



Toto Thovuye Loi Ghalinae

Sudest New Testament



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Toto Thovuye Loi Ghaligae

The New Testament plus Ruth and Jonah in the Sudest language of Papua New Guinea

Buk Baibel long tok ples Sudest long Niugini

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RUT

Vuyowo kaiwae Elimelek na le nganga thi gara

1 Va e mbanako iyako, mbananiya giyagiya ghanji mbanu thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betilehem, Juda e tine, weiyangiya levo na le nganga theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko. ²Amalake idae Elimelek, levo idae Naomi* na lenji nganga theghewo, idaidanji Malon na Kiliyon. Thiye uu Epirat, thi mena Betilehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbanu uboti gheko.

³Mbanu inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyangiya le ngangama theghewoma. ⁴Ghimoghimoruke thiyake va vethi ghe gheko - thi vanjungiya Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo ngoreiya theghathegha hoyaworo, ⁵na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le ngangama kaero nanderengi na le ghimoru tembe ngoreiyeva.

Naomi na Rut thi njogha Betilehem

⁶Mbanu Naomi amba ina Mowab e tine, kaero i lojwa toto ghambae gharighariniye utuninji, GIYA kaero i mwaewo wengiya le bodaboda, na ghanjanga kaero veimaimava wengi. Iya kaiwae Naomi na oyawanyiye thi vivatha na thi roiteta Mowab.

⁷Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i reja e kamwathima iya i wa na ve rangima Judiya.

⁸Ko iyemaenge e kamwathi mborowae, amba Naomi i dage wengiya oyawanyiyema inja, "Ghemi themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nanjo weya Loi na ne ghare wenga ngoreiya ghemi va gharemi wengo na wengiya thiyema vama thi marema. ⁹Na tembe ya nanjo weva GIYA na ne i vakathanga tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru."

Naomi i mwanambiyengi e ghareghare na i mwaewongi. Weinji lenji ghareviri thi randa na ghalinjanji laghiye ¹⁰na thiya, "Thava ngoreiyana! Weime enge ghen na ra wa wengiya len bodaboda."

¹¹Ko iyemaenge Naomi i gonjogha wengi inja, "Oyawanyingu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinguyangiya ghemi? Ne valikaiwae tembe ya ghambingiva ghimoghimoru, thi thegha matuwo na tembe hu vanjungiya? ¹²Mbema hu njogha enge, oyawanyingu. Kaero yalaghisari moliya ghino na ma valikaiwangu tembe ya gheva. Na othembe thonggo amba valikaiwangu ya vaidiya ngama, na thongo ya ghena weingu lo ghimoru gougouke noroke na ya vaidiya ngama, ¹³ne valikaiwae mbowo hu dageteninga e ghe na wo hu roroghagha ghaghad thi thegha matuwo? Oyawanyingu, hu ghareghare iyake ma valikaiwae. Budakai va i yomara e ghino i manga kivwala budakai i yomara wenga.

*1:2 "Naomi" - gharumwaru 'warari i riyevanjara'.

Kaiwae Lo GIYA[†] kaero i roghereiyē wanango na vuwoke iyake i laghiye moli wenjo.”¹⁴ Iyake i vakathangi na mbowo thi randava. Amba Opa i mwanavatha yawanyiye e ghareghare na i ghawole, ko iyemaenge Rut i thovuvu Naomi.

¹⁵ Naomi i dagewa Rut ija, “Wo u thuwe, len ghaghe kaero i njogha wenjiya le bodaboda na wenjiya le loi i kururu wenji. Ghen tembe ngoreiyeva, u njogha wein.”

¹⁶ Ko iyemaenge Rut i gonjoghawe ija, “Thava u vavothango na ya roitetenge. Mbema u vatomwe enge na weingu ghen. Ne the valivanga u wawe, ya wawe, na ne the valivanga vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi. ¹⁷ The valivanga vo marewe ne va marewe na thi bekujowe. GIYA le lithi laghiye moli e ghino thongo ya roitetenge; ko mbe mare enge vara ne i vakathainda ra meghaghati. ¹⁸ Mbanja Naomi i thuwa Rut le vothako, ma tembe i rovurighhegheva e variye njoghawe.

¹⁹ Elaelama theunyiwoma kaero vethi lolongaova ghaghad vethi vutha Betilehem. Mbanja thi vutha, gharighari gharenji iyo kaiwanji na wanakau thiya, “Mbema emunjora Naomi iya elaghiniyeko?”

²⁰ I dage wenji ija, “Thava hu uno idangu Naomi, huja enge ‘Mara[‡],’ kaiwae Loi Vurivurighhegheniye i vakatha yawalingu ghaminae mbema manga enge. ²¹ Va ya roitetake lo bigibigi veimaima, ko iyemaenge GIYA i vanjunjoghango kokowangu. Buda kaiwae hu uno idangu Warawarariniye, na mbanjake Loi Vurivurighhegheniye kaero

i roghereiyē wanango na ya vaidiya vuyowae!”

²² Iyake i worangiya va ngorongha na Naomi i roiteta Mowab na i njogha Betilehem weiyē Rut tinan Mowab. E mbanjako iyako bali uloulo amba i wora enge righe.

Rut i kaiwo Bowas ele bali ghauma

2 Amala regha ina Betilehem, ina Naomi le ghimoru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regha.

² Rut, iye tinan Mowab i dage weya Naomi ija, “Thare u vatomwenjo na ya wa e umako tine na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawengo na i varaenja e ghino amba ya kaiwo e ghereiyē.”

Naomi i gonjoghawe ija, “U wa na vo vakatha ngoreiyē, yawanyingu.”

³ Iya kaiwae Rut i wa e umako tine, i rereghamba wenjiya rakakaiwoko, na i mbana baliko thi roitetako e ghereinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

⁴ Amba ma i mwelumwelunguya kaero Bowas i vutha, i ri Betilehem. I njaevairingiya le rakakaiwo ija, “Weimi GIYA.”

Thi gonjoghawe thiya, “GIYA i mwaewo e ghen.”

⁵ Bowas i vaito le rakakaiwoko lenji randeviva ija, “Elako tabwako i mena thela e ghauu tine?”

⁶ Rakakaiwoko lenji randeviva i gonjoghawe ija, “Iye tinan Mowab. Naomi va i njoghamake weiyē, va thi ri Mowab. ⁷ Me nango e ghino na ya vatomwewe i rereghamba wenjiya

[†]1:13 “GIYA” - Utuutuke iyake gharumwaru ngoreiyē vana lumo rana “Yahweh” o “the LORD”.

[‡]1:20 “Mara” - gharumwaru mangamanjaniye.

rakakaiwoko i mbanimban reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbanjamba ghağhad mbanjake, na mbe mbanja ubotu enge me roru e riburibuko na i towowe.”

⁸Amba Bowas i dage weya Rut ija, “Elana, wo u vandenengo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinanjiya wanakauke thiyake. ⁹Mbe u njimbukiki wagiawe vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwowe, na u ghambungiya wanakauna iya thi mban rejanawe. Kaero ma dage wenjiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembana ne mbwa i gharinge u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe.”

¹⁰Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas ija, “Budakai kaiwae na u rerenuwana laghiye kaiwanju? Budakai kaiwae na gharen weya ghawora loniye?”

¹¹Bowas i gonjoghawe ija, “Kaero ya lonjwevao utuutunin na ngoronga len vakatha thovuye weya yawanyiniko mbanja len ghimoru i mare itetenge. Ya ghareghare va ngoronga na u roitetengiya rama na tina na ghembako iyava madibaniko i dobuwe, na va ngoronga na u mena na kaero u yakuva gharighari mava mbanja regha u gharegharengi e tinenji. ¹²Ya nanjo weya GIYA na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA, iye Isirel lenji Loi, na amalaghiniye ngoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivwaririwe.”

¹³Rut i gonjoghawe ija, “Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghalija udauda i mwanavairingo, othembe len rakakaiwona wanakauko thi laghiye kivwalango.”

¹⁴Mbanja ghaninga ghamba, Bowas i dage weya Rut ija, “U mena ra ghaninga. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weiyangiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanawe. I ghaninga na kaero valikawae, ko vavana vambe inawe. ¹⁵Mbanja Rut kaero me wao na ve mbanimba bali, Bowas i rodage wenjiya le rakakaiwo ghimoghimoruko ija, “Hu viyathu na i mbana bali, othembe i mban ngoreiya kaero yavayavathangiko, ne hu ndeguva utu omathanaghad. ¹⁶Mbala hu bigirangiya enge bali vavana e mbambarana iya hu teningina e tinenji, hu roitete na elaghiniye i rombaningi. Ko iyemaenge ne hu ndedageteniwe.”

¹⁷Rut i mbanimbanivatha balima ghağhad varae ve ronja. Mbanja i wo umbwa na i nge baliko varivariye e wokiwoyeko na i yaruvatha mbombouyeko, va i wo epa^l, ranja yemidima vethethijo ngamwara.

¹⁸Rut i biginjogha bali e ghemba, na i vatomwe weya yawanyiye ngoronga baliko le laghilaghiye me mban. Na tembe i giya weva Naomi ghaningama me ghanivarema. ¹⁹Yawanyiye i vaito ija, “Noroke anja mo mbana bali? Thela ele bali ghauma mo kaiwowe? Ya nanjo na Loi mbala i mwaewo weya giyako iyako iya me thalavungena noroke.”

Rut i dage weya yawanyiye ija, “Amalako iya ma kaiwo ele umako tine idae Bowas.”

^l2:17 Epa ngoreiye 22 lita.

²⁰Naomi i dagewe ija, “Ya nango GIYA iye ghare weŋgiya thavala e yawayawalinji na ramaremare ma mbaŋa regha iko, i mwaewo weya amalako iyako.” Na mbowo i gotubweva ija, “Amalana iyena la boda regha na iye ngoreiya ghanda rathalavu, valikaiwae ne i njimbukikinda.”

²¹Rut ija, “Na tembe me dageva e ghino na ija, ‘Mbe u mena u kakaiwo vara weinaŋgiya lo rakakaiwoke ghaghad thi uloulovao elo balike.’”

²²Naomi i dage weya yawanyiye Rut ija, “Ŋgoreiye, wou yawanyiŋgu, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thonjo kaero u wava e bali ghauma reghava. I thovuye moli mbe u kaiwo vara weinaŋgiya wanakauna iya Bowas ele balina ghauma tine.”

²³Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanji ghaghad thi uloulovao bali na wit. Na Rut mbe i yaku vara weiye yawanyiye.

Rut i nango weya Bowas na i thalavu elaghiniye na Naomi

3 Va mbaŋa regha amba Naomi i dage weya yawanyiye Rut ija, “Wo ya tamweya kamwathi na thonjo valikaiwangu ya tuthiya ghimoru regha na u vaŋgu mbala len yakuyaku i thovuye na wein len warari. ²U renuwanakikiya Bowas, iya mendava vo kaiwo weinaŋgiya le rakakaiwo wanakauma. Iye ghanda rathalavu la ghimoru ghanjiuu loloniye[§]. Wo u vandengeŋgo. Noroke gougou ina balima ghaghamba vwaravwara i wvara balima na i gheŋa varivariye na

ndamwandamwa weiye mbombouye. ³Iya kaiwae nuwanŋuiya u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa ngora i vwaravwara na i gheŋa balikowe, ko iyemaenŋe mbaŋa ne inan gheko mbe u vakatha wagiyaenŋe vara na thava i gharegharenŋe ghaghad ne munumu na ghanjŋa e ghereiye. ⁴U njimbu vakatha mbaŋa ne ve ghen. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghen evasiwae. Tene i dage e ghen ngoronŋa ne u vakatha na ija.”

⁵Rut i gonjoghawe ija, “Ne ya vakatha ngoreiya mo utuŋana.” ⁶Kaero Rut i wareri i wa e ghamba vwaravwara bali na i vakatha ngoreiya yawanyiye me utumawe.

⁷Mbaŋa Bowas i ghanivao na i muni-vao, ghare i warari laghiye. I wa ngor-eiya baliko ghawabwi ghadiyiye na ve ghenawe. Rut tembe seiwo seiwo vara i wawe, i tatethara gheghe kaero i ghen. ⁸Mbala vama i wo gougou mborowae, amba Bowas i raraghana ghare, i ghenevaghile na mara i wa e gheghe, ghare i yo mbaŋa i thuwa wevo eunda i ghen e gheghe.

⁹Bowas i vaito ija, “Thela ghen?”

I gonjoghawe ija, “Ghino Rut, len rakakaiwo. Kaiwae ghimoruko va ya vaŋgukaiko le boda ghen na ghen ghamarathalavu valikaiwae tembe u njimbukikingova.**

¹⁰I gonjoghawe ija, “Ya nango weya GIYA na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kivwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vaŋgu,

§3:2 Vaŋa lumo raŋa “clansman redeemer.”

**3:9 Rut va ija, “Mbema u vaŋgunjo enŋe.” Ko iyemaenŋe vaŋa Hibru ija, “Mbema u livagumonjo e ghan kwamana mbothiye e vwatanguke.”

othembe i wenyevwenye o mbinyem-binyengu? ¹¹Ko mbanjake, Rut, thava u gharelaghilaghi, kaiwae gharighariko wolaghiye e ghembako thi ghareghare euriya ghen na ghino ne ya vakatha bigibigike wolaghiye kaiwan. ¹²Emunjora ghino lo boda iya ghimoruna va u vangukaina na mbaro ija ghino ya njimbukikinge, ko iyemaenge ghimoru regha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ngoreiya ghino. ¹³Mbowo u yaku vara gheke gougouke iyake na ne mbanjamba aya vara thuwe na ra vanamwe weinda. Thongo le renuwaŋa ngoreiye na i varaenja i njimbukikinge, i thovuye; ko thongo ma le renuwaŋa ngoreiye, ya dagerawe GIYA e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghena vara gheke ghaghad ne ighiviya.

¹⁴Rut mbowo i ghena gheko ghaghad ighiviya rakaraka, ko iyemaenge va i thuweiru amba maramomouwo na mbala ma lolo regha i thuwe, kaiwae Bowas maŋa ma nuwaiya lolo regha i ghareghare mena gheko.

¹⁵Bowas i dagewe ija, “U lirangiya ghan kwamana ghayaboyabo na u livamomoya gheke.” I vakatha ngoreiye, amba Bowas i lingiya bali e tine, le vuyovuyowo mbalavama 30 kilogram. I thalavu i thinivairi amba amalaghiniye i njogha e ghembako tine.

¹⁶Mbanja Rut i njoghama weya yawanyiye, kaero yawanyiye i vaito ija, “Njorongga me le vakatha e ghen, elana?”

Rut i utugiyavaowe bigibigiko wolaghiye Bowas me le vakathakowe. ¹⁷I gotubwe ija, “Na balike i laghiye moli ngoreiye vara iyake me giya wenjo na ija thava ya njoghama e ghen kokowangu.”

¹⁸Naomi i gonjoghawe ija, “Rut, tha u rerenuwaŋa, mbema u yaku enge na u roroghagha njorongga ne une ve yomara.

Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwaŋana iyana.”

Bowas i vanju Rut

4 Amba Bowas i wa ngoreiye ghembako ghaghambaru, iye ghamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothigha amalaghiniye, amalama Bowas me utuŋa utuniyema, i mena e ghadiidiye, na Bowas i dagewe ija, “Amalana, wo u mena u yaku gheke.” I wa iyena kaero ve ronja.

²Bowas i vanguvathangiva ghembako gharandeviva theyaworo na vethi yayaku gheko weinjijyangi. ³Amba i dage weya le bodama ija, “Kaiwae Naomi kaero menda i njoghama Mowab e tine, nuwaiya i vakunega thelau vuvura, iya la bodama Elimelek va i mare itetema. ⁴Ma renuwaŋa valikaiwae u ghareghareya iyake iya kaiwae ma wome na renuwaŋa iyake e ghen. Mbanjake iyake thongo nuwaniya u vamodanjogha randevivangike thiyake e maranji. Ko thongo ma nuwaniya, u wovengoma len renuwaŋa, kaiwae vavamodanjogha ele valivanga i viva moli ghen ko amba ghino.”

Amalama i gonjoghawe ija, “Ne ya vamodo.”

⁵Ko amba Bowas i dagewe ija, “The mbanja ne u vamodanjogha thelauko iyako, kaero ngoreiye ne u vangwa Rut iye wambwi tinan Mowab na len wevo, na mbala hu ghambingiya gamagai wein na thelauna iyena i yaku wengiya ghem-bwiyena le nganga.”

⁶Amalako i gonjoghawe ija, “Kaiwae ngoreiyeva iyana, ma valikaiwangu ya vakatha ngoreiya la boda vakavakathaniye kaiwae ne i vakathenge na iwaenge lo ghamba mbaro ma i laghiye. Ghen enge u vamodanjogha; ghino ma valikaiwangu.”

⁷Me vivako Isirel gharighariniye me lenji vakatha ngoreiyake mbaŋa methi vakuneŋa o thi vegiya wenŋiya bigibigi: ravavakune iye ne i bigiraŋgiya gheghe ghae na i giya weya ravavamodo. Iyake va ghanji thanavu na i vaemunjoruŋa renuwaŋako iyako kaero thi vanamwe.

⁸Kaiwae ngoreiyako, mbaŋa amalako iŋa, “U vamodanjogha,” i bigiraŋgiya gheghe ghae na i giya weya Bowas.

⁹Amba Bowas i dage wenŋiya randevivaŋgiko na thavalava va inanji gheko iŋa, “Noroke taulaghina ghemi e marami kaero ne ya vamonanjogha bigibigiko wolaghiye weya Naomi; Elimelek le bigibigi na tembe ngoreiyeva Kiliyon na Malon lenji bigibigi. ¹⁰Tembe ngoreiyeva Rut iye tinan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghiye mbene i yaku wevara Malon le nganga, na Elimelek gheuuko mbala mbe i mbuthumbuthu vara e ghabodako tinenji e ghambaeko. Ghemi ne hu utuŋa utuutuke iyake wenŋiya gharigharike wolaghiye.”

¹¹Randevivaŋgiko na vavanava thiŋa, “Ijgoreiye, ghime wo thuwe na ne wo utuŋa. Wo naŋgo weya GIYA na ne i vakatha wevona iyana, iya i mena e len ngolona na nevole ngoreiya Reitiyel na Leya, thiye wabwi Isirel otinatinanji. Tembe wo naŋgo weva GIYA na mbala i vakathanje na u vwenyevwenye uu Epirat e tine na giya vwenyevwenye ghen Betilehem e tine. ¹²GIYA ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ngoreiya Peres gheuu, Juda na Tamar narinji.”

Deivid orumburumbuye

¹³Iyako e ghereiye Bowas i vaŋgwa Rut na levo. Bowas i ghenethaiya levo Rut na GIYA i mwaewowe i vaidiya ngama. I ghambikaiya ngama ghimoru. ¹⁴Wanakau Betilehem e tine thi dage weya Naomi thiŋa, “Taulaghike ghinda ra tarawe GIYA, kaiwae kaero le renuwaŋa ngoreiye na noroke rum-bun ngama ghimoru, iye nevole i njimbukikinge. Wo naŋgo weya GIYA na ngamana iyena nevole idae i laghiye Isirel gharighariniye e tinenji. ¹⁵Yawanyin na valighareghare mbe ghare vara e ghen, na le vakathako iyako e ghen i kaitotowo, i kivwala wevo i ghambigiya gamagai ghimoghimoru theghepiri. Na kaero ne i ghamba ngama ghimoru kaiwan, na iye nevole i njimbukikinge mbaŋa nevolema u yalaghisari moli.”

¹⁶Amba Naomi i wo ngamako e nimanimaeko, i mwanambiye e ghareghare na mbe gharewe vara. ¹⁷Wanakauko e ghembako iyako tine thiŋa, “Naomi kaero rumbuye ngama ghimoru.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

¹⁸Gharigharike thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid: Peres nariya Hesiron,

¹⁹Hesiron nariya Ram, Ram nariya Aminadab,

²⁰Aminadab nariya Nason, Nason nariya Salmon,

²¹Salmon nariya Bowas, Bowas nariya Obedi,

²²Obedi nariya Jese, Jese nariya Deivid.

Jona

Jona i botewayatho Giya ghalijae

1 Va mbanja regha Giya ghalijae i mena weya Jona Amitai nariye. ²I dagewe ija, “U yondoviri Jona, na e ghembako laghiye Ninive e tine, u dage wenji lenji thari i laghiye moli na tene ya mukuwongi.” ³Ko iyemaenge Jona i voiteta Giya na ma i warerijava ghemba regha idae Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wanga regha kaero ghambanja vara i wareri Tasis kaiwae. Jona i wa ve vamodo wangako, kaero i thawe na i wa Tasis kaiwae i muninjeva i voiteta Giya.

⁴Amba Giya i variya ndewendewe vurivurighegheniye regha na i nja wenji e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwae wangako vama ina vara e thari tine. ⁵Gharelaghilaghi kaiwae wangako gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwana thi muninjeva thi vamanya wangako e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.

Ko iyemaenge e mbanako iyako Jona vambe ina e wangako gharighe, e tine bode i ghenetena yawaliye. ⁶Wangako ghakapitan i nja na ve vaidi na i dagewe ija, “Ko iya ngononga mbe len ghenaeenge e wangako tine? U thuweiru na wo u nango weya len loi. Mbwata ne ghareinja weinda na ma valikawaiwe raya mare.”

⁷Wangako gharakakaiwo thi vedage wenji thija, “Wo ra tamwe thela le thari

kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ngoreiye sula.”

††Mbanja thi vakatha iyako ve nja weya Jona.

⁸Iya kaiwae thi vaito thija, “E mbanjake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?”

⁹I gonjogha wenji ija, “Hibru loloniya ghino na ya kururu weya Giya, Loi ina e buruburu, iye va i vakatha njighi na thelau.”

¹⁰Wangako gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thija, “Budakaiya iya mo vakathake?” (Thi ghareghare mendava i vo weya Giya kaiwae me utu giya wenji.)

¹¹Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thija, “Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?”

¹²Jona i gonjogha wenji ija, “Hu wonggo na hu duutungo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwangu iya hu vaidiya vuyowoke iyake.”

¹³Iyemaenge wangako gharakakaiwo thi wodo na thi muninjeva thi goru vanatina - thi rovurigheghe laghiye moli, ko iyemaenge ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wenji.

¹⁴Iya kaiwae thi goyawaru weya Jona le Loi thija, “Ae Giya, wo nango e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana loloke

††1:7 Kaiwae nuwanjiya thi ghareghare thela mevakatha ghanji vuyowo, thi vakatha bigi regha ngoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye vwatanji regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi lonweghathi Loi i vatomwe wenggi thela i vakatha ghanji vuyowo. Vaja lumo rana “casting lots.”

iya ma ghawonjoweke yawaliye. Ghen mbe ghenimbereghana vara iya len renuwana vakathake thiyake thi yomara.”¹⁵ Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanako iyako tad i ghagha.¹⁶ Iyako i vathanjiya wangako gharakakaiwo thi mararu laghiye moli weya Giya iya kaiwae thi vakatha vowo na i vorowe na thi vakatha ngoreiye lenji dagerawe.

¹⁷ Ko iyemaenge Jona kaiwae, Giya i vivatharawa borogi laghiye regha na i wovongwa Jona. Jona va ina e borogiko ngamoiye ghararaghiye thegheto na gougou gheneto.

Jona le nango

2 Maya borogiko e ngamoiye tine, Jona i nango weya Giya le Loi. ² Ija: “Mbanja inangu vuyowo laghiye e tine,

na ya una Giya idan,

kaero u thalavungo.

Bode moli ramaremare e ghambanji,

ya una idan thalavu kaiwae,

na u lonjwa ghalinjangu.

³ U duutungo e jambuwoko tine bode moli,

njighi i vaghiliyango,

len bagodu laghilaghiye thi bebe e vwatanju.

⁴ Lo renuwana yanaenge kaero mendava u kiteniyathungo e ghen

ko tembene ya thuweva len Ijgolo Boboma.

⁵ Mbwa i wovululungo na i wovongungo;

na njighi i garubu riwanguke laghiye,

na njighiko wolewaniye i ghavwa umbalijngu.

⁶ Ya nja e jambuwokote e ououko righerighenji

e valivangake iya ghatinimbako

ma mbanja regha i mavu.

Ko iyemaenge ghen, wo Giya, lo Loi,

u vanjungohango e yawayawalingu bode moli e jambuwoko tine.

⁷ Mbanja ya ghamino yawalingu kaero ne iko,

amba ya renuwajakikinge na ya nango e ghen, o Giya

na e len Ijgolo Bobomana e tine u lonjwa ghalinjangu.

⁸ Thavala thi goruweya vatavatadingi

na ma e ghanji thovuye,

kaero thi roitetenge na

gharen ma i nja wengi.

⁹ Ko iyemaenge ne ya wothu tarawenge;

ne ya vakatha vowo na i voro e ghen

na ya vakatha ngoreiya va lo dagerawe e ghen.

Vamoru i mena weya Giya!”

¹⁰ Amba Giya i vakatha borogima na i thegharangiya Jona e njighiko ghadidiye.

Jona i wa Ninive

3 Amba Giya mbanjwoniyeve idage weva Jona, ² ija, “U wa Ninive, iya

ghembako laghiye iyako na vo utunja to-

toke iya ya utuvengeke.”³ Jona i gham-

bugha Giya le renuwana na i wa Ninive,

iya ghembako laghiye iyako. I wo mbanja

thegheto amba lolo regha i lonja e tine

na ve wo valighadidiye. ⁴ Mbanja i viva

moli i ngalauwa e ghembako laghiye

tine. I utunja ija, “Ne mbanja mbanjaevari

e tine Ninive ne i mukuwo moli.”

⁵ Ninive gharighariniye thi

lonjweghathigha Loi le utu iya Jona

me utugiya wengi, iya kaiwae thiya

valikaiwae gharigharike wolaghiye thi

mbemba, iri thavala thi laghiye na

thi mevorro gheghad gharighari ma e

idaidansi na thi njimbo kwama mbe

ghayamoyamo ngoreiye ela le ghimoru

i mareiteteja, na iyako i worangiya

kaero thi roitetengiye lenji thari na thi

ndeghereiye wanangi.

⁶ Mbanja ghembako ghakij i lonja iyako, i yondoviri ele ghamba mbaroko

weye vwenyevwenye kwamaniye na i linjonga ghakwamako amba i liya kwama ngoreiye wambwi kwamaniye na ve ronja e vugha vwatae. ⁷Amba i variya ghalinjae wengiya gharighariko wolaghiye Ninive e tine ija, “Kinj na ghalinjae gharaghambi thi variya utuke iyake wengja, ngoreiyake:

Thava lolo regha, thava kau, sip na gout thi ghaninga o thi muna mbwa. ⁸Gharigharike wolaghiye na thetheghan thi njimbo kwama ghanjiyamoyamo ngoreiye wambwi kwamaniye. Gharigharike wolaghiye thi nango vurigheghe weye lenji gharevatomwe weya Loi, na thi roitetengiya ghanjithanavu raraithari na lenji vakatha raraithari. ⁹Mbwatane Loi i viva le renuwanja na le ghareghaithiko iko, ghareinja weinda na mbala ma i mukuwoinda.”

¹⁰Mbanja Loi i thuwa lenji vakathako, kaero thi roitetengi ghanjithanavu raraithari, i viva le renuwanja na le ghareghaithiko iko na ma i mukuwongi ngoreiya va ija ne i vakatha wengi.

Jona le ghatemuru na Loi le mwaewo

4 Ko iyemaenge Jona va weye le ghatemuru laghiye moli iyako kaiwae weye le gaithi. ²Iya kaiwae i nanjo weya Giya ija, “Giya, amba muyai ya iteta ghambangu, thare va ya dage e ghen na len vakatha ngoreiye vara iyako? Iyako kaiwae va ya rovurighegheja na ya vogha na ya wa Tasis (Spein). Ya ghareghare ghen gharethovu na mwaewo gha Loi. Mbanjake wolaghiye u ghatanaghathi, mbanjake wolaghiye ghareniwe, na mbanjake wolaghiye valikaiwan u viva len renuwanja na ma giya vuyowo. ³Iya kaiwae, Giya, mbema u li enge

yawalinguke, valikaiwa moliya ya mare na thava e yawayawalingu.”

⁴Ko iyemaenge Giya i gonjoghawe ija, “Ma e len righe na iya gharenina i gaithi.”

⁵Jona i wareri na i wa e ghembako valivanja e boimako na ve yakuwe. I vatada yonathowathowa regha na i yaku e riburibuye, na i roroghaha; nuwaiya i thuwe budakai ne i yomara e ghembako iyako. ⁶Amba Giya i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwae na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae. ⁷Ko va mbanjambanava moli Loi ija na mwatamwata thi ghana umbwama na i mare. ⁸Varae vama i yovoro na e ghereiye Loi i vakatha boima dayadayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nge umbaliye na i dayagha. Iya kaiwae ija, “Thongo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawayawalingu.”

⁹Ko iyemaenge Loi i dagewe ija, “Ma e len righe vara na gharen i gaithi umbwako kaiwae.”

Jona i gonjoghawe ija, “Mbe elo righe na kaiwae gharengu i gaithi - ya gaithi laghiye laghiye moli iya kaiwae nuwanjuiya mbema ya mare vara.”

¹⁰Ko iyemaenge Giya i dagewe ija, “Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenge gharen i njawe. ¹¹Ijgoronga na mbe gharengu wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kivwala wan hundred tuweniti tausand gharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ngoreiyeva thetheghaningi lemoyo.”

Toto Thovuye Utuniye

Matiu

Le Rorori

Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Mati uva ghakaiwo i mbana takis wengi gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Mati uva i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i worangiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Mati u i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinjae gharautu va thiya ne i mena. I worangiya ghalinjae gharautu lenji utuutu kaero iye “Mesaiya” iye vana Hibru idaniye, ghathombe e vana Grik iye “Krais.” “Mesaiya” gharumwaru ngoreiye “iye thi ruvuya bunama e umbaliye.” The lolo thongo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Mati u i worangiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwana thi munjeva Mesaiya ne i mena na i vamidiya le ghamba mbaro e yambaneke na i varinjongiya Jiu ghanjithighiyangi. Jisas ghe mbanja e tine Rom gharighariniye thi mbarona Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Mati u Vangothiye 21 gheghad 27 i worangiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utuna Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i varyengiyangiya gharaghambu na vethi utuna utuniye wengiya gharigharike wolaghiye e valivanagake wolaghiye.

Jisas orumburumbuye

(Luk 3:23-28)

1 Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

²Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le ngangangiya Juda na oghaghae,

³Juda le ngangangiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram, ⁴Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon, ⁵Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese, ⁶Jese nariya Kin Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vangukai, ⁷Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa, ⁸Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya, ⁹Usaiya nariya Jotam, Jotam nariya Eihasa, Eihasa nariya Hejekaiya, ¹⁰Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya, ¹¹Josaiya le ngangangiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalangiya Isirel na thi vangungi vethiya yaku Babilon.

¹²Va thi vangungiya Isirel na vethi vangurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol, ¹³Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso, ¹⁴Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi, ¹⁵Eliudi nariya Eliyasa, Eliyasa nariya Meitan, Meitan nariya Jeikob, ¹⁶na Jeikob nariya Josep Meri le ghi-

moru, iyava i ghamba Jisas, iya ranjake Mesaiya.

¹⁷I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vanḡḡgiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanjako iyako na ghaghad Mesaiya i viri tha theyaworo na theghevari.

Jisas le viri utuutuniye

(Luk 2:1-7)

¹⁸Jisas Kraiss le viri va ḡgora iyake. Tinae Meri ghaghaivaun weye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae. ¹⁹Kaiwae Josep, Meri ghaghaivaun, iye ghathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwanja thuwele nuwaiya thi yawo weye.

²⁰Ko le renuwanja thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe iḡa, “Josep, Deivid rumbuye, tha u mararu na u vanḡwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma. ²¹Ne i ghamba ḡgama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorḡgiya le gharighari lenji thari e tine.”

²²Thiyake thi yomara na thi vaemunjorunja ḡgoronḡa Giya Loi va i utugiya weya ghalinḡae gharautu, ²³“Thinabwethubwethuru nevole i marabo na i ghamba ḡgama ghimoru na nevole thi rena idae Imanuwel.”^a Imanuwel gharumwaru “Loi iye weinda”.

²⁴Mbanja Josep i thuweiru, i vakatha ḡgoreiya Giya Loi le nyao thovuye me dagemawe i vanḡwa Meri na levo. ²⁵Ko ma vamba i ndelonḡa mun weye Meri gheghada i ghamba ḡgamako na Josep i rena idae Jisas.

Rathimbathimba thi mena e boimako

2 Jisas va i viri Betilehem Judiya e tine, Herod ghambaḡa i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem ²na thi vaito thiḡa, “Anḡa inae Jiu lenji kinj amba menda i virike? Mendava wo vaidiya ghaghitara e boimako na nuwameiya wo mena wo kururuwe.”

³Mbanja Kinj Herod i lonḡweya utuke iyake i vakatha ghare i gaiti laghiye, na Jerusalem gharayakuyakuko wolaghiye. ⁴Herod i kula vathavathangiya ravovowowo laghilaghiye na mbaro gharavavaghare, na i vaitonḡi iḡa, “Mesaiya, anḡa mbala i viri?” ⁵Thi dagewe thiḡa, “Betilehem, Judiya e tine, iyake kaiwae Loi ghalinḡae gharautu va i rori: ⁶‘Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wenḡiya lo gharighari Isirel.’”^b

⁷Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitonḡi va thembanja vara ghitarako i yomara. ⁸I varyenḡi Betilehem na iḡa, “Hu wa na vou tamwe wagiya we ḡgama. Thembanja vou vaidi, hu mena hu giya yanawanḡu na ghino tembe ya wa na va kururuweva.”

⁹Mbanja thi iteta Herod ma vethi lonḡalonḡa na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji ghaghad i mena i ndeghathi ḡgora ḡgamama inawe e vwatae. ¹⁰Mbanja thi thuweya ghitarako thi warari laghiye moli. ¹¹Thi ru e ḡgolo tine na thi vaidiya ḡgamama weye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatengiya lenji vethe nasiye na thi bigiranḡiya lenji mwaewo,

^a1:23 Ais 7:14; 8:8,10 ^b2:6 Mai 5:2; 2Samu 5:2

gol, preŋkinisenis na mer.^{‡‡} ¹²Vanuwoviri i mena wenji ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi reŋava e kamwathi regha na thi njogha e ghambanji.

Thi vo na thi wa Ijpt

¹³Mbaŋa vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe iŋa, “U yondo, Josep, u vanŋunjiya ŋgamana na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenja amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ŋgamana na nuwanjiya thi unighi.”

¹⁴Josep i thuweiru i vanŋunjiya ŋgamama na tinae gougouko iyako na thi wa Ijpt. ¹⁵Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruŋa ŋgoronja Giya Loi va i utugiya weya ghalinŋae gharautu iŋa, “Ijpt e tine ya kularaŋgiya narunju.”^c

Herod i gabonjiya gamagai

¹⁶Mbaŋa Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyenjiya le ragagaithi na thi gabonjiya gamagai ghimoghimoru Betilehem na ele valivanŋako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ŋgorako kaiwae va i gorugoru weya ŋgoronja rathimbathimbama lenji woranjiya na ghitarama le yomara. ¹⁷Va ŋgorako na Jeremaiya le utu i tabo na emunjoru. ¹⁸Iŋa:

“Thi lonjweya ghalighalinja regha Ramae ele valivanŋa, ranjivetho weiye nuwathari. Reitiyel i ranjigiya le

ŋganja, ma nuwaiya thi vawarariŋa kaiwae kaero thi mare.”^d

Njoghamake Ijpt

¹⁹Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine, ²⁰na i dagewe iŋa, “U yondo u vanŋunjiya ŋgamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ŋgamana kaero thi mare.”

²¹Josep i thuweiru i vanŋunjiya ŋgamama na tinae na thi wa Isirel e thivathivaniye. ²²Ko mbaŋa Josep i lonjweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanŋa, ²³na thi wa na vethi yaku e ghamba regha idae Nasaret. Iyake i vaemunjoruŋa Loi ghalinŋae gharautunji va thi utunja: “Ne thiŋa rara Nasaret.”

Jon Rabapitaiso le vavaghare

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

3 Va e mbaŋanjiyo thiyako Jon Rabapitaiso i mena Judiya e njamnjaminiye na i vavagharewe ²iŋa, “Hu uturanjiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambaŋa maiyavara.” ³Jon iya utuniya Loi ghalinŋae gharautu, Aiseya va i utunjama, iyava iŋake, “Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae; hu varumwaru kamwathi amalaghiniye kaiwae na mbala i reŋawe!”^e

⁴Jon ghakwama va thi vakatha kamel vuluvuliye. Mborowae gheva thetheghan njimwae na i ghanjiya bibita na nguyo. ⁵Gharighari thi rakamenawe,

^{‡‡}2:11 Preŋkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

^c2:15 Hos 11:1 ^d2:18 Jer 31:15 ^e3:3 Ais 40:3

vavana thi rakamena Jerusalem, vavana Judiya ele valivangako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye. ⁶Thi uturangiya lenji thari na Jon i bapitaisongi Joridan.

⁷Ko iyemaenge mbanja i thuwengiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wengi ija, “Ghemi mwata raraitari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? ⁸Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi. ⁹Na thava lemi renuwanja hu munjeva ne hu voiteta vuyowoko iyako kaiwae hunja, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. ¹⁰E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹¹“Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturangiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwangu ne ya bigiya gheghe ghae. ¹²Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko.”

Jon i bapitaiso Jisas

(Mak 1:9-11; Luk 3:21-22)

¹³E mbanjako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon. ¹⁴Jon i munjeva ne i viva

Jisas le renuwanja, i dagewe, ija, “Ghen enge mbala u bapitaisongo, na ghen mo menava e ghino?”

¹⁵Ko Jisas i gonjoghawe, ija, “Mbowo ngoreiyako e mbanjake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwanja thovuye.” Jon i wovathovuthovuyenja. ¹⁶Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanjako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune. ¹⁷Amba ghalighalija i mena e buruburu ija, “Loloke iyake narungu moli gharegharethovuniye. I vakathango ya warari laghiye moli.”

Seitan i vatanathethanja Jisas

(Mak 1:12-13; Luk 4:1-13)

4 Amba Nyao Boboma i yo vangwa Jisas e njamnjam vurivuri vwatawata na Seitan ve vatanathethanja. ²Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaninga nango kaiwae, ko e mbanjako iyako amba bada i ghari. ³Amba ratanathethama i menawe na i dagewe ija, “Thongo Loi Nariya ghen, u njaerambengiya varivarike thiyake thi gharavi na bred.”

⁴Jisas i gonjoghawe ija, “Buk Boboma ija, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utunja iye i ndewo lolo yawaliye.’”^f

⁵Amba Seitan i yovangu Jerusalem, i vangurawe vara e Ijgolo Boboma vwatae yavoro moli, ⁶na i dagewe ija, “Thongo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma ija,

“Loi ne i varyengiya le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenge, ne thi mwanavairinge e nimanji, mbala ma vo nge gheghen e vari.”^g

^f4:4 Mba 8:3 ^g4:6 Sam 91:11-12

⁷ Jisas i gonjoghawe ija, “Buk Boboma tembe ijava, “Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.”^h

⁸ Seitan mbowo i yovanguva na ve vangunurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye. ⁹ I dagewe ija, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thongo u ronja na u kururu e ghino.”

¹⁰ Amba Jisas i dagewe ija, “U wa Seitan! Buk Boboma ija, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’”ⁱ

¹¹ Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

Jisas i woraweya le kaiwo righe Galili

(Luk 4:14-15)

¹² Mbanja Jisas i lonwe Jon utuniye kaero ina e thiyo, i njogha Galili, ¹³ na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga. ¹⁴ Va i vakatha ngoraiyako na i vaemunjoruja ngoronja Loi ghalinjae gharautu, Aiseya, ghalinjae iya ija,

¹⁵ “Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

¹⁶ gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye,

thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wengi.”^j

¹⁷ Mbanjaniye Jisas i woraweya le vavaghare righe, i dage wengi ija, “Hu uturangiya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

Jisas i kula wengiye raboroborogi theghevari

(Mak 1:16-20; Luk 5:1-11)

¹⁸ Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. ¹⁹ I dage wengi ija, “Hu mena hu ghambungo na ya vavagharenga ghemi gharighari ghanjirakosi.” ²⁰ E mbanjako iyako thi itetengiya lenji ghina na thi ghambu.

²¹ I longa ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanji e wanga weinji ramanji Sebedi, thi vavanamwengiye lenji ghina. Jisas i kula wengi, ²² na e mbanjako iyako thi iteta wanga na ramanji Sebedi, na thi ghambu.

Jisas i vavagharenga Toto Thovuye na i thawaringiya ghambweghambwera

(Luk 6:17-19)

²³ Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utuja Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tometi gida na ghambwera wengiye gharighari. ²⁴ Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tometi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao raraithari ina wengi, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvongi, na i thawaringi.

²⁵ Iya kaiwae wabwi laghilaghiye thi

rakambele. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo[¶], vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanga i vorovoro.

Jisas i vavaghare e bobokulu vwatae

(Luk 6:20-23)

5 Jisas va i thuwenjiya wabwi laghiye amba i voro e bobokulu regha, na mbaṅa i ronja gharaghambu thi rakamenawe na thi meghiliṅa. ²Amba i vavaghare wenjiya wabwiko laghiye, iṅa:

Thavala Loi ghare wenji

³“Loi ghare wenjiya thavala mbinyem-binyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wenji.”

⁴“Loi ghare wenjiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”

⁵“Loi ghare wenjiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wenji.”

⁶“Loi ghare wenjiya thavala e yawalinjiko thi badaṅa laghiye na thi vakatha ngoreiya Loi le renuwaṅa, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wenji.”

⁷“Loi ghare wenjiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wenji.”

⁸“Loi ghare wenjiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”

⁹“Loi ghare wenjiya thavala thi vakathana gharemalili wenji, kaiwae ne iṅa thiye le nganga.”

¹⁰“Loi ghare wenjiya thavala thi vaidiya vuyowo wenjiya gharighari kaiwae ghanjithanavu i rumwaru,

kaiwae Loi le ghamba mbaro kaero ina wenji.”

¹¹“Gharengu wenja ghemi mbaṅa gharighari ne thi goviya ghamwami, mbaṅa thi vakatha vuyowo wenja, na mbaṅa thi utu kwanikwan kaiwami kaiwae hu ghambungo. ¹²Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinṅu gharautunji me vivako vambe thi vakathava vuyowo ngoranjigiya thiyako wenji.”

Ghemi ngoramiya njighi na manjamanjala

(Mak 9:50; Luk 14:34-35)

¹³“Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thongo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghathovuye, ra wokiyathu gharighari thi vurighiya.”

¹⁴“Ghemi yambaneke ghamanjamanjala. Thongo thi vakatha ghamba regha e ou vwatae gharighariko taulaghi ne thi thuwe. ¹⁵Ma mbaṅa regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalangiya gharighariko wolaghiye e ngoloko tine. ¹⁶Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wenjiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

Jisas i mena na i vaemunjorunja Mosese le mbaro

¹⁷“Thava lemi renuwaṅa huṅava ya mena na ya rakayathu Mosese le mbaro na Loi ghalinṅae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae,

[¶]4:25 “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanji Joridan valivanga i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

ya mena na ya vaemunjorunangi. ¹⁸Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru. ¹⁹Thongo lolo regha i raka mbarongike thiyake na inja ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharengiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambugha mbaro na i vagharengiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine. ²⁰Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambugha Loi le mbarona thongo ma i kivwalangiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

Jisas i vavaghare gaithi kaiwae

(Luk 12:57-59)

²¹“Kaero hu ghareghare Mosese le mbaro va i mena wengiya orumburumbumi, iya inake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’^k ²²Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

²³“Iya kaiwae thongo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwana vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae, ²⁴u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

²⁵“Thongo lolo regha i wonjowenge bigi regha kaiwae na i yovangunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thongo nan-dere, ne i yovangunge na ve vangurawenge kot gharavakatha e marae na iye i vangugiyange weya thiyo gharanjimbunjimbu na ve vanguruwonge e thiyo. ²⁶Ya dage emunjoru e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako.”

Jisas i vavaghare yathima kaiwae

²⁷“Kaero hu ghareghare Mosese le mbaro inja ngoraiyake, ‘Tha u yathima wein lolo regha levo.’¹ ²⁸Ko ghino ya dage e ghemi, thongo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weiye ele renuwangako tine. ²⁹Thongo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena. ³⁰Tembe ngoreiyeva, thongo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

Jisas i vavaghare yawo kaiwae

(Mat 19:9; Mak 10:1-12; Luk 16:18)

³¹“Mosese le mbaro inja, ‘Thela thongo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’^m ³²Ko ghino ya dage e ghemi, thongo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, thongo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the

loloko iya i vanguko wevoko iye tembe i yathimava.”

Jisas i vavaghare tholo kaiwae

³³“Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’ⁿ ³⁴Ko ghino ya dage e ghemi, tha mbaņa regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako. ³⁵Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kirj laghiye le ghamba yaku iyako, ³⁶na thava u tholo e umbalina, kaiwae ma valikaiwan ne uņa na umbalina ndamwandamwa yangara i kaleva na uņana yangara i bwedi. ³⁷Ma huņaenge, ‘Ŋgoreiye’ o ‘Nandere.’ Thonngo hu guva utu regha iyana i mena weya Seitan.”

Jisas ina tha u lithigha thari

(Luk 6:29-30)

³⁸“Kaero hu ghareghare Mosese le mbaro ina ngoreiyake, ‘Thonngo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonngo i tagabeba gheuko njiyiye regha modae tembe thi tagabebeva njiyiye regha.’^o ³⁹Ko ghino ya dage e ghemi, thonngo lolo regha i vakatha vathari e ghen, thava u lithi. Thonngo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalagalanina tembe i tagalevava. ⁴⁰Na tembe ngoreiyeveva, thonngo lolo regha i vangurawenģe e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweveva ghanikwamana ghayaboyabo. ⁴¹Thonngo raga-

gathi regha i vavurighegheņange na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo. ⁴²U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nangoya bigi regha e ghen na i vakaiwoņa thava u vagharegharewe.”

Hu gharethovu wenjiya ghamithighiya

(Luk 6:27-28,32-36)

⁴³“Kaero hu ghareghare Mosese le mbaro ina ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’^p ⁴⁴Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenģa hu nangō kaiwanji, ⁴⁵mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamangama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari raraithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari. ⁴⁶Buda kaiwae Loi ne i giya modami thonngo mbe hu gharethovu wenģi enģe thavala thi gharethovu wenģa? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi. ⁴⁷Thonngo mbe hu gharethovu wenģi enģe lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi loņweghathi tembe thi vakavakathava iyako. ⁴⁸Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu ghathanavu i thovuye moli.”

ⁿ5:33 Legha 30:2; Liv 19:13 ^o5:38 Raņ 21:24; Liv 24:20; Mba 19:21

^p5:43 Liv 19:18

Thalavu i wa weŋgiya mbinyembinyenġu

6 “Tha mbaŋa regha hu vakatha vakatha thovuye regha gharighari e maranji na huŋava mbala thi thuweya lemi vakathana. Thonġo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

² “Iya kaiwae, mbaŋa ne u giya bigi regha weŋgiya mbinyembinyenġu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathinġiko kaiwae nuwanjiya gharighari thi tarawenġi. Ya dage emunġoru e ghen, kaero thi mbanivao modanji. ³ Ko mbaŋa ne u giya bigi regha weŋgiya mbinyembinyenġu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha, ⁴ mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

Jisas i vavaghare nanġo kaiwae

(Luk 11:2-4)

⁵ “Mbaŋa hu nanġo thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nanġo e ngolo kururu na e kamwathi ghavwaghavwalanġi, kaiwae nuwanjiya gharighari thi thuwenġi. Ya dage emunġoru e ghemi, kaero thi mbanivao modanji. ⁶ Ko mbaŋa u nanġo, u ru e woluwolu tine, u kiya thinimba na u nanġo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

⁷ “Mbaŋa ne hu nanġo, tha mbema hu vara dagedage enġe na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi loŋweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i loŋweya lenji nanġoko na i vakatha

ngoreiye kaiwae lenji nanġoko i molao.

⁸ Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nanġowe.

⁹ Mbala hu nanġo na ngora iyake:

‘Ramame e buruburu, wo yavwatatawana idan boboma,

¹⁰ len ghamba mbarona i mena weime, len renuwanana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

¹¹ U giya weime noroke ghanġaniye.

¹² U numoteniŋgiya lama thari, ngoreiya ghime kaero wo numoyathunġiya gharighari lenji thari weime.

¹³ Tha u vakathaime na wo ru tanathetha e tine, ko u vamoruime enġe thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbaŋake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!”

¹⁴ “Kaiwae thonġo hu numoyathunġiya gharighari lenji thari wenġa, ambane Ramami e buruburu i numoteniŋgiya lemi thari. ¹⁵ Ko thonġo ma hu numoyathunġiya gharighari lenji thari, Ramami tembe ngoreiyeva, mane i numoteniŋgiya lemi thari.”

Ra mbeya ghanġa nanġo kaiwae utuniye

¹⁶ “Mbaŋa ne hu mbeya ghanġa nanġo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunġoru e ghemi, kaero thi mbanivao modanji. ¹⁷ Mbaŋa ne u mbeya ghanġa nanġo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin, ¹⁸ mbala gharighari ma thi ghareghare u mbeya ghanġa, ko mbe Rama enġe e buruburu ghambereghe, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

**Ra mbanivatha
gogomwau e buruburu**

(Luk 12:32-34)

¹⁹“Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thanje ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaivi. ²⁰Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thanje mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaivi. ²¹Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweve.

**Marandake ngora riwandake
ghamanjamanjala**

(Luk 11:33-36)

²²“Marandake ngora manjamanjala riwandake kaiwae. Thonjo maramaramina thi thovuye riwamina laghiye tembe ngoreiyeva manjamanjala i riyevanjara. ²³Ko thonjo thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. Thonjo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

Giyagiya theghewo na Loi na bigibigi

(Luk 16:13; 12:22-31)

²⁴“Ma valikaiwae lolo regha ne i tabo na rakakaiwo wengiya giyagiya theghewo. Thonjo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanjara vara u kaiwo wengiya Loi na mani.”

²⁵“Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaniya na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae? ²⁶Wo hu rerenuwana ma kaiwanji.

Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalangiya ma ae? ²⁷Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

²⁸“Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanzi e njamnjam, ma thi kaiwo na ma thi ngiya ghanjikwama. ²⁹Ko ya dage e ghemi, othembe Kirj Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha. ³⁰Loi i vanjimbongiyanana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi njambu e ndighe une. Iya kaiwae hu ghareghare wagiya iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli. ³¹Iya kaiwae tha hu rerenuwana na huja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’ ³²Thavala ma thi lonweghathi thi tamwengiyan bigibigi ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiyan bigibigiko thiyako. ³³Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye. ³⁴Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

Tha hu wovatharithariya ghamune

(Luk 6:36-38,41-42)

7“Tha hu wovatharithariyan giyan ghamune, ne iwaenge Loi i wovatharithariyan. ²Loi le wovatharithari wenga ne i mboromboro weiye lemi wovatharithari wengiyan

ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wenga.

³“Buda kaiwae u thuweya nuthunuthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina? ⁴Thongo umbwa laghiye ina e maranina, ngoronngaenge na u dage weya ghanuna, ‘Ne ya woranjiya nuthunuthuna e maranina?’ ⁵Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranjiya nuthunuthuna ghanuna e marae.”

⁶“Tha hu giya bigi boboma wengiya mbughambugha, ne iwaenge thi ndevi na thi gharinga. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

Nango, tamwe na dighidighi utuninji

(Luk 11:9-13)

⁷“Hu nango weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. ⁸Kaiwae thela thongo i nangowe ne i wo, thela thongo i tamwe ne i vaidi, na thela thongo i dighidighi thinimba ne i mavuwe.”

⁹“Ngoronnga, thongo ghemina regha nariye i nango ghaningawe, ne i wogiya variwe? ¹⁰O thongo i nango weya borogi, ne i giya mwatawe? ¹¹Othembe gharighari raraithara ghemi, ko iyemaenge mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi nganga. Iya kaiwae ra ghareghare wagiwawe, Ramanda e buruburu i giya bigibigi thovuthovuye wengiya thavala thi nangowe.”

¹²“Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare ngor-eiya iyako.”

Kamwathi theghewo

(Luk 13:24)

¹³“Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarengawe. ¹⁴Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

Loi ghalinae gharautu kwanikwan

(Luk 6:43-44)

¹⁵“Hu njimbukinga, gharighari vavana ne thi utu kwanikwan, ne thiŋava thiye Loi ghalinae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnjam. ¹⁶Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae? ¹⁷Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari. ¹⁸Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye. ¹⁹The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une. ²⁰Ambane hu gharegharengi e lenji vakathangi.”

Thinivairi wengiya thavala ma thi ghambu Loi

(Luk 13:25-27)

²¹“Ma gharighariki wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwana iye ne ve ru. ²²Mbana ele ghambako gharighari lemoyo ne thiŋa ‘Giya, Giya, e idan wo utuŋa Loi ghalinae, e idan woŋa na nyao raraithari thi rakarangi na e idan wo vakathangiya vakatha ghamba rotalee laghilaghiye.’ ²³Amba ne ya dage wengi,

‘Ma ya gharegharenga. Hu roitetengo, ghemi thari gharavakatha.’”

Ijgolo gharavatavatad theghewo

(Luk 6:47-49)

²⁴“Iya kaiwae thela i lojweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwanama va i thovuye na i vatada le ijgoloma e vari vwatae. ²⁵Uyevwelaghi i nja, ijgonungo i voru na ndewendewe i rowo vurigheghe e ijgoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae. ²⁶Ko thela i lojweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwanama mava i thovuye na i vatada le ijgoloma e kerakera vwatae. ²⁷Uyevwelaghi i nja, ijgonungo i voru na ndewendewe i rowo vurigheghe e ijgoloko iyako, i mambun na laiye laghiye moli.”

²⁸Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji. ²⁹Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiye mbaro.

Jisas i thawariya amala i ghatana lepelu

(Mak 1:40-45; Luk 5:12-16)

8 Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambebele. ²Amala i ghatana lepelu^{§§} i mena na i ronja e gheghe vuvuye Jisas e ghamwae na ija, “Giyana, thongo nuwaniya, u vakathango na ya thovuye.” ³Jisas i livamomoya nimae na i vighathigha amalama amba ija, “Nuwanjike nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloma iko. ⁴Jisas i dagewe, “Wo u vandenggo! Ne u ndeutuja iyake weya lolo regha. U wawe vara ravowovowo

na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo

(Luk 7:1-10)

⁵Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae. ⁶Ija, “Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye.”

⁷Jisas i dagewe, “Ra wao na va thawari.”

⁸Ragagaithima lenji randeviva i gonjoghawe, ija, “Thava, Amalana. Ma elo thovuye ya vangunge na u mena elo ijgolo. Mbema ungenge na lo rakakaiwoko kaero riwae i thovuye. ⁹Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thongo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thongo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

¹⁰Mbanja Jisas i lojweya iyake, ghare i yo na i dage wenjiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lojweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji. ¹¹Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjijangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. ¹²Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathana le ghamba mbaro kaiwanji,

§§8:2 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

ne thi bigiyathu rangiyangi eto e momouwoko na thi randa na thi righimbiya njinjji.”

¹³ Amba Jisas i dage weya raga-gaithima lenji randeviva, ija, “U njogha! Ne ngoreiya iya len lojweghathina.” E mbanako iyako le rakakaiwoma riwae i thovuye.

Jisas i thawaringiya Pita mboriyae na gharighari

(Mak 1:29-34; Luk 4:38-41)

¹⁴ Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghenana. ¹⁵ I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanamwenji.

¹⁶ Varae vama ve ronja amba thi bigimenangiya gharighari lemoyo nyao raraitari va inanji wenji weya Jisas. Vambema i dage enje nyaoko raraitari kaero thi rakanangi na i thawaringiya ghambweghambwera. ¹⁷ I vakatha ngoraiyako na i vaemunjoruna ngoronja Loi ghaliŋae gharautu, Aiseya le utu, iya iŋake, “Iye i vanjurangiyainda ghambwera e tine na i worangiya ghandagida.”^q

Gharighari thenjighewo thiŋa thi ghambugha Jisas

(Luk 9:57-62)

¹⁸ Mbanja i thuweya wabwi laghiye thi meghiliŋa, i dage wenjiya gharaghambu na thi womalawa e valivanja regha. ¹⁹ Mbaro gharavavaghare regha i menawe na i dagewe, ija, “Ravavaghare, anga ne u reŋa mbene ya ghambunge vara.”

²⁰ Jisas i gonjoghawe ija, “Mbugha lavalavari mbe e lenji goga, na ma mbe e unyiunynji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowona riwae.”

²¹ Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas ija, “Giyana, wo u vatowenjo na va beku bwebwe.”

²² Jisas i gonjoghawe, “U ghambunge. Ramaremare tembe thi bekungiya lenji ramaremare.”

Jisas i dage weya ndewendewe na i mare

(Mak 4:35-41; Luk 8:22-25)

²³ Jisas na gharaghambu thi tha e wanja na thi wareri. ²⁴ Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanja na i nja e wanja tine. Ko Jisas va i ghenelana. ²⁵ Gharaghambuma thi wa vethi yavairi, thiŋa, “Amalana, u vamoruime! Noroke woya munja.”

²⁶ Amba i dage wenji ija, “Buda kaiwae hu mararu? Lemi lojweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanjara tad laghiye i ghagha.

²⁷ Gharigharima weiyangima gharenji i yo na thi vedage wenji thiŋa, “The loloke, othembe ndewendewe na bagodu thi lojweghathi ghaliŋae?”

Jisas i thawaringiya amaamala thenjighewo nyao raraitari nanjiwe

(Mak 5:1-20; Luk 8:26-39)

²⁸ Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanjaniye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao raraitari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakareja e kamwathiko iyako. ²⁹ E mbanako iyako thi kulawe na ghaliŋanji i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi

weime, ko iyemaenge amba ma lithi ghambaŋa?”

³⁰Mbombo naura mava inanji bwagabwaga weŋgi, va thiya nuve. ³¹Nyaoma raraithari thi naŋgowe, thiŋa, “Thoŋgo u variye raŋgiyaime, u variyeime na voru weŋgiya mbomboko.”

³²I dage weŋgi, “Hu raka!” Thi raŋgi na vethi ru weŋgiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagama, mbaŋara e njighi, na vethiya munja. ³³Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghamba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara weŋgiya amaalama nyaoma raraithari inanji weŋgi. ³⁴Gharighariko wolaghiye e ghembako tine thi rakaŋgi weya Jisas. Mbaŋa thi thuwe, thi naŋgowe na i iteteŋa lenji valivaŋgako iyako.

Jisas i thawariya amala i kuvokuvo

(Mak 2:1-12; Luk 5:17-26)

9 Jisas i tha e waŋga na i wamalawa, i njogha e ghambae. ²Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghena vara e ghambae ghavwarara. Mbaŋa i thuweya lenji loŋweghathiko, i dage weya thegha i kuvokuvoma, “Naruŋgu, ghen gharena i matuwo! Len tharina kaero ya numoten.”

³Mbaro gharavavaghare vavana thi veutu weŋgi thiŋa, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.” ⁴Jisas i ghareghareya lenji renuwaŋako, iya kaiwae i dage weŋgi iŋa, “Buda kaiwae thari gharerenuwaŋa ina e gharemina? ⁵Iyaŋganiya ghautuutu i maya, ‘Len tharina

kaero ya numoten,’ o yaŋa, ‘U yondoviri na u loŋga?’ ⁶Ya vaemunjoruŋa e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikawai e numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” ⁷Amba theghama i yondoviri na i wa ele ngolo. ⁸Mbaŋa wabwima thi thuwe, i wo nuwanji na thi taraweŋa Loi kaiwae i giya mbaro ngoranjiyako weŋgiya gharighari.

Jisas i kula weya Matiu na i ghambu

(Mak 2:13-17; Luk 5:27-32)

⁹Jisas i iteta ghembako iyako na ma ve loŋgalonga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambuŋgo.” Matiu i yondoviri na i ghambu.

¹⁰Mbaŋa Jisas i ghaŋga Matiu ele ngolo, takis gharamban na gharighari raraithari*, thi rakamena na thiya yaku weinjiyaŋgiya Jisas na gharaghambu na thiya ghaŋga. ¹¹Parisi vavana thi thuwe iyake, thi dage weŋgiya gharaghambu thiŋa, “Buda kaiwae lemi ravavaghare i ghaŋga weiyangiya takis gharamban na gharighari raraithari?”

¹²Mbaŋa Jisas i loŋgewaidi utuke iyake amba iŋa, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya. ¹³Hu wa na vou tamweya utuke iyake gharumwaru; iya iŋake, ‘Ghino nuwaŋguiya gharenja ko ma nuwaŋguiya vowo.’^r Kaiwae mava ya mena na ya kula weŋgiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

*9:10 “Gharighari raraithari” iyake i methi gharighariko thiyako thiyeye ma thi ghambugha Jiu lenji mbaro.

Thi vaito Jisas ghaninga ghambe kaiwae

(Mak 2:18-22; Luk 5:33-39)

¹⁴Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thiŋa, “Buda kaiwae ghime weimaŋgiya Parisi wo mbeya ghaninga mbaŋa vavana, ko ghaniraghambu nandere?”

¹⁵Jisas i gonjogha wenŋi, “Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbaŋa ragheghe ghimoru mbe inawe vara weiyangŋi? Nandere! Ko mbaŋa tene i mena ambane thi vanŋu wenŋiya ragheghe ghimoru ko amba thi mbeya ghaninga.

¹⁶“Ma lolo regha ne i liya kwama nasiye togha na i ŋgiyagana kwama teuyewe i bowotu, kaiwae mbaŋa ne i thavwi na i livamo toghako i mwana-vatha ma i vakathaenŋe na i bowotu laghiye. ¹⁷Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thongo ŋgoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

Jairas yawarumbuye na ela i ghatana voruvoru

(Mak 5:21-43; Luk 8:40-56)

¹⁸Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na iŋa, “Yawarumbunguno amba me mare enŋe. U mena. U liraweya nimanina e riwae na yawaliye i njogha.” ¹⁹Jisas i yondoviri na i ghambu weiyangŋiya gharaghambu.

²⁰Ela eunda i ghatana voruvoru theghathegha hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye. ²¹Le renuwana va iŋa, “Thongo mbema ya vighathi

enŋe gha kwamako, woghambwerake ne iko.”

²²Jisas i ndevaghile na i thuwe amba iŋa, “Yawarumbungu, gharena i matuwo! Len loŋweghathina i vamorunŋe.” E mbaŋako iyako ghambw-erama ikowe.

²³Mbaŋa Jisas i ru randevivama ele ŋgolo, i thuwenŋiya igo gharawiwi na wabwi laghiye thiya ranŋi karere i laghiye, ²⁴amba i dage wenŋi iŋa, “Taulaghina ghemi hu rakarangŋi. Wevona ma i mare, mbema i ghena enŋe.” Taulaghiko thi vaviri. ²⁵Ko mbaŋa thi variye rangiyangŋiya gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nimae na i thuweiru. ²⁶Totoko iyako i lalo valivangako iyako.

Amaamala thenjighewo maramaranji i kwaghe na amala ma e ghalighalinŋae

²⁷Jisas i iteta ghembako iyako na ma ina e longa mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiŋa, “Deivid rumbuye, gharen i nja weime.”

²⁸Mbaŋa i ru e ŋgolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitonŋi, “Thare hu loŋweghathi valikaiwanŋu ya vamorunga?”

Thiŋa, “Ŋgoreiye amalana.”

²⁹Amba i vighathigha maramaranji na iŋa, “Ne i yomara e ghemi ŋgoreiya lemi loŋweghathina.” ³⁰Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenŋi iŋa, “Ne hu ndeutuŋa weya lolo regha.” ³¹Ko iyemaenŋe mbaŋa thi wa, vethi utuŋa Jisas utuutuniye e valivangako iyako.

³²Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighalinŋae.

³³Mbana Jisas i dage weya nyaoko raithari na i rangi, amalama kaero i utu-utuva. Gharighariko wolaghiye gharenji i yo, thiya, “Ma mbana regha ra thuweya bigi regha ngoreiya iyake Isirel e tine.”

³⁴Ko Parisi thiya, “Nyao rarithari lenji randeviva i giya vurigheghewe iya i variye rangiyangiya nyaona rarithari.”

Rakakaiwo ma thi ghanagha

³⁵Jisas i vaghiliya ghembagemba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ngolo kururu tine na i utuya Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawaringiya gida na ghambwera tometi.

³⁶Mbana i thuwengiya wabwi laghiye ghare i nja wengi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ngoranjiya sip ma e ghanjiranjimbunjimbu.

³⁷Amba i dage wengiya gharaghambu, “Gharigharike thiyake ngoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha. ³⁸Iya kaiwae hu nango weya Giya, iye umako tanuwagae na i variyengiya rakakaiwo na thi uloulo.”

Jisas ghalijae gharaghambi theyaworo na theghewo

(Mak 3:13-19; Luk 6:12-16)

10 Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i giya mbaro wengi na valikaiwanji thi variye rangiyangiya nyao rarithari na thi thawaringiya gharighari thi ghatana tometi gida na ghambwera. ²Ghalijae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon; ³Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas; ⁴Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i varyiyengiya theyaworo na theghewo na thi kaiwo kaiwae

(Mak 6:7-13; Luk 9:1-6)

⁵Jisas i varyiyengiya gharigharike theyaworo na theghewoko thiyake. I giya vavurigheghe wengi, iya, “Thava ne hu wa thiye ma Jiu gharighariniye e lenji valivanga o Sameriya gharighariniye e ghambaghambanji. ⁶Ko, mbe hu wa enge wengiya sip raghaweghawe, thiye Isirel gharighariniye. ⁷Hu wa vou utu wengi, huja, ‘Loi le ghamba mbaro ghe mbana maiyavara.’ ⁸Hu vamorongiya ghambweghambwera, huja na ramaremare thi thuweiru, hu thawaringiya thi ghatana lepelu na hu variye rangiyangiya nyao rarithari. Kaero hu wo ma e modamodae, ko ghemienge hu wogiya bwaga ma e modamodae. ⁹Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine; ¹⁰tha hu bigiya bigibigi ghanjinambo lemi lonjalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yangarava, o ghemi ghae, o lemi pwasike. Tha hu rerenuwana bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

¹¹“Mbana ne hu ru e ghemba o ghemba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana. ¹²Mbana ne hu ru e ngolo tine, huja ‘Loi i mwaewo wenga.’ ¹³Thongo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thongo ma thi warari kaiwami lemi dage mwaewona mbe ghemienge hu vaidiya ghathovuye na thiye nandere. ¹⁴Thongo gharighari e ngoloko o e ghembako iyako ma thi kula vathanga o ma thi lonjweya lemi utuna, hu iteta ngolona o ghembana iyana na

hu tagavughethu vugha e gheghemina. ¹⁵Ya dage emunjoru e ghemi, mbanja Loi le ghatha ghambanja ne i giya vuyowo laghiye wenjiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.

Jisas ghalinjae gharaghambi ne thi vaidiya vuyowo

(Mak 13:9-13; Luk 21:12-17)

¹⁶“Ya variyenga ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune. ¹⁷Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenga na thi vanjunga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine. ¹⁸Idangu kaiwae ne thi vanjunga na thi vanjurawenga rambarombaro na kin e maranji na hu utuja Toto Thovuye wengi na tembe ngoreiyeva thiye ma Jiu gharighariniye wengi. ¹⁹Mbanja ne thi vanjunga kot kaiwae, thava hu rerenuwana ngorongga ne vohu utu na huja o ngorongga ne vohuja. Kaiwae ne e mbanako iyako the utu nuwamiya ne hu utuja Loi ne i wovenga. ²⁰Kaiwae utungina iya ne hu utujangina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

²¹“Amaamala vavana ne thi vangugiya oghaghanji wenjiya rambarombaro na thi gabongi, na gamagai oramanji ne thi vakatha ngoreiye wenjiya lenji nganga. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vangugiya wenjiya rambarombaro na thi gabongi. ²²Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga, ko thela thongo i

vurigheghe na i ghatanjaghati ne le ghambako Loi i vamora yawaliye. ²³Mbanja ne thi vakatha vuyowo wenga e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeko wolaghiye kaero Lolo Nariye i mena. ²⁴Ma ravavaona regha ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghagiya. ²⁵I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thongo thi uno idangu Bilisabul[†] ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

Tha ra mararungiya gharighari ra mararu enge Loi

²⁶“Tha hu mararungiya gharighari, kaiwae budakaiya i rothuwele tene Loi i worangiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. ²⁷Budakai ya utuja wenga e momouwo, hu utuja e manjamanjala; budakai ya vanjaewina wenga hu utuja na ghalinjami laghiye. ²⁸Tha hu mararungiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena. ²⁹Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare. ³⁰Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao. ³¹Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.

[†]10:25 Idae regha Seitan.

³²“Thela thongo i worangiya gharighari e maranji na ija iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu. ³³Ko thela thongo ija ma i gharegharengo gharighari e maranji, ghino tembe ngoreiyeva, ne ya ja ma ya ghareghare Bwebwe e buruburu e marae.

Jisas ma i womena vanevane ko i womena gaiti ghalalithi

(Luk 12:51-53; 14:26-27)

³⁴“Thava lemi renuwana hujava ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenge ya mena na mbala gaiti i yomara. ³⁵Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye. ³⁶Ghimoru ghathighiyangi laghiye moli, iye mbe le bodabodangi.^s ³⁷Thela i mwaewo laghiye wengiya tinae na ramae na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu. ³⁸Thongo thela ma i wo ghamberegha ghakros na i ghambunjo, iye ma valikaiwae i tabo na woraghambu. ³⁹Thela thongo nuwaiya i vamora yawaliye, ne i thivai. Thela thongo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabananiye.

Modamodanji

⁴⁰“Thela i kula vathanga, ngoreiya i kulavathango, na thela i kulavathango ngoreiya i kulavatha thela va i varyenjo. ⁴¹Thela i kulavatha Loi

ghaliniae gharautu, kaiwae iye Loi ghaliniae gharautu, ne i vaidiya modae ngoreiya Loi ghaliniae gharautu modae; na thela i kulavatha lolo gathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo gathanavu thovuye modae. ⁴²Thela i thinigiya mbwa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

Jisas na Jon Rabapitaiso

(Luk 7:18-35)

11 Mbanja Jisas i giya vavurigheghe wengiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wengiya gharighari gheko.

²Jon Rabapitaiso i lojweya Kraisle vakatha utuniye e thiyo tine, i varyenigiya gharaghambu ³weya Jisas na thi vaito, thi ja, “Ghen mbema iya Jon va i utuja ija tene i mena o wo ro-roghaghaweve lolo regha?”

⁴Jisas i gonjogha wengi ija, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lojwe: ⁵maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi longa, thavala thi ghatana lepelu kaero riwanji i thovuye, yanawanji i kule thi lojwe, ramaremare thi thuweiru na mbinyembinyengu thi lojweya Toto Thovuye iya thi vavaghare wengi. ⁶Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwangu.”

⁷Mbanja Jon gharaghambu thi rakakaranjogha, Jisas i utu wengiya wabwiko Jon kaiwae. Ija, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge

hu thuweya ndewendeweko i uvathawo wungiwungiko? ⁸Thongo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kinj e lenji ngolo. ⁹Ko va vohu thuwe enge budakai? Loi ghalinjae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinjae gharautu na ma e vwatanjiwova. ¹⁰Amalaghiniye kaiwae iyava ghalinjae gharautu regha i rorina, iya injake Loi inja, 'Ne ya variya ghalinjangu gharautu e ghamwan, iye i vivatharaweya kamwathi ghen kaiwan.'"^t

¹¹"Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon. ¹²I ri e mbananiye Jon va i utuja Loi ghalinjae na gheghada mbanake noroke, gharighari raraithari thi munjeva thi vakaiwona lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro. ¹³Mosese le Mbaro na Loi ghalinjae gharautu va thi utuja Loi le ghamba mbaro utuniye i mena gheghada Jon ghambana. ¹⁴Thongo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha inja ilaija ne i njoghama. ¹⁵Thongo e yanayanawami hu vandere wagiawe ghalinjanguke."

¹⁶"Ngorongga ne yaja thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wengiya ghanjiune, thiya,

¹⁷"Wo wiya ghe ghaigo, ko ma hu thari. Wo wothuja nuwathari wothuniye ko iyemaenge ma hu randa."

¹⁸"Gharighari thake noroke ngoranjiya gamagaiko thiyaiko tavwa ghithangi kaiwae mbanja Jon va i mena, mbanja vavava i mbeya ghaninga nanjo kaiwae na mava i muna waen na gharighari thiya, 'Nyao raithari inawe.' ¹⁹Ko mbanja Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thiya, 'Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.' Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i worangiya na ra wovaemuemunjoruna."

Ghembaghamba ma thi uturangiya lenji thari na thi roitete

(Luk 10:13-15)

²⁰Jisas va i wovatharitharinjangiya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wengi, kaiwae gharighari mava thi uturangiya lenji thari na thi roitete. ²¹"Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thongo vakathangike ghamba rotaele iyava ya vakathangina wenga ya vakathaenge Taiya na Saidon wengi, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari na thi roitetenji na Loi i numoteningi. ²²Ko ya dage e ghemi, mbanja Loi ne ghambana ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli. ²³Na ghen Kapenaom, thava hu renuwanja Loi ne i yavwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thongo vakathangike ghamba rotaele

iyava ya vakathangina wenga va thi vakatha Sodoma, mbala mbe inawe e mbanjake noroke. ²⁴Ya dage e ghemi, mbanja ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wengiya Sodoma ma vuyowo laghiye moli.”

Jisas iye ghamba towo thovuye

(Luk 10:21-22)

²⁵E mbanjako iyako Jisas ija, “Ya tarawenjanje, Bwebwe, Giya ghen e buruburu na e yambanekke, kaiwae u wothuwela bigibigike thiyake wengiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wengiya thavala amba lenji renuwana ngoreiya gamagai. ²⁶Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako.”

²⁷“Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya worangiya wengi.”

²⁸“Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonanga. ²⁹Bigike iya ya wovengake, hu wo! Na hu varevarengo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe. ³⁰Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

Jisas iye Sabat ghagiya

(Mak 2:23-28; Luk 6:1-5)

12 E mbanjako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharangiya gharaghambu, amba thi vugha wit uneune na thi ghan. ²Mbanja Parisi thi thuwengi amba thi

dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambughu Sabat ghambaro.”

³Jisas i gonjogha wengi ija, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weiyangiya ghaune na bada i gharangi? ⁴Va ve ru Loi ele ngolo tine na ravowovowo i giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wengi, mbe ravowovowo enge kaiwanji. ⁵O ma hu vaona Mosese le Mbaro, iya injake Sabat regha na regha ravowovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari. ⁶Ya dage e ghemi, bigi regha ina gheke, iye i kiwala Ngolo Boboma. ⁷Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya injake, ‘Ghino nuwanguiya gharenja thanavuniye, ma nuwanguiya vowo.”^u Thongo hu ghareghare wagiya utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharangiya gharigharika thiya ma thi vakatha tharika. ⁸Kaiwae Lolo Nariye iye Sabat ghagiya.”

Jisas i thawariya amala nimae i kuvokuvo

(Mak 3:1-6; Luk 6:6-11)

⁹Jisas i iteta iyako na ve ru e lenji ngolo kururu tine, ¹⁰na gheko, amala regha inawe, nimae i kuvokuvo. Gharighari vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiya, “Ngorongga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

¹¹I dage wengi, ija “Thongo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe

^u12:7 Hos 6:6

na i wovoreņa? ¹²Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenge weinda ra vakatha vakatha thovuye Sabat e tine.”

¹³Amba i dage weya amalama, iņa “U livamomoya nimanina.” I livamomoya nimaako na kaero i thovuyeva ngoreiya reghako. ¹⁴Parisi thi rakarangi na vethi rerenuwana ngoronğa ne thiņa na thi unighi.

Jisas iye Loi le rakakaiwo

¹⁵Jisas vama i ghareghare lenji renuwanaako, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanji e wabwiko tine, i thawarivaonji, ¹⁶i dage vurigheghe wengi na thava thi utuņa utuniye thela amalaghiniye. ¹⁷Va i vakatha ngoreiyako na i vaemunjoruņa ngoronğa Loi va iņa weya ghalinæe gharautu, Aiseya. ¹⁸Iņa: “Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae.

Ne ya wogiya unengukewe, na iye ne i utuņa lo renuwana thovuye wengiņa gharigharike wolaghiye.

¹⁹Mane i wogaithi weiyangiņa gharighari na mane i kulakula. Mane i utu na ghalinæe laghilaghiye.

²⁰Mane i yanji wanangiņa thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalangiņa bigibigike wolaghiye.

²¹Amalaghiniye e idae gharigharike wolaghiye lenji varemınje ne inawe.”^v

Gharighari thiņa Jisas iye nyao rarithari ghanjigiya

(Mak 3:20-30; Luk 11:14-23)

²²Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalinæe, kaiwae nyao rarithari va inawe. Jisas i thawari ambama ghalinæe i mavu na kaero i thuweva. ²³Gharighariko wolaghiye gharenji i yo na thiņa, “Mbwata iye Deivid Rumbuye, ae?”

²⁴Ko mbanja Parisi thi lonweya iyako, thiņa, “I variyerangiņa nyao rarithari kaiwae nyao rarithari ghanjigiya Bilis-abul i giya vurigheghe na i vakatha ngoreiye.”

²⁵Jisas i ghareghare lenji renuwanaako na i dage wengi, iņa “Ghamba mbaro regha thonngo thi vakatha wabwi na wabwi na thi vegaithi wengi, ghamba mbaroko iyako mane i wo mbanja molao. Na ghemba regha o ngolo regha, thonngo thi vakatha wabwi na wabwi na thi vegaithi wengi ne thi dobu moli. ²⁶Thonngo Seitan i variyerangiņa le nyao rarithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wengi, le ghamba mbaroko ne i ko moli. ²⁷Ghemi huņa ya variyerangiņa nyao rarithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wengiņa ghamiraghambu na thi variye rangiyangiņa nyao rarithari? Ghamiraghambu lenji vakatha i worangiņa lemi kwanina. ²⁸Ko thonngo Loi Une le vurigheghe e tine na ya variyerangiņa nyao rarithari, iyake i vaemunjoruņa Loi le ghamba mbaro kaero i mena wengga.”

²⁹“Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonngo iviva ma i yalawekai na i ngarighathi e thiyo, amba

muyai i kaiva le bigibigiko e ngoloko tine.”

³⁰“Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevageyathu.

³¹Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako. ³²Thela thongo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

³³“Thongo umbwa thovuye, une tembe thovuyeva. Thongo umbwa raithari, une tembe raithariva. Umbwa, uneko i worangi, umbwa thovuye o raithari. ³⁴Ghemi ngoramiya mwata! Ma valikaiwami hu utuja utu thovuye kaiwae gharighari raraithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake. ³⁵Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo raithari i worangiya bigi raithari kaiwae thariko iyako i mena e ghare.”

³⁶“Ya dage e ghemi, mbanja Loi ne ghambanja i ghathangiya gharighari, lolo regha na regha ne ve kot weya Loi utuko raraithari wolaghiye iya i utunangiko kaiwanji. ³⁷Thongo e ghalinjamina lemi utu i thovuye Loi ne i wovathovuthovuyenjanga. Thongo e ghalinjamina lemi utu raraithari Loi ne i wovatharitharinjanga.”

Randeviva nuwanjiya thi thuweya vakatha ghamba rotaele regha

(Mak 8:11-12; Luk 11:29-32)

³⁸Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thiya “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo

thuwe mbala wo ghareghare u mena weya Loi.”

