Iyon unayan no id ikahi ku no moppiya pa no diid osawa, su id kopi-i ku nanoy no konna kow od poko-ukit to allow-allow no kosupittan no no-ukitan taddot duwon sawa.

²⁹ Mgo suwod, iyon id kopi-i ku no id paabbotlabbot koniyu, no moobbava ron kos timpu nod pokopuung ki atag tod Longaggon. De-en pomon ko-ungkay, iddos duwon sawa, ko-ilangan no od iling dan to minuvu no waa sawa, amoy iyon dan od dokollan to timpu, iddos kodpuung atag tod Longaggon. ³⁰ Iling mandad tadda, iddos duwon lanu, ko-ilangan no konna sikandin inaayun od popoomdom tadda. Woy dos duwon kahaan, ko-ilangan no konna sikandin inaayun od popoomdom tadda. Idda mandad so od bovolli, ko-ilangan no konna sikandin od popoomdom no sikandin kos komunoy taddot id bolli rin. ³¹ Ko-ilangan no iddos ahad ondan ka-ay to ampow't ingod, konna idda kos inaayun ta od poomdommon. Su inis ingod woy dos langun no nokota-aw ka-ay, od lihad da.

³² Id kopi-i ku no dii kow od ko-ikottan to mgo sasow. Dos konakan, iyon din id kosasow, iddos mgo pinuungan atag tod Longaggon woy ko ondan kos od pokopahaa kandin. ³³ Piru iddos duwon sawa, iyon din id kosasow, iddos ko-ubpa ka-ay to ampow't ingod, woy ko ondan kos od pokopahaa atag to sawa rin. ³⁴ De-en od kova-ad kos ginawa rin. Ungketen dad en mandad iddos mongovay woy dos ba-ay no worad sawa. Iyon dan id kosasow, iddos pinuungan atag tod Longaggon, oyyos waa osson don-tulon din, idda ra en so kodboggoy to

tivuk no konokkaan woy ginawa rin atag to Monama. Piru iddos ba-ay no duwon sawa, iyon din id kosasow iddos ko-ubpa ka-ay to ampow't ingod woy ko ondan kos od pokopahaa atag to sawa rin.

³⁵Id ikahi ku ini, konna amoy'd ikot koniyu no dii kow od osawa, ko konna, amoy od kotovangan kow no ollog iddos langun nod puungan dow, woy waa en od pokobaavag to kodpuung dow atag tod Longaggon.

³⁶Na, moka-atag mandad to mama no duwon don tongkoanan diyot sokkad no ba-ay. Otik noheddam taddot mama no konna rin don od kotoholan kos ingowollon to lawa rin woy id liharan don to mouhoy'n timpu, moppiya pa no od ponayun sikandin nod osawa. Konna saa idda. ³⁷Piru ko nopuhawang don taddot mama no dii en sikandin od osawa woy od pokotohoo sikandin to ingowollon to lawa rin, moppiya pa no dii en sikandin od osawa. ³⁸De-en iddos minuvu nod osawa, moppiya rad man idda, piru lampas pe-en no moppiya iddos diid osawa.

³⁹Na moka-atag to ba-ay no duwon don sawa, no-ikottan sikandin laggun to no-uyag pa iddos sawa rin. Otid patoy ron iddos mama, od poko-osawa mandon sikandin to ahad ondoy nid kopi-i rin. Piru ko-ilangan nod pomakoy iddos mama riyon tod Longaggon. ⁴⁰Piru atag koddi, moppiya pa kod kotomanan din otid ponayun sikandin no bau, woy id pomakoy a no id pomonduwan a to Ispiritu to Monama.

**Dos Moka-atag to Koka-an
no id Buwis diyot Konna
Bonnaan mgo Monama**

(Roma 14:13-23; 1 Corinto 10:23-30)

8Na, ini kos tavak ku taddot intud dow moka-atag to kodka-an to karni taddot id buwis don no oyama riyot konna bonnaan mgo monama. Mooggot en iddos od ikohiyon dow no siketa

langun, nokosaddoo ki no waa kotuusan to konna bonnaan mgo monama. Dos sinorollan ta, od undag to kodpob-poroong, piru iddos keton kodpokita to ginawa, od pokomosalog to kopomakoy to duma. ²Dos minuvu no id ikahi no duwon sinorollan din, kilaannan idda no kulang pe-en kos kandin no sinorollan. ³Piru iddos minuvu no id ginawa to Monama, idda en kos od kilaannon to Monama no sakup din.

⁴Na, otik moka-atag to kodka-an to karni taddot id buwis don no oyama riyot konna bonnaan mgo monama, nosorollan ta no id buwis idda riyot konna mooggot no monama, woy nosorollan ta no sokkad da en kos Monama. ⁵Su ahad duwon iddos od tommanon dan no mgo monama riyot datas to langit o ka-ay to ampow't ingod, woy duwon mo-uraan od ngoranan dan no mgo monama woy mgo longaggon, ⁶piru atag keta, sokkad da en kos Monama. Sikandin kos Amoy ta no mid bovaa to langun woy id boggoy keta to umuu amoy'd posivontuhan ta sikandin. Woy sokkad da kos od Longaggon ta, no idda en si Disas Krays. Ukit kandin, novovallan kos langun woy ukit mandad kandin, duwon umuu ta.

⁷Piru duwon mgo suwod ta riyot kopomakoy no kulang pa kos sinorollan moka-atag ka-ay, oyyos dangan, nooyami ran nod simba taddot konna bonnaan mgo monama. De-en ko-ungkay, otid ka-an sikandan to karni taddot id buwis don no oyama riyot konna bonnaan monama, iyon dan od kopoomdom no noko-iling to id lonug dan poron to kodsimba taddot konna bonnaan monama. Na, noheddam dan no nolibmitan sikandan, oyyos id popoomdom dan poron no konna ollog nod kaan tadda. ⁸Piru od ikohiyon ku sikiyu, no konna iddos koka-an kos unayan no

od kahaa kos Monama keta. Otik id ka-an ki man taddot id buwis o wora, konna idda od pokopalin to koroniyana ta riyot Monama.

⁹Piru ahad od pokoka-an kow to ahad ondan, ayyad-ayyad kow no konna idda od kovovallan no unayan nod ko-uug diyot saa iddos duma no moomet pa riyot kopomakoy. ¹⁰Ponunggeleng, sikkow no duwon sinorollan moka-atag ka-ay, id ka-an ka to karni taddot id buwis don no oyama riyot templo to konna bonnaan monama. Woy rutun, nokita ka taddot minuvu no moomet diyot kopomakoy, na saddook od kokoy en sikandin nod ka-an taddot id buwis don diyot konna bonnaan monama, ahad saa en idda riyot poomdom din. ¹¹De-en pomon taddot sinorollan du, od korattan kos kopomakoy to suwod du no moomet diyot kopomakoy, ahad id patoy si Disas Krays atag kandin. ¹²Pomon taddot id puungan du, nokosaa ka riyot suwod du no moomet diyot to kopomakoy, oyyos nokoy ru man sikandin diyot pinuungan no riyot poomdom din, saa en idda. Na, ko unketen, nokosaa ka riyot ki Disas Krays. ¹³Purisu otik iddos koka-an kos unayan no od ko-uug to saa iddos suwod ku riyot kopomakoy, konna a en od ka-an to karni, su amoy konna od ko-uug to saa iddos suwod ku.

Id Unna ni Pablo iddos od Pokomoppiya to Duma

(2 Corinto 11:7-12; 1 Tesalonica 2:7-9)

9Na siyak, duwon en kotungud ku nod puung to ahad ondan nid kopi-ku. Sokkad a no apostoles, woy mata-mata ku ron en tid kita ki Disas Krays nod Longaggon ta. Konna ra idda, sikiyu en kos undahon taddot pinuungan ku atag tod Longaggon. ²Ahad dii a od ki-

laannon to duma no sokkad a no apostoles, piru sikiyu, waa en kodduworuwa row no apostoles a pomon to sokkad kowd diyon tod Longaggon, woy idda en kos posivonnaa no apostoles a nikandin.

³Na, atag taddot diid pongimbonnaa no apostoles a, ini kos tavak ku. ⁴Siyak no sokkad no apostoles, waa vo kotungud ku nod tanggap to koka-an pomon diyot mgo minuvu no id nonawwan ku? ⁵Otik duwon man sawa ku nod pompomakoy, waa vo kotungud ku nod poruma kandin diyot iponawon ku iling taddot id puungan ni Pedro woy dos dumon apostoles woy dos mgo suwod tod Longaggon? ⁶Ollog bo no sikami ra ki Bernabe kos ko-ilangan nod oiluggat atag to ko-uyahan doy, piru iddos duma, od bo-yaran dow?

⁷Duwon bo sundau no sikandin kos od oiluggat, sikandin mandad kos gastu? Duwon bo minuvu no id pomuwa no waa kotungud nod ka-an to bunga taddot pinomuwa rin? Woy duwon bo tohodtamong to karnero no waa kotungud din nod inom to gatas taddot mgo karnero? ⁸Inis mgo osengan ku, konna ra ini kos ollog diyot kod-ontong to minuvu, ko konna, ini en mandad kos id nonaw riyot mgo Suhu ni Moises. ⁹Oyyos duwon nosulat diyot mgo Suhu ni Moises no mid unketen to,

“Yo row pungusi kos baka nod looyyak to ommoy amoy od pokoka-an.”*

Na ondan, baka ra vo kos id kosasow to Monama? ¹⁰Konna en, su id posulat din ini atag keta no mgo minuvu. Iddos id oiluggat nid dadu woy dos id pongkottu, od imman dan nod kotaaran taddot kinottuwan. ¹¹Na sikami, noko-iling koy to id pomuwa to kahit Monama riyot koniyu. De-en ollog en no od kotuwon doy iddos allow-allow nod ko-ilanganon doy pomon koniyu. ¹²Otik ol-

*9:9 Od kovasa ini riyot Deuteronomio 25:4.

log man no duwon od kotanggap taddot duma no id nonaw koniyu, lampas pe-en nanoy no ollog koy nod boggayan.

Piru waa koy id bovuyu koniyu ahad duwon en kotungud doy nod buyu. Id ti-is doy kos langun no kosupittan amoy waa od pokobaavag to kodso-ob to Moppiyon Dinoggan moka-atag ki Disas Krays. ¹³ Nokosaddoo kowd man no id-dos mgo tohodpuung diyot templo, dutun dan en mandad od angoy to koka-an dan. Woy dos tohodbuwis to mgo oyama riyot buwisanan, dutun dan en mandad od angoy to taad dan. ¹⁴ Na, unketen dad en mandad taddot mgo minuvu no id ponudtuu to Moppiyon Dinoggan. Su id suhu man tod Longaggon, no iddos noponudtulan taddot Moppiyon Dinoggan, ko-ilangan nod boggayan atag to kandan no ko-uyahan.

¹⁵ Piru siyak, ahad duwon en kotungud ku, wora a id bovuyu to bayad diyot id nonawwan ku. Woy waa a mid sulat ka-ay no id imman a nod boggayan a nikiyu. Od podsuwomihon ku pa nod patoy to gutas kuntra tod buyu a koniyu. Su otik id povayad a pa nanoy koniyu, waa id pokopobporoong ku taddot kodnonaw ku ahad waa bayad no notanggap ku. ¹⁶ Piru konna a en od pokopobporoong taddot kodponudtuu ku to Moppiyon Dinoggan, oyyos id sanna ra man ini koddi no ko-ilangan en nod puungan ku. Moka-arat-arat kod kosahapan ku otik dii ku id ponudtuu kos Moppiyon Dinoggan. ¹⁷ Otik siyak pa kos id aam ka-ay'n pinuungan, na ollog en nanoy nod tanggap a to bayad. Piru pomon to Monama kos id sanna koddi ka-ay, ko-ilangan en nod tumanon ku ini. ¹⁸ Na, ondan man kos bayad koddi? Wora ossa, idda en so kahaan ku to kodponudtuu to Moppiyon Dinoggan no waa id povayad, ahad duwon en nanoy kotungud ku nod buyu to ko-uyahan.

¹⁹ Na ahad konna a uripon to ahad on-doy, piru id po-iling ku to uripon a to langun no minuvu amoy'd kopiyod ku kos ko-urallan diyot kopomakoy. ²⁰ Ponnunggeleng, otid pokolommung a riyot mgo Judio, od po-umid-umid a to mgo botasanon dan woy taddot mgo Suhu ni Moises, su amoy od kopiyod ku sikan-dan diyot kopomakoy, ahad waa a no-iraom taddon mgo Suhu. ²¹ Ungketen dad en mandad kos od puungan ku otid pokolommung a riyot konna mgo Judio no konnod ikuu to mgo Suhu to Judio. Konna a mandad od ikuu taddon mgo Suhu, amoy od kopiyod ku sikan-dan diyot kopomakoy. Piru konna kohulugan ka-ay no od podworannon kud id-dos mgo suhu to Monama, oyyos od tumanon ku en iddos mgo suhu ni Disas Krays. ²² Otid pokolommung a to mgo moomet pa riyot kopomakoy, od po-umid-umid a to botasanon dan amoy'd kopiyod ku sikandan nod mosalig diyon to kopomakoy. De-en diyot langun no minuvu no id ponudtulan ku to kahit Monama, od po-umid-umid a kandan amoy'd kopiyod ku iddos duma kandan diyon to kopomakoy. ²³ Id puungan ku idda langun, su amoy od lapung kos od pomakoy to Moppiyon Dinoggan, woy amoy od kolonug a taddot kopiyannan no id tandu riyot Moppiyon Dinoggan.

²⁴ Nosodsorollan dow no otik diyot lumba to kodlungkossu, iddos langun nod lonug tadda, od nokkaanokkaa taman tod kogaha ran, piru sokkad da en kos od ponalu woy'd boggayan to ganti. Na sikiyu mandad, ko-ilangan nod nokkaanokkaa amoy'd kotanggap dow iddos ganti init morin allow. ²⁵ Iddos ipat sokkad nod lonug to lumba, od loy-amon dan kos kandan no lawa riyot kod-tohoo to id kopi-it lawa ran. Od puungan dan ini, su amoy od pokotanggap dan to kuruna no binovallan pomot doronon no go-os od kaanos. Piru siketa

nod pompomakoy, od nokkaanokkaa ki amoy'd kotanggap ta iddos ganti no od taman to waad tomanon. ²⁶De-en siyak, od poko-iling a to minuvu no id lonug to lumba to kodlungkossu no waa kod-sorosoro taman diyot kotompusan. Woy riyot kodnonaw ku to mgo minuvu, od poko-iling a to buksingero no konnod aawang nod ponuntuk, su amoy iddos osengan ku, inaayun od pokosuhat. ²⁷Id pohirapan ku inis koddin lawa, su amoy dii ku od korumannan iddos morat no ingowollon to lawa ku. Oyyos saddoo moho kod kopongnga ku tod ponud-tuu to kahit Monama iddos duma, siyak pe-en kangkan kos diid pokotanggap to ganti.

Dos Notomanan taddot Koubbaran ni Israel

10 Mgo suwod, id kopi-i ku nod koovottan dow iddos notomanan to kovuyyahan ta no mgo Judio id-dot id dumoruma ran ki Moises. Langun dan, id torungngan to souhapun, patow no id duma kandan kos Monama. Woy waa ran nomonnu iddot id ukit dan diyot tongannan to dahat nod ngoranan to Mollutun Dahat. [†] ²Iddos kod-toddung kandan taddot souhapun woy dos kod-ipanow ran diyot dahat, noko-iling to id boutismuwan dan, patow no mgo tinodduwan sikandan ni Moises. ³Langun dan, id ka-an taddot koka-an[‡] nid boggoy to Monama. ⁴Woy langun dan, id inom to oweg nid pa-aus din

pomon diyot Batu. Dos ponunggelengan taddon Batu, idda en si Disas Krays no inaayun od duma kandan. [¶] ⁵Piru ahad iling tadda kos kodtavang to Monama kandan, waa nahaa kos Monama taddot pinuungan to ko-urallan kandan. De-en id poomatoy ran no nokoso-ob kos lawa ran diyot noka-awoy-awoy'n lugaa.[§]

⁶Na iddos notomanan dan, od pokononaw keta amoy od ayyad-ayyad ki no dii ta od ingowollon iddos morat iling taddot id puungan dan. ⁷Woy konna ki od simba taddot konna bonnaan mgo monama iling taddot id puungan to duma kandan. Oyyos no-ikahi riyot Nosulat no Kahit Monama no,

“Iddos mgo minuvu, id ounsad amoy od ka-an woy'd oinom. Kopongnga tadda, id sayow ran nod puung to molibmit no pinuungan.”^{**}

⁸Woy id laayuk dan to konna ran sawa. De-en siketa, konna ki od iling taddot id puungan to duma kandan, oyyos pomon taddot id puungan dan, oruwompuu-otollun maan (23,000) kos id poomatoy daom da to sokkad no allow. ^{††} ⁹Konna ki mandad od iling taddot duma kandan no id geddaman dan kos posinsya tod Longgaggon. Pomon tadda, id tuktuk sikan-dan to mgo uwod woy id poomatoy.^{‡‡}

¹⁰Konna ki mandad od pommivig iling taddot id puungan to duma kandan, woy idda en kos unayan no id popiyod kos Monama to ponolihan nid imatoy kandan.^{¶¶}

[†]10:1 10:1 Od kovasa ini riyot Exodo 13:21; 14:22.

[‡]10:3 Od kovasa ini riyot Exodo 16:1-35.

[¶]10:4 Od kovasa ini riyot Exodo 17:6; Numeros 20:11.

[§]10:5 Od kovasa ini riyot Numeros 14:29.

^{**}10:7 Od kovasa ini riyot Exodo 32:1-6. Iyon unayan no iddos mgo minuvu, id ka-an, id oinom woy id puung to molibmit, su idda en kos po-ukit to kodsimba to mgo monama ran.

^{††}10:8 Od kovasa ini riyot Numeros 25:1-9.

^{‡‡}10:9 Od kovasa ini riyot Numeros 21:4-9.

^{¶¶}10:10 Od kovasa ini riyot Numeros 16:41-50.

¹¹ Notomanan inis langun diyot kandan, su amoy od kosorollan no iddon mgo pinuungan, konna id kahaa-i to Monama. Woy nosulat en mandad ini, amoy od pokononaw keta no konna ki od puung iling tadda. Oyyos konnod kouhoy, od inguma en kos kotompusan to ingod.

¹² De-en iddos ahad ondo y nod popoomdom no mosalig don kos kopomakoy rin, ko-ilangan nod ayyad-ayyad, su saddook od ko-uug sikandin diyon to saa. ¹³ Dos langun no kodgeddam no id inguma koniyu, id inguma en mandad diyot mgo minuvu ka-ay to ampow't ingod. Piru od kosolihan kos Monama taddot tandu rin no dii kow od geddaman taddot dii row od kogaha. Woy otid inguma koniyu kos kodgeddam, od boggayan kow nikandin to po-ukit amoy'd pokoti-is kow tadda.

¹⁴ Purisu id ginowannan ku no mgo suwod, yo kow od simba to konna bonnaan mgo monama. ¹⁵ Id ikahi ku ini, su od kotuig kow man nod popoomdom. De-en sikiyu ron kos od podtiitimbang ka-ay't id ikahi ku. ¹⁶ Diyot keton kod-sampot to kopotayan ni Disas Krays, od inom ki to kupa no od posolomatan ta riyot Monama woy id ka-an ki to paan no id toppiktoppik. Su riyot kodpuung ta ka-ay, id lonug ki to kopiyannan no id pomon to longossa woy lawa ni Disas Krays. ¹⁷ Oyyos siketa langun, ahad moruraa ki, timbang sokkad ki ra no lawa, su id lonug ki man nod ka-an taddot sokkad da no paan.

¹⁸ Poomdomma row man iddos koubbaran ni Israel. Id ka-an sikandan taddot id buwis diyon to Monama, woy ukit to kodka-an dan tadda, id pokita ran no id lonug sikandan diyot kodsimba to Monama. ¹⁹ Na ondan man kos kohulugan taddot osengan ku? Iyon bo kohu-

lugan tadda no duwon koru-anon taddot konna bonnaan mgo monama woy dos koka-an no id buwis kandan? ²⁰ Konna en! Iyon kohulugan ku no iddos id buwis to mgo minuvu no konnod pompomakoy, diyon dan idda id buwis to mgo busow, konna riyot Monama. Woy dii a od kopiyannan nod lonug kow taddot od ponsimba to mgo busow. ²¹ Otid lolivung kow no od ka-an woy'd inom amoy'd sampot to kopotayan tod Longaggon, konna kow mandad od pokolonug nod ka-an woy od inom taddot id buwis don diyot mgo busow. Su otik od ka-an kow tadda, noko-iling tid lonug kow taddot mgo busow. ²² Ondan, od kopi-i ta no nod pongolikud kos Monama? Nokosaddoo kid man no otid langot sikandin, konna ki en od poko-olihi to silut din.

Od Poomdommon Ta iddos od Pokomoppiya to Duma

²³ Duwon duma ruwot koniyu nod ikahi no, "Od pokopuung ki to ahad ondan no id kopi-i ta." Bonnaa man idda, piru konna langun nod puungan ta, od pokomoppiya keta woy od pokomosalig to kopomakoy to duma. ²⁴ Ko-ilangan no konna ki od poomdommon atag da to od pokomoppiya keta, ko konna, od poomdommon ta mandad ko ondan kos od pokomoppiya to duma.

²⁵ Od pokoka-an ki to ahad ondan no karni no id boligya riyot polingki, piru iyon moppiya no konna ki od ointud ko id buwis bo idda riyot konna bonnaan monama o wora, su amoy od lonna kos ginawa ta. ²⁶ Oyyos no-ikahi riyot Nosulat no Kahit Monama no, "Inis ingod woy dos langun no nokotaw ka-ay, dos Monama nod Longaggon kos komunoy."^{§§}

²⁷ Ponunggeleng, otik duwon minuvu no konnod pompomakoy no id inggat

^{§§}10:26 10:26 Od kovasa ini riyot Salmo 24:1.

koniyu nod ka-an woy od kopiyan kow rad en nod duma kandin, na ka-an kow taddot ahad ondan no id sondad koniyu. Piru yo kow'd ointud ko id buwis bo idda riyot konna bonnaan mgo monama amoy'd lonna kos ginawa row. ²⁸⁻²⁹ Piru otik duwon od ka-an duma koniyu nod ikahi no, "Inin luddung, id buwis don diyot konna bonnaan mgo monama," yo kowd baling od ka-an tadda. Su otid ka-an kow tadda, konnod lonna kos ginawa rin, oyyos diyot poomdom din, saa kos kodka-an tadda. Na saddook duwon od ikahi no, "Od pokopuung a to ahad ondan no id kopi-i ku. Na, mambo moho tod kotoholan a taddot id kopi-i ku pomon da taddot poomdom to duma?" ³⁰ Otik id posolomatan ku to Monama iddos koka-an, mambot od podmoratton a, su id posolomatan kud man idda?"

³¹ Na ini kos tavak ku tadda. Diyot kodka-an woy kod-inom dow woy riyot ahad ondan nod puungan dow, ko-ilangan no od puungan dow idda atag to kodposivantug to Monama. ³² Yo kow'd puung to ahad ondan no unayan nod ko-uug diyot saa kos duma, Judio man o konna, ahad iddos duma ta no id lolivuung nod pompomakoy to Monama. ³³ Ikula a nikiyu, su riyot ahad ondan nod puungan ku, id noonokkalan ku no od kahaa kos langun. Oyyos wora a mid poomdom taddot od pokomoppiya koddi, ko konna, iddos od pokomoppiya to ko-urallan amoy'd kotobbus sikandan.

11 Purisu mgo suwod, ikula a nikiyu iling taddot kod-ikuu ku ki Disas Krays.

Dos Ollog nod Puungan to mgo Ba-ay riyot Kodlolivuung tod Pompomakoy

² Na id doong ku sikiyu, su inaayun kow'd sampot koddi woy id tuman dow iddos id nonaw ku koniyu. ³ Piru duwon pa id kopi-i ku nod koovottan dow. Si Disas Krays kos timbang uu to langun

no mama. Dos mgo mama mandad kos timbang uu taddot sawa ran, woy dos Monama kos timbang uu ni Disas Krays. ⁴ De-en diyot kodlolivuung dow, iddos mama nod dasaa o od ponudtuu taddot id poposaddoo kandin to Monama, otik id totambun sikandin to uu rin, na id po-ilawan din si Disas Krays no timbang uu rin. ⁵ Piru iddos ba-ay nod dasaa o od ponudtuu taddot id poposaddoo kandin to Monama, otik waa tambun to uu rin, na id po-ilawan din iddos kandin no sawa no timbang uu rin. Od poko-ilow idda no iling to ba-ay nid popogung. ⁶ Otik diid kopiyan iddos ba-ay nod totambun to uu rin, moppiya pa kod tompoddan din kos bowvuu rin iling to bowvuut mama. Piru pomon tod poko-ilow me-en iddos kodpotampod to bowvuu o kodpopogung, na ko-ilangan en nod totambun sikandin to uu rin. ⁷ Dos unayan no konna od totambun to uu iddos mama diyot timpu to kodsimba, su id bovallan to Monama kos mama iling kandin amoy id pokita iddos kotingud woy bantug din. Piru iddos ba-ay, id bovallan to Monama atag to kodposivantug to mama. ⁸ Su riyot tigkonayan to id bovallan to Monama kos minuvu, waa bovalli kos mama pomon diyot ba-ay, ko konna, iddos ba-ay kos id bovallan pomon diyot mama. ⁹ Woy waa bovalli kos mama atag to ba-ay, ko konna, id bovallan kos ba-ay atag to mama. ¹⁰ Idda en kos unayan no iddos ba-ay, ko-ilangan no od totambun to uu rin, su amoy ahad iddos mgo ponolihan, od pokosaddoo no id po-iraom dos ba-ay to kodponguu to sawa rin. ¹¹ Piru poomdomma row no pomon to nosokkad kowd diyon tod Longaggon, konnod poko-oseng dos ba-ay no dii rin od ko-ilonganon iddos mama. Woy konna mandad od poko-oseng dos mama no dii rin od ko-ilonganon iddos ba-ay. ¹² Su ahad diyot tigkonayan, id bovallan

dos ba-ay pomon diyot mama, woy konyu, od unno-unna nod ka-an no od ottu-ottu taddot tannow rin. De-en duwon дума nid gutasan, woy duwon mandad дума no nohubug. ²²Ooy konyu! Waa vo baoy row nod kannan woy'd inomman dow? Id poddisokkan dow moho to koru-anon iddos id lolivung nod pompomakoy to Monama, woy id po-ilawan dow pe-en iddos дума no worowora. Ondan kos od osengon ku konyu? Od doongon ku vo sikiyu taddot id puungan dow? Konna en!

¹³Na poomdomma row ini. Ollog bo no iddos ba-ay, od dasaa riyot Monama to kodlolivung dow no waa sikandin id totambun to uu rin? Konna en. ¹⁴Nooyami tad no pomon poron, moobbava en kos bowvuut mama, oyyos od poko-ilow man idda otik mowwet iling to bowvuut ba-ay. ¹⁵Piru iddos ba-ay no mowwet kos bowvuu, bantug din idda. Id boggayan sikandin to mowwet no bowvuu no id tambun to uu rin. ¹⁶Otik duwon od kopiyan nod apuu moka-atag ka-ay, ini ra kos od ko-oseng ku kandin. Ini en kos botasanon no id ikuu roy no iddos mgo ba-ay, od totambun to uu ran, woy ini en kos id ikuu taddot id ponlolivung nod pompomakoy to Monama.

Dos Kodsampot to Kopotayan tod Longaggon

(Mateo 26:26-29; Marcos 14:22-25; Lucas 22:14-20)

¹⁷Na, duwon pa od osengon ku konyu, woy ka-ay en pantok no dii ku sikiyu od doongon. Oyya su riyot kodlolivung dow to kodsimba, konna mopiya kos undahon, ko konna, nokodora-at baling. ¹⁸Su unnot langun, nokorinog a no ipat timpu nod lolivung kow to kodsimba, od pokodba-adba-ad kow, woy imman tod pokopongimbonnaa a no duwon dad kovonnaan ka-ay. ¹⁹Moppiya rad en ayu no od pokodba-adba-ad kow, amoy od kosorollan ko ondoy konyu kos mooggot nod pompomakoy no id kahaa-i to Monama. ²⁰Diyot kodlolivung dow amoy'd sampot to kopotayan tod Longaggon, moriyu vos to ginawa row iddos koru-anon tadda, su konna man iddos kopotayan din kos diyot poomdom dow. ²¹Nooseng ku ini, su idda kun so ipat sokkad

konyu, od unno-unna nod ka-an no od ottu-ottu taddot tannow rin. De-en duwon дума nid gutasan, woy duwon mandad дума no nohubug. ²²Ooy konyu! Waa vo baoy row nod kannan woy'd inomman dow? Id poddisokkan dow moho to koru-anon iddos id lolivung nod pompomakoy to Monama, woy id po-ilawan dow pe-en iddos дума no worowora. Ondan kos od osengon ku konyu? Od doongon ku vo sikiyu taddot id puungan dow? Konna en!

²³Su id nonaw tod Longaggon koddi inis id nonaw kud konyu. Na si Disas Krays, iddot bulli to id boligya sikandin ni Judas, mid angoy sikandin to paan, ²⁴woy id posolomatan din idda riyot Monama. Nopongnga, id toppiktoppik din iddos paan woy kahi rin to, "Ini en kos lawa ku no id boggoy ku atag konyu. Puungi row ini atag to kodsampot koddi." ²⁵Na nopongnga ran mid ka-an, unketen dad en mandad kos id puungan din, mid angoy sikandin to kupa woy kahi rin to, "Inis kupa, ini en kos lammin kodpotonduwoy to Monama no id posivonnalan ukit to longossa ku. Ipat timpu nod inom kow ka-ay, puungi row ini to kodsampot koddi." ²⁶Su ipat timpu nod ka-an kow ka-ay't paan woy od inom kow ka-ay't kupa, id ponudtuu row iddos moka-atag to kopotayan tod Longaggon taman to kodlivot din.

²⁷Purisu iddos ahad ondoy nod ka-an to paan woy od inom to kupa tod Longaggon no waa kod-anong-anong to ollog no dontulon tadda, nokosaa iddon minuvu, su id poddisokkan din to koru-anon iddos lawa woy longossa tod Longaggon. ²⁸De-en ko-ilangan no iddos ipat sokkad, od poomdommon din pa unna ko ollog bo sikandin no od lonug nod ka-an to paan woy od inom to kupa riyot kodsampot to kopotayan tod Longaggon. ²⁹Su otid ka-an sikandin to paan woy'd inom to kupa no waa rin

oonongnga iddos kohulugan woy koru-anon to lawa tod Longaggon, na iling to id buyu rin kos silut to Monama riyot kandin no ko-ugolingun. ³⁰Idda en kos unayan no mo-uraa koniyu kos moomet woy'd pongkovohokan woy dos дума, id poomatoy. ³¹Piru kod poomdommon ta pa unna ko ondan kos nopuungan ta, konna ki od silutan to Monama. ³²Piru kod pipitan ki tod Longaggon ukit to kodposuppit keta, po-ukit din ini nod potullid keta, su amoy konna ki od silutan дума to mgo minuvu no konnod pompomakoy.

³³Purisu mgo suwod, diyot kodloluuvung dow nod ka-an amoy'd sampot to kopotayan tod Longaggon, yo kow'd unno-unna. ³⁴Otik duwon sokkad koniyu nod gutasan, ko-ilangan no unna pa sikandin od ka-an diyot baoy rin, amoy konnod undag diyot kodsilut to Monama iddos kodloluuvung dow. Na, moka-atag taddot дума pon pomandu ku, ini kud to kod-unduwon ku.

**Dos mgo Kogahan no id
Boggoy to Uhis no Ispiritu**

(Efeso 4:7-13)

12 Na mgo suwod, moka-atag to mgo kogahan no id boggoy to Uhis no Ispiritu, id kopi-i ku no olog kos koovottan dow tadda. ²Nosorollan dow no iddot waa kow pa id pomakoy, nopiyod kow to kodsimba taddot konna bonnaan mgo monama no diid poko-ooseng. ³Piru ko-ungkay, id kopi-i ku nod kosorollan dow no waa minuvu nod pokosumpalit ki Disas Krays, otik no-iroomman sikandin to Uhis no Ispiritu. Woy waa minuvu nod pokolikahi no si Disas kos od Longaggon, otik waa sikandin no-iroomman to Uhis no Ispiritu.

⁴Na nokod-osso-ossa kos kogahan ta, piru sokkad da kos id pomonnan tadda no idda en so Uhis no Ispiritu. ⁵Nokod-

osso-ossa kos pinuungan ta riyot kod-tavang to дума, piru sokkad da kos od tumanon ta no idda en so od Longaggon. ⁶Nokod-osso-ossa kos id popuungan to Monama keta, piru sokkad da kos Monama no id puung ukit keta. ⁷Dos ipat sokkad keta, id boggayan to kogahan, patow no no-iroomman ki to Uhis no Ispiritu amoy od pokotavang ki to mgo дума ta nod pompomakoy. ⁸Iddos дума, id boggayan to Uhis no Ispiritu to kogahan nod ponudtuu to moraom no koovottan to Monama, woy dos дума, id boggayan to kogahan nod paabbotlabbot moka-atag to Monama. ⁹Idda mandad so дума, id boggayan to iddon Ispiritu to mosalig no kopomakoy, woy dos дума, id boggayan to kogahan nod poko-uli tod pongkovohokan. ¹⁰Dos дума, id boggayan to kogahan nod puung to mokososoobbu. Idda mandad so дума, id boggayan to kogahan nod ponudtuu taddot id poposaddoo kandan to Monama, woy dos дума, id boggayan to kogahan nod kilaa ko iddos osengan, id pomon bo riyot Monama o wora. Dos дума, id boggayan to kogahan nod ooseng to mgo kinohiyen no waa nopohinonawwi. Idda mandad so дума, id boggayan to kogahan nod paabbotlabbot to kohulugan taddon mgo kinohiyen. ¹¹Na langun ka-ay'n kogahan, idda ra en no Ispiritu to Monama kos id pomonnan, woy sikandin kos id puhawang ko ondan no kogahan kos id boggoy rin diyon to ipat sokkad.

**Dos Ponunggelengan Moka-atag to
Lawa no Mo-uraa kos Sakup**

(Efeso 4:15-16)

¹²Dos keton lawa, duwon mo-uraan sakup, piru sokkad da en no lawa. Na, unketen dad en mandad keta langun nod pompomakoy, ahad nokod-osso-ossa kos kogahan no id boggoy riyon to ipat sokkad, piru timbang sokkad ki ra

no lawa riyot ki Disas Krays. ¹³Oyyos siketa langun, Judio man o konna, mgo uripon o konna, id boutismuwan ki to idda ra en no Ispiritu amoy'd kosokkad ki riyot sikkad da no lawa, woy idda rad en no Ispiritu kos id oubpa riyot keta langun.

¹⁴Dos keton lawa, konna ra sokkad kos sakup, ko konna, mo-uraa. ¹⁵Ponunggeleng, od ikahi kos pa-a no, "Konna a sakup ka-ay'n lawa su konna a man bollad," piru ahad ungteten kos od ikohiyon din, konna kohulugan no konnad sikandin sakup taddon lawa. ¹⁶Woy otid ikahi kos tolinga no, "Siyak, konna a sakup ka-ay'n lawa su konna a man mata," piru ahad ungteten kos od ikohiyon din, konna kohulugan no konnad sikandin sakup taddon lawa. ¹⁷Otik iddos tivuk no lawa paanan da en mata, na momonnu man idda od pokorinog? Woy otik iddos tivuk no lawa paanan da en tolinga, momonnu man idda od poko-arok otik waa irung? ¹⁸Piru konna ungteten kos kodbovaa to Monama taddot lawa, su id tapid din iddos ipat sokkad no sakup to lawa riyot ollog no lugaa no id kopi-i rin nod kotawwan. ¹⁹Otik iddos lawa duwon sokkad da no sakup, konna idda od kongoranan no lawa. ²⁰Oyya su iddos lawa, duwon mo-uraan sakup, piru sokkad da no lawa.

²¹De-en diid poko-oseng kos mata riyot bollad no, "Sikkow no bollad, konna ku sikkow od ko-ilonganon!" Ungteten dad en mandad iddos uu, konna idda od poko-oseng diyot pa-a no, "Sikkow no pa-a, konna ku sikkow od ko-ilonganon!" ²²Su iddos mgo sakup to lawa no kunan ta ko waa koru-anon, idda en baling kos oraroy ta nod ko-ilonganon. ²³Iddos mgo sakup to lawa no id poddisokkan ta to koru-anon, idda en baling kos od ooyaran ta tod okudi. Woy dos mgo sakup no konna ollog nod kokita, idda en baling kos od ooyaran

ta tod umpak. ²⁴Piru iddos mgo sakup no moppiya nod tongtongngan, konnad ko-ilangan nod okudiyon to iling tadda. Iyon unayan no id tapid to Monama kos mgo sakup to lawa ta, amoy od ooyaran ta tod okudi woy koddoong iddos mgo sakup no id poddisokkan ta to koru-anon. ²⁵Id ungteten to Monama iddos mgo sakup to lawa ta, amoy waa kodposupakoy woy amoy od pokodtavang. ²⁶Otid kosokitan kos sokkad no sakup to lawa, od kosokitan en mandad iddos langun. Iling mandad tadda, otid doongon kos sokkad no sakup to lawa, od kahaa en mandad dos langun.

²⁷Iyon kohulugan taddot id ikahi ku, no siketa nod pompomakoy, noko-iling to lawa ni Disas Krays woy ipat sokkad keta, sakup en tadda. ²⁸Na, id boggayan to Monama to nokod-osso-ossan pinuungan iddos mgo sakup to id lolivuung nod pompomakoy. Unna, iddos mgo apostoles. Iko-oruwa, iddos mgo propeta. Iko-otollu, iddos mgo tohodnonaw to kahit Monama. Dos duma, id boggayan to kogahan nod puung to mgo mokososoobbu. Dos duma, id boggayan to kogahan nod poko-uli tod pongkovo-hokan. Woy dos duma, id boggayan to kogahan nod tavang to dumon minuvu. Idda mandad so duma, id boggayan to kogahan nod piyod to od lolivuung nod pompomakoy. Woy dos duma, id boggayan to kogahan nod ooseng to nokod-osso-ossan kinohiyon no waa ran nopohinonawwi. ²⁹Nosorollan dow no konna langun mgo apostoles. Konna mandad langun mgo propeta. Konna langun mgo tohodnonaw to kahit Monama. Konna mandad langun nod pokopuung to mgo mokososoobbu. ³⁰Konna langun duwon kogahan nod poko-uli tod pongkovo-hokan. Konna langun od poko-ooseng to mgo kinohiyon no waa ran nopohinonawwi, woy konna langun od pokopaabbotlabbot to kohulugan tadda. ³¹De-en

ingowolla row iddos mgo kogahan no oray'd pokotavang to дума. Piru ko-ungkay, duwon id posaddoo ku koniyu no lampas pa no moppiya taddot langun.

Dos Moka-atag to Kodginawa

13 Ahad od poko-ooseng a to nokod-osso-ossan kinohiyana ka-ay to ampow't ingod, ahad iddos kinohiyana to mgo ponolihan, piru ko waa kodginawa ku to дума, waa en koru-anon. Oyyos od poko-iling a ra en tod poko-ulingoo no ahung o maadting no kulin-tang no awang don toptapa. ²Ahad duwon kogahan ku nod ponudtuu taddot id poposaddoo to Monama koddidi, ahad nosorollan ku kos langun no kotuihan woy iddos waa id posaddoo to Monama riyot дума, woy ahad oray'n mosalig kos kopomakoy ku no od pokopa-alin to bu-vungan, piru ko waa kodginawa ku to дума, waa en koru-anon ku. ³Ahad id boggoy ku pa kos langun no korotuwan ku riyot worowora, woy ahad id boggoy ku kos koddin lawa amoy'd loowon, piru ko waa kodginawa ku to дума, waa en koru-anon to kodpuung ku tadda.

⁴Iddos mohingginawon minuvu, mowwet kos posinsya woy eeruwon. Konna sikandin od kosina, konnod pobporoong woy konnod poratasdatas.

⁵Konna mandad morat kos botasan din woy konnod pomohos to kandin nid kopi-i. Konna monit kos uu woy konnod tota-aw to morat no ginawa. ⁶Iddos mohingginawon minuvu, konnod kahaa to morat no pinuungan, ko konna, iyon din id kahaa-i iddos motallong no pinuungan. ⁷Dos mohingginawon minuvu, moti-isti-is to langun no kosupittan. Dii sikandin od koworan to kodsaliq, woy dii mandad od koworan to ko-immanan diyot mgo дума rin, woy konnod ko-obbod diyot ahad ondan nod kotomanan.

⁸Iddos kogahan to kodponudtuu taddot id poposaddoo to Monama, woy dos kogahan to kod-ooseng to nokod-osso-ossan kinohiyana no waa nopohinonawwi to minuvu, duwon od tomanan. Iling dad en mandad tadda iddos sinorollan, duwon od tomanan. Piru iddos kodginawa, waa en od tomanan. ⁹Su iddos sinorollan ta ko-ungkay, duwon pe-en kulang. Woy dos kodponudtuu ta taddot id poposaddoo to Monama keta, duwon pe-en mandad kulang. ¹⁰Piru kod inguma ron kos allow no od kotuman don kos langun, od kowora ron iddos langun no kogahan no duwon kulang.

¹¹Dangan to anak a pa, iddos kodpopoomdom ku, iling to anak woy dos kod-ooseng ku, iling mandad to anak, woy dos kodpomuhawang ku, iling en to anak. Piru ko-ungkay to buyyag ad, id tonanan kud iddos botasan to ko-onakoy ku. ¹²Ungketen dad en mandad keta nod pompomakoy, ko-ungkay iddos sinorollan ta moka-atag to Monama, duwon pe-en kulang. Oyyos noko-iling idda to kodontong diyot oungan no dii oray'd koki-laa. Piru init morin allow, matamata tad en tod kita kandin. Ko-ungkay, kulang pe-en kos sinorollan ku to Monama, piru init morin allow, od kosodsorollan kud en sikandin, iling taddot sinorollan din koddidi.

¹³Na, duwon inis otollu no od ponayun taman to waad tomanon. Idda en so kopomakoy, dos ko-immanan taddot id tandu to Monama woy dos kodginawa. Piru iddos lampas to langun ka-ay't otollu, idda en so kodginawa.

Dos Moka-atag to Kod-ooseng to Kinohiyana no Waa Nopohinonawwi

14 Na mgo suwod, ko-ilangan nod dokollan dow to koru-anon iddos kodginawa riyot дума. Woy ingowolla row mandad no od pokotang-gap kow to mgo kogahan no id pomon

to Uhis no Ispiritu, labbi ron iddos kogahan to kodponudtuu taddot id poposaddoo to Monama. ²Su iddos minuvu nod ooseng to mgo kinohiyen no waa rin nopohinonawwi, iyon din id tongko iddos Monama, konna iddos mgo minuvu, oyyos dii ran me-en od koovottan iddos osengan din. Dos Ispiritu to Monama kos id po-oseng kandin taddot diid koovottan to mgo minuvu, de-en noko-ollos iddos kohulugan tadda. ³Piru iddos minuvu nod ponudtuu taddot id poposaddoo kandin to Monama, iyon din id tongko, iddos mgo minuvu, su amoy od mosalig kos kopomakoy ran, od ko-inniyat sikandan woy duwon kahaan diyot timpu to mgo kosupittan. ⁴De-en iddos minuvu nod ooseng to mgo kinohiyen no waa nopohinonawwi, idda ra en so kandin no kopomakoy kos od mosalig. Piru iddos minuvu nod ponudtuu taddot id poposaddoo kandin to Monama, od pokomosalig to kopomakoy to langun no id lolivuung nod pompomakoy. ⁵Id kopi-i ku en no od poko-ooseng kow to mgo kinohiyen no waa nopohinonawwi. Piru moppiya pa no duwon kogahan dow nod ponudtuu taddot id poposaddoo to Monama. Su iddos od ponudtuu tadda, dakkoo pa kos koru-anon din taddot od ooseng to mgo kinohiyen no waa nopohinonawwi. Moppiya rad man idda, otik id pokopaabbotlabbot din mandad kos kohulugan tadda amoy'd mosalig kos kopomakoy to langun no id lolivuung nod pompomakoy.

⁶Na mgo suwod, poomdomma row ini. Otid unduwon a to koniyu nod ooseng to kinohiyen no waa nopohinonawwi, duwon bo od ka-angoy row tadda? Waa en. Piru kod ponudtuu a koniyu moka-atag taddot id pokita to Monama, o moka-atag to sinorollan din, o taddot id poposaddoo rin o od nonaw a koniyu, na duwon en od ka-angoy row.

⁷Ahad iddos mgo porohingon no waa umuu iling to lantuy o kuglung, otik dii idda od ko-ooyyaran tod oppad, dii en od koovottan ko ondak doweton tadda. ⁸Ungketen dad en mandad iddos trum-peta nod porohingon to sundau amoy'd kolimud kos mgo дума rin atag to kodpo-imotayoy. Otik dii idda od ko-ooyyaran tod irup, waa en od panoy atag to kodpo-imotayoy. ⁹Ungketen en mandad koniyu. Otid ooseng kow to kinohiyen no waa nopohinonawwi, na waa en od pokaabbot koniyu. Oyya su iddos osengan dow, od poko-iling da en to kaamag. ¹⁰Duwon mo-uraan nokod-osso-ossen kinohiyen ka-ay to ampow't ingod woy ipat kinohiyen, duwon en kohulugan. ¹¹Piru ko dii ku od koovottan iddos kinohiyen to sokkad no minuvu, na atag koddid, noko-iling sikandin to id pomon diyot moriyun ingod woy atag kandin, noko-iling a mandad to id pomon diyot moriyun ingod. ¹²Na sikiyu mgo suwod, su oraroy row man id kopi-i nod pokotanggap to mgo kogahan no id pomon to Uhis no Ispiritu, noonokkali row nod kotanggap dow iddos mgo kogahan no od pokomosalig to kopomakoy to langun no id lolivuung nod pompomakoy.

¹³De-en iddos minuvu nod poko-ooseng to kinohiyen no waa nopohinonawwi, ko-ilangan nod dasaa no od bog-gayan mandad sikandin to kogahan nod paabbotlabbot to kohulugan tadda. ¹⁴Su otid dasaa a to kinohiyen no waa nopohinonawwi, ahad id dasaa a riyot ginawa ku, piru iddos osengan to bivig ku, waa noko-usok diyot poomdom ku. ¹⁵Na, ko ungteten, iling ka-ay kos od puungan ku. Od dasaa woy'd kanta kos ginawa ku riyot kinohiyen no waa nopohinonawwi, piru od dasaa a woy od kanta riyot kinohiyen nod koovottan mandad to poomdom ku. ¹⁶Su otik od posolamat to Monama kos ginawa row ukit

to kinohiyān no waa nopohinonawwi, na momonnu od pokoseng iddos duma no “Oyya” taddot kodposolamat dow to Monama no waa ran man nokaabbot? ¹⁷Ahad motoos kos kodposolamat dow to Monama, konna en idda od pokotavang nod mosalig kos kopomakoy to duma.

¹⁸Id posolamat a to Monama no od pokoseng a to mgo kinohiyān no waa nopohinonawwi no lampas pa koniyu langun. ¹⁹Piru otik diyon a tod lolivung nod pompomakoy, moppiya pa no od ooseng a to ahad limma ra no kahi nod koovottan amoy'd nonaw to duma, kuntra tod ooseng a to maanmaan no kahi riyot kinohiyān no diid koovottan.

²⁰Mgo suwod, ko-ilangan no iddos koniyun kodpopoomdom moka-atag kaay, konna od poko-iling to kodpopoomdom to mgo anak. Iyon da moppiya nod ikulon diyot mgo anak, iddos waa kinonuwān dan to morat no pinuungan. Piru riyot kodpopoomdom dow moka-atag kaay, ko-ilangan nod poko-iling kow to buyyag don. ²¹Sompotta row iddos no-ikahi riyot Nosulat no Kahit Monama no mid ungeten to,

“Od ooseng a ukit to nokod-osso-ossan kinohiyān to mgo minuvu no id pomon diyot moriyun ingod.

Piru ahad ungeten, dii en od pominog koddi inis mgo minuvu no id aam ku.”*

²²Purusu kaay ta en pantok od kosorollan, no iddos kogahan to kod-ooseng to mgo kinohiyān no waa nopohinonawwi, id boggoy idda to Monama no kilaannan atag taddot konnod pompomakoy, konna atag taddot od pompomakoy. Piru iddos kogahan to kodponudtuu taddot id poposaddoo to Monama, id boggoy idda to Monama, kilaannan atag tad-

dot od pompomakoy, konna atag taddot konnod pompomakoy.

²³De-en otik langun dow nod pompomakoy, od lolivung woy'd ooseng to mgo kinohiyān no waa nopohinonawwi, woy duwon dumon minuvu no id lonug o mgo minuvu no konnod pompomakoy, na saddook od pokoseng dan no od pombusawon kow! ²⁴Piru ko langun dow, od ponudtuu taddot id poposaddoo to Monama koniyu, woy duwon minuvu nid lonug o minuvu no konnod pompomakoy, ukit taddot norinog din diyon to ipat sokkad koniyu, od kopokes kos poomdom din no mosaasaa sikandin woy ollog en nod silutan. ²⁵Od kosorollan iddos noko-ollos diyot ginawa rin. Na od lingko-od sikandin woy'd simba to Monama, woy od ikahi sikandin no, “Bonnaa en no iddos Monama, kaay en duma koniyu!”

Dos Ollog no Po-ukit to Kodpiyod to od Lolivung nod Pompomakoy

²⁶Na mgo suwod, ondan man kos kohulugan taddot langun nid oseng ku? Iyon kohulugan ku no riyot kodlolivung dow, duwon od kanta atag to koddoong to Monama, duwon od nonaw to kahi rin woy duwon od posaddoo taddot id pokita kandin to Monama. Duwon mandad od ooseng to kinohiyān no waa nopohinonawwi, woy duwon od paabbotlabbot tadda. Puungi row ini langun amoy'd mosalig kos koniyun kopomakoy. ²⁷Otik duwon od ooseng to kinohiyān no waa nopohinonawwi, ko-ilangan no oruwa o otollu ra kos od ooseng woy konnod porongnganoy. Woy ko-ilangan no duwon od paabbotlabbot taddot mgo osengan dan. ²⁸Piru ko waa od kotuig nod paabbotlabbot, ko-ilangan no konna sikandan od ooseng diyot kodlolivung dow, ko konna, diyon da

*14:21 Od kovasa ini riyot Isaias 28:11.

to ginawa rin woy riyon to Monama. ²⁹Iyon moppiya no oruwa o otollu kos od posudsualoy nod ponudtuu taddot id poposaddoo to Monama. Woy dos duma, od podtiitimbang ko iddos osengan dan, id pomon be-en diyot Monama o wora. ³⁰Woy otik sokkad taddot id pompominog, duwon id sollat din no id poposaddoo kandin to Monama, ko-ilangan nod po-onong-onong iddos id ooseng amoy'd poko-ooseng mandad id-don minuvu. ³¹Su otik ungteten kos od puungan dow, od posudsualoy kow langun nod ponudtuu taddot id poposaddoo to Monama koniyu amoy langun dow, od kononawwan woy'd mosalig kos kopomakoy. ³²Iddos id ponudtuu taddot id poposaddoo kandin to Monama, od pokotohoo ko ondan kos od osengon din. ³³Oyya su iddos Monama, konnod kopiyan to samuk, ko konna, iddos moppiyon kodporumannoy.

Woy ini en kos ollog nod puungan dow riyot timpu nod lolivuung kow, iling taddot id puungan to langun no id lolivuung no mgo minuvu to Monama. ³⁴Iddos mgo ba-ay, ko-ilangan no od po-onong-onong diyot kodlolivuung tod pompomakoy, oyyos konna ollog nod ooseng sikandan. Ko-ilangan no od po-iraom dan to kodponguu to mgo mama iling taddot no-ikahi riyot mgo Suhu. ³⁵Otik duwon mgo intud dan, iyon moppiya no riyon don sikandan to baoy od ointud to sawa ran, su moko-ilow to baay nod ooseng diyot kodlolivuung tod pompomakoy.

³⁶Na, saddook dii kow od pongimbonnaa ka-ay't id ikahi ku. Mambo, id pomon bo riyot koniyu iddos kahit Monama? Saddook id popoomdom kow no sikiyu ra kos nokotanggap tadda. ³⁷Otik duwon diyot koniyu nod ikahi no id boggayan sikandin to kogahan nod ponudtuu taddot id poposaddoo kandin to Monama, o id boggayan sikandin to

dumon kogahan no id pomon to Uhis no Ispiritu, na ko-ilangan nod pongimbonnaa sikandin no inis id sulat ku koniyu, suhu en tod Longaggon. ³⁸Piru iddos ahad ondoy nod podtohon ka-ay't osengan ku, od podtohonon mandad sikandin.

³⁹Purisu mgo suwod, ingowolla row iddos kogahan to kodponudtuu taddot id poposaddoo to Monama. Piru yo kow mandad od elle taddot kod-ooseng to mgo kinohiyan no waa nopohinonawwi. ⁴⁰Piru riyot langun nod puungan dow to kodlolivuung amoy'd simba, ko-ilangan nod puungan dow idda riyot ollog woy moppiyon po-ukit.

Dos Moka-atag to Kodbadnow ki Disas

15 Na mgo suwod, id kopi-i ku no id posampot koniyu iddos Moppiyon Dinoggan nid ponudtuu kud koniyu. Id tanggap dow idda woy taman ko-ungkay, idda en kos mosalig nid lohinatan dow. ²Ukit ka-ay'n Moppiyon Dinoggan no id ponudtuu ku koniyu, od kotobbus kow otid noonokkalan dow ini tod ikuu. Su otid podtohonon dow ini, waa en koru-anon taddot kodpomakoy row.

³Iddos nonaw no dakkoo kos koru-anon to langun no notanggap ku no id nonaw ku mandad koniyu, idda en so id patoy si Disas Krays amoy'd koposin-syan kos mgo saa ta iling taddot no-ikahi riyot Nosulat no Kahit Monama. ⁴Id lob-bong sikandin woy novadnow riyot iko-tollun allow iling taddot no-ikahi riyot Nosulat no Kahit Monama. ⁵Id pokita sikandin ki Pedro woy nopongnga, id pokita mandad sikandin diyot langun no apostoles din. ⁶Nopongnga idda, id pokita sikandin diyot lampas to limmon gatus no nolivuung no mgo suwod to kopomakoy. Dos ko-urallan kandan, no-uyag poron taman ko-ungkay to kodsu-

lat ku ka-ay, piru iddos duma, id poomatoy ron. ⁷Na id pokita mandad sikandin ki Santiago woy nopongnga, diyon mandon to langun no apostoles.

⁸Diyot mori, id pokita mandad sikandin koddi. Novovallan a no apostoles diyot timpu no konna pa nanoy ollog iling to anak no id tobbow riyot konna pa ollog no buwan. ⁹Id ikahi ku ini, oyyos siyak kos moobbava to langun no apostoles, woy konna a en ollog nod ngoranan no apostoles, su id posupittan ku man iddos od lolivuung nod pompomakoy to Monama. ¹⁰Piru pomon to eru to Monama, ko-ungkay sokkad ad no apostoles, woy moppiya en kos undahon taddot eru rin koddi. Oyya su riyot langun no apostoles, lampas a pe-en nid oiluggat diyon to pinuungan. Piru konna idda ukit konokkaan ku, ko konna, ukit en to eru to Monama koddi. ¹¹Woy otik siyak o sikandan man kos od ponudtuu to kahit Monama, waa en ko-ossan su nokod-iling da en iddos ponudtulon doy woy ini en kos id pomokayan dow.

Dos Moka-atag to Kodbadnow taddot id Poomatoy ron

¹²Na iyon ponudtulon doy koniyu, no novadnow si Disas Krays pomon diyot kopotayan. Na, ko ungeten, mambo man tod ikahi kos duma koniyu no konnod bodnawon iddos id poomatoy ron? ¹³Su otik bonnaa pa idda, waa mandad nanoy novadnow si Disas Krays. ¹⁴Woy otik waa novadnow si Disas Krays, na waa koru-anon taddot kodponudtuu roy to kahit Monama, woy waa mandad koru-anon taddot koniyun kopomakoy. ¹⁵Konna ra idda, su iling don to uhus iddos osengan doy moka-atag to Monama, su id oseng doy man no id badnow rin si Disas Krays. ¹⁶Piru otik konnod bodnawon to Monama iddos id poomatoy ron, dos kohulugan, waa man-

dad novadnow si Disas Krays. ¹⁷Woy otik waa novadnow si Disas Krays, na waa en koru-anon to koniyun kopomakoy woy waa poron nanoy noposinsyan kos mgo saa row. ¹⁸Iyon mandad kohulugan tadda, no iddos od pompomakoy ki Disas Krays nid poomatoy ron, od silutan diyon to linow't apuy. ¹⁹Su otik iddos ko-immanan ta ki Disas Krays taman da en to umuu ta ka-ay to ampow't ingod, siketa en kos moko-eru-eru to langun.

²⁰Piru iddos kovonnaan, novadnow en si Disas Krays. Sikandin kos unnon novadnow, woy ini en kos posivonnaa no od bodnawon en to Monama iddos langun nid poomatoy. ²¹Oyyos pomon taddot id puungan to sokkad no minuvu no si Adan, od poomatoy kos langun no minuvu. Iling mandad tadda, pomon to id puungan to sokkad no minuvu no si Disas Krays, od kovadnow iddos langun nid poomatoy. ²²Dos langun no minuvu, od poomatoy pomon to koubbaran sikandan ni Adan. Na iling mandad tadda, iddos langun no nosokkad diyot ki Disas Krays, od kovadnow en. ²³Dos unnon novadnow, si Disas Krays woy idda mandad so mgo sakup din, od kovadnow init kodlivod din. ²⁴Kopongnga tadda, od inguma ron kos kotompusan to ingod. Od toluwon ni Disas Krays iddos langun nod kuntra kandin, ahad ondan pa iddos kotungud dan woy kotuusan to kodhari. Woy kopongnga, id boggoy rin iddos kandin no kotungud to kodhari riyot Monamon Amoy. ²⁵Oyyos ko-ilangan no od hari pa si Disas Krays taman to iddos langun nod kuntra kandin, od toluwon din amoy id po-iraom diyot kandin no kodponguu. ²⁶Na iddos mori nod toluwon din, idda en so kopotayan. ²⁷Su no-ikahi riyot Nosulat no Kahit Monama no, "Iddos Monama, id boggoy kandin to kotungud diyon to langun amoy

id po-iraom diyot kandin no kod-ponguu.”†

Piru oray'd koovottan no waa apii to kodponguu ni Disas Krays iddos Monama no id boggoy kandin taddon kotungud. ²⁸ Otik no-iraom don iddos langun diyot kodponguu ni Disas Krays no Anak to Monama, od po-iraom mandad sikandin diyot kodponguu to Monama no id boggoy kandin to kotungud to langun, amoy iddos Monama kos mowwet nod hari to langun.

²⁹ Od livoddon ku mandon iddos moka-atag to kodbadnow taddot id poomatoy ron. Duwon botasanon to dumon minuvu no od poboutismu sikan-dan timbang lawa taddot id poomatoy ron. Na, otik konna od bodnawon iddos id poomatoy ron, waa en koru-anon taddot id puungan dan. ³⁰ Woy sikami, otik konnod bodnawon iddos id poomatoy, mambo man tod ti-is koy pa taddot waa soroan no kod-isau to kopotayan? ³¹ Mgo suwod, od ikohiyan ku sikiyu, no waa allow no dii a od isau to kopotayan. Bonnaa ini iling to kovonnaloy to kahaan ku pomon to nosokkad kowd diyot ki Disas Krays nod Longaggon ta. ³² Mospuppit kos notomanan ku ka-ay't Efeso, oyyos id otuwan ku iddos od pongkuntra koddid no iling to movuut no mgo monanap to puaason. De-en ondan man kos od ka-angoy ku to kodti-is tadda? Su otik mooggot no konnod bodnawon iddos id poomatoy ron, moppiya pa baling kod ikulon ta iddos osengan to duma no mid unketen to,

“Od ka-an ki robbo moho woy'd oinom, su od patoy ki rad man simag.”‡

³³ Piru yo kow'd pa-akaa iddon osengan. Iyon dow pomokaya iddos osengan no mid unketen to, “Otid dumoruma

ka to morat no mgo minuvu, od korattan kos moppiyon botasan du.” ³⁴ Na, gimata kowd woy soro kowd nod puung to saa. Oyyos duwon duma koniyu no waa nongnong moka-atag to Monama. Id ikahi ku ini, su nanoy od ko-ilow kow ka-ay.

Dos Moka-atag to Lawa no Novadnow Ron

(2 Corinto 5:1-5)

³⁵ Na saddook duwon od intud to, “Momonnu man od kovadnow iddos id poomatoy ron? Ondan don ayu kos boyo to lawa ran?” ³⁶ Iddos minuvu nod intud to unketen, waa utok! Poomdomma row man iddos bonni no id pomuwa. Gali idda od tuvu ko unna pa od ko-obbuu. ³⁷ Otid pomuwa ka to ommoy o dumon bonni, konna iddos tigkan no lawa kos id pomuwa ru, ko konna, idda ra en so bonni. ³⁸ Na iddos Monama, nopuhawang din don tapoy ko ondan kos boyo taddot pinomuwa nod lot-tob diyot bonni. Diyot nokod-osso-ossan bonni, od lottob iddos nokod-osso-ossan lawa.

³⁹ Ungketen dad en mandad iddos lawa taddot langun no duwon songnga, oyyos waa nokod-iling kos mgo lawa tadda. Ossa kos lawa to minuvu taddot lawa to mgo oyama. Ossa mandad kos lawa to mgo manuk taddot lawa to mgo ngaap.[¶] ⁴⁰ Nokod-osso-ossa kos binovallan to Monama ka-ay to ampow't ingod woy riyot datas to langit, piru waa nokod-iling kos kogolingoy tadda langun. Iddos kogolingoy taddot diyot datas to langit, ossa taddot ka-ay to ampow't ingod. ⁴¹ Diyot datas to langit, nokod-osso-ossa kos kogolingoy to mgo se-aa. Ossa kos kogolingoy to se-aa to woy

†15:27 Od kovasa ini riyot Salmo 8:6.

‡15:32 Od kovasa ini riyot Isaias 22:13; 56:12.

¶15:39 Otik diyot Cebuano, *isda*.

ossa iddos kogolingoy to se-aa to buwan. Ossa mandad iddos kogolingoy to se-aa to mgo bitu-on no duwon nokod-osso-ossion kogolingoy to kodsella ran. ⁴²Na unketen dad en mandad ka-ay't lawa ta ko-ungkay, ossa ini taddot lawa to minuvu nod bodnawon don to Monama. Su otik id lobbong don kos lawa to minuvu, od ko-obbuu idda, piru kod bodnawon don idda to Monama, konnad en od patoy. ⁴³Woy inis lawa ta otik id lobbong don, morat nod tongtonggan woy worad konokkaan. Piru kod bodnawon don ini, motoos don nod tongtonggan woy monokkaa ron. ⁴⁴Inis lawa ta ko-ungkay, ollog atag ka-ay to ampow't ingod, woy otid bodnawon don ini, ollog en ini atag diyot datas to langit. Na, pomon to duwon man lawa no ollog atag ka-ay to ampow't ingod, duwon en mandad lawa no ollog atag diyot datas to langit. ⁴⁵Nosorollan ta ini, su no-ikahi riyot Nosulat no Kahit Monama no, “Si Adan no unnon minuvu, id boggayan to umuu amoy'd poko-oubpa ka-ay to ampow't ingod.”[§]

Piru si Disas Krays nod ngoranan no kotompusan no Adan, sikandin kos id boggoy to umuun waad tomanon amoy od poko-ubpa ki riyot datas to langit. ⁴⁶Piru iyon unna nid boggoy keta, iddos lawa no ollog atag ka-ay to ampow't ingod, idda pa iddos lawa no ollog atag diyot datas to langit. ⁴⁷Si Adan no unnon minuvu, id pomon ka-ay to ampow't ingod, oyyos binovallan man sikandin pomon diyot boubbuk to livuta. Piru si Disas Krays no iko-oruwon Adan, id pomon diyot datas to langit. ⁴⁸Na siketa mandad no koubbaran ni Adan, noko-iling ki kandin no id pomon diyot boubbuk to livuta. Piru siketa langun no nosokkad

taddot id pomon diyot datas to langit no idda en si Disas Krays, od poko-iling ki mandad kandin init morin allow. ⁴⁹Ka-ay to ampow't ingod, inis lawa ta, noko-iling to lawa ni Adan no id bovallan pomon diyot boubbuk to livuta. Iling mandad tadda, otik diyon kid to langit, od poko-iling kid ki Disas Krays no id pomon diyot datas to langit.

⁵⁰Mgo suwod, iyon kohulugan ku tadda, no inis lawa ta nod patoy woy'd ko-obbuu, ko-oilangan nod lommiyon pa amoy'd kolonug diyon to kodharit Monama. Su iddos lawa no duwon kopotayan, konna ollog diyot datas to langit, oyyos worad en kopotayan dutun.

⁵¹Na pominog kow. Duwon od osenon ku koniyu no puhawang to Monama no waa rin id posaddoo dangan. Siketa nod pompomakoy, konna langun keta od poomatoy, piru od lommiyon din kos lawa ta. ⁵²Tigkow ini nod kotomanan to songo-kodpollokkollok da. Na idda ron en, duwon dahing to trumpeta, woy od kovadnow iddos id poomatoy ron woy'd boggayan sikandan to lawa no konnad en od patoy. Woy siketa no no-uyag poron, od lommiyon kos lawa ta. ⁵³Oyya su inis lawa ta nod patoy woy'd ko-obbuu, ko-ilangan nod buwassan to lawa no konnad en od patoy woy konnad od ko-obbuu. ⁵⁴Na otik inis lawa ta nod patoy woy'd ko-obbuu, od buwassan don to lawa no konnad od patoy woy konnad od ko-obbuu, od kotuman don iddos no-ikahi riyot Nosulat no Kahit Monama no mid unketen to, “Worad en kopotayan su id talu ron idda to Monama.”^{**}

⁵⁵“Oh kopotayan, ingkon don kos koponoluwan du? Ingkon don kos laas du?”^{††}

§15:45 Od kovasa ini riyot Genesis 2:7.

**15:54 Od kovasa ini riyot Isaias 25:8.

††15:55 Od kovasa ini riyot Oseas 13:14.

⁵⁶Iddos laas, idda en so kodpuung to saa nod undag to kopotayan, woy dos kodsopak ta taddot mgo suhu to Monama, idda en kos id uripon keta riyot kodpuung to saa. ⁵⁷Piru solamat to Monama, su id boggayan ki nikandin to koponoluwan pomon diyot kod-uripon to saa ukrit ki Disas Krays nod Longaggon ta.

⁵⁸Purisu id ginowannan ku no mgo suwod, lohinat kow no mosalig woy konnod kowaong diyot koniyun kopomakoy. Nokkaanokkaa kow riyot pinuungan atag tod Longaggon, oyyos nosorollan dow no duwon en koru-anon taddot langun no kod-oiluggat dow atag kandin.

Dos Moka-atag to Tavang Atag to mgo Minuvu to Monama riyot Jerusalem

(Roma 15:22-29; 2 Corinto 8:16-9:5)

16 Na, moka-atag to soopi no id limud dow amoy id tavang to mgo minuvu to Monama riyot Jerusalem, iyon moppiya nod puungan dow, iddos iling to id pomandu ku taddot od ponlolivuung nod pompomakoy riyot Galacia. ²Ipat allow'n Linggu, ko-ilangan no iddos ipat sokkad koniyu, od ossa tapoy to soopi ko ondan kos od kogaha row. Na limura row vo idda, su amoy kod inguma a ruwon, napanoy ron kos tavang dow. ³Na otid inguma ad duwon, od po-undiyonnon kud to Jerusalem iddos mgo minuvu no id aam dow nod piyod taddon tavang. Od popiyoddan ku sikandan to sulat no od pokilaa ko ondoy sikandan. ⁴Piru otik ko-ilangan en nod undiyon a mandad to Jerusalem, od dumannan ku rad sikandan.

Dos Puhawang ni Pablo

(2 Corinto 1:15-24)

⁵Iyon puhawang ku nod tuuy a pa riyot Macedonia, idda pa od unduwon a to koniyu. ⁶Na, saddook od kouhoy a pa

ruwon duma koniyu o od poliharon ku pa kos timmohonnnow, su amoy od koto-vangan a pa nikiyu to mgo ko-ilonganon ku riyot koddin iponawon ko ingkon a man od isau. ⁷Oyyos dii a od kopiyan nod unduwon to koniyu no od poko-iling to kilat no sinahaw ra. Id kopi-i ku no od kouhoy ruwot koniyu otik tongga-ad to Monama.

⁸Piru ko-ungkay, od oubpa a pa rinit Efeso taman to od inguma iddos pista nod ngoranan no pista to Pentecostes, idda pa od unduwon a. ⁹Ahad moruraa kos od supak koddi, od polimakut a nod ponudtuu to kahit Monama, su mo-uraan minuvu ka-ay nod kopiyan od pominog woy duwon en moppiyon undahon.

¹⁰Na otid inguma si Timoteo ruwon, tuhonula row vo amoy'd lonna kos ginawa rin, su iling mandad sikandin koddi no id puung atag to Monama.

¹¹Yo row sikandin poddisokki to kod-ontong, ko konna, tovangi row sikandin to kodlivod din dinit koddi amoy moppiya kos kod-ipanow rin, oyyos od aangat a to kod-inguma rin dini duma taddot dumon mgo suwod ta.

¹²Na moka-atag to suwod ta no si Apolos, id loglohottan ku en sikandin no od lowwi koniyu duma to mgo suwod ta. Piru dii pa sikandin od kopiyan nod unduwon ko-ungkay. Otid pokosakat don kun sikandin, od unduwon dad en.

Kotompusan no mgo Pomandu

¹³Na bantoy kow inaayun, lohinati row kos koniyun kopomakoy, ponokkala row kos koniyun ginawa woy pomosoliha row kos koniyun kopomakoy. ¹⁴Diyot langun nod puungan dow, puungi row idda duma to kodginawa.

¹⁵Na mgo suwod, nokosaddoo kowd man no si Estefanas woy dos pomilya rin kos unna no nopiyod to kopomakoy riyot Acaya. Woy taman ko-ungkay, id

boggoy ran kos tivuk no ginawa ran atag to kodtavang to dumon mgo minuvu to Monama. ¹⁶Od loglohottan ku sikiyu, no po-iraom kow to kodponguu to mgo minuvu no iling kandan, woy taddot mgo duma ran no id oiluggat atag to pinuungan tod Longaggon.

¹⁷Na oraroy a no nahaa to kod-inguma onni Estefanas, Fortunato woy Acaico, su noliiliyaman uvag kos kovuha^{‡‡} ku koniyu. ¹⁸Oyyos sikandan kos nokopahaa kodd, iling taddot kodpahaa ran koniyu. Ollog en nod rispituwon iddos mgo minuvu no iling kandan.

¹⁹Na, id pongumusta koniyu iddos id ponloluuvung nod pompomakoy riyot prubinsya to Asia. Si Aquila mandad woy si Priscila duma taddot od pompomakoy no id lolivuung diyot baoy ran, id po-uma to kodpongumusta ran koniyu

no id pomon to pusung dan su nosokkad kow man diyon tod Longaggon. ²⁰Dos langun no suwod ta ka-ay, id po-uma mandad to kodpongumusta ran koniyu.

Na, pokuukumustay kow amoy'd pokita to koniyun kodpohinowanoy.

²¹Inis kodpongumusta ku ka-ay't kotpompusan to sulat ku, siyak si Pablo, bol-lad kud en kos mid sulat ka-ay. Kumusta kowd langun duwon.

²²Iddos ahad ondoy no waa ginawa riyon tod Longaggon, od kosahapan din en kos silut to Monama. Longaggon, yo rud kouhayya kos kodlivod du!

²³Muopa nod kotanggap dow kos kopiyanoy tod Longaggon no si Disas.

²⁴Id ginowannan ku sikiyu langun no nosokkad diyot ki Disas Krays.

Na, ka-ay ra en taman.

^{‡‡}16:17 Diyot dumon Monuvuwon, *pingowpingow*.

*Dos Iko-oruwon Sulat
ni Pablo Atag to mgo Toho*

CORINTO

Unna nod Bosan

Inis iko-oruwon sulat ni Pablo atag tod pompomakoy riyot Corinto, no-sulat iddot timpu no konna moppiya kos koroniyon din kandan. Dos duma kandan, id doddora-at ki Pablo, piru id pokita rin iddos dakkoon ingowollon din no od pokod-uli kos koroniyon dan, woy id pokita rin mandad iddos dakkoon kahaan din to notuman don id-don ingowollon.

Diyot unnon mgo kopitulu ka-ay'n libru, id paabbotlabbot ni Pablo iddos koroniyon din diyon tod lolivuung nod pompomakoy rutun, woy id paabbotlabbot din iddos unayan no waa kod-aang-aang din to kodtavak taddot mgo minuvu nid doddora-at woy id supak kandin. Id paabbotlabbot din mandad iddos kahaan din taddot moppiyon undahon to waa kod-aang-aang no kod-tavak din, oyya su id sondit woy id tanan sikandan to mgo saa ran woy nokod-ulon kos koroniyon dan. Woy ka-ay'n libru, id buyu rin diyon tod pompomakoy to Corinto, iddos tavang dan atag taddot worowora nod pompomakoy riyot Judea.

Diyot morin mgo kopitulu, id lohinatoran din iddos kotungud din no apostoles kuntra taddot mgo minuvu riyot Corinto no id po-uvag-uvag no sikandan kos mooggot no mgo apostoles, konna kun si Pablo.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)

Dos kod-uus to Monama to ginawa ta riyot timpu to kosupittan (1:3-11)

Dos kodbovotasan to mooggot no apostoles woy dos nonaw ran (1:12 taman to 7:16)

Dos kodpotovangoy tod pompomakoy (8:1 taman to 9:15)

Id lohinatoran ni Pablo iddos kotungud din no apostoles (10:1 taman to 13:10)

Kotompusan no mgo pomandu (13:11-14)

Kodpokilaa

1 Siyak si Pablo no id aam ni Disas Krays amoy'd kovovallan no apostoles din, su ini en kos id kopi-it Monama. Iyon duma ku to kodsulat ka-ay, si Timoteo no suwod ta riyot kopomakoy. Ini kos sulat doy atag koniyu no id lolivuung nod pompomakoy to Monama ruwot Corinto woy atag to mgo minuvu to Monama no id pon-ubpa ruwot intirut prubinsya to Acaya.

²Muopa nod kotanggap dow iddos kopiyannoy woy kosunayan no id pomon to Monamon Amoy woy tod Longaggon no si Disas Krays.

**Dos Kod-uus to Monama to Ginawa
Ta riyot Timpu to Kosupittan**

³Od doongon ta iddos Monama no Amoy woy Monama mandad tod Longaggon ta no si Disas Krays, oyyos sikandin kos Amoy ta no eeruwon woy id pomonnan to langun no tavang woy'd uus to ginawa. ⁴Su od uus sikandin to keton ginawa riyot langun no kosupittan ta amoy siketa, od kotuig mandad nod uus to ginawa to duma iling taddot kod-uus to Monama to ginawa ta. ⁵Oyyos ahad mo-uraa kos kosupittan nid ti-is ta atag ki Disas Krays, lampas pe-en kos kod-uus to Monama to ginawa ta pomon to nosokkad kid diyot ki Disas Krays. ⁶Na otik noko-ukit koy man to kosupittan, atag idda to kodponokkaa to ginawa row woy amoy od kotobbus kow. Woy otik id uus man to Monama kos ginawa

roy, na sikami mandad, od poko-uus koy to koniyun ginawa. Su otik ungeten, od koti-is dow mandad iddos kosupittan no iling taddot no-ukitan doy. ⁷De-en pomon ka-ay, dakkoo kos kodsaliq doy koniyu, oyyos nosorollan doy no ahad od ukit kow mandad to kosupittan iling taddot id ti-is doy, iddos Monama kos od uus to koniyun ginawa, iling taddot kod-uus din to ginawa roy.

⁸Mgo suwod, id kopi-i roy nod kosorollan dow iddos mosuppit no no-ukitan doy riyot Asia. Su noompasan iddos kosupittan no no-ukitan doy, woy iling to nohipis koy tadda taman to dii royd asow od kogaha woy noworan koyd to ko-immanan nod ko-uyag pa. ⁹Kunan doy ko kotompusan doyd idda. Piru no-tomanan idda, amoy konna koy od salig to ko-ugolingun doy, ko konna, diyon da en to Monama no od pokovadnow taddot id poomatoy ron. ¹⁰Iddon timpu, id to-vangan koy en to Monama pomon diyot moka-arat-arat no kotomanan woy od to-vangan koy pe-en mandon nikandin. Woy dakkoo kos kodsaliq doy no pon-ayun en sikandin nod tavang. ¹¹Woy kolangan nod tavang kow konami ukit to koniyun koddasaa. Su otik mo-uraa kos od dasaa atag konami, mo-uraa mandad kos od posolamat kandin pomon to kod-tavak din to dosalon dow.

Dos Unayan no Nopalin kos Puhawang ni Pablo

(1 Corinto 16:5-9)

¹²Mgo suwod, iyon doy id pob-poroong no sikami, moppiya kos kod-bovotasan doy riyot langun no minuvu, woy bonnaavonnaa kos konamin dontulon no waa en id ollos, labbi ron diyot koniyu. Oyyos iyon doy id puungan, iddos id kopi-it Monama. Waa koy id salig taddot moraom no koovottan to mgo minuvu ka-ay to ampow't ingod, ko konna, id salig koy to tavang

to Monama. ¹³Iddos langun no id sulat doy koniyu, waa noko-ollos kos kohulugan, ko konna, moomok da nod bosan woy'd koovottan. Muopa no ahad duwon pa dii row oray'd koovottan ¹⁴moka-atag to konamin pinuungan, od koovottan dowd en idda, su amoy riyot allow to kodlivod ni Disas Krays, od pokopob-poroong kow konami woy sikami mandad, od pokopobporoong koniyu.

¹⁵Na pomon to dakkoon kodsaliq ku koniyu, nokopuhawang a nod lowwi koniyu to ko-oruwa, amoy ko-oruwa ku mandad sikiyu od kotovangan. ¹⁶Oyyos nokopuhawang a nod tuuy ruwot koniyu to kod-undiyon ku to Macedonia, woy od tuuy a mandon duwot koniyu to kodlivod ku amoy'd kotovangan a nikiyu to kod-undiyon ku to Judea. ¹⁷Na pomon to waa notuman dos puhawang ku, kunan dow ayu kod kopalinpalin kos poomdom ku. Konna a od pomuhawang iling to dumon mgo minuvu ka-ay to ampow't ingod nod ikahi to, "Oyya," piru iddos diyot ginawa ran, "Konna vos."

¹⁸Piru sikami, konna koy ungeten. Iling to Monama nod kosolihan, od kosolihan koy mandad nikiyu, su otik od ikahi koy to, "Oyya," oyya en idda. ¹⁹Oyyos siyak si Pablo, si Silas woy si Timoteo, id ponudtulan doy sikiyu moka-atag to Anak to Monama no idda en si Disas Krays. Woy nosorollan dow no od kosolihan kos osengan din, woy od tumanon din en kos langun nid tandu rin. ²⁰Oyya su ukit kandin, od kotuman iddos langun no tandu to Monama. Woy ini en kos un-ayan no pomon to nosokkad kid diyot ki Disas Krays, od poko-oseng ki no, "Oyya, od kotuman en ini." Na pomon ka-ay, od kopoulosivontuhan kos Monama. ²¹Iddos Monama kos id oggot to koroniyon ta riyot ki Disas Krays, woy sikandin mandad kos id aam keta amoy'd kovovallan no mgo sakup din. ²²Id po-ubpa rin dinit keta iddos Uhis no Ispiritu timbang pa-

tow no siketa kos mgo minuvu rin, woy idda en kos posivonnaa no od tumanon din iddos langun nid tandu rin keta.

²³Od pokosahap a to Monama otik konna bonnaa inis osengan ku. Iyon unayan no waa a mid unduwon to koniyu, oyyos dii a od kopiyan nod langot koniyu. ²⁴Konna kohulugan no id kopi-i roy nod pohos koniyu ko ondan kos koniyun kopomakoy. Iyon doy ra id kopi-i no od tavang koy koniyu amoy'd koponnu kow to kahaan, su nosorollan doy no id lohinat kow no mosalig diyot kopomakoy.

2De-en nopuhawang ku no konna a pa od unduwon to koniyu otid mosakit da en mandon kos ginawa row. ²Su ondoy man kos od pokopahaa koddii, ko konna, sikiyu en. Woy momonnu kow man od pokopahaa koddii otik siyak kos unayan no nosokitan kow? ³Ini en kos unayan no id surat a koniyu iddot id lihad, amoy od tuliddon dow kos koniyun pinuungan. Woy ukit tadda, to kod-unduwon ku, konna a od lanu taddot mgo minuvu no idda en nanoy kos od pokopahaa koddii. Oyyos nosorollan ku no otik od kahaa a, od kahaa kow en mandad. ⁴Purisu iddot id surat a koniyu, movoggat en kos ginawa ku woy id taddu kos dayas ku pomon to lampas no lanu. Piru id kopi-i ku nod kosorollan dow no waa a mid surat amoy'd posakit to ginawa row, ko konna, amoy id pokita ku no id dokollan ku en sikiyu to ginawa.

Od Posinsyan iddos Nosaa

⁵Na moka-atag taddot minuvu ruwot koniyu no nosaa, konna a od posubra to osengan, no konna ra siyak kos id boggayan din to lanu, ko konna, ahad sikiyu langun. ⁶Ollog don iddos silut kandin to ko-urallan koniyu. ⁷De-en iyon moppiya nod puungan dow, posinsya-i row

sikandin woy inniyata row kos ginawa rin, su amoy konnod pokodluntudluntud iddos lanu rin unayan nod kotalu kos kandin no kopomakoy. ⁸Purisu od buyuwon ku koniyu, no pokita row mandon kos kodginawa row kandin. ⁹Su iyon unayan no id surat a koniyu iddot id lihad, amoy od geddaman ku kod tumanon dow ve-en iddos mgo suhu ku koniyu. ¹⁰Na ko-ungkay, nosorollan ku no id tuman dow iddos id oseng ku. De-en otik id posinsyan dowd sikandin, id posinsyan kud en mandad sikandin. Otik duwon man od posinsyan ku, od posinsyan ku idda atag to kopiyanan dow riyot isowwan ni Disas Krays. ¹¹Ollog en nod puungan ta idda, su amoy konna ki od kotalu ni Moivuyan, oyyos nokosaddoo kid man to morat no mgo dontulon din.

Dos Kod-undiyon ni Pablo to Troas

¹²Na, to kod-inguma ku riyot Troas amoy'd ponudtuu to Moppiyon Dinoggan moka-atag ki Disas Krays, nokita ku no id panoy ron to Monama iddon lugaa amoy od pokoponayun a to pinuungan ku rutun atag kandin. ¹³Piru diid lonna kos ginawa ku, oyyos waa man id inguma si Tito no suwod ta pomon duwot koniyu. De-en id obisu a taddot mgo suwod ta rutun woy id ponayun a nid undiyon to Macedonia.

Dos Kodposo-ob to Moppiyon Dinoggan

¹⁴Piru solamat to Monama no pomon to nosokkad koy riyot ki Disas Krays, noko-iling koy to pinirisu rin no id pokita rin diyot langun. Woy ukit konami, id poso-ob din diyot ahad ingkon iddos ponudtulon moka-atag kandin iling to id poso-ob no mammut no in-

senso.^{¶¶} ¹⁵ Oyyos sikami, noko-iling koy to mammut no insenso no id buwis diyon to Monama. Su iddos ponudtulon doy moka-atag ki Disas Krays, noko-iling to mammut no id poso-ob diyot mgo minuvu no notobbus don woy riyon mandad to waa notobbus. ¹⁶ Na atag taddot mgo minuvu no waa notobbus, iddos ponudtulon doy, noko-iling to ngarog to bangkoy nod pokopatoy kandan, su iddos od ingumannon dan, idda en so linow't apuy. Piru atag taddot notobbus don, noko-iling idda to mammut no od pokovoggoy kandan to umuun waad tomanon. Na, ko unketen, waa minuvu no ollog nod boggayan tod puungan no od ponudtuu to Moppiyon Dinoggan. ¹⁷ Piru id popiyod koy to Monama, woy dos langun nod oseng doy riyot isowwan din, id pomon en to tivuk no ginawa roy, oyya su nosokkad koy riyot ki Disas Krays. Konna koy iling to duma no od ponudtuu to kahit Monama amoy'd ponoopi.

Lampas pa iddos Lammin Kodpotonduwoy to Monama

3 Na, saddook id popoomdom kow no id pobporoong koy to ko-ugolingun doy amoy'd tonggapon koy nikiyu. Piru konna. Oyyos konna koy iling to duma no ko-ilangan pa od piyod to mgo sulat amoy'd kokilaa riyot koniyu, woy konnad ko-ilangan nod buyu koy pa to mgo sulat pomon koniyu amoy id pokopokita riyot dumon lugaa nod undiyonnan doy. ² Oyyos sikiyu ron en kos noko-iling to sulat doy to kodpokilaa konami no noko-sulat don ka-ay't konamin pusung. Su ukit to kopomakoy row ki Disas Krays, iling tod kovasa idda to langun no minuvu woy od kosorollan dan no moppiya

kos konamin pinuungan. ³ Oray'd kokita riyot koniyun ko-ubpa no si Disas Krays en kos mid sulat ka-ay ukit konami, piru konna tinta kos id gamit to kodsulat tadda, ko konna, idda en so Ispiritu to ma-antoy'n Monama. Waa mandad idda id sulat riyot moumpepen mgo batu iling taddot mgo Suhu ni Moises, ko konna, diyon en to pusung to mgo minuvu.

⁴ Iyon unayan no noko-oseng koy to unketen, su iddos Monama kos id solihan doy nod tavang konami ukit ki Disas Krays. ⁵ Otik sikami ra, konna koy en od pokogaha nod puung ka-ay'n pinuungan. Piru iddos konamin kogahan, id pomon en to Monama. ⁶ Oyyos sikandin kos id boggoy konami to kogahan amoy id pokopaabbotlabbot doy iddos lammin kodpotonduwoy. Woy waa idda id boggoy keta ukit taddot nosulat no mgo Suhu ni Moises, ko konna, ukit to Uhis no Ispiritu. Su otik iddos kodtuman taddot langun no nosulat diyot mgo Suhu kos od solihan ta, od undag en idda to kopotayan no waad tomanon. Piru ko iddos Uhis no Ispiritu kos od solihan ta, od undag en idda to umuun waad tomanon.

⁷ Na, iddot id sulat dangan to Monama iddos mgo Suhu riyot moumpepen mgo batu, nose-alan si Moises to oray'n mosella no se-aa to kotuusan to Monama. Woy pomon tadda, konnad od pokotongtong iddos koubbaran ni Israel taddot bonnong din, ahad enot-enot don no na-awa iddos se-aa.^{§§} Na otik lampas no se-aa to kotuusan kos id pokita to Monama iddot timpu to kodboggoy rin taddot mgo Suhu nod undag to kodsilut no waad tomanon, ⁸ lampas pe-en iddos kodboggoy rin taddot kandin no Ispiritu. ⁹ Su otik lampas iddos se-aa

^{¶¶}**2:14** Id ponunggeleng ni Pablo ini taddot id puungan dangan to mgo ayon to Roma. Otid ponalu sikandan to kodpo-imotayoy, od loow ran to mammut no insenso laggun tod ipanow ran nod uli.

^{§§}**3:7** Od kovasa ini riyot Exodo 34:29-35.

to kotuusan to Monama to kodboggoy rin taddot mgo Suhu no od undag to kodsilut, lampas pe-en iddos lammin kodpotonduwoy amoy'd komotallong kos mgo minuvu riyot kod-ontong to Monama. ¹⁰Na iddos mgo Suhu no lampas kos kotuusan dangan, ko-ungkay iling to noworan don to kotuusan, oyyos id buwassan don idda to lammin kodpotonduwoy no lampas pe-en kos kotuusan. ¹¹Su otik duwon man se-aa to kotuusan to Monama to kodpokita rin taddot mgo Suhu nod lihad da, lampas pe-en inis lammin kodpotonduwoy no od taman to waad tomanon.

¹²Purisu pomon to idda en kos dakkoon ko-immanan doy, waa kod-aang-aang doy to kodponudtuu to kahit Monama. ¹³Konna koy iling ki Moises no id totambun to bonnong din, amoy konnod kokita taddot koubbaran ni Israel iddos se-aa no enot-enot od kowora. ¹⁴Piru iling to notombunan kos poomdom dan, oyyos waa ran nokaabbot to kohulugan taddot notomanan ni Moises. Su ahad ko-ungkay, iling to notombunan poron kos poomdom dan diyot kod-basa ran taddot tapoy'n kodpotonduwoy, oyyos konna ran od pokaabbot to ollog no kohulugan tadda. Woy od ka-awa ra iddon tambun otid kosokkad sikandan diyot ki Disas Krays. ¹⁵Oyya su taman ko-ungkay, ipat timpu nod basa ran taddot id sulat ni Moises, dii rad en sikandan od pokaabbot, su iling to waa poron nopokes kos poomdom dan. ¹⁶Piru iddos minuvu nod pomakoy riyon tod Longaggon, na-awa ron iddos noko-tambun to poomdom din. ¹⁷Na iddos od Longaggon nod tommanon ku ka-ay, idda en so Uhis no Ispiritu. Woy dos ahad ondoy no no-iroomman to Uhis no Ispiritu, duwon don koleggungan pomon diyot kod-uripon to mgo Suhu ni Moises. ¹⁸De-en mgo suwod, siketa

langun no id pomakoy ron, worad tambun to bonnong ta woy ukit keta, od kokita ron iddos se-aa to kotuusan tod Longaggon, oyyos iling ki to aung tadda. Woy od enot-enot od kopalin kos kod-bovotasan ta taman to od poko-iling kid kandin. Od kotuman idda rinit keta, ukit taddot od Longaggon no idda en so Uhis no Ispiritu.

Dos Ko-owangan, od Kokita riyot Moppiyon Dinoggan

4 Na pomon to eru to Monama, id sanna rin konami iddos pinuungan no idda en so kodpaabbotlabbot taddot lammin kodpotonduwoy. De-en waa koy en no-obbod. ²Id inoyyuhan doy iddos ahad ondan nod poko-ilow no pinuungan, woy waa koy id aakaa to ahad ondoy. Waa roy mandad bovaawi kos kahit Monama, ko konna, id paabbotlabbot doy en iddos kovonnaan amoy od kokita to langun no minuvu no waa en id ollos doy, oyyos ini langun, id puungan doy riyot isowwan to Monama. ³Piru ko duwon mgo minuvu no waa poron nopokes kos poomdom dan pomon to dii ran od pokaabbot taddot Moppiyon Dinoggan no id ponudtuu roy, iyon dan od ingumannon, idda en so kopotayan no waad tomanon. ⁴Dii ran od pomokayon iddos Moppiyon Dinoggan. Oyyos si Moivuyan no ponguu ka-ay to ampow't ingod, id sobpongngan din kos mata ran amoy dii ran don od kokita iddos ko-owangan to Moppiyon Dinoggan moka-atag ki Disas Krays no id posivontuhan, woy waa en ko-ossan din to Monama.

⁵Su iddos id ponudtuu roy koniyu, konna moka-atag to ko-ugolingun doy, ko konna, moka-atag ki Disas Krays. Sikandin kos od Longaggon to langun woy sikami no mgo uripon din, od tavang koniyu atag da en kandin. ⁶Oyya su iddot id bovallan to Monama inis ingod, mid ikahi sikandin to,

“Od se-aa kos ko-owangan pomon diyot mosukirom.”*

Na unketen dad en mandad kos id puungan din dinit konami. Su id pose-aa rin kos ko-owangan dinit konamin poomdom, amoy od koovottan doy iddos kodposivantug to Monama no od kokita riyot ki Disas Krays.

⁷Piru sikami, noko-iling koy to waa koru-anon no kuron no duwon id taw no dakkoo kos koru-anon, oyya su id sanna to Monama rinit konami iddos kahi rin no dakkoo kos koru-anon no idda en so Moppiyon Dinoggan. Id puungan idda to Monama, amoy id pokita riyot langun no iddos waa toppong no kotuusan din, waa id pomon konami, ko konna, id pomon en diyot Monama.

⁸Oyyos ahad diyon koy inaayun to tongannan to kosupittan, piru waa notalu kos kopomakoy roy. Duwon timpu no notompoddan koyd to puhawang, piru waa koy noworan to ko-immanan. ⁹Inaayun koy id posupittan to mgo minuvu, piru waa koy podtohona to Monama. Duwon timpu no id pomodasan koy nikandan taman to nongopiloy, piru waa koy en id poomatoy. ¹⁰Ahad ingkon koy od isau, woy riyot langun no kosupittan no no-ukitan doy, iling to od kokita iddos kopotayan ni Disas Krays diyot konamin lawa. Iyon unayan no no-tomanan ini, amoy od kokita rinit konami no no-uyag en mandon sikandin, su inaayun man sikandin od tavang konami. ¹¹Oyyos laggun to ka-ay koy pa to ampow't ingod, inaayun koy od isau to kopotayan pomon da en to koddumorumu roy ki Disas Krays. Piru sikandin kos od tavang konami, amoy od kokita to langun no minuvu no no-uyag en sikandin. Woy od kokita ran iddos kotuusan din ka-ay't konamin lawa no duwon

komoometan woy kopotayan. ¹²De-en ahad inaayun koy od isau to kopotayan, piru atag ini to koniyun kopiannan su od undag en ini to umuun waad tomanon.

¹³Duwon no-ikahi riyot Nosulat no Kahit Monama no mid unketen to, “Id pomakoy a to Monama, de-en id ponudtuu ku ini.” Na iling en mandad tadda kos id puungan doy, su id ponudtuu roy iddos id pomokayan doy. ¹⁴Oyyos nosorollan doy no id badnow to Monama iddos od Longaggon no si Disas Krays, woy od bodnawon koy nikandin pomon to nosokkad koy riyot kandin. Woy unketen dad en mandad koniyu, od bodnawon kow nikandin woy'd piyoddon diyot isowwan din. ¹⁵Dos langun no kosupittan nid ti-is doy, atag idda to koniyun kopiannan, amoy od lapung iddos mgo minuvu nod tanggap to kopiannoy to Monama. Su otik morura ron sikandan, od lampas mandad kos kodposolamat diyot Monama woy od koroong pe-en sikandin.