³⁹Jisas i gonjogha wengi inja, “Tha raraithara ghemi na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha weya ghalinjae gharautu, Jona. ⁴⁰Kaiwae Jona va ina borogi e ngamoiye mbanja thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbanja thegheto na gougou thegheto ne ve yaku e thelau tine. ⁴¹Mbanja Loi ghambanja i ghathangiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharitharinjanga thake iyake, kaiwae va thi lojwe Jona le vavaghare, thi uturangiya lenji thari na thi roitete, na mbanjake lolo regha ina gheke iye i laghiye kivwala Jona. ⁴²Mbanja Loi ne ghambanja i ghathangiya gharighari, kwini i mena e yaghalako ne i yondo na i wovatharitharinjanga, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandeje Solomon le thimba. Na mbanjake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

Nyao raithari le njogha

(Luk 11:24-26)

⁴³“Mbanja nyao raithari i rangi weya lolo regha, i wa ve lonjatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenge ma i vaidiya regha. ⁴⁴Amba inja, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiyawe na bigibigiko wolaghiye e tineko thi vakatha wagiyawe, ko iye maenge kokowae. ⁴⁵Amba i wa na ve vangunjiva nyao thenjigheperi, thi thari moli, thi kivwala amalaghiniye. Thi ru

na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanjako iyako i thari laghiye moli. Iyake ne ngoreiye wengga, ghemi thake raraithari iyake.”

Jisas le bodabodangiya thavala

(Mak 3:31-35; Luk 8:19-21)

⁴⁶Jisas vamba i utuutu wengiya wabwi, tinae na oghaghae ma inanzi eto thi ndeghathi, thi tamwetamwewe kaiwae nuwanjiya thi utuwe. ⁴⁷Amba lolo regha i dagewe ija, “Amalana, tina na oghagha iya thi ndeghathi etoke, nuwanjiya thi utu e ghen.”

⁴⁸Jisas i gonjoghawe ija, “Ko nava thela na oghaghangungiya thavala?” ⁴⁹I liya nimae na i thivatomwengiya gharaghambu, na ija, “Wo hu thuwe! Thiyake, nava na oghaghangu. ⁵⁰Thela thongo i vakatha Bwebwe e buruburu le renuwana iye ghaghangu, loungu na tinangu.”

Jisas i goghaimba weiwo gharayathu kaiwae

(Mak 4:1-9; Luk 8:4-8)

13 Mbanjako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe. ²Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanga regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

³Mbe i goghaimbaenge na i utunga bigibigi i ghanagha wengi. Ija, “Mbanja regha amala regha i wa ele uma na ve yathu weiwo. ⁴Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaningi. ⁵Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku. ⁶Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i nambungi

na i mareyawowo kaiwae wathelilinj ma vamba ina bwagabwaga. ⁷Weiwo vavana vethi unja ngora nana raraithari kaero inanziwe, nanako thiyako lenji mbuthu i maya na thi vwaringiya witima. ⁸Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiyewona (60) na vavana voghiyeto (30). ⁹Thongo e yanayanawami hu vandeje wagiawe ghalinjaguke.”

Ngorongga goghaimba ghanjirumwaru

(Mak 4:10-12; Luk 8:9-10)

¹⁰Gharaghambu thi menawe na thi vaito, thiya “Buda kaiwae mbe u goghaimbaenge mbanja u utu wengiya gharighari?”

¹¹Jisas i gonjogha wengi ija, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i worangiya wengga, ko ma vamba i worangiya wengi. ¹²Thela ele ghareghare Loi ne i vatabowe na Loi ghareghare i laghiye moliwe; ko thela ma Loi ghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i worangivaowe. ¹³Lo righe iya ya utu na mbe ya goghaimbake enge wengi, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandeje, ko iyemaenge ma thi lonje wagiawe na thi ghareghare. ¹⁴Thiyeke wengi, Aiseya, Loi ghalinae gharautu ghalinae i tabo na emunjoru, iya injake,

Mbe hu vandevandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

¹⁵Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikimare kaiwae thi botewo ghatuwathuwa.

Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonje e yanawanji o thi ghareghare e

gharenji, na thi numonjogha e ghino na ya thawaringi.”^w

¹⁶“Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu. ¹⁷Ya dage emunjoru e ghemi, Loi ghalijae gharautungi na gharighari thi ghambugha Loi gathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lojwe budakaiya kaero hu lojwe, ko mava valikaiwanji.”

Jisas i vamanjamanjalaŋa rayathu weiwo ghagoghaimba

(Mak 4:13-20; Luk 8:11-15)

¹⁸“Wo hu vandeje ya vamanjamanjalaŋa rayathu weiwo ghagoghaimba na hu lojwe. ¹⁹Mbaŋa lolo regha i lojweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara. ²⁰Weiwoke iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi lojweya utu thovuye na e mbaŋako iyako thi wo utuko iyako weiye lenji warari, ²¹ko iyemaenge ma thi reneruwaŋa kaiwae na mbe mbaŋa ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbaŋa thi vaidiya vuyowo o gharighari vavana thi vakathangi na thi vaidiya viri utuko thovuye kaiwae, e mbaŋako iyako kaero thi dobu. ²²Weiwoke iyava vethi unja ngora nanama raraitari inanjiwe, thiyake ngoranjiya gharighari thi lojweya utu thovuye ko iyemaenge yambaneke renuwaŋaniye i vagaghala nuwanji na nuwanjiko i ghangho weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau. ²³Weiwoke iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lojweya utu thovuye na

thi ghareghare ngoronga gharumwaru; thi rau, vavana uneune voghithanari (100), vavana voghiyewona (60) na vavana voghiyeto (30).”

Goghaimba nana raithari kaiwae

²⁴Jisas mbowo i utunjava goghaimba regha wengi, iŋa, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma. ²⁵Gougou regha gharighariko va thiya ghena amba amalama ghatighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa. ²⁶Mbaŋa witima i mbuthu na kaero i woraweya le rau righe, nanama raraitari kaero thi yomarava.”

²⁷“Amalama le rakakaiwo thi menawe na thiŋa, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako raraitari aŋga thi mena?’”

²⁸“I dage wengi, iŋa ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoke thi vaito thiŋa, ‘Thare nuwaniya ghime wo wa na vo mutuyathu?’”

²⁹“Iŋa, ‘Thava, kaiwae mbaŋa ne vou muta nanana raraitari ne hu therivairithavwi weiye witina.’”

³⁰“Wo thi mbuthu na regha weiye witina gheghada mbaŋa witina ne i mweghe na ra vughi. Ne e mbaŋako iyako ya dage wengiya ravathevatheko, ‘Hu mutukaiya nanana raraitari na hu yavathangi, tene ra nambungi, ko amba hu mbana witina na hu vathe e ghangolona.’”

Masited mbouye ghagoghaimba

(Mak 4:30-32; Luk 13:18-19)

³¹Jisas mbowo i utunjava goghaimba regha wengi, iŋa, “Loi le ghamba mbaro ngoreiya umbwa regha idae masited

mbouye[‡], amala regha va i wo na i wokabu ele uma tine. ³²Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbaṅa i mbuthu na laghiye, i kivwalanḡiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinji e yangayangako.”

Isit ghagoghaimba

(Luk 13:20-21)

³³Jisas mbowo i utunḡava goghaimba regha wenḡi, iṅa, “Loi le ghamba mbaro ṅgoreiya isit. Wevo eunda i thin mbe nasiye enḡe na i basi weiye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

Buda kaiwae Jisas i goghaimba

(Mak 4:10-12; Luk 8:9-10)

³⁴Jisas i goghaimba mbaṅa me utunḡa bigibigike wolaghiye thiyake wenḡiya gharighari. Mava te i reṅava e kamwathi regha na i utunḡa bigi regha wenḡi mbe goghaimbaenḡe. ³⁵Iyake i vaemunḡorunḡa ṅgoronḡa Loi ghalinḡae gharautu va iṅa ne i yomara, iya iṅake:

Ne ya utu mbene ya goghaimbaenḡe, mbe goghaimbaenḡe ne ya woranḡiya wenḡi the bigiya i rothuwele mbaṅa va i vakatha yambaneke na ghaghada noroke.^x

Jisas i vamanjamanjalana nana raithari ghagoghaimba

³⁶Jisas i itenḡiya wabwima na i ru e ṅgolo tine. Gharaghambu thi menawe na thiṅa, “U vamanjamanjalana weime nanama raraithari i mbuthu e umama tine ghagoghaimba.”

³⁷I gonjogha wenḡi iṅa, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye. ³⁸Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana raraithari thiye Seitan le gharigharinḡi, ³⁹na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambaṅa iye mbaṅa le ghambako, na ravathevathe thiye nyao thovuthovuye.”

⁴⁰“Kaiwae thi muta nana raraithari na thi ḡambu e ndighe, nevole ṅgoreiya iyako mbaṅa ne ele ghambako. ⁴¹Lolo Nariye ne i varyenḡiya le nyao thovuthovuye na thi mutuyathunḡiya thavala thi vakathanḡiya gharighari vavana na thi vakatha thari na thanavu raraithari gharavakathanḡi. Taulaghinḡiko ne thi mutuyathunḡi ele ghamba mbaro tine. ⁴²Ne thi bigiyathuruwonḡi e ndighe laghiye moli une na vethi randa na thi righimbiye ḡinḡinḡi. ⁴³Amba thavala ghanjithanavu i thovuye, manjamanjalawanḡi ne ṅgoreiya varae manjamanjalawae Ramanḡi ele ghamba mbaro tine. Thonḡo e yanayanawami hu vandenḡe ghalinḡanḡuke.”

Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba

⁴⁴“Loi le ghamba mbaro ṅgoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenḡa le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

[‡]13:31 Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwonḡa kaiwae i giya ghaninḡa ghaminae thovuye, ṅgoreiye thi vakaiwonḡa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

^x13:35 Sam 78:2

Ŋgile thovuye moli ghagoghaimba

⁴⁵“Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenḡiya ḡgile thovuye moli. ⁴⁶Mbaḡa regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenḡiya le bigibigiko wolaghiye na i vamodo ḡgileko iyako.”

Ghina ghagoghaimba

⁴⁷“Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tomethi. ⁴⁸Mbaḡa i riyevanjara, thi momodivoreḡa e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbanḡi e kwaekwae na rarithari thi bigiyathu. ⁴⁹Nevole ngoreiyako mbaḡa ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha ranḡiyḡiya rarithari thovuthovuyeko e tinenji, ⁵⁰na thi bigiyathuruwḡi e ndighe laghiye moli une na vethi randa na thi righimbiye ḡjinji.”

Vavaghare togha na vavaghare teuye

⁵¹Jisas i vaitḡi, iḡa “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thiḡa, “Ŋgoreiye.”

⁵²I dage wenḡi, iḡa “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambungi, thiye ngoranjiya ḡgolo tanuwagae i bigiranḡiya bigibigi totogha na teteuye ele woluwole tine na i bigirawe eto.”

Nasaret gharighariniye thi botewo Jisas

(Mak 6:1-6; Luk 4:16-30)

⁵³Mbaḡa Jisas i utuvaḡiya goghaimbanḡike thiyake amba i iteta ghembako iyako. ⁵⁴I njogha e ghambae na i vavaghare e lenji ḡgolo kururu

tine. Gharenji i yo le vavaghareko kaiwae na thiḡa, “Le ghareghareko anḡa i mena? Ŋgorḡga na valikaiwae i vakatha vakathanḡike ghamba rotaele thiyake?” ⁵⁵“Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaenḡiya Jemes, Josep, Saimon na Judas. ⁵⁶Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anḡa mendava i wo le ghareghareko na le vurighegheko?” ⁵⁷Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wenḡi, iḡa “Gharighari thi yavwatatawana Loi ghaliḡae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

⁵⁸Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi loḡweghathi.

Thi kitena Jon Rabapitaiso numwe

(Mak 6:14-29; Luk 9:7-9)

14 E mbaḡako iyako, Herod, iye Galili gharambarombaro i loḡweya Jisas le vakatha utuutuniye. ²I dage wenḡiya le rakakaiwo e raberabe iḡa, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathanḡiya vakatha ghamba rotaele ngoranjiyako.”

³⁻⁴Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalanḡa wevara, iḡa, “Ghanda Mbaro ma i vatomwe e ghen na u vanḡwa Herodiyas!” Iyako kaiwae, Herod va iḡa na thi yalawe Jon, thi ḡgari na thi woruwo e thiyo. ⁵Herod va nuwaiya iḡa na Jon i mare, ko va i mararunḡiya Jiu kaiwae va thiḡa Jon iye Loi ghaliḡae gharautu.

⁶Mbaḡa Herod i vakatha le viri gharenuwanḡakiki ghanḡaniye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i

warari laghiye, ⁷ na i tholo e maranji ija, “Ya dagerawe e maran, the bigiya ne u nanjo e ghino ne ya wovenge.” ⁸ Ijgoreiya tinae me le worangiyawe, i dage weya Herod ija, “E mbanake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma.” ⁹ Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, ija na thi vakatha njgoreiya wevoko le renuwana. ¹⁰ I varyengiya le rakakaiwo na vethi kitenya Jon numwe e thiyo tine. ¹¹ Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae. ¹² Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

Jisas i vaghaningiya wabwi laghiye paeb tausau

(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)

¹³ Mbanja Jisas i lojweya Jon utuutuniye, i tha e wanga ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lojweya toto Jisas kaero me wa, thi rakaitetengiya ghambaghambanji, thi lonja e gheghenji na thi rakareghambawe. ¹⁴ Jisas i nja e wanga na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambwerangi.

¹⁵ Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thiya, “Vanatherowoke, na kaero yeghiyeghiye moli. U varyengiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghamba.”

¹⁶ Jisas ija, “Thava thi raka. Ghemi hu giya ghaninga wengi na thi ghan.”

¹⁷ Thi dagewe, thiya, “Bredima mbe mbumbulima enge na borogi umboiwo ina weime.”

¹⁸ Ija, “Hu bigimena gheke.” ¹⁹ I dage wengiya gharighariko na thiya yaku

e nanako vwatavwata, amba i mbana bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya bredima, i giya wengiya gharaghambuma na thi giya wengiya gharigharima.

²⁰ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbana ghaningama vanjovangothiye na thi mbanivanjarangiya nambonambo njamwayaworo na njamwaiwo. ²¹ Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausau na wanakau na gamagai e vwatanjiva.

Jisas i lonja e njighi vwatae

(Mak 6:45; Jon 6:15-21)

²² Amba Jisas i dage wengiya gharaghambu na thi rakatha e wanga thi viva e ghamwae Galili Njighiniye ele valivanga regha, na i varyengiya gharighari thi rakanjogha e ghambanji. ²³ I varyengiya gharighari na e gherye ghamberegha i voro e ou ghadidiye na i nangowe. Vama i gou na Jisas ina gheko ghamberegha; ²⁴ na e mbanako iyako wanga vama ina eto na bagodu i vauneunenja kaiwae thi womana i ghamba ndewendeweko marae.

²⁵ Ighiviya rakaraka Jisas i lonja e njighi vwatae i mena wengiya gharaghambu. ²⁶ Mbanja thi thuweya i lonja e njighiko vwatae thi mararu laghiye moli. Thiya, “Kaka!” na thi yaro weiye lenji mararu laghiye.

²⁷ Jisas i dage wengi e mbanako iyako, ija, “Tha huya mararu! Ghino! Ghino!”

²⁸ Amba Pita i dagewe, ija, “Amalana, thongo emunjoru ghen, u dage na ya nja ya lonja ghaona e ghen.”

²⁹ Jisas i gonjoghawe, ija, “U mena!” Pita i ghaenja na i lonja ghamba Jisas e njighiko vwatae. ³⁰ Ko mbanja i thuweya

ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, ija, “Amalana! U thalavungo!”

³¹ E mbanako iyako Jisas i tagavamomoya nimanimaie i yalawe, i vikiki amba i dagewe, ija, “Len lonweghathi i nasiye. Buda kaiwae mo numoghegheiw?”

³² Vambe thenjigheiwoko vara thi vana e wangama na ndewendewema i mare.

³³ Amba gharaghambuko e wangako thi kururu weya Jisas na thiya, “Mbema emunjoru Loi Nariya ghen!”

Jisas i thawariya ghambweghambwera Genesaret

(Mak 6:53-56)

³⁴ Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret. ³⁵ Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghamba e vali-vangako iyako na thi bigimenangiya ghambweghambwera. ³⁶ Thi nangowe na thongo i vatomwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

Budakai i vambighiyainda

(Mak 7:1-23)

15 Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiya ² “Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninga ma thi thavwiya nimanimanji, ngoreiya la kururu le worangiya weinda.”

³ Jisas i gonjogha wengi ija, “Na ghemi buda kaiwae ma hu ghambughabudakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enge mbe ghemi ghamithanavu?

⁴ Kaiwae Loi ija, ‘Mbe hu yavwatata wanangiya rama na tina.’^y Na tembe ijava, ‘Thela i utuvathari ramae na tinae wengi, thi tagavamare.’ ⁵ Ko iyemaenge ghemi lemi vavaghare ngoreiyake: huja thongo lolo le bigibigi lemoyo valikaiwae i thalavungiya tinae na ramae, ko mbe i thovuye enge thongo ma i giya wengi na ma i yavwatata wanangi. Na tembe hujava valikaiwae ne i dage wengi na ija, ‘Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenga.’ ⁶ Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wengiya o rumburumbumina. ⁷ Taukwana ghemi! Aiseya, Loi ghaligae gharautu, va i utuja emunjoru, ghemi utunimi: ⁸ Loi ija,

Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

⁹ Lenji kururu wengo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na thiya Loi le mbaro.”^z

¹⁰ Jisas i kula vathavathangiya gharighari na i dage wengi, ija, “Hu vandenengo na nuwamina i rumwaru.

¹¹ Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

¹² Gharaghambu thi menawe na thiya, “Thare u ghareghare, Parisi gharenji me gaithi len utuna kaiwae?”

¹³ Jisas i gonjogha wengi ija, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabungi ne thi mutuyathungi. ¹⁴ Tha hu rerenuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva

wenjiya ghanjiune vavana. Thongo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighe-woko vara thi dobu e goga.”

¹⁵ Pita i dagewe, ija, “U vamanjaman-jalana goghaimbake iyake weime.”

¹⁶ Jisas i dage wenji, ija, “Ko wor-aghambuke ghemi nuwami mbe ma i manjamanjalava? ¹⁷ Ma hu ghareghare? Budakai i ru e ghaendake i nja e ng-amoida na ve ranji ele kamwathi.

¹⁸ Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda. ¹⁹ Kaiwae i rangima e gharenda ngoranji: renuwana rarithari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu.

²⁰ Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninga ma i vambighiyainda.”

Tinan Kenani le lojweghathi

(Mak 7:24-30)

²¹ Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanga.

²² Kenani wevoniye eunda, i yaku e valivangako iyako, i mena weya Jisas. I kulakula, ija, “Amalana, Deivid Rumbuye, gharen i njawengo! Nyao rarithari ina weya yawarumbunguno, i vakatha na i viri laghiye.”

²³ Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nanjo vurigheghewe, thiya, “U variyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

²⁴ Jisas ija, “Loi va i variyengo mbe wabwi Isirel enge kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu.”

²⁵ Elako i mena i ronja e gheghe vuvuye e ghamwae na ija, “Amalana, u thalavungo.”

²⁶ I gonjoghawe, ija, “Ma valikawaiwa na wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha. Mbwata ma valikawaiwa ya thalavunge.”

²⁷ Elama ija, “Ngoreiye amalana. Ko iyemaenge mbughambugha thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikawaiwa u thalavungo.”

²⁸ Amba Jisas ija, “Elana, len lojweghathina i laghiye. Kaero ngoreiya len renuwana.” E mbanako iyako yawarumbuyema riwae i thovuye.

Jisas i thawaringiya gharighari lemoyo

²⁹ Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadiidiye. I voro e ou vwatae na i yaku.

³⁰ Wabwi laghiye thi rakamenawe, thi bigimenangiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighaliganji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi. ³¹ Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghaliganjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi lonja wagiya na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawana Isirel lenji Loi.

Jisas i vaghaningiya gharighari po tausani

(Mak 8:1-10)

³² Jisas i kula vathangiya gharaghambu, amba ija, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanguiya ya variyenjoghanji mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wenji e kamwathi mborowa.”

³³ Gharaghambu thi vaito thiya, “Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghaningiya wabwike laghiye?”

³⁴ Jisas i vaitongi, ija, “Bred mbumbuviye na wengga?” Thiya, “Mbumbupiri na borogi nanasiye umboviye.”

³⁵ I dage wenggiya wabwima na thiya yaku e thelauko vwatae, ³⁶ amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wenggiya gharaghambuma na thiye thi giya wenggiya wabwima. ³⁷ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaninggiya methi ghanivarengima na thi mban vanjaranggiya nambonambo ngamwapiri. ³⁸ E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausan, ko wanakau na gamagai ma va thi vaonangi. ³⁹ Amba Jisas i varyenggi na thi raka. Amalaghiniye i tha e wannga na i wa Magadan ele valivanga.

Parisi nuwanjiya Jisas le vakatha

(Mak 8:11-13; Luk 12:54-56)

16 Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiya, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjorunga emunjoru Loi le vurigheghe ina e ghen.”

² Jisas i gonjogha wengi ija, “Mbanja varaeko ve ronja, kaero huja, ‘Ev-ole mara thovuye kaiwae buruburuko i soro,’ ³ na mbanjambanja moli huja, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenge buruburuko ghayamoy-amo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalaja budakai thi yoyomara e mbanjake iyake. ⁴ Ghemi thake iyake raraithari ghemi, na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenge Loi ne i

giya wengga, iyava i vakatha weya Jona.” Jisas i itetenggi na i wa.

Jisas i utu vavurigheghe wengi gharaghambu Parisi na Sadusi lenji vavaghare kaiwae

(Mak 8:14-21)

⁵ Vama inanji valimbwa, ko gharaghambu va thi renuwana vaghalawe, ma va thi bigiya bred. ⁶ Jisas i dage wengi ija, “Hu njimbukiki wagiyaawe! Hu njimbukiki wagiyaawengga Parisi na Sadusi lenji isit kaiwae.”

⁷ Gharaghambu thi veutu wengi, thiya, “Meja ngoraiyako kaiwae ma mara ndewo mun bred.”

⁸ Jisas vama i ghareghareya lenji utuko amba i dage wengi, ija, “Lemi lojweghathina ma i laghiye! Buda kaiwae hu veutu wengga bred kaiwae?

⁹ Ko nuwamina mamba i rumwaru? Thare hu renuwajakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

¹⁰ Na thare hu renuwajakikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

¹¹ Ngoronggaenge na ma nuwamina i rumwarunga, ghino ma, ma utuutu wengga bred kaiwae? Hu njimbukikinga Parisi na Sadusi lenji isit kaiwae!”

¹² Gharaghambu ambama nuwanji i rumwaru Jisas ma ija thi njimbukikingi bred ghasit kaiwae, ko ija enge thi njimbukikingi Parisi na Sadusi lenji vavaghare kaiwae.

Pita ija Jisas iye Mesaiya

(Mak 8:27-30; Luk 9:18-21)

¹³ Mbanja Jisas i wa Sisariya Pilipai ele valivanga amba i dage wenggiya

gharaghambu ija, “Gharighari thiņa thela Lolo Nariye?”

¹⁴Thi gonjoghawe, thiņa, “Vavana thiņa Jon Rabapitaiso, vavana thiņa Ilaija, na vavana thiņa Jeremaiya o Loi ghalinjae gharautu regha.”

¹⁵I vaitongi, ija, “Ko naka ghemi? Huņa thela ghino?”

¹⁶Saimon Pita i gonjoghawe ija, “Ghen Kraiss ghen, Loi e yawayawaliye Nariye.”

¹⁷Jisas ija, “Loi i mwawo wenge, Saimon Jona nariye! Kaiwae renuwajana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge. ¹⁸Ya dage wenge, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kivwala. ¹⁹Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

²⁰Amba i dage vavurigheghe wengiya gharaghambu na thava thi utugiya weya lolo regha na thiņa iye Kraiss.

Jisas i vagharengi le mare kaiwae

(Mak 8:31–9:1; Luk 9:22–27)

²¹E mbanjako iyako Jisas i utukai vara wengiya gharaghambu ija, “Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanja theghetoninji e tine kaero ya thuweiruva.”

²²Pita i vanjwa Jisas na mbe thiye enge amba i dagewe ija, “Amalana, Loi thava i vatomwe na ngoreiye! Bigike iyake thava ne i yomara e ghen.”

²³Jisas i ndevaghile na i dage weya Pita, ija, “U mena e ghereinguke, Sei-

tan! Ghen ngorana ghamba thalativa e ghino, len renuwajana ma i reja Loi ele renuwaja, i reja gharighari e lenji renuwaja.”

²⁴Amba Jisas i dage wengiya gharaghambu, ija, “Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambungo. ²⁵Iya kaiwae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwangu ne i vaidiya yawali memeghabananiye. ²⁶Ngorongga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe? ²⁷Kaiwae Lolo Nariye ne i mena weiye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamoto lolo regha na regha ngoreiye le kaiwo. ²⁸Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba muyai thi mare.”

Jisas ghayamoyamo i ghenevaghaghile

(Mak 9:2–13; Luk 9:28–36)

17 Mbanja theghewona e ghereiye Jisas i vanjungiya Pita, Jemes na ghaghae Jon, i viva wengi na thi voro e ou molao regha mbe thiye enge vara. ²E maranji Jisas ghayamoyamo i ghenevaghile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na maramb-welambwelawae. ³Amba Mosese na Ilaija thi yomara na thi thuwengi e maranji thi utu weinji Jisas. ⁴Pita i dagewe Jisas, ija, “Amalana, i thovuye inanda gheke! Thongo nuwaniya ne

ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija.”

⁵Mbana i utuutu ngalili marambwe-lambwelawae i ghavo tomungi na Loi i dage e ngaliliko, ina, “Iyake Narungu valigharegharengu, i vakathango ya warari laghiye moli. Hu vandeje wagiyawe!”

⁶Mbana gharaghambuko thenjighetoko thi lonweya ghalighalinako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae.

⁷Jisas i mena wengi i vighathingi na ina, “Hu thuweiru, tha hu mararu!”

⁸Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

⁹Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wengi, ina, “Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utunga wengiya gharighari thembana Lolo Nariye ne le mare na le thuweiru e ghereiye.”

¹⁰Amba gharaghambu thi vaito thiya, “Buda kaiwae mbaro gharavavagharengi thiya Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹¹Jisas i gonjogha wengi ina, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. ¹²Ko iyemaenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwanja nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye.”

¹³Amba gharaghambu nuwanji i manjamanjala na thiya, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menjake, ‘Ilaija kaero mendava i mena.’”

Jisas i thawariya thegha regha nyao raithari inawe

(Mak 9:14-29; Luk 9:37-43)

¹⁴Mbana thi njogha wengiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae ¹⁵na ina, “Amalana, u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbana i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli. ¹⁶Ma vangumena wengiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

¹⁷Jisas ina, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari. Ingoronga mbana le molamolao ne ya yaku weinguyangiya ghemi? Ingoronga mbana le molamolao ne ya ghataghatanga? Hu vangumena wengo!” ¹⁸Jisas i dage vurigheghe weya nyaoma raithari na i rangi weya theghama, na e mbanako iyako riwae i thovuye.

¹⁹Amba gharaghambu mbe thiye enge thi menawe na thi vaito thiya, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i rangi?”

²⁰Jisas i gonjogha wengi ina, “Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenga, thonjo e lemi lonweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye[¶], valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ngoreiye. Thonjo e lemi lonweghathi ma bigi regha ne i vuyowo wenga. ²¹Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nanjo na ra ghataghatanga bada nanjoko kaiwae ambane ngoreiye.”

[¶]17:20 Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weije ghilethi.

Jisas mbowo i utuḡava le mare utuutuniye

(Mak 9:30-32; Luk 9:43b-45)

²² Mbaḡa gharaghambu thi mevathavatha Galili amba Jisas i dage weḡgi, iḡa, “Mbaḡa nasiye thi vaḡuraweya Lolo Nariye gharighari e nimanji, ²³ na thi tagavamare, ko mbaḡa theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi loḡweya iyako nuwanji i thari laghiye.

Ḳgolo Boboma ghatakis kaiwae

²⁴ Mbaḡa vama thi mena Kapenaom, Ḳgolo Boboma ghatakis gharamban thi mena thi vaito Pita, “Lemi Ravavagharena thare i vamodo takis Ḳgolo Boboma kaiwae?”

²⁵ Pita iḡa, “Ḳgoreiye.”

Mbaḡa Pita ve ru e ḡgolo tine, Jisas i dagekaiwe iḡa, “Saimon, ḡgoroḡga len renuwaḡa? Mbaḡa yambaneke ghakiḡ thi mbana takis, ḡgoroḡga thi mban weḡgiya onanarinji o gharighari ma lenji bodaboda weḡgi?”

²⁶ Pita iḡa, “Gharighari ma lenji bodaboda weḡgi.”

Jisas iḡa, “Onanarinji mane thi vamodo takis. Tembe ḡgoreiyeve, ghino mbala mbe ma ya vamodova Bwebwe le ḡgolo ghatakis. ²⁷ Ko ma nuwandaiya ra vakatha Ḳgolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enḡe e nḡighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ḳgolo Boboma kaiwae. U mban na vo vamodowe.”

Thela idae i laghiye Loi ele ghamba mbaro tine

(Mak 9:33-37; Luk 9:46-48)

18 Va e mbaḡako iyako Jisas gharaghambu thi menawe na thi

vaito thiḡa, “Thela idae i laghiye Loi ele ghamba mbaro tine?”

² I kula weya ḡgama nasiye regha na i ndeghathi gharaghambu e tinenji, ³ amba iḡa, “Ya dage emunjoru e ghemi, thoḡgo ma hu viva ghamithanavu na ḡgoramiya ḡgama nasiye, mane vohu ru Loi ele ghamba mbaro tine. ⁴ Thela thoḡgo ghathanavu i ghenenja ḡgoreiya ḡgamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine. ⁵ Na thela thoḡgo i kulavatha ḡgama regha ḡgora iyake e idanḡu, ḡgoreiya i kulavathanḡo.”

Tanathetha i vaḡgwa lolo na i vakatha thari

(Mak 9:42-48)

⁶ “Thoḡgo ra wo vari laghiye na ra ḡgara loloko iyako e numwe na ra wokiyathu e ḡambuwoko tine, lithiko iyako i laghiye. Ko iyemaenḡe Loi ne i giya lolo regha ghalithi i laghiye moli thoḡgo i vakatha ḡgama ḡgoreiyake regha i vakatha thari na ma i loḡweghathinḡo. ⁷ O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathanḡiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathanḡi na thi yoyomarako Loi ne i lithiwe laghiye moli.”

⁸ “Thoḡgo gheghenina o nimanina i vakathanḡe na u vakatha thari, u kiteniyathu. I thovuye enḡe thoḡgo ma e gheghen na nimaniman na u vaidiya yawali memeghabananiye. Thava nimanimanina theghewona na gheghenina theghewona thi wokiyathuruwoḡge e ndigheko iya i meghabanako e tine. ⁹ Na thoḡgo maranina regha i vakathanḡe na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enḡe na u vaidiya yawali memeghabananiye, na thava maramaranina voghiwona thi

wokiyathuruwonge Gehena, iya ndighe memeghabananiye e tine.”

Sip regha i ghawe utuniye

(Luk 15:1-7)

¹⁰“Hu njimbukikiŋga, tha hu njimbunjoŋanjoŋangiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbaŋake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu. ¹¹Lolo Nariya Ghino ya mena ya vamorunjiya gharighari thiya ghawe.”

¹²“Ŋgoronŋa lemi renuwaŋa? Thongo lolo regha ele sip hothaŋari na regha i ghawe, ne i vakatha budakai? Ne i itetengiya iyewiwo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko. ¹³Ya dage emunjoru e ghemi, mbaŋa ne i vaidi, le warari i laghiye moli i kivwala le warari iyewiwo na umbosiwo kaiwanji iya ma thi ghaweko. ¹⁴Tembe ngoreiyeva Ramami e buruburu ma le renuwaŋa ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

U thalavu ghaghan i vakatha thari wenŋe

¹⁵“Thongo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enŋe, na u woranjiya le tharina. Thongo i wovatha len utuna, kaero ghamwami vanaorava wein. ¹⁶Ko thongo ma i wovatha ghalinjana, u vanŋwa lolo reghava o theghewo, weinangi, mbala the bigibigi u woranjiyawe themighewoko o themigheto hu vaemunjoruŋa, iyake ngoreiya Mosese le Mbaro i woranjiya weinda.^a ¹⁷Thongo ma i goru weya ghalinjanji, u wa vo woranjiya wenjiya ekelesiya, na thongo ma i wovatha ekelesiya lenji renuwaŋa, hu vakathawe

ngoreiya iye lolo raithari o takis gharamban regha.”

¹⁸“Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatowwe e yambaneke Loi ne i vatowwe e buruburu.”

¹⁹“Mbowo ya dageva e ghemi, e yambaneke thongo themighewo lemi renuwaŋa regha na hu nanŋo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami. ²⁰Kaiwae thongo themighewo o themigheto hu mevathavatha e idanŋu, ghino mbe inanguwe.”

Ra nuwoyathu ghandau le thari utuniye

²¹Amba Pita i mena weya Jisas na i vaito inja, “Amalana, thongo ghaghangu i vakatha thari e ghino, mbaŋaviye ne ya nuwoyathu le thariko? Mbe mbaŋapiri enŋe?”

²²Jisas i gonjoghawe inja, “Thava mbe mbaŋapiri enŋe, mbaŋathanari na mbaŋake wolaghiye.”

²³“Iya kaiwae Loi le ghamba mbaro ngora iyake: Kiŋ regha va nuwaiya i tamweya le rakakaiwo ghanjighaga. ²⁴Mbaŋa i woraweya le tamweko righe, thi vanŋumena ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina. ²⁵Ma va valikaiwae i vamoto, ghagiyama inja na amalaghiniye, levo na le nganga na lenji bigibigiko wolaghiye, thi vavakunenjanŋi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamoto gheghagakowe.”

²⁶“Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanŋo vurighewewe inja, ‘U ghatanaghathi na wo u roroghagha, tene ya vamononjoghavao.’ ²⁷Ghagiyama i ghareviri kaiwae amba i rakayathu

^a18:16 Mba 19:15

gheghagama na i dagewe ma tene i vamadova.”

²⁸“Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye ngor-eiya Kina ghiviyenge. I yalawe e numwe na inja, ‘U vamodo manina va u ghagana wengwo!’”

²⁹“Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nango vurigheghewe inja, ‘U ghatanaghathi na wo u roroghaga, tene ya vamononjoghavao.’”

³⁰“Ko iyemaenge va i botewo na inja na thi vanguruwo e thiyo gheghada i vamodo ghaghagako. ³¹Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

³²“Amba ghanjigiyama i kula ruwo rakaiwoma na inja, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nango ma e ghino. ³³Mbala gharen me nja weya ghanuna ngoreiya ghino, gharengu me njawenge.’ ³⁴Ghagiyama ghare i gaithi laghiye, i vangugiya na ve yaku e thiyo gheghada i vamadavao gheghagako.”

³⁵Jisas inja, “Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thongo ma hu numoyathungiya ghamunena lenji thari e gharemina.”

Jisas i utuja ghe na yawo utuniye

(Mak 10:1-12)

19 Mbanja Jisas i utuvao utuu-tuke thiyake, i iteta Galili le valivanga na i wa Judiya ele valivanga, e Walaghita Joridan valivanga i vorovoro. ²Wabwi laghiye thi rakam-

bele na i thawaringiya ghambweghambwera e wabwiko iyako tine.

³Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thiya, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weye levo na righe mbe amalaghiniye i ghareghare?”

⁴I gonjogha wengi inja, “Mbe hu vaona Buk Boboma iya injake, ‘Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.’” ⁵Tembe injava, ‘Iyake kaiwae ghimoru i itetengi ya ramae na tinae, i tubwe weye levo, na thenjighe-woko ngoranjiya ririwo regha.’” ⁶Ma methi tabona gharighari thenjighe-wo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

⁷Parisi mbowo thi vaitova, thiya, “Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thongo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i varyey-athu.”^d

⁸Jisas i gonjogha wengi, inja “Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye. ⁹Ya dage e ghemi, thongo lolo regha i yawo weye levo, othembe wevoko ma i yathima, na kaero i vanguva wevo togha, amalaghiniye i yathima.”

¹⁰Gharaghambu thi dagewe, thiya, “Thongo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

¹¹Jisas i dage wengi, “Lemi renuwanana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wengi. ¹²Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe

^b19:4 Righ 1:27 ^c19:5 Righ 2:24 ^d19:7 Mba 24:1

ghanjimberegha thi dageteningi Loi le ghamba mbaro kaiwae. Thela thongo valikaiwae i wo renuwajake iyake, amba i wo.”

Jisas ghare wenjiya gamagai

(Mak 10:13-16; Luk 18:15-17)

¹³ Gharighari vavana thi bigime-nangiya gamagai weya Jisas, na i bigirawe nimanimaie wenji na i nanggo kaiwanji, ko iyemaenge gharaghambu thi njalimbiya wenjiya gharighariko. ¹⁴ Jisas ija, “Hu vatomwenjiya gamagai na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena.”

¹⁵ I bigirawe nimanimaie e riwanji na i nanggo weya Ramae ghare wenji amba i iteta ghembako iyako.

Ravwenyevwenye regha i vaito Jisas

(Mak 10:17-31; Luk 18:18-30)

¹⁶ Mbanja regha amala regha i mena weya Jisas na i vaito, ija, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

¹⁷ Jisas i dagewe, ija, “Buda kaiwae u vaitongo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thongo nuwaniya u vaidiya yawali memeghabananiye, u ghambungiya Loi le mbaro.”

¹⁸ Amalama i vaito, ija, “The mbarongi?” Jisas i gonjoghawe, ija, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, ¹⁹ u yavwatata wanangiya rama na tina,^e na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

²⁰ Amalama i dagewe, “Mbarongike wolaghiye thiyake kaero ya ghambu-vaongi. Budakai mbowo i kwarava e ghino?”

²¹ Jisas i dagewe, ija, “Thongo nuwaniya u rumwaru moli, u wa vo vakunenangiya len bigibigina, u giya manina wenjiya mbinyembinyengu; amba ne u wvenyevwenye e buruburu, na u mena u ghambunge.”

²² Mbanja i lonjweya utuko iyako, i wa weye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

²³ Jisas i dage wenjiya gharaghambu, ija, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine. ²⁴ Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁵ Mbanja gharaghambuko thi lonjweya iyake, gharenji i yo laghiye moli na thi vaito, thiya, “Thela enge ne i vaidiya vamoru?”

²⁶ Jisas i vonjimbughathingi na ija, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

²⁷ Pita i dagewe ija, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge. Budakai ne ina gheko kaiwame?”

²⁸ Jisas i dage wenji ija, “Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku wvenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbarongiya uu theyaworo na theghewo Isirel e tine. ²⁹ Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye. ³⁰ Ko thavala

^e19:19 Raŋ 20:12-16; Mba 5:16-20; Liv 19:18

noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

Waen ghauma gharakakaiwo ghagoghaimba

20 Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanambanja ma i rangi na i tamwenjiya gharighari, i nangongi na thi kaiwo ele waeniko ghanjiuma. ²Amalama ija ne i vamanangi ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwanja ngoreiye amba i varyenji waenima e ghauma tine.

³Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidinjiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo, ⁴i dage wengi, ija, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiya wenga ngoreiya renuwanja ija na mane ya vakatha vathari wenga.” ⁵Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye. ⁶Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidinjiya gharighari vavana thi ndendeghathi. I vaitongi ija, “Buda kaiwae huya ndeghathi ghen? Mbanjake laghiye mohuya ndebwagabwaga moli.”

⁷Thi gonjoghawe, thiya, “Kaiwae ma lolo regha me giya kaiwo weime.”

I dage wengi, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

⁸Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu ija, “U kula wenjiya rakakaiwoko na u giya modanji. U giyakai wenjiya ma kula reghambama na vo giyavun wenjiya ma kulakaijima.”

⁹Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanja, thi

mena na i giya modanji ngoreiya mbanja regha modae, silva gethira iya. ¹⁰Mbanja thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenge thi mban tembe ngoreiyeva mbanja regha modae, silva gethira iya lolo regha. ¹¹Mbanja thi mbana modanji, thi liya umama tanuwagae ghautu, ¹²thiya, “Gharigharika iya mo vangungike muyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weimangi, ko iyemaenge ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatanaghathigha varae le vurigheghe weime.”

¹³Ko umama tanuwagae i dage weya ghanjiu regha ija, “Wou, ma ma vakatha vathari e ghen. Mo warariya u kaiwo mbanja regha na modan silva gethira. ¹⁴U mbana modana na u wa. Nuwanguiya ya giya loloke iya ma vangureghambake modae mboromboro weiye ma giyana e ghen. ¹⁵Ko ma valikaiwanju womberegheke ya vakatha lo manike ngoreiya lo renuwanjake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari.”

¹⁶Iya kaiwae Jisas i govun, ija, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

Jisas i utunja le mare utuniye mbanatoniye

(Mak 10:32-34; Luk 18:31-34)

¹⁷Jisas i longalanga Jerusalem kaiwae, i vangungiya gharaghambu na mbe thiye enge na i layo utuutu wengi ija, ¹⁸“Kaero ra longalanga Jerusalem kaiwae, na gheko ne thi vangugiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare, ¹⁹na thi vangugiya wenjiya thiye ma

Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbaņa ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

Jemes na Jon tinanji i nanjo weya Jisas lenji ghamba yaku kaiwae

(Mak 10:35-45)

²⁰ Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nanjowe.

²¹ Jisas i dagewe, iņa, “Nuwaniya budakai?”

Iņa, “Nuwanguiya u dagerawe e ghino, mbaņa ne inan e len ghamba mbaro tine, lo ngangake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

²² Jisas i dage wenji, iņa, “Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiņa, “Ngoreiye, valikaiwame enge.”

²³ I dage wenji, iņa, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwanju yana thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”

²⁴ Mbaņa gharaghambuma theyaworoma thi loņweya iyake gharenji i gaithiwanangiya ghewoko na ghaghae. ²⁵ Jisas i kula vathangi, mbema taulaghiko vara na iņa, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i varinjonangi. ²⁶ Ko ghemi, thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. ²⁷ Thela thonjo nuwaiya i ndeviva wenja wo i tabo na lemi rakakaiwobwaga,

²⁸ ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamodonjoghangi e lenji thari tine.”

Jisas i thawariya gharighari thenjighewo maranji i kwaghe

(Mak 10:46-52; Luk 18:35-43)

²⁹ Mbaņa Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenji. ³⁰ E mbanako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbaņa thi loņweya Jisas i mena na ma i vaitetengi, thi kula thiņa, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³¹ Wabwima thi njevwanangi na thi dage wenji thi rokubaro. Ko iyemaenge thi kula na ghalinjanji ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³² Jisas i ndeghathi na i kula wenji iņa, “Nuwamiya ya vakatha budakai kaiwami?”

³³ Thi gonjoghawe, thiņa, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

³⁴ Jisas ghare i nja wenji na i vighathigha maramaranji. E mbanako iyako kaero thi thuweva na thi ghambu.

Jisas i ru Jerusalem

(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)

21 Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i varyenangiya gharaghambu thenjighewo e ghamwanji, ² iņa, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weiye nariye. Hu raka ghathiyona na hu vanjuma weiye nariyena. ³ Thonjo

lolo regha i vaitonga, hu dagewe huja, 'Giya nuwaiya,' na tene i variyengi e mbanjako iyako."

⁴Iyake va i yomara na i vaemunjoruna Loi ghalinae gharautu ghalinae iya inake:

⁵Hu giya Saiyon gharighariniye yanawanji.^f

Wo hu thuwe, lemi kin maiya i ghaona wenja.

Iye ghatanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

⁶Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wengi.

⁷Thi vanjumenangiya donjikima na nariye, thi bigiraweya ghanjkwama ghayaboyabo nariye e vwatae na Jisas i tha. ⁸Wabwi laghiye thi tatengiye ghanjkwama e kamwathiko mara na vavana thi teningiye umbwambwa ndamwandamwae na thi bigirawe.

⁹Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiya:

Hosana! Ra tarawenja Deivid Rumbuye! Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!⁸

¹⁰Mbana Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiya, "Thelako?"

¹¹Wabwima thi gonjogha wengi, thiya, "Loi ghalinae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha."

Jisas i ru e Ngolo Boboma tine

(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)

¹²Jisas i ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, i mwanavevewongiya yao gharaten lenji tebol na tembe

ngoreiyeva thiye va thi vakunenangiya bunebune, lenji ghamba yaku. ¹³I dage wengi inja, "Thi rori Buk Boboma e tine Loi inja, 'Lo ngoloke ne thi una idae ngolo ghamba nanjo,'^h ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaro."

¹⁴Gharighari maramarangi i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi. ¹⁵Ko mbana ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathangi na gamagai thi kulakula e Ngolo Bobomako tine, thiya, "Hosana! Ra tarawenja Deivid Rumbuye," gharenji i gaitiawana Jisas.

¹⁶Thi dagewe, thiya, "Thare u lonje, ngorongga gamagaiko thiya?"

Jisas i gonjogha wengi, inja, "Ngoreiye. Mbe hu ndevaona mun bukuke iya inake, 'O Loi, u vavagharengiya gamagai na mbala gamagai nanasiye thi tarawenjanje.'"ⁱ

¹⁷Jisas i itetengi na i rangi Jerusalem e tine, i wa Betani ve ghenawe.

Jisas i gura umbwa idae fig

(Mak 11:12-14,20-24)

¹⁸Mbanjambana moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari. ¹⁹I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenge ma e une-une mbe ndamwandamwae enge. I dage weya umbwama inja, "Ma tene mbana reghava u raul!" E mbanjako iyako umbwama i mareyawowo.

²⁰Mbana gharaghambu thi thuwe gharenji i yo. Thi vaito, thiya, "Me ngorongga na umbwako le mare i maya?"

²¹Jisas i gonjogha wengi inja, "Ya dage emunjoru e ghemi, thonjo hu

^f21:5 Ais 62:11; Sak 9:9 ^g21:9 Sam 118:25-26; 148:1

^h21:13 Ais 56:7; Jer 7:11 ⁱ21:16 Sam 8:2

loŋweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, 'U wa na vo dobu e njighiko tine,' ne i vakatha ngoreiye. ²²Thonŋo hu loŋweghathi, the bigiya ne hu nanŋo weya Loi ne hu vaidi."

Thi vaito Jisas le vurigheghe righe

(Mak 11:27-33; Luk 20:1-8)

²³Mbaŋa Jisas i ru e Iŋgolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivaŋgi thi menawe na thi vaito, thiŋa, "U vata thela ele mbaro vwatae na u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?"

²⁴Jisas i gonjogha wenŋi iŋa, "Ghino tembe ngoreiyeva, wo ya vaitoŋga vaito regha na thonŋo hu wogiya ghatombe e ghino, ghino tembe ngoreiyeva ne ya utuŋa e ghemi ya vata thela ele mbaro vwatae na ya vakathangiya bigibigike thiyake. ²⁵Jon le righe na i bapitaiso, i mena weya Loi o i mena wenŋiya gharighari?"

Mbe thiye enge thi veutu wenŋi, thiŋa, "Thonŋo raŋa, 'I mena weya Loi' ne iŋa, 'Buda kaiwae na mava hu loŋweghathigha Jon?' ²⁶Ko thonŋo raŋa, 'I mena wenŋiya gharighari,' ra mararunŋiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinŋae gharautu."

²⁷Iya kaiwae thi gonjogha weya Jisas, thiŋa, "Ma wo ghareghare."

I dage wenŋi, iŋa, "Ghino tembe ngoreiyeva, mane ya utuŋa e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake."

Jisas i utuŋa amala le nganga thenjighewo utuninji

²⁸Jisas i gotubwe iŋa, "Iŋgoronŋa lemi renuwaŋa? Amala regha le nganga then-

jighewo. I wa weya viriviva na ve dagewe, iŋa 'Narunŋu, noroke u wa na vo kaiwo e uma.' ²⁹I gonjogha weya ramae iŋa, 'Ya botewo,' ko va muyai i viva le renuwaŋa na i wa. ³⁰Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema iŋa, 'Iŋgoreiye Bwebwe, tene ya wa,' ko iyemaenŋe ma va i wa. ³¹Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwaŋa?"

Thiŋa, "Iya virivivama."

Jisas i dage wenŋi iŋa, "Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwaŋa kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenŋe ghemi mane hu ru. ³²Kaiwae Jon Rabapitaiso va i mena wenŋa, i vagharenŋa thanavu thovuye ghakamwathi na ma hu loŋweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi loŋweghathi. Othembe va hu thuwenŋi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu loŋweghathigha Jon le utuko."

Uma gharanjimbunjimbu rarithari

(Mak 12:1-12; Luk 20:9-19)

³³Jisas iŋa, "Mbowo ya utuŋava goghaimba regha na hu loŋwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenŋiya gharighari vavana na thi vakaiwoŋa amalaghiniye kaiwae. Na amalaghiniye i wa e valiwanŋa regha.

³⁴"Mbaŋa kaero ghambaŋa thi vu, umama tanuwagae i variyenŋiya le rakakaiwo wenŋiya umama gharanjimbunjimbu na vethi mbana

uneune amalaghiniye kaiwae.
³⁵Umama gharanjimbunjimbu thiya lawenjiya rakakaiwoma, thi ngenjena regha, thi tagavamara regha na thi biriya regha e vari. ³⁶Amalama mbowo i varyenjiya le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wenji tembe ngoreiyeva methi vivama. ³⁷Muyai moli i variya nariye wenji na ija, 'Ne thi yavwatatawana narunguke.'
³⁸Ko mbanja ranjimbunjimbuma thi thuweya nariyeko, thiya, 'Umake tanuwagae nariya iyako. Amalaghiniye ne i rombarona umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaronjava iya le umake.'

³⁹Thi yalawe, thi wokiyathuranga iya e gana ghereiye na thi tagavamare."

⁴⁰Jisas i vaitongi ija, "Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenjiya umako gharanjimbunjimbu?"

⁴¹Jiu lenji randevivangima thiya, "Ne i gabongiya gharighariko raraithari na i vatomweya le umako wenjiya gharighari totogha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya we uneuneko amalaghiniye kaiwae na vethi giya we."

⁴²Jisas i dage wenji, ija, "Mbe hu ndevaona mun ngorongga Buk Boboma ija?"

Varike iya ngoloke gharavatavata na thi botewo na i tabo mbaghimbaghi. Iyake Giya le vakatha, na ghatuwathuwa i thovuye na i wo nuwanda."

⁴³Jisas mbowo i dageva wenji ija, "Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghatovuye wenga na i wogiya wenjiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woranga i thovuyena Loi le ghamba mbaro. ⁴⁴Thela ne i dobu e varike iyake vwatae

ne i tagamunumunuwo, na thongo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha."

⁴⁵Mbanja ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbangiko, thi ghareghare i utuutu thiye kaiwanji. ⁴⁶Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararungiya wabwiko kaiwae thiya iye Loi ghalinjae gharautu.

Goghaimba ghe ghataga kaiwae

(Luk 14:15-24)

22 Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma ija, ²"Loi le ghamba mbaro ngoreiya kinj regha, i vakatha thaga nariye le ghe kaiwae. ³I varyenjiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghataga righe, ko iyemaenge thi botewo na thi rakamena."

⁴"Mbowo i varyenjiya le rakakaiwo vavana ija, 'Vou dage wenjiya thavala mendava ya mwanavathangi, vouja ghanja kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabongi na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe."

⁵"Ko thiye ma va thi goru weya renuwajako iyako na thi wa ngoreiya lenji renuwana. Regha i wa ele uma tine, regha i wa ele sitowa ⁶na vavana thi yalawenjiya rakakaiwongima, thi gabongi, na thi tagavamarengi. ⁷Kinjima i gaiti laghiye moli, i varyenjiya le ragagaiti, thi gabongiya gharighariko iyava thi gabongiya le rakakaiwoma na thi wonambu ghambanjiko."

⁸"Amba i dage wenjiya le rakakaiwo, ija, 'Ghe ghataga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake. ⁹Hu wa e

kamwathi ghavwaghavwala na thavala hu vaidingi, hu dage wengi na thi mena e thagake righe.’¹⁰ Rakakaiwoma thi wa e kamwathingiko na gharighariko wolaghiye iya thi vaidingiko, thovuthovuye o raraithari, thi vanjungi, gheko ghathaga ghangolo i riyevanjara.”

¹¹ “Ko mbanja kinjima i ru thagako e ghangolo tine na i thuwenjiya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama.¹² I vaito ija, ‘Wou, ngoronja mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighaligae.¹³ Amba kinjima i dage wenjiya le rakakaiwoma ija, ‘Hu ngara nimanima na gheghe na hu wokiyathuranjiya eto e momouwoko tine ve randarandawe na i righimbiya njiye.’”

¹⁴ Jisas i govun ija, “Loi i kula wenjiya gharighari lemoyo, ko mbe thegheviye enge i tuthingi.”

Takis ghavamodo kaiwae

(Mak 12:13-17; Luk 20:19-26)

¹⁵ Amba Parisi thi iteta Jisas na thi raka vethi renuwana ngoronja ne thiya na thi vakatha ghawonjowe ele utuutuko.¹⁶ Parisi thi varyenjiya ghanjiraghambu vavanawe Jisas weinjiyanjiya gharighari vavana thiye thi ghambuga Herod le wabwi gharighariniye. Thiya, “Ravavaghare, wo ghareghare u utuja emunjoru na len vavaghare Loi le renuwana gharighari kaiwanji i rumwaru. Ma u goru weya ngoronja gharighari lenji renuwana kaiwae ma u goru weya ngoronja lolo le thimba o le laghilaghiye.¹⁷ Ngoronja ghen len renuwana, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

¹⁸ Jisas kaero i ghareghareya lenji renuwanako raraithari iya kaiwae i dage wengi ija, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowengo.¹⁹ Wo hu wovatomwe wengo manike iya hu vavamodo takisikowe.”

Thi wo gethira na thi mena thi wogiyawe,²⁰ amba i vaitonji ija, “Thela ngalingaliya na idae iya e manike?”

²¹ Thiya, “Sisa.”

Jisas i dage wengi ija, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi.”

²² Mbanja thi lonjweya iyake, gharenji i yo, thi itete na thi rakawa.

Jisas i thombeya vaito thuweiru kaiwae

(Mak 12:18-27; Luk 20:27-40)

²³ Mbanjako iyako e tine Sadusi, thiye ma thi lonjweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito²⁴ thiya, “Ravavaghare, Mosese ija thonjo amala regha i ghe, ma ele nganja na i mare, ghaghae ma i rovanjua ghimbwiyeke. Thonjo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganja.^k

²⁵ Amala regha weiyenjiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nganja na ghembwiyeke ghaghae kaero i rovanjua.²⁶ Ghaghae theghewoniye te vambe ngoreiyeve, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye.²⁷ Muyai moli elaghiniye i mare.²⁸ Ne mbanja ramaremare thi thuweiru na e yawayawal-injiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vanju?”

²⁹ Jisas i gonjogha wengi ija, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranjiya ngoronja gharumwaru na

^k22:24 Mba 25:5-6

budakaiya Loi valikaiwae i vakatha. ³⁰Kaiwae mbanja ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. ³¹Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronja Loi va i utuja wengga? Ina, ³²Ghino Eibraham, Aisake na Jeikob lenji Loi.¹ Loi va ina ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenge mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enge e yawayawalinji lenji Loi.”

³³Mbanja wabwiko thi lonjweya iyake, gharenji i yo le vavaghareko kaiwae.

Mbaro laghiye moli

(Mak 12:28-34)

³⁴Ko mbanja Parisi thi lonjweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinjanji, thi mena thi wabwi na regha. ³⁵Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha, ³⁶ina, “Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?” ³⁷Jisas i gonjoghawe ina, “U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwajana laghiye.”^m ³⁸Iyake mbaro laghiye na iviva moli. ³⁹Mbaro theghewoniye mbe laghiyeva ngora iyake, ina, “U gharethovu weya ghanu ngoreiya u gharethovu e ghen.”ⁿ ⁴⁰Mosese le mbaroko wolaghiye na Loi ghalinjae gharautu lenji vavagharengi, thi ndeghathiwe iya mbaroke theghe-woke thiyake.”

Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya

(Mak 12:35-37; Luk 20:41-44)

⁴¹Mbanja Parisi thi meghiliya Jisas, amba i vaitonji ina, ⁴²“Igoronja lemi rerenuwanja Mesaiya kaiwae? Iye thela rumbuye?”

Thija, “Iye Deivid rumbuye.”

⁴³Jisas mbowo i vaitonjiva ina, “Igoronjaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid ina, ⁴⁴“Giya Loi i dagewe wo Giya ina: U yaku valivanga e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.”^o

⁴⁵“Thongo Deivid i una Mesaiya ‘wo Giya,’ ngoronjaenge na Mesaiya iye Deivid rumbuye?”

⁴⁶Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

Jisas i wonjonangiya

Jiu lenji randeviva

(Mak 12:38-40; Luk 11:37-52; 20:45-47)

23 Amba Jisas i dage wengiya wab-wima na gharaghambuma, ina, ²“Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikaiwanjiya thi vaman-jamanjala. ³Iya kaiwae, hu vandenjekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iye-maenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji utuko. ⁴Lenji mbaro i ghanagha moli ne thi giya wengga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

⁵“Thi vakathangiya bigibigike wolaghiye mbala gharighari thi thuwenji. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ijgamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeve, ghanjkwama mbothiye ghabithabitha thi vakathangi na molamolao. ⁶Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji. ⁷Thongo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weiye lenji yawwatata thi dage mwaewo wenji na thija ‘Ravavaghare’ wenji.”

⁸“Thava ghamunena thi dage wenga na thija, ‘Ravavaghare’ kaiwae ghama Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena. ⁹Tha hu una lolo regha e yambaneke na hunja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu. ¹⁰Thava gharighari thi dage wenga na thija, ‘Randeviva’ kaiwae lemi randeviva ghamberegha, iye Mesaiya. ¹¹Thela thongo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo. ¹²Thela thongo ghamberegha tembe i wovoreja Loi ne i wonjona, na thela i wonjona ghamberegha, Loi ne i wovoreja.”

**Parisi lenji kwan kaiwae
gharighari ne thi vaidiya vuyowo**

(Mak 12:40; Luk 11:39-42,44,52; 20:47)

¹³“Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

¹⁴“Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenjiya wambwiwambwi na hu mbaronangi. Lemi nango gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

¹⁵“Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu lon-gatakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

¹⁶“Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi hunja, ‘Thongo lolo regha i tholo na i una Ijgolo Boboma, i thovuye enge thongo ma i ghambughu dageraweko iyako; ko thongo lolo regha i tholo na i una goliko e Ijgolo Boboma tine, ma i thovuyewe thongo ma i ghambughu dageraweko iyako.’ ¹⁷Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ijgolo Boboma iya i vakatha goliko na i boboma? ¹⁸Ghemi tembe hunjava, ‘Thongo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thongo ma i ghambughu dageraweko iyako; ko thongo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thongo ma i ghambughu dageraweko iyako!’ ¹⁹Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma. ²⁰Iya kaiwae, mbanja thongo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae. ²¹Tembe ngoreiyeve, mbanja

thoŋgo lolo regha i tholo na i una Iŋgolo Boboma, i tholo e Iŋgolo Boboma na Loi, ina i yaku gheko. ²²Na mbaŋa thoŋgo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha.”

²³“Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghanŋga ŋgoreiya utha, njambao na sele,[§] hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ŋgoreiya mbaro i woranŋiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenŋe hu renuwaŋa valaweya mbaro laghilaghiye na ma hu ghambuŋgi. Mbaro ŋgoranŋiya thiyake: la vakatha i rumwaru wenŋiya gharighari, gharenda i njawenŋiya ghandane na ra ghambuvaro Loi. Mbala hu ghambuŋgiya mbaroke thiyake na tembe ŋgoreiyeva ghanŋga ghanjimbaro hu ghambuŋgi. ²⁴Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wenŋi, ko iyemaenŋe mbaro laghilaghiye hu renuwaŋa valawenŋi. Hu woranŋiya mbilambila e ghamimbwana, ko iyemaenŋe ma hu thuwe kamel mbe umbwara vara hu kovululu weiye ghamimbwana.”

²⁵“Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ŋgoramiya gharighari thi thavwi wagiya kom na gaeba vwatanji, ko iyemaenŋe ma thi thavwiya tinenji. Hu vakatha wagiya weya vwatanji ko votha na kurakura thi riyevanjaranŋo. ²⁶Ghemi Parisi marami i kwaghe! I viva wo hu

thavwi wagiya weya kom na gaeba tinenji ambane vwatanji i thina.”

²⁷“Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ŋgoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tinekko kaka wokiwokiniye na vwatha i riyevanjara. ²⁸Ghemi ŋgoreiye, eto gharighari thi thuwenŋa ŋgoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjara.”

²⁹“Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadŋiya Loi ghalinŋae gharautu ghabubunji na hu vabithabithanŋiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji, ³⁰na huŋa thoŋgova hu yaku orumburumbunda e ghanjimbaro, mbala mava hu vakatha ŋgoreiya va thi vakatha na ma hu gabonŋiya Loi ghalinŋae gharautunŋi. ³¹Ko iyemaenŋe tembe ghamimberegha hu woranŋiyanga, mbema ghemini orumburumbunŋiya iya thiye va thi gabonŋiya Loi ghalinŋae gharautu. ³²Ko mbema hu rombele enŋe iya thanavuna orumburumbuni va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

³³“Ghemi ŋgoramiya mwata na mwata le ŋganŋa ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena. ³⁴Iya kaiwae ya dage e ghemi, ne ya varyenŋiya Loi ghalinŋae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabonŋiya vavana, hu rokrosinŋiya vavana, hu yabibinŋiya vavana e

§23:23 Buk Boboma Togha ma iŋa, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwoŋa na thi vakatha ghaminae thovuye wenŋiya ghanŋga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwoŋa “utha, njambao na sele.”

ngolo kururu tine na hu vagevagege lolonga wenji e ghamba na ghamba. ³⁵Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ijgolo Boboma na ghamba vovo ghanjilughawoghawo e tine. ³⁶Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenja, ghemi thake iyake.”

Jisas i gharaewo Jerusalem

(Luk 13:34-35)

³⁷“O, o Jerusalem ee Jerusalem! Ghemi va hu gabonjiya Loi ghalinjae gharautu na hu tagavavamarengi e vari thavala Loi va i varyenji wenja. Mbanja i ghanagha nuwanjiya ya mbanvathavathanjiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramunjiya le nganga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenja. ³⁸Loi ne i garaiteta ghambami na ma kokowa enge. ³⁹Kaiwae ya dage e ghemi, ma tene hu thuwengova gheghada mbanja ne huja, ‘Loi ghare weya loloke iya i mena Giya Loi e idaake.’”^p

Jisas ija nevole thi raka Ijgolo Boboma

(Mak 13:1-2; Luk 21:5-6)

24 Jisas vama i itetera Ijgolo Boboma ghayayao mbanjaniye gharaghambu thi menawe na thi vatomweya Ijgolo Bobomako ngolonoloniyengi. ²Ija, “Ijgoreiye, iya hu thuwengiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode.”

Jisas ija gharaghambuko nevole thi vaidingiya vuyowo laghiye moli

³Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thiya, “U utugiya weime ne thembanja bigibigike thiyake iya mo utunama weime thi yomara na thambo nono ne i woranjiya weime mbanja ne len mena na yambaneke le ghambako?”

⁴Jisas i gonjogha wenji, ija, “Hu njimbukiki wagiyaewonga, tha lolo regha i yaronja. ⁵Kaiwae gharighari i ghanagha ne thi mena e idangu na thiya, ‘Ghino Mesaiya!’ na ne thi yaronjiya gharighari i ghanagha. ⁶Ne hu lonwenjiya vanautuma lenji gaiti utuniye na toto gaiti kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako. ⁷Vanautuma ne thi vegaiti wenji; rambarombaro ne thi vegaiti wenji. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. ⁸Bigibigike wolaghiye thiyake ngoreiya wevo ngamoiye i njivunikai vara ghambi kaiwae.”

⁹“Nevole thi lawenga na thi vangugiyanga wenjiya rambarombaro na thi gabonga. Gharigharike wolaghiye ne thi botewoyathunga idangu kaiwae. ¹⁰E mbanjako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwenji na thi vevotewongi. ¹¹Loi ghalinjae gharautu kwanikwan lemoyo ne thi rakarangi na thi yaronjiya gharighari lemoyo. ¹²Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wenjiya lenji valigharighari. ¹³Ko thela ne i ghatanaghathinjiya vuyowoke thiyake na gheghada le

ghambako ne i vaidiya vamoru. ¹⁴Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavaghareña e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbaña le ghambako i mena.”

Vuyowo laghiye tene i mena

(Mak 13:14-20; Luk 21:20-24)

¹⁵“Mbaña ne hu thuweya bigiko i vambighiya Ŋgolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utunama.^q (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) ¹⁶E mbanako iyako thavala inanzi Judiya e tine thi rakavo na thi wa e ououko righerighenji. ¹⁷Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge. ¹⁸Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo. ¹⁹Ne e mbanangiko thiyako, ne i vuyowo laghiye moli wengiwa wanakau maramarabo na wanakau weinjyangiya gamagai amba thi thuthu! ²⁰Hu nango weya Loi mbala ma hu vo mbaña ne njghinjghi ghambaña o ne Sabat. ²¹Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbaña regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbaña muyai. ²²Thongo ma Loi i wonjona mbaña le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjona vuyowo ghambaña le molamolao.”

²³“Thongo lolo regha i dage e ghemi ina, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndeloneghathi.

²⁴Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakanangi na thi vakathangiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. ²⁵Wo hu thuwe, amba nganagha kaero ya giya yanawami.”

²⁶“Thongo lolo regha i dage wenga ina, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thongo ina, ‘Mbeiya e ngoloke,’ ne hu ndeloneghathi. ²⁷Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

²⁸“Bigi maremara anga inae ma rawowoidi thi rakavathavathawe.”

Lolo Nariye le mena

(Mak 13:24-27; Luk 21:25-28)

²⁹“Vuyowo e mbanangiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitaru ne thi dobu e buruburu na buruburu mate-mate ne thiya nyivivao.^r ³⁰Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbaña ne thi thuweya Lolo Nariye i njama e ngalili watanji, weiye le vurigheghe na wvenyevwenye laghiye.^s ³¹Ne thi wiya mema na ghalinae laghiye moli amba i varyengiwa le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

Hu wo vavaghare weya fig

(Mak 13:28-31; Luk 21:29-33)

³²“Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbaña hu thuwe ndamwandamwa thi thalavwara,

hu ghareghareya mbanja nasiye thuwai ghambaŋa. ³³ Tembe ngoreiyeva, mbanja ne hu thuwengiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambaŋa ma bwagabwaga, maiyavara. ³⁴ Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. ³⁵ Buruburu na yambane ne thiko, ko ghaliŋanŋuke mane iko.”

Ma lolo regha i ghareghare thembanja Lolo Nariye ne i mena

(Mak 13:32-37; Luk 17:26-35)

³⁶ “Ma lolo regha i ghareghare thembanja na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembanja. ³⁷ Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambaŋa. ³⁸ Va e mbanjanŋiko thiyako amba muyai ngonunŋo i voru na i thotho, gharighari thi ghaningga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbanjaniye Nowa i tha e wanŋama. ³⁹ Ma va thi ghareghare, ngonunŋo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaonŋi. Iyako ne ngoreiye mbanja Lolo Nariye ne le mena. ⁴⁰ E mbanjako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovanŋu, na regha ne thi itete. ⁴¹ Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanŋonŋo wit: eunda ne thi yovanŋu na eunda ne thi itete. ⁴² Iya kaiwae hu njanjanja, kaiwae ma hu ghareghare thembanja ghami Giya ne i mena. ⁴³ Hu renuwanakikiya iyake: thonŋo ngolo tanuwagae va i ghareghareya thembanja ghalughawoghawo rakaiwi ne i vuthawe, ne i njanjanja ele ngoloko na rakaiwiko tha i ruwe. ⁴⁴ Ghemi tembe ngoreiyeva

hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

Rakakaiwo thovuye na rakakaiwo raithari

(Luk 12:41-48)

⁴⁵ “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghaningga e ghambaŋa moli. ⁴⁶ Ne i thovuye moli weya rakakaiwoko iyako thonŋo ghagiya i vutha na i vaidiya i vakatha ngoraiyako. ⁴⁷ Ya dage emunjoru e ghemi, ne i worawe na i mbaronŋangiya le bigibigiko wolaghiye. ⁴⁸ Ko thonŋo iye rakakaiwo raithari ne i renuwanja e ghare na iŋa, ‘O giyama mane i vutha rukuruku,’ ⁴⁹ amba i yabiŋgiya le valirakakaiwoko na i ghaningga na i munumu weiyangiya ramunumu. ⁵⁰ Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembanja na the lughawoghawo giyama ne i njoghamawe. ⁵¹ Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vanŋurawe gharighari raraitari na rakwaninggi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya niŋiye.”

Gagamaina theuyawora utuninji

25 Amba i dage wengi iŋa, “E mbanjako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadiyiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weye ragheghe wevo na i vanŋuruwongi e ngolo tine. ² Theulima unounŋi na theulima thi

manabu. ³Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova, ⁴ko iyemaenge manabungima va thi bigingiya lenji lemp weiye ghembwa e variye. ⁵Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelana.”

⁶“Vama gougou mboro amba lolo regha i mena i kula ija, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’”

⁷“Gagamainama thi rakathuweiru na thi vakatha wagiya wengiya lenji lemp.

⁸Amba unounoma thi dage wengiya manabuma thiya, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’”

⁹“Thi gonjogha wengi thiya, ‘Nandere. Ghemi na ghime ma vali kaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.’”

¹⁰“Ko vamba thi longalanga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiya wema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

¹¹“Muyai gagamaina unounoma thi vutha na thiya, ‘Amalana, amalana, u vugha thinimbana wo ruwo.’”

¹²“Amalama i gonjogha wengi, ija, ‘Ya dage emunjoru e ghemi, ma ya gharegharenga.’”

¹³“Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembana o the lughawoghawo ghamigiya ne i menawe.”

**Rakakaiwo thovuye na
rakakaiwo raithari**

(Luk 19:11-27)

¹⁴“E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i warerina valivanga regha. I kula vathangiya le rakakaiwo na i giya

le bigibigiko wengi thi njimbukiki. ¹⁵I giyawa regha paeb tausan kina, theghe-woniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri. ¹⁶Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwona na tembe i vaidiva paeb tausan kina. ¹⁷Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina. ¹⁸Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”

¹⁹“Vama mbanja molao amba giyama i njogha, i dage wengi na thi utugiyawe ngorongga va thi vakaiwona na thiya le maniko. ²⁰Amalama iyava i mbana paeb tausanima weiye mbowo paeb tausanima e vwatae i mena i giyawe na i dagewe ija, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’”

²¹“Giyama i dagewe, ija, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wengi. Ne ya worawenge na u njimbukikingiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’”

²²“Amalama va i mbana tu tausanima i mena na ija, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaividiva tu tausan.’”

²³“Giyama i dagewe, ija, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wengi. Ne ya worawenge u njimbukikingiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’”

²⁴“Amba amalama va i mbana wan tausanima i mena ija, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana

lenji kaiwo une ghen u mban. ²⁵Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.”

²⁶“Giyama i dagewe ija, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban. ²⁷Ko iyake, mbalava vo bigiraweya lo manike e bejik na thi vakaiwoja na mbaña ya njoghama ya mban njogha weye vavanava e vwatae.”

²⁸“I dage wengi ya rakakaiwo vavanava, ija, ‘Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe. ²⁹Thela i vakaiwoja wagiaweya ghabebeko, ghino ya vatabowe na iye veimaima. Ko iyemaenge weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. ³⁰Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njiye.”

Lolo Nariye ne i ghathangiya gharighariko wolaghiye

³¹“Mbaña Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kij, ne i yaku ele ghamba yaku thovuye na i mbaro. ³²Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathangi na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathangiya sip na gout tometi lenji yaku. ³³Ne i bigirawengiye sip e une na gout e moiye.”

³⁴“Amba Kij i dage wengi ya gharighari inanji e uneko ija, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenga. Hu mena hu rakaru ele ghamba mbaroke, iyava i

vivatharaweke kaiwami mbaña va i vakatha yambaneke. ³⁵Kaiwae bada i gharingo na hu giya ghaninga e ghino, mbwa i gharingo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenango e lemi ngolo, ³⁶ya bukabuka na hu giya kwama wengo, ya ghambwera na hu njimbukikingo, inanju e thiyo na hu mena hu thuwengo.”

³⁷“Amba gharighariko thovuthovuye ne thi gonjoghawe thiña, ‘Amalana, thembaña va wo thuwenge bada i gharinge na wo giya ghaninga na u ghan, o mbwa i gharinge na wo giya mbwa e ghen? ³⁸Na thembaña va wo thuwenge u mebobwari na wo kulavorenange, o u bukabuka na wo ligiya kwama na u njimbo? ³⁹Na va thembaña wo thuwenge u ghambwera o inan e thiyo na wo ghaona wo thuwenge?”

⁴⁰“Kij ne i gonjogha wengi ija, ‘Ya dage emunjouru e ghemi, thembaña thongo hu vakatha bigi regha weya oghaghanguyike regha iya idae ma i laghiye, ngoreiya hu vakatha wengo.”

⁴¹“Amba ne i dage wengiye thiye inanji e moiyeke ija, ‘Hu rakaitetengo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji. ⁴²Kaiwae bada i gharingo na ma hu giya ghaninga wengo, mbwa i gharingo na ma hu giya mbwa wengo, ⁴³bobwariya ghino na ma hu kulavorenango e lemi ngolo, ya bukabuka na ma hu giya kwama wengo, ya ghambwera na inanju e thiyo na ma hu mena hu njimbukikingo.”

⁴⁴“Thiye tembe thi thombeweve thiña, ‘Amalana, va thembaña wo thuwenge bada o mbwa i gharinge, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunge?”

⁴⁵“Ne i thombe wenji na ija, ‘Ya dage emunjoru e ghemi, thembaŋa hu botewo hu thalavugha oghaghanguŋike iya nanasiyeke thiyake iya hu yaŋgiwananguŋike regha ngoreiya hu botewo hu thalavunjo.’”

⁴⁶“Thiyake ne vethi vaidiya vuyowoko iya ma mbaŋa regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

Thi tamweya kamwathi na thi yalaweya Jisas

(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

26 Mbaŋa Jisas i utuvao utuutuko wolaghiye, i dage wenjiya gharaghambu, ija, ²“Kaero hu ghareghare, mbaŋa ma theghewo enge kaero Thaga Valaŋani ghambaŋa, na ne e mbaŋako iyako tine thi vaŋgugiya Lolo Nariye na thi nge e kros.”

³E mbaŋako iyako ravowovowo laghilaghiye na Jiu lenji randevivaŋgi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo ⁴na thi vona Jisas ghae ngoronja ne thiŋa na thi yalawe thuwele na thi tagavamare. ⁵Thiŋa, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaiti.”

Wevo eunda i varuvo Jisas e bunama

(Mak 14:3-9; Jon 12:1-8)

⁶Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghataŋa lepelo. ⁷Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbaŋa Jisas vamba i ghanja, i lingiya bunamama e umbaliye.

⁸Ko mbaŋa gharaghambuko thi thuweya iyako gharenji i gaiti. Thiŋa, “Buda kaiwae i vakowana bunamako? ⁹Thonjo ra vakuneja bunamako iyako

ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyengu.”

¹⁰Jisas i ghareghareya lenji renuwanako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wenjo.

¹¹Mbaŋake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbaŋake wolaghiye. ¹²Me ruvuya bunamake iyake e riwangu. Iyako ngoreiye kaero me vivatha riwanjo beku kaiwae. ¹³Ya dage emunjoru e ghemi, nevole thembaŋa thi vavaghareja Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utunja na thi renuwanakikiya elaghiniye.”

Judas ija ne i vatomweya Jisas

(Mak 14:10-11; Luk 22:3-6)

¹⁴Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenjiya ravowovowo laghilaghiye ¹⁵na ija, “Ne hu wogiya budakai wenjo thonjo ya vatomweya Jisas wenja na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae. ¹⁶E mbaŋako iyako na i voro Judas i tamwetamweya kamwathi, ngoronja ne ija na i vatomwe wenji na thi yalawe.

Jisas na gharaghambu thi vakatha Thaga Valaŋani

*(Mak 14:12-21; Luk
22:7-13,21-23; Jon 13:21-30)*

¹⁷Mbaŋa iviva moli Bred ma weiye isit ghathaga ghambaŋa, gharaghambu thi menawe na thi vaito thiŋa, “Nuwanija wo wa e the valivaŋga na vo vitharaweya Thaga Valaŋani ghanjiganiye kaiwan?”

¹⁸I gonjogha wenji ija, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe huja, ‘Ravavaghare ija:

Wombaņa maiyavara. Weinguyangiya woraghambuke wo vakatha Thaga Valaņani ghaninganiye e len ngolona.”¹⁹ Gharaghambuma thi vakatha ngoreiya me dagema weņgi na thi vivatharaweya Thaga Valaņani ghaninganiyewe.

²⁰Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaningā. ²¹Ghaningā e tine Jisas i dage weņgi iņa, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomweņgo.”

²²Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito iņa, “Amalana, ma ghino ngoreiye, ae?”

²³Jisas i gonjogha weņgi iņa, “Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomweņgo. ²⁴Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thoņgo tinae ma va i ghambi enge.”

²⁵Amba Judas, iya ne i vatomweya Jisas, iņa, “Ravavaghare, ma ghino ngoreiye, ae?”

Jisas i dagewe, iņa, “Kaero mo utuņa na len utuna emunjoru.”

Giya le ghaningā

(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)

²⁶Mbaņa thiya ghaningā, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya weņgiya gharaghambuma, na iņa, “Hu wo na hu ghan. Iyake riwanģu.”

²⁷Amba i thina kom na tembe i vata ago weva Loi, i thinigiya weņgi, na iņa, “Taulaghina ghemi hu mun, ²⁸waenike

iyake madibangu iye i vaemunjoruņa dagerawe togha. I vorurangi na mbala Loi i numotena gharighari lemoyo lenji thari. ²⁹Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemi Bwebwe ele ghamba mbaro tine.”

³⁰Mbaņa thi wothuvao wothu yaņgara, thi rakarangi na thi raka Olivi e ghanji Ou.

Pita iņava mane i roro Jisas

(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)

³¹Amba Jisas i dage weņgi iņa, “Gougouke noroke taulaghina ghemi ne hu vo itetenggo, kaiwae Buk Boboma iņa, ‘Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.’”³² Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili.”

³³Pita i gonjoghawe iņa, “Othembe taulaghike ne thi rakavo, ghino mane ya voitetenge.”

³⁴Jisas i dagewe, iņa, “Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbaņaiwo, mbaņato ne uņa ma u ghareghareņgo.”

³⁵Pita i dagewe iņa, “Mane yaņa ma ya ghareghareņge, othembe thoņgo ne ya mare weingu ghen.” Gharaghambuko wolaghiye thi gorereya.

Jisas ve naņgo Getesemani

(Mak 14:32-42; Luk 22:39-46)

³⁶Jisas weiyangiya gharaghambu thi wa e valivaņa idae Getesemani, amba i dage weņgi iņa, “Huya yaku gheke, na ya wa na va naņgo gheko.”

³⁷I vaņgunģiya Pita na Sebedi le ngangama thenjighewoma. Ghare i viri laghiye moli. ³⁸Amba i dage weņgi, iņa, “Ghareņgu i viri laghiye moli, mbalama

i tagavamarenngo. Hu yaku gheke na hu njanjanja.”

³⁹I longa ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo ija, “Bwebwe, thongo valikaiwae, u vakathango na vuyowoke ghandeghi iyake thava i mena wengo. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakatha enge ghen len renuwanja.”

⁴⁰Amba i njogha wengiya gharaghambuma thenjighetoma na i vaidingi thiya ghenana. I dage weya Pita, ija, “Ko ma valikaiwae hu njanjanja lughawoghawo regha? ⁴¹Hu njanjanja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

⁴²Mbowo i wava mbanaiwoniye na ve nanjo ija, “Bwebwe, thongo len renuwanja ya muna vuyowoke ghakom iyake na ma valikaiwae i itetengo, ko mbema u vakatha ngoreiye iya len renuwanjana.”

⁴³Mbana i njoghama, tembe i vaidingiva thi ghenelana, kaiwae mara ghenaghena i gabongi. ⁴⁴I itetengi na mbowo ve nangova mbanatoninji. I nanjo na tembe ngoreiyeve me nangoma.

⁴⁵Mbowo i njogha wengiva gharaghambuma na i dage wengi ija, “Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanja kaero iko; e mbanake vara thi vanguraweya Lolo Nariye thari gharavakatha e nimanji ghare. ⁴⁶Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

Thi yalawe Jisas

(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)

⁴⁷Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya

wabwi laghiye regha, thi mbaningiya gaiti ghaghalithi na umbwaumbwa uboubotu. Gharigharike thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi varyengi. ⁴⁸Lilivama vama i giya nono wengi, ija, “The lolo ne ya vandamo, ee amalaghiniye; hu yalawe.” ⁴⁹Judas i vamwandi weya Jisas na ija, “Ago laghiye Ravavaghare!” Na i vandamo.

⁵⁰Jisas i dagewe, “Wou, budakai kaiwae mo menake u vakatha.” Gharigharima thi rakamena na thi yalawe.

⁵¹Gharaghambuma regha i mwanagita le gaiti ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae. ⁵²Jisas i dagewe ija, “U woraweya len gaitina ghaghalithi e ghambae, kaiwae thela thongo i gaiti e ghalithi ne thi unighi e ghalithi. ⁵³Ko ma hu ghareghare valikaiwangu moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i varyengiye le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwangu? ⁵⁴Ko thongo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i worangiya budakaiya kaero i yomara e mbanake iyake.”

⁵⁵E mbanako iyako Jisas i dage wengiya wabwima ija, “Mouja enge rakaiva ghino iya mohu mbaningiya gaiti na ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengo. ⁵⁶Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanako iyako gharaghambu thi voiteteja.

Jisas i utu Jiu e lenji kot laghiye

(Mak 14:53-65; Luk 22:54-55,63-71;
Jon 18:13-14; 19:24)

⁵⁷Thiyema methi yalawe Jisas thi yovaŋgu Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko. ⁵⁸Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

⁵⁹Ravowovowo laghilaghiye weinjyangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas. ⁶⁰Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utuŋangiya lenji kwaningi.

Muyai amba thenjighewo thi mena, ⁶¹na thiŋa, “Amalake iyake iŋava valikaiwae ne i rakayathu Loi le Iŋgolo Boboma na mbaŋa thegheto e tine kaero i vatadiva.”

⁶²Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas iŋa, “Ko mane u gonjogha lenji utuko ghathithi? Iŋgoronga lenji utuko gharumwaru e ghen?” ⁶³Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe iŋa, “Loi e yawayawaliye e idae ya naŋgo e ghen na u dage weime, thoŋgo emunjoru ghen Mesaiya, Loi Nariye.”

⁶⁴Jisas i gonjoghawe iŋa, “Iŋgoreiye iya moŋana. Ko ya dage e ghemi, mbaŋa

i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”^u

⁶⁵Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghate-muru kaiwae na iŋa, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu loŋweya le utuko, me utuvathari weya Loi. ⁶⁶Iŋgoronga lemi renuwaŋa?”

Thi gonjoghawe thiŋa, “Valikaiwae moliya i mare!”

⁶⁷Amba thi njonggovuna ghamwae na thi nge. Vavana thi tagaleva ⁶⁸na thiŋa, “Mesaiya ghen? U dage weime thoŋgo Loi ghalinae gharautu ghen, thela me ngengeŋangena.”

Pita iŋa ma i ghareghare Jisas

(Mak 14:66-72; Luk 22:54-62;
Jon 18:15-18,25-27)

⁶⁹Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe iŋa, “Ghen ngoreiye, vambe weiniya Jisas rara Galili.”

⁷⁰Gharighariko taulaghi e maranji i roro iŋa, “Ma ya ghareghare budakaiya utuniye u utuutuna.”

⁷¹Seiwo i loŋgarangi ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenjiya gharighariko inanjiiko gheko iŋa, “Amalake iyake va weiye Jisas rara Nasaret.”

⁷²Mbaŋaiwoniye Pita i roro iŋa ma i ghareghare Jisas. I tholo iŋa, “Ma ya ghareghare iya lolona iyana.”

⁷³Mbaŋa ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiŋa, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinanina ghangumi i worangiya, ghen rara Galili.”

^u26:64 Sam 110:1; Dan 7:13

⁷⁴Pita i tholomundu ija, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonjo ma ya utuja emunjoru.”

E mbanako iyako kamkam i kula, ⁷⁵amba Pita i renuwajakiki Jisas ghalijaema: “Amba muyai kamkam i kula; mbanato ne uja ma u gharegharengo.”

Pita i ranji eto na ve randa laghiye.

Thi yovanjuya Jisas weya Pailat

(Mak 15:1; Luk 23:1-2; Jon 18:28-32)

27 Vambe mbanamba moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae. ²Thi ngari na thi yovanju weya Pailat, Rom ghagawana.

Judas le mare

(Vak 1:18-19)

³Mbanja Judas, Jisas ghaliliva, i lonw-evaidiia Jisas vama thiya ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wengiia ravowovowo laghilaghiye na giyagiya vavana. ⁴Judas i dage wengi, ija, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi.” Thi dagewe, thiya, “Ma wo renuwana kaiwae. Tembe ghen ghanimberegha.”

⁵Judas i bigiyathu manima e Ijgolo Boboma tine na i wa na ve gadesowo.

⁶Amba ravowovowo laghilaghiye thi mbana manima na thiya, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ijgolo Boboma ghamani.” ⁷Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje. ⁸Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke. ⁹Mbanja

va thi vakatha iyako, Loi ghalijae gharautu, Jeremaiya, le utu i tabo na emunjoru, ija, “Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo ¹⁰na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wenjo.”^v

Jisas i kot weya Pailat

(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

¹¹Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito ija, “Ghen Jiu lenji kiya ghen?”

Jisas i gonjoghawe ija, “Ijgoreiya iya monjana.”

¹²Ko iyemaenge mbanja ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun. ¹³Amba Pailat i dagewe ija, “Thare u lonwe bigibigi lemoyo kaiwanji iya thi wonjowengenawe?” ¹⁴Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

¹⁵Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vangurangiya kaiwanji.

¹⁶E mbanako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye gathanavu raithari moli. ¹⁷Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi ija, “Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thinjake Mesaiya?” ¹⁸I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vangugiyakowe.

¹⁹Pailat vamba ina e ghamba kot kaero levo i variya toto ija: “Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou

ma ghenelola gheneloniye na i vakathango ya mararu laghiye.”

²⁰ Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomungi wabwiko laghiye na thi nanjo weya Pailat i rakayathu Barabas na ija na thi unigha Jisas.

²¹ Pailat i vaitongi ija, “Iya thenjighe-woke, thela nuwamiya ya rakayathu kaiwami?”

Thiija, “Barabas.”

²² Mbowo i vaitongiva ija, “Ne ya vakatha budakai weya Jisas iya thiijake Mesaiya?”

Taulaghiko thiija, “U rokros!”

²³ Pailat i vaitongi ija, “Ko loloke iyake va i vakatha vara thambo thari?”

Ma thi kula na ghalinjanji laghiye enge thiija, “U rokros!”

²⁴ Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwanja regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nima wabwiko laghiye e maranji na ija, “Loloke iyake le mare wonjoweniye thava ne i mena wenjo. Tembe hu kwalavi.”

²⁵ Taulaghiko thiija, “Le marena wonjoweniye i mena weime na lama nganga wenji.”

²⁶ Amba Pailat i rakayathu Barabas kaiwanji na ija na ragagaithi thi liya thiyoye weiyewe bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vangugiya wenji na thi nge e kros.

Ragagaithi thi vatabweruŋa Jisas

(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)

²⁷ Pailat le ragagaithi thi yovanguya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghiliŋa Jisas. ²⁸ Thi bigirangiya ghakwama na thi vanjimbo

e kwama sosoro na molao, ngoreiya kiŋ ghakwama. ²⁹ Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kiŋ ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruŋa thiija, “O Jiu lenji Kiŋ, len mbarone i meghabana!” ³⁰ Thi njongovunivun na thi wo umbwama na thi ngengeŋa umbaliye. ³¹ Mbanja thi vatabweruŋako na e ghereiye, thi lirangiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamangima. Amba thi vangunrangiya na thi yovangu vethi rokros.

Thi nge Jisas e kros vwatae

(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)

³² Mbanja vama vethi vangurangiya na ma vethi longalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighegheŋa na i wo Jisas ghakros. ³³ Thi vutha e valivanga regha idae Golgota. Golgota gharumwaru ngoreiya “Boutouto Ghambae”. ³⁴ Bigi regha iye i mange thi liŋgirawe weiyewe waen thi thinigiya weya Jisas na i mun. Mbanja i ghamino na i mange, i botewoyathu. ³⁵ Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.^w ³⁶ Amba thiya yaku gheko na thi njimbukiki. ³⁷ Thi liya ghawonjoweko, vama thi rori, na thi nge e umbaliye na yavoro, ija, Iyake Jisas, Jiu lenji Kiŋ. ³⁸ Thi rokrosingiya rakaivi thenjigheho weiyangi, regha e une na regha e moiye.

³⁹ Gharighari thi rakarakareŋa evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, ⁴⁰ thiija, “Va

uŋa ne u tagarakaraka Iŋgolo Boboma na mbaŋa thegheto e tine kaero u vatadiva. Thonŋo Loi Nariya ghen, tembe u vamura ghanimberegha. U roiteta krosina na u njama.”

⁴¹ Ravowovowo laghilaghiye, mbaro gharavavagharengi na Jiu ghanjigiyagiya vambe thi govaviyaviya ghamwae ŋgoreiyake. ⁴² Thiŋa, “I vamorunŋiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo loŋweghathi. ⁴³ I varemija Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae iŋa, ‘Loi Nariya Ghino!’” ⁴⁴ Rakaivŋigiko iyava thi rokrosiŋgiko weiyangi, thiye vambe thi yanŋiwanava ŋgora iyako.

Jisas i mare

(Mak 15:33-41; Luk
23:44-49; Jon 19:28-30)

⁴⁵ Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo. ⁴⁶ Tiri klok ele valivaŋga Jisas i kula na ghaliŋae laghiye iŋa, “Eloi, Eloi, lama sabakitani?”^x gharumwaru “Lo Loi, Lo Loi, buda kaiwae u iteteŋango?”

⁴⁷ Gharighariko iyava thiya ndeghathiko gheko thi loŋweya iyako na vavana thiŋa, “I kula weya Ilaija iyako.” ⁴⁸ E mbanako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livoreŋa na Jisas i mun. ⁴⁹ Ko iyemaenge vavana thiŋa, “Wo ra roroghaha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamor.”

⁵⁰ Jisas mbowo i kulava na ghaliŋae laghiye amba i vatomweya yawaliye na i mare.

⁵¹ Amba kwama va i ganatena wolu-wolu bobomako moli e Iŋgolo Boboma

tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya. ⁵² Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji. ⁵³ Thi rakaiteteŋgiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakaraŋgi weŋgiya gharighari lemoyo.

⁵⁴ Mbaŋa ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuweŋgiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiŋa, “Mbema emunjoru iye Loi Nariye.”

⁵⁵ Wanakau i ghanagha vambe inanji gheko. Vambe thi ndeghathi bwagabwaga na thi ghewoŋa Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki. ⁵⁶ E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le ŋganŋa tinanji.

Thi beku Jisas

(Mak 15:42-47; Luk
23:50-56; Jon 19:38-42)

⁵⁷ Mbaŋa vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva. ⁵⁸ I wa weya Pailat na ve nango Jisas riwaekowe. Amba Pailat iŋa na thi wogiyawe. ⁵⁹ Josep i wo na i liya kwama togha i ghavowe, ⁶⁰ amba i worawe ele ghabubu togha tine, vamba i tighiruwoeŋge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i iteteŋa. ⁶¹ Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

^x27:46 Sam 22:1

Ragagaithi thi njimbukikiya ghabubuko

⁶² Mbanambanja Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat. ⁶³ Thi dagewe thiŋa, “Amalana, wo renuwanakikiya rakwaniko iyako, mbanja vamba e laghalagha va iŋa, ‘Mbanja thegheto e ghereiye kaero ya thuweiruva.’ ⁶⁴ U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wengiya gharighari, thiŋa, ‘Kaero me thuweiruva e mare.’ Kwanike iyake ne i laghiye kivwala kwanima i vivama.”

⁶⁵ Pailat i dage wengi iŋa, “I thovuye, hu vangungiya lo ragagaithina vavana na vou vangurawengi na thi njimbukiki wagiya weya ghabubuko.” ⁶⁶ Thi wa na vethi liya thiyo yan-gara na thi ngarighathigha variko weiye ghabubuko ghadidiye na lenji nono ambama thi vangurawengiya ragagaithi na thi njimbukiki.

Jisas i thuweiru e mare na e yawayawaliye

(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)

28 Jiu lenji Sabat kaero iko na Sande mbanambanja moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

² Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae. ³ Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree. ⁴ Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

⁵ Ko nyaoma thovuye i dage wengiya wanakauma iŋa, “Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros. ⁶ Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe. ⁷ Hu rukunjogha na vou dage wengiya gharaghambuma, vouŋa, ‘Jisas kaero me thuweiru e mare na i viva wengja Galili. Ne vou vaidi gheko’. Hu renuwanakikiya ngoronja manjama e ghemi!”

⁸ Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wengiya gharaghambuma. ⁹ E kamwathi mborowa Jisas i vvara wengiya wanakauma na i dage wengi iŋa, “Ago laghiye wengja.” Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe. ¹⁰ Jisas i dage wengi iŋa, “Tha hu mararu. Hu wa na vou dage wengiya oghaghangu na thi raka Galili, tene vethi thuwengo gheko.”

¹¹ Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wengiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako. ¹² Ravowovowo laghilaghiye thi niva weinjijangiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wengiya ragagaithi. ¹³ Na thiŋa, “Hu dage wengiya gharighari huŋa, ‘Mo ghenelaja gougou na gharaghambu thi mena thi wokaiva Jisas riwae.’ ¹⁴ Thongo Pailat i lonweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae.” ¹⁵ Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wengi. Jiu gharighariniye

thi ndethina utuke iya thinjake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

Jisas i vwara wenjiya gharaghambu

(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)

¹⁶Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wenji na thi wawe. ¹⁷Mbanja thi thuwe thi kururuwe, vavana thi numoghegiwo. ¹⁸Jisas i mena na i dage wenji, ija, “Bwebwe vama i wovengo

vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke. ¹⁹Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae. ²⁰U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wenga. Na hu renuwanakiki iyake, ghino weinguyangiya ghemi mbanjake wolaghiye gheghada yambaneke le ghambako.”

Toto Thovuye Utuniye

Jon

Le Rorori

Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalinjae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbanja regha tembe i unova ghamberegha idae, ko iyemaenge amalaghiniye utuniye iya injake, “Jisas gharaghambuma iya i gharethovumawe laghiye moli.” (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake inja, “Hu lojweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lojweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli” (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghanjga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghatinimba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

Utu i tabo na lolo

1 Va i rikowe Utu kaerova inawe, na Utuko iyako va weiyeye Loi, na Utuko iye Loi. ²Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiyeye Loi. ³Loi va i vakaiwoja Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiyeye Utu.

⁴Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala. ⁵Manjamanjalake iyake i woja e momouwo, ko momouwo ma valikaiwae i vun.

⁶Loi va i variya amala regha idae Jon. ⁷Va i mena na i utuja manjamanjalako iyako utuniye, mbala gharighari thi lojwe utuko iyako na thi lojweghathi. ⁸Iye ma i womena manjamanjala wengiya gharighari, nandere, mbema i mena i utuja enge manjamanjalako utuniye wengi. ⁹Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wengiya gharigharike wolaghiye.

¹⁰Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare. ¹¹Va i mena i yaku e ghambae, ko iyemaenge ghambae gharighariniye mava thi kulavatha. ¹²Ko iyemaenge taulaghiko iya thavala thi vanjvatha na thi lojweghathi, i vakathangi na valikaiwanji thi tabo Loi le nganga. ¹³Mava thi tabo na Loi le ngamangama ngoreiya gharighari ghinda ra vvara e mbunima na madibe, ngoreiya ranja thi viri e yambaneke gamaganggi na e ramaramanji. Ko iyake Loi ghamberegha i vakathangi na le nganga.

¹⁴Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le vwenyevwenye na Ramae va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghamberegha enge ngama ghedighedi.

¹⁵Jon va i utuja amalaghiniye utuniye. I kula na inja, “Loloke iyake iya utuniya va yanama, ‘Loloko iya i rereghamba e ghereinguko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.’” ¹⁶Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto. ¹⁷Loi va i giya

Mbaro weya Mosese amba Mosese i giya wenjiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krai. ¹⁸Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ngama ghedighedi, kaiwae iye mboromboro weye Loi na iye ina Ramae ele valivanga, ee, iye i woranjiya wenjiya gharighari ngononga Loi ghaghareghare.

Jon Rabapitaiso le vavaghere

(*Mat 3:1-12; Mak 1:1-8; Luk 3:1-18*)

¹⁹Iyake Jon ghalinae mbanja Jiu lenji randeviva thi variyenjiya ravovovowo vavana weinjiyanjiya na ghanjirathalavu vavana na vethi vaito Jon thina, “Thela ghen?” ²⁰Mava i wothuwele bigi regha wenji, i uturanjiya bigibigike wolaghiye wenji ina, “Emunjoru, ma Mesaiya ghino.” ²¹Thi vaito thina, “Ko thela enge ghen? Ilaija ghen?” Jon i gonjogha wenji ina, “Nandere, ma Ilaija ghino.” “Loi ghalinaema gharauta ghen?” I gonjogha wenji ina, “Nandere.”

²²Thi dagewe thina, “Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wenjiya thavala methi variyeime. Ngononga unja ghen kaiwan?” ²³Jon i gonjogha wenji, i vathiya Loi ghalinae gharautu, Aiseya le utu, iya inake, “Ghino ghalinangu ngoreiya lolo regha ghalinae i kulakula e njamnam: ‘U varumwara kamwathi Giya kaiwae.’” ²⁴Ravandavandanama Parisima va thi variyengi, ²⁵thi vaito Jon thina, “Thongo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?” ²⁶Jon i gonjogha wenji ina, “Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare, ²⁷iye i rereghamba e gh-

ino. Ko iyemaenge ghino ma elo thovuye na valikaiwanju ne ya raka gheghe ghae.” ²⁸Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongiya gharigharikowe.

Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari

²⁹Mbanjambanja vena Jon i thuwe Jisas i lonja menawe, amba ina, “Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari. ³⁰Iyake iyava ya utuuta utuniyema, iyava yanama, ‘Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.’ ³¹Ghino womberegha mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye.”

³²Jon i uturanjiya wagiya weya ina, “Ya thuwe Une i njama e buruburu ngonoreiya bunebune na i yaku Jisas e vwatae. ³³Ma mbalava ya ghareghare, ko Loi, iya va i variyengo na ya bapitaiso e mbwa, amalaghiniye i dage wengo ina, ‘The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.’ ³⁴Kaerova ya thuwe na ya dage wenga na yanja iye Loi Nariye.”

Jisas gharaghambu va i tuthikaingi

³⁵Mbanjambanja vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo. ³⁶Mbanja i thuwe Jisas i lonja valawe ghamwanji, mbe i njimbukiki vara, amba ina, “Wo hu thuwe, iyako Loi le Sip Nariye.” ³⁷Mbanja gharaghambu theghewoma thi lonje iyake, kaero thi ghambugha Jisas. ³⁸Jisas i ndevi na i thuwenji

thi rereghambawe, i dage wengi ija, “Nuwamiya budakai?” Thiŋa, “Rabai (gharumwaru Ravavaghare), anŋa u yaku?” ³⁹I gonjogha wengi ija, “Hu mena hu thuwe.” Amba thi wa weinji na vethi thuwe anŋa i yaku, na vethi yaku weinji e mbanako iyako tine, kaiwae mbanja vamba ngoreiye po klok. ⁴⁰Gharigharike iya thenjighewoke iyava thi lonwe Jon ghalijae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas. ⁴¹I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe ija, “Kaero mo vaidiya Me-saiya” (gharumwaru Krais). ⁴²Amba i vangumenawe Jisas. Jisas i thuwe na i dagewe ija, “Ghen Saimon, rama idae Jon. Ghen ne idan Sipas.” (Idake iyake ngoreiya Pita, gharumwaru “vari.”)

Jisas i kula wengiya Pilip na Nataniyel

⁴³Mbanjambanja vena Jisas nuwaiya i wa Galili ele valivanga. Ko amba muyai i wa gheko i lavolevoley Pilip na i dagewe ija, “U ghambungo.” ⁴⁴Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida. ⁴⁵Pilip i vaidiya Nataniyel na i dagewe ija, “Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalijae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret.” ⁴⁶Nataniyel i vaito ija, “Nasaret! Mbene bigi thovuye regha i mena gheko?” Pilip ija, “U mena u thuwe.” ⁴⁷Mbanja Jisas i thuwe Nataniyel amba i menamenako kaero i utunja utuniye ija, “Loloke iyake Isirel ngamaniye moli. Ma mbanja regha i utu kwan.” ⁴⁸Nataniyel i vaito ija, “Ijgorongga unja na u gharegharengo?” Jisas i gonjoghawe ija, “Ma thuwenge menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.” ⁴⁹Nataniyel i dagewe ija, “Rabai, ghen

Loi Nariye ghen na ghen Isirel lenji Kiŋ!” ⁵⁰Jisas i dagewe ija, “U lonweghathi kaiwae ma dage e ghen manja ma thuwenge e umbwa ida fig raberabe. Tene u thuwenge bigibigi laghilaghiye na thi kivwala iyake!” ⁵¹Mbowo i dagewe ija, “Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye.”

Jisas i viva mbwa na i tabo na waen

2 Mbanja mbanjaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko, ²na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako rigne. ³Mbanja waen vama i ko, Jisas tinae i dagewe amalaghiniye ija, “Waen kaero i ko wengi.”

⁴Jisas i gonjoghawe ija, “Nava, buda kaiwae len renuwana ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena.”

⁵Tinae i dage wengiya rakakaiwo ija, “Ijgorongga ija wenga hu vakatha ngoreiye.”

⁶Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigirawengi. Thiyako thi vakaiwonangi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

⁷Jisas i dage wengiya rakakaiwoma ija, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjarangi moli.

⁸Amba i dage wengi ija, “Mbanjake iyake hu guda vavana e mbwana variye na hu giyawae amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye, ⁹na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anŋa me mena, ko

iyemaenge rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma ¹⁰ na ija, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenge mo vikikighathigha waen thovuye moli ghaghada mbanjake iyake.”

¹¹ Jisas va i vakathakai vara vakathake ghamba rotaele iyake Kena Galili e tine. Le vakathako ghamba rotaele iyako i worangiya le vwenyevwenye na gharaghambu thi lojweghathi. ¹² Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

Jisas i ru e Ijgolo Boboma tine

(Mat 21:12-13; Mak
11:15-17; Luk 19:45-46)

¹³ Thaga Valanjani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem. ¹⁴ E Ijgolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao. ¹⁵ Jisas i tarailaila yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangyiwe, weinjijangiya lenji sip na burumwaka. ¹⁶ I dage wengiya va thi vakunenangiya bunebuneko ija, “Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

¹⁷ Gharaghambuko thi renuwajakikiya buk le utu ija, “Len ijgolo ghagharethovu i ra e gharenguke ngoreiya ndighe.”^z

¹⁸ Jiu lenji randeviva thi dagewe thiija, “Thambovakatha ghamba rotaele ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

¹⁹ Jisas i gonjogha wengi ija, “Hu rakayathu Ijgolo Bobomake iyake na mbanja thegheto enge e tine kaero ya vatadivaova.”

²⁰ Jiu lenji randeviva thi gonjoghawe thiija, “Ijgolo Bobomake iyake va i wo theghathigha ghwevari na umbowona amba thi vatadivao, na mbene mbanja thegheto enge kaero u vatadivaova?”

²¹ Ko ijgolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye. ²² Mbanja vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwajakikiya ghalijaeke iyake na thi lojweghathigha buk le utu na utuutu Jisas va i utungangi.

²³ Mbanja vamba ina Jerusalem Thaga Valanjani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko ghamba rotaele na thi lojweghathigha amalaghiniye. ²⁴ Ko iyemaenge Jisas mava le renuwajako i wa wengi na i varemijengi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwaja. ²⁵ Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwaja kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

Jisas na Nikodimos

3 Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi. ² Gougou regha i menawe Jisas na i dagewe ija, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thonjo ma weiye Loi.”

³Jisas i gonjoghawe ija, “Ya dage emunjoru e ghen, ma lolo regha valikai-wae na ne i thuwe Loi le ghamba mbaro thongo ma i ghambi togha.”

⁴Nikodimos i vaito ija, “Thongo lolo kaero i thamatowo, ne ngoronga ija na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoije mbowo i ghambiva mbanaiwoniye?”

⁵Jisas i gonjoghawe ija, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thongo ma i viri e mbwa na Nyao Boboma.

⁶Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenge thongo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye. ⁷Thava gharen i yo kai-wae ya dage e ghen yaña, ‘Hu ghambi togha,’ ⁸ndewendewe i rowo na i uu na i reña the valivaña nuwaiya i reñawe. U loñwe laiye, ko iyemaenge ma u ghareghare anga i uu na i mena o anga i uu na i reña. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

⁹Nikodimos i vaito ija, “Ne ngoronga na kamwathike iyake i yomara?”

¹⁰Jisas i gonjoghawe ija, “Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjalana bigibigike thiyake? ¹¹Ya dage emunjoru e ghen, wo utuña budakaiya wo ghareghare na wo worangiya wenga budakaiya wo thuwe e marame, ko iyemaenge ma hu wovatha lama utu.

¹²Thongo ma hu loñweghathingo mbaña ya utuña yambaneke bigibiginiye utuninji, ngoronga ne huña na hu loñweghathingo mbaña ne ya utuña wenga buruburu bigibiginiye utuninji? ¹³Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu.

¹⁴Kaiwae Mosese va i livaira mwata e njamnjam, Lolo Nariye tembene ngoreiyeva ne thi mwanavairi ¹⁵mbala

thavala thi loñweghathi ne thi vaidiya yawalinji memeghabananiye.”

¹⁶“Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thongo i loñweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye. ¹⁷Kaiwae Loi

mava i variye Nariye e yambaneke na i wovatharithariñangiya gharighari na thi ghatana viri, nadere, ko i vamorungi enge gharighari. ¹⁸Thela thongo i loñweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i loñweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i loñweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi.

¹⁹Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghangowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge. ²⁰Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraithari i rangi e manjamanjala. ²¹Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ngoreiye Loi le renuwaña.”

Jon i utuutu Jisas kaiwae

²²Iyake e ghereiye Jisas na gharaghambu thi rakarangi na thi raka Judiya ele valivaña regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari. ²³Jon vambe i bapitaisongiva gharighari e ghemba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi. ²⁴Va e mbanako iyako Jon mamba i ru e thiyo.

²⁵Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye. ²⁶Thi mena enge thi utuutu weya Jon thiya, “Ravavaghare, amalama iya mendava weinima Joridan valivannga i vorovoro, iya mendava u utunja iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

²⁷Jon i gonjogha wenji inja, “Ma lolo regha ne i wo bigi regha thonngo ma Loi i wogiyawe. ²⁸Ghemi kaero hu ghareghare iyava yanjake, ‘Ghino ma Kraisi ngoreiye,’ ko iyemaenge Loi va i variyengo na ya viva e ghamwae. ²⁹Ragheghe ghimoru iye i vanjwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weiye ragheghe wevo thi vutha, na iye mbe inawe i vandevandena. Mbanja i lonjwe ragheghe ghimoru ghalinjae, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro. ³⁰Amalaghiniye idae mbe i laghilaghiye vara na ghino idanjgu mbe i didinja vara.”

³¹Iye i mena e buruburu ee i laghiye kivwalangi gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

³²I utunjanjgiya budakaiya va i thuwe na i lonjwe, ko iyemaenge ma lolo regha i wovatha le utuko. ³³Ko thela thonngo i wovatha le utuko, i wovae-muemunjonja na inja Loi mbema emunjonju moli. ³⁴Kaiwae thela Loi va i variye, i utunja Loi ghalinjae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto. ³⁵Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimae ghare.

³⁶Thela thonngo i lonjweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonngo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

Jisas i utu weiye tinan Sameriya

4 Parisi thi lonjwevaidiya Jisas i vanjungi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon, ²othembe ranja Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge, ³mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili. ⁴Le njoghako iyako va i ghathara Sameriya ele valivannga. ⁵Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep. ⁶E valivanngako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweva. Jisas, lonjgako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

⁷Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe inja, “U gudugiyama mbwana ya mun.” ⁸Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninga.

⁹Elama i gonjoghawe inja, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngorongga na u nanjo mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanangi. ¹⁰Jisas i gonjoghawe inja, “Thonngo u ghareghare Loi le giya e ghen na thela iya i nanjo mbwana e ghen, mbala mo nangowe na i giya mbwa e yawayawaliye e ghen.”

¹¹Elama i dagewe inja, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anga ne vo wo iya mbwake e yawayawaliyeke? ¹²Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weyanjgiya le

nganga na le thetheghan va thi muna iyake.”

¹³Jisas i gonjoghawe ija, “Thela i muna mbwake iyake tene mbwa i ghariva, ¹⁴ko thela thonjo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valaṅa na i giya yawaliye memeghabananiye.”

¹⁵Elama i dagewe ija, “Amalana, u giyama mbwana iyana wenjo, mbala ma tene mbwa i gharingo na ya mena ya guduguduva mbwa gheke.”

¹⁶Jisas i dagewe ija, “U wa, vo vangwa len ghimoru na u njoghama gheke.”

¹⁷I gonjoghawe ija, “Ma elo ghimoru.” Jisas i dagewe ija, “U utuṅa emunjoru iya uṅana ma e len ghimoru. ¹⁸Ko emunjoru iyake: va u vangungiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanjake iyake ma len ghimoru. Emunjoru iya moṅana.”

¹⁹Elama ija, “Amalana, kaero ya thuwenge, Loi ghalinae gharautu ghen. ²⁰Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu huṅa ghamba kururu mbe regha enge Jerusalem.”

²¹Jisas i dagewe ija, “U wo lo renuwanake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem. ²²Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwoṅaime na i vamoru yambaneke. ²³Ko iyemaenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weiye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wenji na thi kururuwe. ²⁴Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weiye

lenji gharevatomwe emunjoru ngoreiye Loi ghareghare emunjoru.”

²⁵Elama ija, “Ya ghareghare Mesaiya iye thi uno Kraisi tene i mena. Mbanja ne i mena amba i vamanjamanjalaṅa bigibigike wolaghiye weime.”

²⁶Jisas i gonjoghawe ija, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

Jisas gharaghambu thi rakanjoghawe

²⁷E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weiye wevo eunda. Ko ma regha mun i vaito ija, “Nuwaniya budakai?” o “Buda kaiwae u utu wein elake?”

²⁸Elama i iteta mbwama variye, i njogha thotho na i dage wenjiya ghem-bako gharighariniye ija,

²⁹“Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wenjo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?” ³⁰Thi rakarangi na thi rakarakamenawe Jisas.

³¹E mbanjaniye gharaghambu thi dagewe thiṅa, “Ravavaghare, wo u ghaninga.”

³²Ko iyemaenge i dage wenji ija, “Ghangu kaero ma ghan, ko ghemi ma hu ghareghare mun.”

³³Gharaghambuma thi veutu wenji thiṅa, “Mbwata lolo regha me bigimena ghaningawe?”

³⁴Jisas i dage wenji ija, “Ghangu mbe regha enge, ya ghambugha thela va i variyengo le renuwanja na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwoṅa. ³⁵Thare hu ghareghare utuke iya huṅake, ‘Manjala ma umbovari enge kaero uloulo ghambaṅa.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghaningako kaero thi mweghe na kaero nuwaiya

titivoreņa. ³⁶Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha. ³⁷Iyake kaiwae utuutuke iyake emunjoru, iya injake, 'Regha i kabughathi na regha i tighathi.' ³⁸Ma varyiyenga na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghathovuye."

Sameriya gharighariniye lemoyo thi lojweghathi

³⁹Sameriya gharighariniye lemoyo e ghembako iyako tine thi lojweghathigha Jisas kaiwae wevoko meņa, "Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya." ⁴⁰Iya kaiwae mbaņa thi rakamenawe, mbe thi nangowe na wo thi yaku weinji. Mbaņa theghewo i yaku, ⁴¹na le vavaghareko kaiwae gharighari lemoyo thi lojweghathi.

⁴²Thi dagewe elama thiņa, "Kaero wo lojweghathi mbaņake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lojwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru."

Jisas iņa na giyandupenduņe regha nariye riwae i thovuye

⁴³Le yaku mbaņa theghewoko e ghereiye, kaero i wareriva, i wa Galili. ⁴⁴Jisas ghamberegha ghaliņae, va iņa, "Loi ghaliņae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana." ⁴⁵Mbaņa i vutha Galili, gharighari e valivangako iyako thi vanguvatha, kaiwae va thi thuwe le vakathangiko ghamba rotaele wolaghiye Thaga Valaņani va ghambaņa Jerusalem e tine, kaiwae thiye vambe inanjiiva gheko.

⁴⁶E le lojgako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandupenduņe regha va ina gheko, nariye i ghambwera, ina Kapenaom. ⁴⁷Mbaņa amalake iyake i lojwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nangowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

⁴⁸Jisas i dagewe iņa, "Ghemi thonjo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lojweghathi."

⁴⁹Amalama i gonjoghawe iņa, "O amalana, u mena ra wa, ne iwaenģe narunguko i mare."

⁵⁰Jisas i gonjoghawe iņa, "Ma u wa enģe, narunina kaero riwae i thovuyeva."

Amalama i lojweghathigha Jisas ghaliņaeko kaero i njoghava.

⁵¹Vamba i lojgalonga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiņa, "Naruma kaero riwae i thovuye." ⁵²I govaitonģi thembaņa vara riwae kaero me thovuye, thi gonjoghawe thiņa, "Menda wan klok yeghiyeghiye ghambwera kaero i kowe."

⁵³Amalama kaero i renuwanakiki menda e mbaņako vara iyako i dagewe iņa, "Naruna mane i mare." Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lojweghathi.

⁵⁴Jisas le vakathake vakatha ghamba rotaele theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

Jisas i thawariya kuvokuvo

5 Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae. ²Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa

regha, weye yanavangavanga ngolo lima inanzi mbwako ghadidiye. Vana Hibru thi uno Betisaida. ³Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjingiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivaŋga i boboviri, ⁴kaiwae mbe ghambaŋa, ngoreiya mbaŋa theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye. ⁵Amala regha va ina gheko, iye va i ghambweravoreŋa theghathegga ghweto na umbowa. ⁶Mbaŋa Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe iŋa, “Thare nuwaniya riwana i thovuye?”

⁷Ghambweghambwerama i gonjoghawe iŋa, “Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwako tine mbaŋa i boboviri. Mbaŋa amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwangu.”

⁸Amba Jisas i dagewe iŋa, “U yondoviri! U bigivaira ghambana ghavwarara na u lonŋa.” ⁹E mbaŋako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i lonŋa.

Mbaŋako iyava bigiko iyako i yomarawe Jiu ghanjimbaŋa kururu Sabat.** ¹⁰Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiŋa, “Noroke mbaŋa kururu

na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara.”

¹¹Ko iyemaenŋe i gonjogha wenŋi iŋa, “Amalake iya me vakathango na ya thovuye me dage e ghino meŋa, ‘U mbana ghambana ghavwarara na u lonŋa.’”

¹²Thi vaito thiŋa, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u lonŋa?”

¹³Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

¹⁴E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na iŋa, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenŋe u vaidiya vuyowo laghiye moli.” ¹⁵Amalama i wa na ve utuutu wenŋiya Jiu lenji randeviva, iŋa Jisas iya mendava i vakathango na riwanŋuke i thovuye.

Yawali i menawe nariye

¹⁶Kaiwae Jisas va i vakathangiya bigibigike thiyake e ghanjimbaŋa kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye. ¹⁷Jisas i dage wenŋi iŋa, “Bwebwe iye i kaiwo valaŋa na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.” ¹⁸Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovurigheghe, nuwanjiya thi unighi. Ma mbe e ghanjimbaŋa kururu enŋe kaiwae ko kaiwae vambe iŋava amalaghiniye ramaya Loi na i munjeva mboromboro weye Loi.

¹⁹Jisas i gonjogha wenŋi iŋa, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwanŋu na ne ya vakatha bigi regha mbe ghino enŋe elo renuwaŋa;

**5:9 Sabatiko va Satade regha na regha mbaŋaniye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbaŋa ghepirininji wik regha na regha towo ghambaŋa gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbaŋa theghewona tine na mbaŋa ghepirininji i towowe (Raŋ 8–11) Sabatiko i ri Piraide mbaŋa i gou na i wo Satade i gou.

mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava. ²⁰ Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ijgoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathang'i na ne i kivwalaŋgiya thiyake. ²¹ Bwebwe iŋa na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanjake nuwaiya ya giyawe. ²² Bwebwe ma i ghatha lolo regha, ko vama i wogiyi ghathako ghambaroko wolaghiye e ghino, ²³ mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i varyenjo.

²⁴ “Ya dage emunjoru e ghemi, thela thongo i loŋwe lo utungike na i loŋweghathigha thela iyava i varyenjoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivaŋga na kaero ina yawali ele valivaŋga. ²⁵ Ya dage emunjoru e ghemi, mbaŋa maiya i menamenake, ko kaero ina gheke, mbaŋa thavala yawalinji i mare ne thi loŋwe Loi Nariye ghalinje, na thavala ne thi loŋwe na thi vakatha ngoreiye, ne e yawayawalinji. ²⁶ Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeva va i vakathango Nariyeke ghino na yawali righethoru. ²⁷ Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

²⁸ “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbaŋa maiya i menamenake, mbaŋa thavala kaerova thiya mare ne thi loŋwe ghalinje ²⁹ na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne

thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharithariŋangi. ³⁰ Mbe womberghake enge ma valikaiwanjangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thongo ya ghatha lolo mbe ya dageŋa vara emunjoru kaiwae ma nuwanjuiya ya vakatha ngoreiya ghino lo renuwanja nandere, ko ya vakatha enge ngoreiya thela i varyenjo le renuwanja.”

Thavala thi utuja Jisas utuniye

³¹ “Thongo mbe ya utuja vara womberghake utunijgu tha hu wovatha lo renuwanjake na huja emunjoru, ³² ko lolo regha mbe inawe, iye i utuutu ghino kaiwanjangu, ya ghareghare budakaiya i utuja ghino kaiwanjangu, iyake utu emunjoru. ³³ Hu varyenjiya lemi ravandevandena weya Jon na budakaiya i utuja ghino kaiwanjangu iyake utu emunjoru. ³⁴ Ma ya ndeghathi gharighari lenji utu ghino kaiwanjangu, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi. ³⁵ Jon iye va ngoreiya thengi i ra na i woya. Iya kaiwae va hu yavovoŋa le utuko mbaŋa ubotu.”

³⁶ “Lo vakatha i woranjiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i woranjiya mbaŋa i utuutu ghino kaiwanjangu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i woranjiya mbema emunjoru Bwebwe va i varyenjo. ³⁷ Na Bwebwe, iye va i varyenjo, tembe ghambereghava i utujava emunjoru ghino kaiwanjangu. Mava hu ndeloŋwe mun ghalinje na mava hu ndethuwe mun ghayamoyamo, ³⁸ na le utuko ma i yaku e gharemina, kaiwae ma hu loŋweghathi thela va i variye. ³⁹ Hu thuweghatharaja Buk Boboma, kaiwae

hu renuwaŋa na huja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwaŋu. ⁴⁰Ko hu botewo hu loŋweghathingo na hu vaidiya yawalimi memeghabananiye.”

⁴¹“Ma yaŋa gharighari mbala thi tarawenango, ⁴²ko iyemaenge ya ghareghare wagiyaŋa. Ya ghareghare, Loi ghagharethovu ma ina e gharemina. ⁴³Va ya mena Bwebwe e idae, na ma hu wovathanjo, ko thonjo lolo regha i mena mbe ghamberegha e idae, ne hu vanjovatha. ⁴⁴Ngoronja ne huja enge na hu loŋweghathi, thonjo hu warariŋa mbe ghemi enge hu vetaratarawenja, ko ma hu rovurigheghenja hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

⁴⁵“Thava lemi renuwaŋa huja ghino ne ya utuŋa lemi thariŋina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi. ⁴⁶Ko iyemaenge thonjo hu loŋweghathigha Mosese ne hu loŋweghathingo kaiwae iye va i rorori ghino kaiwaŋu. ⁴⁷Ko kaiwae ma hu loŋweghathi budakaiya va i rorinjona, ngoronja ne huja na hu loŋweghathigha budakaiya ghino ya utuŋa?”

Jisas i vahaningiya paeb tausan

(*Mat 14:13-21; Mak 6:30-44; Luk 9:10-17*)

6 Mbaŋa vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivaŋa. Idae mbe reghava Njighi Taibiriyas. ²Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotaele wenjiya ghambweghambwera. ³Amba Jisas i voro e ou nasiye regha na i yaku weiyangiya gharaghambu. ⁴(Thaga Valanani ghambaŋa ma vama bwagabwaga.)

⁵Iya kaiwae mbaŋa Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip iŋa, “Anja ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanji?” ⁶I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

⁷Pilip i gonjoghawe iŋa, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamodo bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjiya bada.”

⁸Gharaghambuko regha, Endru, Saimon Pita ghaghae, iŋa, ⁹“Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninga regha idae bali, na borogi nanasiye umboiwo. Ko ngoronjako gharerenuwaŋa wenji vara gharigharike wolaghiye?”

¹⁰Jisas iŋa, “Hu dage wenji na thiya yaku.” E valivaŋako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausan. ¹¹Jisas i mbaŋa bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wenjiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeve. Thiya ghaninga ngoreiya ghanjighad.

¹²Mbaŋa vama thiya ghanithigha, Jisas i dage wenjiya gharaghambu iŋa, “Hu mbanivathavathangiya methi ghanivarenjina na thava ra vakowana.” ¹³Thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vanjovangothiye gharigharima methi ghanivarenji.

¹⁴Mbaŋa thi thuwe le vakathako ghamba rotaele iyako thiŋa, “Mbema emunjoru, amalaghiniye Loi ghalinaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke.” ¹⁵Jisas kaero i ghareghare thi munjeve thi mena thi vanju na thi vavurigheghenja na thi

vakatha na kinj, i itetengi na mbowo i njoghava e ouko ghambergha moli.

Jisas i lonja e njighi vwatae

(Mat 14:22-23; Mak 6:45-52)

¹⁶Mbaņa vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghgha Jisas. ¹⁷Ko iyemaenje mbaņa i gou na Jisas mamba i mena wenji, vethi rakatha e waņa, thi womalawa na thi wa Kapenaom. ¹⁸Ndewendewe i rowo vurigheghe na njighiko tine i robagodu. ¹⁹Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i lonja ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye. ²⁰Ko amba i dage wenji iņa, “Tha huya mararu; ghino Jisas.” ²¹Thi warari na weinji e wangako na e mbanako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

Wabwima laghiye thi tamweya Jisas

²²Mbaņambanja vena wabwima vambe thiya yakuma e valivangako iyako, kaero thi renuwaņa waņa mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka. ²³Amba wangawanga vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbaņa menda Giya i vata agowe kaiwae. ²⁴Mbaņa wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

Jisas iye ghaninga e yawayawaliye

²⁵Mbaņa gharigharima thi vaidiya Jisas e njighiko valivanga, thi dagewe thiņa, “Ravavaghare, thembaņa mo menake gheke?” ²⁶Jisas i gonjogha wenji iņa, “Ya dage emunjoru e ghemi, lemi tamwe mbelenjo ma righthethoru kaiwae hu ghareghare vakathangiko ghamba rotale ya vakathangi, nandere, ko righthethoru kaiwae menda hu ghaningiya bredima na kaero valikaiwami moli. ²⁷Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenje hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenja, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha.”

²⁸Amba thi vaito thiņa, “Ne wo vakatha budakai na wo kaiwoņa the kaiwo Loi nuwaiya wo vakatha?”

²⁹Jisas i gonjogha wenji iņa, “Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye.”

³⁰Thi dagewe thiņa, “The vakatha ghamba rotale ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonweghathinge? Ne u vakatha budakai? ³¹Orumburumbume me vivako moli methi ghana ghaninga regha idae ‘manna’ e njamnjam, ngoreiya buk le utu iņa, ‘I giya bred wenji i mena e buruburu na thi ghan.’”^a

³²Jisas i dage wenji iņa, “Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenja i mena e buruburu, ko iyemaenje Bwebwe, iye iya i giya bredina emunjoru wenja i mena e buruburu. ³³Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

^a6:31 Raņ 16:4; Neh 9:15; Sam 78:24,25

³⁴Thi dagewe thiņa, “Amalana, u giya bredike iyake weime mbanjake wolaghiye.”

³⁵Jisas i dage wenji iņa, “Ghino ghaningā e yawayawaliye. Thela thongō i mena e ghino mane bada i ghari, na thela thongō i loņweghathingo mane mbwa i ghari. ³⁶Kaero ya dage wenja, othembe va hu thuwengo mamba hu loņweghathingo. ³⁷Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thongō i mena e ghino mane ya botewoyathu. ³⁸Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwaņa, nandere, ya mena ya vakatha thela i variyengo le renuwaņa. ³⁹Iyava i variyengoke le renuwaņa iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vaņguthuweiruvaongi na e yawayawalinji mbaņa ne ele ghambako. ⁴⁰Kaiwae Bwebwe le renuwaņa ngoreiye, thela thongō i thuwe Nariye na i loņweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vaņguvairingi na e yawayawalinji mbaņa ne ele ghambako.”

⁴¹Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va iņa, “Ghino bred ya mena e buruburu.” ⁴²Thiņa, “Emunjoru iye Jisas, Josep nariye. Ra gharegharengiya ramae na tinae. Iņgoronga enge na iya menjake, ‘Ya mena e buruburu?’”

⁴³Jisas i gonjogha wenji iņa, “Tha ghanjiliutu mbe ghemi enge. ⁴⁴Ma lolo regha valikaiwae i mena e ghino, thongō Bwebwe iyava i variyengoke ma i vaņgumena e ghino; na ne ya vaņguthuweiru na e yawayawaliye mbaņa ne ele ghambako. ⁴⁵Loi ghalinǵae gharautu regha va i roriya iyake: ‘Loi tene i vavagharengiya taulaghiko.’^b Thela i vandene Bwebwe na i thuwe

valawe, iye i mena e ghino. ⁴⁶Ma gharerenuwaņa ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe. ⁴⁷Ya dage emunjoru e ghemi, thela i loņweghathi ne i vaidiya yawaliye memeghabananiye. ⁴⁸Ghino ghaningā e yawayawaliye. ⁴⁹Orumburumbumi va thi ghana manna e njamnjam, ko iyemaenje tevambe thi mareva. ⁵⁰Ko ghaningake iya i menake e buruburu mbe regha, thongō thela i ghan ne yawaliye i meghabana. ⁵¹Ghino ghaningā e yawayawaliye na va ya mena e buruburu. Thongō thela i ghana ghaningake iyake ne i vaidiya yawali memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae.”

⁵²Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wenji thiņa, “Ne ngorongga na amalake i giya mbunimaniye weinda na ra ghan?”

⁵³Jisas i dage wenji iņa, “Ya dage emunjoru e ghemi, thongō ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawalimi. ⁵⁴Thela thongō i ghana mbunimaningū na i muna madibangū i wo yawaliye memeghabananiye, na ne ya vaņguthuweiru mbaņa ele ghambako. ⁵⁵Kaiwae mbunimaninguke iye ghaningā moli na madibangu iye mbwa moli. ⁵⁶Thela thongō i ghana mbunimaningū na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe. ⁵⁷Bwebwe e yawayawaliye va i variyengo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vaņamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe. ⁵⁸Ghaningake

^b6:45 Ais 54:13

iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thongo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanjake wolaghiye.”⁵⁹ Va i utunja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

Gharaghambu thi rakaitete

⁶⁰ Mbanja gharaghambuko vavana thi lonje iyake thiya, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?”

⁶¹ Va i ghareghare gharaghambu thi liliya utu renuwajake iyake utuniye, amba i dage wengi ina, “Ijgoronga, mbwata lo utuutuke i varerenuwajanga na i vakatha na hu ndenjogha.”⁶² Ne ngoronga gharerenuwaja thongo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu? ⁶³ Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunjako wenga i vakathanga na hu wo Loi Une na iye i giya yawali. ⁶⁴ Ko iyemaenge vavana ghemi ma hu lonjweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonjweghathi na thela ghaliliva. ⁶⁵ I gotubwe ina, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thongo ma Bwebwe ina valikaiwae i vakatha ngoreiye.”

⁶⁶ Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

⁶⁷ I vaitongiya theyaworo na theghewoma ina, “Ijgoronga ghemi, nuwamiya tembe hu itetengova?”

⁶⁸ Saimon Pita i gonjoghawe ina, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanji

e ghen. ⁶⁹ Kaero wo lonjweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

⁷⁰ Jisas i gonjoghawe ina, “Va ya tuthinga themiyaworo na themighewona iyemaenge ghemina regha iye seitan.” ⁷¹ Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

Jisas oghaghae ma thi lonjweghathi

7 Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi. ² Yonathowathowa gha Thaga vama i ghenethai. ³ Iya kaiwae Jisas oghaghae thi dagewe thiya, “U iteta valivangake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina ghamba rotaele. ⁴ Ma lolo regha i wothuwela le vakatha thongo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u worangiyange ghanimberegha gharigharike wolaghiye wengi e yambaneke laghiye na thi thuwe.”⁵ Othembe oghaghaeko ma lenji lonjweghathi va inawe.

⁶ Iya kaiwae Jisas i dage wengi ina, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enge mbanjake wolaghiye. ⁷ Ghemi rameyambane mane thi botewonga, ko ghino enge thi botewongo, kaiwae ya utunja lenji thari utuninji. ⁸ Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.”⁹ I utuvao iyake wengi, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

Jisas ina Yonathowathowa gha Thaga tine

¹⁰ Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenji, ko iyemaenge mava lolo regha i ghareghare, va i lonja thuwethuwele. ¹¹ E mbanjako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thiya, "Amalake iyake anga inae?" ¹² E wabwiko tine gharighari thi vevanawewi wenji Jisas kaiwae, vavana thiya, "Amalaghiniye lolo thovuye," na vavana thiya, "Nandere, i yarongiya gharighari." ¹³ Ko iyemaenge ma lolo regha i uturongiya utuniye kaiwae va thi mararongiya Jiu lenji randeviva.

¹⁴ Thagako iyako vama e mborowa amba Jisas i wa e Ijgolo Boboma ghayayayao tine na ve vavagharewe. ¹⁵ Jiu lenji randeviva gharenji i yo laghiye na thiya, "Ijgoronga na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine."

¹⁶ Jisas i gonjogha wenji inja, "Lo vavaghareke ma i mena wenjo wombereghake, ko i menawe thela iye va i varyenjo. ¹⁷ Thongo thela i vatowwe ghare na i vakatha Loi le renuwana, ne i vaidiya lo vavaghareke anga i mena, i menawe Loi o i mena wombereghake elo renuwana tine. ¹⁸ Thela thongo i utuja ghamberegha le renuwana, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thongo nuwaiya gharighari thi wovorevorenja thela va i varye idae iye lolo emunjoru na ma kwan regha inawe. ¹⁹ Mava Mosese i giya mbaro wenja? Ko iyemaenge ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighinjo?"

²⁰ Wabwiko thi gonjoghawe thiya, "Nyao raithari ina e ghen. Thela i mando na i unighinjo?"

²¹ Jisas i dage wenji inja, "Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye. ²² Mosese va inja na hu teningiya lemi nganga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wenjiya olemi elaghi). Iyake hu vakatha Sabat e tine. ²³ Thongo thi kitenana ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enge na hu gaiti wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?"

²⁴ "Tha hu thuwengi ya ghamune ghanjiyamoyamo na hu ghathangiwe, mbe hu ghathangi iyanganiye i thovuye Loi e marae."

Loloke iyake iye Mesaiya, ae?

²⁵ E mbanjako iyako gharighari vavana Jerusalem e tine thiya, "Amalake iya nuwanjiya thi unighi iya amalaghiniye? ²⁶ Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotaele na ma e ghalighaliganji. Mbwata kaero thiya mbema emunjoru amalaghiniye Mesaiya, ae? ²⁷ Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anga i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anga i mena."

²⁸ Iya kaiwae mbanja Jisas amba i vavaghare e Ijgolo Boboma ghayayao tine, i dage na ghalinae laghiye inja, "Emunjoru, hu gharegharenjo na hu ghareghare anga ya mena. Ma vambe wombereghake enge elo renuwana na ya mena gheke, ko thela va i varyenjo iye valikaiwae lemi varemijje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye, ²⁹ ko iyemaenge ghino ya ghareghare wagiya kaiwae gh-

ino ya menawe na amalaghiniye va i variyengo.”

³⁰ E mbanako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambara moli. ³¹ Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lojweghathi. Va thiya, “Mbanja Mesaiya ne i mena, mbene le vakathangiko ghamba rotale i kivwala amalake iyake?”

Ijolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas

³² Parisi vavana thi lojwevaidiya gharighari mbema thi vanjaewiya enge gigibigike thiyake Jisas kaiwae, iwaenge ravowovowo laghilaghiye na Parisi thi variyengiya Ijolo Boboma gharagatigat na vethi yalawe.

³³ Ko iyemaenge Jisas dage wengi inja, “Ma mbanja ubotu enge weinguyangiya ghemi kaero ya wa weya thela va i variyengo. ³⁴ Ne hu tamwengo ko iyemaenge mane hu vaidingo. The valivanga ghino ne va yakuwe ma valikaiwami ne hu wawe.”

³⁵ Jiu lenji randeviva thi vedage wengi thiya, “Ko ne i wa e thevalivanga iya injake mane ra vaidi? Ne i wa wengiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wengiya thiye ma Jiu? ³⁶ Ijorongha gharerenuwaja iya menjake, ‘Ne hu tamwengo, ko iyemaenge mane hu vaidingo’ na inja, ‘The valivanga ghino ne va yakuwe ghemi mane valikaiwami hu wawe?’”

Mbwa e yawayawaliye

³⁷ Mbanja kaero le ghambako na thagako ghambanja laghiye moli, Jisas i ndeghathi na i dage e ghalinjae laghiye inja, “Thela thongo mbwa i ghari, valikaiwae i mena e ghino na i mun. ³⁸ Ijoreiya Buk Boboma le worangiya iya injake, “Thela thongo i

lojweghathingo mbwa e yawayawaliye ne i voru rangima e yawaliye.”

³⁹ Jisas va inja ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lojweghathigha Jisas Nyao Boboma ne i ru wengi. E mbanako iyako ma vamba i nja wengi kaiwae Jisas mamba i voro ele ghamba wvenyevwenye tine.

Gharighariko e tinenji wabwi i yomara

⁴⁰ Gharighari vavana e wabwiko tine, mbanja thi lojwe Jisas i utuuta ngoreiyako thiya, “Mbema emunjoru amalake iyake Loi ghalinjama gharautu.”

⁴¹ Vavana thiya, “Iye Mesaiya.”

Ko vavana thiya, “Emunjoru Mesaiya ne i mena Galili? Nandere moli. ⁴² Buk Boboma kaero i worangiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.” ⁴³ Amalaghiniye kaiwae wabwi i yomara. ⁴⁴ Vavana nuwanjiya thi yalawe, ko iyemaenge ma lolo regha i vighathigha riwae.

Jiu lenji randeviva ma thi lojweghathigha Jisas

⁴⁵ Mbanja Ijolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thi vaitongi thiya, “Buda kaiwae ma mohu vanjumeni?”

⁴⁶ Thi gonjogha wengi thiya, “Amalake iyake le utu ma ngora vara gharighariko wolaghiye lenji utu.”

⁴⁷ Parisi mbowo thi vaitongiva thiya, “Le utuko me wo nuwami, ae? ⁴⁸ Thare randeviva ghime Parisi regha i lojweghathigha lolona iyana? Nandere moli! ⁴⁹ Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghatari wengi.”

⁵⁰ Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wengiya ghauneko

⁵¹ Ija, “La mbaro i worangiya weinda ma valikawaiwe iviva ra wovatharitharija lolo ko amba muyai i utu na ra vandene na ra tamweya budakaiya me vakatha vathari.”

⁵² Thi gonjoghawe thiya, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalijae gharautu regha tene i menava Galili.”

⁵³ Regha na regha thi rakanjogha e ghambaghambanji.

Thi vaidiya wevo eunda i yathima

8 Ko Jisas va i wa Olivi e ghanji Ou. ²Ighiviya vena, vambe mbanjambanja moli, Jisas i njogha e Ijgolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghiliya, amba i yaku na i vavaghare wengi. ³Mbaro gharavavaghare na Parisi thi vanjuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathiya e ghamwanji ⁴na thi dagewe Jisas thiya, “Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha. ⁵Ghinda la mbaro i menawe Mosese ija thongo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngoronga len renuwana?” ⁶Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e thelauko vwatae e nimaee kikiye, ⁷na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wengi ija, “Thongo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe.” ⁸Mbowo i kururuva na i rorori e thelauko vwatae.

⁹Mbana thi lonwe ututu iyako, regha iya i rangi; matuwongiko thi rakanjikai. Jisas ghamberegha moli thi itete weiye wevoma mbe i ndendeghati. ¹⁰I wovaira ghamwae na i dagewe ija, “Elana, angama inanji? Ma regha me ronjogha na i wovatharitharijanje, ae?”

¹¹ Ija, “Amalana, ma regha.”

Jisas ija, “Ghino tembe ngoreiyeva, ma ya wovatharitharijanje. U wa, thava tene mbanja reghava u vakatha thari.”

Jisas iye rameyambaneke lenji manjamanjala

¹² Jisas mbowo i utuva wengiya gharighari ija, “Ghino rameyambaneke lenji manjamanjala. Thela thongo i ghambungo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i longa e momouwo.”

¹³ Parisi thi dagewe thiya, “Tembe ghanimbereghava u utuja tunin. Iya kaiwae len utuna ma i emunjoru.”

¹⁴ Jisas i gonjogha wengi ija, “Othembe ya utuja wombereghake utuningu, ko iyemaenge budakaiya ya utuja iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reja. Ko ghemi ma hu ghareghare angava ya mena o angane ya reja. ¹⁵Ghemi hu ghathango ngoreiya gharighari lenji renuwana, ko ghino ma ya ghatha lolo regha.

¹⁶ Ko iyemaenge thongo ghino ya ghatha lolo na yana i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i varyengo, amalaghiniye weingu. ¹⁷ E lemi Mbarona tine va thi rori ngoreiye, thongo gharighari theghewo thiya ngoreiye, lenji utuko utu emunjoru. ¹⁸ Regha maiyavara ghinoke, ya utu wombereghake kaiwangu, na Bwebwe, iye va i varyengo tembe i utuva ghino kaiwangu.”

¹⁹ Thi vaito thiya, “Rama anga inae?”

Jisas i gonjogha wengi ija, “Ma hu gharegharengo na tembe ma hu ghareghareva Bwebwe. Thongo hu gharegharengo mbala tembe hu ghareghareva Bwebwe.” ²⁰ Va i utuja utuutungike thiyake mbanja va i vavaghare e Ijgolo Boboma tine,

e valivanga ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenge ma lolo regha i mando na i yalawe kaiwae ma vamba ghamba.

Mane hu wa ngora ghino ya wakewe

²¹ Jisas mbowo i dageva wengi ija, “Nevole ya wareri, na nevole hu tamwengo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe.”

²² Jiu lenji randeviva thi vedage wengi thiya, “Mwatane i unigha ghamberegha iya kaiwae ija, ‘Ma valikaiwami hu wa ngora ghino ya wakewe?’”

²³ I gotubwe ija, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke. ²⁴ Iya kaiwae ma dage wenga na maña ne hu mare lemi thari kaiwanji, thongo ma hu lojweghathi ghino, mbema iya ya utunangoke, ne hu mare lemi thari kaiwanji.”

²⁵ Thi vaito thiya, “Thela ghen?”

Jisas i gonjogha wengi ija, “Ghino mbema iyava ya utuuta utuninguma wenga mbaña va ra rikowe na ra menake. ²⁶ Renuwaja i ghanagha moli ina wengo na ya utuja kaiwami na ya wovatharitharinja. Ko thela iye va i varyengo, iye vareminje inawe. Budakaiya va ya lojwewe ya utuja wengi ya rameyambane.”

²⁷ Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye. ²⁸ Iya kaiwae va ija, “Mbaña ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utunangoke. Ma ya vakatha bigi regha wombereghake, ko ya utuja budakaiya Bwebwe i vagharengo na ya utuja. ²⁹ Thela va i varyengo iye weingu; ma i roitetengo na womberegha moli,

kaiwae lo vakatha mbanake wolaghiye i vakatha na i warari.” ³⁰ Mbaña va i utuja utuutungike thiyake, gharighari lemoyo thi lojweghathi.

Loi nariye i rakayathungiya gharighari lenji thari e tine

³¹ Jisas i dage wengi Jiu, iya thavala va thi lojweghathi ija, “Thongo hu vikikiya lo vavaghareke, emunjoru woraghambugha ghemi. ³² Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunga.”

³³ Thiye thi gonjoghawe thiya, “Ghime Eibraham orumburumbuya ghime, na ma mbaña regha lolo regha le mbaro i variime. Ijoronga gharumwaru iya uja, ‘Ne i rakayathunga?’”

³⁴ Jisas i dage wengi ija, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga. ³⁵ Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenge nariye ne i roghabana moli e tine. ³⁶ Iya kaiwae thongo Loi Nariye i rakayathunga, ghemi rakarakayathunga moli. ³⁷ Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenge hu munjeva hu unighingo kaiwae lo utuke ma e ghambaghambae e gharemina. ³⁸ Ghino ya utuja wenga budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lojwe weya ramami.”

³⁹ Thi gonjoghawe thiya, “Ghime rameyambane Eibraham.”

Jisas i dage wengi ija, “Thongo emunjoru Eibraham le nganga ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha. ⁴⁰ Wo hu thuwe, va ya utuja emunjoru budakaiya ya lojwe weya Loi, ko iyemaenge hu munjeva hu unighingo. Eibraham mava i vakatha bigi regha ngoreiya iyake. ⁴¹ Budakaiya

hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thiņa, “Ma ngamawobuna ghime! Ghime ramame mbe regha enge, Loi.”

Seitan le nganga

⁴²Jisas i dage wenji iņa, “Thongo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i variyenjo na ya mena gheke. Mava ya mena mbe wombereghake enge elo renuwaņa, nandere, va i variyenjo.

⁴³Buda kaiwae nuwamina ma i manjamanjalana budakaiya ya utuņa wengga? Righethoru kaiwae hu botewo hu vanderje lo utuke wengga. ⁴⁴Ghemi ngoramiya ramami Seitan na nuwamiya hu vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabonjiya gharighari, na ma mbanja regha ina emunjoru ele valivanga, kaiwae ma mbanja regha i utuņa emunjoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbanjake wolaghiye kaiwae iye taukwan na kwaningike wolaghiye ramanji. ⁴⁵Ko ghino kaiwae ya utuņa utu emunjoru, iya kaiwae ma hu lonjweghathingo.

⁴⁶Thela regha e tinemina valikaiwae i woranjiya wothanavu raithari? Thongo ghino ya utuņa utu emunjoru, buda kaiwae ma hu lonjweghathingo? ⁴⁷Thela Ramaya Loi, i lonjweya Loi ghalinae. Ko iyemaenjo kaiwae ma hu lonjwe Loi, iyake i vaemunjoruņa ghemi ma Loi le nganga.”

Jisas na Eibraham

⁴⁸Jiu lenji randeviva thi gonjoghawe thiņa, “Mbema emunjoru va wo utunama mbanja va wona, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’”

⁴⁹Jisas iņa, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenjo ghemi ma hu yavwatata wanango. ⁵⁰Ghino ma nuwanguiya ya wovorevorenja wombereghake idangu. Ko iyemaenjo lolo regha mbe inawe, iye nuwaiya thi wovorevorenja idangu na iye raghatha thovuye moli. ⁵¹Ya dage emunjoru e ghemi, thela thongo i ghambugha lo utuke mane i mare.”

⁵²Jiu thi dagewe thiņa, “Mbanjake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinae gharautungi, ko iyemaenjo uņa, ‘Thela thongo i ghambugha lo utuke mane i mare.’ ⁵³Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ngoreiyeva Loi ghalinae gharautungi. Ko thela ida ghen?”

⁵⁴Jisas i gonjogha wengi iņa, “Thongo ghino wombereghake ya tarawenango, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enge Bwebwe — amalaghiniye iya hujana lemi Loi. ⁵⁵Ghemi ma hu ghareghare Loi, ghino enge ya ghareghare. Thongo yana ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenjo ya ghareghare amalaghiniye na ya ghambugha ghalinae. ⁵⁶Ramami Eibraham va i warari, le renuwaņa va nuwaiya i thuwe wo mbanja; kaerova i thuwe na i warari laghiye.”

⁵⁷Jiu thi dagewe thiņa, “Ghanitheghathegha mamba i wo ghwelima na uņa va u thuwathuwa weya amalaghiniye.”

⁵⁸Jisas i gonjogha wengi iņa, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanguwe.” ⁵⁹Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenjo va i kubarongi na i iteta Ngolo Boboma.

Jisas i thawariya amala marae i kwaghe

9 Mbanja Jisas i longalonga e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoieye. ²Gharaghambu thi vaito thiŋa, “Ravavaghare, thela le thari i vakatha na maramarae vambe thi kwaghe vara tinae e ngamoieye? Amalaghiniye o ramae na tinae lenji thari?”

³Jisas i gonjogha wenŋi iŋa, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye. ⁴The la va i varyenŋo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo. ⁵Mbanja amba inanŋu e yambaneke, yambaneke ghamanjamanjala ghino.”

⁶I utuvao iyake, i njonŋo e thelauko vwatae na i vakatha thikathika weiye njonŋonjonŋoko. I vaghana thikathikako amalako e maramarae ⁷na i dagewe iŋa, “U wa na vo thavwiyathu e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”.) Amalako i wa na ve thavwiyathu na kaero i tateya maramarae na i thuwe amba i njoghama.

⁸Ghaune na gharighari vavana, va thi thuwathuwawe i nanŋonanŋo thi vaito thiŋa, “Amalama iya mbanjake wolaghiye i yaku na i nanŋonanŋoma iya amalaghiniyeke, ae?”

⁹Vavana thiŋa, “Mbema amalaghiniye,” ko vavana thiŋa, “Nandere, ko mbema ghayamoyamoko enge ngoreiya amalaghiniye.”

Amalaghiniye iŋa, “Mbema ghinokeni.”

¹⁰Thi dagewe thiŋa, “Me ngoronŋa na kaero u tateva maramaranina?”

¹¹I gonjogha wenŋi iŋa, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wenŋo na ya wa Sailowam na va thavwiyathu. Mbanja ma wa na va thavwiyathu, kaero ya tateva maramaranguke na ya thuwe.”

¹²Thi vaito thiŋa, “Anŋa inae amalaghiniye?”

Iŋa, “Ma ya ghareghare.”

Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae

¹³Thi yovanŋuya amalama maramaraema va i kwaghe wenŋiya Parisi, ¹⁴kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate. ¹⁵Iya kaiwae Parisi vambe thi vaitova, va ngoronŋa na kaero i thuweva. Amalama i dage wenŋi iŋa, “Jisas me vaghana thikathika e maramaranŋu, va thavwiyathu e mbwa na ya tate, na mbanjake kaero ya thuwe.”

¹⁶Parisi vavana thiŋa, “Lolona iya me vakatha iyana wenŋe iye ma i menawe Loi, kaiwae ma i ghambughu Sabat ghambaro.”

Vavana thiŋa, “Ne ngoronŋa na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotaele ngoranjiya iyake?” E mbanjako iyako thi vakatha wabwi.

¹⁷Iya kaiwae Parisi mbowo thi vaitova amalama thiŋa, “Ŋgoronŋa ghen len renuwaŋa iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wenŋi iŋa, “Iye Loi ghaliŋae gharautu regha.”

¹⁸Ko iyemaenŋe Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoieye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenŋi ¹⁹na thi vaitonŋi thiŋa, “Narumiya iya loloke iyake? Amalaghiniyeke iyava huŋake

vambe i virighambi vara maramaraeke thi kwaghe? Ijgoronga enge na mbanjake kaero i thuwe?"

²⁰ Ramae na tinae thi gonjogha wengi thiņa, "Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe.

²¹ Ko iyemaenge ma wo ghareghare ijgoronga na mbanjake kaero i thuwe, na thela me tatengi tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wengga."

²² Ramae na tinae thi utu na ngoreiyako kaiwae thi mararungiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwaņa ngoreiye, thonggo thela i utuņa wengiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe. ²³ Iyake kaiwae ramae na tinae thiņa, "Hu vaito, kaero ele ghareghare."

²⁴ Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thiņa, "U dagerawe Loi e marae na ne u utuņa emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha."^c

²⁵ I gonjogha wengi iņa, "Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenge ya ghareghare, maramarangu va thi kwaghe ko mbanjake kaero ya thuwe."

²⁶ Thi vaito thiņa, "Me vakatha budakai e ghen na ijgoronga menjana kaero u thuwe?"

²⁷ I gonjogha wengi iņa, "Kaero ma utuņa wengga ko iyemaenge ma mohu loņwe ghalinangu. Buda kaiwae nuwamiya mbowo hu loņweva? Nuwamiya hu tabona tembe gharaghambuva?"

²⁸ Ghalinjanji e larimbiya na thi dagewe thiņa, "Ghen lolona iyana gharaghambu, ko ghime Mosese

gharaghambu, ²⁹ kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenge lolona iyana ma wo ghareghare angga i mena."

³⁰ Amalama i dage wengi iņa, "Emunjoru lemi utuna i wo nuwanggu, kaiwae huņa ma hu ghareghare angga i mena, ko iyemaenge me vakatha maramaranguke na kaero ya thuwe. ³¹ Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinjanji, ko thela thonggo i yavwatatawana Loi na i vakatha le renuwaņa, ne i goruwe le renuwaņa.

³² Va i menakowe na ghaghada noroke ma lolo regha i ndelonwun mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe. ³³ Thonggo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha."

³⁴ Parisima thi dagewe thiņa, "Ghen mbema thari loloniya ghen mbaņa va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?" Amba thi varyierangiya e ngolo kururu tine na thi dageten moli.

³⁵ Mbaņa Jisas i loņwevaidiya amalama thi varyierangiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe iņa, "Thare u loņweghathigha Lolo Nariye?"

³⁶ Amalako iņa, "Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya loņweghathi."

³⁷ Jisas iņa, "Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utu-utuna e ghen mbanjake iyake."

³⁸ Amalako iņa, "Giyana, kaero ya loņweghathi." Na i kururuwe.

³⁹ Jisas iņa, "Va ya mena e yambaneke na ya ghathanga, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe."

⁴⁰Parisi vavana va inanzi gheko thi loŋwe i utuŋa iyako thiŋa, “Ŋgoronga, ghime tembe ŋgoreiye marama e kwaghe, ae?”

⁴¹Jisas i gonjogha wenŋi iŋa, “Thonŋo ghemi marama thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake huŋa marama thiya thovuye ghamiwonjowe i monje e riwami.”

Sip ghanjigana ghagoghaimba

10 “Ya dage emunjoru e ghemi, thela thonŋo i ru sip e ghanjigana ko ma i reŋa ŋgora ghamba ruko, ko iyemaenŋe i valaŋaniya ma e kamwathi reghava iye rakaivi. ²Thela thonŋo i ru e mbwanŋgila iye sip gharanjimbunjimbu. ³Mbwanŋgila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi loŋwe ghalinŋae mbaŋa i una idaidanji. I viva e ghamwanji na i vanŋu ranŋiyangi eto. ⁴Mbaŋa kaero thi rakaranŋivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiya ghalinŋae. ⁵Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinŋae.” ⁶Jisas i utuŋa goghaimbake iyake wenŋi, ko iyemaenŋe mava i manjamaŋjala wenŋi budakaiya va nuwaiya i utuŋa wenŋi.

Jisas iye sip gharanjimbunjimbu thovuye

⁷Jisas mbowo i dageva wenŋi iŋa, “Ya dage emunjoru e ghemi, ghino mbwanŋgila sip kaiwanji. ⁸Thavala va thi rakaviva e ghamwanŋu, thiye rakaivi, ko iyemaenŋe sipiko mava thi loŋweghathinŋi. ⁹Ghino mbwanŋgila. Thela thonŋo i ru e ghino mane i vaidi thari. Ne i ru na i ranŋi^{††} na i vaidiya

nana thovuye. ¹⁰Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

¹¹“Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye na ip kaiwanji. ¹²Thela thi vamoto na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbaŋa ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetenŋiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathangiya vavanako thiya maraka. ¹³Loloko i vo kaiwae mbema i kaiwo enŋe mani kaiwae na ma i goru wenŋiya sipiko.”

¹⁴“Iyemaenŋe, ghino sip gharanjimbunjimbu thovuye. Ya gharegharenŋiya lo sip na lo sip thi gharegharenŋo, ¹⁵ŋgoreiya Bwebwe i gharegharenŋo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalinŋu sip kaiwanji. ¹⁶Lo sip vavana mbe inanjiveva, thiye ma inanzi e wabwike iyake tine. Nuwanŋu moli tembe ya bigimenanŋiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi loŋwe ghalinŋu na thi wabwi na regha. ¹⁷Bwebwe ghare wenŋo kaiwae ya vatomweyathu yawalinŋu mbala tembe ya vaidiva. ¹⁸Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwanŋu ya vatomwe yawalinŋu mare kaiwae na valikaiwanŋu ya njogha na tembe e yawayawalinŋuva. Mbaroke iyake Bwebwe le renuwaŋa na vama i vatomwe e ghino.”

¹⁹Ututuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi. ²⁰Gharighari lemoyo thiŋa, “Nyao

^{††}10:9 Jiu gharighariniye lenji renuwaŋa e tine, “I ru na i ranŋi” gharumwaru “I yaku e vanevane ma ele mararu”.

raithari inawe na i unouno. Buda kaiwae hu vanderje?”

²¹ Ko vavana thiŋa, “Lolo nyao raithari inawe mane i utuŋa ŋgora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

Jiu thi botewo Jisas

²² E mbaŋa reghava njighinjighi ghambaŋa, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ŋgolo Boboma va ghavaboboma.^{‡‡} ²³ Jisas va ina e Ŋgolo Boboma tine i ndendelolonga e valivaŋga regha ida thiŋa Solomon le Nakanaka. ²⁴ Jiu thi meghiliŋa na thiŋa, “Ghen mbanjake wolaghiye u vakatha numovuvura weime, ko tene thembaŋa amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

²⁵ Jisas i gonjogha wenŋi iŋa, “Kaerova ya utugiya wenŋa, ko iyemaenŋe ma hu loŋweghathi. Vakathangike ghamba rotaele ya vakathangŋi Bwebwe e idae thi vaemunjoruŋa thela ghino; ²⁶ ko iyemaenŋe ma hu loŋweghathi kaiwae ma lo sip ŋgoreiya ghemi. ²⁷ Ghino lo sip thi loŋwe ghalijangu. Ya gharegharenŋi na thi rakambelenŋo. ²⁸ Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino. ²⁹ Bwebwe iye va i giya thiyake wenŋo na iye, kaiwae i laghiye kivwalaŋgiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare. ³⁰ Bwebwe na ghino mbe regha enŋe ghime.”

³¹ Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe, ³² ko Jisas i dage wenŋi iŋa, “Vakatha ghamba ro-

taele i ghanagha thi menawe Bwebwe kaero ya vakathangŋi e marami. Iyaŋganiye vara kaiwae na iya nuwamiya hu unighingoke e varivarangina?”

³³ Jiu thi gonjoghawe thiŋa, “Ma woŋa wo unighiŋe len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ŋgorana ghimeke, u utuvathari weya Loi na uŋava Loi ya ghen.”

³⁴ Jisas i gonjogha wenŋi iŋa, “Gharorori ŋgoreiyake e lemi mbarona ghabuk tine Loi i dage wenŋiya lemi randeviva iŋa, ‘Ghemi loingŋi.’^d ³⁵ Loi va i utuŋa utuutuke iyake wenŋiya gharighari iyava iŋake thiye loingŋi, na Buk Boboma le utuutu i emunjoru mbanjake wolaghiye. ³⁶ Iya kaiwae ŋgoronŋa gharerenuwana loloke iya Loi va i tuthike na i vabobomaŋa amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na huŋava ya utuvathari weya Loi kaiwae yaŋa, ‘Loi Nariye ghino?’ ³⁷ Tha hu loŋweghathangŋo thonŋo hu renuwana ma ya vakatha ŋgoreiya Bwebwe le vakatha. ³⁸ Ko thonŋo ya vakathangŋi na ma hu loŋweghathangŋo, mbema hu loŋweghathi enŋe vakathangŋi ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalaŋa Bwebwe ina e ghino na ghino inanŋu weya Bwebwe.”

³⁹ E mbanjako iyako mbowo thi mandova thi munje thi yalawe, ko iye-maenŋe i itetenŋi.

⁴⁰ Jisas mbowo i njoghava na i lawa Joridan ŋgora Jon va i bapitaiso mbaŋa va i vivako na ve yakuwe. ⁴¹ Gharighari lemoyo thi rakamenawe na thiŋa, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utuŋa loloke

^{‡‡}10:22 Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.

^d10:34 Sam 82:6

iyake kaiwae mbema emunjoru.”⁴² E valivaŋgako iyako gharighari lemoyo thi loŋweghathigha Jisas.

Lasarus le mare

11 Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyaŋgiya olouye Meri na Mata.² (Merike iyake iya va i liŋgiya bunama Jisas e ghegheŋgima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.)³ Oloulouye thi variya toto thiŋa, “Amalana, amalama valigharegharenima i ghambwera.”

⁴ Mbaŋa Jisas i loŋwe iyake iŋa, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi taraweŋa Loi Nariye.”⁵ Jisas i gharethovu wenŋiya Mata na ghaghae Meri na lounji Lasarus.⁶ Ko iyemaenŋe mbaŋa i loŋwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbaŋa theghewo e ghembako inakowe.⁷ Amba i dage wenŋiya gharaghambuma iŋa, “Wo ra rakanjogha Judiya.”

⁸ Gharaghambuma thi gonjoghawe thiŋa, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighiŋe e vari, na buda kaiwae nuwaniya u njogha gheko?”

⁹ Jisas iŋa, “Mbaŋa ghalughawoghawo theyaworo na theghewo, ŋgoreiye? Thela ne i loŋga varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala.¹⁰ Ko thoŋgo ne i loŋga gougou ne i tivativa, kaiwae ma ele manjamanjala.”¹¹ Jisas i utuŋaŋgiya thiyake na e ghereiye mbowo i dageva wenŋi iŋa, “Ghandauma Lasarus i ghenelaŋa, ko ne ya wa na va yavairi.”

¹² Gharaghambuma thi gonjoghawe thiŋa, “Amalana, thoŋgo i ghenelaŋa, tembene riwae i thovuye.”

¹³ Jisas emunjoru moli i utuŋa Lasarus le mare kaiwae, ko gharaghambuma thiŋaenŋe i utuŋa gheni utuniye.¹⁴ Jisas i utuŋaŋgiya moli wenŋi iŋa, “Lasarus iye i mare,¹⁵ na ghemi kaiwami ya warari kaiwae ma inangu gheko, iyake kaiwae ne hu ghareghare na hu varemienŋe. Mbaŋake ra rakawawe.”

¹⁶ Tomas, vambe thi novava ghaida unouno Gamwaruwo, i dage wenŋiya ghauneko iya Jisas gharaghambuko weiyaŋgi iŋa, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

Jisas iye thuweiru na yawali

¹⁷ Mbaŋa Jisas i vutha, i loŋwevaidiya Lasarus thi beku na ghenevari vama ve gheni e ghabubu.¹⁸ Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto.¹⁹ Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawarariŋaŋgiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

²⁰ Mbaŋa Mata i loŋwe toto Jisas maiya i menamenake, i rangi na ve lavolevole, ko Meri vambe i reyaku e ŋgolo tine.²¹ Mata i dagewe Jisas iŋa, “Thoŋgo mendava inan gheke, Amalana, lounjuma mbala ma menda i mare!²² Ko ya ghareghare othembe mbaŋake, budakaiya u nango weya Loi na i vakatha, ne i vakatha kaiwan.”