¹⁶Na idda en kos unayan no waa koy id obbod-obbod. Su ahad od kovuyyag don woy'd moomet kos lawa roy, piru iddos ka-ay't daom to ginawa roy, id lammi ipat allow. ¹⁷Oyya su iddos kodposuppit nid ti-is doy, od lihad da, woy immat waa ron idda konami otid poomdommon doy iddos diid kotoppong no kopiannan no od kotanggap doy init morin allow, su od taman en idda to waad tomanon. ¹⁸Purisu konna iddos od kokita ka-ay to ampow't ingod kos od dokollan doy to ginawa, ko konna, idda en so konna pa od kokita no riyot datas to langit. Su iddos od kokita ka-ay't ingod, od kowora, piru iddos konna pa od kokita, od taman en idda to waad tomanon.

*4:6 Od kovasa ini riyot Genesis 1:3.

Dos Lammin Lawa

5 Na nokosaddoo ki no inis keton lawa, noko-iling to baoy no id oubpan ta laggun to ka-ay ki pa to ampow't ingod. Woy otid gobban don ini no id-dos kohulugan, od patoy kid, od boggayan ki to Monama to baoy riyot datas to langit no idda en so lammin lawa no od taman to waad tomanon. Konna idda binovallan to minuvu, ko konna, binovallan to Monama. ²Ko-ungkay laggun to ka-ay ki pa to ampow't ingod, iling to od pokosongnga ki to moraom pomon to dakkoo kos ingowollon ta no od kotanggap tad iddos lammin lawa no ollog atag diyot datas to langit, ³su amoy duwon od ko-ubpan to keton gimukud. ⁴Su laggun to no-uyag ki pa ka-ay to ampow't ingod, iling tod pokosongnga ki to moraom pomon to mgo kovoggatoy no id ti-is to keton lawa. Piru konna kohulugan no id kopi-i tad nod patoy, ko konna, od ingowollon ta no od kotanggap tad ko-ungkay iddos lammin lawa amoy inis lawa nod patoy, od kovuwassan don to lawa no konnad od patoy. ⁵Dos Monama kos id panoy keta amoy'd kotanggap ta iddon lammin lawa. Woy id boggayan ki nikandin to Ispiritu rin, posivonnaa no od tumanon din en idda.

⁶De-en dakkoo kos kodsaliq ta, ahad nosorollan ta no laggun to ka-ay ki pa to ampow't ingod, waa ki poron diyot id ubpan tod Longaggon. ⁷Su laggun to id oubpa ki pa ka-ay to ampow't ingod, dos po-unsaran to keton ko-ontayan, idda en so kopomakoy, konna iddos od kokita. ⁸Oyya, dakkoo en kos kodsaliq ta, woy od podsuwomihon ta nod tanan ka-ay't lawa ta amoy od poko-ubpa kid duma tod Longaggon. ⁹Piru ahad ka-ay ki man to ampow't ingod o riyot datas to langit, iyon dontulon ta, idda en so kodpaha kandin. ¹⁰Oyyos siketa langun, ko-ilangan en nod isau ki Disas Krays

amoy'd hukuman ki nikandin, su amoy iddos ipat sokkad keta, od pokotanggap to loppa taddot moppiya o morat no pinuungan ta laggun to ka-ay ki pa to ampow't ingod.

Dos Kodpod-uli to Koroniyan ukit ki Disas Krays

(Roma 5:9-11; Colosas 1:19-22)

¹¹Na, pomon to nosorollan ta no moka-arat-arat kos kodhukum tod Longaggon, de-en id noonokkalan doy nod kopiyo kos mgo minuvu riyot kopomakoy. Nokosaddoo kos Monama no bonnaavonnaa kos dontulon doy, woy muopa no nokosaddoo kow mandad tadda. ¹²Konna idda kodpobporoong to ko-ugolingun doy riyot koniyu, ko konna, id kopi-i roy ra no od boggayan kow to unayan amoy id pobporoong koy nikiyu, woy amoy duwon id pokotavak dow taddot mgo minuvu nod pobporoong taddot od kokita, konna iddos diyot ginawa. ¹³Otid tommanon to duma no od busawon koyd, tohondin su atag man idda to kodposivantug to Monama. Woy otid tommanon man to duma no motallong kos poomdom doy, na atag me-en idda to kopiyannan dow. ¹⁴Su iddos kodginawa ni Disas Krays kos id inuruk konami riyot langun nod puungan doy. Oyyos nosodsorollan doy no id patoy sikandin atag to langun, de-en od ko-ikahi ta no iling to id patoy mandad kos langun no minuvu. ¹⁵Id patoy sikandin atag to langun, su amoy siketa ko-ungkay no nongo-uyag, konnad od ikuu to id kopi-i ta, ko konna, idda en so id kopi-i ni Disas Krays no id patoy woy novadnow atag keta.

¹⁶De-en pomon ko-ungkay, konna koyd od popoomdom to ahad ondoy iling taddot kodpopoomdom to mgo minuvu ka-ay to ampow't ingod. Dangan, unketen dad en mandad kos kodpopoomdom doy ki Disas Krays, su ku-

nan doy ko minuvu ra sikandin, piru ko-ungkay, konnad unketen kos kodpopoomdom doy. ¹⁷Su iddos ahad on-doy no nosokkad diyot ki Disas Krays, id lammi ron sikandin to Monama. Dos tapoy'n kodbovotasan woy pinuungan din, id lihad don woy ko-ungkay, novuwassan don to lammi. ¹⁸Ini langun, iddos Monama kos id puung, su id pod-uli rin kos koroniyana ta riyot kandin ukit ki Disas Krays. Woy id sanna to Monama rinit konami iddos pinuungan no idda en so kodpod-uli to koroniyana to mgo minuvu riyot kandin. ¹⁹Iyon kohulugan tadda, no id pod-uli to Monama kos koroniyana to mgo minuvu riyot kandin ukit to kopotayan ni Disas Krays diyon to krus. Worad sikan-dan sukuti to Monama taddot mgo saaran. Woy dos kodposo-ob to ponudtulon moka-atag to kodpod-uli to koroniyana to minuvu riyot Monama, id sanna rin idda konami.

²⁰Purusu timbang bivig koy ni Disas, no iling to iddos Monama kos id oseng koniyu ukit to ponudtulon doy. Ukit ki Disas Krays, od loglohottan doy sikiyu, no pod-uliya row kos koroniyana dow riyon to Monama. ²¹Waa en saa ni Disas Krays, piru sikandin kos id silutan to Monama atag to mgo saa ta, su amoy ukit kandin, od komotallong ki riyot kod-ontong to Monama.

6 Na pomon to duma koy to Monama riyot pinuungan, od loglohottan doy sikiyu, no yo row podworanni to koru-anon iddos eru no notanggap dow pomon diyot Monama. ²Oyya su mid ikahi iddos Monama no, "Diyot ollog no timpu no id pokita ku kos eru kikow, id pominog ku kos dosalon du.

Woy riyot ollog no timpu to kodtobbus, id tovangan ku sikkow."[†]

De-en mgo suwod, pominog kow. Ko-ungkay ron en kos ollog no timpu. Ko-ungkay ron en kos allow to kodtobbus.

Dos Kosupittan to mgo Uripon to Monama

³Id ooyaran doy no waa koy id puung to ahad ondan no unayan no od ko-uug to saa kos ahad ondoy, amoy waa id pokosawoy to pinuungan doy atag to Monama. ⁴Diyot langun nod puungan doy, id pokita roy no mgo uripon koy en to Monama. Oyya su id ti-is koy to ahad ondan no mgo kodposup-pit, mgo koosayan woy morat no mgo kotomanan. ⁵Noko-ukit koy no id pomodasan, id prisu woy id pomilit to mgo minuvu no id bovaat samuk. Duwon timpu no noompasan koyd no novolloy to kodpuung dobbo en, woy duwon timpu no waa tinuhon doy woy waa mandad koka-an. ⁶Id pokita roy no mooggot koy no uripon to Monama ukit to molinis no pinuungan doy, ukit to sinorollan doy to bonnaan nonaw, ukit to mowwet no posinsya roy woy ukit to eru riyot duma. Id pokita roy mandad no iddos Uhis no Ispiritu kos id potuntuu konami, woy bonnaavonnaa en kos kodginawa roy riyot duma. ⁷Bonnaa mandad kos nonaw roy woy id dumannan koy to kotuusan to Monama. Dos motallong no kodbovotasan doy no id pomon to Monama, iling idda to polihuma atag to kodpo-imotayoy woy kaasag atag to kodpongallang. ⁸Diyot kodpuung doy atag to Monama, duwon iddos mowwet kos kod-ontong konami woy duwon en mandad iddos id poddisokkan koy to kod-ontong. Duwon id doong konami woy duwon mandad id doddora-at moka-atag konami. Mgo bouhuson koy kun, piru bonnaa iddos langun no osengan doy. ⁹Novantug koy

[†]6:2 Od kovasa ini riyot Isaias 49:8.

en, piru waa koy loompiya. Inaayun koy od isau to kopotayan, piru no-uyag koy rad en. Id posupittan koy to Monama amoy'd kotullid, piru waa koy imotayi. ¹⁰Ahad diyon koy to lanu, piru duwon inaayun kahaan doy. Ahad worowora koy, piru ukit to kodnonaw roy, iling to mo-uraa kos id poratu roy taddot korotuwan no od taman to waad tomanon. Waa ahad ondan no koruwonnan doy ka-ay to ampow't ingod, piru sikami kos komunoy to langun.

¹¹Mgo suwod doy ruwot Corinto, id amin-amin doyd tid ponudtuu iddos langun no rinit ginawa roy. Id dokollan doy sikiyu to ginawa. ¹²Otik duwon man kodginawa nid disok, konna iddos konamin kodginawa, ko konna, idda en so kodginawa row konami. ¹³Id oseng ku ini koniyu, no iling to mgo anak ku sikiyu. De-en pokita row mandad kos kodginawa row konami.

**Konna en od Pokodsokkad
iddos od Pompomakoy taddot
Konnod Pompomakoy**

¹⁴Mgo suwod, yo kow ron en od pokidsokkad diyot konnod pompomakoy, oyyos konna od pokodduma iddos moppiya woy morat. Iling mandad tadda, dos ma-awang woy mosukirom, konna en od pokodduma. ¹⁵Dii en od pokodsokkad kos puhawang ni Disas Krays woy dos puhawang ni Moivuyan. Iling mandad tadda, iddos od pompomakoy woy konnod pompomakoy, konna en od pokodsokkad. ¹⁶Konna mandad ollog no id lommung iddos konna bonnaan mgo monama riyot templo. Na unketen dad en mandad keta, oyyos noko-iling ki to templo to ma-antoy'n

Monama. Su mid ikahi iddos Monama no,

“Od ubpa a woy'd duma kandan. Siyak kos Monama ran woy sikandan kos mgo minuvu ku.”[‡]

¹⁷Woy id ikahi pe-en iddos Monama to,

“De-en awa kow pomon diyot morat no mgo minuvu woy ossa kow pomon kandan.

Yo kow ron en od lonug to ahad ondan no molibmit diyot koddin kod-ontong woy, od tonggapon ku sikiyu.”[¶]

¹⁸Siyak, od ka-amoy rowd woy sikiyu, od ka-anak kud.

Ini en kos osengan tod Longaggon no Motuus to Langun.”[§]

7 Purisu id ginowannan ku no mgo suwod, pomon to id tandu man to Monama keta ini langun, ko-ilangan no od tonanan tad iddos langun nod pokolibmit keta, no idda en so morat no pinuungan woy poomdom. Ko-ilangan no od noonokkalan ta nod oubpa no molinis diyot kod-ontong to Monama pomon to duwon allak ta kandin.

**Dos Kahaan ni Pablo
taddot mgo Toho Corinto**

²Na mgo suwod, od buyuwon ku koniyu, no pokita row kos kodginawa row konami. Waa man ahad sokkad koniyu no nopuungan doy to morat, woy waa koy mandad ahad sokkad koniyu no id okoy roy nod puung to morat. Waa koy mandad id loimbung to ahad ondoy koniyu. ³Inis osengan ku, konna kod-sawoy koniyu, su od uliton ku iddos id oseng kud iddot id lihad, no id dokollan doy en sikiyu to ginawa. Diyot ahad ondan no kotomanan, od ko-uyag ki man o

[‡]6:16 Od kovasa ini riyot Levitico 26:12; Jeremias 32:38; Ezequiel 37:27.

[¶]6:17 Od kovasa ini riyot Isaias 52:11.

[§]6:18 Od kovasa ini riyot 2 Samuel 7:14.

od patoy, inaayun kow rinit pusung doy. ⁴Dakkoo kos kodsaliḡ ku koniyu woy id pokopobporoong ku oraroy sikiyu riyot duma, de-en noponnu a to kahaan. Woy pomon tadda, lampas pe-en kos kahaan doy ahad mo-uraa kos kosupittan no no-ukitan doy.

⁵Su ahad diyot kod-inguma roy to Macedonia, waa en imolloy roy su ahad ingkon, nolingkus koy inaayun to mgo kosupittan. Oyyos duwon id supak konami, woy duwon mandad mgo lanu to ginawa roy. ⁶Piru iddos Monama no od uus to ginawa taddot duwon mgo lanu, sikandin kos id uus to ginawa roy ukit to kod-inguma ni Tito. ⁷Konna ra iddos kod-inguma rin kos nokopahaa konami, ko konna, idda mandad so ponudtulan din moka-atag to kod-uus dow to ginawa rin. Id ponudtulan koy nikandin no novuhan kowd koddi, woy dakkoo kos kodsondit dow taddot morat no pinuungan dow. Nopanoy kow kun mandad nod ponavang koddi, de-en oraroy a pe-en no nahaa.

⁸Su ahad id mosakit kos ginawa row taddot sulat ku koniyu, waa a mid sondit no id sulat ku idda. Bonnaa en no riyot unna, id sondit a en to norinog ku no id mosakit kos ginawa row, oyyos dii a od kopiyan nod ko-ungketen kow ahad sinahaw ra. ⁹Piru ko-ungkay, nahaa a no id popiyod ku iddon sulat. Konna kohulugan no nahaa a su id mosakit kos ginawa row, ko konna, pomon to iddos mosakit no ginawa row, id undag to kodsondit woy kodtanan dow to koniyun saa. Dos mosakit no ginawa row, tonggaad to Monama amoy konnod korattan kos koniyun kopomakoy. ¹⁰Su iddos mosakit no ginawa no id pomon to Monama, od undag idda to kodsondit to minuvu woy kodtanan to saa rin amoy'd kotobbus. Woy konna morat iddos kodmosakit to ginawa, oyya su od undag idda to umuun waad tomanon. Piru id-

dos mosakit no ginawa to minuvu atag ka-ay to ampow't ingod, od undag en idda to kopotayan no waad tomanon. ¹¹Poomdomma row iddos moppiyon id puungan to Monama ukit taddot mosakit no ginawa row. Su ukit tadda, id noonokkalan dowd no motallong kos pinuungan dow. Id noonokkalan dow mandad no id posaddoo koddi no waa en lavut dow taddot morat no pinuungan, woy id kolingasa-i row iddos moko-ilow-ilow'n pinuungan. Novaakkan kow mandad no saddook od ka-apii kow to kodsilut to Monama. Woy oraroy kowd kun no novuhan koddi woy mohi-od kow nod tuman taddot mgo suhu ku koniyu. Konna ra idda, go-os dow id silutan iddos minuvu no nosaa. Na pomon ka-ay't langun nid puungan dow, id pokita row no waa en lavut dow taddot saa rin.

¹²De-en iddos sulat ku, konna ra atag taddot minuvun nokopuung to saa o atag to minuvu no nopuungan din to saa, ko konna, id sulat ku ini amoy od koovottan dow no riyot isowwan to Monama, bonnaavonnaa en kos ginawa row konami. ¹³Pomon tadda, nahaa kos ginawa roy.

Woy konna ra idda, nahaa koy pe-en to nokita roy no nahaa si Tito pomon to id lonna ron kos ginawa rin moka-atag koniyu. ¹⁴Su iddot id lihad, id pobporoong doy sikiyu riyot ki Tito woy waa koy en nikiyu po-ilawi, de-en noposivonnalan din no bonnaa en iddos osengan doy kandin, oyyos kovonnaan meen inaayun kos langun nod osengon doy. ¹⁵Na ko-ungkay, id dokollan kow peen ni Tito to ginawa, su od kosompottan din no nahaa kow nod tuman taddot langun no pomandu rin, woy moppiya mandad kos kodtanggap dow kandin ahad duwon allak dow no saddook konna sikandin od kahaa koniyu. ¹⁶Pomon ka-ay, dakkoo kos kahaan ku,

oyyos nokosaddoo a no od kosolihan kowd en.

Dos Kodpotovangoy tod Pompomakoy

8 Na mgo suwod, id kopi-i roy nod kosorollan dow iddos moppiyon undahan taddot kopiyannoy to Monama no id pokita rin diyon tod ponlolivuung nod pompomakoy ka-ay't prubinsya to Macedonia. ²Su ahad nohipis dan to movog-gat no mgo kodposuppit, piru noponnu rad en sikandan to kahaan. Pomon to dakkoon kahaan dan, ahad worowora sikandan, piru movoggoyvoggoy ran no od tavang diyot mgo duma ran nod pompomakoy. ³Od pokoposivonnaa a koniyu no iddos kodboggoy ran, konna ra taman tod kogaha ran, ko konna, ahad lampas pe-en tadda. Waa id pohos kandan, oyyos id pomon en idda riyot mahan no ginawa ran. ⁴Su id po-eru-eru ran konami no od apii ran mandad diyot kodtavang taddot od pongkohirapan no mgo minuvu to Monama riyot Jerusalem. ⁵Woy dos id puungan dan, lampas pa taddot id imman doy. Su unnot langun, id boggoy ran iddos ko-ugolingun dan diyon tod Longaggon, woy pomon tid ikuu sikandan to id kopi-it Monama, id po-iraom dan mandad kos ko-ugolingun dan ka-ay't konami. ⁶Na pomon taddot id puungan to mgo toho Macedonia, idda en kos un-ayan no id suhu roy si Tito nod polivoddon duwot koniyu. Oyyos sikandin me-en kos id tigkanoy no id tavang koniyu nid loimud taddot id boggoy row. De-en ko-ilangan mandad no od tavang sikandin nod ipongnga taddot pinuungan dow to kodpokita to koniyun eru. ⁷Nokosaddoo a no noratu kow riyot langun no moppiyon pinuungan. Noratu kow riyot kopomakoy, diyot kotuihan to kod-ooseng, diyot sinorollan, diyot kodpotovangoy woy riyon to ginawa row

konami. De-en iyon ingowollon doy no od koratu kow mandad diyot kodpokita to eru ukrit to kodtavang dow to duma.

⁸Konna ini kodsuhu koniyu, ko konna, id kopi-i ku ra no od kosorollan dow iddos kodginawa to dumon od pompomakoy riyot kodtavang dan to duma. Id ponudtuu ku ini koniyu, amoy otik od ikulon dow sikandan, od kosorollan ku no bonnaavonnaa en kos kodginawa row to duma. ⁹Nosorollan dow iddos lampas no eru ni Disas Krays nod Longaggon ta. Ahad dakkoo kos korotuwon din diyot datas to langit, piru id tonanan din idda pomon to eru rin keta. Oyya su iddot nominuvu sikandin, novovallan sikandin no worowora amoy od koratu ki riyot kod-ontong to Monama.

¹⁰Ini kos od ko-oseng ku moka-atag tadda. Iyon moppiya, no ipongnga-a row iddos notigkonayan dowd iddot id lihad no lahun, oyyos sikiyu man kos unna no nokopuhawang to kodboggoy, woy sikiyu mandad kos unna nid loimud to tavang. ¹¹Purisu puungi row ini amoy iddos kahaan dow riyot kodpomuhawang, unketen dad en mandad kos kahaan dow riyot kod-ipongnga tadda taman tod kogaha row. ¹²Su otik mahan kos ginawa ta nod tavang woy od boggoy ki ko ondan kos diyot keta, na od kahaa en kos Monama nod tanggap tadda. Dii sikandin od buyu taddot konna ta od kogaha nid boggoy.

¹³Konna kohulugan no od kopiyan a no iddos duma, od koratu pomon to kodboggoy row woy sikiyu, od kohirapan. ¹⁴Piru pomon to noruwonnan kow man ko-ungkay, iyon moppiya no od toवानgan dow iddos duwon mgo ko-ilonganon, su otik sikiyu ron mandon kos duwon ko-ilonganon, sikandan no noruwonnan kos od tavang koniyu. Na, ko unketen kos od puungan dow, nokod-iling kowd no nokodtovangoy.

¹⁵Oyya su no-ikahi riyot Nosulat no Kahit Monama no,
 “Iddos minuvu no id loimud to dakkoo,
 waa subra
 woy dos id loimud to disok, waa mandad
 kulang.”**

**Dos Puhawang to Kod-atod onni
 Tito taddot Tavang atag tod
 Pompomakoy riyot Jerusalem**

¹⁶Id posolamat a to Monama, su id boggoy rin ki Tito iddos dakkoon ginawa no od tavang koniyu iling to ginawa roy koniyu. ¹⁷Su iddot id suhu roy si Tito nod livod duwot koniyu, nahaa sikandin taddon puhawang. Iddos kovonnaan tadda, ginawa rin don en moho tapoy nod unduwon to koniyu. ¹⁸Na, od porumannan doy sikandin to sokkad no suwod ta no oray'n novantug diyot langun no od lolivuung nod pompomakoy pomon to kodponudtuu rin to Moppiyon Dinoggan. ¹⁹Konna ra idda, sikandin en mandad kos id aam to od lolivuung nod pompomakoy no od дума konami to kod-atod to tavang no id limud dow atag to mgo suwod ta no duwon ko-ilonganon. Od puungan doy ini amoy'd koposivontuhan kos Monama, woy amoy id pokopokita roy no bonnavonnaa koy en nod tavang. ²⁰Od porumannon doy sikandin ki Tito, oyyos od ooyaran doy no waa en unayan nod kosawoy kos po-ukit to kodso-mad doy taddot dakkoon tavang. ²¹Su id kopi-i roy no motallong kos pinuungan doy, konna ra riyot kod-ontong tod Longaggon, ko konna, diyon mandad to kod-ontong to mgo minuvu.

²²Duwon pa sokkad no suwod ta no od porumannon doy ongi Tito. Inin suwod ta, komo-uraa rin id pokita konami no mohi-od sikandin diyot pinuungan atag to Monama. Woy labbi ron en

ko-ungkay, su oraroy rin id kopi-i nod дума pomon to dakkoo kos kodsaliḡ din koniyu. ²³Na moka-atag ki Tito, дума ku sikandin diyot pinuungan to kodtavang koniyu. Woy idda mandad so oruwon suwod ta nod дума kandin, id popiyod sikandan taddot od ponlolivuung nod pompomakoy. Iddos kandan no pinuungan, od posivantug ki Disas Krays. ²⁴Na otid inguma ran don duwot koniyu, pokita row kos kodginawa row kandan amoy od koposivonnalan no bonnaa en iddos kodpobporoong doy moka-atag koniyu. Woy ukit kandan, od kosorollan mandad ini taddot od ponlolivuung nod pompomakoy.

**Id Ginowannan to Monama iddos
 Duwon Kahaan nod Boggoy**

9Na, nokosaddoo a no konnad ko-ilangan no od sulatan ku pa sikiyu moka-atag taddot tavang no id popiyod dow riyot дума ta no mgo minuvu to Monama riyot Jerusalem. ²Oyyos nokosaddoo a no oraroy row id kopi-i nod tavang, woy ini en kos id pobporoong ku to mgo minuvu ka-ay't Macedonia. Id osengan ku sikandan no sikiyu ruwot Acaya, nopanoy kowd nod tavang pomon poron iddot id lihad no lahun. De-en to norinog dan idda, dos ko-urallan kandan, no-inniyat nod tavang. ³Na ko-ungkay, id po-unna ku ruwon iddos mgo suwod ta no onsi Tito no od tavang koniyu, amoy od kosorollan to mgo minuvu no bonnaa en kos id pobporoong doy koniyu, woy nopanoy kowd en nod boggoy to tavang iling taddot no-ikahi kud. ⁴Su saddook duwon mgo toho Macedonia no od дума koddii to kod-unduwon ku, woy od kokita ran no waa kow pobbos nokopanoy to tavang dow, na od ko-ilawan koy en. Piru lampas kow pe-en nod ko-ilawan, su id pob-

**8:15 Od kovasa ini riyot Exodo 16:18.

poroong doyd sikiyu no nopanoy ron kos tavang dow. ⁵Purisu nopuhawang ku no ko-ilangan no od po-unnan kud inis mgo suwod ta, amoy od kolimud dowd tapoy iddos tavang no id tandu row to dii a pa od inguma ruwon. Na, ko unketen kos od puungan dow, od kokita no iddos kodboggoy row, konna pomon to nopohos kow, ko konna, pomon to mahan kos ginawa row nod tavang.

⁶Na poomdomma row ini. Dos od pomuwa to disok, disok mandad kos od kokottu. Piru iddos od pomuwa to dakkoo, dakkoo en mandad kos od kokottu. ⁷De-en iddos ipat sokkad, ko-ilangan no nokopuhawang don tapoy ko pila kos id boggoy rin, konna no nopohos da sikandin o movoggat diyot ginawa rin. Oyya su id ginowannan to Monama iddos minuvu no duwon kahaan nod boggoy. ⁸Woy dos Monama, od pokovoggoy en koniyu to langun no kopiyannan no lampas pa taddot od ko-ilonganon dow, amoy waa kulang diyot koniyu woy od pokotavang kow pe-en taddot duwon mgo ko-ilonganon.

⁹Oyya su no-ikahi riyot Nosulat no Kahit Monama no,

“Movoggoyvoggoy sikandin diyot mgo worowora,
purisu dii en od kolingawan iddos kopiyannoy rin taman to waad tomanon.”††

¹⁰Iddos Monama kos id boggoy to bonni riyot tohodpuung to livuta, woy sikandin kos id boggoy to koka-an diyot mgo minuvu. Na iling mandad tadda, sikandin kos id boggoy to langun no ko-ilonganon dow, su amoy od pokotavang kow to duma. Noko-iling idda to bonni, woy dos Monama kos od potuvu taddot moppiyon pinuungan dow no noko-iling to dakkoon kinottu. ¹¹Od busbus kos Monama to langun no kopiyannan du-

wot koniyu, amoy inaayun kow movoggoyvoggoy riyot ahad ondoy no duwon ko-ilonganon. Woy ukit ka-ay, mo-uraa kos od posolamat to Monama pomon to tavang no id popiyod dow ukit konami.

¹²Su iddos kodboggoy row, konna ra no notovangan dow iddos mgo minuvu to Monama taddot ko-ilonganon dan, ko konna, daan ini no mo-uraa pe-en kos od posolamat to Monama. ¹³Woy pomon to bonnaavonnaan kodtavang dow, od kopolivonnaan no mooggot en kos koniyun kopomakoy. Woy mo-uraa kos od doong to Monama pomon to kodtuman dow taddot Moppiyon Dinoggan moka-atag ki Disas Krays, oyyos movoggoyvoggoy kow kandan woy riyot duma.

¹⁴Na od dasaa pe-en sikandan atag koniyu, su id dokollan kow man nikan-dan to ginawa pomon taddot konnod kotoppong no kopiyannoy to Monama koniyu. ¹⁵Purisu od posolomatan ta kos Monama pomon taddot konnod kotoppong no gasa no id boggoy rin keta.

Id Lohinatan ni Pablo iddos Kotugud Din no Apostoles

10 Na duwon duma ruwot koniyu nod ikahi no siyak, si Pablo, taawon a otik duwon a to koniyu. Piru ko waa a ruwon woy id po-ukit ku ra to surat, waa kun kod-aang-aang ku nod ooseng. ²Piru ko-ungkay, duwon od buyuwon ku koniyu ukit to mopoob-bava woy mosunay no pusung iling ki Disas Krays. Yo row pohosa no od pokorinog kow to waa kod-aang-aang no kod-ooseng ku otid inguma ad duwon. Oyyos duwon duma ruwon nod ikahi no iddos botasan doyd, iling da en to mgo minuvu ka-ay to ampow't ingod. Na, ko unketen kos od osengon dan to kod-inguma ku ruwon, id porinog ku en kandan kos waa kod-aang-aang no kod-

††9:9 Od kovasa ini riyot Salmo 112:9.

ooseng ku. ³Bonnaa en no minuvu koy ra, piru waa koy id gamit to kotuihan to minuvu ka-ay to ampow't ingod amoy od supak taddot konna bonnaan nonaw. ⁴Oyyos konna iddos kotuihan to minuvu ka-ay to ampow't ingod kos id gamit doy, ko konna, idda en so kotuihan no id pomon to Monama. Woy iddon kotuihan, duwon kotuasan, de-en od kotalu roy iddos monokkaa nod supak to bonnaan nonaw. ⁵Id talu roy iddos langun no ebbaw no kodpoomdom taddot mgo minuvu nod poratasdatas, no idda en kos od pokobaavag to kodkilaa ran to Monama. Id puungan doy idda, su amoy od kopalín kos kodpoomdom dan, woy amoy od ikuu ran don taddot id kopi-i ni Disas Krays. ⁶Na kungkay, to nokita royd no mooggot en no id tuman kowd taddot mgo suhu rin, nopanoy koyd nod silut to ahad ondoy no diid dumoruma kandin.

⁷Poomdomma row ini. Sikiyu, ampow ra kos od ontongngan dow to minuvu, konna iddos diyot ginawa rin. Oyyos duwon duma ruwot koniyu no id ikahi no sikandan da kos mgo uripon ni Disas Krays. Na, ko unketen kos od osengon dan, ko-ilangan nod koovottan dan no sikami mandad, mgo uripon ni Disas Krays iling kandan. ⁸Su ahad lampas don boyow kos kod-ooseng doy moka-atag to kotungud no id boggoy konami tod Longaggon, piru dii a en od ko-ilow, oyyos konna man ini od pokodora-at to kopomakoy row, ko konna, od pokomosalig en. ⁹Dii a od kopiyan no od pongimallak koniyu ukit to mgo sulat ku. ¹⁰Su iddos duma ruwon, od ikahi no riyon kun to mgo sulat ku, movuut woy movoggat kun kos osengan ku. Piru otid isau a kun koniyu, taawon a woy waa kun ta-aw to mgo osengan ku. ¹¹Iddon mgo minuvu, ko-ilangan no od koovot-

tan dan no iddos id ikahi roy riyot konamin mgo sulat to waa koy ruwon, waa ko-ossan taddot od puungan doy otid isau koy koniyu.

¹²Konna koy od kopiyan no id podiling doy kos konamin ko-ugolingun diyot dumon mgo minuvu ruwon no od bokkaa kos atoy. Mgo bangog sikandan! Oyya su id popoomdom dan no iddos kandan no botasan kos ollog nod ikuilon. Id unoy ran tid doong kos kandan no ko-ugolingun, woy riyot ahad ondan nod puungan dan, moppiya en kun idda langun. ¹³Piru sikami, dii roy od poompasan kos kodpobporoong doy, ko konna, taman da en diyot pinuungan no id sanna to Monama konami, ahad iddos pinuungan doy ruwot koniyu. ¹⁴De-en pomon to na-apii kow man taddon pinuungan, waa nokolampas kos kotungud doy koniyu, oyyos sikami man kos unnon noko-unduwon no id nonaw to Moppiyon Dinoggan moka-atag ki Disas Krays. ¹⁵Purisu konna lampas kos kodpobporoong doy, oyyos waa roy man id pobporoong iddos pinuungan no id oiluggatan to duma. Piru laggun tod ponayun nod mosalig kos koniyun kopomakoy, id imman koy no dakkoo pen kos pinuungan doy ruwot koniyu, su ini en kos od ikuu taddot pinuungan no id sanna to Monama konami. ¹⁶Na ukit ka-ay, id pokoponudtuu roy iddos Moppiyon Dinoggan diyot mgo lugaa no moriyu pa ruwot koniyu no waa pa duma nid nonaw. Oyyos dii roy id kopi-i no id pobporoong iddos pinuungan no id oiluggatan to duma. ¹⁷Od ikuilon ta iddos no-ikahi riyot Nosulat no Kahit Monama no mid unketen to, "Dos minuvu no od kopiyan nod pobporoong, ko-ilangan no iyon din id pobporoong, iddos pinuungan tod Longaggon."^{‡‡}

^{‡‡}10:17 Od kovasa ini riyot Jeremias 9:24.

¹⁸Su iddos od tonggapon to Monama, konna iddos od pobporoong to kogolingun din, ko konna, idda en so id pobporoong tod Longaggon.

**Dos Ipong ni Pablo no od
Ko-okalan taddot Konna Bonnaan
Apostoles iddos od Pompomakoy**

11 Muopa no konna kow od kow obbod nod pominog koddid ahad nopoomdom dow no iddos mgo kodpobporoong ku, iling tod ko-ongoo a. Na od buyuwon ku koniyu, no ti-is kow koddid. ²Su id pongolikud a koniyu iling to Monama no od pongolikud to mgo minuvu rin. Noko-iling kow to mongovay, woy siyak kos timbang melow no od pod-osawa koniyu riyot sokkad no mama no idda en si Disas Krays. De-en id kopi-i ku no id po-isau sikiyu no molinis nod osowan din. ³Piru no-ipong a, su saddook od pokosuwoy kos poomdom dow woy od tanan kowd taddot bonnaavonnaan ginawa row ki Disas Krays. Woy saddook od poko-iling kow ki Eva no no-okalan tat uwod no od kotuigtuig nod ouhus. ⁴Oyyos od tonggapon dow man iddos ahad ondoy nod unduwon to koniyu no od ponudtuu moka-atag ki Disas Krays, ahad ossa idda taddot id ponudtuu roy koniyu moka-atag kandin. Woy od tonggapon dow mandad iddos nonaw moka-atag to ispiritu no ossa taddot Uhis no Ispiritu, woy dos od tomanon dan no moppiyon dinoggan no ossa taddot id ponudtuu roy koniyu.

⁵Na pomon to id tanggap dow man sikandan, pominogga a mandad nikiyu, su riyot koddin poomdom, konna moobava kos kotungud ku kuntra taddot mgo minuvu no mowwet kun no apostoles. ⁶Bonnaa man no waa kotuihan ku nod ooseng, piru nooblovottan ku en ko ondan kos bonnaan nonaw. Woy ini en kos nouhoy royd id nonaw koniyu riyot

langun no timpu woy riyon to nokodosso-ossan po-ukit.

⁷Diyot kodponudtuu ku to Moppiyon Dinoggan duwot koniyu, waa a mid povayad ahad songo-singkusing. Oyyos id poobbava ku kos koddin kogolingun, su amoy sikiyu, id poowwet kow riyot kod-ontong to Monama. Na ondan, morat bo iddos id puungan ku? ⁸Dos kovonnaan tadda, noko-iling a to tokawon, oyya su laggun to ruwon a pa to koniyu, id tanggap ku iddos tavang pomon diyot dumon od lolivuung nod pompomakoy amoy'd pokononaw koniyu. ⁹Su ahad duwon mgo ko-ilonganon ku, waa a mid bovuyu riyot ahad ondoy, oyya su iddos mgo suwod ta nod pompomakoy no id pomon diyot Macedonia kos id piyod to mgo ko-ilonganon ku. Id olihuwan ku nod kovoggatan kow koddid, woy od ponoyunon ku en ini tod puung. ¹⁰Konna od kotoholan kos kodpobporoong ku moka-atag ka-ay. Oyyos konna a en od buyu to tavang pomon duwot koniyu o pomon to dumon minuvu ruwot mgo bonuwa to Acaya. Bonnaa en inis osengan ku, oyyos dini man to koddid si Disas Krays. ¹¹Na ondan, id popoomdom kow no waa ku sikiyu ginowanni? Konna bonnaa ika. Nokosaddoo iddos Monama no id ginowannan ku en sikiyu. ¹²Woy od ponoyunon ku no diid povayad koniyu, su amoy iddos od po-uvag-uvag no mowwet no mgo apostoles, konna ran od pokopobporoong no iddos pinuungan dan, nokod-iling da en taddot konamin pinuungan.

¹³Su iddon mgo minuvu, konna sikandan bonnaan apostoles ni Disas Krays, ko konna, od po-uvag-uvag da sikandan woy od aakaa taddot id ponnonawwan dan. ¹⁴Piru konna ki od kosoobbuwan tadda. Oyya su ahad si Moivuyan, od kovauy rin man kos boyo rin no iling to oray'n mose-aa no ponolihan to

Monama. ¹⁵Purisu konna ki mandad od kosoobbuwan no iddos mgo uripon din, od kotuig nod po-uvag-uvag no motallong sikandan no mgo uripon to Monama. Piru iyon od ingumannon dan, idda en so kodsilut no toppong taddot morat no pinuungan dan.

Dos mgo Kosupittan ni Pablo

¹⁶Na od uliton ku tod oseng, yo row poomdomma nod ko-ongoo a pomon to kodpobporoong ku to ko-ugolingun ku. Piru ko ungeten me-en kos poomdom dow, na pomnogga a ka-ay't disok uvag no kodpobporoong ku. ¹⁷Inin kodpobporoong, konna pomon tod Longaggon, ko konna, iling a uvag taddot minuvu nod ko-ongoo. ¹⁸Piru pomon to mo-uraa man kos od pobporoong to pinuungan dan ka-ay to ampow't ingod, na od pobporoong a mandad. ¹⁹Pomon to oray'n moraom kos koovottan dow, od kotuig kow nod ti-is to kodpominog taddot kolangollan to mgo minuvu woy od kahaahaa kow pe-en tadda. ²⁰Id ti-is kow ra en ahad id uripon kow nikandan. Ahad id amin-amin dan don kos koniyun korotuwan, immat waa ron moho koniyu. Ahad id poddisokkan kow nikandan to kod-ontong woy id po-ilawan kow pe-en, moppiya rad moho idda riyot koniyu! ²¹Piru posinsya-i koy, oyyos waa kogahan doy nod puung to iling tadda riyot koniyu.

Piru otid poko-aku man sikandan nod pobporoong, iyon a pobbo, od pobporoong a en, su od ko-ongoo a me-en ayu. ²²Otik id pobporoong dan no mgo Hebreo sikandan, na siyak mandad, Hebreo a man. Tomman dan no lubbad sikandan ni Israel, na siyak mandad, lub-

bad a man ni Israel. Tomman dan no kovuyyahan dan si Abraham, na siyak, kovuyyahan ku man mandad si Abraham. ²³Otik id pobporoong dan no mgo uripon sikandan ni Disas Krays, lampas a pa no moppiyon uripon kuntra kandan. Nokosaddoo a no iling tod busawon a to kod-oseng ku ka-ay, piru tohondin su iddos bonnaa, lampas pe-en kos kodoiluggat ku atag ki Disas Krays. Komo-uraa a noprisu, konnad od ko-iyap kos kodbadas koddid woy komo-uraa ad mid isau to kopotayan. ²⁴Kolimmon timpu nid lompossan a to latigu taddot iling ku no mgo Judio to tin-otollumpuu-siyow^{¶¶} no kodlampos. ²⁵Ko-otollun timpu nid bodasan a to mgo sundau to Roma, woy kosokkad a lumbaha to mgo batu. Ko-otollu a noko-ukit to noonnod kos barku no id sokayan ku. Woy duwon timpu tadda no laroy't allow woy bulli no id gampunggampung a riyot dahat. ²⁶Diyot mgo iponawon ku, mo-uraa kos moka-arat-arat no no-ukitan ku. Id batas a to dakkoon lanog woy id tulis a to mgo tulisan. Noko-ukit a to moka-arat-arat no id puungan taddot iling ku no mgo Judio, taddot konna mgo Judio woy dos od po-uvag-uvag no mgo suwod to kopomakoy. Noko-ukit a to moka-arat-arat no kotomanan diyot mgo bonuwa, diyot lumut woy riyot dahat. ²⁷Diyon to pinuungan ku atag tod Longaggon, id oiluggat a taman tod kogaha ku, woy kopila ron no timpu, waa tinuhon ku. Komo-uraa a notokkangan woy id gutasan pomon to waa koka-an. Id kookoo a to mohonnow su kulang kos umpak ku. ²⁸Konna ra idda, inaayun diid lonna kos ginawa ku pomon to ipong ku atag to langun no od lolivuung nod pompomakoy. ²⁹Su otik

^{¶¶}11:24 Diyot botasanon to mgo Judio, otik duwon od silutan to latigu, kolanglan no konna od lampas to oppat-no-puu no kodlampos. Od kovasa ini riyot Deuteronomio 25:1-3. Piru waa sikandan id lampas to otollumpuu-siyow, su sad-dook soyup kos kod-iyap. Otid silutan kos minuvu to kopotayan, od lumbahan sikandin to batu.

duwon od moomet diyot kopomakoy, od geddamon ku kos lanu. Woy otik duwon no-uug diyon to saa, oray'd mosakit kos ginawa ku.

³⁰ Konna a nanoy od pobporoong, piru otik ko-ilangan man nod puungan ku idda, iyon ku id pobporoong, iddos mgo no-ukitan ku no od pokita to koddin komoometan. ³¹ Iddos Monama no Amoy woy Monama mandad tod Longaggon ta no si Disas Krays, nokosaddoo no waa a mid ouhus. Ollog en sikandin nod doongon taman to waad tomanon. ³² Dangan, to riyon a pa to Damasco, duwon sokkad no gubernador no no-iraom to kotungud ni Harin Aretas. Iddon gubernador, id suhu rin iddos mgo sundau rin no od bantoy to sobbangan taddon bonuwa, su amoy kod leggua a, od omotton a nikan-dan. ³³ Piru duwon mgo minuvu nid tavang koddi. Id posakoy a nikan-dan to bukag no id tuntun dan ukit diyot bintana taddot motikang no aavat no binovallan pomot batu no nokolingkus taddon bonuwa, de-en nokopaahuy a.

Dos id Pokita tod Longaggon ki Pablo woy dos Kosupittan no No-ukitan Din

12 De-en pomon to ko-ilangan en nod pobporoong a, od ovayon ku ron baling, ahad waa koru-anon tadda. Ko-ungkay, od itulon ku koniyu iddos id pokita tod Longaggon koddi no iling to mgo tohenoppon woy dos id posaddoo rin koddi. ² Duwon id kilaa ku no sokkad no minuvu^{§§} no id pomakoy ki Disas Krays. Inin minuvu, novatun diyot datas to langit.* Notomanan ini iddot sopuu-oppat don no lahun kos mid li-

had. Waa saddoo ku ko id undiyon en iddos lawa rin o idda ra en so ispiritu rin. Idda ra en so Monama kos nokosaddoo tadda. ³ Piru nokosaddoo a no id batun sikandin diyot motoos no ingod† to Monama. Od uliton ku tod oseng, waa saddoo ku ko id undiyon en iddos lawa rin o idda ra en so ispiritu rin. Idda ra en so Monama kos nokosaddoo. ⁴ Dutun, norinog din iddos mgo mokososoobun kahi no konnod ko-oseng to kinohiyan to minuvu, woy id diiyan idda to Monama no id ponudtuu riyot mgo minuvu. ⁵ Na, ollog en nid pobporoong ku iddon minuvu no id pokitannan to Monama to iling tadda, piru konna a od pobporoong to ko-ugolingun ku. Iyon ku id pobporoong, idda ra en so koddin komoometan. ⁶ Ahad pe-en id kopi-i ku nod pobporoong taddot id pokita to Monama koddi, konna a od ko-ongoo nod puung tadda, oyyos bonnaa man kos id ikahi ku. Piru od po-onong-onong a baling, su amoy konnod lampas kos koddoong koddi to mgo minuvu. Su iyon ku id kopi-i, no iddos poomdom dan koddi, od loppa ra taddot pinuungan no nokita ran woy taddot osengan ku no norinog dan.

⁷ Na pomon to konna id kopi-it Monama no od pobporoong a pomon taddot mgo mokososoobbu nid pokita rin koddi, id aman sikandin nod pumannan a ni Moivuyan to kosupittan iling to duhi no inaayun od posuppit koddi amoy'd poobbava a. ⁸ Ko-otollu a mid nganoy riyon tod Longaggon nod owan din inin kosupittan. ⁹ Piru waa rin ini owa-a, ko konna, id ikohiyan a

§§12:2 Dos od tommanon ni Pablo no *minuvu*, sikandin en idda. Id ungteten din idda tid ituu, oyyos dii sikandin od kopiyan nod pobporoong to ko-ugolingun din.

*12:2 Otik diyot Griego no kinohiyan, *iko-otollun langit* no iddos kohulugan, *Paraiso* no riyon en mid ubpa kos Monama.

†12:3 Otik diyot Griego no kinohiyan, *Paraiso*. Dos kohulugan ka-ay, od oubpan to Monama, taddot mgo ponolihan din woy taddot ispiritu to motallong no mgo minuvu no id poomatoy ron.

nikandin to, “Iddos koddin tavang, in-aayun ollog atag taddot langun no no-ukitan du, su oray'd kokita kos kotuusan ku riyot komoometan du.” De-en pomon taddon tavak tod Longaggon, konna a od ponayun nod nganoy no od owan din idda, ko konna, nahaa a taddot komoometan ku, su amoy oray'd kokita kos kotuusan ni Disas Krays dinit koddi. ¹⁰Ini en kos unayan no ahad od kohedd- dam ku kos komoometan, ahad od polawan a, od poosayan, od posupittan woy ahad diyot moka-ararat no kotomanan, od kahaa a, oyyos atag ini ki Disas Krays. Langun ka-ay, od koti-is ku ukit kandin. Su otid koheddam ku kos komoometan, od monokkaa a pomon to od ponokkalon a nikandin.

¹¹Na ontongngi row! No-ongoo a nod pobporoong to ko-ugolingun ku, piru sikiyu me-en kos unayan no nopohos a nod puung tadda. Oyyos sikiyu nanoy kos ollog nod pobporoong moka-atag koddi. Su ahad waa koru-anon ku, piru konna moobbava kos kotungud ku kuntra taddot mgo minuvu no mowwet kun sikandan no apostoles. ¹²Su nokita row man no mooggot a no apostoles pomon to mgo mokososoobbun pinuungan no id posivonnaa to kotuusan to Monama. Oyyos id ti-is ku en iddos kosupittan to kodpuung tadda laggun to ruwon a pa to koniyu. ¹³Ondan man kos saa ku koniyu? Iddos id puungan ku riyot dumon od lolivuung nod pompomakoy, nokod-iling da en taddot id puungan ku ruwot koniyu. Iyon ku ra waa nopuungi, idda ra en so waa a mid bovuyu to tavang pomon koniyu, su amoy dii kow od kovoggatan koddi. Na otik idda man kos koddin saa, posinsya-i a nikiyu!

¹⁴Ko-ungkay, nopanoy ad to iko-tollun kod-unduwon ku to koniyu. Konna a rad en mandon od buyu to tavang koniyu amoy dii kow'd kovog- gatan. Oyyos konna man iddos koniyun

koruwonnan kos od ingowollon ku, ko konna, sikiyu en. Su noko-iling kow to mgo anak ku, woy konna iddos mgo anak kos od uyag to inoy woy amoy ran, ko konna, iddos amoy woy inoy kos od uyag to mgo anak dan. ¹⁵Id kahaa-i ku pe-en no id amin ku atag koniyu kos langun no rinit koddi, woy ahad pa inis umuu ku, otik ini en kos od pokotavang koniyu. Id dokollan ku pe-en sikiyu to ginawa, piru imman to id dorisok kos kodginawa row koddi.

¹⁶Nokosaddoo kow man no waa a en mid bovuyu to tavang koniyu. Piru duwon poron duma koniyu nod ikahi no id ponoopi a ukit to kod-aakaa ku koniyu. ¹⁷Piru momonnu ku man idda od kopuungan? Na tovaka row ve-en. Su nokosaddoo kow en no waa a mid ponoopi koniyu ukit taddot mgo minuvu no id popiyod ku ruwon. ¹⁸Id ponduwon ku to koniyu si Tito woy id porumannan ku to sokkad no suwod ta riyot kopomakoy. Konna row en od koseng no id luku kow ni Tito amoy'd ponoopi koniyu, oyyos nokita rowd man no nokod-iling no motallong kos konamin botasan woy dontulon.

¹⁹Saddook nopoomdom dow tapoy no id ikahi roy ini, amoy id posaddoo koniyu no waa soyup nid puungan doy. Piru konna idda kos dontulon doy. Oyya su inis langun nid ikahi roy koniyu, id ikahi roy riyot isowwan to Monama, su nosokkad koyd man diyot ki Disas Krays. Id ginowannan ku no mgo suwod, waa osson dontulon taddot langun no id puungan doy, idda ra en so kod-oggot to koniyun kopomakoy. ²⁰Od ko-ipping a, su saddoo moho kangkan kod inguma a ruwon, od kokita ku no iddos botasan dow dii ku id kopi-i. Woy ko unketen, od kokita row mandad kos botasan ku no dii row id kopi-i. Od kovaakkan a no saddook od ingumannan ku sikiyu no od po-op-opuloy, od posiiisnay, od poloo-

longottoy, od poloolahoddooy, od po-uu-usihoy, od posoosouptottoy, od poratas-datas woy'd kosamakoy. ²¹ Od ko-ipong a mandad no otik od inguma ad duwon, od ko-ilawan a to Monama pomon koniyu. Saddook od kaanu a ra en pomon to mo-uraa koniyu kos nosaa dangan no taman ko-ungkay, waa poron id sondit woy id tanan to molibmit no pinuungan dan, iling to kodpo-uu-unnay, kod-laayuk to konna ran sawa woy waa kod-tohoo nod puung to od poko-ilow-ilow no pinuungan.

**Kotompusan no mgo
Pomandu ni Pablo**

13 Na, ini en kos iko-otollun kod-unduwon ku to koniyu. No-ikahi riyot Nosulat no Kahit Monama no, "Otik duwon od popenek to kasu, ko-ilangan no duwon oruwa o otollu nod posivonnaa tadda."[‡]

² Iddot iko-oruwon kod-unduwon ku to koniyu, id osengan kud iddos nokopuung to saa dangan woy dos duma koniyu ruwon, no waa en od poko-olihi to kod-potullid ku. Woy ko-ungkay, od uliton ku mandon idda tod oseng ahad waa a poron duwot koniyu. ³ Od puungan ku ini, su id nangkap kow to posivonnaa ko iddos langun nid pon-ikahi ku, id pomon be-en ki Disas Krays. Od kosorollan dow iddos kovonnaan init kod-unduwon ku, woy od tuliddon ku iddos id puung to morat. Oyyos konna moomet si Disas Krays nod potullid koniyu, ko konna, id pokita rin kos kandin no kotuusan. ⁴ Su ahad iling to moomet sikandin diyot timpu no id pakpak sikandin diyon to krus, piru no-uyag sikandin pomon to kotuusan to Monama. Na iling ki Disas Krays, imman tod moomet koy mandad, piru no-uyag koy iling kandin pomon to kotuusan to Monama, de-en od kokita

row iddos kandin no kotuusan diyot konami.

⁵ Oonongnga row kos koniyun kogolingun ko bonnaavonnaa kos kopomakoy row o konna. Waa row vo nosorolli no id ubpa man si Disas Krays diyot ginawa row? Na otik wora, iyon kohulugan no konna kogonna nod pompomakoy. ⁶ Id kopi-i ku nod kosorollan dow, no sikami kos mooggot no apostoles ni Disas Krays. ⁷ Id dasaa koy riyot Monama no konna kow od puung to ahad ondan no morat. Waa roy dosala ini, amoy od kokita to mgo minuvu no id ikuu row iddos id nonaw roy koniyu. De-en ahad konna koy nikiyu od kilaanon no mgo apostoles ni Disas Krays, tohondin, su iyon dooy id kopi-i no od puungan dow iddos moppiya. ⁸ Oyyos konna koy od pokopuung to ahad ondan no od supak to bonnaan nonaw, ko konna, idda ra en so od pokotavang koniyu nod ikuu tadda. ⁹ Od kahaa koy ahad moomet koy riyot kod-ontong to mgo minuvu, su imman to waa kotungud dooy nod hukum koniyu. Su iyon duwon dakkoon koru-anon, no mosalig kos kopomakoy row. Woy od dasaa koy no od mosalig kow pe-en taman to worad id pokosawoy to kod-ikuu row kandin. ¹⁰ Purisu id sulat ku ini to waa a pa ruwon, su amoy otid poko-inguma ad, konnad ko-ilangan no id pokita ku kos kotungud ku ukit to mosakit no osengan nod potullid koniyu. Oyya su id boggoy koddid tod Longaggon inin kotungud, konna amoy od dora-at to koniyun kopomakoy, ko konna, amoy od mosalig pe-en idda.

¹¹ Na mgo suwod, ka-ay ra en taman kos sulat ku. Diyon to kotompusan, od buyuwon ku no ooyyari row kos koniyun kodbovotasan. Ikula row iddos mgo pomandu ku koniyu. Oubpa kow no mop-

[‡]13:1 Od kovasa ini riyot Deuteronomio 17:6; 19:15.

piya kos koroniyān diyot duma. Su otik unketen kos od puungan dow, inaayun od duma koniyu iddos Monama no id pomonnan to ginawa woy kosunayan.

¹²Pokuukumustay kow no od pokita to kodpohinowannoy. Iddos langun no minuvu to Monama ka-ay, id pongumusta koniyu.

¹³Muopa no langun dow, od pokotanggap to kopyannoy tod

Longaggon no si Disas Krays, woy muopa no inaayun id pokita to Monama iddos ginawa rin koniyu. Woy muopa nod kosokkad kos ginawa row, oyya su no-iroomman kowd man to Uhis no Ispiritu.

Na, ka-ay ra en taman.

Dos Sulat ni Pablo Atag to mgo Toho

GALACIA

Unna nod Bosan

Inis Galacia, sokkad no prubinsya no duwon mgo bonuwa no sakup, no idda en so Iconio, Listra, Derbe woy dos bonuwa to Antioquia no sakup mandad to Pisidia. Iddon mgo lugaa, id tuuyan onni Pablo riyot unnon iponawon dan amoy'd ponudtuu to Moppiyon Dinoggan (Pinuungan 13:1 taman to 14:52). Iddos mgo toho Galacia, konna sikandan mgo Judio. Diyot unna, id simba ran to konna bonnaan mgo monama. Piru to id inguma onsi Pablo, mo-uraa kos id pomakoy ki Disas Krays ukit taddot nonaw ran.

Piru to id uli ron onsi Pablo, duwon mgo Judio nid inguma no id supak to nonaw rin, de-en notaong kos poomdom taddot lammin od pompomakoy. Su id nonaw ran no dii en od tonggapon to Monama kos minuvu ukit da to kodsilig woy kopomakoy ki Disas Krays. Kolanggan kun en mandad no od ikuu taddot botasanon moka-atag to kodpotupu amoy'd kotobbus.

De-en to norinog ni Pablo iddos moka-atag taddot bengkog no nonaw ran, id popiyod din inin sulat diyot od ponloliuvung nod pompomakoy to Galacia, su amoy od kosorollan dan iddos kovonnaan pomon diyot Monama. Id posampot ni Pablo riyot kandan no waa osson od pokotobbus to minuvu, idda ra en so mooggot no kodsilig taddot kopotayan ni Disas Krays. Oyya su ukit taddot id puungan din, duwon koleggungan ta pomon diyot kodsilit to Monama to keton mgo saa, ahad waa ta notuman iddos langun no Suhu ni Moises. Ini en kos id livodlivod ni Pablo tid oseng ka-ay'n sulat.

Diyot langun no sulat ni Pablo, ini en kos uu-unno-i nid sulat din. Id sulat din ini, mgo sopuu-pittun lahun nopongnga novatun si Disas.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-10)

Dos kodposivonnaa ni Pablo no sokkad sikandin no apostoles (1:11 taman to 2:21)

Id podmotallong to Monama kos minuvu ukit da en to kopomakoy ki Disas Krays (3:1 taman to 4:31)

Dos koleggungan tod pompomakoy woy dos kodpo-iraom dan to Uhis no Ispiritu (5:1 taman to 6:10)

Kotompusan no mgo pomandu woy kodpongumusta (6:11-18)

Kodpokilaa

1¹⁻² Siyak si Pablo kos mid sulat ka-ay atag koniyu no od ponloliuvung nod pompomakoy ruwot mgo bonuwa no sakup to prubinsya to Galacia. Siyak woy dos langun no suwod ta riyot kopomakoy ka-ay, id po-uma to kodpongumusta koniyu.

Id posampot ku koniyu no inis kotundanan ku no apostoles, konna minuvu kos id aam woy mid suhu kodd, ko konna, si Disas Krays en woy dos Monamon Amoy no id badnow kandin pomon diyot kopotayan. ³ Muopa nod kotanggap dow iddos kopiyanoy woy kosunayan no id pomon to Monamon Amoy ta woy tod Longaggon no si Disas Krays, ⁴ no id boggoy to kandin no umuu amoy'd kopoulosyan kos mgo saa ta. Id puungan ni Disas Krays ini, oyyos id kopi-i to Monamon Amoy no od pokoleggungan ki pomon diyot kororattan no id hari ko-ungkay rinit ampow't ingod. ⁵ Od doongon ta kos Monama taman to waad tomanon. Oyya, od kotuman en ini.

Sokkad da en kos Moppiyon Dinoggan

⁶Mgo suwod, nosoobbuwan a moho oraroy koniyu, su go-os kow id inoyyug to Monama no id aam koniyu ukít to kopiyannoy ni Disas Krays. Id pomakoy kow kun to osson nonaw no kunan dow ko moppiyon dinoggan. ⁷Iyon bonnaa, waa osson Moppiyon Dinoggan, ko konna, idda ra en so id ponudtuu ku koniyu moka-atag ki Disas Krays. Piru duwon mgo minuvu nid unduwon to koniyu no id ponudtuu to osson nonaw, su id kopi-i ran nod bovaawan iddos Moppiyon Dinoggan. Pomon tadda, nongotaong kow. ⁸Piru poomdomma row ini. Otik duwon od ponudtuu koniyu to ossa pa taddot Moppiyon Dinoggan no id ponudtuu ku koniyu, ahad ponolihan pe-en sikandin pomon diyot datas to langit o sikami vo, od pokosahap en taddot lampas no silut to Monama. ⁹Id ikahi royd dangan ini koniyu, piru od uliton ku mandon, no otik duwon od ponudtuu koniyu to ossa pa taddot Moppiyon Dinoggan no notanggap dow pomon konami, od pokosahap en taddot lampas no silut to Monama!

¹⁰Yo kow'd popoomdom no iyon don-tulon ka-ay't koddin osengan no id kopi-i ku nod koroong a to mgo minuvu, su iyon ku id kopi-i no od koroong a to Monama. Oyya su otik idda pa so kod-doong to minuvu kos od ingowollon ku, konna a en mooggot no uripon ni Disas Krays.

Dos Kod-aam to Monama ki Pablo no od Kovovallan no Apostoles

¹¹Mgo suwod, id kopi-i ku nod kosorollan dow no iddos Moppiyon Dinoggan no id ponudtuu ku koniyu, waa idda bobbovalli to minuvu. ¹²Waa

ku mandad idda notanggap pomon diyot mgo minuvu, woy waa id nonaw koddí tadda, ko konna, si Disas Krays da en kos id posaddoo koddí.

¹³Norinog dow iddos kodbvotasan ku dangan to oraroy a pa nid ikuu to pomokayon to mgo Judio. Su iddos od ponloliuvuung nod pompomakoy to Monama, id posupittan ku no waad en ahad disok no eru ku kandan, woy id noonokkalan ku no waa sokkad nod kosama riyot kodpomakoy ki Disas Krays. ¹⁴Otik moka-atag to kod-ikuu to pomokayon to mgo Judio, waa od pokotoppong koddí to langun no iling to idad ku. Oyyos oraroy a no mohi-od nod ikuu taddot botasanon to kovuyyahan doy.

¹⁵Piru id pokita to Monama kos kopiyannoy rin koddí, oyya su iddot waa a pa id tobbow, id ossa ad tapoy nikandin woy id aam nod kovovallan no uripon din. ¹⁶Woy id inguma kos timpu no id pokita to Monama koddí iddos Anak din no si Disas Krays, su amoy id pokoponudtuu ku iddos Moppiyon Dinoggan diyot konna mgo Judio. Iddon timpu, waa a mid porani to ahad ondoy amoy'd buyu to mgo pomandu. ¹⁷Waa a mandad id undiyon to Jerusalem amoy'd buyu to mgo pomandu taddot mgo apostoles no unna pa koddí, ko konna, id tollus a riyot ingod to Arabia, woy kopongnga tadda, id livod a riyot bonuwa to Damasco. ¹⁸To id lihad kos otollun lahun, idda pa id undiyon a to Jerusalem amoy'd lowwi ki Pedro.[†] Na id oubpa a rutun duma kandin to mgo oruwon simana. ¹⁹To iddon timpu, waa dumon apostoles no nokita ku, ko konna, si Pedro ra en woy si Santiago no suwod tod Longaggon. ²⁰Bonnaa en inis id sulat ku, woy nokosaddoo kos Monama no waa a mid ouhus.

[†]1:18 Otik diyot Griego no kinohiyán, inis ngaran no Pedro, *Cefas*.

²¹ Pomon diyot Jerusalem, id undiyon a to prubinsya to Siria woy Cilicia. ²² Iddon timpu, waa a poron nokilaa taddot od ponloliuung nod pompomakoy ki Disas Krays no id pon-ubpa riyot prubinsya to Judea. ²³ Iyon dan da nosorollan moka-atag koddi, idda ra en so od osengon to duma no, "Iddos minuvu nid posuppit keta dangan, ko-ungkay, id nonaw ron moka-atag to kopomakoy no id noonokkalan din dangan tid dora-at." ²⁴ De-en id doong dan kos Monama pomon to id lammi a nikandin.

Dos Kodtanggap to Dumon Apostoles ki Pablo woy taddot Nonaw Rin

2 Na, to id lihad kos sopuu-oppat no lahun, id livod a mandon diyot Jerusalem. Iddos duma ku, si Bernabe woy id poruma ku mandad si Tito. ² Iddon livod a rutun, su id pokita to Monama koddi no ko-ilangan en nod undiyon a to Jerusalem. To kod-inguma roy, id lolivuuung koy duma taddot novantug no mgo ponguu tod pompomakoy no siksikami ra. Id paabbotlabbot ku kandan iddos Moppiyon Dinoggan no noponudtuu kud diyot konna mgo Judio. Id puungan ku idda, amoy od kosorollan taddot mgo ponguu no ollog kos id nonaw ku, oyyos dii a od kopiyan no waa koru-anon taddot kod-oiluggat ku dangan woy ko-ungkay. ³ Piru waa kodsawoy ran taddot id ikahi ku, su iddos duma ku no si Tito, ahad konna sikandin Judio, waa ran man sikandin pohosa nod potupu, ⁴ ahad pa duwon dumon Judio rutun nod ikahi no ko-ilangan en sikandin nod puung tadda. Iddon mgo minuvu, id povuag-uvag no mopompomakoy no id ollos nid lonug to konamin kolivuuungan, su amoy od poni-id ko id tuman ki taddot mgo Suhu ni Moises. Oyyos id kopi-i ran no od ponoyunon ki to koduripon ukita to kodtuman ta taddon mgo Suhu, ahad duwon don koleguungan ta

pomon to nosokkad kid diyot ki Disas Krays. ⁵ Piru waa koy ron en moho id dumoruma taddot id kopi-i ran, su amoy od ponayun kow nod pomakoy taddot bonnaan nonaw no idda en so Moppiyon Dinoggan. ⁶ Woy dos novantug no mgo ponguu tod pompomakoy, waa id pokosawoy ran taddot id nonaw ku. (Ahad ondan kos kotundanan dan, piru immat waa ron moho idda riyot koddi, oyyos nosorollan ku no waa en od podmusingon to Monama.) ⁷ Wora id pokosawoy ran taddot nonaw ku, oyyos nokaabbot don sikandan no id solihan a to Monama to kodponudtuu to Moppiyon Dinoggan diyot konna mgo Judio, iling taddot kodsalig din ki Pedro to kodponudtuu tadda riyot mgo Judio. ⁸ Su iddos Monama no id boggoy to kogahan ki Pedro to kodponudtuu to Moppiyon Dinoggan diyot mgo Judio, sikandin en mandad kos id boggoy koddi to kogahan to kodponudtuu tadda riyot konna mgo Judio. ⁹ De-en si Santiago, si Pedro woy si Juan no novantug no mgo ponguu tod pompomakoy riyot Jerusalem, to noovottan dan no id solihan a to Monama ka-ay'n pinuungan, siyak woy si Bernabe, id tanggap koy nikandan no mgo duma ran diyot kodponudtuu to Moppiyon Dinoggan. Na, nopuhawang doyd no od ponayun to kodponudtuu to Moppiyon Dinoggan diyot konna mgo Judio, woy sikandan mandad kos diyot mgo Judio. ¹⁰ Iyon da id buyu ran konami, no konna roy od kolingawan tod tavang iddos mgo worowora nod pompomakoy riyot Jerusalem, woy tapoy ron ini riyot ginawa ku nod puungan.

Id Sugga ni Pablo si Pedro riyot Antioquia

¹¹ Na waa nouhoy pomon tadda, id lowwi si Pedro konami riyot bonuwa to Antioquia. Sokkad no allow, id sugga ku sikandin, oyyos duwon soyup nid

puungan din. ¹²Su iling ka-ay kos no-tomanan. To lammi pa id inguma si Pedro, ollog kos id puungan din, su id lommung sikandin nid ka-an duma to konna mgo Judio nod pompomakoy. Piru to id inguma iddos mgo Judio no id popiyod ni Santiago, id poriyu ron moho si Pedro taddot konna mgo Judio woy worad id lommung kandan nid ka-an. Oyyos od kovaakkan sikandin kod sowayon taddot mgo Judio nod pompomakoy no dii en od lommung nod ka-an duma to konna mgo Judio no diid potupu. ¹³Na, iddos dumon mgo Judio nod pompomakoy riyot Antioquia, id iling don mandad taddot id puungan ni Pedro, ahad nokosaddoo ran no konna soyup kos kodka-an duma to konna mgo Judio. Woy ahad si Bernabe, nopiyod don en mandad. ¹⁴To nosorollan ku no iddos id puungan dan, nokosuwoy to bonnaan nonaw no idda en so Moppiyon Dinoggan, id sugga ku si Pedro riyot isowwan to langun, kahi ku to, “Od kosoobbuwan a moho kikow, Pedro. Judio ka man nanoy, piru waa ru ikula iddos dumon botasanon ta no imman kad to konna Judio. De-en mambo man tod pohoson du kos konna mgo Judio no od ikuu to botasanon ta no mgo Judio?”

¹⁵Na id osengan ku mandad sikandan langun, kahi ku to, “Nominuvu koy no mgo Judio, woy ossa koy taddot konna mgo Judio no od ikohiyon doyd dangan no mgo mosaasaa, oyyos dii ran od tuman to mgo Suhu ni Moises. ¹⁶Piru kungkay, nosorollan doyd no id podmotallong to Monama kos minuvu, konna ukit to kodtuman to mgo Suhu ni Moises, ko konna, ukit to kopomakoy ki Disas Krays. De-en sikami mandad no mgo Judio, id pomakoy koy kandin, su amoy od komotallong koy riyot kod-ontong to Monama ukit to kopomakoy ki Disas. Oyyos waa en minuvu nod komotallong ukit to kodtuman taddon mgo Suhu.

¹⁷“Na sikami no mgo Judio, id pomakoy ki Disas Krays amoy'd komotal-long diyot kod-ontong to Monama. Piru otid ngoranan koy to dumon mgo Judio no sikami, mgo mosaasaa pomon to waa koy id ikuu taddot konamin botasanon, iyon bo kohulugan tadda no si Disas Krays kos id inuruk keta nod puung to saa? Konna en! ¹⁸Piru otid livoddon ku mandon to kodtuman iddos mgo Suhu nid tonanan kud, na nokosaa a en. ¹⁹Dangan, oraroy a nid oiluggat to kodtuman taddon mgo Suhu, piru kungkay, noovottan kud no konna a od komotallong ukit to kodtuman tadda. De-en id inoyyuhan kud idda, su amoy iyon kud od tumanon iddos id kopi-it Monama. Pomon to kopomakoy ku ki Disas Krays, timbang id pakpak a duma kandin diyon to krus. ²⁰Woy kungkay, timbang id patoy ad, piru no-uyag a mandon, oyyos si Disas Krays don kos id ubpa rinit koddii. Laggun tid oubpa a kay to ampow't ingod, od ponayun a nod pomakoy riyot Anak to Monama no id ginawa koddii, woy id boggoy to umuu rin atag koddii. ²¹Konna ku en od inoyyuhan kos kopiyannoy to Monama ukit to kodtuman to mgo Suhu. Su otid komotallong pa nanoy kos sokkad no minuvu riyot kod-ontong to Monama ukit to kodtuman to mgo Suhu, na waa en koru-anon taddot kopotayan ni Disas Krays.”

**Od Komotallong kos Minuvu riyot
Kod-ontong to Monama ukit to
Kopomakoy ki Disas Krays**

(Roma 4:1-3)

3 Kuu, koniyu no mgo toho Galacia! Waa mgo utok dow! Mambo moho tid pominog kow taddot mgo minuvu nod aakaa koniyu no ko-ilangan en no od tumanon dow iddos mgo Suhu ni Moises? Su id ooyaran kud man nanoy tid paabbotlabbot koniyu iddos moka-atag to kopotayan ni Disas Krays diyon

to krus. ²Na od intud a koniyu, ukit bo taddot kodtuman dow to mgo Suhu no nokotanggap kow to Uhis no Ispiritu? Waa en! Su id tanggap dow iddos Uhis no Ispiritu ukit to kodpominog woy kodpomakoy row to Moppiyon Dinoggan. ³Mgo bangog kow en! Id tigkon-ayan dow kos koniyun kopomakoy ukit to tavang to Ispiritu to Monama. De-en ko-ungkay, mambo man tod oilug-gat kow nod tuman to mgo Suhu ni Moises amoy od komotallong kow riyot kod-ontong to Monama? ⁴Ondan, waa vo koru-anon taddot langun no nukitan dow pomon to koniyun kopomakoy ki Disas Krays? Duwon en koru-anon tadda. ⁵Dos Monama, id boggoy koniyu to Uhis no Ispiritu woy id pu-ung to mgo mokososoobbu riyot koniyu, konna pomon to kodtuman dow to mgo Suhu ni Moises, ko konna, pomon to id pomonog woy mid pomakoy kow taddot Moppiyon Dinoggan.

⁶Poomdomma row man si Abraham. Su iling taddot no-ikahi riyot Nosulat no Kahit Monama no mid unketen to, "Id pomakoy sikandin to Monama, de-en id podmotallong din sikandin."[§]
⁷Purisu ka-ay ta en pantok od koovot-tan, no iddos ahad ondoy nod pomakoy to Monama, od kongoranan no bonnaan koubbaran ni Abraham. ⁸Woy pomon poron dangan, nopuhawang don to Monama no od komotallong diyot kod-ontong din iddos konna mgo Judio ukit to kandan no kopomakoy. Oyya su ini en kos Moppiyon Dinoggan no id ponudtuu rin tapoy ki Abraham. Kahi rin to,

"Ukit kikow, id pokita ku kos koddin kopiyannoy riyot langun no tribu ka-ay to ampow't ingod."^{**}

⁹De-en od pokita kos Monama to kopiyannoy rin diyot ahad ondoy nod pomakoy kandin, iling taddot kodpokita rin to kopiyannoy ki Abraham.

¹⁰Piru iddos langun no minuvu no iyon dan od solihan iddos kodtuman to mgo Suhu, no-iraom da en baling sikan-dan to kodsilut din. Oyyos duwon no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

"Od silutan en to Monama iddos ahad ondoy no diid pokotuman to langun no Suhu no id sulat ni Moises."^{††}

¹¹Na ka-ay ta en pantok od koovottan, no waa minuvu nod komotallong diyot kod-ontong to Monama ukit to kodtu-man to mgo Suhu. Oyyos no-ikahi riyot Nosulat no Kahit Monama no,

"Ukit to kopomakoy, od komotallong kos minuvu riyot kod-ontong to Monama woy duwon umuun waad tomanon."^{‡‡}

¹²Piru otik duwon pa nanoy minuvu nod pokotuman to langun no Suhu, kon-nad ko-ilangan nod pomakoy sikandin amoy'd kotanggap din kos uumu waad tomanon. Oyyos duwon no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

"Iddos minuvu nod tuman to langun no Suhu, od pokotanggap to umuun waad tomanon."^{¶¶}

¹³Na pomon to dii ta me-en od kogaha tod tuman kos langun no Suhu, ollog en nod silutan ki. Piru solamat, su id tob-bus ki ni Disas Krays ukit to kodsuvaa rin keta taddot silut no atag nanoy keta. Su

§3:6 Od kovasa ini riyot Genesis 15:6.

**3:8 Od kovasa ini riyot Genesis 12:3; 18:18; 22:18.

††3:10 Od kovasa ini riyot Deuteronomio 27:26.

‡‡3:11 Od kovasa ini riyot Habacuc 2:4.

¶¶3:12 Od kovasa ini riyot Levitico 18:5.

no-ikahi riyot Nosulat no Kahit Monama no,

“Iddos ahad ondoy nid pakpak diyon to krus, id pokita no id silutan en sikandin to Monama.”^{§§}

¹⁴Ukit to kopotayan ni Disas Krays, id pokita to Monama kos kopyannoy rin, ahad diyot konna mgo Judio iling taddot id tandu rin ki Abraham. Woy pomon tadda, ukit to keton kopomakoy, od kotanggap ta iddos Uhis no Ispiritu no id tandu to Monama.

Konna en od Kopalin kos Tandu to Monama

¹⁵Mgo suwod, duwon ponunggelen-gan ku koniyu. Otik duwon kodpotondu-woy to oruwon minuvu no id posivon-nalan dan ukit to kodperma, dii ron en idda od podworannon to ahad ondoy woy konnad mandad od kovovaawan.

¹⁶Na, iling mandad tadda kos mgo tandu to Monama ki Abraham woy riyot lubbad din.* Waa no-ikahi riyot Nosulat no Kahit Monama no “koubbaran du,” no iddos kohulugan, mo-uraan lubbad, ko konna, no-ikahi no “lubbad du.” Dos kohulugan tadda, sokkad da no lubbad no idda en si Disas Krays. ¹⁷Iyon kohulugan ku, duwon id tandu to Monama ki Abraham woy tapoy rin don posivon-nali iddon tandu. Woy id boggoy idda to Monama to waa poron id inguma iddos mgo Suhu, oyya su oppat no gatus woy otollumpuun (430) lahun kos mid lihad, idda pa id posulat to Monama ki Moises iddos mgo Suhu. Piru ahad duwon don iddon mgo Suhu, waa en nowora kos tandu rin ki Abraham woy notuman en idda. ¹⁸Su otid kotanggap ta pa nanoy iddos kopyannoy to Monama ukit to keton kodtuman to mgo Suhu, na waa koru-anon taddot tandu to

Monama. Piru iddos notanggap ni Abraham, id boggoy idda to Monama pomon to id tandu rin en idda.

Dos Dontulon to mgo Suhu no id Boggoy to Monama ki Moises

¹⁹Na, ko unketen, ondak koru-anon to kodboggoy to Monama taddot mgo Suhu ni Moises? Id boggoy idda to Monama idda, amoy od pokosaddoo kos mgo minuvu no mosaasaa sikandan. Piru taman da idda to kod-inguma taddot lubbad ni Abraham no si Disas no id tonduwan to Monama. Id suhu to Monama iddos mgo ponolihan din no od boggoy taddon mgo Suhu riyot ki Moises no tohodpotongnga nod ponudtuu tadda riyot mgo Judio. ²⁰Piru iddos tandu, konna iling taddon po-ukit. Oyyos waa id boggoy to Monama iddos tandu ki Abraham ukit to tohodpotongnga, ko konna, sikandin don en kos id ponudtuu tadda.

²¹Na iyon bo kohulugan ka-ay no iddos mgo Suhu, supak taddot mgo tandu to Monama? Konna en. Su otik duwon pa nanoy mgo Suhu no od pokovoggoy keta to umuun waad tomanon, od komotallong ki nanoy riyot kod-ontong to Monama ukit to kodtuman tadda. ²²Piru no-ikahi riyot Nosulat no Kahit Monama no iddos langun no minuvu, no-uripon to saa. De-en iyon da od pokotanggap taddot tandu rin, idda ra en so minuvu nod pomakoy ki Disas Krays.

²³Dangan, to waa ki pa id pomakoy ki Disas Krays, timbang noprisu ki woy id tomongngan to mgo Suhu ni Moises taman tid poleggua ki ukit to kod-inguma ni Disas no id pomokayan ta. ²⁴Iddos mgo Suhu, noko-iling mandad to tohodpotuntuu keta taman to kod-inguma ni Disas Krays amoy od komotallong ki riyot kod-ontong to Monama

§§3:13 Od kovasa ini riyot Deuteronomio 21:23.

*3:16 Od kovasa ini riyot Genesis 13:16.

ukit to keton kopomakoy. ²⁵Piru kounghay, su id inguma ron man si Disas woy sikandin kos id pomokayan ta, wora kid no-iraom to mgo Suhu.

²⁶Na mgo suwod, ukit to kopomakoy row ki Disas Krays, nosokkad kowd diyot kandin woy langun dow, mgo anak don to Monama. ²⁷Su langun dow no noboutismuwan don, kilaannan no nosokkad kowd diyot ki Disas Krays, no iling sikandin to umpak no id sukub dow, oyyos od kokita riyot koniyu iddos kandin no kodbovotasan. ²⁸Purisu riyot kod-ontong to Monama, worad ko-ossan taddot Judio o konna Judio, uripon o konna uripon, mama o ba-ay, su nokod-sokkad kowd langun pomon to nosokkad kowd man diyot ki Disas Krays. ²⁹Woy pomon to mgo sakup kowd nikandin, timbang mgo lubbad kowd ni Abraham, woy od kotanggap dow en mandad iddos langun nid tandu to Monama kandin.

4 Na, duwon pa osson ponunggelen-gan moka-atag taddot id ikahi ku. Duwon sokkad no anak no id tuwossan to amoy rin to langun no korotuwan, piru konna pa onghgad kos idad din. De-en ahad sikandin kos id pongomunoy taddot langun no korotuwan, noko-iling da sikandin to uripon. ²Oyya su no-iraom poron sikandin taddot od okudi kandin woy taddot id solihan to korotuwan din taman to od inguma iddos timpu nid puhawang to amoy rin no duwon don kogahan din nod okudi tadda. ³Na dangan, to waa ki pa mid pomakoy, od poko-iling ki en mandad taddon anak, su no-uripon ki poron taddot mgo nonaw to minuvu ka-ay to ampow't ingod. ⁴Piru to id inguma ron iddos ollog no timpu no tapoy id puhawang to Monama, id pounдини rin kos kandin no Anak. Nominuvu sikandin woy no-iraom to kodtuman to mgo Suhu ni Moises, ⁵su amoy od pokolegguang ki pomon to kod-uripon

to mgo Suhu, woy amoy od kovovallan ki no mgo anak din.

⁶Na, su mgo anak kowd man to Monama, id popiyod din iddos Ispiritu to kandin no Anak, su amoy id po-ubpa rin diyot ginawa row. Woy pomon to ka-ay ron sikandin to ginawa ta, od pokoumow kid to Monama no, "Amoy ku." ⁷Purisu konna kowd mgo uripon, ko konna, mgo anak kowd to Monama. Woy pomon to mgo anak kowd man nikandin, od kokomunoy rowd iddos langun no id panoy rin atag koniyu.

Dos Laggow ni Pablo atag to mgo Toho Galacia

⁸Dangan, to waa kow pa nokokilaa to Monama, no-uripon kow to konna bonnaan mgo monama. ⁹Piru kounghay, su nokokilaa kowd man to Monama no unnon id kilaa koniyu, mambo man to id kopi-i row pa nod livoddan iddos mgo pomokayon ka-ay to ampow't ingod no waa kotuusan woy waa koru-anon? Iyon dow ayu id kopi-i no od po-uripon mandon tadda. ¹⁰Id oseng ku ini, su oraroy kow nod ikuu to botasanon to mgo Judio moka-atag to mgo allow, mgo buwan, mgo lahun woy nokod-osso-ossan timpu no duwon koru-anon atag kandan. ¹¹Dakkoo kos laggow ku, su saddook iddos langun no kod-oiluggat ku atag koniyu, od undag to waa koru-anon.

¹²Mgo suwod, kolimulimu, ilingi a nikiyu, oyyos ahad sokkad a no Judio, piru iling a mandad koniyu no konna mgo Judio, su wora ad no-iraom to kodtuman taddot mgo Suhu ni Moises. Waa saa no nopusungan dow koddi to riyon a pa to koniyu. ¹³Nosorollan dow no riyot unnon kod-undiyon ku to koniyu, novohokan a. De-en id oubpa a riyot koniyu woy nokoponudtuu a to Mop-piyon Dinoggan. ¹⁴Ahad nohirapan kow pomon to koddin bohok, piru waa kow

id lommot koddi woy waa kow nolibmit, ko konna, id tanggap a en nikiyu iling to ponolihan to Monama woy iling ki Disas Krays.

¹⁵Oraroy kow man nanoy nod ka-haa dangan to nokodduma ki pa, piru nomonnu kowd man ko-ungkay? Su siyak, od poko-ikahi a en no otid kopakoy pa nanoy, od kooton dow kos mata row amoy id boggoy koddi. ¹⁶Na monnu, kuntra ad bo nikiyu ko-ungkay pomon to id ponudtuu ku koniyu kos kovonnaan?

¹⁷Iddon mgo minuvu nod nonaw koniyu to konna bonnaa, id pokitakita no oraroy ran uvag nod kosowkuu koniyu, piru konna moppiya kos dontulon dan. Oyya su iddon mgo minuvu, iyon dan id kopi-i nod kotobbangan kow koddi, su amoy diyon kowd to kandan od poomig. ¹⁸Moppiya man iddos sowkuu to sokkad no minuvu riyot duma, otik moppiya mandad kos dontulon din iling taddot id pokita row koddi. Piru ko-ilangan nod puungan dow inaayun idda, ahad waa a ruwon to koniyu. ¹⁹Oh mgo anak ku riyot kopomakoy no id dokollan ku to ginawa! Oray'n mosuppit kos no-ukitan ku dangan no od poko-oseng kow no timbang id sokalan a, amoy id potobbow iddos kopomakoy row ki Disas Krays. Woy unketen dad en mandad ko-ungkay, konnod lonna kos ginawa ku taman to iddos kodbovotasan dow, od poko-iling don to kodbovotasan ni Disas Krays. ²⁰Iyon nanoy id kopi-i ku no od pokodduma ki ini ron en, su amoy od ko-ooyaran ku kos kod-ooseng ku koniyu. Piru pomon to nokoddiyu ki me-en, waa saddoo ku ko ondak od puungan ku moka-atag koniyu.

Dos Koleggungan ukit ki Disas Krays

²¹Na sikiyu no mgo minuvu no od kopiyan nod po-iraom to mgo Suhu ni Moises, poomdomma row iddos no-ikahi riyot Nosulat no Kahit Monama. ²²Oyyos no-ikahi rutun iddos moka-atag to oruwon anak ni Abraham. Dos sokkad, anak din taddot uripon din no si Agar. Na idda mandad so sokkad, anak din taddot sawa rin no konna uripon. ²³Dos anak din taddot uripon, id tobbow ukit da to puhawang to minuvu. Piru iddos anak taddot sawa rin no konna uripon, id tobbow ukit en to puhawang to Monama no id tandu rin ki Abraham.†

²⁴Inis oruwon ba-ay no si Agar woy si Sara, id ponunggelengan ku to oruwon kodpotonduwoy to Monama riyot mgo minuvu. Si Agar, noko-iling taddot kodpotonduwoy to Monama iddot timpu no id boggoy rin kos mgo Suhu riyot buvungan to Sinai, woy dos langun no minuvu no no-iraom taddon mgo Suhu, noko-iling sikandan to mgo uripon, iling ki Agar woy taddot anak din. ²⁵Si Agar, noko-iling mandad taddot buvungan to Sinai no riyot Arabia, woy noko-iling mandad sikandin to Jerusalem. Oyya su iddos mgo minuvu to Jerusalem, no-uripon to mgo Suhu. ²⁶Piru si Sara, konna sikandin uripon, woy sikandin kos id ponunggelengan ku to Jerusalem no riyot datas to langit. Timbang inoy ta sikandin, oyyos nokolegguang kid man pomon diyot kod-uripon to mgo Suhu ni Moises. ²⁷Su no-ikahi riyot Nosulat no Kahit Monama no, “Sikkow, ba-ay no diid poko-anak, ka-haa ka.

Ahad waa ka poron nokovaya nid sokalan, pehes ka to kahaan!

Su ahad id tonanan ka to sawa ru, od livoddan ka nikandin, woy lampas

†4:23 Od kovasa ini riyot Genesis 16; 21:1-6.

pa no mo-uraa kos anak du taddot ba-ay no waa tonanit sawa.”[‡]

²⁸Na mgo suwod, siketa nod pompo-makoy, noko-iling ki taddot anak ni Sara no si Isaac no id tobbow ukit to kodtuman taddot tandu to Monama ki Abraham. ²⁹To iddon timpu, iddos anak no id tobbow ukit da to puhawang to minuvu, id posupittan din iddos ari rin no si Isaac no id tobbow ukit to kotuusan to Uhis no Ispiritu. Na unketen dad en mandad keta ko-ungkay, od posupittan ki taddot mgo minuvu no no-uripon to mgo Suhu.

³⁰Piru ondan kos no-ikahi riyot Nosulat no Kahit Monama? Nosulat dutun no, “Po-owa-aw kos uripon woy kos anak din, su iddos anak to uripon, waa en od kotanggap no taad pomon diyot korotuwan no id tuwos du atag taddot anak to konna uripon.”[¶]

³¹Purisu mgo suwod, konna kid mgo anak taddot ba-ay no uripon, ko konna, mgo anak kid taddot ba-ay no konna uripon, oyyos duwon koleggungan ta pomon diyot mgo Suhu ni Moises.

Dos Kodpoleggua ni Disas

5 Na id polegguang ki ni Disas Krays, amoy dii kid od ko-uripon to kodtuman taddot mgo Suhu ni Moises. De-en lohinati row kos koniyun koleggungan amoy dii kowd mandon od ko-ikottan taddot kod-uripon tadda.

²Pominog kow ka-ay't od osengon ku. Siyak, si Pablo kos id ikahi ka-ay riyot koniyu, no otik iyon dow od solihan iddos mgo Suhu iling to botasanon to kodpotupu amoy od komotallong kow riyot kod-ontong to Monama, na waa en koru-anon atag koniyu iddos kopotayan ni Disas Krays. ³Od uliton ku mandon tod oseng, otik duwon minuvu nod salig to botasanon to kodpotupu amoy od

komotallong sikandin diyot kod-ontong to Monama, ko-ilangan nod tumanon din iddos langun no Suhu ni Moises. ⁴Sikiyu no mid oiluggat to kodtuman to mgo Suhu amoy'd komotallong diyot kod-ontong to Monama, id inoyyuhan dow en si Disas Krays woy nokosuwoy kow riyot kopiyannoy to Monama. ⁵Piru sikami, dakkoo kos kodsaliq doy no od inguma kos allow nod komotalong koy riyot kod-ontong to Monama ukit to kotuusan to Uhis no Ispiritu, woy ukit to konamin kopomakoy. ⁶Oyya su otik nosokkad kid diyot ki Disas Krays, nokod-iling ki ra en diyot isowwan to Monama ahad id tupuwan ki o wora. Su iyon da duwon dakkoon koru-anon, iddos kopomakoy nod kokita ukit to kodginawa ta riyot duma.

⁷Moppiya ron man nanoy dangan iddos kod-ikuu row to bonnaan nonaw, piru ondoy man kos id baavag koniyu no waa kow id ponayun? ⁸Konna en ini pinuungan to Monama, su sikandin man kos id aam koniyu. ⁹Bantoy kow taddon mgo minuvu nod posuwoy koniyu, su iddos nonaw ran no konna bonnaa, noko-iling taddot disok da no potuvu no id bukbuk diyot horina nod bovalan no paan no od pokoposo-ob en tadda langun. ¹⁰Piru ahad iling tadda, dakkoo kos kodsaliq ku riyon tod Longaggon, no iyon dow od ikulon iddos id nonaw ku koniyu. Na, moka-atag taddot mgo minuvu no id taong koniyu, od kosahapan dan en kos silut to Monama ahad ondoy pe-en sikandan.

¹¹Mgo suwod, duwon mgo minuvu nid ikahi no id ponayun a kun id nonaw no ko-ilangan ki od potupu, amoy od komotallong ki riyot kod-ontong to Monama. Piru yo kow'd pomakoy tadda, su otik bonnaa pa idda, mambot pon-

[‡]4:27 Od kovasa ini riyot Isaias 54:1.

[¶]4:30 Od kovasa ini riyot Genesis 21:10.

ayun poron kos kodposuppit to mgo Judio koddi? Su otik id nonaw a pa no ko-ilangan en nod potupu, dii nanoy od kolingasa koddi iddos mgo Judio taddot id ponudtuu ku moka-atag to kopotayan ni Disas Krays diyon to krus. ¹²Na moka-atag taddot mgo minuvu no id taong koniyu, iyon moppiya no konna ra sikan-dan od potupu, ko konna, od potampod don en moho baling!

¹³Na sikiyu mgo suwod, id aam kow to Monama amoy duwon koleggungan dow. Piru ahad unketen, yo row ini bovalli no daan no od pokopuung kowd to ahad ondan nid kopi-i row. Iyon moppiya nod puungan, potovangoy kow ukit to kodpohinwannoy. ¹⁴Su iddos langun no Suhu ni Moises, nosokkad da ka-ay't nonaw no mid unketen to, "Ginowanniyu kos duma iling to kodginawaru to kikow'n ko-ugolingun."[§] ¹⁵Piru ko inaayun kow od po-im-imotayoy iling to mgo tuyyang nod povutongngoy, na bantoy kow, su od korattan en kos koniyun kodposokaddoy riyot duma row nod pompomakoy.

**Dos Kodposupakoy to id
Kopi-i to Lawa taddot id
Kopi-i to Uhis no Ispiritu**

¹⁶Mgo suwod, iyon pomandu ku koniyu no po-iraom kow to Uhis no Ispiritu, woy yo kow'd dumoruma to mgo morat no id kopi-i to lawa row. ¹⁷Oyya su iddos id kopi-i to lawa, supak taddot id kopi-i to Uhis no Ispiritu. Ungketen dad en mandad iddos id kopi-i to Ispiritu, supak idda taddot id kopi-i to lawa. Su inis oruwa, od pokodsupak, de-en dii row od kopuungan iddos id kopi-i row nanoy nod puungan. ¹⁸Piru ko id dumoruma kow to Ispiritu to Monama, waa kowd no-iraom to mgo Suhu ni Moises.

¹⁹Moomok nod kokilaa iddos pinuungan to mgo minuvu no od dumoruma to morat nid kopi-i to lawa, iling to kod-aalig, molibmit no poomdom, moko-ilow-ilow no pinuungan, ²⁰kodsimba to konna bonnaan mgo monama, kodlaambus, kodpo-im-imotayoy, kodpo-op-opuloy, kodpongolikud, kodpolongottoy, kodporatasdatas, kodpo-oo-essay, ²¹kodposiisina, kodhubughubug, lampas no kahaan no waa kodtohoo to morat no ingowollon to lawa woy duma pon morat no pinuungan. Id ikohiyang kud tapoy sikiyu woy od uliton kud mandon tod oseng, no iddos mgo minuvu nod puung tadda, konna en od kolonug diyon to kodharit Monama.

²²Piru iddos minuvu no no-iraom to Ispiritu to Monama, mohingginawa, duwon kahaan, mosunay, mowwet kos posinsya, moppiya kos botasan, movog-goyvoggoy, od kosolihan, ²³mommay woy od kotuig nod tohoo ko-ugolingun. Na otid puungan ta ini, dii ki en od pokolempas to suhu to Monama. ²⁴Siketa no id aam ni Disas Krays, timbang id pakpak tad diyon to krus iddos mgo morat no id kopi-i to lawa ta, oyya su id inoyyuhan tad man iddos langun no morat no ingowollon to lawa ta.

²⁵Na, su id boggayan kid man to Uhis no Ispiritu to lammin umuu, ko-ilangan mandad no sikandin kos od potuntuu keta riyot langun nod puungan ta. ²⁶Otid po-iraom ki kandin, ko-ilangan no konna ki od pobporoong, konna ki od puung tod pokopolangot to duma woy konna ki od kosina.

Ko-ilangan nod Potovangoy Ki

(Roma 15:1-2)

6 Na mgo suwod, otik duwon sokkad koniyu no nokosahad

[§]5:14 Od kovasa ini riyot Levitico 19:18.

diyot kodpuung to morat, ko-ilangan no sikiyu no no-iroomman to Ispiritu to Monama, noonokkali row no od pokolivod sikandin diyot Monama. Piru ko-ilangan nod upiyannan dow sikandin duma to mosunay no pusung, woy bantoy kow su saddook od kopiyod kow mandad ni Moivuyan. ²Ko-ilangan no iddos ipat sokkad koniyu, pinuungan ko moppiya vo idda o morat to mgo kosupittan. Su otid puungan dow ini, od kotuman dow iddos suhu ni Disas Krays.** ³Otik duwon minuvu no diid tavang su kundan din ko moppiya pa sikandin to duma, id okalan din kos ko-ugolingun din. ⁴Iyon moppiya no ipat sokkad keta, od anong-anong to keton pinuungan ko moppiya vo o morat. Na otik moppiya kos pinuungan ta, od kahaa ki, piru dii ta od pod-ilingon iddos nopuungan ta taddot nopuungan to duma. ⁵Oyya su ipat sokkad keta, ko-ilangan nod isau to ko-ugolingun no pinuungan ta.

⁶Na moka-atag taddot minuvu no id nonawwan to kahit Monama, ko-ilangan nod tavang sikandin woy'd boggoy to mgo kopiyannan diyot id nonaw kandin.