²³ Jisas i dagewe iŋa, “Lounina ne i thuweiru na tembe e yawayawaliye.”

²⁴ Mata i gonjoghawe iŋa, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbaŋa nevole ele ghambako.”

²⁵ Jisas i dagewe iŋa, “Ghino thuweiru na yawali. Thela ne i loŋweghathinŋo ne e yawayawaliye, othembe ne i mare;²⁶ na thela e yawayawaliye na i loŋweghathinŋo ma vole i mare. Thare u loŋweghathigha iyake?”

²⁷ Mata i gonjoghawe ija, “Ŋgoreiye Amalana! Ya lojweghathigha ghen Me-saiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

Jisas i randa

²⁸ Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanjaewiwe ija, “La Ravavaghare maina gheke na nuwaiyanje.” ²⁹ Mbaņa Meri i lojwe iyake, i yondo na i yorukuwe. ³⁰ Jisas ma vamba i vutha e ghemba, ko vamba ina ŋgora Mata me vaidimawe. ³¹ Gharigharima va inanjima e ŋgoloko tine weinjima Meri, thi vawarariņama nuwatharima kaiwae, thi rakambeke mbaņa thi thuwe i yondo viri na i rukurangi. Lenji renuwaņa thiņaenje i wa e ghabubuko na ve randawe.

³² Meri ve vutha ŋgora Jisas inamawe na mbaņa i thuwe, i dobu e gheghe na i dagewe ija, “Amalana, thoņgo mendambe inan gheke, louņguma mbala ma mendava i mare!”

³³ Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ŋgoreiyeve, ghare i tage laghiye moli, ³⁴ na i vaitoņgi ija, “Anņa ina menda hu worawe?” Thi gonjoghawe thiņa, “Amalana, u mena vara thuwe.”

³⁵ Jisas i randa. ³⁶ Gharigharima thi ve dage weņgi thiņa, “Wo u thuwe, ŋgoroņga ghare weya Lasarus!”

³⁷ Ko vavana thiņa, “Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?”

Lasarus kaero e yawayawaliyeva

³⁸ Ghare i viri laghiye, Jisas i wa e ghabubuma, va maņgavari, na va thi wogana ghae e vari. ³⁹ Jisas i dage weņgi ija, “Hu wovakatha varina!” Amalama mendamba i marema louye Mata i gonjoghawe ija, “Amalana, kaero

e butubutiye na ghenevari kaero ve ghen.”

⁴⁰ Jisas i dagewe ija, “Mendambe ya dage e ghen ne u thuwe ŋgoroņga Loi le vurivurigheghe thoņgo u lojweghathi?”

⁴¹ Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na ija, “Ya vata ago e ghen, Bwebwe, kaiwae u vandenjo. ⁴² Ya ghareghare mbaņake wolaghiye u vandenjo, ko ya utuņa iyake gharigharike thiyake kaiwanji na mbala thi lojweghathigha iya ghen va u variyoņgo.” ⁴³ I naņgo na ŋgoreiyako e ghereiye amba i kula na ghalijae laghiye ija, “Lasarus, u rangima!” ⁴⁴ I rangi, gheghenji na nimanimae mbe weiye vara ghavoghavo na ghamwae vambe ŋgoreiyeve. Jisas i dage weņgi ija, “Hu rakayathunjiya riwaena ghaghavoghavo na hu viyathu i wa.”

Thi vona Jisas ghae

(*Mat 26:1-5; Mak 14:1-2; Luk 22:1-2*)

⁴⁵ Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lojweghathigha Jisas mbaņaniye thi thuwe budakai va i vakatha e maranji. ⁴⁶ Ko vavana thi rakanjogha na vethi utugiya weņgiya Parisi budakaiya Jisas va i vakatha. ⁴⁷ Amba ravowovowo laghilaghiye na Parisi thi kula vathavathangiya Jiu lenji kot laghiye giyagiyanie na thi niva. Thiņa, “Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba rotiae wolaghiye amalake iyake i vakathangji! ⁴⁸ Thoņgo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lojweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ŋgolo Bobomake na la ghamba mbaroke.”

⁴⁹ Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage weņgi ija, “Ma hu ghareghare bigi regha. ⁵⁰ Thare hu thuwe ghakamwathi?”

Ne i thovuye moli e ghemi thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo.”

⁵¹Iyake mava i utunja ghamberegha ele renuwana, ko kaiwae amalaghiniye va Ravovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utunjakai amba muyai i yomara, iyava injake Jisas ne i mare Jiu kaiwanji. ⁵²Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le nganga e yambaneke laghiye, i mbanivathavathanji na regha. ⁵³Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

⁵⁴Iya kaiwae Jisas ma vama i reja ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivanjako iyako na i wa e ghemba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

⁵⁵Mbana vama Thaga Valanani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muyai Thaga Valananiko ghambana. ⁵⁶Va thi tamwetamweya Jisas, na mbana thi mevathavatha e Injolo Boboma le valivanja, thi ve vaitonji thina, “Injorongga lemi renuwana? Ne i mena e thagako o nandere?” ⁵⁷Ravovowo laghilaghiye na Parisi thi dage wengiya gharighari na thonjo thela i ghareghare Jisas anga inae, i wa ve utugiya wengi na mbala thi yalawe.

Meri i varuvo Jisas

(Mat 26:6-13; Mak 14:3-9)

12 Mbana ma ghenewona enge kaero Thaga Valanani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va inja na tembe i thuweiru na e yawayawaliyeva. ²Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwengi na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas. ³Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vangothiye. Va thi bunamana umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

⁴Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva inja, ⁵“Buda kaiwae ma thi vakunena na thi mbana modae gethiseriyeto”^f (300) na thi giya wengiya mbinyembinyengu?” ⁶I utu ngoreiyako kaiwae iye rakaivi, ko mava i utunja ngoreiyako kaiwae i renuwana mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbana vavana va i thalavugha ghambereghawe iya thalavuko iyako.

⁷Jisas i gonjoghawe inja, “Tha u vautunja! U viyathu na i vikikighathi mbala i vakatha le renuwana na i vanamwe nonowo riwangu beku kaiwae. ⁸Mbanake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanake wolaghiye.”

⁹Wabwi laghiye regha, thiye Jiu, thi vanderje vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi

^f12:5 Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae.

thuwe Lasarus, iye Jisas va iḡa na i thuweiru na tembe e yawayawaliyeva. ¹⁰Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus, ¹¹kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewoḡgiya ravowovowo laghilaghiye na thi loḡweghathigha Jisas.

Jisas i ru Jerusalem

(*Mat 21:1-11; Mak 11:1-11; Luk 19:28-40*)

¹²Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valaḡaniko kaiwae, thi loḡwevaidiya Jisas maiya i menamenana Jerusalem kaiwae. ¹³Thi tenḡgiya manjemanje ḡgora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thiḡa, “Hosana!”^{§§}

“Loi ghare weya loloke iye i mena Giya e idaeke!”^e

“Loi ghare weya Isirel lenji Kin!”

¹⁴Jisas i vaḡgwa doḡiki na i thawe, ḡgoreiya va thi rori thiḡa, ¹⁵“Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kin maiya i menamenake, i tha doḡiki e nariye.”^f

¹⁶E mbaḡako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ḡgoronga ghanjirumwaru. Ko iye-maenḡe mbaḡa Loi ne i vaḡguthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwaḡa Buk Boboma le woraḡgiya ḡgoreiyako Jisas kaiwae amba thi renuwaḡakikiya bigibigiko iya thi vakathakowe.

¹⁷Wabwiko iyava weinji Jisas mbaḡa va i kularaḡgiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako.

¹⁸Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi loḡwe le vakathako ghamba rotaele iyako utuniye. ¹⁹Parisi thi vedage weḡgi thiḡa, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

Grik vavana thi tamweya Jisas

²⁰E mbaḡako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi raka-voroko Jerusalem, kururu kaiwae Thaga Valaḡani e tine. ²¹Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thiḡa, “Amalana, nuwameiya wo thuwe Jisas.” ²²Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

²³Jisas i gonjogha weḡgi iḡa, “Mbaḡa kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye. ²⁴Ya dage emunjoru e ghemi, thoḡgo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenḡe vara voghirana rere. Ko thoḡgo i mare ambane i mbuthu na i rau na uneune lemoyo moli. ²⁵Thela thoḡgo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thoḡgo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye. ²⁶Thela thoḡgo nuwaiya i kaiwo kaiwaḡgu, mbe i ghambuḡo vara, na the valivaḡga ghino inaguwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwaḡguko Bwebwe ne i wovoreḡa idae.”

Jisas i utuḡa le mare utuutuniye

²⁷“E mbaḡake iyake gharenḡuke i viri na ḡgoronga ne yaḡa? Ne yaḡa,

§§12:13 Jisas ghambaḡa “Hosana” gharumwaru ḡgoreiye “Ra tarawenḡel!”

^e12:13 Sam 118:25,26 ^f12:15 Sak 9:9

‘Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake.²⁸ Bwebwe, u wovorenja idan na u vwenyevwenye.”

Amba ghalighaliḡa regha i mena e buruburu iḡa, “Vama ya vwenyevwenye idangu, na mbowone ya vwenyevwenyeva.”²⁹ Wabwima va inanjima gheko thi loḡwe na thiḡava mbileri, na vavana thiḡa, “Nyao thovuye me utuwe.”

³⁰ Jisas i gonjogha wenḡi iḡa, “Ma ghino kaiwangu iya ghalighaliḡako iyako me mena, ghemi kaiwami.³¹ Mbanjake Loi ghambaḡa i ghathangiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanjake iyake Loi ne i kivwala yambaneke ghagiya Seitan na i tagarangiya.³² Ko ghino, mbanḡa ne thi mwanavairiḡo e yambaneke ne ya vakathangiya gharigharike wolaghiye thi rakamena e ghino.”³³ I utunḡa ḡgoreiyako na i worangiya ḡgoronḡa ne iḡa na i mare.

³⁴ Iya kaiwae wabwiko thi gonjoghawe thiḡa, “La Mbaro i worangiya weime, Kraiḡ ne i meghabana. ḡgoronḡa na iyava unḡake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

³⁵ Jisas i dage wenḡi iḡa, “Manjamanjala ne ina wenḡa mbanḡa seiwo molao. Hu lonḡa mbanḡa amba e lemi manjamanjalake, ne iwaenḡe momouwo i garubunḡa; kaiwae thela i lonḡa e momouwo ma i ghareghare anḡa i reḡa.³⁶ Hu loḡweghathigha manjamanjalana mbanḡa amba ina wenḡa, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbanḡa i utuvao iyake i itetenḡi na i rothuwele wenḡi.

Jiu mamba thi loḡweghathi

³⁷ Othembe Jisas vama i vakathangiya vakatha ghamba rotaele i ghanagha e maranji, ma vamba thi loḡweghathi.

³⁸ Iyake i vaemunjorunḡa Loi ghalinḡae gharautu, Aiseya le utu iḡa,

“Giyana, thela i loḡweghathigha totoke iya wo utunḡake? Giya va i worangiya le vurigheghe wenḡiya thavala?”^g

³⁹ Iya kaiwae mava thi loḡweghathi, kaiwae Aiseya va mbowo iḡava,

⁴⁰ “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”^h

⁴¹ Aiseya va i utunḡa iyake kaiwae va i thuwekai amba muyai i yomara ḡgoronḡa Jisas le vwenyevwenye.

⁴² Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi loḡweghathigha Jisas. Ko kaiwae va thi mararunḡiya Parisi, mava thi utunḡa gharighari e maranji na ne iwaenḡe thi kiteniyathunḡi moli e wabwiko iya thi rakarakaru e ḡgolo kururu tine,⁴³ kaiwae nuwanjiya thiye ghanjitarawa i mena wenḡiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

Mbaro ne i ranḡi Jisas ele utu e tine

⁴⁴ Jisas i dage na ghalinḡae laghiye iḡa, “Thela thonḡo i loḡweghathinḡo, ma mbe i loḡweghathinḡo enḡe, ko tembe ḡgoreiyeva i loḡweghathigha thela va i variyenḡo.⁴⁵ Thela thonḡo i thuwenḡo tembe ḡgoreiyeva i thuwe thela va i variyenḡo.⁴⁶ Va ya mena e yambaneke ḡgoreiya manjamanjala, iya kaiwae thela thonḡo i loḡweghathinḡo mane i yaku e momouwo.”

⁴⁷“Thela thonggo i loŋwe lo utuke na ma i worawe e ghare, mane ya wovatharithariŋa. Kaiwae va ya mena ma ya wovatharithariŋa yambaneke, ko iyemaenŋe ya vamorū. ⁴⁸Thela thonggo i botewoŋgo na ma i wovatha lo utu, mbaŋa ne ele ghambako i wovatharithariŋa. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu. ⁴⁹Iyake emunjoru kaiwae budakaiya ya utuŋgi ma i mena womberghake elo renuwaŋa tine, ko iyemaenŋe Bwebwe, iye va i variyengo, i dage e ghino budakaiya ya utuŋa na ngoroŋga ya utuŋa na yaŋa. ⁵⁰Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utuŋa Bwebwe i dage e ghino na ya utuŋa.”

Jisas i thavwiya gharaghambu gheghenji

13 Vama mbaŋa regha enŋe kaero Thaga Valaŋani ghambaŋa Jisas vama i ghareghare kaero ghambaŋa i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenŋi vara gharaghambu inanji e yambaneke, na vambe i gharethovunŋi vara ghaghada ve mare.

²Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaninga mborowa, na Seitan le renuwaŋa raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas. ³Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghaweve Loi. ⁴Ghaninga e tine Jisas i yondoviri e ghamba ghaningama, i lirangiya ghakwama ghayaboyabo na i ngara tauli e mborowae. ⁵Amba i lingiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

⁶Mbaŋa i mena weya Saimon Pita amba i dagewe iŋa, “Amalana, buda kaiwae u thavwiya gheghenguke?”

⁷Jisas i gonjoghawe iŋa, “E mbaŋake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbaŋa i menaenako amba u ghareghare wagiyawae.”

⁸Pita iŋa, “Ma valikawaiwe, ma tene mbaŋa reghava u thavwiya gheghenguke.”

Jisas i gonjoghawe iŋa, “Thonggo ma ya thavwiŋe, len ghamba yakuyaku ma ina e ghino.”

⁹Amba Pita iŋa, “Amalana, thambe gheghenguke enŋe, ko nimanimguke na umbalinguke tembe ngoreiyeve.”

¹⁰Jisas i gonjoghawe iŋa, “Thela kaero me thithu mbema i thavwi enŋe gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iye-maenŋe ma taulaghina ghemi.” ¹¹Vama i ghareghare ghaliliva thela iya kaiwae va iŋa taulaghina ghemi ma hu thina.

¹²Mbaŋa vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi iŋa, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenŋa?” ¹³“Mbaŋa hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana. ¹⁴Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeve regha na regha tembe hu vethavwiva gheghemi. ¹⁵Kaero ma vakatha ghamba thuwathuwa wenŋa. Tembe hu vevakavakathava wenŋa ngoreiya ma vakatha wenŋa. ¹⁶Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko. ¹⁷Mbaŋake iyake kaero hu gharegharengiya bigibigike thiyake. Thonggo hu vakaiwoŋa ne hu vaidiya ghawarari.”

**Jisas i govambwara
budakai ne i yomarawe**

¹⁸“Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenga regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruna buk le utu, iya inake, “Thela i ghanivungo ghanju iye i ndeghereiye wanango!”ⁱ

¹⁹“Ya utuna iyake wenga e mbanake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lonjweghathi ghino mbema iya varana. ²⁰Ya dage emunjoru e ghemi, thela thonjo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thonjo i kulavathango ngoreiya i kulavatha thela va i variyengo.”

Jisas i utuna ghaliliva

(Mat 26:20-25; Mark

14:17-21; Luk 22:21-23)

²¹Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturangiya inja, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwengo.”

²²Gharaghambu thi venjimbunjim-bungi, nuwanji i unouno thela utuniya i utuutuko. ²³Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae. ²⁴Saimon Pita i tagayavuniya marae na i ve na inja, “U vaito, thela utuniya i utuutuna.”

²⁵Gharaghambuko iyako i roghemba Jisas na i vaito inja, “Thela, Amalana?”

²⁶Jisas i gonjoghawe inja, “Amalaghiniye iya ne ya wogiya bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye. ²⁷Mbanja vara Judas i vilambo bredima

Seitan i ru e ghare. Jisas i dagewe inja, “The renuwana nuwaniya u vakatha, u yoruku na u vakatha.” ²⁸Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako. ²⁹Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwana thinava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wengiya mbinymbinyengu. ³⁰Mbanja Judas i vilambo bredima, i rangi eto. Vama i gou.

³¹Mbanja Judas vama i wa na e ghereiye, amba Jisas inja, “E mbanake iyake Loi i vatomwe wengiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye. ³²Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamayana iya le vakathako iyako.”

³³“Lo nganga, ma mbanja ubotu enge weinguyangiya ghemi. Ne hu tamwengo; ko iyemaenge, ya dage e ghemi e mbanake iyake ngoreiya va ya dage wengiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

³⁴“Iya kaiwae ya giya ghamimbaro togha e mbanake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovuva wenga. ³⁵Thonjo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

Jisas i dage weya Pita ne i roroya Jisas

(Mat 26:31-35; Mak
14:27-31; Luk 22:31-34)

³⁶Saimon Pita i vaito ija, “Amalana, anga u wa?”

Jisas i gonjoghawe ija, “Mbanjake ma valikawaiwango na u mbelengo na u mena e valivangako iya ne ya wakowe, ko iye-maenge mbanja muyai tene u mbelengo.”

³⁷Pita i vaito ija, “Amalana, buda kaiwae ma valikawaiwango ya mbelenge mbanjake? Ne ya vatomweya yawalingu kaiwan.”

³⁸Amba Jisas i gonjoghawe ija, “Igoronga na unja ne u vatomweya yawalina kaiwango? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanjato ne unja ma u gharegharengo.”

Jisas ghamberegha la kamwathi i wa weya ramae

14 Jisas i dage wengiya gharaghambu ija, “Tha hu gharelaghilaghi hu vareminja Loi na hu vareminjengo. ²Bwebwe ele ngolo tine woluwolu i ghanagha. Thongo ma ngoreiye mbala ma ya utuja wengga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku. ³Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vangunga na weinguyangiya ghemi, the valivanga ne va yakuwe ghemi tembene vo hu yakuweva. ⁴Hu ghareghare iya ghembako ya warerijako ghakamwathi.”

⁵Tomas i dagewe ija, “Giyana, ma wo ghareghare anga u wa, na ngorongga ne wonja na wo ghareghare kamwathina iya u rejanawe?”

⁶Jisas i gonjoghawe ija, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thongo ma i mena e ghino. ⁷Thongo mbema emunjoru hu gharegharengo,

ambane hu ghareghare Bwebwe. E mbanjake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

⁸Pilip ija, “Giyana, u vatomwe Rama weime na mbala valikawaiwame.”

⁹Jisas i gonjoghawe ija, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharengo, Pilip? Thela kaero i thuwengo kaero i thuwe Bwebwe. Buda kaiwae unja, ‘U vatomwe Rama weime?’ ¹⁰Ko mamba u lonweghathi ghino inangu weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utujake e ghemi ma ghino ghalinjangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghamberegha.

¹¹Hu lonweghathigha iya yanjake ghino inangu weya Bwebwe na Bwebwe ina e ghino. Thongo nandere, vakathangiko ghamba rotaele ya vakathangiko kaiwanji ma hu lonweghathi enge.

¹²Ya dage emunjoru e ghemi, thela thongo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ijoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kiwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe. ¹³Na budakaiya ne hu nanjo e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye. ¹⁴The bigithan ne hu nanjo e idangu ne ya vakatha ngoreiye.

Jisas i dagerawe Nyao Boboma kaiwae

¹⁵“Thongo hu gharethovu e ghino, hu ghambungiya lo mbaro. ¹⁶Na ne ya nanjo weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wengga mbanjathi mbanjalaoke. ¹⁷Iye Nyao na ne i worangiya emunjoru moli wengga Loi kaiwae. Gharighari mane thi vanguvatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma

thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wengga na ina wengga. ¹⁸Mane ya itetenanga na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wengga. ¹⁹Mbana ubotu yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalingu. ²⁰Ne e mbanako iyako hu ghareghare ghino inangu weya Bwebwe na ghemi inami e ghino na ghino inangu wengga. ²¹Thela thongo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeva ne ya gharethovu na womberegga ne ya vatomwengowe.”

²²Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe ina, “Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?”

²³Jisas i gonjoghawe ina, “Thongo thela i gharethovungo ne i ghambughala lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime. ²⁴Thela ma i gharethovungo mane i ghambu lo vavaghare. Utuutungike iya hu lonwengike ma ghalinangu, Bwebwe ghalinae kaiwae amalaghiniye i variyengo.”

²⁵“Ya utunangiya thiyake mbanamba ghino weinguyangiya ghemi. ²⁶Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vavagharenga bigibigike wolaghiye na ne i vanuwoviranga bigibigike wolaghiye va ya utugiya wengga. ²⁷Ya iteta gharemalili wengga, ghino womberegga lo gharemalili ya giya wengga. Ma ya giya wengga gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

²⁸“Hu lonwe yana, ‘Kaero ya itetenga, ko tene ya njoghamava’. Thongo hu gharethovungo, valikaiwami hu warari

kaiwae ya wa weya Bwebwe iye i laghiye kivwalango. ²⁹Kaero ya dage wengga e mbanake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge. ³⁰Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaromaiya i menamenake; ma valikaiwae ne i mbaronango. ³¹Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanake iyake na ra rakawe.”

Jisas iye umbwa waen righthethoru

15 “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu. ²I teniyathu yangayangae inanji e ghino thongo ma thi rau, ko iyemaenge i tenivathavathangiya yangayangaeke thiya rauko na i manjamanjala, mbala thi rau wagiyawe. ³Ghemi kaero hu manjamanjala kaiwae lo utuko wengga i vakathanga na hu thina. ⁴Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberegga enge thongo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeva, mane hu rau na e uneunemi thongo ma hu yaku e ghino.”

⁵“Ghino vaen na ghemi yangayanga. Thongo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regga thongo ghino nandere. ⁶Thela thongo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda. ⁷Thongo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nanngo weya thebigiya nuwamiya ne hu vaidi. ⁸Mbana hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

⁹“Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanjake wo hu yaku elo gharethovu tine. ¹⁰Thongo hu ghambu ghalinjangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinae na ya yaku ele gharethovu tine. ¹¹Kaero ya utunja bigibigike thiyake wengga na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli. ¹²Lo mbaro laghiye iyake: Hu vegharethovu wengga ngoreiya ghino ya gharethovunga. ¹³Ma lolo regha le gharethovu le laghilaghiye ngoreiye thongo i vatomwe yawaliye ghaune kaiwanji. ¹⁴Ghemi wounengiya ghemi thongo hu vakatha ngoreiya lo renuwana. ¹⁵Ma yanja lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yanja wounengiya ghemi, kaiwae bigibigike wolaghiye ya lonwe weya Bwebwe, ya utugiyavao wengga. ¹⁶Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nango weya Bwebwe e idangu ne Bwebwe i giya wengga. ¹⁷Lo mbaro e ghemi iyake: hu vegharethovu wengga.”

Yambaneke i botewongiya Jisas gharaghambu

¹⁸“Mbanja yambaneke i botewonga, hu renuwajakiki, ghino va i botewokaingo. ¹⁹Thongo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga. ²⁰Hu renuwajakikiya utuutuma va ya utugiyama e ghemi: ‘Ma rakakaiwo regha i kivwala giyako.’” Thongo

thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thongo va thi ghambu ghalinjanguke, tembene thi ghambuva ghalinjamina. ²¹Ne thi vakatha ngoreiyako wengga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i varyengoko. ²²Thongo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanjake ma e lenji varivoru lenji thari kaiwae. ²³Thela i botewonggo tembe ngoreiyeva i botewo Bwebwe. ²⁴Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weingu Bwebwe. ²⁵Ko iyake i vaemunjorunga budakaiya va thi rori e lenji Mbaro tine inja, ‘Ma e lenji righe na thi botewonggo.’”^k

²⁶“Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utunja utuninggu. ²⁷Na ghemi tembe ngoreiyeva ne hu utunja utuutuninggu kaiwae vambe wenguyangi vara ghemi va i rikowe.”

16 “Ya utunja utuutuke thiyake wengga mbala ma hu vathavwiya lonweghathi ghakamwathi. ²Ne thi vangu rangiyanga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thongo lolo regha ne i gabonga na le renuwana inava i vakatha iyako na i thalavugha Loi. ³Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino. ⁴Kaero ya utunja iyake wengga mbala mbanja i mena

ne hu renuwanakiki kaerova ya giya vanuwoviri wengga. Mava ya utugiya wengga ngorava ra menakowe kaiwae vamba weinguyangiya ghemi.”

Nyao Boboma le kaiwo

⁵“Mbanjake kaero ya wa weya thela va i varyiengo, ko iyemaenge ma regha e tinemina i vaitongo na ija, ‘Anja u wa?’ ⁶Ko kaiwae kaero ya utuja thiyake wengga nuwathari kaero i riyevanjaranga. ⁷Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thongo ma ya wa, Rathalavu mane i mena wengga. Ko thongo ya wa ambane ya variye wengga. ⁸Mbanja ne i mena ne i vaemunjoruna wengi ya yambaneke gharighariniye, thiye lenji renuwana thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambanja ne i ghatha wengi tembe ngoreiye. ⁹Lenji renuwana ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji varemijje e ghino. ¹⁰Lenji renuwana ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwava e ghino. ¹¹Lenji renuwana ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharithariya yambaneke gharambarombaro.”

¹²“Lo renuwana i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanjake iyake. ¹³Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i worangiya emunjoruko Loi kaiwae, ne i vakathanga na hu ghareghare emunjoruke wolaghiye. Mane i utu mbe ghamberegha enge le renuwana, ko ne i utuja enge budakaiya i lonwe e ghino na budakaiya amba i menamenako. ¹⁴Amalaghiniye ne i worangiya wo tarawa kaiwae ne i wo budakaiya ghino ya utuja na i utugiya wengga. ¹⁵Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kai-

wae yaja ne i wo budakaiya ghinowe na i utuja wengga.”

Nuwathari na warari

¹⁶“Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova.” ¹⁷Gharaghambu vavana thi vevaitongi thiya, “Ngoronga gharumwaru iya menjake, ‘Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova,’ na mbowo menjava, ‘Kaiwae kaero ya wa weya Bwebwe?’ ¹⁸Ngoronga ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngoronga gharumwaru iya i utu ngora iyako.”

¹⁹Jisas kaero i ghareghare lenji renuwana nuwanjiya thi vaito, iya kaiwae i dage wengi ija, “Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manjake, ‘Mbanja ubotu mane hu thuwengo na mbanja ubotu seiwova kaero hu thuwengova’. Nuwamiya hu ghareghare ngoronga gharumwaru? ²⁰Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovenga warari. ²¹Mbanja ngama kaero i vwara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwana valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke. ²²Iyake ngoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwengava na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i worangiyava wengga. ²³Ne e mbanjako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovenga the bigiya ne hu nangowe e idangu. ²⁴Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanjake iyake.

Hu nanngo na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

²⁵Jisas mbowo iḡava, “Va ya utunḡangiya bigibigike thiyake vambe ya goghaimba enḡe, ko mbaḡa i menamenako mane ya utu wenḡa ḡgoreiyako, ko ne ya utu ḡgalauwa moli Bwebwe utuniye na hu loḡwe na hu ḡhareḡhare. ²⁶Ne e mbaḡako iyako hu nanḡo e idanḡu. Ma yaḡa ḡhino ne ya nanḡo weya Bwebwe ḡhemi kaiwami, ²⁷nandere, Bwebwe ḡhambereḡha i ḡharethovunḡa, kaiwae ḡhemi hu ḡharethovunḡo na hu loḡweghathigha ḡhino ya mena weya Loi. ²⁸Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbaḡake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

²⁹Amba Jisas ḡharaghambu thiḡa, “E mbaḡake iyake len utunḡina i manjamanjala weime kaiwae kaero ma u goghaimba. ³⁰Kaero wo thuwe u ḡhareḡhare bigibigike wolaghiye, ma len renuwaḡa ḡgoreiye na lolo reḡha i ḡiya vaito e ḡhen. Iyake i vakathaima na wo loḡweghathi mbema emunḡoru u mena weya Loi.”

³¹Jisas i gonjogha wenḡi iḡa, “Ko ambama hu loḡweghathi vara mbaḡake? ³²Mbaḡa maiya i menamenake na kaero ina ḡheke. E mbaḡako iyako taulaghina ḡhemi ne hu rakavo, tomethi e ḡhambaghambami na ne hu itetenḡo wombereḡha moli. Ko iyemaenḡe ma wombereḡha kaiwae Bwebwe mbe iya weinḡuke.”

³³“Kaerova ya utuvao wenḡa bigibigike thiyake utuninḡi mbala e ḡhino hu vaidiya ḡharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheḡhe enḡe. Kaerova ya kivwala yambaneke.”

Jisas i nanḡo ḡhambereḡha kaiwae

17 Jisas i utuvao utuutuke thiyake na e ḡhereiye, marae i voro e buruburu na i nanḡo iḡa,

“Bwebwe, mbaḡa kaero ina ḡheke. U wovavwenyevwenyenḡa Naru, mbala Naru i wovavwenyevwenyenḡanḡe. ²Kaiwae u vatomwewe na i mbaronḡangiya ḡharigharike wolaghiye na mbala i ḡiya yawali memeghabananiye wenḡiya thavala kaerova u vatomwewe. ³Na yawali memeghabananiye ḡharumwaru, thi ḡhareḡhareḡne ḡhanimbereḡha moli Loi emunḡoru na Jisas Kraiḡ ḡhen va u variye. ⁴Kaero ya wovavwenyevwenyenḡe e yambane na ya vakathavao kaiwoma va u wovonḡo na ya kaiwonḡa. ⁵E mbaḡake iyake Bwebwe, weinḡu ḡhen ra yaku na u wovavwenyevwenyenḡanḡo, ḡgoreiya va weinḡu ḡhen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

Jisas i nanḡo ḡharaghambu kaiwanḡi

⁶“Kaerova ya woranḡiyenḡe wenḡiya thavala va u vanḡunḡi e yambaneke tine na u ḡiya e ḡhino. ḡhen len ḡharighari na u ḡiya e ḡhino. Thi ḡhambughā ḡhalinḡana, ⁷na mbaḡake thi ḡhareḡhare bigibigike wolaghiye u ḡiya e ḡhino i mena e ḡhen. ⁸Kaiwae kaerova ya utunḡa wenḡi iya utuutuma va u utugiyama wenḡo na thi wovatha. Thi ḡhareḡhare mbema emunḡoru ya mena e ḡhen na thi loḡweghathi ḡhen va u variyenḡo. ⁹Ma ya nanḡo yambaneke ḡharighariniye kaiwanḡi, ko iyemaenḡe thavala va u ḡiya e ḡhino kaiwanḡi, kaiwae thiye len ḡharighari. ¹⁰Thavala inanḡi e ḡhino ḡheniwe, na thavala inanḡi e ḡhen ḡhinowe, na thiye wenḡi ḡharigharike wolaghiye ne thi thuwe lo vwenyevwenye. ¹¹E mbaḡake iyake kaero ne ya ḡhaona e ḡhen. Mane

tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikiŋgi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda. ¹²Mbaŋa vamba weinguyangi idana vurighegheniye e tine ya njimbukikiŋgi, idana iyava u wovengona. Va ya njimbukikiŋgi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwaŋa e tine na i vaidiya vuyowo na i vaemunjoruŋa buk le utu.”

¹³“Ya ghaona e ghen vara mbaŋake iyake. Ko mbaŋa amba inangu e yambaneke ya nango ngoreiyako, na lo warari mbala i riyevanlara gharenji. ¹⁴Kaero ya giya len utuna wenŋi na yambaneke i botewoŋgi, kaiwae thiye ma lenji renuwaŋa ngoreiya gharighari e yambaneke lenji renuwaŋa, na ghino tembe ngoreiyeva. ¹⁵Iya elo nan-goke ma yaŋa u mbani ranŋiyangi e yambaneke, ko ya nango enge e ghen na u njimbukikiŋgi weya thari loloniye. ¹⁶Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino. ¹⁷Ghalinjan i emunjoru! U vavaghare wenŋi ghalinjan mbala thi boboma emunjoru e ghen. ¹⁸Ngoreiya va u variyenŋo na ya mena e yambaneke, ya variyenŋi na thi rangi e yambaneke. ¹⁹Thiye kaiwanji ya ghatha ranŋiyango e ghen kaiwae nuwanŋuiya thiye tembe thi ghatha ranŋiyangiva emunjoru e ghen.”

Jisas i nango thavala thi loŋweghathi kaiwanji

²⁰“Lo nan-goke ma mbe thiye enge kaiwanji, mbe ya nan-gova thavala ne thi loŋweghathingo thiyeko lenji utuutuko kaiwae, ²¹mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inangu e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala

i loŋweghathi ghen va u variyenŋo. ²²Vwenyevwenyeke va u giyake e ghino, kaero va ya giya wenŋi mbala thiye thi tubwe na regha ngoreiye ghen na ghino. ²³Ghino nan-gu wenŋi na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u variyenŋo na u gharethovunŋi ngoreiya u gharethovunŋo.”

²⁴“Bwebwe, nuwanŋuiya thavala va u giya e ghino, weinguyangi na ghino anŋa inangu thiye inanjiwe, mbala thi thuwe lo vwenyevwenye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovunŋo amba muyai yambaneke i yomara.”

²⁵“Bwebwe, thovuye ghar-avakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi ghareghare va u variyenŋo. ²⁶Ya vakathangi na thi gharegharenge, na ne ya vakathambele mbaŋake wolaghiye, iya kaiwae mbala thi vegharethovu wenŋi ngoreiya ghen u gharethovunŋo, na mbala ghino ya yaku wenŋi.”

Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)

18 Mbaŋa Jisas i nan-govao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

²Judas, iye Jisas ghaliliva, i ghareghare iya valivangako iyako, kaiwae mbaŋa i ghanagha Jisas na gharaghambu va thi mevathavatha gheko. ³Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi variyenŋi. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

⁴Jisas vama i ghareghare budakai ne i yomarawe, i ranji na i vaitonji ija, “Nuwamiya thela?”

⁵Thi gonjoghawe thiya, “Jisas rara Nasaret.”

Jisas i dage wenji ija, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi. ⁶Mbanja Jisas i dage wenji ija, “Mbema iya ghinokeni,” thi ndendera ghereinji na thi dobu.

⁷Mbowo i vaitongiva ija, “Nuwamiya thela?”

Thiya, “Jisas rara Nasaret.”

⁸Jisas i gonjogha wenji ija, “Kaero ma dage wenja manja mbema iya ghinokeni. Thonjo hu tamwenjo, hu viyathungiya thiyake thi rakawa.”

⁹Iyake i yomara na i vaemunjorunja amalaghiniye ghalijae, va ija, “Ma ya ndethivai mun regha iyava u giyake e ghino.”¹

¹⁰Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravovovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanga e uneko. Rakakaiwoko iyako idae Malkus. ¹¹Jisas i dage weya Pita ija, “U worawe len gaithina ghaghalithi e ghambae. U renuwana ma valikaiwangu ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

¹²Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima ¹³na thi vangu vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravovovowo laghilaghiye lenji randeviva e theghatheghako iyako. ¹⁴Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva ija, “I thovuye enge thonjo lolo regha

ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

Pita ija ma i ghareghare Jisas

(*Mat 26:69-70; Mak 14:66-68; Luk 22:55-57*)

¹⁵Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravovovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weye Jisas e ghaghayayaoko tine, ¹⁶ko iyemaenje Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanguruwo Pita.

¹⁷Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita ija, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe ija, “Nandere, ma ghino.”

¹⁸Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghilina ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangi i mwamwa ndigheko.

Ravovovowo laghilaghiye lenji randeviva i vaito Jisas

(*Mat 26:59-66; Mak 14:53-64; Luk 22:66-71*)

¹⁹Amba ravovovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

²⁰Jisas i gonjoghawe ija, “Mbanjake wolaghiye ya utu na gharigharike wolaghiye thi lonwevao. Ya vavaghare e ngolo kururu tinenji na e ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha. ²¹Buda kaiwae u vaitonjo? U vaitonji enge thiye

va thi lonjwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuṅa.”

²² Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nimae. I dagewe iṅa, “Ravowovowo laghiye ghalinṅae ghaghethombe ngoreiyako?”

²³ Jisas i gonjoghawe iṅa, “Thonḡo ya utuvathari, u woranḡiya taulaghike wenḡi budakai i thari. Ko thonḡo ma utuṅa emunjoru, buda kaiwae mo nḡenḡo?” ²⁴ Amba Anas i variye weya Kaiyapas, ko iyemaenḡe ma vamba thi rakayathu nimanima ghathiyothiyo.

Pita mbowo iṅava ma i ghareghare Jisas

(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)

²⁵ Mbanja Saimon Pita mbe i nden-deghathi na i mwamwa ndighe, kaero thi vaito thiṅa, “Ma gharaghambu regha ghen, ae?” Ko Pita i nḡiwethu, “Nandere, ma ghino.”

²⁶ Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe iṅa, “Ma thuwenḡe wein Jisas e umako tine, ngoreiye?” ²⁷ Pita mbowo i rorova na iṅa ma i ghareghare, na e mbanjako vara iyako kamkam i dage.

Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)

²⁸ Amba Jiu lenji randeviva thi vanḡwa Jisas Kaiyapas ele nḡolo na thi yovanḡu gawana ele nḡolo, iye i mena Rom. E mbanjako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghainḡa riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e nḡolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanani ghaninḡaniye. ²⁹ Iya kaiwae Pailat i ranḡi wenḡi na i

vaitonḡi iṅa, “Ne hu wonjowa amalake iyake e budakai?”

³⁰ Thi gonjoghawe thiṅa, “Thonḡo amalaghiniye ma mbaro ghararaka, mbala ma mo vanḡumena e ghen.”

³¹ Pailat iṅa, “Ko ghemi tembe ghamimberegha hu vakotiṅa ngoreiya lemi mbarona le woranḡiya.”

Thi gonjoghawe thiṅa, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.” ³² Iyake i vaemunjoruṅa Jisas ghamberegha ghalinḡae, va i woranḡiya nḡoronḡavole i mare na iṅa.

³³ Pailat i nḡogha e nḡoloko tine amba iṅa na thi vanḡumena Jisas na i dagewe iṅa, “Ghen Jiu lenji kinḡ?” ³⁴ Jisas i gonjoghawe iṅa, “Renuwanḡana iyena mbe ghanimberegha len renuwanḡa o gharighari vavana methi utugiya utuutuninḡu e ghen?”

³⁵ Pailat i gonjoghawe iṅa, “Unḡa enḡe Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vangugiyenḡe e ghino. Va u vakatha budakai?”

³⁶ Jisas iṅa, “Ghino ma nḡoranḡunḡiya kinḡ thi mbarombaro e yambaneke. Thonḡo nḡoranḡunḡiya kinḡiko thiyako, mbala woraghambuko thi gaithi kaiwanḡu na thava thi vangugiyenḡo wenḡiya Jiu lenji randeviva. Ko lo ghamba mbaro ma nḡora kinḡiko thiyako.”

³⁷ Pailat iṅa, “Ko mbema emunjoru ghen kinḡ?”

Jisas i gonjoghawe iṅa, “Unḡa kinḡ ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utuṅa emunjoru utuniye. Thela ina emunjoru ele valivanḡa, i vandene ghalinḡanḡuke.”

³⁸ Pailat i vaito iṅa, “Budakai emunjoru?” Iyake e ghereiye mbowo i nḡoghava eto wenḡiya Jiu na iṅa, “Ma ya ndevaidi mun righethoru valikaiwae ne yanḡa na i mare. ³⁹ Ko ghamithanavu

me menakowe, Thaga Valanjani gham-banja regha na regha ya vangurangiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vangurangiya Jiu lenji kin kaiwami?"

⁴⁰Thi kula njoghawe thiya, "Nandere, thava amalaghiniye! Nuwameiya Barabas." Barabas iye va lolo raithari moli, iye rakaivi.*

Pailat i mando na i rakayathu Jisas

(Mat 27:15-31; Mak
15:6-20; Luk 23:13-25)

19 Amba Pailat i vanguruwo Jisas na ija na thi yabibi. ²Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe, ³thi mena evasiwae thi dagewe thiya, "O Jiu lenji Kin, len mbaro ne i meghabana!" Na thi wa na vethi lavalavana.

⁴Pailat mbowo i rangiva mbanara na i dage wengiya Jiu ija, "Wo hu thuwe, ne yana na thi vangurangiya kaiwami na ya vagharenga, ma ya ndevaidi mun le thari na valikaiwae yana na i mare."

⁵Amba Jisas i rangi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wengi ija, "Wo hu thuwe! Loloma maiya!"

⁶Mbanja ravowovowo laghilaghiye na ngolo Boboma gharagatigati thi thuwe, thi kula thiya, "U rokros! U rokros!"

Ko Pailat i dage wengi ija, "Hu mena hu vangu na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yana na i mare."

⁷Taulaghiko thi kula njoghawe thiya, "E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae ijava iye Loi Nariye."

⁸Mbanja Pailat i lonwe iyake, i vakatha na ma i mararu enge laghiye thongo ija na Jisas i mare. ⁹I njogha ele ngolo tine na i vaito Jisas ija, "Anja u mena?" Ko iyemaenge Jisas ma i gonjoghawe. ¹⁰Pailat i dagewe ija "U botewo u thombeya ghalinjanguke? U ghareghare ghino ya mbaro. Valikaiwangu yana na ya rakayathunge na yana na thi rokrosinge."

¹¹Jisas i gonjoghawe ija, "Ma mbala u mbaronango thongo mava vatowme i mena e ghen e buruburu; iya kaiwae thela i vangunjo na i vangugiyango e ghen iye me vakatha thari laghiye moli."

¹²Mbanja Pailat i lonwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thiya, "Thongo u rakayathu, ma Sisa gheu ghen! Thela ija iye kin i ndeghereiyewana Sisa."

¹³Mbanja Pailat i lonwe utuutuko iyako, i vangurangiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanga idae Vari Vwata (vanga Hibu thiya "Gabatha.") ¹⁴Mbala vama i wo ghararaghiye mboro, mbananiye vivatha ghambanja Thaga Valanjani kaiwae. Pailat i dage wengiya gharighariko ija, "Wo hu thuwe! Lemi kinjike!"

¹⁵Thi kula njoghawe thiya, "U tagavamare! U tagavamare! U rokros!"

Pailat i vaitongi ija, "Nuwamiya ya rokros lemi kinjike?"

Ravowovowo laghilaghiye thi gonjoghawe thiya, "Lama kin mbe reghaenge, Sisa."

¹⁶Amba Pailat i vangugiya Jisas wengiya Rom lenji ragagaithi na thi rokros.

*18:40 Utuje iyake, rakaivi, mbwata thi vakaiwona na thiya gharighari thi raka lenji rambarombaro.

Thi rokros Jisas

(*Mat 27:32-44; Mak 15:21-32; Luk 23:26-43*)

Ragagaithiko thi yovanguya Jisas. ¹⁷Thi rangi weinji na tembe ghambergha i wo ghakros na thi mena e valivanga idae “Boutouto Ghambae” (Vana Hibru thiya “Golgota”). ¹⁸Thi rokros gheko weiyangiya gharighari theghewo, regha valivanga e uneko na regha valivanga e moiyeke na Jisas ina yamoe.

¹⁹Pailat ija na thi roriya nono na thi lirawe e krosiko, ija ngora iyake, Jisas rara Nasaret, Jiu lenji Kiŋ. ²⁰Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighaliya thegheto, Hibru, Laten na Grik. ²¹Ravowovowo laghilaghiye thi dage weya Pailat thiya, “Thambala mo roriva ‘Jiu lenji Kiŋ’ ko mbala moja enge, ‘Amalake iyake ijava amalaghiniye Jiu lenji Kiŋ.’”

²²Pailat i gonjogha wenji ija, “Budakaiya ma rori, kaero ma rori.”

²³Mbana ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nange enge e yangara.

²⁴Iya kaiwae ragagaithiko thi vedage wenji thiya, “Thava ra mwanathethe; ra mwadiwo enge mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruŋa Buk le utu iya iŋake, “Thive giya wenjiya wokwama na thi mwadiwoŋa mwadiwo regha weya wokwama maya riwanju ghayabo.”^m Ragagaithiko va thi vakatha iyako.

Jisas na tinae

²⁵Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala.

²⁶Mbana Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae ija, “Elana, narunina.”

²⁷Amba i dage weya gharaghambuko ija, “Tina iyana.” E mbanako iyako gharaghambuko i vanju na ve yaku weiye ele ngolo.

Jisas i mare

(*Mat 27:45-56; Mak 15:33-41; Luk 23:44-49*)

²⁸Jisas i ghareghare e mbanako iyako, bigibigiko wolaghiye vama i vakathavaongi. Na i vaemunjoruŋa Buk Boboma le utuutu iwaenge ija, “Mbwa i gharango.” ²⁹Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae. ³⁰Mbana Jisas i linjena waeniko ija, “Kaero i ko!” Amba i wovakururuya umbaliye na i vatomwe na i mare.

Thi vaemunjoruŋa Jisas le mare

³¹Amba Jiu lenji randeviva thi nanjo weya Pailat thiya, “U vatomwe wenji na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbana ghamba vivatha Jiu ghanjimbaŋa laghiye Sabat kaiwae, na ma nuwanjiya riwangiko thi yaku e krosiko e ghanjimbaŋa kururuko. Iyako ghanjimbaŋa laghiye regha. ³²Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas. ³³Ko mbanja thi menawe

Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe. ³⁴Ko iye-maenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanara madibe na mbwa thi vorurangji.

³⁵Loloko iyava i thuweko, kaerova i utuja na le utuko utu emunjoru. I ghareghare i utuja utu emunjoru na ghemu mbala hu lojweghathi. ³⁶Thiyake va thi yomara na thi vaemunjoru Buk le utu ija: “Mane thi ndetagabebe mun wokiniye.”ⁿ ³⁷Na buk regha mbowo ijava: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”^o

Thi beku Jisas

(*Mat 27:57-61; Mak 15:42-47; Luk 23:50-56*)

³⁸Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nanjo Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararungiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae. ³⁹Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiy Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous[†]. ⁴⁰Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiy bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku. ⁴¹Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku

mun lolo riwae reghawe. ⁴²Kaiwae Jiu ghanjimbanja vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

Ghabubu kokowae

(*Mat 28:1-8; Mak 16:1-8; Luk 24:1-12*)

20 Va Sande mbanambanja moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha. ²I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji ija, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anga ina methi worawe!”

³Amba Pita na gharaghambuma regha thi wa e ghabubuko. ⁴Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko. ⁵I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru. ⁶Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwengiya kwama kakaleva inanji gheko, ⁷na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghambergha i ghavo wagiya. ⁸Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lojweghathi Jisas kaero i thuweiru. ⁹Ko othembe e mbanjako iyako ma vamba thi ghareghare wagiya ngoronga buk le utu gharumwaru iya ija, “Ne i thuweiru e mare.” ¹⁰Amba gharaghambuko thi njogha e lenji ghamba yakuma.

[†]19:39 Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjoja e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

**Jisas i yomara weya
Meri tinan Magadala**

(Mat 28:9-10; Mak 16:9-11)

¹¹Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I raji kururu na i ghimara ru e ghabubuko tine ¹²na i thuwengiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko. ¹³Thi vaito thiņa, “Elana, buda kaiwae u randana?”

I gonjogha wengi iņa, “Kaero methi wo wogiyama na ma ya ghareghare anga inae methi worawe!” ¹⁴Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas. ¹⁵Jisas i vaito iņa, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Iņa enge rakakaiwo e uma, iya i dagewe na iņa, “Amalana, thongo mendama u yowo, u vatowme e ghino anga menda vo worawe na ne ya wa na va wo.”

¹⁶Jisas i una idae iņa, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vaņa Hibruwe iņa, “Raboni” (gharumwaru “Ravavaghare”).

¹⁷Jisas i dagewe iņa, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wengi enge oghaghanjuma na vo dage wengiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’”

¹⁸Meri tinan Magadala i njogha na ve dage wengiya gharaghambuma iņa, “Ma vaidiya Giyama,” na i utugiya wengi ngorongga Jisas me utugiyamawe.

Jisas i yomara wengiya gharaghambu

(Mat 28:16-20; Mak
16:14-18; Luk 24:36-49)

¹⁹Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wengi iņa, “Weimi lemi gharemalili.” ²⁰I utuņa iyake e ghereiye, amba i vatowme wengiya nimanimaie na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli. ²¹Jisas vambowo i dageva wengi iņa, “Weimi lemi gharemalili. Ngoreiya Bwebwe va i variyengo na ya mena, ghino tembe ya variyengava na hu rakawa.” ²²Amba i lirangiya ghandewendewe na i u na i ghembengi na i dage wengi iņa, “Hu wo Nyao Boboma. ²³Thongo hu uturangiya lolo regha le thari, Loi i numoten; thongo ma hu uturangiya le thari, Loi mane i numoten.”

**Jisas i vaemunjoruņa
ghamberegha weya Tomas**

²⁴Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbaņa Jisas va i yomara wengi. ²⁵Iya kaiwae gharaghambu vavana thi dagewe thiņa, “Mo thuweya Giya!”

Tomas i dage wengi iņa, “Thongo mbe ya thuwe vara nyili bola e nimanimaie na ya vighathi ghabolako, na nimanjuka ya lirawe e njawanjawae tine, mane ya lonweghathi.”

²⁶Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kiņgiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na iņa, “Weimi lemi gharemalili.” ²⁷Amba Jisas i dage weya Tomas iņa, “U liraweya nimanina

kikiye e nimanguke na u thuwe nimanimanguke, na u livamomoya nimanina u lirawe e njawanjawannguke tine. U viyathu len numoghegheiwona na u lojweghathi.”

²⁸ Tomas i gonjoghawe ija, “Wo Giya na lo Loi!”

²⁹ Jisas i dagewe ija, “U thuwegoke amba u lojweghathi? Thavala ma thi thuwego na thi lojweghathi thi warari laghiye.”

Bukuke iyake le yomara righe

³⁰ Jisas va i vakathangiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine. ³¹ Ko thiyake va thi roringi mbala hu lojweghathigha Jisas iye Mesaiya, Loi Nariye, na thonjo hu lojweghathi ne hu vaidiya yawalimi memeghabaniye e idae.

Jisas i yomara wengiya gharaghambu e Njighi Taibiriyas

21 Mbanja vamba gheviye enge e ghereiye, Jisas mbowo i yomara wengiva gharaghambu Njighi Taibiriyas e ghadidiye.[‡] Le yomarako wengi va ngora iyake: ² Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le ngaŋga na gharaghambu theghewova va inanji gheko. ³ Saimon Pita i dage wengiya ghauneko ija, “Ghino ya wa va mwaritau.”

Thija, “Weime ghen.” Thi rakatha e wanja na thi gorangi eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

⁴ Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenge gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyeko.

⁵ I kula rangi wengi ija, “Wouna, mbe mo hu ndewo muna borogi?”

Thi gonjoghawe thija, “Nandere.”

⁶ Ija, “Hu da lemi ghinana e wanjana valivanga e unemina, ambane hu wo borogi seiwo.” Mbanja thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

⁷ Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita ija, “Giya iyako!” Mbanja Saimon Pita i lojwe ija, “Giya iyako,” i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbanirangiya ghakwama) na i pito e njighiko tine i gaeru. ⁸ Vavanako thi goreghambawe e wangako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didirangi ngoreiya handred mitas. ⁹ Mbanja thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

¹⁰ Jisas i dage wengi ija, “Hu bigima borogina vavana iya amba mohu wona.”

¹¹ Iya kaiwae Saimon Pita i vana e wanja na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha marathanari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun. ¹² Jisas i dage wengi ija, “Wo hu mena hu ghaniyani.” Gharaghambungiko mava regha ghare i matuwo na i vaito ija, “Thela ghen?” kaiwae va thi ghareghare Giya mbema amalaghiniye iyako. ¹³ Jisas i mena, i wo bredima na i wogiya wengi. I vakatha borogima tembe ngoreiyeva. ¹⁴ Iyake Jisas va le yomara mbanatoniye wengiya

[‡]21:1 Njighi Taibiriyas iye Galili Njighiniye idae regha.

gharaghambu mbaṅa va i mare na le thuweiru e gherye.

Jisas i vanḡunḡogha Pita

¹⁵ Mbaṅa thi ghanivao, Jisas i vaito Saimon Pita iṅa, “Saimon, Jon nariye, mbema emunḡoru u gharethovunḡo na i kivwalanḡiya thiyake?”

Pita i gonḡoghawe iṅa, “Ṓgoreiye Giyana, kaero u ghareghare ya gharethovunḡe.”

Jisas i dagewe iṅa, “U vaghanḡiḡiya lo lem.”

¹⁶ Jisas mbowo i vaitova iṅa, “Saimon, Jon nariye, mbema emunḡoru u gharethovunḡo?”

I gonḡoghawe iṅa, “Ṓgoreiye Giyana, kaero u ghareghare ya gharethovunḡe.”

Jisas i dagewe iṅa, “U njimbukik-iḡiḡiya lo sip.”

¹⁷ Jisas i vaito mbaṅatoniyiye iṅa, “Saimon, Jon nariye, mbe u gharethovunḡo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbaṅatoninḡi, “Mbe u gharethovunḡo?” I dagewe iṅa, “Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunḡe.”

Jisas i dagewe iṅa, “U vaghanḡiḡiya lo sip. ¹⁸ Ya dage emunḡoru e ghen, mbaṅa va tabwagha ghen u nḡarimbiya ghanikwama e va, na u wa nḡoreiya len renuwana, ko mbaṅa ne u thanḡa, ne u vamomoya nimaniman na lolo regha i nḡarinḡi na ne i vanḡunḡe na u wa

nḡoreiya ma len renuwana nuwaiya u wawe.” ¹⁹ Jisas va i utu nḡoreiyako na i vamanḡamanḡalana nevole Pita le mare na Loi ghatarawa i ranḡiwe. Amba i dagewe iṅa, “U ghambunḡo.”

²⁰ Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wengi. (Amalaghiniye iyava i rovadede Jisas mbaṅa va thiya ghanḡa na iṅama, “Giyana, thela ne i vatomwenḡe?”) ²¹ Mbaṅa Pita i thuwe i dage weya Jisas iṅa, “Ṓgoreiye Giyana, ko naka amalake iyake?”

²² Jisas i gonḡoghawe iṅa, “Thonḡo nuwanḡuiya mbe e yawayawaliye na ghaghada ne ya njoghama, nḡoronḡako e ghen? Mbema u ghambunḡo enḡe.”

²³ Iyake kaiwae utuutuke iyake ma i lalongi enḡe ralonḡwelonḡeghathiko na thiḡava iya gharaghambuko iyako mane i mare. Ko Jisas mava iṅa mane i mare, va iṅa, “Thonḡo nuwanḡuiya mbe e yawayawaliye ghaghada ya njoghama, nḡoronḡako e ghen?”

²⁴ Gharaghambuke iyake iyava i utunḡiḡiya utuutuke thiyake na i rorinḡona. Wo ghareghare budakaiya va i utunḡiḡi emunḡoru.

²⁵ Jisas vambe i vakathanḡiva bigibigi lemoyo moli. Thonḡova thi rorivaonḡiya bigibigiko wolaghiye, ya renuwana e yambaneke laghiye bukunḡike iya thi rorinḡike mbala ma e ghambaghambanḡi.

Kristiyan Lenji

Vakatha

Va I Vivako Utuniye

Luk Le Rorori

Utu iviva

Bukuke iyake Luk va i rori. Va i viva wo i rorikaia “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambai-woke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utuṅa Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woraṅgiya Nyao Boboma le vurigheghe e tine na Jisas ghalinae gharaghambĩ thi utuṅa amalaghiniye utuutuniye, i ri Jerusalem ko amba i raṅgi Judiya ele valivaṅgako laghiye, Sameriya na e yambaneke laghiye, ṅgoreiya Vak 1:8 le woraṅgiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iye-maenge Pol ghamberegha vara utuniye i laghiye. I ri Vanṅothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbaṅa vavana Luk weiye Pol, iya kaiwae e utuutu vavana Luk i rori na iṅa, “Ghime” (16:10-17 na 20:5–21:18 na 27:1–28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva weṅgiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

Luk le leta i viva weya Tiyopilos

1 Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine,

vama ya utuṅa bigibigiko wolaghiye Jisas va i vakathakaṅgi, le kaiwo na le vavaghare va i rikowe ²na ghaghada mbaṅa Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavaghareṅgiya ghalinae gharaghambĩ iyava i tuthiṅgiko ṅgoreiya Nyao Boboma i utugiyakowe.

Loi le dagerawe Nyao Boboma kaiwae

³Jisas le viri na le mare e gherye, mbaṅa mbaṅayeveri e tine, i ghanagha i yomara weṅgiya ghalinae gharaghambĩ e kamwathi i ghanagha, i vaemunjoruṅa weṅgi kaero i thuweiru na e yawayawaliyeva. Mbaṅako thiyako e tine i utuṅa Loi le mbaro weṅgiya gharighari utuniye. ⁴Mbaṅa regha i ghaninga weiyangi, i dage vurigheghe weṅgi iṅa, “Ne hu ndeiteta Jerusalem, wo hu roghagha ghaghad Bwebwe i variye Nyao Boboma weṅga, ṅgoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya weṅga. ⁵Jon va i bapitaiso e mbwa, ko ma mbaṅa gheviye enge Loi i bapitaisonga e Nyao Boboma.”

Jisas i njogha e buruburu

(Mak 16:19-20; Luk 24:50-53)

⁶Mbaṅa ghalinae gharaghambĩ thi mevathavatha weinji amba thi vaito, thiṅa, “Amalana, ne mbaṅake iyake u rakayathu weṅgiya Isirel gharighariniye na u mbaroṅgi ṅgoreiya va Kiṅ Deivid ghambana?”

⁷Jisas i gonjogha weṅgi, iṅa, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembaṅa bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare. ⁸Ko Nyao Boboma mbaṅa ne i nja weṅga na i riyevanjaranga ne i vakathanga na hu vurigheghe. Amba hu utuṅa utuutuniṅgu weṅgiya gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.” ⁹I utuvao

iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

¹⁰Vama i itetenji na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanjako vara iyako amaamala theghewo ghanjikwama kakaleva thi ndeghathi e vasiwanji. ¹¹Thi dage wenji, thiya, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghenana hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenja na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me renjakowe na i wa e buruburu.”

Thi tuthiya Judas gathithi

¹²Ghalinjae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha. ¹³Mbanja thi rakavutha Jerusalem, thi rakamwandi e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,^f na Judas Jemes nariye. ¹⁴Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanjonango weinjijangiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

¹⁵Va mbanja regha e mbanjako thiyako e tinenji, Pita i yondoviri ralonjwelonjweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanjari na theiwo (120), ¹⁶na iya, “Lo bodaboda, Buk Boboma le utu kaero

i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wenjiya gharigharima na vethi yalaweya Jisas. ¹⁷Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

¹⁸(Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoiye na une thi rakarangi. ¹⁹Jerusalem gharighariniye thi lonjwe utuniye, iya kaiwae thiye e ghalinjanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

²⁰Pita i gotubwe iya, “Ngoreiyake kaiwae Deivid ele buk Sam tine iya, ‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’”^p

“Na tembe iya, ‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’”

²¹⁻²²“Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjorunja Jisas le thuweiru na wo utunja utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanjake wolaghiye weimangi e tinenji, mbanja Giya Jisas va i longa renjawe na weime; i ri mbanja Jon va i bapitaisongiya gharighari, i mena ghaghada mbanjaniye Jisas i iteteinda na i njogha e buruburu.”

²³Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thijake

^f1:13 Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wenjiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghathegha A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwana iyako ma Loi i warari kaiwae. Rom thi kivwalangi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaiti wenjiya Rom na une thi tagarakara Jerusalem A.D. 70 e tine.

Basabas (na tembe thiŋava Jastas) na Mataiyas. ²⁴Amba thi naŋgo thiŋa, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwaŋa. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi ²⁵na i rothigha Judas i tabo ghalinŋae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovurighegheŋako.” ²⁶Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi woraŋgiya vari Mataiyas idae inawe na i vataboŋgiya ghalinŋae gharaghambi theyaworo na regha.

Nyao Boboma i nja wenŋiya raloŋweloŋweghathi

2 Mbaŋa Pentikos gha Thaga ghambaŋa, raloŋweloŋweghathiko wolaghiye thi mevathavatha e ŋgolo regha. ²E mbaŋako vara iyako, thi loŋwe bigi regha laiye ŋgoreiya ndewendewe vurivurighegheniye regha i njama e buruburuko na i riyevanjara ŋgoloko tine laghiye, iyava thiya yakukowe. ³Amba thi thuwe bigi regha ŋgoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji. ⁴Taulaghiko, Nyao Boboma i riyevanjaranŋi na i vakatha valikaiwae thi utu ma e ghalighaliŋa vavanava.

⁵E mbaŋako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye. ⁶Mbaŋa va thi loŋwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi loŋwe raloŋweloŋweghathi thi utu wabwiko regha na regha e ghalinŋanji. ⁷Gharenji i yo laghiye moli iya kaiwae thi veutu wenŋi thiŋa, “Gharigharike thiyake Galili gharighariniye, ae? ⁸Ko ŋgoronŋaenŋe na ghinda regha na

regha ra loŋwe thi utu mbe tomethi e ghalinŋanda? ⁹Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya, ¹⁰Prigiya na Pampiliya, Ijipt na Libiya e lenji valivaŋga Sairin ghadidiye, na vavana ghinda ra rakamena Rom. ¹¹Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenŋe taulaghike ghinda ra loŋwe thi utuŋa Loi le vakatha laghilaghiye regha na regha e ghalinŋanda.” ¹²Taulaghiko gharenji i yo na thi numounouno thi vevaitonji, thiŋa, “Ŋgoronŋa gharumwaruko?”

¹³Ko vavana ma thi vavirinŋi enŋe thiŋa, “Me thiya muna waen i laghiye moli.”

Pita i vavaghare wenŋiya wabwi laghiye

¹⁴Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinŋae laghiye wenŋiya wabwiko iŋa, “Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandeŋe lo utuke na ya vamanjamanjalana wenŋa ŋgoronŋa iyake gharumwaru. ¹⁵Vavana lemi renuwaŋa huŋava gharigharike thiyake thiya mun kabaleya, ko iyemaenŋe nandere. Amba naen klok mbaŋambaŋa vara iyake! ¹⁶Iyake gharumwaru moli iyava Loi ghalinŋae gharautu Jowel i utuŋa, va iŋa, ¹⁷Loi iŋa, ‘Mbaŋako thiyako e tinenji amba muyai yambaneke ne iko, ne ya liŋgiya Unengu gharigharike wolaghiye wenŋi.

Lemi ŋganŋa ghimoghimoru na wanakau ne thi utuŋa womberaghake ghalinŋangu wenŋiya gharighari, tembe ŋgoreiyeva ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi,

na amaamala ne thi ghareghare emun-
njouru i mena weya Loi ghenelolo e
tinenji.

¹⁸Ngoreiye, nevole mbanako iyako
ya lingiya Unengu wenjiya
lo rakakaiwo ghimoghimoru
na wanakau, na ne thi utuja
wombereghake ghalinjangu
wenjiya gharighari.

¹⁹⁻²⁰Ne ya vakathangiya vakatha va-
vana e buruburu, varae ne i mo-
mouwo na manjala i soro ngor-
eiya madibe; na ya vakathangiya
nono e yambaneke, madibe, ndighe
na mundu laghiye moli ne thi
yomara. Gaithi laghiye moli kaiwae
bigibigike thiyake thi yomara. Thi
yomara amba muyai Giya gham-
bana laghiye moli i vutha.

²¹Na thela ne i nanjo weya Giya vamoru
kaiwae ne i vamoru."^q

²²Pita i gotubwe, ija, "Isirel
gharighariniye, hu vanderje na ya utu
wenja: Jisas rara Nasaret, iye Loi
le tututhi loloniye i vaemunjoruna
moli wenga ele vakathangi ghamba
rotaele tine. Vakathake ghamba rotaele
thiyake Loi va i vakaiwona weya
amalaghiniye. Ghemi hu ghareghare
thiyako kaiwae i yomara e tinemi. ²³Loi
ghamberegha moli le renuwana na
Jisas i vaidiya kamwathiko iyako. Va le
renuwana ngoreiye iya kaiwae ghemi
weimiyangiya gharighari raraitari lenji
thalavu hu nje e kros vwatae. ²⁴Ko
iyemaenge Loi va i vanjuthuweiru mare
e tine na i vamoru mare vuyowoniye
e tine, kaiwae mare ma valikaiwae na
ne i yalaweghathi. ²⁵Utuutuke thiyake
kaiwae Deivid i utuja Loi ghalinae ija,
'Ya thuwe Giya na iye weingu mbanake
wolaghiye, mane bigi regha i
vandindingo kaiwae amalaghiniye
ina e ghino.

²⁶Iya kaiwae gharengu i warari laghiye
na mamingu i tarawe. Othembe ne
ya mare, ya renuwajakikiya Loi e
gharenguke,

²⁷kaiwae mane u roiteta vara unenguke
ramaremare e ghambanji tine; ma u
vatomwe len lolo boboma na riwae
i vwatha.

²⁸Kaerova u vatomwe yawali
ghakamwathi e ghino. Iyake lo
mare e ghereiye u vakatha na ya
thuweiru. Len wararina kaero i
riyevanjarango kaiwae ne weingu
ghen."^r

²⁹"Lo bodaboda, ya ghareghare
wagiyawe budakai ya utujake!
Rumbunda Kin Deivid kaerova i mare
na thi beku, ghabubuye ina gheke
e mbanake noroke. ³⁰Iya kaiwae
ra ghareghare Deivid ma i utuja
amalaghiniye utuniye. Ko iyemaenge,
iye Loi ghalinae gharautu. Loi va i
tholo na ija Deivid orumburumbuye e
tinenji regha ne i tabo na kin ngoreiya
amalaghiniye.^s Iye Mesaiya. ³¹Deivid
va i ghareghare budakaiya Loi tene i
vakatha iya kaiwae i utuja Mesaiya le
thuweiruva utuutuniye, iyava ijae,
'Kaiwae mane i roitete vara une ra-
maremare e ghambanji tine; ma i
vatomwe le lolo boboma na riwae i
vwatha."^t

³²"Loloke iyake iye Jisas. Loi
va i vanjuthuweiru na tembe e
yawayawaliyeva. Va wo thuwe e
marame na ghime wo ndethina
utuutuke iyake. ³³Kaerova i voro e
buruburu na i yaku Loi e une e ghamba
yavwatata amba i wo Nyao Boboma
weya Ramae ngoreiya le dagerawe,
ko amba i lingi weime, iya noroke
budakaiya hu thuwe na hu lonwe thi
yomara. ³⁴Kaiwae Deivid mava i utu

ghamberegha ko iyemaenje i utuṅa Mesaiya mbaṅa iṅa,

‘Giya Loi i dage weya wo Giya:

“U yaku gheke e unenguke e ghamba yavwatata

³⁵ ghaghada ne ya biginjoṅa ghanithighiya e gheghen raberabe.”
”u

³⁶ “Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiyawe ya iya: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya.”

³⁷ Mbaṅa gharighariko thi loṅwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wenḡiya Pita na Jisas ghaliṅae gharaghambiko thiṅa, “Lama bodaboda, ne wo vakatha budakai?”

³⁸ Pita i gonjogha wenḡi iṅa, “Regha na regha hu uturaṅgiya lemi thari na hu roitete na hu bapitaiso Jisas Kraisi e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo. ³⁹ Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi ḡḡaṅga kaiwanji na gharighariko taulaghi thavala Loi Giya i kula wenḡi na thi menawe kaiwanji.”

⁴⁰ Utuutu i ghanagha Pita i vanuwoviringiwe na i giya vavurigheghe wenḡi iṅa, “Hu vatomwe Loi i vamorunga, na thava hu vaidiya vuyowoke iya thake raraitari ne thi vaidi.”

⁴¹ Thavala thi loṅweghathigha Pita le utuko, thi bapitaisoṅgi na e mbaṅako iyako gharighari lenji ghanaghanagha i wo tiri tausani thi vatabo lenji wabwiko.

Raloṅweloṅweghathi totogha ghanjithanavu

⁴² Thiye va e mbaṅake wolaghiye thi vatomwenḡi ghanjimberegha na

thi vandene ghaliṅae gharaghambi lenji vavaghare na thi rabi na regha weinjiyaṅgiya lenji valiralonoṅweloṅweghathiko, thiya ghanḡa na regha Jisas le mare gharenuwanakiki kaiwae na thi nanḡonango weya Loi. ⁴³ Ghaliṅae gharaghambi lenji vakatha ghamba rotae kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae. ⁴⁴ Raloṅweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vvelawavwela. ⁴⁵ Thi vakunegaṅgiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thongo i vuyowowe. ⁴⁶ Mbaṅa regha na regha thi mevathavatha e ḡgolo Boboma ghayayao tine. E lenji ḡgoloṅgolo thiya ghanḡa na thi renuwanakikiya Jisas le mare, thi vegiya wenḡi ghanḡa weinji lenji warari na lenji gharenja. ⁴⁷ Thi tataraweṅa Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbaṅa regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorungu.

Pita i thawariya amala i kuvokuvo

3 Mbaṅa regha, vama tiri klok na nango kaero ghambaṅa, Pita na Jon thi wa e ḡgolo Boboma nango kaiwae. ² E ghamba ru, idae thiṅa “Ghamba Ru Thovuye,” gharighari va thi woworawe ya amala reghawe, gheghe vambe thi thari vara tinae e ḡgamoie. Mbaṅa regha na regha thi vakavakatha ḡgoreiyako na i nanḡonangwa mani wenḡiya gharighari thi rakarakaru e ḡgolo Boboma tine. ³ Mbaṅa i thuwe Pita na Jon thi ruru amba i nango weya mani wenḡi. ⁴ Pita na Jon mbe thi vonjimbughathi vara na Pita iṅa, “Maran i mena weime!” ⁵ Amalako i

vonjimbungi na le renuwana i munjeva ne i vaidiya bigi regha wengi.

⁶Ko iyemaenge Pita ina, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Krais rara Nasaret e idae, u yondoviri na u lonnga.” ⁷I yalawe e nimae e uneke, na i mwanavairi. E mbanako iyako gheghe danjavwa vuvuye kaero thi vurigheghe. ⁸I yopito na i ndeghathi e gheghe, na i lonnga. Amba i ru weiyangiya Pita na Jon e Ijgolo Boboma ghayayao tine, i longalonnga, i pitopito na i tatarawenja Loi. ⁹Mbana gharighariko wolaghiye thi thuwe i longalonnga na i tatarawenja Loi, ¹⁰na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruma, idae “Ghamba Ru Thovuye,” na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

Pita i vavaghare e Ijgolo Boboma tine

¹¹Mbana amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ijgolo Boboma valivanja regha idae thi uno, “Solomon le Nakanaka,” gharighari thi rukumena wengi kaiwae riwaeko le thovuye va i wo nuwanji. ¹²Mbana Pita i thuwenji amba i dage wengi ina, “Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanaima? Ko hunja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalonnga? ¹³⁻¹⁴Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi,^v kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vavgugiya wengi rambarombaro, na Pailat e mara hu botewo lolo bobomake na gathanavu

i rumwaru na hu nanjo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas. ¹⁵Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vanguthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marame! ¹⁶Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiya na mbanake hu thuwe i ndendeghathi. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marami na hu ghareghare riwae i thovuye.”

¹⁷“Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiyako hu unigha Jisas kaiwae ma hu ghareghare iye thela. ¹⁸Va hu vakatha iyake na i vaemunjorunja Loi va i utugiya wengi ghalinjae gharautuko wolaghiye. Va ina, ‘Lo Mesaiya tene i vaidiya vuyowo.’ ¹⁹Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari. ²⁰Mbala mbana i ghanagha Giya Loi i vavurigheghenja yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas. ²¹Loloke iyake wo i yaku e buruburu ghaghada thembana ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utunja wengi ghalinjae gharautu mbana i vivako. ²²I utunja Mesaiya utuniye Mosese ina, ‘Giya lemi Loi tene i variya ghalinjae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utunja wenga hu vandene wagiya.’^w ²³Thela thonjo ma i vandene wagiya Loi ghalinjae gharautuke iyake, Loi ne i kiteniyathu wengi na i vakowana moli le gharighari.”^x

²⁴“Na tembe ngoreiyeva, Loi ghalinæ gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utuŋa budakaiya tene thi yomara e mbanjake iyake. ²⁵Ghemi Loi ghalinæ gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, iŋa, ‘Weya rumbu, ne gharenŋu wenŋiya gharigharike wolaghiye.’” ²⁶Mbanja Loi va i variya le rakakaiwo, iviva moli i variyekai wenŋa na i dage mwawo e ghemi na i vakatha valikawaiwe hu roiteta ghamithanavu rairathari.”

Pita na Jon thi ndeghathi Jiu e lenji kot laghiye

4 Pita na Jon vamba thi utuutu wenŋiya gharighari, kaero ravowovowo, Iŋgolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wenŋi. ²Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wenŋiya gharighari na thi vavagharena Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjoruŋa ramaremare ne thi thuweiru. ³Thi yalawenŋi na thi vanŋurawenŋi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli. ⁴Ko iyemaenŋe gharighari lemoyo va thi loŋwe utuutuko iyako thi loŋweghathi na raloŋweloweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.

⁵Mbanjambanja vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae ⁶weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji

randeviva gheu vavanava. ⁷Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitonŋi, thiŋa, “Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?”

⁸Amba Pita, Nyao Boboma i riye-vanjara, iya kaiwae i gonjogha wenŋi, iŋa, “Ghemi gharighari lama randeviva na ghamagiyagiya!” ⁹Thonŋo hu vaitoime noroke lama thalavu weya kuvokuvoko na huŋa, ‘Iŋgoronŋa na riwae ko kaero i thovuye?’ ¹⁰Iya kaiwae nuwanŋuiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Kraisi iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenŋe kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye. ¹¹Jisas utuniye iya Buk Boboma iŋake,

‘Varike iyava ngoloke gharavatavatat thi botewo, kaero i tabo na mbaghimbaghi.’”

¹²Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda.”

¹³Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas. ¹⁴Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko. ¹⁵Thi dage wenŋi thi rangi eto na mbe thiye enge thi routu, ¹⁶thiŋa, “Ne ra vakatha budakai wenŋiya ghimoghimoruke thiya? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya wakathake ghamba rotaele laghiye iya

menda thi vakathake ma valikaiwanda ranja ma menda i yomara. ¹⁷Ko thonjo nuwandaiya bigike iyake utuniye thava te i yalava wengi gharighari, mbemara dageten wengi enge na thava tene mbanja reghava thi vavaghare e idake iyake.”

¹⁸Amba thi kula ruwongi na thi dage wengi, thiya, “Thava te mbanja reghava ne hu utuja o hu vavagharejava Jisas idae.”

¹⁹Ko iyemaenge Pita na Jon thi gonjogha wengi thiya, “Wo hu renuwana wagiawe iyanganiya i rumwaru Loi e marae, wo ghambugha lemi renuwana o wo ghambugha Loi le renuwana? ²⁰Kaiwae budakaiya wo thuwe e marama na wo lojwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye.”

²¹Amba Jiu lenji kot laghiye thi vurighege na thi dageten, na thiya, “Thonjo te hu vavaghareva Jisas, ne wo giya vuyowo wenga.” Iya kaiwae thi rakayathungi kaiwae mava te thi renuwana kamwathi regha na ne thi giya vuyowo wengi. Thi ghareghare thonjo thi giya vuyowo wengi, gharighariko wolaghiye ne thi gaiti laghiye, kaiwae thi tarawena Loi Pita na Jon lenji vakathako ghamba rotaele kaiwae. ²²Amalako iya menda thi thawariko ghatheghathegha kaero i larejawe ghwevari.

Raloweloweghathi thi nango ghare matuwo kaiwae

²³Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wengi ghanjiuneko na vethi utugiya wengi budakai ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi utuja wengi. ²⁴Mbanja thi lojwe iyako, taulaghiko lenji renuwana regha, thi

nango weya Loi, thiya, “O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha. ²⁵Weya Nyao Boboma u giya ututu weya rumbume Deivid len rakakaiwo i utuja na ija:

‘Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwana thi munjeva thi worawe na regha na thi gaiti weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

²⁶Yambaneke ghaki thi vivatha gaiti kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya.”^a

²⁷“Deivid le ututuko kaero i tabo na emunjoru, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjijangiya thiye ma Jiu gharighariniye, na tembe weinjijangiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimberegha len Mesaiya, iye Jisas. ²⁸Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegha len renuwana e tine va uja tene thi yomara, thiye kaero thi vakatha. ²⁹E mbanake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utuja len utu thovuye weime lama gharematuwa. ³⁰U livamomoya nimanina vurivurighegheniye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae.”

³¹Mbanja thi nangovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevan-

jarangi, na i vakathangi weinji lenji gharematuwa thi utunja Loi le utu.

Ralonjwelonweghathi lenji bigibigi vwelawawwelawa

³² Ralonjwelonweghathiko wolaghiye lenji renuwana regha na lenji bigibigi vwelawawwelawa na ma regha inja, “Ghino mbe lo bigibigi.”
³³ Ghalinjae gharaghambi weinji Loi e lenji gharematuwa thi utunja Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli wengi.
³⁴ E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ngolongolo, thi vakunjangi na thi mbana mani ³⁵ thi giya wengiya ghalinjae gharaghambi, na thiye amba thi giya wengiya thavala i vuyowo wengi.

³⁶ Injoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinjae gharaghambi thi uno Banabas, gharumwaru “Ravavurigheghe.”
³⁷ Amalaghiniye i vakunja le thelau regha, i bigiya mani na i giya wengiya ghalinjae gharaghambi.

Ananaiyas na Sapaira utunjinji

5 Ko iyemaenge amala regha idae Ananaiyas weye levo Sapaira thi vakunja lenji thelau na thi mbana modae. ² Weye levo lenji renuwana regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wengiya Jisas ghalinjae gharaghambi. Ma i utu wengi mbe valivagagae enge iyako.

³ Amba Pita i dagewe inja, “Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwana na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan. ⁴ Mbanja thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbanja mo vakunja na

modaeko mbe ghen len maniva. Buda kaiwae mo renuwana e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi.”

⁵ Mbanja Ananaiyas i lonjwe utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonjwe utuko iyako thi mararu laghiye. ⁶ Amba thegha thi rakamena thi ghavwa riwae na thi worangiya vethi beku.

⁷ Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenge mava i ghareghare budakai me yomara weya le ghimoru. ⁸ Pita i vaito, inja, “Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?”

I gonjoghawe, inja, “Mbwana, mbema le ghanaghanagha vara iyana.”

⁹ Amba Pita i dagewe, inja, “Injorongga enge lemi renuwana na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi worangiyangeva.”

¹⁰ E mbanjako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae. ¹¹ Iyake kaiwae ralonjwelonweghathiko wolaghiye na thavala va thi lonjwe utuutuniye thi mararu laghiye.

Ghalinjae gharaghambi thi vamorungiya gharighari lemoyo

¹² Amba ghalinjae gharaghambi thi vakatha vakatha ghamba rotale i ghanagha, gharighari e maranji. Mbanjake wolaghiye ralonjwelonweghathi thi mevathavatha e Injolo Boboma e valivanga regha idae “Solomon le Nakanaka.”
¹³ Thiye mava thi lonjweghathi ma regha te i mevathavatha weiyangi

ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanangi. ¹⁴Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya. ¹⁵Lenji vakathako iyako kaiwae, gharighari thi bigimenangiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenangi e ghambanji, na Pita mbala i lonja reja e vasiwanji na ngalingaliya i mena wengi, riwanji i thovuye. ¹⁶Na wabwi laghiye thi rakamena e ghembaghemba nanasiye Jerusalem ghadidiye, thi bigimenangiya ghambweghambwera na nyao raithari na wengi thi vakatha viri laghiye, na ghalinae gharaghambi thi thawaringi.