⁷Yo row okali kos ko-ugolingun dow ukit to kodpopoomdom no od ko-okalan kos Monama. Waa en minuvu nod pokoaakaa to Monama. Su otik ondan kos id pomuwa to minuvu, idda en mandad kos od kottuwon din. ⁸Su iddos minuvu no iyon din id pomuwa, iddos morat nid kopi-i to lawa rin, od kokottu rin en iddos kopotayan no waad tomanon. Piru iddos minuvu no iyon din id pomuwa, iddos id kopi-i to Uhis no Ispiritu, od kokottu rin en iddos umuun waad tomanon. ⁹De-en konna ki od ko-obbod nod puung to moppiya, su otid ponayun ki, od inguma en kos ollog no timpu nod pokokottu ki. ¹⁰Purisu laggun to ka-ay

ki pa to ampow't ingod, od polimakut ki nod puung to moppiya riyot langun no minuvu, labbi ron en to mgo suwod ta riyot kopomakoy.

Kotompusan no mgo Pomandu

¹¹Na ka-ay't kotompusan, siyak don en kos id unoy-unoy nid sulat, oyyos od kokita row no doorakkoo kos kodsulat ku ka-ay.

¹²Na, moka-atag taddot mgo minuvu no od pomohos koniyu nod potupu kow, id kopi-i ran da nod pokitakita no moppiya sikandan, su id ikuu ran to botasanon to kodpotupu. Iyon unayan nid puungan dan idda, oyyos od kovaakkan sikandan nod posupittan to duma ran no mgo Judio, otik id nonaw ran no duwon koleggungan ukit to kopotayan ni Disas Krays diyon to krus. ¹³Ahad iddos mgo notupuwan don, waa ran man id tuman to langun no Suhu ni Moises. Piru id kopi-i ran nod potupu kow, amoy od pokopobporoong dan diyot duma no id ikuu kow to botasanon dan to kodpotupu. ¹⁴Piru atag koddi, iyon ku id pobporoong, iddos kopotayan tod Longaggon ta no si Disas Krays diyon to krus. Oyya su ukit tadda, id podworan kud to koru-anon iddos duwon koru-anon atag to mgo minuvu ka-ay to ampow't ingod, woy siyak mandad, id podworan ad to koru-anon to mgo minuvu ka-ay to ampow't ingod. ¹⁵Oyyos waa koru-anon ko notupuwan kos minuvu o wora. Iyon duwon dakkoo kos koru-anon, iddos id lammi kid to Monama. ¹⁶Muopa no iddos langun no id tuman to mgo nonaw ku ka-ay'n sulat, od pokotanggap to kosunayan woy eru to Monama, su sikandan en kos mooggot no mgo minuvu rin. ¹⁷Na pomon ko-ungkay, muopa no worad od pokosamuk koddi, oyyos mo-uraa kos no-ukitan ku no kodposupit,

**6:2 Od kovasa ini riyot Juan 13:34; 15:12.

de-en paanan dobbo toak kos lawa ku,
patow nid lohinatan ku iddos bonnaan
nonaw no id sanna ni Disas Krays koddi.

¹⁸Mgo suwod, muopa no iddos od
Longaggon no si Disas Krays, inaayun od

pokita to kopyannoy rin koniyu. Oyya,
od kotuman en ini.

Na, ka-ay ra en taman.

Dos Sulat ni Pablo Atag to mgo Toho

EFESO

Unna nod Bosan

Inis bonuwa to Efeso, sakup to prubinsya to Asia no no-iraom to gubernerno to Roma. Iddot unnon timpu, mo-uraan minuvu no id oubpa riyot Efeso, woy oray'n novantug inin lugaa pomon to od koruwonnan sikandan woy pomon taddot konna bonnaan monama ran no si Diana.

Na si Pablo, mid oubpa taddon bonuwa daom to mgo otollun lahun amoy'd ponudtuu to Moppiyon Dinoggan moka-atag ki Disas Krays (Pinuungan 19:1-41; 20:17-38). Iddot timpu nid sulat ni Pablo ini, noprisu sikandin diyot Roma pomon da en to kodponudtuu rin moka-atag tadda.

Dos dakkoon dontulon no id sulat din ini, su amoy od paabbotlabbot moka-atag to puhawang to Monama “no od podsokaddon iddos diyot datas to langit woy dos ka-ay to ampow't ingod amoy id po-iraom to kodponguu ni Disas Krays” (1:10). De-en id nonaw mandad ni Pablo riyon tod pompomakoy, no ko-ilangan nod loppa iddos kodbovotasan dan taddot kod-aam to Monama kandan (4:1).

Mo-uraa kos ponunggelengan no id gamit ni Pablo amoy id pokita iddos kodposokaddoy tod pompomakoy no nosokkad diyot ki Disas Krays. Dos od pompomakoy, noko-iling to sokkad no lawa woy si Disas Krays kos timbang uu tadda (4:16). Id ikahi mandad si Pablo no iddos od pompomakoy, noko-iling to baoy (2:20-21) woy si Disas Krays kos timbang batu no po-unsaran tadda. Woy id ponunggelengan mandad ni Pablo iddos koroniyon to toosawa riyot ki Disas Krays woy riyon tod pompomakoy (5:32).

Duwon mandad od kopohinonawwan ta ka-ay moka-atag to ollog no kodbovotasan to mgo anak, amoy woy inoy, mgo uripon woy dos kandan no amu (6:1-9). Diyon to kotompusan ka-ay'n sulat, duwon mandad od kopohinonawwan ta moka-atag taddot id boggoy to Monama timbang goggot no pongallang to mgo kod-aakaa ni Moivuyan (6:10-20).

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)

Dos koroniyon tod pompomakoy riyot ki Disas Krays (1:3 taman to 3:21)

Dos kodposokaddoy woy ollog nod kodbovotasan tod pompomakoy (4:1 taman to 6:9)

Dos timbang goggot woy kaasag no id boggoy to Monama (6:10-20)

Kotompusan no mgo pomandu (6:21-24)

Kodpokilaa

1 Siyak si Pablo, novovallan a no apostoles ni Disas Krays ukit to id kopi-it Monama. Id sulat a koniyu no mgo minuvu to Monama ruwot bonuwa to Efeso no od pompomakoy no nosokkad diyot ki Disas Krays.

²Muopa nod kotanggap dow kos kopiyanoy woy kosunayan no id pomon to Monamon Amoy ta woy tod Longaggon no si Disas Krays.

Dos Kopyannan no id Pomon to Ispiritu to Monama

³Od doongon ta iddos Monama no Amoy woy Monama mandad tod Longaggon ta no si Disas Krays, oyyos id boggoy rin keta kos langun no ispirituhanun no kopyannan no id pomon diyot datas to langit. Id puungan ini to Monama pomon to nosokkad kid diyot ki Disas Krays. ⁴To waa pa novo-

valli inis ingod, id aam kid tapoy to Monama amoy'd kosokkad kid diyot ki Disas Krays. Id puungan din ini, su amoy waa id pokosawoy keta woy molinis ki riyot kod-ontong to Monama. ⁵ Pomon to ginawa to Monama keta, tapoy rin don id puhawang nod bovallan ki no mgo anak din ukrit ki Disas Krays, su ini en kos kandin nid kopi-i woy id kahaa-i. ⁶ De-en od doongon ta kos Monama taddot waa toppong no kopiyannoy rin no id pokita rin keta no nosokkad diyot Anak din no id dokollan din to ginawa.

⁷ Na ukrit to longossa ni Disas Krays no id tihis diyon to krus, notobbus ki woy noposinsyan don kos mgo saa ta ukrit to waa toppong no kopiyannoy to Monama. ⁸ Id busbus din iddon kopiyannoy rinit keta duma to moraom no koovottan woy sinorollan, ⁹ su amoy od koovottan ta iddos puhawang din no waa rin id posaddoo dangan no iyon dontulon din no od kotuman idda ukrit ki Disas Krays. ¹⁰ Su iyon puhawang din, no otid inguma ron kos ollog no timpu, od podsokaddon din iddos langun no riyot datas to langit woy dos ka-ay to ampow't ingod amoy id po-iraom to kodponguu ni Disas Krays.

¹¹ Na, id puungan to Monama kos langun ukrit taddot puhawang woy id kopi-i rin. De-en id aam koyd nikandin tapoy amoy'd kovovallan no mgo minuvu rin ukrit to kodsokkad ta ki Disas Krays. ¹² Id puungan din ini, su amoy ukrit konami no mgo Judio no unnon mid salig ki Disas Krays, od koposivontuhan kos Monama. ¹³ Woy sikiyu mandad, to norinog dow iddos bonnaan kahi no idda en so Moppiyon Dinoggan moka-atag to kodtobbus, id pomakoy kow ki Disas Krays. De-en id boggoy to Monama koniyu iddos Uhis no Ispiritu no id tandu rin dangan, timbang id patow no mgo minuvu kowd nikandin. ¹⁴ Dos Uhis no Ispiritu, idda en kos od posivonnaa nod kotanggap ta id-

dos id tandu to Monama keta no mgo minuvu rin. Oyyos od inguma kos timpu no od ipongngan din iddos kodtobbus keta. Id puungan din ini amoy od doongon woy'd posivontuhan ta sikandin.

Dos Dosalon ni Pablo

¹⁵ Na, norinog ku iddos moka-atag to koniyun kopomakoy riyot ki Disas nod Longaggon woy dos koniyun kodginawa atag to langun no minuvu to Monama. ¹⁶ De-en inaayun a od posolamat diyon to Monama atag koniyu, woy inaayun ku sikiyu od opilon diyot koddin dosalon. ¹⁷ Id dasaa a riyot od posivontuhan no Monama no Amoy ta woy Monama mandad tod Longaggon ta no si Disas Krays, no od tovgangan kow to Uhis no Ispiritu. Sikandin kos od boggoy koniyu to moraom no koovottan moka-atag to Monama amoy'd kokilaa row pe-en sikandin. ¹⁸ Id dasaa a mandad no od kopokes kos koniyun poomdom, su amoy od koovottan dow kos koimmanan no idda en kos unayan no id aam kow to Monama amoy'd kovovalan no mgo anak din. Id kopi-i ku nod koovottan dow mandad iddos lampas no kopiyannan no id tandu rin atag keta no mgo minuvu rin. ¹⁹ Woy id dasaa a nod koovottan dow iddos waa toppong no kotuusan to Monama no od tavang dinit keta nod pompomakoy. Ini en no kotuusan kos ²⁰ id badnow ki Disas Krays pomon diyot kopotayan woy id po-unsad kandin lomig to kowanan din diyot datas to langit. ²¹ Dutun, si Disas Krays kos lampas to langun no hari, taddot duwon mgo kotungud woy taddot duwon kotuusan, ahad iddos diid kokita no duwon mgo kotungud. Waa en od pokolampas kandin, konna ra ko-ungkay'n mgo timpu, ko konna, ahad init od inguma pa. ²² Id po-iraom to Monama kos langun diyot kotungud ni Disas Krays, woy id aam sikandin no timbang uu to lan-

gun nod pompomakoy. ²³Na iddos langun nid pomakoy kandin kos timbang lawa rin. Diyot kandan, nosokkad iddos langun no botasanon woy koovottan ni Disas Krays. Woy ahad ingkon ka-ay to ampow't ingod woy riyot datas to langit, diyot en sikandin.

Dos Lammin Umuu riyot ki Disas Krays

2 Dangan to waa kow pa mid pomakoy, timbang id patoy kowd diyot kod-ontong to Monama pomon to mgo saa row. ²Iyon dow id ikuu, iddos morat no kodbovotasan to mgo minuvu ka-ay to ampow't ingod. Id dumoruma kow ki Moivuyan no ponguu to mgo busow woy sikandin mandad kos id ponguu taddot mgo minuvu no id supak to Monama. ³Siketa langun, noko-iling kandan dangan, su iyon id duurumanna ta, iddos morat no mgo ingowollon to lawa woy poomdom ta. De-en waa ko-ossan ta taddot mgo minuvu no ollog nod silutan pomon to langit to Monama.

⁴Piru ahad iling tadda, oray'n eeruwon kos Monama woy id dokollan ki nikandin to ginawa. ⁵Su ahad timbang id patoy kid diyot kod-ontong din pomon to mgo saa ta, id uyag ki nikandin duma ki Disas Krays. Ukit da en to kopiyannoy to Monama, notobus ki. ⁶Woy pomon to nosokkad kid diyot ki Disas Krays, timbang id badnow ki duma kandin woy id hari ki duma kandin diyot datas to langit. ⁷Id puungan idda to Monama, su amoy riyot od inguma pon mgo allow, id pokita rin keta iddos waa toppong no kopiyannoy woy eru rin ukit ki Disas Krays. ⁸Na pomon to waa toppong no kopiyannoy to Monama, notobbus ki ukit to kopomakoy ta. Konna ini pomon to keton pin-

uungan, ko konna, gasa to Monama keta. ⁹Purisu waa en od pokopobporoong no od kotobbus sikandin ukit to moppiyon pinuungan. ¹⁰Su iddos Monama ra en kos id lammi keta ukit to kodsokkad ta ki Disas Krays, amoy od puungan ta iddos moppiya no tapoy rin id puhawang nid puungan keta.

Nosokkad iddos mgo Judio woy dos Konna mgo Judio ukit ki Disas Krays

¹¹Na sikiyu no konna mgo Judio, poomdomma row ko ondan kow dangan to waa kow pa mid pomakoy ki Disas Krays. Id poddisokkan kow to kod-ontong to mgo Judio, su konna kow od potupu. Sikandan kun kos bonnaan mgo minuvu to Monama, su mid ikuu ran to botasanon to kodpotupu. Piru iddon botasanon, pinuungan to minuvu riyon da to lawa. ^{††} ¹²Poomdomma row mandad no dangan, waa en koroniyon dow ki Disas Krays woy waa kow na-apii to koubbaran ni Israel no id aam to Monama no mgo minuvu rin. Waa kow mandad na-apii taddot tandu to Monama duma kandan. De-en id oubpa kow ka-ay to ampow't ingod no waa od ko-ongatan woy waa kow id kilaa to Monama. ¹³Piru pomon to nosokkad kowd diyot ki Disas Krays, ahad moriyu kow dangan to Monama, ko-ungkay, morani ron ukit to longossa rin no id tihis diyon to krus. ¹⁴Dangan, sikami no mgo Judio woy sikiyu no konna mgo Judio, oraroy ki nod pokodsopak. Piru ko-ungkay, si Disas Krays kos id poduli to koroniyon ta woy id podsokkad kid nikandin. Oyya su ukit to kopotayan din diyon to krus, id gobba rin iddos morat no ginawa no idda en kos allang no nokopoddiyu keta. ¹⁵Dos allang no id gobba rin, idda en so kod-

^{††}**2:11** Dos kodpotupu no id kopi-it Monama, idda en so kodlammi to Uhis no Ispiritu to pusung to minuvu, konna iddos ampow ra. Od kovasa ini riyot Roma 2:28-29.

tuman to mgo Suhu ni Moises, apii id-dos mgo suhu moka-atag to botasanon to mgo Judio. Id puungan idda ni Disas Krays, su amoy sikami no mgo Judio woy sikiyu no konna mgo Judio, od kosokkad ukit to kodsokkad ta riyot kandin timbang sokkad no lawa. Woy ukit tadda, nokod-uli ron kos keton koroniyon. ¹⁶Woy pomon to kopotayan ni Disas Krays diyon to krus, id pod-uli rin kos koroniyon to mgo Judio woy konna mgo Judio riyon to Monama timbang sokkad no lawa. Ukit tadda, id gobba rin don iddos morat no ginawa ta. ¹⁷Mid undini si Disas Krays amoy od ponudtuu to Moppiyon Dinoggan no od pod-uli to koroniyon ta riyon to Monama. Id ponudtuu rin idda koniyu no konna mgo Judio no moriyu dangan to Monama, woy riyon mandad to konami no mgo Judio no morani kandin. ¹⁸Na siketa langun, mgo Judio woy konna mgo Judio, notovangan ki to sokkad da en no Uhis no Ispiritu, su amoy od pokoporani ki to Monamon Amoy ukit taddot id puungan ni Disas Krays.

¹⁹De-en sikiyu no konna mgo Judio, konna kowd mgo moholiyug, ko konna, mohingod kowd no duma to mgo minuvu to Monama no id aam din tapoy woy na-apii kowd diyot mgo anak to Monama. ²⁰Siketa nod pompomakoy, noko-iling ki to baoy. Na, iddos mgo apostoles woy dos mgo propeta kos mgo tuddok, woy dos batu no po-unsaran ka-ay'n baoy, idda en si Disas Krays. ²¹Ukit kandin, novagkos iddos langun no sakup diyot baoy amoy od mosalig taman tod kopohinat don no templo atag tod Longaggon. ²²Woy pomon to nosokkad kowd diyot ki Disas Krays, napii kowd mandad taddot langun nod pompomakoy no timbang id pod-ubpu-ubpu amoy od kopohinat no baoy nod ubpan to Monama ukit to Ispiritu rin.

Dos Puhawang to Monama atag to Konna mgo Judio

3 Na, ini en kos unayan no id apii ku sikiyu to koddin dosalon. Siyak si Pablo, noprisu pomon to kodponudtuu moka-atag ki Disas Krays atag koniyu no konna mgo Judio. ²Nokorinog kowd man no ukit to waa toppong no kopiyanoy to Monama, id salig din koddi inis pinuungan to kodponudtuu to Moppiyon Dinoggan, woy inin pinuungan, atag en to kopiyanan dow. ³Su inin puhawang to Monama no waa rin pa id posaddoo dangan, id posaddoo rin don koddi ko-ungkay. Nokosulat ad to moobbava moka-atag ka-ay. ⁴Woy otid bosan dow ini, od kosorollan dow iddos koddin noovottan taddon puhawang to Monama moka-atag ki Disas Krays. ⁵Dangan, waa id posaddoo to Monama riyot mgo minuvu iddon puhawang din. Piru ko-ungkay, id posaddoo ron idda to Ispiritu to Monama riyot id aam din no mgo apostoles woy mgo propeta. ⁶Iyon puhawang to Monama no id posaddoo rin konami, no ukit to Moppiyon Dinoggan moka-atag ki Disas Krays, sikiyu no konna mgo Judio, od kolonug kow taddot kopiyanoy to Monama no id pokita rin konami no mgo Judio. De-en mgo sakup kowd taddot lawa ni Disas Krays no idda en so od pompomakoy. Woy od kolonug kowd mandad taddot tandu to Monama no id boggoy rin to langun no nosokkad diyot ki Disas Krays.

⁷Pomon to waa toppong no kopiyanoy to Monama rinit koddi woy ukit to kandin no kotuusan, id solihan a nikandin to pinuungan no idda en so kodponudtuu taddon Moppiyon Dinoggan. ⁸Siyak, moobbava a to langun diyot mgo minuvu to Monama, piru ahad iling tadda, id pokita rin iddos kandin no kopiyanoy ukit to kodboggoy rin koddi to pinuungan no od ponudtuu to

Moppiyon Dinoggan diyot konna mgo Judio moka-atag taddot waa toppong no kopiyanoy ni Disas Krays. ⁹Woy id popiyod a nikandin, su amoy id paabbottabbot ku riyot langun no minuvu iddos kodtuman to Monama taddot puhawang din. Oyya su iddos Monama no mid bo-va-a to langun, waa rin ini id posaddoo pomon poron to tigkonayan, ¹⁰su amoy id posaddoo ini ukit keta no id lolivuuung nod pompomakoy. Su otik iddos duwon mgo kotuusan woy duwon mgo kotungud no id pon-ubpa riyot ko-owayan woy ka-ay to ampow't ingod, od kokita iddos kodtuman to puhawang din, od kosorollan dan iddos moraom no koovottan to Monama riyot nokod-osso-ossan po-ukit. ¹¹Tapoy ron ini nopuhawang to Monama pomon poron to tigkonayan, woy notuman ini ukit to kodpopiyod din ki Disas Krays nod Longgagon ta. ¹²Na, pomon to nosokkad kid diyot ki Disas Krays woy pomon to id pomakoy kid kandin, konna kid od ka-aang-aang nod porani to Monama, oyyos duwon don kodsali-g ta no od pominoggon din kos keton dosalon. ¹³Purisu od buyuwon ku koniyu, no yo kow'd kotompoddi to puhawang pomot koosayan no no-ukitan ku pomon to kodponudtuu ku koniyu to Moppiyon Dinoggan, diyot koniyu, oyyos atag idda to kopiyanan dow.

Dos Dosalon ni Pablo atag tod Pompomakoy riyot Efeso

¹⁴Na otid popoomdom a taddot puhawang to Monama, od lingko-od a riyot isowwan to Monamon Amoy ta. ¹⁵Id ngoranan sikandin no Amoy, oyyos sikandin kos id pomonnan to nokod-osso-ossan tribu ka-ay to ampow't ingod woy taddot mgo ponolihan diyot datas to langit. ¹⁶Od dasaa a no pomon taddot waa toppong no kopiyanoy woy kotuusan din, od

ponokkalon din kos ginawa row ukit to Ispiritu rin. ¹⁷Woy od dasaa a no od oubpa si Disas Krays duwot koniyun ginawa ukit to kopomakoy row kandin, woy od doralig pe-en kos kodginawa row atag to Monama woy riyot duma. ¹⁸Od dasaa a mandad no sikiyu, duma taddot langun no minuvu to Monama, od kosorollan dow iddos lampas woy waa toppong no kodginawa ni Disas Krays atag keta. ¹⁹Ahad konna row oray'd koovottan iddos kodginawa ni Disas Krays, piru od dasaa a nod koponnu kow to koovottan, amoy od pokoloppa kos koniyun kodbovotasan to langun no botasanon to Monama.

²⁰Od doongon ta iddos Monamon motuus to langun, su od pokopuuung sikandin dinit keta to lampas pe-en taddot od buyuwon woy'd kopoomdomman ta. ²¹Langun ta no od lolivuuung nod pompomakoy, od doongon ta iddos Monama pomon to nosokkad kid diyot ki Disas Krays. Od doongon ta en sikandin taman to waad tomanon. Oyya, od kotuman en ini!

Dos Kodposokaddoy tod Pompomakoy

(1 Corinto 12:1-31)

4 De-en siyak no noprisu pomon to kodponudtuu moka-atag tod Longgagon, od buyuwon ku koniyu no iddos kodbovotasan dow, od loppa to id kopi-it Monama, oyya su id aam kow nikandin no od kovovallan no mgo anak din. ²Ko-ilangan nod poob-bava kow inaayun, id pokita row no mosunay kow woy poowetta row kos koniyun posinsya. Ko-ilangan mandad no duwon kodti-is dow riyon to ipat sokkad pomon to koniyun kodpohinowanoy. ³Noonokkali row nod ponayun kos koniyun kodposokaddoy no id boggoy to Uhis no Ispiritu ukit to moppiyon koroniyon dow. ⁴Oyya su langun

ta nod pompomakoy, timbang sokkad ki ra no lawa, sokkad da no Ispiritu to Monama kos mid ubpa rinit keta woy sokkad da kos ko-immanan ta pomon to id aam ki to Monama. ⁵Sokkad da kos od Longaggon, sokkad da no kopomakoy woy sokkad da kos boutismu. ⁶Duwon sokkad da en no Monama woy sikandin kos Amoy ta. Sikandin kos od hari keta langun, woy id puung ukit keta langun amoy'd kotuman kos id kopi-i rin woy mid ubpa sikandin dinit keta langun.

⁷Piru ahad sokkad ki ra no lawa, duwon nokod-osso-osson kogahan no id boggoy ni Disas Krays diyon to ipat sokkad keta ukit to kandin nid kopi-i. ⁸Su iling taddot no-ikahi riyot Nosulat no Kahit Monama no,

“To id batun sikandin diyot datas to langit,
id piyod din iddos mo-uraan notalu rin woy
duwon id pomboggoy rin diyot mgo minuvu rin.”^{‡‡}

⁹Na, ondan man kos kohulugan taddot osengan no, “Id batun sikandin?” Iyon kohulugan tadda, no unna pa sikandin od ponog ka-ay to ampow't ingod. ¹⁰Woy sikandin no mid ponog ka-ay't ingod, id batun mandad diyot datas to langit, su amoy ahad ingkon ka-ay to ampow't ingod woy riyot datas to langit, sikandin kos od ponguu to langun. ¹¹Duwon mandad mgo kogahan no id boggoy rin diyot mgo minuvu rin. Dos duma id bovallan din no mgo apostoles, dos duma mgo propeta, dos duma tohodposo-ob to Moppiyon Dinoggan, dos duma mgo pastor woy mgo tohodnonaw tod pompomakoy. ¹²Id puungan din ini amoy iddos langun no minuvu to Monama, od kononawwan woy od kopanoy nod puung atag kandin woy atag to duma, su amoy siketa langun no

timbang lawa ni Disas Krays, od mosalig pe-en diyon to kopomakoy. ¹³Ukit ka-ay, od pokodsokkad ki riyot kopomakoy woy sinorollan moka-atag ki Disas Krays no Anak to Monama taman tod buyyag kid diyot kopomakoy, woy dos kodbovotasan ta, od poko-iling don to langun no kodbovotasan ni Disas Krays.

¹⁴Na, ko ungteten, dii kid od poko-iling to anak no moomok nod kopiyod kos poomdom, su konna kid od kopiyod to ahad ondan no nonaw to mgo minuvu no mopandoy nod aakaa. Oyya su iddos minuvu no konna mosalig kos kopomakoy, noko-iling to bollangay no od kopiyodpiyod ahad ingkon od po-isau iddos mgo baud woy kaamag. ¹⁵Piru siketa, diyot ahad ondan nod osongenon woy'd puungan ta, ko-ilangan nod ikulon ta kos bonnaan nonaw duma to kodginawa. Otid puungan ta ini, od mosalig pe-en kos keton kopomakoy su iddos langun no kodbovotasan woy kodpopoomdom ta, od poko-iling don ki Disas Krays no timbang uu ta. ¹⁶Pomon tadda, sikandin en kos od pomandu keta no timbang lawa rin. Otid ponunggelenan ta kos lawa to minuvu, nokod-ubpu-ubpu kos langun no sakup tadda. Woy otid puung dos ipat sakup to lawa taddot id popuungan kandan, od mosalig en iddon lawa. Na iling mandad tadda, otik iddos ipat sokkad keta no timbang sakup to lawa ni Disas Krays, od puung taddot id popuungan din keta, od monokkaa woy'd mosalig kos kopomakoy ta ukit to keton kodpohinowannoy.

Dos Lammin Kodbovotasan no Ollog nod Ikulon

¹⁷De-en duwon suhu ku koniyu no id po-ikahi tod Longaggon koddi. Yo kow'd ikuu to kodbovotasan to mgo minuvu no waa Monama, oyyos waa koru-anon tad-

^{‡‡}4:8 Od kovasa ini riyot Salmo 68:18.

dot kodpopoomdom dan. ¹⁸Noko-iling to mosukirom kos poomdom dan woy nokoporiyu ran taddot umuu nid bog-goy to Monama, oyyos waa en sinorollan dan pomon to motoggas kos uu ran. ¹⁹Pomon to dii ron sikandan od geddam to ilow, iyon dan da en od puungan, id-dos morat no ingowollon to lawa woy dii ran od kotoholan dos kodpuung to ahad ondan no molibmit no pinuungan.

²⁰Piru sikiyu, konna iling tadda kos nopohinonawwan dow moka-atag ki Disas Krays. ²¹Oyya su iyon norinog dow iddot lammi kow pa mid pomakoy, idda en so bonnaan nonaw moka-atag kandin. ²²Id nonawwan kowd no od owan dow iddos tapoy'n kodbovotasan iling taddot kodlusut to molibmit no umpak. Su iddos kodpuung to morat no mgo ingowollon to lawa row, idda en kos od poko-aakaa woy'd pokodora-at koniyu. ²³Ko-ilangan nod buyuwon dow riyon to Monama no od kolammi kos koniyun ginawa woy poomdom. ²⁴Sukub dow kos lammin kodbovotasan no id boggoy to Monama koniyu. Na ukit ka-ay, od poko-iling kow kandin, oyyos motallong kowd en woy molinis diyot kod-ontong to Monama.

²⁵De-en yo kowd ouhus, ko konna, iyon dow osenga riyot duma iddos bonnaa, oyya su iddos ipat sokkad keta no timbang sakup to lawa ni Disas Krays, nosokkad kid langun diyot kandin. ²⁶Otid langot kow, bantoy kow no dii kow'd pokopuung to saa pomon tadda, woy ko-ilangan no dii row idda od posooppa to allow. ²⁷Yo row bog-gayit daan si Moivuyan no ukit to koniyun kodlangot, od kolonuhan kow nikandin taman tod pokopuung kowd to morat. ²⁸Iddos minuvu nod pomurut to konna kandin, ko-ilangan nod soroan din idda woy od potallong baling nod oiluggat nod puung, su amoy duwon id pokotawang din diyot mgo worowora.

²⁹Ko-ilangan no konna kow'd ooseng to morat, ko konna, idda ra en so moppiya woy'd pokotawang to duma, su amoy id-dos langun nod osengon dow, od poko-inniyat taddot od pominog koniyu. ³⁰Yo row boggayi to lanu iddos Uhis no Ispiritu, oyyos sikandin man kos id bog-goy to Monama timbang id patow no sikiyu en kos mgo minuvu rin. Woy ukit kandin, od kosorollan dow no init morin allow, od kotobbus kow. ³¹De-en owa-a rowd iddos kodtota-aw to langun no mosakit no ginawa, lingasa woy langot. Yo kow'd popehesoy woy'd ooseng to od pokodora-at to duma. Yo kow mandad od puung to morat diyot duma. ³²Iyon dow puungi, pokita kow to kopiyanoy woy eru riyon to ipat sokkad. Puposinsyay kow iling to kod-posinsya to Monama koniyu ukit ki Disas Krays.

Dos Monama kos Ollog nod Ikulon

5 Na, pomon to mgo anak kowd man to Monama no id dokollan din to ginawa, ko-ilangan nod ikulon dow iddos kandin no kodbovotasan. ²Ko-ilangan no id pokita row inaayun id-dos koniyun kodginawa riyot duma iling taddot kodginawa ni Disas Krays keta, su id boggoy rin kos kandin no umuu timbang mammut no buwis no oray'd pokopahaa to Monama.

³Pomon to mgo minuvu kowd man to Monama, yo kowd od aalig, od po-uu-unnyay, od puung to molibmit no pinuungan woy yo kow'd looggod, ahad od oituu ra en moka-atag tadda. ⁴Konna mandad ollog koniyu iddos waa koruanon no mgo osengan woy molibmit no mgo kowolijan. Iyon moppiya, gomita row kos bivig dow riyot kodposolamat to Monama. ⁵Pomotawi row, konna en od kolonug diyon to kodharit Monama woy riyot ki Disas Krays iddos minuvu nod aalig, dos od po-uu-unnyay, dos od

puung to molibmit no pinuungan woy dos od akon-akon, oyya su iddos kod-akon-akon, nokod-iling da en idda to kodsimba to konna bonnaan monama. ⁶Yo kow'd pa-akaa taddot mgo minuvu nod pon-ikahi no iddon pinuungan, konna morat. Oyyos pomon taddon pinuungan, id po-uma en to Monama iddos silut din pomon to langot din taddot diid dumoruma kandin. ⁷Purisu yo kow'd lonug to pinuungan to iling kay'n mgo minuvu. ⁸Su dangan, diyon kow pa to mosukirom, piru ko-ungkay, diyon kowd to ma-awang pomon to nosokkad kowd diyon tod Longaggon. De-en ko-ilangan no iddos koniyun kodbovotasan, od loppa taddot mgo minuvu no riyot ko-owangan. ⁹Oyya su otik iddos minuvu no riyon don to ko-owangan, iddos kodbovotasan din, moppiya, motallong woy od ikuu to kovonnaan. ¹⁰Noonokkali row to kodpohinonaw ko ondan kos od pokopahaa tod Longaggon woy puungi row ini. ¹¹Yo kow'd lonug taddot waa koru-anon no pinuungan to mgo minuvu no riyot mosukirom, ko konna, pokita row no morat iddos id puungan dan. ¹²Su iddos id ollos dan no pinuungan, od poko-ilow-elow ahad iddos kod-oituu ra en tadda. ¹³Piru pomon to moppiyon pinuungan dow, oray'd kokita no morat bos iddos pinuungan dan. Oyya su iddos moppiyon pinuungan, iling to suu nod pokotaddow kandan. ¹⁴Su otid kotorawwan iddos diyet mosukirom, od ma-awang en kos langun. Idda en mandad kos kohulugan taddot osengon no mid ungketen to, "Sikkow no id tinuhon, gimata kad. Sikkow nid patoy, onnow kad su od torawwan ka ni Disas Krays."

¹⁵De-en oupiya kow to koniyun kodbovotasan. Yo kow od ikuu taddot mgo

minuvu no movavow kos koovottan, ko konna, iyon dow ikula iddos mgo minuvu no moraom kos koovottan. ¹⁶Polimakut kow to kodpuung to moppiya laggun to duwon pa timpu, su inis ingod, noponnu ron to kororattan. ¹⁷Purisu yo kowd povovangog, ko konna, ooyari row tod labbotlabbot ko ondan kos id kopi-i tod Longaggon nod puungan dow.

¹⁸Yo kow'd po-iraom taddot od pokohubug no inomon nod pokodora-at to koniyun ko-ubpa, ko konna, po-iraom kow to kotuusan to Uhis no Ispiritu. ¹⁹Su otik sikandin kos od potuntuu to koniyun poomdom, na iling en ka-ay kos od puungan dow. Diyet kodpolivuuungoy row, po-inniyatoy kow ukit to kodkanta to mgo kanta atag to koddoong to Monama woy duma pon mgo kanta nod pokomosalog to koniyun kopomakoy,^f woy kanta kow no od pomon diyet pusung dow. ²⁰Woy riyot ahad ondan nod kotomanan dow, inaayun kow posolamat diyon to Monamon Amoy pomon to nosokkad kowd diyon tod Longaggon ta no si Disas Krays. ²¹Ko-ilangan mandad nod poobbava kow riyon to ipat sokkad koniyu pomon to duwon allak dow ki Disas Krays.

Dos Pomandu atag to Toosawa

(Colosas 3:18-19; 1 Pedro 3:1-7)

²²Sikiyu no mgo molitan, po-iraom kow to kodponguu to koniyun sawa iling taddot kodpo-iraom dow to kodponguu ni Disas Krays. ²³Su iddos mama kos timbang uu to kandin no sawa, iling to si Disas Krays kos timbang uu to langun nod pompomakoy. Woy sikandin kos id tobbus keta nod pompomakoy no timbang lawa rin. ²⁴De-en iling keta nod pompomakoy no id po-iraom to kodponguu ni Disas Krays, ko-ilangan man-

^f5:19 Ini en kos mgo kanta no id sulat dangan ni David woy dumon mgo minuvu nod goranan no Salmo.

dad no iddos mgo molitan, od po-iraom inaayun to kodponguu to kandan no sawa.

²⁵ Na sikiyu no mgo mama, ko-ilangan nod ginowannan dow kos koniyun sawa, iling to kodginawa ni Disas Krays to langun no id lolivuung nod pompomakoy. Oyyos pomon to kodginawa rin, id bogoy rin kos kandin no umuu atag keta, ²⁶ su amoy od kovovallan ki no mgo minuvu rin. Timbang id unavan ki nikandin, woy id awa rin kos mgo saa ta amoy'd molinis ki riyot kod-ontong to Monama ukit to kandin no kahi. ²⁷ Id puungan din ini, su amoy siketa nod pompomakoy, od kotanggap ki nikandin no timbang od osowan din no oray'n molihonnoy riyot kod-ontong din, iling taddot od osawa no oray'd kahaa nod nod tanggap taddot od osowan din no waa ahad ondan no molibmit. Oyya su id kopi-i ni Disas Krays no molinis ki riyot kod-ontong to Monama woy waa id pokosawoy keta. ²⁸ Na iling mandad tadda, sikiyu no mgo mama, ko-ilangan nod ginowannan dow kos koniyun sawa, iling to kodginawa row to koniyun lawa. Su iddos mama nod ginawa to kandin no sawa, id ginawa mandad to kandin no lawa, oyya su iddos toosawa, nosokkad don man sikandan. ²⁹ Waa minuvu no konnod ginawa to kandin no lawa, ko konna, od tuhonulon din ini. Iling en mandad ka-ay kos kodtuhannu ni Disas Krays keta no id lolivuung nod pompomakoy, ³⁰ su timbang mgo sakup kid man to lawa rin. ³¹ Oyyos no-ikahi riyot Nosulat no Kahit Monama no,

“Iddos mama, od tanan to amoy woy inoy rin woy'd poroomoy ron sikan-

dan to sawa rin, su amoy iddos oruwa, od pokodsokkad don.”^{§§}

³² Na, duwon dakkoon koru-anon woy moraom no nonaw nod koovottan ta ka-ay. Woy riyot kodlabbotlabbot ku, iyon id ponunggelengan ku ka-ay, no iddos langun no id lolivuung nod pompomakoy woy si Disas Krays, od pokodsokkad don. ³³ Piru iddos movavon no kodlabbotlabbot ka-ay, idda en so mokatag koniyun toosawa. De-en sikiyu no mgo mama, ginowanni row kos koniyun sawa, iling to kodginawa row to koniyun lawa. Woy sikiyu mandad no mgo molitan, rispitu-i row kos koniyun sawa.

Dos Pomandu atag to mgo Anak woy atag to mgo Amoy woy mgo Inoy

(Colosas 3:20-21)

6 Na sikiyu no mgo anak, ko-ilangan no morumoruma kow to koniyun amoy woy inoy, su ini en kos ollog nod puungan to mgo minuvu no nosokkad diyon tod Longaggon. ² Oyyos duwon suhu to Monama no mid unketen to, “Rispitu-iyu ka to amoy woy inoy ru.” Ini en kos unnon suhu rin no duwon tandu.

³ “Na otid tumanon du ini, od moppiya kos ko-ubpa ru woy od lowwet kos kikow'n umuu ka-ay to ampow't ingod.”*

⁴ Sikiyu mandad no mgo amoy, yo row bosuliya kos koniyun mgo anak, su amoy diid mosakit kos songnga ran koniyu. Iyon moppiya no od nonawwan woy'd pomonduwan dow sikandan to ollog no kodbovotasan no id pomon diyon tod Longaggon.

^{§§}5:31 Od kovasa ini riyot Genesis 2:24.

* 6:3 Od kovasa ini riyot Exodo 20:12; Deuteronomio 5:16.

Dos Pomandu atag to mgo Uripon woy mgo Amu

*(Colosas 3:22-4:1; Tito
2:9-10; 1 Pedro 2:18-20)*

⁵ Na sikiyu no mgo uripon, dumoruma kow to osengan to koniyun amu, woy rispitu-i row sikandan no id pomon diyot pusung dow timbang si Disas Krays kos koniyun amu. ⁶ Konna no gali kow ra od pa-ayyad-ayyad nod puung, otid tong-tong sikandan amoy'd koroong kow, ko konna, puung kow no timbang uripon ni Disas Krays woy puungi row iddos id kopi-it Monama pomon diyot tivuk no ginawa row. ⁷ De-en puung kow no mahan diyot ginawa row, su iling to id puungan dow ini atag tod Longaggon, konna atag to minuvu. ⁸ Su nosorollan dow no duwon en ganti no id boggoy tod Longaggon diyon to ipat sokkad pomon to moppiyon pinuungan din, uripon man sikandin o konna.

⁹ Sikiyu mandad no mgo amu, ooyyari row kos koniyun mgo uripon. Yo kow'd oivuut nod pokovoggoy to allak kandan, oyya nosorollan dow no sikiyu woy dos koniyun mgo uripon, nokod-iling da en diyot isowwan taddot Amu row no riyot datas to langit, woy waa en od pod-musingon din.

Dos Timbang Goggot woy Kaasag no id Boggoy to Monama

¹⁰ Na mgo suwod, ini robbo kos od osengon ku koniyu. Ko-ilangan nod mos-alig kos koniyun kopomakoy riyon tod Longaggon ukit taddot waa toppong no kotuusan din no od pokoponokkaa koniyu. ¹¹ Gomita row kos langun no timbang goggot woy kaasag no id boggoy to Monama koniyu, su amoy dii kow od kotalu to mgo kod-aakaa ni Moivuyan. ¹² Oyya su iddos pongkun-

tra keta, konna iling keta, ko konna, iddos morat no mgo ispiritu, dos mgo ponguu ran no duwon mgo kotungud woy mgo kotuusan no mid ubpa riyot ko-oowayan woy ka-ay to ampow't ingod. Sikandan kos od ponguu to mgo minuvu no riyon poron to mosukirom. ¹³ De-en gomita row kos langun no timbang goggot woy kaasag no id boggoy to Monama koniyu, su amoy dii kow od komonnu, woy od poko-atu kow taddot od pongkuntra koniyu ahad kannu sikandan od inguma. Na ahad od monnuwon kow ni Moivuyan, konna en sikandin od pokotalu koniyu. ¹⁴ De-en timbang mgo sundau, panoypanoy kow. Dos timbang ollon dow, idda en so oggot no kod-ikuu row to bonnaan nonaw, woy dos umpak no putow no timbang pongallang to kabpa row, idda en so motalong no kodbovotasan no id pomon to Monama. ¹⁵ Na iddos timbang sopatus dow no oray'd kabbang to livuta, idda en so moppiyon dinoggan moka-atag to kodpod-uli to koroniyon to minuvu riyot Monama. ¹⁶ Piipiyodda row inaayun iddos timbang kaasag no idda en so kopomakoy row ki Disas Krays. Gomita row idda, amoy diid poko-uddok kos kod-aakaa ni Moivuyan no iling to golid loglog no id pana rin koniyu. ¹⁷ Id sukub dow iddos timbang somboriru no putow no pongallang to uu no idda en so dakkoon kodsalign nod kotobus kow. Woy ponlipi row mandad iddos timbang polihuma, no idda en so kahit Monama no id boggoy rin koniyu ukit to Uhis no Ispiritu.[†] ¹⁸ Na riyot kodgamit dow langun ka-ay, dasaa kow inaayun moka-atag taddot id posampot to Uhis no Ispiritu koniyu riyot ahad ondan no kotomanan. Diyot koddasaa row, yo kow'd popopogguu, ko konna, ponayun kow dasaa atag to langun no min-

[†]6:17 Od kovasa ini riyot Hebreo 4:12.

uvu to Monama. ¹⁹Woy opila a nikiyu riyot dosalon dow no od boggayan a to Monama to kotuihan no id pokopaab-botlabbot ku to waa kod-aang-aang id-dos Moppiyon Dinoggan no waa rin pa id posaddoo dangan. ²⁰Su iyon un-ayan no novovallan a no uripon ni Disas Krays, amoy id pokoponudtuu ku id-dos Moppiyon Dinoggan. Woy pomon to kodponudtuu ku ka-ay, noprisu a ko-ungkay. De-en tovangi a nikiyu tod dasaa amoy waa kod-aang-aang ku to kodponudtuu to kahi rin, su ini en kos ko-ilangan nod puungan ku.

Kotompusan no mgo Pomandu

²¹Na, si Tiquico no id ginowannan ta no suwod diyon to kopomakoy woy morumorumon uripon tod Longaggon,

sikandin kos od posaddoo koniyu moka-atag to langun no kotomanan woy pinu-ungan ku ka-ay. ²²Od po-unduwonnon ku sikandin to koniyu, su amoy od kosorollan dow ko momonnu koyd dini woy amoy od inniyat kow nikandin.

²³Mgo suwod, muopa no iddos Mon-amon Amoy woy si Disas Krays nod Longaggon, od boggoy koniyu to ko-sunayan. Woy muopa mandad no od monit pe-en kos kodpohinowannoy row woy'd mosalig kos koniyun kopomakoy. ²⁴Muopa no sikiyu langun nod ginawa tod Longaggon ta no si Disas Krays duma to kodginawa no od taman to waad tomanon, od pokotanggap to kopiyan-noy to Monama.

Na, ka-ay ra en taman.

Dos Sulat ni Pablo Atag to mgo Toho

FILIPOS

Unna nod Bosan

Inis bonuwa to Filipos, sakup to prubinsya to Macedonia no riyot ingod to Grecia. Dakkoo inin bonuwa woy muraan toho Roma no id oubpa rutun. Dos mid sulat ka-ay, si Pablo. Id sulat din ini laggun to id prisu sikandin pomon to kodponudtuu rin to Moppiyon Dinoggan moka-atag ki Disas Krays.

Diyot Pinuungan 16:6-40 od kovasa ta iddos moka-atag taddot unnon kod-inguma ni Pablo riyot Filipos, dos kodponudtuu rin to Moppiyon Dinoggan, dos no-ukitan din dutun woy dos moka-atag taddot unna nid pomakoy ki Disas Krays.

Dos dakkoon dontulon no id sulat din ini, su amoy od posolomatan din id-dos mgo toho Filipos taddot tavang nid popiyod dan. Sokkad mandad no dontulon din, amoy od inniyat kandan no od mosalig kos kopomakoy ran.

Ahad noprisu sikandin, sokkad taddot dakkoon nonaw rin ka-ay'n sulat, iddos moka-atag to kahaan.

Dos kahaan diyot kodsupittan (1:1-30),
 Dos kahaan diyot kodpuung atag to Monama (2:1-30),

Dos kahaan diyot kopomakoy (3:1-21, 4:1) woy

Dos kahaan diyot kodboggoy (4:2-23).

Id nonaw rin mandad ka-ay iddos moka-atag to kosunayan no id boggoy to Monama riyot minuvu nod dasaa, woy dos moka-atag to ganti no id boggoy to Monama init morin allow.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)

Dos kodposolamat woy dosalon ni Pablo atag to mgo toho Filipos (1:3-11)

Dos kahaan ni Pablo to kodponudtuu moka-atag ki Disas Krays (1:12-30)

Od ikulon ta iddos kodpoobbava ni Disas Krays (2:1-18)

Dos koddoong ni Pablo ki Timoteo woy ki Epafrodito (2:19-30)

Dos bonnaan po-ukit nod komotalong kos minuvu riyot kod-ontong to Monama (3:1-11)

Dos kodponayun nod nokkaanokkaa amoy'd tuman to dontulon ni Disas Krays (3:12-21)

Dos pomandu moka-atag to moppiyon koroniyon woy kosunayan (4:1-9)

Dos kodposolamat ni Pablo taddot tavang to mgo toho Filipos (4:10-20)

Kodpongumusta (4:21-23)

Kodpokilaa

1 Siyak si Pablo woy si Timoteo, mgo uripon koy ni Disas Krays. Id sulat koy koniyu no toho Filipos no mgo minuvu to Monama no nosokkad diyot ki Disas Krays, duma to mgo ponguu tod pompomakoy woy taddot mgo diyakono.[‡]

²Muopa nod kotanggap dow kos kopiyannoy woy kosunayan no id pomon to Monamon Amoy ta woy tod Longaggon no si Disas Krays.

Kodposolamat woy Dosalon ni Pablo atag to mgo Toho Filipos

³Na ipat timpu nod pokopoomdom a koniyu, od posolamat a to Monama ku, ⁴woy inaayun a nod kahaan ipat timpu no od dasaa a atag koniyu langun. ⁵Oyyos pomon to kodtigkanoy row to kodpomakoy ki Disas Krays taman kungkay, id toवानग a nikiyu to kodponudtuu to Moppiyon Dinoggan. ⁶Woy

[‡]1:1 Inis diyakono, sikandan kos tohodtavang to pinuungan.

dakkoo kos kodsaliq ku nod ponoyunon to Monama iddos moppiyon pinuungan no id tigkonayan din diyot ginawa row taman tod kopongnga rin idda riyot allow to kodlivod ni Disas Krays. ⁷Ollog en no iling ka-ay kos od geddamon ku atag koniyu langun, oyyos id dokollan ku man sikiyu to ginawa. Su no-ukitan dow дума koddid iddos kopiyanon to Monama laggun to ka-ay a to prisuwan, woy riyot kodlohinat to kovonnaan atag to Moppiyon Dinoggan. ⁸Nosorollan to Monama no oraroy a nod pingpingawon koniyu su iddos kodginawa ku koniyu, iling taddot kodginawa ni Disas Krays.

⁹Na, od dasaa a nod lampas pe-en kos kodginawa row. Od dasaa a mandad no iddos kodginawa row, od dumannan to sinorollan woy moraom no koovottan. ¹⁰Ukit tadda, od kosorollan dow ko ondan iddos lampas no moppiya nod puungan, su amoy molinis kow riyot kod-ontong to Monama, woy worad en id pokosawoy koniyu riyot allow to kodlivod ni Disas Krays. ¹¹Muopa no ukit to tavang ni Disas Krays, inaayun motallong kos langun nod puungan dow amoy od koroong woy'd koposivontuhan kos Monama.

Dos Kahaan ni Pablo to Kodponudtuu Moka-atag ki Disas Krays

¹²Mgo suwod, id kopi-i ku nod kosorollan dow no iddos koddin no-tomanan, nokotavang baling no od sob kos Moppiyon Dinoggan. ¹³Oyyos nosorollan to langun no sundau nid tamong to polasyu woy taddot dumon minuvu ka-ay't bonuwa to Roma, no iyon unayan no id prisu a, pomon da en to kodponudtuu ku moka-atag ki Disas Krays. ¹⁴Woy pomon tid prisu a, id mosalig pe-en kos kopomakoy to ko-urallan to mgo suwod ta, woy pomon tadda, waa kod-aang-aang dan nod ponudtuu to kahit Monama.

¹⁵Bonnaa en no duwon mgo minuvu no id ponudtuu moka-atag ki Disas Krays pomon to nosina sikandan, su id kopi-i ran nod lampas pa koddid. Piru duwon mandad дума no moppiya kos dontulon dan. ¹⁶Oyyos mid nonaw sikandan pomon to ginawa ran koddid, su nokaabbot dan no id boggayan a to Monama to pinuungan no idda en so kodlohinat to kovonnaan atag to Moppiyon Dinoggan. ¹⁷Piru iddos nongosina koddid, id ponudtuu ran iddos moka-atag ki Disas Krays, konna pomon to bonnaavonnaan ginawa ran, ko konna, pomon to idda ra en so kandan no kopiyanan kos od poomdommon dan. Oyya su kunan dan ko ukit taddot id puungan dan, od pokodluntudluntud kos kosupittan ku ka-ay't prisuwan.

¹⁸Piru waa id mosakit kos ginawa ku tadda, su mooggot man o konna kos dontulon dan to kodponudtuu to Moppiyon Dinoggan, od kahaa a, oyyos id ponudtuu ran iddos moka-atag ki Disas Krays.

Woy ponayun a nod kahaa, ¹⁹su nosorollan ku en no ukit to dosalon dow koddid woy ukit to kodtavang to Ispiritu ni Disas Krays, od pokoleggiung a ka-ay't prisuwan. ²⁰Dakkoo kos ingowolon woy ko-immanan ku, no inaayun waa kod-aang-aang ku to kodponudtuu to kahit Monama, su amoy dii a od kilawan diyot isowwan to Monama ahad kannu. Oyyos od ko-uyag a man o od patoy, id kopi-i ku nod koposivontuhan si Disas Krays ukit koddid.

²¹Su atag koddid, laggun to no-uyag a pa ka-ay to ampow't ingod, waa osson dontulon ku, idda ra en so kodposivantug ki Disas Krays. Piru otik od patoy a, lampas pa no moppiya oyyos od дума ad kandin. ²²Piru otid ko-uyag a pa, duwon od kopuungan ku no dakkoo kos koru-anon atag koddid. De-en otik siyak kos od aam, waa ku nosorolli ko ingkon musing ka-ay kos od aamon ku,

od ko-uyag bo o od patoy. ²³Su nova-
ad kos ginawa ku, oyyos dakkoo kos in-
gowollon ku no od tanan ad ka-ay to
ampow't ingod amoy'd pokoruma ad ki
Disas Krays, su idda en kos lampas no
moppiya. ²⁴Piru ko-ilangan en nod ko-
uyag a pa atag koniyu. ²⁵De-en dakkoo
kos kodsaliq ku no dii a pa od patoy, su
amoy od kotovangan ku sikiyu nod ud-
suu pe-en diyot kopomakoy woy od ko-
heddam dow kos kahaan diyot ki Disas
Krays. ²⁶Su otid pokolivod a rad diyot
koniyu, oraroy row no id pokoposivan-
tug si Disas Krays pomon tid puungan
din atag koddi.

²⁷Ahad ondan kos od kotomanan ku,
ko-ilangan no iddos koniyun ko-ubpa,
od poko-ikuu to nonaw riyot Moppiyon
Dinoggan moka-atag ki Disas Krays. Su
otik od poko-undiyon a man to koniyu
o dii, od korinog ku no nosokkad kos
ginawa woy poomdom dow to kodlohi-
nat riyot kovonnaan atag to Moppiyon
Dinoggan. ²⁸Woy od kosorollan ku man-
dad no waa kow novaakki taddot od
supak koniyu, su ini en kos kilaannan
nod silutan sikandan to Monama. Piru
atag koniyu, ini en kos kilaannan nod
kotobbus kow, oyyos id pomon en ini
to Monama. ²⁹Su id boggayan kow to
kopiyanan, konna ra nod pomakoy ki
Disas Krays, ko konna, od ti-is mandad to
kosuppitan atag kandin. ³⁰Woy pomon
tadda, od ko-ukitan dowd mandad kos
kodposuppit iling taddot nokita row no
no-ukitan ku dangan, woy nosorollan
dow no taman ko-ungkay, id ti-is a poron
to kodposuppit.

**Od Ikulon Ta iddos
Kodpoobbava ni Disas Krays**

2 Nosorollan ku no no-inniyat kow
pomon to nosokkad kowd diyot ki
Disas Krays, woy nahaa kow su id dokol-
lan kow nikandin to ginawa. Nokod-
sokkad kow mandad ukit to Uhis no

Ispiritu, woy id pohinowannoy kow woy
eeruwon diyot ipat sokkad. ²De-en od
buyuwon ku koniyu, no iponnuwa a
nikiyu to kahaan ukit to kodpohinowan-
noy woy kodposokaddoy row woy ukit
to kodsokkad to koniyun poomdom woy
dontulon.

³Yo kow'd puung to ahad ondan
ukit to kodporatasdatas to koniyun ko-
ugolingun, ko konna, ko-ilangan nod
poobbava kow riyot duma, woy mowwet
pa kos kod-ontong dow kandan kun-
tra taddot kod-ontong dow to koniyun
ko-ugolingun. ⁴Konna ra iddos koniyun
kopiyanan kos od poomdommon dow,
ko konna, idda mandad so kopiyanan
to duma. ⁵Ko-ilangan no iyon dow od
ikulon, iddos botasan ni Disas Krays.

⁶Ahad Monama sikandin,
piru waa sikandin id popoomdom nod
pokidtoppong to Monamon Amoy
rin ukit to kandin no konokkaan.

⁷Waa rin gomita kos pogko-monama rin,
woy nominuvu sikandin iling keta
woy id bovotasan to botasan to uripon.

⁸Id poobbava sikandin woy id tuman to
langun no id kopi-it Monama,
ahad pa taman to moko-ilow-ilow no
kopotayan din diyon to krus.

⁹De-en id poratas sikandin to
Monama ukit to waa toppong no
kodposivantug,
woy id boggayan din sikandin to ngaran
no lampas to langun no ngaran, no
iddos kohulugan, motuus to langun
no motuus.

¹⁰Id puungan ini to Monama, su amoy
iddos langun no id pon-oubpa riyot datas
to langit,
woy dos ka-ay to ampow't ingod,
ahad pa iddos diyot daom to livuta,
od lingko-od diyot isowwan ni Disas
Krays amoy'd simba kandin.

¹¹Woy dos langun, od ikahi no si Disas
Krays en kos od Longaggon, woy
ukit ka-ay,

od kopoulosontuhan kos Monamon Amoy.

**Od Se-aa kos od
Pompomakoy Iling to Suu**

¹² Purisu id ginowannan ku no mgo suwod, su inaayun kow man id tuman to nonaw ku to riyon a pa to koniyu, lampas pe-en ko-ungkay no wora ad duwot koniyu. Ko-ilangan no duwon allak dow to Monama, woy ko-ilangan no iddos ipat sokkad koniyu, od nokkaanokkaa nod ipongnga taddot pinuungan no id tigkonayan to Monama riyot ginawa row iddot kodtobbus din koniyu. ¹³ Su iddos Monama, od boggoy koniyu to ingowollon woy kogahan no od puung to kandin nid kopi-i.

¹⁴ Na riyot langun nod puungan dow, puungi row idda no wora kodpommivig woy kodpo-op-opuloy, ¹⁵ su amoy waa id pokosawoy koniyu no mgo anak to Monama. Ko-ilangan no molinis kos kobubpa row, laggun tod oubpa kow duma to mgo ebbaw woy morat no mgo minuvu ka-ay to ampow't ingod. Od pokoililing kow to mgo bitu-on diyot datas to langit no od pokotaddow kandan. ¹⁶ Ponudtuu row kandan iddos kahit Monama no od pokovoggoy to umuun waad tomanon.[¶] Na otik idda en kos od puungan dow, duwon id pokopobporoong ku riyot allow to kodlivos ni Disas Krays, oyyos od kokita no waa nonuhuni iddos kodoiluggat ku dangan to ruwon a pa to koniyu.

¹⁷ Dos kopomakoy row ki Disas Krays, idda en kos timbang buwis diyon to Monama. Woy otik od imotayan a, iddos longossa ku kos timbang buwis no id busbus diyot koniyun buwis. Na, ko unketen, od kahaa woy'd lonug a

to koniyun kahaan. ¹⁸ Sikiyu mandad, lonug to koddin kahaan.

**Dos Koddoong ni Pablo ki
Timoteo woy ki Epafrodito**

¹⁹ Na otik id kopi-i tod Longaggon no si Disas Krays, konnod kouhoy, od ponduwonnon ku si Timoteo to koniyu, su amoy riyot kodlivos din ka-ay, od kosorollan ku ko momonnu kowd duwon woy od kahaa a mandad.

²⁰ To langun no duma ku ka-ay, sikandin da en kos iling koddi no oray'd kosowkuu koniyu. ²¹ Su iddos duma, iyon dan da en od poomdommon, iddos kandan no kopiyannan. Konna ran oray id kosowkuu, dos id popuungan ni Disas Krays kandan. ²² Piru ini si Timoteo, nosorollan dowd no od kosolihan en sikandin, oyyos id toवान a nikandin to kodponudtuu to Moppiyon Dinoggan iling to anak no id tavang to amoy rin. ²³ De-en od ponduwonnon ku sikandin to koniyu otid kosorollan kud kos od kotomanan ku ka-ay't prisuwan. ²⁴ Woy dakkoo kos kodsaling ku tod Longaggon no si Disas Krays no konnod kouhoy, od pokounduwon a mandad to koniyu.

²⁵ Nopuhawang ku mandad no koilangan od pouliyon ku ruwot koniyu iddos suwod ta riyot kopomakoy no si Epafrodito no id suhu row amoy'd tavang koddi. Duma ku sikandin diyot pinuungan atag to Monama woy riyot kodlohinat to kovonnaan atag to Moppiyon Dinoggan. ²⁶ Od pouliyon kud sikandin duwon, oyyos od pingpingawon don koniyu, woy dii ron sikandin od pokodto-ii to nosorollan din no norinoggan dow no id dorau sikandin ka-ay. ²⁷ Bonnaa en no id dorau si Epafrodito woy disok-sama en sikandin id patoy, piru no-eruwon kos Monama kandin

[¶]2:16 Otik diyot Griego no kinohian, kopakoy mandad iddos kohulugan, **Yo row inoyuhi iddos kahit Monama no od pokovoggoy to umuun waad tomanon.**

woy no-uliyan dad. Konna ra sikandin kos no-eru-i to Monama, ko konna, siyak mandad, oyya su otik id patoy pa sikandin, dii ku od kogaha kos lanu ku.

²⁸Purisu id kopi-i kud en nod populiyon sikandin amoy od kahaa kow mandon otid kokita rowd sikandin, woy amoy'd lonna uvag kos ginawa ku. ²⁹Diyot kod-inguma rin duwot koniyu, tonggapa row sikandin duma to dakkoon kahaan, oyyos suwod ta man sikandin to kopomakoy diyon tod Longaggon no si Disas Krays. Rispitu-i row sikandin woy dos duma no iling kandin. ³⁰Oyyos pomon to kodpuung din atag ki Disas Krays, disok-sama sikandin id patoy. Waa sikandin nonuhuni to umuu rin amoy'd kotovangan a ra en, su sikandin kos timbang lawa row no id tavang koddi.

**Dos Bonnaan Po-ukit nod
Komotallong kos Minuvu
riyot Kod-ontong to Monama**

3 Na mgo suwod, duwon pa od osengon ku koniyu. Kahaa kow oyyos nosokkad kowd diyon tod Longaggon. Konna a od ko-obbod nod ulit taddot id ponudtuu kud dangan koniyu, su atag man ini to kopiyannan dow amoy dii kowd pokosuwoy to kopomakoy.

²Bantoy kow taddot mgo minuvu no noko-iling to mgo tuyyang nod busawon, oyyos morat kos pinuungan dan. Id nonaw ran no ko-ilangan en od poputu, su kilaannan kun idda no mgo minuvu ki to Monama. ³Piru siketa kos duwon bonnaan kilaannan no mgo minuvu ki to Monama, oyyos id simba ki man kandin ukit to Uhis no Ispiritu woy od popporoong ki moka-atag ki Disas Krays. Sokkad mandad no kilaannan no mgo minuvu kid to Monama, idda en so kodsalig ta no od komotallong diyot kod-

ontong din ukit da en ki Disas Krays, konna ukit to kodtuman to mgo Suhu.

⁴Otik duwon minuvu nod ikahi no od komotallong sikandin ukit to kodoiluggat din to kodtuman to mgo Suhu, lampas a pa tadda. ⁵Su iddot kodtobow ku, id tupuwan a riyot iko-waun allow, oyyos idda me-en kos botasanon to mgo Judio, woy sokkad a taddot koubbaran ni Benjamin no anak ni Israel, de-en paong a en no Judio. Na, moka-atag mandad to kodtuman to mgo Suhu ni Moises, id tuman ku idda langun su sakup a man to Pariseo. ⁶Pomon to oraroy ku nid lohinatan iddon mgo Suhu, id posupittan ku iddos ahad ondoy no id pomakoy ki Disas Krays. Woy moka-atag to kodtuman taddon mgo Suhu, wora en id pokosawoy koddi.

⁷Piru pomon ki Disas Krays, iddos langun no duwon dakkoon koru-anon dangan atag koddi, ko-ungkay, nosorolan kud no waa vos koru-anon tadda. ⁸Konna ra idda, iddos langun no duwon koru-anon dangan dinit koddi, nosorolan kud no waa en koru-anon. Su otid pod-ilingon ku idda, lampas pa kos koru-anon to kodkilaa ku ki Disas Krays nod Longaggon ku. Oyyos pomon da en kandin, id tonanan kud iddos langun no timbang putput amoy'd kokilaa ku pe-en si Disas Krays, ⁹woy od kosokkad a riyot kandin. Waa a mid ikahi nod komotalong a riyot kod-ontong to Monama ukit to kodtuman to mgo Suhu ni Moises, ko konna, ukit da en to kopomakoy ku ki Disas Krays. ¹⁰Iyon ku id kopi-i, no od kokilaa ku pe-en si Disas Krays, woy od ko-ukitan ku iddos kotuusan to kodbadnow kandin. Id kopi-i ku mandad no od pokolonug taddot koosayan nid ti-is din taman tod poko-iling a kandin ahad pa riyot kopotayan din. ¹¹Oyya su id imman a nod bodnawon a to Monama.

**Dos Kodponayun nod
Nokkaanokkaa amoy'd Tuman
to Dontulon ni Disas Krays**

¹²Na, konna kohulugan no na-apput kud iddos langun woy worad id pokosawoy koddi, piru od ponayun a nod nokkaanokkaa amoy'd ka-apput ku dontulon ni Disas Krays to kod-aam koddi. ¹³Mgo suwod, nosorollan ku no waa ku pa na-apput iddos langun no dontulon ni Disas Krays koddi. Piru iyon ku ra od puungan, no konna kud en od loingayun iddos id lihad no pinuungan ku, ko konna, diyon don to kounnan kos kod-ontong ku woy idda en kos od noonokkalan ku. ¹⁴Noko-iling a taddot minuvu no id lonug to lumba to kodlungkossu po-undiyon tod tomanan amoy od pokotanggap to ganti. Oyya su od ponayun a nod nokkaanokkaa taman tod kotanggap ku iddos ganti no id boggoy to Monama, su id umow a nikandin nod ubpa riyot datas to langit pomon to nosokkad ad diyot ki Disas Krays.

¹⁵Siketa langun no buyyag don diyot kopomakoy, ko-ilangan en no iling mandad tadda kos od poomdommon ta. Piru ko duwon duma koniyu no ossa kos poomdom, na iddos Monama kos od paabbotlabbot kandan to kovonnaan. ¹⁶Piru ahad ondan kos od poomdommon to duma, ko-ilangan en no od ponayun ki nod tuman taddot kovonnaan no id posaddoo to Monama keta.

¹⁷Mgo suwod, ponayun kow ikuu koddi riyot kodtuman to id kopi-it Monama. Ikula row mandad iddos mgo minuvu ruwon no iling konami kos kodbovotasan. ¹⁸Oyyos duwon mo-uraan minuvu no id poddisokkan dan to koruanon iddos kopotayan ni Disas Krays diyon to krus ukit to morat no pinuungan dan. Komo-uraa kud ini id oseng koniyu, woy ko-ungkay, od uliton

ku mandon ini tod posampot koniyu duma to kodsinnogow. ¹⁹Iyon od ingumannon dan, idda en so linow't apuy, oyya su iddos monama ran, idda en so langun no id ko-ivoggi to mgo minuvu ka-ay to ampow't ingod. Iyon dan baling id pobporoong, iddos pinuungan nod poko-ilow kandan woy iyon dan da en od poomdommon, iddos ka-ay to ampow't ingod. ²⁰Piru siketa, iddos langit kos bonnaan ingod ta ahad id oubpa ki pa ka-ay to ampow't ingod, woy pomon tadda, od aangat ki to kodlived taddot Tohodtobbus woy'd Longaggon no si Disas Krays. ²¹Na riyot kodlived din, od lommiyon din kos lawa ta no duwon kopotayan, woy id po-iling din to kandin no lawa no waa kopotayan. Od puungan din ini, oyyos id po-iraom din kos langun ukit to kotuusan din diyot kandin no kodhari.

**Dos Pomandu Moka-atag to
Moppiyon Koroniyon woy Kosunayan**

4 De-en mgo suwod, lohinat kow no mosalig kos kopomakoy riyon tod Longaggon. Id dokollan ku sikiyu to ginawa woy od pingpingawon ad koniyu, oyyos sikiyu me-en kos kahaan ku woy ganti to koddin pinuungan.

²Sikiyu, Euodia woy Sintique, mambo man to dii kow od pokod-uung? Kolimulimu, yo kow'd oungketen, oyyos nosokkad kowd man diyon tod Longaggon. ³Woy sikkow mandad nod kosolihan no duma ku riyot pinuungan ni Disas Krays, tovangiyu inin mgo molitan no od pokod-uli. Su oraroy ran id oiluggat duma koddi riyot kodposo-ob to Moppiyon Dinoggan duma mandad si Clemente woy dos langun nid pontawang koddi. Iddos mgo ngaran dan, nokosulat don diyot libru taddot langun nod boggayan to umuun waad tomanon.

⁴Na kaha kow langun, su nosokkad kowd man diyon tod Longaggon. Od uliton ku tod oseng, kaha kow.

⁵Pokita row kos moppiyon kodbovotas diyot langun no minuvu, su asow ron od livod kos od Longaggon.

⁶Yo kow'd kaaggow to ahad ondan no kosupittan nod inguma koniyu, ko konna, buyuwa row riyot Monama iddos mgo ko-ilonganon dow ukit to koddasaa duma to kodposolamat. ⁷Ko unketen kos od puungan dow, od boggayan kow to Monama to kosunayan no konnod ka-apput to koovottan to minuvu. Woy inin kosunayan, od tavang nod lonna kos ginawa woy poomdom dow pomon to nosokkad kowd diyot ki Disas Krays.

⁸Na mgo suwod, ini kos mori nod osengon ku koniyu. Iyon dow ra inaayun poomdomma, iddos ahad ondan no mooggot, dos ollog nod rispituwon, dos motallong no pinuungan, dos molinis diyot kod-ontong to Monama, dos mgo motoos, dos ollog nod posivontuhon woy dos ahad ondan no mopiya. Ini langun, ollog en nod poomdommon. ⁹Dos langun no nopohinonawwan dow no nokita woy norinog dow pomon koddi, idda en kos inaayun dow puungi. Woy dos Monama no id boggoy keta to kosunayan, od duma koniyu.

Dos Kodposolamat ni Pablo taddot Tavang to mgo Toho Filipos

¹⁰Oray'n dakkoo kos kahaan ku riyon tod Longaggon, su id pokita row mandon koddi kos koniyun ginawa ukit to tavang no notanggap ku. Nokosaddoo a no duwon ginawa row nod tavang koddi, piru waa kow ra nokosakat. ¹¹Konna kohulugan no id ikahi ku ini pomon to waa notommu kos mgo ko-ilonganon ku, su ko-ungkay nopohinonawwan kud no od ko-ongaddan to ahad ondan no ka-ay't koddi, ahad pa ondan kos koddin ko-

ubpa. ¹²No-ukitan kud no waa notommu kos mgo ko-ilonganon ku, woy no-ukitan kud mandad no noruwonnan a. Nopohinonawwan kud no od ko-ongaddan diyot ahad ondan no kotomanan, ahad od kovuung a woy gutasan, diyot timpu nod koruwonnan woy riyot timpu no worowora. ¹³Od kopuungan ku iddos langun ukit ki Disas Krays no id boggoy koddi to konokkaan. ¹⁴Piru id posolomatan ku en iddos koniyun kodtavang dow koddi riyot kohirapoy ku.

¹⁵Oyyos sikiyu no toho Filipos, nokosaddoo kowd no iddot kodlogkiyat ku pomon diyot Macedonia to lammi ku pa id ponudtuu koniyu iddos Moppiyon Dinoggan, waa osson id lolivuung nod pompomakoy no id potommu to mgo ko-ilonganon ku, sikiyu ra en. ¹⁶Woy ahad iddot diyon a pa to bonuwa to Tesalonica, konna a ra kosokkad nikiyu popiyoddi to tavang. ¹⁷Waa ku osenga ini nod aangat a to id boggoy row, ko konna, id kopi-i ku no od boggayan kow pe-en to Monama to ganti pomon to kodtavang dow koddi.

¹⁸Ko-ungkay, notommu ron kos langun no ko-ilonganon ku woy lampas pe-en, su notanggap ku iddos langun nid popiyod dow no tavang ukit ki Epafrodito. Na inin tavang, iling to mammut no buwis diyot Monama no id kaha-i rin. ¹⁹Woy dos Monama ku, od potommu mandad to langun no ko-ilonganon dow pomon to nosokkad kowd diyot ki Disas Krays, oyyos konna en od kotoppong kos korotuwan to Monama. ²⁰Od doongon ta kos Monamon Amoy ta taman to waad tomanon. Oyya, od kotuman en ini.

Kopongumusta

²¹Na, po-uma row kos koddin kodpongumusta riyot langun no minuvu to Monama no nosokkad diyot ki Disas Krays. Woy inis mgo suwod

ta riyot kopomakoy no дума ku ka-ay, od pongumusta mandad koniyu ko momonnu kow rad duwon. ²²Id pongumusta mandad koniyu kos langun no minuvu to Monama ka-ay, labbi ron id-dos od pompomakoy no id puung diyot polasyu to hari to Roma.

²³Muopa no iddos od Longaggon no si Disas Krays, inaayun od pokita to kopyannoy rin koniyu.

Na, ka-ay ra en taman.

Dos Sulat ni Pablo Atag to mgo Toho

COLOSAS

Unna nod Bosan

Inis Colosas, disok no bonuwa no sakup to Asia no riyon lomig tid tollak to Efeso. Konna si Pablo kos id tigkanoy taddot id lolivuung nod pompomakoy rutun, woy waa ran nokokita kandin (2:1), piru inayun sikandin id dasaa atag kandan woy id dokollan din sikan-dan to ginawa. Dos id ponudtuu to Mop-piyon Dinoggan diyot Colosas, si Epafra (1:7) no tapoy id nonawwan ni Pablo. Ukit taddot nonaw ni Epafra, mo-urua kos mid pomakoy ki Disas, de-en du-won don id lolivuung nod pompomakoy rutun.

Na, duwon mgo minuvu no id undiyon to Colosas woy id nonaw to konna bon-naa nod pokoposuwoy kandan pomon diyot ki Disas Krays no “lampas to lan-gun” (1:15). Oyyos waa ran id pomakoy no si Disas Krays kos Anak to Monama. Id nonaw ran no ko-ilangan nod ikuu to mo-uraan botasanon amoy'd ka-awa kos mgo saa ran, woy ko-ilangan nod simba to mgo ponolihan.

To norinog ni Pablo iddos moka-atag taddot od ponnonaw to konna bonnaa, naaggow sikandin, de-en id sulat din ini. Iddon timpu, noprisu poron sikandin diyot Roma pomon to kodponudtuu rin to Moppiyon Dinoggan.

Dos dontulon ni Pablo to kodsulat ka-ay, su amoy od kosorollan dan, no mooggot en no si Disas Krays kos Anak to Monama woy nosokkad sikandin to Amoy rin diyot datas to langit. Woy id posivonnalan ni Pablo no si Disas Krays kos mid bovaa to langit, livuta, ahad id-dos langun no duwon kotuusan (1:16). Konna ra idda, ukit to kopotayan din diyot to krus, id posinsyan don kos mgo

saa ta woy duwon don lammin umuu ta riyot Monama.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)

Dos dosalon woy kodposolamat ni Pablo atag to mgo toho Colosas (1:3-14)

Si Disas Krays kos Lampas to Langun (1:15-23)

Dos kod-oiluggat ni Pablo atag tod pompomakoy (1:24 taman to 2:5)

Dos pomandu no ko-ilangan od mos-alig diyot kopomakoy woy konna od posahad taddot konna bonnaan nonaw (2:6-23)

Dos tapoy woy lammin umuu (3:1 taman to 4:6)

Kotompusan no mgo pomandu woy kodpongumusta (4:7-18)

Kodpokilaa

1 Siyak si Pablo, novovallan a no apos-toles ni Disas Krays ukit to id kopi-it Monama. Siyak woy si Timoteo no suwod ta riyot kopomakoy, id pongu-musta koniyu. ²Id sulat ku ini atag koniyu no toho Colosas no mgo minuvu to Monama, woy morumorumon mgo suwod doy no nosokkad diyot ki Disas Krays.

Muopa nod kotanggap dow kos kopiyanoy woy kosunayan no id pomon to Monamon Amoy ta.

Kodposolamat ni Pablo atag to mgo Toho Colosas

³Na ipat timpu nod dasaa koy atag koniyu, inayun koy'd posolamat to Monama no Amoy tod Longaggon ta no si Disas Krays. ⁴Oyya su norinog doy iddos moka-atag to kopomakoy row ki Disas Krays woy dos kodginawa row to langun no minuvu to Monama. ⁵Id pu-ungan dow idda, su id imman kow tad-dot id panoy atag koniyu riyot datas

to langit. Inin ko-immanan, tapoy rowd nosorolli iddot norinog dow kos bonnaan nonaw no idda en so Moppiyon Dinoggan. ⁶Woy nokoso-ob don inin Moppiyon Dinoggan diyon to intirut ingod taman to mo-uraa kos id pomakoy, woy nopalín kos kodbovotasan dan. Ungketen dad en mandad kos notomanan diyot koniyu iddot norinog woy nooblovottan dowd iddos moka-atag to kopiyanonoy to Monama. ⁷Na iyon mid nonaw koniyu ka-ay, si Epafra no id dokollan doy to ginawa. Duma roy sikandin no morumorumon uripon ni Disas Krays, woy timbang bivig doy riyot kodponduuu to kahit Monama. ⁸Sikandin mandad kos id ponduuu konami moka-atag to kodginawa row no id boggoy to Uhis no Ispiritu.

⁹De-en pomon taddot allow no norinog doy iddos moka-atag koniyu, id dasaa koy inaayun diyot Monama atag koniyu. Id buyu roy no od iponnuwon kow to moraom no koovottan nid pomon to Ispiritu rin, su amoy od kosorollan dow iddos id kopi-i rin atag koniyu. ¹⁰Oyya su ukit ka-ay, od loppa iddos koniyun kodbovotasan taddot mgo minuvu nid pomakoy tod Longaggon amoy od kopuungan dow inaayun kos id kaha-i rin. Od dasaa koy nod puungan dow iddos langun no moppiya, woy od kotimulan pe-en kos sinorollan dow moka-atag to Monama. ¹¹Muopa nod ponokkallon to Monama kos koniyun ginawa ukit to lampas no kotuusan din amoy mowwet kos posinsya row woy kodti-is to mgo kosupittan. Woy ahad ungteten kos od kotomanan, duwon en kahaan dow. ¹²Od dasaa a mandad no od ponayun kow nod posolamat to Monamon Amoy

ta, oyyos ukit taddot id puungan din, ollog kow nod pokotanggap taddot id panoy rin atag to keta no mgo minuvu rin no od kolonug diyot ma-awang no kohorihan din. ¹³Oyya su id polegguang ki to Monama pomon diyot kotuusan ni Moivuyan no od hari riyot mosukirom, woy id alin ki nikandin diyot kohorihan taddot Anak din no si Disas Krays no id dokollan din to ginawa. ¹⁴Na ukit kandin, nokolegguang kid pomon diyot kod-uripon ni Moivuyan woy id posinsyan don kos mgo saa ta.

Si Disas Krays kos Lampas to Langun

¹⁵Na riyot ki Disas Krays, od kokita ta iddos botasanon to Monama no konnod kokita.

To waa pa novovalli inis ingod, duwon don tapoy si Disas Krays woy lampas sikandin to langun.

¹⁶Su ukit kandin, novovallan iddos langun no riyot datas to langit woy dos ka-ay to ampow't ingod,

dos langun nod kokita woy dos konnod kokita, ahad iddos nokod-osso-ossan ispiritu no duwon kotuusan woy kotungud.[§]

Langun ka-ay, novovallan ukit ki Disas Krays woy atag to kodposivantug kandin.

¹⁷To waa pa novovalli kos ahad ondan, duwon don tapoy sikandin, woy sikandin kos id tapid to langun no binovallan woy no-iraom idda to kandin no kotungud.

¹⁸Sikandin kos timbang uu to langun no id lolivuung nod pompomakoy no idda en kos timbang lawa rin.

Sikandin mandad kos id pomonnan to lammin umuu, oyyos sikandin kos unnon novadnow pomon diyot

§1:16 Konna kohulugan ka-ay no id bovallan ni Disas iddos mgo morat no ponolihan. Id bovallan din en kos langun no duwon kotungud woy kotuusan. Piru riyot mori, dos duma id supak to Monama, de-en novovallan no morat. Od kovasa ini riyot 2 Pedro 2:4; Judas 6; Id Pokita 12:9.

kopotayan woy pomon ka-ay, lampas sikandin to langun.

¹⁹Oyya su iyon id kopi-it Monama no id-dos langun no pogko-monama rin, od kokita riyot kandin no Anak.

²⁰Woy ukit kandin, id kopi-it Monama no od pokod-uli riyot kandin id-dos koroniyon to langun ka-ay to ampow't ingod woy riyot datas to langit.

Id puungan din idda ukit to kodtithis to longossa taddot Anak din diyon to krus.

²¹Na sikiyu dangan, moriyu kow to Monama woy kuntra kow nikandin pomon to morat no poomdom woy pinuungan dow. ²²Piru ko-ungkay, nokod-uli ron kos koroniyon dow kandin ukit to kopotayan ni Disas Krays. Pomon tadda, id po-isau kow to Monama no molinid diyot kod-ontong din woy worad id pokosawoy. ²³Piru ko-ilangan no od ponayun kow no mosalig woy diid kaantog diyot koniyun kopomakoy. Ponayun kow mandad nod imman taddot langun no id tandu to Monama riyot Moppiyon Dinoggan no norinog dow no id ponudtuu riyon to intirut ingod. Woy siyak, si Pablo kos novovallan no sud-suhuwon amoy od ponudtuu ka-ay.

Dos Kod-oiluggat ni Pablo atag tod Pompomakoy

²⁴Ahad id ti-is a to kosupittan pomon to kodponudtuu to Moppiyon Dinoggan no atag to kopyannan dow, od kahaa a. Oyya su inis kosupittan nod geddamon ku, ini en kos od ponayun taddot kosupittan no id ti-is ni Disas Krays atag to langun nod pompomakoy no timbang lawa rin. ²⁵Novovallan a no sud-suhuwon to Monama atag to langun nod pompomakoy, su id sanna rin koddi id-dos pinuungan no idda en so kodponudtuu to langun no kahi rin diyot koniyu no konna mgo Judio. ²⁶Na iddon ponud-

tulon, waa pa id posaddoo to Monama pomon poron dangan, piru ko-ungkay, id posaddoo rin don ini ka-ay't keta no mgo minuvu rin. ²⁷Oyya su id kopi-i rin nid posaddoo keta iddos oray'n moppiya woy mokososoobun puhawang no id panoy rin atag to langun no minuvu ahad diyot konna mgo Judio. Na, iddos puhawang no waa rin id posaddoo dangan, idda en si Disas Krays no id ubpa riyot ginawa row. Woy pomon ka-ay, duwon don dakkoon ko-immanan dow no od pokolonug taddot bantug to Monama riyot datas to langit init morin allow. ²⁸De-en id ponudtuu roy iddos moka-atag ki Disas Krays, woy inaayun koy od pomandu woy od nonaw riyot ahad ondoy ukit to langun no moraom no koovottan no id pomon kandin, su amoy id po-isau sikandan diyon to Monama no buyyag don diyot kodsokkad dan ki Disas Krays. ²⁹Ini en kos unayan no oraroy a nid oiluggat, su amoy od kotuman idda ukit to kotuusan ni Disas Krays no id boggoy rin koddi.

2 Id ponudtuu ku ini koniyu, oyyos id kopi-i ku nod kosorollan dow no oraroy a nid oiluggat amoy od koto-vangan ku sikiyu nod pompomakoy ruwon to Colosas woy ruwot Laodicea, ahad iddos langun no iling koniyu no waa pa nokokita koddi. ²Id puungan ku ini, su amoy od ko-inniyat kow ukit to koniyun kodposokaddoy no no-oggot diyot kodpohinowannoy. Oyya su id kopi-i ku no oraroy row od koovottan id-dos puhawang to Monama moka-atag ki Disas Krays no waa rin pa id posaddoo dangan. ³Su riyot ki Disas Krays iddos langun no moraom no koovottan woy sinorollan to Monama. ⁴Id ponudtulan ku sikiyu ka-ay, su amoy dii kow od ko-okalan taddot konna bonnaan mgo nonaw no uvag kun to ollog. ⁵Su ahad waa a ruwon, inaayun a od popoomdom koniyu. Woy oraroy a nod kahaa pomon

to nosokkad kos koniyun ginawa woy id mosalig kos kopomakoy row ki Disas Krays.

**Dos Pomandu no Ko-ilangan od
Mosalig diyot Kopomakoy, woy
Konna od Posahad taddot
Konna Bonnaan Nonaw**

⁶Na, pomon to id tanggap dowd man si Disas Krays nod Longaggon dow, ponoyuna row iddos koniyun kod-boatasan no ollog en taddot minuvu no nosokkad diyot kandin. ⁷Ko-ilangan no iddos koniyun kopomakoy, od poko-iling to kayu no noko-unsob kos dalig, woy od poko-iling to baoy no mosalig kos po-unsaran. Ohotta row kos koniyun kopomakoy iling taddot id nonaw koniyu, woy inaayun kow poso-lamat diyon to Monama.

⁸Ooyyari row no dii kow od pokosahad taddot nonaw no imman to bonnaa, piru uhus bos woy waa koru-anon. Id-don mgo nonaw, waa id pomon diyot ki Disas Krays, ko konna, id pomon to mgo botasanon to kovuyyahan woy kodpopoomdom to mgo minuvu ka-ay to ampow't ingod.** ⁹Su iddos kovonnaan moka-atag ki Disas Krays, nominuvu sikandin no duwon lawa iling keta, piru riyot kandin iddos langun no botasanon to Monama. ¹⁰Woy sikiyu nod pomakoy kandin, worad kulang pomon to nosokkad kowd man diyot kandin. Lampas sikandin to langun no duwon kotuusan woy taddot duwon kotungud no konnod kokita.

¹¹Pomon to nosokkad kowd diyot ki Disas Krays, iling to notupuwan kowd. Konna idda kodpotupu to lawa iling tod puungan to minuvu, ko konna, idda en kos kod-awa rin taddot mosaasaan botasanon no tapoy ron diyot koniyu. ¹²Na

iddot kodboutismu koniyu, timbang id lobbong kow duma ki Disas Krays. Woy timbang novadnow kowd diyot lammin umuu duma kandin, oyya su id salig kowd man to kotuusan to Monama no id badnow kandin.

¹³Dangan, timbang id patoy kowd diyot kod-ontong to Monama pomon to mgo saa row, oyyos sikiyu no konna mgo Judio, konna kow pa mgo minuvu to Monama. Piru ko-ungkay, id lonug kow taddot lammin umuu no id boggoy rin ki Disas Krays, su id posinsyan din don kos langun no saa ta. ¹⁴Dos id puungan to Monama, iling ka-ay. Id piyod din kos listahan to keton mgo saa pomon to kodsopak ta taddot mgo suhu rin, woy id pakpak din idda riyon to krus. Dos kohulugan, ukit to kopotayan ni Disas Krays diyon to krus, id awa rin kos mgo saa ta. De-en worad unayan nod silutan ki nikandin. ¹⁵Ukit taddot kopotayan ni Disas Krays diyon to krus, id awa rin iddos kotuusan taddot langun no morat no ispiritu woy dos duwon mgo kotungud. Id po-ilawan din sikandan diyot isowwan to langun, su id pokita rin no id ponalu sikandin.

¹⁶De-en yo row pominogga iddos od ponsawoy koniyu pomon to waa kow id ikuu taddot id diiyan no koka-an woy inommon. Woy id sawoy ran koniyu pomon to waa kow id sampot to mgo pista ipat lahun, mgo pista to lammin buwan woy mgo allow to kod-imolloy. ¹⁷Oyya su inin mgo botasanon to Judio, noko-iling to aung da taddot od inguma pa. Piru iyon bonnaa, id inguma ron iddos od oongatan dan no idda en si Disas Krays. ¹⁸Yo kow od ikuu taddot mgo minuvu nod ikahi, no konna kow od kotobbus pomon to dii kow od simba to mgo ponolihan woy konna kow kun

**2:8 Otit diyot Griego no kinohiyan, kopakoy mandad no iddos kohulugan ka-ay, *Iddon mgo nonaw, waa id pomon diyot ki Disas Krays, ko konna, id pomon to mgo botasanon to kovuyyahan woy mgo ispiritu no id hari ka-ay to ampow't ingod.*

od poobbava iling kandan. Id ikahi ran no lampas sikandan koniyu, su mo-uraa kun kos id pokita to Monama kandan. Piru waa koru-anon tadda, oyyos in-aayun dan od poratasdatas pomon to no-iraom poron sikandan taddot mosaasaan botasan no tapoy ron diyot kandan. ¹⁹Waa sikandan nokosuppay riyot ki Disas Krays no timbang uu tod pompomakoy. Sikandin kos id ponokkaa keta no mgo sakup to lawa rin, woy nosokkad ki langun iling taddot lawa to sokkad no minuvu no nokodsuppaysuppay ukit to mgo uhat woy mgo tullan. De-en od tuvu ki pomon taddot konokkaan no id bog-goy to Monama keta.

²⁰Na pomon tod pompomakoy kowd man, timbang id patoy kow duma ki Disas Krays woy nokoleggiang kowd pomon diyot mgo suhu no binovallan to mgo minuvu ka-ay to ampow't ingod. De-en mambot iyon dow poron od iku-lon iddos mgo suhu nod ungketen to, ²¹“Yo kowd gamit ka-ay, Yo kowd ka-an duwon, Yo kowd somad tadda.” ²²Na inis langun no id diiyan dan, iling da to koka-an no kopongnga od kahamit, od kowora. Woy inin mgo suhu no id nonaw ran, binovallan da to minuvu. ²³Otid poomdommon ta, imman to ollog iddos nonaw ran no ko-ilangan nod oiluggatan tod tuman iddos mgo botasanon no id bobbovallan dan. Woy id po-uvag-uvag dan nod poobbava ukit to kodposuppit to lawa ran. Piru idda langun, waa koru-anon, oyyos dii en idda od pokotavang to kodtohoo to molibmit no mgo ingowol-lon to lawa ran.

Dos Lammin Umuu riyot ki Disas Krays

3 Na, pomon to timbang novadnow kowd duma ki Disas Krays woy du-won don lammin umuu row, iyon dow inaayun ingowolla, iddos diyot datas to langit, no riyon en mid unsad si Disas

Krays lomig to kowanan to Monama. ²Inaayun dow poomdomma iddos diyot datas to langit, konna iddos ka-ay to ampow't ingod. ³Oyyos timbang id pa-toy kowd, de-en worad iddos ingowol-lon dow ka-ay to ampow't ingod. Ko-ungkay, duwon don lammin umuu row no konna pa oraroy od kokita, su riyon pa idda to bollad ni Disas Krays woy sikandin, nosokkad diyon to Monama. ⁴Na, to kodlivod ni Disas Krays no iyon id pomonnan taddot lammin umuu row, od kolonug kow mandad taddot kopiyanoy woy kodposivantug kandin.

⁵De-en tonani rowd kos morat no mgo ingowollon ka-ay to ampow't ingod, iling to kodloivug, molibmit no pinuung-an, morat no ivog to lawa, ahad id-dos ginawa ra en to kodpuung ka-ay. Yo kow mandad od akon-akon, su id-dos kodpuung to ungketen, noko-iling to idda ron kos id simba row, kon-nad iddos Monama. ⁶Na pomon ka-ay'n pinuungan, od ingumannon dan en iddos lampas no langot to Monama woy'd silutan din en sikandan, oyyos waa ran id dumoruma kandin. ⁷Iling en mandad ka-ay kos nooyami row dan-gan nod puungan. ⁸Piru ko-ungkay, ko-ilangan nod tonanan dow iddos morat no kodbovotasan, iling to loongotton, inaayun od kolingasa, od tota-aw to morat no ginawa, od doddora-at to duma woy od ikahi to molibmit no osengan. ⁹Yo kow'd po-uhusoy, su iddos tapoy'n kodbovotasan dow no iling to tapoy'n umpak, id lusut dowd. ¹⁰Ko-ungkay, id sukub dowd kos lammin kodbovotasan. Woy inaayun ini id lammi to Monama nid boggoy ka-ay amoy id po-iling din to kandin no kodbovotasan, su iyon din id kopi-i no od kokilaa row pe-en sikandin. ¹¹De-en siketa no id lammi ron to Monama, worad ko-ossan, Judio man o konna, id tupuwan man o wora, duwon kotuihan o wora, uripon man o

konna. Oyyos si Disas Krays kos lampas to langun woy id ubpa riyot langun nod pompomakoy.

¹²Mgo suwod, ko-ilangan no eeruwon kow, motavangtavang, mopoob-bava, mosunay woy mowwet kos kodtis dow riyot duma, oyya su id aam kow to Monama no mgo minuvu rin woy id dokollan kow nikandin to ginawa. ¹³Ko-ilangan nod poowetton dow kos koniyun posinsya riyon to ipat sokkad, oyyos id posinsyan kowd man tod Longaggon. De-en ko-ilangan nod posinsya kow mandad. ¹⁴Na riyot langun ka-ay'n kodbovotasan, id polampas dow iddos kodginawa, su ini en kos timbang id bagkos amoy'd ko-oggot kos koniyun kodposokaddoy.

¹⁵Pohoriya row riyot koniyun ginawa iddos moppiyon koroniyon no id boggoy ni Disas Krays, su id aam kow to Monama no od oubpa no moppiya kos koroniyon timbang sokkad da no lawa. Woy inayun kow mandad posolamat diyot kandin. ¹⁶Pomuwa row riyot tivuk no pusung dow iddos nonaw ni Disas Krays. Pononawwoy kow woy popomon-duwoy kow ukito moraom no koovottan no id boggoy rin. Kanta kow to mgo kanta atag to koddoong^{††} to Monama, woy taddot mgo kanta nod pokopahaa kandin duma to kodposolamat no id pomon diyot tivuk no pusung dow. ¹⁷Ahad ondan kos od puungan woy'd osengon dow, poomdomma row no si Disas Krays kos od Longaggon dow, woy ukito kandin, posolamat kow riyot Monamon Amoy.

Dos Koroniyon to Ipat Sokkad

(Efeso 5:22-6:9; Tito 2:2-10; 1 Pedro 2:18-20; 3:1-7)

¹⁸Na sikiyu no mgo molitan, po-iraom kow to kodponguu to koniyun sawa, su

ini en kos ollog nod puungan dow nod pompomakoy.

¹⁹Sikiyu mandad no mgo mama, ginowanni row kos koniyun sawa woy yo row sikandan ooyuwa.

²⁰Woy sikiyu no mgo anak, dumoruma kow inayun to mgo suhu to koniyun amoy woy inoy, oyyos ini en kos id kahaa-I tod Longaggon.

²¹Sikiyu mandad no mgo amoy, yo row bosuliya kos koniyun mgo anak, su saddook od ko-obbod sikandan to kodpuung to moppiya.

²²Na sikiyu no mgo uripon, dumoruma kow to langun no osengan to koniyun amu. Konna no gali kow ra od pa-ayyad-ayyad nod puung otid tongtong sikandan amoy'd koroong kow. Puungi row ini no mahan diyot ginawa row, oyyos duwon man allak dow tod Longaggon. ²³Ahad ondan kos od puungan dow, puungi row ini pomon diyot pusung dow, su iling to id puungan dow ini atag tod Longaggon, konna atag to minuvu. ²⁴Yo kow'd kolingow no duwon ganti nod kotanggap dow pomon tod Longaggon no id panoy rin atag to mgo minuvu rin. Oyyos si Disas Krays man kos bonnaan Amu row. ²⁵Piru iddos ahad ondoy nod puung to morat, od siluttan to Monama loppa taddot morat no nopuungan din, su wora od podmusin-gon din.

4 Na sikiyu no mgo amu, ooyari row to kodpiyod kos koniyun mgo uripon woy boggoy row kos ollog atag kandan. Poomdomma row no duwon mandad Amu row riyot datas to langit.

Dos Duma pon mgo Pomandu

²Na sikiyu langun, dasaa kow inayun woy yo kow'd ko-obbod, woy posolamat kow riyot Monama taddot kopiyanoy rin koniyu. ³Dasaa kow mandad

^{††}3:16 Oतिक diyot Griego no kinohiyon, *mgo salmo*.

atag konami no od boggayan koy to Monama to timpu no id pokoponudtuu roy iddos moka-atag ki Disas Krays no waa id posaddoo dangan to Monama. Ini en kos unayan no noprisu a poron ko-ungkay pomon to kodponudtuu ku ka-ay. ⁴Woy dasaa kow mandad no od ko-ooyyanan ku to kodponudtuu iddos Moppiyan Dinoggan amoy moomok nod kooovottan, su idda en kos ollog nod puungan ku.

⁵Ooyyari row kos koniyun kodbovotasan diyot mgo minuvu no waa pa id pomakoy ki Disas, woy polimakuti row kos timpu riyot kodponudtuu kandan to Moppiyan Dinoggan. ⁶Ooyyari row mandad kos koniyun kod-ooseng amoy'd kotoosan woy od ko-inniyat sikandan nod pominog koniyu. Woy ko-ilangan no od kotuig kow nod tavak diyot ahad ondoy nod intud koniyu moka-atag ki Disas Krays.

Kotompusan no mgo Pomandu woy Kodpongumusta

⁷Na moka-atag to koddin kotomanan ka-ay, si Tiquico no id ginowannan ta no suwod diyot kopomakoy kos od ponudtuu koniyu. Od kosolihan sikandin no tohodponudtuu to kahit Monama, woy duma ku sikandin no uripon tod Longaggon. ⁸Iyon unayan no id po-unduwon ku sikandin to koniyu, su amoy od kosorollan dow kos kotomanan doy rini woy od inniyat sikandin koniyu. ⁹Duma rin si Onesimo no od kosolihan woy id ginowannan ta no suwod diyot kopomakoy. Toho ruwon en sikandin to koniyu.†† Sikandan no oruwa kos od ponudtuu koniyu taddot langun no notomanan dini.

¹⁰Inis duma ku ka-ay't prisuwan no si Aristarco, id intud ko momonnu kowd

duwon. Id pongumusta mandad si Marcos no ig-agaw ni Bernabe. Na, id pon-aannan kud sikiyu moka-atag kandin, no otid inguma sikandin duwot koniyu, tonggapa row sikandin. ¹¹Si Josue no id ngoranan mandad ki Justo, id pongumusta mandad koniyu. Sikandan da en no otollu kos mgo Judio nod pom-pomakoy ka-ay kos id tavang koddi to kodponudtuu moka-atag to kodharit Monama. Woy oray'n nahaa kos ginawa ku pomon kandan.

¹²Id pongumusta si Epafras no toho ruwon en mandad to koniyu. Sokkad mandad sikandin no uripon ni Disas Krays. Oray sikandin no morasaarasaa atag koniyu amoy od lohinat kow no waa kulang diyot kopomakoy woy bonaavonnaa kow nod puung to langun nid kopi-it Monama no waa kodduworuwa. ¹³Od pokoposivonnaa a no si Epafras, oray nid oiluggat atag koniyu woy taddot mgo suwod ta to kopomakoy riyot Laodicea woy Hierapolis.

¹⁴Si Lucas no id ginowannan ta no doktor woy si Demas, id po-uma mandad to kandan no kodpongumusta koniyu.

¹⁵Po-uma row mandad kos konamin kodpongumusta riyot mgo suwod ta to kopomakoy no toho Laodicea woy riyon mandad to tobboy ta no si Ninfa, woy riyon tod pompomakoy no od lolivung inaayun diyot baoy rin. ¹⁶Otid kopongnga rowd tod basa inin sulat, povasa row mandad ini riyot id lolivung nod pompomakoy riyon to Laodicea. Na, duwon mandad sulat ku riyot kandan. Buyuwa row idda, su amoy od kovasa row mandad.

¹⁷Osengi row pobbo si Arquipo nod ipongngan din iddos pinuungan no id salig kandin tod Longaggon.

††4:9 Od kovasa ini riyot Filemon 10-20.

¹⁸Na ka-ay't kodpongumusta ku, siyak prisuwan. Muopa nod kotanggap dow
 don en si Pablo kos mid sulat ka-ay.^{¶¶} kos kopiyannoy to Monama.
 Yo kow vod kolingow no ka-ay a to Na, ka-ay ra en taman.

^{¶¶}**4:18** To kodsulat ni Pablo ka-ay, duwon tohodsulat din. Piru riyot kotompusan, sikandin don en kos mid sulat amoy'd posivonnaa no sikandin kos id pomonnan ka-ay'n sulat.

*Dos Unnon Sulat ni
Pablo Atag to mgo Toho*

TESALONICA

Unna nod Bosan

Inis Tesalonica, dakkoo to langun no bonuwa riyot Macedonia. Iddot timpu no id oubpa si Pablo woy dos mgo duma rin no si Silas woy si Timoteo riyot Tesalonica, id ponudtuu ran kos kahit Monama riyot mgo simba-an to Judio. Pomon tadda, duwon don mgo Judio woy konna mgo Judio no mid pomakoy ki Disas Krays. Na, duwon dumon mgo Judio no id supak ongki Pablo, woy id ukag dan iddos tivuk no bonuwa, de-en nopohos id awa onsi Pablo rutun (Pinunungan 17:1-10). Id undiyon sikandan to Berea woy nopongnga, diyon mandon to Atenas. Laggun to riyon don sikandan, norinog dan no id posupittan iddos od pompomakoy riyot Tesalonica. Purisu id popiyod ni Pablo si Timoteo, su amoy od inniyat kandan nod mosalig diyot kopomakoy. Na idda en mandad no timpu, id undiyon si Pablo to Corinto (Pinunungan 18:1). Laggun tid oubpa sikandin dutun, id inguma si Timoteo woy si Silas no id pomon diyot Macedonia, woy id ponudtuu ran iddos moka-atag to kopomakoy to mgo toho Tesalonica. De-en id popiyod si Pablo to sulat diyot kandan amoy od mosalig kos kopomakoy woy kodginawa ran.

Diyot sulat din, id posolamat sikandin to Monama atag kandan. Id posampot din mandad kandan iddos moka-atag to kodlivod tod Longaggon no si Disas Krays, woy dos od kotomanan tod pompomakoy no id poomatoy ron. Na pomon to duwon mgo minuvu riyot Tesalonica no id polin-uhus dan iddos dontulon onni Pablo to kodponudtuu to kahit Monama, id paabbotlabbot din ka-ay'n

sulat iddos moka-atag to dontulon woy kodbovotasan dan to riyon pa sikandan to Tesalonica. Id nonaw rin mandad iddos moka-atag to ko-ubpa no id kahaa-i to Monama.

Dos mgo Nokota-aw:

Kodpokilaa (1:1)

Dos kopomakoy woy ko-ubpa to mgo toho Tesalonica (1:2-10)

Dos kodbovotasan onni Pablo (2:1-12)

Dos kosupittan tod pompomakoy riyot Tesalonica (2:13-16)

Dos kovuha onni Pablo atag tod pompomakoy riyot Tesalonica (2:17 taman to 3:13)

Dos ko-ubpa no id kahaa-i to Monama (4:1-12)

Dos kodlivod tod Longaggon (4:13 taman to 5:11)

Kotompusan no mgo pomandu woy kodpongumusta (5:12-28)

Kodpokilaa

1 Siyak si Pablo kos mid sulat ka-ay duma ki Silas woy ki Timoteo. Id sulat doy ini atag koniyu no id lolivuung nod pompomakoy ruwot Tesalonica no nosokkad diyon to Monamon Amoy woy ki Disas Krays nod Longaggon.

Muopa nod kotanggap dow kos kandin no kopiyannoy woy kosunayan.

Dos Kodposolamat ni Pablo atag to mgo Toho Tesalonica

²Inaayun koy od posolamat to Monama pomon koniyu langun, woy dii koy en od kolingow nod apii koniyu riyot mgo dosalon doy. ³Inaayun doy od sompotton diyot Monamon Amoy ta iddos moppiyon pinunungan dow no id pomon to koniyun kopomakoy. Waa koy mandad nolingow taddot kod-oiluggat dow no id pomon to koniyun kodginawa, woy dos kodti-is

dow pomon to mosalig no kod-imman dow to kodlivod tod Longaggon ta no si Disas Krays.

⁴Mgo suwod no id ginowannan to Monama, nokosaddoo koy no id aam kow nikandin. ⁵Oyya su iddot id nonaw koy koniyu to Moppiyon Dinoggan, konna ra no id oseng koy koniyu, ko konna, iddos osengan doy, id dumannan to kotuusan to Uhis no Ispiritu, woy idda en kos id boggoy konami to kodsaliq no bonnaa en kos id nonaw roy. Nosorolan dow man iddos kodbovotasan doy to ruwon koy pa to koniyu. Dos langun nod puungan doy, atag da en to koniyun kopiyanan. ⁶Id ikuu kow konami woy riyon tod Longaggon, oyya su ahad diyot dakkoon kodposuppit, id tanggap dow kos kahit Monama duma to kahaan no id pomon to Uhis no Ispiritu. ⁷Purisu novovallan kow no moppiyon ponunggelenan to langun nod pompomakoy ruwot prubinsya to Macedonia woy ka-ay to Acaya. ⁸Oyyos pomon koniyu, nokosob kos kahi tod Longaggon, konna ra riyot Macedonia woy Acaya, ko konna, ahad ingkon norinog to mgo minuvu iddos moka-atag to kopomakoy row to Monama. De-en konnad ko-ilangan nod itulon doy pa ini, ⁹su sikandan don en kos od ponudtuu moka-atag taddot moppiyon kodtanggap dow konami iddot kod-unduwon doy to koniyu. Id ponudtulan koy nikandan no id tanan kowd taddot konna bonnaan mgo monama, amoy od dumoruma kowd taddot mooggot woy ma-antoy'n Monama. ¹⁰Woy id ponudtuu ran mandad no id aangat kow to kod-inguma taddot Anak din no si Disas pomon diyot datas to langit. Id badnow sikandin to Monama woy sikandin kos od poleggia keta taddot od ingumon moka-arat-arat no kodsilit to Monama pomon to langot din.

Dos Kodbovotasan onni Pablo to riyon pa Sikandan to Tesalonica

2 Mgo suwod, nokosaddoo kowd man no waa en nonuhuni iddos timpu to kod-unduwon doy to koniyu. ²Nokosaddoo kow mandad no to riyon koy pa to Filipos, id posupittan woy id po-ilawan koy nikandan. Piru ahad iling tadda, id ponokkaa to Monama kos ginawa roy to kodponudtuu koniyu to Moppiyon Dinoggan ahad mo-uraa kos id supak. ³Diyot kod-inniyat doy nod tonggapon dow kos konamin ponudtulan, waa koy id nonaw to uhus, waa molibmit no dontulon doy woy waa koy mandad id aakaa koniyu. ⁴Piru iddos kovonnaan, pomon to nokita to Monama no od kosolihan koy to kodponudtuu to Moppiyon Dinoggan, id sanna rin dinit konami inin pinuungan. De-en diyot kodponudtuu roy ka-ay, waa dontulon doy nod pahaa to minuvu, ko konna, od pahaa to Monama no iyon nokosaddoo ko ondan kos ka-ay't ginawa roy. ⁵Nokosaddoo kow no waa koy id gamit to motoos no mgo osengan amoy uvag kun tod doongon kow, woy waa koy mandad id po-uvag-uvag nod oukuy koniyu amoy'd ponoopi. Dos Monama kos od pokoposivonnaa ka-ay. ⁶Waa mandad dontulon doy nod nangkap to koddoong to minuvu pomon duwot koniyu o ahad ondoy pa.

⁷Ollog en nanoy no kotungud doy nod doongon dow, su mgo apostoles koy man ni Disas Krays. Piru konna koy unketen, ko konna id oupiyanan doy sikiyu iling to kod-okudi to inoy riyot kandin no mgo anak. ⁸Pomon to dakkoon ginawa roy koniyu, duwon kahaan doy no id boggoy koniyu, konna ra iddos Moppiyon Dinoggan to Monama, ko konna, ahad pa inis umuu roy, oyyos id dokolan doy sikiyu to ginawa. ⁹Mgo suwod, nokosampot kow poron man taddot konamin kod-oiluggat to ruwon koy pa to

koniyu. Allow bulli, id potaddu koy't at-ing atag to ko-uyahan doy, su amoy waa ahad ondoy koniyu nod koudluran lag-gun to id ponudtuu roy koniyu iddos Moppiyon Dinoggan to Monama.

¹⁰Sikiyu woy dos Monama kos od pokoposivonnaa no molinis koy riyot kod-ontong din, motallong woy waa id pokosawoy to kodbovotasan doy riyot koniyu nod pompomakoy. ¹¹Su nokosaddoo kow no iddos kodbovotasan doy riyon to ipat sokkad koniyu, iling to kodbovotasan to amoy riyot kandin no mgo anak. ¹²Id inniyat woy id loglohottan doy sikiyu, amoy iddos koniyun ko-ubpa, id kahaai to Monama woy ollog en nod ngoranan no mgo minuvu rin. Oyyos sikandin man kos id aam koniyu amoy od kolonug diyot kodhari rin woy'd posivantug kandin.

Dos Kosupittan tod Pompomakoy riyot Tesalonica

¹³Inaayun koy mandad od posolamat diyot Monama, oyya su iddot norinog dow konami iddos kandin no kahi, id pomakoy kow tadda, konna pomon to kahi idda to minuvu, ko konna, pomon to bonna en idda no kahit Monama. Woy od ponayun en idda nod undag to mopiya ruwot koniyu nod pompomakoy. ¹⁴Su iddos notomanan dow, noko-iling to notomanan taddot od lolivuung nod pompomakoy to Monama riyot Judea no nosokkad ki Disas Krays. Oyya su id posupittan kow to iling dow ra en no konna mgo Judio, iling taddot od pompomakoy no toho Judea no id posupittan taddot iling dan da en no mgo Judio. ¹⁵Na, idda en no mgo Judio kos id imatoy tod Longaggon no si Disas Krays woy taddot mgo propeta dangan. Sikandan en mandad kos id posuppit woy id pa-awa konami. De-en id supak dan to id kopi-it Monama woy kuntra ran to langun no minuvu. ¹⁶Id boovahan koy nikandan

no od ponudtuu to Moppiyon Dinoggan riyot konna mgo Judio no idda en kos od pokotobbus kandan. Pomon tadda, ponayun pe-en nod mokodluntudluntud kos mgo saa ran woy od koso-utan en sikan-dan taddot langot to Monama.

Dos Kovuha onni Pablo to od Pompomakoy riyot Tesalonica

¹⁷Piru sikami, mgo suwod, laggun to nokodpitas ki to moobbavon timpu, duwon da en inaayun to koniyu kos konamin poomdom. Oray koyd nod kovuhan koniyu, de-en id nokkaanokkaa koy nod pokolivod amoy'd pokodkita kid mandon. ¹⁸Su dakkoo en kos ginawa roy no od livod duwot koniyu, labbi ron en siyak. Kopila ron no timpu nod unduwon koy nanoy, piru inaayun koy od boovahan ni Moivuyan. ¹⁹Id kopi-i roy nod pokodkita ki mandon, oyyos sikiyu en kos unayan nod kahaai koy woy duwon ko-immanan doy. Sikiyu mandad kos id pokopobporoong doy to konamin koponoluwan diyot isowwan tod Longaggon ta no si Disas Krays init kodlivod din. ²⁰Oyya, sikiyu en kos bantug woy kahaan doy.

3 Na, pomon to dii royd od koti-is kos kovuha roy koniyu, nopuhawang doy nod polintotuwos koy riyot bonuwa to Atenas, ²woy si Timoteo kos id ponduwon doy. Suwod ta sikandin diyot kopomakoy woy duma roy riyot pinunungan to Monama to kodponudtuu to Moppiyon Dinoggan moka-atag ki Disas Krays. Id popiyod doy sikandin amoy'd ponokkaa to koniyun ginawa woy kopomakoy, ³su amoy waa sokkad koniyu nod ka-antog pomon to mgo kodposuppit no no-ukitan dow. Nokosaddoo kowd man no nopuhawang don idda tapoy to Monama. ⁴Oyya su laggun to noruma roy pa sikiyu, tapoy royd sikiyu id iko-hiyan no od ti-is ki en to mgo kodposuppit, woy nosodsorollan dowd no ini

en kos notomanan. ⁵De-en pomon to dii kud od koti-is kos ipong ku koniyu, id po-unduwon ku si Timoteo amoy'd kosorollan ko momonnu ron kos kopomakoy row. Diid lonna kos ginawa ku, su saddock od ko-okalan kow ni Moivuyan woy od ko-uug no waa koru-anon to kod-oilugat doy.

⁶Na ko-ungkay, id livod don si Timoteo rini pomon duwot koniyu, woy moppiya kos ponudtulon din moka-atag to kopomakoy woy kodginawa row. Id ponudtuu rin mandad no inaayun kow od sampot konami, woy od ingowollon dow no od kokita koy nikiyu iling to ingowollon doy nod kokita roy mandad sikiyu. ⁷De-en mgo suwod, ahad diyon koy to mo-uraan koosayan woy mgo kodposuppit, no-inniyat koy en pomon to kopomakoy row. ⁸Woy od pokosongnga-songnga koyd, su mosalig don kos koniyun kopomakoy riyon tod Longaggon. ⁹Waad kotawwan to kodposolamat doy to Monama atag koniyu pomon taddot dakkoon kahaan doy riyot isowwan to Monama. ¹⁰Allow bulli, id dasaa koy en no od kokita roy mandon sikiyu amoy'd pokotavang koy ko ondan kos kulang to kopomakoy row.

¹¹Muopa no iddos Monamon Amoy ta woy si Disas nod Longaggon ta, od tavang konami amoy'd poko-unduwon koy to koniyu. ¹²Woy muopa no iddos od Longaggon, od tavang nod monit pe-en kos kodpohinowannoy row woy idda mandad so duma, iling to kodginawa roy koniyu. ¹³Muopa mandad no od ponokkalon din kos ginawa row amoy waa id pokosawoy koniyu, woy od molinis kow riyot kod-ontong to Monamon Amoy ta init allow to kodlivod ni Disas nod Longaggon ta duma to langun no minuvu to Monama.

Dos Ko-ubpa no id Kahaa-it Monama

4 Na ko-ungkay mgo suwod, nokopohinonaw kowd en konami taddot ko-ubpa no id kahaa-it Monama, woy idda en kos kodbovotasan dow pomon poron dangan. Ukit to kotungud no id boggoy konami ni Disas nod Longaggon, od buyuwon doy woy'd pomonduwan doy sikiyu, no od timulan dow pe-en iddon kodbovotasan. ²Oyyos nosorollan dowd man iddos mgo suhu roy koniyu, ukit to kotungud no id boggoy konami tod Longaggon no si Disas Krays.

³Iyon id kopi-it Monama, no molinis kow riyot kod-ontong din, de-en ko-ilangan nod poriyu kow to molibmit no pinuungan. ⁴Sikiyu no mgo mama, ko-ilangan no od kotuig kow nod tohoo to ingowollon to koniyun lawa, su amoy molinis kow riyot kod-ontong to Monama woy riyot kod-ontong to mgo minuvu. ⁵Yo kow'd iling taddot mgo minuvu no waa Monama, su iyon dan da en od puungan, iddos kod-ikuu to morat no ivog to lawa ran. ⁶De-en yo kow'd puung to saa riyot suwod dow to kopomakoy ukit to kod-ahaw to kandin no sawa. Oyya su tapoy royd sikiyu id loglohottan tid oseng, no od silutan en tod Longaggon iddos od puung to unketen. ⁷Su iddos Monama, id aam keta konna amoy od oubpa riyot kolibmitoy to saa, ko konna, od oubpa no molinis diyot kod-ontong din. ⁸De-en iddos ahad ondoy nod elle ka-ay'n nonaw, konna minuvu kos id elleyan din, ko konna, iddos Monama no id boggoy keta to Uhis no Ispiritu rin.

⁹Na moka-atag to koniyun kodginawa atag to suwod dow riyot kopomakoy, konnad ko-ilangan nod sulat koy pa koniyu moka-atag ka-ay, oyya su id nonawwan kowd man to Monama no od pohinowannoy kow. ¹⁰Woy bonnaa en, su id ginowannan dow iddos langun no

suwod to kopomakoy riyon to intirut Macedonia. Piru mgo suwod, od pomon-duwan doy sikiyu, no od ohotton dow pe-en kos koniyun kodpohinowanoy.

¹¹Iyon moppiya, no noonokkali row tod oubpa no waa samuk woy yo kow'd ponginlavut to pinuungan to дума, ko konna, puung kow ron mandad to koniyu iling taddot no-oseng doyd tapoy koniyu. ¹²Puungi row ini, amoy od korispituwan kow to mgo minuvu no konnod pompomakoy, woy amoy dii kowd od salig diyot ahad ondoy taddot mgo ko-ilanganon dow.

Dos Kodlivod tod Longaggon

¹³Na ko-ungkay mgo suwod, id kopi-i roy no od kosorollan dow en iddos kovonnaan moka-atag taddot od pom-pomakoy nid poomatoy ron, amoy dii kow od kaanu iling taddot mgo minuvu no waa ko-immanan. ¹⁴Pomon to id pomakoy ki man no id patoy si Disas woy novadnow, de-en id pomakoy ki mandad no iddos od pompomakoy nid poomatoy ron, od bodnawon woy'd porumannon to Monama ki Disas init kodlivod din.

¹⁵Ini en kos osengan tod Longaggon no id ponudtuu roy koniyu, no siketa no no-uyag poron diyot kodlivod din, dii ki od unna nod tommu kandin, ko konna, od porumannoy ki taddot id poomatoy ron no novadnow. ¹⁶To iddon timpu, od ponog pomon diyot datas to langit iddos od Longaggon дума to monokkaan bawos to kodsuhu. Woy od korinog ta iddos kod-umow to ponguu to mgo ponolihan woy dos dohington to trumpeta to Monama. Na iddos id poomatoy ron no nosokkad ki Disas, unna nod kovadnow. ¹⁷Kopongnga tadda, siketa mandad nod pompomakoy no no-uyag pa to iddon timpu, od botunon дума kandan diyon to souhapun amoy od tommu tod Longaggon diyot ko-oowayan. Na, od дума kid inaayun tod Longaggon.

¹⁸De-en mgo suwod, po-inniyatoy kow ukrit ka-ay'n mgo nonaw.

Dos Kodpanoypanoy atag to Kodlivod tod Longaggon

5Na mgo suwod, moka-atag to kouhayyoy woy ko kannu ini od kotomanan, konnad ko-ilangan nod sosulat koy pa koniyu. ²Oyyos nokosaddoo kowd man no iddos allow to kodlivod tod Longaggon, tigkow od inguma iling to tokawon diyot bulli. ³Od pon-ikahi kos mgo minuvu no, "Waa samuk ta ko-ubpa ta woy moriyu ki to kororattan." Piru tigkow od inguma kandan kos kororattan iling to ba-ay nod sokalan. Woy iddon timpu, waa en minuvu nod poko-oliu to silut to Monama.

⁴Piru sikiyu mgo suwod, waa kowd diyot mosukirom, de-en otid inguma ron iddon allow no iling to tigkow no kod-inguma to tokawon, konna kow od kotigkawan. ⁵Su langun dow, mgo minuvu ron man to ko-owangan woy allow. Waa kid diyon to mosukirom woy bulli. ⁶De-en konna ki od tintinuhon to keton kopomakoy iling to дума, ko konna, ko-ilangan no nopanoy ki woy duwon kod-tohoo ta to keton ko-ugolingun. ⁷Oyyos bulli kos timpu to kodtinuhon to mgo minuvu, woy dos polohubug, bulli rad en mandad kos timpu nod kohubug. ⁸Piru siketa, su riyon kid man to ko-owangan, ko-ilangan no od toholan ta kos keton ko-ugolingun. Ko-ilangan nod iling ki to sokkad no sundau no od sukub to putow no umpak, no idda en so keton kopomakoy woy kodginawa, woy id sukub ta mandad kos putow no somboriru, no idda en so mosalig no ko-immanan ta nod kotobbus ki. ⁹Oyyos waa ki id aam to Monama amoy'd silutan, ko konna, amoy od kotobbus ukrit tod Longaggon ta no si Disas Krays. ¹⁰Id patoy sikandin atag keta, su amoy

ahad id patoy kid o no-uyag poron diyot kodlivod din, od poko-ubpa ki duma kandin. ¹¹De-en ponayun kow po-inniyatoy woy potovangoy no od mos-alig kos koniyun kopomakoy, iling taddot id puungan dow ko-ungkay.

**Kotompusan no mgo Pomandu
woy Kodpongumusta**

¹²Na mgo suwod, od buyuwon doy koniyu, no od rispituwan dow iddos id oiluggat atag koniyu. Id aam sikandan nod ponguu koniyu amoy od pomandu moka-atag to kopomakoy row tod Longaggon. ¹³De-en ginowanni row woy rispitu-i row sikandan pomon taddot id puungan dan atag koniyu. Oubpa kow no moppiya kos koroniyan diyon to ipat sokkad. ¹⁴Mgo suwod, od loglohottan doy sikiyu, no suhuwa row iddos mgo poggulon no ko-ilangan nod puung sikandan. Inniyata row iddos mgo taawon, woy tovangi row iddos mgo moomet diyon to kopomakoy. Woy poowetta row kos posinsya row riyot langun no minuvu. ¹⁵Noonokkali row no waa sokkad koniyu nod puung to morat diyot id puung to morat koniyu, ko konna, noonokkali row inaayun no od puung to moppiya riyon tod pompomakoy woy riyot langun no minuvu.

¹⁶Kahaa kow inaayun, ¹⁷woy inaayun kow dasaa. ¹⁸Diyot ahad ondan no kotomanan, posolamat kow inaayun, oyya

su ini en kos id kopi-it Monama taddot langun no nosokkad diyot ki Disas Krays.

¹⁹Yo row boovahi kos Uhis no Ispiritu, ²⁰woy yo row poddisokki to koru-anon iddos osengan taddot minuvu no duwon id poposaddoo to Monama kandin. ²¹Oonongnga row pa iddos langun no nonaw ko mooggot bo no id pomon to Monama. Iyon dow ikula iddos moppiya, ²²woy poriyu kow to ahad ondan no kororattan.

²³Muopa no iddos Monama no id boggoy to kosunayan, od tavang koniyu amoy'd molinis kow riyot kod-ontong din. Muopa no iddos tivuk no ispiritu row, gimukud woy lawa, waa id pokosawoy riyon to kodlivod tod Longaggon ta no si Disas Krays. ²⁴Dos Monama no id aam koniyu, od kosolihan woy od puungan din en ini.

²⁵Mgo suwod, dasaa kow atag konami.

²⁶Po-uma row kos kodpongumustaroy riyot langun no suwod ta riyot kopomakoy duma to kodginawa. ²⁷Ukit to kotungud no id boggoy koddi tod Longaggon, od suhuwon ku sikiyu, no bosa-a row inin sulat diyot langun no suwod ta to kopomakoy.

²⁸Muopa nod kotanggap dow kos kopiyannoy tod Longaggon ta no si Disas Krays.

Na, ka-ay ra en taman.

§§5:26 Otik diyot Griego no kinohiyan, *od pongumusta duma to kod-arok*, oyya su ini en kos botasanon to unnon od ponlolivuung nod pompomakoy riyon to kodpoku-mustay ran.

*Dos Iko-oruwon Sulat
ni Pablo Atag to mgo Toho*

TESALONICA

Unna nod Bosan

Notanggap taddot od pompomakoy no id lolivuung diyot Tesalonica iddos unnon sulat ni Pablo. Piru duwon poron kulang to kodlabbot dan moka-atag to kodlivod ni Disas Krays, oyyos nopiyod sikandan taddot osengan to duma no id livod don kun sikandin. Duwon mandad duma no id soro ron nid puung, su kunnan dan ko asow ron iddos kodlivod ni Disas Krays.

De-en id popiyod ni Pablo inis iko-oruwon sulat din, amoy od inniyat kandan no konnod ka-antog kos kopomakoy ran. Id posaddoo rin mandad no unna pa od loppow iddos od supak to langun no suhu to Monama sasang to od ayas kos saa to mgo minuvu, idda pa od livod si Disas Krays. Id nonaw mandad ni Pablo kandan no ko-ilangan od ponayun dan nod pomakoy woy'd puung to moppiya, ahad id posupittan sikandan pomon to kopomakoy. Woy id pomandu rin mandad kandan no konna ran od popopogguu, ko konna, od oiluggat nod puung iling ongli Pablo.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)

Dos kodposolamat woy koddasaa onni Pablo (1:3-12)

Dos kodloppow taddot od supak to langun no suhu to Monama (2:1-12)

Dos kod-innihat no od mosalig diyot kopomakoy (2:13-17)

Dos buyuwon ni Pablo no od dosalan sikandin (3:1-5)

Dos pomandu atag to mgo poggulon (3:6-15)

Kodpongumusta (3:16-18)

Kodpokilaa

1 Siyak si Pablo kos mid sulat ka-ay duma ki Silas woy ki Timoteo. Na, id sulat doy ini atag koniyu no id lolivuung nod pompomakoy ruwot Tesalonica no nosokkad diyon to Monamon Amoy ta woy riyon tod Longaggon no si Disas Krays.

²Muopa nod kotanggap dow kos kopiyanoy woy kosunayan no id pomon diyot Monamon Amoy ta woy tod Longaggon no si Disas Krays.

Dos Kodposolamat woy Koddasaa onni Pablo

³Mgo suwod, inaayun koy od posolamat to Monama atag koniyu woy ollog en nod puungan doy ini, oyya su id mosalig pe-en kos koniyun kopomakoy woy id monit pe-en kos kodpohinowanoy row. ⁴De-en id pobporoong doy sikiyu riyon tod lolivuung nod pompomakoy to Monama. Id pobporoong doy iddos kodti-is dow woy mosalig no kopomakoy, ahad diyot langun no kodposuppit woy koosayan dow.

⁵Ini langun, od posivonnaa no motallong en kos kodhukum to Monama. Oyya su amoy ukit to mgo kosupittan no id ti-is dow, od kokita no ollog kow en nod lonug to kodhari rin. ⁶Motallong kos kodhukum to Monama, su iddos od posuppit koniyu, od posupittan din mandad. ⁷Woy sikiyu no id posupittan, od po-imaayyon kow nikandin ahad mandad sikami. Od puungan din idda init od kokita iddos kodlivod tod Longaggon no si Disas Krays duma to motuus no mgo ponolihan din, ⁸woy od kolingkus sikandin to apuy. Od silutan din iddos waad pomakoy to Monama, woy dos waa id tanggap to Moppiyon Dinoggan moka-atag ki Disas nod Longaggon ta. ⁹Od oilasoy sikandan to silut

no waad tomanon woy od po-owan diyot isowwan tod Longaggon, woy dii ran en od kokita iddos se-aa to kotuusan din. ¹⁰Od kotuman ini langun diyot kodlivod tod Longaggon, su amoy iddos mgo minuvu to Monama, od doong woy'd posivantug kandin. Od kolonug kow mandad to koddoong kandin, oyya su id pomakoy kow man taddot id posivonnaa roy moka-atag kandin.

¹¹Ini en kos unayan no inaayun koy id dasaa atag koniyu, no od tovtangan kow to Monama ta, no iddos pinuungan dow, od loppa taddot kod-aam din koniyu. Id dasaa koy mandad no ukit to kotuusan din, od kotuman kos langun no moppiyon puhawang woy pinuungan dow pomon to koniyun kopomakoy.

¹²Ini en kos dosalon doy, su amoy od kopoulosintuhan iddos od Longaggon no si Disas Krays ukit koniyu, woy od kowantug kow mandad ukit kandin. Od kotuman ini langun pomon to kopiyannoy to Monama ta woy taddot od Longaggon no si Disas Krays.

Dos Kodloppow taddot Minuvu nod Supak to Langun no Suhu to Monama

2Na mgo suwod, moka-atag to kodlivod tod Longaggon ta no si Disas Krays woy dos kodtommu ta kandin, duwon pomandu roy koniyu. ²Kolimulimu, yo kow vo go-os od kotaong woy'd kosasow taddot od osengon to mgo minuvu waa no id inguma ron kun iddos allow to kodlivod tod Longaggon. Yo kow'd pomakoy ahad od ikahi pe-en sikandan no idda en kos id oseng kandan to Uhis no Ispiritu, o duwon kun ponudtulon o surat pomon dinit konami. ³Ahad ondan kos od osengon dan, yo kow ron en od pa-akaa. Oyyos to dii pa od inguma iddon allow, mo-uraa kos od pon-atu to Monama, idda pa od loppow iddos minuvu nod supak to langun no suhu to Monama.

Dos silut nod ingumannon din, idda en so linow't apuy. ⁴Od supakon din kos Monama, dos langun nod ngoranan to mgo minuvu no monama ran woy dos ahad ondan ondan nod ponsimba-anon dan, su amoy sikandin don kos od simba-anon. Od unsad pe-en sikandin diyot templo woy od ikahi no sikandin kun kos Monama.

⁵Waa row pa ayu nolingawi inis langun, su inaayun ku man ini id ponudtuu to ruwon a pa to koniyu. ⁶Woy nokosaddoo kowd ko ondan kos id baavag kandin, su amoy gali sikandin od loppow ko timpu rin don. ⁷Oyya su iddon minuvu nod supak to langun no suhu to Monama, id waong don ko-ungkay, piru gali ra idda od kosorollan, otik od po-owan don iddos id baavag kandin. ⁸Iddon timpu, od loppow ron iddos od supak to langun no suhu to Monama. Na, od imotayan ni Disas nod Longaggon iddon minuvu ukit da to kod-irup woy se-aa to kotuusan to kod-inguma rin. ⁹Diyot timpu nod loppow iddon minuvu, od ko-iroomman sikandin to kotuusan ni Moivuyan, woy od pokita sikandin to nokod-osso-ossan mokososoobbun pinuungan amoy'd aakaa. ¹⁰Od puungan din kos ahad ondan no morat amoy'd ko-okalan pe-en iddos mgo minuvu no iyon od ingumannon, iddos linow't apuy, oyyos waa ran tonggapa dos kovonnaan moka-atag ki Disas no idda en nanoy kos od pokotobbus kandan. ¹¹Pomon tadda, od aman kos Monama no od ko-okalan sikandan, su amoy od pomakoy ran to uhus. ¹²Na, od silutan iddos langun no diid pomakoy to kovonnaan, su iyon dan da en id kahaa-i, iddos kodpuung to saa.

Dos Mosalig no Kodlohinat diyot Kopomakoy

¹³Na sikiyu mgo suwod no id ginowannan tod Longaggon, inaayun koy

od posolamat to Monama atag koniyu. Oyyos pomon poron to tigkonayan, id aam kowd to Monama amoy'd kotobus ukit to pinuungan to Uhis no Ispiritu no id ossa koniyu atag to Monama, woy ukit to kopomakoy row to bonnaan nonaw moka-atag ki Disas Krays. ¹⁴Id aam kow to Monama amoy'd kotobbus ukit to Moppiyon Dinoggan no id ponudtuu roy koniyu, su amoy od kolonug kow to bantug tod Longaggon ta no si Disas Krays. ¹⁵De-en mgo suwod, lohinat kow no mosalig diyot kopomakoy woy pomuwa row riyot pusung dow iddos id nonaw roy to ruwon koy pa to koniyu, woy dos diyon to sulat doy.

¹⁶Od dasaa koy atag koniyu riyon tod Longaggon ta no si Disas Krays woy riyot Monamon Amoy ta no id pokita to ginawa rin keta. Pomon to eru rin, od koinniyat ki taman to waad tomanon woy duwon mosalig no ko-immanan ta. ¹⁷Od dasaa koy no od ponokkalon din inayun kos ginawa row, su amoy moppiya kos od puungan woy'd osengon dow.

Dos Buyuwon ni Pablo no od Dosalan Sikandin

3 Na mgo suwod, dasaa kow atag konami, su amoy go-os od pokoso-ob kos kahi tod Longaggon woy amoy iddos od pokorinog tadda, od dokollan dan idda to koru-anon iling taddot id puungan dow. ²Dasaa kow mandad nod tovang kow to Monama no dii koy od posupittan to morat no mgo minuvu, oyyos konna langun od pomakoy to Moppiyon Dinoggan.

³Piru od kosolihan en kos od Longaggon. Sikandin kos od tavang nod ponokkaa to koniyun ginawa, woy od tomongngan kow nikandin amoy dii kow od komonnu ni Moivuyan. ⁴Woy pomon to nosokkad kowd diyon tod Longaggon, duwon dakkoon kodsaling doy no

od tumanon dow iddos suhu roy koniyu woy'd ponoyunon dow idda tod puung.

⁵Muopa no iddos od Longaggon, od potuntuu koniyu no iddos kodginawa row riyot duma, od poko-iling to kodginawa to Monama woy dos kodti-is dow to kosupittan, od poko-iling to kodti-is ni Disas Krays.

Dos Pomandu Atag to mgo Poggulon

⁶Na mgo suwod, ukit to kotungud no id boggoy konami tod Longaggon no si Disas Krays, od pomonduwan doy sikiyu, no konna kow od lommung to duma row nod pompomakoy no poggulon woy waa id tuman to nonaw no norinog dow konami. ⁷Oyyos sikiyu, nosorollan dow en no ollog nod ikulon koy nikiyu, su iddot duwon koy pa to koniyu, waa koy en id popopogguu. ⁸Waa koy id aammok, ko konna, id bayad koy en to koka-an doy. Allow bulli, id oiluggat koy, su amoy waa sokkad koniyu nod koudluran to mgo ko-ilonganon doy. ⁹Id puungan doy ini, konna pomon to waa kotungud doy nod buyu to tavang koniyu, ko konna, id oiluggat koy, oyyos id kopi-i roy nod ko-ilingan koy nikiyu. ¹⁰Su iddot timpu no ruwon koy pa to koniyu, id suhu roy sikiyu no iddos ahad ondoy no diid puung, ko-ilingan no dii mandad od pokannon.

¹¹Id oseng doy ini, oyyos duwon kun duma koniyu no mgo poggulon no iyon da en od puungan, iddos kodponginlavut to pinuungan to duma. ¹²De-en ukit to kotungud no id pomon tod Longaggon no si Disas Krays, od suhuwon woy'd iniyaton doy iddon mgo minuvu no od potallong nod puung amoy od nangkap to kandan no ko-uyahan.

¹³Na sikiyu mgo suwod, yo kow'd kobod nod puung to moppiya. ¹⁴Otik duwon minuvu no diid tuman to id oseng doy ka-ay'n sulat, pomotawi row

sikandin woy yo kow'd laampi kandin, su amoy od ko-ilawan sikandin taddot id puungan din. ¹⁵Piru yo row poomdomma no kuntra row sikandin, ko konna, pomondu-i row sikandin timbang suwod dow riyot kopomakoy.

Kodpongumusta

¹⁶Muopa no iddos od Longaggon no id pomonnan to kosunayan, inaayun od boggoy koniyu to kosunayan to ahad kannu woy riyot ahad ondan no ko-

tomanan. Muopa mandad no od dumanan kow langun tod Longaggon.

¹⁷Na ka-ay't kodpongumusta ku, siyak don en si Pablo kos mid sulat ka-ay. Iling en ka-ay kos od puungan ku riyot kotompusan to langun no sulat ku, patow no id pomon en dinit koddi iddon mgo sulat.

¹⁸Muopa nod kotanggap dow kos kopiyannoy tod Longaggon ta no si Disas Krays.

Na, ka-ay ra en taman.

Dos Unnon Sulat ni Pablo Atag ki

TIMOTEO

Unna nod Bosan

Ini en kos unnon sulat ni Pablo atag ki Timoteo no sudduwan pa no id pomon diyot Listra no sakup to prubinsya to Galacia. Iddos amoy rin, Griego woy dos inoy rin, Judio.

Si Timoteo, anak ni Pablo riyot kopomakoy (1:2,18). Mowwet kos sinorolan din to kahit Monama pomon to koddumoruma rin ki Pablo iddot ikoruwon kod-undiyon din to id ponlolivung nod pompomakoy amoy od ponudtuu to kahit Monama. Na, id po-ubpa ni Pablo si Timoteo riyot Efeso amoy'd nonaw taddot od pompomakoy rutun woy riyot mgo bonuwa no morani to Efeso.

Iyon dakkoon dontulon ni Pablo to kodsulat ka-ay, idda en so kod-inniyat din ki Timoteo no konna pa sikandin od tanan diyot Efeso amoy od suggan din iddos od ponnonaw to konna bonnaa (1:3).

Ka-ay'n sulat, id pomandu rin ki Timoteo iddos moka-atag to koddasaa woy dos ollog no kodbovotasan to mgo ponguu tod pompomakoy. Id pomandu rin mandad ki Timoteo, no ko-ilangan moppiya sikandin no uripon to Monama, oyyos sikandin man kos od piyod tod pompomakoy.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)

Dos moka-atag taddot od ponnonaw to konna bonnaa (1:3-20)

Dos pomandu moka-atag to kodsimba (2:1-15)

Dos ollog no kodbovotasan to mgo ponguu tod pompomakoy (3:1-13)

Dos dontulon to kodsulat ni Pablo (3:14-16)

Dos moka-atag to konna bonnaan nonaw (4:1-5)

Dos moppiyon uripon ni Disas Krays (4:6-16)

Dos ollog no kodbovotasan tod pompomakoy (5:1 taman to 6:2)

Dos mooggot no korotuwon (6:3-10)

Kotompusan no mgo pomandu (6:11-21)

Kodpokilaa

1 Siyak si Pablo kos mid sulat ka-ay, woy apostoles a ni Disas Krays pomon to suhu to Monama no Tohodtobbus ta woy ki Disas Krays no id immanan ta. ²Ini en kos sulat ku kikow, Timoteo no mooggot no anak ku riyon to kopomakoy.

Muopa nod kotanggap du kos kopiyanoy, eru woy kosunayan no id pomon diyot Monamon Amoy woy ki Disas Krays nod Longaggon ta.

Dos Moka-atag taddot od Ponnonaw to Konna Bonnaa

³Na Timoteo, od uliton ku iddos id pomandu ku kikow iddot timpu to kod-undiyon ku to Macedonia. Mandobbo, oubpa ka pa ruwot Efeso, su ko-ilangan nod suggan du kos mgo minuvu no id ponnonaw to ossa taddot konamin nonaw. ⁴Osengiyu sikandan no od soroan dan iddos kodpopoomdom dobbo en moka-atag taddot binovallan no mgo itulon, woy dos kod-uwak-uwak to timpu to kod-oituu moka-atag to mgo ngaran woy koroniyon to kovuyyahan dan. Oyya su unayan da en idda to kodpo-opuloy, woy konna idda od pokotavang to kopomakoy ta amoy'd tuman to id kopi-it Monama. ⁵Iyon unayan no id ikahi ku ini, su amoy iddon mgo tohodnonaw, od pokita to mooggot no kodpohinowanoy. Od kopuungan dan

ini, otik molinis kos pusung dan woy nokosaddoo sikandan no ollog kos pinunungan dan diyot kod-ontong to Monama, woy bonnaavonnaa kos kandan no kopomakoy. ⁶Duwon mgo tohodnonaw no worad mid ikuu ka-ay'n kodbovotasan, woy iyon dan moho od puungan, iddos waa koru-anon no kodpo-opuloy. ⁷Id kopi-i ran nod kilaannon no mgo tohodnonaw to Suhu ni Moises, piru waa man koovottan dan taddot id pon-ikahi ran woy taddot dontulon to mgo suhu no id pomohos dan tid nonaw.

⁸Na, moka-atag taddot suhu to Monama no id posulat din ki Moises, nosorollan ta no moppiya idda otik ollog kos kodgamit. ⁹Nosorollan ta mandad no iddon suhu, waa bovalli atag to motallong no mgo minuvu, ko konna, atag taddot mid supak to suhu, taddot diid ikuu to nonaw, taddot waa allak to Monama woy taddot mgo mosaasaa. Id bovallan mandad idda atag taddot diid posivantug to Monama woy'd sumpalit kandin, woy atag mandad taddot mgo mongimatoy no ahad pe-en iddos amoy o inoy ran, od imotayan dan. ¹⁰Iddon suhu, id bovallan mandad atag taddot od aalig, taddot od laayuk to iling dan no mama o ba-ay, taddot od pongammot to mgo minuvu amoy id boligya nod uriponnon, taddot mgo bouhuson, taddot od posivonnaa to uhus woy taddot ahad ondoy nod supak to ollog no nonaw. ¹¹Inin nonaw, id pomon mandad diyot Moppiyon Dinoggan moka-atag ki Disas Krays, no id sanna koddi to Monama nod bontuhon woy mowwet to langun.

Id Posolamat si Pablo taddot Eru tod Longaggon

¹²Od posolamatan ku si Disas Krays nod Longaggon ta no id boggoy koddi to konokkaan amoy'd kopuungan ku iddos

id popuungan din koddi, su riyot kod-ontong din, od kosolihan a en. Purisu id aam a nikandin amoy'd kovovallan no sudsuhuwon din. ¹³Id puungan din idda, ahad id sumpalit ku sikandin dangan, id posupittan woy id po-ilawan ku iddos mid pomakoy kandin. Piru no-eruwon sikandin koddi, oyya su iddon timpu, waa a pa mid pomakoy, de-en waa ku nosorolli no morat bos iddos id puungan ku. ¹⁴Id busbot tod Longaggon ta iddos eru rin koddi, su id boggayan a nikandin to kopomakoy woy kodginawa atag to duma. Woy ini en kos notanggap to langun no nosokkad diyot ki Disas Krays.

¹⁵Na, bonnaa en woy ollog nod tonggapon to langun iddos osengan, no si Disas Krays, mid undini to ingod amoy'd tobbus to mgo mosaasaa. Woy nosorollan ku no siyak en kos lampas no mosaasaa to langun. ¹⁶Piru ahad unketen, no-eruwon kos Monama koddi woy id posinsyan a nikandin, su amoy id pokita ni Disas Krays kos mowwet no posinsya rin. Ukit ka-ay, novovallan a no ponunggelengan atag to langun nid pomakoy kandin init od ingumon mgo allow woy od kotanggap dan kos umuun waad tomanon. ¹⁷Na, ollog en nod posivontuhan woy'd doongon inaayun iddos Monamon Hari, woy dos kodhari rin, od taman to waad tomanon. Sikandin da kos Monama no waa kopotayan woy diid kokita. Oyya, od kotuman en ini.

¹⁸Na Timoteo no anak ku riyot kopomakoy, yo ru vo kolingawi inis pomandu ku kikow, su iyon id pomonnan ka-ay, idda en so id poponudtuu to Monama moka-atag kikow dangan. De-en yo ru kolingawi ini, su amoy duwon kovuut du nod lohinat to bonnaan nonaw iling to sundau nod kosolihan. ¹⁹Ohottow kos kopomakoy ru, woy ayyad-ayyad ka no iyon du od puungan, iddos nosorollan du no id kopi-it Monama. Oyyos duwon mgo minuvu no id puungan dan

en ahad iddos nosorollan dan no konna moppiya, woy pomon tadda, norattan kos kopomakoy ran. ²⁰Dos oruwa taddot id puung to unketen, idda en si Hime-neo woy si Alejandro. Od podtohonon kud sikandan diyot bollad ni Moivuyan, su amoy od poko-anong-anong dan no konna en ollog nod sumpalit to Monama.

Dos Pomandu Moka-atag to Koddasaa

2 Na unnot langun, od inniyaton ku sikiyu, no ko-ilangan od dasaa woy'd buyu ki riyot Monama to ahad ondan no ko-ilonganon to langun no minuvu duma to kodposolamat. ²Ko-ilangan mandad no od dasaa ki atag to mgo hari woy taddot langun no duwon kotungud, su amoy iddos keton ko-ubpa, waa samuk laggun to id tuman ta iddos id kopi-it Monama woy dos ollog no kodbovotasan. ³Na otik iling tadda kos dosalon ta, moppiya idda woy id kahaa-i to Monama no Tohodtobbus ta. ⁴Su id kopi-i rin no iddos langun no minuvu, od kotobbus woy'd pokaabbot taddot bonnaan nonaw. ⁵Oyyos sokkad da en kos Monama woy sokkad da kos tohodpotongnga no od pod-uli to koroniyon to minuvu riyot Monama. Sikandin en kos nominuvu no si Disas Krays. ⁶Id boggoy rin kos kandin no umuu amoy'd pokoleguang iddos langun no no-uripon to saa. Nopuungan idda riyot ollog no timpu nid aam to Monama, su amoy ukit ka-ay, id posivonnaa rin iddos kandin nid kopi-i no od kotobbus kos langun no minuvu. ⁷Ini en kos unayan no id aam a no apostoles woy tohodponudtuu to kahit Monama, su amoy id nonaw ku riyot konna mgo Judio iddos moka-atag to kopomakoy woy bonnaan nonaw. Ahad

duwon diid pomakoy no apostoles a, piru nokosaddoo a no mooggot en inis id ikahi ku woy waa ku ini bobbovalli.

⁸Na, id kopi-i ku no riyot ahad ingkon od lolivuung kos od pompomakoy, iddos mgo mama kos od piyod to koddasaa.* Piru ko-ilangan no iddos ko-ubpa ran, id kahaa-i to Monama, waa id kolingasa-i woy waa kodpo-opuloy.

⁹Na moka-atag mandad to mgo ba-ay, id kopi-i ku no konnod kosawoy kos kod-oumpak dan. Ko-ilangan no konna lampas iddos kodpolihonnoy ran, iling to kodsapid to bowvuu woy kodsukub to mgo mahaa, iling to buawan, perlas woy mahaa no mgo umpak. ¹⁰Oyya su iyon ko-ilangan nod puungan dan, konna iddos ampow ra no kodpolihonnoy, ko konna, iddos moppiyon pinuungan no ollog en taddot mgo ba-ay nod ikahi no mopompomakoy sikandan. ¹¹Ko-ilangan no iddos mgo ba-ay, od po-onong-onong nod pominog to nonaw riyot kodlolivuung tod pompomakoy duma to kodpoobbava. ¹²Dii a od aman no iddos mgo ba-ay kos od nonaw woy'd ponguu to mgo mama. Ko-ilangan nod po-onong-onong da sikandan. ¹³Su riyot timpu no id bovallan to Monama kos minuvu, si Adan kos unna, idda pa si Eva.† ¹⁴Woy konna si Adan kos nokalan ni Moivuyan, ko konna, iddos ba-ay, woy sikandin kos unna nid supak to suhu to Monama.‡ ¹⁵Ini en kos unayan no od koosayan kos mgo ba-ay riyot kodpototobbow ran. Piru ahad iling tadda, od kotobbus dad sikandan otid ponayun dan nod pomakoy, od ginawa to duma, od poriyu taddot id kolingasa-i to Monama woy od oupiya to langun nod puungan dan.

***2:8** Otik diyot Griego no kinohiyon, *od dasaa no od poratas to mgo bollad*, oyya su ini en kos botasanon taddot unnon od ponlolivuung nod pompomakoy diyon to koddasaa.

†**2:13** Od kovasa ini riyot Genesis 2:7, 21-22.

‡**2:14** Od kovasa ini riyot Genesis 3:1-6.

Dos Ollog no Kodbovotasan to mgo Ponguu tod Pompomakoy

(Tito 1:6-9)

3 Bonnaa en iddos osengan no otik duwon od kopiyan nod ponguu tod pompomakoy, od ingowollon din kos moppiya. ² De-en ko-ilangan no id-dos ponguu tod pompomakoy, mama sikandin no waa id pokosawoy, sokkad da kos sawa, od pokotohoo to ko-ugolingun, od kotuig nod podtiitimbang ko ondak moppiya o morat, od korispituwan, moppiya kos kod-olit-oliti din woy od kotuig sikandin nod nonaw. ³ Ko-ilangan no konna sikandin polohubug, konna monit kos uu woy konna mahan kos bollad, ko konna, od pokita sikandin to moppiyon kodbovotasan woy konna bonnong to soopi. ⁴ Ko-ilangan no moppiya kos kodpiyod din to kandin no pomilya woy od nonaw kandan, su amoy iddos mgo anak din, od dumoruma woy'd rispitu kandin. ⁵ Su otik dii sikandin od kotuig nod piyod to kandin no pomilya, na monuwon din man tod piyod iddos od lolivuung nod pompomakoy to Monama? ⁶ Ko-ilangan no konna sikandin lammin nopiyod diyon to kopomakoy, su saddoo kangkan kod pobporoong sikandin taddot kotundanan din, woy idda en kos unayan nod ko-uug diyot kandin iddos silut to Monama iling taddot notomanan ni Moivuyan. ⁷ Ko-ilangan mandad no moppiya sikandin no minuvu riyot kod-ontong to konnod pompomakoy, su otik duwon id pokosawoy ran kandin, saddook idda en kos unayan nod sahad sikandin to lettag ni Moivuyan.

Dos Ollog no Kodbovotasan to mgo Diyakono

⁸ Na, unketen dad en mandad iddos mgo diyakono,^f ko-ilangan no od korispituwan sikandan, od kosolihan kos osengan, konna polohubug woy konna bonnong to soopi. ⁹ Ko-ilangan no ogot kos kopomakoy ran taddot bonnaan nonaw no id posaddoo to Monama. Woy ko-ilangan mandad no nosorollan dan no waa nopuungan dan no morat diyot kod-ontong to Monama. ¹⁰ Na ini sikandan, ko-ilangan no od geddaman pa kos kodbovotasan dan. Otid kokita no waa id pokosawoy kandan, idda pa od kotoddu sikandan no diyakono. ¹¹ Ungketen dad en mandad iddos kandan no sawa,^g ko-ilangan no od korispituwan sikandan, konna bousihon, od kotuig nod tohoo to ko-ugolingun woy od kosolihan to langun nod puungan dan. ¹² Iddos mgo diyakono, ko-ilangan no sokkad da kos sawa, woy moppiya kos kodpiyod dan to kandan no mgo anak woy taddot langun no sakup diyot baoy ran.

¹³ Su otik moppiya kos pinuungan dan, od rispituwan en sikandan woy waa kodduworuwa ran nod ponudtuu moka-atag to kopomakoy ran ki Disas Krays.

Dos Kovonnaan no id Posaddoo to Monama

¹⁴ Na Timoteo, id imman a nod pokouduwon a to kikow to diid kouhoy. Piru id sulat ku rad en ini kikow, ¹⁵ su otid kolewang a man, inin sulat kos od nonaw kikow ko ondan kos ollog no kodbovotasan tod pompomakoy riyot pomilya to Monama. Siketa no id lolivuung nod pompomakoy, noko-iling ki to baoy to ma-antoy'n Monama. Noko-

^f3:8 Inis diyakono, sikandan kos tohodtavang to pinuungan diyot amba-an.

^g3:11 Otik diyot Griego no kinohiyan, duwon oruwon kohulugan ka-ay'n kahi. Kopakoy no, *mgo ba-ay o mgo diyakonisa*.

iling ki to tuddok woy po-unsaran taddon baoy, oyyos siketa kos od kosolihan din taddot bonnaan nonaw. ¹⁶Nokosaddoo ki no dakkoo kos koru-anon taddot id pomokayan ta no waa pa id posaddoo dangan, piru ko-ungkay, id posaddoo ron idda keta ukit ki Disas Krays.

Oyya su id pokita sikandin ka-ay to ampow't ingod iddot nominuvu sikandin woy id pakpak diyon to krus.

Id posivonnalan to Uhis no Ispiritu no Anak en sikandin to Monama.

Nokita mandad sikandin to mgo ponolihan.

Noponudtuu iddos moka-atag kandin diyot nokod-osso-ossion tribu ka-ay to ampow't ingod.

Id pomakoy kandin kos mgo minuvu riyon to intirut ingod.

Woy id batun sikandin diyot datas to langit amoy'd posivontuhan.

Dos Moka-atag to Konna Bonnaan Nonaw

4 Na, oraroy nod koovottan iddos id posaddoo to Uhis no Ispiritu, no init morin mgo allow, duwon mgo minuvu nod tanan to mooggot no kopomakoy, su iyon dan od pominoggon, iddos uhus no nonaw to morat no mgo ispiritu. ²Iddon nonaw, id ponudtuu taddot mgo minuvu no uvag kun to mopompomakoy, piru bouhuson sikandan. Inin pinuungan dan, dii ron od pokomosakit to ginawa ran, oyyos naayam dan don nod ouhus. ³Id diiyan dan kos minuvu nod po-osoway, woy duwon mandad mgo koka-an no id diiyan dan. Piru iddos Monama kos mid bovaa taddon mgo koka-an, su amoy siketa nod pompomakoy no nokosaddoo to bonnaan nonaw, od ka-an tadda duma to kodposolamat. ⁴Su iddos langun no binovallan to Monama, moppiya. De-en kolangan no waa od diiyan ta, ko konna,

od tonggapon ta idda langun duma to kodposolamat. ⁵Oyyos nosorollan ta no waa id diiyan no koka-an pomon to idda en kos id ikahi to Monama, woy pomon to id posolamatan tad idda.

Dos Moppiyon Uripin ni Disas Krays

⁶Otik id nonaw ru inis pomandu ku kikow ruwot mgo suwod to kopomakoy, moppiya ka no uripin ni Disas Krays. Oyyos id ponayun ka nid labbotlabbot to kovonnaan moka-atag to keton kopomakoy, woy taddot bonnaan nonaw no id ikuu ru. ⁷Yo kod pominog taddot binovallan no mgo itulon no waa koru-anon no konna pomon diyon to Monama. Loyamow baling kos kogolingun du nod ikuu to id kopi-it Monama. ⁸Duwon koru-anon to kodlayam to lawa amoy'd monokkaa. Piru lampas pa kos koru-anon to kodlayam ta riyot kod-ikuu to id kopi-it Monama, oyya su od undag ini to kopiyannan to lammin umuu ko-ungkay woy inis morin allow.

⁹Inis osengan, bonnaa en woy ollog nod tonggapon to langun. ¹⁰Ini en kos unayan no od oiluggat ki woy od nokkaanokkaa to kodponudtuu to Kahit Monama. Su iddos id immanan ta, idda en so ma-antoy'n Monama no Tohodtobbus to langun, labbi ron en keta nod pompomakoy.

¹¹Na Timoteo, inis langun no id nonaw ku ka-ay'n sulat, nonaw ru ruwon tod pompomakoy, su amoy od tumanon dan. ¹²Ko-ilangan no dii ka od kosaway to mgo minuvu pomon to anak ka pa. Pokita ru to langun no moppiya ka no ponunggelengan, ukit to kod-ooseng du, kodbovotasan, kodginawa, kopomakoy woy ko-ubpa no molinis diyot kod-ontong to Monama. ¹³Na laggun to waa a pa ruwon, boggayiu to dakkoon timpu kos kodbasa to Kahit Monama, dos kodponudtuu woy kod-

nonaw tadda riyot ipat timpu no od livuung kow. ¹⁴Gomitow kos kotuihan no id boggoy to Uhis no Ispiritu. Id boggoy idda kikow iddot timpu no duwon id poposaddoo to Monama ukit to mgo ponguu tod pompomakoy timpu no id torungngan dan kos uu ru to bollad dan diyon to koddasaa.

¹⁵Puungiyu riyot tivuk no ginawa ru iddos pomandu ku kikow, amoy od kokita to langun no id udsuu ka riyot kodtuman to id kopi-it Monama. ¹⁶Ooy-yariyu kos kodbovotasan du woy kodnonaw ru. Oyya su otid ponayun ka to kodtuman tadda, od kotobbus ka woy idda mandad so od pominog kikow.

Dos Ollog no Kodbovotasan tod Pompomakoy

5 Yo kod esa taddot buyyag pa kikow no mgo mama, ko konna, ooyyariyu sikandan tod pomandu iling to amoy ru. Na, idda mandad so ari ra kikow no mgo mama, po-iling du sikandan to mgo suwod du. ²Dos buyyag pa kikow no mgo ba-ay, po-iling du sikandan to inoy ru. Woy idda mandad so ari ra kikow no mgo ba-ay, po-iling du sikandan to mgo tobboy ru no waa morat no ingowollon du.

³Na moka-atag to mgo ba-ay'n bau, nonaw ru riyon tod pompomakoy no ko-ilangan nod rispituwan woy'd tovanngan dan iddos mgo bau no worad od ko-oputan. ⁴Piru ko duwon pa mgo anak woy mgo apu taddot bau, sikandan kos ollog nod tuhanuu kandin. Su otik mopompomakoy sikandan, ko-ilangan no iddos unnon od puungan dan, idda en so kodtuhanuu to mgo buyyag dan amoy'd balus kandan, oyya su idda en kos id kahaa-i to Monama.

⁵Na, iddos ba-ay'n bau no worad en od ko-oputan, ko-ilangan no od tovanngan sikandin tod pompomakoy, su worad ossa nod ko-immanan din, idda en so

Monama. De-en ponayun sikandin od dasaa woy'd nganoy to Monama allow bulli. ⁶Piru iddos ba-ay'n bau no iyon din da en ingowollon iddos kahaan ka-ay to ampow't ingod, timbang id patoy ron sikandin ahad no-uyag pa, oyyos waa riyot kandin kos umuun waad tomanon. ⁷Nonaw ru inis mgo pomandu ku riyon tod pompomakoy amoy waa id pokosawoy kandan. ⁸Su otik duwon od pompomakoy no diid tuhanuu to kandin no korumannan, labbi ron en to pomilya rin, id inoyyuhan din kos kandin no kopomakoy. Iddos iling taddon minuvu, lampas pa kos komorattoy rin taddot konnod pompomakoy.

⁹De-en moka-atag taddot mgo ba-ay'n bau, lista ru iddos ollog nod tovanngan. Ko-ilangan no lampas don to annom-nopuu kos idad woy waa sikandan id uman mid osawa. ¹⁰Ko-ilangan no novantug sikandan diyot moppiyon pinuungan, iling to moppiyon kodpiyod to kandan no mgo anak, mo-olit-olit, od puung no duwon kodpoobbava atag to mgo minuvu to Monama, od tavang tod pongkohirapan, woy id boggoy ran kos tivuk no ginawa ran to kodpuung to ahad ondan no moppiya.

¹¹Piru iddos mgo ba-ay'n bau no anak poron, yo ru opila tod lista, su moomok nod kopalín kos poomdom dan. Oyya su otid inguma kos ingowollon dan nod uman od osawa, od inoyyuhan dan baling iddos ingowollon dan nod puung atag ki Disas Krays. ¹²Na, ko unketen, od kosawoy sikandan, oyyos waa ran man tumana iddos kandan no tandu iddot novau sikandan, no dii ran od uman od osawa amoy'd puung dan atag ki Disas Krays. ¹³Ossa pa tadda, otid opilon iddon mgo bau tod lista amoy'd tovanngan, saddook od popopogguu ron sikandan woy iyon dan don od puungan, iddos kodpongumballoy. Iyon pobbo en nokomorot tadda, su od

sosoupot dan woy'd ponginlavut to pinuungan to duma, woy od osengon dan iddos konna nanoy ollog nod osengon. ¹⁴De-en atag koddi, moppiya pa ko iddos mgo ba-ay'n bau no anak pa, od uman baling nod osawa, od anak woy od tuhanuu to sakup dan diyot baoy. Na ukit ka-ay, iddos id supak to kopomakoy, waa unayan dan nod oseng to morat moka-atag keta. ¹⁵Id ikahi ku ini, oyyos duwon mgo bau no id suwoy ron su iyon dan id ikuu, si Moivuyan.

¹⁶Dos od pompomakoy no duwon korumannan no mgo bau, sikandin don en kos od tavang kandan amoy diid kovogatan iddos od lolivuung nod pompomakoy, su amoy od pokotuhanuu ran taddot mgo bau no worad od ko-oputan.

¹⁷Na, moka-atag taddot mgo ponguu tod pompomakoy no moppiya kos kodpiyod dan, ko-ilangan en nod rispituwan woy od boggayan to ollog no daddas to buwoo, labbi ron en iddos id oiluggat to kodponudtuu woy kodnonaw to kahit Monama. ¹⁸Oyyos duwon no-ikahi riyot Nosulat no Kahit Monama no, "Yo row pungusi kos baka nod looyyak to ommoy amoy'd pokoka-an."^{**}

Woy duwon mandad no-ikahi no mid ungeten to, "Iddos id puung, ollog en nod bo-
yaran."^{††}

¹⁹Otik duwon minuvu nod uug taddot mgo ponguu tod pompomakoy no nokopuung sikandin to saa, yo ru idda loompiya otik waa oruwa o otollu nod posivonnaa tadda. ²⁰Piru ko bonnaa man no nokopuung sikandin to saa, sugga-aw sikandin diyot isowwan to id lolivuung nod pompomakoy amoy'd sondit sikandin woy dos duma, od kovaakkan nod iling kandin. ²¹Na Timoteo, diyot isowwan to Monama woy

ni Disas Krays woy taddot mgo ponolihan no id aam din, od suhuwon ku sikkow, no puungiyu inis pomandu ku kikow no waa od poomihan du woy'd podmusingon.

²²Yo kod go-osgo-os nod aam ko on-doy kos od kilaannon no ponguu tod pompomakoy, su saddock iyon du od ka-aam, iddos minuvu no nokopuung to saa woy od kopoletan ka. De-en ayyad-ayyad ka no waa id pokosawoy kikow.

²³Na moka-atag tod geddamon du, ini kos pomandu ku kikow. Yo kod inom to oweg da, ko konna, inom ka rad mandad to disok uvag no binu amoy od kovowiyen kos gottok du, su komo-uraa kad id dorau.

²⁴Woy yo ru kolingawi no duwon mgo minuvu no iddos saa ran, oray'd kokita ahad waa pa id inguma iddos kodhukum. Duwon mandad mgo minuvu no iddos saa ran, noko-ollos, piru od kosorollan dad en idda riyot mori. ²⁵Na, iling dad en mandad tadda iddos mopyon pinuungan. Duwon mopyon pinuungan no oray'd kokita, woy ahad iddos konna pa oray'd kokita, od kosorollan en idda riyot mori.

6 Na moka-atag to langun no uripon nod pompomakoy, ko-ilangan no dakkoo kos rispitu ran to kandan no amu, su amoy waa'd sosumpalit to ngaran to Monama woy taddot id nonaw ta. ²Na atag taddot uripon no iddos amu rin od pompomakoy, konna ollog nod poomdommon din no pomon to suwod sikandan diyot kopomakoy, od pososalig don sikandin. Iyon ko-ilangan no od upiyannan din pe-en kos kodpuung din, su iddos notovangan din, duma rin man nod pompomakoy no id ginowannan to Monama. Ini en kos id nonaw woy id in-

^{**}5:18 Od kovasa ini riyot Deuteronomio 25:4.

^{††}5:18 Od kovasa ini riyot Mateo 10:10; Lucas 10:7.

niyat du tod pompomakoy ruwon no od tumanon dan en ini.

Dos Konna Bonnaan Nonaw woy dos Mooggot no Korotuwana

³Otik duwon minuvu no ossa kos nonaw rin woy konnod ikuu taddot nonaw tod Longaggon ta no si Disas Krays, woy konna idda od potuntuu keta riyot ko-ubpa nid kahaa-i to Monama, ⁴iddon minuvu, oray'd poratasdatas woy waa nongnong. Iyon din inaayun od ingowollon, iddos waa koru-anon no kodpo-opuloy moka-atag to kohulugan to mgo kahi. Na iyon od undahon tadda, idda en so kosina, ukahan, morat no mgo osengan woy kod-ampoo to дума. ⁵Inin mgo minuvu, waa soroan dan nod pokid-apuu, su ebbaw kos poomdom dan woy dii ran don od pokaabbot to bonnaan nonaw. Woy id imman dan no od koratu ukit to kodnonaw moka-atag to Monama.

⁶Piru bonnaa rad en no iddos minuvun mopompomakoy, lampas pa sikandin nod koratu otid ko-ongaddan sikandin taddot ko-ubpa rin. ⁷Su riyot kodtobbow ta ka-ay to ampow't ingod, waa en nopiyod ta. Iling mandad tadda, riyot timpu nod patoy kid, waa en mandad od kopiyod ta. ⁸De-en otik duwon od kannon woy'd umpakon ta, od ko-ongaddan kid. ⁹Piru iddos mgo minuvu no od kopiyan nod koratu, moomok nod ko-uug diyot saa. Iling to od sahad sikandan to letttag to langun no ko-ongollan woy mokodora-at no ingowollon no od lonnod kandan diyot kororattan. ¹⁰Su iddos lampas no kodginawa to soopi, idda en kos dalig to langun no morat no pinuungan. Duwon mgo minuvu no pomon to ingowollon dan to soopi, nokosuwoy baling sikandan diyot kopomakoy woy pomon tadda, iling to no-unoy ran

taddot kandan no pana no idda en so mo-uraan laggow nod inguma kandan.

Kotompusan no mgo Pomandu

¹¹Piru sikkow Timoteo, pomon to minuvu ka man to Monama, poriyu ka to langun no morat no pinuungan. Iyon du puungi, noonokkaliyu iddos motallong no pinuungan, dos id kopi-it Monama, dos kikow'n kopomakoy, dos kodginawa to дума, dos kodti-is to kospittan woy dos mowwet no posinsya. ¹²Nokkaanokkaa ka ponayun to kodpomakoy, iling to minuvu nod lonug to lumba to kodlungkossu taman to kotompusan. Ti-is ka amoy'd kotanggap du iddos umuun waad tomanon no id tandu to Monama iddot id aam ka nikandin to id punudtuu ru riyot isowwan to mgo minuvu no id pomakoy kad ki Disas Krays. ¹³Na, diyot isowwan to Monama no id boggoy to songnga to langun, woy riyot isowwan ni Disas Krays no id ponudtuu to kovonnaan no waa kod-aang-aang diyot ki Poncio Pilato, duwon pomandu ku kikow. ¹⁴Ooyyariyu to kodtuman iddos langun no suhu to Monama, su amoy waa morat nod pokosambut tadda woy diid kosawoy. Puungiyu ini taman to kodlivod ni Disas Krays nod Longaggon ta. ¹⁵Na otid inguma ron kos ollog no timpu, od polivoddon sikandin to Monama. Ollog en nod doongon kos Monama woy sikandin da kos od ponguu to langun. Sikandin kos Hari to langun no hari woy Longaggon to langun nod longaggon. ¹⁶Sikandin da kos waa kopotayan. Mid ubpa sikandin diyot oray'n mosella no diid koporonian. Waa minuvu no nokokita kandin woy waa en od pokokita kandin. Od povontuhon ta iddos Monama no motuus taman to waad tomanon. Oyya, od kotuman en ini.

¹⁷Na, moka-atag to mgo minuvu no dakkoo kos korotuwana ka-ay to am-

pow't ingod, pomondu-iyu sikandan no konna ran od pobporoong woy konnod salig taddot korotuwon dan nod lihad da. Iyon dan od solihan, iddos Monama nod busbus to langun no ko-ilonganon ta amoy'd kahaa ki. ¹⁸ Pomondu-iyu mandad sikandan no od puung to moppiya amoy od koratu ran diyot moppiyon pinuungan. Woy ko-ilangan no konna ran od koohodan, ko konna, movoggoyvogoy ran diyot duwon mgo ko-ilonganon. ¹⁹ Otid puungan dan ini, id loimud dan to korotuwon diyot datas to langit iling to mosalig no po-unsaran no diid kowora. Woy ini en kos ko-immanan dan init morin allow, amoy od kotanggap dan iddos bonnaan umuu no idda en so umuun waad tomanon.

²⁰ Na Timoteo, ooyyariyu kos mgo nonaw no id sanna to Monama kikow amoy diid kovovaawan. Yo kod ilingiling taddot mgo osengan no waa koruanon no dii id kahaa-i to Monama, ahad iddos kodpo-opuloy moka-atag taddot od tommanon to дума no mowwet kun no sinorollan, piru konna man. ²¹ Oyyos duwon дума nid ikahi, no riyot kandan iddos mowwet no sinorollan. Piru pomon tadda, nokosuwoy ran da en baling to bonnaan nonaw no id pomokayan ta.

Muopa nod kotanggap dow kos kopiyannoy to Monama.

Na, ka-ay ra en taman.

Dos Iko-oruwon Sulat ni Pablo Atag ki

TIMOTEO

Unna nod Bosan

Ini en kos iko-oruwon sulat ni Pablo atag ki Timoteo iddot noprisu sikandin to nouhoy'n timpu riyot Roma (1:8;16-18; 2:9). Woy ini en kos kotompusan to langun no sulat ni Pablo, oyyos waa nouhoy pomon tadda, od imotayan sikandin pomon to kodponudtuu rin moka-atag ki Disas Krays (4:6). De-en iling to ponaantaan din ini ki Timoteo. Inin timpu, diyon pa si Timoteo to Efeso amoy od nonaw to id lolivuuung nod pompomakoy rutun. Sokkad no dontulon ni Pablo to kodsulat ka-ay, idda en so kodpo-undiyon din ki Timoteo to Roma.

Ka-ay'n sulat, mo-uraa kos pomandu ni Pablo ki Timoteo amoy'd ponokkaa to ginawa rin. Id pomandu rin no od ponayun sikandin nod nonaw ahad duwon od supak kandin. Woy ko-ilangan nod puungan din iddos id sanna to Monama ahad duwon od posuppit kandin.

Id paabbotlabbot din ki Timoteo iddos morat no kodbovotasan to mgo minuvu init morin mgo allow, woy id pomonduwan din sikandin no od poriyu pomon to mgo minuvu no iling tadda. Id pomonduwan din mandad si Timoteo no konnod lonug taddot waa koruanon no mgo kodpo-opuloy, ko konna, ko-ilangan no od ooyyaran din tod ikuu woy'd nonaw iddos bonnaan nonaw no id pomon to Monama.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)

Dos kodposolamat woy kod-inniyat ni Pablo ki Timoteo (1:3-18)

Dos pomandu ni Pablo to kodti-is to kosuppitan (2:1-13)

Dos moppiyon uripon to Monama (2:14-26)

Dos kodbovotasan to minuvu init morin mgo allow (3:1-9)

Id loglohottan ni Pablo si Timoteo no od ponayun nod ponudtuu to kahit Monama (3:10 taman to 4:8)

Dos ponaannon ni Pablo ki Timoteo (4:9-22)

Kodpongumusta (4:19-22)

Kodpokilaa

1 Siyak si Pablo kos mid sulat ka-ay, woy apostoles a ni Disas Krays pomon to id kopi-it Monama. Id popiyod a nikandin amoy'd ponudtuu moka-atag to umuun waad tomanon no id tandu rin keta no nosokkad ki Disas Krays. ²Id popiyod ku inin sulat duwot kikow, Timoteo no timbang anak ku no id dokollan ku to ginawa. Muopa nod kotanggap du kos kopiyannoy, eru woy kosunayan no id pomon diyot Monamon Amoy woy ki Disas Krays nod Longaggon ta.

Dos Kodposolamat woy Kod-inniyat ni Pablo ki Timoteo

³Na Timoteo, id posolamat a to Monama nod simba-anon ku iling taddot id puungan to kovuyyahan ku, woy nosorollan ku no iddos kodpuung ku atag to Monama, waa lomig diyon. Allow bulli, waa ku sikkow lingawi riyot koddin dosalon. ⁴Od pingpingawon a kikow to nosompottan ku iddos kikow'n dayas iddot kodlogkiyat ku dangan, woy id kopi-i ku en nod pokodkita ki mandon amoy'd kahaa kos ginawa ku. ⁵Id posolamat a, su nosorollan ku iddos bonnaavonnaan kopomakoy ru, iling taddot kopomakoy to apu ru no si Loida woy taddot inoy ru no si Eunice no unna pa kikow nid pomakoy. Nokosaddoo a no ungeten dad en mandad kos kopomakoy ru. ⁶Ini en kos unayan no id posampot ku kikow, no ko-ilangan nod

poogloggon du kos kotuihan no id boggoy to Monama kikow iling to kod-uyag to baha. Notanggap du iddon kotuihan iddot id torungngan ku to koddin bollad kos uu ru. ⁷Oyyos waa id boggoy to Monama iddos Ispiritu rin amoy'd taa-won ki, ko konna, amoy od mosalig kos ginawa ta, od tavang keta nod mohingginawa ki riyot duma woy amoy od kotuig ki nod tohoo to keton ko-ugolingun.

⁸De-en yo kod ko-ilow nod posivonnaa moka-atag tod Longaggon ta. Yo ru mandad id ko-ilow no noprisu a pomon to kodpuung atag kandin, ko konna, ti-is ka duma koddii riyon to mgo kosupittan no no-ukitan ta riyot kodponudtuu to Moppiyon Dinoggan. Ti-is ka, su iddos Monama kos od boggoy to konokkaan. ⁹Sikandin kos id tobbus keta woy id aam ki nikandin, su amoy id po-ossa ki no mgo minuvu rin. Id puungan din ini, konna pomon to pinuungan ta, su iddot waa pa bovalli inis ingod, id puhawang din don tapoy no id pokita kos eru rin keta ukit ki Disas Krays. ¹⁰Na koungekay, id pokita rin don iddos eru rin keta ukit to kod-undini ni Disas Krays no Tohodtobbus ta. Id talu rin kos kotuusan to kopotayan, su amoy kod pomakoy ki to Moppiyon Dinoggan, od pokotanggap ki to umuun waad tomanon. ¹¹Woy id aam a no apostoles amoy od ponudtuu woy'd nonaw ka-ay'n Moppiyon Dinoggan. ¹²Woy ini en kos unayan no id ti-is a to kosupittan dinit prisuwan. Piru konna ku ini id ko-ilow, oyyos nokilaa ku iddos id solihan ku, woy nokosaddoo a no od bontayan din en kos langun no id sanna rin koddii taman to allow to kodlivod ni Disas Krays.

¹³Na Timoteo, ikulow iddos bonnaan nonaw no norinog du koddii. Ponayun ka riyot kopomakoy woy kodginawa ru pomon to nosokkad ki riyot ki Disas Krays. ¹⁴Woy ukit to kotuusan to Uhis no Ispiritu no id ubpa rinit

keta, bontayiu iddos bonnaan nonaw no id sanna to Monama kikow amoy diid kovovaawan.

¹⁵Nosorollan du, no ko-urallan tod pompomakoy riyot prubinsya to Asia, mid tanan don koddii, apii ron en si Figelo woy si Hermogenes.

¹⁶Piru si Onesiforo, waa mid tanan koddii. Muopa no id pokita to Monama kos eru rin diyot langun no sakup to pomilya rin, oyyos komo-uraa a nikandin id inniyat. Konna a mandad nikandin id ko-ilow ahad noprisu a, ¹⁷ko konna, to id inguma sikandin ka-ay't Roma, id nangkap a nikandin taman to nokita a. ¹⁸Nokosaddoo ka mandad taddot dakkoon tavang din to riyon a pa to Efeso. Muopa no iddos od Longaggon, od pokita kandin to eru init allow to kodhukum.

Dos Pomandu ni Pablo to Kodti-is to Kosupittan

2 Na sikkow, Timoteo no anak ku riyot kopomakoy, ponokkalow kos ginawa ru ukit to tavang ni Disas Krays. ²Iddos nonaw no norinog du no id nonaw ku riyot mo-uraan minuvu, nonaw ru mandad idda riyot od kosolihan no mgo minuvu amoy id pokononawan mandad diyon to duma. ³Lonug ka riyot kodti-is to kosupittan timbang od kosolihan no sundau ni Disas Krays. ⁴Waa sundau nod po-ikot taddot pinuungan to konna mgo sundau. Su iyon dontulon din no od kahaa kos ponguu rin. ⁵Na iling dad en mandad taddot minuvu nod lonug to lumba to kodlungkossu, waa en od kotanggap din no ganti otik dii rin od ikulon kos mgo po-ukit to kodlumba. ⁶Ungketen dad en mandad iddos minuvu no id oiluggat to kodkamot, ollog en no sikandin kos unna nod tanggap to taad taddot bunga to pinomuwa rin. ⁷Poomdommow inis mgo osengan ku, su od tovangen ka

tod Longaggon amoy'd koovottan du ini langun.

⁸Woy riyot kosupittan, poomdom-mow no si Disas Krays, novadnow pomon diyot kopotayan woy lubbad ni Harin David. Ini en kos Moppiyon Dinoggan no id ponudtuu ku. ⁹Pomon to kodponudtuu ku ka-ay'n Moppiyon Dinoggan, id ti-is a to kosupittan dinit prisuwan woy id baku a to kodina iling to sokkad no kriminal. Piru ahad id baku a, iddos kahit Monama, konna en od kovaku. ¹⁰De-en od ti-ison ku kos langun no kosupittan atag to mgo minuvu no id aam to Monama, su amoy od kotobbus sikandan ukit to kopomakoy ran ki Disas Krays, woy od kolonug dan to waad tomanon no se-aa to kotuusan din. ¹¹Bonnaa en iddos osengan no mid unketen to,

“Otik id lonug ki to kopotayan ni Disas Krays,

od kolonug ki mandad duma kandin diyot lammin umuu rin.^{‡‡}

¹²Otid ponayun ki nod ti-is to kosupittan,

od hari ki mandad kangkan duma kandin.

Piru kod ikahi ki no waa ki id kilaa kandin,

od ikohiyon din mandad kangkan no waa sikandin id kilaa keta.

¹³Otik dii ki od kosolihan, ponayun en sikandin nod kosolihan,

oyyos od tumanon din en ko ondan kos id oseng din.”

Dos Moppiyon Uripon to Monama

¹⁴Na, posampot du ruwot od pom-pomakoy iddos mgo osengan ku. Woy loglohottiyu sikandan diyot isowwan to Monama, no konna ran od po-opuloy

moka-atag to kohulugan to mgo kahi, su iddon od kopuungan, waa koru-anon woy od pokodora-at da en to kopomakoy taddot od pominog. ¹⁵Noonokkaliyu tod tuman iddos id kopi-it Monama amoy'd kahaa sikandin kikow. Na otik iling tadda kos od puungan du, waa id kolow ru, su ollog man iddos kodpaabbottabbot du taddot bonnaan nonaw. ¹⁶Yo kod iling-iling taddot mgo osengan no waa koru-anon no konna id kahaa-i to Monama, su iddos od puung to iling tadda, od pokoriyu pe-en to Monama.

¹⁷Iddos nonaw ran, noko-iling to moka-ararat-ararat no bohok no kanser no enot-enot od kotkot to tivuk no lawa. Dos oruwa taddot od ponnonaw to unketen, si Himeneo woy si Fileto. ¹⁸Id suwoy ran taddot bonnaan nonaw, oyyos toman dan no id lihad don kos kodbadnow, de-en worad kun od ingumon kodbadnow taddot id poomatoy ron. Na iddon nonaw, nokodora-at to kopomakoy to duma. ¹⁹Piru ahad unketen, dii en od kovovaawan iddos bonnaan nonaw to Monama iling to mosalig no batu no pounsaran no diid kowaong. Oyyos duwon no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,

“Nokilaa to Monama ko ondoy kos kandin no mgo minuvu.”^{¶¶}

Duwon pe-en nokosulat dutun no,

“Iddos ahad ondoy nod ikahi, no minuvu sikandan to Monama, ko-ilangan nod tanan to langun no morat no pinuungan.”

²⁰Na Timoteo, duwon ponunggelengan ku. Diyot dakkoon baoy to minuvu nod koruwonnan, duwon mgo tootawwan no binovallan pomot buawan woy plata no od gomiton atag to kolivuungan no dakkoo kos

^{‡‡}2:11 Od kovasa ini riyot Roma 6:1-11; 2 Corinto 5:17; 7:4-6; Colosas 2:12, 20; 3:13.

^{¶¶}2:19 Od kovasa ini riyot Numeros 16:5.

koru-anon. Duwon mandad mgo tootawwan no binovallan pomot kayu woy livuta no iling to kuron atag to ahad ondan nod kohomitan. ²¹Na siketa nod pompomakoy, od poko-iling ki en mandad taddot mgo binovallan no dakkoo kos koru-anon. Otid tonanan ta kos langun no morat no pinuungan, dakkoo kos koru-anon ta riyot kod-ontong to Monama, oyyos od kahamit ki atag kandin woy nopanoy kid nod puung to ahad ondan no moppiya.

²²Poriyu ka taddot nooyami no morat no ingowollon to mgo sudduwan poron. Iyon du moho noonokkali iddos mottallong, woy ohottow kos kopomakoy ru. Noonokkaliyu mandad iddos kodpokita to ginawa riyot duma, woy oubpa ka no moppiya kos koroniyon du riyot mgo minuvu no iddos kodnganoy ran to Monama, id pomon diyot molinis no pusung. ²³Poriyu ka mandad taddot mgo ko-ongollan woy waa koru-anon no mgo kodpo-opuloy. Nokosaddoo kad man no od undag da en idda to ukahan. ²⁴Dos uripon tod Longaggon, ko-ilangan no konna boopulon, ko konna, moppiya sikandin diyot langun no minuvu. Ko-ilangan mandad nod kotuig sikandin od nonaw woy mowwet kos posinsya. ²⁵Ko-ilangan no od oupiyannan din to kodpomandu duma to mosunay no pusung iddos od supak to bonnaan nonaw. Su saddook od boggayan sikandan to Monama to timpu no od sondit to kodsupak dan amoy'd pokohimata ran taddot bonnaan nonaw. ²⁶Na od kopokes don kos koovottan dan, woy od pokolegguang sikandan pomon diyot lettag ni Moivuyan nopongnga ran nokosahad to kodpuung tid kopi-i rin.

Dos Kodbovotasan to Minuvu init Morin mgo Allow

3 Na Timoteo, pomotawiyu inis od osengon ku. Init morin mgo allow, oraroy ron no mosuppit kos kotomanan. ²Oyya su iyon od dokollan to mgo minuvu to ginawa, iddos kandan no kogolingun woy dos soopi. Oraroy ran nod pobporoong, od poratasdatas, od doddora-at to duma, konnod dumoruma to amoy woy inoy ran, konna od kotuig nod posolamat woy waad en allak dan to Monama. ³Waad en ginawa woy eru ran diyot duma, konna ran od posinsya, od bovaavovaa ran to uhus moka-atag to dumon minuvu woy waa kodto-hoo ran to ingowollon to kogolingun. Konna ran od aang-aang nod posakit to duma, woy od kolingasa ran to ahad ondan no moppiya. ⁴Oray sikandan nod aakaa to mgo oukuy ran, woy aawang don od puung to ahad ondan no waa kodpopoomdom. Lampas don kos kodpobporoong dan woy iyon dan od dokollan to ginawa, iddos kahaan ka-ay to ampow't ingod, konna iddos Monama. ⁵Od po-uvag-uvag dan no mopompomakoy, piru id elleyan dan iddos kotuusan to Monama no od pokopalin to morat no kodbovotasan dan. Na Timoteo, poriyu ka to mgo minuvu no iling tadda.

⁶Su iddos duma kandan, od kotuigtuig nod nangkap to po-ukit amoy'd poko-usok diyot mgo ubpan, oyyos od aakaa ran to mgo ba-ay no moomok nod kopiyod to nonaw ran. Iddon mgo ba-ay, noonnod don to saa woy no-uripon to morat no ingowollon. ⁷Od pominog sikandan to ahad ondoy ron nod nonaw kandan, woy pomon tadda, dii ran don od kosorollan iddos bonnaan nonaw. ⁸Iddon mgo tohodnonaw, od supak taddot bonnaan nonaw. Mgo ebbaw kos poomdom dan woy uhus kos kopomakoy ran. Noko-iling sikandan ki Jannes woy

ki Jambres no mid supak dangan ki Moises.^{8§} ⁹Piru iddos kopondayan dan nod aakaa, dii en od kouhoy, oyyos od kosorollan dad en to mgo minuvu kos ko-ongollan dan iling taddot notomanan onni Jannes woy Jambres.

**Id Loglohottan ni Pablo si
Timoteo no od Ponayun nod
Ponudtuu to Kahit Monama**

¹⁰Piru sikkow, Timoteo, nosodsorollan du iddos nonaw ku, dos kodbovotasan woy dontulon ku. Nosorollan du mandad iddos kopomakoy ku, dos mowwet no posinsya, dos kodginawa ku to duma woy dos kodti-is ku to kosupittan. ¹¹Nosorollan du mandad iddos kodposuppit woy kod-oilasoy no no-ukitan ku riyot to Antioquia, Iconio woy riyot Listra. Piru id poleggua a tod Longaggon diyot langun no morat no puhawang dan atag koddi. ¹²Oyya, bonnaa en no iddos langun no od kopiyan nod dumoruma to id kopi-it Monama pomon to nosokkad sikandan diyot ki Disas Krays, od ukit en to mgo kodposuppit. ¹³Na, iddos morat no mgo minuvu woy dos od aakaa to duma, od morat pe-en iddos pinuungan dan. Od aakaa ran to duma woy'd kokalan mandad sikandan.

¹⁴Piru sikkow, ponayun ka taddot langun no nopohinonawwan woy id pomokayan du. Oyyos nokilaa ru man no iddos id ponnonaw kikow, od kosolihan en. ¹⁵Pomon poron to ko-onakoy ru, nononawwan kad taddot Nosulat no Kahit Monama, no idda en kos od pokovogoy kikow to moraom no koovottan amoy'd kotobbus ka ukit to kopomakoy ru ki Disas Krays. ¹⁶Dos langun no Nosulat no Kahit Monama, idda en so Monama kos id pomonnan. Oray'n dakkoo kos koru-anon tadda, su idda en

kos od nonaw keta ko ondak bonnaa, od sugga to kodpuung to saa, od potullid to morat no kodbovotasan woy od nonaw keta to motallong no ko-ubpa. ¹⁷Ukit to kodpohinonaw tadda, iddos minuvu no uripon to Monama, worad en kulang to kodpuung din to langun no moppiyon pinuungan.

4 Na Timoteo, od loglohottan ku sikkow tod pomandu ka-ay't isowwan to Monama woy riyot ki Disas Krays no od hukum to langun no minuvu no no-uyag woy taddot id poomatoy ron. Woy pomon to od livod en sikandin amoy'd hari, od pomonduwan ku sikkow, ²no ko-ilangan id ponudtuu ru kos kahit Monama. Od kopiyan man kos mgo minuvu nod pominog o dii, ahad ondan no timpu, ponudtuu ru en idda. Potullid du sikandan, sugga-aw taddot morat no pinuungan dan, woy inniyatow sikandan duma to mowwet no posinsya riyot kodnonaw ru. ³Oyya su od inguma kos timpu no iddos mgo minuvu, konnad od kopiyan nod pominog to bonnaan nonaw. Iyon dan baling od puungan, od angoy ran to mo-uraan minuvu nod nonaw taddot id kotoosi ran tod pominog. ⁴Od povovongoo ran taddot bonnaan nonaw, su iyon dan od pominoggon, iddos binovallan no mgo itulon. ⁵Piru sikkow, Timoteo, ko-ilangan no duwon kodtohoo ru to kikow'n ko-ugolingun diyot ahad ondan nod kotomanan. Ti-is ka to mgo kosupittan, ponayun ka nod ponudtuu to Moppiyon Dinoggan woy puungiyu kos langun no id sanna to Monama kikow.

⁶Su moka-atag koddi, id inguma ron kos timpu no inis umuu ku, iling to id buwis don diyot Monama, oyyos asow

^{8§}**3:8** Diyot itulan to mgo Judio, si Jannes woy si Jambres, oruwon mama no toho Ehipto no mgo tohodmadyik dangan to Harit Ehipto. Od kovasa ini riyot Exodo 7:11; 8:7, 18-19.

ad od tanan ka-ay to ampow't ingod. ⁷Noko-iling a to minuvu no id lonug to lumba to kodlungkossu, no noko-inguma ron diyot kotompusan. Id noonokkalan ku mandad tid puung iddos langun no id sanna to Monama koddi, woy waa a mid suwoy to mooggot no kopomakoy. ⁸Woy ko-ungkay, id panoy koddi tod Longaggon iddos ganti, no idda en so kuruna to kotoongngan no id boggoy rin diyot timpu nod hukuman din kos langun no minuvu, woy dos kandin no kodhukum, motallong. Konna ra siyak kos od pokotanggap to ganti, ko konna, idda mandad so langun nod aangat to kodlivod din.

Dos Ponaannon ni Pablo ki Timoteo

⁹Noonokkaliyu no go-os ka od pokoundini. ¹⁰Oyyos si Demas, id tonanan ad nikandin, su iyon din id dokollan to ginawa, iddos kahaan ka-ay to ampow't ingod, woy mid undiyon don sikandin to Tesalonica. Na moka-atag ki Cresente, id undiyon sikandin to Galacia, woy si Tito, diyon mandad to Dalmacia. ¹¹Iyon ku robbo дума ka-ay, si Lucas. Otid undini ka, tuuyow vo si Marcos, su oray sikandin nod pokotavang to pinuungan ku. ¹²Na moka-atag ki Tiquico, id poundiyong ku sikandin to Efeso. ¹³Init kodundini ru, piyoddow iddos umpak ku no mowwet so bollad no id tuwos ku riyon to baoy ni Carpo no riyot bonuwa to Troas. Piyoddow mandad iddos mgo libru, labbi ron en iddos id luun no mgo sulat ku.

¹⁴Na si Alejandro no tohodsayab, oray'n morat kos id puungan din koddi.

Piru iddos Monama ron kos od kotuig taddot nopuungan din. ¹⁵Bantoy ka, su oray sikandin nod supak to keton nonaw. ¹⁶Iddot unnon timpu no id intud-inturan a riyot hukumanan, waad en ahad sokkad nid lohinat to kodtavang koddi, ko konna, langun dan, mid tanan koddi. Muopa no dii sikandan od sukutan to Monama. ¹⁷Piru ahad iling tadda, waa a en tonani tod Longaggon woy id boggayan a nikandin to konokkaan, su amoy id pokoponudtuu ku iddos Mop-piyon Dinoggan diyot langun no konna mgo Judio. Id poleggua a nikandin pomon diyot bollad to mgo minuvu nod imatoy nanoy koddi. ¹⁸Woy nosorollan ku nod tovangan a en tod Longaggon pomon diyot ahad ondan no kororattan, woy od piyoddon a nikandin diyot datas to langit no riyon en iddos kodhari rin. Od doongon sikandin to waad tomanon. Oyya, od kotuman en ini.