Jiu lenji randeviva thi vanivanangiya ghalinae gharaghambi

¹⁷Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wengiya ghalinae gharaghambi. ¹⁸Iya kaiwae thi yalawengi na thi bigirawengi e thiyo. ¹⁹Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghatthinimbako ghathiyoyi, i vangu ranjiyangiya ghalinae gharaghambi na i dage wengi, ija, ²⁰“Hu wa na vou ndeghathi e Ijgolo Boboma ghayayao tine na hu utunja wengiya gharighari ngoronga ne thiya na thi wo yawali memeghabananiye.”

²¹Ighiviya rakaraka thi vakatha ngor-eiya nyaoma thovuye le utu wengi. Vethi rakaru e Ijgolo Boboma ghayayao tine na thi vavaghare wengiya gharighari.

Mbana ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathangiya Jiu ghanjigiyaigiya Jiu lenji kot laghiye kaiwae, amba

thi varyengiya gharighari vavana thi wa e thiyoko tine na thi vangungiya ghalinae gharaghambi. ²²Ko iyemaenge mbana vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utunja wengiya Jiu lenji kot laghiye, thiya, ²³“Mbana e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiya na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbana wo vughi na wo rakaru, ma wo vaidiya lolo regha.” ²⁴Mbana ravowovowo laghilaghiye na Ijgolo Boboma gharagatigati lenji randeviva thi lonwe utuko iyako, nuwanji i unouno na thi renuwana me ngorongako ghalinae gharaghambi kaiwanji.

²⁵Amba lolo regha i ruma na i dage wengi ija, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyo, e mbanake iyake inanji e Ijgolo Boboma tine thi vavaghare wengiya gharighari.” ²⁶E mbanako iyako Ijgolo Boboma gharagatigati lenji randeviva weiyangiya le gharighari vethi yalawengiya ghalinae gharaghambi. Mava thi woranja mun wengi kaiwae va thi mararungiya gharighari, ne iwaenge thi biringi e varivari.

²⁷Mbana thi vangumena ghalinae gharaghambi wengiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wengi, ija, ²⁸“Kaero mendava wo dageten vurigheghe wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

²⁹Pita na ghalinae gharaghambi thi gonjoghawe, thiya, “Wo wo ghambugha Loi le renuwana amba

muyai gharighari lenji renuwaṅa. ³⁰Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae. ³¹Amba Loi kaerova i wovoreṅa Jisas na i yaku valivanga e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thoṅgo thi uturaṅgiya lenji thari na thi roitetengi, Loi ne i numoteningi. ³²Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorujava bigibigike thiyake wengiya gharighari. Iye Loi i giya wengiya thavala thi ghambu amalaghiniye.”

³³Mbaṅa Jiu lenji kot laghiye thi loṅwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara. ³⁴Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yavwatatawanava, i yondo e tinenji na i utu vurighege wengi thi vanḡuraṅgiya ghalinae gharaghambi eto mbaṅa ubotu. ³⁵Amba i dage wengiya Jiu lenji kot laghiye ina, “Isirel giyagiyanie, wo hu renuwaṅa wagiya, amba muyai hu vakatha gharigharike thiyake ghanjimbaro. ³⁶Va mbaṅa regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na iḡava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli. ³⁷E ghereiye amba Judas rara Galili i yomara, mbaṅa vavaona va ghambaṅa. Amalaghiniye vambe i vakathangiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighiva na i mare na gharaghambu thi rakavo

rakamena. ³⁸Iya kaiwae ya dage e ghemi, mbaṅake ne hu ndevakatha bigi regha wengiya gharigharike thiyake! Mbema hu rakayathungi enḡe na thi raka, kaiwae thoṅgo renuwaṅako iya thi vakavakathako i mena weya lolo regha tene iko. ³⁹Ko thoṅgo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi.”

⁴⁰Jiu lenji kot laghiye thi wovatha Gameliyel le renuwaṅako iya kaiwae thi kula ruwongi na amba thiṅa na thi yabibingi. Thi dageten wengi thava te thi utuutuva Jisas e idae, ko amba thi rakayathungi. ⁴¹Thi rakaitetengiya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwaṅa ḡgoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae. ⁴²Mbaṅa regha na regha, e iḡgolo Boboma ghayayao tine na tembe ḡgoreiyeva gharighari e lenji ḡgolongolo, thi vavaghare na thi utuṅa Toto Thovuye, thiṅa, “Jisas iye Mesaiya Loi va i dagerawe weinda.”

Thi tuthingiya theghepiri na thi thalavungiya ghalinae gharaghambi

6 Raloṅweloṅweghathi lenji wabwi ma i vorovorowo enḡe e mbaṅako iyako, iwaenge thiye Jiu gharighariniye na thi vavaṅa Grik thi wogaithi wengiya thiye thi vavaṅa Hibru thiṅa, “Mbaṅa regha na regha hu giyagiya ghaninga wengiya wambwiwambwi, ghime lama wambwiwambwi hu renuwaṅa vaghalawengi.” ²Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thiṅa, “Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae. ³Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi,

na wo wogiya kaiwoke iyake wenji thi njimbukiki. ⁴Mbala ghime mbe wo wogiya vara ghamambanake wolaghiye nango na Loi ghalinjae ghavavaghare kaiwae.”

⁵Taulaghiko thi wararija renuwajako iyako. Thi tuthiya Sitiven, iye le lojweghathi laghiye na Nyao Boboma i riyevanjara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan. ⁶Thi vandeghathingi ghalinjae gharaghambi e maranji na thiye thi nango kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

⁷Gharighari lemoyo thi lojwe Loi le utu na thi lojweghathi. Ralojwelojweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowovowo lemoyo mbowo thi lojwe Toto Thovuye na thi lojweghathi.

Thi yalawe Sitiven

⁸Sitiven, iye Loi i vakatha valikaiwae i vakathangiya vakatha ghamba rotale laghilaghiye vavana gharighari e maranji. ⁹Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven. ¹⁰Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu. ¹¹Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiya, “Vou utuja ngoreiyake wenjiya gharighari hunja, ‘Ghime

wo lojwe i utuvathari wenjiya Mosese na Loi.”

¹²Utuutuke iyake kaiwae i vakatha ghatemuru wenjiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalawe Sitiven na thi yovangu wenjiya Jiu lenji kot laghiye. ¹³Amba thi vanguruwojgiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiya, “Amalake iyake mbanake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji. ¹⁴Va wo lojwe i utuja Jisas rara Nasaret utuniye. Va injava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wenjiya orumburumbunda.”

¹⁵Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

Sitiven i utu Jiu e lenji kot laghiye

7 Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven inja, “Mbema emunjoru iya wonjoweke iyake i vorenjanje?”

²Sitiven i gonjoghawe inja, “Oghaghanju na oramangu, wo hu vandenengo. Loi Vwenyevwenye va i yomara weya rumbunda Eibraham, mbanja vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran. ³Loi va i dagewe inja, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivanga regha ne ya vatomwe e ghen.’”^b

⁴“Iya kaiwae Eibraham i iteta Saldiya le valivanga na i wa ve yaku e ghamba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivangake

iyake iya mbanjake raya yakukewe. ⁵Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranjama nasiye regha, ko iyemaenge Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanjako iyako Eibraham ma vamba e nanariye. ⁶Loi i dagewe ija, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wengi na ma e modamodanji na thi vakatha vuyowo wengi theghathegha hoseriyevari (400) e tine. ⁷Ko iyemaenge gharighariko iya ne thi vakathanji rakakaiwobwaga, ne ya giya vuyowo wengi. Ko e ghereiye ne thi rakanjani na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.’^c ⁸Mbanja Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko⁸ iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanja va i viri na mbanja theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le ngangaya ghinda orumburumbunda theyaworo na theghewo.”

⁹“Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenge va thi yamwanja laghiye kaiwae na thi vakunega wengiye gharighari vavana na thi yovanju Ijpt. Ko iyemaenge kaiwae Loi vambe weiye vara, ¹⁰i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kij. Iya kaiwae Kij Pero i vakatha na i mbaranja

Ijpt laghiyeko na tembe ngoreiyeva amalaghiniye ghayayaoko.”

¹¹“Amba vunuvu laghiye regha i wo Ijpt laghiyeko na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanjako iyako mava e ghanji. ¹²Jeikob i lojwevaidiya ghaninga utuniye, thiya ina Ijpt, amba i varyengiya le nganga ghimoghimoru, ghinda orumburumbunda, i varyekainji na thi wa Ijpt. ¹³Lenji njogha Ijpt mbanjaiwoniye e tine, amba Josep tembe ghamberegha i worangiya oghaghaeko wengi thela amalaghiniye. E mbanjako iyako i utugiya weya Pero thiye amalaghiniye oghaghae. ¹⁴Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75). ¹⁵Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nganga ghinda orumburumbunda, vethi marewe. ¹⁶Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamodo Heimo le nganga ghimoghimoru wengi.”

¹⁷“Loi le dagerawe weya Eibraham ghambanja vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli. ¹⁸Ko iyemaenge e mbanjako iyako amba kij reghava, iye ma i ghareghare Josep, ghambanja i mbaro Ijpt.^d ¹⁹I yarangiya orumburumbunda na i vakatha vuyowo laghiye wengi. I vakatha na thi bigirawengiye lenji nganga nanasiye eto na mbala thiya mare.”

²⁰“E mbanjako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine. ²¹Mbanja thi

§7:8 Nonoko iyako i vatomwe thiye Loi le gharigharangi.

¶7:7 Righ 15:13-14; Ranj 3:12 ¶7:18 Ranj 1:8

woraŋgiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye. ²²Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighhegheniye regha e ututu na e vakatha.”

²³“Mbaŋa Mosese ghatheghathegha vama i wo ghwevari, le renuwanjako nuwaiya i wa na ve thuweŋgiya ghambae Isirel gharighariniye. ²⁴Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko. ²⁵Mosese le renuwanja iŋa enge ghambaeko gharighariniye mbe thi gharegharenge Loi i vakaiwoŋa amalaghiniye na i thalavunji, ko iye-maenenge mava thi ghareghare. ²⁶Va ighiviyava Mosese i mena na i vaidinjiya Isirel gharighariniye theghewo, thi vegabogabonji. I munje i vanamwenji iŋa, ‘Ghewo, mbe wabwi reghaenge ghemi. Buda kaiwae hu vegabogabonja?’”

²⁷“Ko iyemaenenge amalako iyava i vakatha thariko i mwanavewa Mosese na iŋa, ‘Ko ghen thela me tuthinje na u munjeva u mena u mbaronjame na u ghatha lama tharike? ²⁸Nuwaniya u tagavamarenjo ngoreiya menda u tagavamara rara Ijptima?’^e ²⁹Mbaŋa Mosese i loŋwe ututuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambinjiya gamagai ghimoghimoru theghewo.”

³⁰“Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnjam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji.^f ³¹Mbaŋa i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiya, amba i loŋwe Loi ghalinje i kulawe iŋa,

³²‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’^g Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikawaiwae tembe marae i waweva.”

³³“Loi i dagewe iŋa, ‘U rakayathu ghegheniya ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma.’^h

³⁴Emunjoru kaero ya thuweŋgiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya loŋwe lenji randa. Iya kaiwae ya nja amba ya vamorunji. U vivatha na ya variye njoghanje Ijpt.’ⁱ

³⁵“Mosese iyava Isirel gharighariniye thi botewona na thiŋa, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronjame na u ghatha lama tharike?’ Ko iyemaenenge Loi va i variya Mosese nyao thovuye e ghalinje, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru.^j ³⁶I viva wenjiya gharighari na thi rakanji Ijpt, na i vakathinjiya vakatha ghamba rotale vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiye e njamnjam theghathegha ghwevari (40) e tine.”

³⁷“Iye iyava i dage wenjiya Isirel gharighariniye, va iŋa, ‘Loi tene i variya ghalinje gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.’^k ³⁸Mosese iyava weiyinjiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda.”

³⁹“Ko iyemaenenge orumburumbunda mava thi loŋwe Mosese ghalinje. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt. ⁴⁰Thi

^e7:28 Raŋ 2:14 ^f7:30 Raŋ 3:2 ^g7:32 Raŋ 3:6 ^h7:33 Raŋ 3:5

ⁱ7:34 Raŋ 3:7,8,10 ^j7:35 Raŋ 2:14 ^k7:37 Mba 18:15

dage weya Eron thiŋa, ‘U vakathangiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakarangji Ijpt, ma ra ghareghare buda i ghari.’⁴¹ Iya kaiwae e mbanjako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vowowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko. ⁴²Ko iyemaenŋe Loi i roghereye wanangi na i viyathunŋi thi kururu wenŋiya varae, manjala, na ghitarra, ngoreiya va thi rori Loi ghalinŋae gharautu e lenji buk, iya inŋake:

‘Isirel gharighariniye! Ma kaiwanŋu ngoreiye na hu vowo e ghino e njamnjam theghathegha ghwevari (40) e tine.

⁴³Ko iyemaenŋe mbe Molok le ghamba kururu na loi ghitarra Lapan ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wenŋi. Iya kaiwae ne ya variyeyathunŋa e ghambami na hu raka Babilon.’^m

⁴⁴“Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ingoloniye”^{**} e njamnjam. Va thi vatad na ngoreiya Loi le woranŋiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe. ⁴⁵Ingoloke iyake vambe i rorolawa wenŋi enŋe orumburumbunda tha na tha ghaghada Josuwa ghambaŋa amba thi thinimena na thi thiniranŋi, mbanŋa Loi va i vagege ranŋiyangiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ingoloko iyako thi

vakaiwoŋa ghaghada Deivid ghambaŋa. ⁴⁶Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nanŋowe na i munjeva i vatada Ingolo Boboma Jeikob le Loi kaiwae. ⁴⁷Ko iyemaenŋe Solomon iye va i vatada Loi le ngolo.”

⁴⁸“Iyemaenŋe ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinŋae gharautu le utu, inŋa:

⁴⁹‘Loi inŋa,

“Ya mbaronŋa buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikaiwae ya yakuwe? Lo ghamba towo anŋa ina?

⁵⁰Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanŋuke.”ⁿ

⁵¹Sitiven mbowo i dage wenŋiya Jiu lenji randeviva inŋa, “Ghemi gharemi i vurighege! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngor-eiya orumburumbumi va thi vakatha. Yanawamina i kuleŋa Loi le utu! Ghemi mbanjake wolaghiye hu thighiyawana Nyao Boboma! ⁵²Thare Loi ghalinŋae gharautu regha mava orumburumbumi thi vakatha vuyowo wenŋi? Va thi gabongiya Loi ghalinŋae gharautu, thiye va thi utunŋa Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare. ⁵³Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wenŋiya orumburumbumi, ko iye-maenŋe ma hu ghambu.”

Thi unigha Sitiven e vari

⁵⁴Mbanŋa Jiu lenji randeviva thi lonŋe utuutuko iyako i vakatha ghatemuru wenŋi na thi righimbiya ninjinji. ⁵⁵Ko

^{**}7:44 Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thiŋa, “i govambwara” (hu thuwe Raj 25:16,21). Va thi bigirawenŋi e bogis tine na va ina e ngolo idae “Mevathavatha Ingoloniye”.

iyemaenge, Sitiven Nyao Boboma i riye-vanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata.⁵⁶ Sitiven ija, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata.”

⁵⁷ Amba Jiu lenji kot laghiye thi yabo yanayanwanji na thi kula ghalinjanji laghiye. Taulaghiko thi rukughembe na thi yalawe,⁵⁸ thi liranjiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigiranjiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

⁵⁹ Vambe inanji e biri mborowa Sitiven kaero i nanjo ija, “Giya Jisas u wo unenguke.”⁶⁰ Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye ija, “Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wengi.” Mbanja i utuvao utuutuke iyake yawaliye iko.

8 Na Sol va ina gheko, ija i thovuye moli kaiwae Sitiven kaero i mare.

Sol i vakatha vuyowo wengiye ekelesiya

Iya kaiwae e mbanjako vara iyako viri laghiye i wora righe ekelesiya wengi Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivangako laghiye tine na mbema ghalinae gharaghambi enge inanji Jerusalem.² Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae.³ Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolonologo regha na regha, i yalawengiye ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawengi e thiyu tine.

Pilip i vavaghare Sameriya

⁴ Ralonwelonweghathi iyava tomethi lenji rakama, theghemba va vethi vuthawe thi vavagharena Toto Thovuye, Jisas iye Mesaiya.⁵ Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utuja Mesaiya utuutuniye gheko.⁶ Gharighariko wolaghiye weinji lenji renuwanja regha thi vandeje Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathangi.⁷ Ngoreiya nyao raraitari thi kula na ghalinjanji laghiye na thi rakarangi wengiye gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji longga i thari, i vakathangi na riwanji i thovuye.⁸ Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

Saimon iye maniyeto

⁹ Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha gathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na ijava iye lolo laghiye regha.¹⁰ Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thiya, “Mbema emunjoru Saimon iye Loi le vurigheghe,” na thi rena idae “Laghiye.”¹¹ Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji.¹² Ko iyemaenge mbanja thi lonwe Pilip i utuja Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonweghathi na thi vavagharena Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonweghathi na thi bapitaiso.¹³ Saimon vambe i lonweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanga i rejawe Saimon mbe weiye vara, kaiwae Pilip va i vakathangiya vakatha ghamba rotaele vavana na thi wo nuwae.

¹⁴Mbaṅa ghalinṅae gharaghambi thi loṅwe Sameriya gharighariniye kaero thi loṅwe Loi le utu na thi worawe e gharenji, thi varyenṅiya Pita na Jon na thi wa wenṅi. ¹⁵Mbaṅa thi vutha wenṅi thi nanṅo raloṅweloṅweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji, ¹⁶kaiwae Nyao Boboma mamba i ru mun weya raloṅweloṅweghathi regha, mbema thi bapitaiso enṅe Giya Jisas e idae. ¹⁷Mbaṅa Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

¹⁸Mbaṅa Saimon i thuwe raloṅweloṅweghathi thi wo Nyao Boboma mbaṅa ghalinṅae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wenṅiya Pita na Jon, ¹⁹na iṅa, “Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ṅgoreiyeva; mbala ya liraweya nimanguke lolo regha e umbaliye na i wo Nyao Boboma.”

²⁰Ko iyemaenṅe Pita i gonjoghawe iṅa, “Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani! ²¹Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwanṅana i thari moli. ²²Iya kaiwae u uturanṅiya len tharina na u roitetenṅi. U nanṅo weya Loi. Mbwata ne i numoteninṅiya len renuwanṅana raraithari e gharena. ²³Kaero ya thuwe yamwanja laghiye gharerenuwanṅa i riyevanṅana gharena na thari thanavuniye i yalaweghathinṅe.”

²⁴Lenji utuutuko kaiwae Saimon i dage wenṅi iṅa, “Hu nanṅo weya Loi kaiwanṅu, na mbala budakaiya mohu utunṅana, mane regha i yomara e ghino.”

²⁵Pita na Jon thi utunṅa lenji ghareghare Jisas kaiwae na thi vavagharenṅa Loi le utu, amba thi njogha

Jerusalem. Lenji njogha e tine thi vavagharenṅa Toto Thovuye Sameriya e ghembaghembaniye vavana.

Pilip na amala rara Itiyopiya

²⁶Mbaṅa regha Giya le nyao thovuye i dage weya Pilip iṅa, “U thuweiru! U rangiwoko, valivanṅa e yaghalako. Kamwathike iyake i ri Jerusalem na i reṅa vurivuri vvatavwata na venṅa Gaja.” ²⁷Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleyaya amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu, ²⁸na vama i njoghanjogha ghambae kaiwae, i yaku ele wanṅa momodi na i vavaona Loi ghalinṅae gharautu Aiseya le buk. ²⁹Nyao Boboma i dage weya Pilip iṅa, “U wa na vo loṅga ele wanṅa momodiko ghadidiye.”

³⁰Pilip i yoruku na i wa e wanṅako vasiwae na i loṅweya amalako i vavaona Loi ghalinṅae gharautu Aiseya le buk. Amba i vaito iṅa, “Bukuna iya u vavaonana, thare u ghareghare gharumwaru?”

³¹Amalako iṅa, “Iṅgoronṅa ne yanṅa na ya ghareghare thonṅo ma lolo regha i vamanjamanṅalaṅa e ghino?” Amba i kulavorenṅa Pilip na i voro i yaku weiye. ³²Buk Bobomako le utuutu iyava i vavaonako iṅa ṅgoreiyake:

Iye ṅgoreiya sip thi yovanṅu tagavamare kaiwae. Mava i ndeutu mun, ṅgoreiya sip nariye mbaṅa thi tenito vulivuliye, na ma e ghalignṅae.

³³Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikaiwae na ne i utunṅa orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.^o

³⁴Rara Itiyopiyako i dage weya Pilip ija, “U utugiyama wenjo, thela utuniya Loi ghalijae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?” ³⁵Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le worangiyako na i utuja Toto Thovuye Jisas kaiwae.

³⁶Thi lonjalonga e kamwathi mborowae, e valivanga ngoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip ija, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteningo na ma valikaiwae u bapitaisongo?”

³⁷Pilip i dagewe ija, “Valikaiwan moli ya bapitaisonge thonjo u lonjweghathi e gharena laghiye.”

I gonjogha weya Pilip ija, “Ngoreiye, ya lonjweghathi Jisas iye Krais, Loi Nariye.”

³⁸Rara Itiyopiyako i vandeghathi le wanga momodiko, amba Pilip weiye amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako.

³⁹Mbaja thi ghae voro, amba Giya Une i yovanguya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenge amalako weiye le warari laghiye i njogha e ghambae. ⁴⁰Pilip ghamberegha i ghareghare ve yomara e ghemba regha idae Ajotas. Na e ghemba regha na regha i ru wenji i vavaghareja Toto Thovuye ghaghad ve vutha Sisariya.

Sol i lonjweghathigha Jisas

(Vak 22:6-16; 26:12-18)

9E mbajako thiyako e tine Sol vamba ina Jerusalem i thighiya wengiya Giya gharaghambu na ija, “Ya gabongiya ralonjwelonjweghathi.” Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva, ²na i nangowe i roriya leta wengiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji ija thonjo Sol ne i

vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawengi na i vangumenangi Jerusalem.

³Mbaja i lonjalonga Damasiko kaiwae, na vama i vurithaiya ghemba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya. ⁴I dobu e thelauko vwatae, na i lonjwe ghalighaliya regha i dagewe ija, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

⁵Sol i vaito ija, “Giyana, thela ghen?”

I gonjoghawe ija, “Ghino Jisas, iya u vakavakatha vuyowonawe. ⁶E mbajake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

⁷Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighaliyanji kaiwae methi lonjwe ghalighaliyama ko iye maenge ma methi thuwe lolo regha.

⁸Mbaja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nimae na vethi vanguru Damasiko.

⁹Mbaja thegheto e tine maramarae thi momouwo, na ma i ghaninga o i muna mbwa.

¹⁰Mbajako iyako Damasiko e tine ralonjwelonjweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe ija, “Ananaiyas!”

I gonjoghawe ija, “Giyana, mbe ghinoke.”

¹¹Amba Giya i dagewe ija, “U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbaja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nangonango. ¹²Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanima e riwae, i nango kaiwae na kaero i thuweva.”

¹³Ko iyemaenge Ananaiyas i gonjoghawe ija, “Giyana, ya lojwe ututu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wengiya len gharighari, thiye thi lojweghathinge inanji Jerusalem e tine. ¹⁴Na ravowowowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawengiya thavala thi lojweghathinge.”

¹⁵Ko iyemaenge Giya i dage weya Ananaiyas ija, “U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwoja. Iye ne i utuja utuningu wengiya thiye ma Jiu na lenji kin wengi na tembe ngoreiyeva lo gharighari isirel wengi. ¹⁶Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utuja utuningu.”

¹⁷Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanima e riwae na ija, “Ghaghanu Sol, Giya Jisas iya menda i yomarana e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyengo e ghen, mbala kaero u thuweva na Nyao Boboma i riye-vanjarange.” ¹⁸E mbanjako iyako, bigi ngoreiye borogi kunaue thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso, ¹⁹na i ghaninga ko ambama riwaeko i vurighegheva.

Sol i vavaghare Damasiko e tine

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu. ²⁰E mbanjako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, ija, “Emunjoru Jisas iye Loi Nariye!” ²¹Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thiya, “Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wengiya thavala thi ghambughu Jisas Jerusalem e tine? Na thare menda mbe i menava

gheke na i yalawengiiva vavana i yovangungi wengiya ravowowowo laghilaghiye?” ²²Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjoruna wengiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinaeko kaiwae.

²³Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwana regha kaiwae nuwanjiya thi unigha Sol. ²⁴Ko iyemaenge Sol kaero i lojwevaidiya lenji renuwajako. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe. ²⁵Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njoja e doda regha va ina e ghembako ghagana.

Sol i wa Jerusalem

²⁶Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wengiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lojweghathi mbema emunjoru iye Jisas gharaghambu. ²⁷Amba Banabas i vangu na i yovangu wengiya ghalinae gharaghambi, na i varumwara nuwanji ngorongu Sol va le lojgalonga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavaghareja Jisas weiye le gharematuwa. ²⁸Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavaghareja Jisas weiye le gharematuwa. ²⁹Te vambe i utuva weiyangiya Jiu, thiye thi vavanga Grik, na thi wogaithi weiyangi, ko thiye thi rovirigheghe thi tamwe kamwathi na thi munjeva thi tagavamare. ³⁰Mbanja ralonjwelonjweghathiko thi

loŋwevaidiya iyake, thi yovangu Sisariya na thi variye i wa Tasis.

³¹Amba ekelesiya Judiya, Galili na Sameriya e lenji valivangako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurighegheŋgi na i vakatha lenji loŋweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

Pita le kaiwo Lida na Jopa e tinenji

³²Mbaŋa Pita i wa e ghembaghemba regha na regha na i thuweŋgiya ekelesiya na mbaŋa regha amba i mena weŋgiya Giya le gharighari thiya yaku e ghemba regha idae Lida. ³³E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghatheghe umbowa ma i thuthuweiru e ghambae. ³⁴Pita i dagewe iŋa, “Ainiyas, Jisas Krai i thawariŋe. U thuweiru na u vakatha wagiya weya ghambana.” E mbaŋako iyako Ainiyas i thuweiru. ³⁵Mbaŋa gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi loŋweghathigha Giya.

³⁶Jopa e tine wevo eunda idae Tabitha, elaghiniye raloŋweloŋweghathi. Idae vaŋa Grik thiŋa Dokas. Iye mbaŋake wolaghiye i vakavakatha kaiwo thovuye na i thalavunŋgiya mbinyembinyenŋu. ³⁷E mbaŋako iyako i ghambwera na i mare. Thi vathinŋu na thi worawe e ngolo tine e toutou. ³⁸Jopa mava i bwagabwaga weiye Lida na mbaŋa gharaghambu thi loŋwe Pita vama ina Lida thi variyengiya ghimoghimoru theghewo na vethi nanŋo vurigheghe weya Pita thiŋa, “U langama na ra wa e ghambameko.”

³⁹Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbaŋa i vutha thi vanŋu-voreŋa e toutou ndamwa. Wambwi-wambwiko wolaghiye thi ranji ghiliŋa

Pita na thi bigivatome kwamakwama Dokas va i ngiyangi mbaŋa vamba e yawayawaliye.

⁴⁰Pita i variye rangiyangi eto, amba i ronja e gheghe vuvuye na i nanŋo. I nanŋovao na ghamwae i ghemba elako riwae na iŋa, “Tabitha, u thuweiru.” Kaero i tateya maramarae, na mbaŋa i thuwe Pita, i thuweiru na i yaku. ⁴¹Pita i vighathi e nimae i thalavu na i yondo viri. Amba i kula ruwoŋgiya raloŋweloŋweghathiko e tinenji wamb-wiwambwiko na i vatomwe weŋgi e yawayawaliye. ⁴²Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi loŋweghathigha Giya. ⁴³Mbaŋa i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

Pita i wa weya Koniliyos

10 Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom raga-gaithi wabwi laghiye regha lenji randeviva thi rakamena Itali. ²Mbaŋake wolaghiye i mando na i vakatha budakai i vawarariŋa Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngor-eiyeva. Na vambe i thalavu wagiya weŋ-giva mbinyembinyenŋu na i nanŋo valaŋa weya Loi. ³Mbaŋa regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiya weya Loi le nyao thovuye regha, i mena na i dagewe iŋa, “Koniliyos.”

⁴Koniliyos i vonjimbughathi weiye le mararu laghiye na iŋa, “Ŋgoronŋa Giyana?”

Nyaoko thovuye i gonjoghawe iŋa, “Len nanŋona na len thalavu weŋgiya mbinyembinyenŋu, thiya ke ngoreiya vowo thovuye na Loi i warari kaiwae. ⁵E mbaŋake iyake u variyengiya ghimoghimoru vavana na vethi vanŋwa amala regha idae Saimon ina

Jopa, idae regha thi uno Pita. ⁶Mbe ina i yaku weiyee le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njigghi ghadidiye.”

⁷Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathangiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi. ⁸I utugiyavao wengi budakai me yomarawe amba i varyenggi na thi wa Jopa.

⁹Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nanjo kaiwae. ¹⁰Ghare i basi na nuwaiya i ghaninga, na mbanja vamba thi vakavakatha ghaninga amba vavaghare regha i yomarawe. ¹¹I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari. ¹²Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine. ¹³Amba ghalighaliya regha i dagewe ija, “Pita, u thuweiru, u gabongiya thetheghanike thiyake na u ghaningi.”

¹⁴Pita i gonjogha ija, “Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ngoranjiyako kaiwae Mosese le mbaro i dageten weime.”

¹⁵Ghalighaliyama mbowo i dageweva mbanjaiwoniye ija, “The bigiya Loi va ija i thina, thava uja ma i thina.”

¹⁶Ghalighaliya mbanjato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

¹⁷Pita vamba i rerenuwana ngorongga vavaghareko gharumwaru, gharigharima Koniliyos menda i varyenggima na thi tamwetamweya

Saimon le ngolo, kaero thi ndendeghathi e ghamba ru. ¹⁸Thi kula ru thiya, “Saimon, idae regha Pita ina ghen?”

¹⁹Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe ija, “Pita, ghimoghimoru thegheto thi tamwetamwe e ghen. ²⁰U yondoviri na u nja bode, na thava u numoghegheiwu, ma u wa enge weinangi, kaiwae ghino menda ya varyenggi.”

²¹Pita i nja na i dage wengi ija, “Ghino iya hu tamwengona. Buda kaiwae mohu mena wengo?”

²²Thi gonjoghawe thiya, “Koniliyos menda i varyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandene budakaiya ne u utuwe.” ²³Amba Pita i kula ruwongi na thi ghen weinji gougou regha.

Mbanjambanjava Pita na ghauneko me ghenako weiyangi thi wareri weinjiyangiya ralonwelonweghathi vavana Jopa e tine. ²⁴Mbanjambanja vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wengi na ma i kula vathangiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wengi. ²⁵Mbanja Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe. ²⁶Ko iye-maenge Pita i mwanavairi njogha na i dagewe ija, “Wo u yondoviri! Ghino mbema lolokeni, ngorangwa ghen!”

²⁷Pita weiyee Koniliyos thi layo ututu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine. ²⁸Amba i dage wengi ija, “Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiya

ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikaiwae yana lolo regha ma i thina. ²⁹Iya kaiwae mbanja mendava u variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?”

³⁰Koniliyos i gonjoghawe ija, “Mbanja theghevari kaero iko, va ya nangonango elo ngoloke, mbanja ghalughawoghawo ngoreiya mbanjake iyake, tiri klok yeghiyeghiye. Mbanjako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwangu. ³¹I dage e ghino ija, ‘Koniliyos, len nangona Loi kaero i lonje na i warari len thalavu wengiya mbinyembinyengu kaiwae. ³²Iya kaiwae mbanjake iyake u varyengiya gharighari vavana Jopa na vethi vungwa Saimon, idae regha thiya Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.’ ³³E mbanjako iyako ya varyengiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanjake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vanderje budakaiya Giya le wogiya e ghen u utunja weime.”

Pita i vavaghare Koniliyos ele ngolo tine

³⁴Amba Pita i woraweya le ututu righe ija, “Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae. ³⁵Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae. ³⁶Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wengiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya

Loi mbanja ra lonweghathigha Jisas Krai. Na iye gharigharike wolaghiye ghanji Giya. ³⁷Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye. ³⁸Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Krai rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatanja viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

³⁹“Bigibigike wolaghiye va i vakathangi Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marame na wo utunja. Va thi wovakwate e kros vwatae na thi tagavamarawe, ⁴⁰ko iyemaenge mbanja theghetoniye e tine Loi kaero i vunguthuweiruva mare e tine na i vakatha i rangirangi wengiya gharighari na thi thuwe kaero i yawayawaliyeva. ⁴¹Ko mava i rangirangi wengiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninga na wo munumu weime. ⁴²Va i dage weime na wo vavagharena Totoke Thovuye iyake wengiya gharighari e valivangake wolaghiye na wo utugiya wengi iye Jisas Loi va i tuthi na iye i ghathangiya thavala mbe e yawayawalinji na thiye ramaremare. ⁴³Loi ghalinae gharautu tevambe thi utunjava Jisas utuniye, iyava thiya thavala thi lonweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

Nyao Boboma i nja wengiya thiye ma Jiu

⁴⁴Pita vamba i ututu kaero Nyao Boboma i nja wengiya gharighariko wolaghiye iyava thi vanderje le vavaghareko. ⁴⁵Thiye

Jiu ralonwelonweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i linggiva le mwaewo Nyao Boboma wenjiya thiye ma Jiu. ⁴⁶Iyake kaiwae thi lonwe thiya utu e ghalighaliņa vavanava ma thi ghareghare na thi tarawenja Loi. Amba Pita iņa, ⁴⁷“Gharigharike thiyake kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteningi na thava thi bapitaiso e mbwa.” ⁴⁸Pita iņa na thi bapitaiso Jisas Kraiss e idae. E ghereiye thi nangowe na wo thi yaku weinji mbanja vavana e tine.

Pita i utunja le vakatha utuniye wenjiya ekelesiya Jerusalem

11 Ghalinje gharaghambi na ralonwelonweghathi inanji Judiya e tine thi lonwe thiye ma Jiu gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji. ²Mbanja Pita i wa Jerusalem, Jiu ralonwelonweghathi vavana thi dagewe kaero i vakatha thari, ³na thiņa, “Buda kaiwae u wa na vo ru wenjiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaningga weinangi?”

⁴Amba Pita i utugiya wenji iya bigibigiko wolaghiye va thi yomarakowe iņa, ⁵“Mbanja va inangu Jopa e tine na ya nanjonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njoņa i njama e buruburu, na i njama ngora vara ghino inanguwe. ⁶Ya thuwenji e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeva thetheghan rarangi e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae. ⁷Amba ya lonwe ghalighaliņa regha i dage e ghino iņa, ‘U thuweiru, Pita.

U gabongiya thetheghana thiyena na u ghaningi.”

⁸“Ya gonjoghawe yanja, ‘Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ma thi thina ngoranjiya thiyake Mbaro i dageten e ghino.”

⁹“Ghalighalinjako mbanjaiwoniye i mena e buruburu, i dage e ghino iņa, ‘Thebigiya Loi iņa i thina, thava unja ma i thina.’ ¹⁰Mbanjato vara ghalighalinjako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

¹¹“E mbanjako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi varyenji kaiwangu na thi mena e ngoloko iyava ya yakukowe. ¹²Nyao Boboma i dage e ghino iņa, ‘Thava nuwan i ghegheiwu, ma u wa enge weinangi.’ Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine. ¹³I utugiya weime va ngorongna na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe iņa, ‘U varyenjiya ghimoghimoru vavana thi wa Jopa, na vethi vanjwa amala regha idae Saimon iya idaema regha thiņa Pita. ¹⁴Ne i utugiya toto regha e ghen, i worangiya Loi ne i vamorunja ghen na len ngoloko gharayakuyaku wolaghiye.”

¹⁵“Mbanja ya woraweya lo utuutu righe, Nyao Boboma i nja wenji ngoreiya va i nja weime va i rikowe. ¹⁶Amba ya renuwanakikiya Giya le utu va iņa, ‘Jon i bapitaisonga e mbwa ko iye-maenge ghemi ne hu bapitaiso e Nyao Boboma.’ ¹⁷Iya kaiwae, thongo Loi i mwaewo wenji na i giya Nyao Boboma wenji ngoreiya va i mwaewo weinda mbanja va ra lonweghathigha Giya Jisas Kraiss, thela ghino na ne ya goriwoyathu Loi le renuwanja?”

¹⁸Mbanja thi lonwe Pita le utuke ma te thi wovanjovanjova, mbema thi

tarawenja enge Loi thiŋa, “Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharenji na thi uturangiya lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabananiye.”

Ekelesiya Antiyok e tine

¹⁹Mbaŋa thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wengi. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utuŋa enge wengiya Jiu. ²⁰Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wengiya thiye ma Jiu gharighariniye, na thi utuŋa Giya Jisas Totoniye Thovuye wengi. ²¹Giya le vurigheghe va ina wengi, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

²²Mbaŋa ekelesiya Jerusalem e tine thi lonwe budakaiya i yomara wengi, amba thi variya Banabas na i wa Antiyok. ²³Mbaŋa i vutha na i thuwe Loi le mwawo wengi, ghare i warari na i giya vavurigheghe wengi na e gharenjiko laghiye thi vatomwengi emunjoru weya Giya. ²⁴Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

²⁵Amba Banabas i wa na ve tamweya Sol Tasis, ²⁶na mbaŋa ve vaidi amba i vanjumeni Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjinyangiya ekelesiya; thi vavaghare wengiya gharighari lemoyo. Antiyok e tine gharighari thi

wogiyakai vara ida Kristiyan^{††} wengiya Jisas gharaghambu.

²⁷E mbaŋako iyako e tine Loi ghalinae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok. ²⁸Regha idae Agabas. Loi Une i worangiyawe, iya kaiwae i yondoviri na iŋa “Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara mbaŋa Klodiyas ghambaŋa kiŋ.) ²⁹Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwana regha thi variya thalavu wengiya lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwana valikawaiye ne i worawe. ³⁰Thi vakatha ngoreiyako na thi giya thalavuko wengiya Banabas na Sol, na thi yobigi Jerusalem, wengiya ekelesiya gharandeviva.

Nyao thovuye i vanjuranjiya Pita e thiyo tine

12 E mbaŋako iyako tine Kiŋ Herod iŋa na le ragagaithi thi yalawengiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wengi. ²Va iŋa na thi govamara Jemes Jon ghaghae e gaithi ghaghalithi. ³⁻⁴Mbaŋa i thuwe kamwathiko iyako i vakathangiya Jiu thi warari, iŋa na le ragagaithi mbowo thi yalaweve Pita na thi vanjurawe e thiyo. Herod iŋa na ragagaithi thi wabwi na wabwivari na thegheviri iya tomethi ghanjimbana thi gatitena Pita. Herod le renuwana va iŋa Thaga Valanjaniko ghawik e ghereiye thi vanjuranjiya na i vanjurawe taulaghiko e maranji, i kot na thiŋa na thi tagavamare. ⁵Iya kaiwae thi vanjuraweya Pita e thiyo, ko iyemaenge ekelesiya thi nanjo

^{††}11:26 Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Kraiis.”

vurigheghe weya Loi amalaghiniye kaiwae.

⁶Vama gheneraenge i ghena kaero Herod i vangurangiya na i vanivana gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanimanji e sen yangaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko. ⁷E mbanjako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nge Pita e njawanjawae ija, “Pita, u yoruku u thuweiru!” Seniko thi dobudobu e nimanimai.

⁸Amba nyaoko thovuye i dagewe ija, “U ngara ghanivana na u bigiraweya gheghenina ghae.” Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dageweva ija, “U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino.” ⁹Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vangurangiya e thiyoko tine o i gheneghenelolo. ¹⁰Thi lareja wengi ragatigatiko vavana na mbowo thi lareja wengiva vavanako amba thi mena thi vutha ngora thinimbako iya nginauya aiyaniko, i rangi na i wa e ghamba. Thinimbako vambe ghamberegha i mavu na mbema vethi lonja rangi enge. Vama vethi longalonga e kamwathiko, e mbanjako vara iyako nyaoko thovuye i iteta Pita.

¹¹Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyo, amba ija, “Mbanjake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamoruŋgo Herod e nimae na Jiu lenji renuwanjako wolaghiye, thi munjeko ne thi vakatha e ghino.”

¹²Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanongan-gowe. ¹³Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko. ¹⁴I lonjwevatad na i ghareghare emunjoru Pita ghalinae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, ija, “Pita iya i ndeghathigha etoke!”

¹⁵Thi dagewe thiya, “Ko mbwata u kabaleya.” Ko iyemaenge i rovurigheghe moli ija, “Emunjoru amalaghiniye.” Thi dagewe thiya, “Ko mbwata le nyao thovuye iyena!”

¹⁶Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye. ¹⁷Pita i vakatha nono wengi e nimae na thiya rokubaro, na i vamanjamanjalaja wengi mengorongga na Giya i vangurangiya e thiyo tine. Na ija na thi utugiya wengi Jemes na lenji valiralonjwelonjweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanja regha.

¹⁸Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thiya, “Budakai me ghara Pita?”

¹⁹Herod i dage wengiya ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vangungiya ragatigatiko na i vaitongi, na ija na thi tagavavamarengi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

Kin Herod i mare

²⁰Mbanjako iyako Herod ghare i gaiti laghiye wengiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi

thuwe Herod. I viva thi valogha Blastas nuwae na i thalavunji. Blastas iye kinjiko le ngolo gharanjimbunjimbu laghiye. Vethi nango weya Kinj Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

²¹ Herod i woraweya lenji mevathavatha ghambana, na va e mbanako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wenjiya gharighariko. ²² Gharighariko thi warari le utuutuko kaiwae na thi kula thiya, “Loi regha ghalinjaya iyake, ma lolo moli regha ghalinjae ngoreiye.” ²³ E mbanako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wenjiya gharighariko na thi taraweya Loi na thava thi taraweya amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

²⁴ Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivanjako wolaghiye na gharighari lemoyo thi lonweghathi.

²⁵ Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanguva Jon Mak weinji, thi njogha Antiyok.

Nyao Boboma i varyenjiya Banabas na Sol

13 Ekelesiya Antiyok e tine Loi ghalinjae gharautu na ravavaghare vavana inanziwe, thiyake, Banabas, Simiyon idae regha thi uno Riwae Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kinj Herod, na Sol. ² Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i dage wenji iya, “Hu ghatha rangiyangiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wenji na thi vakatha.”

³ Iya kaiwae thi mbeya ghaninga na thi nanonganjo na e ghereiye, thi bigiraweya nimanimanji e umbalinji ko amba thi varyenji.

Banabas na Sol inanzi Saipras

⁴ Nyao Boboma i varyenjiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanga na thi wa Saipras. ⁵ Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavaghareya Loi le utu weinji Jon Mak na i thalavunji e kaiwoko.

⁶ Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghemba regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinjae gharautu kwanikwan, idae Ba-Jisas. ⁷ Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavaghareya Loi le utu na i lonje. ⁸ Ko iyemaenge amalako iya maniyetoko, idae regha vana Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonweghathi Jisas. ⁹ Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbughathigha Elimas na ¹⁰ iya, “Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanjake wolaghiye u viva Giya le renuwaya emunjoru na i tabona kwan. ¹¹ E mbanjake iyake Loi i giya vuyowo wenje na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye.”

E mbanako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi enge, na i nanonganjo lolo regha i vighathigha ni-

mae na i vanġu. ¹²Mbaņa gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

**Pol i vavaghare Antiyok
Pisidiya ele valivaņa**

¹³Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivaņa, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

¹⁴Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivaņa. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine. ¹⁵Vavaona Mosese le Mbaro ghabuk na Loi ghalijaе gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wenġiya Pol na Banabas iņa, “Oghaghame, thonġo gharighari ghanjiutu vavurigheghe ina wenġa, nuwameiya hu utuņa.”

¹⁶Amba Pol i yondoviri, i livaira nimae na iņa, “Lo bodaboda Isirel gharighariniye na ghemi ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vandenġe! ¹⁷Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbaņa thi mebobwari Ijpt e tine na i vakathanjgi thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanġu ranġiyanjgi Ijpt e tine. ¹⁸Theghathagha ghwevari e tine, lenji longalonga e njamnjam i ghatanjaghatinjgi. ¹⁹Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalanjgi Kenani e tine, ko amba i wogiya thelauko iyako wenġiya le gharighari Isirel na ghambanji. ²⁰Iyako va i wo ngoreiya theghathegħa hoseriyevvari na ghwelima (450).”

“Iyako e ghereiye amba raghathagħatha thi mbaro na thi viva wenġi ghaghada Samuwel, iye Loi ghalijaе gharautu, ghambaņa. ²¹Amba gharighari thi nanġo vurigheghe weya Loi na i tuthiya lenji kiņ. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathegħa ghwevari e tine. ²²Mbaņa Loi kaero i botewoyathu Sol na lenji kiņ, i tuthiya Deivid na lenji kiņ, i rothigha Sol. Deivid iye iyava utuniya Loi iņake, ‘Kaero ya thuwe Deivid Jese nariye, gharenġu mboro.’^p ²³Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe. ²⁴Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenġiya Isirel gharighariniyeke na iņa na thi uturangiya lenji thari na thi roitetengi na thi bapitaiso. ²⁵Mbaņa Jon i kaiwovun ghakaiwo, amba i dage wenġiya gharighari iņa, ‘Hu renuwana thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e ghereiņġu na ghino ma elo thovuyena valikaiwanġu ya rakayathu gheghe għae.”

²⁶“Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye. ²⁷Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thiņa na i mare na i vaemunjorunġa Loi ghalijaе gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine. ²⁸Othembe mava thi vaidi mun thari regha va i vakatha, thi nanġo weya Pailat na iņa na thi tagavamare. ²⁹Mbaņa vama thi

vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le worangiya amalaghiniye kaiwae, amba thi wonjoŋa e kros vwatae na vethi worawe e mangavari tine. ³⁰Ko iyemaenge Loi i vanŋuthuweiru mare e tine, ³¹na mbaŋa i ghanagha i yoyomara wenŋiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbaŋake utuniye gharautunŋi Isirel gharighariniye wenŋi.”

³²“Mbaŋake iyake ghime wo womena Totoke Thovuye iyake na wo utuŋa wenŋa. Ngoreiye Loi va i dagerawe wenŋiya orumburumbunda, ³³kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na iŋa Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le worangiya iŋa, ‘Ghen narunŋu. Noroke ya tabona ramanina ghino.’”^q

³⁴“Emunjoru Loi i vanŋuthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya iŋake wenŋiya orumburumbunda,

‘Emunjoru moli ne ya giya mwaewo boboma wenŋa lo gharighari ngoreiye va ya dagerawe weya Deivid.’”

³⁵Tembe ngoreiyeve, Buk Boboma righe reghava le woranŋi tembe iŋava, ‘Mane u vatomwe len lolo boboma riwae i vwatha.’”^s

³⁶“Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambaŋa i vakatha ngoreiya Loi le renuwaŋa amba i mare na vethi worawe weiyangiya orumburumbuye. Amalaghiniye riwae va i vwatha. ³⁷Ko iyemaenge loloko iyava Loi i vanŋuthuweiru mareko e tine riwae mava i vwatha.”

³⁸“Iya kaiwae, lo bodaboda, nuwanŋuiya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikawaiwae

Loi i numoteningiya lemi thari na wo utuŋa e ghemi ngoreiyako. ³⁹Ghambughu Mosese le Mbaro ma valikaiwae ne i rakayathunŋa lemi tharina e tine na i vakathanŋa hu rumwaru Loi e marae, ko iyemaenge thela i lonŋweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae. ⁴⁰Hu njimbukiki wagiya wenŋa na budakaiya Loi ghalinŋae gharautu va thi utunŋanŋi thava ne i yomara wenŋa, iya iŋake,

⁴¹‘Ghemi iya hu vaviri budakaiya Loi va i utuŋa, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavakathanŋi mbaŋa e yawayawalimi ma hu lonŋweghathi othembe lolo regha i vamanjamanjalana e ghemi.’”^t

⁴²Mbaŋa Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nanŋo vurighegheva wenŋi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wenŋiya utuko methi utunŋako. ⁴³Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wenŋiya Pol na Banabas. Thi giya utu vavurigheghe wenŋi na mbaŋake wolaghiye thi yakuŋa Loi le gharevatomweko e tine.

⁴⁴Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonŋwe Giya le utu. ⁴⁵Ko iyemaenge mbaŋa Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwaninŋa Pol na thi wovanjovanjo le utuko.

⁴⁶Pol na Banabas, weinji lenji gharematuwo thi dage wenŋi thiŋa, “Wo utunŋakaiya Loi le utu wenŋa. Ko kai-

wae ghemi hu botewoyathu Loi le utu na hu ghatanga ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenga wo wa wengiya thiye ma Jiu gharighariniye. ⁴⁷Iyake Giya i vakathaime wo vakatha na i giya mbaro weime ija ngorake:

‘Ya bigirawenga na ghemi hu tabona manjamanjala wengiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Kraiss kaiwae wengiya gharighari e valivangake wolaghiye.’^u

⁴⁸Mbana thiye ma Jiu gharighariniye thi lojwe utuko iyako thi warari na thi tarawenja Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi lojweghathi. ⁴⁹Ralorjwelonjweghathi thi ndethina Loi le utu e valivangako laghiye iyako e tine. ⁵⁰Ko iyemaenge Jiu thi vumumunggiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wengiya Pol na Banabas na thi vagege rangiyangi e valivangako iyako tine. ⁵¹Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wengi i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lojwe lenji utu, ko amba thi wa Ikoniyam. ⁵²Ko iyemaenge ralorjwelonjweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

Ikoniyam e tine

14 Ikoniyam e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wengi. Lenji vavaghareko e tine weinji lenji vurigheghe na

i vakatha gharighari lemoyo thi lojweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye. ²Ko iyemaenge Jiu iya thavala ma thi lojweghathi thi vumumura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaithi wanangiva ralorjwelonjweghathi. ³Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotale vavana. E kamwathike iyake i vaemunjoruja lenji vavaghare. ⁴Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wengiya Jiu na vavana wengiya ghalinae gharaghambi.

⁵Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyangiya lenji randeviva, thi woraweya lenji renuwana na regha thi munjeva thi yalawengiya ghalinae gharaghambi na thi gabongi e vari. ⁶Ko iyemaenge mbanja ghalinae gharaghambi thi lojwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanga, na ghembaghembra vavanava, ⁷na thi vavagharena Toto Thovuye wengi.

Pol na Banabas inanji Listra na Deb

⁸Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbanja regha i longga. ⁹Mbanja regha i vandeje Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lojweghathi na valikaiwae riwaeko i thovuye. ¹⁰Iya kaiwae Pol i kulawe ija, “U yondoviri na u vamomoya gheghenina.” E mbanjako iyako i pitoviri na i longga.

¹¹ Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinjanji laghiye e ghalinjanji, vanja Laikoniya, thiŋa, “Ghimoghimoruke thiyake ngoranjiya loingi thi rakanjama weinda.” ¹² Thiŋa Banabas iye loi Jeus na Pol iye loi Hemes^{‡‡}, kaiwae iye rautuutu laghiye. ¹³ Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravowowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo wenjiya ghalinje gharaghambi.

¹⁴ Ko iyemaenge mbanja Banabas na Pol thi loŋwe vakathako iyako utuutuniye, thi mwanathethenjiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thiŋa, ¹⁵ “Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuŋa Toto Thovuye wenja na mbala hu roitetenjiya loi vatavatadina thiyena, na hu loŋweghathigha Loi e yawayawaliye, iye va i vakathanjiya buruburu, yambaneke, njighi na bigibiginigiko wolaghiye. ¹⁶ Iye mbanja va i vivako gharighariniye va i vatomwenji na tembe thiye thi vakatha ghanjithanavu. ¹⁷ Othembe va i vatomwe iyako wenja, iyemaenge iye mbanjake wolaghiye ghaghareghare ina wenja kaiwae i vakathanjiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiyawe na i giya ghami lemoyo na warari i riyevanjara gharemina.” ¹⁸ Othembe wabwiko kaero thi loŋwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi

vowonjiya thetheghaniko wenjiya ghalinje gharaghambi.

¹⁹ Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniya na thi utu viva wabwiko nuwanji na weinjiyanji. Thi bigiya varivari na thi nge Pol, thi momodiranjiya e ghembako ghagana ghereiye, thi munjeva kaero i mare. ²⁰ Ko iyemaenge mbanja ralonwelonweghathiko thi meghiliŋa, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanava, weiyevanabas thi wareri thi wa Deb.

Pol na Banabas thi njogha Antiyok Siriya ele valivanja

²¹ Pol na Banabas thi vavaghareŋa Toto Thovuye Deb e tine na gharighari lemoyo thi loŋweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniya, na Antiyok Pisidiya ele valivanja. ²² Thi giya vavurigheghe wenjiya ralonwelonweghathi e ghemba regha na regha na thi vavurigheghenangi na lenji loŋweghathi kaiwae thava thi ndenjogha, na thi dage wenji thiŋa, “Ne ra vaidinjiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine.” ²³ E ghemba regha na regha Pol na Banabas thi tuthinjiya ekelesiya ghanjigiyagiya. Tembe ngoreiyeva thi mbeya ghaninja na thi nanjonanjo kaiwanji na thi vatomwenji weya Giya, iye kaero thi vareminge, na i njimbukikingi.

²⁴ Amba thi gathara Pisidiya ele valivanja na vethi vutha Pampiliya ele valivanja, ²⁵ na mbanja thi vavaghareŋa Toto Thovuye wenjiya Pega gharighariniye ko amba thi ranjiwoko thi wa Ataliya. ²⁶ Thi iteta Ataliya, thi tha e wanja na thi woma njogha An-

^{‡‡}14:12 Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thiŋa iye va utu gharawo weya Jeus na loi kwanikwanko vavana.

tiyok, Siriya ele valivanga. Ekelesiya Antiyok e tine iyava thi nanjo Pol na Banabas kaiwanji, thi vatomwenji weya Loi i njimbukikingi na i vakatha valikawaiwe thi vakatha kaiwoko iya mendama thi vakathavaoko.

²⁷Mbana thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utunangiya bigibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wengi thiya, “Emunju Loi kaero i vugha lonjweghathi ghakamwathi wengiya thiye ma Jiu gharighariniye.” ²⁸Pol na Banabas thi yaku Antiyok e tine mbana molao, weinjijangiya ralonjwelonjweghathi.

Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine

15 Mbana regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wengiya ekelesiya thiya, “Mane valikawami hu vaidiya vamorur ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro.” ²Ututuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjijangi. Iya kaiwae ekelesiya i tuthingiya Pol na Banabas weinjijangiya ralonjwelonjweghathi vavana na thi varyengi Jerusalem, vethi thuwengiya ghalinae gharaghambi na ekelesiya ghanjigiyagiya renuwajako iyako kaiwae.

³Kaero ekelesiya i varyengi na thi raka, na mbana lenji longalanga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utuna wengiya ralonjwelonjweghathiko ngorongga thiye ma Jiu gharighariniye thi iteta lenji lonjweghathi teuye na thi tabo ralonjwelonjweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye. ⁴Mbana thi vutha

Jerusalem, ekelesiya weinjijangiya ghalinae gharaghambi na giyagiya thi kula vathangiya Pol na Banabas, amba thi utugiya wengiya bigibigiko wolaghiye Loi va i vakatha wengi. ⁵Amba ralonjwelonjweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thiya, “Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonjwelonjweghathi.”

⁶Ghalinae gharaghambi weinjijangiya giyagiya thi mevathavatha na thi renuwana ututuko iyako kaiwae. ⁷Mbana molao moli thi utu renuwajako iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wengi iya, “Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingona ya vavaghareya Toto Thovuye wengiya thiye ma Jiu gharighariniye, mbala thi lonjwe ututuko iyako na thi lonjweghathi. ⁸Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwana, kaero i giya Nyao Boboma wengi ngoreiya i giya weinda, iyake kaiwae i vatomwe weinda i kula vathangi. ⁹Loi le renuwana e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonjweghathi kaiwae i numoteningiya lenji thari. ¹⁰Buda kaiwae hu mando Loi na hu giya vuyowo wengiya ralonjwelonjweghathi thiye ma Jiu gharighariniye na wo thi ghambugha Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikawaji thi wo na ghinda tembe ngoreiyeva. ¹¹Emunju ra lonjweghathi ngoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamorur, thiye na ghinda ngoreiye.”

¹²Taulaghiko inanji mevathavathako iyako e tine thiya rokubaro na thi vandenengiya Banabas na Pol, thi utuna

lenji kaiwo e tine, Loi i vakaiwoŋaŋgi na thi vakathangiya vakatha ghamba ro-taele wengiya thiye ma Jiu gharighari e tinenji.

¹³Mbaŋa thi utuvao amba Jemes i mbwara ghalinae inja, “Lo bodaboda, wo hu vandenengo, ¹⁴Saimon kaero me utu wagiawe weinda ngoronga na Loi kaero i mena wengiya thiye ma Jiu gharighariniye na i vanjungiya vavana na iye le gharighari. ¹⁵Mbaŋa thiye thi tabona raloŋweloŋweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thiŋa:

¹⁶“Loi inja, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenge ya vakatha wagiawe kaero ya vatadiva.

¹⁷Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaerova ya tuthingyi na lo gharighari.^v

Loi ghalinae iyake, ¹⁸vambe i utunava bigibigike thiyake mbaŋa i vivako.”

¹⁹“Lo renuwana ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wengi na ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye. ²⁰Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaningiya ghaninga thiŋa vovo kaiwae loi kwanikwan wengi. Na tembe ngoreiyeva yathima thanavuniye raraitari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe. ²¹Mbaroke thiyake wo thi ghambuŋgi mbala lenji ru raloŋweloŋweghathi e lenji wabwi tine ma i roronja wengiya Jiu raloŋweloŋweghathi. Kaiwae Mosese le

mbaro gharavavaghare mbe menanjiwe e ghamba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine.”

Ekelesiya Jerusalem thi variya leta yangara

²²Amba ghalinae gharaghambi weinjijangiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwana na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi varyengi, weinjijangiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas.

²³Thi ligiya letake iyake wengi, inja ngoreiyake:

“Ghime, lemi valiralonweloŋweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko raloŋweloŋweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanga tine.”

²⁴“Kaero mendava wo loŋwe ututu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwana kaiwae. Va thi vavaghareŋa wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikawaiwe hu tabona raloŋweloŋweghathi. Ko iyemaenge ghime mava wo varyengi na thi ghaona thi vakatha ngoreiyako e ghemi. ²⁵Iya kaiwae kaero mendava wo woraweya

^v15:17 Emos 9:11-12

lama renuwaṅa na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjyangiya ghandaune thovuthovuye theghewo, Pol na Banabas, ²⁶ thiye kaero thi vatomweyathu yawalinji Giya Jisas Krai le kaiwo kaiwae. ²⁷ Iyake kaiwae wo varyenygiya Judas na Sailas e ghemi na mbe thiye vara e ghalinjanji thi utunja wenga utuutuke iya wo rori e letake iyake tine. ²⁸ Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake: ²⁹ Tha hu ghaningiya ghaninga kaero thina vovo kaiwae loi kwanikwan wengi, madibe na thetheghan thongo thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye rarathari thava hu vakatha. Thongo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”

“Ago.”

³⁰ Thi varyenygiya ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi. ³¹ Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae. ³² Judas na Sailas, thiye Loi ghalinae gharautungi, thi utu weinjyangiya ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurigheghenangi. ³³⁻³⁴ Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nanjo weya Loi na le gharemalili i riyevanjarangi na thi varyenygi thi njogha Jerusalem wenygiya thiyema va thi varyenygima.

³⁵ Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjiyangiya gharighari vavana thi vavaghare na thi vavaghareṅa Giya le utu.

Pol na Banabas thi wogaithi Mak kaiwae

³⁶ Mbanja vavana e gherye Pol i dage weya Banabas ina, “Wo ra njogha e ghembaghebama iyava ra vavaghareṅa Giya utuutuniyema wengi na ra thuwengi ngoronga lenji yakuyaku.” ³⁷ Banabas nuwaiya weinji Jon, idae regha Mak, ³⁸ ko iyemaenge Pol ma va le renuwaṅa mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanga tine na mava te thi kaiwova weinji. ³⁹ Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghati wengi. Banabas i vangwa Mak na weiye, thi kuki na thi wa Saipras, ⁴⁰ ko iyemaenge Pol i tuthiya Sailas na weiye. Ekelesiya thi nanjo kaiwanji na thi vatomwengi weya Loi weiye le mwaewo ne i njimbukikingi, na thi varyenygi. ⁴¹ Thi wa Siriya na Silisiya na vethi vavurigheghenangiya ekelesiya gheko.

Timoti weiyangiya Pol na Sailas

16 Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonywelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonywelonweghathi reghava, ko ramae rara Grik. ² Ralonywelonweghathi inanji Listra na Ikoniya thi wovathovuthovuyena Timoti. ³ Pol nuwaiya thi vangu na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivangako thiyako thi ghareghare Timoti ramae

rara Grik.^{¶¶} ⁴Mbana vethi vutha e ghembaghamba regha na regha, thi utugiya wengiya ralonwelonweghathi ngononga ghalinae gharaghambi na randeviva inanzi Jerusalem lenji mbaro mbala thi vakatha ngoreiye. ⁵E kamwathike iyake ekelesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

Vavaghare regha i mena weya Pol na i thuwe Masedoniya

⁶Kaiwae Nyao Boboma i dage wengiya Pol na ghauneko thava vethi utunja Toto Thovuye Eisiya ele valivanga, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanga. ⁷Mbana thi vutha Misiya ele valivanga, thi mando na thi munje thi wa Bitiniya ele valivanga, ko iyemaenge Jisas Une mava i vatomwe wengi, ⁸iya kaiwae mbema thi ghatharaenge Misiya ele valivanga na kaero vethi vutha Treos.

⁹Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nango vurigheghe weya Pol ija, “U mena Masedoniya na u thalavuime.” ¹⁰Vavaghareko iyako e ghereiye kaero wo^{§§} vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utunja Toto Thovuye gharighariko thiyako wengi.

Pilipai e tine Lidiya i lonweghathi

¹¹Wo tha e wanga na wo iteta Treos, wo wa vo womaru Samotres. Mbanjam-

banja vena wo wareri na vo womaru Niyopolis. ¹²Gheko amba wo longga na i ru vanatina na vo vutha Pilipai, iye ghemba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

¹³Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nanjo na gheko na wo ya yaku na wo utu wengiya wanakau vavana inanzi gheko. ¹⁴Va thi vandenimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranzi pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanako iyako, i vandenje Pol le utuko na i lonweghathi. ¹⁵Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nanjo vurigheghe weime ija, “Thongo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko.” I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

Thi bigiruwongiya Pol na Sailas e thiyo

¹⁶Mbana regha wo longalonga ghamba nanjo kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyo kaiwanji. ¹⁷Wevoniyeke i rereghamba weime, weime Pol na i kulakula

^{¶¶}16:3 Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikaiwae i wo tenito thanavuniye. Kaiwae Timoti e mbanjae iyake ina weye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu.

^{§§}16:10 E righethoruke iyake ambama iyavara iijake “ghime”. Iyake i govambwara Luk, bukuke iyake ghararorori kaero weye Pol inanzi e ghemba laghiye regha idae Treos.

ghaliŋae laghiye iŋa, “Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwoŋgi. Thi mena thi utuŋa ngoronŋa na hu vaidiya vamorū.”¹⁸ Mbaŋa regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari iŋa, “Jisas Kraise idae ya dage e ghen na u ranŋi weya wevona.” E mbaŋako vara iyako nyaoma raithari i iteta wevoko.

¹⁹ Mbaŋa ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenŋe thi yalawenŋiya Pol na Sailas na thi yovangu wenŋiya rambarombaro e ghamba maket.²⁰ Thi vanŋurawenŋi kot gharavakatha e maranŋi na thi kula ghaliŋanŋi laghiye wenŋi thiŋa, “Ghimoghimoruke thiyake thiye Jiu, thi vamurumurunŋiya gharighari gharenŋi,²¹ Kaiwae thi vavagharenŋa mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha.”

²² Wabwiko laghiye thi thina lainŋi, thi rakaviri na thi gaithi wanenŋiya Pol na Sailas, amba kot gharavakatha thiŋa na thi thethe ghanjikwama na thi yabibinŋi.²³ Mbaŋa thi yabibinŋi laghiye moli na e ghereiye thi vanŋuruwoŋgi e thiyoko tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiya wenŋi, thava ne thi vo.²⁴ Ranjimbunjimbuko i wo wagiya weya ghambaroko amba i vanŋuruwoŋgi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

**Pol na Sailas thi ranŋi
e thiyoko na ragatigati lenji
randeviva i lonweghathi**

²⁵ Vama i wo gougou mboro, amba Pol na Sailas thi nanŋonanŋo na thi wothu-wothu tarawa weya Loi, na ghanjiuneko

vavana e thiyoko tine thi vandenŋengi.²⁶ Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbaŋako iyako thinimbanŋiko wolaghiye thiya mavuvao na thavala va inanŋi e thiyoko tine ghanjisen thiya mavuvao.²⁷ Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbaŋa i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaithi ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo.²⁸ Ko iyemaenŋe Pol i ghimaralambo, amba i kula na ghaliŋae laghiyewe iŋa, “Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake.”

²⁹ Thiyoko gharanjimbunjimbu i nanŋowe yathimarae na thi thinigiyawe. I thin weiye le ruku i ru e thiyoko tine. Weiye le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji.³⁰ Amba i vanŋu ranŋiyenŋi eto na i dage wenŋi iŋa, “Giyagiyana, ne ya vakatha budakai na ya vaidiya vamorū?”

³¹ Thi gonjoghawe thiŋa, “U lonweghathigha Giya Jisas amba ne u vaidiya vamorū, ghen na tembe ngor-eiyeva len ngolona gharayakuyaku.”

³² Amba thi vavagharenŋa Loi le utu wenŋi, amalaghiniye na le ngoloko gharayakuyaku.³³ Gougouko iyako thiyoko gharanjimbunjimbu i vanŋunŋiya Pol na Sailas na i thavwiya menda thi gabonŋikowe, na e mbaŋako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso.

³⁴ Amba i vanŋunŋi na thi wa ele ngolo, i vanŋamwenŋi. Weiyenŋiya le ngoloko gharayakuyakuko wolaghiye warari i riyevanjaranŋi, kaiwae thi lonweghathigha Loi.

³⁵ Ighiviyana Rom lenji kot gharavakatha thi variyenŋiya polisiman na

vethi dage weya thiyoko gharanjimbun-jimbu thiŋa, “U rakayathuŋgiya ghimoghimoruke thiyake.”³⁶ Thiyoko gharanjimbunjimbu i dage weya Pol iŋa, “Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathuŋga. Ko hu wa weimi lemi gharemali.”

³⁷ Ko iyemaenge Pol i gonjogha wenŋi iŋa, “Ghime Rom le ghamba mbaro gharighariniye. Thonŋo menda wo thi vanivaime ko iyake nandere. Mendama thiŋaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanŋuruwoime e thiyo. Iya kaiwae ma valikaiwae mbema thiŋaenge kaero wo wa, mbe thiye vara thi mena thi vanŋuranyiame.”

³⁸ Polisimaniko thi njogha na vethi utugiya Pol ghalinŋaeko wenŋiya kot gharavakatha, na mbaŋa thi lonŋwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye,³⁹ amba thi wa na vethi vata sori wenŋi. Thi vanŋu ranŋiyangi iyena, amba thi nanŋo vurigheghe wenŋi na thi iteta ghembako iyako.⁴⁰ Mbaŋa Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwenŋiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wenŋi amba thi wareri.

Pol na Sailas thi wa Tesalonaika

17 Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe.² Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wenŋi bukuko le utuutu kaiwae.³ Na i vamanjamanjalana Buk Boboma le utuutu wenŋi na i vaemunjoruŋa Mesaiya

i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe iŋava, “Jisas, iya utuniya ya utuŋake wenŋa, iye Mesaiya.”⁴ Jiu vavana thi wovaemuemunjoruŋa Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjiyangiya wanakau lemoyo idanji laghiye.

⁵ Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramaranji, vethi vanŋunŋiya randebwagabwaga na ghanjithanavu raraihari vavana, thi wabwi na regha weinjiyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghatinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawenŋi na thi vanŋu ranŋiyangi wabwiko laghiye e maranji.⁶ Ko iyemaenge mbaŋa thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawenŋiya Jeison na ralonwelonweghathi vavana thi yovanŋunŋi wenŋiya ghembako gharambarombaro. Amba thi layo kulakula thiŋa, “Gharigharike thiyake thi varetuŋa ghembaghembake wolaghiye ma thiyavake!”

⁷ “Na Jeison i kula ruwonŋi ele ngolo tine. Thiye thi kivwala Sisa le mbaro, kaiwae thiŋava kin regha mbe inaweva, idae Jisas.”⁸ Mbaŋa wabwi laghiye na ghembako gharambarombaro thi lonŋwe utuutuko iyako i vakatha gharenji i gaithi laghiye moli wenŋi.⁹ Ghembako gharambarombaro thiŋa na Jeison na ghauneko thi vamoto lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thonŋo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wenŋiya maniko iyako amba thi rakayathuŋgi na thi wa.

Pol na Sailas thi wa Bereya

¹⁰Gougou engena, thi raloŋweloŋweghathi thi vavoŋaŋgiya Pol na Sailas thi wa Bereya. Mbaŋa vethi vutha gheko, thi wa vethi ru Jiu e lenji ŋgolo kururu tine. ¹¹Jiu inanji Bereya e tine ghanjithanavu ma ŋgoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandenje wagiyaawe, nuwanjiya moli thi loŋwe Toto Thovuye utuutuniye. Mbaŋa regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thongo Pol le utuutuko thiyako emunjoru. ¹²Iya kaiwae thiye Jiu thi ghanagha thi loŋweghathi. Tembe ŋgoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

¹³Ko iyemaenŋe mbaŋa Jiu inanji Tesalonaika e tine thi loŋwevaidiya Pol i vavaghareŋa Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wenŋiya gharighari e ghembako tine. ¹⁴E mbanako iyako raloŋweloŋweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenŋe Sailas na Timoti vambowo thi reyaku Bereya. ¹⁵Gharighariko iyava weinjiko Pol vethi vaŋgurawe

Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamaŋa vethi vuthawe na weinji.

Pol le yakuyaku Atens e tine

¹⁶Mbaŋa Pol ina Atens i roroghagha wenŋiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwenŋiya bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wenŋi e ghembako iyako tine. ¹⁷Iya kaiwae i wogaithi weiyaŋgiya Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ŋgolo kururu tine. Na tembe ŋgoreiyeva mbaŋa regha na regha i wa e ghamba maket, thavala i vaidinga gheko i wogaithi weiyangi. ¹⁸Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik* tembe thi wogaithiva weinji Pol. Vavana thiŋa, “Ŋgamake ne i utuŋa budakai?” Na vavana tembe thiŋava, “O, nuwaiya i utuŋa valivaŋga vavana lenji loingi utuninji?” Va thi utu ŋgoreiyako kaiwae Pol i vavaghareŋa Jisas na ramaremare lenji thuweiruva utuniye.

¹⁹Amba thi yovaŋguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thiŋa, “Nuwameiya wo u vamanjamanjalana weime iya vavaghareke togha u

***17:18** Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewoke iyake raghareghare lenji wabwi (lenji vavaona gharerenuwaŋa yawali yakuyakuniye). Pol ghambaŋa e tine wabwike theghewoke thi vavaghareŋa renuwaŋgi ma thi mena Loi ele valivaŋga. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342–260 B.C.). Amalaghiniye va i vavaghareŋa yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirerenuwaŋa — thi rombeleya the bigi i vakatha riwandake ŋginauye na le renuwaŋa i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji loŋweghathiko ŋgoreiye — loingi ma thi rerenuwaŋa lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332–260 B.C.) le vavaghare. Amalaghiniye va i vavaghareŋa gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaroŋa, i vambuthuŋa le ghareghare na valikaiwae i renuwaŋa na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ŋgoronŋa na ne i yomara. Stoik va weinji lenji sirari laghiye. Ŋgoronŋa Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwaŋa.

vavaghareṅake. ²⁰ Kaiwae renuwanjana iyana ghaloṅwaloṅwa amba i thona weime na nuwameiya wo wo gharumwaru.” ²¹ (Atens gharayakuyaku weinjiyanḡiya ghemba vavana gharighariniye, ko kaero thiya yaku gheko, mbaṅa i ghanagha nuwanjiya thi vandevandere na thi utuutu renuwanḡa totogha kaiwanji.)

²² Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wenḡiya giyagiyaḡo iḡa, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenḡa ghemi hu kururu valaḡa wenḡiya lemi loinḡike. ²³ Kaiwae mbaṅa ya loṅga e ghambamike tine na ya ghewoṅgiya lemi ghamba vowo, amba ya thuwe ghamba vowo regha, gharorori ḡoreiyake: ‘Ghamba vowo weya loi ma ra ghareghare.’ Loi ke iya hu kururukowe na ma hu ghareghareko iya ghino ya vavaghareṅake e ghemi.”

²⁴ “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ḡgolo gharighari thi vatad. ²⁵ Iye ma bigi regha i kwarawe na raḡava valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda. ²⁶ Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathanḡi vama i woraweya ghanjimbanḡa mbaro na thevalivanḡa vethi yakuwe. ²⁷ Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenḡe ma ina bwagabwaga moli weya lolo regha na regha weinda ²⁸ kaiwae ‘yawalinda righeya amalaghiniye, weinda ra loṅgalonḡa na weinda ra yakuyaku.’

ḡgoreiya lemi rarorori regha va iḡa, ‘Le ḡganḡa ghinda.’”

²⁹ “Mbwana, Loi le ḡganḡa ghinda, iya kaiwae ma valikaiwae ra renuwanḡa na raḡava Loi iye ghayamoyamo ḡgoreiya thimba vatavatad regha, ḡgoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadinḡi. ³⁰ Mbaṅa me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimarareḡa wenḡi. Ko mbanḡe noroke iḡa gharigharike wolaghiye e valivanḡake wolaghiye thi uturanḡiya lenji thari na thi roitetenḡi, ³¹ kaiwae mbaṅa regha kaerova i tuthi na ne i ghatha wagiya wenḡiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruḡa iyake taulaghike weinda na kaiwae tembe i vanḡuthuweiruva loloko iyako mare e tine.”

³² Mbaṅa thi loṅwe Pol i utuutu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenḡe vavana thiḡa, “Nuwameiya mbowo u utuḡava utuutuke iyake weime na wo loṅwe.” ³³ Iyako e ghereiye Pol i itetenḡi. ³⁴ Gharighari vavana thi loṅweghathigha Pol le utuko, na thi tabo raloṅweloṅweghathi. E tinenji Diyoniyas, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

Pol le yakuyaku Korinita e tine

18 Amba Pol i iteta Atens na i wa Korinita, ² na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enḡe Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va iḡa Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwenḡi, ³ na mbowo ve yaku na i kaiwo weiyāḡi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi

ngiyangiya ngolo ngoreiya pilai na thi vakuneja. ⁴Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lojweghathi.

⁵Mbana Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e gherye, amalaghiniye mbema i vatomwe vara ghambanjako laghiye e vavaghare, i vavurighhegera wenjiya Jiu inja, "Jisas iye Mesaiya." ⁶Ko iyemaenge mbana Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwoviringi inja, "Thongo huya ghawe moli, tembe hu wonjowenga ghamimberegha, thava wonjowe i mena e ghino. E mbanjake iyake na i ghaoko, ya wa wenjiya thiya ma Jiu gharighariniye ngoreiye na ya vavagharena Toto Thovuye wenji."

⁷E gherye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi. ⁸Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lojweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lojwe Pol le utu, thi ghanagha thi lojweghathi na thi bapitaiso.

⁹Gougou regha Pol i thuwe vavaghare regha Loi i utuwe inja, "Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana!" ¹⁰Kaiwae ghino weingu ghen. Ma lolo regha ne i vakowanange, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari." ¹¹Iya kaiwae Pol i yaku

gheko theghathegha umbwara na vajgothiye, i vavagharena Loi le utu wenjiya gharighari.

¹²Ko iyemaenge mbana Galiyo ghambana gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovangu weya rambaronbaroko na thi munjeva vethi kot. ¹³Thi wonjowe Pol thiya, "Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime."

¹⁴Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjiya Jiu inja, "Thongo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwangu ya vandenje lemi utuna. ¹⁵Ko ghemi, utuutu, idangi na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjiyako utuninji." ¹⁶Amba i vagege rangiyangi e ghamba kotiko tine. ¹⁷Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

Pol i njogha Antiyok na amba te i vaghiliyava

¹⁸Pol vambowo i yaku Korinita e tine mbana seiwo molao, amba i itetengiya ralonjwelonjweghathi, i tha e wanga na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol inja na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambana kaero iko.† ¹⁹Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiya Prisila

†18:18 Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavagharena Jisas kaiwae Korinita e tine ngoreiya Loi le renuwana. Mbana va i vavagharevao, thi tena umbaliyeko.

na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu. ²⁰Thi nangowe na thi munjeva mbowo thi yaku weinji mbaņa molao, ko iye-maenģe ma le renuwaņa ngoreiye. ²¹Ko amba muyai i wareri, i dagerawe wenģi iņa, “Thongoi Loi le renuwaņa ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

²²I ghinagha na ve tan vara Sis-ariya, amba i wa Jerusalem na ve lavare moliyangiya raloņweloņweghathi ko amba i ruwoko i wa Antiyok.

²³Va mbowo i yaku gheko mbaņa seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivaņa, na i vavurigheģhenģiya raloņweloņweghathi.

Apolos i vavaghare Epesas na Korinita e tinenji

²⁴Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghatimba i riye-vanģara. ²⁵Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weiye le gharematuwo i vavaghare na budakaiya i utuņa Jisas kaiwae emunģoru moli, ko iyemaenģe mbe i ghareghare enģe Jon le bapitaiso utuutuniye. ²⁶Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weiye le gharematuwo. Mbaņa Prisila na Akwila thi loņwe le utuko thi yovaņģu e lenji ngolo na vethi vamanģamanģalaņa budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

²⁷Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba raloņweloņweghathi Epesas thi vavurigheģhenģa na thi roriya leta yaņģara i wa wenģiya raloņweloņweghathi inanģi Akaiya e tine, thiņa, “Mbaņa Apolos ne i ghaona e għemi hu kulavatha weimi

lemi warari.” Mbaņa i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wenģi kaiwae na thi loņweghathigha Jisas i thalavu wagiya wenģi. ²⁸Ŋgoreiye, kaiwae gharighari e maranģi i wogaithi weiyangiya Jiu na i utu kivwalanģi. I vaemunģoruņa wenģi Buk Boboma e tine na iņa mbema emunģoru Jisas iye Mesaiya.

Pol le kaiwo Epesas e tine

19 Mbaņa Apolos vambe ina Korinita, Pol mbe i reņa enģe vanatina na i wa ve ranģi Epesas. I vaidiņģiya raloņweloņweghathi vavana gheko, ²amba i vaitonģi iņa, “Mbaņa hu loņweghathi, thare hu wo Nyao Boboma?”

Thi gonģoghawe thiņa, “Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe.”

³Amba Pol i vaitonģi iņa, “The vavaghare va hu ghambu mbaņa hu bapitaiso?”

Thi gonģoghawe thiņa, “Jon le bapitaiso.”

⁴Pol iņa, “Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanģi, thi uturaņģiya lenģi thari na thi roitete. Na i utu wenģiya gharighari thi loņweghathigha thela i rereghamba e ghereiye, iye Jisas.” ⁵Mbaņa thi loņwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae. ⁶Mbaņa Pol i bigirawe nimanima e umbalinģi, amba Nyao Boboma i nja wenģi na thi utu e għalighaliņa vavanava na thi utuņa toto i mena weya Loi. ⁷Għimoghimoru lenģi għanaghanagħa i wo theyaworo na thegħewo.