Kodpongumusta

¹⁹Na, od pongumusta a ki Priscila woy ki Aquila* woy riyon mandad to pomilya ni Onesiforo. ²⁰Si Erasto, id polintotuwos diyot Corinto, woy moka-atag ki Trofimo, id tuwos ku sikandin diyot Mileto su novohokan. ²¹Noonokkaliyu no od poko-undini ka, to dii pa od inguma kos timmohonnow. Na id pongumusta kikow onsi Eubulo, ahad si Pudente, si Lino, si Claudia woy dos langun no suwod ta riyot kopomakoy.

²²Muopa no inaayun od дума kikow iddos od Longaggon, woy od kotanggap du kos kopiyannoy to Monama.

Na, ka-ay ra en taman.

*4:19 Ini si Priscila woy si Aquila, toosawa sikandan. Dos mama, si Aquila woy dos ba-ay, si Priscila. Od kovasa ini riyot Pinuungan 18:2, 18-19, 26.

Dos Sulat ni Pablo Atag ki

TITO

Unna nod Bosan

Inin libru, id sulat ni Pablo atag ki Tito no sokkad no Griego no mid pomakoy ki Disas Krays ukit to nonaw ni Pablo. Na ini si Tito, od kosolihan woy mohi-od nod puung atag to Monama. Nopongnga sikandin id dumoruma ki Pablo riyot nokod-osso-ossan iponawon dan, id ponudtuu ran kos Moppiyon Dinoggan diyot isla to Creta, woy rutun, id tigkanoy iddos od lolivuung nod pompomakoy. Nopongnga idda, id tuwos sikandin ni Pablo rutun amoy od ponayun nod tuhanuu taddot lammin od pompomakoy.

Na id sulat ni Pablo ini, su amoy od posampot ki Tito taddot kodbovotasan no ko-ilonganon atag to mgo ponguu tod pompomakoy, woy ko ondan kos id nonaw rin diyot anak pa woy buyyag don diyot kopomakoy. Id loglohottan din mandad si Tito no od poriyu taddot od ponnonaw to konna bonnaa, woy id sulat din mandad iddos moka-atag to bonnaan nonaw.

Sokkad no dakkoon nonaw no id livodlivod ni Pablo ka-ay'n sulat, idda en so kodpuung to moppiya. Id inniyat din si Tito no ko-ilangan no iddos kandin no ko-ubpa, moppiyon ponunggelengan no od ikulon taddot dumon od pompomakoy. Inin sulat ni Pablo ki Tito, duma taddot oruwon sulat din ki Timoteo, od ngoranan no 'Sulat atag to mgo Ponguu tod Pompomakoy,' oyya su iddos oray'n id paabbotlabbot ni Pablo ka-ay't otollun sulat, idda en so ollog no kodbovotasan taddot mgo ponguu tod pompomakoy.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-4)

Dos ollog nod kodbovotasan taddot od pombuyyahon tod pompomakoy (1:5-16)

Dos mgo pomandu atag tod pompomakoy (2:1-15)

Dos kodbovotasan tod pompomakoy (3:1-11)

Kotompusan no mgo pomandu woy kodpongumusta (3:12-15)

Kodpokilaa

1 Siyak si Pablo kos mid sulat ka-ay, woy sokkad a no uripon to Monama woy apostoles ni Disas Krays. Id aam woy id popiyod a nikandin, su amoy od mosalig kos kopomakoy to mgo minuvu no id aam din woy amoy od paabbotlabbot kandan taddot bonnaan nonaw no od undag to ko-ubpa nod ikuu to id kopi-it Monama. ²Woy pomon taddon bonnaan nonaw, duwon dakkoon kodsalig dan nod pokotanggap to umuun waad tomanon. Id tandu to Monama inin umuu pomon poron to tigkonayan, woy nosorollan ta no dii en sikandin od ouhus. ³Woy riyot ollog no timpu no tapoy id puhawang din, id posaddoo rin to mgo minuvu inin Moppiyon Dinoggan. De-en id solihan a to kodponudtuu ka-ay ukit to suhu to Monama no Tohodtobbus ta.

⁴Na ini ve-en kos sulat ku kikow, Tito no timbang mooggot no anak ku pomon to keton kopomakoy.

Muopa nod kotanggap du iddos kopiyanoy woy kosunayan no id pomon to Monamon Amoy woy ki Disas Krays no Tohodtobbus ta.

Dos Ollog no Kodbovotasan to od Pombuyyahon tod Pompomakoy

(1 Timoteo 3:1-10)

⁵Na Tito, id posampot ku ra kikow, no id tuwos ku sikkow riyot isla to Creta, su amoy od ipongngan du iddos

waa nopongnga no pinuungan ta, woy amoy od aam ka to od pombuyyahon tod pompomakoy riyon to ipat bonuwa. Yo ru kolingawi iddos pomandu ku kikow moka-atag taddot od aamon du. ⁶Iyon du aama, iddos mgo minuvu no waa id pokosawoy woy sokkad da kos sawa. Ko-ilangan no iddos mgo anak dan, od pompomakoy mandad woy waa novantug no morat kos kodbovotasan woy konna motoggas kos uu. ⁷Su iddos od pombuyyahon no sinolihan to pinuungan to Monama, ko-ilangan no waa id pokosawoy. De-en ko-ilangan no konna sikandan od pobporoong, konna moomok nod langot, konna polohubug, konna mahan kos bollad woy konna bonnong to soopi. ⁸Ko-ilangan no iddos od pombuyyahon, moppiya kos kod-olit-olit dan, woy iyon dan od dokollan to ginawa iddos moppiya. Ko-ilangan no od kotuig sikandan nod podtiitimbang ko ondak moppiya o morat, motallong sikandan, od oubpa no molinis diyot kod-ontong to Monama woy od kotuig nod tohoo to kogolingun dan. ⁹Woy ko-ilangan no od lohinatan dan iddos bonnaan nonaw no nopohinonawwan dan, su amoy ukit to kodponudtuu ran tadda, od mosalig kos kopomakoy to duma woy'd kosugga iddos od ponsupak tadda.

¹⁰Id ikahi ku ini, oyyos duwon muraan minuvu no od supak to bonnaan nonaw woy id aakaa to duma ukit to waa koru-anon no mgo osengan. Ko-urallan taddon mgo minuvu, iddos od pompomakoy no mgo Judio no mid nonaw, no ko-ilangan od potupu amoy'd kotobbus. ¹¹Ko-ilangan nod suggan du sikandan, su id samuk dan kos mo-uraan pomilya ukit to kodnonaw ran to konna ollog. Id-don mgo minuvu, kodponoopi ra en kos dontulon dan. ¹²Ahad iddos sokkad taddot mgo propeta ran no toho Creta, mid ikahi no, "Iddos mgo toho Creta, mgo bouhuson. Noko-iling sikandan to mgo

movuut no monnanap woy mgo poggulon no iyon da en od puungan, iddos kodka-an." ¹³Oyya, mooggot en iddos id oseng din. De-en sugga-aw sikandan to waa kod-aang-aang, su amoy od mosalig kos kodpomakoy ran taddot bonnaan nonaw, ¹⁴woy amoy konnad sikandan od pominog taddot binovallan no mgo itulon to mgo Judio, woy taddot mgo suhu no binovallan to minuvu nod elle to bonnaan nonaw. ¹⁵Su iddos mgo minuvu no id linisan don to Monama, atag kandan, molinis iddos ahad ondan. Piru iddos mgo minuvu no molibmit kos poomdom woy diid pomakoy, atag kandan, molibmit iddos ahad ondan, oyyos molibmit man kos poomdom dan, woy dii ron od kotuig nod podtiitimbang ko ondak moppiya o morat. ¹⁶Od ooseng sikandan no id kilaa ran kun to Monama, piru ukit to pinuungan dan, od kokita no waa ran id kilaa kandin. Oraroy ran id kolingasa-i to Monama, konna ran morumoruma kandin woy waa kogahan dan nod puung to ahad ondan no moppiya.

Dos mgo Pomandu atag tod Pompomakoy

2 Piru sikkow, Tito, iyon du id nonaw, iddos od ikuu riyot bonnaan nonaw. ²Nonawwow iddos buyyag no mgo mama no ko-ilangan no od kotuig sikandan nod tohoo to kogolingun dan. Ko-ilangan nod korispituwan sikandan, woy od kotuig nod podtiitimbang ko ondak moppiya o morat. Ko-ilangan mandad no mosalig kos kopomakoy ran, mohingginawa woy moti-isti-is to kosupittan. ³Na, iling dad en mandad tadda kos id nonaw ru taddot buyyag no mgo bay. Ko-ilangan no iddos ko-ubpa ran, od loppa taddot kodbovotasan tod pompomakoy. Ko-ilangan no konna sikandan od doddora-at to duma woy konna polohubug. Ko-ilangan no iyon dan id nonaw, iddos moppiya, ⁴su amoy od

kononawwan dan iddos sudduwan pa no mgo ba-ay to kodginawa to sawa ran woy mgo anak dan. ⁵Od nonawwan dan mandad sikandan no ko-ilangan od kotuig dan nod podtiitimbang ko ondan kos moppiya o morat woy'd oubpa no molinis diyot kod-ontong to Monama. Woy od nonawwan dan sikandan no ko-ilangan od kotuig dan nod tuhanuu riyot kandan no baoy, moppiya kos botasan dan woy od po-iraom to kodponguu to sawa ran. Oyya su ko unketen kos od puungan dan, waa od pokosumpalit to kahit Monama.

⁶Na iling mandad tadda, nonawwow iddos mgo konakan, no ko-ilangan od kotuig sikandan nod tohoo to kogolingun dan. ⁷Sikkow mandad, Tito, id pokita ru no od koponunggelengan ka ukit to moppiyon pinuungan du. Woy riyot kodnonaw ru, ko-ilangan no bonnaavonnaa idda, woy dos kikow'n kodbovotasan, ko-ilangan nod loppa taddot kahit Monama no id nonaw ru. ⁸Ko-ilangan no bonnaa iddos langun nod osengon du amoy diid kosawoy. Otik unketen kos od puungan du, od ko-ilawan iddos mgo minuvu no id supak keta pomon to waa od ko-oseng dan no morat moka-atag keta.

⁹Na moka-atag mandad to mgo uripon, nonawwow sikandan, no ko-ilangan od po-iraom dan to kodponguu to kandan no amu ukit to koddumoruma to mgo suhu amoy'd kahaa kos amu ran. Ko-ilangan no dii ran od apuu, ¹⁰woy konnod aawang od pomurut, ko konna, id pokita ran nod kosolihan en sikandan. Na riyot langun no pinuungan dan, od ko-oseng to mgo minuvu, no moppiya en kos nonaw moka-atag to Monama no Tohodtobbus ta.

¹¹Ko-ilangan mandad no id nonaw ru kandan iddos langun nid pomandu ku, oyya su id pokita to Monama kos

kopiyanoy rin amoy od kotobbus kos langun no minuvu. ¹²Woy ukit ka-ay'n kopiyanoy, id nonaw rin keta, no ko-ilangan nod tonanan tad iddos ko-ubpa no konna id kahaa-i to Monama ahad iddos morat no mgo ingowollon ta. Laggun to ka-ay ki pa to ampow't ingod, ko-ilangan od kotuig ki nod tohoo to keton ko-ugolingun, motallong ki woy dos pinuungan ta, id kahaa-i to Monama. ¹³Idda en kos od botasanon ta laggun tod aangat ki taddot moppiya nod kotomanan ta init allow no od kokita tad iddos se-aa to kotuusan ni Disas Krays no Monamon motuus woy Tohodtobbus ta. ¹⁴Id boggoy rin kos kandin no lawa atag keta ukit to kopotayan din, su amoy od kotobbus ki pomon diyot langun no saa ta. Woy nolinisan ki amoy od kovoallan no mgo minuvu rin no dakkoo kos ginawa nod puung to moppiya.

¹⁵Na Tito, nonaw ru ini langun. Iniyatow sikandan nod puung ka-ay, woy yo kod aang-aang nod sugga to morat no pinuungan dan. Diyot kodpuung du tadda, pokita ru no duwon kotungud du, amoy dii ka od kosawoy to dumon minuvu.

Dos Kodbovotasan tod Pompomakoy

3 Posampot du riyon tod pompomakoy, no ko-ilangan nod po-iraom sikandan to mgo ponguu woy taddot duwon kotungud diyon to gubernu. Ko-ilangan nod dumoruma sikandan woy nopanoy inaayun nod puung to ahad ondan no moppiya. ²Ko-ilangan mandad no konna sikandan od doddoratat to duma woy konnod po-opuloy, ko konna, id pokita ran no mosunay sikandan woy bonnaavonnaa kos kodpoobava ran diyot langun no minuvu.

³Su ahad siketa dangan, to waa ki pa id pomakoy, waa nongnong ta to Monama woy konna ki morumoruma. Id tarin ki woy id uripon to nokod-osso-

osson ingowollon woy kahaan ka-ay to ampow't ingod. Id oubpa ki nod posakit to ginawa to duma woy od kosina. Id kolingasa-i ki to mgo minuvu, woy id kolingasa-i ta mandad sikandan. ⁴Piru iddos Monama no Tohodtobbus ta, id pokita to kopiyannoy woy ginawa rin keta. ⁵Id tobbus ki nikandin, konna pomon to motallong no pinuungan ta, ko konna, pomon to eru rin. Id tobbus ki nikandin ukit to kodlinis to Uhis no Ispiritu amoy'd pokotanggap ki to lammin umuu woy amoy od kolammi kid. ⁶Waa kod-aang-aang no id boggoy to Monama iddos Uhis no Ispiritu rin ukit ki Disas Krays no Tohodtobbus ta. ⁷Id puungan ini to Monama, su amoy ukit to kopiyannoy rin keta, od komotallong ki woy od kotanggap ta iddos umuun waad tomanon no id immanan ta. ⁸Inis id ponikahi ku, Tito, mooggot en. De-en id kopi-i ku no id nonaw ru ini, su amoy iddos od pomakoy to Monama, od boggoy to dakkoon timpu to kodpuung to moppiya. Na inin mgo nonaw, oray'n moppiya woy dakkoo kos koru-anon atag to langun no minuvu. ⁹Piru poriyu ka taddot ko-ongollan no idda en so kodpopuloy, dos kodpo-ituloy moka-atag to mgo ngaran woy koroniyen to kovuyyahan dan. Poriyu ka mandad taddot kodpo-opuloy moka-atag to mgo Suhu ni Moises, oyyos waa koru-anon taddon pinuungan woy konnod pokotavang to keton kopomakoy. ¹⁰Otik duwon mgo

duma ru nod gobba to kodposokaddoy tod pompomakoy, sugga-aw sikandan to kosokkad o ko-oruwa. Piru ko dii pe-en sikandan od pominog, na podtohonow'd sikandan. ¹¹Oyyos nokosaddoo ka no iddon mgo minuvu, ebbaw kos poomdom woy mgo mosaasaa, su ahad nosorollan dan no morat iddos id puungan dan, id ponayun dan pe-en nid puung tadda.

Kotompusan no mgo Pomandu woy Kodpongumusta

¹²Na, nopuhawang ku no od ponduwonnon to kikow si Artemas o si Tiquico. Otid inguma ron sikandin duwon, go-os ka vo tommu koddi riyot Nicapolis, oyyos nokopuhawang a nod ubpa pa tahad dutun to timmohonnow. ¹³Loglohottiyu tod tavang no od pokologkiyat don si Zenas no obugadu woy si Apolos, su amoy waa kulang to mgo ko-ilonganon dan. ¹⁴Nonawwow kos mgo suwod ta riyot kopomakoy no od boggoy to dakkoon timpu to kodpuung to moppiya, amoy od pokotavang dan taddot oray'd kohirapan. Su otik iling tadda kos od puungan dan, duwon moppiyon undahon diyot ko-ubpa ran.

¹⁵Id pongumusta kikow inis mgo duma ku rini. Po-uma ru vo mandad kos kodpongumusta roy ruwot langun nod pompomakoy no id ginawa konami.

Muopa no langun dow, od pokotanggap to kopiyannoy to Monama.

Na, ka-ay ra en taman.

Dos Sulat ni Pablo Atag ki

FILEMON

Unna nod Bosan

Ini si Filemon, sokkad no mopom-pomakoy no id oubpa riyot bonuwa to Colosas, woy duwon uripon din no id ngoranan ki Onesimo. Iddon uripon, saddook duwon saa no nopuungan din ki Filemon, woy idda en ayu kos un-ayan no id paahuy sikandin woy id apud diyot ki Pablo. Iddon timpu, noprisu ron tapoy si Pablo riyot Roma pomon to kodponudtuu rin to Moppiyon Dinogan. Waa nouhoy, sokkad don nod pom-pomakoy si Onesimo ukit to nonaw ni Pablo.

Na, id puhawang ni Pablo no od poli-yon din si Onesimo riyot ki Filemon, piru novaakkan si Onesimo, su iddon timpu, duwon suhu to gubernu no id-dos sokkad no uripon nod paahuy, tohon don to komunoy kod imotayan din. De-en id sulatan ni Pablo si Filemon amoy od buyuwon diyot kandin no od posin-syan si Onesimo diyon to kodlivod din. Dakkoo kos kodsaliq ni Pablo no od pu-ungan en ni Filemon iddos buyuwon din, oyyos nosorollan din no motallong si Filemon woy duwon ginawa rin ki Disas Krays nod Longaggon.

Dos mgo Nokota-aw:

Kodpokilaa (1-3)

Dos kodposolamat woy koddasaa ni Pablo (4-7)

Dos od buyuwon ni Pablo ki Filemon atag ki Onesimo (8-22)

Kodpongumusta (23-25)

Kodpokilaa

1 Siyak si Pablo no noprisu pomon to kodponudtuu moka-atag ki Disas

Krays. Id sulat ku ini duma ki Timoteo no suwod ta riyot kopomakoy.

Inin sulat atag kikow, Filemon no id ginowannan doy no suwod woy duma riyot pinuungan atag to Monama. ²Woy atag mandad ini ki Apia no tobboy ta riyot kopomakoy, woy ki Arquipo no duma ta no timbang sundau ni Disas, woy riyon to langun nod pompomakoy no id lolivuung diyot kikow'n baoy amoy od simba.

³Muopa nod kotanggap dow kos kopiyanoy woy kosunayan no id pomon to Monamon Amoy ta woy tod Longaggon no si Disas Krays.

Dos Kodposolamat woy Dosalon ni Pablo atag ki Filemon

⁴Na suwod ku no Filemon, inaayun a nod posolamat to Monama ipat timpu nod dasaa a atag kikow. ⁵Oyyos norinog ku iddos moka-atag to kodginawa ru to langun no minuvu to Monama, woy dos mooggot no kopomakoy ru riyon tod Longaggon no si Disas Krays. ⁶Id dasaa a no od ponayun ka nod tavang tod pom-pomakoy, su amoy od moraom pe-en kos kikow'n koovottan moka-atag to langun no kopiyannan no notanggap ta pomon to nosokkad kid diyot ki Disas Krays. ⁷Id ginowannan ku no suwod, oray'n nokopahaa woy noko-inniyat koddi kos kikow'n kodginawa, oyyos nokovoggoy ka to kahaan to mgo minuvu to Monama.

Dos od Buyuwon ni Pablo ki Filemon Atag ki Onesimo

⁸De-en duwon od buyuwon ku kikow. Pomon to kotungud no id boggoy koddi ni Disas Krays, od pokosuhu a en nanoy kikow no od puung taddot ol-log nod puungan, ⁹piru pomon to ginawa, od po-eru-eru a kikow. Siyak, si Pablo no sokkad no buyuyag woy noprisu pomon to kopomakoy ku ki Disas Krays, ¹⁰od buyuwon ku kikow, no pokita ru

kos kikow'n kopiyanoy ki Onesimo.[†] Oyyos noko-iling to anak kud sikandin, su ukrit koddi ka-ay't prisuwan, sokkad don sikandin nod pompomakoy ki Disas Krays.¹¹ Dangan, waa pa koru-anon din diyot kikow, piru ko-ungkay, duwon don dakkoon koru-anon din diyot kikow woy ka-ay't koddi.

¹²Na, od po-uliyon ku pobbo si Onesimo ruwot kikow ahad mosakit to ginawa ku kos kodpopitasoy roy.¹³Id kopi-i ku nanoy no od polintotuwos pa sikandin duma koddi, su amoy ukrit kandin, od pokotawang ka koddi laggun tid prisu a pomon to kodponudtuu to Moppiyon Dinoggan moka-atag ki Disas Krays.¹⁴Piru konna ku sikandin od kowiran otik dii kod aman, oyyos dii a od kopiyan nod pohoson ka nod tavang koddi, su iyon moppiya no mahan diyot ginawa ru iddos kikow'n kodtavang.

¹⁵Saddook puhawang to Monama no od pokoddiyoy kow ki Onesimo to moobavon timpu, su amoy riyot kodlivod din, dii kowd en od pokodpitas ahad kannu.¹⁶Woy poomdommow, no ko-ungkay konna ra sikandin uripon, ko konna, id ginowannan dud no suwod diyon to kopomakoy. Id dokollan ku sikandin to ginawa, piru lampas du pe-en sikandin nod ginowannan, konna ra pomon to uripon du sikandin, ko konna, pomon to suwod dud en diyon tod Longaggon.¹⁷De-en otid kilaannon a man nikkow no mooggot no duma ru riyot kopomakoy, tonggapow sikandin iling to kodtanggap du koddi.¹⁸Woy otik nokopuung man sikandin to saa o noko-

utang kikow, ka-ay rud to koddi sukuta.¹⁹Ukrit ka-ay't bollad ku, siyak don en kos id sulat, no siyak si Pablo kos od bayad kikow. Piru waa a mid ikahi ka-ay amoy'd posampot kikow taddot timbang utang du koddi, oyya su ukrit to koddin kodnonaw, nokotanggap ka to umuun waad tomanon.²⁰De-en suwod, kolimulimu, puungiyu ini koddi, su nosokkad ki man to kopomakoy riyon tod Longaggon. Boggayiu to kahaan inis pusung ku timbang toosuwod ki riyot ki Disas Krays.

²¹Id sulat ku ini kikow, oyyos id salig a nod puungan du en inis od buyuwon ku kikow. Woy nosorollan ku no lampas pe-en ka-ay tod buyuwon ku kos od puungan du atag ki Onesimo.²²Ossa pa tadda, panoy ka vo tapoy tod kotinuhonnan ku ruwot kikow'n baoy, oyya su id imman a no ukrit to tavak to mgo dosalon dow, od polegguangon ad dinit prisuwan woy od pokolowwi a en duwot koniyu.

Kodpongumusta

²³Na, id pongumusta koniyu si Epafras no duma ku no noprisu pomon to kodponudtuu to Moppiyon Dinoggan moka-atag ki Disas Krays.²⁴Id pongumusta mandad koniyu iddos id tavang koddi riyot pinuungan to Monama no onsi Marcos, si Aristarco, si Demas woy si Lucas.

²⁵Muopa nod kotanggap dow kos kopiyanoy tod Longaggon no si Disas Krays.

Na, ka-ay ra en taman.

[†]1:10 Otik diyot Griego no kinohian, dos kohulugan to ngaran no Onesimo, *duwon koru-anon*.

*Dos Sulat Atag to mgo***HEBREO****Unna nod Bosan**

Inin libru, waa nosorolli ko ondooy kos tohodsulat woy ingkon kos id popiyod-dan. Piru otid bosan ta ini, od koovottan ta no id popiyod ini atag to id lolivuung nod pompomakoy no mgo Judio. Dos mgo Judio, od ngoranan mandad no mgo Hebreo pomon poron to timpu ni Abraham, woy id ngoranan mandad sikandan no koubbaran ni Israel, su koubbaran man sikandan taddot apu-buwo ni Abraham, no id ngoranan ki Juda no anak ni Jacob. Na ini si Jacob, id ngoranan mandad ki Israel.

Inis mgo Hebreo, id posupittan pomon to kopomakoy ran ki Disas Krays (10:32-34; 13:3, 13). De-en iddos duma, id mohonnow ron kos kopomakoy (12:12), woy dos duma, id soro riyot kodloluung amoy od simba ki Disas Krays (10:25), oyyos od livod don nanoy sikandan diyot tapoy no pomokayon dan no mgo Judio. Purisu id sulat ini amoy'd mosalig kos kopomakoy ran.

Dos po-ukit to tohodsulat amoy'd kopuungan idda, id posaddoo rin no si Disas Krays kos lampas to langun. Duwon otollun id paabbotlabbot din kandan moka-atag ki Disas Krays.

Unna, sikandin kos Anak to Monama, de-en lampas pa sikandin taddot mgo propeta iling ki Moises woy taddot mgo ponolihan.

Iko-oruwa, lampas pa kos koru-anon to id puungan ni Disas kuntra taddot pinuungan to mgo tohodbuwis no Judio.

Iko-otollu, ukit ki Disas Krays, od kotobbus en kos mgo minuvu, oyyos sikandin kos timbang buwis no od tuman taddot mgo Suhu ni Moises, su amoy konnad ko-ilangan nod bovuwis

pa sikandan to oyama amoy'd koposinsyan kos saa to mgo minuvu.

Mid inniyat iddos tohodsulat, no kilangan morumoruma ran tod Longaggon woy od ti-is to mgo kodposuppit. Id inniyat din mandad sikandan no diid aang-aang nod porani to Monama, oyyos si Disas Krays man kos daan ta riyot Monama (4:16; 6:20; 10:19-23). Id ituu mandad taddot tohodsulat iddos moka-atag to id puungan taddot novantug dangan no mgo minuvu to Monama pomon to kandan no kopomakoy. Ahad mosuppit iddos no-ukitan dan, waa ran id tanan to kopomakoy (11:1-39).

Diyot kotompusan ka-ay'n sulat, id pomonduwan din sikandan no diid poriyu ki Disas, ko konna, od ilingan dan iddos ko-ubpa tod pompomakoy dangan no id kahaa-i to Monama.

Dos mgo Nokota-aw:

Mid ikahi kos Monama keta ukit to Anak din no si Disas Krays (1:1-3)

Lampas pa iddos Anak to Monama taddot mgo ponolihan (1:4 taman to 2:18)

Lampas pa si Disas ki Moises (3:1 taman to 4:13)

Lampas pa si Disas ki Aaron woy taddot langun no tohodbuwis (4:14 taman to 7:28)

Lampas pa no moppiya iddos lammin tandu to Monama no notuman ni Disas Krays (8:1 taman to 9:28)

Lampas pa no moppiya iddos kodbuwis ni Disas Krays (10:1-18)

Od ponayun ki nod salig taddot id immanan ta (10:19-39)

Dos kopomakoy dangan to mgo minuvu to Monama (11:1-40)

Dos pomandu atag to ko-ubpa tod pompomakoy (12:1 taman to 13:19)

Kotompusan no mgo pomandu woy kodpongumusta (13:20-25)

Mid Ikahi kos Monama Keta Ukit to Anak Din no si Disas Krays

1 Na dangan no timpu, komo-uraa id posaddoo to Monama iddos ponud-tulon din diyot keton kovuyyahan[‡] ukit to mgo propeta, woy nokod-osso-ossa kos po-ukit to kodposaddoo rin tadda. ²Piru inin morin mgo allow, id posaddoo idda to Monama keta ukit to Anak din. Woy ukit en kandin, id bovallan to Monama kos langun diyon to langit woy ka-ay't ingod, woy id aam sikandin to Monama no od pongomunoy to langun. ³Diyot kandin, od kokita kos langun no se-aa to kotuusan woy kopiyanoy to Monama, oyyos waa ko-ossan din to Monama.[¶] Sikandin kos id somad to langun no riyot langit woy ka-ay't ingod ukit to kotuusan to kahi rin. Nopongnga ki nikandin id linisan pomon diyot mgo saa ta, id livod sikandin diyot datas to langit woy mid unsad lomig to kowanan to Monama no Motuus to langun.[§]

Lampas pa iddos Anak to Monama taddot mgo Ponolihan

⁴Na pomon ka-ay, id pokita to Monama no lampas iddos Anak din taddot mgo ponolihan, su iddos ngaran no id boggoy kandin to Monama, lampas pa kos bantug taddot ngaran to mgo ponolihan.

⁵Oyyos waa en ponolihan no id osengan to Monama no,
“Sikkow en kos Anak ku.

Inin allow, id pokilaa ku no Amoy a nikkow.”^{**}

Woy waa en mandad id oseng kos Monama moka-atag taddot ahad ondoy no ponolihan no mid unketen to,
“Siyak, od ka-amoy rin don woy sikandin, od ka-anak kud.”^{††}

⁶Na, diyot timpu no id popiyod don to Monama ka-ay to ampow't ingod iddos Anak din no ponganoy,^{‡‡} mid ikahi sikandin to,

“Ko-ilangan no od simba kandin iddos langun no ponolihan.”^{¶¶}

⁷Woy ini en kos id oseng to Monama moka-atag to mgo ponolihan, kahi rin to,
“Sinuhuan ku iddos mgo ponolihan, woy kopakoy nod bovallan ku sikan-dan iling to apuy woy kaamag no od tuman to suhu ku.”^{§§}

⁸Piru riyot Anak din, mid ikahi iddos Monama to,

“Sikkow en kos Monama. Od hari ka to waad tomanon, woy motallong kos kodhari ru to kikow'n mgo minuvu.

⁹Id kahaa-i ru kos motallong no pinuangan,

piru id kolingasa-i ru kos kororattan.

Idda en kos unayan no siyak no Monama ru,

[‡]1:1 Sikandan en kos kovuyyahan to mgo Hebreo no id ngoranan mandad no mgo Judio.

[¶]1:3 Od kovasa ini riyot Colosas 1:15-16.

[§]1:3 Od kovasa ini riyot Salmo 110:1.

^{**}1:5 Od kovasa ini riyot Salmo 2:7; Pinguungan 13:33.

^{††}1:5 Od kovasa ini riyot 2 Samuel 7:14; 1 Cronicas 17:13.

^{‡‡}1:6 Diyot botasanon to mgo Judio, iddos ponganoy no anak no mama kos od dokollan to koru-anon. De-en id ngoranan si Disas no ponganoy, oyyos sikandin kos lampas to langun no duwon koru-anon, woy id posivontuhan sikandin to Monama no Amoy rin.

^{¶¶}1:6 Od kovasa ini riyot Deuteronomio 32:43.

^{§§}1:7 Od kovasa ini riyot Salmo 104:4.

id aam ku sikkow nod boggayan to bantug woy kahaan no lampas pa taddot langun no duma ru.”*

¹⁰Duwon mandad id ikahi to Monama riyot Anak din no mid ungketen to, “Sikkow, od Longaggon, diyot tigkon-ayan, mid bovaa ka to ingod woy ukit to bollad du, novovallan iddos langun no riyot langit.

¹¹Od kowora man kos langun, piru sikkow, od taman en to waad tomanon.

Langun ka-ay, iling to tapoy'n umpak no dii ron od kahamit.

¹²Woy iling to tapoy'n umpak, od lup-piyon du kos langit woy ingod, woy od buwassan du to lammi.

Piru sikkow, dii ka en od kopalín, woy dos umuu ru, od taman to waad tomanon.”†

¹³Na atag mandad taddot mgo ponolihan, waa en ahad sokkad kandan no id osengan to Monama iling ka-ay't id oseng din diyot Anak din, kahi rin to,

“Unsad ka lomig to kowanan ku, taman tod kotalu kud iddos od pongkuntra kikow woy id po-iraom ku sikandan to kikow'n kodponguu.”‡

¹⁴Na, ko ungketen, iddos mgo ponolihan, mgo ispiritu sikandan no sinuhuan to Monama amoy od tavang to langun nod kotobbus.

Ko-ilangan no Konna Ki od Suwoy Pomon diyot Bonnaan Nonaw

2De-en pomon to lampas man to langun iddos Anak to Monama, ko-ilangan no id pomuwa ta riyot keton pusung iddos bonnaan nonaw no norinog ta, su amoy dii ki od pokosuwoy tadda. ²Nosorollan ta no mooggot

en iddos mgo Suhu no id posaddoo to Monama riyot kovuyyahan ta ukit to mgo ponolihan.⁴ Woy dos waa id tuman taddon mgo Suhu, id silutan en sikandan loppa taddot saa no nopuungan dan. ³Na otik id silutan man dangan to Monama iddos waa id tuman to mgo Suhu no id posaddoo ukit to mgo ponolihan, lampas ki pe-en nod silutan otik od podtohonon ta inis dakkoon koruanon to kodtobbus. Oyya su iddos od Longaggon don en no si Disas kos id ponudtuu ka-ay'n kodtobbus, woy dos nokorinog kandin, id posivonnaa keta no mooggot en ini. ⁴Woy dos Monama, id posivonnaa mandad taddon kodposivonnaa ran ukit to kotuusan no id boggoy rin kandan diyot kodpuung to nokod-osso-ossan mokososoobbu, woy riyot mgo kotuihan no id pomon to Uhis no Ispiritu nid boggoy rin ukit to id kopi-i rin.

Nominuvu si Disas amoy'd Tobbus Keta

⁵Na, moka-atag taddot od inguma pa no lammin ingod no no-ikahi royd, konna en mgo ponolihan kos id boggayan to Monama to kotungud nod ponguu tadda init morin timpu, ko konna, idda en so mgo minuvu. ⁶Oyyos duwon Nosulat no Kahit Monama no mid ungketen to,

“Monama, ondan man kos diyot minuvu, mambot od kosowkuu ka kandan?

Minuvu ra sikandan, mambo man tod okudiyon du?

⁷Id poobbava ru sikandan taddot kotungud to mgo ponolihan to moobavon timpu.

*1:9 Od kovasa ini riyot Salmo 45:6-7.

†1:12 Od kovasa ini riyot Salmo 102:25-27.

‡1:13 Od kovasa ini riyot Salmo 110:1.

¶2:2 Od kovasa ini riyot Deuteronomio 33:2; Pinguungan 7:38, 53; Galacia 3:19.

Id boggayan du sikandan to bantug woy koddoong iling to hari,

⁸ woy id po-iraom du mandad kos langun diyot kandan no kodponguu.”[§]

Na no-ikahi ka-ay no iddos langun, no-iraom to kandan no kotungud. Iyon kohulugan tadda, no waa en ahad ondan no diid po-iraom kandan. Piru to inin timpu, waa ki nokokita no duwon minuvu no id ponguu to langun. ⁹ Piru si Disas da en kos nosorollan ta no nokotuman tadda. Oyya su iddot timpu no ka-ay pa sikandin to ampow't ingod, id poobbava sikandin to Monama taddot mgo ponolihan to moobbavon timpu, su amoy od patoy sikandin atag to langun no minuvu pomon to ginawa woy eru to Monama atag keta. Woy kungkay, pomon to no-ukitan din don iddos kopotayan, id boggayan sikandin to bantug woy koddoong iling to hari.

¹⁰ Iddos Monama kos tohodbovaa to langun, woy id bovallan kos langun amoy'd koposivontuhan sikandin. Purisu ollog en iddos puhawang din no ukit to kodti-is ni Disas to langun no kosupitan, od kovovallan si Disas no Tohodtobus no waa id pokosawoy. Woy ukit ka-ay, mo-uraa kos od kovovallan no mgo anak to Monama no od posivontuhan din. Oyyos si Disas kos id tagkas to daan atag to kodtobbus keta.

¹¹ Na ko-ungkay, si Disas no id awa to mgo saa ta, woy siketa no nolinisan don, sokkad da en kos Amoy ta no idda en so Monama. De-en od kahaa si Disas nod ngaran keta no mgo suwod din. ¹² Su mid ikahi sikandin diyot Monama no mid unketen to,

“Id pokilaa ku sikkow riyot mgo suwod ku to kopomakoy.

Od kanta a to koddoong kikow riyot id lolivuung no id ponsimba kikow.”^{**}

¹³ Id ikahi mandad sikandin to,

“Od salig a en to Monama.”

Woy mid unketen pe-en sikandin to,

“Ini ad дума to mgo anak to Monama no id sanna rin koddi.”^{††}

¹⁴ Na siketa no mgo anak to Monama, mgo minuvu ki no duwon kopotayan. De-en si Disas mandad, nominuvu iling keta, su amoy od ukit sikandin to kopotayan. Woy ukit taddot kopotayan din, id talu rin si Moivuyan no id pomonan to kopotayan. ¹⁵ Na, ko unketen, duwon don koleggungan taddot mgo minuvu no no-uripon to allak dan nod patoy pomon poron to ko-onakoy ran.

¹⁶ Ka-ay ta en pantok od kosorollan, no konna iddos mgo ponolihan kos id tovangen din, ko konna, idda en so koubbaran ni Abraham.^{‡‡} ¹⁷ Purisu kolangan en nod kominuvu sikandin iling keta, woy od ko-ukitan din mandad iddos langun no no-ukitan ta amoy'd kovovallan sikandin no eeruwon woy morumoruma no Mowwet no Ponguu to mgo Tohodbuwis. Woy tohodpotongnga sikandin atag keta riyot isowwan to Monama amoy od koposinsyan kos mgo saa ta. ¹⁸ Na, pomon to noko-ukit don sikandin to kodposuppit woy kodgeddam, od pokotavang en sikandin taddot langun no minuvu nod ukit to kodgeddam.

[§]2:8 Od kovasa ini riyot Salmo 8:4-6.

^{**}2:12 Od kovasa ini riyot Salmo 22:22.

^{††}2:13 Od kovasa ini riyot Isaias 8:17-18.

^{‡‡}2:16 Od ngoranan mandad si Abraham no “amoy” to langun nod pompomakoy. De-en iddos od ngoranan no koubbaran ni Abraham, apii ron mandad iddos langun nod pompomakoy, ahad konna sikandan mgo Judio. Od kovasa ini riyot Roma 4:16-17.

Lampas pa si Disas ki Moises

3 Purisu mgo suwod no id aam to Monama amoy'd kovovallan no mgo minuvu rin no od lonug kandin diyot datas to langit, poomdomma row si Disas nid pomokayan ta. Sikandin en kos id popiyod to Monama amoy'd ponudtuu to kahi rin. Woy sikandin mandad kos Mowwet no Ponguu to mgo Tohodbuwis no id lohinat atag keta riyot isowwan to Monama. ²Morumoruma sikandin to Monama no id aam kandin, iling mandad ki Moises no morumoruma to kotundanan din to kodpiyod taddot mgo minuvu to Monama, no idda en kos od ngoranan no Baoy't Monama. ³Piru si Disas, ollog en no lampas nod posivontuhan kuntra ki Moises, su otid ponunggelengan ta kos baoy, iyon lampas no od posivontuhan, iddos mid bovaa, konna iddos baoy. ⁴Oyyos nosorollan ta no iddos ipat baoy, duwon en id bovaa tadda, piru iddos Monama kos tohodbovaa to langun. ⁵Na si Moises, morumoruma sikandin no sudsuhuwon diyon to baoy't Monama.^{¶¶} Dos pinuungan din, ponunggelengan idda taddot kovonnaan no id posaddoo to Monama init od ingumon timpu. ⁶Piru si Disas Krays, konna ra sikandin sudsuhuwon to Monama, ko konna, Anak din en no morumoruma no od ponguu taddot baoy't Monama, no idda en so langun no mgo sakup din. Na siketa kos mgo sakup din otid ohotton ta pe-en kos kodsaliq ta taddot id pobporoong ta no ko-immanan.

Yo Row Potoggasa kos Pusung Dow

⁷De-en poomdomma row iddos po-mandu to Uhis no Ispiritu no mid unketen to,

“Ini en no allow, otid korinog dow kos bawos to Monama,

⁸yo row potoggasa kos pusung dow iling taddot id puungan to koniyun kovuyyahan.

Su iddon timpu, to riyon pa sikandan to noka-awoy-awoy'n lugaa,^{§§} id supak woy id geddaman dan ko ingkon taman kos posinsya to Monama.”

⁹Oyya su mid ikahi iddos Monama to, “Ahad nokita ran don iddos mokososoobbun pinuungan ku daom to oppat-no-puun lahun, piru id geddaman a pe-en nikandan kod poowetton ku kos posinsya ku taddot motoggas no uu ran.

¹⁰De-en oray a no nolingasa taddon mgo minuvu woy mid ikahi a to,

‘Inaayun od polinsuwoy kos poomdom ka-ay'n mgo minuvu, woy dii ran od tuman to mgo suhu ku.’

¹¹Pomon to langot ku, id sosapa a no, ‘Dii ran en od poko-usok taddot ingod no imooyyan no id panoy ku.’^{***}

¹²Purisu mgo suwod, ooyyari row inaayun no waa en sokkad koniyu no morat kos kodbovotasan pomon to diid pomakoy, oyyos idda en kos od pokoporiyu koniyu pomon diyot mantoy'n Monama. ¹³Iyon dow puungi, po-inniyatoy kow ipat allow laggun to duwon pa timpu, su amoy dii kow od ko-okalan to saa no od pokopotoggas to koniyun pusung. ¹⁴Su otik mosaliq kos kopomakoy ta riyot ki Disas Krays pomon to tigkonayan taman to kotom-

^{¶¶}3:5 Od kovasa ini riyot Numeros 12:7.

^{§§}3:8 Otik diyot Cebuano, disyerto. Inin lugaa, motokkang oraroy kos livuta woy dii golid tuvuwan to pinomuwa.

^{*}3:11 Od kovasa ini riyot Salmo 95:7-11.

pusan, od kolonug ki en taddot langun no riyot kandin. ¹⁵Yo kow'd kolingow taddot no-ikahi riyot Nosulat no Kahit Monama no mid ungketen to, “Ini en no allow, otid korinog dow kos bawos to Monama, yo row potoggasa kos pusung dow iling taddot id puungan dangan to koniyun kovuyyahan no id supak dan kos Monama.”†

¹⁶Na, ondoy man iddos mgo minuvu no nokorinog don to bawos to Monama, piru mid supak pe-en sikandan? Waa ossa, idda en so mgo Hebreo no id ponguwan ni Moises to kodleggua ran pomon diyot Ehipto.‡ ¹⁷Woy ondoy man iddos mgo minuvu no id kolingasa-i to Monama daom to oppat-no-puun lahun? Idda rad en so mgo Hebreo no nokosaa kandin no id poomatoy riyot noka-awoy-awoy'n lugaa. ¹⁸Woy ondoy man iddos mgo minuvu no id ikohiyen to Monama iddot sosapa sikandin no, dii ran en od poko-usok taddot ingod no imooyyan no id panoy rin?¶ ¹⁹Idda rad en so mgo minuvu no waa id dumoruma kandin. ¹⁹Na, ka-ay ta en pantok od koovottan, no iddos unayan no waa sikandan noko-usok taddot ingod no imooyyan no id panoy to Monama,§ oyyos waa ran id pomakoy to kahi rin.

4 Na ahad waa noko-usok iddon mgo minuvu riyot ingod no imooyyan no id panoy to Monama, waa en nopalid iddos tandu rin nod poko-usok kos mgo minuvu rutun. Purisu od ayyad-ayyad ki, su saddook iddos duma keta, diid poko-usok. ²Oyya su nokorinog kid man

to Moppiyon Dinoggan no norinog dangan to keton kovuyyahan moka-atag taddon imooyyan. Piru ahad norinog dan idda, waa koru-anon tadda riyot kandan, oyyos waa ran id pomakoy. ³Na iyon da od poko-usok taddon imooyyan, siketa en no mid pomakoy. Piru iddos waa id pomakoy, dii en od poko-usok tadda, oyyos mid ikahi iddos Monama to, “Pomon to langot ku, id sosapa a, no dii ran en od poko-usok taddot ingod no imooyyan no id panoy ku.”**

Id oseng din ini, ahad tapoy rin don nopanoy iddon imooyyan pomon poron to kodbovaa to ingod. ⁴Oyya su riyot Nosulat no Kahit Monama, duwon osengan moka-atag to iko-pittun allow no mid ungketen to, “Na, to iko-pittun allow, id imolloy ron iddos Monama to langun nid puungan din.”††

⁵Woy moka-atag ka-ay, duwon mandad id ikahi to Monama riyot kovuyyahan ta no mid ungketen to, “Dii ran en od poko-usok taddot ingod no imooyyan no id panoy ku.”‡‡

⁶De-en iddos mgo minuvu dangan no nokorinog taddot Moppiyon Dinoggan moka-atag to imooyyan, waa ran noko-usok tadda, oyyos waa sikandan id pomakoy to Monama. Piru duwon en dumon mgo minuvu no id kopi-it Monama nod poko-usok taddot ingod no imooyyan no id panoy rin. ⁷Purisu id boggoy pe-en iddos Monama to timpu amoy'd poko-usok tadda, woy iddon timpu, ini ron en no allow. Oyyos pomon poron ki Josue, nouhoy pa iddos timpu

†3:15 Od kovasa ini riyot Salmo 95:7-8.

‡3:16 Od kovasa ini riyot Numeros 14:1-35.

¶3:18 Od kovasa ini riyot Salmo 95:11.

§3:19 Atag to kodpaabbotlabbot ka-ay, bosa-aw riyot Mgo Kahi no Dakkoo kos Koru-anon no riyot kotompusan no mgo lokkeb.

**4:3 Od kovasa ini riyot Salmo 95:11.

††4:4 Od kovasa ini riyot Genesis 2:2-3.

‡‡4:5 Od kovasa ini riyot Salmo 95:11.

nid lihad, idda pa mid ikahi mandon iddos Monama ukit ki Harin David no mid ungeten to,
 “Ini en no allow, otid korinog dow kos bawos to Monama,
 yo row potoggasa kos pusung dow.”^{¶¶}

⁸Nosorollan ta no iddos mooggot no imooyan no id panoy to Monama, konna en iddos ingod to Canaan no id piyoddan ni Josue to kovuyyahan ta. Su otik diyon pa to Canaan iddon imooyan, worad nanoy id ikahi iddos Monama no duwon pa osson allow nod boggayan din to imooyan kos mgo minuvu. ⁹Na, ko ungeten, duwon pe-en mooggot no imooyan atag to mgo minuvu to Monama, amoy od poko-imolloy sikandan iling to Monama no id imolloy riyot iko-pittun allow to kodbovaa rin to ingod. ¹⁰Su iddos ahad ondoy nod poko-usok taddot ingod no imooyan no id panoy to Monama, od poko-imolloy ron to pinuungan din, iling to Monama no id imolloy to langun nid puungan din. ¹¹Purisu od noonokkalan ta en nod poko-usok taddon imooyan, su amoy waa sokkad keta no od poko-iling taddot kovuyyahan ta no waa noko-usok, oyyos waa sikandan id tuman taddot id ikahi to Monama.

¹²Su ma-antoy kos kahit Monama woy motuus. Motaom pa ini to polihuma no oruwok taom no od poko-uddok taman diyot kinoroomman to poomdom woy ginawa, ahad pa riyot looso-an woy utok to tullan. Oyya su iddos kahit Monama, od pokopokita to langun no ingowollon to minuvu, ahad iddos noko-ollos no puhawang din. ¹³Oyyos waa en id pokoollos pomon to Monama, su nosorollan din kos langun moka-atag taddot mgo binovallan din, woy od isau ki en kandin atag taddot langun no nopuungan ta.

Lampas pa si Disas taddot Langun no Tohodbuwis

¹⁴De-en pomon to siketa duwon motuus no Mowwet no Ponguu to mgo Tohodbuwis no riyot datas to langit, no idda en si Disas no Anak to Monama, od ohotton ta kos keton kopomakoy, woy konna ki od soro nod ponudtuu no si Disas Krays kos od Longaggon ta. ¹⁵Su iddos keton Mowwet no Ponguu to mgo Tohodbuwis, nokaabbot to mgo komoometan ta, oyya su iddos langun nod ko-ukitan ta no kodgeddam, no-ukitan din en mandad, piru waa en sikandin nopiyod nid puung to saa. ¹⁶Purisu dii ki od ka-aang-aang no porani amoy'd dasaa riyon to Monama, oyyos mohingginawa sikandin woy eeruwon. Id ko-eru-i ki nikandin woy od tavang sikandin diyot timpu no duwon mgo ko-ilonganon ta.

5 Iddos minuvu no id aam no mowwet no ponguu to mgo tohodbuwis pomon to mgo дума rin no Hebreo, id solihan sikandin nod isau to Monama atag taddot mgo дума rin. Sikandin kos od bovuwis taddot id pomboggoy atag to Monama, woy od poongossa to oyama atag to kodposinsya to mgo saa. ²Na pomon to minuvu ra me-en iddon tohodbuwis, duwon komoometan din. Purisu od kotuig sikandin nod poowwet to posinsya rin taddot mgo minuvu no nokosuwoy to id kopi-it Monama, oyyos waa saddoo ran no saa vos iddos id puungan dan. ³Woy pomon to duwon mandad komoometan din, ko-ilangan no unna pa sikandin od poongossa to oyama atag to mgo saa rin, idda pa od poongossa sikandin atag to dumon minuvu.^{§§}

⁴Waa minuvu nod unoy-unoy od aam to ko-ugolingun din amoy'd kovovallan no mowwet no ponguu to mgo tohod-

^{¶¶}4:7 Od kovasa ini riyot Salmo 95:7-8.

^{§§}5:3 Od kovasa ini riyot Levitico 16:11-19.

buwis, su id kopi-i rin iddos bantug. Oyyos idda ra en so Monama kos od aam to minuvu no od boggayan taddon bantug iling taddot kod-aam din dangan ki Aaron.* ⁵ Ungketen dad en mandad si Disas Krays, waa sikandin id unoy-unoy nid povantug to ko-ugolingun din amoy od kovovallan no mowwet no ponguu to mgo tohodbuwis, ko konna, idda en so Monama kos id puung tadda. Oyya su mid ikahi sikandin to,

“Sikkow en kos Anak ku.

Inin allow, id pokilaa ku no Amoy a nikkow.”†

⁶ Duwon mandad id ikahi rin no mid ungteten to,

“Tohodbuwis ka to waad tomanon iling taddot pogko-tohodbuwis dangan ni Melquisedec.”‡

⁷ Iddot timpu no ka-ay pa si Disas to ampow't ingod, diyot koddasaa rin, id nganoy sikandin diyot Monama duma to monokkaan kodsinnogow, oyyos nokosaddoo sikandin no od pokopolegguang kandin iddos Monama pomon diyot kopotayan. Na id tavak to Monama iddos dosalon din, su mopoobbava sikandin woy morumoruma to mgo suhu. ⁸ Oyya su ahad Anak sikandin to Monama, notuig sikandin nod tuman to mgo suhu to Monama ukit taddot kosupittan no no-ukitan din. ⁹ Ukit tadda, novovallan si Disas no ollog woy waa id pokosawoy no tohodtobbus taddot langun no morumoruma kandin, amoy od kotanggap dan iddos umuun waad tomanon no id pomon kandin.

¹⁰ Woy id aam mandad sikandin to

Monama no Mowwet no Ponguu to mgo Tohodbuwis iling ki Melquisedec.

Dos Kod-udsuu riyot Kopomakoy

¹¹ Na, mo-uraa pa nanoy kos od ko-oseng doy moka-atag to pogko-tohodbuwis ni Melquisedec woy ni Disas Krays, piru mohirap ini no id paabbotlabbot koniyu, su motoggas kow nod poovotton. ¹² Nanoy od pokononaw kowd diyon to duma, su nouhoy kowd man diyot kopomakoy. Piru taman kungkay, ko-ilangan kow pe-en nod nonawwan moka-atag to kahit Monama no norinog dowd diyot unna. Noko-iling kow poron to mgo anak no ko-ilangan pa od susu, oyyos dii kow pa man od pokosoppa to mokoggaan mgo koka-an.

¹³ Oyya su iddos minuvu no iling tadda, waa pa saddoo ko ondan kos ollog nod puungan din, su noko-iling sikandin to anak poron. ¹⁴ Piru iddos mokoggaan koka-an, idda en kos ollog nod kannon to mgo buyyag don diyot kopomakoy, oyyos od kotuig don man nod podtiitimbang ko ondan kos moppiya woy morat.

6 Purisu pomon to nouhoy kid man id pomakoy, ko-ilangan nod udsuu ki pomon diyot unnon mgo nonaw moka-atag ki Disas Krays, woy od ponayun ki riyot mgo nonaw no od pokomos-alig to keton kopomakoy. Konna tad od liilivoddon iddos nopohinonawwan tad, iling to kodtanan taddot waa koru-anon no pinuungan, woy dos moka-atag to kopomakoy ta riyot Monama.

² Konna tad mandad od liilivoddon iddos nopohinonawwan tad moka-atag to kod-poboutismu, dos koddasaa ukit to kod-

*5:4 Si Aaron, id aam to Monama amoy'd kovovallan no mowwet no ponguu to mgo tohodbuwis to koubbaran ni Israel. Od kovasa ini riyot Exodo 28:1.

†5:5 Od kovasa ini riyot Salmo 2:7.

‡5:6 Iddot timpu ni Abraham, si Melquisedec kos mowwet no ponguu to mgo tohodbuwis. Od kovasa ini riyot Genesis 14:18-20; Salmo 110:4; Hebreo 7:1-28.

toddung to bollad diyot uu,[¶] dos kodbadnow taddot id poomatoy ron woy dos kodhukum no waad tomanon kos undahon. ³Iyon moppiya otik id kopiit Monama, ponayun ki nod udsuu riyot kodpohinonaw taddot moraom no mgo nonaw moka-atag kandin.

⁴Oyyos motoggas don en nod polivod-don woy'd posonditon kos mgo minuvu otik id inoyyug dan don ki Disas. Su dangan, no-owangan don man kos poomdom dan, woy noheddaman dan don id-dos kopiyannan no id pomon diyot datas to langit, woy nolonug sikandan taddot mgo no-iroomman taddot kotuusan to Uhis no Isipiritu. ⁵Noheddaman dan don mandad iddos kopiyannoy to kahit Monama, woy dos kotuusan to kodponguu rin init od inguma pon timpu. ⁶Piru ahad no-ukitan dan don idda langun, id inoyyuhan dan dad en si Disas. Na, ko unketen, waa en od pokopiyod kandan no od sondit woy'd livod diyot kopomakoy. Su iddos nopuungan dan, noko-iling to id ulit dan id pakpak diyon to krus iddos Anak to Monama woy id po-ilawan diyot isowwan to langun.

⁷Siketa no mgo minuvu, noko-iling ki to kamot no inaayun od uranan. Otid pontuvu ron iddos mgo pinomuwa, duwon koru-anon tadda riyot komunoy. Na iddos minuvu no iling taddon kamot, od busbusan en to Monama to kopiyannan. ⁸Piru ko iyon od pontuvu taddon kamot, iddos mgo aggi woy sopinit, waa en koru-anon tadda riyot komunoy. Iyon din od puungan, od tirukkan din iddon kamot, woy konnad en idda od tuvuwan to pinomuwa. Na iling mandad tadda, od silutan en to Monama iddos mgo minuvu nod inoyyug kandin.

⁹Id ginowannan ku no mgo suwod, ahad unketen kos mgo osengan ku, dakkoo kos kodsaliq ku no konna kow od puung to iling tadda, su iddos moppiyon pinuungan dow, kilaannan no no-tobbus kowd en. ¹⁰Oyya su ollog en kos langun nod puungan to Monama. Dii rin en od kolingawan iddos kodtavang dow taddot mgo minuvu rin pomon to koniyun kodginawa kandin, woy id puungan dow idda taman ko-ungkay. ¹¹Iyon dakkoon ingowollon doy, no ipat sokkad koniyu, od ponayun nod nokkaanokkaa no od puung tadda taman to kotompusan amoy'd kotuman iddos langun nid immanan dow. ¹²Id oseng doy ini, su amoy dii kow od popopogguu riyot kopomakoy, ko konna, ilingi row iddos mgo minuvu no pomon to dakkoon kodsaliq dan woy mowwet no kodti-is, notanggap dan iddos mgo tandu to Monama.

Od Tumanon to Monama iddos Tandu Rin

¹³Poomdomma row man iddos tandu to Monama ki Abraham. Pomon to waa od pokolampas to Monama, waa ososon ngaran no id posivonnaa rin taddot kandin no tandu, idda en so kandin don en no ngaran. ¹⁴Mid ikahi iddos Monama kandin to,
“Od totandu a kikow no od boggayan ku en sikkow to kopiyannan woy od po-urallon ku kos koubbaran du.”[§]

¹⁵Na si Abraham, pomon to waa id takas nid aangat taddot tandu to Monama kandin, notanggap din en idda. ¹⁶Otid posivonnaa kos mgo minuvu no bonnaa en kos osengan dan, od pongulivot dan diyot ngaran to Monama

[¶]6:2 Dos kohulugan to kodtoddung to bollad diyon to koddasaa, idda en so kodbuyu no id pokita to Monama kos kopiyannoy rin diyot sokkad no minuvu nod dosalan atag to pinuungan to Monama.

[§]6:14 Od kovasa ini riyot Genesis 22:16-17.

no lampas pa kandan. Su ukit tadda, od kosoro en kos kodpo-opuloy ran. ¹⁷Ungketen dad en mandad kos id puungan dangan to Monama. Id kopi-i rin no id pokita ki Abraham woy taddot koubbaran din, no dii en od kopalin kos puhawang din. De-en id posivonnalan din idda ukit to kodpongulivot to kandin no ngaran. ¹⁸Oyya su otid totandu kos Monama, woy od posivonnalan din pe-en idda ukit to kodpongulivot to ngaran din, od kotuman en idda, oyyos dii sikandin od ouhus. Na ukit ka-ay't oruwa no id puungan din, od kosorollan ta no dii en od kopalin kos tandu to Monama. Purisu siketa no noka-aput don kandin, mosalig kos ginawa ta riyot kod-imman no od tumanon din en iddos tandu rin keta. ¹⁹Inin kod-imman, ini en kos noko-mosalig to keton kopomakoy iling to batu no diid kowaong.

Ukit en mandad taddon kod-imman, iling to noko-usok kid diyot Lampas no Uhis no Lugaa no riyot divaury to mokoppaan kurtina no riyot daom to templo. Dos kohulugan tadda, worad od pokollang to kodporani ta riyon to Monama. ²⁰Oyya su id unna ron man si Disas Krays diyot datas to langit atag keta. Sikandin kos Mowwet no Ponguu to mgo Tohodbuwis woy waad tomanon taddot pogko-tohodbuwis din iling ki Melquisedec.

Dos Pogko-tohodbuwis ni Melquisedec

7 Na si Melquisedec, sokkad no hari dangan diyot bonuwa to Salem, woy tohodbuwis mandad sikandin to Monama no Lampas to Langun. Iddot timpu no id ponalu si Abraham to kodpo-imotayoy ran taddot oppat no hari duma to mgo sundau ran, id tommu

si Melquisedec kandin diyon to koduli rin, woy id dosalan din si Abraham no od boggayan sikandin to Monama to kopiyannan. ²Nopongnga idda, id boggoy ni Abraham ki Melquisedec iddos iko-sopuu taddot langun no korotuwan no na-awi rin diyot kodpo-imotayoy.** Dos kohulugan to ngaran no Melquisedec, Hari no Motallong, woy dos ingod no id horiyan din, id ngoranan no Salem, no iddos kohulugan, kosunayan. De-en id ngoranan mandad sikandin no, Hari to Kosunayan. ³Waa no-ituu riyot Nosulat no Kahit Monama ko ondoy kos amoy woy inoy ni Melquisedec, ahad iddos kovuyyahan din. Waa mandad no-ituu iddos moka-atag to kodtobbow woy kopotayan din. Purisu noko-iling sikandin taddot Anak to Monama, oyyos waa mandad od tomanon taddot pogko-tohodbuwis din.

⁴Poomdomma row iddos lampas no bantug ni Melquisedec. Su unna, ahad si Abraham no novantug no kovuyyahan ta, id boggayan din si Melquisedec to iko-sopuu taddot korotuwan no na-awi rin diyot kodpo-imotayoy. ⁵Otik lubbad pa ni Levi†† si Melquisedec, moomok nod koovottan iddos kodboggoy ni Abraham kandin. Oyyos duwon Suhu ni Moises no mid ikahi, no iddos koubbaran ni Levi no novovallan no tohodbuwis, ko-ilangan no iddos duma ran no mgo Judio, od boggoy kandan to iko-sopuu taddot korotuwan dan ahad pe-en langun dan, koubbaran ni Abraham. ⁶Piru si Melquisedec, ahad konna sikandin lubbad ni Levi, id boggayan sikandin ni Abraham to iko-sopuu. Iko-oruwa, si Melquisedec pe-en kos id dasaa riyon to Monama amoy'd pokotanggap si Abraham to kopiyannan no iyon id tonduwan to Monama. ⁷Nokosaddoo ki man no id-

**7:2 Od kovasa ini riyot Genesis 14:17-20.

††7:5 Si Levi kos anak ni Jacob no apu ni Abraham.

dos minuvu nod dasaa riyot Monama amoy'd boggoy to kopiyannan, lampas pa no novantug taddot minuvu no id porasaa kandin. ⁸Iko-otollu, moka-atag taddot mgo tohodbuwis no koubbaran ni Levi no id tanggap to iko-sopuu, minuvu mandad sikandan no duwon kopotayan. Piru si Melquisedec, waa no-ituu riyot Nosulat no Kahit Monama no id patoy sikandin, ko konna, id posivonnalan no diid kotaman iddos pogko-tohodbuwis din. ⁹Iko-oppat, od poko-ikahi ki no ahad si Levi no id pomonnan taddot mgo tohodbuwis nid tanggap to iko-sopuu, iling dad to nokovogoy sikandin to iko-sopuu riyot ki Melquisedec ukit ki Abraham. ¹⁰Oyya su ahad waa poron nominuvu si Levi iddot timpu no id tommu si Melquisedec ki Abraham, piru riyon don sikandin to lawa ni Abraham no kovuyyahan din.

**Si Disas kos Waad Tomanon no
Tohodpotongnga to Monama
woy riyot mgo Minuvu**

¹¹Nosorollan ta no dangan, iddos koubbaran ni Levi no onsi Aaron, id aam to Monama no mgo tohodbuwis woy id nonaw sikandan to mgo minuvu moka-atag to mgo Suhu ni Moises. Na otik ukit to pogko-tohodbuwis dan, od komotallong kos mgo minuvu riyot kod-ontong to Monama, konnad nanoy kilangan to ossa pa no tohodbuwis no id popiyod to Monama. Piru konna idda iling taddot pogko-tohodbuwis ni Aaron, ko konna, iling en ki Melquisedec. ¹²Na, otik od buwassan man iddos pogko-tohodbuwis to koubbaran ni Levi, kilangan en mandad nod buwassan kos mgo Suhu. ¹³⁻¹⁴Nosorollan ta no iddos od Longaggon ta no si Disas Krays no id bullas taddot tapoy'n tohodbuwis, lubbad sikandin ni Juda, konna lubbad ni

Levi. Waa en ossa no tohodbuwis pomon diyot lubbad ni Juda, idda ra en so od Longaggon. Oyyos waa en mandad osengan ni Moises moka-atag to lubbad ni Juda no od kovovallan no tohodbuwis.

¹⁵Ka-ay ta en pantok oray'd koovot-tan, no id buwassan don iddos mgo tohodbuwis no koubbaran ni Levi woy dos mgo Suhu, oyyos duwon don oson tohodbuwis no iling ki Melquisedec. ¹⁶Novovallan sikandin no tohodbuwis, konna ukit to kodtuman to Suhu no kilangan nod pomon sikandin to koubbaran ni Levi, ko konna, ukit to motuus no umuu rin no waad tomanon. ¹⁷Oyya su ini en kos posivonnaa moka-atag kandin diyot Nosulat no Kahit Monama no mid ungketen to, "Tohodbuwis ka to waad tomanon iling taddot pogko-tohodbuwis ni Melquisedec."^{††}

¹⁸De-en id buwassan don to Monama iddos tapoy'n Suhu moka-atag to mgo tohodbuwis, su iling to worad ngipon tadda, woy konnod od pokotavang keta. ¹⁹Oyyos dii ki en od komotallong diyot kod-ontong to Monama ukit to kodtuman taddon mgo Suhu. Piru ko-ungkay, duwon don lampas pa no moppiyon od immanan ta, oyya su ukit ki Disas, od pokoporani kid to Monama.

²⁰Iyon nokomoppiya tadda, su id pongulivot kos Monama riyot ki Disas, no dii od kotaman kos pogko-tohodbuwis din. Piru iddos mgo tohodbuwis dangan no koubbaran ni Levi, waa en id pongulivot kos Monama kandan to iling tadda. ²¹Piru to si Disas don kos id boggayan taddon kotundanan, id dumannan idda to kodpongulivot to Monama. Kahi rin to, "Siyak kos Monama nod Longaggon, id pongulivot kikow,

^{††}7:17 Od kovasa ini riyot Salmo 110:4.

woy dii en od kopalín kos poomdom ku, no Tohodbuwis ka to waad tomanon.²¹

²²Na pomon taddon kodpongulivot to Monama, nosorollan ta no si Disas kos posivonnaa no od kotuman en id-dos lampas no moppiya no lammin kodpotonduwoy.

²³Dangan, mo-uraa kos tohodbuwis, su otik duwon sokkad nod patoy, duwon od pokosuvaa amoy'd pokoponayun iddos pinuungan dan. ²⁴Piru si Disas Krays, waa kopotayan, de-en konnad ko-ilangan nod suvalan iddos pogko-tohodbuwis din, oyya su od taman en idda to waad tomanon. ²⁵Purisu od pokotobbus en si Disas to langun nod porani to Monama ukit kandin. Od pokotobbus sikandin ko-ungkay woy ahad kannu taddot id ponsalig kandin, su mantoy man sikandin to waad tomanon amoy od dasaa riyot Monama atag kandan.

²⁶Ollog en no si Disas kos Mowwet no Ponguu to mgo Tohodbuwis nod ko-ilonganon ta, oyyos uhís sikandin, motallong woy waa id pokosawoy. Id possa sikandin to Monama pomon diyot mgo mosaasaa, woy id posivontuhan sikandin no lampas to langun diyot datas to langit. ²⁷Ossa sikandin taddot dumon mowwet no ponguu to mgo tohodbuwis. Oyya su ko-ilangan pa sikandan nod poongossa amoy'd bovuwis ipat allow atag to kandan no mgo saa, woy atag mandad to saa to mgo minuvu. Piru si Disas Krays, kosokkad da sikandin id bovuwis atag to saa to mgo minuvu, woy iyon din id poongossa riyon to krus, iddos kandin no lawa. ²⁸Dos id aam no mowwet no ponguu to mgo tohodbuwis no id ikuu to mgo Suhu ni Moises, mgo minuvu ra mandad sikandan nod pokop-

uung to saa. Piru nopongnga iddon mgo Suhu, id pongulivot kos Monama, no iyon din od aamon, iddos kandin no Anak nod kovovallan no Mowwet no Ponguu to mgo Tohodbuwis no waa en id pokosawoy, woy od taman to waad tomanon iddos pogko-tohodbuwis din.

Lampas pa no Moppiya iddos Lammin Kodpotonduwoy no id Tuman ni Disas Krays

8Na, iyon kohulugan taddot langun no no-oseng doyd koniyu, no siketa, duwon don Mowwet no Ponguu to mgo Tohodbuwis no riyot datas to langit. Mid unsad sikandin lomig to kowanan to Monama no Motuus to Langun. ²Dutun, id puung sikandin timbang tohodbuwis diyot Lampas no Uhis no Lugaa, no iddos kohulugan, diyon en to mooggot no tolda no simba-an no konna binovallan to minuvu, ko konna, binovallan to Monama.

³Dos langun no mowwet no ponguu to mgo tohodbuwis, id aam amoy'd bovuwis taddot id pomboggoy woy id poongossa to oyama ayon to Monama. De-en iddos keton Mowwet no Ponguu to mgo Tohodbuwis, ko-ilangan en mandad duwon id poongossa rin. ⁴Otik kay pa sikandin to ampow't ingod, konna en sikandin od kovovallan no tohodbuwis, oyyos duwon don man mgo tohodbuwis dini no id pomon diyot koubaran ni Levi iling taddot no-ikahi riyot mgo Suhu ni Moises. ⁵Na, iddos pinuungan dan diyot tolda no simba-an ka-ay to ampow't ingod, noko-iling to aung da taddot tolda no simba-anan diyot datas to langit, su id ikuu ran iddos id puungan diyot datas to langit. Nosorollan ta ini, oyyos dangan to id poohinat pa si Moi-

²¹7:21 Od kovasa ini riyot Salmo 110:4.

ses to tolda no simba-anan,^{§§} id pomon-duwan en sikandin to Monama no mid unketen to,

“Ko-ilangan nod ooyaran du tod bovaa iddos langun woy id po-iling du idda taddot id pokita kud kikow riyot bovungan.”*

⁶Piru iddos pinuungan no id sanna to Monama ki Disas Krays ko-ungkay, lampas pa no moppiya taddot pinuungan to mgo tohodbuwis ka-ay to ampow't ingod. Iling mandad tadda, inis lammin kodpotonduwoy no id puungan ni Disas no keton tohodpotongnga, moppiya pa taddot unna, oyyos id pomon ini riyot lampas pa no moppiyon mgo tandu to Monama. ⁷Otik waa pa nanoy kulang taddot unnon kodpotonduwoy, konnad ko-ilangan nod buwassan pa idda. ⁸Oyyos waa nahaa kos Monama taddot pinuungan to mgo minuvu no od ikuu taddot unnon kodpotonduwoy. De-en mid ikahi sikandin to,

“Od inguma kos allow no od bovaa a to lammin kodpotonduwoy atag to koubbaran ni Israel woy koubbaran ni Juda.

⁹Konnad ini iling taddot unnon kodpotonduwoy to kovuyyahan dan iddot kodpoleggung ku kandan pomon diyot Ehipto.

Oyyos waa ran ponoyuna tid tuman iddos kodpotonduwoy roy, purisu id podtohon kud sikandan.

¹⁰Na, ini en kos lammin kodpotonduwoy nod puungan ku riyot mgo minuvu to Israel init od ingumon mgo allow.

Id ta-aw ku kos koddin mgo Suhu riyot poomdom dan, woy id pomuwa ku ini riyot pusung dan.

Od kovovallan a no Monama ran, woy sikandan, od kovovallan no mgo minuvu ku.

¹¹De-en to iddon allow, konnad ko-ilangan no od nonaw sikandan moka-atag koddi riyot mgo korumannan dan woy riyot mg oiling dan.

Oyya su langun no minuvu, od pokokilaa ron koddi, dos waa novantug woy dos novantug.

¹²Od posinsyan ku kos morat no pinuungan dan, woy dii kud en od sompotton iddos mgo saa ran.”†

¹³Na, pomon to id ikahi man kos Monama no od bovaa sikandin to lammin kodpotonduwoy, dos kohulugan tadda, no iddos unna, dii ron od kahamit woy to diid kouhoy, od kowora en.

Dos Tolda no Simba-anan Ka-ay to Ampow't Ingod woy dos diyot Datas to Langit

9 Na riyot unnon kodpotonduwoy to Monama riyot kovuyyahan ta, duwon mgo nonaw moka-atag to ollog no po-ukit to kodsimba kandin. Woy mid bovaa mandad iddos keton kovuyyahan to tolda no simba-anan atag kandin ka-ay to ampow't ingod. ²Iddon tolda no simba-anan, duwon oruwon kwartu. Dos unna, od ngoranan no Uhis no Lugaa. Diyot daom tadda, duwon tootawwan to pittun ilowan, woy duwon lomisa nid tawwan to mgo paan no id buwis diyot Monama. ³Dos iko-oruwon kwartu, id ngoranan no Lampas no Uhis no Lugaa no nokorivauy ra en taddot unnon kwartu, woy id po-oottan idda to mokoppaan kurtina. ⁴Na rutun, nokotaw iddos od lolaawan no binoval-

^{§§}8:5 Od kovasa ini riyot Exodo 25-27, 30; Levitico 24:1-9. Dos tolda no ayon-anan, binovallan pomot kindaa to oyama.

*8:5 Od kovasa ini riyot Exodo 25:40.

†8:12 Od kovasa ini riyot Jeremias 31:31-34.

lan pomot buawan, no riyon en od loowon kos insenso no id buwis diyot Monama. Diyon en mandad iddos kavan no buawan nod ngoranan to Kavan to Kodpotonduwoy. Diyot daom tadda, duwon kuron no buawan no id tawwan to koka-an nod ngoranan to mana.[‡] Diyon en mandad iddos tukod ni Aaron[¶] no mid sosuving woy dos oruwon moumpepen batu[§] no id sulatan to mgo suhu to Monama. ⁵Na riyot ampow taddot kavan, duwon oruwon binovallan no iling to boyo to ponolihan,^{**} patow no riyon en kos Monama.^{††} Nokod-isau sikandan woy nokod-uma kos pakpak dan, no nokotodduwong taddot kavan no riyon en no lugaa, od posinsyan kos mgo saa.^{‡‡} Piru konna pa ko-ungkay kos timpu no od ko-ipani ini to kodpaabbottlabbot.

⁶Ungketen en dangan kos kodto-oo taddot langun diyot daom to tolda no simba-anan. Na ipat allow, od usok iddos mgo tohodbuwis diyot unnon kwartu amoy od tuman to kandan nod puungan atag to Monama. ⁷Piru riyot Lampas no Uhis no Lugaa, idda ra en so mowwet no ponguu to mgo tohodbuwis kos od poko-usok woy kosokkad da to ipat lahun. Diyot kod-usok din, ko-ilangan nod piyod sikandin to longossa to oyama no id buwis atag to mgo saa rin woy atag to waa tongoddi no saa to mgo minuvu.^{¶¶} ⁸Na ukit tadda, id posaddoo to Uhis no Ispiritu, no waa en od poko-usok diyot Lampas no Uhis no Lugaa laggun to no-iraom poron kos mgo minuvu riyot mgo suhu moka-atag to kod-usok tadda. ⁹Idda langun, iling da

to mgo ponunggelengan no od nonaw keta ko-ungkay'n timpu. Su iddos kod-boggoy woy kodbuwis amoy'd simba to Monama, konna en od pokolinis to poomdom to mgo minuvu nod puung tadda. ¹⁰Oyya su idda langun nod puungan, moka-atag da to lawa iling taddot id diyan no mgo koka-an, inommon woy nokod-osso-ossan po-ukit to kodlinis. Piru dii en idda od pokolinis to poomdom to mgo minuvu. Woy ponayun dan nid ikuu taddon mgo Suhu taman to id inguma kos timpu no id buwassan idda to Monama taddot lammin kodpotonduwoy.

¹¹Piru ko-ungkay, mid undini ron si Disas Krays, woy sikandin don en kos Mowwet no Ponguu to mgo Tohodbuwis. Na ukit kandin, notanggap ta iddos kopiyannan taddot lammin kodpotonduwoy no nopongnga rin. Mid usok sikandin diyot tolda no simba-anan, no riyot datas to langit no lampas pa no moppiya woy uhis. Woy konna idda binovallan to minuvu, oyyos konna man idda ka-ay to ampow't ingod. ¹²Kosokkad da sikandin id usok diyot Lampas no Uhis no Lugaa no riyot datas to langit. Woy konna longossa to kambing woy longossa to natit baka kos id buwis din, ko konna, iddos kandin don en no longossa. Ukit tadda, notanggap ta iddos kodtobbis taman to waad tomanon.

¹³Na riyot unnon kodpotonduwoy, otik duwon mgo minuvu no nolibmitan pomon to nokosaa sikandan diyot id diyan to pomokayon dan, dii sikan-

[‡]9:4 Od kovasa ini riyot Exodo 16:11-35.

[¶]9:4 Od kovasa ini riyot Numeros 17:1-10.

[§]9:4 Od kovasa ini riyot Exodo 34:1, 27-28.

^{**}9:5 Otik diyot Griego no kinohiyan, *kerubin*.

^{††}9:5 Od kovasa ini riyot Exodo 25:17-22.

^{‡‡}9:5 Diyot tongannan taddot oruwon ponolihan, id povossik iddos longossa to oyama no id buwis atag to kodposinsya to mgo saa.

^{¶¶}9:7 Od kovasa ini riyot Levitico 16:1-14.

dan od pokolonug to kodsimba riyot Monama. Ko-ilangan nod poongossan sikandan to turun baka o kambing, woy od bukbulan to avu taddot id loow no natit baka amoy od kolinisan mandon sikandan.^{§§} ¹⁴Na otid pokolinis man id-dos longossa to oyama, lampas pe-en iddos longossa ni Disas Krays. Oyyos ukit to kotuusan to Uhis no Ispiritu no waa kopotayan, id buwis ni Disas Krays kos kandin no lawa no waa en saa riyot Monama. Su iddos longossa rin, od pokolinis en to poomdom ta no nolibmitan to waa koru-anon no pinuungan, amoy od pokosimba kid diyon to mantoy'n Monama.

¹⁵Purisu ukit ka-ay'n lammin kodpotonduwoy, si Disas Krays kos tohodpotongnga atag keta riyon to Monama, su amoy iddos langun nid aam din, od pokotanggap taddot waad tomanon no kopiyannan no id tandu rin. Bonnaa en ini, oyyos pomon to kopotayan ni Disas Krays, nokoleggiang don sikandan pomon diyot langun no morat no pinuungan dan iddot timpu no no-iraom pa sikandan taddot unnon kodpotonduwoy. ¹⁶⁻¹⁷Su otik duwon od bovallan no kodpotonduwoy, ko-ilangan en no duwon id poongossa no oyama no id buwis atag taddon kodpotonduwoy. Oyya su iddos po-unsaran tadda, ko-ilangan ukit to kopotayan taddot buwis, woy dii idda od koposivonnalan otik no-uyag pa iddos oyama no id buwis taddon kodpotonduwoy. ¹⁸Purisu idda en kos un-ayan, no ahad iddos unnon kodpotonduwoy nid puungan to Monama, waa koru-anon otik waa idda poongossa-i. ¹⁹Su id posaddoo ni Moises diyot mgo minuvu iddos langun no suhu to Monama. Nopongnga idda, id angoy rin kos longossa to natit baka woy kambing woy

id podsambut din idda to oweg. Na, id angoy rin mandad kos bowvuut karnero no id tinan to moollutu, woy id takos din idda riyot panga to kayu no isopo. Id aggom din idda riyot longossa, woy id povossik din diyot libru no id sulatan to mgo Suhu, ahad diyot langun no minuvu. ²⁰Na mid ikahi si Moises to, "Inin longossa kos od pokomosalgig to kodpotonduwoy no id suhu to Monama no od tumanon dow."^{*} ²¹Iling mandad tadda, id povossikan ni Moises to longossa iddos tolda no simba-anan, woy dos langun no kosongkapan atag to kodsimba to Monama. ²²Su riyot mgo Suhu ni Moises, ko-ilangan no duwon en longossa amoy id linis taddot langun, oyyos gali od kopoulosyan kos mgo saa, otik duwon id potihis no longossa.

²³Na, ko-ilangan nod linisan to longossa to mgo oyama iddos langun no id ilingan da riyot datas to langit. Piru lampas pa no moppiya iddos mooggot no simba-an no riyot datas langit, de-en ko-ilangan en idda to lampas pa no moppiyon buwis. ²⁴Purisu waa id usok si Disas Krays diyot tolda no simba-anan no binovallan to minuvu no id po-iling da taddot mooggot diyot datas to langit. Su riyon don en sikandin to langit woy ko-ungkay, diyon sikandin amoy'd isau to Monama atag keta. ²⁵Iddos mowwet no ponguu to mgo tohodbuwis no Hebreo, ko-ilangan no ipat lahun, od bovuwis sikandan to longossa to oyama. Piru si Disas Krays, waa id bovuwis to kandin no lawa ipat lahun, ko konna, kosokkad da en. ²⁶Su otik unketen pa kos id puungan din, komo-uraa nanoy sikandin id oilasoy to kopotayan pomon poron to kodbovaa to ingod. Piru iyon id puungan din, diyot morin timpu, kosokkad da en sikandin

§§9:13 Od kovasa ini riyot Numeros 19:9.

*9:20 Od kovasa ini riyot Exodo 24:6-8; Lucas 22:20.

mid undini to ingod amoy'd awa to keton mgo saa ukit to kodbuwis to kandin no lawa. ²⁷Na moka-atag to mgo minuvu ka-ay to ampow't ingod, kosokkad da sikandan od patoy woy kopongnga, od isau ron diyot kodhukum. ²⁸Ungketen dad en mandad si Disas Krays, kosokkad da sikandin id patoy amoy'd tiyang to saa to mo-uraan minuvu. Woy od livod sikandin ka-ay't ingod, piru konnad atag to mgo saa ta, ko konna, amoy od tobbus taddot langun no id aangat kandin.

Lampas pa no Moppiya iddos Kodbuwis ni Disas Krays

10 Na, iddos mgo Suhu no id boggoy to Monama ki Moises, iling da idda to aung nod posaddoo taddot mooggot no kopiyannan nod inguma pa ukit ki Disas Krays. De-en ipat lahun, ahad od liilivoddon dan iddos kodbovuwis nod ikuu to mgo Suhu, konna en idda od pokotavang kandan no od kovovallan no mgo minuvu no waa id pokosawoy. ²Su otik molinis don en sikandan pomon to kodbovuwis, konnad nanoy sikandan od popoomdom no nokosaa poron, woy dii ron nanoy ko-ilangan nod bovuwis pa sikandan. ³Piru iyon mooggot moka-atag taddot kodbovuwis dan ipat lahun, od posampot idda kandan no duwon poron mgo saa ran. ⁴Oyya su iddos longossa to mgo turu no baka woy mgo kambing, dii en od poko-awa to mgo saa.

⁵Ini en kos unayan no iddot kodundini ni Disas Krays to ampow't ingod, mid ikahi sikandin diyot Monamon Amoy rin to,

“Konna iddos kodboggoy to mgo buwis woy dos kodpoongossa to mgo oyama kos id kopi-i ru.

Purisu id boggayan a nikkow to lawa amoy id buwis.

⁶Oyyos waa ka en nahaa taddot id loow no mgo oyama no id buwis, woy taddot id poongossa atag to kod-awa to mgo saa.”

⁷Na mid ikahi mandon si Disas to, “Oh Monama, ini ad amoy'd tuman to id kopi-i ru, iling taddot osengan du moka-atag koddi riyot Nosulat no Kahi ru.”†

⁸Na, od livoddon ta iddos kohulugan taddot id oseng ni Disas. Unna, mid ikahi sikandin no waa nopi-i woy waa nahaa-i to Monamon Amoy iddos mgo buwis no id boggoy kandin to mgo minuvu. Id ikahi rin idda, ahad noko-ikuu rad diyot mgo Suhu. ⁹Mid ikahi mandon ni Disas, no ka-ay ron sikandin amoy'd tuman to id kopi-it Monama. Purisu od kosorollan ta, no id awa to Monama iddos tapoy'n po-ukit to kodbuwis ukit to mgo oyama, woy id buwassan din idda to lammin po-ukit no idda en so lawa ni Disas Krays. ¹⁰Woy pomon to id tuman din iddos id kopi-it Monama, na-awa ron kos mgo saa ta ukit to kosokkad da no kodbuwis ni Disas Krays to kandin no lawa.

¹¹Na iddos mgo tohodbuwis no Hebreo, ko-ilangan allow-allow en nod lohinat diyot tolda no simba-anan woy od ulit-ulit sikandan nod bovuwis diyon to Monama. Piru inin kodbovuwis dan, dii en od poko-awa to saa to mgo minuvu. ¹²Piru si Disas Krays, kosokkad da en mid buwis to kandin no lawa atag to mgo saa ta, woy konnad ko-ilangan nod ulit-uliton pa. Na nopongnga rin puungi idda, id unsad sikandin lomig to kowanan to Monama. ¹³Woy kounkay, diyon don si Disas id aangat taman tod kotalu ron to Monama iddos od pongkuntra ki Disas, woy id po-iraom din sikandan to kodponguu ni Disas. ¹⁴Na ukit taddot sokkad da no buwis, iddos mgo minuvu no id linisan din, worad

†10:7 Od kovasa ini riyot Salmo 40:6-8.

id pokosawoy kandan taman to waad tomanon.

¹⁵ Nosorollan ta no bonnaa en ini, su id posivonnaa iddos Uhis no Ispiritu riyot Nosulat no Kahit Monama taddot id ikahi tod Longaggon no mid ungteten to,

¹⁶ “Ini en kos lammin kodpotonduwoy no id puungan ku riyot mgo minuvu init od ingumon mgo allow.

Na, id pomuwa ku kos koddin mgo suhu riyot pusung dan woy id ta-aw ku idda riyot poomdom dan.”

¹⁷ Mid ikahi mandon sikandin to, “Dii kud en od sompotton iddos mgo saa ran woy dos morat no pinunungan dan nod supak to suhu to Monama.”[‡]

¹⁸ De-en konnad ko-ilangan nod bovuwis pa to oyama atag to saa, oyyos noposinsyan kid man to Monama.

Od Ponayun Ki nod Salig taddot id Immanan Ta

¹⁹ Purisu mgo suwod, pomon to longossa ni Disas no id tihis, duwon don kodsaliq ta nod usok diyot Lampas no Uhis no Lugaa riyot datas to langit, no iddos kohulugan, od pokoporani kid to Monama. ²⁰ Su ukit to kodbuwis to kandin no lawa, iling to novendas don iddos mokoppaan kurtina no nokoallang to daan to kod-usok diyot Lampas no Uhis no Lugaa. Oyya su id lukatan din don iddos lammin daan atag keta amoy od pokoporani kid to Monama, woy inin daan kos od tuntuu keta riyot umuu no waad tomanon. ²¹ Woy ko-ungkay, siketa, duwon don motuus no Mowwet no Ponguu to mgo Tohodbuwis, woy sikandin en kos ponguu ta no mgo min-

uvu to Monama. ²² De-en ko-ilangan nod porani ki riyot Monama to bonnaavonnaa duma to dakkoon kodsaliq kandin, su nosorollan ta no nolinisan don kos kodpopoomdom ta no nokosaa ki poron. Oyya su iling to id povossikan don idda to longossa ni Disas Krays, woy nonavanoan don kos lawa ta ukit to molinis no oweg.[¶] ²³ Ponayun ki no mosaliq diyot ko-immanan no id ponudtuu ta, woy konna ki od duworuwa, oyyos od kosolihan kos Monama no od tuman taddot tandu rin keta. ²⁴ Dii ki od kolin-gow nod potovangoy inaayun, su amoy od monit pe-en kos kodpohinowannoy ta woy'd puung ki to moppiya. ²⁵ Dii ki od iling to duma no id soro to kodloliuvung atag to kodsimba to Monama, ko konna, od po-inniyatoy ki, labbi ron en to od kokita tad no asow ron od inguma iddos allow to kodlivod tod Longaggon ta.

²⁶ Su otik duwon don koovottan ta taddot bonnaan nonaw, piru od tongodan ta pe-en nod puung to saa, worad en id buwis ta no od poko-awa to keton mgo saa. ²⁷ Worad od immanon taddot minuvu no id puung tadda, su idda ra en so moka-ararat no kodsilit to Monama kos od ingumannon din, woy dos golid luhindab no apuy no od tutung taddot langun nod ponsupak kandin. ²⁸ Dangan, otik duwon od supak to mgo Suhu ni Moises, od imotayan sikandin to waa eru, otid koposivonnalan to oruwa o otollun minuvu no bonnaa en no nokosaa sikandin.[§] ²⁹ Na, ko ungteten kos kosupittoy to silut taddot id supak to mgo Suhu ni Moises, lampas pe-en iddos minuvu nod poddisokkan din to kodontong iddos Anak to Monama! Oyyos waa rin boggayi to koru-anon iddos longossa ni Disas no id posivonnaa taddot

[‡]10:17 Od kovasa ini riyot Jeremias 31:33-34.

[¶]10:22 Od kovasa ini riyot Exodo 29:4; Levitico 16:4.

[§]10:28 Od kovasa ini riyot Deuteronomio 17:2-7.

kodpotonduwoy to Monama woy id linis to kandin no mgo saa. Su riyot kodpuung din tadda, id sumpalit din iddos Uhis no ispiritu no od ko-eruan kandin.

³⁰Oyya su nokilaa ta iddos Monama no mid ikahi to,

“Siyak kos duwon kotungud nod balus.

Siyak kos od silut taddot od puung kikow to morat!”

Woy duwon pe-en id ikahi rin no mid unketen to,

“Od hukuman tod Longaggon iddos mgo minuvu rin.”**

³¹Moka-arat-arat en kod kotomanan taddot minuvu nod po-umannan to silut to ma-antoy'n Monama.

³²Sompotta row iddot unnon timpu to lammi pa nopokesan kos koniyun poomdom taddot bonnaan nonaw no id pomokayan dow. Na ahad lampas kos kodposuppit koniyu, id ti-is dow idda woy waa na-antog kos koniyun kopomakoy. ³³Duwon timpu no id po-ilawan kow riyot isowwan to mo-uraan minuvu, woy id ponlompossan pomon to kopomakoy row ki Disas Krays. Duwon mandad timpu no ahad konna sikiyu kos id poosayan, id toवानग woy id pokita row no duma row en iddos id posupittan.

³⁴No-eruan kow taddot duma row nod pompomakoy no id prisu. Woy ahad id ahawan kow to langun no koruwonnan dow, piru unketen dad en kos koniyun kahaan. Oyya su nosorollan dow no lampas pa no dakkoo kos koru-anon taddot od kokomunoy row riyot datas to langit, woy dii en idda od kowora woy'd taman to waad tomanon.

³⁵De-en yo row woranna kos koniyun kodsaliq to Monama, su dakkoo en kos ganti nod kotanggap dow pomon kandin. ³⁶Ko-ilangan no moti-isti-is kow

amoy'd kotuman dow iddos id kopi-it Monama, woy od pokotanggap kow taddot id tandu rin. ³⁷Oyyos duwon Nosulat no Kahit Monama no mid unketen to, “Konnod kouhoy, od inguma ron iddos od oongatan dow, su dii en sikandin od lewanglewang.

³⁸Iddos minuvu nid podmotallong ku ukit to kopomakoy rin koddi, od pokotanggap to umuun waad tomanon.

Piru kod inoyyuhan a nikandin, dii a en od kahaa kandin.”††

³⁹Piru siketa, konna ki iling taddot mgo minuvu no id inoyyug to Monama Monama woy'd silutan, ko konna, mosalig kos keton kopomakoy woy pomon tadda, od kotobbus ki.

Dos Kopomakoy taddot mgo Minuvu Dangan

11 Na, ondan man kos kopomakoy? Dos kopomakoy, idda en so kodsalig ta nod kotuman en iddos mgo tandu to Monama no id immanan ta. Woy ahad waa ta poron idda nokita, oraroy ta no nosorollan nod inguma en idda.

²Iddos kovuyyahan ta, id kahaa-i to Monama pomon to kopomakoy ran.

³Pomon to kopomakoy, od koovottan ta no inis ingod woy dos langit, binovalan to Monama ukit da en to kandin no kahi. De-en inis langun nod kokita, waa bovalli pomon diyot od kokita.‡‡

⁴Poomdomma row man si Abel. Pomon to kopomakoy rin, lampas no moppiya iddos kodbuwis din diyot Monama kuntra taddot kodbuwis to kakoy rin no si Cain. De-en ukit to kopomakoy ni Abel, id kahaa-i sikandin to Monama woy id podmotallong din

**10:30 Od kovasa ini riyot Deuteronomio 32:35-36; Salmo 135:14.

††10:38 Od kovasa ini riyot Habacuc 2:3-4.

‡‡11:3 Od kovasa ini riyot Genesis 1:1-31; Salmo 33:6, 9.

sikandin, su id tanggap din man iddos buwis ni Abel.[¶] Ahad nouhoy ron sikandin id patoy, piru id inniyat ki poron nikandin ukit taddot moppiyon ponunggelengan to kopomakoy rin.

⁵Na si Enoc mandad, pomon to kopomakoy rin, waa sikandin id ukit to kopotayan, su id batun man sikandin to Monama, de-en worad sikandin nokita ka-ay to ampow't ingod. Woy no-ikahi riyot Nosulat no Kahit Monama, no iddot waa poron novatun si Enoc, id kahaa-i sikandin to Monama.^{§§}

⁶Waa en minuvu no id kahaa-i to Monama otik waa kopomakoy rin. Oyya su iddos ahad ondoy nod porani to Monama, ko-ilangan nod pomakoy sikandin no duwon en Monama, woy od boggayan din to ganti iddos minuvu nod nangkap kandin.

⁷Na si Noe mandad, pomon to kopomakoy rin, id tuman din iddos id ikahi to Monama moka-atag to od ingumon mgo kotomanan no waa rin pa nokita. Purisu id bovaa sikandin to arka, amoy dii sikandin od ka-apii nod koonnod woy dos kandin no pomilya. Ukit to kopomakoy rin, id podmotallong sikandin to Monama. Piru iddos dumon minuvu, no-ipannas sikandan pomon to waa ran id pomakoy to Monama.*

⁸Na si Abraham, pomon to kopomakoy rin, id tuman din iddos suhu to Monama no od po-undiyonnon sikandin to ingod no id tandu kandin. Id tanan sikandin diyot ingod din ahad waa sad-doo rin ko ingkon sikandin od isau.[†]

⁹Woy pomon to kopomakoy rin, ahad diyon don sikandin to ingod no id tandu kandin to Monama, waa sikandin id tul-

lid nid bovaoy, su id oubpa ra sikandin diyot tolda iling to konna mohingod dutun. Ungketen dad en mandad iddos anak din no si Isaac woy dos apu rin no si Jacob. Dos id ubpan dan, tolda ra ahad id tandu ron to Monama no od kokomunoy ran iddon lugaa.¹⁰ Su iyon din od immanon, iddos bonuwa no riyot datas to langit no od taman to waad tomanon, oyyos Monama kos id puhawang woy mid bovaa tadda.

¹¹⁻¹²Na si Sara mandad, pomon to kopomakoy rin, noko-anak poron sikan-dan ahad buyyag don woy dii nanoy od poko-anak, woy buyyag don mandad oraroy si Abraham woy worad en ko-immanan nod poko-anak pa ukit ki Sara. Piru pomon to kopomakoy ni Abraham no iddos Monama, od tuman en taddot tandu rin, novovallan sikandin nid pomonnan to mo-uraan koubbaran, iling ko-uralloy to bitu-on diyot langit woy paok to dahat no diid ko-iyap.[‡]

¹³Na iddon mgo minuvu, id poomatooy ron no mosalig kos kandan no kopomakoy. Ahad waa ran notanggap iddos tandu to Monama iddot no-uyag pa sikandan, piru iling to nopantow ran don tapoy no od kotanggap dan en iddos tandu to Monama init morin mgo allow. De-en waa kodduworuwa ran nid ikahi, no mgo moholiyug da sikandan ka-ay to ampow't ingod.¹⁴ Ka-ay ta en pantok od kosorollan, no iddos mgo minuvu nid ikahi to iling tadda, duwon pa os-son ingod nod immanon dan no kandan don en.¹⁵ Su otik diyon pa to poomdom onni Abraham iddos ingod nid pomonnan dan, nokolivod poron nanoy sikan-dan dutun.¹⁶ Piru iyon dan en od im-

[¶]11:4 Od kovasa ini riyot Genesis 4:3-10.