⁸Pol i wa ve ru e ngolo kururu tine na manģala umboto e tine weiye le gharematuwa i utu weiyaņģiya gharighari gheko. I wogaithi weiyaņģi Loi le ghamba mbaro kaiwae, na

i mando i valogha nuwanji na thi loŋweghathi. ⁹Ko iyemaenŋe vavana gharenji i vurigheghe na ma nuwanjiya thi loŋweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetengi na i vangungiya ralowelolonweghathi weiyangi. Mbaŋa regha na regha i utu weiyangi Tairanas ele ngolo vavaona tine. ¹⁰Va i vakavakatha ngoreiyako theghathegha umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi loŋwe Giya le utu.

¹¹Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotaele i ghanagha ele kaiwoko tine. ¹²Ngoreiye ghaghairo ghaghetavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wengiye ghambweghambwera kaero ghanjighambwera iko na nyao raraihari thi rakarangi wengi. ¹³Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji loŋgalonga tine thi variye rangiyangiye nyao raraihari. Thi munjeva thi vakaiwoŋa Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wengiye nyao raraihari thiŋa, “Jisas iya Pol i vavagharenako e idae woŋa hu rangi.” ¹⁴Vakathake iyake Skiva le nganga ghimoghimoru theghepiri va thi vakavakatha. Amalake iyake Jiu lenji ravowovowo laghiye regha. ¹⁵Ko iyemaenŋe mbaŋa regha nyaoko raihari i dage wengi iŋa, “Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?” ¹⁶Amba amalako nyaoko raihari inawe i pitoviri wengiye Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamena wengi, thi rakavo bukabukangi na thi voiteta ngolo riwanji mbe madibe enge.

¹⁷Mbaŋa Jiu na Grik inanji Epesas tine thi loŋwe iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yavwatatawana laghiye moli Giya Jisas idae. ¹⁸Thavala thi loŋweghathi lemoyo thi rakamena na thi worangiye lenji kukurako ghavakavakatha e maranji. ¹⁹Thavala va thi vakaiwoŋangiye kukura tembe lemoyova thi rakamena gharighari e maranji na thi ŋambungiye lenji kukura ghabuk. Thonŋo thi vakunenangiye bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausani. ²⁰Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wengiye gharighari.

²¹Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanga. Iŋa, “Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom.” ²²I variyengiye gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbaŋa ubotu.

Gaithi i yomara Epesas e tine

²³E mbaŋako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae. ²⁴Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadingiya vatavatad vavana e silva ngoreiye loi wevo Atemis le ngolo kururu nasiye moli na i vakunenya wengiye gharighari weiyangiye le rakakaiwo thi vavaidiya mani laghiyewe. ²⁵I kula vathangiye le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wengi iŋa, “Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe. ²⁶Kaero tembe ghamimberegha hu thuwe na hu loŋwe

budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunju. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji. ²⁷ Iyake i vakathango kaero ya rerenuwana laghiye, ne iwaenge gharighari thi wovatharitharija la manike le ghamba mena idae. Na tembe ngoreiyeva, gharengu i laghilaghiye, ne iwaenge la loi wevoko laghiye Artemis le ngolo boboma, gharighari ne thiya ma bigi ngoreiye, na thi vakawana Artemis idaeko laghiye. Artemis iye Eisiya le valivangake laghiye na yambaneke laghiye thi kururuwe.”

²⁸ Mbanja thi lonwe utuutuko iyako, i vakatha ghatemuru laghiye wenji na thi kulakula ghalinjanji laghiye thiya, “Ghinda ra kururu weya la loi wevoko Artemis, idae i laghiye moli.” ²⁹ Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawengi Pol ghaune theghewo, Gaius na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovangunji na vethi rakaru e ghamba mevathavatha regha tine. ³⁰ Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge ralonwelonweghathi thi dageten. ³¹ Valivangako iyako gharambarombaro vavana, Pol ghaunengi, te vambe thi variyeva utu na thi nanjo vurigheghewe thava ve rangi e ghamba mevathavathako tine. ³² Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko. ³³ Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi

vakatha nonowe na wo i vakatha bigi regha. I livaira nima na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Artemis kaiwae. ³⁴ Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thiya, “Ghinda ra kururu weya la loi wevo Artemis, idae i laghiye moli.”

³⁵ Amba ghembako gharambarombaro lenji randeviva inja na thi rokubaro na i dage wenji inja, “Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Artemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas. ³⁶ Ma lolo regha ne i tholonangiya bigibigike thiyake, iya kaiwae yaja huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye. ³⁷ Kaero mohu vangumenangiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae. ³⁸ Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikaiwae thi wo renuwana iyako na vethi wogiya wenji. ³⁹ Ko thongo lemi renuwana vavanava mbe inawe na nuwamiya hu worangiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le worangiya. ⁴⁰ Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thongo thiya ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vwatubweke ma e righerighe.” ⁴¹ I utuvao iyako i dage wenji na thi rakawa.

Pol i vaghiliya Masedoniya na Grik e lenji valivaŋga

20 Mbaŋa vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathangiya raloŋweloŋweghathi, i giya vavurigheghe weŋgi na i ghaoloŋangi, amba i iteŋgi na i wa Masedoniya. ²I vaghiliya e valivaŋgako iyako tine na i giya vavurigheghe i ghanagha weŋgiya gharighari, ko amba ve vutha Grik ele valivaŋga, ³na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenŋe i loŋwevaiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwaŋa na tembe i ghatharava Masedoniya. ⁴Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyus rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivaŋga. ⁵Gharigharike thiyake thi rakaviva Treos na thi roroghagha weime. ⁶Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbaŋa theghelima e ghereiye ko amba wo vutha weŋgiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

Pol i vamora thegħa me ghenedobu le vavaghare e tine

⁷Wik ghambaŋa i viva e tine wo mevathavatha na woya ghaningga na regħa, wo renuwaŋakikiya Jisas le mare. Pol i vavaghare weŋgiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i iteŋgi. ⁸Ŋgoloko iyava wo mevathavathakowe vama thi verowoŋgi enge. Ghime va wo yaku e bwanatoninji yavoro na kadiŋe

lemoyo thiya ra. ⁹Thegħa regħa idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i ŋge moli na i ghenetena nuwae, i dobu e ŋgoloko bwanatoninji ghadedele yavoro na ve unja e bwadewade ghare. Thi nja thi mwanavairi kaero yawaliye meko. ¹⁰Pol i njareghamba, i dipoumu e vwatae, i thombumbu na iŋa, “Tha hu rerenuwaŋa kaiwae, kaero e yawayawaliyeva.” ¹¹Pol i njogħa e ŋgolo ndamwa, amba weiyaŋgiya raloŋweloŋweghathi thiya ghaningga na thi renuwaŋakikiya Jisas le mare. Mbowo i tubweva le utuutuma ghaghad varae i yovoro amba i wareri. ¹²Gharighari thi yovaŋguya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

Wo kuki Treos na wo wa Mailitas

¹³Ghime va wo viva e waŋga na wo kuki Asos kaiwae, na teva vo doweva Pol e ghembako iyako. Va i vakatha ŋgor-eiyake kaiwae amalaghiniye va nuwaiya i reŋa bode. ¹⁴Mbaŋa wo vevaidime Asos, kaero wo thava weime e waŋga, wo kuki na wo wa Mitilin. ¹⁵Ighiviya wo kuki e ghembako iyako wo wa vo wom-avutha e raurau regħa idae Kaiyos, ko mava wo ru maya moli. Mbaŋa thegħewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas. ¹⁶Pol va le renuwaŋa ŋgoreiye na wo womareŋawa Epesas na thava i vakowana ghambaŋa Eisiya ele valivaŋga, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos għa Thaga, thonŋo valikaiwae.

Pol i lavolevolenŋiya Epesas giyagiyanie

¹⁷Ko iyemaenŋe mbaŋa Pol vamba ina Mailitas kaero i variya toto weŋgiya raloŋweloŋweghathi ghanjigiyagiya Epesas e tine na thi

mena amalaghiniyewe. ¹⁸Mbana thi vutha kaero i dage wengi ija, “Kaero hu gharegharenge mbaña va ya yaku weinguyangiya ghemi, i ri mbananiye va ya vuthakai wenga Eisiya ele valivangake tine. ¹⁹Weiyelo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakarangi wengiya Jiu kaiwae mbaña lemoyo va thi vona ghangu. ²⁰Hu ghareghare mava ya ravunyivunyia bigi regha wenga iya valikawaiye i thalavunga, ko iyemaenge ya vavagharenja wenga gharighari e maranji na mbe ghemi e lemi ngolongolo tinenji. ²¹Wabwi theghewo wengi, Jiu na Grik, ya giya utu vurigheghe wengi na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na ghamwanji i ghamba Loi na thi lonweghathigha ghanda Giya Jisas.”

²²“E mbanake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko. ²³Mbe ya ghareghare enge vara e ghembaghebako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghagha e ghino. ²⁴Ko iyemaenge ma ya renuwanja yawalingu kaiwae na yanja iye bigi laghiye e marangu. Mbema nuwanngiya enge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utunja Toto Thovuye Loi le mwaewo utuutuniye.”

²⁵“E mbanake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbaña reghava hu thuwengo. ²⁶⁻²⁷Iya kaiwae ya dage e ghemi noroke, Loi le renuwanako wolaghiye kaero ya utunjavao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thonjo ghemi regha i ghawe moli,

ma ghino lo thari, mbe amalaghiniye le thari. ²⁸Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ijgoramiya sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari. ²⁹Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanangiya sip. ³⁰Tembe ngoreiyeve, gharighari vavana tene thi rakaviri e tinemina na thi utunja utu kwanikwan vavana na thi yarangiya ralonwelonweghathi na thi vannguruwongi e lenji wabwi tine. ³¹Iya kaiwae hu njimbukikinga na hu renuwanakikiya theghathegha umboto e tine, gougou na ghararaghiye mbaña regha na regha e tine, ya vavanuwoviringa weiyelo randa.”

³²“Ya bigirawenga Loi e nimae ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikawaiye i vavurighegheganja na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjoña e ghemi. ³³Ma ya maralogheloherna lolo regha le mani o ghakwama. ³⁴Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwoña nimanimannguke na thebigiya ghino na wouneke nuwameiya wo vaidingi. ³⁵Na mbanake wolaghiye ya vatomwe kamwathi wenga, thonjo ra kaiwo weiyelo la vurigheghe, ngoreiya ghino lo vakathake, na valikawaiye ra thalavungiya thavala kaero thi rovala, na ra renuwanakikiya Giya Jisas le utuma iya injama, “Thonjo mbema ra mbanimba enge ghawarari seiwo, ko

thoŋgo ra giyagiyayathu ghawarari i laghiye moli.”

³⁶Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nanjo. ³⁷Taulaghiko thi thombumbwa Pol na thiya randa laghiye. ³⁸Lenji nuwathari righthoru moli iya Pol le utuke iŋake, “Ma tene mbaŋa reghava hu thuweŋgo.” Amba weinji na vethi vanjurawe e wanja.

Pol i wa Jerusalem

21 Wo mwaewo weŋgiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na vo womamwandi e raurau regha idae Kos. Mbaŋa theghewoniye e tine wo kuki na vo tan Rodis na mbaŋa reghava iko amba wo kukiva gheko na vo tan Patara. ²E ghembako iyako wo vaidiya wanja reghava i wareriŋa Poenisiya, wo thawe na wo kuki. ³E lama ghinagha tine wo thuwe raurau regha idae Saipras, na vo womareŋa e yaghalaniyeke vo womavutha Siriya ele valivanga vo womaru Taiya na thi vanja wanjako ghaghadowe. ⁴E ghembako iyako tine wo vaidiŋgiya ralonwelonweghathi vavana gheko na wo yaku weimangi wik umbwara. Nyao Boboma le woraŋgiya weŋgi thi dage weya Pol na thava i wa Jerusalem. ⁵Ghamambaŋa weimangi kaero iko, weimangiya ralonwelonweghathi, lenji ovo na lenji nŋanga, wo iteta ghem-bako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nanjo, ⁶amba wo mwaewo weimangi na thiye na ghime wo veiteteŋaime, ghime wo tha e wanjama na thiye thi rakanjogha e ghemba.

⁷E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimangiya ralonwelonweghathi woya mwaewo na wo yaku weŋgi mbaŋa regha.

⁸Mbaŋambaŋa vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthiŋgiya ghimoghioruma theghepirima iyava thi njimbukikiya ghaningga ghagiya regha Jerusalem e tine. ⁹Le nŋanga gagamaina theuvari. Thiye Loi ghalinŋae gharautuŋgi, na thi utuuta Loi ghamberegha ghalinŋae weŋgiya gharighari.

¹⁰Mbaŋa gheviye vama wo yaku gheko, amba Loi ghalinŋae gharautu regha i vutha, i mena Judiya, idae Agabas. ¹¹I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanimae, na iŋa, “Nyao Boboma iŋa ngoreiyake: ‘Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanji Jerusalem thi nŋarighathi ngoreiya iyake, na thi vangugiya weŋgiya thiye ma Jiu gharighariniye.’”

¹²Mbaŋa wo loŋwe utuutuko iyako, weimangiya ghembako gharighariniye wo nanjo vurigheghe weya Pol na thava i wa Jerusalem. ¹³Amba Pol i dage weime iŋa, “Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomweŋgo, na ma mbene thiya nŋariŋgo enge, ko iye-maenŋe Giya Jisas idae kaiwae tene va mare Jerusalem e tine.” ¹⁴Ma valikai-wame wo viva le renuwana, iya kaiwae mbema wo viyathu enge na woŋa, “Loi le renuwana ngoreiye ne i yomara.”

¹⁵Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem. ¹⁶Weimangiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghena gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

Pol i vutha Jerusalem

¹⁷Mbaŋa wo vutha Jerusalem, ralonwelonweghathi thi vanguvathaima

weye lenji warari. ¹⁸Mbanamba vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiya va inanji gheko weiyangi. ¹⁹Pol i gomwaewo wengi, ko amba i utugiya wengiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wengiya thiye ma Jiu gharighariniye.

²⁰Mbana thi lojwe utuutuko iyako, thi tarawenja Loi, amba thi dage weya Pol thiya, “Wo u thuwe, ghaghame, Jiu gheviye tausana kaero thi lojweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro. ²¹Thiye thi lojwe Jiu inanji e vanautuma vavana, taulaghiko u vavagharengi na thava thi ghambughu Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wengiya lenji nganga, na thava thi ghambughu ghandathanavuke. ²²Ne ra vakatha budakai? Ne thi lojwevaidiya iya kaero inanike gheke. ²³Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanake iyake nuwanjiya thi tena umbaumbalinji, kaiwae dageraweko iyako ghambana kaero iko, ngoreiya ghamathanavu. ²⁴U wa weinangiya ghimoghimoruke thiyake, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vowo na thi teniyathu umbalinji vulivuliye na i vatomwe lenji dagerawe i mboromboro. Thongo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro. ²⁵Ko raloweloweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye wengi. Wo utuna lama mbaro wengi wona, ‘Ghaninga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeva

madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeve, yathima thanavuniye raraithari thava hu vakatha.”

²⁶Mbanamba vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravowowo yanawae na ne thembana vara ghanjivanamweko iyako iko, na ravowowoko i wo thetheghan na i vowo regha na regha kaiwanji.

Thi yalawe Pol Jerusalem e tine

²⁷Ghanji vanamwe ghambana (mbanapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol, ²⁸thi kula ghalinjanji laghiye na thiya, “Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wengiya gharighari e valivangake wolaghiye na le vavaghare i thighiya wanangiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanguruwongiye thiye ma Jiu e tine.” ²⁹Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weye Pol Jerusalem e tine, na thi munjeva Pol i vanguruwo e Ngolo Boboma tine.

³⁰Jerusalem gharayakuyakuko wolaghiye gharenji i gaiti laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodirangiya e Ngolo Bobomako tine na thi kengiya ghathinimba. ³¹Wabwiko vamba thi rorovurighenge nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaiti ghambarombaro e yanawae. Thiya

Jerusalem gharayakuyakuko wolaghiye thiya gaithi laghiye. ³²E mbanako vara iyako, i vangungiya ragagaithi vavana weinjyangiya lenji randeviva vavana na thi yoruku wengiya wabwiko. Mbanja thi thuwengiya ragagaithi ghanjirambaro weiyangiya le ragagaithi, thi viyathu Pol ghanje.

³³Ragagaithiko ghanjirambaro i mena i yalawe Pol na ija na thi ngari e sen yangaiwo. Amba i vaitongiya wabwiko ija, "Thela amalake iyake, na me vakatha budakai?" ³⁴E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae ija na ragagaithi thi vangwa Pol na thi yovangu e lenji barek. ³⁵Mbanja thi mena e njende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye. ³⁶Wabwiko va thi rakareghamba ko thi kulakula ghalijanji laghiye thija, "Hu tagavamare!"

Pol i utu wengiya wabwiko

³⁷Ragagaithi mbalavama thi vangu ruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko ija, "Thare valikaiwae ya utuja bigi regha e ghen?"

Rambarombaroko ghare i yo i gonjogha weya Pol ija, "Ko ana u ghareghare vana Grik?" ³⁸Ko ana ghen ma rara Ijipt ghen, iyava i ndeviva wengiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?"

³⁹Pol ija, "Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nango e ghen na thare valikaiwae ya utu wengiya gharigharike."

⁴⁰Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e njendeko, amba i livaira nimae wengiya wabwiko.

Mbanja taulaghiko thiya rokubaro, amba i vana Arameyik na i venji ija:

22 "Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utuja budakaiya va i yomara." ²Mbanja thi lonje i vana Arameyik mbema thiya rokubaro vara.

Amba Pol ija, ³"Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharenjo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwengo moli weya Loi, ngoreiya ghemi hu vatomwengawe noroke. ⁴Ya vakatha vuyowo wengiya thavala thi ghambugha Jisas le kamwathi na vavana yaja na thi mare. Ya ngaringiya ghimoghimoru na wanakau na ya vanguruwongi e thiyo. ⁵Ravowovowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikawanji thi vaemunjoruna iya lo utuke. Va ya bigiya leta vavana wengi na ya yobigi wengiya vali Jiu vavana inanji Damasiko, na ya munje va yalawengiya Jisas gharaghambu ya vangumenangi Jerusalem na thi giya vuyowo wengi."

Pol i utuja ngoronga va i vaidiya Jisas e kamwathi mborowa

(Vak 9:1-19; 26:12-18)

⁶"Ghararaghiye mboro ele valivanja na vama ya vurithaiya Damasiko, amba manjamanjala marambwelambwelawae laghiye i njama e buruburu na i wawayango. ⁷Ya dobu e thelauko vwatae na ya lonje ghalighaliya regha i dage e ghino ija, 'Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?'"

⁸"Ya vaito yaja, 'Giyana, thela ghen?'"

"I gonjogha e ghino ija, 'Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.' ⁹Wouneko va thi thuwe iya manjamanjalako, ko iyemaenge ghalighalijako mava thi lonje."

¹⁰“Ya vaito yaṅa, ‘Ko ne ya vakatha budakai, Giyana?’”

“Giyako iṅa, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathanḡiko.’”¹¹ Manjaman-jalako le vurigheghe kaiwae maramarangu thi kwaghe, iya kaiwae wouneko thi vanḡungo e nimanḡu na vo ru Damasiko.”

¹²“Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanji Damasiko e tine thi wovathovuthovuyeṅa. ¹³I mena i ndeghathi e ghadidingu na i dage e ghino iṅa, ‘Ghaghanḡu Sol, u yathindale!’ E mbanako iyako ya yathindale na ya thuwe. ¹⁴Amba iṅa, ‘Orumburumbunda lenji Loi kaerova i tuthiḡe u ghareghare le renuwaṅa, u thuwe le Lolo rumwarumwaruniye na u loḡwe i utu ghamberegha e ghalinḡae. ¹⁵Ne u tabona utuniye gharautu wengiya gharigharike wolaghiye, budakaiya va u thuwenḡi na u loḡwe ne u utunḡi. ¹⁶Na e mbanake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.”

¹⁷“Mbanḡa ya njogha Jerusalem na ya nanḡonḡo e Inḡolo Boboma tine, amba vavaghare regha i yomara e ghino, ¹⁸na e tine ya thuwe Giya i dage e ghino iṅa, ‘U yoruku! U iteta Jerusalem e mbanake iyake, kaiwae len utuutuna ghino kaiwanḡu gharighari mane thi loḡweghathi.”

¹⁹“Ya gonjoghawe yaṅa, ‘Giyana, thi ghareghare wagiawe va ya wa e nḡolo kururu regha na regha tine, ya yalawenḡi na ya gabonḡiya thavala thi loḡweghathinḡe. ²⁰E mbananiye va thi tagavamare ghanirautu Sitiven, ghino vambe inanḡu gheko ya ndeghathi na ya wovathovuthovuyeṅa le mareko,

ya njimbukikiya ratagatagavamareko ghanjikwamakwama.”

²¹“Amba Giya i dage e ghino iṅa, ‘U wa; ya variyenḡe na u wa e valivanga bwagabwaga wengiya thavala ma Jiu gharighariniye.”

Thi munjeva thi yabiba Pol

²²Wabwiko laghiye thi vandene Pol ghaghad i utunḡa thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinanji laghiye thiṅa, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enḡe.”

²³Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvorenḡa vugha. ²⁴Ragagaiti lenji rambarombaro iṅa na thi vanḡuruwo Pol e barekiko tine na i dage vurigheghe wengi thi yabiyabibiṅa na i utu emunḡoru, buda kaiwae gharighariko methi gaitiḡwana na thi kulakula ngoreiyako. ²⁵Ko mbanḡa thi nḡari na thi munje thi yabibi, amba Pol i dagewe ragagaitiḡko lenji randeviva va i ndeghathi gheko iṅa, “Inḡoronḡa, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonḡo mamba hu vakatha ghakot?”

²⁶Mbanḡa randevivako i loḡwe ututuko iyako, kaero i wa weya ragagaitiḡko lenji rambarombaro, na i giya yanawae iṅa, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

²⁷Ragagaitiḡko lenji rambarombaro i wa weya Pol na ve vaito iṅa, “Wo u varumwara nuwanḡu, mbema emunḡoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe iṅa, “Ko mbwana.”

²⁸Amba rambarombaroko iṅa, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol iṅa, “Ko ghino va thi ghambinḡo na Rom le ghamba mbaro loloniye, kai-

wae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

²⁹Vavana va thi munjeva thi yabibi, e mbanako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanja i loŋwe Pol iye Rom le ghamba mbaro loloniye, iya meŋake na thi ŋgari e seniko.

Pol i ndeghathi Jiu lenji mbaro laghiye e maranji

³⁰Mbanjambanja ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiawe budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na ijana ravowovowo laghilaghiye na randevivangi thi mevathavatha Jiu lenji kot laghiye, amba i yovanguya Pol na ve ndeghathi e maranji.

23 Pol mbe i vonjimbughathingi vara Jiu lenji kot laghiye, na iŋa, “Giyagiya, bigibigike wolaghiye va ya vakathingi na ghaghada noroke Loi kaero i thuwevaongi, iya kaiwae ma ya monjina na budakaiya ya utuŋa i rangima e gharenguke kaiwae ya ghambugha le mbaro.” ²Mbanako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, iŋa na thavala thi ndeghathi Pol e ghadidiye thi tagath-egha thegheniye. ³Pol i dagewe iŋa, “Loi tembene i vakathava ŋgoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivanango, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae uŋa na thi tagathegha thegheningu.”

⁴Thavala va thi ndeghathi e ghadidiye thiŋa, “Me ŋgorongga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

⁵Pol i gonjogha wenji iŋa, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma iŋa, “Tha u utuvathari weya lemi randeviva.””^w

⁶Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghaliniae laghiye e lenji mevathavathako tine iŋa, “Oghaghangu, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya loŋweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

⁷Mbanja i utu ŋgoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko, ⁸kaiwae Sadusi thiŋa ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji loŋweghathi tine bigibigike thiyake inanjiwe. ⁹Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinjanji e larimbiya thiŋa, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i utuutuwe.”

¹⁰Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, iŋa ne iwaenge thi momodi na thi mwanateniten. Iŋa na le ragagaithi thi rakanja na vethi vangurangiya wabwiko e tinenji na thi yovangu e lenji barekiko.

¹¹Gougouniye Loi i ndeghathi Pol e ghadidiye na iŋa, “U gharematuwa enge Pol! Kaero mo utu kaiwangu Jerusalem e tine, na tembene vo vakatha ŋgoreiyavako Rom e tine.”

Jiu thi vona Pol ghae

¹²Mbanjambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol. ¹³Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae. ¹⁴Thi wa wenjiya ravovovowo laghilaghiye na giyagiyako, na thiya, “Kaero mo tholo Loi e marae, na mane amba woya ghaninga ghaghada wo tagavamare Pol. ¹⁵E mbanjake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hujana i vangumena e ghemu kaiwae nuwamiya wo hu vaito wagiya na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

¹⁶Ko mbanja Pol ghabodo, louye nariye i lonwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

¹⁷Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe ija, “U yovanguya theghake iyake weya lemi rambarombarona na i worangiya le renuwajana laghiyewe.” ¹⁸Kaero randevivako i yovanguya theghako weya rambarombaroma na ija, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vangumena theghake iyake e ghen, kaiwae nuwaiya i worangiya utu-utu regha e ghen.”

¹⁹Rambarombaroko i vangwa theghako e nimae na thi wa mbe thiye enge vethi yaku, amba i vaito ija, “Nuwanija u utuja budakai e ghino?”

²⁰Theghako ija, “Jiu thi woraweya lenji renuwaja na regha na thi munjeva evole thi nango e ghen na u yovanguya Pol wenjiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawon-

joweko kaiwae. ²¹Ne u ndelonwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubaro na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

²²Ragagaithiko lenji rambarombaro i dagewe theghako ija, “Tene u ndeutugiyaweva lolo regha iya renuwajana kaero mo mena u utugiyana e ghino.” I variye na i wa.

Thi yovanguya Pol weya Gawana Pilikesa ina Sisariya e tine

²³Amba ragagaithiko lenji rambarombaro i kula wenjiya lenji randeviva theghewe ija, “Hu vivathangiya ragagaithi muniseriyewo (200) na thiye thi gaiti e hos muniyepiri (70) na thiye thi gaiti e kin tembe muniseriyewova (200). Noroke gougou, naen klok ele valivanga, hu raka Sisariya. ²⁴Hu vangugiya hos regha weya Pol na i thawe, na hu yovangu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.” ²⁵Amba i roriya leta yangara, ija ngoreiyake:

²⁶Ago laghiye e ghen Gawana Pilikesa, ghen giyandunendunje ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

²⁷Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenge ghino weinguyangiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonwevaidi iye Rom le ghamba mbaro loloniye. ²⁸Nuwanguiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovangu Jiu lenji kot laghiye wengi. ²⁹Ko gheko amba ya vaidi, ghawonjoweko mbe i

reja e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyo. ³⁰Mbana ya lonwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimangu i maya na ya variye e ghen. Ya dage wenjiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

³¹Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vangwa Pol ghaghada Antipatris. ³²Mbanjambana iyana, ragagaithima menda thi longa e gheghenjima thi rakanjogha e lenji barekima na thi itetengiya menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol. ³³Mbana thi rakavutha Sisariya weinji Pol, thi vangumwandi weya Gawana Pilikesa weye ghaletama. ³⁴Gawanako i vaona letako na i vaito Pol thevalivanga i menawe. Mbana i ghareghare Pol i mena Silisiya, ³⁵amba i dagewe ina, "Iya thi wonjowengena wo thi vutha amba ya vandeje len utuutu." Amba ina na thi vangurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

Jiu na Pol thi kot Gawana Pilikesa e marae

24 Mbana theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weiyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa. ²Mbana thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, ina, "Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbana molao wo yaku e vanevane, na bigibigi lemoyo

kaero u varumwaru e vanautumake iyake tine. ³Len vakathangiko thiyako e valivangake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen. ⁴Iyemaenge ma nuwanguiya ya vamolaona lo utu ne iwaenge ya wo ghanimba, iya kaiwae ya nanjo e ghen na u vandeje lama utuke ubotu iyake."

⁵"Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanathanarike i vamurumuru Jiu gharenji e valivangake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha. ⁶Na tembe ngoreiyeve, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivana lama mbaro e tine. ⁷Ko iyemaenge ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurigheghe i vangu weime, ⁸amba ina na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thongo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru." ⁹Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thina emunjoru.

¹⁰Amba gawanako i livaira nimae na i vatome Pol ghambana i utu. Pol ina, "Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbarona vanautumake iyake, ya warari ya giya ghathombe na u vandeje. ¹¹Thongo u vaitongiya gharighari ne thi wogiya gharumwaru e ghen, mbana theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae. ¹²Thiye iya thi wonjowengoke mava thi thuwengo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wenjiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine. ¹³Lenji wonjoweko e ghino ma

valikaiwanji thi vaemunjoruna e ghen. ¹⁴Ko iyemaenge ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thiya na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalinae gharautu lenji rororiko wolaghiye. ¹⁵Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na raraithari tembene thi thuweiru na e yawayawalinjiva. ¹⁶Iya kaiwae mbanake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

¹⁷“Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wengiya lo vali Jiu na va nuwanguiya ya mena ya vowo weya Loi. ¹⁸E mbanako iyako thi thuwengo e ngolo Boboma tine. Mbanako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wengi. ¹⁹Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuna wonjoweniye e ghen. ²⁰O thongo thiye iya kaero inanjike gheke thi utuna e ghen the thari va ya vakatha mbanja va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanango. ²¹Ko bigi regha enge va ya vakatha e mbanako iyako e maranji, va ya kula ghalinangu laghiye na yaja, ‘Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

²²Pilikesa vama i ghareghare wagiya weya Jisas le Kamwathi ututuniye, iya kaiwae i kiya kotiko e

mbanako iyako na ija, “Mbanja Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwana lemi kotike kaiwae.” ²³Pilikesa i dage weya ragagaithiko lenji randeviva ija, “U vanga walo ke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thongo ghauneko thi bigi mena ghathalavu, thava u dageten.”

Pilikesa na Drusila thi vandenje Pol i utu

²⁴Mbanja vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinnan Jiu, thi mena thiya na thi vanga mena Pol wengi i utuna Jisas Kraisa ghalonweghathi kaiwae na thi vandenje. ²⁵Amba Pol i utuna ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambanja i mena. Mbanja i utuna bigibigiko thiyako kaiwanji Pilikesa i mararu na ija, “Mowo iyana! Wo u wa. Thongo mbanja regha i thovuye e ghino amba ya kulava e ghen.” ²⁶E mbanako iyako Pilikesa le renuwana ija enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwanako iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i ututu weiye.

²⁷Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyotine.

Pol i nango na nuwaiya ve kot Sisa e marae

25 Pestas vamba i vutha enge Sisariya na mbanja thegheto e ghereiye kaero i wava Jerusalem. ²Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utuna Pol ghawonjowekowe.

³Thi nango vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwanjako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwanja na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol. ⁴Pestas i gonjogha wengi inja, “Pol mbe ina e thiyo tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko. ⁵Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thongo le thari regha inawe, thi utunja ghawonjoweko e ghino.”

⁶Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vanjumeni Pol. ⁷Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghiliya na thi utunjanjiya ghawonjowe vuyowaengi, ko iyemaenge ma valikaiwanji thi vaemunjorunja.

⁸Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ijgolo Boboma, o weya Sisa.”

⁹Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, “Thare nuwaniya u wa Jerusalem, ko amba va vandeje len kotina gheko?”

¹⁰Pol i gonjoghawe inja, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiyaawe, ghino ma ya ndevakatha vathari mun bigi regha wengiya Jiu. ¹¹Ko iyemaenge thongo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nango na hu rakayathungo. Ko iyemaenge thongo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vanjuraewengo e nimanji ghare. Ya nango

nuwanjiya ya wa Rom na Sisa ve vandeje lo kotike.”

¹²Pestas weiyangiya valighareghare thi utu, amba inja, “Ijgoreiye! Kaero mo nango na u wa vo kot Sisa e marae, ko mbanjake yanja u wa weya Sisa.”

Pestas weiye Kin Agripa thi utu Pol kaiwae

¹³Mbanja vavana e ghereiye Kin Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji. ¹⁴Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kinjiko thi utu Pol kaiwae. Pestas inja, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyo tine. ¹⁵Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nango e ghino thi munjeva ya vakatha ghambaro na i mare.”

¹⁶“Ko iyemaenge ya dage wengi yanja, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya vuyowo, thongo ma i ndeghathi gharawonjoweko e maranji na i utu ghamberegha kaiwae.’ ¹⁷Va weinguyangi wo rakamena gheke, na va mbanjambanja vena ma te ya roroghaghava, ya wa va yaku e ghamba kot kaero yanja na thi vanjumeni Pol. ¹⁸Mbanja gharawonjoweko thi yondo na thi utu, thariko va ya renuwanjagiko na ya munjeva ne thi utunjanji, mava thi ndeutunja mun. ¹⁹Ko iyemaenge lenji wogaithiko weinji mbe i reja enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaero va i mare, ko Pol i vurigheghe na inja kaero va i thuweiru na e yawayawaliyeva. ²⁰I vakathango nuwanji i unouno, ngorongga ne yanja na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol

thoŋgo nuwaiya i wa Jerusalem na va vandeje le kotiko gheko. ²¹Ko Pol i nanjo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yaŋa na mbowo thi njimbughathiva ghaghada thoŋgo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

²²Amba Agripa i dage weya Pestas iŋa, “Nuwanŋuiya womberekhake wo ya vandeje lolona iyana le utu.”

Pestas iŋa, “Evole amba yaŋa na i mena, na wo u vandeje le utu.”

Pol i utu wenŋiya Agripa na ghaune

²³Mbanambaŋa vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjyanŋiya ragagaithi lenji rambarombaro na ghembako giyagiyaniye. Pestas iŋa na thi vanŋumena Pol. ²⁴Amba Pestas iŋa, “Kin Agripa, na gharigharike wolaghiye iya noroke mo hu rakame-nake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanji Jerusalem na e ghembake iyake tine thi nanjo vurigheghe e ghino e ghaliŋanji laghiye thiŋa, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’

²⁵Ko iyemaenŋe ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nanjo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom. ²⁶Ko iyemaenŋe ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vanŋumena na i ndeghathi e maran, Kin Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanŋuiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae. ²⁷E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weiye Sisa na

ma ya woranŋiya ghawonjoweko righe weya giyako iyako.”

26 “Mbanake kaero i mavu e ghen na u utu ghanimbereghana kaiwan.”

Pol i livaira nimae, ko amba i worawe le utuutu righe; i utu na ngoreiyake: ²“Kin Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuŋa bigibigiko iya kaiwanji na Jiu thi wonjowenŋowe. ³Ya warari righethoru kaiwae ghen u ghareghare wagiaweya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwaŋa. Iya kaiwae ya nanjo e ghen na u ghatanaghati u vandeje lo utuutuke.”

⁴“Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambangu na lo yakuyaku Jerusalem e tine. ⁵Mbanja molao moli thi gharegharenjo na valikaiwanji thi utuŋa utuutuningu, thoŋgo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambughu ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kiwala wabwike wolaghiye lenji mbaro. ⁶Na noroke thi vanivanjoŋo, wo kotike righe kaiwae weinjo lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wenŋiya orumburumbume. ⁷Dageraweke iyake ghamauu theyaworo na theghewo tembe thi woraweve Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kin, Jiu thi wonjowenjo na thiŋa i thari iya ya lonweghathigha dageraweke iyake.”

⁸Amba Pol i dage wenŋiya Jiu, iŋa, “Ŋgoronja enje na lemi renuwaŋa hu munjeva Loi ma valikaiwae ne iŋa na ramaremare tembe thi thuweiruva?”

⁹“Ghino womberekhake ya renuwaŋa, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanŋiya Jisas rara Nasaret

gharaghambu. ¹⁰Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanjuruwongiya Loi le gharighari e thiyone, na ghanjimbaña thi tagavamarengi ghino te vambe ya wovairiva ghamwangu lenji mare kaiwae. ¹¹Mbana i ghanagha ya wa e ngolo kururu wengi, na ya giya vuyowo wengiya ralonwelonweghathi na ya vavurigheghenangi thi tholona Jisas idae na thi wovatharithariña. Gharenngu i gaiithi wanangi laghiye moli, iya kaiwae va ya wa e ghembaghemba vavana eto na va giya vuyowo wengiya ralonwelonweghathi gheko.”

Ŋgoronga Pol i tabona ralonwelonweghathi

(Vak 9:1-19; 22:6-16)

¹²“Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wengiya ravowovowo laghilaghiye na ya lonjaga Damasiko. ¹³O kin, vamba inangu e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinguyangiya wouneko. ¹⁴Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonjwe ghalighaliña regha, vaña Arameyik, i dage e ghino iña, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thongo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.”

¹⁵“Amba ya vaito yaña, ‘Thela ghen, Giyana?’”

“I gonjogha e ghino iña, ‘Ghino Jisas, iya u vakavakatha vuyowonawe. ¹⁶E mbanake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharengge mbanaka ne ya yomarava e ghen ne u utuņa

wengi gharighari vavana. ¹⁷Ne ya vamorunge wengiya Jiu na thiyone ma Jiu iya ya variyengena wengi. ¹⁸Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wengi.”

¹⁹“Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiya. ²⁰I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wengiva thiyone ma Jiu gharighariniye. Ya vavaghare wengi na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji. ²¹Iyake kaiwae Jiu thi yalawengo e Ŋgolo Boboma tine na thi munjeva thi tagavamarengo. ²²Ko ya vaidiya Loi le thalavu va e mbanangiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utuņa emunjoru wenga rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utuņangike mborombaro weiye budakaiya Loi ghalinae gharautu na Mosese va thiña tene i yomara. ²³Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngor-eiye manjamanjala i vatomwe vamorur ghakamwathi wengiya Jiu na thiyone ma Jiu gharighariniye.”

Pestas i wovakabakabaleyana Pol

²⁴Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalinae laghiyewe iña, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

²⁵ Kaero Pol i gonjoghawe ija, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunangiko utu emunjoru na thi rumwaru. ²⁶ Kinj Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwangu weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninja kaero i gharegharevao, kaiwae ma regha i rothuwele.” ²⁷ I dage weya Kinj Agripa ija, “Kinj Agripa, thare u lonweghathingiya Loi ghalijae ghaurautu? Ya ghareghare u lonweghathi.”

²⁸ Amba Agripa i gowe Pol e ghae ija, “U renuwana valikaiwan enge u valogha nuwangu na ya lonweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?[‡]”

²⁹ Pol i gonjoghawe ija, “Othembe mbanja ubotu o molao, ya nango weya Loi, nuwanguiya weiniyangiya gharigharike iya methi vandeje lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thi ngaringa na ngoramiya ghino.”

³⁰ Amba kinjiko weinyangiya gawanako, Benis na gharighariko wolaghiye iya me weinjyangiko thi rakayondo, ³¹ thi rakanangi eto na thi veutu wengi thiya, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

³² Agripa i dage weya Pestas ija, “Loloke iyake thonjo ma mendava i nango na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

Pol i tha e wanga na i wa Rom

27 Mbanja gawana ija na wo wareri Itali kaiwae, thi vanjungiya Pol

na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliya na i njimbukikingi. Juliya i yaku ragagaithi e lenji wabwi laghiye regha, idae thiya, “Sisa le ragagaithi.” ² Wo rakatha e wanga regha i mena Adramitiam. Wangako iyako va i warerinyangiya ghembaghamba vavana inanji Eisiya e tine. Wo rakatha e wanga iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanga.

³ Wo womaruwoko, na veghiviya weime, amba vo womaru Saidon, na gheko Juliya i mwaewo weya Pol iya kaiwae i vatome na i wa ve thuweggiya ghaune ghathalavu kaiwae. ⁴ Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareja Saipras e vwarivwaririniye. ⁵ Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laiya ele valivanga. ⁶ Ragagaithi lenji randeviva ve vaidiya wanga regha e ghembako i mena Aleksandariya na i warerija Itali, ija na wo thavalawewe.

⁷ Lama ghinagha seiwo i vuyowo na mbanja i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareja e wawaniniyeko. ⁸ Lama ghinagha i vuyowo, iya kaiwae vambe wo womareja vara e raurauko ghadiye ghaghada vo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadiye.

[‡]26:28 Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

⁹Kaero mbanja i ghanagha wo vakowana, na Mbemba gha Mbanja[¶] kaero iko. Ma te valikaiwaevea ghinagha thovuye (kaiwae mbanjako iyako ndewendewe vurigheghe ghambanja), iya kaiwae Pol i dage wenji ija, ¹⁰“Giyagiyana, kaero ya thuwe, thongo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeva yawalinda.” ¹¹Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwagae lenji utu. ¹²Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambanja, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

Thi vaidiya ndewendewe laghiye

¹³I viva mbowo i worawe na yaghala, ranja demo kunauye. Lenji renuwana thiya enge ne i vakatha ngoreiya lenji renuwana, iya kaiwae thi momodivorena yanje na mbe wo woma ngalai vara Krit ghadidiye. ¹⁴Ko mava mbanja molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thiya, “Malaghaiwabu,” i u na i njama e raurauko. ¹⁵Mbanja i nge wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enge i mbaronajime. ¹⁶Mbanja wo

mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivorena ndingi na wo ngarighathi wagiya. ¹⁷Thi wovorena ndingiko na thi ngari wagiya, amba thi momoda thiyo na i vaghiliya wangako, thi ngaringi na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivanga, iya kaiwae thi vakuki njonja mwenja na mbema ndewendeweko vara i mbaronja wangako. ¹⁸Mbanja theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana. ¹⁹Mbanja theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana. ²⁰Mbanja vama i ghanagha mava wo thuwe varae o ghitarara na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwana, ma tene wo vaidiva ghamba thovuye regha.

²¹Mbanja gheviya vama thi ghinagha vorena, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na ija, “Giyagiyana, thongo mendava hu lonweghathigha lo renuwana na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi. ²²Ko iyemaenge e mbanjake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari. ²³Me gougou, Loike iya ghino ya vareminjeke na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwangu, ²⁴amba

[¶]27:9 Va mbanjara theghatheghe regha na regha e tine ravowovowo laghiye ne i ru Ijgolo Boboma tine moli na i vovo ghambereghe le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanjako iyako e tine gharighari wo thi mbemba ghaninga. Iya kaiwae mbanja thi utunja mbanjako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanjako iyako ndewendewe vurigheghe ghambanja i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanjako iyako tine.

inja, 'Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.' ²⁵ Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya vareminja Loi ne i vakatha ngoreiya me le utuko e ghino. ²⁶ Ko iyemaenge ne ra dune e raurau regha."

Wangako i dune

²⁷ Mbanayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwana ngoreiya kaero iname e ghemba ghadidiye. ²⁸ Amba thi liya thiyoy, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanja ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas. ²⁹ Lenji mararu kaiwae, thija ne iwaenge i yambivorenaipe e ragha vwata, iya kaiwae thi dunjiya yanje yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya. ³⁰ Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoŋa ndingi, na lenji varivoru thijava thi raka e ghandamwako na vethi dunjiya yanje vavanava. ³¹ Amba Pol i dage wengiya ragagaithi weinji lenji randeviva inja, "Thongo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda." ³² Iya kaiwae ragagaithi thi teningiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

³³ Mbanja nasiye ighiviya rakaraka, Pol i dage vavurigheghe wengiya gharighariko e wangako na wo thiya ghaninga. Inja, "Mbanja yaworo na ghevari kaero thiko na hu rerenuwana laghiye ma hu ndeghaniŋa mun. ³⁴ E

mbanjake iyake ya nango vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe." ³⁵ Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan. ³⁶ Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan. ³⁷ Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iepiri na thamaghewona (276). ³⁸ Woya ghaninga ghaghad ngamoime i thigha, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

³⁹ Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivanjako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe. ⁴⁰ Thi teniyathungiya yanje na tembe thi rakayathungiva eghaulu ghanjithiyothiyo, thi viyathungi e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghemba garowoko. ⁴¹ Ko iyemaenge wangako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiya, ma i nyivinyivi ko iyemaenge bagodu i tagarakaraka gharighe.

⁴² Ragagaithi lenji renuwana thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba na i vo. ⁴³ Ko iyemaenge lenji randevivako i dageteningi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wengiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina ⁴⁴ na vavanava thi bigiya wangako nginauye, thi vakathangiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

E raurau Malita e tine

28 Mbaņa vama iname vanatina, ko amba wo loņwe raurauko iyako idae Malita. ²Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanquime na wo mwa. ³Pol i wa ve thina ndighe mbambara, mbaņa i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i ranjima e ndigheko mbambara tine amba i righimbibiya Pol nimae. ⁴Mbaņa rimbako thi thuwe mwatako i kwatekwate Pol e nimae kaero thi veutu wenji thiņa, “Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye[§] ghamberregha mane i vatomwe na mbe e yawayawaliye.” ⁵Ko iyemaenģe Pol i yaweyathu mwatako e nimae na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun. ⁶Gharighariko vambe thi roroghağa vara kaiwae lenji renuwaņa thiņaenģe riwaeko ne i roro o i dobu na i mare. Ko iyemaenģe thi roroghağa kaero mbaņa molao na ma bigi regha i yomara weya Pol, iwaenģe thi viva lenji renuwaņa na thiņa, “Amalake iyake iye loi regha.”

⁷Raurauko iyako ghanjigiya laghiye idae Pabilyas, iye ghambae na le thelau vavana inanji e valivangako iya wo yakuyaku ghadidiyeko. I vanģuvathaimo vo yaku ele ngolo na i njimbukiki wagiyaeweime mbaņa thegheto e tine. ⁸Pabilyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nanģo kaiwae, i liraweya nimae e vwatae, na i thawari. ⁹Iyake e ghereiye thi

bigimenanģiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawariņģi. ¹⁰Thi mwaewo laghiye weime, na mbaņa ghamambaņa kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wanģako.

Thi wareri Malita na thi wa Rom

¹¹Manjala umboto e ghereiye, wo kuki e wana regha, va i thowa e raurauko iyako ndewendeweko e tine. Wanģako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nģanģa gamwaruworuwo nģalingaliyanģiwe. Kaero wo kuki ¹²na wo wa vo womaru Sairakus na mbaņa thegheto wo yaku gheko. ¹³Wo kuki vena wo wa vo womalawa Reinģiyam na wo ghenagheko. Mbanģambaņa yaghala i rowo, na mbowo wo kukiva, na mbaņa theghewoniye e tine vo womaru Puteoli. ¹⁴Wo vaidiņģiya raloņweloņweghathi vavana gheko. Thi nanģo weime na mbowo wo yaku weimanģi wik umbwara, ko amba wo lonģa na wo wa Rom.

¹⁵Mbaņa raloņweloņweghathi Rom e tine thi loņwe utuutunime, kaero wo ghembeghemba Rom, amba vavana thi rakamena e ghemba regha idae Apaiyas Maket na vavana thi rakamena e ghemba regha idae Iņgolo Bwabwari Iņgoloto na wo vevaidime gheko. Mbaņa Pol i thuwenģiya gharighariko thiyako i vamatuwonģa ghare na i tarawenģa Loi. ¹⁶Mbaņa wo vutha Rom, kaero rambarombaro thi vatomweya nģolo regha weya Pol na i yakuwe weiye gharanģimbunģimbu ragagaithi regha.

Pol i vavaghare wenģiya Jiu Rom e tine

¹⁷Mbaņa thegheto e ghereiye amba Pol i kula vathanģiya Jiu lenji rande-

[§]28:4 “Raghatha” iye Grik lenji loi wevo.

viva. Mbanja thi mevathavatha amba Pol i dage wenji ija, “Lo bodaboda, othembe mava ya vakatha vathara bigi regha wenjiya la gharighari, na ghandathanavuko iya i mena wenjiya orumburumbunda mava ya wovatharitharija, ko iyemaenge Jerusalem e tine thi yalawengo na thi vangurawengo Rom e nimanji ghare.¹⁸ Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare.¹⁹ Ko mbanja Jiu thi botewoyathu Rom lenji renuwanja, ma te ya renuwanjava kamwathi regha, lo renuwanja mbema ya nango enge nuwanguiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwanja na yanjava ya wonjowengi lo vali Jiuko.²⁰ Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghagha, kaiwae ya lojweghathi kaerova i mena, iya kaiwae thi ngaringo e sen.”

²¹Thi gonjogha weya Pol thiya, “Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeve la bodaboda thi rakamena gheko ma thi utunja mun utunin raithari.²² Ko iyemaenge nuwameiya wo vandene len lojweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghamba thararike thi thighiyawana.”

²³Thi tuthiya mbanja regha weinji Pol, na e mbanako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanjambanja ghaghad gougou, Pol i utu na i vamanjamanjalaña Loi le ghamba mbaro utuutuniye wenji. I mando na i valogha nuwanji na thi lojweghathigha budakaiya va i utunja emunjoru Jisas kai-

wae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghalinjae gharautu lenji rorori.²⁴ Vavana i utuviva nuwanji na thi lojweghathi, ko vavana mava thi lojweghathi.²⁵ Tomethi lenji renuwanja, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, ija, “Nyao Boboma va i utunja emunjoru wenjiya orumburumbunda mbanja i utu Aiseya e ghae, ija ngoreiyake:

²⁶U wa vo utu wenjiya gharigharike thiyake na unja:

Ne hu vandene valanja, ko iyemaenge mane hu ghareghare,
ne hu thuwe valanja, ko iyemaenge mane hu ghareghare.

²⁷Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi voviya yanawanji, na thi kikimare, mbala ma thi thuwe e maranji, ma thi lojwe e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”^x

²⁸“Iya kaiwae nuwanguiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wenjiya thiye ma Jiu gharighari na ne thi vandene.”

²⁹Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaiithi laghiye wenji.

³⁰Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenangi,³¹ na i utunja wenjiya Loi le ghamba mbaro utuutuniye, na i vavaghare wenji Giya Jisas Krai kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

^x28:27 Ais 6:9-10

Korinita

Lenji Leta Iviva

Pol Le Rorori

Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanga Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji bisines lemoyo. Tembe ngoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utungiko vavana ngoranjyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghaninga ma i mboromboro (11:17-34), na vavana thijava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyeva leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurigheghengi bigibigiko thiyako kaiwanji na i thombeya lenji vaitongiko. Na tembe i giyava yanawanji ne i wa wenji na ve thuwengi (16:5-7).

1 Ghino Pol, Loi le renuwaŋa va i kula e ghino na ya tabo Kraiŋ Jisas ghaliŋae gharaghambi. Weiŋgu ghaghanda Sostins wo roriya letake iyake ²na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenŋa. Ghemi Loi kaerova i ghatha rangiyanga

amalahiniye kaiwae, kaiwae kaero i tubwenŋa weya Kraiŋ Jisas na iye le wabwi, na i tuthinga ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enŋe, weimiyangiya valivangake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Kraiŋ, iye thiye na ghinda ghanda Giya. ³Wo nanŋo weya Ramanda Loi na ghanda Giya Jisas Kraiŋ gharenji wenŋa na lenji gharemalili i riyevanlara gharemina.

⁴Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenŋa weya Kraiŋ Jisas. ⁵Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye. ⁶Lama vavaghare e ghemi Kraiŋ kaiwae kaero e ghawokithinja na i laweghathinga, ⁷iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghagha enŋe ghanda Giya Jisas Kraiŋ le njoghama kaiwae. ⁸Iye ne i njimbukikinga na mbe hu vurigheghe vara ghaghada mbanja le ghambako, na mbanja mbala Giya Jisas Kraiŋ le njoghama ma e ghamiwonjowe mun. ⁹Emunjoru, valikaiwa ra varemija Loi, iye i kula vathanga na weimi Nariye, Jisas Kraiŋ ghanda Giya, hu yaku na ghamwami vanaora.

¹⁰Lo bodaboda, ghanda Giya Jisas Kraiŋ e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena lemi renuwaŋa regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwaŋa hu vamboromboro e gharemina na hu wabwi na regha. ¹¹Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawanggu, thiŋa, mbe ghemi enŋe hu vegaiŋhi wananga. ¹²Vavana ghemi huŋa, “Ghime wo ghambugha Pol”; na vavana huŋa, “Ghime wo ghambugha Apolos”; na

vavana huṅa, “Ghime wo ghambugha Pita”; na vavana tembe huṅava, “Ghime wo ghambugha Kraiis.”

¹³Lemi vakatha ṅgoreiyako, ṅgoreiya hu goviyaviya Kraiis. ṅgoronḡa, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae? ¹⁴Ya vata ago weya Loi kaiwae mava ya bapitaisonḡa mun, mbe Krisipas na Gaiyus enḡe; ¹⁵iya kaiwae ma valikaiwae lolo regha e tinemina ne iḡa, “Ghino va ya bapitaiso Pol e idae.” ¹⁶Aa, ṅgoreiye te vambe ya bapitaisonḡiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava. ¹⁷Kaiwae Kraiis mava i variyengo na ya bapitaisonḡiya gharighari, ko iyemaenḡe va i variyengo na ya vavaghareṅa Toto Thovuye. Ma yaṅa ya vavaghare ghino lo thimba e tine, nandere, iyemaenḡe nuwanḡuiya gharighari thi ghamino Jisas ghakros utuniye le vurigheḡe na thava kros utuniye le vurigheḡe i tabo na bigi bwagabwaga.

Kraiis iye thimba na vurigheḡe i mena weya Loi

¹⁸Kaiwae Kraiis le mare e kros vwatae utuniye wenḡiya thavala e gharenji ma thi ghareghare Loi, ṅgoreiya bigi bwagabwaga wenḡi, ko iyemaenḡe ghinda kaero ra vaidiya vamorū, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheḡe. ¹⁹ṅgoreiya Buk Boboma le woranḡiya, Loi iḡa, “Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwanḡa.”^y

²⁰ṅgoronḡa thiye rathimbathimba? ṅgoronḡa thiye nuwanji i goi? ṅgoronḡa thiye thi thimba e utuutu e yambaneke?

Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

²¹Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiye le thimba va i renuwanḡa ṅgoreiyako. Ko iyemaenḡe Totoko iyava wo utunḡako na gharighari thiṅava utu bwagabwaga, Loi i vakaiwonḡa na i vamorunḡiya thavala thi loṅweghathi. ²²Jiu nuwanjiya thi thuweya vakatha ghamba rotaele e maranji, na Grik nuwanjiya thi loṅweya gothimbathimba, ²³ko ghime wo vavaghareṅa Kraiis le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wenḡi ṅgoreiya kabaleya lenji utuutu. ²⁴Ko thavala kaerova Loi i kula wenḡi, Jiu na thiye ma Jiu gharighariniye, Kraiis iye Loi le vurigheḡe na le thimba. ²⁵Gharighari vavana lenji renuwanḡa thiṅava Loi le vakathako iye bigi bwagabwaga, ko iyemaenḡe amalaghiniye le vakathako i kivwalanḡiya gharighari lenji thimbako ghavakavakatha. Tembe ṅgoreiyeva, vavana lenji renuwanḡa thiṅava Loi le vakatha ma ele vurigheḡe, ko iyemaenḡe le vakathako iyako i vurigheḡe kivwala gharighari lenji vakatha.

²⁶Lo bodaboda, wo hu renuwanḡa mbanḡa Loi va i kula wenḡa na kaero hu tabo ralonḡwelonḡweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheḡe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha. ²⁷Ko iyemaenḡe ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthinḡi, na iyake kaiwae i vakathanḡiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji,

thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya thiye e lenji vurigheghe, thi monjina. ²⁸Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwana thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwana inava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga. ²⁹Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawejava ghamberegha Loi e marae. ³⁰Amalaghiniye kaiwae hu yaku weya Krai Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krai i wovarumwarumwarunaina, i vabobomanaina, na i rakayathuinda thari e tine. ³¹Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi.”^z

Pol i vavagharena Krai le mare

2 Lo bodaboda, mbaña va ya ghaona na ya vavagharena Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu. ²Lo yakuyaku e ghemi, mava lo renuwajava regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye. ³Mbaña vambe inangu e ghemi, ya njavovo weingu lo mararu na riwanangu i tage. ⁴Mbaña ya utuna na ya vavagharena Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine, ⁵mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

Loi le thimba i mena weya Nyao Boboma

⁶Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utuna wengiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko. ⁷Ko thimbake iya ya utunake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbaña va i vivako Loi mava i worangiya thimbake iyake wengiya gharighari. ⁸Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thongova e lenji ghareghare, mbala mava thi rokros vwenyevwenye gha Giya. ⁹Ko iyemaenge, Buk Boboma i worangiya ngoreiyake, inja, “Budakaiya ma mbaña regha gharighari thi thuwe o thi lonweya, na ma mbaña regha thi renuwana kaiwae, bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.”^a

¹⁰Ko Nyao Boboma le kaiwo e tine, Loi i worangiya weinda bigibiginiyeko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwajako iya i dumwagako moli i ghareghare. ¹¹Ma lolo regha i ghareghare lolo reghava le renuwana, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le

renuwaṅa, Loi ghamberegha Une i ghareghare. ¹²Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwaṅa ma mboromboro weiyе yambaneke gharighariniye lenji renuwaṅa. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda. ¹³Iya kaiwae wo vavaghareṅa Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenge i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalaṅa Loi Une le renuwaṅa wenggiya thavala Nyao Boboma ina wenggi. ¹⁴Ko thavala Nyao Boboma ma ina wenggi, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwaṅa thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enge valikaiwae i woranggiya ghanjirumwaru. ¹⁵Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenggi, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere. ¹⁶Ḳgoreiya Buk le utu, iṅa, “Thela i ghareghareya Giya le renuwaṅa na valikaiwae i vavagharewe?”^b

Ko ghinda iya ra wo Nyao Boboma, la renuwaṅa ṅgoreiye Giya Krais le renuwaṅa.

3 Lo bodaboda, mbaṅa va ya yaku weinguyanggiya ghemi, ma valikaiwanṅu ya utu e ghemi ṅgoreiya ya utu wenggiya gharighari thiye Nyao Boboma ina wenggi. Ko lo utuutu e ghemi ṅgoreiya gharighari thiye yambaneke gharerenuwaṅa ina wenggi, ṅgoreiya ghemi amba gamagai

nanasiye Krais ghaghareghare kaiwae. ²Vambe ya ligiya enge thu e ghemi. Mava ya giya ghanṅa vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbanjake, ma valikaiwami ya giya ghanṅa vurigheghe e ghemi na hu ghan, ³kaiwae ghemi amba hu ghambughа yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiyake thi vaemunjoruṅa yambaneke gharerenuwaṅa ina e gharemina na iye i mbaronṅaṅa? ⁴Kaiwae ghemi vavana huṅa, “Ghime Pol le wabwi,” na vavana huṅa, “Ghime Apolos le wabwi.” Iyake ṅgoreiya hu ghambughа yambaneke gharighariniye ghanjithanavu iyako, ae?

⁵Ḳgoronṅa? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi loṅweghathi. ⁶Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu. ⁷Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ṅgoreiye, ko iyemaenge Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu. ⁸Rakabukabu na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ṅgoreiya le vakathako. ⁹Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ṅgoreiyeva, ghemi Loi le ṅgolo. ¹⁰Ghino ṅgoronṅwa ṅgolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ṅgoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenge regha na regha tembene i njimbukikiya

^b2:16 Ais 40:13

le vatavatadiko. ¹¹Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krai, na thava te lolo reghava i woraweya mbaghimbaghi togha. ¹²Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenge vavana thi bigiya umbwaumbwa, winjiwinji na nana. ¹³Ko iyemaenge regha na regha le kaiwo ghatovuye na ghathari ne ve yomara na ra thuwe mbanja Krai ne ghambanja i njoghama ghatha kaiwae. Kaiwae e mbanjako iyako ne ngoreiya ndighema, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari. ¹⁴Thongo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae. ¹⁵Ko thongo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i vorangima e ndighe une na nimae ma e uneune.

¹⁶Kaero hu ghareghare ghemi Loi le ngolo Boboma, na Nyao Boboma i yaku e ghemi. ¹⁷Iya kaiwae thongo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

¹⁸Thava ghemi regha i mando na tembe i yarova ghamberegha. Thongo lolo regha e tinemina i renuwanja na injava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyana, ambane iye i tabo na rathimbathimba moli. ¹⁹Kaiwae budakaiya yambaneke gharighariniye thi renuwanja iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le worangiya, ina, "Loi i vakathangiya rathimbathimba na tembe thiye ghanjimberegha thi wona e

lenji thimbako tine,"^c ²⁰na tembe injava, "Loi i ghareghare rathimbathimba lenji renuwanja ma e uneune."^d ²¹Iya kaiwae lolo regha na regha tha i utu weiye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami. ²²Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwanja ngoreiya noroko na mbanja i menamenako; thiyake ghemi kaiwami, ²³na ghemi Krai kaiwae, na Krai Loi kaiwae.

Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghatovuye na ghathari

4 Lemi renuwanja ghime kaiwame mbala ngoreiya ghime Krai le rakakaiwo, iyava i bigirawengi na bigiko iya simosimoko righe gharautu. ²Bigi laghiye moli rakakaiwo ngoranjyako wengi, thiye thi mando na thi vamboromborona ghanjigiyako le renuwanja. ³Ko thongo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghatovuye na ghathari, mane ya renuwanja kaiwae. Othembe ghino wombereghake ma valikaiwangu ya wovathovuthovuyena o ya wovatharitharija lo kaiwo. ⁴Ma te ya renuwanja bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na ranja rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari. ⁵Iya kaiwae tha hu wovathovuthovuyena o hu wovatharitharija ghamune lenji kaiwo, kaiwae amba ma kot ghambanja. Giya wo i mena, amba iye tembe ghamberegha i worangiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weiye gharighari lenji renuwanja thuwele e gharenji. Ko amba

ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

⁶Lo bodaboda, wo ya utuṅa ghino na Apolos. Nuwanṅuiya ghamba thuwathuwa ghime na hu ghareghare le utuutu gharumwaru, ngoreiya ghalinjanda regha inja, “Thava hu vakatha o huṅa iya mava thi rorori Buk Boboma e tine.” Mbala ma hu sirari na hu wovoreṅa lemi randeviva regha na hu wonjonanjoṅa randeviva reghava. ⁷Thela i wovorevorenja idan na i kivwalanṅiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thonṅo len thovuye i mena weya Loi ghamberegħa, buda kaiwae u wovorenṅange ghanimberegħa ngoreiye len thovuye i mena e ghen?

⁸Ko ana bigibigike wolaghiye kaero i mboromoro wenṅa? Ko ana thovuyeke wolaghiye kaero i riyevanjaranṅa? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenṅe ma emunjoru. Na ghime tembe ngoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimanṅiya ghemi? ⁹Ko iyemaenṅe ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinjae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramənṅiya gharighari thiye mbaro injana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeva nyao thovuthovuye na yambaneke gharighariniye. ¹⁰Krais kaiwae gharighari thi wova kabakabaleyənaima, ko iyemaenṅe weya Krais, ghemi lemi renuwanṅa huṅava hu thimba moli! Ghime wo njavovo, ko iyemaenṅe ghemi lemi renuwanṅa huṅava hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenṅe ghemi lemi renuwanṅa huṅava ghamiyavwatata i laghiye! ¹¹Va i menakowe na ghaghada

noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonṅa, ¹²na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbanṅa gharighari thi utuvathari weime, wo varemoliyanṅi, na mbanṅa thi giya vuyowo weime, wo ghatanṅagħathi. ¹³Mbanṅa gharighari thi utukwan ghime kaiwame, ghime wo gonjogħa wenṅi e utu thovuye. Ghime ngorameya ghembako ghadiideye, thi njonṅoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghada noroke.

¹⁴Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanṅuiya lemi renuwanṅa huṅava ya vakathanṅa na hu monjina, ko iyemaenṅe nuwanṅuiya ya vavurighegħenṅa ngoreiya ghemi lo nṅanṅa moli na valigharegharenṅu. ¹⁵Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe womberegħa enṅe ramami. Othembe Krais e idae ghamiranjimbonjimbu thi ghanagħa moli, ghino Krais e idae ya tabo na ramami, kaiwae ghino iyava ya womena Totona Thovuye e ghemi. ¹⁶Iya kaiwae ya nanṅo vurigheghe e ghemi na hu ghambugħa wothanavuke. ¹⁷Iyake kaiwae, na ya variya Timoti i għaona e ghemi. Iye ngoreiya narunṅu moli valigharegharenṅu, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwovirinṅa wothanavu Krais e yawaliye, na thanavunṅiko thiyako ya vavagharenṅa wenṅiya ekelesiya e valivanṅake wolaghiye.

¹⁸Vavana ghemi lemi renuwanṅa hu munjeva mane ya għaona ya thuwənṅa, iya kaiwae weimi lemi sirari. ¹⁹Thonṅo Giya le renuwanṅa ngoreiye, mbanṅa nasiye ya għaona, na ya thuwənṅi thavala weinji lenji sirari na ne ya lonṅweya lenji utuutu na lenji renuwanṅa,

ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere. ²⁰Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine. ²¹Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weingu lo gharethovu na lo gharenja?

Yathima thanavuniye ekelesiya e tine

5 Ya loŋweya utuutu i mena e vali-vanana iyana, thiŋava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thiŋava ghimoru i ghena weye ramae levo. ²Ŋgorongga na weye lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu varyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

³Othembe inangu bwagabwaga e ghemi, e gharenguke ghino mbe inangu vara ghena weinguyangiya ghemi. Na thoŋgo raŋa ghino ngoreiya weinguyangiya ghemi, na ghanda Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro. ⁴Hu vakatha ghambaro ngoreiyake: mbaŋa regha hu mevathavatha, na e gharenguke ghino mbe inangu vara ghena weinguyangiya ghemi, na ghanda Giya Jisas le vurigheghe mbe inava weinda, ⁵amba raŋa na loloko iyako i raŋgi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturangiya na i roiteta gathanavu raraithari na mbala mbaŋa ghanda Giya le njoghama, une i vaidiya vamoru.

⁶Ghemi weimi lemi sirari, ko iye-maenge ma i thovuya iyako! Kaero hu ghareghare, thoŋgo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake

ngoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina. ⁷Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi ngoramia gharighari totogha. Emunjoru ghemi kaero gharighari totogha ghemi, kaiwae Kraisi kaero va i mare kaiwanda. Iye va ngoreiya sip nariye Jiu thi unighi Thaga Valaŋani kaiwae. ⁸Iyake kaiwae na yaŋa ghandathanavu valikaiwae ngoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weye bred thi basi weye isit teuye, iye thari na thari thanavuniye, ko weye enge bred ma weye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

⁹Letama iyava ya rori na ya varyiema e ghemi, va yaŋa thava te weimiyangiya rayathiyathima hu yayaku na regha. ¹⁰Ya utu ngoreiyako, ko rayathiyathima thiye ma thi loŋweghathi ma utuninji ngoreiye. Thoŋgo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi loŋweghathi, anga ne hu rakareŋa enge? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothaŋa, rakaiviŋgi, o thiye thi kururu weŋgiya loi kwanikwan, thiyake ma valikaiwae hu botewoyathungi. ¹¹Ko lo utuko iyava ya rorinjoko gharumwaru ngoreiyake: thavala thiŋa thiye raloŋweghathi ko iyemaenge thiye rayathiyathimaŋgi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thoŋgo lolo regha iŋa iye i loŋweghathi, ko iyemaenge iye i vothaŋa, o iye i kururu weya loi kwanikwan, o thoŋgo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghaninga na regha weimi.

¹²⁻¹³Thavala ma thi loŋweghathi emunjoru weya Loi, ma lo mbaro regha ina weŋgi na ya tuthiya ghanjithanavu

ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iyemaenge ghemi valikaiwami moli hu tuthiya lemi valiralonwelonweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma ija, “Hu vangurangiya thari gharavakatha e lemi wabwina tine.”^e

Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi

6 Thongo ghemina regha i wogaithi weiye gheu regha, na i vanu na ve vangugiya wengiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngononga ghathovuyako? Ma methi wa wengi enge lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako? ²Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivanangiya yambaneke gharighariniye thavala ma thi lonweghathi? Thongo nevole ra vakatha ngoreiyako, ngononga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina? ³Ko ma hu ghareghareva ghinda nevole ra vanivanangiya nyao thovuthovuye na raraitari? Thongo nevole valikaiwanda iyako, valikaiwami moli mbanjake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuutuniye. ⁴Iya kaiwae thongo bigibigi ngonanjyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida. ⁵Maņa iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi? ⁶Ko iyemaenge ralonwelonweghathi regha i vangwa le valiralonwelonweghathi na ve

vangurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

⁷Ghemi, kaiwae hu vangungiya lemi valiralonwelonweghathi na hu vangurawengi e kot, iyake ghaghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenga enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenga enge na thi kwaniyaronga. ⁸Iyemaenge ghemi hu vakatha vathari wengiya ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ngoreiyako wengiya lemi valiralonwelonweghathi.

⁹Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiya loi kwaniwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamodo na thi vakaiwoņa riwanji yathima kaiwae, thavala weinjijangi lenji valighimoghimoru thi vavaghena, ¹⁰rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine. ¹¹Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenge Giya Jisas Kraisi e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwiņa na i vabobomaņa, na kaero i wovarumwarumwaruņa.

Hu vakaiwoņa riwamina Loi le wenyevwenye kaiwae

¹²Vavana huņa, “Ma e wodageten, bigibigike wolaghiye valikaiwanu ya vakatha.” Ijgoreiye, ko iyemaenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huņa, “Ma e wodageten, bigibigike wolaghiye

^e5:12-13 Mba 17:7; 19:19; 21:21; 22:21,24; 24:7

valikaiwangu ya vakavakatha,” ko iye-maenge thava bigi regha i mbaronango. ¹³Vavana huṅa, “Ghaniṅga ṅgamoina kaiwae, na ṅgamoina ghaniṅga kaiwae.” Ṇgoreiye, ko iyemaenge Loi ne iṅa na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ṅgoreiye. Ra vakaiwoṅa enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake. ¹⁴Loi le vurigheghe e tine ne i vanguthuweiru riwandake mare e tine ṅgoreiya va i vanguthuweiruya ghanda Giya Jisas mare e tine.

¹⁵Kaero hu ghareghare riwamina iye Krai riwae ṅginauye. Thare valikaiwae lolo regha ne i wo Krai riwae ṅginauye na i wovataḁ weiye wevo i vakunerṅa riwae yathima thanavuniye? Nandere moli! ¹⁶Ko thare hu ghareghare, thoṅgo ghimoru regha weiye wevo i vakunerṅa riwae yathima thanavuniye, e riwanjiko iye weiye wevoko kaero ṅgoreiye riwanjiko regha. Kaiwae Buk Boboma iṅa, “Theghewoko ṅgoreiya riwanjiko regha.” ¹⁷Ko thoṅgo thela weiye Giya i tubwe na regha, e une iye ṅgoreiya kaero weiye Giya thi yaku na regha.

¹⁸Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thoṅgo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana. ¹⁹Ko ana ma hu ghareghare riwamina ṅgoreiya ṅgolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we, ²⁰kaiwae kaerova i vamodo njoghanga na modami laghiye moli. Iya kaiwae hu vakaiwoṅa riwamina Loi le wwenyevwenye kaiwae.

Ghe utuniye

7 E mbanake iyake nuwanṅuiya ya thombeya lemi leta va hu rori na i

mena e ghino, na ya varumwarungiya utuutu vavana va hu vaitongi.

Thoṅgo ghimoru regha i yaku na ṅgoreiya ghibighibi, i thovuye iyako. ²Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ṅgoreiyeve wevo regha na regha mbe ele ghimoru. ³Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ṅgoreiyeve iyako weya le ghimoru na thi vamboromboroṅa lenji renuwana. ⁴Wevo ghamberegha ma i mbaroṅa riwae, ko le ghimoruko iya i mbaroṅava. Na tembe ṅgoreiyeve ghimoruko ghamberegha ma i mbaroṅa riwae, levoko iye i mbaroṅava. ⁵Iya kaiwae ghemi ragheghe tha hu vevaghareghareṅga, thoṅgo mbe themighewona vara lemi renuwana regha na hu vevaghareghareṅga mbanṅa ubotu, na mbala hu giya ghamimbanṅa nanṅo kaiwae, ko iyemaenge tene hu ghenā na reghava. Thoṅgo ne hu vakatha ṅgoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga. ⁶Ma ya wogiya ghamimbaro, ko thoṅgo nuwamiya hu vakatha ṅgoreiye, ya vatomwe e ghemi. ⁷Lo renuwanaṅko nuwanṅuiya mbala taulaghina ghemi hu ghibighibi ṅgoramiya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

⁸Thavala ma thi ghe na wambwi-wambwi ya dage e ghemi valikaiwae thava hu ghe, na ṅgoramiya ghino. ⁹Ko thoṅgo yathima gharerenuwana i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghanga ghamimberegha, mbema hu ghe enṅe. I

thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

¹⁰Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i bote-woyathu le ghimoru. ¹¹Ko thonngo i roitete, thava te i gheva, o thonngo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeve, ragheghe ghimoru thava i botewoyathu levo.

¹²Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghamivavurigheghe ngoreiyake. Iyake ma Giya ghaliniae, ghino ghalinangu. Thonngo ghimoru i lonweghathi na levo ma i lonweghathi, na thonngo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko.

¹³Tembe ngoreiyeve, thonngo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko. ¹⁴Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeve, wevoko iya ma i lonweghathiko, thonngo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thonngo ma ngoreiya lo utuke, lemi ngangana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji nganga. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae.

¹⁵Ko iyemaenge, thonngo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thonngo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo.

¹⁶Ghen ralonwelonweghathi wevo, valikaiwan u vamorur len ghimoru

na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamorur len wevo i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.

La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda

¹⁷Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavaghareya iya mbaroke iyake ekelesiya wabwi wenji e valivangake wolaghiye. ¹⁸Thonngo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Moses le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thonngo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweve.

¹⁹Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro. ²⁰Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda. ²¹Thonngo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u rerenuwana kaiwae, ko thonngo u vaidiya ghanimbanja thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye. ²²Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeve, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Krai le rakakaiwobwaga na i mbaronja. ²³Loi kaerova i vamodo njoghanga na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakakaiwobwaga. ²⁴Lo bodaboda, regha na regha

mbala hu yaku ngoreiya mbaṅa va lemi yakuyaku na Loi i kula e ghemi na hu tabo raloṅweloṅweghathi.

**Gagamaina na
wambwiwambwi utuninji**

²⁵E mbaṅake iyake lemi vaito gagamaina kaiwanji, ya giya ghathombe. Giya ma i utuṅa e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utuṅa e ghemi. Ko Giya i gharevirinango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu varem-inje, na ya woranjiya lo renuwaṅa.

²⁶E mbaṅake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwaṅa ngoreiyake: thongo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako. ²⁷Ghimora ghen, thongo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thongo ma u ghe, thava u rovurigheghe ghe kaiwae. ²⁸Thongo u vanḡwa wevo eunda, ma thari ngoreiya iyako. Na thongo gamaina eunda i vanḡwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanḡuiya vuyowanḡiko thiyako thi yomara e ghemi.

²⁹Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbaṅa ma i molao, iya kaiwae e mbaṅake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwenḡi enge weya Loi, ngoreiya ma thi ghe, ³⁰thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamoto lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wenḡi, ³¹na thavala thi vavakaiwoṅḡi yambaneke bigibiginiye, ngoreiya ma thi vavakaiwoṅḡi. Kaiwae yambaneke ghatuwathuwa kaero iya vara ne ikoke.

³²Ma nuwanḡuiya lemi renenuwaṅa thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i renenuwaṅa Giya le kaiwo kaiwae, nuwaiya i vamboromboroṅa Giya le renuwaṅa. ³³Ko ghimoruko iya i gheko, i renenuwaṅa yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromboroṅa levoko le renuwaṅa, ³⁴iya kaiwae i ndendeghathi renuwaṅa theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi renenuwaṅa laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomaṅa riwanji na gharenji weya Giya. Ko wevoko iya i gheko i renenuwaṅa laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromboroṅa le ghimoruko le renuwaṅa. ³⁵Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwanḡuiya lo utuutu ngoreiya bigi regha na i wo na i mbaronḡaṅa. Ko iyake nuwanḡuiya hu ghambugha thanavu thovuye ghakamwathi na nuwanḡuiya thava bigi regha i kiteninḡa lemi renuwaṅa Giya le kaiwo kaiwae.

³⁶Gagamaina utuninji lo renuwaṅa ngoreiyake. Thongo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwaṅa le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ngoreiya le renuwaṅako na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye. ³⁷Thongo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thongo kaero le renuwaṅako ngoreiye na ma i numoghegheiwu, amalako iyako le renuwaṅako i thovuya iyako. ³⁸Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiya we iyako, na amalako iya ma inḡana yawarumbuye i ghe i vakatha wagiya we moli.

³⁹Thongo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemaenge thongo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vanju, ko ghimoruko iyako enge thongo iye ralonwelonweghathi. ⁴⁰Ko ghino lo renuwanja thava te i gheva na le warari ne i laghiye. Na ya renuwanja Nyao Boboma ina e ghino iya ya utunjanjiya utuutuke thiyake.

Ghaniᅅga thi vabobomaᅅa loi kwanikwan wengi utuniye

8E mbanjake iyake nuwanguiya ya thombeya lemi govaito ghaniᅅga thi vabobomaᅅa wengi ya loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya injake, “Taulaghike ghinda e la ghareghare.” Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjainda na weinda la sirari, ko gharethovu i vatadiinda la lonweghathi na valikaiwanda ra thalavunjiya gharighari vavana. ²Thela thongo iᅅa iye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromborona ngoreiya iye ele ghareghare. ³Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

⁴Iya kaiwae, ghaniᅅga thi vowo wengi ya loi kwanikwan gharerenuwanja ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorungi. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava. ⁵Gharighari vavana lenji renuwanja thiᅅava loi lemoyo inanzi e buruburu na e yambaneke, na loingiko na giyagiyako thiyako lemoyo. ⁶Iyemaenge othembe thiᅅa ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye

Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krai, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

⁷Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiya ye loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wengi, na e mbanjake iyake, thongo thi ghana ghaniᅅga ngoranjijako, thiye mbe inanziwe thi renuwanjakikiya ghaniᅅgako iyako kaero thi vowo wengi ya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiiko laghiye ngoreiya ghaniᅅgako iyako kaero i vambighiyangi. ⁸Ko iyemaenge ghaniᅅgake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakwana la vighathi weinda Loi, thongo ma ra ghana ghaniᅅga vavana, na tembe ngoreiyeva, thongo ra ghana ghaniᅅga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

⁹Hu njimbukikinga. Kaiwae hu ghareghare wagiya ye ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu. ¹⁰Iya kaiwae, ghen e len ghareghare, thongo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e ghamba ghaniᅅga na u ghaniᅅga, na thongo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghanjo e ghen na i ghana ghaniᅅgana iya kaero thi vowo wengi ya loi kwanikwan; ngoreiya iyako ae? ¹¹Ghanivanjavanganja, iye le ghareghare ma i laghiye na iye Krai va

i marewe, len gharegharena i vakatha na i mukuwo. ¹²Mbana hu vakatha thari wengiya ghamivangavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Kraisa kaero hu vakatha thari. ¹³Iya kaiwae, thongo ya ghana ghaninga na ya vakatha wovangavanga i dobu ele lojweghathi, ma tene mbana reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vangavanga regha na i dobu ele lojweghathi.

Pol iye ghalinae gharaghambi na ghakaiwo budakai

9 Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinae gharaghambi regha! Ghino kaero ya thuwe ghandi Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaena thiyako, ngoreiye? ²Othembe gharighari vavana thina ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli huna ghalinae gharaghamba ghino. Kaiwae ghemi lemi lojweghathina i worangiya wengiya gharighari, emunjoru ghino Giya ghalinae gharaghambi.

³Mbana gharighari thi ghathango ya thombeya ghalinanjiko ngoreiyake: ⁴Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine? ⁵Thavala e tinemeke thi ghe, valikaiwae weinjyangiya lenji ovo thi lojweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinae gharaghambiko wolaghiye weinjyangiya Giya Jisas oghaghae na tembe ngoreiyeva Pita, thi vakavakatha. ⁶O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghatthalavu kaiwae? ⁷The ragaiithi tembe ghamberegha i njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge

umauma na ma i ghanimun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

⁸Lo renuwana ma mbe i mena enge gharighari wengi na ya utuna utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utunava ngoreiya iyako. ⁹Mosese le mbaro i utuna ngoreiyake, "Mbana ne hu vakaiwona burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae."⁸ U renuwana Loi va i renuwana thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere.

¹⁰Ghime gharigharike utunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i worangiya. I worangiya weinda, mbana rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi varemijje ghanjithalavu ne i mena e lenji kaiwoko. ¹¹Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thongo lama kaiwoke une, mbunima na madibe ghatthalavu i mena e ghemi. ¹²Thongo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbana regha wo vakatha na valikaiwame wona na hu thalavuime ngoreiyako. Vuywoke wolaghiye wo ghatanaghathingi, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lojweghathi i vuyowo. ¹³Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vowo thi mbana ghanjivowo e tine. ¹⁴Tembe ngoreiyeva, Giya i dage

vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wengiya thavala thi loŋweya Totoko Thovuye iyako.

¹⁵Valikaiwangu enge yaŋa na hu thalavungo, ko iyemaenge ma mbaŋa regha ya utuŋa na hu vakatha. Ma ya rori mbaŋake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanguiya lolo regha i dageten lo vorevorenango. ¹⁶Loi kaerova i tuthingo na ya utuŋa Toto Thovuye, na thoŋgo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenango. Aleu! Thoŋgo ma ya vavaghareŋa toto thovuye, nevole va vaidiya vuyowae laghiye! ¹⁷Thoŋgo lo renuwaŋa na ya vakatha kaiwoke iyake, valikaiwangu enge e modamodangu. Ko iyake ma womberegheke lo renuwaŋa ngoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki, ¹⁸iya kaiwae ne ya wo the modo? Modangu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wengiya gharighari, na ma mbaŋa regha yaŋa na thi giya thalavu e ghino lo kaiwoke modae. Mbema modangu enge warari.

¹⁹Ghino ma lolo regha le rakakaiwobwaga, ko ya vatowengo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanguiya ya viva gharighari lemoyo nuwanji. ²⁰Mbaŋa ya kaiwo wengiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanguiya ya viva Jiu nuwanji. Mbaŋa thoŋgo ya kaiwo wengiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwanguiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine. ²¹Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbaŋa inangu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae

nuwanguiya ya viva nuwanji. Ma yaŋa ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambughu Krai le mbaro. ²²Mbaŋa inangu thavala lenji loŋweghathi i njavovo, wothanavu ngoreiya thiyako lenji loŋweghathiko i njavovo, kaiwae nuwanguiya ya viva thiye lenji loŋweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tometi ghanjithanavu, kaiwae nuwanguiya ya vakaiwoŋa kamwathi tometi, na e kamwathingiko thiyako ya vamorungiya vavana. ²³Ya vakathangiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinguyangiya thavala thi loŋweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

²⁴Kaero hu ghareghare rukuruku kiwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami. ²⁵Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako. ²⁶Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngorangwa ragagaithi, iye i mbumbu bwaga nimanima. ²⁷Iya kaiwae ya yamwaliya riwangu na ma ya vatowwe renuwaŋa bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

La gamba thuwathuwa Isirel riuriuninji

10 Lo bodaboda, hu renuwanakikiya orumburumbunda me vivako taulaghiko inanji ngaliliko e raberabe na taulaghiko thi rakalawa e njighi. ²E ngaliliko na e njighiko taulaghiko thi

bapitaiso na thi tabo Mosese le wabwi. ³ Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wenji ⁴ na taulaghiko thi muna mbwa iya Loi Une i giyako wenji kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji longalonga tine, na variko iyako iye Krai. ⁵ Othembe taulaghiko va ngoranjyako, ko iyemaenje thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatawata.

⁶ Bigibigike thiyake thi yomara wenji na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra rerenuwajava thari thanavuniye ngoreiya thiye. ⁷ Ghinda thava ra kururu wengiya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, iya, “Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya thariya yathima gathari.”^h ⁸ Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausani (23,000) thiya mare. ⁹ Thava ra mando Krai ngoreiya thiye vavana lenji vakatha, mwatamwata thi gharingi na thiya mare. ¹⁰ Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaongi.

¹¹ Bigibigike wolaghiye thiyake va thi yomara wenji na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako. ¹² Iya kaiwae, thonjo ghemina regha i renuwana i ndeghathi ele ghamba

ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva. ¹³ Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidiko mbanjake wolaghiye. Valikaiwae moli hu varemija Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kiwwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanghathi ghamitanathethanawe.

Thava hu kururu wengiya bigibigi vavanava

¹⁴ Iya kaiwae, wouna na valigharegharengu, thava hu kururu wengiya bigibigi vavanava.^{**} Hu ndeghereiye wanangi. ¹⁵ Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke. ¹⁶ Mbanja ra mun waen e ghakom ra vakaiwona Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Krai madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha Krai riwae. ¹⁷ Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

¹⁸ Wo hu rerenuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana. ¹⁹ Ma yana loi kwanikwaningiko thiye bigi laghiye. Na ma yana ghaningako iya thi vowo wengiya loi kwanikwan i tomethi wengiya ghaningake wolaghiye. ²⁰ Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi

^{**} **10:14** E ghalighaliya iya va thi rorikai Buk Boboma, righethoruke iyake iya, “Thava hu kururu wengiya loi kwanikwan.”

thi vowo, thi vowo wengiya nyao rarithari; ma thi vowo weya Loi. Ma nuwanguiya ghemi ghamwami vanaora weimiyangiya nyao rarithari. ²¹Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao rarithari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghaningava nyao rarithari e lenji ghamba ghaninga. ²²Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwanja lemi vurigheghena i kivwala amalaghiniye?

**Hu vakathangiya
bigibigike wolaghiye Loi
le vwenyevwenye kaiwae**

²³Vavana huja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O huja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda. ²⁴Tha lolo regha i renuwanja ghamberegha ghathovuye kaiwae, ko i renuwanjaenge gharighari vavanava ghanjithovuye kaiwae.

²⁵I thovuye enge thongo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae. ²⁶Mbema hu ghaningaenge, kaiwae Buk Boboma ija, “Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi.”ⁱ

²⁷Tembe ngoreiyeva, thongo lolo ma ralonwelonweghathi i kula vathanga na vohu ghaninga ele ngolo, na thongo lemi renuwanja ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kai-

wae, ko iyemaenge ma hu ghaningaenge iya i giya wengana. ²⁸Ko thongo lolo regha i dage e ghemi na ija, “Ghaningake iyake kaero thi vowo wengiya loi kwanikwan,” thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwanja thongo hu ghana ghaninga ngoranjiyako kaero hu thari Loi e marae. ²⁹Ghemi ma lemi renuwanja ngoreiya, ko kaiwae lolo regha le renuwanja ngoreiya, iya kaiwae thava hu ghan.

Ko thongo ma lolo regha i utu na ngoreiyako mbala thava ra renuwanja kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwanja valikaiwae i mbarojainda? ³⁰Thongo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinjainda?

³¹Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae. ³²Thava lemi vakatha ngoreiya ghambativa regha wengiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wengi. ³³Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya renuwanja wombereghake wo thovuye kaiwae, ko ya renuwanja enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

11 Hu wo wothanavuke, ngoreiya ghino ya wo Krai ghathanavu.

²Ya tarawenga kaiwae mbanake wolaghiye hu renuwanjakikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiawe. ³Ko nuwanguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Krai, wanakau

ⁱ10:26 Sam 24:1

umbalinjiya lenji ghimoghimoru, na Kraisi umbaliya Loi. ⁴Iya kaiwae thongo ghimoru regha i yabo umbaliye na i nango na i utunja Loi ghalijae, kaero i vakatha umbaliye, iye Kraisi, i monjina. ⁵Ko thongo wevo eunda ma i liyabo umbaliye na i nango na i utunja Loi ghalijae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thongo ma i yabo umbaliye iye ngoreiya wevo i koru yathuvao umbaliye vulivuliye. ⁶Kaiwae thongo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge gathuwathuwa i monjimongjina thongo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thongo i yabo.

⁷Ghimoru ma valikaiwae i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i worangiya Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye. ⁸Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo. ⁹Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenge wevo ghimoru kaiwae. ¹⁰Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji. ¹¹Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe. ¹²Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

¹³Ghemi mbowo hu renuwanja. I thovuye enge thongo wevo ma i yabo umbaliye na i nango weya Loi ekelesiya e maranji? ¹⁴Ghinda gharighari ghandathanavu i vaghareinda, thongo ghimoru umbaliye vulivuliye molamolao monjimongjinae. ¹⁵Ko

thongo wevo umbaliye vulivuliye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo. ¹⁶Thongo lolo regha nuwaiya i wogaithija renuwanjake iyake kaiwae, ne ya thombeya ghalijaeko na yaja, “Ghime weimangiya Loi le ekelesiya e valivanga regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako.”

Giya le ghaninga boboma

(Mat 26:26-29; Mak

14:22-25; Luk 22:14-20)

¹⁷E mbanjake iyake nuwanguiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawengga, kaiwae mbanja hu mevathavatha lemi kururu e gathovuye nasiye, mbema e gathari laghiye enge. ¹⁸I viva ya lonweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonweghathi. ¹⁹Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi inja i rumwaru. ²⁰Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye, ²¹kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wengga, na vavana hu munumu laghiye moli. ²²Ko ma e lemi ngolo na valikaiwae hu ghaninga na hu munumuwe? Ma e lemi yavwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimongjina! Nuwamiya ngorongga yaja wengga? Valikaiwae ya tarawengga iyake kaiwae? Nandere moli!

²³Va ya wo weya Giya Jisas va ya utuṅa weṅga, ṅgoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura, ²⁴i vata ago weya Loi, i njiviyaviya, na iṅa, “Iyake riwanḡu, ghemu kaiwami. Hu vakatha valaṅa iyake wo renuwanakiki kaiwae.” ²⁵Tembe ṅgoreiyeva, ghaningako e ghereiye, i thina waen ghakom na iṅa, “Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibanḡu. Thembaṅa ne hu mun, hu vakatha worenukanakiki kaiwae.” ²⁶Iya kaiwae thembaṅa ne hu ghana bredike iyake na hu muna waenike iyake, iyake ṅgoreiya hu utuṅa Giya le mare utuniye ghaghada mbaṅa ne i njoghama.

²⁷Iya kaiwae, thela thonḡo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ṅgoreiya thanavuniyeko, iye kaero i wovatharithariṅa Giya mbunimaniye na madibae na ne i vaidiya vuyowae. ²⁸Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiya, amba muyai i ghana bred na i muna waen. ²⁹Kaiwae thonḡo i ghana bred na i muna waen na ma i rerenuwana Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo. ³⁰Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare. ³¹Ko thonḡo tembe ghandamberegha ra thuwe wagiya weinda, mane ra vaidiya Loi le ghatha weinda. ³²Ko mbaṅa i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharithariṅa iya weindaniya thiye ma thi lonweghathi.

³³Iya kaiwae, lo bodaboda, mbaṅa thonḡo hu mevathavatha Giya le ghaningha boboma kaiwae na huya ghaningha na regha, mbe hu veroghagha weṅga. ³⁴Thonḡo thela bada i ghari,

mbowo i ghaningha mbe ele ṅgolo amba muyai i mena, na mbaṅa hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbaṅa ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemu.

Nyao Boboma i giya ralonḡwelonḡweghathi ghanjibebe

12 Lo bodaboda, va hu roriya lo leta na hu vaitonḡo Nyao Boboma le giya kaiwanji, na e mbaṅake iyake nuwanḡuiya ya thombe e ghemu na ya varumwaru nuwami kaiwanji. ²Hu ghareghare wagiya, mbaṅa vamba ma hu ghareghare Loi, bigibigi vavana va thi vanḡunḡa na i vagaghala nuwamina na hu kururu weṅgiya vata-vatad na ma e ghalighalihanji. ³Iya kaiwae nuwanḡuiya hu ghareghare, thonḡo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonḡo lolo regha iṅa, “Jisas iye Giya,” Nyao Boboma le vakatha e tine iya i utuutunawe.

⁴Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge. ⁵Tomethi kaiwo ra vakathanḡi gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha. ⁶Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji. ⁷Loi iye i woranḡiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae. ⁸Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare. ⁹Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha

bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamorungiya ghambweghambwera. ¹⁰Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathangiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utuja toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wengiya nyao raraithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighaliṅa mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighaliṅako iyako na i manjamanjala. ¹¹Nyao Boboma mbe ghambereghaenge vara iya i vakathangiya vakathake wolaghiye thiyake na i giya wengiya gharighari tomethi ngoreiya le renuwana.

Riwanda regha, ko tomethi nginau

¹²Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Krai riwae ngoreiyako. ¹³Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

¹⁴Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo. ¹⁵Thongo gheghe iṅa, “Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha.” Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha. ¹⁶Na thongo yanawanda iṅa, “Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha.” Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye

regha. ¹⁷Thongo riwandake laghiye mbema maramara enge, ngorongga ne iṅa enge na i loṅweya? Thongo riwandake laghiye mbema yanawanda enge, ngorongga ne iṅa enge na inae? ¹⁸Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwana. ¹⁹Thongo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere. ²⁰Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

²¹Iya kaiwae maramara mane i dage weya nimanima na iṅa, “Ma nuwanguiyange. Ghino valikaiwangu.” Tembe ngoreiyeve, ma valikaiwae umbalinda i dage weya gheghe na iṅa, “Ma nuwanguiyange. Ghino valikaiwangu.” ²²Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwana na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake. ²³Tembe ngoreiyeve, riwandake nginauye iya ra renuwana monjimonjinae ra vaghavathana wagiya, na riwandake nginauye iya monjinandanggi ra njimbukiki wagiya. ²⁴Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronganṅiva. Loi va i vakatha riwandake ngoreiyako, ²⁵na mbala thava riwandake nginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara. ²⁶Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thongo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

²⁷Ghemi Krai riwae, na regha na regha ghemi riwae nginauye regha. ²⁸Ekelesiya e tine Loi kaerova i bigirawengiya nginau regha na regha tomethi ghabebe. I viva i bigirawengiya gharighari vavana na ghalinae gharaghambi, theghewoniye

vavana thi tabo ghalinae gharautu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathangiya vakatha ghamba rotaele, na amba vavanava ghanjibebe thi vamorungiya ghambweghambwera; vavana thi thalavungiya gharighari, vavana thiye ekelesiya gharandevivangi, na vavana thi utu e ghalighaliya mbe regha. ²⁹Ngorongga, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae gharautungi? Taulaghiko ravavagharengi? Ngorongga taulaghiko valikaiwanji vakatha ghamba rotaele i ghanagha gharavakavakathangi? ³⁰Ngorongga, taulaghiko ghanjibebe thi vamorungiya ghambweghambwera? Taulaghiko thi utuutu e ghalighaliya mbe regha? Ngorongga taulaghiko valikaiwanji thi viva ghalighaliya ma thi ghareghare na gharumwaru i rangi? ³¹Ko iyemaenge nuwanguiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirenuwana laghilaaghiye.

Gharethovu utuniye

E mbanake iyake nuwanguiya ya vagharenga kamwathi thovuye moli regha na iyake i kivwalangiya renuwajake wolaghiye.

13 Othembe ne ya gungiya ghalighaliya tomethi na nyao thovuthovuye ghalijanji, ko thongo ma ya gharethovu, ghino ngorangwa umbwa i goi na laiyelaghiye, o bigi i ravwaravwa thi nge na laiyel. ²Othembe thongo wo bebe Loi i giya na ya utuna ghalinae, othembe thongo ya ghareghareya le renuwana thuweleko, o thongo ya gharegharengiya bigibigike wolaghiye, othembe thongo lo lonweghathi i laghiye na valikaiwanju yana na ou i roiteta ghambae, ko othembe valikaiwanju na ya vakatha bigibigiko thiyako, thongo ma ya gharethovu, ghino lolo bwagabwaga

moli. ³Na tembe ngoreiyeva, othembe thongo ya giyavao lo bigibigike wolaghiye wengiya mbinyembinyengu, othembe thongo ya vatomweya riwanguke na vovo vavanava kaiwanji, ko thongo ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

⁴Thongo ra gharethovu, ra ghatanaghathi na ra gharemwaewo ghandane kaiwanji. Thongo gharethovu na weinda, ma ra yamwanja wengiya ghandane, ma ra wovorovoroina, ma ra sirari, ⁵ela yavwatata, ma ghandamberegha kaiwanda ra rerenuwana, ma ra maya e gaithi, na ghandane lenji vakatha vathari weinda ma ra renuwajakiki. ⁶Thongo gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i thariya, na mbanja ghandau regha i vakatha thovuye, ra warariya. ⁷Thongo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghathi, mbanjake wolaghiye ra varemijne ghandau, mbanjake wolaghiye ra gharematuwa ghandau ghathanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghathi.

⁸Gharethovu thanavuniye ma ele ghambako. Ko bebengike thiyake: ra utuna Loi ghalinae, ra utuutu e ghalighaliya vavanava, o ra utuutu weiye la ghareghare; thiyake mane thi roghabana, nevole thiko. ⁹Kaiwae Loi ma i worangiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalinae ghautuutu tembe ngoreiyeva, ¹⁰ko mbanja nevole Loi i vamboromborona bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko. ¹¹Mbanja va ngama ghino, ya vana gamagai, na lo vakatha na lo

renuwaŋa mbe ŋgama thanavuniye vara. E mbaŋake iyake kaero ya thaghamala, na ŋgama thanavuniye kaero iko e ghino. Na ghemi, tembe ŋgoreiyeva. ¹²E mbaŋake iyake ra għimara vavaghawe bigibigi. Ghanji thuwathuwa ŋgoreiya ra thuweya ŋgalingaliyanda e kanukanu na ra għimara vavaghawe, ko ne e mbaŋako iyako amba ra thuweŋgiya bigibigi na ghanjithuwathuwa ne ŋgoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbaŋake iyake lo ghareghare ma mboromboro, ko nevole e mbaŋako iyako amba ya ghareghare wagiya, ŋgoreiya Loi kaero i ghareghare wagiya. ¹³Ŋgoreiyake. Bigibigi lagħilagħiye thegheto mbene thi yaku, loŋweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i lagħiye kivwalanji.

Nyao Boboma le bebe vavanava utuninji

14 Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolagħiye. Na tembe ŋgoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utuŋa totoko i menawe Loi għaliŋae. ²⁻³Kaiwae thiye thi utuŋa totoko i menawe Loi thi utuutu għalighaliŋa iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenġe iye i utuŋa għalighaliŋa mbe regha, ma i utuutuwe gharighari, ko iyemaenġe i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenġe thavala thi utuŋa toto i menawe Loi għaliŋae, iyake i vavurighegħenġi, i dage vavurighegħenġi, na i vagharemalili gharighari gharenji.

⁴Thela i utuutu e għalighaliŋa mbe regha, mbe i vavurighegħeŋa enġe ghamberegha le loŋweghathi, ko thela i utuŋa Loi għaliŋae, i thalavugħa ekelesiya. ⁵Nuwanguiya taulaghina ghemi hu utu e għalighaliŋa mbe tomethi, ko iyemaenġe nuwanguiya moli valikaiwami taulaghina ghemi hu utuŋa Loi għaliŋae. Kaiwae the lolo thoŋgo i utuŋa Loi għaliŋae, iye le thalavu i lagħiye, i kivwala thela i utuutu e għalighaliŋa mbe regha le thalavu, thoŋgo mbe lolo regha vara i viva għalighaliŋako iyako mbala valikaiwae i thalavugħa ekelesiya.

⁶Lo bodaboda, thoŋgo ya għaona e ghemi na ya utuutu e għalighaliŋa mbe regha, ŋgoronġa għathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enġe Loi i woranġiya e ghino na ya utuŋa e ghemi, o ghaghadi ya vagharenġa bigi regha, o ghaghadi ya utuŋa Loi għaliŋae, o ya vavaghare e ghemi, ee e kamwathinġike thiya valikaiwami hu vaidiya għamithalavuwe. ⁷Wo hu renuwaŋa għemwadimwadiwoŋgi ŋgoreiya gita na igo għaliŋanji kaiwae. Thoŋgo ramwadimwadiwo regha ma i mwadiwoŋa wagiya ma valikaiwae ra ghareghare the wothu i mwadiwoŋa. ⁸Tembe ŋgoreiyeva, thoŋgo gaithi għarandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae. ⁹Iyake i mboromboro e ghemi. Ŋgoronġa ne lolo regha iŋa na i wo le ghareghare thovuye, thoŋgo lemi utuna ma i manjamanjalawe? Lemi utuna ŋgoreiya ndewendewema. ¹⁰Għalighaliŋa tomethi e yambaneke lagħiye, iyemaenġe mbe e ghanjirumwaru enġe. ¹¹Ko thoŋgo għalighaliŋako iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ŋgoreiya lolo i mena yaranġi, na

amalaghiniye ghayamoyamo e ghino ngoreiya ya mena yaranji. ¹²Iyake emunjoru e ghemi thonjo kaero hu utuutu e ghalighaliya mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwoja giya iya valikaiwae i thalavugha ekelesiya.

¹³Iya kaiwae, thela i utuutu e ghalighaliya mbe regha, mbala i nango weya Loi na valikaiwae i viva ghalighalinjako iyako. ¹⁴Thonjo ya nango weya Loi mbe e ghalighaliya regha, unenguke i nango, ko lo utuko gharumwaru ma ya ghareghare na lo renuwana ma ina weya iyako. ¹⁵Ne ya vakatha enge budakai? Ne ya nango e unengu, na tembe ngoreiyeva ya nango weye lo renuwana. Ne ya wothu tarawa e unengu, na tembe ngoreiyeva ya wothu tarawa weye lo renuwana.

¹⁶Ko thonjo unena e tine na u tarawe Loi, mbanja ghanuna i lonje iyake iya nuwaena i unouno ma valikaiwae ne ija weingughen, "Mbwana. Ngoreiye," kaiwae ma i wo len utuna gharumwaru.

¹⁷Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenge ma i vavurighheghenangi thiye thi lonjenge.

¹⁸Ya vata ago weya Loi, kaiwae ya kivwalanga e ghalighaliya mbe regha ghanjiutuutu. ¹⁹Ko iyemaenge ekelesiya e lenji mevathavatha tine, nuwanguiya utu mbe e ghanjirumwaru vara ya gungi, othembe thonjo mbe vuvulima enge na ya vavaghare wengi wouneko. Ma nuwanguiya utu ten tausan gheviye ya gungi e ghalighaliya mbe regha.

²⁰Lo bodaboda, thava lemi renuwana ngoreiya ngama renuwaniye. Gamagai nanasiye lenji ghareghare thari ele valivanga ma i laghiye iya kaiwae ghemi mbala hu rejawe iyako. Ko e lemi renuwana ngoramia gharighari

kaero thi thamatuwa. ²¹Buk Boboma e tine, va thi rorinjona,

Ne ya utu wengiya gharigharike thiyake gharighari e ghalighalinjani tomethi na tembe ngoreiyeva bobwari e ghalinjanji,

ko othembe ne ya vakatha ngoreiyako, mane thi wovatha lo utuutuke.[†]

²²Thonjo ra utuutu e ghalighaliya mbe regha, nono regha iyako, thavala ma thi lonjweghathi kaiwanji. Ma nono regha ralonjwelonjweghathi kaiwanji. Ko iyemaenge thonjo ra utuja Loi ghalinae, iyako emunjoru ralonjwelonjweghathi kaiwanji. Ma thiye, iya ma thi lonjweghathi kaiwanji.

²³Iya kaiwae, thonjo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliya regha, na thonjo ranumounouno vavana, o thonjo thiye ma thi lonjweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyanga. ²⁴⁻²⁵Ko thonjo taulaghina ghemi hu utuja Loi ghalinae, na thonjo ranumounouno o thonjo lolo regha ma i lonjweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwana thuweleko i rangi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na ija, "Emunjoru Loi ina e lemi wabwike iyake tine."

Kururu ghakamwathi thovuye

²⁶Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja hu mevathavatha kururu kaiwae, lolo regha i wothuja wothu tarawa, regha i vavaghare, reghava i utuja budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliya regha, na regha i viva gheuko le utu gharumwaru. Iyake

ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathangiya wolaghiyeke thiyake. ²⁷Thongo gharighari vavana nuwanjiya thi utu e ghalighaliya mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambaŋa utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala. ²⁸Ko thongo ma ravavaghile regha ina gheni, thela i utuutu e ghalighaliya reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegħa na tembe ngoreiyeva weya Loi.

²⁹Thavala Loi għaliŋae għarautu, theghewo o thegheto thi utu, na ravandavandaŋako wolaghiye thi tuthiya lenji utuko. ³⁰Thongo Nyao Boboma i woraŋgiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbaŋako iyako, wo i rokubaro na i giya reghava ghambaŋa i utu, ³¹kaiwae valikaiwae ghemi regha na regha tomethi mbe ghamimbaŋa hu utuŋa Loi għaliŋae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe. ³²Gharighari thi vaidiya Nyao Boboma le giya na thi utuŋa Loi għaliŋae, mbe thi mbaroŋa iya lenji utuko ghambaŋa, ³³kaiwae Loi iye ma numounouno għa Loi, ko iyemaenge iye numomanjamanjala għa Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghem-bake wolaghiye. ³⁴Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatomwe wenggiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe. ³⁵Thongo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitonggiya lenji ghimoghimoru, kaiwae i monjimonjina thongo wevo i utu kururu ghambaŋa e tine.

³⁶Ŋgoroŋga! Hu rerenuwana enge Loi le utu ghemi va hu utuŋakai vara? Hu rerenuwana enge mbe ghemi enge va hu loŋweya utuniye? Nandere! ³⁷Thongo lolo regha iŋa iye Loi għaliŋae għarautu, o iŋa Nyao Boboma le giya i riyevanjara, valikaiwae iŋa, “Emunjoru, renuwanaŋko iya Pol i rori na i utuŋako, Loi iye le mbaro.” ³⁸Ko thongo loloko iyako i botewo renuwanaŋko iyako, ghemi tembe ngoreiyeva, hu botewoyathu loloko iyako, na thava hu loŋwe le utuko.

³⁹Iya kaiwae, lo bodaboda, hu vatomwengga e giya iya hu utuŋa Loi għaliŋaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteninggiya gharighari nuwanjiya thi utu e ghalighaliya reghava. ⁴⁰Hu vakatha wagiya weya lemi kururuna kamwathiniye na thava ne i marakaraka.

Emunjoru Jisas kaero i thuweiruva

15 Lo bodaboda, e mbaŋake iyake nuwanŋuiya ya vanuwoviringa totoko thovuye iyava ya vavagharenana wengga kaiwae. Totoko thovuye iyako va hu wovatha, na e mbaŋake iyake lemi loŋweghathina i ndeghathiwe. ²Thongo hu loŋweghathigha totoko thovuye iyava ya vavagharenako wengga na hu vikikighathi, ne i vamorungga. Ko thongo ma hu loŋweghathimbele totoko iyako, lemi loŋweghathi i tabona bigi bwagabwaga.

³Totoko iyava ya woko na ya utuŋa e ghemi, għarerenuwana lagħilaghaye ngoreiyake: Krai va i mare la thari kaiwae ngoreiya Buk Boboma le utu, ⁴thi worawe e għabubu, na mbaŋa theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu, ⁵na i yomara weya Pita na amba i yomara wenggiya Theyaworo na Theghewo. ⁶Iyako e għereiye na

mbema mbananiye enge e tine, i yomara wengiya gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji. ⁷Iyako e ghereiye i yomara weya Jemes na tembe i yomara wengiva ghalinae gharaghambiko wolaghiye. ⁸Muyai moli vara i yomara e ghino. Othembe ranama ghino va ngorongwa ngama regha le viri na ngamako iyako mava i viri e ghambana moli.

⁹Kaiwae ghino ghalinae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiya ghalinae gharaghamba ghino, kaiwae va ya giya vuyowo wengiya Loi le ekelesiya. ¹⁰Ko iyemaenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinae gharaghambi. Le mwae-woke iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalingiya ghalinae gharaghambiko wolaghiye. Ko iyake ma wombereghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake. ¹¹Iyake kaiwae ghino o thiye, taulaghiike ghime wo vavagharena Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

Ramaremare tembene thi thuweiruva

¹²Ghime lama vavaghare e tine wona, "Krais kaero i thuweiruva mare e tine," ko ngoronggaenge na ghemi vavana hujava ramaremare ma tene thi thuweiruva? ¹³Thongo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine. ¹⁴Thongo Krais mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga. ¹⁵Na reghava, thongo ngoreiyako, ghime wo utuna kwan Loi

kaiwae, kaiwae wo utu na wona, "Loi kaerova i vakatha Krais na tembe i thuweiruva mare e tine." Wo utu ngoreiyako, ko thongo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krais na tembe i thuweiruva mare e tine. ¹⁶Kaiwae thongo Loi ma i vakathangiya ramaremare na thi thuweiruva, Krais tembe ngoreiyeva ma i thuweiruva mare e tine. ¹⁷Na thongo Loi mava i vakatha Krais na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavunga mun. Mbe hu yakuyaku vara e lemi thari tine. ¹⁸Mbala tembe gharerenuwana ngoreiyevake, thavala va thi lonweghathigha Krais na kaero thiya mare, thiya marevaowe moli. ¹⁹Thongo la lonweghathi weya Krais mbe ra vaidi enge vara e mbanake iyake na mbanu muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

²⁰Ko mbema emunjoru Loi kaerova i vakatha Krais na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wengiya ramaremareke wolaghiye. ²¹Ghimoru regha le vakatha kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva. ²²Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Krais gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye. ²³Ko iyemaenge thuweiruva tomethi mbe ghanjimba: iviva Krais va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbanu ne i njoghama. ²⁴Na ne e mbanako iyako mbanu le ghambako ne i mena. Amba Krais i mukuwongiya rambarombaro

wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi. ²⁵Krais tene i kivwalanjiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanjavo na ija Krais ne i mbaro ghaghada ne i biginjonjavanjiya ghathighiyako wolaghiye e gheghe raberabe. ²⁶Thighiya momouniye na ne i mukuwo moli mare. ²⁷Buk Boboma ija, “Loi kaerova i bigiraweya bigibigike wolaghiye Krais e gheghe raberabe.”^k Buk ija, “bigibigi wolaghiye” Krais ne i mbaronji, ko ma ngoreiyeva Krais ne i mbaronji Loi, kaiwae Loi iye i woraweya Krais na i mbaronjiya bigibigike wolaghiye. ²⁸Ko mbanja Krais ne i mbaronjiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nimae Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

²⁹Thongo ramaremare ma tene thi thuweiruva, ngononga gathovuyako wengiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako? ³⁰Na thongo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanjake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae? ³¹Lo bodaboda, ya dage emunjoru, weya Krais Jisas ghanda Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjoruva e ghemi, mbanja regha na regha mbe weingu vara mare. ³²Gharighari vavana mbe inanzi gheke, Epesas tine, ghanjithanavu ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thongo mbe ya wowogaithi enge yambaneke renuwanjaniye kaiwae,

ngoronnga gathovuyako e ghino? Thongo ramaremare ma tene thi thuweiruva, “mbema ra ghanjangaenge na ra munumu, kaiwae evole raya mare.”¹ ³³Thava hu lonjweghathi kwanikwan, “kaiwae vighathi raithari i vakwana thanavu thovuye.” ³⁴Wo lemi renuwanjani i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

Thuweiruva yamoyamoniye utuniye

³⁵Ko lolo regha ne i vaito, ne ija, “Ne ngononga na ramaremare tembe thi thuweiru na e yawayawalinjiya? Mene thi wova the ririwo?” ³⁶Unouna ghen! Mbanja ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye. ³⁷Bigiko u wokabuko u wokabu mbouye, ngoreiya rana kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu. ³⁸Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwanja. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo. ³⁹Bigibigi e yawayawalinji e yambaneke tometi mbunimaninji ghayamoyamo. Mbunimaninji ko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha. ⁴⁰Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tometi wengiya bigibigi inanzi e yambaneke. ⁴¹Ngoreiya varae ghayamoyamo

^k15:27 Sam 8:6 ^l15:32 Ais 22:13

ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitarra ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitarra ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

⁴²Iyake nevole ngoreiyako, mbaņa ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbaņa ra beku ririwo ma meghabana biginiye, ko mbaņa Loi ne iņaana i thuweiruva iye meghabana biginiye. ⁴³Mbaņa ra beku ririwo ma e ghayavwatata, ko mbaņa Loi i vanġuthuweiruva, ririwoko i vwenyevwenye. Mbaņa ra beku ririwo njavonjavovoniye, ko mbaņa Loi i vanġuthuweiruva, ririwo vurivurighegheniye. ⁴⁴Mbaņa ra beku, yambaneke ririwoniye, ko mbaņa Loi i vanġuthuweiruva, iye buruburu ririwoniye.

Thoņgo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inaweva. ⁴⁵Buk Boboma iņa, “Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye.”^m Ko iyemaenġe Adam muyai moli i tabona nyao iya i giya yawali. ⁴⁶Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enġe yambaneke ririwoniye, amba muyai i giya buruburu ririwoniye. ⁴⁷Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu. ⁴⁸Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vvara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae. ⁴⁹E mbaņake iyake ghinda nġoranda ghimoruko iyava i vakatha yambaneke thelauniye, iyake ngoreiya ghinda nevole nġoranda ghimoruko iyava i menako e buruburu.

⁵⁰Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikawai ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikawai ne ve ru e ghembako iya i meghabanako tine.

⁵¹Wo hu vandenġe! Wo ya woranġiya simosimo regha e ghemi. Ghinda raloņweloņweghathi mane taulaghike ghinda raya mare, ko iyemaenġe taulaghike ghinda nevole Loi i giya ririwo toġha weinda. ⁵²Iyake Loi ne i vakatha, mbe mbaņara enġe vara, ne ngoreiya ra ririwavuniya marandama, na mbaņa ne thi wiya memako muyaiko moli vara iye ghambaņa. Mbaņa mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo toġha weinda. ⁵³Kawai ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbaņake valikawai i mare, wone i vivi na ririwoko iya ma valikawai i mare. ⁵⁴Na mbaņa thoņgo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikawai i mareko, ne i vaemunġoruņa Buk Boboma le utu, iya iņako, “Loi kaero i mukuwo vara mare.”ⁿ

⁵⁵“Mare, iyava uņake na u kivwalaime? Mare len vurigheghe ghaminae iyanġaniye?”^o

⁵⁶Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbaņa ra kivwala Loi le mbaro. ⁵⁷Ko ra vata ago weya Loi, kaiwai ra tubwewe ghanda Giya Jisas Krai, ghinda thari thanavuniye na mare ra vurigheghe kivwalanġi.

⁵⁸Iya kaiwai, lo bodaboda na valigharegharenġu, wo hu ghatanġaghati na hu ndeghati weimi

lemi vurigheghe. Mbanjake wolaghiye weye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

Mwaewo ghamban utuniye

16 E mbanjake iyake nuwanguiya ya vamanjamanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wenjiya ekelesiya Galeisiya ele valivanga na thi vakatha. ²Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra rerenuwajava mani ghamban kaiwae. ³Hu tuthingiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya variyengi na thi yombana lemi mwaewona Jerusalem. ⁴Thongo ne i thalavungi, amba weinguyangi wo raka gheko.

Pol le kaiwo lonjalonga utuniye

⁵Mbowo ne ya wakai Masedoniya ele valivanga. Iyako ne e ghereiye amba ya ghaona e ghemi. ⁶Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemi, o weinguyangiya ghemi ghaghada ndewendewe ghambana ne iko; ko amba ne hu thalavungo na maya wava e thevalivanga reghava. ⁷Ma nuwanguiya mbema ya lathuwenga enge na kaero ya itetengava. Ko iyemaenge nuwanguiya mbowo ya yaku weinguyangiya ghemi mbanja seiwo molao, thongo Loi le renuwana

ngoreiye. ⁸Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambana. ⁹Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghatthinimba kaero i mavu moli e ghino.

¹⁰Thongo Timoti i ghaona e ghemi, hu kulavatha na iye ngoreiya ghemi regha na thava weye le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino. ¹¹Tha lolo regha i ghimara njonanjonja, ko iyemaenge hu variyenjogha na weye le gharemalili e ghino. Ghino mbe iyake ya roroghaghawe weiyangiya la bodaboda vavana.

¹²Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenga. Ko iyemaenge ma i wararija mbanjake iyake i ghaona. Tene mbanja thovuye regha i wararija amba i ghaona.

¹³Hu njimbukikinga, hu ndeghathi vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe. ¹⁴Hu vakathangiya bigibigike wolaghiye weye lemi gharethovu.

¹⁵Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivangana iyana, Akaiya e tine, na thiye thi vatomwenji na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi ¹⁶na hu yayaku gharighari ngoranjiyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae. ¹⁷Ya warari laghiye Setepano, Potunetas na Akaiyas lenji mena kaiwae. Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwengo. ¹⁸Thiye thi vavurigheghenango na ghemi tembe ngoreiyeva thi vavurigheghenanga.

Gharighari ngoranjiyako valikaiwae hu yawwatata wanangi.

Dage mwaewo

¹⁹Ekelesiya Eisiya ele valivanga thi mwaewo e ghemi. Akwila na levo Prisila, weinjiyanjiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi. ²⁰Na tembe ngoreiyeva labodabodake wolaghiye e valivangake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenjiya ghamune na hu vemwaewo wennga, kaiwae ghemi Loi le gharighari.

²¹Wombereghake e nimanju ya roriya utuutuke thiyake: “Ghino Pol ya mwaewo e ghemi.”

²²Thela thongo ma i gharethovu weya ghandi Giya, nuwanguiya Loi i gurawe! Giya, u mena!

²³Giya Jisas le mwaewo i yaku e ghemi.

²⁴Lo gharethovu i yaku e ghemi weya Kraisi Jisas.

Korinita

Lenji Leta Theghewoniye

Pol Le Rorori

Utu iviva

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wenji, mevathariko iyako vambe ina wenji. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wenji na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaiithi wanangi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya iñake, “mbananiye va ya ghaona” 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana wenji na i vathanavunji. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanga, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu rarithari. Tembe ngoreiyeva, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thiñava Pol iye ma ghalinae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na

tembe i njoghava Korinita na ve ligiya wenji.

E letake iyake tine Pol tembe ghamberegha i utuna yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yonggi tembe i thombeva (Vanogothiye 10-12). Pol i govambwara wenji amalaghiniye tembe nuwaiyava i wa wenji na ve thuwenji, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utunava wenji na thi vivatharaweya mwaewo ralonwelonweghathi inanji Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wenji (Vanogothiye 8 na 9).

1 Ghino Pol, Loi le renuwana e tine ya tabo Jisas ghalinae gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wenga, weimiyangiya ralonwelonweghathi inanji Akaiya ele valivanga tine.

²Wo nango weya Loi Ramanda na ghanda Giya Jisas Kraiis gharenji wenga na lenji gharemalili i riyevanjara gharemina.

Pol i vata ago weya Loi le thalavu kaiwae

³Ra tarawe weya Loi na ghanda Giya Jisas Kraiis Ramae. Iye Ramanda raghareviri, na iye ragonja nuwanda e bigibigike wolaghiye tine. ⁴Iye mbanake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe. ⁵Wo vaidiya vuyowoke,

kaiwae wo loŋweghathi Krai, na mbaŋa vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye. ⁶Mbaŋa ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbaŋa Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghataŋaghathi vuyowoke iya ghime wo vaidike. ⁷Lama gharematuwo kaiwami i ndeghathi vurighege kaiwae wo ghareghare mbaŋa hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

⁸Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivaŋga Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurighege mava valikaiwae, na wo renuwaŋa mbema emunjoru ne wo mare. ⁹Emunjoru e gharemeke lama renuwaŋa va woŋa emunjoru ne wo mare. Ko iyemaenŋe vakathako iyako va i yomara weime na i vakathaime thava wo vareminjeime ghamamberegha, ko mbe Loi engevara, iye i vaŋguthuweirunŋiya ramaremare, ghamberegha ra vareminje. ¹⁰Vuyowoko iyava wo vaidiŋgiko valikaiwae moli wo mareŋa, ko iyemaenŋe amalaghiniye va i vamoruimewe, na tembe ŋgoreiyeva mbaŋako iya e ghamwameko tembe ne i vamoruimeveva. Iye ghamberegha wo vareminje, iye ne i vamoruimeva. ¹¹Na ghemi e lemi naŋgona ne hu thalavuime. Mbaŋa lemoyo thi naŋgo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbaŋa iye weiye le thovuye i vamoruimeva.

Pol le renuwaŋa le wa Korinita kaiwae

¹²Lama ghamba sirari iyake: e gharemeke tine maya moli wo

ghareghare ghamathanavu wenŋiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenŋe lama vurighege i mena Loi le thovuye e tine. Ghamathanavu ŋgoreiyevarako wenŋiya gharigharike wolaghiye e yambaneke, na ghamathanavu wenŋa ŋgoreiye molivara iyako. ¹³⁻¹⁴Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiya na e ghemi. Ma gharumwaru reghava ina wenŋi. Lo gharematuwo iyake: Hu ghareghare wo wagiya we mbala hu ghareghare lemi ghamba sirari ghime ŋgoreiye lama ghamba sirariya ghemi mbaŋa ne Giya Jisas i njoghama. ¹⁵Kaiwae emunjoru ya munje ghino lemi ghamba sirari, ya vakatha lo renuwaŋa na yaŋa iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbaŋaiwo vara hu vaidiya thalavu. ¹⁶Lo renuwaŋa va nuwaŋguiya wo lavutha e ghemi mbaŋa ne wo wa Masedoniya na tembe ŋgoreiyeva ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae. ¹⁷Igoronŋa? Hu renuwaŋa mbema ya utu bwagabwagaenŋe na ya mwanavimwanavi lo renuwaŋa ŋgoreiya yambaneke gharighariniye ghanjithanavu, na e ghaenŋuke njimwa ya varae yaŋa, “Mbwana,” na e ghaenŋuke ya botewo yaŋa, “Nandere.”? Ma ŋgoreiye! ¹⁸Loi iye rautuutu emunjoru mbaŋake wolaghiye, na tembe ŋgoreiyeva lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa woŋa, “Iŋgoreiye,” na e lama renuwaŋa tine woŋa, “Nandere.” ¹⁹Kaiwae Loi Nariye Jisas Krai, iyava weinŋuyangiya Sailas na Timoti wo vavaghareŋa e ghemi, iye ma “Iŋgoreiye,” na mbaŋara vara weiye “Nandere.” Ko iyemaenŋe amalaghiniye

valikawaiwe ra vareminje, iye mbe “Ŋgoreiye” enge. ²⁰Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krai. Krai e tine thiye “Ŋgoreiye.” Na Krai e tine raŋa “Mbwana Ŋgoreiye!” na ra tarawe weya Loi. ²¹Loi ghamberegha i vavurigheghenainda ghemi na ghime na ra ndeghathi vurigheghe weya Krai. Amalaghiniye va i tuthinda, ²²na tembe ŋgoreiye va i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

²³Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanguiya tembe ya vakathava ghamivuyowo mbaŋa ne ya ghaona na ya goviya ghamwami. ²⁴Ma ŋgoreiye nuwameiya wo mbaronŋa na ghamithanavu ŋgoreiye wo dage wengha. Iyemaenge weimangiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi loŋweghathina hu ndeghathi vurigheghe.

2 Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ŋgoreiya va lo ghaona e ghemi. ²Kaiwae thonŋo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawarariŋaŋo? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi. ³Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ŋgoreiye va ya rori kaiwae mava nuwanguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawarariŋaŋo. Ya vareminjenŋa na hu ghambughha lo renuwaŋa na ne ya warari na tembe ghemi hu warariva. ⁴Mbaŋa ya roriya letako iyako ya rerenuwaŋa laghiye weinŋu lo ghareviri laghiye

moli, na ya rori weiye maralumunŋu. Ya rori ma ŋgoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovuŋa laghiye moli.

Pol i numotena thela va i vakatha vathariwe

⁵Loloko iyako e tinemina va i vakavakatha ghareviri, ma yaŋa i vakatha e ghino enge gharenŋu i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwanguiya yaŋa taulaghina ghemi moli, ko mambe vavana enge. ⁶E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako. ⁷E mbaŋake iyake valikawaiwe hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli. ⁸Iya kaiwae ya naŋgo e ghemi na hu vavaghareva emunjoru hu gharethovuwe. ⁹Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanguiya ya mandonga thare ne valikawaiwe hu ghambuvao lo renuwaŋa wolaghiye. ¹⁰Mbaŋa ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thonŋo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae. ¹¹Ya vakatha ŋgoreiyako mbala thava ra giya Seitan ghambaŋa regha na i kivwalainda. Kaiwae gathanavu na le renuwaŋako wolaghiye kaero ra gharegharevao.

Pol le yaku Treos e tine mbaŋa ubotu

¹²Mbaŋa va ya mena Treos e tine na ya vavagharenŋa Krai Totoniye Thovuye, ya vaidiya Giya i vughha kamwathi kaiwaŋu. ¹³Ko iyemaenge ma ya gharemalili kaiwae lo renuwaŋa va yaŋaenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya

vaidi. Iya kaiwae ya mwaewo wengiya Treos une ko amba ya wareringa Masedoniya ele valivanga.

¹⁴Ko iyemaenge ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krai i kivwala. Loi i vakaiwojainda na ra yathu Krai ghaghareghare utuniye e valivangake wolaghiye, ngoreiya bigi butiye thovuye ndewendewe i uvewo e valivangake wolaghiye. ¹⁵Kaiwae ghinda ngoranda bigi butiye thovuye Krai i giya weya Loi, na butiyeko iyako i lalo i wa wengiya gharighari thi longalongoŋa vamoru kaiwae na thiye thi longalongoŋa mukuwo kaiwae. ¹⁶Wengiya thavala thi longalongoŋa thari kaiwae, butiyeko ngoreiya mare butiye iya i vangu na i wa e mareko; na wengiya thavala thi longalongoŋa vamoru kaiwae, butiyeko ngoreiya bigi butiye thovuye iya i vangu na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha! ¹⁷Kaiwae ghime ma ngoramengiya gharighari lemoyo, thi vavaghareŋa Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenge ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utuŋa emunjoru Loi e marae.

3 Mbwata hu rerenuwaŋa lama utuutuko iyako ghanjilonjwalonwa na ghaminanji ngoreiya tembe ghamamberegha wo wovorevorenjaimeva. Nandere moli! Mane wo vatomwe wengga ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanguvathaima. Na mane wo nanjo wengga na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wengiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenge ghime nandere. ²Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na

valikaiwae gharighari thi vaona na thi ghareghare. ³Ghemi ghamimberegha ngoramiya leta i menawe Krai lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenge Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenge i rori vara gharighari e ghenji.

⁴Valikaiwae weiye lama gharematuwo wo utuŋa bigibigiko thiyako kaiwae weya Krai wo varemija Loi. ⁵Ghime ghamamberegha ma valikaiwame na mbala woŋa ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenge i vakathaima na valikaiwame wo vakatha. ⁶Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenge i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenge Nyao Boboma i womena yawali.

Dagerawe Togha

⁷Mbaro ghararorori va i rori e vari gethiwo e vwatanji. Na mbanja i giya e mbanjako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko. ⁸Ko iyemaenge Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli. ⁹Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivaŋa na iŋa ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro

ghakaiwo ghavwenyevwenye.
¹⁰Mbaro va e ghavwenyevwenye, ko iyemaenge ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala. ¹¹Na tembe ngoreiyeva, Mbaroko iyako ghambaņa ma i molao, ko iyemaenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

¹²Ghareme i matuwo renuwanjako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weiye lama gharematuwo wo vavagharena Totoko Thovuye. ¹³Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwaeko marambwelambwelawae kaero i gheneghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko. ¹⁴Ko iyemaenge Isirel lenji renuwanjako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Krai ghambereghaenge ambane i liyathu. ¹⁵Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwanja. ¹⁶Ko iyemaenge thela thongo i mena weya Giya kwamako iyako ne i liyathu. ¹⁷Giya iye Nyao Boboma. Thela thongo Giya Une inawe, loloko iyako rakarakayathu. ¹⁸Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le wwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la wwenyevwenyeva, na vwenyevwenyeko

iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

Njimwa le njavovo na Loi le vurigheghe

4 Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime. ²Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge ututu emunjoru wo vavagharena wagiwawe, na iyake e tine wo worangiyaima gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae. ³Ko iyemaenge thongo Totoko Thovuye iya wo vavagharenjako ma i manjamanjala wengiya gharighari vavana, ma i manjamanjala wengiya thiye thi lonjana mare memeghabananiye. ⁴Ma thi lonweghathi kaiwae lenji renuwanja kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wengi i mena Toto Thovuye Krai ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

⁵Kaiwae budakaiya ghime wo utuna, ma ghime utuutunime, ko iyemaenge wo utu na wona, "Jisas Krai iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae." ⁶Loi iye va ina, "E momouwo tine manjamanjala i vakeke." ^pNa Loi ghamberegha iya manjamanjalawae i mbiliri e ghareme, iya kaiwae wo ghareghareya le wwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krai e ghamwae.

⁷Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara wwenyevwenye i mena weya Loi.

Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime. ⁸Iyake kaiwae e valivangake wolaghiye wo vaidiya vuyowo, ko iyemaenye ma thi kivwalaima; nuwame thi unouno, ko iyemaenye ma mbanja regha i vakathaima wo viyathu bigibigike wolaghiye. ⁹E ghamathighiya, ko iyemaenye ma mbanja regha i iteteime; thi taganjonjonjaime, ko iyemaenye Loi i vakatha na mbe e yawayawalime vara. ¹⁰Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine. ¹¹Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lojweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko. ¹²Ghime lama kaiwo e tine mbe iname enye mare ele valivanga, ko iyemaenye hu wo yawalimi memeghabananiye.

¹³Buk Boboma le rorori e tine regha inja, "Va ya lojweghathi iya kaiwae va ya uturanyiya."^q Ko kaiwae lama lojweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lojweghathi iya kaiwae wo uturanyiyava, ¹⁴kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vanjuthuweiruime ngoreiya Jisas, ko amba i vanguime weimanyiya ghemi na vara ndeghathi e marae. ¹⁵Vuyowoke wolaghiye iya thi yoyomarake weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwawo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

Lojweghathi gha yakuyaku

¹⁶Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenye unemeke mbe i totogha vara mbanja regha na regha e tine. ¹⁷Vuyowoke thiyake ma i laghiye mbanjake iya ubotuke iyake wo vavadi, ko iyemaenye ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi. ¹⁸Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenye nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbanja ubotu enye, ko iyemaenye budakaiya ma ra thuwe i meggabana mbanjake wolaghiye.

5 Kaiwae kaero ra ghareghare mbanja ririwoke iya ra yakujake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meggabana moli. ²Mbanjake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo. ³Kaiwae mbanja ne ra njimbo ririwoko thiyako, ma ra bukabuka. ⁴Mbanja amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enye na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enye ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko. ⁵Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjouru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

⁶Iya kaiwae ghinda mbanake wolaghiye ra gharematuwo. Kaero ra ghareghare mbanja amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae. ⁷Kaiwae e yambaneke ra yaku e lonweghathi, ma bigibigi buda ra thuweya e marandake. ⁸Ngoreiye, ra gharematuwoenge na nuwandaiya moli thongo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko. ⁹Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararinako. ¹⁰Kaiwae taulaghike ghinda nevole ra ndeghathi Kraiss e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

Yakuyaku thovuye weinda Loi weya Kraiss

¹¹Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wagiyaeweime lama vakatha, na lo vareminje e tine ya ghareghare ghemi tembe hu ghareghareimeva. ¹²Ma tembe ghamamberegha wo wovathovuthovuyenjaimeva. Ko iyemaenge wo vakatha na valikaiwae hu sirarinjaima, mbala valikaiwae hu thombe wenjiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare. ¹³Ko ana ghime wo kabaleya? Thongo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thongo nuwame i rumwaru, ghemi lemi thovuye kaiwae. ¹⁴Kraiss i gharethovujaima na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko

iyako e tine taulaghike ra marewe. ¹⁵Kraiss va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yaku ghandamberegha la thovuye kaiwae, ko iyemaenge ra yaku enge Kraiss le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

¹⁶Iya kaiwae e mbanake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Kraiss gharerenuwana va ngoreiyako weime, ko iyemaenge e mbanake iyake kaero ma wo renuwana ngoreiye. ¹⁷Thongo lolo regha kaero i tubwe weya Kraiss, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe. ¹⁸Vakathake iyake i mena weya Loi, na weya Kraiss kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwo. ¹⁹Ngoreiyake: weya Kraiss Loi va i vakavakatha gharigharike wolaghiye ghaunengi. Va i numoten na i renuwana vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuja totoke iyake wo, “Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda.” ²⁰Iya kaiwae ghime Kraiss ghalinae na ngoreiye Loi tembe ghamberegha i nanjo vurigheghe wenjiya gharighari na thi menawe. Kraiss e idae wo nanjonga na hu njoghaweve Loi. ²¹Kraiss ghamberegha ma mbanja regha i vakatha thari, ko iyemaenge Loi i vakatha iye i wo lama thari na mbala thongo ra tubwe weya Kraiss ghinda ra wo Loi le rumwaruko.

6 Kaiwae ghinda Loi le valirakakaiwo, wo naevairinga kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi. ²Kaiwae Loi inja:

“Wo mbaņa thovuye e tine iyava ya woraweya lo renuwaņa, ya loņweya len naņgo na va ya gharevirinjanġe. Na ya thalavunġe e mbaņako iyako va i vutha iya ya vamorunġe.”^r
 Wo hu vandene! Mbaņake iyake Loi le ghareviri ghambaņa, noroke iye le vamoru ghambaņa.

Pol gha vuyowo i woranġiya iye Loi le rakakaiwo

³Ma nuwameiya lolo regha i wovatharithariņa lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae. ⁴Ko iyemaenġe e lama vakathake wolaghiye tine wo woranġiyaimo ghime Loi le rakakaiwo, mbaņa vuyowo, viri na gharighari lenji vakatha rarithari weime wo ghatanġaghati. ⁵Thi gabogabonaimo, thi vanġuraweime e thiyo, thi vakatha wabwi na thi vagegeime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime. ⁶Wo woranġiyaimo ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wenġiya ghamaune, Nyao Boboma i vavurigheghenaimo, wo gharethovunġi gharighari, ⁷wo utuutu emunġoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ġgoreiya lama gaiti biginiye ina e nimameke unemeke na e moimeke. ⁸E lama vakathake wolaghiye tine wo woranġiyaimo ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yanġiwanaimo; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenaimo. Gharighari thiņava ghime rautukwanikwan, ko iyemaenġe ghime rautuutu emunġoru moli; ⁹thiņava ma e idaidame, ko

iyemaenġe gharighari lemoyo thi ghareghareime; mbaņake wolaghiye wo yakuyaku mare ele valivanġa, ko iyemaenġe mbe e yawayawalime. Thi tagavakowanaimo moli, ko iyemaenġe ma thi tagavamareime. ¹⁰Wo vaidiya nuwathari, ko iyemaenġe mbaņake wolaghiye wo warawarari; wo tabo mbinyembinyenġu, ko iyemaenġe wo vakathanġiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenġe wo riyevanġara e bigibigike wolaghiye.

Ra yaku na ghamwanda vanaora

¹¹Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wengha, ma wo ravunyivunyi mun regha wengha, na ghamigharethovu i laghiye moli e gharemeke. ¹²Ghami gharethovu e gharemeke ma e ghatagana, ko ghemi enġe ghime ghamagharethovu e gharemina e ghatagana. ¹³Valikaiwae hu gharethovuime. Ya rorori ġgoreiye ghemi lo gamagai.

Thava ra tubwe na regha weindanġiya thiye ma thi loņweghathi

¹⁴Thava weimianġiya thavala ma thi loņweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manġamanġala na momouwo thi yaku na regha? ¹⁵Thare valikaiwae Krai na Seitan thi vighathi? Thare valikaiwae raloņweloņweghathi na ma raloņweghathi lenji renuwaņa regha? ¹⁶Thare valikaiwae Loi le ġgolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ġgolo, ġgoreiya Loi ghamberegha va iņa,

“Ne ya yaku wenguyangi na ya longalonga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”^s

¹⁷Loi mbowo injava,

“Iya kaiwae hu roitetenji na hu meghaghathi.

The bigibigiya thi mbighi e marangu thava hu vighathingi,

na mbala ya vanguvathana e ghino.^t

¹⁸Na ghino ghemi Ramami na ghemi ghino lo nganga.”^u

Loi Vurivurighegheniye ghalinjaya iyako.

7 Wouna valigharegharengu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke raraithari wolaghiye iya thi vambighiya riwandake na unendake ra viyathungi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

Pol le warari Korinita kaiwanji

²Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi. ³Ma ya utuna ngoreiyako kaiwae yana ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunga vara. ⁴Gharengu i matuwo kaiwami. Ghemi ghino lo gamba sirari na hu vavurigheghenango. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango. ⁵Mbana wo mena Masedoniya ele valivanga tine, ma valikaiwame wo towo. Iyemaenge vuyowo tomethi na tomethi thi vorovoro

weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenuwana kaiwami i yaku e ghareme. ⁶Ko iyemaenge Loi, iya i vavurigheghena ranuwathari, iye i vavurigheghenaimo Taitus le vutha weime. ⁷Ma mbe le vuthake enge kaiwae na i vavurigheghenaimo, ko iyemaenge Taitus le utuutu weime ghemi kaiwami, kaiwae i utuna ghemi va hu vavurigheghena na i giya yanawame nuwamiya moli hu thuwengo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatowwe ghamimberegha nuwamiya hu thalavungo. Totoko iyako i vavurigheghenango laghiye moli.

⁸Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharinanga. ⁹Ko iyemaenge mbanjake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga. ¹⁰Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjiya yambaneke gharighariniye thi vakavakatha uneya mare. ¹¹Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatowwengiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko

^s6:16 Liv 26:12; Jer 32:38; Isi 37:27 ^t6:17 Ais 52:11; Isi 20:34,41

^u6:18 2Samu 7:14; 2Samu 7:8

na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwengo, hu vatomwennga na nuwamiya hu thalavungo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i worangiyanga ghemi ma lolo regha valikaiwae i wonjowenga. ¹²Mbanja ya roriya lemi leta, ma ya renuwanja ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawarariya. Va ya roriya letako iyako kaiwae nuwanjuiya Loi e marae hu thuwe emunjoru hu gharethovunjaime na hu rovurigheghe kaiwame. ¹³Iya kaiwae ghamithanavuko iyako i vavurigheghejaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararijaime. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawararijaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja. ¹⁴Va ya wovorevorenanga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenanga weya Taitus i tabo emunjoru. ¹⁵Iya kaiwae mbanjake amalaghiniye le gharethovu wenga i laghiyeva kaiwae i renuwajakiki ghemi weimiyangiya lemi yavwatata hu vanjvatha na hu ghambu le utuutu. ¹⁶Ya warari kaiwae bigibigike wolaghiye e tine valikaiwangu ya vareminjenga.

Mwaewo ghabigirawe

8 Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronnga ekelesiya wengi Masedoniya ele valivanga tine. ²Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi

na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonwelonweghathi kaiwanji. ³Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigirawe e vwatae, na thi kiwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwaga e tine thi vakatha. ⁴Thi nango vurigheghe weime na wo vatomwe wengi na weinjyangiya ekelesiya e valivanga vavanava na thi vakatha thalavu i wa wengiya Loi le gharighari Judiya e tine. ⁵Ghime lama renuwaga wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kiwala lama renuwaga, kaiwae iviva mbowo thi vatomwengi weya Giya, na tembe ngoreiyeva ghime weime ngoreiya Loi le renuwaga.

⁶Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunga na hu vakathavao lemi mwaewona. ⁷E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

⁸Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenge nuwanguke nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thongo hu vakatha ngoranjinyako, ne ya ghareghare lemi gharethovu i emunjoru moli. ⁹Kaiwae kaero hu ghareghare ghanda Giya Jisas Krai le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iyemaenge ghemi kaiwami i njama na i tabo mbinyembinyengu. Va i tabo

mbinyembinyengu na mbala ghemi hu wwenyevwenye.

¹⁰Ghino lo renuwanja mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe. ¹¹Mbanjake hu vakathavuna kaiwoko iyako. Va lemi renuwanja ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromboroŋa enge lemi renuwanjana.

Hu vakatha ngoreiya budakai ina wengga. ¹²Kaiwae thongo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

¹³Ma lama renuwanja ngoreiye ghemi hu vaidiya vuyowo na i maya wenggiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro. ¹⁴Kaiwae e mbanjake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wengi valikaiwae hu thalavungi. Kaiwae mbanja muyai ghemi mbwatane i tubo wengga, ko amba thiye e lenji bigibigiko tembe thi thalavungava, na mbala hu mboromboro, ¹⁵ngoreiya Buk Boboma le woranggiya thiye thi mbana manna kaiwanji, ija, "Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wengi."^v

**Taitus gharathalavu
mwaewo ghamban kaiwae**

¹⁶Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunga ngoreiya ghino ya gharethovu e ghemi. ¹⁷Kaiwae Taitus i warariŋa lama renuwanjake na i ghaona e

ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwanjako tine nuwaiya i ghaona e ghemi. ¹⁸Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe. ¹⁹Tembe ngoreiyeva ekelesiya e valivangake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wenggiya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunggiya ekelesiya. ²⁰Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae woŋa ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vangwa ghaghandake iyake na weime wo wa. ²¹Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

²²Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanjake iyake i varemjenjga ne hu vakatha wagiya, na weiye le warari laghiye moli na nuwaiya i thalavunga.

²³Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthingi na e idanji thi ghaona, na lenji kaiwo e tine Kraisi ghatarawa mbe i vorovoro vara. ²⁴Iya kaiwae hu woranggiya lemi gharethovuna wengi, na mbala thiye na ekelesiya wabwike wolaghiye thi

ghareghare lama wovorevorenjanga i emunjoru.

**Thalavu ralonjwelonjweghathi
vavana kaiwanji**

9Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurighehenga Loi le gharighari ghanjithalavu kaiwae valivanja Judiya e tine. ²Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanja ya wovorenjanga, yanja, “Thiye Korinita, Akaiya ele valivanjana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake.” Lemi gharevatomwena i mwanavairingi, na taulaghiko mbalama tembe thi mwaewova. ³Ko iyemaenge ya varyenjiya oghaghandake thegheto thiyake e ghemi, kaiwae ma nuwanjiya lama wovorevorenjanga i tabo utu bwagabwaga. Nuwanjiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo utuutu wenjiya Masedoniya ekelesiya. ⁴Iyemaenge thonjo weinguyenjiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava. ⁵Iya kaiwae ya renuwanja valikaiwae wo ya varyekainjiya oghaghandake iyake wo thi viva e ghemi na thi thalavunga hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenga mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurighehenga e tine.

⁶Wo hu renuwanjakikiya utuutuke thiyake: thela thonjo i ghavwa seiwo,

le uloulo tembene seiwova, na thela thonjo i ghavwa laghiye le uloulo tembene i laghiyeva. ⁷Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weye le warariko na i giya. ⁸Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye. ⁹Ngoreiya Buk Boboma le utuutu inja, “Va i giyayathu le mwaewo laghiye mbinymbinyengu wenji, le vakathako iya i rumwaruko i megabanawe mbanjake wolaghiye.”^w

¹⁰Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghanjanga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavunjiya mbinymbinyengu. ¹¹Loi iye ne i vakathanga hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wenjiya mbinymbinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame. ¹²Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinymbinyengu ne thi vaidi budakaiya i kwara wenji. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye. ¹³Kaiwae lemi vakathako ne i woranjiya kaero i vaemunjorunja lemi lonjweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Kraisi Totoniye Thovuye

iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wenji, na gharigharike wolaghiye wenji. ¹⁴Na tembene thiye thi nangova kaiwami na ghamirerenuwana i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae. ¹⁵Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utuja.

Pol i utuutu le kaiwo ghayonji kaiwae

10 Ghino Pol ya nanjo e ghemi e mbanake iyake kaiwae gharighari vavana thiya, “Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenge thonjo i mebwagabwaga weinda ghare i matuwo na le utuutu i vurigheghe.” Ko iyemaenge Krai le gharenja na ghathanavu i ghenenja e tine iya ya nangoke e ghemi. ²Ya nanjo vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinjangu i vurigheghe e ghemi. Ya renuwana ghalinjangu i vurigheghe wenjiya ghamunena, iya thianava ghino ya lonjalonga yambaneke ele renuwana tine. ³Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le rerenuwana e tine wo rorogaihi. ⁴Lama gaihi bigibiginiye ma ngoreiya yambaneke le gaihi bigibiginiye, ko iyemaenge lama gaihi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghathighiya lenji wowogaihi vurigheghe ngoreiya gharighari thi vakowanangiya gaihi ngolongoloniye. ⁵Renuwana kwanikwan na utu wovorevorenja wo tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina wenji. Gharighari lenji renuwajako wolaghiye wo yakingi,

mbala valikaiwanji thi renuwana bigibigi wolaghiye ngoreiye Krai le renuwana. ⁶Na mbanja hu ghambughu lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wenji.

⁷Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina gheni i renuwana iye Krai le lolo, wo i renuwana vakatha, kaiwae ghime tembe ngoreiyeva — Krai le gharighari ngorameya amalaghiniye. ⁸Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjaime mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonjweghathi, na mane wo mwanarakaraka e ghemi, ⁹Ma yanja iyake ma nuwanguiya lemi renuwana hujava ya mando na ya vamararunga elo letangike. ¹⁰Kaiwae gharighari vavana thiya, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thonjo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.” ¹¹Gharighari ngoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo meghaghathi e ghemi.

¹²Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimangi, kaiwae mbanja ghanjimberegha thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare. ¹³Ko iyemaenge ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenjaime. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita. ¹⁴Iya

kaiwae ma valikaiwae ya kivwala wo ghadiko, mbaṅa wo wovoreṅaime lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iviva wo utuṅa Toto Thovuye Kraiṣ utuniye ghenā.¹⁵ Na ma woṅa vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovoreṅaimeva. Ko iyemaenḡe nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime¹⁶ mbala valikaiwame wo vavaghareṅa Toto Thovuye e vanautuma inanji Korinita valivanga e yalasiko. Ma valikaiwae wo wa e valivanga kaero ghandaune vavana thi kaiwovaowe, na amba wo wovorevorenḡaime mbe lolo regha le kaiwo une kaiwae.¹⁷ Ko iyemaenḡe ṅgoreiya Buk Boboma le utuutu iḡa, “Thela thonḡo nuwaiya i wovorevorenḡa, mbala i wovorevorenḡa enḡe Giya.”^x¹⁸ Kaiwae ma thiye ghanjimberegha thi wovorevorenḡangi iya Loi i wovathovuthovuyenḡangi, ko iyemaenḡe thiye amalaghiniye i wovorevorenḡangi.

Pol na Jisās ghaliṅae gharaghambi kwanikwan

11 Nuwanḡuiya mbala hu ghatanḡathathi e ghino othembe ne hu loḡweya lo utuutuke ṅgoreiya unouno lenji utuutu. Hu ghatanḡathathigha lo vakathako iyako!² Ghino nuwanḡuiyanḡa moli na ya rovurigheghe kaiwami, ṅgoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vanḡwa ghimoru regha, iye Kraiṣ ghamberegha, na nuwanḡuiya ya vanḡugiyangawe ṅgoramiya thinabwethubwethuru kalekaleva.³ Hu renuwanḡakiki ṅgoronḡa mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ṅgorami Ive na Seitan i

valogha nuwami na hu roiteta lemi gharethovu Kraiṣ kaiwae, iya i rumwaru na i riyevanjara.⁴ Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbaṅa mbe gharighari vavana thi ghaona, hu ghatanḡathathigha lenji vakathako. Thiye thi yaronḡa na thi vavaghareṅa mbe Jisās regha wenḡa, ma ṅgoreiya ghime wo vavaghareṅa wenḡa. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ṅgoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ṅgoreiya Toto Thovuye Jisās Kraiṣ kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathanḡi lenji totoko.⁵ Gharighariko thiyako thiḡa thiye ghanjimberegha ghaliṅae gharaghambi laghiyeninji, ko iyemaenḡe emunjoru ma thi kivwalanḡo.⁶ Mbwata ghino ma rautuutu thovuye ṅgoreiye, ko iyemaenḡe emunjoru ya ghareghare Loi le utuutu. Mbanḡake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

⁷Mbaṅa va ya vavaghareṅa Toto Thovuye i mena weya Loi, mava ya nanḡo weya modae e ghemi, ko iyemaenḡe va ya wonjonanḡo na ghemiḡe ya wovorenḡanḡa. Na ṅgoronḡa lemi renuwanḡa i tharako?⁸ Ya vaidiya wo thalavu wenḡiya ekelesiya vavana, ṅgoreiya ya vakaivinḡangi mbala valikaiwanḡu na ya kaiwo ghemi kaiwami.⁹ Na mbaṅa va inanḡu ghenā weinḡuyanḡiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbaṅa regha ya woraweya wovuyowo e ghemi, na mbaṅa i menamena e ghamwandako mane tembe ya vakathava ṅgoreiye.

^x10:17 Jer 9:24

¹⁰Krais iye rautuutu emunjoru, na ghino tembe ngoreiyeva tembe ya utuva emunjoru, na ghena Akaiya^{††} ele valivanjako wolaghiye tine ma lolo regha ne i ravaghang'o lo wovorevorenjango kaiwae. ¹¹Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenga? Kaiwae ma ya gharethovunjanja? Nandere! Loi i ghareghare ya gharethovunja.

¹²Ma mbanja regha ne ya mbanja mwaewo e ghemi. Nuwanjuiya ya vakathambela renuwanjako iyako, kaiwae nuwanjuiya ya kitena gharigharina thiyena lenji wovorevorenjana, iya thijanava thiye thi mboromboro weimangi. ¹³Kaiwae gharighari ngoranjiyako thiye ghaliŋae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thijava thiye Krais ghaliŋae gharaghambi. ¹⁴Ma ghareyo weingu iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ngoreiya iye nyao manjamanjalaniye. ¹⁵Ma valikawaiwae gharenda i yo thonjo ghaliŋae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

Pol i utunja vuyowoko i vaidiko utuninji

¹⁶Mbowo ya utunjava budakaiya kaero ma utunja. Thava lolo regha i renuwanja na injava unouno ghino. Ko iyemaenge thonjo kaero lemi renuwanja ngoreiye, wo hu lonwe enge ya wovorevorenja, kaiwae emunjoru hu lonwe enge gharighariko thiyako lenji wovorevorenja. ¹⁷Wovorevorenjake iya ya utunjanjike, ma ngoreiya

Giya le renuwanja, ngoreiya unouno lenji utuutu. ¹⁸Ko iyemaenge gharighari lemoyo nanji ghena, tembe ghanjimberegha thi wovorenjangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeva wo ya wovorevorenja. ¹⁹Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weije lemi warari hu ghatanaghatangi raunounongi. ²⁰Othembe gharighari vavana thi mbanimbanilolonga wenga, lenji thovuye kaiwae thi vakaiwonjanja, thi kwaniyaronga, tembe ghanjimberegha thi wovorenjangi e marami na thi tagalevanja, lenji vakathako iyako hu ghatanaghatathi mbe thi vakavakatha vara. ²¹Weingu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenge thonjo ghaliŋae gharaghambi kwanikwan regha weije le gharematuwo na i wovorevorenja, ghino tembe ngoreiyeva valikawaiwangu gharengu i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu. ²²Ko ana thiye Hibru gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeva. ²³Ko ana thiye Krais le rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalangi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbanja i ghanagha thi woruwongo e thiyo, ko iyemaenge thiye mbe seiwoenge; thi ngengenjanjo, ko iyemaenge thiye mbe seiwoenge; na mbanja i ghanagha moli mbalama ya vaidiya mare. ²⁴Mbanjalima Jiu rambrombaro thija na lenji ragagaiti

^{††}11:10 Akaiya iye provins regha Eisiya e tine na ghamba Korinita ina e tine.

thi liya thiyo vurivurigheghekiye na thi yabibingowe mbanjato na mbanjasiwo. ²⁵Mbanjato Rom rambarombaro lenji ragagaithi thi yabibingo, mbanjara gharighari thi biringo e varivari, mbanjato wangako ya thako wengi thi dune na thi marakaraka, na mbanja regha gougou regha na ghararaghiye regha wo ghaghavoreña e njighi vwatae. ²⁶Mbanja i ghanagha va lo lonjalonga valivanja bwagabwaga. Mbanja lemoyo ya vaidiya thari e tine e walaghitangi, rakaivi wengi, ghambangu gharighariniye wengi na gharighari eto wengi. Mbanja lemoyo ya vaidiya thari e tine e ghembaghemba laghilaghiye tinenji, e njamnjambwaga, na e njighi vwatae. Na mbanja lemoyo tembe ya vaidiva thari e tine wengiye woune kwanikwan. ²⁷Ya vakathangiya kaiwo thiya vurigheghe na mbanja i ghanagha ma ya ghenamun. Mbanja vavana bada na mbwa thi gharingo, na mbanja i ghanagha ma ya ghaninga; mbanja vavana ya wariri kaiwae wo kwama ma valikaiwae. ²⁸Na ma mbe bigibigi thiyeke enge, mbanja regha na regha ya vuyowo mbanja ya rerenuwana laghiye ekelesiya ghanjinjimbukiki kaiwae. ²⁹Thongo lolo regha le lonweghathi i njavovo, gharengu i njawe laghiye. Thongo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

³⁰Ma nuwanguiya ya wovorevorenango, ko thongo ngoreiyako, ya wovorevorenango lo njavovoko kaiwanji. ³¹Loi, iye Giya Jisas le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako. ³²Ko ya utunja bigi regha e ghemi. Damasiko e tine Kiñ Aritas le gawana i

bigirawengiye ragagaithi e ghembako ghagana, e ghamba rangi regha na regha wengi na thi njimbukiki, na mbanja ne thi thuwengo, thi lawengo na thi yakiningo. ³³Ko iyemaenge woune vavana thi vakuki njonango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngaringo.

Pol ghavavaghare na ghavuyowo regha

12 Ne ya wovorevorenja, othembe ma e ghathovuye, ko iyemaenge mbowo ya utu ghaova, na wo ya utunangiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino. ²Ya ghareghareya lolo regha, iye i lonweghathigha Krai, theghathegha hoyaworo na umbovari kaero iko na Loi va i vangu na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare. ³⁻⁴Ya ghareghare loloko iyako Loi va i vangu na i voro e buruburu, amba velonwa utuutu ngoreiye gharighari ma valikaiwanji thi utunja, na tembe e ghadageteniva thava thi utunja. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare. ⁵Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenango, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji. ⁶Kaiwae othembe thongo nuwanguiya ya wovorevorenja idangu, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utunja i emunjoru. Ko iyemaenge ne ya rokubaro mbala

^{††}12:2 Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righthoruke thiyake e tine i utunja ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenge righthoruke thiyake i utunja Pol kaiwae.

gharighari mane thi wovorevorenjango na e vwatae. Nuwanjuiya thi wovathovuthovuyenjango lo vakatha iya thi thuwe na elo utuutu iya thi lonje kaiwanji. ⁷Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinjae gharaghambi regha ngoreiye kin i ngaunjaunja riwanju. E kamwathike iyake Loi i roganango thava ya sirari. ⁸Mbanato ya nango vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino. ⁹Ko iyemaenge i dage e ghino ija, “Lo mwawo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wengiya thavala thi njavovo.” Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenjango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krai le vurigheghe i yaku e ghino. ¹⁰Iyako kaiwae mbanja thonjo ya njavovo, o thonjo gharighari thi yangiwanango, thonjo ya vaidiya thari, o thonjo thi vakatha vuyowo e ghino, o thonjo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbanja thonjo ya njavovo, mbanako iyako Krai ele vurigheghe i thalavungo na kaero ya vurighegheva.

Pol i renuwana laghiye Korinita kaiwanji

¹¹Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thiya thiye ghalinjae gharaghambi laghiye, thiya ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli. ¹²Mbanja va ya yaku wengya, weingu lo ghatanaghathi ya kaiwo na vakatha ghamba rotaele

vavana Loi i vakathangi elo kaiwoko tine. E vakathangike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinjae gharaghambi regha. ¹³Lo vakatha wengya i mboromboro weiye lo vakatha wengiya ekelesiyake wolaghiye. Mbe bigi reghaenge i tometi, iyake: ma mbanja regha ya woraweya wovuyowo wengya. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

¹⁴E mbanake iyake ya vivivatha lo ghaona mbanatoniye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanjuiya lemi bigibigi, mbe nuwanjuiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganga ghanjithalavu kaiwae. ¹⁵Iya kaiwae ya warari laghiye ya thivaiya lo wvenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunga laghiye, ko ngoronggaenge na ghemi ma hu gharethovu wagiawengo?

¹⁶Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thiya, “Nuwae i rumwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi.” ¹⁷Igoronga? Iya gharighariko ya varyengiko e ghemi, thare weya regha ya yorongga na ya mbana lemi bigibigi? ¹⁸Va ya nango weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mava i yorongga na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwana regha na wo ruku e kamwathi regha.

¹⁹Ko mbwata hu renuwana wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Krai na wo utunja Loi e marae,

na bigibigike wolaghiye wo utunangi, wouna na valigharegharengu, wo vakatha ghamivurigheghe kaiwae. ²⁰Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenga na ma ngoramiya renuwanako iyava ya renuwanja ghemi kaiwamiko. Na ghemi thare ne hu thuwengo ma ya reja ngoreiya lemi renuwanana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogaihi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwananja, hu veutuutunja kwan wenga, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji. ²¹Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathango na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thongo ne ya vaidiya thanavu ngoranjiyako amba inawe thi vakavakatha, ne ya monjina na gharengu i viri laghiye.

Pol le utu vavurigheghe

13 Lo ghaona e ghemi kaero ne mbanatoniye vara iya mbanjake iyake. Wo hu rerenuwanja Buk Boboma le utuutu, iya injake, “Gharighari theghewo o thegheto ne thiya, ‘Ngoreiye, wo thuwe,’ ko amba i vaemunjorunja wonjoweko iyako.”^y ²Kaerova ya vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inangu ghenya weinguyangiya ghemi. Na mbanjake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va

yana, “Thongo tembene ya menava mane tembe ya ghatanaghathingiva.” ³Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Krai i utuutu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Krai ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona. ⁴Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenge Loi ele vurigheghe tine mbanjake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwonja e tinemina.

⁵Wo hu mandonga thare hu longga-longga longweghathi e ghakamwathi. Thare hu ghareghare Jisas Krai i yaku e ghemi, ae? Thongo ma valikaiwae hu thuwe Krai ina e yawalimina tine, ma hu longweghathi na kaero hu dobu. ⁶Gharengu i matuwo thongo hu tuthiya lama vakathake ne hu vaidime ghime Krai le rakakaiwo emunjoru ghime. ⁷Wo nanjo weya Loi na ne i thalavunga thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na wonja mbala gharighari thiya rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thiya rakakaiwo thovuthovuye ghime, ma wo rerenuwanja kaiwae. Lama renuwanja moli ghemiengge hu vakavakatha thanavu thovuye. ⁸Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime enge na wo thalavugha emunjoruko. ⁹Wo warariya thongo ghime wo njavovo na ghemi hu vurigheghe. Na wo nanjo weya Loi na i thalavunga na yawalimina ghalonggalonga i thovuye moli.

¹⁰Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbanja ya ghaona, thava ne ya vaidingiya thari gharavakatha na weiye lo vurigheghe ya lithi wenji. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwoja lemi lojweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

Dage mwaewo

¹¹Lo bodaboda, lo renuwanja ghaghad na mbanjake yanja, “Eeu amba ghinda!” Hu vurigheghe na mbala yawalimina

ghalongalonga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandeje vakatha. Wo lemi renuwanja regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanjake wolaghiye.

¹²Hu ligiya nimami wenjiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari.
¹³Ralolonjwelonjweghathike wolaghiye e valivanjake iyake thi mwaewo e ghemi.

¹⁴Giya Jisas Krais ghare wenja, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenja.