^{§§}11:5 Od kovasa ini riyot Genesis 5:21-24.

*11:7 Od kovasa ini riyot Genesis 6:13-22.

[†]11:8 Od kovasa ini riyot Genesis 12:1-5.

[‡]11:11-12 Od kovasa ini riyot Genesis 18:11-14; 21:2.

manon, iddos lampas pa no moppiyon ingod no riyot datas to langit. Purisu konna id ko-ilow to Monama no od ngoranan sikandin no Monama ran, su id panoy rin don man iddos bonuwa atag kandan.

¹⁷⁻¹⁸ Pomon to kopomakoy ni Abraham, iddot id geddaman sikandin to Monama, nopanoy sikandin nod imatoy taddot soosokkad no anak din no si Isaac[¶] amoy id buwis diyot Monama, ahad pe-en si Isaac kos id tonduwan to Monama no od pomonnan to kandin no koubbaran. ¹⁹Oyya su id pomakoy si Abraham, no otid patoy man si Isaac, od pokovadnow en kandin iddos Monama. Su otik waa pa sugga-a to Monama si Abraham, od patoy en nanoy si Isaac. De-en noko-iling dad to novadnow si Isaac pomon diyot kopotayan.

²⁰Na si Isaac, pomon to kopomakoy rin, id dosalan din no iddos mgo anak din no si Jacob woy si Esau amoy od pokotanggap to kopiyannan inith morin mgo allow.[§]

²¹Si Jacob mandad, pomon to kopomakoy rin, to asow ron sikandin od patoy, id dasaa sikandin nod boggayan to Monama to kopiyannan iddos oruwon apu rin no anak ni Jose.^{**} Woy mid unduk sikandin diyot tukod din amoy'd simba riyon to Monama.

²²Na si Jose, pomon to kopomakoy rin, to asow ron sikandin od patoy, mid ikahi sikandin no od inguma kos timpu nod awa iddos koubbaran ni Israel diyot ingod to Ehipto. Woy id ponaantaan sikandin no od piyoddon dan iddos tul-

lan din amoy id lobbong diyot ingod nod undiyonnan dan.^{††}

²³Pomon to kopomakoy to amoy woy inoy ni Moises, id ollos dan sikandin daom to otollun buwan nopongnga sikandin id tobbow. Waa ran novaakki ahad id supak dan iddos suhu to hari no od imotayan iddos langun no anak no mama to mgo Hebreo no lammid tobbow, oyyos nokita ran no konna awang no anak si Moises.^{‡‡}

²⁴Na si Moises mandad, pomon to kopomakoy rin, iddot id dakkoo ron sikandin, id bolivad sikandin nod ngoranan no apu to harit Ehipto, ahad id onnat sikandin taddot ba-ay no anak en to harit Ehipto.^{¶¶} ²⁵Suwamig id ti-is din iddos kodposuppit duma taddot iling din no mgo minuvu to Monama, kuntra tod oubpa sikandin diyot baoy to hari no od kahaahaa nod puung to saa, oyyos iddon kahaan, od lihad da. ²⁶Id popoomdom sikandin no moppiya pa nod ti-is sikandin to kodsumpalit pomon to ko-immanan din taddot od ingumon Mesiyas kuntra tod koratu sikandin diyot Ehipto. Oyya su iyon din od ingowollon nod kotanggap din iddos ganti no id pomon diyot Monama inith morin allow.

²⁷Woy pomon to kopomakoy ni Moises, id tanan sikandin diyot Ehipto woy waa sikandin novaakki taddot langot to hari. Ahad mosuppit kos no-ukitan din, waa en sikandin id livod, oyya su iling to nokita rin no id duma kandin iddos Monama no diid kokita. ²⁸Pomon to kopomakoy, id tuman din iddos suhu to Monama moka-atag taddot Kodlihad

[¶]11:17-18 Od kovasa ini riyot Genesis 22:1-14.

[§]11:20 Od kovasa ini riyot Genesis 27:27-29; 39-40.

^{**}11:21 Od kovasa ini riyot Genesis 47:31; 48:1-20.

^{††}11:22 Od kovasa ini riyot Genesis 50:24-25.

^{‡‡}11:23 Od kovasa ini riyot Exodo 1:22; 2:2.

^{¶¶}11:24 Od kovasa ini riyot Exodo 2:10-12.

to Ponolihan. Id pomonduwan din iddos langun no koubbaran ni Israel no od poletan to longossa to karnero iddos mgo sobbangan, su amoy diid opilon tod imatoy taddot ponolihan to Monama iddos ponganoy no mgo anak dan.^{§§}

²⁹Na iddos koubbaran ni Israel, pomon to kopomakoy ran, id batas sikandan diyot Moollutun Dahat no nokodba-ad woy notokkang don iddos livuta nid boyan dan. Piru iddos langun no sundau to Ehipto no id loupug kandan, nongoonnod, su id podko-ot don man to Monama iddos dahat.*

³⁰Woy pomon to kopomakoy to koubbaran ni Israel, nongohobba iddos motikang no aavat no batu no nokolingkus diyon to intirut bonuwa to Jerico, nopongnga ran idda lingkuslingkusi daom to pittun allow.†

³¹Na si Rahab no id bovoligya dangan to lawa rin, pomon to kopomakoy rin, waa sikandin opila tid imatoy duma taddot mgo mohingod diyot Jerico no id ponsupak to Monama. Oyya su id tovan-gan din man iddos oruwon minuvu no id popiyod ni Josue[‡] amoy'd poni-id ko ingkon lomig kos kotoluwan to Jerico.

³²Na, ka-ay ra en taman kos kod-oituu ku moka-atag to kopomakoy taddot kovuyyahan ta, oyyos kulang don kos timpu to kod-oituu moka-atag ongki Gideon, ki Barac, ki Samson, ki Jefte, ki David, ki Samuel woy taddot mgo propeta.† ³³Su iddon mgo minuvu, pomon to kopomakoy ran, id talu ran

to kodpo-imotayoy iddos doorakkoon ingod. Dos duma kandan, motallong kos kodponguu diyot kandan no ingod, woy dos duma, nokotanggap taddot mgo tandu to Monama kandan. Woy dos duma kandan, id talu ran iddos movuut no mgo liyun no iling tid takkom kos bivig amoy diid pokokahat.§ ³⁴Dos duma kandan, id loow riyot golid luhindab no apuy, piru waa ran nomonnu.** Woy duwon duma no nokopaahuy pomon diyot od pon-imatoy kandan. Idda mandad so duma, ahad duwon komoometan, piru id boggayan sikandan to Monama to konokkaan. Woy novovallan sikandan no movuut diyot kodpo-imotayoy, woy nokopaahuy kandan iddos mgo sundau pomon diyot dumon ingod. ³⁵Duwon mandad mgo ba-ay no pomon to kopomakoy ran, no-uyag mandon iddos mgo anak dan no id poomatoy ron.††

Woy duwon duma no id podsuwamig dan nod patoy riyot kodposuppit, woy id elle ran nod polegguangon diyot prisuwan, kuntra tod inoyyuhan dan kos kandan no kopomakoy. Oyya su id salig dan nod kovadnow sikandan woy od kotanggap dan iddos lampas pa no mop-piyon umuu.

³⁶Idda mandad so duma, pomon to kopomakoy ran, id po-ilawan sikandan woy ayas id pomodasan, woy duwon pe-en duma no id pombaku to kodina woy id pomprisu. ³⁷Duwon mandad duma no id ponlumbahan to batu taman

§§11:28 Od kovasa ini riyot Exodo 12:21-30.

*11:29 Od kovasa ini riyot Exodo 14:21-31.

†11:30 Od kovasa ini riyot Josue 6:12-21.

‡11:31 Od kovasa ini riyot Josue 2:1-21; 6:22-25.

§11:32 Od kovasa ini riyot Maghuhukom 6:11-8:32 (Gideon); 4:6-5:31 (Barac); 13:2-16:31 (Samson); 11:1-33 (Jefte); 1 Samuel 16:1; 1 Hari 2:11 (David); 1 Samuel 1:1; 25:1 (Samuel).

§11:33 Od kovasa ini riyot Daniel 6:1-27.

**11:34 Od kovasa ini riyot Daniel 3:1-30.

††11:35 Od kovasa ini riyot 1 Hari 17:17-24; 2 Hari 4:25-37.

tid patoy, dos duma, id podtongnga tid gavas kos lawa ran woy dos duma, id pomonibbas. Duwon duma kandan no iyon dan dobbo id umpak, iddos kin-daad karnero woy kambing. Noompasan dan no worowora, od ooyuwon woy id posupittan. ³⁸De-en iddon mgo minuvu, ahad ingkon dobbo sikandan od ubpa riyot noka-away-away'n lugaa woy id oollos dan diyot buvunganon, diyot mgo langub to daama woy mgo bobbo riyot livuta. Immat wora koru-anon dan, piru iyon bonnaa, konna ollog nod pokod-duma ran taddot mgo minuvu no ka-ay to ampow't ingod.

³⁹Pomon taddot kopomakoy ran, oray'n nahaa kos Monama kandan. Piru ahad unketen, waa ran pa notanggap iddos id tandu to Monama kandan taman tid poomatoy ran. ⁴⁰Oyyos duwon lampas pa no moppiyon puhawang to Monama atag keta. Id kopi-i rin no od kolonug ki kandan diyot kodtuman din taddot tandu rin, amoy od kovovallan ki no mgo minuvu rin no waa id pokosawoy.

Dos Kodpotullid to Monama taddot mgo Anak Din

12 Na siketa ko-ungkay, noko-iling ki to id lonug to lumba to kodlungkossu no id tonuran taddot muraan od pompomakoy dangan no nopo-sivonnalan no mooggot kos kandan no kopomakoy riyon to Monama. De-en kolilangan no od iling ki to tohodlungkossu, woy id sowela ta kos langun nod pokobaavag keta riyot kodpuung to id kopi-it Monama, labbi ron iddos saa nod pokoporellos keta. Od nokkaanokkaa ki to kodlungkossu riyot daan no id aam to Monama atag keta taman tod poko-

inguma ki riyot od tomanan. ²Konna ta id posuwoy kos kodtongtong ta riyot ki Disas, oyyos sikandin kos id pomonnan to keton kopomakoy, woy sikandin kos tohod-ipongnga tadda taman to worad kulang. Oyya su id ti-is sikandin diyon to krus woy id podtohon din iddos ilow tadda,^{‡‡} su iyon din id poomdom, iddos kahaan to kodtobbus din keta. Na kungkay, diyon don sikandin mid unsad lomig to kowanen to Monama.

³Poomdomma row iddos kodti-is ni Disas to langun no mosaasaa no id supak kandin, amoy dii kow od ko-obbod woy'd soro riyot kopomakoy. ⁴Su iddos kovonnaan, waa pa sokkad koniyu no id imotayan pomon to kod-atu row to saa.

⁵Nolingawan dowd bo iddos Nosulat no Kahit Monama atag koniyu no id ngoranan no mgo anak din? Su mid ikahi iddos Monama no,

“Anak ku, yo ru poddisokki to koru-anon iddos kodpotullid kikow tod Longaggon,

woy yo kod ko-obbod otik od suggan ka.

⁶Oyya su iddos langun no id dokollan ku to ginawa, od tuliddon ku en.

Woy dos langun nid ngoranan ku no koddin mgo anak, od pipitan ku en amoy'd suggan.”^{¶¶}

⁷De-en otik duwon mgo kosupittan nod inguma koniyu, ti-isa row, su ini en kos po-ukit to Monama to kodnonaw koniyu pomon to mgo anak kow me-en nikandin. Oyyos waa anak no diid tuliddon to amoy rin. ⁸Dos Monama, od potullid to langun no anak din. Otik waa kow id posupittan to Monama amoy'd potullid koniyu, konna kow mooggot no mgo anak din, ko konna, noko-iling kow to mgo anak to daan. ⁹Duhang pa tadda, otid po-iraom ki to kodpotullid to mgo

^{‡‡}12:2 Dos kopotayan diyon to krus, oray'n moko-ilow-ilow, oyya su ini en kos silut taddot minuvu no kriminal. Konna ra idda, od lobbasan iddos minuvu no id pakpak diyon to krus.

^{¶¶}12:6 Od kovasa ini riyot Panultihon 3:11-12.

amoy ta ka-ay to ampow't ingod woy id rispituwan ta sikandan, lampas penen nod po-iraom ki to kodpotullid taddot Monamon Amoy no riyot datas to langit amoy'd pokotanggap ki to umuun waad tomanon. ¹⁰Dos mgo amoy ta, id potullid keta to moobbava ra no timpu, woy od puungan dan iddos diyot poomdom dan nod pokomoppiya atag keta. Piru iddos Monama, id potullid keta atag to kopiyanan ta amoy'd od poko-iling ki kandin no waa en saa. ¹¹Bonnaa en no konna ki od kahaa otik id potullid ki, su mosakit en idda. Piru kopongnga tadda, od kotullid kos kodbovotasan ta woy mosunay ron kos ginawa ta.

¹²De-en yo kowd ko-obbod, ko konna, ohotta row kos koniyun ginawa woy kodsaliq diyon to Monama. ¹³Ikula row kos motullid no daan, su amoy od ilingan kow taddot mgo minuvu no iling tod tengkod dobbo kos kopomakoy. Ukit ka-ay, konnad sikandan od moomet, ko konna, od monokkaa en mandon.

Ko-ilangan no Konna Ki od Inoyyug to Kopiyanoy to Monama

¹⁴Noonokkali row no moppiya kos poroniyon dow riyot langun, woy poriyu kow to saa amoy'd kahaa kos Monama. Su iddos minuvu no konna molinis diyot kod-ontong to Monama, konna en od pokokita tod Longaggon. ¹⁵Ooyyari row no waa sokkad koniyu no od inoyyug woy'd elle taddot kopiyanoy to Monama. Oyya su iddos minuvu nod puung to unketen, mo-uraa kos od kokoy rin diyot kodpuung to saa, su od poko-iling sikandin to mopet no pinomuwa no od tuvu nod pokosamuk ukit to ilu tadda. ¹⁶Ooyyari row mandad no waa sokkad koniyu nod laayuk to

konna rin sawa, woy yo kowd ikuu taddot mgo minuvu no waa Monama iling ki Esau no id bullas din kos pogkoponganoy rin taddot toonaw sokkad no yohung no koka-an.^{§§} ¹⁷Oyyos nosorollan ta no kopongnga tadda, id ayas penen id buyu si Esau riyot amoy rin no od dosalan sikandin amoy'd pokotanggap mandad to kopiyanan. Piru ondan pobbo, su dii rin don en od ka-awi iddos pogkoponganoy rin ahad od patoy pa sikandin to kodsinggow. ¹⁸Purisu noonokkalan ta nod poriyu to saa, su iddos kodporani ta riyot Monama, konna iling taddot kovuyyahan ta. Oyyos id porani ran diyot Buvungan to Sinai no duwon nokita ran no mid loglog no apuy woy moka-ararat no mosukirom woy duwon monokkaan kaamag. ¹⁹Nokorinog sikandan to morahingdahing no trumpeta woy moka-ararat no bawos to Monama. To norinog dan idda, id po-eru-eru ran no dii ron sikandan od porinoggon tadda. ²⁰Oyya su oray sikandan no no-oratan taddot osengan din no mid unketen to,

“Otik duwon od pokohedda ka-ay'n buvungan, ahad pa iddos oyama, od lumbahon en to batu taman tod patoy.”*

²¹Lampas en no moka-ararat iddos nokita ran to iddon timpu, su ahad si Moises, noko-ikahi no goli sikandin id pongookoo to mattag allak din.†

²²Piru siketa ko-ungkay, iyon tad id poroniyon iddos Buvungan to Sion, no idda en kos bonuwa nod ngoranan to Lammin Jerusalem diyot datas to langit no id ubpan to ma-antoy'n Monama. Woy riyon en iddos maanmaan no ponolihan no od pongokahaa nod simba to Monama. ²³Nolonug kid duma taddot

§§12:16 Od kovasa ini riyot Genesis 25:27-34.

*12:20 Od kovasa ini riyot Exodo 19:12-23; 20:18-21.

†12:21 Od kovasa ini riyot Deuteronomio 9:19.

od lolivuung nod pompomakoy timbang ponganoy no mgo anak to Monama, no nosulat don kos mgo ngaran diyot datas to langit. Dutun, od pokoporani kid to Monama no tohodhukum to langun. Woy riyon ki en mandad duma taddot mgo gimukud to motallong no minuvu no id poomatoy ron woy waa id pokosawoy. ²⁴Od pokoporani ki mandad ki Disas Krays no keton tohodpotongnga no id posivonnaa taddot lammim kodpotonduwoy ukit to longossa rin nid tihis. Oyya su lampas pa no mopipiya iddos longossa rin no timbang id ponudtuu moka-atag to kodposinsya to saa kuntra taddot longossa ni Abel no timbang id nganoy ra to kodbalus.[‡]

²⁵Ooyyari row no dii kow od povovongoo taddot id ikahi to Monama koniyu. Su otik id silutan man iddos kovuyyahan ta no waa id pominog taddot id ikahi ni Moises ka-ay to ampow't ingod, iyon ki pobbo no diid silutan otid elleyan ta iddos kahi no id pomon diyot datas to langit. ²⁶Dangan, to mid ikahi iddos Monama riyot Buvungan to Sinai, goli na-antog kos livuta. Piru ko-ungkay, id totandu sikandin no od umanon din tod antog kos livuta, woy konna ra inis livuta, ko konna, ahad mandad iddos diyot langit.[¶] ²⁷Dos kohulugan taddon osengan, no od inguma kos timpu no iddos langun no binovallan nod ka-antog, od kowora, su amoy iddos diid ka-antog, idda en kos od kosama.[§]

²⁸Purisu od posolamat ki to Monama, oyyos od kolonug kid to kodhari rin no diid ka-antog. Od simba-anon ta

sikandin woy'd posivontuhon nod dumannan to allak su ini en kos id kahaai rin. ²⁹Oyya su iddos Monama nod simba-anon ta, od silut to mgo minuvu iling tod luhindab no apuy nod pokobmuk to langun.**

Dos Pinuungan no id Kahaa-i to Monama

13 Ponayun kow pohinowannoy timbang toosuwod diyon to kopomakoy. ²Yo kow'd kolingow nod olit-olit woy od tuhanuu to mgo moholiyug nod inguma riyot ubpan dow. Oyyos duwon id puung to unketen no waa saddoo ran no mgo ponolihan bos kos id olit-olit dan.^{††} ³Yo kow'd kolingow nod tavang taddot mgo minuvu no noprisu pomon to kopomakoy ran, woy ko-eru-i row sikandan no iling to riyon kow en mandad to prisuwan duma kandan. Poomdomma row mandad iddos id posupittan, woy tovangi row sikandan no iling to id posupittan kow mandad.

⁴Ko-ilangan nod boggayan dow to dakkoon koru-anon kos kodpo-osoway, woy yo row libmiti kos koniyun kodpo-osoway, su od silutan en to Monama iddos od loivug woy dos ahad ondoy nod laayuk to konna ran sawa.

⁵Yo row dokolli to ginawa kos soopi, woy ko-ilangan nod ko-ongaddan kow ko ondan kos diyot koniyu. Oyya su mid ikahi iddos Monama to, "Dii ku en sikiyu od tonanan woy dii ku en sikiyu od podtohonon."^{‡‡}

⁶De-en waa id kovaakki ta, oyyos od poko-ikahi ki man no,

[‡]12:24 Od kovasa ini riyot Genesis 4:8-12.

[¶]12:26 Od kovasa ini riyot Hageo 2:6.

[§]12:27 Dos od ka-antog, idda en so binovallan nod lihad da, woy dos diid ka-antog, idda en so od taman to waad tomanon.

**12:29 Od kovasa ini riyot Deuteronomio 4:24.

^{††}13:2 Od kovasa ini riyot Genesis 18:1-8; 19:1-3.

^{‡‡}13:5 Od kovasa ini riyot Deuteronomio 31:6, 8; Josue 1:5.

“Iddos od Longaggon kos od tavang koddi, de-en waa id kovaakki ku ahad ondan kos puungan to minuvu rinit koddi.”^f

⁷Poomdomma row iddos mgo ponguu row no unnon id nonaw koniyu to kahit Monama. Poomdomma row mandad iddos moppiyon undahan to kandan no koubpa, woy ikula row iddos kopomakoy ran. ⁸Si Disas Krays, waa en kopolinan pomon poron dangan, ko-ungkay woy taman to waad tomanon. ⁹Yo kow'd popiyod taddot nokod-osso-ossan mgo nonaw no od pokoposuwoy koniyu pomon diyot bonnaan nonaw. Su iyon od pokoponokkaa to keton ginawa, idda en so kopiyannoy to Monama, konna iddos kodtuman to mgo suhu moka-atag to koka-an, oyyos waa en koru-anon to kodtuman tadda.

¹⁰Siketa nod pompomakoy, noposinsyan don kos mgo saa ta ukit to kopotayan ni Disas Krays diyon to krus. Piru iddos mgo minuvu nod bovuwis poron to mgo oyama amoy'd koposinsyan kos mgo saa ran, waa lavut dan taddot kodposinsya no nopuungan diyon to krus. ¹¹Otik od bovuwis iddos mowwet no ponguu to mgo tohodbuwis atag to kodposinsya to mgo saa ran, od piyoddon din iddos longossa taddot id buwis diyot Lampas no Uhis no Lugaa. Piru od loowon dan iddos lawa taddot id buwis diyot leggua to bonuwa.^{§§} ¹²Na, ungeten dad en mandad kos notomanan ni Disas Krays, su riyon man sikandin id imotayan to leggua to bonuwa amoy ukit to longossa rin, od kolinisan kos mgo minuvu taddot mgo saa ran. ¹³De-en mgo suwod, od undiyon kit kandin diyot leggua to bonuwa, no iddos kohulugan, od tonanan tad iddos pomokayon to mgo Judio, ahad od po-

ilawan ki iling kandin. ¹⁴Oyyos konna ka-ay to ampow't ingod kos od ubpan ta taman to waad tomanon, ko konna, iyon ta od immanon iddos bonuwa nod ubpan ta no riyot datas to langit. ¹⁵Purusu ukit ki Disas Krays, ko-ilangan no inaayun ki od doong woy'd posolamat diyon to Monama. Su ini en kos ollog no buwis taddot mgo minuvu nod ponudtu no sikandin kos od Longaggon ta. ¹⁶Yo kow'd kolingow nod puung to moppiya riyot duma, woy potobtovangoy kow, oyya su inin pinuungan, iling to buwis no id kahaa-i to Monama.

¹⁷Dumoruma kow to pomandu to koniyun mgo ponguu, woy po-iraom kow to kandan no kotungud. Oyyos sikandan kos od tamong koniyu amoy dii kow'd pokosuwoy pomon diyot bonnaan nonaw, woy nosorollan dan no od isau ran kangkan diyot Monama amoy od ponudtuu to nopuungan dan. De-en dumoruma kow kandan amoy'd kahaa ran nod tuman to kandan no pinuungan. Su otik dii kow'd dumoruma, od kaanu sikandan woy dii idda od pokomoppiya koniyu.

¹⁸Ponayun kow dasaa atag konami. Nosorollan doy no molinis kos konamin poomdom diyot isowwan to Monama, woy ingowollon doy no od oubpa no inaayun motallong kos langun nod puungan doy. ¹⁹Od loglohottan ku sikiyu, no ponayun kow dasaa atag koddi amoy'd pokolivod a ruwot koniyu to diid kouhoy.

²⁰⁻²¹Muopa no iddos Monama no id pomonnan to kosunayan, od potommu to langun no ko-ilonganon dow amoy'd kopuungan dow iddos id kopi-i rin. Sikandin kos id badnow ki Disas Krays nod Longaggon ta, no ukit to longossa rin, noposivonnalan iddos lammin

^f13:6 Od kovasa ini riyot Salmo 118:6, 7.

^{§§}13:11 Od kovasa ini riyot Levitico 16:27.

kodpotonduwoy no od taman to waad tomanon. Oyyos sikandin en kos motuus no Tohodtamong ta no timbang mgo karnero rin. Woy ukit ki Disas Krays, muopa nod puungan to Monama rinit keta iddos id kahaa-i rin. Od doongon ta sikandin taman to waad tomanon. Oyya, od kotuman en ini.

**Kotompusan no mgo Pomandu
woy Kodpongumusta**

²²Mgo suwod, od loglohottan ku sikiyu, no yo kowd ko-obbod nod pominog to kodpomandu ku ukit ka-ay'n sulat, su moobbava ra man ini. ²³Id

kopi-i ku mandad nod kosorollan dow no iddos suwod ta no si Timoteo, id polegua ron pomon diyot prisuwan. Otik gos da sikandin od poko-inguma rini, od dumannon kud sikandin to kod-unduwot koniyu.

²⁴Na, id pongumusta a vo riyot langun no ponguu row to kopomakoy woy riyot langun no minuvu to Monama. Iddos mgo suwod ta riyot kopomakoy no toho Italia, id pongumusta mandad koniyu.

²⁵Muopa no langun dow, od pokotanggap to kopiyannoy to Monama.

Na, ka-ay ra en taman.

Dos Sulat ni

SANTIAGO

Unna nod Bosan

Iddos id sulat ka-ay, si Santiago no ari ni Disas diyon to inoy. Sokkad sikandin taddot od pombuyyahon tod pompomakoy riyot Jerusalem. Konna ra sokkad no id lolivuung nod pompomakoy kos id popiyoddan din ka-ay'n sulat, ko konna, idda en so langun.

Dos dontulon no id sulat din ini, su amoy id pomandu tod pompomakoy no ko-ilangan motallong kos ko-ubpa ran woy kodbovotasan. Pomon ka-ay, od kokita taddot dumon minuvu, no mooggot kos kopomakoy ran.

Dos dakkoon nonaw ni Santiago ka-ay'n sulat, idda en so mooggot no kopomakoy. Id paabbotlabbot din no ko-ilangan nod ti-is kos od pompomakoy to mgo kodgeddam woy mgo kosupittan. Id nonaw rin mandad, no konna ra iddos minuvu no duwon koruwonnan kos od oukuyon dan, ko konna, ko-ilangan no waa od podmusingon dan. Id nonaw ni Santiago no waa koru-anon to kopomakoy otik waa idda posivonali ukrit to pinuungan. Woy id nonaw rin no ko-ilangan no iddos od pompomakoy, od kotuig nod tohoo to kandan no dila. Id pomandu rin mandad, no konna od poratasdatas kos od pompomakoy, ko konna, od ingowollon dan kos moraom no koovottan no id pomon to Monama. Id nonaw rin mandad, no ko-ilangan nod dasaa iddos od pompomakoy atag to mgo oukuy woy mgo korumannan dan, woy dii ran od kopiyoed nod puung to saa.

Dos mgo Nokota-aw:

Kodpokilaa (1:1)

Dos kodti-is to mgo kodgeddam (1:2-27)

Ko-ilangan no waa od podmusingon (2:1-13)

Waa koru-anon to kopomakoy otik waa pinuungan (2:14-26)

Dos moka-atag to dila (3:1-12)

Dos mooggot woy konna mooggot no moraom no koovottan (3:13-18)

Ko-ilangan nod po-iraom ki to kodponguu to Monama (4:1-17)

Dos pomandu atag to noruwonnan (5:1-6)

Dos pomandu moka-atag to kodti-is to mgo kosupittan woy dos pomandu moka-atag to koddasaa (5:7-20)

Kodpokilaa

1 Siyak si Santiago, sokkad no uripon to Monama woy tod Longaggon ta no si Disas Krays. Id sulat a koniyu no duma ku no mgo Judio nod pompomakoy no nokodsuwoysuwoy ka-ay to ampow't ingod. Momonnu kowd duwon?

Dos Kodgeddam to Kopomakoy

²Mgo suwod ku riyon to kopomakoy, ahad duwon nokod-osso-ossan kosupittan nod inguma koniyu, yo kow'd kotompoddi to puhawang, ko konna, kahaai row idda oraroy. ³Oyyos nokosaddoo kowd no iddos kodgeddam no nukitan dow, idda en kos od pokomosalig to koniyun kopomakoy amoy'd pokotisis kow tadda. ⁴De-en ponayun kow kos ti-is to ahad ondan no kosupittan amoy'd buyyag kow riyot kopomakoy no waa kulang. ⁵Iddos ahad ondoy koniyu no kulang kos moraom no koovottan, iyon moppiya nod buyu sikandin diyot Monama no movoggoyvogoy, woy dii en sikandin od koohodan taddot od buyu kandin. ⁶Piru otid buyu sikandin diyot Monama, ko-ilangan no dii sikandin od duworuwa. Su iddos minuvu nod duworuwa, od pokoling

to baud to dahat no od piyoddon to monokkaan kaamag ahad ingkon. ⁷De-en iddos iling ka-ay'n minuvu, konna sikandin od poko-imman nod kotanggap din iddos od buyuwon din diyon tod Longaggon. ⁸Oyyos id duworuwa man sikandin to kodsaliq diyon to Monama, woy dii mandad od koto-oo iddos langun nod puungan din.

Dos Pomandu Atag to Worowora woy taddot od Koruwonnan

⁹Na, sikiyu no mgo suwod diyot kopomakoy no worowora, kahaa kow, su mowwet kow riyot kod-ontong to Monama. ¹⁰Woy sikiyu nod koruwonnan, kahaa kow otid kosorollan dow no iddos koniyun korotuwon, waa koruanon diyot kod-ontong to Monama, oyyos od poko-iling idda to kovukaran no go-os od kahangu. ¹¹Su otid moohiting don kos allow, od kaanos kos mgo sabbot woy'd pongo-umpad kos mgo kovukaran, woy od ka-awa ron kos kogolingoy tadda. Iling en mandad tadda kos minuvu nod koruwonnan, su lagun tod kosasow sikandin to mgo korotuwon din, tigkow od inguma kandin kos kopotayan.

Dos Dontulon to Kodgeddam

¹²Na, moppiya kod kotomanan taddot minuvu nod pokoti-is to mgo kodgeddam. Oyya su otid pokoti-is sikandin tadda, od kotanggap din iddos ganti, no idda en so umuun waad tomanon no id tandu to Monama atag to langun nid ginawa kandin. ¹³Otik duwon minuvu no nopiyod diyot kodpuung to saa, konna en ollog nod ikahi sikandin, no iddos Monama kos id piyod kandin to kodpuung to saa. Oyyos konna en od kopiyod kos Monama riyot kodpuung to kororatan, woy konna mandad sikandin kos od piyod to ahad ondoy riyot kodpuung to saa. ¹⁴Su iyon od pokopiyod to minuvu

nod puung to saa, idda en so morat no ingowollon din, no iling to oppan nod pokoposahad kandin. ¹⁵Su otid duurumannan din iddos morat no ingowollon, iyon od ingumannon tadda, iddos saa. Woy dos ponayun nod puung to saa, iyon od ingumannon tadda, iddos kopotayan no waad tomanon.

¹⁶De-en id ginowannan ku no mgo suwod, yo kow'd pa-akaa to poomdom dow no Monama kos od piyod koniyu riyot kodpuung to saa. ¹⁷Oyya su iddos langun no moppiya woy waa kulang nod kotanggap ta, id pomon diyot Monama no mid bovaa to langun nodponse-aa riyot datas to langit. Ahad od kopalin iddos odponse-aa riyot langit, dii en od kopalin kos Monama. ¹⁸Oyyos pomon to kandin nid kopi-i, novovallan ki no mgo anak din ukit to kodpaabbottlabbot keta taddot bonnaan nonaw. Id puungan din ini, amoy siketa kos lampas kos koruanon to langun no binovallan din.

Dos Kodpominog woy Kodduman to Kahit Monama

¹⁹Na id ginowannan ku no mgo suwod, poomdomma row ini. Ko-ilangan nod kotuig kow od pominog, konnod awang od ooseng woy konna moomok od langot. ²⁰Su iddos langot, konna od undag to motallong no ko-ubpa no id kopi-it Monama. ²¹De-en tonani row iddos langun nod pokolibmit woy morat no pinuungan dow. Poobbava kow riyot Monama, woy tumana row iddos kahirin no nokopomuwa riyot pusung dow, su idda en kos od pokotobbus koniyu.

²²Yo row okali kos koniyun kogolingun ukit to kodpominog da to kahit Monama, ko konna, tumana row idda. ²³Oyya su iddos ahad ondoy nod pominog to kahit Monama woy diid tuman tadda, noko-iling sikandin taddot minuvu no id ontong diyot oungan. ²⁴To nokita rin kos kogolingun din, id

ipanow sikandin woy idda ron en, nolingawan din don kos boyo rin. ²⁵Piru iddos minuvu nod pominog to suhu to Monama, no idda en kos od pokopoleg-guang kandin pomon diyot saa woy dii rin idda od kolingawan, ko konna, od tumanon din, od tovangen en sikandin to Monama taddot langun nod puungan din.

²⁶Na, otik duwon minuvu nod ikahi no mopompomakoy sikandin, piru dii rin od kotoholan kos bivig din, id okalan din kos ko-ugolingun din woy waa en koru-anon to kandin no kopomakoy. ²⁷Piru iddos mooggot no kopomakoy no waa id pokosawoy riyot kod-ontong to Monamon Amoy ta, idda en so kodta-vang to mgo ilu woy mgo bau nod kohirapan, woy dii mandad sikandin od kopiyod to morat no botasan to mgo minuvu no waa Monama.

Dos Pomandu no Ko-ilangan Waa od Podmusingon

2 Mgo suwod, otik mooggot kow nod pomakoy ki Disas Krays nod Longaggon ta no oray'd posivontuhan to langun, ko-ilangan no waa od podmusingon dow. ²Ponunggeleng, duwon oruwon minuvu no mid usok diyot simba-an dow no mgo Judio. Dos sokkad, id sosising to buawan woy id oumpak to mahaa no umpak, woy dos sokkad, worowora no morat kos umpak. ³Otid po-ooyaran dow tod olit-olit iddos id oumpak to mahaa, woy od osengan dow to, "Sir, dini ka unsad to moppiyon unsaran," piru od osengan dow iddos morat kos umpak to, "Lohinat ka ra ruwon o lap-pag ka ra ruwot osag," ⁴na ko ungteten kos od puungan du, duwon en od pod-

musingon dow. Woy morat kos koniyun poomdom, oyya su id hukuman dow iddos worowora, su atag koniyu, lampas kos koru-anon taddot noruwonnan kuntra taddot worowora.

⁵Id ginowannan ku no mgo suwod, pominogga row ini. Nokosaddoo kow man no iddos mgo worowora ka-ay to ampow't ingod, id aam sikandan to Monama no od koratu riyot kopomakoy, woy od kolonug[†] diyot kandin no kodhari no id tandu rin to langun nid ginawa kandin. ⁶Piru sikiyu, id poddisokkan dow to kod-ontong iddos mgo worowora. Ondan, konna vo iddos mgo noruwonnan kos od ayu-ayu woy'd ampoo koniyu riyot isowwan to mgo tohod-hukum? ⁷Woy sikandan en mandad kos id sosumpalit to od bontuhon no ngaran ni Disas Krays nod Longaggon no id pongomunoy keta.

⁸De-en moppiya no od tumanon dow iddos dakkoo kos koru-anon to langun no suhu riyot Nosulat no Kahit Monama no mid ungteten to,

"Ginowanniyu kos dumon minuvu iling to kodginawa ru to kikow'n kougolingun."[†]

⁹Piru otik duwon od podmusingon dow, nokosaa kow su nokosupak kowd to suhu. ¹⁰Su iddos ahad ondoy nod tuman to langun no suhu to Monama, piru duwon sokkad no waa rin notuman, nokosaa sikandin su iling dad to id supak din iddos langun no suhu. ¹¹Oyya su iddos Monama no mid ikahi to, "Yo kow'd loivug," mid ikahi mandad to, "Yo kow'd imatoy."[‡] Purisu ahad waa kow id loivug, piru noko-imatoy kow, nokosupak kow en taddot mgo Suhu to Monama.

*2:5 Otik diyot Griego no kinohiyan, kopakoy mandad no iddos kohulugan ka-ay, **od pokotanggap o od pokopongomunoy.**

†2:8 Od kovasa ini riyot Levitico 19:18.

‡2:11 Od kovasa ini riyot Exodo 20:13-14; Deuteronomio 5:17-18.

¹²De-en ko-ilangan nod ooyaran ta kos keton kod-ooseng woy pinuungan, su riyot morin allow, od hukuman ki to Monama ukit taddot kandin no suhu no od pokopolegguang to minuvu riyon to saa. ¹³Oyya su riyot allow to kodhukum, dii od ko-eruwon kos Monama taddot minuvu no waa id pokita to eru riyot duma. Piru iddos eeruwon, worad id kovaakki rin diyot allow to kodhukum.

Dos Kopomakoy woy Pinuungan

¹⁴Mgo suwod, duwon bo koru-anon otid ikahi kos minuvu no, "Id pomakoy a," piru waa pinuungan din nod posivonnaa taddot kopomakoy rin? Od pokotobbus bo kandin iddos iling tadda no kopomakoy? Dii en! ¹⁵Ponunggeleng, duwon sokkad no suwod ta riyot kopomakoy nod kohirapan, su kulang kos umpak din woy worad koka-an. ¹⁶Na otid osengan dow ra sikandin to, "Oupiya ka. Oumpak ka to moppiya woy oivuuang ka." Otik taman da en tadda kos osengan dow, piru waa row man sikandin boggayi taddot ko-ilonganon din, ondan, duwon bo koru-anon tadda? Waa en! ¹⁷Na, iling dad en mandad tadda kos kopomakoy ta. Su otid ikahi ki no id pomakoy ki, piru waa pinuungan nod posivonnaa tadda, waa en koru-anon taddon kopomakoy.

¹⁸Piru saddook duwon minuvu nod ikahi to, "Duwon nokod-osso-ossion pokit to kopomakoy, su iddos sokkad, taman da to kopomakoy, woy dos duma, taman da to pinuungan."

Na, ini kos id pokotavak ku tadda. Otik waa pinuungan du, waa id pokoposivonnaa ru to kikow'n kopomakoy. Piru siyak, id pokita ku kikow kos kopomakoy ku no od posivonnalan to moppiyon pinuungan. ¹⁹Id pomakoy ka no sokkad da kos Monama. Moppiya idda! Piru ahad iddos mgo busow, od po-

makoy mandad tadda, woy od kookollon dan to mattag allak, oyyos nosorollan dan no od hukuman en sikandan diyot morin allow. ²⁰Waa utok du! Ko-ilangan pobbo no id paabbotlabbot ku kikow no iddos kopomakoy no waa posivonnali to moppiyon pinuungan, waa en koru-anon? ²¹Sompottow man si Abraham no ko-opuwan ta. Iddos unayan no id podmotallong sikandin diyot kodontong to Monama, su id tuman din en iddos suhu to Monama kandin ukit to kodbuwis taddot anak din no si Isaac. ²²Na ka-ay ta en pantok od kosorollan, no nokodduma iddos kopomakoy ni Abraham woy dos pinuungan din. Oyya su ukit to kandin no pinuungan, waa kulang to kopomakoy rin. ²³De-en ukit tadda, notuman iddos Nosulat no Kahit Monama no mid ungketen to, "Id pomakoy si Abraham taddot id ikahi to Monama kandin, de-en id podmotallong sikandin to Monama." Woy idda en kos unayan no id ngoranan sikandin no oukuy to Monama. ²⁴Ka-ay ta en mandad pantok od kosorollan, no riyot kodontong to Monama, od komotallong kos minuvu pomon to pinuungan din, konna ra pomon to kopomakoy rin.

²⁵Na iling mandad tadda, iddos kopomakoy ni Rahab, ahad sokkad sikandin no ba-ay nod bovoligya dangan to lawa rin, piru id podmotallong sikandin to Monama pomon to moppiyon pinuungan din. Su id tanggap din iddos oruwon Judio no id suhu nod poni-id diyon to Jerico, woy id toddu rin kandan dos ossion daan amoy diid sikandan od kokita taddot mgo kuntra ran.^f

²⁶Poomdomma row ini. Iddos kopomakoy, noko-iling to lawa to minuvu. Oyyos waa koru-anon to lawa ta otik waa songnga, su id patoy ron me-en.

^f2:25 Od kovasa ini riyot Josue 2:1-21; 6:17; Hebreo 11:31.

Iling mandad tadda, waa koru-anon to kopomakoy otik waa pinuungan.

Dos Moka-atag to Dila

3 Mgo suwod, iyon moppiya no konna mo-uraa koniyu kos od kovovallan no tohodnonaw tod pompomakoy. Su nokosaddoo kowd no sikami no mgo tohodnonaw, movoggat pa kos kodhukum konami kuntra taddot duma. ²Siketa langani no minuvu, moomok ki nod kosoyup. Piru iddos minuvu nod kotuig od tohoo to bivig din, waa en id pokosaway kandin, oyyos od kotuig man sikandin nod tohoo to ko-ugolingun din. ³Ponunggeleng, otid kokangan ta kos kuda, ahad dakkoo kos lawa tadda, od kopiyod ta en ahad ingkon id po-isau. ⁴Ungketen dad en mandad iddos barku. Ahad dakkoo idda woy ahad monokkaa kos kaamag, od kopiyod idda to minuvu ahad ingkon din id po-isau ukit to disok no timun. ⁵Na, ungteten dad en mandad inis dila, su ahad oraroy inin disok no sakup to lawa, piru dakkoo kos od kopuungan.

Poomdomma row man iddos disok da no apuy, od pokotidduk idda to mowwag no puwaason. ⁶Na inis dila, noko-iling en mandad to apuy. Id pomonnan ini to kororattan no od pokodora-at to intirut kominuvuwan ta. Su iddos morat nod pon-osengon ta no iling to loglog no apuy, id pomon ki Moivuyan. ⁷Od pokogaha kos minuvu nod layam to nokodosso-ossan mellat no monnanap ka-ay to ampow't ingod, dos mgo manuk to puwaason, ahad iddos mgo ngaap diyot dahat. ⁸Piru waa poron minuvu nod pokotohoo to dila. Oyya su inis dila, noponnut morat iling to laas to uwod nod pokopatoy woy inaayun ini nopanoy nod ooseng to morat.

⁹Id gamit ta inis keton dila to kodposolamat diyot Monama nod Longaggon woy Amoy ta, woy id gamit ta rad

mandad ini to koddoddora-at to mgo duma ta ra en no id bovallan to Monama no iling kandin. ¹⁰Pomon to sokkad da no bivig, od leggua kos moppiya woy morat no osengan. Mgo suwod, konna en ini ollog nod puungan ta. ¹¹Oyyos konna od leggua iddos motabbang woy mosupollod no oweg diyot sokkad da no sobsob. ¹²Woy waa kayu no igera no od bovunga to olibo, woy waa ubas nod bovunga to igera. Waa mandad od kangoy no motabbang no oweg diyot dahat. De-en konna ollog nod leggua kos moppiya woy morat no osengan pomon diyot sokkad da no bivig.

Dos Moraom no Koovottan no id Pomon to Monama

¹³Na, otik duwon minuvu riyot koniyu no moraom kos koovottan woy mowwet kos sinorollan, ko-ilangan no id pokita rin ini ukit to moppiyon pinuungan, no duwon kodpoobbava no id pomon to moraom no koovottan. ¹⁴Piru otik duwon kosina riyot ginawa row, woy idda ra en so koniyun ko-ugolingun kos inaayun dow od poomdommon, konna ollog nod pobporoong kow to koniyun koovottan, oyyos id polin-uhus dow iddos bonnaan nonaw. ¹⁵Dos moraom no koovottan no iling tadda, waa id pomon to Monama, ko konna, id pomon da ka-ay to ampow't ingod woy ki Moivuyan. ¹⁶Su ahad ingkon kos minuvu no duwon kosina woy idda ra en so ko-ugolingun din kos od popoomdommon din, diyon en mandad kos ukahan woy langun no morat no pinuungan.

¹⁷Piru iddos minuvu no duwon moraom no koovottan pomon diyot Monama, unnot langun, waa id pokosaway kandin, mohingginawa to kosunayan, mopoobbava, morumorumu, eeruwon woy movoggoyvoggoy, woy motallong kos langun nod puungan

din. Waa od podmusingon din woy konnod po-uvag-uvag. ¹⁸Iddos minuvu nod pod-uli to koroniyon, noko-iling sikandin to minuvu no id pomuwa to bonni to kosunayan, woy dos nokottu rin, idda en so motallong no kod-oubpa.

Dos id Pomonnan to Kodpo-imotayoy woy Ukahan

4 Ondan kos id pomonnan to koniyun kodpo-imotayoy woy ukahan? Id pomon en ini to morat no mgo ingowollon dow no id samuk to koniyun poomdom. ²Duwon nanoy od ingowollon dow, piru waa row idda na-angoy, de-en od pokid-imatoy kow amoy'd ka-angoy row idda. Woy duwon mandad id ko-ima-i row no waa row na-angoy, de-en nokod-imatoy woy nokod-ukag kow. Iyon unayan no idda waa riyot koniyu, oyyos waa kow man id buyu riyon to Monama. ³Piru ahad pa od buyuwon dow idda riyot Monama, waa kow bog-gayi pomon to morat man kos koniyun dontulon, oyyos od uuwakkan dow ra en idda atag to ko-ugolingun no kahaan. ⁴Noko-iling kow to ba-ay nod lappang to sawa rin, su konna iddos Monama kos id dokollan dow to ginawa, ko konna, iddos morat no ingowollon. Waa row vo nosorolli no iddos minuvu nod ginawa to morat no ingowollon ka-ay to ampow't ingod, kuntra sikandin to Monama? De-en iddos ahad ondoy nod ginawa to ingod, od kovovallan en sikandin no kuntra to Monama. ⁵Yo row poomdomma no waa koru-anon taddot Nosulat no Kahit Monama no mid ungteten to, 'Iddos Ispiritu no id popiyod to Monama nod ubpa keta, oray'd pongolikud otid kova-ad kos ginawa ta.' ⁶Piru ahad iling tadda, lampas kos eru to Monama keta amoy dii ki od kopiyod to morat no in-

gowollon ta. Oyya su no-ikahi riyot Nosulat no Kahit Monama no, "Kuntra to Monama iddos od poratasdatas, piru id ko-eru-i rin iddos od poobbava."⁸

⁷De-en po-iraom kow to kodponguu to Monama, woy atu-i row si Moivuyan amoy od paahuy sikandin pomon koniyu. ⁸Porani kow to Monama, woy od porani sikandin koniyu. Sikiyu no mgo mosaasaa, tanan kowd to mgo saa row amoy molinis kos ko-ubpa row. Woy sikiyu nod duworuwa, pomakoy kowd to bonnaavonnaa riyon to Monama. ⁹Lanu kow woy sondit kowd to morat no nopuungan dow. Yo kow'd kosu-at woy'd kahaa taddot mgo saa row, ko konna, sinoggow woy lanu kow tadda. ¹⁰Su otik od poobbava kow riyot isowwan tod Longaggon, od porotason kow nikandin.

Konna Ollog nod Podorattoy kos od Pompomakoy

¹¹Mgo suwod, yo kow'd podorattoy. Oyya su iddos minuvu nod doddora-at woy od hukum to duma rin nod pompomakoy, iling to id hukuman din kos suhu to Monama. Su otid hukuman dow iddos suhu to Monama, konna kowd tohodtuman to suhu rin, ko konna, tohodhukum don. ¹²Sokkad da kos id pomonnan to suhu, idda ra en so Monama, de-en sikandin da kos tohodhukum to pinuungan to langun no minuvu. Sikandin da kos od pokotobbus woy od pokosilut to minuvu riyot kopotayan no waad tomanon. Purisu ondoy ki man nod hukum to mgo duma ta?

Konna Ollog nod Pobporoong Moka-atag to Simag

¹³Pominog kow, sikiyu nod ikahi to, "Ko-ungkay o simag, od undiyon koy

⁸4:6 Od kovasa ini riyot Panultihon 3:34.

to osson bonuwa woy'd oubpa koy rutun daom to sokkad no lahun, woy od nigusyu koy amoy'd pokosooipi to dakkoo." ¹⁴Waa kow nokosaddoo ko ondan kos od kotomanan dow simag. Su inis umuu ta ka-ay to ampow't ingod, od lihad da iling to obboo nod kokita sinahaw woy od kowora mandon. ¹⁵Iyon da ollog nod osengon dow no, "Otik id kopi-it Monama, od ko-uyag koy pa, woy od kopuungan doy poron kos mgo puhawang doy." ¹⁶Piru sikiyu, noponnu kow moho to kodpobporoong moka-atag tod puungan dow simag. Dos iling tadda no kodpobporoong, morat en. ¹⁷De-en pomotawi row, iddos minuvu no nokosaddoo ron ko ondan kos ollog nod puungan, piru waa rin idda puungi, nokosaa en sikandin.

Dos Pomandu Atag to Noruwonnan

5 Na pominog kow, sikiyu no noruwonnan. Ayas kow sinoggow to mosuppit no kotomanan nod inguma koniyu init morin allow. ²Od kobbbuu kos koniyun koruwonnan, woy od kotkotton to anoy kos mgo umpak dow. ³Ahad iddos buawan woy soopi row, od tongison, woy dos tangis, od posivonnaa to koniyun saa no lohoddon. Konna ra koruwonnan kos nolimud dow atag to morin allow, ko konna, ahad iddos silut no iling to apuy nod kotkot to lawa row. ⁴Pominog kow! Iddos mgo tohodkottu riyot kamot dow no waa row boyari, id pomehes to kodsinnoggow, woy norinog idda to Monama nod Longaggon no Motuus to Langun. ⁵Sikiyu no noruwonnan, moppiya kos ko-ubpa row ka-ay to ampow't ingod woy inaayun od kahaahaa. Piru noko-iling kow to mgo oyama no id paambog da atag to allow to kodsumbali, no idda en so od inguma no kodhukum to Monama koniyu. ⁶Su id

hukuman dow kos mgo minuvu no waa nokosaa koniyu, woy id imotayan dow sikandan ahad waa id atu koniyu.

Dos Pomandu no Ko-ilangan od Ti-is to Kosupittan woy Ko-ilangan nod Dasaa

⁷Na mgo suwod, ti-is kow to mgo kosupittan taman to kodlivod tod Longaggon. Poomdomma row man iddos minuvu nod puung to livuta, dii sikandin od kobbbod nod aangat no od tuvu kos pinomuwa rin. Od kotuig sikandin nod ti-is od aangat to uran no od potuvu to mgo pinomuwa woy taddot uran nod povunga amoy'd pokokottu sikandin. ⁸De-en iling mandad tadda, ko-ilangan nod ti-is kow. Ohotta row kos koniyun kopomakoy, su asow ron iddos kodlivod tod Longaggon. ⁹Mgo suwod, yo kow'd popoommivihoy amoy dii kow od silutan to Monama, oyya su iddos od hukum keta, asow ron od inguma iling to ika ron to sobbangan. ¹⁰Od ilingan ta iddos kodti-is taddot mgo propeta no id poponudtuu to Monama to kahi rin. Oyyos ahad dakkoo kos kodposuppit kandan, ponayun dan en nid ti-is. ¹¹Nosorollan ta no moppiya kos kotomanan taddot mid ti-is to mgo kosupittan. Nokosaddoo kowd moka-atag to kodti-is ni Job,** no ahad lampas don kos kosupittan din, piru ponayun en sikandin nid pomakoy. Na riyot mori, od kokita ta no moppiya iddos dontulon atag kandin, oyya su eeruwon kos od Longaggon woy noponnut kopiyanoy.

¹²Mgo suwod, duwon pa od osengon ku koniyu no dakkoo kos koru-anon. Yo kow'd pongulivot to ahad ondan diyot datas to langit o ka-ay to ampow't ingod woy дума pa. Iyon dow ra osenga no, "Oyya," otid aman kow, woy "Konna,"

**5:11 Od kovasa ini riyot Job 1:21-11; 2:10; 42:7-17; Salmo 104:8.

otik dii kow od aman, su amoy dii kow od silutan to Monama.

¹³Na, otik duwon od kohirapan diyot koniyu, ko-ilangan nod dasaa sikandin. Otik duwon od kahaa, ko-ilangan nod kanta sikandin atag to koddoong to Monama. ¹⁴Otik duwon od kovohokan diyot koniyu, ko-ilangan no id po-umow rin kos od pombuyyahon tod pompo-makoy amoy'd dasaa atag kandin. Diyot koddasaa ran, od doddasan dan sikandin to lana ukit to ngaran tod Longaggon. ¹⁵Iddos koddasaa nod dumannan to kodsaliq, od poko-uli taddot od kovohokan. Id po-uli tod Longaggon iddos moppiyon kodlolaawa rin, woy otik nokosaa sikandin, od posinsyan sikandin to Monama. ¹⁶De-en poponudtuloy kow to koniyun mgo saa duma to kodsondit, woy porosaloy kow amoy'd ko-uliyan kow. Su iddos dosalon to motallong no minuvu, duwon dakkoon undahon oyyos od pominoggon en to Monama.

¹⁷Poomdomma row man si Elias no propeta. Minuvu sikandin iling keta, piru id dasaa sikandin to bonnaavonnaa no diid uran, woy waa en id uran daom to otollu woy tongngot lahun. ¹⁸Nopongnga idda, id dasaa ron mandon sikandin no od uran, woy id uran en to dakkoo woy mid tuvu mandon kos mgo pinomuwa woy id bovunga.††

¹⁹Na mgo suwod, otik duwon diyot koniyu no nokosuwoy pomon diyot bonnaan nonaw, ko-ilangan no duwon od nonaw kandin amoy od livod nod tuman tadda. ²⁰Poomdomma row no iddos minuvu nod pokotavang to sokkad no mosaasaa amoy'd tonanan din kos kororattan, id polegguang mandad sikandin pomon diyot kopotayan no waad tomanon, woy od posinsyan to Monama kos mo-uraan saa rin.

Na, ka-ay ra en taman.

††5:18 Od kovasa ini riyot 1 Hari 17:1; 18:42-45.

*Dos Unnon Sulat ni***PEDRO****Unna nod Bosan**

Iddos id sulat ka-ay, si Pedro no sokkad taddot sopuu-oruwan tinod-duwan ni Disas Krays. Id popiyod din inin sulat diyot konna mgo Judio no nokodsuwoysuwoy nid pon-oubpa riyot mgo prubinsya to Ponto, Galacia, Capadocia, Asia woy riyot Bitinia (1:1). Iddon timpu, id posupittan sikandan pomon to kopomakoy ran ki Disas Krays.

De-en id sulatan ni Pedro iddos od pompomakoy rutun, su amoy od in-niyat kandan, no dii od moomet diyot kopomakoy ahad duwon od posuppit kandan. Id nonaw rin kandan no id-dos kopotayan, kodbadnow woy dos kodlivod ni Disas Krays, idda en kos od pokovoggoy kandan to dakkoon ko-immanan nod pokotanggap sikandan to kopiyannan no id pomon diyot datas to langit. Purisu ko-ilangan nod ti-ison dan iddos mgo kodposuppit, su idda en kos od geddam ko bonnaavonnaa en kos kandan no kopomakoy. Id pomandu rin mandad kandan no ko-ilangan od oubpa ran no motallong ahad diyot timpu to mgo kosupittan.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)

Dos ko-immanan tod pompomakoy (1:3-12)

Dos ko-ubpa no molinis diyot kod-ontong to Monama (1:13 taman to 2:10)

Dos pomandu no ko-ilangan od po-iraom to gubernu woy dos pomandu atag

to mgo uripon, toosawa woy atag to langun (2:11 taman to 3:12)

Dos pomandu atag taddot noko-ukit to mgo kodposuppit pomon to kopomakoy ki Disas Krays (3:13 taman to 4:19)

Dos pomandu atag to mgo ponguu tod pompomakoy woy atag to duma (5:1-11) Kodpongumusta (5:12-14)

Kodpokilaa

1 Siyak si Pedro no sokkad no apostoles ni Disas Krays. Ini en kos sulat ku atag koniyu no id pon-aam to Monama, no mgo moholiyug ka-ay to ampow't ingod no nokodsuwoysuwoy nid pon-oubpa riyot mgo prubinsya to Ponto, Galacia, Capadocia, Asia woy riyot Bitinia.[‡] ²Tapoy kowd id aam to Monamon Amoy ta, woy id po-ossa kow to Uhis no Ispiritu amoy'd kovovallan no mgo sakup to Monama. Id puhawang din ini, su amoy morumoruma kow ki Disas Krays woy od kolinisan kowd pomon diyot koniyun saa ukit to longossa rin nid tihis diyon to krus.

Muopa nod kotanggap dow pa en iddos kopiyannoy woy kosunayan no id pomon to Monama.

Dos Ko-immanan tod Pompomakoy

³Od doongon ta iddos Monama no Amoy woy Monama mandad tod Longaggon ta no si Disas Krays. Oyyos pomon to dakkoon eru rin keta, id bog-gayan ki nikandin to lammin umuu ukit to kodbadnow ki Disas Krays. De-en dakkoo kos kodsaliq ta no od kotuman en iddos od immanan ta. ⁴Oyya su nosorollan ta no duwon id panoy to Monama riyot datas to langit atag keta no mgo anak din, woy dii en idda od ko-obbuu, diid kolibmitan woy dii mandad od kowora. ⁵Woy ukit to kopomakoy

[‡]**1:1** Ini en kos mgo prubinsya dangan no morani riyot Metom no Dahat woy Dakkoon Dahat no od ngoranan don to Turkey ko-ungkay'n timpu.

row to Monama, od pongollangan kow to kotuusan din laggun tod aangat kow taddot allow to kodtobbus koniyu taman to id pokita rin idda init morin allow.

⁶De-en kahaa kow oraroy, ahad od kaanu kow to moobbavon timpu taddot nokod-osso-ossan kodgeddam nod inguma koniyu. ⁷Dos dontulon taddon mgo kodgeddam, idda en so kodposivonnaa to koniyun kopomakoy, iling to buawan no id subbuk diyot apuy amoy'd kosorollan ko mooggot bo id-don buawan o konna. Piru iddos kopomakoy ta, lampas pa kos koru-anon taddot buawan, su iddos buawan, od korattan man. De-en otid pokoponalu ki taddot mgo kodgeddam, mooggot en kos keton kopomakoy. Na, od koroong ki woy'd koposivontuhan diyot allow to kodlivod ni Disas Krays. ⁸Ahad waa row poron nokita si Disas Krays, id dokollan dow en sikandin to ginawa. Woy ahad waa kow pa nokokita kandin ko-ungkay, piru mid pomakoy kow en kandin, de-en duwon kahaan dow no diid toppong woy waad ko-ilingan. ⁹Oyyos od kotanggap dow en iddos od immanon dow no idda en so kodtobbus pomon to koniyun kopomakoy kandin.

¹⁰Na ukit to mgo propeta dangan, tapoy ron id poponudtuu to Monama iddos moka-atag to kopiyannoy rin no idda en so kodtobbus din koniyu. Id ooyaran dan idda to kodpohinonaw amoy'd koovottan inin kodtobbus. ¹¹Oyyos id kopi-i ran nod kosorollan ko ondan kos po-ukit taddon kodtobbus, woy kannu idda od kotuman. Su iddos Uhis no Ispiritu no id ubpa riyot kandan, tapoy ron id posaddoo moka-atag taddot koosayan nod ko-ukitan ni Disas Krays, woy kopongnga tadda, od posivontuhan sikandin.[¶] ¹²Na, id posaddoo mandad

to Monama riyot mgo propeta, no iddos id poponudtuu rin kandan, konnad atag kandan, ko konna, atag en keta. Woy dos Moppiyon Dinoggan nid ponudtuu ran dangan, norinog dowd mandad ko-ungkay riyot duma no id ponudtuu koniyu ukit to kotuusan to Uhis no Ispiritu no id popiyod to Monama pomon diyot datas to langit. Na ahad iddos mgo ponolihan, oraroy ran nid kopi-i no od pokaabbot moka-atag tadda.

Dos Ko-ubpa no Molinis diyot Kod-ontong to Monama

¹³De-en pomon to kodtobbus to Monama koniyu, ko-ilangan no nopanoy kos poomdom dow riyot kodpuung to id kopi-it Monama. Ko-ilangan mandad no duwon kodtohoo row to koniyun ko-ugolingun, woy mosalig kos ko-imannan dow taddot id boggoy to Monama koniyu riyot allow to kodlivod ni Disas Krays. ¹⁴Na, pomon to mgo anak kowd man to Monama, ko-ilangan no morumoruma kow to kandin nid kopi-i. Yo kow od ikuu taddot morat no mgo ingowollon no nooyami row dangan to waa kow pa nokosaddoo taddot bonnaan nonaw.

¹⁵Piru ko-ungkay, diyot langun nod puungan dow, ilingi row kos Monama, oyyos uhis man sikandin no id aam keta. ¹⁶Su no-ikahi riyot Nosulat no Kahit Monama no,
“Ilingi a nikiyu, oyyos siyak, uhis a.”^{§§}

¹⁷Poomdomma row no iddos Monama no od ngoranan dow no Amoy riyot dosalon dow, sikandin mandad kos od hukum to langun no minuvu loppa taddot nopuungan to ipat sokkad, woy waa en od podmusingon din. De-en ko-ilangan nod posivontuhan dow sikandin duma to allak, laggun tod oubpa ki

[¶]**1:11** Od kovasa ini riyot Lucas 24:26-27.

^{§§}**1:16** Od kovasa ini riyot Levitico 11:44-45; 19:2.

pa ka-ay to ampow't ingod. ¹⁸Oyya su id tobbus kow nikandin pomon diyot waa koru-anon no ko-oubpa no no-ikuu row pomon diyot koniyun kovuyyahan. Woy nokosaddoo kow no iddos bullas din amoy'd kotobbus kow, konna iling taddot buawan woy soopi nod kowora. ¹⁹Iyon din id bullas, idda en so mahaa no longossa ni Disas Krays nid tihis diyon to krus, timbang natin karnero no waa sarii no id buwis amoy od awa to keton mgo saa. ²⁰To waa pa novovalli inis ingod, tapoy ron id aam to Monama si Disas Krays amoy od tobbus to mgo minuvu. Piru id pokita sikandin to Monama atag koniyu init morin mgo allow. ²¹Ukit ki Disas Krays, id pomakoy kowd to Monama no id badnow kandin, woy id posivontuhan sikandin lampas to langun. De-en iddos kodsaliq woy kodimman dow, diyon da en to Monama. ²²Na pomon to nolinisan kowd diyot langun no morat no pinuungan dow ukit to kodtuman taddot bonnaan nonaw, duwon don mooggot no kodginawa row to mgo duma row nod pompomakoy. Purisu pohinowanoy kow pe-en pomon diyot tivuk no pusung dow. ²³Su nominuvu kowd mandon, konna ukit to kodanak to minuvu no duwon kopotayan, ko konna, ukit to waa kopolinan woy ma-antoy no Kahit Monama. ²⁴Oyyos duwon no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,
 “Iddos langun no minuvu, noko-iling to sabbot, woy dos bantug dan, noko-iling to bulak.
 Dos sabbot, go-os od kahangu, woy dos mgo bulak, od pongo-umpad.*
²⁵Piru iddos kahi tod Longaggon, od taman en to waad tomanon.”
 Na, ini en kos Moppiyon Dinoggan no id ponudtuu riyot koniyu.

2 De-en pomon to id lammi kowd to Monama, tonani rowd iddos langun no morat no pinuungan, no idda en so kod-aakaa, kodpo-uvag-uvag, od kosina woy dos osengan nod pokoddora-at to duma. ²Na, iling to anak no lammid tobbow no inayun od kopiyan nod susu, ko-ilangan mandad no inayun kow od kopiyan to kahit Monama no waa sambut, su amoy od tuvu pe-en kos koniyun kopomakoy taman tod kopongnga iddos kodtobbus din koniyu. ³Oyyos noheddaman dowd iddos kopiyanoy tod Longaggon.

Si Disas kos Ma-antoy'n Batu

⁴Porani kow ki Disas Krays nod Longaggon, su ma-antoy sikandin woy od boggoy to umuun waad tomanon. Oyyos sikandin kos ma-antoy'n batu no od pokomosaliq to baoy, woy sikandin en kos id aam to Monama woy id dokollan din to koru-anon. Piru inin batu, id oovoddan to mgo tohodbovaoy. ⁵Na sikiyu, pomon to novoggayan kowd man to umuun waad tomanon, noko-iling kowd mandad to ma-antoy'n mgo batu nod kovovallan no baoy't Monama. Noko-iling kow mandad to mgo tohodbuwis no id po-ossa atag kandin. Woy ukit to tavang ni Disas Krays, od pokobovuwis[†] kowd diyot Monama taddot id kahaa-i rin, no idda en so kodsimba riyot kandin ukit to Ispiritu rin. ⁶Oyya su no-ikahi riyot Nosulat no Kahit Monama no mid unketen to,
 “Pomotawi row! Id aam ku iddos batu no oray'n dakkoo kos koru-anon no mosaliq no po-unsaran taddot baoy ku riyot bonuwa to Sion.

*1:24 Od kovasa ini riyot Isaias 40:6,8.

†2:5 Od kovasa ini riyot Roma 12:1; Hebreo 13:15.

Dos ahad ondoy nod pomakoy kandin, konna en od pokodsondit, su od kosolihan man sikandin.”‡

⁷Atag koniyu nod pomakoy, dakkoo en kos koru-anon ka-ay'n batu. Piru atag taddot diid pomakoy, duwon no-ikahi riyot Nosulat no Kahit Monama no, “Iddos batu no id oovoddan to mgo tohodbovaoy, idda en baling kos od pokomosaling taddot baoy.”¶

⁸Woy duwon mandad no-ikahi riyot Nosulat no Kahit Monama no, “Ini en kos batu no od pokoposi-ud to mgo minuvu, woy od pokoporudsu kandan.”§

Od pokorudsu sikandan, oyyos dii ran man od pomakoy to kahit Monama, su ini en kos tapoy'n puhawang din taddot konnod pomakoy. ⁹Piru sikiyu, id aam kow to Monama no mgo minuvu rin. Mgo hari kow riyot kohorihan din woy mgo tohodbuwis kow no id puung atag kandin. Id ossa kow nikandin amoy od dumoruma kandin diyot tivuk no ginawa row. Monama kos id pongomunoy koniyu, woy id aam kow nikandin amoy'd poso-ob taddot nonaw moka-atag to mokososoobun pinuungan din. Oyya su dangan, diyon kow to mosukirom pomon to koniyun mgo saa, piru id poleggiang kow nikandin pomon diyot mosukirom woy id alin diyot mokososoobun ko-owangan din. ¹⁰Dangan, konna kow pa mgo minuvu to Monama, piru ko-ungkay, mgo minuvu kowd nikandin. Dangan, waa row notanggap iddos eru to Monama, piru ko-ungkay, notanggap dowd en.**

Dos Ollog no Kodbovotasan to mgo Minuvu to Monama

¹¹Id ginowannan ku no mgo suwod, noko-iling to mgo moholiyug ki ra kay to ampow't ingod, oyyos konna ka-ay kos bonnaan ingod ta. Purisu od buyuwon ku koniyu, no yo kow od ikuu to morat no mgo ingowollon to lawa row, su ini en kos od pokopiyod koniyu riyot kodpuung to saa no od supak to ginawa row riyot kodpuung to id kopi-it Monama. ¹²Ko-ilangan no inaayun motallong kos kodbovotasan dow riyot mgo minuvu no waa Monama. Su otid puungan dow ini, ahad pa od osengon dan konungkay no morat kow, piru od kokita ran diyot mori, no motallong bos kos pinuungan dow. Pomon ka-ay, od posivontuhan dan kos Monama riyot kod-undini rin amoy od hukum keta.

Dos Kodpo-iraom taddot Duwon Kotungud diyon to Guberno

(Roma 13:1-7; Tito 3:1)

¹³Na atag to bantug tod Longaggon, ko-ilangan nod po-iraom kow to kodponguu taddot langun no duwon kotungud koniyu. Dumoruma kow taddot hari to Roma, oyyos sikandin man kos duwon lampas no kotungud. ¹⁴Po-iraom kow mandad to kodponguu to mgo gubernador, su sikandan kos id solihan to hari no od silut taddot od puung to morat, woy od doong taddot od puung to moppiya. ¹⁵Oyya su iyon id kopi-it Monama, no motallong kos pinuungan dow amoy'd kotampod iddos kodsawoy koniyu to mgo minuvu no waa sinorollan to kovonnaan. ¹⁶Na sikiyu, su duwon don man koleggiang dow, worad

‡2:6 Od kovasa ini riyot Isaias 28:16.

¶2:7 Od kovasa ini riyot Salmo 118:22.

§2:8 Od kovasa ini riyot Isaias 8:14.

**2:10 Od kovasa ini riyot Oseas 1:9-10.

od pokobaavag koniyu to ahad ondan no id kopi-i row nod puungan. Piru yo row ini bovali no unayan nod puungan dowd iddos ahad ondan no morat. Iyon dow puungi, pokita row no mgo uripon kow en to Monama. ¹⁷ Rispitu-i row iddos langun no minuvu, woy ginowanni row iddos mgo suwod dow riyon to kopomakoy. Ko-ilangan no duwon allak dow to Monama woy rispitu-i row iddos hari to Roma.

Dos Pomandu atag to mgo Uripon

(Efeso 6:5-9; Colosas 3:22-25; Tito 2:9-10)

¹⁸ Na sikiyu mandad no mgo uripon, rispitu-i row kos koniyun mgo amu woy po-iraom kow to kandan no kotungud. Konna no iyon dow ra od rispituwan iddos mgo amu no moppiya kos botasan, ko konna, ahad iddos amu nod ayu-ayu koniyu. ¹⁹ Od kahaa en iddos Monama, otid koti-is dow iddos kodposuppit to koniyun mgo amu ahad waa saa no nopuungan dow. ²⁰ Oyyos waa koru-anon otid ti-is kow to mgo lampos pomon to morat kos id puungan dow. Piru otik od koti-is dow iddos kodposuppit pomon to motallong no pinuungan dow, id kahaa-i kow en to Monama. ²¹ Id aam kow to Monama amoy'd ti-is to mgo kodposuppit, oyyos si Disas Krays, id ti-is mandad to kodposuppit atag koniyu, woy id boggoy koniyu to ponunggelengan amoy'd ikulon dow iddos kodbovotasan din. ²² Waa sikandin id puung to saa woy waa en id ouhus. ²³ To id sumpalit sikandin, waa rin idda tovaka to morat. To id posokitan sikandin, waa en sikandin id balus nid oseng to morat. Iyon din id puungan, id salig din baling iddos langun diyon to Monama no ollog kos kodhukum. ²⁴ Si Disas Krays kos id

tiyang to keton mgo saa ukit to kodpakpak kandin diyon to krus, su amoy konna kid od puung to saa, woy iyon tad od puungan iddos motallong. Woy pomon taddot mgo pali nid ti-is din, idda en kos noko-uli keta.†† ²⁵ Dangan, to waa kow pa mid pomakoy ki Disas Krays, nokoiling kow to notarin no mgo karnero. Piru ko-ungkay, nokolivod kowd diyot ki Disas Krays no Tohodtamong woy Tohod-okudi koniyu.‡‡

Dos Pomandu atag to Toosawa

(Efeso 5:22-33; Colosas 3:18-19)

3 Na sikiyu mandad no mgo ba-ay, ko-ilangan nod po-iraom kow to kodponguu to koniyun sawa. Su ahad waa ran id pomakoy to kahit Monama, piru ukit to moppiyon botasan dow, od kopiyod en sikandan ahad dii row od ponudtulan to kahit Monama. ² Oyya su od kokita ran man no molinis kow riyot kod-ontong to Monama, woy duwon allak dow kandin. ³ Na moka-atag to kodpolihonnoy, yo row poomdomma no iyon od pokomolihonnoy koniyu, iddos od kokita iling to kodsapid to bowvuu woy kodsukub to mgo buawan woy motoos no mgo umpak. ⁴ Piru iyon dow polihonnaya, iddos diyot daom to ginawa row, no idda en so moppiyon kodbovotasan woy kodpoobbava. Inin kodpolihonnoy, dii en od kowora woy dakkoo kos koru-anon diyot kod-ontong to Monama. ⁵ Iling en ka-ay iddos mopompomakoy no mgo ba-ay dangan no mid salig to Monama. Dos kodpo-iraom dan to kodponguu to sawa ran, idda en kos nokopolihonnoy kandan. ⁶ Ungketen dad en mandad si Sara. Oyyos morumoruma sikandin ki Abraham no sawa rin, woy id rispituwan din sikandin timbang amu rin. Na sikiyu no

††2:24 Od kovasa ini riyot Isaias 53:5-6.

‡‡2:25 Od kovasa ini riyot Isaias 53:1-12.

mgo ba-ay ko-ungkay, od kongoranan kow en no koubbaran ni Sara, otid pu-ung kow to ollog woy konna kow od kovaakkan to ahad ondan.

⁷Na sikiyu mandad no mgo mama, ko-ilangan no moppiya kos koroniyon dow to koniyun sawa, woy rispitu-i row sikandan. Oyya su ahad konna iling koniyu kos konokkaan dan, piru iling sikandan koniyu no id boggayan to Monama to umuun waad tomanon. Ko unketen kos kodginawa no id pokita row kandan, waa od pokobaavag to kod-dasaa row riyon to Monama.

Dos Pomandu atag to Langun nod Pompomakoy

⁸Na, duwon pa od osengon ku koniyu langun. Ko-ilangan nod posokaddoy kow, woy od pokaabbot kow tod geddamon to duma. Pohinowanoy kow timbang mgo toosuwod, woy pokita kow to eru riyon to ipat sokkad woy poobbava kow. ⁹Otik duwon nokopuung to morat koniyu, yo kow'd balus. Otid porinoggon kow to mosakit no osengan, yo kow'd oseng to morat. Iyon dow baling pu-ungi, dasaa kow no od pokita kandan to kopiyannoy iddos Monama. Su iyon don-tulon nid aam kow nikandin, amoy id pokita rin mandad koniyu iddos kandin no kopiyannoy. ¹⁰Oyyos no-ikahi riyot Nosulat no Kahit Monama no, "Iddos ahad ondoy nod kopiyon no moppiya kos ko-ubpa rin woy inaayun duwon kahaan, ko-ilangan no konna sikandin od oseng to morat woy diid ouhus.

¹¹Od inoyuhan din kos morat no pinuungan, woy iyon din od puungan iddos moppiya.

Ko-ilangan no od noonokkalan din no inaayun moppiya kos koroniyon din diyot duma.

¹²Oyyos od tomongngan tod Longaggon iddos mgo motallong, woy od pominoggon din kos dosalon dan, piru id kolingasa-i rin iddos od puung to morat."[¶]

Dos Pomandu atag taddot Noko-ukit to mgo Kodposuppit pomon to Kopomakoy ki Disas Krays

¹³Waa ayu minuvu nod posuppit koniyu otik iyon dow od puungan, iddos moppiya. ¹⁴Piru ahad duwon od posuppit koniyu pomon to motallong no pinuungan dow, moppiya kod kotomanan dow. Yo kow'd kovaakki kandan woy yo kow'd kaanu, ¹⁵ko konna, posivontuhi row riyot tivuk no pusung dow si Disas Krays, su sikandin kos od Longaggon dow. Inaayun kow panoy to kod-tavak to ahad ondoy nod ointud koniyu moka-atag to ko-immanan dow riyot ki Disas. ¹⁶Piru riyot kodtavak dow, ooyari row to kod-ooseng no duwon kodrispitu. Ko-ilangan mandad no inaayun molinis kos poomdom dow, su amoy otik duwon od sosumpalit koniyu, od kolilawan baling sikandan taddot id ikahiran otid kokita ran kos moppiyon botasan dow, oyyos nosokkad kow man diyot ki Disas Krays. ¹⁷Su moppiya pa nod ti-is kow to kosupittan pomon to kodpuung dow to moppiya otik idda en kos id kopi-it Monama, kuntra tod ti-is kow to kosupittan pomon to kodpuung to morat.

¹⁸Poomdomma row no id imotayan si Disas Krays ahad waa saa no nopuungan din. Kosokkad da sikandin id patoy atag to saa to langun amoy od pokoduli kos koroniyon ta riyot Monama. Id imotayan kos kandin no lawa, piru mantoy iddos kandin no ispiritu. ¹⁹Na iddos ispiritu rin, id undiyon to lugaa no id prisuwan taddot mgo ispir-

[¶]3:12 Od kovasa ini riyot Salmo 34:12-16.

itu, woy id ponudtulan din sikandan to kahit Monama.²⁰ Sikandan en iddos waa id dumoruma to kahit Monama iddot timpu no mid bovaa si Noe to arka. Iddon timpu, mowwet kos posinsya to Monama no id aangat nod pomakoy kandin iddos mgo minuvu taman to no-pongnga ni Noe iddos arka. Piru wau ra no minuvu kos noko-usok tadda woy notovangan pomon taddot oweg.^{§§ 21} Na iddon oweg, ponunggelengan to kodboutismu. Oyyos pomon to kodboutismu koniyu, notovangan kow to Monama ukit to kodbadnow ki Disas Krays. Woy inin boutismu, konna kod-unab to bungit to lawa row, ko konna, kilaannan ini to koddasaa row riyot Monama amoy od molinis kos koniyun poomdom.²² Na novatun si Disas diyot datas to langit, woy ko-ungkay, diyon sikandin lomig to kowanan to Monama, woy id po-iraom to kandin no kodponguu iddos langun no ponolihan, dos langun no duwon kotuusan woy dos duwon mgo kotungud.

Dos Ollog no Kodbovotasan tod Pompomakoy

4 Na pomon to kodti-is ni Disas Krays taddot kodposuppit to lawa rin, kolangan no nopanoy kow mandad nod ti-is iling kandin. Su iddos minuvu no mid ti-is to kodposuppit, id tanan don sikandin to saa.² Pomon ka-ay, konnad sikandin od po-iraom taddot morat no mgo ingowollon ka-ay to ampow't ingod, ko konna, od po-iraom don sikandin to id kopi-it Monama laggun to no-uyag pa sikandin.³ Mowwet don kos timpu no id uwakkan dow to kodpuung to pinuungan to mgo minuvu no waa Monama. Su dangan, ahad ondan don kos od pongkopuungan dow no molibmit woy od poko-ilow-ilow'n pinuungan. Inaayun kow od kohubug woy od lonug

to lampas no kahaan no waa kodtohoo to morat no ingowollon to lawa. Woy id ponsimba kow taddot konna bonnaan mgo monama no id kolingasa-i taddot bonnaan Monama.⁴ Piru ko-ungkay, od kosoobbuwan kos mgo minuvu no waa Monama, oyyos dii kowd man od lonug taddot noompasan no pinuungan dan, de-en od doddorattan kowd nikandan.⁵ Piru od inguma en kos allow no od isowwon dan diyot Monama iddos pinuungan dan, oyya su nopanoy sikandin nod hukum taddot nongo-uyag pa woy taddot id poomatoy ron.⁶ Su iddos mgo minuvu nid poomatoy ron, id ponudtulan dangan to Moppiyon Dinoggan. Iyon dontulon tadda, amoy od pokotanggap sikandan to umuun waad tomanon ahad od patoy kos lawa ran, oyyos ini me-en kos id hukum to Monama to langun no minuvu.

Dos Kodgamit to Kogahan no id Boggoy to Monama

⁷ Na asow ron kos kotompusan to ingod, de-en ooyari row woy toholi row kos koniyun ko-ugolingun, su amoy waa od pokobaavag to mgo dosalon dow.⁸ Lampas to langun, ohotta row kos koniyun kodpohinowannoy, su amoy moomok kow nod pokoposinsya, ahad mo-uraa kos saa to duma riyot koniyu.⁹ Yo kow od tammud otik duwon duma row nod pompomakoy no od allus diyot koniyun mgo baoy, ko konna, tonggapa row sikandan no mahan diyot ginawa row.¹⁰ Na, su id boggayan man to Monama to nokod-osso-ossan kogahan iddos ipat sokkad koniyu, upiyanni row idda tod gamit amoy od pokodtovangoy kow.¹¹ Otik id boggayan kow to kogahan to kodponudtuu to kahit Monama, poomdomma row no Monama kos id ooseng ukit koniyu. Otik id boggayan

§§3:20 Od kovasa ini riyot Genesis 6:1 taman to 8:22.

kow to kogahan to kodtavang to duma, puungi row ini ukit to konokkaan no id boggoy to Monama, su amoy riyot langun nod puungan dow, od koroong kos Monama ukit ki Disas Krays. Oyyos sikandin en kos ollog nod posivontuhan woy motuus no od hari taman to waad tomanon. Oyya, od kotuman en ini.

Dos Kodposuppit tod Pompomakoy

¹²Na id ginowannan ku no mgo suwod, yo kow'd kosoobbu-i taddot lampas no kodposuppit no id inguma koniyu no immat od koommiyan kow. Oyyos od ko-ukitan dow en inis langun namoy'd geddaman kos koniyun kopomakoy. ¹³Iyon dow puungi, kahaa kow, su timbang id lonug kow duma ki Disas Krays diyot kodti-is to mgo kodposuppit, woy ukit ka-ay, oraroy kow pe-en od kahaa otid kokita ron to langun id-dos se-aa to kotuusan din. ¹⁴De-en moppiya kod kotomanan dow otik duwon od doddora-at koniyu pomon to kopomakoy row ki Disas Krays, oyyos ki-laannan ini no no-iroomman kow taddot motuus no Ispiritu to Monama. ¹⁵Otik id posupittan kow, muopa no konna ini pomon to duwon nopuungan dow no morat iling to kod-imatoy, kodponakow woy duma pon morat no pinuungan, woy dos kodpongilavut to pinuungan to duma. ¹⁶Piru otid posupittan kow pomon to kopomakoy row ki Disas Krays, yo kow'd ko-ilow, ko konna, posolomati row iddos Monama, oyyos si Disas Krays kos id pongomunoy koniyu.

¹⁷Su id inguma ron kos timpu no od tigkanoy ron kos Monama to kodhukum to mgo minuvu ka-ay to ampow't ingod. Woy dos od unnan din to kodhukum, idda en so mgo sakup din. Na, otik mosuppit man kos id hukum din keta, lampas pe-en no mosuppit kos od inguman-

non taddot waa id pomakoy to Moppiyon Dinoggan pomon diyot Monama. ¹⁸Oyyos no-ikahi riyot Nosulat no Kahit Monama no,

“Otik mosuppit man nod kotobbus iddos motallong no mgo minuvu, iyon pobbo iddos mgo mosaasaa woy waa Monama!”*

¹⁹Purisu otik puhawang man to Monama nod ti-is kow to mgo kodposuppit, salig dow kos koniyun ko-ugolingun diyot kandin no mid bovaa koniyu, woy ponayun kow to kodpuung to moppiya. Su od tumanon en to Monama iddos tandu rin, no dii kow en nikandin od tonanan.

Dos Pomandu atag to mgo Ponguu tod Pompomakoy woy atag to Duma

5 Na sikiyu no od pombuyyahon tod pompomakoy, duwon od osengon ku koniyu. Oyyos siyak, sokkad a mandad nod buyyahon, woy matamata ku ron en moho tid kita taddot mgo kodposuppit no id ti-is ni Disas Krays. Woy sokkad a en mandad nod kolonug to kodposivantug kandin otid kokita ron sikandin to langun no minuvu init morin allow. ²Iyon od osengon ku koniyu, no ooyari row to kodpiyod kos od pompomakoy ruwot koniyu. Su noko-iling sikandan to mgo karnero to Monama no id sanna rin koniyu. Ko-ilangan no konna movoggaat diyot ginawa row iddos kodtuhuanu row kandan, ko konna, mahan diyot ginawa row, oyyos ini en kos id kopi-it Monama. Tuhonula row sikandan no konna soopi kos dontulon dow, ko konna, pomon to id kopi-i row en nod tavang. ³Yo kow mandad od loupig ko ondan kos id kopi-i row taddot mgo minuvu nid sanna koniyu, ko konna, ko-ilangan no id pokita row kandan kos moppiyon kodbovotasan, su amoy od

*4:18 Od kovasa ini riyot Panultihon 11:31.

ilingan kow nikandan. ⁴Na, otid livod don si Disas Krays no Ponguu to langun no Tohodtamong tod pompomakoy, od boggayan kow nikandin to ganti no oray'n motoos woy diid kowora, no idda en so kodlonug dow taddot bantug din no od taman to waad tomanon.

⁵Na sikiyu mandad no mgo sudduwan, po-iraom kow to kodponguu tod pombuyyahan. Woy langun dow, kolangan nod poobbava woy'd potovangoy, oyyos no-ikahi riyot Nosulat no Kahit Monama no,

“Kuntra to Monama iddos od poratasdatas,

piru id ko-eru-i rin iddos od poobbava.”†

⁶De-en poobbava kow nod po-iraom to kotuusan to Monama, su otid ingumaron iddos ollog no timpu, od posivontuhan kow en nikandin. ⁷Id salig dow riyot kandin iddos ahad ondan no id kaanu-i row, oyyos od kosowkuu woy od tavang sikandin koniyu.

⁸Bantoy kow woy yo kow'd tintinhon, oyya su iddos kuntra row no si Moivuyan, od lingkuslingkus iling to movuut no liyun nod inihoo amoy od nangkap tod dowiyon. ⁹Purisu kolangan no mosalig kow riyot kopomakoy woy yo kow'd potalu kandin, su nosorollan dow no konna ra sikiyu kos id ukita to mgo kodposuppit, ko konna, ahad pe-en iddos mgo suwod woy mgo tobboy row to kopomakoy no riyot ahad ingkon ka-ay to ampow't ingod.

¹⁰Piru konnod kouhoy kos kodti-is dow taddon mgo kodposuppit. Kopongnga tadda, iddos Monama no id pomonnan to langun no kopiyannoy, od tavang koniyu amoy worad en kulang to kopomakoy row. Od ohotton din kos koniyun kopomakoy, amoy diid kowaong woy'd ponokkalon kow pe-en nikandin. Id aam kow nikandin amoy'd pokolonug taddot bantug din no waad tomanon pomon to nosokkad kowd ki Disas Krays. ¹¹Na, od doongan ta sikandin no motuus to langun woy od hari sikandin taman to waad tomanon. Oyya, od kotuman en ini.

Kodpongumusta

¹²Id sulatan ku sikiyu ukita to tavang ni Silas‡ no suwod ta riyot kopomakoy no od kosolihan ku. Na ukita ka-ay't moobbavon sulat ku, id kopi-i ku nod ko-inniyat kow, woy id posivonnaa ku koniyu no mooggot en iddos kopiyannoy to Monama. De-en yo kow'd pitas taddon kopiyannoy. ¹³Na, id pongumusta koniyu iddos od pompomakoy rinit bonuwa to Babilonia no id aam to Monama iling koniyu. Woy si Marcos no anak ku riyot kopomakoy, id pongumusta mandad koniyu. ¹⁴Pokuukumustay kow amoy'd pokita no id pihinowanoy kow. Muopa no langun dow no nosokkad diyot ki Disas Krays, od pokotanggap to kosunayan no id pomon to Monama.

Na, ka-ay ra en taman.

†5:5 Od kovasa ini riyot Panultihon 3:34.

‡5:12 Inis ngaran no Silas, otik diyot Griego no kinohian, *Silvano*.

Dos Iko-oruwon Sulat ni

PEDRO

Unna nod Bosan

Inis iko-oruwon sulat ni Pedro, id popiyod din atag to langun nod pom-pomakoy. Dos dontulon to kodsulat din ka-ay, amoy od pomonduwan din iddos od pompomakoy no konna ran od ikuu taddot od nonaw to konna bonnaa, ko konna, od ponayun dan amoy'd kotimulan pe-en kos koovottan dan moka-atag ki Disas Krays (3:18). Id pomonduwan sikandan ni Pedro, oyyos iddon timpu, duwon mgo minuvu no id ponnonaw to konna bonnaa (2:1-22).

Sokkad taddot id nonaw ran, konnad kun od livod si Disas Krays, su nouhoy ran man idda, piru taman ko-ungkay, waa ron man sikandin id livod (3:4). Na, id ikahi ni Pedro, no od tumanon en to Monama iddos tandu rin no od livod si Disas Krays. Dos unayan no waa ron sikandin id livod, pomon to mowwet kos posinsya to Monama taddot mgo mosaasaa. Id kopi-i rin nod boggayan sikandan to timpu no od sondit woy'd tanan to mgo saa ran amoy konna ran od silutan, ko konna, od kotobbus (3:9).

Inin sulat, duwon dakkoon koru-anon atag keta, oyyos od pokomosalg ini to ko-immanan ta no od livod en si Disas Krays. Id posivonnaa mandad ini, no iddos Nosulat no Kahit Monama, waa id pomon diyot poomdom to minuvu, ko konna, id pomon en to Monama. Su iddos Uhis no Ispiritu kos id potuntuu to mgo propeta, woy taddot dumon id posulat to Monama to kandin no mgo kahi (1:20-21; 3:15-16).

Dos mgo Nokota-aw:

Kodpokilaa (1:1-2)

Dos moppiyon kodbovotasan no ko-ilangan id timuu riyot kopomakoy (1:3-11)

Dos po-unsaran to mooggot no kopomakoy (1:12-21)

Dos od ponnonaw to konna bonnaa (2:1-22)

Dos kodlivod tod Longaggon (3:1-18)

Kodpokilaa

1 Siyak si Simon Pedro no uripon ni Disas Krays, woy sokkad a mandad taddot mgo apostoles din. Id sulat ku ini atag koniyu no nokotanggap to kopomakoy no dakkoo kos koru-anon iling to konamin kopomakoy ukit to kotoongngan ni Disas Krays no Monama woy Tohodtobbus ta.

²Muopa nod kotimulan pe-en kos kopiyanoy woy kosunayan diyot koniyu pomon to nosodsorollan dowd iddos Monama, woy si Disas Krays nod Longaggon ta.

**Dos Moppiyon Kodbovotasan
no Ko-ilangan id
Timuu riyot Kopomakoy**

³Na ukit to kotuusan to Monama, id boggayan ki nikandin to langun no ko-ilonganon ta amoy od oubpa ki nod ikuu to id kopi-it Monama. Od kopuungan ta ini, pomon to nosodsorollan ta en sikandin no id aam keta ukit to kandin no bantug woy kopiyanoy. ⁴Woy ukit to kandin no kotuusan, id boggoy rin keta iddos mgo tandu rin no oray'n dakkoo kos koru-anon. Ukit ka-ay, od pokoporiyu ki mandad taddot morat no mgo ingowollon ka-ay to ampow't ingod, woy od poko-ikuu ki taddot botasanon to Monama.

⁵De-en nokkaanokkaa kow amoy iddos koniyun kopomakoy, od kotimulan pe-en taddot moppiyon kodbovotasan. Na riyot moppiyon kodbovotasan, id timuu row iddos koovottan moka-atag

to Monama. ⁶Na riyot koniyun koovottan, id timuu row iddos kodtohoo to kogolingun, woy riyot kodtohoo to kogolingun, id timuu row iddos kodti-is to kosupittan. Woy riyot kodti-is to kosupittan, id timuu row iddos botasanon to Monama. ⁷Woy riyot botasanon to Monama, id timuu row iddos kodginawa riyot mgo suwod to kopomakoy, ahad mandad diyot konnod pompomakoy. ⁸Su otik inaayun dow ini od puungan, moppiya en kos od undahon to langun nod puungan dow, woy od kosodsorollan dowd si Disas Krays nod Longaggon ta. ⁹Piru ko duwon od pompomakoy no waa riyot kandan inin mgo kodbovotasan, noko-iling sikandan to butud no diid pokokita ko ondan kos diyot kounnan, woy id lingawan dan no iddos id lihad no mgo saa ran, id posinsyan don to Monama.

¹⁰Purisu mgo suwod, konna kow od popoomdom to iling tadda, ko konna, nokkaanokkaa kow no moppiya kos kodbovotasan dow amoy'd koposivonnalan no id aam kow en to Monama, woy tapoy rin don ini id puhawang. Su otik unketen kos od puungan dow, konna kow en od pokorellos diyot koniyun kopomakoy. ¹¹Na ukrit ka-ay, duwon en dakkoon kahaan ni Disas Krays nod Longaggon woy Tohodtobbus ta no od tanggap koniyu riyot waad tomanon no kodhari rin.

Dos Po-unsaran to Mooggot no Kopomakoy

¹²De-en ahad nokosaddoo kowd tapoy tadda, woy nokodoralig don kos koniyun kodpomakoy taddot bonnaan nonaw no notanggap dow, ponayun a nod posam-

pot koniyu moka-atag tadda. ¹³Su atag koddi, moppiya en no id posampot ku ini koniyu laggun to no-uyag a pa. ¹⁴Oyyos nokosaddoo a, no konna ad od kouhoy ka-ay to ampow't ingod, su ini en kos id posaddoo koddi taddot od Longaggon ta no si Disas Krays.[¶] ¹⁵Purisu od noonokkalan ku no ahad ponunggeleng, wora ad ka-ay to ampow't ingod, od kosompottan dow inaayun inis id nonaw ku koniyu.

¹⁶Iddos id ponudtuu roy koniyu moka-atag taddot kotuusan ni Disas Krays nod Longaggon ta woy dos kodlivod din, waa idda id bobbovallon no mgo itulon, su matamata roy ron en moho tid kita taddot se-aa to kotuusan din. ¹⁷⁻¹⁸Oyya su id duma koy en kandin diyot uhis no buvungan iddot id posivontuhan sikandin to Monamon Amoy, woy id pokita rin iddos se-aa to kotuusan din. Tolinga roy ron en moho tid dinog taddot bawos to Monamon Motuus no id pomon diyot datas to langit no mid unketen to, "Ini en kos anak ku no id dokollan ku to ginawa, woy oraroy ku sikandin id kahaai."[§]

¹⁹Na, idda en kos unayan no oggot pe-en kos kodsaliq doy taddot id ikahi to mgo propeta. De-en ollog nod pominoggon dow iddos id ikahi ran, oyyos nokoiling idda to suu no od pokoma-awang diyot mosukirom. Ponayun kow nod pomakoy tadda, taman tod loppow iddos bitu-on to sollom diyot od ka-allow ron, no iddos kohulugan, idda en so allow to kodlivod ni Disas Krays no od pokoma-awang to koniyun poomdom. ²⁰Purisu ko-ilangan nod koovottan dow, no waa en id poponudtuu to Monama taddot mgo propeta riyot Nosulat no Kahi rin no

[¶]1:14 Od kovasa ini riyot Juan 21:18.

[§]1:17-18 Od kovasa ini riyot Mateo 17:1-8.

id pomon diyot kandan no koovottan.**
²¹Oyya su iddos id poponudtuu kandan, waa id pomon diyot kodpopoomdom to minuvu, ko konna, id pomon en diyot Monama ukit to kodpotuntuu kandan to Uhis no Ispiritu.

Dos od Ponnonaw to Konna Bonnaa

(*Judas 4-16*)

2 Na dangan, duwon mandad mgo minuvu nid lommung to mgo toho Israel no id po-uvag-uvag no mgo propeta sikandan. Ungketen dad en mandad ko-ungkay'n timpu, duwon od ponnonaw to konna bonnaa nod lom-mung duwot koniyu, woy od oollos dan nod ponnonaw to uhus no od pokodora-at to koniyun kopomakoy. Od elleyan dan si Disas nod Longaggon ta no id patoy amoy'd tobbus kandan. De-en tigkow od inguma kandan iddos silut to Monama. ²Mo-uraa mandad nod pom-pomakoy kos od ikuu taddot mgo molibmit no pinuungan taddon mgo minuvu. Woy pomon tadda, od kosumpalit don iddos bonnaan nonaw moka-atag tod Longaggon. ³Iddon od ponnonaw to konna bonnaa, bonnong to soopi, de-en od bovaavovaa ran to mgo osengan, su amoy od pokoponoopi ran koniyu. Waa saddoo ran no konnod tinuhon kos Monama, woy tapoy rin don id panoy id-dos silut atag kandan, woy od kosahapan dan en ini.

⁴Oyya su ahad iddos mgo ponolihan no nokosaa dangan, waa en no-eru-i id-dos Monama kandan, ko konna, id lum-bag din da en sikandan diyot kinoroom-man no bobbo. Woy noprisu sikandan diyot lugaa no lampas no mosukirom taman tod inguma iddos allow to kod-

hukum. ⁵Ahad iddos mgo minuvu dan-gan no waa allak to Monama, waa mandad sikandin no-eru-i kandan, su id popiyod din iddos dakkoon lanog ka-ay to ampow't ingod. Iyon din da id poleggua, si Noe woy dos pittun duma rin, oyyos id nonaw man ni Noe riyot mgo minuvu, no ko-ilangan no motal-long kos pinuungan dan.†† ⁶Na, poom-domma row mandad iddos kodsilut to Monama taddot mgo toho Sodoma woy mgo toho Gomora. Id loow rin sikan-dan woy dos mgo bonuwa ran taman to na-avu, su amoy id posaddoo ko ondan kos od ingumannon to langun no waa allak to Monama. ⁷Piru si Lot, id po-legguang din, oyyos motallong sikandin woy oray'n naaggow taddot molibmit no pinuungan to mgo minuvu rutun no od supak to suhu to Monama. ⁸Su iddot id ubpa pa si Lot duma kandan, inaayun od mosakit kos ginawa rin pomon to morat no pinuungan no od kokita woy'd korinog din allow-allow.‡‡ ⁹Na ukit taddot langun no notomanan, od kosorollan ta no iddos Monama, od kotuig nod tavang to mgo minuvu no mopompomakoy otid inguma kandan kos kosupittan. Woy od kotuig en mandad sikandin nod silut taddot mgo mosaasaa init od inguma no allow to kodhukum. ¹⁰Labbi ron en nod silutan din iddos mgo minuvu no od pon-ayun to kodpuung to molibmit no mgo ingowollon to lawa ran, woy dos dii od po-iraom to kodponguu taddot duwon kotungud.

Inin mgo minuvu, waa kod-aang-aang nod ponnonaw to konna bonnaa woy mgo motoggas kos uu. Waa allak dan nod sumpalit taddot mgo motuus diyot datas to langit. ¹¹Oyya su ahad iddos

** 1:20 Otik diyot Griego no kinohiyen, kopakoy mandad no iddos kohulugan ka-ay, **Waa ini id posulat to Monama ukit to koovottan to minuvu.**

†† 2:5 Od kovasa ini riyot Genesis 6:1 taman to 9:29.

‡‡ 2:8 Od kovasa ini riyot Genesis 18:1-33; 19:1-38.

mgo ponolihan no lampas pa kos kotu-
usan taddon mgo minuvu, konna man
od poko-aku nod doddora-at to duma
ran diyot isowwan to Monama. ¹²Piru
iddon mgo minuvu, od sumpoliton dan
ahad iddos waa ran nosorolli. Noko-iling
sikandan to mgo monnanap to puwaa-
son no waa poddu, no iyon od ingu-
mannon, od omotton woy'd imotayan.
Na iling mandad tadda, iyon od ingu-
mannon taddon mgo minuvu, idda en so
kopotayan no waad tomanon. ¹³Oyya su
iddos morat no pinuungan dan, od livod
en diyot kandan iling to minuvu nid
tabpit oweg. Iyon dan id kahaa-i, iddos
od kodpuung to molibmit no ingowollon
to lawa ran ahad dakkoon allow. Oraroy
sikandan nod poko-ilow koniyu woy'd
kosawoy kow, su ahad diyot timpu nod
lommung dan nod ka-an duma koniyu,
od kahaa ran nod aakaa koniyu. ¹⁴Otid
pokokita ran to ba-ay, iyon dan od
poomdommon, iddos molibmit, woy dii
en sikandan od soro nod puung to saa.
Id okoy ran pe-en iddos mgo minuvu no
momet kos kopomakoy amoy od pu-
ung to saa, woy mgo boom-amon sikan-
dan. Inin mgo minuvu, od kosahapan
dan en kos langot to Monama. ¹⁵Id su-
woy ran pomon diyot tullid no daan,
woy id ikuu ran iddos pinuungan tad-
dot propeta no si Balaam no anak ni
Beor. Oyyos si Balaam, iyon din id dokol-
lan to ginawa, iddos kodponoopi ukit
to kodpuung to morat. ¹⁶Piru id sugga
sikandin to Monama taddot saa rin ukit
to asnu^f no id sokayan din. Id po-oseng
to Monama iddon asnu iling to minuvu,
de-en notoholan iddos ko-ongollan tad-
don propeta.^{§§}

¹⁷Na iddos mgo minuvu nod nonaw to
konna bonnaa, waa mgo koku-anon dan,

oyyos noko-iling sikandan to sobsob no
no-ottiyen. Noko-iling mandad sikandan
to souhapun nod layap to kaamag no
waad en ahad songo-taddun uran. De-en
id panoy ron tapoy to Monama kandan
iddos lugaa no lampas no mosukirom.
¹⁸Od kotuig sikandan nod ooseng, piru
waa vos ta-aw tadda. Na, ukit to nonaw
ran no konna morat iddos kod-ikuu to
molibmit no ingowollon to lawa, ini
en kos oppan dan amoy od pokosa-
had iddos mgo minuvu no lammi pa
id tanan pomon diyot mosaasaa no ko-
ubpa. ¹⁹Od totandu sikandan no id-
dos minuvu nod ikuu to nonaw ran,
od pokopuung don to ahad ondan no
id kopi-i rin. Piru iyon bonnaa, no-
uripon sikandan taddot mgo saa nod
pokolibmit woy od pokodora-at kandan.
Oyya su iddos minuvu, no-uripon tad-
dot ahad ondan nod talu kandin. ²⁰Su
iddos mgo minuvu no nokokilaa ron ki
Disas Krays nod Longaggon woy Tohod-
tobbus ta, nokolegguang don sikandan
pomon diyot molibmit no ko-ubpa ka-
ay to ampow't ingod. Piru otid kopiyod
mandon sikandan diyot kodpuung to saa
woy od po-uripon tadda, lampas pe-en
no mosuppit kos od kotomanan dan tad-
dot unna. ²¹Moppiya pa nanoy ko waa
ran nosorolli iddos daan to kotoongn-
gan, kuntra to nopongnga ran nosorolli
idda, id inoyyuhan dan mandon iddos
mgo suhu to Monama no id ponudtuu
ron diyot kandan. ²²Dos id puungan
dan, id posivonnaa taddot oruwon osen-
gan no mid unketen to, "Iddos tuyyang,
od ka-an taddot id ilob din don,"* woy
"Dos bavuy no id dihush don, od loumbuk
en mandon to basak."

^f2:16 Inis asnu, iling to kudot kawang.

§§2:16 Od kovasa ini riyot Numeros 22:1 taman to 24:25.

*2:22 Od kovasa ini riyot Panultihon 26:11.

Dos Kodlivod tod Longaggon

3 Na id ginowannan ku no mgo suwod, iko-oruwa kud inin sulat koniyu. Inin mgo sulat, id noonokkalan ku tid posampot koniyu, su amoy waa morat diyot poomdom dow. ²Id kopi-i ku no id posampot koniyu, iddos id ikahi dangan taddot mgo propeta to Monama, woy dos mgo suhu tod Longaggon no Tohodtobus ta no id posaddoo rin ukit to mgo apostoles nid nonaw koniyu.

³Unnot langun, ko-ilangan nod koovottan dow no init morin mgo allow, duwon od pon-inguma no mosuusumpalit no waa soroan nod puung to morat no ingowollon dan. Od yangyang dan koniyu, ⁴no od pon-ikahi to, "Konna vo id totandu man si Disas Krays nod livod ka-ay to ampow't ingod? Na, ingkon don man sikandin? Id poomatoy ron moho iddos kovuyyahan ta piru, waa ron man sikandin. Oyyos pomon poron to kodbovaa to ingod taman ko-ungkay, waa man kopolinan." ⁵Ungketen kos od osengon dan, su od tongoddan dan tod lingow no pomon poron to tigkonayan, id bovallan to Monama kos langit woy livuta ukit to kandin no kahi. Woy dos livuta, id bovallan din ukit to oweg woy pomon diyot oweg. ⁶Woy oweg dad en mandad kos id ipannas din dangan ka-ay't ingod to id polonoggan to din ini. ⁷Na ukit mandad to idda ra en no kahi, dos langit woy inis livuta nod kokita ta ko-ungkay, od loowon en diyot allow to kodhukum din to mgo minuvu no waa allak kandin, woy od silutan dan langun taman to waad tomanon.

⁸Piru id ginowannan ku no mgo suwod, yo row kolingawi ini. Diyot kod-ontong tod Longaggon, dos sokkad no allow, iling to sokkad no maan (1,000) no lahun, woy dos sokkad no maan

(1,000) no lahun, iling da to sokkad no allow. ⁹Duwon minuvu nod ikahi, no od lewanglewang iddos Monama to kod-tuman taddot tandu rin moka-atag to kodlivod ni Disas Krays, piru konna bonnaa idda. Oyya su mowwet kos posinsya rin nod aangat taddot mgo minuvu no od sondit woy'd tanan to mgo saa ran, oyyos dii sikandin od kopiyan no duwon ahad sokkad nod silutan to kopotayan no waad tomanon.

¹⁰Od inguma en kos allow to kodlivod tod Longaggon iling to tigkow no kod-inguma to tokawon. To iddon allow, duwon monokkaan dohonoggon woy od kowora iddos langit. Woy dos allow, buwan woy mgo bitu-on, od kotunow to apuy. Od ka-amin od kotutung inis ingod, woy od kowora mandad iddos langun no nokota-aw ka-ay.

¹¹Na, pomon tod kowora man kos langun ka-ay't ingod to unketen no pokukit, ko-ilangan no iddos ko-ubpa row, molinis diyot kod-ontong to Monama, woy od dumoruma kow kandin diyot tivuk no pusung dow. ¹²Puungi row ini, laggun tod aangat kow to allow taddot kodhukum to Monama. Nokkaanokkaa kow puung to id kopi-i rin, su amoy od kogo-os iddos kod-inguma rin. Na iddon allow, od loowon kos langit, woy od kotunow kos langun no nokota-aw rutun pomon to komonitoy. ¹³Piru siketa, id aangat ki to kodtuman to Monama taddot tandu rin, no idda en so lammin langit woy lammin ingod. Paanan motal-long kos kodbovotasan to langun no id ubpa rutun.

¹⁴Purusu id ginowannan ku no mgo suwod, laggun tod aangat kow tadda, noonokkali row no molinis kow no waa id pokosawoy riyot kod-ontong to Monama, woy amoy moppiya kos koroniyon dow kandin. ¹⁵Poomdomma row no iddos unayan no mowwet kos posinsya tod Longaggon ta, su id bog-

gayan din pe-en to timpu kos mgo minuvu amoy'd kotobbus. Ungketen dad en mandad kos id nonaw to suwod ta no si Pablo riyot mgo sulat din koniyu ukit to moraom no koovottan no id boggoy kandin to Monama. ¹⁶Woy ini en kos inaayun din od liilivoddon tod nonaw riyot langun no mgo sulat din. Duwon en dumon osengan din no motoggas nod loblovotton, de-en iddos mgo minuvu no waa sinorollan to bonnaan nonaw woy dos mgo moomet diyot kopomakoy, od bovaawan dan kos bonnaan kohulugan tadda. Ungketen dad en mandad kos id puungan dan diyot dumon Nosalat no Kahit Monama. Na pomon ka-ay't id puungan dan, od silutan en sikandan to Monama.

¹⁷Piru sikiyu no id ginowannan ku no mgo suwod, id posaddoo kud tapoy koniyu iddos moka-atag ka-ay. De-en bantoy kow no dii kow od kopiyod to konna bonnaan nonaw taddot mgo minuvu nod supak to mgo suhu to Monama. Ayyad-ayyad kow no dii kow od suwoy taddot bonnaan nonaw, woy dii kow mandad od takas taddot kovonnaan no id pomokayan dow. ¹⁸Iyon dow puungi, no ukit to kopiyannoy ni Disas Krays nod Longaggon woy Tohodtobbus ta, od kotimulan pe-en kos koniyun koovottan moka-atag kandin. Sikandin en kos ollog nod doongon ta ko-ungkay woy taman to waad tomanon. Oyya, od kotuman en ini.

Na, ka-ay ra en taman.

*Dos Unnon Sulat ni***JUAN****Unna nod Bosan**

Iddos mid sulat ka-ay, si Juan no sokkad taddot mgo tinodduwan ni Disas Krays. To kodsulat ni Juan ka-ay, buyyag don sikandin. Id sulat din ini, atag tod pompomakoy no id pon-ubpa riyot nokod-osso-ossan bonuwa no sakup to Asia.

Dos unayan no id sulat din ini, oyyos duwon mgo minuvu no id pitas pomon diyon tod lolivuuang nod pompomakoy, woy id nonaw sikandan to uhus moka-atag ki Disas Krays. Id nonaw ran no idda kun so ahad ondan no ka-ay to ampow't ingod, nosombutan en to kororattan. Idda en kos unayan no id nonaw ran, no dii en kun od kopakoy no nominuvu si Disas Krays no duwon lawa iling keta. Duwon mandad id nonaw moka-atag ki Disas Krays, no konna kun en sikandin iddos Mesiyas no Anak to Monama, ko konna, minuvu ra kun sikandin iling keta. Konna ra iddos id nonaw ran kos nokosuwoy to kovonnaan, ko konna, ahad mandad iddos mgo pinuungan dan, oyya su id ikahi ran no moppiya rad kun ahad dii od tanan iddos od pompomakoy to mgo saa ran.

Na pomon ka-ay, id posivonnalan ni Juan, no si Disas Krays kos bonnaan Anak to Monama woy nominuvu no duwon lawa iling keta. Id livodlivod din tid paabbotlabbot, no iddos id ginawa to Monama, ko-ilangan mandad nod pohinowannoy woy od tuman to suhu rin, su idda en kos kilaannan no mgo anak sikandan to Monama. Dos nokotanggap don to Monama, nosorollan dan no duwon umuu ran no waad tomanon pomon taddot Uhis no Ispiritu no riyon don to

kandan no ginawa, woy pomon to duwon don ingowollon dan nod ikuu to botasanon ni Disas Krays. Ukit to kandan no kopomakoy, id talu ran si Moivuyan, woy dos langun no minuvu ka-ay to ampow't ingod no waa id pomakoy to Monama.

Dos mgo Nokota-aw:

Si Disas Krays kos Kahi no od pokovogogoy to umuu (1:1-4)

Dos Monama, ko-owangan, de-en diid oubpa riyot mosukirom iddos mgo anak din (1:5 taman to 2:27)

Dos Monama, mohingginawa, de-en od pohinowannoy iddos mgo anak din (2:28 taman to 4:21)

Dos Monama kos id pomonnan to umuu, de-en duwon koponoluwan ukit to kopomakoy ran ki Disas (5:1-21)

Si Disas Krays kos Kahi no od Pokovogogoy to Umuu

1 Id sulat ku ini, amoy od ponudtuu koniyu moka-atag kandin no id ngoranan no Kahi no od pokovogogoy to umuun waad tomanon. Duwon don sikandin pomon poron to tigkonayan. Na sikami no mgo tinodduwan, norinog doy ron en sikandin, matamata roy tid kita woy nosomaddan doy sikandin. ²Id pokita sikandin ka-ay to ampow't ingod. Woy pomon to nokita roy en sikandin, id posivonnaa woy id ponudtuu roy koniyu iddos moka-atag kandin no id pomonnan to umuun waad tomanon. Duma sikandin to Monama pomon poron to tigkonayan, woy id pokita sikandin konami. ³Na inis nokita woy norinog doy, id ponudtuu roy koniyu amoy od kosokkad kow konami riyot kodposokaddoy roy to Monamon Amoy woy ki Disas Krays no Anak din. ⁴Id sulat doy ini, su amoy duwon mooggot no kahaan ta.

Dos Kod-oubpa riyot Ko-owangan

⁵Na, iyon nonaw no norinog doy pomon diyot ki Disas no id ponudtuu roy koniyu, no iddos Monama, ko-owangan woy waa en mosukirom diyot kandin. ⁶De-en otid ikahi ki no nosokkad kid diyot Monama, piru riyon ki poron to mosukirom, id ouhus ki, oyya su iddos ko-ubpa ta, waa id ikuu to kovonnaan. ⁷Piru otik od ubpa ki riyot ko-owangan iling to Monama no riyot ko-owangan, na duwon kodposokaddoy ta. Woy dos longossa ni Disas no Anak din, od awa to langun no saa ta, de-en od kolinisan kid.

⁸Otid ikahi ki no waa en saa ta, id uhusan ta kos keton ko-ugolingun woy waa rinit keta iddos kovonnaan. ⁹Piru ko bonnaavonnaa ki nod ponudtuu to keton mgo saa riyot Monama, od posinsyan din idda woy od linisan ki nikandin to langun no morat no pinuungan ta. Oyya su od kosolihan sikandin nod puung tadda, woy ollog en kos langun nod puungan din. ¹⁰Piru otid ikahi ki no waa ki nokosaa, iling to id polin-uhus ta iddos Monama.

2 Na sikiyu no mgo anak ku riyot kopomakoy, id sulat ku ini koniyu amoy dii kow od puung to saa. Piru ko duwon man nokopuung to saa, duwon od lohinat atag keta riyot isowwan to Monamon Amoy. Sikandin si Disas Krays no Motallong. ²Sikandin don en kos buwis atag to keton mgo saa amoy dii ki od silutan, woy konna ra atag keta, ko konna, atag en to langun no minuvu ka-ay to ampow't ingod.

³Na, ukit to keton kodtuman to mgo suhu to Monama, od kosorollan ta en no oraroy ta sikandin nokilaa. ⁴Iddos ahad ondoy nod ikahi no oraroy rin nokilaa kos Monama, piru waa rin tumana id-

dos kandin no mgo suhu, na iddon minuvu, bouhuson woy waa riyot kandin kos kovonnaan. ⁵Piru iddos ahad ondoy nod tuman to mgo suhu to Monama, waa kulang to kodginawa rin diyot Monama. Woy ukit ka-ay, od kosorollan ta en no nosokkad ki riyot kandin. ⁶Oyya su iddos ahad ondoy nod ikahi no nosokkad sikandin diyon to Monama, ko-ilangan no iddos kodbovotasan din, od pokoling to kodbovotasan ni Disas Krays.

⁷Id ginowannan ku no mgo suwod, inis id sulat ku koniyu, konna lammin suhu, oyyos pomon poron to tigkonayan to kodpomakoy row ki Disas, norinog dowd man no ko-ilangan od pohinowanoy ki. [†]⁸Piru od ko-oseng ta rad mandad no lammi ini, oyyos nokita tad inin kodginawa riyot ki Disas Krays, woy riyon mandad to koniyu. Oyya su od kowora ron iddos mosukirom woy ukit taddot motallong no pinuungan dow, iling to id se-aa ron kos mooggot no ko-owangan. ⁹Na, iddos od ikahi no riyon don sikandin to ko-owangan, piru duwon poron id tota-aw rin no morat no ginawa riyot suwod din to kopomakoy, iddon minuvu, diyon poron to mosukirom. ¹⁰Su iddos id ginawa to suwod din to kopomakoy, diyon sikandin to ko-owangan, woy waa ahad ondan diyot kandin no unayan nod pokoporellos to duma. ¹¹Piru iddos duwon poron id tota-aw no morat no ginawa riyot suwod din to kopomakoy, diyon poron sikandin to mosukirom. Woy waa sikandin nokosaddoo ko ingkon sikandin od isau, su iddos mosukirom kos od pokovutud kandin.

¹²Mgo anak ku riyot kopomakoy, id sulat a koniyu, oyyos id posinsyan don to Monama kos koniyun mgo saa ukit ki Disas Krays.

¹³Woy sikiyu no buyyag don diyot kopomakoy, id sulat a koniyu, su nok-

[†]2:7 Od kovasa ini riyot Juan 13:34.

ilaa rowd oraroy si Disas Krays no duwon don pomon poron to tigkonayan.

Sikiyu mandad no mgo sudduwan, id sulat a koniyu, oyyos id talu rowd si Moivuyan.

¹⁴Mgo anak ku riyot kopomakoy, id sulat a koniyu, su nokilaa rowd oraroy iddos Monamon Amoy ta.

Sikiyu no buyyag don diyot kopomakoy, id sulat a koniyu, oyyos nokilaa rowd sikandin no duwon don pomon poron to tigkonayan.

Woy sikiyu mandad no mgo sudduwan, id sulat a koniyu, su mosalig don kos koniyun kopomakoy, oyyos nokopomuwa ron man iddos kahit Monama riyot pusung dow woy id talu rowd si Moivuyan.

¹⁵Yo row dokolli to ginawa inis ingod, woy dos ahad ondan ka-ay to ampow't ingod no od supak to Monama. Su iddos ahad ondoy no id ginawa tadda, waa riyot kandin iddos ginawa to Monamon Amoy. ¹⁶Oyya su iddos langun no morat ka-ay to ampow't ingod, iling to morat no ingowollon to lawa, dos id ko-ima-it mata, dos kodpobporoong to korotuwana woy pinuungan, ini langun, waa id pomon diyot Monamon Amoy, ko konna, id pomon ka-ay to ampow't ingod. ¹⁷Inis ingod woy dos langun no morat no ingowollon to minuvu, od lihad da. Piru iddos minuvu nod tuman taddot id kopi-it Monama, duwon umuun waad tomanon.

Dos od Supak ki Disas Krays

¹⁸Mgo anak ku riyot kopomakoy, asow ron kos kotompusan to ingod. Nononudtulan kowd no init od inguma pa no timpu, od loppow iddos od supak ki Disas Krays. Piru ahad ko-ungkay, moruraa ron kos id ponloppow nod supak kandin. Ukit ka-ay, od kosorollan ta no asow ron kos kotompusan to ingod. ¹⁹Id-

don mgo minuvu nod supak ki Disas Krays, id lonug pa keta riyot unna. Piru konna ta sikandan mooggot no duma riyot kopomakoy, oyyos id pitas man sikandan keta. Su otik mooggot pa no duma ta sikandan to kopomakoy, id ponayun dan nanoy nid duma keta. Na iddos kodpitass dan, id posivonnaa no konna en sikandan mooggot no duma ta.

²⁰Piru sikiyu, novoggayan kowd ni Disas Krays to Uhis no Ispiritu. De-en nosorollan dow langun iddos bonnaan nonaw. ²¹Iyon unayan no id sulat a koniyu, konna pomon to waa kow pa nokosaddoo taddot bonnaan nonaw, ko konna, pomon to nokosaddoo kowd tadda, woy nosorollan dow mandad no waa en uhus no id pomon diyot bonnaan nonaw.

²²Na, ondoy man kos bouhuson? Idda en so minuvu nod ikahi, no konna bonnaa no si Disas kos Mesiyas. Iddos minuvu nod oseng to unketen, id supak ki Disas Krays, su id elleyan din man iddos Monamon Amoy woy dos Anak din. ²³Dos minuvu nod elle no si Disas Krays kos Anak to Monama, waa sikandin nosokkad diyot Monama. Piru iddos od ponudtuu no si Disas Krays kos Anak to Monama, nosokkad en sikandin diyot Monama.

²⁴De-en ponayun kow pomakoy taddot kahit Monama no norinog dow pomon poron to kodtigkanoy to koniyun kopomakoy. Otid puungan dow ini, na ponayun kow no nosokkad diyot Anak to Monama woy riyot Amoy rin. ²⁵Oyyos iyon id tandu ni Disas Krays, idda en so umuun waad tomanon.

²⁶Id sulat ku ini koniyu moka-atag taddot mgo minuvu no od kopiyan nod podsuwoy koniyu pomon diyot bonnaan nonaw. ²⁷Piru sikiyu, konnad kolilangan no duwon pa osson minuvu nod nonaw koniyu, oyya su iddos Uhis no Ispiritu no notanggap dow pomon ki

Disas Krays, id ubpa riyot koniyu woy sikandin kos id nonaw koniyu to langun. Bonnaa en kos id nonaw rin, konna uhus. De-en dumoruma kow taddot langun no id nonaw rin koniyu, amoy ponayun kow nod kosokkad diyot ki Disas Krays.

Dos mgo Anak to Monama

²⁸Na ko-ungkay, mgo anak ku riyot kopomakoy, ponayun kow to kodsokkad diyot ki Disas Krays, su otid livod don sikandin ka-ay to ampow't ingod, dii ki od ka-aang-aang woy duwon kodsaling ta nod isau kandin. ²⁹Nosorollan tad no motallong si Disas Krays, de-en iddos ahad ondoy nod puung to motallong, od kokilaa no anak en sikandin to Monama.

3Na, od poomdommon ta iddos lampas no kodginawa to Monamon Amoy keta, oyyos pomon tadda, id ngoranan kid no mgo anak din woy bonnaa en ini! Piru iddos diid pomakoy, waa ran kilaanna iddos Monamon Amoy ta, de-en dii ki nikandan od kilaannon no mgo anak din. ²Na id ginowannan ku no mgo suwod diyot kopomakoy, mgo anak kid ko-ungkay to Monama, piru waa ta pa nosorolli kos kopolinan to keton kominuwuan init morin allow. Iyon ta ra nosorollan no init kodlivod ni Disas Krays, od poko-iling kid kandin, oyyos od kokita tad ko ondoy en sikandin. ³Purisu iddos ipat sokkad no duwon ka-ay'n ko-immanan diyot ki Disas Krays, inaayun molinis kos pusung din ukrit to kodtanan to saa amoy'd poko-iling sikandin ki Disas Krays no waa en saa.

⁴Na iddos ahad ondoy nod puung to saa, id supak din kos suhu to Monama, oyya su iddos saa, idda en so kodsupak to Monama. ⁵Piru nokosaddoo kow no mid undini si Disas Krays to ampow't ingod amoy od awa to keton mgo saa, woy

waa en saa rin. ⁶De-en iddos nosokkad diyot ki Disas Krays, dii od ponayun nod puung to saa. Su iddos id ponayun nod puung tadda, waa poron nokaabbot moka-atag ki Disas woy waa nokosaddoo ko ondoy sikandin.

⁷Na mgo anak ku riyot kopomakoy, yo kow'd pa-akaa taddot ahad ondoy nod posuwoy koniyu pomon diyot bonnaa nonaw. Dos id puung to moppiya, motallong en sikandin iling ki Disas Krays no motallong. ⁸Piru iddos od ponayun nod puung to saa, sakup sikandin ni Moivuyan, oyyos si Moivuyan, ponayun nod puung to saa pomon poron to tigkonayan taman ko-ungkay. Iyon unayan no mid undini iddos Anak to Monama, su amoy od gobban din iddos pinuungan ni Moivuyan.

⁹Waa minuvu no anak don to Monama no od ponayun nod puung to saa, oyyos diyon don man to kandin iddos botasanon to Amoy rin. De-en dii ron sikandin od ponayun nod puung to saa, su anak don man sikandin to Monama. ¹⁰Na ukrit ka-ay, od kokilaa ta ko ondoy kos mgo anak to Monama, woy ko ondoy kos mgo anak ni Moivuyan. Oyya su iddos ahad ondoy no diid puung to motallong woy waa ginawa riyot duma, konna en sikandin anak to Monama.

Dos mgo Anak to Monama, od Pohinowannoy

¹¹Na, iddos nonaw no norinog dow pomon poron to tigkonayan to kodpomakoy row ki Disas Krays, idda en so kilangan nod pohinowannoy ki. ¹²Konna ki od iling ki Cain, su sakup sikandin ni Moivuyan, woy id imotayan din kos ari rin. Na, mambo man to id imotayan din idda? Oyya su morat kos pinuungan ni Cain, woy motallong kos pinuungan to ari rin. ¹³Mgo suwod, yo kow'd

³3:12 Od kovasa ini riyot Genesis 4:1-25.

kosoobbu-i otik od tota-aw koniyu to morat no ginawa iddos mgo minuvu kay to ampow't ingod no waa Monama.

¹⁴Piru siketa, nosorollan ta no iling to id poleggiang kid pomon diyot kopotayan po-undiyon to lammin umuu, oyyos id ginowannan ta man iddos mgo suwod ta riyot kopomakoy. Piru iddos minuvu no waa kodginawa, timbang id patoy poron sikandin. ¹⁵Dos minuvu no id tota-aw poron to morat no ginawa riyot suwod din to kopomakoy, noko-iling sikandin to mongimatoy, woy nosorollan dow no waa mongimatoy nod pokotanggap to umuun waad tomanon.

¹⁶Na, ukit to kodboggoy ni Disas Krays to kandin no umuu atag keta, nosorollan ta ko ondan kos bonnaan ginawa. De-en siketa mandad, ko-ilangan no nopanoy ki nod boggoy to keton umuu atag to mgo suwod ta riyot kopomakoy. ¹⁷Dos ahad ondoy no duwon od ko-ongayan, woy nokita rin iddos suwod din to kopomakoy nod kohirapan, piru waa rin tovangi, na inin minuvu, waa en ginawa rin to Monama. ¹⁸Mgo anak ku riyot kopomakoy, ko-ilangan no konnara taman to bivig kos keton kodpohinowanoy, ko konnara, id pokita ta ini ukit to keton pinuungan, posivonnaa no mooggot en kos kodginawa ta.

¹⁹Na ukit ka-ay, od kosorollan ta no id ikuu ki taddot bonnaan nonaw, de-en ma-awang kos songnga ta otid porani ki riyon to Monama. ²⁰Ahad duwon timpu nod kopoomdom ta no nokosaa ki, od ma-awang kos songnga ta, su iddos Monama, lampas pa to keton poomdom, oyyos nosorollan din kos langun moka-atag keta. ²¹Purisu id ginowannan ku no mgo suwod, otik id lonna kos ginawa ta pomon to nosorollan ta no waa ki nokosaa, worad allak ta nod porani to Monama. ²²Woy od kotang-

gap ta iddos ahad ondan nod buyuwon ta riyot kandin, oyya su id tuman ta iddos kandin no mgo suhu woy id puungan ta man iddos id kahaa-i rin. ²³Na iyon id suhu rin keta, ko-ilangan nod pomakoy woy'd salig ki taddot Anak din no si Disas Krays, woy od pohinowanoy ki iling taddot id suhu rin keta. ²⁴Iddos od tuman to mgo suhu to Monama, nosokkad sikandan diyot kandin woy dos Monama, riyon to kandan. Nosorollan ta no ponayun id ubpa kos Monama rinit keta pomon taddot Uhis no Ispiritu no id boggoy rin keta.

Dos Bonnaa woy Uhus no Nonaw

4 Na id ginowannan ku no mgo suwod diyot kopomakoy, yo kow gos od pomakoy taddot ahad ondoy nod ikahi no id dumannan sikandan to Ispiritu to Monama. Unna-a row pa oonongnga ko bonnaa en no id pomon to Monama iddos nonaw rin. Oyyos mوراа ron ko-ungkay kos od po-uvag-uvag no propeta no id so-ob to intirut ingod nid ponnonaw to uhus. ²Iyon po-ukit nod kosorollan dow no bonnaa no id dumannan to Ispiritu to Monama iddon minuvu, otik id pongimbonnaa sikandin no si Disas Krays, nominuvu. Otik idda en kos id nonaw rin, od kosorollan dow no iddon nonaw, id pomon en to Monama. ³Piru iddos ahad ondoy no diid pongimbonnaa no nominuvu si Disas Krays, waa id pomon to Monama, ko konnara, id pomon taddot od supak ki Disas Krays. Norinog dowd nod loppow idda, woy ahad ko-ungkay, dini ron idda to ampow't ingod.

⁴Piru sikiyu no mgo anak ku riyot kopomakoy, id pomon kow to Monama, woy id talu rowd iddos od po-uvag-uvag no mgo propeta. Oyya su iddos

Monama^f no id ubpa koniyu, lampas pa kos kotuasan din ki Moivuyan no ponguu to mgo minuvu ka-ay to ampow't ingod no waa Monama. ⁵Dos od po-uvag-uvag no mgo propeta, iyon dan od ikulon, iddos botasanon to mgo minuvu ka-ay to ampow't ingod no waa Monama. Purisu iyon dan id nonaw, idda ra en so ka-ay to ampow't ingod, woy od pominoggon sikandan to mgo minuvu no waa Monama. ⁶Piru siketa, id pomon to Monama. De-en iddos od pominog to nonaw ta, nokokilaa to Monama. Piru iddos waa id pomon to Monama, dii en od pominog keta. Purisu ukit ka-ay, od kosorollan ta ko iddon nonaw, id pomon to Ispiritu to Monama no id pomonnan to kovonnaan, o id pomon ki Moivuyan no id pomonnan to uhus.

Dos Monama kos id Pomonnan to Ginawa

⁷Na id ginowannan ku no mgo suwod, ko-ilangan nod pohinowannoy ki, oyyos Monama man kos id pomonnan to ginawa. Dos ahad ondoy no duwon kodginawa riyot duma, mgo anak don sikandan to Monama woy oraroy ran no nokilaa sikandin. ⁸Iddos ahad ondoy no waa kodginawa riyot duma, waa sikandan nokokilaa to Monama, su iddos Monama, mohingginawa man. ⁹Id pokita to Monama iddos kodginawa rin keta ukit to kodpopiyod din taddot soosokkad no Anak din ka-ay to ampow't ingod, amoy od pokotanggap ki to umuun waad tomanon ukit kandin. ¹⁰Na iyon bonnaan kodginawa, konna no siketa kos id ginawa to Monama, ko konna, sikandin kos id ginawa keta. Oyya su id popiyod din iddos kandin no

Anak no id buwis atag to keton mgo saa amoy dii ki od silutan.

¹¹De-en id ginowannan ku no mgo suwod, otik iling tadda kos kodginawa to Monama keta, ko-ilangan en mandad nod pohinowannoy ki. ¹²Waa poron minuvu no nokokita to Monama, piru otid pohinowannoy ki, nosokkad ki riyot Monama woy waa en kulang to kodginawa rin keta.

¹³Iyon po-ukit no nosorollan ta no nosokkad ki riyon to Monama woy sikandin mandad dinit keta, otik id boggoy rin keta iddos kandin no Ispiritu. ¹⁴Konna ra idda, su nokita roy en woy od pokoposivonnaa koy no id popiyod to Monamon Amoy iddos kandin no Anak, amoy od tobbus to langun no minuvu. ¹⁵Iddos ahad ondoy nod pongimbonnaa no si Disas Krays, Anak to Monama, nosokkad en sikandin diyot Monama woy dos Monama, diyon mandad to kandin. ¹⁶Purisu nosorollan ta woy id salig ki no id ginowannan ki to Monama.

Dos Monama, mohingginawa. De-en iddos ahad ondoy nod ponayun to kodginawa to Monama woy riyot duma, nosokkad don sikandin diyot Monama, woy dos Monama, diyon mandad to kandin. ¹⁷Ukit ka-ay, od kotimulan kos keton kodginawa taman to worad kulang, su amoy waa allak ta riyot allow to kodhukum. Oyya su laggun tod oubpa ki pa ka-ay to ampow't ingod, dos kodbovotasan ta, od poko-iling to kodbovotasan ni Disas Krays. ¹⁸Dos ahad ondoy no waa kulang to kodginawa riyot Monama, dii ron ko-ilangan nod kovaakkan. Su iyon id kovaakki to minuvu, iddos kodsilut to Monama. Purisu iddos od kovaakkan poron, kulang poron kos kodginawa rin to Monama. ¹⁹Piru siketa, id ginawa ki to Monama, oyyos

^f4:4 Otik diyot Griego no kinohian, kopakoy mandad no od toddu ini riyot Uhis no Ispiritu.

Monama man kos unna nid ginawa keta. ²⁰Otik duwon od ikahi no id ginowannan din kos Monama, piru id tota-awporon to morat no ginawa riyot suwod din to kopomakoy, bouhuson sikandin. Su otik konna od kokita kos ginawa rin diyot duma, iyon pobbo riyon to Monama no dii rin od kokita. ²¹Iyon suhu ni Disas Krays keta, no iddos id ginawa to Monama, ko-ilangan nod ginowannan din mandad kos suwod din to kopomakoy.

Dos od Pomakoy, Duwon Koponoluwan

5 Na, iddos ahad ondoy nid pomakoy no si Disas Krays kos Mesiyas, anak don sikandin to Monama. Woy dos id ginawa to Monamon Amoy, id ginawa mandad diyot kandin no mgo anak. ²Woy iyon po-ukit nod kosorollan ta no id ginowannan ta en kos duma ta no mgo anak to Monama, otid ginowannan ta iddos Monama woy od puungan ta iddos mgo suhu rin. ³Su iddos moogot no kodginawa ta riyot Monama, od kokita ukit to kodtuman to mgo suhu rin. Woy dos mgo suhu rin, konna mohirap nod tumanon. ⁴Oyyos siketa no mgo anak don to Monama, od ponalu ki to kod-atu to mgo morat ka-ay to ampow't ingod. Woy dos po-ukit ka-ay'n koponoluwan, idda en so kopomakoy ta. ⁵Ondoy man kos od pokoponalu to kod-atu to mgo morat ka-ay to ampow't ingod? Wora ossa, ko konna, idda ra en so mid pomakoy no si Disas Krays, Anak to Monama.

Dos Kodposivonnaa no si Disas Krays kos Anak to Monama

⁶Si Disas Krays no mid undini to ingod, id posivonnalan no sikandin en kos Anak to Monama ukit to oweg diyot kodboutismu kandin, woy dos longossa rin nid tihis diyon to krus. Konna ra ukit

to oweg, ko konna, ukit to oweg woy longossa. Iyon pe-en od pokoposivonnaa tadda, idda en so Uhis no Ispiritu, woy bonnaa en kos langun nod osengon din. ⁷De-en otollu kos id posivonnaa moka-atag ki Disas Krays. ⁸Unna, iddos Uhis no Ispiritu, iko-oruwa, dos oweg diyot kodboutismu kandin, woy iko-otollu, dos longossa rin nid tihis diyon to krus. Na, nokodsokkad kos kodposivonnaa ka-ay't otollu no si Disas Krays, Anak en to Monama. ⁹Otid tonggapon ta kos kodposivonnaa to minuvu, lampas pe-en nod tonggapon ta iddos kodposivonnaa to Monama. Oyya su id posivonnaa sikandin no si Disas Krays, Anak din. ¹⁰De-en iddos langun nod pomakoy to Anak to Monama, nosorollan dan no riyot kandan no pusung, bonnaa en idda. Piru iddos diid pomakoy tadda, id polin-uhus dan kos Monama, oyyos waa sikandan id pomakoy to kodposivonnaa to Monama moka-atag taddot Anak din. ¹¹Iyon id posivonnaa to Monama, no id boggayan ki nikandin to umuun waad tomanon, woy inin umuu, diyon en to Anak din. ¹²De-en iddos nosokkad diyot Anak to Monama, diyon mandad to kandin iddos umuun waad tomanon. Piru iddos waa nosokkad diyot Anak to Monama, waa riyot kandin iddon umuu.

Dos mgo Suhu woy mgo Kodposampot

¹³Na sikiyu nid pomakoy woy id salig to Anak to Monama, iyon unayan no id sulat ku koniyu ini langun, su amoy od kosorollan dow no duwon en umuun row no waad tomanon. ¹⁴Woy iyon unayan no duwon kodsaliq ta nod porani to Monama, oyyos od pominoggon din en iddos ahad ondan nod buyuwon ta no od ikuu tid kopi-i rin. ¹⁵Na, otik nosorollan ta nod pominoggon ki nikandin ahad

ondan kos od buyuwon ta, nosorollan ta mandad no od kotanggap ta en idda.

¹⁶Otik duwon nokita ta no suwod ta riyot kopomakoy no nokopuung to saa no diid undag to kopotayan no waad tomanon, ko-ilangan nod dosalan ta sikandin. Woy dos Monama, od bog-goy kandin to umuun waad tomanon. Duwon en saa nod undag to kopotayan no waad tomanon, piru dii a od ikahi no od dosalan ta pa idda. ¹⁷Iddos langun no morat no pinuungan, saa en. Piru konna langun to saa, od undag to kopotayan no waad tomanon.

¹⁸Nokosaddoo ki no iddos anak don to Monama, dii ron od ponayun nod pu-ung to saa, su iddos soosokkad no Anak to Monama, od tamong kandin. De-en dii sikandin od komonnu ni Moivuyan.

¹⁹Nokosaddoo ki no siketa, id pomon to Monama, woy dos mgo minuvu ka-ay to ampow't ingod no waa Monama, no-iraom poron sikandan to kotuusan ni Moivuyan. ²⁰Nokosaddoo ki mandad no mid undini kos Anak to Monama ka-ay to ampow't ingod, woy id poke-san din kos poomdom ta amoy'd kok-ila ta iddos bonnaan Monama. Koon-gkay, nosokkad kid diyot kandin, oyyos nosokkad ki man diyot Anak din no si Disas Krays. Sikandin en kos bonnaan Monama woy id pomonnan to umuun waad tomanon.

²¹Mgo anak ku riyot kopomakoy, poriyu kow to konna bonnaan mgo monama.

Na, ka-ay ra en taman.

*Dos Iko-oruwon Sulat ni***JUAN****Unna nod Bosan**

Inin sulat, id popiyod ni Juan diyot sokkad no bo-i o ba-ay woy riyon mandad to mgo anak din, piru kopakoy mandad no iddos kohulugan ka-ay, idda en so od lolivuung nod pompomakoy.

Iddot timpu ni Juan, otid ipanow iddos od pompomakoy, od upiyannan sikandan tod tuhanuu taddot mgo dumar ran nod pompomakoy no od oowottan dan. Ungketen dad en mandad kos id puungan to mgo tohodnonaw to kahit Monama. Piru iddos nokodora-at, duwon mandad iddos od ponnonaw to konna bonnaa. De-en ka-ay'n sulat, id pomonduwan ni Juan iddos od pompomakoy, no dii ran od tonggapon iddon mgo minuvu no od owwot diyot kandan, su amoy dii sikandan od ko-okoy taddot morat no pinuungan dan.

Ahad moobbava ra kos ponudtulon ka-ay'n sulat, piru dakkoo kos ta-aw, oyyos id posampot ni Juan no ko-ilangan nod pohinowannoy kos od pompomakoy, su ini en kos suhu to Monama pomon poron dangan. Id pomandu rin mandad, no ko-ilangan od poriyu ran taddot od ponnonaw to konna bonnaa, woy dii sikandan od pominog taddot nonaw ran.

Dos mgo Nokota-aw:

Kodpokilaa (1-3)

Dos bonnaan nonaw woy dos kodginawa to duma (4-11)

Kodpongumusta (12-13)

Kodpokilaa

1 Siyak no sokkad taddot od pombuyyahon tod pompomakoy, mid sulat a kikow, bo-i[§] no id aam to Monama woy atag mandad to mgo anak du. Id dokollan ku sikiyu to ginawa, woy konna ra siyak, ko konna, ahad iddos langun no nokaabbot to bonnaan nonaw. ²Id ginowannan doy sikiyu pomon to iddos bonnaan nonaw, nokopomuwa riyot pusung ta woy od ponayun idda taman to waad tomanon.

³Otid ikuu ki to bonnaan nonaw woy'd pohinowannoy ki, od pokoriyon to keta iddos tavang, eru woy kosunayan no id pomon diyot Monamon Amoy woy ki Disas Krays no Anak din.

Dos Bonnaan Nonaw woy dos Kodginawa to Duma

⁴Dakkoo kos kahaan ku to norinog ku no iddos dumon mgo anak du, id dumoruma to bonnaan nonaw, oyyos ungteten me-en kos suhu keta to Monamon Amoy. ⁵Na Bo-i, od buyuwon ku kikow no od pohinowannoy ki langun. Konna ini lammin suhu, su nosorollan tad man ini pomon poron tid pomakoy ki. ⁶Dos ginawa, idda en so kodtuman to mgo suhu to Monama. Woy id suhu ki nikandin nod pohinowannoy, oyyos ini en kos norinog ta pomon poron to tigkonayan to keton kodpomakoy.

⁷Id posampot ku ini koniyu, su mo-uraa ron ko-ungkay iddos od ponnonaw to konna bonnaa. Od so-ob sikandan ka-ay to intirut ingod, woy od nonaw no si Disas Krays, waa kun na-anak to minuvu. Mgo bouhuson sikandan woy id supak kandin. ⁸Purisu ayyad-ayyad kow amoy diid konuhunan iddos langun no id oiluggatan dow, su otik od puungan

[§]1:1 Kopakoy mandad no iddos kohulugan to bo-i, idda en so od lolivuung nod pompomakoy.

dow ini, od kotanggap dow iddos langun nid panoy to Monama atag koniyu. ⁹Iddos ahad ondoy no diid ponayun nod ikuu to nonaw ni Disas Krays, woy od timulan din baling idda, waa sikandin nosokkad diyon to Monama. Piru iddos ponayun nod ikuu taddon nonaw, nosokkad don sikandin diyot Monamon Amoy woy riyon to Anak din. ¹⁰De-en otik duwon od unduwot koniyu no ossa kos nonaw rin, yo row sikandin tonggapa riyot ubpan dow woy yo kow mandad od pongumusta kandin. ¹¹Oyya su iddos ahad ondoy nod pongumusta

kandin, noko-iling tid lonug sikandin to morat no pinuungan taddon minuvu.

Kodpongumusta

¹²Mo-uraa pa nanoy kos od osengon ku koniyu, piru dii kud id po-ukit to sulat, oyyos id pomuhawang a nod lowwi koniyu amoy od pokod-unoy ki nod poponudtuloy, woy od koponnu ki to kahaan.

¹³Na, id pongumusta koniyu iddos mgo anak to suwod du rini no id aam mandad to Monama.

Na, ka-ay ra en taman.

*Dos Iko-otollun Sulat ni***JUAN****Unna nod Bosan**

Inin sulat, id popiyod ni Juan diyot sokkad no ponguu tod pompomakoy no id ngoranan ki Gayo. Sikandin woy dos duma rin no si Demetrio, ollog en nod doongon ni Juan, oyyos morumorama sikandan to kahit Monama woy id ginowannan dan iddos duma ran nod pompomakoy.

Piru duwon mandad sokkad no minuvu rutun no waa id doong ni Juan. Dos ngaran din, si Diotrefes no sokkad kun nod pompomakoy, piru morat kos botasan din. Oyya su od poratasdatas sikandin taddot mgo duma rin, woy dii sikandin od po-iraom to kodponguu ni Juan woy taddot dumon od pompomakoy. Dii rin mandad od olit-oliton iddos od pompomakoy no id pomon diyot osson lugaa. Woy dos ahad ondoy nod po-owwot kandan, od po-owan en ni Diotrefes diyon tod lolivuung nod pompomakoy. De-en mid sulat si Juan ki Gayo amoy'd ponayun sikandin to kodtavang tod pompomakoy, woy amoy dii mandad od pokosuwoy kos kopomakoy rin pomon taddot morat no pinuungan ni Diotrefes.

Dos mgo Nokota-aw:

Kodpokilaa (1-4)

Dos koddoong ni Juan ki Gayo (5-8)

Dos morat no pinuungan ni Diotrefes (9-10)

Dos moppiyon pinuungan ni Demetrio (11-12)

Kodpongumusta (13-15)

Kodpokilaa

1 Siyak no sokkad taddot od pombuyyahon tod pompomakoy, id sulat a kikow, Gayo no id dokollan ku en to ginawa.

²Id ginowannan ku no suwod, od dasaa a no inaayun moppiya kos kobupa ru, woy moppiya mandad kos kikow'n kodlolaawa iling to mosalig no kopomakoy ru. ³Dakkoo kos kahaan ku to mid inguma rini iddos mgo suwod ta riyot kopomakoy, woy id ponudtuu ran koddi no bonnaavonnaa ka nid ikuu to bonnaan nonaw, su idda en kos nooyami ru nod puungan. ⁴Worad ossa nod pokovoggoy koddi to dakkoon kahaan, idda en so od korinog ku no iddos mgo anak ku riyot kopomakoy, ponayun nid ikuu to bonnaan nonaw.

Dos Koddoong ni Juan ki Gayo

⁵Id ginowannan ku no suwod, oraroy ka no mooggod nod tuhanuu to mgo duma ta nod pompomakoy no id owwot duwon to koniyu, ahad idda ru pe-en sikandan nokilaa. ⁶Id ponudtulan dan kos od lolivuung nod pompomakoy rini, moka-atag to ginawa no id pokita ru kandan. Na otid livod sikandan duwot koniyu, moppiya nod tovanngan du mandon sikandan diyot po-ukit no od pokopahaa to Monama, su amoy od pokoponayun sikandan to iponawon dan. Woy idda en kos od pokopahaa to Monama. ⁷Su iyon dontulon to iponawon dan, idda en so kodponudtuu moka-atag ki Disas Krays woy waa en sikandan id buyu to tavang diyon to diid pompomakoy. ⁸De-en siketa, ollog en nod tavang ki kandan, amoy od pokolonug ki mandad to pinuungan dan to kodponudtuu to bonnaan nonaw.

Dos Morat no Pinuungan ni Diotrefes

⁹Id sulat a dangan moka-atag ka-ay riyot id lolivuung nod pompomakoy ruwon, piru si Diotrefes no od kopiyan nod ponguu kandan, waa rin loompiya id-dos id ikahi ku riyot sulat. ¹⁰Purisu otid unduwon a, id posaddoo ku riyot langun iddos morat no mgo osengan din no id soupot din moka-atag konami. Konna ra idda, to kod-inguma to mgo suwod ta riyot kopomakoy, waa rin en sikan-dan tonggapa, woy id boovahan din pe-en iddos duma no od kopiyan nod tang-gap kandan. Woy dos id tanggap kandan, id pa-awa rin diyon tod lolivuung nod pompomakoy.

Dos Moppiyon Pinuungan ni Demetrio

¹¹Id ginowannan ku no suwod, yo kod ikuu to morat no pinuungan, ko konna, dos moppiya, su iddos od puung to moppiya, anak sikandin to Monama. Piru id-dos od puung to morat, waa id kilaa to Monama.

¹²Na moka-atag ki Demetrio, id posivonnaa kos langun no moppiya sikandin no minuvu, woy od kokita ta riyot kandin no ko-ubpa, no id ikuu en sikandin to bonnaan nonaw. Ahad sikami, od poko-ikahi no moppiya en sikandin no minuvu, woy nosorollan du no bonnaa inis id oseng doy kikow.

Kodpongumusta

¹³Mo-uraa pa nanoy kos od osengon ku kikow, piru dii kud id po-ukit to sulat. ¹⁴Oyyos duwon puhawang ku nod unduwon to kikow to diid kouhoy, amoy od pokod-unoy ki nod poponudtuloy.

¹⁵Muopa no iddos Monama, od bog-goy kikow to kosunayan nod poma-awang to ginawa row. Id pongumusta kikow kos mgo oukuy ta rini. Woy po-uma ru mandad kos koddin kodpongu-musta riyon to ipat sokkad no suwod ta to kopomakoy ruwon.

Na, ka-ay ra en taman.

Dos Sulat ni

JUDAS

Unna nod Bosan

Dos mid sulat ka-ay'n libru, si Judas no sokkad taddot mgo uripon to Monama. Konna ini iddos Judas no id boligya ki Disas, ko konna, inin Judas, suwod ni Santiago no suwod mandad ni Disas diyon to inoy.

Iyon dontulon ka-ay'n sulat, idda en so kodposampot tod pompomakoy, no ko-ilangan nod ooyaran dan kos kandan no kopomakoy, oyyos duwon mgo uhus woy'd pokodora-at no mgo nonaw no id pomon da en diyot daom to od lolivuung nod pompomakoy. De-en id ininyat din sikandan no od lohinatan dan iddos bonnaan nonaw, su amoy dii idda od kovovaawan.

Na, iddos mgo minuvu nod nonaw to konna bonnaa, oray sikandan nod poratasdatas woy waa allak dan to Monama. Od puung dan to langun no kororattan, woy od pongokoy ran to duma no od lonug to morat no pinuungan dan.

Purisu id pomonduwan ni Judas iddos od pompomakoy, no ko-ilangan nod poriyu ran pomon taddon mgo minuvu, su amoy dii ran od kopiyod. Ko-ilangan mandad nod tavang sikandan to mgo duma ran amoy'd mosalig kos kandan no kopomakoy, woy od poriyu sikandan pomon taddot mgo nonaw nod pokodora-at kandan.

Dos mgo Nokota-aw:

Kodpokilaa (1-2)

Dos pomandu no ko-ilangan nod lohinatan tod pompomakoy iddos bonnaan nonaw (3-4)

Dos kodsilut to Monama taddot mgo mosaasaa (5-7)

Dos kodbovotasan taddot od pononaw to konna bonnaa (8-16)

Dos pomandu no ko-ilangan nod ti-is to kosupittan (17-23)

Dos koddoong diyon to Monama (24-25)

Kodpokilaa

1 Siyak si Judas no uripon ni Disas Krays, woy suwod a mandad ni Santiago. Id sulat ku ini atag koniyu no id aam to Monamon Amoy. Id dokollan kow nikandin to ginawa, woy od tomongngan kow nikandin taman to kodlivod ni Disas Krays. ²Muopa no id busbus to Monama riyot koniyu iddos eru, kodginawa woy kosunayan no id pomon diyot kandin.

Dos Pomandu no od Lohinatan tod Pompomakoy iddos Bonnaan Nonaw

(2 Pedro 1:1-21)

³Na id ginowannan ku no mgo suwod, id kopi-i ku en nanoy nod sulat koniyu moka-atag to kodtobbus to Monama keta. Piru iyon nopoomdom ku, no ko-ilangan en nod pomonduwan ku sikiyu no od noonokkalan dow tod lohinat kos koniyun kopomakoy no id boggoy to Monama riyot mgo minuvu rin, su amoy dii idda od kovovaawan.

⁴Id oseng ku ini, oyyos duwon mgo minuvu no id lommung duwot koniyu, no waa row nosorolli no duwon bos noko-ollos no dontulon dan. Waa allak dan to Monama, woy id kopi-i ran nod bovaawan iddos bonnaan kohulugan moka-atag to kopiyannoy woy eru rin, amoy od kopuungan dan iddos ahad ondan no morat no mgo ingowollon to lawa ran. Oyyos mid ikahi ran pe-en no konna od silut kos Monama, su eeruwon kun sikandin. Waa ran mandad id pomakoy no si Disas Krays da en kos od Longaggon ta woy Monama no id pon-

gomunoy keta. Purisu nosulat don tapoy no od silutan en iddon mgo minuvu.

**Dos Kodsilut to Monama
taddot mgo Mosaasaa**

⁵De-en ahad nokosaddoo kowd kay langun, id kopi-i ku nid posampot koniyu no od silutan en to Monama iddos mgo mosaasaa. Oyya su iddos mgo minuvu to Monama no no-uripon dangan diyot Ehipto, ahad id polegguang din sikandan, piru riyot mori, id silutan din dad en iddos waa mid pomakoy, de-en id poomatoy ran. ⁶Sompotta row mandad iddos mgo ponolihan dangan no id podtohon dan kos kotungud nid boggoy kandan to Monama, woy id tonanan dan pe-en iddos id po-ubpan kandan to Monama. De-en id povaku rin sikandan to kodina no diid kovudtus, woy id poprisu riyot lugaa no lampas no mosukirom taman tod inguma iddos moka-arat-arat no allow to kodhukum. ⁷Sompotta row mandad iddos mgo toho Sodoma woy mgo toho Gomora, ahad iddos mgo ingod no morani tadda. Nokosaa mandad sikandan iling taddon mgo ponolihan,^{**} oyyos od ponlaayuk sikandan to konna ran sawa, ahad taddot konna ollog nod loyukan. De-en id silutan sikandan to Monama ukit to apuy no diid ko-ovukkan, amoy id pokita to langun no iling en tadda kos od ingumanon to mgo mosaasaa.

**Dos Kodbovotasan taddot od
Ponnonaw to Konna Bonnaa**

⁸Na, iling en mandad tadda kos mgo minuvu nod ikohiyon ku no nokoomung duwot koniyu. Oyyos nopiyod sikandan taddot tohenoppon dan nod in-

uruk kandan diyot kodpuung to molibmit no mgo ingowollon to lawa ran. Idda en kos unayan no dii ran od po-iraom to kodponguu tod Longaggon, woy od sumpoliton dan iddos motuus no mgo binovallan diyot datas to langit.

⁹Poomdomma row no ahad iddos ponguu to mgo ponolihan no si Miguel, waa man noko-aku nid puung to iling tadda. Su iddot id apuu si Moivuyan kandin ko ondoy kos duwon kotungud nod angoy taddot bangkoy ni Moises, waa sikandin id oseng to morat no od sumpalit ki Moivuyan. Iyon din da id ikahi no, “Monama ron kos od kotuig nod silut kikow.” ¹⁰Piru iddos mgo minuvu no nokoommung duwot koniyu, id sumpalit dan pe-en, ahad iddos langun no dii ran od koovottan. Noko-iling sikandan to mgo monnanap no waa poddu, oyyos iyon dan da en od ikulon, iddos nooyami ran nod puungan, no idda en kos od pokopiyod kandan diyot kororattan.

¹¹Moka-arat-arat kod kotomanan dan, oyya su id ikuu ran iddos morat no pinuungan ni Cain.^{††} Id ikuu ran mandad iddos saa ni Balaam,^{‡‡} su id posuwoy ran kos minuvu pomon diyot Monama amoy'd pokoponooi ran. Noko-iling mandad sikandan ki Core^{¶¶} no mid supak to Monama, purisu od silutan en sikandan iling ki Core. ¹²Iddon mgo minuvu, noko-iling to dita nod pokolibmit to molinis no umpak. Oyya su iddot timpu no id lonug dan koniyu to kod-sampot to kopotayan ni Disas, ayas-ayas dan mid ka-an woy id oinom no waa ron en od geddamon no ilow. Konna ran od lolaampi to duma, su atag da en to kandan no kopiyanan kos od in-

^{**}1:7 Od kovasa ini riyot Genesis 6:2-4.

^{††}1:11 Od kovasa ini riyot Genesis 4:1-8; 1 Juan 3:12.

^{‡‡}1:11 Od kovasa ini riyot Numeros 22-24, 31:16; 2 Pedro 2:15-16.

^{¶¶}1:11 Od kovasa ini riyot Numeros 16:1-35.

gowollon dan. Waa en koru-anon taddon mgo minuvu, oyyos noko-iling sikandan to souhapun nod layap to kaamag no waad en ahad songo-taddun uran. Noko-iling mandad sikandan to kayu no waa bunga ahad timpu ron nanoy to kodbovunga. Id patoy idda woy noluwaa pe-en. ¹³Noko-iling sikandan to baud nod piyod to molibmit no buwak diyot ibpit to dahat, oyya su iddos moko-ilow-ilow'n pinuungan dan, oray'd kokita iling taddot buwak. Noko-iling mandad sikandan to mgo bitu-on no nokosuwoy riyot od boovoyan dan. De-en id panoy ron tapoy to Monama kandan iddos lugaa no lampas no mosukirom, woy riyon en sikandan taman to waad tomanon.

¹⁴Na, poomdomma row mandad si Enoc no iko-pittun koubbaran to langun no minuvu pomon ki Adan. Tapoy ron sikandin id poponudtuu to Monama moka-atag taddon mgo minuvu. Kahi rin to,
“Pomotawi row!

Od undini kos od Longaggon duma to maanmaan no ponolihan din, ¹⁵woy od hukum sikandin to langun.

Od silutan din en kos langun no waa alalak to Monama pomon to morat no pinuungan dan woy morat no mgo osengan to kodsapak kandin.”

¹⁶Na iddos mgo minuvu no nokoommung diyot koniyu, oray'd pommivig woy oray'd nangkap to soyup to duma. Iyon dan od ikulon, iddos morat no mgo ingowollon to lawa ran. Iyon dakkoo kos kodpobporoong dan to kandan no kogulingun, woy od kotuigtug dan nod gamit to motoos no mgo osengan amoy uvag kun tod doong, woy ukit tadda, od ka-angoy ran iddos id kopi-i ran.

Dos Pomandu no Ko-ilangan nod Ti-is to Kosupittan

¹⁷Piru sikiyu nid ginowannan ku no mgo suwod, yo kow'd kolingow taddot

id posaddoo tapoy koniyu to mgo apostoles tod Longaggon ta no si Disas Krays. ¹⁸Mid ikahi sikandan no, “Init morin timpu, duwon od ponloppow no mosu-usumpalit no mgo minuvu no od ikuu to morat no mgo ingowollon to lawa.” ¹⁹Na, iddos mgo minuvu no nokoommung diyot koniyu, od nangkap dan to po-ukit nod korattan kos kodposokad-doy row nod pompomakoy. No-uripon sikandan taddot nooyami ran no mgo ingowollon to lawa, oyyos waa en diyot kandan iddos Uhis no Ispiritu.

²⁰Piru sikiyu nid ginowannan ku no mgo suwod, potovangoy kow woy po-inniyatoy kow amoy'd mosalig kos koniyun kopomakoy riyon to Monama. Woy dasaa kow ukit to kotuusan to Uhis no Ispiritu. ²¹Ponayun kow ubpa riyot kodginawa to Monama laggun tod aangat kow no od kotanggap dow iddos umuun waad tomanon pomon to eru tod Longaggon no si Disas Krays. ²²Ko-eru-i row mandad iddos od ponduworuwa amoy'd mosalig kos kopomakoy ran. ²³Tovangi row iddos duma amoy'd pokoleggia sikandan to kodsilut to Monama pomon diyon to linow't apuy, iling to kodsaa dow to minuvu nod pokosubbuk don diyot apuy. Ko-eru-i row mandad ahad iddos duma no id loubuk don to kolibmitoy to saa, piru bantoy kow no dii kow od kopoletan taddot molibmit no pinuungan dan. Ko-eru-i row sikandan, piru kolingasa-i row iddos morat no pinuungan dan.

Dos Koddoong diyon to Monama

²⁴Na od doongon ta kos Monama, no sikandin en kos od tavang koniyu amoy dii kow od kopiyod diyot kodpuung to saa. Od piyoddon kow nikandin diyot isowwan din no waa id pokosawoy koniyu. Woy od kahaa kow en oraroy, otid kokita rowd iddos se-aa to kotuusan din. ²⁵Od doongon iddos Monama no

Tohodtobbus ta ukit ki Disas Krays nod Longaggon ta. Ollog en no riyot kandin iddos langun no bantug woy kotuusan. Lampas kos kandin no kotungud, woy ponguu sikandin to langun pomon poron

to tigkonayan, ko-ungkay woy taman to waad tomanon! Oyya, od kotuman en ini.

Na, ka-ay ra en taman.

DOS ID POKITA

ni Disas Krays ki Juan

Unna nod Bosan

Inin libru, id sulat ni Juan no sokkad taddot sopuu-oruwon apostoles no mgo tinodduwan ni Disas Krays. Sokkad sikandin taddot oppat no mid sulat to libru moka-atag to Moppiyon Dinoggan. Woy sikandan mandad kos id sulat to otollun moobbavon libru, no idda en so 1 Juan, 2 Juan woy 3 Juan.

Iddot timpu to kodsulat ni Juan ka-ay'n libru, id pohos sikandin tid piyod diyot disok no isla no id ngoranan no Patmos pomon to kodponudtuu rin to kahit Monama woy pomon to kodposivonnaa moka-atag ki Disas. Su iddon timpu, duwon suhu pomon diyot hari to Roma no od prisuwon woy'd imotayan iddos od pomakoy ki Disas Krays. Iyon unayan no id sulat ni Juan ini riyon tod pompomakoy, su amoy od mosalig kos kopomakoy ran, woy od pokoti-is sikandan to dakkoon kodposuppit nod inguma kandan.

Id posulat to Monama ki Juan iddos mo-uraan mokososoobbu no id pokita rin diyot kandin. Ka-ay ta en pantok od kosorollan, no duwon otollun kovonnaan moka-atag tod ingumon kotomanan.

Unna, duwon morat no ispiritu no id waong ka-ay to ampow't ingod, woy pomon tadda, od ukit en to koosayan kos od pompomakoy woy dos duma, od patoy pomon to kopomakoy ran.

Iko-oruwa, od kotalu ni Disas iddos langun nod supak to Monama. Longaggon en sikandin, piru od ngoranan mandad no Natin Karnero, su noko-iling sikandin to natin karnero no id buwis amoy'd kopoulosyan kos saa to mgo minuvu.

Iko-otollu, duwon motoos no ganti no id panoy to Monama atag to mgo minuvu rin no od ponayun nod lohinat diyot kopomakoy ahad mosuppit kos no-ukitan dan, labbi ron en taddot od patoy pomon to kopomakoy ran ki Disas Krays.

Diyot tigkonayan ka-ay'n libru, duwon pittun sulat atag to pittun id lolivung nod pompomakoy. Inin mgo sulat, od pokita taddot nokod-osso-ossion kodbovotasan tod pompomakoy (2:1 taman to 3:22). Mo-uraa kos po-ukit ni Juan amoy od paabbotlabbot to kotuusan woy kodsilut to Monama. Dos id pokita to Monama ki Juan moka-atag to trunu rin (4:1-11), woy dos id luun no popii nid porokkot no silyu woy dos Natin Karnero (5:1-14), kilaannan ini no iddos langun no minuvu woy dos mokososoobun kotomanan, no-iraom to kodponguu to Monama woy ki Disas Krays. Ukit to kodlokkat taddot pittun silyu (6:1 taman to 8:5), ukit to kod-irup to pittun trumpeta (8:6 taman to 11:19) woy ukit to kodbusbus to pittun yohung (16:1-21), id pokita to Monama ki Juan iddos langot woy kodsilut din to mgo minuvu ka-ay to ampow't ingod.

Kopongnga taddon kosuppitan, od silutan ni Disas si Moivuyan woy dos mgo sakup din, ahad iddos langun no minuvu no od elle nod pomakoy ki Disas. Dos mgo minuvu to Monama, od kotanggap dan iddos motoos to langun no kopiannan, no idda en so od oubpa kos Monama duma kandan. Od punason din kos dayas dan, woy worad kopotayan, koosayan, kodsinggow woy mosakit. Od lihad ini taman to waad tomanon (21:3-4). Na riyot morin allow, od lommiyon to Monama kos langit woy livuta, woy od hari si Disas to langun. De-en ukit to mgo ponudtulon to Monama no id posulat din ki Juan ka-ay'n libru, id monokkaa kos ginawa taddot od pompomakoy dangan ahad taman ko-ungkay.

Dos mgo Nokota-aw:

Kodpokilaa (1:1-8)

Dos kodpokita ni Disas ki Juan (1:9-20)

Dos ponudtulon atag to pittun id lolivuung nod pompomakoy no riyot pittun bonuwa (2:1 taman to 3:22)

Dos koddoong diyot datas to langit (4:1-11)

Dos id luun no popii, dos Natin Karnero woy dos kodlokkat taddot pittun silyu (5:1 taman to 8:5)

Dos pittun trumpeta (8:6 taman to 11:19)

Dos dragon woy dos oruwon moka-ararat-arat no monnanap (12:1 taman to 13:18)

Dos kanta taddot id pontobbus to Natin Karnero (14:1-5)

Dos ponudtulon to otollun ponolihan (14:6-11)

Dos od kottuwon ka-ay to ampow't ingod 14:12-20

Dos pittun yohung no noponnut langot to Monama (15:1 taman to 16:21)

Dos kodtalu to Monama taddot od pongkuntra kandin (17:1 taman to 20:15)

Dos kodlammi to Monama to langun (21:1 taman to 22:5)

Dos kodlivod ni Disas (22:6-21)

Kodpokilaa

1 Nokosulat ka-ay'n libru iddos id pokita to Monama ki Disas Krays, amoy id posaddoo rin mandad diyon tod pompomakoy iddos od inguma pon od kotomanan to diid kouhoy. Woy id

pokita ni Disas Krays ini ukit to ponolihan no id suhu rin dinit koddi no uripon din no si Juan. ²Id sulat ku ka-ay iddos langun no nokita ku moka-atag taddot ponudtulon to Monama no id posivon-nalan ni Disas Krays. ³Moppiya kod kotomanan taddot minuvu no od basa ka-ay't id poponudtuu to Monama riyon tod lolivuung nod pompomakoy. Moppiya mandad kod kotomanan taddot od pominog, woy taddot od tuman to langun no nokosulat ka-ay, oyya su diid kouhoy, od inguma en inin kotomanan.

⁴⁻⁵Siyak si Juan kos id popiyod ka-ay'n sulat atag to pittun id lolivuung nod pompomakoy no id pon-ubpa riyot mgo bonuwa no sakup to Asia.^{§§}

Muopa no iddos Monama, dos Ispiritu woy si Disas Krays, od pokita koniyu to eru woy kosunayan. Dos Monama, duwon don tapoy to waa pa iddos tigkon-ayan to ingod, ahad ko-ungkay, woy taman to waad tomanon. Na moka-atag taddot Ispiritu,* diyon sikandin to isowwan to trunu to Monama. Si Disas Krays kos od kosolihan no tohodposivonnaa to kahit Monama. Sikandin kos unnon novadnow, woy od hari to langun no ponguu ka-ay to ampow't ingod.†

Id ginowannan ki nikandin, woy id polleguang to kodsilut atag to keton mgo saa ukit to longossa rin. ⁶Id polonug ki nikandin to kodhari rin amoy'd ponguu duma kandin, woy id bovallan ki no mgo tohodbuwis no od puung atag to Monama no Amoy rin woy Monama rin mandad. De-en muopa nod posivontuhon si Disas Krays, woy od hari sikandin to waad tomanon. Oyya, od kotuman en ini.

§§1:4-5 Ini en kos prubinsya no morani riyot Metom no Dahat woy Dakkoon Dahat no od ngoranan don to Turkey ko-ungkay'n timpu.

*1:4-5 Otik diyot Griego no kinohiyan, *pittu no Ispiritu*. Diyot nosulat no Kahit Monama, dos kohulugan to numeru no "pittu," *waa kulang*. De-en waa en kulang to Uhis no Ispiritu.

†1:4-5 Od kovasa ini riyot Salmo 89:27.

⁷Pomotawi row! Od livod si Disas Krays duma to souhapun, woy od pokokita kandin kos langun, ahad id-dos id pakpak kandin diyon to krus. Woy mopet kos sinoggawon to langun no tribu ka-ay to ampow't ingod pomon to allak dan. Oyya, od kotuman en ini!

⁸Dos Monama nod Longaggon no Motuus to Langun, mid ikahi to,

“Siyak kos Alpa woy Omega,[‡] no id-dos kohulugan, dos tigkonayan woy dos kotompusan. Duwon ad to waa pa iddos tigkonayan to ingod, ahad ko-ungkay, woy taman to waad tomanon.”

Dos Kodpokita ni Disas ki Juan

⁹Siyak si Juan no suwod dow to kopomakoy, no duma row riyon to kodharit Monama woy riyot kodti-is to mgo kodposuppit. Su id pohos a tid piyod diyot isla to Patmos[¶] pomon to kodponudtuu ku to kahit Monama, woy pomon to kodposivonnaa ku moka-atag ki Disas. ¹⁰Sokkad no allow to allow'n Linggu, timpu to kodsimba riyon tod Longaggon, no-iroomman a to kotuusan to Ispiritu to Monama. Na riyot inoyyuhan ku, norinog ku no duwon morahing no bawos iling to trumpeta ¹¹no mid unketen to, “Sulat du kos langun nod kokita ru, woy popiyod du riyon to pittun id lolivuung nod pompomakoy no riyot mgo bonuwa to Efeso, Smirna, Pergamo, Tiatira, Sardis, Filadelfia woy riyot Laodicea.”

¹²To norinog ku idda, mid loingoy a amoy'd kokita ku iddos id ooseng koddi. Na iyon ku nokita, iddos pit-

tun tootawwan to suu no buawan no id poohinat. ¹³Diyot tongannan tadda, duwon id lohinat no immat minuvu[§] no mowwet kos umpak taman to pa-a rin, woy riyot kabpa rin, duwon olon no buawan. ¹⁴Dos bowvuut uu rin, moputiputi, woy dos mata rin, iling to loglog to apuy. ¹⁵Iddos pa-a rin, od sellow iling to bruni no id tunow to apuy woy id posellow. Dos bawos din, golid gohonugguu iling to dakkoon tousuvan. ¹⁶Na riyot kowanan no bollad din, duwon pittun molison no bitu-on no id somaddan din. Woy riyot bivig din, duwon id leggua no polihuma no oruwa kos taom. Dos bonnong din, od pokoselang iling to allow timpu to moko-untud.

¹⁷To nokita ku sikandin, nopiloy a riyon lomig to pa-a rin no immat id patoy ad. Piru id somaddan a nikandin to kowanan no bollad din, woy kahi rin to, “Yo kod kovaakki. Siyak kos Tigkonayan woy dos Kotompusan. ¹⁸Siyak kos ma-antoy. Id patoy a piru ontongngiyu, ma-antoy a taman to waad tomanon. No-iraom to koddin kotungud iddos kopotayan woy dos ingod tid poomatoy no id ngoranan no Hades. ¹⁹De-en sulat du kos langun no id pokita ku kikow, dos od kotomanan ko-ungkay woy ahad init morin allow. ²⁰Na, id ponudtuu ku kikow kos kohulugan taddot waa id posaddoo dangan moka-atag taddot pittun bitu-on no nokita ru ka-ay't kowanan no bollad ku, woy dos pittun ilowan no buawan no id poohinat. Dos pittun bitu-on, idda en kos pittun sinuhuan^{**} to Monama no od tamong taddot id lo-

[‡]1:8 Dos “Alpa,” idda en kos unnon litra to Griego no abakada, woy dos “Omega,” idda en kos kotompusan no litra.

[¶]1:9 Inis lugaa no Patmos, id gamit dangan taddot guberno to Roma no timbang prisuwan.

[§]1:13 Otik diyot Griego no kinohiyan, kopakoy mandad no iddos kohulugan ka-ay, *iling to Anak to Minuvu.*

^{**}1:20 Otik diyot Griego no kinohiyan, kopakoy mandad no iddos kohulugan ka-ay, *ponolihan.*

livuung nod pompomakoy riyot pittun bonuwa. Woy dos pittun suu mid poohinat, idda en kos pittun id lolivuung nod pompomakoy riyot pittun bonuwa.”

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Efeso

2 Na mid ikahi sikandin koddi to, “Sulatow ini atag to sinuhuwan to Monama riyon to id lolivuung nod pompomakoy to Efeso. Ini kos od osengon ku no id sulat du:

‘Siyak kos id somad to pittun bitu-on ka-ay’t kowanan no bollad ku, woy siyak mandad kos id ipanow riyot tongannan to pittun suu no buawan no id poohinat. ²Nosorollan ku kos langun no pinuungan dow, dos kod-oiluggat woy kodti-is dow. Nosorollan ku mandad no waa row podtohona iddos id puung to kororattan. Woy id intud-inturan dow iddos id po-uvag-uvag no mgo apostoles, de-en nokita row no bouhuson sikandan. ³Nosorollan ku mandad no id ti-is kow to kosupittan pomon to kopomakoy row koddi woy waa kow en no-obbod.

⁴Piru iyon id pokosawoy ku koniyu, idda en so kodginawa row koddi kungkay, no konnad iling taddot unna.

⁵De-en poomdomma row iddos dakkoon ginawa row koddi iddot unna. Sondit kow woy tanan kowd to koniyun saa, woy puungi row iddos moppiyon pinuungan dow dangan. Su otik dii kow od sondit, od unduwonnan ku sikiyu amoy’d ongayon iddos suu no id poohinat pomon duwot koniyu. ⁶Piru duwon pinuungan dow no nokopahaa koddi, oyyos id kolingasa-i row iddos morat no pinuungan to mgo minuvu no id ikuu to mgo Nicolaita,^{††} woy id kolingasa-i ku en mandad idda.

⁷‘De-en su duwon man tolinga row, ko-ilangan nod pominoggon dow inis id ikahi to Uhis no Ispiritu riyon tod ponlolivuung nod pompomakoy. Na iddos od pokoponalu to kopomakoy rin koddi, od boggayan ku sikandin to kottungud nod ka-an taddot bunga to kayu no od pokovoggyo to umuu, woy iddon kayu, id tuvu riyot motoos no ingod to Monama.’”^{‡‡}

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Smirna

⁸Na mid ikahi sikandin koddi to, “Sulatow ini atag to sinuhuwan to Monama riyon to id lolivuung nod pompomakoy to Smirna. Ini kos od osengon ku no id sulat du:

‘Siyak kos Tigkonayan woy dos Kotompusan to langun. Id patoy ad, piru ma-antoy a taman to waad tomanon.

⁹Nosorollan ku iddos kodposuppit koniyu, woy mgo worowora kow, piru iddos kovonnaan, noratu kow riyot datas to langit. Nosorollan ku mandad iddos koddoddora-at koniyu taddot od pon-ikahi no sikandan, mgo Judio no sakup to Monama, piru konna, su sakup sikandan ni Moivuyan. ¹⁰Yo kowd kovaakki to ahad ondan no kodposuppit nod inguma koniyu. Pomotawi row! To diid kouhoy, dos duma koniyu, id poprisu ni Moivuyan amoy’d geddaman kos kopomakoy row koddi, woy od posupittan kow nikandin daom to sopuun allow. De-en ponayun kow to koniyun kopomakoy ahad pa riyon to kopotayan, su od boggayan ku sikiyu to ganti no idda en so umuun waad tomanon.

¹¹‘De-en su duwon man tolinga row, ko-ilangan nod pominoggon dow inis

^{††}**2:6** Sikandan kos mgo sakup ni Nicolas no id nonaw to uhus woy id ponsimba to konna bonnaan monama. Od kovasa ini riyot Id Pokita 2:15.

^{‡‡}**2:7** Otik diyot Griego no kinohiyon, *Paraiso*. Od kovasa ini riyot Genesis 2:9.

id ikahi to Uhis no Ispiritu riyon tod ponlolivuung nod pompomakoy. Na id-dos od pokoponalu to kopomakoy rin koddi, konnad sikandin od silutan to iko-oruwon kopotayan.”^{¶¶}

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Pergamo

¹²Na mid ikahi sikandin koddi to, “Sulatow ini atag to sinuhuwan to Monama riyon to id lolivuung nod pompomakoy to Pergamo. Ini kos od osengon ku no id sulat du:

‘Siyak kos duwon polihuma no oruwok taom. ¹³Nosorollan ku no id oubpa kow riyot bonuwa no no-iraom to kod-ponguu ni Moivuyan. Piru ahad iling tadda, id dumoruma kow rad en koddi. Waa kow id tanan to koniyun kopomakoy, ahad diyot timpu no id imotayan si Antipas nod kosolihan no tohodposivonnaa koddi riyot lugaa row no id ingoddan ni Moivuyan.

¹⁴Piru iyon id pokosawoy ku koniyu, idda en so duwon дума no id ikuu taddot id nonaw ni Balaam ki Balak. Oyya su id okoy rin iddos koubbaran ni Israel nod puung to saa ukit to kodka-an dan taddot id buwis don diyot konna bonnaan mgo monama, woy ukit to kodlaayuk dan to konna ran sawa.^{§§}

¹⁵Na iling mandad tadda, duwon дума koniyu no id ikuu to uhus no nonaw to mgo Nicolaita. ¹⁶De-en sondit kow woy tanan kowd to koniyun mgo saa, su otik konna kow od sondit, diid kouhoy, od unduwon a to koniyu, amoy'd oked-

imatoy taddon mgo minuvu ukit to polihuma nod leggua ka-ay't bivig ku.

¹⁷‘De-en su duwon man tolinga row, ko-ilangan nod pominoggon dow inis id ikahi to Uhis no Ispiritu riyon tod ponlolivuung nod pompomakoy. Na iddos od pokoponalu to kopomakoy rin koddi, od boggayan ku to koka-an no mana no id panoy ku atag kandin. Od boggayan ku mandad sikandin to moputin batu[†] no id sulatan to lammin ngaran, woy waa ossa nod pokosaddoo tadda, idda ra en so id boggayan.”

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Tiatira

¹⁸Na mid ikahi sikandin koddi to, “Sulatow ini atag to sinuhuwan to Monama riyon to id lolivuung nod pompomakoy to Tiatira. Ini kos od osengon ku no id sulat du:

‘Siyak kos Anak to Monama no inis mgo mata ku, iling tod loglog no apuy woy inis pa-a ku, od sellow iling to brunsi no id tunow to apuy woy id posellow. ¹⁹Nosorollan ku kos langun no moppiyon pinuungan dow, dos koniyun kodginawa, dos koniyun kopomakoy, dos kodti-is dow to mgo kodposup-pit woy dos kodtavang dow to дума. Nosorollan ku mandad no iddos pinuungan dow ko-ungkay, lampas pa no mopiya taddot unna.

²⁰‘Piru iyon id pokosawoy ku koniyu, idda en so kodpodtohon dow taddot molitan no si Jezabel[†] no id po-uvag-uvag no propeta. Su ukit to kodnonaw rin, id okoy rin iddos mgo minuvu ku,

^{¶¶}**2:11** Dos iko-oruwon kopotayan, idda en so linow't apuy. Od kovasa ini riyot ID Pokita 20:14.

^{§§}**2:14** Od kovasa ini riyot Numeros 22:1 taman to 25:5.

^{*}**2:17** Dangan no timpu, od boggayan to moputin batu iddos minuvu nod ponalu to mgo lumba, amoy od pokolonug sikandin diyot pista taddot id pomonalu. Ossa pa tadda, od gomiton dangan kos moputin batu riyot hukumanan timpu to kod-usoy to mgo kasu, patow no waa saa taddot id popenekkan to kasu.

[†]**2:20** Od kovasa ini riyot 1 Hari 16:31-33; 21:1-26.

amoy od laayuk to konna ran sawa, woy od ka-an dan taddot id buwis don diyot konna bonnaan mgo monama. ²¹ Id bog-gayan ku sikandin to timpu no od sondit woy'd tanan taddot saa rin, no idda en so kodlaayuk to konna rin sawa, piru waa en sikandin id sondit. ²² De-en od siluten ku sikandin to bohok amoy konnad od poko-onnow-onnow, woy od po-umannan ku mandad to lampas no kodpo-oilasoy iddos langun nod laayuk kandin, otik dii sikandan od sondit taddot mgo morat no nopuungan dan duma kandin. ²³ Od imotayan ku mandad iddos id dumoruma ki Jezabel, amoy id kokita to langun no id lolivuung nod pompomakoy, no siyak da en kos nokosaddoo to poomdom woy ginawa to mgo minuvu. Od boggayan ku kos ipat soddad taddot loppa to pinuungan dow.

²⁴ Piru iddos duma koniyu no riyot Tiatira, waa id ikuu taddot morat no nonaw no moraom kun no id pomon ki Moivuyan. De-en konna kud od timulan iddos mgo suhu ku koniyu. ²⁵ Iyon ku ra id suhu, no ponoyuna row en kos koddumoruma koddit taman to kodlivod ku. ²⁶ Dos od pokotalu to kororattan woy ponayun nod puung to koddin id kopi-i taman to kotompusan, sikandin en kos od boggayan ku to kotungud nod ponguu to langun no ingod, ²⁷ iling taddot kotungud no notanggap ku pomon to Amoy ku. Iddos kodponguu ran, mos-alig iling to putow no tukod, woy od kotalu ran iddos diid po-iraom to kandan no kotungud, woy od iponnason dan iddos od pongkuntra kandan iling to minuvu nod lubpot to kuron. ²⁸ Id boggoy ku mandad kandan iddos bitu-on to sollom.[‡] ²⁹ De-en su duwon man tolinga row, ko-ilangan nod pominoggon dow

inis id ikahi to Uhis no Ispiritu riyon tod ponlolivuung nod pompomakoy.”

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Sardis

3 Na mid ikahi sikandin koddit to, “Sulatow ini atag to sinuhuwan to Monama riyon to id lolivuung nod pompomakoy to Sardis. Ini kos od osengon ku no id sulat du:

‘Siyak kos id somad to pittun bitu-on woy ka-ay't koddit iddos Ispiritu[†] to Monama. Nosorollan ku iddos pinuungan dow, woy ahad novantug no duwon umuu row, piru iddos kovonnaan, id patoy kowd diyot kod-ontong to Monama. ² De-en gimata kowd, woy ponokkala row kos moomet no kopomakoy row no asow ron od kowora, oyyos nokita ku no iddos koniyun pinuungan, konna pa ollog diyot kod-ontong to Monama ku. ³ Na, poomdomma row iddos nonaw no norinog woy notanggap dow, woy tumana row idda. Sondit kow woy tanan kowd kos koniyun mgo saa, su otik konna kow od sondit, od unduwon a to koniyu, iling to tokawon nod loppow no dii kow od pokosaddoo.

⁴ Piru duwon poron duwot koniyu to Sardis no waa novungiti kos umpak. De-en sikandan kos ollog nod duma koddit no od pon-oumpak to moputi, oyyos waa ran en novungiti to saa. ⁵ Na iddos od pokotalu to kororattan, idda en kos od poko-oumpak to moputi. Dii ku od owan kos kandan no ngaran no nokosulat don diyot libru taddot langun nod boggayan to umuun waad tomanon. Woy id ponudtuu ku riyot isowwan to Amoy ku woy riyot mgo ponolihan, no mgo sakup ku sikandan. ⁶ De-en su duwon man tolinga row, ko-ilangan nod

[‡]2:28 Atag to mgo toho Roma dangan, inin bitu-on, soddad no patow to koponoluwan.

[†]3:1 Otik diyot Griego no kinohiyan, *pittun Ispiritu*. Atag to kodpaabbotlabbot kay, bosa-aw riyot dosiyung no lokkeb to Id Pokita 1:4-5b.

pominoggon dow inis id ikahi to Uhis no Ispiritu riyon tod ponloliuung nod pompomakoy.”

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Filadelfia

⁷Na mid ikahi sikandin koddi to, “Sulatow ini atag to sinuhuwan to Monama riyon to id lolivuung nod pompomakoy to Filadelfia. Ini kos od osengon ku no id sulat du:

‘Siyak kos od kosolihan woy uhis. Woy siyak en mandad kos id somad taddot tusi to kodponguu riyon to kodharit Monama iling taddot kotungud to kodhari ni David. Waa en od pokolokkob to sobbangan otid lukatan ku idda, woy worad en od pokolukat tadda otid lokobban kud.[§] ⁸Nosorollan ku iddos pinuungan dow. Woy nosorollan ku mandad no konna kow mo-uraa woy disok da kos koniyun kogahan, piru id ponayun kow nid tuman to koddin kahi woy waa kow mid elle koddi. De-en id lukatan ku iddos sobbangan atag koniyu no waa ahad ondoy nod pokolokkob tadda. ⁹Na, moka-atag taddot od ponikahi no mgo Judio sikandan no sakup to Monama, uhus idda, su iyon bonnaa, mgo sakup sikandan ni Moivuyan. Pototawi row! Od polingko-oron ku sikandan diyot isowwan dow, woy od kosorollan dan no id ginowannan ku en sikiyu. ¹⁰Pomon to id tuman dow iddos koddin suhu no od ti-is to mgo kodposuppit, od tovangen ku sikiyu no diid komonnu riyot timpu nod inguma iddos dakkoon kosupittan ka-ay to ampow't ingod. Na, idda en kos po-ukit to Monama to kodgeddam to langun no minuvu.

¹¹‘Od livod a to diid kouhoy. De-en ponoyuna row iddos koddumorama

koddi, amoy waa moka-ahaw taddot ganti no id panoy ku atag koniyu. ¹²Na iddos od pokoponalu to kopomakoy rin koddi, od bovallan ku sikandin iling to mosalig no tuddok to templo, woy riyon don sikandin od ubpa taman to waad tomanon. Od sulatan ku sikandin taddot ngaran to Monama ku woy dos ngaran taddot bonuwa to Monama, no idda en so Lammin Jerusalem no id poonna to Monama pomon diyot datas to langit. Woy od sulatan ku mandad sikandin taddot lammin ngaran ku. ¹³De-en su duwon man tolinga row, ko-ilangan nod pominoggon dow inis id ikahi to Uhis no Ispiritu riyon tod ponloliuung nod pompomakoy.”

Dos Sulat atag to id Lolivuung nod Pompomakoy riyot Laodicea

¹⁴Na mid ikahi sikandin koddi to, “Sulatow ini atag to sinuhuwan to Monama riyon to id lolivuung nod pompomakoy to Laodicea. Ini kos od osengon ku no id sulat du:

‘Siyak kos od ngoranan no Bonnaa,** su kosolihan a woy dos langun no id posivonnalan ku, mooggot en. Woy siyak en mandad kos id pomonnan to langun no binovallan to Monama. ¹⁵Nosorollan ku iddos pinuungan dow, no konna oraroy oggot kos kopomakoy row koddi. Oyyos od poko-iling kow to oweg no konna monit woy konna mandad mohonnnow. Id kopi-i ku nanoy, no gowang monit kow, monit kow ra en, woy gowang mohonnnow, mohonnnow kow ra en. ¹⁶Piru, pomon to noko-iling kow man to oweg no konna monit woy konna mandad mohonnnow, id ilob ku sikiyu. ¹⁷Id pobporoong kow no dakkoo kos korotuwana dow woy waa ahad on-

§3:7 Od kovasa ini riyot Isaias 22:22

**3:14 Otik diyot Griego no kinohiyana, *Amen*, no iddos kohulugan, *oyya, od kotuman en ini*.

dan no kulang diyot koniyu. Piru waa row nosorolli no sikiyu vos iddos minuvu no oray'd ko-ooyuwan, moko-erueru, noko-iling to mgo butud, worowora woy waa ounpakon diyot isowwan to Monama. ¹⁸De-en od pomonduwan ku sikiyu, no bolli kow ka-ay't koddi to buawan no nolinisan ukrit to apuy amoy duwon bonnaan korotuwon dow. Woy bolli kow ka-ay't koddi to moputin umpak amoy'd ka-awa kos ilow row pomon to waa ounpakon dow, woy bolli kow mandad to id bawit mata row amoy'd pokokita kowd. ¹⁹Iddos langun no id ginowannan ku, od suggan ku en woy'd pipitan amoy od pokopuung sikandan to motallong. De-en sondit kow woy tanan kowd to koniyun mgo saa. ²⁰Pomotawi row! Od lohinat a riyot sobbangan woy'd ponoktok. Iddos ahad ondoy nod pokorinog to koddin bawos woy'd lukatan a nikandin, od usok a woy od lommung a kandin nod ka-an.

²¹'Na iddos od pokoponalu to kopomakoy rin koddi, od poruuhon ku sikandin diyot koddin trunu, iling taddot kodporuug koddi to Amoy ku riyot kandin no trunu, oyya su id talu kud si Moivuyan. ²²De-en su duwon man tolinga row, ko-ilangan nod pominogon dow inis id ikahi to Uhis no Ispiritu riyon tod ponlolivuung nod pompomakoy.'"

Dos Koddoong diyot Datas to Langit

4 Na nopongnga idda, nokita ku no duwon sobbangan no noukatan diyot datas to langit. Woy norinog ku mandon iddos bawos iling to dohington to trumpeta no mid ungeten to, "Undini

ka, su id pokita ku kikow iddos od kotomanan init morin allow." ²Idda ron en, no-iroomman a to kotuusan to Ispiritu to Monama, woy nopiyod a riyot datas to langit. Na rutun, nokita ku iddos trunu woy dos mid unsad tadda. ³Dos boyo rin, iling to mosella no mahaa no mgo batu nod ngoranan no haspe^{††} woy kornalina.^{‡‡} Diyot kandin no trunu, duwon bountu no nokolingkus iling to mosella no mahaa no batu nod ngoranan no esmeralda.^{¶¶} ⁴Na, duwon mandad oruwompuu-oppat no trunu no nokolingkus taddon trunu. Dutun, duwon id pon-ounsad no oruwompuu-oppat nod pombuyyahon no id pon-ounpak to moputi woy id kokuruna to buawan. ⁵Pomon diyot nokotongannan no trunu, id kokilat, id lolouhung woy id poemaansi. Diyot isowwan tadda, duwon pittun suu no id ponloglog. Ini en kos Ispiritu to Monama.^{§§} ⁶Diyot isowwan to trunu, duwon immat lanow no motingngow iling to oungan.

Na, duwon oppat no ma-antoy'n binovallan no nokolingkus diyon to ipat ibpit taddon trunu. Dos mgo lawa ran, noso-ob to mgo mata riyot isowwan woy riyon mandad to oyyug. ⁷Iddos unnon ma-antoy'n binovallan, iling to boyo to liyun. Woy dos iko-oruwa, iling to boyo to turun baka, dos iko-otollu, iling to bonnong to minuvu woy dos iko-oppat, iling to banug nod layang. ⁸Ipat sokkad kandan, duwon annom no pakpak, woy noso-ob idda to mgo mata ahad diyot silob to pakpak dan. Na allow bulli, waa soroan dan to kodkanta no mid ungeten to,

^{††}4:3 Inin batu, motingngow woy mahaa.

^{‡‡}4:3 Inin batu, moollutu woy mahaa.

^{¶¶}4:3 Inin batu, mounnow woy mahaa.

^{§§}4:5 Otik diyot Griego no kinohiyon, *pittun Ispiritu*. Atag to kodpaabbotlabbot ka-ay, bosa-aw riyot dosiyung no lokkeb to Id Pokita 1:4-5b.

“Uhis, uhis, uhis kos Monama nod Longaggon no Motuus to Langun.

Duwon don sikandin to waa pa iddos tigkonayan to ingod, ahad ko-ungkay, woy taman to waad tomanon.”

⁹Na iddos mgo ma-antoy'n binovalan, id kanta, id posivantug woy id posolamat taddot mid unsad diyot trunu no ma-antoy taman to waad tomanon. Laggun tod puungan dan idda, ¹⁰od ponlingko-od mandad iddos oruwompuu-oppat nod pombuyyahan diyon to isowwan taddot mid unsad diyot trunu, woy id ponsimba ran kandin no ma-antoy taman to waad tomanon. Na, id savuk* dan kos mgo kuruna ran diyot isowwan to trunu, woy mid ikahi sikandan to,

¹¹“Longaggon doy no Monama!
Ollog ka en nod doongon woy'd posivontuhon pomon to kotuasan du, oyyos sikkow kos mid bovaa to langun. Pomon to kikow'n id kopi-i, novovallan idda woy id boggayan du to umuu.”

Dos id Luun no Popii woy dos Natin Karnero

5 Na, nokita ku no duwon id luun no popii riyot kowanan no bollad taddot mid unsad diyot trunu. Id sulatan idda riyot tapad divauy, woy duwon pittun silyu no id porokkot tadda. ²Nokita ku mandad iddos sokkad no motuus no ponolihan nid ooseng to monokkaa no mid ungeten to, “Ondoy kos ollog nod lokkat taddot mgo silyu no id porokkot taddot id luun no popii amoy'd kovollat

idda?” ³Piru waa en ahad ondoy riyot datas to langit woy ka-ay to ampow't ingod woy ahad diyot silob to livuta† no duwon kotungud nod bollat taddon popii amoy od kovasa idda. ⁴De-en ayas a mid sinoggow, oyyos waa en ahad sokkad no ollog nod pokovollat taddot id luun no popii woy od pokovasa tadda. ⁵Piru sokkad taddot od pombuyyahan, mid ikahi koddi to, “Yo kad od sinoggow, su iddos id ngoranan no Liyun‡ no id pomon to koubbaran ni Juda woy koptuwan ni David, id ponalu sikandin ki Moivuyan. De-en sikandin da kos ollog nod lokkat taddot pittun silyu tat id luun no popii amoy'd kovollat idda.”

⁶To kod-ontong ku mandon, nokita ku iddos Natin Karnero no mid lohinat diyot isowwan to trunu, no id potongannan to oppat no ma-antoy'n binovalan woy taddot oruwompuu-oppat nod pombuyyahan. Diyot lawa taddon Natin Karnero, duwon patow no id imotayan sikandin dangan. Woy nokita ku mandad no duwon pittun suwag¶ din, woy pittu mandad kos mata rin no idda en kos Ispiritu to Monama no id popiyod ka-ay to intirut ingod. ⁷Na, mid porani iddos Natin Karnero riyot trunu, woy id angoy rin iddos id luun no popii pomon diyot kowanan no bollad taddot mid unsad dutun. ⁸To na-angoy taddot Natin Karnero iddos id luun no popii, id ponlingko-od diyot isowwan din iddos oppat no ma-antoy'n binovallan woy dos oruwompuu-oppat nod pombuyyahan. Ipat sokkad kandan, id pompiyod to alpa§ woy id ponsomad to yohung no

*4:10 Ini en kos patow no od poobbava sikandan diyot isowwan to Monama.

†5:3 Dos silob to livuta, idda en so ingod taddot id poomatoy ron.

‡5:5 Od ngoranan si Disas Krays no Liyun, oyya su inis liyun, “Hari to mgo Monanap,” woy si Disas mandad, Hari to langun.

¶5:6 Atag to mgo Judio dangan, iddos kohulugan to suwag, duwon kotungud woy konokkaan.

§5:8 Dos dohingon to alpa, od poko-iling to dohingon to kuglung.

buawan no noponnut id ay no insenso,**
no idda en so dosalon to mgo minuvu to
Monama. ⁹Na, id kanta sikandan to lam-
min kanta no mid ungketen to,
“Sikkow en kos ollog nod angoy taddot
id luun no popii woy od lokkat tad-
dot mgo silyu no id porokkot tadda.
Oyyos id imotayan ka woy pomon to lon-
gossa ru nid tihis, id tobbus du kos
mgo minuvu atag to Monama.

Notobbus sikandan pomon diyot langun
no nokod-osso-ossan tribu, nokod-
osso-ossan kinohiyen woy ayon to
nokod-osso-ossan ingod.

¹⁰Id bovallan du sikandan no mgo
hari woy mgo tohodbuwis atag to
Monama ta,
woy od ponguu mandad sikandan ka-ay
to ampow't ingod.”

¹¹To kod-ontong ku mandon, norinog ku
no duwon bawos to maanmaan woy diid
ko-iyap no mgo ponolihan no id lingkus
diyot trunu, diyot oppat no ma-antoy'n
binovallan woy riyon tod pombuyyahon.

¹²Woy id kanta ran to oray'n monokkaa
no mid ungketen to,
“Dos Natin Karnero no id imotayan,
ollog en nod posivontuhon iddos
kandin no
kotuusan, korotuwan, moraom no
koovottan, konokkaan woy
ollog en sikandin nod doongon woy'd
posolomatan.”

¹³Nopongnga idda, norinog ku no id
pongkanta iddos langun no binovallan
to Monama no id pon-ubpa riyot datas
to langit, ka-ay to ampow't ingod, diyot
silob to livuta woy dos diyot dahat. Mid
ungketen sikandan to,
“Od doongon iddos mid unsad diyot
trunu woy dos Natin Karnero, woy
od posivontuhon ta sikandan taman
to waad tomanon,

oyyos sikandan en kos motuus to
langun.”

¹⁴Na iddos oppat no ma-antoy'n bino-
vallan, mid ikahi to, “Oyya, od kotu-
man en ini!”^{††} Woy idda mandad so
oruwompuu-oppat nod pombuyyahon,
id ponlingko-od sikandan amoy'd simba
to Monama woy taddot Natin Karnero.

Dos Kodlokkat to mgo Silyu

6 Nopongnga idda, nokita ku no id
lokkat to Natin Karnero iddos unna
taddot pittun silyu tat id luun no popii.
Norinog ku no id ooseng iddos sokkad
taddot oppat no ma-antoy'n binovallan,
woy dos bawos din, iling to luhung no
mid ungketen to, “Undini kad!” ²Na
nokita ku no idda ron en, duwon id
loppow no moputin kuda, woy dos id
ponguda tadda, id somad to pana woy
id boggayan sikandin to kuruna to ko-
ponoluwan. Mid ponayun sikandin to
iponawon din amoy od talu to langun
nod supak kandin.

³Nopongnga idda, id lokkat to Natin
Karnero iddos iko-oruwon silyu, woy
norinog ku no id ooseng iddos iko-
oruwon ma-antoy'n binovallan no mid
ungketen to, “Undini kad!” ⁴Na idda
ron en, duwon id loppow no moollu-
tun kuda, woy dos id ponguda tadda,
id boggayan to mowwet no polihuma
woy id boggayan to kotungud nod dora-
at to moppiyon koroniyen to mgo min-
uvu ka-ay to ampow't ingod amoy od po-
imotayoy ran.

⁵Nopongnga idda, id lokkat to Natin
Karnero iddos iko-otollun silyu, woy
norinog ku no id ooseng iddos iko-
otollun ma-antoy'n binovallan no mid
ungketen to, “Undini kad!” Na idda ron
en, duwon id loppow no metom no kuda,
woy dos id ponguda tadda, id piyod to

**5:8 Dos insenso, od gomiton to mgo Judio atag to kodbuwis diyot Monama.

††5:14 Otik diyot Griego no kinohiyen, *Amen*.

timbangan. ⁶Na, norinog ku no duwon immat bawos no id pomon diyot tongannan taddot oppat no ma-antoy'n binovallan no mid ungketen to, "Pomahalow kos mgo bolliyon. Iddos sokkad no allow no kod-uruna, od pokovolli ra to otolun supa no boggas o sokkad no gantang no tuppas to giniling. Piru yo ru pomahala kos montika woy binu."

⁷Nopongnga idda, id lokkat to Natin Karnero iddos iko-oppat no silyu, woy norinog ku iddos bawos to iko-oppat no ma-antoy'n binovallan no mid ungketen to, "Undini kad!" ⁸Na idda ron en, duwon id loppow no mountak no kuda, woy dos id ponguda tadda, id ngoranan to Kopotayan. Woy duwon id tundug kandin nod ngoranan no Ingod tid Poomatoy.^{‡‡} Id boggayan sikandan to kotungud nod imatoy taddot iko-oppat no ba-ad to langun no minuvu ka-ay to ampow't ingod ukrit to polihuma, gutas, mgo bohok woy movuut no mgo monanap to puwaason.

⁹Nopongnga idda, id lokkat to Natin Karnero iddos iko-limmon silyu, woy riyot silob^{¶¶} to buwisanan atag to Monama, nokita ku iddos mgo gimukud taddot id pon-imotayan pomon to kodponudtuu ran to kahit Monama woy oggot no kodposivonnaa ran tadda. ¹⁰Na, id nganoy ran ukrit to monokkaan kod-ooseng no mid ungketen to, "Longaggon no Motuus, uhis woy'd kosolihan ka! Kannu ru pa man od hukuman woy od silutan iddos mgo minuvu nid ponoubpa riyon to ampow't ingod pomon to kod-imatoy konami?" ¹¹Na, id boggayan kos ipat sokkad kandan to moputin umpak no mowwet, woy id ikohiyon sikandan no od aangat pa to moobbavon timpu taman tod kolimud don langun iddos suwod dan to kopomakoy no duma

ran no mgo uripon to Monama no id ponimotayan iling kandan.

¹²Nopongnga idda, nokita ku no id lokkat to Natin Karnero iddos iko-annom no silyu. Na idda ron en, mid linug to oray'n monokkaa, woy dos allow, id mosukirom iling to metom no ogget, woy dos buwan, id moollutu iling to longossa. ¹³Nongo-uug mandad ka-ay to ampow't ingod iddos mgo bitu-on diyot datas to langit, iling to ayon no bunga to kayun igera nod pongo-umpad to monokkaan kaamag. ¹⁴Na, nowora kos langit iling to id luun no popii, woy nongo-ossud kos langun no buvungan woy mgo isla pomon diyot notawwan kandan. ¹⁵Iddos mgo hari ka-ay to ampow't ingod, dos od kilaanon no mgo minuvu, dos mgo ponguu to ayon, dos nongoruwonnan, dos duwon mgo kotundanan woy dos langun no minuvu, uripon man o konna, id ponoollos diyot mgo langub woy silob to doorakkoon batu riyot buvungan. ¹⁶Na, id pon-umow ran iddos mgo buvungan woy dos doorakkoon batu, kahi ran to, "Tombuni koy woy ollos koy taddot mid unsad diyot trunu woy taddot Natin Karnero amoy dii roy od kosahapan iddos silut pomon to lampas no langot din. ¹⁷Oyya su id inguma ron kos moka-aratarat no allow no od silut iddos Monama woy dos Natin Karnero pomon to lampas no langot dan, woy waa en ahad ondoy nod pokogaha nod ti-is tadda."

**Sokkad no Gatus woy Oppat-no-puu
Oppat no Maan (144,000) no
Minuvu nid Potawan**

7 Na nopongnga idda, nokita ku no duwon oppat no ponolihan no id ponloohinat diyot oppat no sungguk to

^{‡‡}6:8 Otik Griego no kinohiyon, *Hades*.

^{¶¶}6:9 Otik diyot dumon Monuvuwon, *sollib*.

ingod.^{§§} Id toholan dan kos oppat no id pomonnan to monokkaan kaamag amoy diid ko-umannan to kaamag id-dos livuta, dos dahat woy dos langun no kayu. ²Nokita ku mandad iddos ossa pa no ponolihan no id inguma pomon diyon tid tollak. Duwon id piyod din no silyu to ma-antoy'n Monama, woy id ikohiyan din to monokkaan bawos iddos oppat no ponolihan no id boggayan to kotungud nod dora-at to livuta woy dahat. ³Kahi rin to, "Yo row pa doratti kos livuta, dahat woy mgo kayu taman to od kotawwan doyd to patow iddos kiloy taddot mgo uripon to Monama ta." ⁴Na, duwon mid ikahi koddid no iddos kouralloy taddot id ponpotawan, sokkad no gatus woy oppat-no-puu oppat no maan (144,000) langun pomon diyon to koubbaran ni Israel.

⁵Sopuu-oruwon maan (12,000) kos id potawan pomon diyot koubbaran ni Juda.

Sopuu-oruwon maan (12,000) pomon diyot koubbaran ni Ruben.

Sopuu-oruwon maan (12,000) pomon diyot koubbaran ni Gad.

⁶Sopuu-oruwon maan (12,000) pomon diyot koubbaran ni Aser.

Sopuu-oruwon maan (12,000) pomon diyot koubbaran ni Neptali.

Sopuu-oruwon maan (12,000) pomon diyot koubbaran ni Manases.

⁷Sopuu-oruwon maan (12,000) pomon diyot koubbaran ni Simeon.

Sopuu-oruwon maan (12,000) pomon diyot koubbaran ni Levi.

Sopuu-oruwon maan pomon (12,000) diyot koubbaran ni Isacar.

⁸Sopuu-oruwon maan (12,000) pomon diyot koubbaran ni Zabulon.

Sopuu-oruwon maan (12,000) pomon diyot koubbaran ni Jose, woy sopuu-oruwon maan (12,000) pomon diyot koubbaran ni Benjamin.

Dos Mo-uraan Minuvu no Diid Ko-iyap no id Pon-oumpak to Moputi

⁹Na nopongnga idda, nokita ku iddos mo-uraan minuvu no diid ko-iyap. Id pomon sikandan diyot nokod-osso-ossosson ingod, nokod-osso-ossosson tribu woy nokod-osso-ossosson kinohiyan. Id ponlohinat dan diyot isowwan to trunu woy riyot isowwan to Natin Karnero. Id oumpak sikandan to moputi no mowwet, woy posidpiyod dan to mgo lokkoy to palmera.* ¹⁰Id porongnganoy sikandan nid ooseng to monokkaa, kahi ran to, "Od doongon ta kos Monama no mid unsad duwot trunu, woy dos Natin Karnero

su notobbus ki pomon kandan."

¹¹Na iddos langun no ponolihan, mid loohinat no nokolingkus taddot trunu, diyot od pombuyyahon woy riyot oppat no ma-antoy'n binovallan. Id ponlingkod sikandan diyot isowwan taddot trunu woy id simba ran iddos Monama. ¹²Kahi ran to,

"Oyya, od kotuman en ini!

Od doongon ta kos Monama ta, woy od posivontuhon ta sikandin

su moraom kos kandin no koovottan woy dakkoo kos kotungud woy kotuasan din.

Od posolomatan ta sikandin taman to waad tomanon. Oyya, od kotuman en ini!"

¹³Nopongnga idda, mid intud koddid iddos sokkad taddot od pombuyyahon, kahi rin to, "Nosorollan du vo ko on-

§§7:1 Dos oppat no sungguk to ingod, idda en so boovahan lomig to kowanan, boovahan lomig to ivang, lomig tid tollak woy lomig tid saop. Dos kohulugan ka-ay, idda en so intirut ingod.

*7:9 Dos kodpiyod dan to mgo lokkoy to palmera, patow idda to dakkoon kahaan dan.

doy kos mgo minuvu no id oumpak to moputi no mowwet, woy ko ingkon dan id pomon?”

¹⁴Mid tavak a to, “Waa saddoo ku, Sir. Ponudtuli a, su sikkow kos nokosaddoo.”

De-en kahi rin koddi to, “Sikandan en kos noko-ukit to koosayan diyon to ampow't ingod. Ikos mgo umpak dan, id pippiyan woy id pomoputi ran ukit to longossa to Natin Karnero. ¹⁵Idda en kos unayan no riyon sikandan to isowwan taddot trunu to Monama. Na allow bulli, duwon kahaan dan no od tuman to kandin nid kopi-i riyot templo rin. Woy dos mid unsad to trunu kos od kupkup kandan. ¹⁶Dii ron en sikandan od gutasan woy'd kotokkangan, woy dii ran don mandad od ko-ilad to monit woy taddot ahad ondan no mosakit no monit. ¹⁷Oyya su iddos Natin Karnero no riyot isowwan to trunu kos od tamong kandan. Od piyoddon din sikandan diyot mgo sobsob to oweg no od pokovoggoy to umuu. Woy dii ron sikandan od lanu, oyyos od punason don to Monama iddos mgo dayas dan.”

Dos Kodlokkat to Iko-pittun Silyu

8 To id lokkat to Natin Karnero iddos iko-pittun silyu taddot id luun no popii, idda ron en, id tivonok kos langun diyot datas to langit daom to mgo tongngot uras. ²Na, nokita ku no duwon pittun ponolihan no id ponloohinat diyot isowwan to Monama, woy dos ipat sokkad kandan, id boggayan to trumpeta.

³Duwon mandad ossa pa no ponolihan no id inguma woy id lohinat diyot buwisanan. Id piyod sikandin to buawan no tootawwan to mammut no insenso. Woy id boggayan sikandin to mo-uraan insenso amoy id timuu taddot mgo dosalon to langun no minuvu to Monama, woy od loowon din idda riyot buawan no buwisanan no riyot isowwan to trunu.

⁴De-en iddos obboo taddot insenso no id pomon diyot tootawwan no buawan nid somaddan tat ponolihan, id poun-datas diyot isowwan to Monama duma taddot dosalon to mgo minuvu rin. ⁵No-pongnga idda, id angoy to ponolihan iddos tootawwan no buawan woy id iponnu rin to baha no pomon diyot buwisanan, woy id sovuwak din idda ayon to ampow't ingod. Na idda ron en, id kokilat woy id pomaansi to monokkaa woy id linug.

Dos Kodporahing to mgo Trumpeta

⁶Na iddos pittun ponolihan, id panoypanoy amoy'd porahing taddot kandan no mgo trumpeta.

⁷Dos unnon ponolihan, id porahing to trumpeta rin, woy idda ron en, id uran to ays woy apuy no nokodsambut to longossa. De-en nongoloow iddos iko-otollun ba-ad to livuta, dos iko-otollun ba-ad to kokoyuwon woy dos langun no sabbot.

⁸Nopongnga idda, dos iko-oruwon ponolihan, id porahing to trumpeta rin, woy idda ron en, duwon iling to dakkoon buvungan nid loglog no id antug diyot dahat. Na iddos iko-otollun ba-ad to dahat, novauy ron no longossa. ⁹Id poomatoy dos iko-otollun ba-ad to langun no ngaap diyot dahat, woy nongohobba mandad iddos iko-otollun ba-ad to langun no bollangay.

¹⁰Na iddos iko-otollun ponolihan, id porahing to trumpeta rin, woy idda ron en, duwon dakkoon bitu-on no no-uug pomon diyot datas to langit iling to suu nid loglog. No-uug idda riyot iko-otollun ba-ad to langun no oweg woy riyot mgo sobsob. ¹¹Dos ngaran taddon bitu-on, Mopet. De-en id mopet iddos iko-otollun ba-ad to mgo oweg, woy mo-uraa kos minuvu nid poomatoy pomon to kodinom dan tadda.

¹²Nopongnga idda, dos iko-oppat no ponolihan, id porahing to trumpeta rin, woy idda ron en, norattan iddos iko-otollun ba-ad to allow, dos iko-otollun ba-ad to buwan, woy dos iko-otollun ba-ad to mgo bitu-on. Pomon tadda, worad iddos iko-otollun ba-ad to se-aa ran. De-en id mosukirom iddos iko-otollun ba-ad to allow, woy dos iko-otollun ba-ad to bulli, worad en id ma-awang. ¹³Na nopongnga idda, nokita ku no duwon banug no mid layang diyot ko-oowayan, woy norinog ku iddos monokkaan bawos din no mid unketen to, “Oray'n moka-ararat-ararat! Moka-ararat-ararat en kos od kotomanan to langun no minuvu nid oubpa ayon to ampow't ingod, otid porohingon don taddot otollun ponolihan iddos mgo trumpeta ran.”

9 Na iddos iko-limmon ponolihan, id porahing to trumpeta rin, woy idda ron en, nokita ku no duwon bitu-on pomon diyot datas langit no no-uug diyon to livuta. Id boggayan sikandin to tusi amoy od pokes taddot bobbo no waad tomanan kos koroomman. ²Id pokesan din iddos bobbo, woy idda ron en, id leggua dos mokoppaan obboo no iling tid pomon diyot oray'n dakkoon apuy. De-en pomon tadda, id mosukirom kos ingod, su nosoungan don man kos allow taddot obboo. ³Na pomon diyot obboo, id ponleggua kos mgo apang no id lonna riyon to ampow't ingod. Woy id boggayan sikandan to kotuasan no od soggod to mgo minuvu. Dos laas dan, iling to laas to topilak. ⁴Id diiyan sikandan nod dora-at to mgo sabbot, mgo kayu woy duma pon mgo pinomuwa. Iyon dan od posokitan, idda ra en so mgo minuvu no waa id pota-aw to silyu to Monama riyot kiloy ran. ⁵Waa sikandan boggayi to kotuasan nod imatoy, ko konna, od posakit da daom to limmon buwan. Iddos kosokitoy nod ti-ison dan, iling to laas to topilak. ⁶De-en daom

to iddon mgo buwan, od kopiyan don nanoy nod patoy kos mgo minuvu, piru od poriyu kandan iddos kopotayan.

⁷Dos boyo taddon mgo apang, od poko-iling to kuda no nopanoy ron nod sokayan atag to kodpo-imotayoy. Diyot uu ran, id sukuvan to immat kuruna no buawan, woy dos bonnong dan, iling to bonnong to minuvu. ⁸Iddos bowvuut uu ran, mowwet iling to bowvuut ba-ay, woy dos mgo ngipon dan, immat ngipon to liyun. ⁹Diyot kabpa ran, id sukuvan to pongallang no putow. Woy dos dohington to mgo pakpak dan, od poko-iling to gohonuggulon to mo-uraan kolisa no id goyod to mgo kuda nod lungkossu ponundiyon to kodpo-imotayoy. ¹⁰Dos mgo ikug dan, duwon soggod iling to topilak, woy idda en kos id posakit dan to mgo minuvu daom to limmon buwan. ¹¹Iddos hari ran, idda en so morat no ponolihan no od ponguu riyot bobbo no waad tomanan kos koroomman. Dos ngaran din, si Abaddon otik diyot Hebreo no kinohiyan. Woy otik diyot Griego no kinohiyan, Apolyon, no iddos kohulugan, Tohoddora-at.

¹²Na nopongnga ron iddos unnon moka-ararat-ararat no kotomanan, piru duwon pa oruwa nod inguma.

¹³Dos iko-annom no ponolihan, id porahing to trumpeta rin, woy idda ron en, norinog ku no duwon bawos pomon diyot oppat no sungguk taddot buawan no buwisanan no riyot isowwan to Monama. ¹⁴Id osengan din iddos iko-annom no ponolihan no duwon trumpeta, kahi rin to, “Sovukiyud iddos oppat no morat no ponolihan no id baku riyot dakkoon oweg to Eufrates.” ¹⁵De-en id sovukan din iddos oppat no morat no ponolihan no id panoy ron tapoy atag to iddon lahun, buwan, allow woy uras, amoy od pon-imotayan kos iko-otollun ba-ad to langun no minuvu ka-ay to ampow't ingod. ¹⁶Na, duwon od tundug

kandan no mgo sundau nid ponguda, woy norinog ku no oruwon gatus no milyun (200,000,000) kos ko-uralloy ran. ¹⁷Moka-atag taddot id pokita koddi no boyo to mgo kuda woy dos id ponguda, iling idda ka-ay. Dos id ponguda, duwon pongallang no putow riyot kabpa ran, no iddos mgo batok tadda, moollutu iling to apuy, melom iling to obboo[†] woy maag iling to asupre. Dos uu taddon mgo kuda, iling to liyun woy duwon apuy, obboo woy asupre nod ponleggua riyot bividan. ¹⁸Na, ukit en ka-ay^t otollun kororattan no id ponleggua riyot bividan taddon mgo kuda, id poomatoy iddos iko-tollun ba-ad to mgo minuvu ka-ay to ampow^t ingod. ¹⁹Oyya su iddos kotuusan to kod-imatoy taddon mgo kuda, id pomon diyot bividan. Woy idda mandad so ikug dan, duwon mgo uu iling to uwod nod laas no id posakit dan to mgo minuvu.

²⁰Piru iddos dumon minuvu no waa id poomatoy ukit taddot otollun kororattan, waa en sikandan id sondit woy^d tanan to morat no pinuungan dan. Oyyos ponayun pe-en iddos kodsimba ran to mgo busow woy taddot ribultu no binovallan pomot buawan, plata, brunsi, mgo batu woy mgo kayu, no dii en idda od pokokita, diid pokorinog woy diid pokopanow. ²¹Waa en mandad sikandan id sondit woy id tanan to kod-imatoy ran, kodloomoy, kodlaayuk to konna ran sawa woy to kodponakow.

Dos Ponolihan woy dos Disok no Sulat

10 Na nopongnga idda, nokita ku iddos ossa pa no ponolihan no motuus no id pomon diyot datas to langit. Novukusan sikandin to souhapun woy duwon nokolingkus no bountu riyot uu

rin. Dos bonnong din, iling to se-aa to allow woy dos pa-a rin, iling to tuddok no apuy. ²Duwon id somaddan din no disok no sulat no waa id luun. Id gedda rin kos kowanan no pa-a rin diyot dahat woy dos ivang, id gedda rin diyot livuta. ³Na, id pehes sikandin to orayⁿ monokkaa no immat peheson to movuut no liyun nod inihoo. Nopongnga idda, id tavak iddos pittun baansi. ⁴Id sulat kud nanoy iddos id oseng taddot pittun baansi, piru norinog ku no duwon bawos pomon diyot datas to langit no mid unketen to, “Yo ru id posaddoo iddos id oseng taddot pittun baansi, woy yo ru idda sulata.”

⁵Na, iddos ponolihan no nokita ku no id lohinat diyot dahat woy riyot livuta, id poratas din kos kowanan no bollad din, ⁶su od totandu sikandin ukit to ngaran to Monamon ma-antoy taman to waad tomanon. Sikandin kos mid bovaa to langit, livuta, dahat woy dos langun no nokota-aw ka-ay. Na id totandu iddos ponolihan, kahi rin to, “Nopongnga ron kos timpu to kod-aangat, oyyos kungkay, od kotuman don en kos langun. ⁷Oyya su riyot timpu nod porohingon don taddot iko-pittun ponolihan iddos trumpeta rin, od tumanon don en to Monama iddos puhawang din no waa pa id posaddoo riyot mgo minuvu, piru id posaddoo rin idda dangan diyot sinuhuwan din no mgo propeta.”

⁸Na, norinog ku mandon iddos bawos pomon diyot datas to langit no mid unketen to, “Undiyonniyu iddos ponolihan no id lohinat diyon to dahat woy riyot livuta, woy ongayow dos disok no sulat no waa id luun nid somaddan din.”

⁹De-en id poroniyon ku iddos ponolihan, woy id buyu ku kandin iddos disok no sulat. Kahi rin koddi to, “Ini

[†]9:17 Otik diyot Griego no kinohiyon, *iling to mahaa no batu no sapiru*. Dos kolor ka-ayⁿ batu, otik diyot lammin tuvu, blue.

rad kos sulat, ongayow woy kannow. Mammis idda iling to tonnob otik duwon pa to bivig du, piru mopet don otik diyon don to gottok du.”¹⁰ Na, id angoy ku iddos disok no sulat pomon diyot bollad din woy id ka-an ku idda. Iling en to tonnob kos komommisoy tadda to riyon pa to bivig ku, piru to noommod kud, id mopet don diyot gottok ku.¹¹ Nopongnga idda, id ikohiyana nikandin to, “Ko-ilangan no id posaddoo ru mandon iddos id poponudtuu to Monama kikow ko ondan kos od kotomanan diyot nokod-osso-ossan tribu, nokod-osso-ossan kinohiyana, woy riyon to nokod-osso-ossan ingod woy riyot mgo hari ran.”

Dos Oruwon Tohodponudtuu to Kovonnaan

11 Na nopongnga idda, id boggayan a to toppong no iling to tukod woy id ikohiyana a to, “Lohinat ka woy topongngow iddos templo to Monama woy dos buwisanan, woy iyapow iddos id ponsimba.² Piru yo ru opila tod toppong iddos lama to templo, su atag idda taddot diid pomakoy to Monama. Oyyos od geeheddan dan en iddos uhis no bonuwa to Jerusalem daom to oppatno-puu oruwon buwan,³ no idda en so sokkad no maan woy oruwon gatus annom-no-puu (1,260) no allow. Daom taddon timpu, id popiyod ku iddos oruwon tohodposivonnaa moka-atag koddi. Od oumpak sikandan to saku,³ woy id posaddoo ran iddos id poponudtuu ku kandan.”⁴ Dos oruwon tohodposivonnaa, sikandan en iddos noponunggelangan dangan to oruwon kayu no olibo,⁴ woy dos oruwon suhu no id poohinat diyot isowwan to Monama nod Lon-

gaggon no od ponguu to mgo minuvu ka-ay to ampow't ingod.⁵ Otik duwon od posakit kandan, od leggua kos apuy riyot bivig dan amoy'd loow taddot od pongkuntra kandan. Iling en taddon kopotayan kos od kosahapan to ahad ondoy nod posakit kandan.⁶ Id boggayan sikandan to kotuusan nod tohoo to souhapun amoy diid poko-uran, laggun tod posaddoo ran taddot id poponudtuu to Monama kandan. Id boggayan mandad sikandan to kotuusan nod kovauy no longossa kos mgo oweg, woy id boggayan sikandan to kotungud nod po-uma to nokod-osso-ossan kororattan ka-ay to ampow't ingod ahad kannu ran id kopi-i.

⁷Na otid kopongnga ran don tod posaddoo iddos id poponudtuu to Monama kandan, od lusuran sikandan to moka-arat-arat no monnanap nod leggua pomon diyot bobbo no waad tomanan kos koroomman. Od toluwon taddon monnanap iddos oruwon tohodposivonnaa woy'd imotayan din sikandan.

⁸Na iddos mgo bangkoy ran, id tonanan da riyot koosada tod bontuhon no bonuwa no riyon en no lugaa id pakpak to krus iddos kandan no Longaggon. Iddon bonuwa, od koponunggelangan to Sodoma woy Ehipto, oyya su morat kos pinuungan to mgo minuvu rutun.⁹ Daom to otollu woy tongngot allow, iddos mgo minuvu no id pomon diyot nokod-osso-ossan ingod, nokod-osso-ossan kinohiyana woy nokod-osso-ossan tribu, id undiyonnan woy'd tongtongngan dan iddos mgo bangkoy. Woy id diiyan dan idda no id lob-bong.¹⁰ Nahaa kos langun no minuvu ka-ay to ampow't ingod, woy id pista

³11:3 Dos mgo minuvu nod sukub to saku, kilaannan idda no id sondit sikandan to mgo saa ran.

⁴11:4 Od kovasa ini riyot Zacarias 4:2-14.

ran woy'd povoggayoy to rigalu pomon to kopotayan taddot oruwon tohodposivonnaa no id posuppit kandan.

¹¹Piru to nopongnga iddos otollun allow woy'd tongnga, id polivod to Monama iddos songnga rin nod pokovoggooy to umuu, woy idda ron en, id lohinat sikandan. De-en id pongkookoo to mattag allak iddos langun nod pokokita kandan.

¹²Na, norinog taddot oruwon tohodposivonnaa iddos monokkaan bawos pomon diyot datas to langit no mid unketen to, "Undini kow!" Na, novatun sikandan diyot datas to langit duma to souhapun, laggun tid ontong kandan iddos od pongkuntra kandan.

¹³Idda ron en, tigkow id linug to oray'n monokkaa. Nohobba iddos ikosopuun ba-ad taddon bonuwa, woy pitun maan (7,000) no minuvu kos id poomatoy. Iddos waa id poomatoy, id geddam don to dakkoon allak, woy id posivantug don sikandan to Monama no riyot datas to langit.

¹⁴Na, idda en kos iko-oruwon mokaarat-arat no kotomanan nod inguma kaay to ampow't ingod, woy od tinundug mandon iddos iko-otollun mokaarat-arat no kotomanan.

Dos Iko-pittun Trumpeta

¹⁵Na iddos iko-pittun ponolihan, id porahing to trumpeta rin, woy idda ron en, duwon monokkaan mgo bawos pomon diyot datas to langit no mid unketen to, "Ko-ungkay, worad osson od hari ka-ay to ampow't ingod, ko konna, idda ra en so Monama nod Longaggon ta woy Mesiyas no id popiyod din, woy od hari sikandin to waad tomanon." ¹⁶Idda mandad so oruwompuu-oppat nod pombuyyahon no mid unsad diyot mgo trunu ran no riyot isowwan to Monama, id ponlingko-

od sikandan woy id simba kandin.

¹⁷Kahi ran to,

"Monama nod Longaggon no Motuus to Langun,

sikkow en kos Monama to waa pa kos tigkonayan to ingod, ahad kungkay.

Od posolomatan doy sikkow,

su id pokita ru kos mokososoobun kotuusan du, woy id tigkanoy kad nid hari.

¹⁸Lampas kos langot to mgo minuvu no waa id pomakoy kikow,

piru id inguma ron en kos timpu no id pokita ru iddos lampas no langot du kandan, oyya su od hukuman du iddos id poomatoy ron.

Id inguma ron en kos timpu nod boggayan du to ganti iddos sinuhuwan du no mgo propeta,

dos langun no minuvu ru, dos langun no duwon allak kikow, dos novantug woy dos waa novantug.

Woy od imotayan dud iddos id puung to kororattan ka-ay to ampow't ingod."

¹⁹Na, nopokesan iddos templo to Monama no riyot datas to langit. Diyot daom taddon templo, nokita ku iddos kavan no id tawwan to mgo tandu to Monama no nosulat dangan. Woy idda ron en, id kokilat to mokaarat-arat, id pomaansi, id linug woy ayas id uran to doorakkoon ays.

Dos Molitan woy dos Dragon

12 Na, duwon oray'n mokososoobun kotomanan diyot datas langit. Nokita ku iddos sokkad no molitan no id oumpak to allow, woy dos buwan, diyot dosiyung to pa-a rin. Id kokuruna sikandin to sopuu-oruwon bitu-on. ²Id-don molitan, movoddos, woy id pomehes sikandin to kosokitoy su od pototobow ron.

³Duwon mandad ossa pa no mokososoobun kotomanan diyot datas

to langit. Duwon dakkoon moollutun dragon no pittu kos uu, sopuu kos suwag woy duwon kuruna riyot ipat uu rin. ⁴Id lomposan din to ikug din iddos iko-otollun ba-ad to mgo bitu-on diyot langit, woy id ponlumbag din idda riyot livuta. Na iddon dragon, mid loohinat diyot morani taddot molitan nod pototobbow, oyyos od dowiyon din kos anak otid leggua ron. ⁵Na, id tobbawan don iddos molitan to anak no mama, woy waa idda norawi taddot dragon, oyya su id sukabmit idda to Monama woy id piyod diyot trunu rin. Iddon anak, idda en kos od ponguu to langun no ingod, woy waa od pokogaha nod atu kandin, su mosalig kos kodponguu rin iling to putow no tukod. ⁶Na iddos molitan, id paahuy riyot noka-away-away'n lugaa no id panoy to Monama kandin, su amoy riyon od possiyan sikandin daom to no maan woy oruwon gatus annom-no-puu (1,260) no allow.

⁷Nopongnga idda, duwon dakkoon kodpo-imotayoy riyot datas to langit. Si Miguel woy dos mgo duma rin no ponolihan to Monama, id lusuran dan iddos dragon woy dos sakup din no morat no mgo ponolihan. Na, id atu iddos dragon woy dos sakup din. ⁸Piru notalu iddos dragon woy dos mgo sakup din, woy id pa-awa sikandan pomon diyot datas to langit. ⁹Na, id lumbag iddos dakkoon dragon ka-ay to ampow't ingod woy dos sakup din no mgo ponolihan. Sikandin en iddos uwod dangan nod ngoranan ki Moivuyan, woy od ngoranan mandad no ponguu to mgo busow no id aakaa to mgo minuvu ka-ay to intirut ingod.

¹⁰Nopongnga idda, norinog ku no duwon monokkaan bawos pomon diyot datas to langit no mid unketen to, "Id inguma ron kos allow to kodtobbus to Monama to mgo minuvu. Id pokita rin don iddos kotuusan din to kodhari, woy

dos Mesiya no id popiyod din, od pokita ron to kandin no kotungud. Oyya su id pa-awa rin don diyot datas to langit si Moivuyan no allow bulli, od ampo to mgo suwod ta nod pompomakoy riyot isowwan to Monama. ¹¹Piru id talu ran si Moivuyan ukit to longossa to Natin Karnero, woy ukit taddot kovonnaan no id ponudtuu ran moka-atag ki Disas Krays. Oyyos waa en sikandan nonuhuni to umuu ran ahad pa riyon to kopotayan. ¹²Purisu kahaa kow, sikiyu no id ponubpa rinit langit. Piru moko-eru-eru kow no id ponubpa ruwot livuta woy dahat, su id ponog don si Moivuyan duwot koniyu no lampas kos langot din, oyya su nosorollan din no moobbava robbo kos kandin no timpu."

¹³Na, to nosorollan taddot dragon no id lumbag don sikandin ka-ay't livuta, id loupug din iddos molitan nid anak to mama. ¹⁴Piru id boggayan to oruwon pakpak iddos molitan iling to pakpak to dakkoon banug amoy od pokolayang sikandin diyot noka-away-away'n lugaa no id panoy nod oubpan din. Dutun, od possiyan sikandin daom to otollu woy tongngot lahun, woy dii sikandin od komonnu taddot dragon. ¹⁵Na, id pa-aus taddot dragon kos oweg pomon diyot bivig din no iling to dakkoon lanog amoy od ka-anud iddos molitan. ¹⁶Piru id to-vangan sikandin to livuta, su novokka idda woy noseddop iddos oweg no id pa-aus taddot dragon pomon diyot bivig din. ¹⁷Id ayas pe-en kos langot taddot dragon diyot molitan. De-en id undiyonnan din iddos ossa pa no koubbaran taddot molitan amoy od pokid-imatoy kandan, woy taddot mgo minuvu no id tumen to mgo suhu to Monama, woy taddot mgo minuvu nod posivonnaa moka-atag ki Disas Krays.

¹⁸Na iddos dragon, diyon don mid loohinat to ibpit to dahat.

Dos Moka-arat-arat no Monnanap no id Go-un Pomon diyot Dahat

13 Na, nokita ku no duwon moka-arat-arat no monnanap no id go-un pomon diyot dahat. Pittu kos uu rin, sopuu kos suwag woy riyon to ipat suwag din, duwon kuruna. Diyon to ipat uu rin, duwon nokosulat no ngaran nod sumpalit to Monama. ²Iddon monnanap no nokita ku, od poko-iling to liyopardu. Dos pa-a rin, od poko-iling to pa-a to usu, woy dos bivig din, od poko-iling to bivig to liyun. Id boggayan taddot dragon iddos monnanap to kandin no kotuusan woy dakkoon kotungud to kodhari. ³Iddos sokkad no uu taddot monnanap, duwon dakkoon pali nod pokopatoy nanoy kandin, piru no-uliyan dad idda. De-en nosoobbuwan kos langun no minuvu ka-ay to ampow't ingod woy id dumoruma ran don kandin. ⁴Na, id ponsimba ran taddot dragon, su id boggoy rin man kos kotuusan din taddot monnanap. Id ponsimba mandad sikandan taddon monnanap, woy kahi ran to, "Waa en od poko-iling to kotuusan ka-ay'n monnanap woy waa od poko-atu kandin."

⁵Id podtohon poron to Monama iddon monnanap no od ooseng to kodporatadas woy kodsumpalit, woy id podtohon din sikandin nod ponayun to kodpuung tadda daom to oppat-no-puu oruwon buwan. ⁶Na, id sumpalit din iddos Monama woy dos ngaran to Monama, dos id ubpan din diyot datas to langit, ahad iddos langun nid pon-ubpa rutun. ⁷Id podtohon sikandin to Monama no od pokid-imatoy to mgo minuvu rin woy od talu kandan. Id boggayan din mandad sikandin to kotungud no od hari to langun no minuvu pomon diyot nokod-osso-ossan tribu, nokod-osso-ossan kinohiyan woy nokod-osso-ossan ingod. ⁸Idon monnanap, od simba-anon to lan-

gun no minuvu ka-ay to ampow't ingod no waa nosulat kos mgo ngaran diyot libru to Natin Karnero. To waa pa novovalli inis ingod, duwon don iddos libru no id sulatan to ngaran taddot langun nod boggayan to umuun waad tomanon. ⁹De-en su duwon man tolinga row, ooyari row ini tod pominog. ¹⁰Su iddos ahad ondoy no tapoy ron nopuhawang to Monama nod omotton, od ka-ammot en. Woy dos ahad ondoy no tapoy rin don nopuhawang nod patoy ukit to polihuma, od patoy en ukit to polihuma. Purisu ko-ilangan no iddos mgo minuvu to Monama, od ti-is to kosupittan woy'd mosalig diyot kopomakoy.

Dos Moka-arat-arat no Monnanap no id Leggua Pomon diyot Daom to Livuta

¹¹Na nopongnga idda, duwon ossa pa no moka-arat-arat no monnanap no nokita ku no id leggua pomon diyot daom to livuta. Inin monnanap, duwon oruwon suwag iling to suwag to natin karnero, piru iddos bawos din, iling to bawos to dragon. ¹²Inin iko-oruwon monnanap, id gamit to kotungud no id boggoy taddot unnon monnanap, amoy od pohoson din kos langun no minuvu ka-ay to ampow't ingod no od simba taddot unnon monnanap no duwon pali nod pokopatoy nanoy kandin. ¹³Mo-uraan mokososoobun id puungan taddot iko-oruwon monnanap, ahad pa iddos kodpo-uran to apuy pomon diyot datas to langit, su amoy od kokita to langun no minuvu ka-ay to ampow't ingod. ¹⁴Na, id podtohon sikandin to Monama no od puung to mgo mokososoobbu ukit to kotuusan nid boggoy kandin taddot unnon monnanap. De-en ukit tadda, no-okalan din iddos mgo minuvu ka-ay to ampow't ingod, woy id suhu rin sikandan nod bovaa to ribultu taddot unnon monnanap

no nopoliyan ukit to polihuma, piru no-uyag dad mandon. ¹⁵Id podtohon din mandad iddos iko-oruwon monnanap no od boggoy to songnga taddot ribultu to unnon monnanap amoy'd poko-ooseng idda, woy od pokosuhu nod imotayan iddos ahad ondoy no diid simba kandin. ¹⁶Id pohos mandad taddot iko-oruwon monnanap iddos langun no minuvu no od tawwan to patow kos kowanu no bollad o kiloy ran. Dos id potawan din, iddos novantug woy dos waa novantug, dos od koruwonnan woy dos worowora, dos uripon woy dos konna uripon. ¹⁷Na, iddos ahad ondoy no diid pota-aw to patow to ngaran taddot unnon monnanap o numero taddot ngaran din, dii en od pokovolli woy diid pokobovoligya.

¹⁸Ko-ilangan en kos moraom no koovottan amoy od kosorollan ko ondan kos kohulugan taddot numero to unnon monnanap. Oyya su ini en no numero kos ngaran to minuvu, woy inin numero, annom no gatus woy annom-no-puu annom (666).

Dos Natin Karnero woy dos id Pontobbus Din

14 Nopongnga idda, nokita ku iddos Natin Karnero no id lohinat diyot Buvungan to Sion.[§] Duma kandin iddos sokkad no gatus woy oppat-no-puu oppat no maan (144,000) no minuvu. Diyot kiloy ran, nokosulat iddos ngaran din woy dos ngaran to Amoy rin no Monama. ²Na, norinog ku no duwon bawos pomon diyot datas to langit no iling to gohonuggulon to dakkoon tousuvan, woy iling to monokkaan baansi. Iddon bawos, iling mandad to dohingin to mgo alpa. ³Id pongkanta to lammin kanta iddos sokkad no gatus woy oppat-no-puu oppat no maan (144,000) diyot isowwan

to trunu, diyot oppat no ma-antoy'n binovallan woy ayon tod pombuyyahon. Waa ossa nod kotuig taddon kanta, idda ra en so sokkad no gatus woy oppat-no-puu oppat no maan (144,000) no id pontobbus pomon ka-ay to ampow't ingod. ⁴Sikandan iddos mgo minuvu no waa molibmit diyot ginawa ran. Noko-iling dan to konakan no waa nokopuung to saa riyot ba-ay, de-en molinis kos pinuungan dan. Id dumoruma ran taddot Natin Karnero ahad ingkon sikandin od undiyon. Id pontobbus sikandan amoy id po-ossa pomon diyot ko-urallan atag to Monama woy atag to Natin Karnero, iling to kodboggooy to unnon bunga to mgo pinomuwa riyot Monama. ⁵Waa en sikandan id ouhus woy waa id pokosawoy kandan.

Dos Otollun Ponolihan

⁶Na, nokita ku iddos ossa pa no ponolihan no id layang diyot ko-oowayan, woy id ponudtuu rin iddos waa kopolinan no Moppiyon Dinoggan. Id ponudtuu rin idda riyot langun no minuvu no id pomon diyot nokod-osso-ossan ingod, nokod-osso-ossan tribu woy nokod-osso-ossan kinohiyon. ⁷Id ooseng sikandin to monokkaa no mid ungeten to, "Kovaakki row kos Monama woy posivontuhi row sikandin, oyya su id inguma ron kos timpu no od hukuman din kos langun no minuvu. Simba-ana row sikandin no mid bovaa to langit, livuta, dahat woy langun no sobsob to oweg."

⁸Na, duwon mandon iko-oruwon ponolihan no nokotinundug no mid ikahi to, "Nohobba ron! Nohobba ron en iddos od bontuhon no bonuwa to Babilonia! Oyya su iddon bonuwa, od poko-iling to molitan nod bovoligya to lawa rin. Id po-inom din tod

[§]14:1 Ini en kos ossan ngaran to bonuwa no Jerusalem. Ini en mandad kos ngaran taddot Lammin Jerusalem, no idda en so motoos no ingod nid bovallan to Monama no od ubpan taddot langun nod pomakoy kandin.

pokohubug iddos mgo minuvu riyon to nokod-osso-ossan ingod, amoy od okoy kandan nod puung to molibmit unayan nod silutan sikandan to Monama.”

⁹Duwon mandon iko-otollun ponolihan no nokotinundug no mid ikahi to, “Iddos langun no id simba taddot monnanap woy taddot ribultu rin, woy dos id tanggap taddot patow riyot kiloy o bollad dan, ¹⁰od kosaharan dan iddos langot to Monama no waad en eru. Od posupittan sikandan ukit to od loglog no asupre riyot isowwan to mgo ponolihan to Monama woy taddot Natin Karnero. ¹¹Od poundatas iddos obboo to apuy no id posuppit kandan taman to waad tomanon. Allow bulli, waa en imooyan dan nod ti-is to kodposuppit, oyyos id ponsimba sikandan taddot monnanap woy taddot ribultu rin, woy id pota-aw ran taddot patow to ngaran to monnanap.”

¹²Na, sikiyu no mgo minuvu to Monama no id tuman to mgo suhu rin, ko-ilangan nod ti-is kow to kodposuppit woy ko-ilangan no mosalig kow riyot koniyun kopomakoy ki Disas.

¹³Nopongnga idda, norinog ku no duwon bawos pomon diyot datas to langit no mid ungeten to, “Sulat du ini: Pomon ko-ungkay, moppiya kod kotomanan taddot minuvu nid patoy no riyot bollad tod Longaggon!”

Na iddos Ispiritu to Monama, mid tavak to, “Oyya, bonnaa en ini! Oyyos od poko-imolloy ron sikandan to kod-oiluggat dan, woy duwon od kotanggap dan pomon to moppiyon pinuungan dan.”

Dos od Kottuwon Ka-ay to Ampow't Ingod

¹⁴Na nokita ku no duwon moputin souhapun, woy duwon mid unsad dutun no iling taddot Anak to Minuvu no id kurunan to buawan, woy riyot bol-

lad din, duwon gaab no motaom. ¹⁵Duwon mandad ossa pa no ponolihan no id leggua pomon diyot templo no riyot datas to langit, woy id osengan din to monokkaa iddos mid unsad diyot souhapun. Kahi rin to, “Gomitowd kos gaab du, su id inguma ron kos timpu to kodkottu, oyyos noutuwan don kos od kottuwon diyon to ampow't ingod.” ¹⁶De-en id gamit taddot mid unsad diyot souhapun iddos gaab din, woy id kottu rin kos inirut ingod taman to nopongnga idda langun.

¹⁷Na, duwon ossa pa no ponolihan no id leggua pomon diyot templo no riyot datas to langit, woy duwon mandad gaab din no motaom. ¹⁸Duwon mandad ossa pa no ponolihan no id leggua pomon diyot buwisanan. Sikandin en kos id tamong taddot apuy rutun. Na, id osengan din to monokkaa iddos ponolihan no duwon motaom no gaab. Kahi rin to, “Gomitowd kos gaab du, woy pupuwow kos mgo bunga taddot pinomuwon ubas diyon to ampow't ingod, su noutuwan don idda.” ¹⁹De-en id gaab din iddos mgo ubas woy id limud din idda, woy id lumbag diyon to dakkoon toviran. Ini en kos ponunggelengan taddot moka-ararat no langot to Monama. ²⁰Na, id tovid iddos mgo ubas diyot leggua to bonuwa, woy pomon diyon tid toviran id pon-aus kos longossa no mgo otollun gatus no kilometro kos koriyuwoy woy sokkad no leppa kos koroommoy.

Dos Pittun Ponolihan no id Piyod to Kotompusan no Kororattan

15 Nopongnga idda, nokita ku iddos ossa pa no oray'n mokososoobun kotomanan diyot datas to langit. Duwon pittun ponolihan no id piyod to pittun kororattan, woy ini en kos kotompusan no mgo kororattan, su ka-ay en od kotaman kos langot to Monama.

²Na, nokita ku iddos immat lanow no motingngow iling to oungan no duwon nokosambut no apuy. Nokita ku mandad dutun iddos mgo minuvu no id talu taddot moka-arat-arat no monnanap, oyyos waa ran en id simba taddot ribultu rin, woy waa ran mandad id pota-aw taddot numeru no idda en kos patow to ngaran din. Dos ipat sokkad kandan, id ponsomad to mgo alpa no id boggoy to Monama. ³Id pongkanta ran to kanta ni Moises no uripon to Monama, woy kanta rad en mandad idda taddot Natin Karnero. Iddos kanta ran, mid ungketen to,

“Monama nod Longaggon no Motuus to Langun,

Oray'n motoos woy mokososoobbu kos pinuungan du.

Hari ka to langun no ingod.

Motallong ka woy ollog kos langun no po-ukit du!

⁴Waa en ahad ondoy no waa allak kikow, od Longaggon. Waa ahad ondoy no diid posivantug kikow,

oyyos sikkow ra en kos uhis.

Dos langun no minuvu no id pomon diyot nokod-osso-ossan ingod, od porani woy'd ponsimba kikow,

su nokita ran iddos langun no motallong no pinuungan du.”

⁵Nopongnga idda, nokita ku no nopokesan kos templo no riyot datas to langit. Diyot daom tadda, nokita ku iddos lampas no Uhis no Lugaa no notawwan taddot nosulat no mgo suhu to Monama. ⁶Woy pomon diyot templo, id leggua iddos pittun ponolihan no id piyod to pittu mandad no kororattan. Id oumpak dan to moputin ogget no mosella, woy duwon ollon no buawan diyot kabpa ran. ⁷Na sokkad taddot oppat no ma-antoy'n binovallan, id boggoy rin diyot pittun ponolihan iddos pittun yohung no buawan no noponnut langot to Monamon ma-antoy taman to

waad tomanon. ⁸Dos templo, noponnut obboo no patow to se-aa to kotuasan din, woy waa en od poko-usok dutun taman tod kopongnga ron iddos pittun kororattan no id piyod taddot pittun ponolihan.

Dos Pittun Yohung no Noponnut Langot to Monama

16 Nopongnga idda, norinog ku no duwon monokkaan bawos pomon diyot templo no mid ungketen to, “Busbus dowd diyon to ampow't ingod iddos pittun yohung no noponnut langot to Monama.”

²De-en id ipanow iddos unnon ponolihan, woy id busbus din iddos ta-aw taddot kandin no yohung diyon to livuta. Na idda ron en, id inguma iddos moka-arat-arat woy mosakit no pidsa riyot mgo minuvu no id pota-aw to patow taddot monnanap woy dos id ponsimba taddot ribultu rin.

³Na, id busbus taddot iko-oruwon ponolihan iddos ta-aw taddot kandin no yohung diyon to dahat. Idda ron en, novauy idda no longossa iling to longossa to minatoy, woy dos langun no ngaap diyot dahat, id poomatoy.

⁴Nopongnga idda, id busbus taddot iko-otollun ponolihan iddos ta-aw taddot kandin no yohung diyon to mgo oweg woy riyot mgo sobsob, woy idda ron en, novauy idda no longossa. ⁵Na, norinog ku iddos ponolihan no id tamong to oweg no mid ikahi to,

“Uhis no Monama, duwon kad to waa pa iddos tigkonayan to ingod, ahad taman ko-ungkay,

woy ollog kos kodhukum du.

⁶Su id potihis dan kos longossa ukit to kod-imatoy taddot mgo minuvu ru woy taddot mgo propeta.

De-en ko-ungkay, longossa rad mandad kos id po-inom du oyyos idda en kos ollog kandan!”

⁷Norinog ku no duwon bawos pomon diyot buwisanan no mid unketen to, “Monama nod Longaggon no Motuus to Langun, motallong ka woy ollog en kos kodhukum du!”

⁸Na, id busbus taddot iko-oppat no ponolihan iddos ta-aw taddot kandin no yohung diyon to allow. Woy idda ron en, ayas id monit kos allow taman to noupitan kos mgo minuvu. ⁹Piru ahad noupitan don sikandan, waa ran en id sondit woy'd tanan to morat no pinuungan dan, woy waa ran posivontuhi iddos Monama no duwon kotungud taddon mgo kororattan, ko konna, id sumpalit dan da en baling.

¹⁰Na, id busbus taddot iko-limmon ponolihan iddos ta-aw taddot kandin no yohung diyon to trunu taddot monnanap no id go-un diyot dahat. Woy idda ron en, id mosukirom kos intirut kohorihan din. Iyon id puungan to mgo minuvu, id pongahat dan kos dila ran pomon to dii ran od pokoti-is to kosokitoy. ¹¹Woy id sumpalit dan da en iddos Monama no riyot datas to langit pomon taddot kosokitoy woy mgo pidsa ran. Piru ahad unketen kos notomanan dan, waa en sikandan id sondit woy id tanan to morat no pinuungan dan.

¹²Na, id busbus taddot iko-annom no ponolihan iddos ta-aw taddot kandin no yohung diyot dakkoon oweg to Eufrates. Idda ron en, no-ottiyen iddos oweg, su amoy od kovoyan taddot mgo hari no id pomon diyon tid tollak. ¹³Nokita ku iddos otollun moka-arat-arat no busow no id loppow no iling to bakbak. Dos sokkad, id leggua riyot bivig taddot dragon, dos iko-oruwa, id leggua riyot bivig taddot unnon monnanap, woy dos iko-otollu, id leggua riyot bivig taddot iko-oruwon monnanap no idda en so od po-uvag-uvag no propeta. ¹⁴Ini en

kos mgo busow no od puung to mgo mokososoobbu. Id undiyonnan woy id livuung dan kos mgo hari ka-ay to ampow't ingod, amoy od atu to Monama no Motuus to Langun init od inguma no dakkoon allow to kodhukum din.

¹⁵⁻¹⁶De-en id livuung dan iddos mgo hari duma to mgo sundau ran diyot lugaa nod ngoranan to Armagedon diyot Hebreo no kinohian.

Na mid ikahi iddos od Longaggon to, “Pomotawi row! Tigkow a od inguma iling to tokawon. Moppiya kod kotomanan to minuvu no diid tintinuhon woy inaayun od oumpak, oyyos konna sikandin od ko-ilawan init kod-inguma ku.”

¹⁷Na, id busbus taddot iko-pittun ponolihan iddos ta-aw taddot kandin no yohung diyon to kaamag. Idda ron en, norinog ku no duwon monokkaan bawos pomon diyon to trunu no riyot templo no mid unketen to, “Nopongnga ron!”

¹⁸Na, tigkow id kokilat, id pomaansi woy id linug to oray'n monokkaa. Pomon poron to kodbovaa to minuvu ka-ay to ampow't ingod, waa pa linug no iling tadda kos konokkaloy. ¹⁹Idda ron en, nova-ad don to otollu iddos novantug no bonuwa to Babilonia, woy nongohobba kos langun no bonuwa ka-ay to ampow't ingod, oyyos waa lingawi to Monama iddos saa to mgo toho Babilonia. Nokoiling to id pa-amin to Monama tid pinom kandan iddos ta-aw to pokawan, no idda en so kodsilut din kandan pomon to lampas no langot din. ²⁰Na, nongowora ron kos langun no isla, ahad iddos mgo buvungan. ²¹Woy id uranan pen kos mgo minuvu to ays no mgo limmompun kilu kos kovoggatoy to ipat sokkad. Piru id sumpalit dan da en baling kos Monama pomon taddot moka-arat-arat no kororattan.

Dos Molitan no id Sakoy to Moka-arat-arat no Monnanap

17 Nopongnga idda, id porani koddid iddos sokkad taddot pittun ponolihan no id piyod taddot mgo yohung dan, woy kahi rin to, “Duma ka koddid. Id pokita ku kikow iddos kodsilut taddot novantug no molitan nod bovoligy to lawa rin, no idda en so novantug no bonuwa no riyon lomig to mo-uraan oweg. ²Id loyukan sikandin to mgo hari ka-ay to ampow't ingod, woy id okoy rin kos mgo minuvu ukit taddot molibmit no pinuungan din. Noko-iling to id hubug din sikandan taddot kandin no binu taman to worad ilow ran nod puung to iling tadda.”

³Na no-iroomman a to Ispiritu to Monama, woy id piyod a taddot ponolihan diyot noka-away-away'n lugaa. Dutun, nokita ku iddos molitan no id sakoy to moka-arat-arat no moollutun monnanap. Pittu kos uu taddot monnanap, sopuu kos suwag woy dos lawa rin, noponnu to nosulat no mgo ngaran nod sumpalit to Monama. ⁴Iddon molitan, id oumpak to melom woy moollutu iling to umpak to hari. Id sukuvan sikandin to mgo buawan, mgo mahaa no batu woy mgo perlas. Woy riyot bollad din, duwon pokawan no buawan no noponnut binu, no idda en so moko-ilow ilow woy oray'n molibmit no pinuungan din. ⁵Diyot kiloy rin, duwon nosulat no ngaran no noko-ollos kos kohulugan. Mid ungeten idda to, “Novantug no bonuwa to Babilonia no inoy to langun nod bovoligy to lawa ran, woy id pomonnan to langun no molibmit no pinuungan ka-ay to ampow't ingod.”

⁶Woy nokita ku no nohubug iddos molitan pomon taddot longossa to mgo minuvu to Monama no id pon-imotayan

pomon to kodposivonnaa ran moka-atag ki Disas.

Na, nokohinganga a ra en to kodtongtong ku kandin, su oraroy a no nosoobbuwan. ⁷Piru mid ikahi iddos ponolihan koddid to, “Yo kod kosoobbu-i, oyyos od ponudtulan kud sikkow moka-atag to noko-ollos no kohulugan taddot molitan, woy dos monnanap no id sokayan din no duwon pittun uu woy sopuun suwag. ⁸Dos monnanap no nokita ru, no-uyag dangan, piru ko-ungkay worad. Konnod kouhoy, od leggua sikandin pomon diyot bobbo no waad tomanan kos koroomman, woy od kosaharan din kos kodsilut to Monama. Od kosoobbuwan iddos langun no minuvu no waa nokosulat kos ngaran dan diyot libru to umuun waad tomanon no id panoy to Monama to waa pa novovalli inis ingod, oyyos od kokita ran iddos monnanap no no-uyag dangan, no worad ko-ungkay, piru od ko-uyag dad mandon.”

⁹Na ponayun mid ikahi iddos ponolihan to, “Ko-ilangan en iddos moraom no koovottan amoy od kosorollan ko ondan kos kohulugan ka-ay. Su iddos pittun uu, idda en so pittun buvungan no id unsaran taddot molitan. ¹⁰Woy dos kohulugan ka-ay, idda en so pittun hari. Iddos limma taddot pittun hari, worad. Dos sokkad, id ponguu poron ko-ungkay, woy dos sokkad mandad, waa pa id ponguu, piru od hari sikandin daom to moobbavon timpu. ¹¹Iddos monnanap no no-uyag dangan, piru worad ko-ungkay, sikandin en kos iko-waun hari no od tundug taddot pittun hari, woy od kosaharan din en mandad iddos silut to Monama.

¹²“Dos sopuun suwag no nokita ru, idda en so sopuun hari no waa pa id ponguu. Piru od boggayan sikandan to kotungud no od hari to oray'n moob-

bavon timpu** duma taddot monnanap. ¹³Iddos sopuun hari, sokkad da kos dontulon dan, de-en id boggoy ran kos kandan no kogahan woy kotungud diyon to monnanap. ¹⁴Od pokid-imatoy sikandan taddot Natin Karnero, piru od kotalu en sikandan. Oyya su iddos Natin Karnero, sikandin en kos od Longaggon to langun nod longaggon woy Hari to langun no hari. Na iddos duma kandin, idda en so id ossa rin, dos id aam din woy dos morumoruma kandin.”

¹⁵Na, mid ikahi mandon iddos ponolihan koddi to, “Iddos mo-uraan oweg no nokita run nid unsaran taddot molitan no id bovoligya to lawa rin, idda en kos nokod-osso-ossan tribu, nokod-osso-ossan ingod woy nokod-osso-ossan kinohiyan. ¹⁶Iddos nokita ru no sopuun suwag no idda en so sopuun hari, sikandan woy dos monnanap, id kolingasai ran iddos molitan no id bovoligya to lawa rin. Od ahawon dan iddos langun no korotuwon din taman to worad en od kosama riyot kandin, ahad iddos id sukub din no umpak. Od kannon dan kos sapu rin woy od loowon dan sikandin. ¹⁷Oyya su id ta-aw to Monama riyot ginawa ran nod puung to iling tadda, su amoy od kotuman iddos kandin no dontulon. Idda en kos unayan no nokodsokkad kos poomdom taddot mgo hari no od po-iraom diyot kohoriyan to monnanap taman tod kotuman don iddos id oseng to Monama. ¹⁸Dos molitan no nokita ru, idda en kos novantug no bonuwa no od ponguu taddot mgo hari ka-ay to ampow't ingod.”

Dos Kodsilut to Babilonia

18 Nopongnga idda, nokita ku iddos ossa pa no ponolihan no id inguma pomon diyot datas to langit. Inin ponolihan, duwon dakkoon kotungud

din, woy id ma-awang kos intirut ingod pomon to se-aa to kotuusan din. ²Na, id ooseng sikandin to monokkaa no mid unketen to, “Nohobba ron! Nohobba ron en kos novantug no bonuwa to Babilonia! Novovallan don ini nod oubpan to mgo busow, taddot nokod-osso-ossan moka-arat-arat no ispiritu, taddot nokod-osso-ossan molibmit no mgo monnanap woy taddot mgo manuk nod layanglayang. ³Oyya su iddon bonuwa, noko-iling to molitan no id bovoligya to lawa rin nod ookoy to langun no minuvu ka-ay to ampow't ingod ukit to kodinom dan taddot kandin no binu, no idda en so molibmit no pinuungan din. Id ponlaayuk kandin iddos mgo hari to intirut ingod. Woy idda mandad so mgo nigusyanti, nongoratu pomon to lampas no ivog tat molitan taddot mahaa no mgo impon nod bolliyon din diyot kandan.”

⁴Na, norinog ku no duwon ossa pa no bawos pomon diyot datas to langit no mid unketen to, “Sikiyu no mgo minuvu ku, awa kow pomon duwon no bonuwa, su amoy konna kow od kolonug to mgo saa rin woy konna kow od ka-apii to kodsilut kandin.

⁵Oyyos nokodluntudluntud don kos saa rin no iling to nokosungkuu ron diyot langit, woy dii en od kolingawan to Monama iddos morat no pinuungan din.

⁶De-en od silutan en sikandin taddot morat no pinuungan din.

Dos langun no kodposuppit din to mgo minuvu, od livod en idda riyot kandin.

Otik ondan kos kovuutoy taddot binu no id po-inom din to duma,

**17:12 Otik diyot Griego no kinohiyan, *sokkad no uras*.

od ko-oruwannon pe-en tadda kos kovu-
utoy taddot id po-inom kandin.

⁷ Ko momonnu kos kodpobporoong din
to kandin no ko-ugolingun woy ko
momonnu sikandin id opetan to ko-
rotuwan din,

ungketen en mandad kos kovoggatoy to
mgo kosupittan woy mgo lanu no id
po-uma riyot kandin.

Oyya su kohingginawa rin to, ‘Rayna a,
konna a bau. De-en dii a od ukit to
kodlanu.’

⁸ Purisu pomon to kodpobporoong din,
tigkow od inguma kandin iddos mgo
kororattan. Od pokoddongngan nod
inguma kandin iddos lanu, gutas
woy kopotayan.

Od loowon sikandin, oyya su motuus en
kos Monama nod Longaggon no od
silut kandin.”

⁹ Na, iddos mgo hari ka-ay to ampow't
ingod no id ponlaayuk kandin woy id
lonug kandin nid opetan to korotuwan,
od sinoggow woy od pondaawit sikan-
dan otid kokita ran don iddos obboo
taddot apuy no id loow kandin. ¹⁰ Od
pomantow ra sikandan pomon diyot
moriyu, su od kovaakkan dan kod ka-
apii taddot kodsilut kandin. Na, od pon-
daawit sikandan nod ungteten to,
“Okkoyoy worad!

Konuhun duwot novantug no bonuwa to
Babilonia!

Oyyos songo-kodpollokpollok da, id
ingumannan idda to kodsilut.”

¹¹ Od sinoggow woy'd pondaawit
mandad kos mgo nigusyanti to intrut
ingod pomon tod kotomanan taddon
bonuwa, su worad od bovल्ली to kandan
no boligya. ¹² Worad od bovल्ली to
kandan no mgo buawan, mgo plata,
mgo mahaa no batu woy mgo perlas.
Worad mandad od bovल्ली taddot mgo
mahaa no ogget no moputi, moollutu
woy melom, woy dos ogget no od
sella nod ngoranan no sida. Worad

mandad od bovल्ली to mgo mammut no
kayu ran, mgo impon no binovallan
pomot bangkil to elepante, mgo kayu
no mahaa, mgo brunsi, mgo putow
woy mgo batu no marmol. ¹³ Ondoy
pobbo kos od bovल्ली to boligya ran
no mgo mammut no iling to koringag,
mgo loggu, mgo insenso woy mgo
mira? Worad od bovल्ली to kandan no
mgo binu, mgo montika, mgo horina
woy mgo trigu. Worad od bovल्ली to
kandan no mgo baka, mgo karnero,
mgo kuda woy mgo kolisa, ahad iddos
mgo minuvu nod bovल्ली no uripon.
¹⁴ Od osengan taddot mgo nigusyanti
iddos molitan no id ponunggelengan
no bonuwa to Babilonia, kahi ran to,
“Worad en iddos langun nid ko-ivoggi
ru. Worad mandad iddos langun no
korotuwan woy mgo impon no id
pobporoong du. Nongowora ron idda
ruwot kikow woy idda langun, dii rud
en od kokita.” ¹⁵ Dos mgo nigusyanti no
nongoratu to kodbovoligya ran dutun
no bonuwa, od pomantow robbo pomon
diyot moriyu, oyyos od kovaakkan
sikandan kod ka-*apii* taddot kodsilut
kandin. Od sinoggow woy'd pondaawit
sikandan. ¹⁶ Od ungteten sikandan to,
“Okkoyoy worad!

Konuhun duwot novantug no bonuwa no
noko-iling to molitan no id ompak
to mahaa no moputin mgo ogget,
moollutu woy melom,
woy id sosukub to mgo buawan, mgo
mahaa no batu woy mgo perlas.

¹⁷ Piru to songo-pollokpollok da, non-
gowora iddos langun no korotuwan
din.”

Na, od pomantow robbo pomon diyot
moriyu iddos langun no kopitan to
doorakkoon bollangay, dos mgo tohod-
puung tadda, dos id ponsakoy woy dos
langun no minuvu no riyon da en to da-
hat kos ko-uyahan dan. ¹⁸ To nokita ran
iddos obboo to apuy no id loow tad-

don bonuwa, id pomehes dan no mid unketen to, “Waa en bonuwa nod pokoy iling duwot novantug no bonuwa!”

¹⁹Na, id bukbulan dan to livuta kos mgo uu ran pomon to lanu ran. Id pon-sinoggow sikandan woy id pondaawit no mid unketen to, “Okkoyoy worad!

Konuhun duwot novantug no bonuwa! Oyyos pomon kandin, nongoratu iddos langun no duwon mgo sokayan to dahat.

Piru to songo-pollokpollok da, nongowora ron iddos langun no korotuwon din.”

²⁰De-en sikiyu langun no riyot datas to langit, kahaa kow pomon taddot no-tomanan din. Kahaa kow no mgo minuvu to Monama, mgo apostoles woy mgo propeta. Oyya su id silutan don sikandin to Monama taddot morat nid puungan din diyot koniyu.

²¹Na, duwon sokkad no motuus no ponolihan no id onnat to batu no id-dos korokolloy, iling to dakkoon giligan no batu. Idda ron en, goli sikandin id bi-idbi-id to kodlumbag tadda riyot dahat, woy kahi rin to, “Iling en tadda kos kodlumbag taddot novantug no bonuwa to Babilonia, woy dii ron en idda od kokita. ²²Okkoyoy worad! Dii ron en od korinog iddos dohingan to mgo alpa, dos mgo kodkanta, dos mgo lantuy woy dos mgo trumpeta taddon bonuwa. Dii ron mandad od kokita iddos mgo panday, woy worad od korinog nod bov-inayu. ²³Worad od kokita nod lottom to suu, woy worad en od korinog nod po-osoway. Iyon unayan nod silutan kos Babilonia, su iddos mgo nigusyanti, id pobporoong dan no sikandan kos duwon dakkoon korotuwon ka-ay to ampow't ingod, woy no-uhusan kos langun no minuvu ukit to kod-oonitu. ²⁴Konna ra idda, oyyos dutun en no bonuwa, id imotayan iddos mgo propeta, dos mgo

minuvu to Monama woy dos langun nid pon-imotayan ka-ay to ampow't ingod.”

Dos Dakkoon Kahaan diyot Datas to Langit

19Nopongnga idda, norinog ku no duwon bawos no immat mgora-uraan minuvu riyot datas to langit no id pon-ooseng to monokkaa no mid unketen to, “Od doongon ta kos Monama! Sikandin en kos motuus to langun, od bontuhon woy od tobbus keta. ²Bonnaa woy ollog en kos kandin no kodhukum. Oyya su id silutan din iddos novantug no molitan no id bovoligya to lawa rin, no idda en kos id okoy to mgo minuvu ka-ay to ampow't ingod ukit to molibmit no pinuungan din. Id sukut to Monama riyot kandin iddos kod-imatoy rin taddot mgo sinuhuan to Monama.”

³Kahi ran mandon to, “Od doongon ta kos Monama! Su iddos obboo taddot id loow no novantug no bonuwa, od poundatas to waad tomanon.” ⁴Na iddos oruwompuu-oppat nod pombuyyahan, woy dos oppat no ma-antoy'n binovallan to Monama, id ponlingko-od woy id doong dan kos Monama no mid unsad diyot trunu. Kahi ran to, “Oyya, no-tuman don en ini. Od doongon ta kos Monama!”

Dos Kosaa to Natin Karnero

⁵Na, norinog ku no duwon bawos pomon diyot trunu no mid unketen to, “Sikiyu langun no sinuhuan to Monama woy duwon allak kandin, sikiyu no novantug woy waa novantug, doonga row kos Monama ta!” ⁶Norinog ku mandad no duwon immat bawos to mo-uraan minuvu no id pon-ooseng iling to gohonuggulon to dakkoon tousuvan woy iling to monokkaan baansi. Kahi ran to, “Od doongon ta kos Monama! Oyya su id hari ron kos Monama ta nod Longaggon no Motuus to Langun.

⁷Od pehes ki woy'd sayow to kahaan woy od posivontuhon ta sikandin, su id inguma ron kos timpu to kosaa to Natin Karnero. Woy dos od osowan din, nopanoy ron. ⁸Id posukub kandin iddos mahaa no umpak no oray'n moputi, od sella woy molinis." (Dos kohulugan taddot moputin umpak, idda en so motal-long no pinuungan to mgo minuvu to Monama.)

⁹Na mid ikahi iddos ponolihan koddi to, "Sulatow ini: Moppiya kod kotomanan to minuvu no id inggat nod sakup to kosaa taddot Natin Karnero." Ponayun sikandin mid ikahi to, "Moog-got en ini no mgo kahi to Monama."

¹⁰Idda ron en, id lingko-od a riyot isowwan taddot ponolihan oyyos od simba a nanoy kandin. Piru mid ikahi sikandin koddi to, "Yo kod puung to unketen. Monama ra kos simba-anow! Oyyos sinuhuan a ra en mandad iling kikow, woy nokod-iling ki ra en taddot mgo duma ru no mid posivonnaa moka-atag ki Disas."

(Id oseng din ini, su iddos id posivonnaa ni Disas, idda en mandad kos id posivonnaa to mgo propeta.)

Dos Hari no id Sakoy to Moputin Kuda

¹¹Na nokita ku no nopokesan kos langit, woy idda ron en, nokita ku iddos moputin kuda. Dos id sakoy tadda, id ngoranan no Kosolihan woy Bonnaa. Ollog kos kandin no kodhukum ahad iddos po-ukit din to kodpo-imotayoy. ¹²Dos mata rin, iling to loglog to apuy woy mo-uraan kuruna riyot uu rin. Duwon ngaran no nokosulat diyot uu rin, piru waa osson nokosaddoo to kohulugan tadda, ko konna, sikandin da en. ¹³Mid sukub sikandin to ogget no id aggom to longossa, woy id ngoranan sikandin no Kahit Monama.^{††} ¹⁴Id tinundug kandin

iddos mgo sundau no id pomon diyot datas to langit. Id sakoy sikandan to moputin mgo kuda, woy id sukub dan to mahaa no ogget no oray'n moputi woy molinis. ¹⁵Na riyot bivig din, duwon id leggua no motaom no polihuma no od gomiton din to kodtalun to mgo ingod. Dos kodponguu rin kandan, mosalig iling to putow no tukod, oyyos od silutan din en iddos diid po-iraom to kotungud din. Id posahap en to Monama no Motuus to Langun iddos silut din kandan pomon to lampas no langot din no od poko-iling to kodtovid to ubas taman tod kotostossan to ammis. ¹⁶Diyon to ogget woy riyot buvun din, duwon ngaran no nokosulat no mid unketen to, "Hari to langun no hari woy Longaggon to langun nod longaggon."

¹⁷Na nopongnga idda, nokita ku iddos sokkad no ponolihan no id loohinat diyot allow. Id umow rin kos langun no manuk nod layanglayang diyon to ko-oowayan. Kahi rin to, "Undini kow! Lolivuung kow, su duwon dakkoon kodpoka-an to Monama atag koniyu. ¹⁸Kanna row kos sapu to mgo hari, mgo sundau woy mgo kopitan dan, dos mgo tohodponguda woy dos mgo kuda ran. Kanna row mandad kos sapu to langun no minuvu, dos mgo uripon woy konna uripon, ahad iddos novantug woy waa novantug."

¹⁹Nopongnga idda, nokita ku iddos moka-ararat no monnanap woy dos mgo hari ka-ay to ampow't ingod duma to mgo sundau ran. Id lolivuung sikandan amoy'd pokid-imatoy taddot id sakoy to moputin kuda duma to mgo sundau rin. ²⁰Piru na-ammot iddos monnanap, woy dos od po-uvag-uvag no propeta no id puung to mgo mokososoobbu ukit to kotuusan nid bog-goy kandin taddot monnanap. Id puun-

^{††}19:13 Od kovasa ini riyot Juan 1:1; 1 Juan 1:1.

gan din idda, amoy od aakaa to mgo minuvu no id potawan taddot monnanap, woy dos id ponsimba taddot ribultu rin. Na ahad no-uyag dan poron, id lumbag sikandan diyon to linow't apuy no idda en so od loglog no asupre. ²¹Dos mgo дума ran, id pon-imotayan ukit to polihuma no id leggua pomon diyot bivig taddot id sakoy to moputin kuda, woy nongovuung iddos langun no manuk no mid da-as taddot sapu tid poomatoy.

Dos Kodbaku ki Moivuyan daom to Sokkad no Maan (1,000) no Lahun

20 Nopongnga idda, nokita ku id-dos sokkad no ponolihan no id inguma pomon diyot datas to langit. Id piyod sikandin to tusi atag taddot bobbo no waad tomanan kos koroomman, woy id piyod mandad sikandin to dakkoon kodina. ²Na, id ammot din id-dos dragon no idda en so uwod dangan nod ngoranan ki Moivuyan, woy id baku rin sikandin daom to sokkad no maan (1,000) no lahun. ³Id uug sikandin taddot ponolihan diyon to bobbo no waad tomanan kos koroomman. Id ponogasan idda tid lokkob, amoy dii ron sikandin od poko-aakaa to mgo ingod daom to sokkad no maan (1,000) no lahun. Kopongnga tadda, od sovukan pa sikandin to moobbavon timpu.

⁴Na nokita ku iddos mgo trunu, woy dos id pon-unsad dutun no id boggayan to kotungud nod hukum. Sikandan en id-dos gimukud taddot mgo minuvu no id pontompoddan to liyog pomon to kodposivonnaa ran ki Disas, woy pomon to kodponudtuu ran to kahit Monama. Waa ran id simba taddot monnanap woy taddot ribultu rin. Woy waa ran mandad id pota-aw taddot patow to monnanap diyon to kiloy o riyot bollad.

No-uyag mandad sikandan, woy id hari дума ki Disas Krays daom to sokkad no maan (1,000) no lahun. ⁵Idda en kos unnon kodbadnow to Monama taddot id poomatoy ron. Piru iddos дума, dii pa od bodnawon taman tod kopongnga iddos sokkad no maan (1,000) no lahun. ⁶Moppiya kod kotomanan taddot mgo minuvu no od ka-apii riyot unnon kodbadnow, oyyos sikandan en kos mgo minuvu to Monama. Oyya su riyot kandan, worad kotuusan taddot iko-oruwon kopotayan. Od kovovallan sikandan no tohodbuwis atag to Monama woy ki Disas Krays, woy od hari sikandan дума ki Disas daom to sokkad no maan (1,000) no lahun.

Od Kotalu si Moivuyan

⁷Na, kopongnga iddos sokkad no maan (1,000) no lahun, od sovukan si Moivuyan pomon diyon tid prisuwan kandin. ⁸Od leggua sikandin woy'd undiyon to ahad ingkon ka-ay to ampow't ingod amoy od aakaa to mo-uraan minuvu. Iddos mgo ingod nod undiyonnan din, od ngoranan idda no Gog woy Magog.^{‡‡} Od livuungon din sikandan amoy'd pokid-imatoy to mgo minuvu to Monama. Dos ko-uralloy taddot od livuungon din, iling to paok diyot ibpit to dahat no diid ko-iyap. ⁹Na, od so-ovon dan kos intirut ingod amoy od lingkusan iddos bonuwa nid ginowanannan to Monama no id ubpan to mgo minuvu rin. Piru duwon apuy pomon diyot datas to langit no id po-uran diyot kandan woy noloow ran taman to na-avu. ¹⁰Na si Moivuyan no id aakaa kandan, id lumbag diyon to linow't apuy no idda en so od loglog no asupre. Woy riyon en mandad id lumbag iddos monnanap woy dos od po-uvag-uvag no propeta. Od

^{‡‡}20:8 Dos kohulugan to Gog woy Magog, od pongkuntra to Monama.

posupittan sikandan dutun, allow bulli taman to waad tomanon.

Dos Kotompusan no Kodhukum

¹¹Nopongnga idda, nokita ku iddos dakkoon trunu no oray'n moputi, woy nokita ku mandad iddos mid unsad dutun. Na iddos langit woy livuta, tigkow nowora pomon diyot isowwan din woy dii ron en idda od kokita. ¹²Nokita ku mandad iddos id poomatoy no novantug woy dos waa novantug no id ponloohinat diyot isowwan taddot trunu. Na id bollat kos mgo libru, ahad iddos libru no id sulatan to mgo ngaran taddot langun nod boggayan to umuun waad tomanon. Id hukuman iddos id poomatoy ukit taddot nokosulat diyot mgo libru moka-atag taddot mgo pinuungan dan to no-uyag pa sikandan. ¹³Na, nongovadnow iddos id poomatoy pomon diyon to Hades, no idda en so ingod tid poomatoy. Nongovadnow mandad iddos langun nid poomatoy riyon to dahat woy riyot livuta. Woy langun dan, id hukuman ukit to pinuungan dan to no-uyag pa sikandan. ¹⁴Nopongnga idda, id lumbag diyon to linow't apuy iddos Kopotayan woy dos Hades. Na iddos linow't apuy, idda en kos od ngoranan no iko-oruwon kopotayan. ¹⁵Woy dos ahad ondoy no waa nokosulat kos ngaran diyot libru to umuun waad tomanon, id lumbag diyon to linow't apuy.

Dos Lammin Langit woy Lammin Livuta

21 Na, nokita ku iddos lammin langit woy lammin livuta, su iddos tapoy'n langit woy tapoy'n livuta, ahad iddos dahat, nongowora ron. ²Nokita ku mandad iddos uhis no bonuwa no idda en so Lammin Jerusalem no id poonna to Monama pomon diyot datas to langit. Inin bonuwa, nopanoy ron, iling to ba-ay nod kosalon no noko-

oumpak to umpak atag to kosaa woy id pogondan amoy'd tommu taddot od osawa kandin. ³Na, norinog ku no duwon monokkaan bawos pomon diyot trunu no mid ungeten to, "Ko-ungkay iddos ubpan to Monama, diyon don to mgo minuvu rin, woy od ubpa sikandin duma kandan. Od kilaannon dii sikandan no mgo sakup din, woy od kilaannon dan mandad sikandin no Monama ran. ⁴Od punason to Monama kos mgo dayas dan, woy worad kopotayan, kodlanu, kodsinnogow, ahad iddos mgo bohok, oyya su iddos langun no riyot tapoy'n ingod, nongowora ron."

⁵Na iddos id unsad diyot trunu, mid ikahi koddii to, "Ko-ungkay id lammi kud kos langun." Woy kahi rin mandon to, "Sulat du inin mgo osengan, oyyos od kosolihan ini woy bonnaa en." ⁶Ponayun sikandin mid ikahi to, "Notuman don kos langun! Siyak kos Alpa woy Omega, no iddos kohulugan, dos tigkonayan woy dos kotompusan. Id-dos minuvu no notokkangan, od po-inommon ku to oweg no waa bayad pomon diyot sobsob no od pokovogoy to umuun waad tomanon. ⁷Na iddos od pokoponalu to kopomakoy rin koddii, od pokotanggap to langun tadda pomon koddii. Siyak kos Monama ran, woy sikandan kos mgo anak ku. ⁸Piru iddos taawon, dos konnod pompomakoy, dos morat kos pinuungan, dos mongimato, dos od laayuk to konna ran sawa, dos od loommo, dos od ponsimba to konna bonnaan monama woy dos langun no bouhuson, iyon dan od ingumanon, iddos linow't apuy no idda en so od loglog no asupre. Na, idda en kos iko-oruwon kopotayan."

Dos Lammin Jerusalem

⁹Na, id porani koddii iddos sokkad taddot pittun ponolihan no id pompipyod taddot pittun yohung no noponnu man-

dad to pittun kotompusan no kororat-tan. Mid ikahi sikandin koddi to, “Duma ka koddi, su id pokita ku kikow id-dos od osowan to Natin Karnero.”¹⁰ Na, no-iroomman a to Ispiritu to Monama, woy id piyod a taddot ponolihan diyot oray'n mowwet no buvungan. Id pokita rin koddi iddos uhis no bonuwa, no idda en so Jerusalem no id poonna to Monama pomon diyot datas to langit.¹¹ Noso-ob idda to se-aa to kotuusan to Monama, woy od sella idda iling to mahaa no batu no haspe no moti-aw iling to oungan.¹² Iddon bonuwa, nolingkus to motikang no aavat no duwon sopuu-oruwon sobbangan. Woy riyon to ipat sobbangan tadda, duwon ponolihan no id tamong, woy nokosulat dutun iddos ipat sokkad no ngaran taddot sopuu-oruwon anak ni Israel.¹³ Otollun sobbangan kos diyon lomig tid tollak, otollu kos diyon lomig tid saop, otollu kos diyon lomig to boovahan to kowanan woy otollu mandad kos diyon lomig to boovahan to ivang.¹⁴ Dos motikang no aavat, id po-unsad diyot sopuu-oruwa no doorakkoon batu. Woy riyon to ipat batu, nokosulat iddos ipat sokkad no ngaran taddot sopuu-oruwon apostoles to Natin Karnero.

¹⁵ Na iddos ponolihan nid oseng koddi, id piyod to buawan no toppong no iling to tukod, su amoy od topongngon din iddos bonuwa, dos mgo sobbangan woy dos mgo aavat tadda.¹⁶ Oppat no sungguk iddon bonuwa no nokod-iling da en kos koowettoy woy koowaggoy. To id toppong idda to ponolihan, oruwon maan woy oppat no gatus (2,400) no kilometro kos koowettoy. Ungketen dad en mandad kos koowaggoy woy kotikangoy.¹⁷ To id toppong mandad taddot ponolihan iddos kotikangoy to aavat, annom-no-puun metro idda. (Dos topongngan no id gamit din, iling dad

en taddot od gomiton to mgo minuvu).¹⁸ Iddon bonuwa, paanan buawan woy moti-aw iling to oungan, woy dos aavat tadda, oray'n mahaa no batu nod ngoranan no haspe.¹⁹ Dos mgo batu no po-unsaran taddot motikang no aavat, id tawwan to nokod-osso-ossan mahaa woy motoos no mgo batu.

Iddos unnon po-unsaran, batu no haspe, dos iko-oruwa, sapiro, dos iko-otollu, kalsedonia, dos iko-oppat, esmeralda,²⁰ dos iko-limma, sardonika, dos iko-annom, kornalina, dos iko-pittu, krisolito, dos iko-wau, berilo, dos iko-siyow, topasio, dos iko-sopuu, krisopraso, dos iko-sopuu sokkad, hasinto woy dos iko-sopuu oruwa, batu no amatista.

²¹ Dos sopuu-oruwon sobbangan, paanan perlas, su iddos ipat sobbangan, sokkad no dakkoon perlas. Paanan buawan kos koosada taddon bonuwa woy oray'n moti-aw iling to oungan.

²² Waa nokita ku no templo taddon bonuwa. Konnad ko-ilangan iddos templo rutun, oyya su riyon en iddos Monama no Motuus to Langun woy dos Natin Karnero.²³ Konnad mandad ko-ilangan dutun iddos taddow to allow woy buwan. Oyya su iddos id pomonnan to se-aa rutun, idda en so se-aa to kotuusan to Monama, woy dos suu, idda en so Natin Karnero.²⁴ Dos langun no minuvu ka-ay to ampow't ingod, od kotorawwan tat se-aa taddon bonuwa. Woy dos mgo hari to intirut ingod, od piyod to mgo korotuwon dan dutun.²⁵ Inaayun od lukatan iddos mgo sobbangan taddon bonuwa, woy dii ron en idda od lokobban, oyyos worad man bulli.²⁶ Woy dos langun to minuvu ka-ay to ampow't ingod, od piyod mandad to kandan no korotuwon dutun.²⁷ Piru diid poko-usok iddos ahad ondyo no konna

molinis diyot isowwan to Monama, dos molibmit kos pinuungan woy dos mgo bouhuson. Iyon da od poko-usok dutun, iddos mgo minuvu no nokosulat kos ngaran diyot libru to umuu taddot Natin Karnero. Na, idda en kos id sulatan to ngaran taddot langun nod boggayan to umuun waad tomanon.

22 Na, id pokita koddid to ponolihan iddos od aus no oweg no od ngoranan no oweg nod pokovogoy to umuu. Motingngow idda iling to ungan, woy id pomon diyot trunu to Monama woy riyot Natin Karnero. ²Woy id aus idda riyot tongannan to koosada taddon bonuwa. Diyot tapad ibpit taddon oweg, duwon kayu nod pokovogoy to umuu. Daom to sokkad no lahun, od bovunga idda to kosopuu-oruwa, woy ipat buwan, nokod-osso-ossa kos bunga tadda. Na iddos mgo do-un taddon kayu, bawi atag to langun no ingod. ³Dutun worad kosupittan no id silut to Monama to mgo minuvu,^f woy riyon en iddos trunu to Monama woy dos Natin Karnero. Woy dos langun no minuvu nod puung to id kopi-i rin, od ponsimba kandin. ⁴Od kokita ran kos bonnong to Monama, woy dos ngaran din, id sulat diyon to kiloy ran. ⁵Worad bulli rutun woy dii ron od ko-ilonganon kos suu, ahad iddos se-aa to allow, oyya su iddos ko-owangan dan, idda en so Monama nod Longaggon. Woy od hari sikandan duma kandin taman to waad tomanon.

Dos Kodlivod ni Disas

⁶Na mid ikahi iddos ponolihan koddid to, “Inin osengan, bonnaa woy od kosolihan. Dos Monama nod Longaggon no id pomandu to mgo propeta ukit to Ispiritu rin, id popiyod a nikandin amoy od

posaddoo koniyu no mgo sinuhuwan din moka-atag taddot asow ron od ingumon kotomanan.”

⁷Mid ikahi si Disas to, “Pomotawi row! Od livod a to diid kouhoy! Moppiya kod kotomanan taddot minuvu nod tuman to langun no id poponudtuu to Monama no nokosulat ka-ay'n libru.”

⁸Siyak si Juan no nokorinog woy nokokita to langun nid sulat ku ka-ay. To norinog woy nokita ku idda, mid lingko-od a riyot isowwan to ponolihan no id pokita koddid tadda langun, oyyos od simba a nanoy kandin. ⁹Piru id ikohiyan a nikandin to, “Yo kod puung to unketen. Monama ra kos simba-anow! Oyyos sinuhuwan a ra en mandad iling kikow, woy nokod-iling ki ra en taddot mgo duma ru no mgo propeta, woy taddot langun no id tuman to nokosulat ka-ay'n libru.”

¹⁰Na ponayun sikandin mid ikahi to, “Yo ru vo id ollos inis id poponudtuu to Monama no nokosulat ka-ay'n libru, oyya su diid kouhoy, od inguma en inin kotomanan. ¹¹Dos mgo minuvu no morat woy molibmit kos pinuungan, od podtohonon nod puung to morat woy molibmit. Piru iddos mgo minuvu no motallong woy molinis kos pinuungan, ollog en nod ponayun nod puung to motallong woy molinis.”

¹²Mid ikahi si Disas to, “Pomotawi row! Od livod a to diid kouhoy! Woy duwon ganti no id boggoy ku riyon to ipat sokkad, loppa taddot pinuungan dan. ¹³Siyak kos Alpa woy Omega, oyyos siyak kos unna woy dos mori, dos tigkongan woy dos kotompusan.”

¹⁴Moppiya kod kotomanan taddot mgo minuvu no id pippiyan iddos mgo ogget^{ss} dan, oyya su duwon kotungud

^f22:3 Od kovasa ini riyot Genesis 3:17-19.

^{ss}22:14 Dos kohulugan ka-ay, id tuman dan iddos mgo suhu rin. Od kovasa ini riyot Id Pokita 7:14.

dan nod usok diyon to sobbangan taddot bonuwa, woy od pokoka-an sikandan taddot bunga to kayu nod pokovoggoy to umuu. ¹⁵ Piru diid po-usokkon dutun, iddos mgo minuvu no morat kos pinunungan, dos od loommoy, dos od laayuk to konna ran sawa, dos mongimatoy, dos od ponsimba to konna bonnaan monama woy dos mgo bouhuson.

¹⁶ “Siyak si Disas, id popiyod ku iddos koddin ponolihan amoy od posaddoo kikow moka-atag ka-ay'n kotomanan, su amoy id ponudtuu ru mandad ini langun diyon tod lolivuung nod pompomakoy. Siyak kos lubbad ni Harin David, woy siyak en iddos oray'd se-aa no bitu-on to sollom.”

¹⁷ Na iddos Ispiritu to Monama, woy dos od osowan to Natin Karnero, mid ikahi to, “Undini kow.”

Woy dos langun no nokorinog tadda, od ikahi mandad to, “Undini kow.”

Dos ahad ondoy no notokkangan, undini kow woy inom kow ka-ay't oweg nod pokovoggoy to umuu, su iddos od kopiyan ka-ay, od poko-inom no waa bayad.

Kotompusan no Osengan ni Juan Ka-ay'n Sulat

¹⁸ Na, od osengon kud tapoy riyot langun nod pokorinog to mgo kahi no id ponudtuu to Monama ka-ay'n libru. Id-dos ahad ondoy nod duhang to nosulat ka-ay, id duhang mandad to Monama riyot kandin iddos silut, no idda en so mgo kororattan no nosulat ka-ay'n libru. ¹⁹ Dos ahad ondoy nod liyam taddot nosulat ka-ay, od liyaman mandad to Monama iddos kotungud din nod ka-an taddot bunga to kayu nod pokovoggoy to umuu, woy idda mandad so kotungud din nod usok diyot uhis no bonuwa no nosulat ka-ay'n libru.

²⁰ Na, id posivonnalan ni Disas iddos langun no nosulat ka-ay'n libru, kahi rin to, “Od livod a to diid kouhoy.” Bonnaa en! Kahi ku mandad to, “Oyya, livod ka en, Disas nod Longaggon!” ²¹ Muopa no inaayun diyon to koniyu iddos kopiyan-noy tod Longaggon no si Disas Krays. Oyya, od kotuman en ini.