Galeisiya

Lenji Leta

Pol Le Rorori

Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thinava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i worangiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thinava thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanjako iyako. Amalaghiniye va inja mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovorumwarumwarunangi na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wenjiya ekelesiya e ghembaghamba vavana Galeisiya ele valivanjako tine. Ma ra ghareghare wagiwawe, ko iyemaenge gharighari lemoyo lenji renuwanja ghembaghem-bako iyako thiyake: Antiyok, Ikoniyam, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghem-bako thiyako, na i woraweya ekelesiya rigne wenji (Vakatha 13:14–14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivanja.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivanja, kaero i lonweya utuutu vavana ekelesiya Galeisiya kaiwanji. Va thinava gharighari vavana thi vavagharena mbe vavaghare vavana wengi. Ravavaghareko thiyako thinava Pol iye ma ghalinae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalinaeko. Na tembe thinava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanjako iya ravavaghareko thi vavagharena. Renuwanja momouniye vambe i utungava iyake: Mbanja Kraisi i rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wenjiya ghandaune.

1 Ghino Pol, Jisas ghalinae gharaghambi regha, wo tututhi mava i mena wenjiya gharighari, na ma lolo regha i kulawengo ya tabo ghalinae gharaghambi. Ko iyemaenge Jisas Kraisi na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi varyengo. ²Wenguyangiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wenja inami Galeisiya ele valivanjana tine.

³Wo nango weya Loi Ramanda na ghanda Giya Jisas Kraisi gharenji wenja, na lenji gharemalili i riyevanjara gharemina. ⁴Kraisi mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye raraithari e mbanjake thiyake tinenji. Va i vakatha ngoreiya Loi Ramanda le renuwanja. ⁵Valikaiwae ra wovavwenyevwenye mbanjake wolaghiye ma ele ghambako. Mbwana.]goreiye.

Toto Thovuye mbe reghaenge ma tembe reghava

⁶Krais le mwaewo bwagabwaga e tine Loi kaero i kula wenga hu tabo le gharighari. Ko iyemaenge gharenju i yo mbe ngoraenge hunama kaero hu roiteteva, na lemi renuwajana ma i ghangowewa toto thovuye ma reghaova. ⁷Ma tembe toto thovuye reghava, mbe reghaenge. Ko iyemaenge gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Krais totoniye thovuye na ma reghaova. ⁸Ko iyemaenge othembe thonjo ghime regha, o nyao thovuye i mena e buruburu, i vavagharena toto thovuye mbe regha na ma ngoreiya va wo vavagharejana e ghemi, Loi mbala i mukuwo loloko iyako Gehena. ⁹Ututuke iyake kaerova wo utuja e ghemi, na e mbanjake iyake mbowo ya utujava wenga: kaerova hu lonjweya toto thovuye na hu wovatha, iya kaiwae thonjo lolo regha i utuja toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

¹⁰Ngorongal! Hu renuwana ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenango? Nandere moli! Mbe nuwanguiya enge Loi i wovathovuthovuyenango. O ya mando na ya utu valoghelohana gharighari nuwanji? Nandere moli! Thonjo nuwanguiya ya utu valoghelohana gharighari nuwanji, ko ghino ma Krais le rakakaiwo ngoreiye.

Pol i vavaghare Toto Thovuye iye i emunjoru

¹¹Lo bodaboda, nuwanguiya hu ghareghare totoko thovuye va ya vavagharenako e ghemi ma i mena gharighari e lenji renuwana tine. ¹²Mava ya wo weya lolo regha, na

ma lolo regha i vavagharenjo, ko iyemaenge Jisas Krais va i vatomwe e ghino.

¹³Kaero hu ghareghareya yawalingu ututuniye, mbanjaniye vamba ya ghambugha Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara. ¹⁴Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurighhejena vavaghareko iya i mena wengiye orumburumbumeko. ¹⁵⁻¹⁶Ko iyemaenge Loi va i tuthingo amba muyai thi ghambingo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanja va i woraweya le renuwana na i worangiye nariye e ghino mbala ya vavagharena Toto Thovuye Jisas kaiwae wengiye thiye ma Jiu gharighariniye ngoreiye. Mbanja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwangu. ¹⁷Mava ya wa Jerusalem na va thuwengiye thavala kaerova thi tabo ghalinae gharaghambi amba muyai ghino, iyemaenge ya vamanya ya wakai Areibiya na muyai ya njogha Damasiko.

¹⁸Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo. ¹⁹Mava te ya thuweya ghalinae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae. ²⁰Loi i ghareghare budakaiya ya rorinjokake e ghemi i emunjoru, ma ya kwan. ²¹Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivanga. ²²Va e mbanjako iyako Krais le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo. ²³Va mbema thi lonjwe enge utuningu, iya injake, "Loloko iyava i vakavakatha virima weinda, e mbanjake iyake kaero i vavagharena toto emunjoruko iyako, iya ghinda ra lonjweghathiko, ko

iyemaenge va i munjeva i mukuwo iya loŋweghathiko iyako.”²⁴ Iya kaiwae va thi taratarawenja Loi ghino kaiwanġu.

**Randeviva Jerusalem thi
wovathovuthovuyenja
Pol le vavaghare**

2 Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weinġu Banabas. Vambe ya vanguva Taitus na weime wo wa gheko.² Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimanġiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharenjako wenġiya thiye ma Jiu gharighariniye. Ya vakatha ngoreiyako kaiwae va ya renuwanja na thava lo kaiwoko i vivako na mbanjake ya vakavakatha thi tabo bigi bwagabwaga.³ Na ko othembe Taitus, othembe iye Grik na va weinġu, ko iyemaenge mava thi dagewe na i wo kiteniyathu thanavuniye.⁴ Va wo utunja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thiŋava thiye lama valiralonwelonweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krai Jisas. Na nuwanjiya thi vanġuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga.⁵ Ko iyemaenge ma wo giya mun lughawoghawo nasiye wenġi na wo varaenja lenji renuwanjako, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku wenġa.

⁶ Randeviva Jerusalem, thiye ranja idanji i laghiye, mava thi viva iya totoko ghino ya vavagharenjako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro.⁷ Ko iyemaenge randevivake thiyeke thi thuweya Loi

kaerova i wogiya wokaiwo na ya vavagharenja toto thovuye wenġiya thiye ma Jiu gharighariniye, tembe ngoreiyeva i wogiya weya Pita na i vavagharenja wenġiya Jiu.⁸ Loi i giya vurigheghe weya Pita i tabo ghalinġae gharaghambi na i kaiwo wenġiya Jiu, na iye tembe i giyava vurigheghe e ghino ya tabo ghalinġae gharaghambi na ya kaiwo wenġiya thiye ma Jiu.⁹ Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiyaweya Loi i giya wo bebe ngoreiyako, e nimanimame weinġu Banabas wo vemwaewo weime weimanġi, na iyake e tine thi vaemunjorunja ghime lenji valirakakaiwo. Iya kaiwae thi wararinjame wo wa wenġiya thiye ma Jiu, na thiye thi wa wenġiya Jiu.¹⁰ Va thi nanġo enge weime na wo renuwanjakikingiya mbinyembinyenġu ghanjithalavu kaiwae, ko ghino nuwanġuke nuwaiya moliya ya vakatha iyako.

**Pol i goviya Pita
ghamwae le thari kaiwae**

¹¹ Mbanja regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru.¹² Amba muyai gharighariko Jemes va i varyenġiko thi rakavutha, Pita vambe ve ghaninġa weiyangiya thiye ma Jiu. Ko iyemaenge mbanja thi vutha Antiyok e tine kaero i roitetenġiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararunġi thiye Jiu iya thiŋake thavala ma Jiu na kaero thi loŋweghathi mbala thi wo kiteniyathu thanavuniye.¹³ Jiu ralonwelonweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wenġi ghanjithanavu kwaniko iyako e tine.

¹⁴Mbana ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenge ya dage weya Pita taulaghiko e maranji, yana, “Othembe ghen Jiu regha, ghanithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenge ngoreiya thiye ma Jiu. Ijgoronga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?

Vamoru ghakamwathi mbe reghaenge lojweghathi

¹⁵“Ghinda va thi ghambiinda Jiu gharighariniye, ma ngoraindangiya thiye ma Jiu gharighariniye, thiye ra uno thiye ‘thari gharavakatha.’”[¶] ¹⁶Ko iyemaenge ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwaruṅa, ko iyemaenge lolo mbe i lojweghathigha Jisas Krai iye Loi ne i wovarumwarumwaruṅa. Na ghinda tembe ngoreiyeva, ra lojweghathigha Krai Jisas, mbala la lojweghathiko iyako kaiwae Loi i wovarumwarumwaruṅa, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae. ¹⁷Kaiwae Loi i wovarumwarumwaruṅa kaiwae ra lojweghathi Krai na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji rerenuwana ghinda thari gharavakatha kaiwae ma ra ghambugha Mosese le mbaroko wolaghiye. Na ngorongako? Ana Krai kaiwae kaero ra tabo gharighari raraithari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosese le Mbaro.

¹⁸“Ko iyemaenge thongo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwana ne i wovarumwarumwaruṅa, ya vakatha

thari moli iyako, ¹⁹kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbanjake e yawayawalingu Loi kaiwae. ²⁰Mbana thi rokrosa Krai, weingu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanjake, Krai yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovungo na bwagabwaga i vatomweya yawaliye kaiwangu, ya varemijje, na e tine e mbanjake iyake ya longalongawe. ²¹Loi le mwawo e ghino ma ya woghaghati na ngoreiya gharerenuwana ma i laghiye. Thongo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwaruṅa, ko ana Krai vambema i mare bwagabwaga enge moli?”

Ra yakuṅa lojweghathi

3 O Galeisiya, unouna ghemi! Thela i yaronga na i viva nuwami na hu vakatha ngoreiya le renuwajako? Mbwana kaerova wo utuṅa Krai e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nge Jisas Krai e kros vwatae. ²Nuwanguiya wo ya vaito bigi regha e ghemi: Va hu reṅa e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu lojweya toto thovuye na kaero hu lojweghathi? ³Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ngorongava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakatham-bela yawaliko togha iyako ghavakatha? ⁴Toto Thovuye kaiwae kaerova hu ghatana viriniye. Nuwamiya moli hu

¶2:15 Jiu va thi renuwana thiye ma Jiu gharighariniye ngoranjingiya “thari gharavakatha” kaiwae thi yaku Mosese le mbaro e ghereiye.

vatomwe na i tabona bigi bwagabwaga? Ma ya renuwaŋa iye bigi bwagabwaga. ⁵Ŋgoronŋa, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambughu Mbaro? Nandere! Ŋgoronŋa, Loi i vakatha vakatha ghamba rotale e ghemi righe kaiwae hu ghambughu Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotale lemoyo e ghemi righe kaiwae hu loŋweya Toto Thovuye na hu wovatha weiyi lemi loŋweghathi.

Eibraham ghavarumwarumwaru

⁶Wo hu renuwaŋa enge Eibraham kaiwae. Buk Boboma iŋa, “Eibraham va i loŋweghathigha Loi, na le loŋweghathiko kaiwae Loi i wovatha na i wovarumwarumwaruŋa.”^z ⁷Iya kaiwae ya dage vurigheghe wenŋa hu wo gharumwara iyake, thavala thi loŋweghathi, thiye Eibraham orumburumbuye moliŋgi. ⁸Vamba ŋgangagha Loi kaero i worawe le renuwaŋa, ne i wovarumwarumwaruŋangiya thiye ma Jiu gharighariniye lenji loŋweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i worangiya weya Eibraham, iŋa, “E ghen ne ya mwaewo wenŋiya gharigharike wolaghiye e yambane.”^a ⁹Eibraham va i loŋweghathi na Loi i mwaewowe. Na tembe ŋgoreiyeva, thavala thi loŋweghathi taulaghiko Loi ne i mwaewo wenŋi.

¹⁰Thavala thi varemijje mbaro na thiŋava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wenŋi. Ŋgoreiye, kaiwae ma valikaiwanda ra ghambughu Mbaroko wolaghiye, na Buk Boboma iŋa, “Thela thonŋo ma i ghambughu Mbaro ghabuku le utuutuko wolaghiye mbanjake wolaghiye,

loloko iyako ne i vaidi ghalithi.”^b

¹¹Emunjoru, ma valikaiwae lolo regha i ghambughu mbaro na iyako e tine Loi i wovarumwarumwaruŋa loloko iyako. Ma dage ŋgorako kaiwae Buk Boboma iŋa, “Thela thonŋo le loŋweghathi kaiwae na Loi i wovarumwarumwaruŋa, iye e yawaliye memeghabananiye!”^c ¹²Mbaro ghaghambu ma i reŋa loŋweghathi e ghakamwathi. Thonŋo lolo regha i yaku Mbaro e tine iye ma i varemijja Loi. Iyemaenge mbene i renuwaŋavara budakai Mbaro i worangiya, ŋgoreiya Buk Boboma le utuutu, iŋa, “Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawayawalinji.”^d

¹³Mbaro i woraweya ghandalithi laghiye moli, ko iyemaenge Krai kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ŋgoreiya Buk Boboma le worangiya, iŋa, “Thela thonŋo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo.”^e ¹⁴Krais va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wenŋiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Krais. Jisas va i mare ghinda kaiwanda na mbala loŋweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

Mbaro na Loi le dagerawe

¹⁵Lo bodaboda, nuwaŋguiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thonŋo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake

^z3:6 Righ 15:6 ^a3:8 Righ 12:3; 18:18; 22:18 ^b3:10 Mba 27:26

^c3:11 Hab 2:4 ^d3:12 Liv 18:5 ^e3:13 Mba 21:23

dageraweko iyako o ma i worawevea renuwanja regha e vwatae. Iyake i mboromboro weiyе Loi le dagerawe. ¹⁶Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava ija, “wenjiya orumburumbu”, ghaghareghare lemoyo. Ko iyemaenge va ija ne i giya “weya rumbu,” gharumwaru mbe lolo reghaenge, loloniye Krais.^f ¹⁷Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiyе Eibraham na i dagerawe ne i renuwanjiki. Theghathagha hoseriyevari na ghweto (430) e gherye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako. ¹⁸Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro. ¹⁹Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathangiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wenjiya nyao thovuthovuye na i giya wenjiya gharighari. ²⁰Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawararijangi thenjigheko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

²¹Ko iya ngorongga? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thongo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae. ²²Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngarijigi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwanja mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas Krais kaiwae, ne i giya wenjiyaenge thiya thi lonweghathi.

²³Amba muyai lonweghathi ghambanja i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyone ghaghad Loi va i govambwara lonweghathi ghakamwathi.

²⁴Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Krais ghalonweghathi i yomara na valikaiwae Loi ne i wovarumwarumwarunainda kaiwae ra lonweghathi Krais.

²⁵Ko iyemaenge mbanjake kaiwae lonweghathi ghakamwathi kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

Kaero ra tabo Loi le ngamangama

²⁶⁻²⁷Weya Krais Jesus taulaghina ghemi Loi le ngamangama lonweghathi kaiwae. Kaiwae mbanja hu bapitaiso kaero hu tubwe weya Krais, ngoreiya kaero hu wo Krais na hu njimbo. Iyake i worangiya taulaghina ghemi Loi le ngamangama, kaiwae hu lonweghathigha Krais Jisas. ²⁸Weya Krais kaero ma totomethi wenjiya Jiu o thiye ma Jiu. Ma totomethi wenjiya rakakaiwobwaga o rakarakayathu. Na ma totomethi wenjiya ghimoghimoru

^f3:16 Righ 12:7; 13:15; 17:7; 24:7

o wanakau. Kaiwae weya Krais Jisas taulaghina ghemi hu mboromboro. ²⁹Thongo Krais le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

4 Wo ya utuṅa ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbaṅa amalaghiniye amba ṅgama, i tabo amba ṅgoreiya rakakaiwobwaga. ²Kaiwae mbaṅako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko. ³Ghinda ṅgoranda iyako. Va ṅgoreiya gamagaima ghinda yambaneke ghanjireneruwaṅa thi mbaroṅa na ghinda ghanjirakakaiwobwaga. ⁴Ko iyemaenṅe e ghambaṅa moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe. ⁵Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikawaiwe Loi i muninda na mbala ra tabo le ṅgamangama moli ghinda.

⁶Mbala i vaemunjoruṅa le ṅgamangama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi iṅa, “Bwebwe! Bwebwe!” ⁷Iya kaiwae, ghemi mbaṅake ma rakakaiwobwaga, ghemi Loi le ṅgamangama. Na kaiwae ghemi Loi le ṅgamangama, thovuyeko iyava i vivatharaweko le ṅgamangama kaiwanji, ne hu vaidi.

Pol i reneruwaṅa Galeisiya kaiwanji

⁸Me vivako, mbaṅa mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wenṅiya loi kwanikwan. ⁹Ko iyemaenṅe mbaṅake kaero hu ghareghareya Loi, o mbala yaṅa Loi i

gharegharenga. Na ṅgoronṅaenṅe na tembe hu njogha wenṅiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wenṅi? ¹⁰Va ya loṅwe mbe hu ghambunṅi vara mbaṅa kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro. ¹¹Ya gharelaghilaghi kaiwami, ne i waenṅe lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

¹²Lo bodoboda, ya nanṅo vurigheghe e ghemi na hu rakayathunṅa mbaro e tine ṅgoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ṅgoreiya ghemi mbaro ma i mbaroṅaṅa amba muyai hu tabona raloṅweloṅweghathi. E mbaṅako iyako ghamithanavu e ghino mava i thari. ¹³Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavaghareṅa toto thovuye e ghemi. ¹⁴Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonṅa, ma hu yanṅiwananṅo na hu botewoyathunṅo. Ko iyemaenṅe hu vanguvathunṅo ṅgoreiya ghino Loi le nyao thovuye regha, ṅgoreiya ghino mbe Krais Jisas ghamberegha. ¹⁵Va e mbaṅako iyako hu warari laghiye kaiwanṅu, ko iyemaenṅe e mbaṅake iyake warariko iyako anṅa inae? Ya dage emunjoru, e mbaṅako iyako lemi wararina le laghilaghiye kaiwae valikawaiwami hu giya bigibigike wolaghiye e ghino. ¹⁶Na ṅgoronṅa? Ana ghino ghamithighiya kaiwae ya utuṅa utu emunjoru e ghemi?

¹⁷Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenṅe lenji reneruwaṅako ma e ghathovuye e ghemi. Mbema nuwanjiya enṅe thi vakathanṅa hu meghaghathi weime na hu rovurigheghe thiye kaiwanji. ¹⁸Ne i thovuye moli thongo mbaṅake wolaghiye hu rovurigheghe ghino kaiwanṅu. Mbala hu vakavakatha

ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inangu bwagabwaga wenja. ¹⁹Lo ngamangama valigharegharengu, ghino tembe ya ghatanava viri ngoreiya ghambi viriniye. Ne ya ghatanava viriko ghaghad hu matuwo weya Kraisi. ²⁰Elo renuwajake nuwanguiya moli mbanjake ya thuwenga na weinguyangiya ghemi ra utu na thovuye. Thongo inangu wenja ya ghareghare ne budakai ya dage wenja, kaiwae budakai hu vakavakatha i vakathango nuwangu i unouno.

Ghamba thuwathuwa Heiga na Sera

²¹Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngoronga ija? ²²Mbaro e ghabuk tine ija Eibraham le nganga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye. ²³Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwana. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

²⁴Bigibigike thiyake ngoreiye goghaimbangi. Wanakauke theunyiwo thiyake thiye ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ngamangama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai. ²⁵Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mbanjake iyake, iye weiyangiya gharighari thi tabo

rakakaiwobwaga mbaro e raberabe. ²⁶Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyeva ghamba thuwathuwa Jerusalem e buruburu. Le ngamangama na rakakaiwobwaga, na iye ghinda ralonwelonweweghathi tinanda. ²⁷Aiseya va ija Jerusalem togha le ngamangama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi, ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,

ko iyemaenge ya dage vurigheghe na u kula na ghaliyae laghiye.

Kaiwae othembe ghen ranuwanuwashari laghiye moli, len ngamangama ne lemoyo moli,

ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le nganga mane lemoyo.⁸

²⁸Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyeva Loi le dagerawe kaiwae ghemi hu tabo iye le ngamangama. ²⁹Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mbanjake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenja ghemi hu viri Loi ele dagerawe tine. ³⁰Ko iyemaenge ngoronga Buk Boboma ija? "U variyeyathungiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbana ramae le wwenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban."^h

³¹Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamangama

ngoreiye, ghinda wevo rakarakayathu le ngamanagama ghinda.

Rakarakayathu weya Krai

5 Krai kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathi vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

²Wo hu vandeje iyake! Ghino Pol ya dage e ghemi thongo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Krai kaerova i vakatha kaiwanda ma e ghathovuyemun e ghemi. ³Mbowo ya utunava mbanaiwoniye e ghemi. Thongo hu vatomwenga na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolaghiye. ⁴Thongo hu ghambugha Mbaro na hu munjeva Loi ne i wovarumwarumwarunganga, kaero hu kiteniyathunga weya Krai na hu yaku Loi ele mwaewo bwagabwaga ghereiye. ⁵Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo roroghagha weiye ghareme i matuwo ghaghad Loi i wovarumwarumwarunaima kaiwae wo lonweghathi Krai. ⁶Kaiwae thongo ra tubwe weya Krai Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lonweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

⁷Lemi rukuna va i thovuye moli. Ko thelaenge i dageteninga na ma hu ghambugha utuko iya emunjouruko?

⁸Renuwanana iya hu ghambuna mbanake ma i mena weya Loi, iye iyava i kulana e ghemi. ⁹Ngoreiya isit seiwo valikaiwae i vakatha pwalawako

na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakowana lemi wabwina. ¹⁰Weingu lo gharematuwo Loi iye i thalavunga na ma valikaiwae tembe hu ghambuva renuwana ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

¹¹Lo bodaboda, ghino ma ya vavagharena kiteniyathu thanavuniye. Thongo ya vavagharena iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thongo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wenji. ¹²Gharigharina iya thi vakatha numounounona e ghemi nuwanguiya moli ghanjimberegha thi kiteniyathungi moli.

Nyao Boboma na riwandake utuninji

¹³Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunga. Ko iyemaenge thava ghamirakarakayathuko iyako kaiwae na hunja, “Thongo nuwameiya, valikaiwame enge wo rena ngora riwameke yawaliye le renuwana.” Thava lemi renuwana ngoreiyako, ko mbema weimi enge lemi gharethovu hu vekaiwo wenga. ¹⁴Mbaroke wolaghiye ghanjirenuwana utuutuke iyake i ngaringi na regha, ina, “U gharethovu weya ghanu ngoreiya u gharethovu e ghen.” ¹⁵Ko thongo hu vethighiyawananga na hu vegaihiwengga, hu njimbukikinga ne iwaenge hu vemukuwonga.

¹⁶Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatomwenga na Nyao Boboma i mbarona yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina

nuwaiya. ¹⁷Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodingi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha. ¹⁸Ko iyemaenge thongo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbarona yawalimina.

¹⁹Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye raraihari, ²⁰kururu wenggiya loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totomeithi, ²¹na maralogheloghe, tagavamare, munumu, warari raihari na vakatha ngoranjiyako. Kaerova ya utunga na mbanjake mbowo ya utungava: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wenggiya le nganga.

²²Ko iyemaenge Nyao Boboma une thiyake: gharethovu, warari, gharemalili, ghatanaghathi, ghareviri, thanavu thovuye, e ghandavareminje, ²³gharenja na tembe ghandamberegha ra dageteninda e thanavu raraihari. Ma tembe mbaro regha inaweve ne i dageteningiya thanavuke thiyake. ²⁴Thavala kaero thi tubwe weya Krai Jisas, riwanjiko yawaliye weiya thanavungiko iya riwanjiko i nango kaerova thi rokros na i mare.

²⁵Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatomweinda weya Nyao Boboma na iye i mbaroninda. ²⁶Thava ra vakatha sirari thanavuniye, thava ra thithikaka wenggiya ghandaune, na thava ra yamwayamwakabu ghandaune lenji bigibigi kaiwanji.

Ra vewo lolo regha na regha ghavuyowo

6 Lo bodaboda, thongo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemi kaero Nyao Boboma i mbaronanga, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe gathanavuko. Ko iyemaenge mbe hu njimbukikingava, ne iwaenge tembe hu vaidiva tanathetha na tembe hu dobuva. ²Hu thalavunggiya ghamune na hu vewovaghanggi e ghanjivuyowo. Hu vakatha ngoreiyako, na e tine hu vamboromboro Krai le mbaro. ³Thongo lolo regha i wovorenga ghamberegha na inga iye idae i laghiye, ko iyemaenge ma idae i laghiye, tembe i yarova ghamberegha. ⁴Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya gathanavu. Thongo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenge thava i vavanogha iye le vakathako weya gheu regha le vakatha, ⁵kaiwae lolo regha na regha tembe i wo ghamberegha gathanavuko vuyowae.

⁶Thongo len ravavaghare i vavagharena Loi ghalinae e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

⁷Wo hu renuwana wagiya we ne nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva. ⁸Thongo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thongo ra kabukabu e Une, ne vara tigha une yawali memeghabananiye. ⁹Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thongo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une. ¹⁰Iya kaiwae thembana valikaiwae ra vakatha thanavu thovuye wenggiya

gharigharike wolaghiye, wo ra vakatha. Ko ra rovurigheghe enge vara thanavu thovuye wenjiya la valiralonjwelonjweghathi inanji weya Krai.

Utu ghagovun

¹¹E mbanjake iyake tembe womberghake vara e nimanju ya rorori. Ne hu thuweya nimanjuge muiye ya rori na laghilaghiye. ¹²Gharighari vavana nuwanjiya thi wararijanji ghanjiuneko iya kaiwae thi vavurigheghengha na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonjweghathi na thi ghambugha Krai le mare. ¹³Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenjagi ghanjimberegha kaiwae hu ghambunji lenji renuwanjako. ¹⁴E ghino ma

mbanja regha nuwanjiya na ne ya wovorevorenja bigi regha, mbe Jisas le mare enge e kros vwatae. Kaiwae Jisas le mare yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae. ¹⁵Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari totogha. ¹⁶Thiye thavala kaero thi ghambu renuwanjako iyako, ya nanjo weya Loi na i vakatha gharemali e gharenji na ghare wenji. Thiye emunjoru Israel, Loi le gharighari.

¹⁷E mbanjake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanjuge, wo nono, thi woranjiya ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwanjake.

¹⁸Lo bodaboda, ghanda Giya Jisas Krai ghare wenja. Mbwana. Ijgoreiye.

Epesas

Lenji Leta

Pol Le Rorori

Utu iviva

Mbana Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wengiya ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wengi (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenge vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Krai kaero i tubwengi na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le utuutu i laghiye moli budakaiya Loi le renuwana ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Krai iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Krai ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighenghingi ngoronga yawalinsi ghalongalonga kaiwae Krai kaerova i tubwengi na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamangama.

1 Ghino Pol, Loi le renuwana e tine ya tabo Krai Jisas ghalijae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi

ralonwelonwoghathi moli weya Krai Jisas.

²Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krai thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

Weya Krai Loi kaero i giya mwaewoke wolaghiye weinda

³Ra tarawe Loi, iye ghanda Giya Jisas Krai Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Krai mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalonga kaiwae. ⁴Ngoreiyake. Amba muyai va i vakatha yambaneke, kaerova i tuthinda le gharighari mbala mbanja ra tubwe weya Krai, ne ra boboma na ma e ghandawonjowe e la thari regha. ⁵Va i gharethovuina, iya kaiwae amba ngangagha kaero i renuwana ne Jisas Krai le kaiwo e tine i vanguinda le ngamangama. Vambe ghamberegha vara le warari na le renuwana i vakatha ngoreiyako. ⁶Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

⁷Loi i vatomwe le mwaewo i laghiye moli. Krai le mare e tine Loi kaero i rakayathuinda na i numotena la thari. ⁸Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye, ⁹kaiwae va nuwaiya ra ghareghare le renuwana thuweleko, na va le renuwana ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Krai. ¹⁰Ghambanja moli e tine ne i vakatha ngoreiya le renuwana. Iya kaiwae mbanako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathangi na regha na Krai iye umbaliye.

¹¹Kaiwae ra tubwe na regha weya Krais, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaerova i tuthinda na le gharighara ghinda, kaiwae va le renuwanja ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwanako. ¹²Iyake kaiwae, ghime Jiu va wo vareminkaiya Krais na Loi i vanquime le gharighari, wo mwanavaira idae na wo tarawe. ¹³Ghemi ma Jiu gharighariniye tembe ngoreiye, kaerova hu lojweya Utuniye Emunjoru, iye Jisas Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lojweghathigha Krais na hu tabo le gharighari, iya kaiwae Loi ghanono kaerova i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe. ¹⁴Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagha Loi i rakayathuinda moli na i vanquinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

Pol i nanngo weya Loi Epesas kaiwanji

¹⁵Lemi lojweghathi weya Giya Jisas na lemi gharethovu wenjiya Loi le gharigharike wolaghiye kaero ya lojweya utuniye. ¹⁶Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanake wolaghiye ya nanjonango kaiwami. ¹⁷Ya nanngo weya ghanda Giya Jisas Krais le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbananga na i worangiya Loi e ghemi, na valikaiwae ghaghareghare i laghiye e ghemi. ¹⁸Ya nanngo Loi iye ne i vamanjamanjala lemi renuwanja, na valikaiwae hu ghareghare iye va i kula wenga na valikaiwami weimi lemi gharematuwo

hu roroghagha vwenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda. ¹⁹Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonjwelonjweghathi. Vurighegheke iyake iye i laghiye kivwala vurighegheke wolaghiye ²⁰iyava Loi tembe i vanjuthuweiuruweya Krais mare e tine, na i vanjurawe valivanja e uneko e buruburu. ²¹Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarombaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanake iyake na ne thi yomara mbanja i menamenako, Krais iye i laghiye kivwalangi. ²²Loi kaerova i woraweya Krais na i mbaronangiya bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye. ²³Ekelesiya iye Krais riwae, na Krais e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaghiye e valivanjake wolaghiye.

Weya Krais Loi i giya yawali togha weinda

2 Ghemi, va i viva lemi tharina kaiwanji unemina i mare. ²Va e mbanako iyako hu reña e yambaneke momouwoniye tine na hu ghambugha nyao raraithari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge the gharighari ma thi yavwatatawana Loi, iye i mbaronangi. ³Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na la renuwanjake nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weiyale ghatemuru

weindangiya gharighariko wolaghiye thiyako, i lithi weinda.

⁴Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli, ⁵na mbanja vamba unendako thiya mare e la goriwoy-athu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamor. ⁶Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaero va i vanguthuweiruinda weinda Krai mare e tine, na i vanguraweinda weinda Krai ra yaku e ghamba vwenyevwenye tine e buruburu. ⁷Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krai Jisas i gharethovuina. ⁸Kaiwae mbanja hu lonjweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga. ⁹Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha ijava i wovoreja ghamberegha. ¹⁰Kaiwae ra tubwe weya Krai Jisas Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra lonjalongawe.

Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha

¹¹Iya kaiwae, hu renuwanakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonganga na thiya, “Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye.” (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i reja enge ririwo ele valivanja.) ¹²Va e mbanjako iyako hu mebwagabwaga moli weya Krai.

Ghemi ngoramiya bobwari na mava idamina wengiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyangiya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghagha na hu gharematuwo na ma Loi ghaghareghare ina wenga. ¹³Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krai, mbanjake iyake Krai e madibae kaero i vangunga na hu methaiya Loi.

¹⁴Kaiwae ra tubwe weya Krai mbanjake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na megghaghathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krai va i tagarakaraka megghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae. ¹⁵Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krai kaero va i rakavaongi. Va i vakatha ngoreiyako na i mbanivathangiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane. ¹⁶Krai le mare e kros vwatae wabwike theghewo la megghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vangunjoghainda weya Loi. Iya kaiwae la gaiti iko na kaero i vakathavao la mevathari. ¹⁷Krai va i mena na i vavaghareja vanevane yakuyakuniye thovuye wenga ghemi ma Jiu gharighariniye, va hu megghaghathi moli weya Loi, na i vavaghareja vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi. ¹⁸Mbwana, kaiwae ra tubwe weya Krai, ghinda wabwike theghewo e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

¹⁹Iya kaiwae mbanjake ghemi ma ngoramiya bobwari o vuthavuthagha, ko iyemaenge weimiyangiya Loi le gharighari ghemi rimba, ghemi

Loi gheuu gharighariniye. ²⁰Ghemi tembe ngoreiyeva, ngoloko iya Loi va i vatadiko ghanginau vavana. Ghime ghalijae gharaghambi na ghalijae gharautu ngoloko iyako ghayayao, na Krai Jisas iye ngoloko ghambaghimbaghi ina e konako. ²¹Ngoloko nginauye wolaghiye thi tubwe weya Krai na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya. ²²Ghemi kaero hu tubwe weya Krai, na ghemi weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwenja na regha ra tabo Loi Une le ghamba yaku.

Pol i kaiwo thiye ma Jiu kaiwanji

3 Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krai Jisas le kaiwo wenga ghemi ma Jiu gharighariniye kaiwami. ²Emunjoru kaero hu lojweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami. ³Loi kaero va i vatomweya le renuwana memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwana thuweleko iyako utuniye kaero seiwo ma utuja. ⁴Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwana memethuweleniye iyava i vakatha weya Krai.) ⁵Mbana mevivako gharighariniye Loi le renuwana memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalijae gharaghambi na ghalijae gharautu boboma. ⁶Loi le renuwana thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lojweghathigha Toto Thovuye, na

ghime Jiu iya tembe ngoreiyeva wo lojweghathi, taulaghike ghinda ra tubwe weya Krai Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

⁷Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe. ⁸Othembe ghino Loi le gharigharike wolaghiye e tinenji ya roreghamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuja vwenyevwenyeko thovuye moli iyava Krai i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavagharena wenga ghemi ma Jiu gharighariniye. ⁹Loi kaero va i giya wokaiwo na budakaiya le renuwana thuwele nuwaiya i vakatha ya vamanjamanjalana gharigharike wolaghiye wengi. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwana iyako vambowo i wothuwele mbaname vivako e tine. ¹⁰Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tomethi le thimbako wolaghiye, mbala thi ghareghare. ¹¹Mbana me vivako moli Loi kaero i renuwana ne i vakatha ngoreiye, na e mbanake iyake Krai Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye. ¹²Weya Krai kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weye la lojweghathi kaiwae ra tubwe weya Krai. ¹³Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

Pol i nanĝo Epesas kaiwanĝi

¹⁴Iyake kaiwae ya ronĝa e ghenĝu vuvuye Ramanda e marae, ¹⁵ie uuke wolaghiye e buruburu na yambaneke idanĝi thi menawe. ¹⁶Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nanĝo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina, ¹⁷na lemi loĝweghathi kaiwae Kraiŝis le roghabana e gharemina. Ya nanĝo wathelilimina i nĝa bode gharethovu e thanavuniye tine na yawalimina i matuwo, ĝoreiya umbwa watheliliye i nĝa e thelauko na i laweghathi. ¹⁸Ya nanĝo weimiyangiya Loi le gharigharike wolaghiye valikaiwami Kraiŝis le gharethovu le malamala, le molamolao, le gheneghenevoro, na le gheneghenenja hu ghareghare. ¹⁹Kraiŝis le gharethovu le laghilaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenĝe ya nanĝo na le gharethovuko iyako hu ghareghare wagiya na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranĝa.

²⁰Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nanĝowe o ra renuwanĝa iye valikaiwae ne i vakatha i laghiye kivwala iyako. ²¹Thavala ghinda ra yaku ekelesiya e tine na weya Kraiŝis Jiŝas, tha na tha, ra wovavwenyevwenyenĝa Loi mbanĝake wolaghiye, ma ele ghambako. Mbwana. Ğoreiye.

Ra tubwe na regha ĝoreiya ririwo regha

4 Ghino mbe iyake e thiyo tine kaiwae ya kaiwo Giya kaiwae. Na mbanĝake ya dage vavurigheghe e ghemi, yawalimina ghaloĝaloĝa

ĝoreiya Loi le renuwanĝa na iyava i kulana e ghemi. ²Mbanĝake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaithi i maya, ko iyemaenĝe weimi gharethovu na ghamunena lenĝi vakatha e ghemi hu ghatanĝaghati. ³Kaiwae Nyao Boboma i tubwenĝa hu yaku na regha. Na gharemalili yakuyakuniyeke iyako thava ne iko wenĝa. Iyemaenĝe hu rovurigheghe na hu yaku na regha. ⁴Taulaghike ra tubwe ĝoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenĝe. Tembe ĝoreiyeve weinda la gharematuwo taulaghike ghinda ra roroghaĝa thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda. ⁵Ghanda Giya mbe regha enĝe, la loĝweghathi regha, na la bapitaŝis regha. ⁶La Loi na taulaghike Ramanda mbe regha enĝe. Iye i mbaroĝa gharigharike wolaghiye, iye i kaiwo wenĝiya taulaghike, na i yaku taulaghike e tinenĝi.

⁷Ghinda regha na regha Kraiŝis i giya ghandamwaewo weinda, na i giya ĝoreiya le renuwanĝa. ⁸Iya kaiwae e Buk Boboma tine i woranĝiya iĝa, "Mbanĝa va i voro e ghamba yaku yavoro moli weiyangiya thavala kaerova i kivwalanĝi na i ngarinĝi, na i giya gharighari ghanĝimwaewo."

⁹(Ğgoronĝa gharumwara utuutuko iĝako, "I voro"? Gharumwara va i viva wo i njama bode moli e yambaneke. ¹⁰Iyava i mena i njake loloniye mbema regha enĝe iyava ve voroko yavoro. Ma vambe i voro enĝe e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.) ¹¹Na amalaghiniye tembe i giyava gharighari ghanĝimwaewo ĝoreiyake. Wenĝiya vavana i giya ghanĝibebe thi tabo ghalinĝae gharaghambi, vavana ghalinĝae

gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbunjimbu na ghanjiravavaghare. ¹²I giya gharighari ghanjibebe ngoreiyako na thi vivathangiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Krais riwae i mbuthumbuthu na i vurigheghe. ¹³Na ele ghambako ra tabo wabwi regha moli kaiwae ra lojweghathigha Loi Nariye na ra ghareghare wagiyawe, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Krais i riyevanjarakowe.

¹⁴Kaero ma gamagaiya ghinda ngoreiya wanga bagodu i yambi na i reja e valivanga regha, na kaero i wava e valivanga reghava, o ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wava e valivanga regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vavgugiya gharighari vavana thi mbelethavwiya kwan. ¹⁵Iyemaenge ghinda weinda la gharethovu ra ututu emunjoru, iya kaiwae valikaiwae ra mbuthu na ra tabotabo ngoreiya Krais, iye ekelesiya umbaliye. ¹⁶Iye i mbarona ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Ijginau regha na regha mbe tomethi i vakatha ghakaiwo, na e tine ririwoke laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

Yakuyaku ngoreiya manjamanjala gharighariniye

¹⁷Giya e idae ya vavurigheghegga ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwanga wolaghiye ma e uneune, ¹⁸na gharenji i momouwo. Kaiwae ma

e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi. ¹⁹Ma tembe thi monjinajava lenji vakathako, na thi vakaiwoja yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

²⁰Ko iyemaenge lemi ghareghare Krais kaiwae ma ngoreiyako. Ma thi vavaghare wenga na hu vakatha thanavuko thiyako. ²¹Kaero hu lojweya Krais utuniye, na kaiwae gharaghambugha ghemi, kaerova thi vavagharenga emunjoruko iya i menako weya Jisas. ²²Iya kaiwae yawalimina teuye iyava hu yakuja na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanguvabenga na i vakovakowana e ghemi. ²³Unemina na lemi renuwanga laghiye hu vatogha, iya kaiwae hu vatomwe Loi i viva yawalimi, ²⁴na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye ngoreiya Loi gathanavu. I rumwaru na i boboma moli.

²⁵Iya kaiwae! Ghemi regha na regha mbe i ututu emunjoru weya le valiralonjwelonjweghathi, kaiwae taulaghike ghinda ririwo regha nginauyengi. ²⁶Thongo hu gaiti, thava lemi gaitina i vangunga na hu vakatha thari.^k Na thava lemi gaitina i wo mbara molao na ghaghad varae ve ronja, ²⁷na thava hu giya lughawoghawo regha weya Seitan. ²⁸The lolothan i kakaivi thava tembe i kakaiviva, ko iyemaenge wo i vakaiwoja nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikaiwae i thalavungiya mbinyembinyegu.

^k4:26 Sam 4:4

²⁹Thava hu utuṅa utuutu raraihari, ko iyemaenge utuutu thovuthovuye iya valikaiwae i thalavungiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utuṅaṅgi. Na tembe ngoreiyeva thavala thi vandeje lemi utuutuna, thi vaidiya thovuye e lemi utuna tine. ³⁰Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i woraṅgiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathuṅa moli thari e tine. ³¹Ghamighamina raraiharike wolaghiye e ghemi hu numoyathuṅgi, weye gaithi. Thava ghalinami i gheroro wengiya ghamunena na thava hu utuutuvathari wengi. Thava thighiya thanavuniye ina wenga. ³²Ko iyemaenge ghamithanavu i udauda wengiya ghamune na gharemi wengi. Ghamune lenji thari wenga hu numoyathu, ngoreiya weya Krais Loi kaero i numotena lemi thari.

5 Kaiwae ghemi Loi le ngamangama gharegharethovuniye, wo hu mando na ngoramiya amalaghiniye. ²Gharethovu thanavuniye e tine hu longalongawe, ngoreiya Krais i gharethovuṅa. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vovo butiye thovuye Loi i warariṅa.

³Yathima thanavuniye raraihari, thanavu monjimonjina na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjiyako ghemi Loi le gharighari boboma ma valikaiwami ngoreiya iyako. ⁴Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu raihari tabwayaruniye i raṅgi e ghaemina, kaiwae iyako ma i thovuyenṅa. Ko iyemaenge mbema hu utuṅa enge vata ago weya Loi. ⁵Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimonjina, na thavala thi

votha, ma e ghambaghambanji Krais na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.) ⁶Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavungiko thiyako kaiwanji Loi le gharegaithi i menamena wengiya thavala ma thi loṅweya ghalinako. ⁷Gharighari ngoranjiyako thava tembe hu rabi na reghava wengi mbaṅa thi vakatha thanavu raraihari.

⁸Ghemi vambe inami e momouwo, ko iyemaenge mbaṅake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalonga ngoreiya ghemi manjamanjala le ngamangama. ⁹Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru. ¹⁰Hu tamweya budakai Giya i warariṅa na hu vakatha. ¹¹Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenge hu woraṅgiya e manjamanjala na gharighari thi ghareghare iyako thari. ¹²(Budakaiya gharighari thi vakatha thuwele, ra monjinaja, ma valikaiwanda ra govambwara.) ¹³Ko iyemaenge mbaṅa bigibigike wolaghiye thi raṅgi e manjamanjala, ambane ra thuwe ghanjemunjoruko moli, ¹⁴kaiwae the bigiya manjamanjala i woraṅgiya, ra thuwe wagiya. Iya kaiwae gharighari lenji utuutu inja, “Ghen raghenaghena, u thuweiru, u thuweiru e mare!

Amba Krais manjamanjalawae ne i woya e ghen.”

¹⁵Yawalimina ghayakuyaku hu njimbukiki wagiya. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi. ¹⁶Ghami mbaṅa regha na regha hu vakaiwoṅa na thovuye, kaiwae mbaṅaṅgike thiyake

thari ghavakatha kaero i vurigheghe. ¹⁷Thama hu unouno, ko iyemaenge Giya le renuwana kaiwami nuwaiya hu ghareghare wagiyaawe.

¹⁸Thava hu muna mbwa vurigheghe laghiye moli na hu kabaleya, ne iwaenge i vakowananga. Iyemaenge Nyao Boboma mbe hu riyevanjarangawe, ¹⁹na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovenga lenji worangiya hu utuja wengiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya, ²⁰na ghanda Giya Jisas Krai e idae, mbanake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

Ragheghe wevo na ghimoru utuninji

²¹Ghamunena lenji mbaro mbe hu ghambu Krai ghayavwatata kaiwae.

²²Ghemi ragheghe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro. ²³Kaiwae ghimoru iye levo umbaliye, ngoreiya Krai iye ekelesiya umbaliye, na iye riwae, na Krai ghamberegha iye ekelesiya gha Ravamoru. ²⁴Ekelesiya i ghambugha Krai le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

²⁵Ghemi ragheghe ghimoghimoru mbe hu gharethovu wengiya lemi ovo ngoreiya Krai va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae. ²⁶Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalijae. I vakatha iyako mbala i vabobomana ekelesiya, ²⁷na i vandeghathi e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma

ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenge i boboma na i vunevune na ma e ghathari mun. ²⁸Mbema e kamwathiniye enge regha, ghimoghimoru thi gharethovu wengiya lenji ovo ngoreiya thiye thi gharethovu wengiya riwanjiko. Thongo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha. ²⁹Ma mbanja regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenge i namwe na i njimbukiki wagiyaawe, ngoreiya Krai i vakatha weya ekelesiya, ³⁰kaiwae ghinda iye riwae nginauyengi. ³¹Buk Boboma ija, "Iya kaiwae ghimoru i roitetengiya ramae na tinae, i wa weiye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha."¹ ³²Bukuke le utuutuke iyake gharerenuwaja i dumwaga moli. Ko iyemaenge ghino mbema ya utureja enge weya Krai na ekelesiya. ³³Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yavwatatawana le ghimoru.

Gamagai, otatanji na oramanji utuninji

6 Gamagai, hu gamba otatami na oramami ghalijanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli. ²Buk Boboma ija, "U yavwatatawanangiya tina na rama." Mbaroke iyake iye mbaro iviva weiye ghadagerawe, ³na dageraweko iyako ija, "Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke."^m

⁴Ghemi rama, thava hu vakathangiya lemi ngangana thi gagaiti, ko iye-maenge hu njimbukiki wagiyaewengi, hu

vathanavungi na hu vavaghare wengi Giya kaiwae.

Rakakaiwobwaga na ghanjigiya utuninji

⁵Ghemi rakakaiwobwaga, weimi lemi yawwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiya e yambaneke ghalinjani ngoreiya hu ghamba Krai ghalinjae. ⁶Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Krai le rakakaiwobwaga na hu vakavakatha Loi le renuwana weye gharemina laghiye. ⁷Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wengi gharighari. ⁸Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

⁹Giyagiya, ghemi tembe ngoreiya, lemi vakathana mbe i thovuye wengi lemi rakakaiwobwagana. Thava hu vavamararu wengi, kaiwae hu ghareghare ghemi na thiye ghami Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

Hu ghavathana Loi le gaiti ghavatha

¹⁰Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli. ¹¹Gaiti bigibiginiyeko wolaghiye hu njimbova, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwana i kwaniyanga. ¹²Ghinda ma ra gaiti weindangiya gharighari moli, ko iyemaenge weindangiya nyao raraitari inaji thiya yaku e buruburuko,

weinjijangiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwoniye gharambarombaro. ¹³Iya kaiwae gaiti bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbova, na mbanja thari ghambana i mena valikaiwami hu ndeghathi vurigheghe gaiti e tine, na mbanja hu gaitivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

¹⁴Iya kaiwae hu vivathananga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathana ghamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha ayan na i ganateninge. ¹⁵Mbe hu lojweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe. ¹⁶Reghava iyake: lemi vareminjena mbe i vatadiwe vara Jisas Krai. Lemi lojweghathina ngoreiya yagoga na i vuna Seitan le kin mbe i rara vara i du e ghemi. ¹⁷Hu ghareghare wagiawe Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinjae na ngoreiya gaiti ghaghalithi iya Nyao Boboma i giyana e ghemi. ¹⁸Na mbanjake wolaghiye Nyao Boboma ele vurigheghe tine hu nangonangowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nangona weya Loi na hu nangowe i thalavunga. Mbe hu njananjana na thava hu towotowo e nango Loi le gharigharike wolaghiye kaiwanji.

¹⁹Tembe hu nangova ghino kaiwanji, na mbala mbanja ya utuja Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturangiya Totoko Thovuye iyako Loi le renuwana, na vambowo i rothuwele

enge. ²⁰Totoke Thovuye iyake kaiwae Loi i tuthingo na i varyenngo ya vav-aghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nanjo na mbala weingu lo gharematuwo ya utuja Toto Thovuye ngoreiya wo mbaroko.

Utu momouniye

²¹Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvennga utuutuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngoronga. ²²Iyake kaiwae

ya variye i ghaona e ghemi na i utuja lama yakuyaku gheke utuniye wenga, mbala hu ghareghare na i vamatuwonja gharemi.

²³Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krais thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurighegha lemi lonweghathi na thi thalavunga hu gharethovu wenjiya ghamune.

²⁴Ya nanjo weya Loi na gharigharike wolaghiye thavala ghanda Giya Jisas Krais ghagharethovu i meghabana wenji, i mwaewo wenji.

Pilipai

Lenji Leta

Pol Le Rorori

Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanga. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lojweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuweghiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ngoreiye va e mbanako iyako iyava i roriya letake iyake na i variye wengiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wengiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurigheghengi na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thijava thonjo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenangi, ko iyemaenge Pol i woranjiya wengi mbe ra lojweghathi enge KraiS ambane Loi i worumwarumwarunainda (3:1-11). Iya kaiwae Pol i vavurigheghengi na thi ndeghathi vurigheghe lojweghathi emunjoru moli e tine.

Renuwaja laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i gov-ambwara, na i dage wengiya Pilipai ija,

“Mbanake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya.”

1 Ghino Pol ya roriya letake iyake weingu Timoti, ghime KraiS Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiya lemi randeviva na ghanjirathalavungi. Ghemi Loi le gharighari kaiwae kaero hu yaku weya KraiS Jisas.

²Wo nango weya Loi Ramanda na ghanda Giya Jisas KraiS gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

Pol i nango weya Loi Pilipai kaiwanji

³Mbanake wolaghiye thonjo ya renuwanga, ya vata ago weya lo Loi, ⁴na mbanake wolaghiye thonjo ya nango taulaghina ghemi kaiwami, weingu lo warari ya nanjonango. ⁵Lo warari righe kaiwae, i ri mbananiye va hu lojweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke. ⁶Na ya ghareghare wagiwawe kaiwoke thovuye iyake Loi iya kaerova i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbananiye KraiS Jisas ne i njoghama. ⁷Ghemi mbe gharenju vara wenga mbanake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanake inanjo e thiyo tine na ya vamanjamanjalana Toto Thovuye wengiya rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwu, vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weiye le mwaewo va i wogiyake e ghino. ⁸Loi i ghareghare, emunjoru moli mbe gharenju vara wenga taulaghina ghemi ngoreiya KraiS Jisas i gharethovunga laghiye.

⁹Ya nanjonango kaiwami na gharethovu thanavuniye mbe i

mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghaghareghare i laghiye e gharemina na lemi renuwaŋa i runwaru, ¹⁰na mbala hu tuthi e thanavuke wolaghiye na iyaŋganiya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbaŋa Kraiŋ Jisas ne i njoghama. ¹¹Thanavu thovuye moli une iye i mena weya Kraiŋ Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

Pol ghaŋgariŋari i vakatha Toto Thovuye i voru

¹²Lo bodaboda, nuwaŋguiya hu ghareghare, vuyowoke iya thi yomara e ghino i vakatha Toto Thovuye ma i voru enge. ¹³Sisa ghayayao gharagatigat, weinjiyaŋgiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare Kraiŋ kaiwae iya ya ruke e thiyo. ¹⁴Na reghava, lo ru e thiyoke i vakathaŋgiya oghaghanda lemoyo lenji loŋweghathi weya Giya kaero i vavurigheghe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

¹⁵Ngoreiye, gharighari vavana thi yamwanja kaiwaŋgu na nuwanjiya thi kivwalango na thi vavaghareŋa Kraiŋ utuutuniye, ko vavana thi warari enge kaiwaŋgu na thi vavaghare. ¹⁶Thiyeke iyake lo ru e thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovunŋo na thi vavaghareŋa Kraiŋ. ¹⁷Ko thiya vavanama, ma renuwaŋa thovuye e tine na thi vavaghare. Thi utuŋa Kraiŋ utuniye kaiwae nuwanjiya thi wovoreŋa idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbaŋa amba inaguke e thiyo tine. ¹⁸Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thoŋgo lenji renuwaŋa i thovuye o lenji

renuwaŋa i thari e ghino, Kraiŋ utuniye iya thi utuŋako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara, ¹⁹kaiwae ya ghareghare lemi naŋgona une na Jisas Kraiŋ Une le thalavu kaiwae Loi ne i rakayathunŋo na ya ranji e thiyoke tine. ²⁰Lo renuwaŋa e gharenguke laghiye mane ya monjinaŋa bigi regha, ko mbaŋake wolaghiye na mbe e mbaŋakeva iyake weingu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyenja Kraiŋ, othembe ne riwaŋgu i thovuye o ya mare. ²¹Iya kaiwae, e ghino thoŋgo riwaŋgu thovuye, Kraiŋ kaiwaya iyako. Na thoŋgo ya mare, kaero ne ya thovuye moli. ²²Ko thoŋgo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyaŋganiya ne ya tuthi. ²³Renuwaŋa theghewo thi momodunŋo. Nuwaŋguke nuwaiya moli ya iteta yawalike iyake na va yaku weingu Kraiŋ. I thovuye moliya iyako. ²⁴Ko ghemi ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke. ²⁵Ya ghareghare wagiya wekaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangaŋgiya ghemi na ya thalavunŋa lemi loŋweghathina i vurigheghe na hu warari. ²⁶Na mbaŋa ne ya njoghaona e ghemi lemi warari i laghiye moli weya Kraiŋ Jisas ghino kaiwaŋgu.

²⁷Bigi laghiye regha iyake: yawalimina ghalongalonga hu njimbukiki vakatha na ngoreiya Kraiŋ utuniye thovuye le worangaŋgiya. Na othembe thoŋgo ya ghaona ya thuwenga, o ya bwagabwaga moli e ghemi na mbema ya loŋwenge utunimi, ne ya ghareghare lemi renuwaŋa regha hu ndeghathi vurigheghewe, na hu

rovurigheghe na regha hu vakathangiya gharighari thi lojweghathigha Toto Thovuye. ²⁸Iya kaiwae thava hu mararungiya ghamithighiya. Thongo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga. ²⁹Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Kraiss kaiwae. Ma mbe i vatomwenge na hu lojweghathigha amalaghiniye, ko tembe ngoreiyeva ne hu vaidiya vuyowo amalaghiniye kaiwae. ³⁰Kaerova hu thuwengo ya rogaithi, e mbanjake iyake hu lojweya utungu mbe ghinoke ya rorogaithi. Rogaithiniye mbe reghaenge ghemi tembe hu rorogaithiweva.

Ra gharenja ngoreiye Kraiss

2 Thongo kaiwae kaero hu tubwe weya Kraiss na i vakatha i mwanavairinga e yawalimina, thongo le gharethovu i yebubunga, thongo hu wo Une na lemi vighathi thovuye, na thongo gharemi wengiya ghandaune, ²kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwanja regha, hu vegharethovu wenga, e unemina regha na lemi gamba ndeghathi regha. ³Thava lemi renuwanja hu munjeva mbe ghemienge lemi renuwanjana nuwaiya hu vakatha o nuwamiya hu wovorenanga, ko iyemaenge weimi lemi gharenja wengiya ghamunena na hu wovorenangi, ghemi thava. ⁴Thava ghemi regha i renuwanja na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo. ⁵Hu wo renuwanjake iyake, iye Kraiss Jisas le renuwanja. Ijoreiya iyake:

⁶Iye mbanjake wolaghiye mbe ngoreiye vara Loi,

ko iyemaenge mava i rovurigheghe na mbala mboromboro weye Loi.

⁷Ko iyemaenge i tabo bigi bwagabwaga, iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

⁸I yomara ngoreiye lolo,

na tembe ghamberegha i wonjaniya,

I ghambugha Loi le utu gheghad i wa le mare kaiwae,

othembe mare e kros vwatae.

⁹Iyako kaiwae Loi i wovorenja e gamba yaku yavoro moli,

na idako iya i kivwala idake wolaghiye i rena idaewe.

¹⁰Mbala rameburuburu,

rameyambane, na thavala thi yayaku Thambe

thi ronja e ghenji vuvuye

Jisas idae ghayavwatata kaiwae,

¹¹na taulaghiko thinja,

“Emunjoru Jisas Kraiss iye Giya.”

Thi utu na ngoreiyako, na thi wovavwenyevwenyenja Loi Ramanda.

Manjamanjalawamina i woya ngoreiya ghitarra

¹²Wouna na valigharegharengu, mbe ngoreiya mbanjake wolaghiye hu ghambugha ghalinjangu, othembe ya mebwagabwaga e ghemi, e mbanjake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovurigheghe ghamithanavu ngoreiya gharighari valikaiwae Loi kaero i vamorungi. ¹³Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikaiwami thanavuko iya amalaghiniye nuwaiyako hu tuthi na hu vakatha.

¹⁴Mbanjake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedageghatuthi wenga, ¹⁵⁻¹⁶na mbala thava ghamiwonjowe o lemi

thari regha, iyemaenge ngoramiya Loi le ngamangama thovuthovuye gharighari raraithari na wolaghiyeke e maranji. Totoko iya valikawaiye i giya yawaliko thovuye hu utunja wengi, na mbala manjamanjalawamina i woya e tinenji ngoreiya ghitara i woya na i vakeke buruburuko. Thongo hu vakatha ngoreiyako, mbananiye Krai ne i njoghama ne ya warari, kaiwae lo rovurigheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi. ¹⁷ Ghemi lemi lonweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwae othembe ne thi lingiya madibangu ngoreiya ravowovowo thi lingiya waen e vowo ghathetheghan vwatae, mbe ya warari enge, na weinguyangiya ghemi ra warari kaiwami. ¹⁸ Na ghemi tembe ngoreiyeva hu warari na i vakathanga ngoreiya ghino lo wararike.

Timoti na Epapiroditas utuninji

¹⁹ Thongo Giya Jisas le renuwana ngoreiye, nuwanguiya mbanja nasiye ya variya Timoti i ghaona e ghemi, na mbanja ne i njoghama, utunimi ne i vawararinjango. ²⁰ Ya variye na i ghaona, kaiwae amalaghiniye le renuwana e ghareko ngoreiya ghino e gharenguke, na iye i rerenuwana laghiye moli ghamithalavu kaiwae. ²¹ Ghamauneko wolaghiye ma thi rerenuwana Jisas Krai le kaiwo kaiwae, mbe thiye enge ghanjimberegha lenji kaiwo kaiwae thi rerenuwana. ²² Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingu Toto Thovuye kaiwae, ngoreiya thegha na ramae lenji vakatha. ²³ Nuwanguiya ne ya vamaana na ya variye i ghaona e ghemi, ko iviva wo ya vandeje lo kotike na ya ghareghare budakai ne i yomara e ghino. ²⁴ Ya vareminje Giya iye ne i vugha kamwathi e ghino, na mbanja nasiye amba ya ghaona ya thuwenga.

²⁵ Ko ya renuwana nuwanguiya wo ya variya ghaghanda Epapiroditas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaithi Krai kaiwae, na iye lemi ravarivariye va i mena na i thalavungo. ²⁶ E ghareko nuwaiya moli i ghaona i thuwenga taulaghina ghemi. Ghare va i viri laghiye mbanja i lonwevaidiya ghemi va hu lonweya ghaghambwerako utuniye. ²⁷ Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwae na i vamoru. Ko ma mbe iyaenge, ghino tembe ngoreiyeva Loi i ghareviri kaiwangu, kaiwae thongo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli. ²⁸ Iya kaiwae nuwanguiya moli ya variye na i njoghaona e ghemi, na mbanja ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye. ²⁹ Weimi lemi warari Giya e idae hu kulavorena. Gharighari ngoranjiyako hu yavwatata wanangi, ³⁰ kaiwae iye i vatomwe moliya yawaliye na mbalavama i mare Krai le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

Pol i botewoyathu bigibigike wolaghiye Krai kaiwae

3 Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thongo mbanake ya rorori e ghemi na tembe ya utunjangiva budakaiya vama ya rori na ya utunja e ghemi. Thongo ya vakatha ngoreiyako, ne i thalavunga na thava hu vaidiya vuyowo.

² Hu njimbukikinga wengiya Jiu, thiye gharighari raraithari, thiye ngoranjiingiya mbughambugha, thiye thi tena riwanji. ³ Ko iyemaenge ghinda

kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Krai Jisas kaerova i vakathako weinda na kaero ra wararija, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

⁴Thongo nuwanguiya, valikaiwangu enge ya varemijje lo thovuye na lo vakathangi. Thongo regha i renuwana ele righe na valikaiwae i varemijje vakatha ngoranjiya, ghino lo righe lemoyo moli na valikaiwangu moli. ⁵Va thi ghambingo na mbanja theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbungu Hibru gharighariye moli. Va ya ghambu wagiyaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha.

⁶Mbanja va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wengiya ekelesiya. Thongo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha. ⁷Ko bigibigiko thiyako va ya renuwana yanenge lo ghamba thovuye, mbanjake ya renuwanganji thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu. ⁸Mbowo yanava, ya ghareghareko iyako iye bigi laghiye moli, na renuwana wolanghiye gharerenuwana ngoranjiya ghamba dobu. Kaiwae Krai Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathungiya bigibigike wolanghiye, na ghanjirenuwana e ghino ngoranjiya bigi bwagabwaga, mbala ya vanga Krai ⁹na iye wou wo yaku na regha. Mbanjake iyake ma ya renuwana thongo ya ghambughu Mosese le mbaro na mbala Loi i wovarumwarumwarungo. Ko e mbanjake iyake ya lonweghathigha Krai na Loi i wovarumwarumwarungo.

Thovuye molike iyake i menawe Loi lonweghathi kaiwae. ¹⁰Nuwanguiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwanguiya ya wo le vurighegheko na ya ghareghare. Nuwanguiya ya ghatana le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare. ¹¹Na lo lonweghathike ngoreiye e ghino Loi ne i vangunghuweirungo mare e tine.

Rukuruku moda kaiwae

¹²Ma yana Krai ghaghareghare kaero ya ghareghareva na ghino ngorangwa lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwanguiya ya wo Krai Jisas ghatanavu, ngoreiya amalaghiniye le renuwana na i wongo. ¹³Lo bodaboda, ma ya renuwana na yana kaero ya mbanivao Krai ghatanavu. Ko iyemaenge the bigibigiya va ya vakathangi ma ya renuwana kaiwanji, ko lo vurighegheke enge wolanghiye ya vatome na marangu mbe inawe vara budakaiya ina e ghamwanguko kaiwanji. ¹⁴Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulangowe na va vadiya yawalingu moli e buruburu.

¹⁵Thavala kaero lenji renuwana i matuwo, taulaghike la renuwana ngoreiya budakai kaero ma utuja. Ko thongo bigi regha kaiwae na lemi renuwana mbe regha, Loi tembene i vamanjamanjalana e ghemi. ¹⁶Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiyawe.

¹⁷Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wengiya gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime. ¹⁸Kaiwae gharighari lemoyo

yawalinjiko i woranjiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanja i ghanagha ya giya yanawamiya iyake, na e mbanjake iyake weinggu lo randa na mbowo ya giyava yanawami. ¹⁹The bigiya riwanjiko i nanjo thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimonjina thiye lenji ghamba sirari, na mbe thi reneruwanjaenge yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwongi. ²⁰Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroghagha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai. ²¹Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronangi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

4 Lo bodaboda na valigharegharengu, ya gharethovunga, nuwanjuiya moli ya thuwenga, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

Thanavu valikaiwae ekelesiya thi vakatha utuninji

²Yuodiya na Sintike ya vavurigheghenanga na themighewona lemi renuwanja regha, kaiwae ghemi kaero hu yaku weya Giya. ³Na lo valirakakaiwo thovuye moliya ghen, ya nanjo e ghen na u wa vo thalavungiya wanakauke theunyiwoke thiyake na mbe theunyiwoko vara ghamwanji regha. Vambe weinguyangi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimangiva Klement na worathalavuko

wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

⁴Mbanjake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanava hu warari.

⁵E ghamithanavuna mbe gharemi wengiya ghamune. Mbanja nasiye Giya ne i njoghama. ⁶Thava hu reneruwanja bigi regha kaiwae, ko thonjo bigi regha i kwara e ghemi, hu nanjo weya Loi weiye lemi vata agowe. ⁷Na mbala Loi le gharemalili, iya gharigharike lenji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwanja i gana ghilija, kaiwae hu yaku weya Krai Jisas.

⁸Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiye emunjoru molingi, thiye thi rumwaru, thiye ma thari regha ina wengi, thiye ra yavwatata wanangi — ghanjirerenuwanja i riyevanjara gharemina. ⁹Thanavuko iyava ya vagharengako na hu ghareghare, thanavuko iya hu lonweya ya utunja na hu thuwe ya vakatha, thanavungiko thiyako hu vakatha valanja. Na gharemalili gha Loi i yaku e ghemi.

Pol i vata ago Pilipai lenji mwaewo kaiwae

¹⁰Kaero hu vatoghanjava renuwanja na hu thalavungo na hu variya riwanjike ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanjake wolaghiye hu renuwanjakikingo, ko kaiwae mava e ghakamwathi thovuye regha na hu varyewe. ¹¹Ya utu ngoreiyako, ma gharerenuwanja ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enge kaiwae. ¹²Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngor-

eiyo ka ghaminae kaero ya ghareghare. Othembe ghangu lemoyo o bada i gharingo, othembe ya riyevanjara o kokowanju, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge. ¹³Krais i vavurighengho na le vurigheghe e tine bigibigike wolaghiye valikaiwanju enge.

¹⁴Ko iyemaenge ghemi hu vakatha wagiawe e ghino kaiwae hu thalavungo e wovuyowe. ¹⁵Ghemi Pilipai kaero hu ghareghare, mbanja va wombanja wareri e lemi valivangana Masedoniya e tine, mbananiye va ya vavagharenakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemienge vara. ¹⁶Mbanja va inanju Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma ranja mbe mbanjara enge. ¹⁷Lemi renuwanja ne hujaenge ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli. ¹⁸Bigibigike wolaghiye

kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiro-daitas kaero ya vaidingi. Thiyake ngor-eiya vowo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vowo ngoranjyako. ¹⁹Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromborona e ghemi, kaiwae hu yaku weya Jisas Krais. ²⁰Weya la Loi na Ramanda ra wovavwenyevwenyenja mbanjake wolaghiye ee ne i ndeko. Mb-wana. Ijgoreiye.

Pol i dage mwaewo

²¹Hu giya lo mwaewo wengiye Loi le gharighari regha na regha, thavala thi yaku weya Krais Jisas. Labodaboda iya ya yakuke weinguyangi thi mwaewo e ghemi. ²²Loi le gharigharike wolaghiye e valivangake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

²³Ghanda Giya Jisas Krais ghare e ghemi.

Kolose

Lenji Leta

Pol Le Rorori

Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghembaniye laghiye moli na ve vavagharewe theghathegha umboto e tine. Ghayamoyamo ngoreiye va e mbanjako iyako Epapras i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavaghareya Toto Thovuye gheko, ko amba ekelesiya i yomara e valivangako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tine, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuutuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thijava ekelesiya ne thi ghambungiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberegha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thijava ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thijava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, ija Jisas iye i laghiye kivwalangiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i worangiyava, weya Krais bigibigike wolaghiye i mboromboro wengi. Ma

valikaiwae tembe thi tamweva ghavata-vatabo e valivanga regha (2:2-3, 9-10). Pol tevambe i utujava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

1 Ghino Pol, Loi le renuwanja e tine ya tabo Krais Jisas ghalijae gharaghambi. Weingu ghaghanda Timoti ²wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Krais.

Ya nanjo weya Loi Ramanda ghare wenga na le gharemalili i riyevanjara gharemina.

Pol i vata ago na i nanjo weya Loi Kolose kaiwanji

³Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghandi Giya Jisas Krais Ramae, ⁴kaiwae kaero wo lonjweya lemi lonweghathi weya Krais Jisas na lemi gharethovuna wengiye Loi le gharigharike wolaghiye. ⁵Lemi lonweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonjwe e utuu emunjoru, Toto Thovuye, kaero va i mena wenga. ⁶Toto Thovuye kaero i ru wenga, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wenga, i ri mbanjaniye vara va hu lonjweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli. ⁷Va hu lonjweya utuniye weya Epapras, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Krais le rakakaiwo thovuye kaiwami. ⁸Iye i giya yanawame Nyao Boboma le

vurigheghe e tine na hu gharethovu wengiya lemi valiralonjwelonjweghathi.

⁹Iyako kaiwae i ri mbanjaniye wo lonjweya utunimi, mbe wo ronanjonganjo enge kaiwami mbala Nyao Boboma i giya thimba na renuwanja rumwarumwaruniye e ghemi, na mbala Loi le renuwanja kaiwami hu ghareghare wagiawe. ¹⁰Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararija. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghaghareghare mbe i laghilaghiye vara e ghemi. ¹¹Tembe ngoreiyeva wo nanjo, Loi iye i vavurigheghenga mbe amalaghiniye vara le vurighegheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanjaghatinjgiya vuyowo wolaghiye. Na weimi lemi warari ¹²hu vata ago weya Ramanda, kaiwae iye va i vatoghanjanga na valikaiwami weimiyangiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha. ¹³Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronjaindava, na i vanjuraweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tine. ¹⁴Weya Nariye ghamberegha Loi i vamodo njoghainda na i numotena la thari.

Krais i laghiye kivwala bigibigike wolaghiye

¹⁵Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wengiya Loi le vakathanjgiko wolaghiye, ¹⁶kaiwae weya amalaghiniye, Loi va i vakathanjgiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikaiwae ra thuwengiko, nyao thovuthovuye na nyaonjiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye

na amalaghiniye kaiwae iye Loi va i vakathanjgiya bigibigike wolaghiye. ¹⁷Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku. ¹⁸Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wengi. ¹⁹Kaiwae Loi mbe ghamberegha i worawe le renuwanja, yawaliye na ghatanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara. ²⁰Loi kaero i renuwanja na ngoreiye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiye gharighari va thi meghaghathi weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tine Loi i vakathanjgi na namoghamwanji weinji na thi vighathi weinji.

²¹Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwanja raraithari kaiwanji, ghemi amalaghiniye ghatighiyangi. ²²Ko iye-maenge e mbanjake iyake, Nariye ri-waeko moli va i mare iya kaiwae Loi i vakathanja na namoghamwami. Na i vakatha ngoreiyako na i vanjunga hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe. ²³Ne i vakatha ngoreiyako thonjo ghemi mbe hu vinjimbini vara lemi lonjweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroggha thovuyeko kaiwae iya Totoko Thovuye i worangiya. Totoko Thovuye iyako ghemi kaerova hu lonjwe, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonjwe, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

**Pol i rovirigheghe
ekelesiya Kolose kaiwanji**

²⁴E mbanjake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanguiya Kraisi riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowo. ²⁵Loi kaerova i giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utunja Loi le utuutuko wolaghiye e ghemi. ²⁶Loi le utuutuko iyako va mbowo i rothuwele wenggiya tha na tha mbanja me vivako, ko iyemaenge mbanjake iyake kaero i woranggiya wenggiya le gharighari. ²⁷Loi va i renuwana ngoreiye na i woranggiya wenggiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavunggiya ma Jiu gharighariniye. Utuutuko iyako iyake: Kraisi i yaku wenga na hu ghareghare wogiyawe nevole hu wo le vwenyevwenyeko. ²⁸Wo vavagharena Kraisi wenggiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurighehenge na wo vagharengi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwongi weya Kraisi, na wo vangungi wo vanguruwongi Loi e marae. ²⁹Weingu lo vurigheghe laghiye moli iya Kraisi va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

2 Nuwanguiya hu ghareghare ya rovirigheghe laghiye moli kaiwami weimiyanggiya gharighari inanzi Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbanja regha thi thuwathuwa e ghino. ²Lo rovirigheghe righthethoru kaiwae nuwanguiya ya naevairinga na hu wabwi na regha kaiwae hu ve gharethovu wenga. Tembe ngoreiyeva nuwanguiya hu vwenyevwenyena ghareghare emunjoru na mbala

Loi le renuwana rorothuweleniye hu ghareghare, na iyako iye Kraisi. ³Weya Kraisi thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

⁴Ma utu e ghemi ngoreiyako kaiwae ma nuwanguiya lolo regha le riuri i logheloghe e nuwami na kaiwae amba i yarongawe. ⁵Othembe ya mebwagabwaga moli e ghemi, iyemaenge nyao ele valivanga tine ghino mbe weinguyangi vara ghemi, na ya warari ya thuwenga hu kaiwo na regha na hu lonweghathi vurigheghe weya Kraisi.

**Hu njimbukikinga gharighari
vavana lenji vavaghare na
lenji mbaro kaiwanji**

⁶Kaiwae va hu vanguvatha Kraisi Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi. ⁷Ghemi ngorami wokithinja moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonweghathiko iyava thi vagharengako hu vikikighathi, na mbanjako wolaghiye hu vata ago laghiye moli weya Loi.

⁸Hu njimbukikinga na thava gharighari thi vakathanga hu wona e lenji vavaghare kwanikwaningina e tine iya ma e uneunena. Lenji renuwajako iyako ma i mena weya Kraisi, ko iyemaenge i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwana mbe i mena enge e yambaneki. ⁹Hu njimbukikinga ngoreiyako, kaiwae Loi yawaliye na gathanavuko wolaghiye kaero i riyevanjara Kraisi na i tabo na lolo, ¹⁰kaiwae Kraisi yawaliye thovuye i riyevanjaranga. Nyaongike wolaghiye lenji mbaro na lenji vurigheghe Kraisi i kivwalavaongi.

¹¹Weya Kraisi kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko

iyemaenge iyako Kraisi iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae. ¹²Mbana va hu bapitaiso hu mare na regha weimi Kraisi na thi bekuṅga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanga na hu thuweiruva kaiwae hu loṅweghathigha Loi weiye le vurigheghe i vakatha Kraisi na tembe i thuweiruva mare e tine. ¹³Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanake weimi Kraisi Loi kaero i vakathanga hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye. ¹⁴La thari utuniye weiye Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve ṅge weiye e krosiko vwatae. ¹⁵Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinanangi wabwi e maranji, na e kros vwatae Kraisi i kivwalangi na thiya yaku e raberabe.

¹⁶Thava lolo regha i wovatharithariṅa the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji. ¹⁷Bigibigike wolaghiye thiyake ṅgoranjiya iya amba i menamenako ṅgalingaliya, ko iyemaenge emunjoruniye moli kaero i yomara noroke, iye Kraisi. ¹⁸Budakaiya tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i worangiya e ghemi, thongo iṅa iye lolo regha na i laghiye kaiwae i thuwenjiya vavaghare na nuwaeko mbe nuwaiya vara i vavothanga thanavuko iya ma emunjoruko, na hu kururu wenjiya nyao thovuthovuye. Ko iyemaenge thongo hu ghambu lenji renuwana mane hu vaidi modami thovuye. Gharighari ṅgoranjiyako mbema thi utu mbele enge ghaenji

kaiwae lenji renuwana mbe i mena enge e yambaneke renuwaniye. ¹⁹Gharighari ṅgoranjiyako thiye kaero ma thi tubwe weya Kraisi, iye ekelesiya umbaliya. Iye i mbarona ṅginauke wolaghiye na i ghande. ṅginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ṅgoreiya Loi le renuwana.

²⁰Kaero va hu mare weimi Kraisi na ma valikaiwae yambaneke lenji renuwana thi mbaronangava. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ṅgoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambugha mbarongike iya thinjake, ²¹“Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawe!” ²²Mbarongike thiyake iya thi utunga bigibigike kaiwanji, mbanane ra vakaiwonangi kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wenjiya yambaneke gharighariniye. ²³Emunjoru gharighari lemoyo lenji renuwana thinjava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thinjava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ṅgoreiyeva, thi giya vuyowo wenjiya riwanji na thinjava Loi kaiwae, ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbarona budakaiya riwaeko nuwaiya.

Yawali togha thanavuniye weya Kraisi

3 Weimi Kraisi kaero Loi i vanguthuweiruna mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i ghangowe vara bigibigi nanji e buruburu. Kraisi kaero ina gheko na i yaku Loi e uneke. ²Mbe hu rerenuwana vara bigibigi yavoroke kaiwanji; na thava lemi renuwana

i ghangowa yambaneke bigibiginiye. ³Ghemi kaerova hu mare yawali teuye e tine, na mbanjake iyake weimi Kraisi e yawalimi togha Loi e marae. ⁴Kraisi iye yawalimi righe moli, na mbanja Kraisi ne i yomarava, ne weimi hu yomara na hu wvenyevwenye.

⁵Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetenji vara moli, ngoreiya yathima thanavuniye raraihari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharerenuwana, na nganganiri thanavuniye (kaiwae nganganiri thanavuniye ngoreiya ra kururu wenggiya loi kwanikwan.) ⁶Thanavu ngoranjiyako kaiwanji Loi le ghatemuru i menamena wenggiya gharighari ma thi ghambugha ghalinae. ⁷Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

⁸Ko iyemaenge e mbanjake iyake hu bigiyathunggiya thanavuke thiyake: wogaithi, ghatemuru, yanji, utuvathari wenggiya ghandane na utu raraihari. ⁹Thava hu utu kwanikwan wenggiya ghamune, kaiwae yawalimi teuye weiye thanavuniye kaero hu wokiyathu, ¹⁰na kaero hu njimbo yawalimi togha. Loi kaero i vatoghananga, na iye mbe i vavatoghananga vara, na yawalimina ghathuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghaghareghare i laghiye e ghemi. ¹¹Iyake kaiwae ma e ghatomethi, thongo ghinda Jiu o Grik gharighariniye ngoreiye, thongo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thongo mbe ghalighaliya regha gharighariniye, thongo ghinda wabwi ma thanavu ina wengi, thongo ghinda rakakaiwobwaga o rakarakayathu gharighariniye. Ko iyemaenge Kraisi iye bigibigike

wolaghiye, na iye i yaku wenggiya ralonwelonwewghathike wolaghiye.

¹²Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovunga. Mbala hu njimbonggiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghatanaghathi. ¹³Mbe e lemi ghatanaghathi wengga regha na hu venumoteninga mbanja thongo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteninga ngoreiya Giya kaerova i numoteninga. ¹⁴Na thanavuke thiyake e vwanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenggiya na regha thanavuke thovuthovuye wolaghiye.

¹⁵Hu vakatha Kraisi le gharemalili i mbaranja gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanjake wolaghiye hu vata ago weya Loi. ¹⁶Mbanjake wolaghiye mbe hu rerenuwana Kraisi utuutuniye. Weiye lemi thimbana wolaghiye hu vavaghare na hu vavurigheghenga regha na regha. Na mbanja hu wothunggiya sam, kururu ghawothu na wothu vavanava ngoreiya Nyao Boboma le woranggiya e ghemi e gharemina hu vata ago weya Loi. ¹⁷Bigibigina wolaghiye iya hu vakavakathana na hu utuutunana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

**Ralonwelonwewghathi lenji
ngolo gharayakuyaku
lenji yakuyaku utuniye**

¹⁸Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwana, kaiwae thanavu ngoranjiyako i thovuye wenggiya ralonwelonwewghathi.

¹⁹Ghemi ragheghe ghimoghimoru, hu gharethovu wenjiya lemi ovo na thava ghamithanavu i vurigheghe wenji.

²⁰Gamagai, hu ghambugha otatami na orarami lenji renuwana e bigibigike wolaghiye, kaiwae iyake Giya i wararija.

²¹Ghemi oramaramanji, thava hu wonjonanjonanjiya lemi nganana, ne iwaenge hu vakwana ghaminanji, ko amba thi renuwana na thajava ma valikaiwanji thi vakatha bigi thovuye regha.

²²Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwana e bigibigike wolaghiye. Thava kaiwae mbe maranji vara wenga amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge hu kaiwo weiye lemi gharevatomwe na lemi yawwatata weya Giya. ²³The kaiwo hu vakatha, hu vakatha weiye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye. ²⁴Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krai le rakakaiwo, na ghemi ghami Giya moli. ²⁵Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghathanjiya gharigharike wolaghiye, ne i mboromboro.

4 Ghemi giyagiya, lemi rakakaiwobwagana ghamithanavu wengi i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

Renuwana vavanava

²Mbe hu nango valaja, na e lemi nanjona tine thava weiye maraghenaghena na mbe hu vata ago weya Loi. ³Tembe ngoreiyeva mbe hu nanjonanjonova ghime kaiwame, na mbala Loi i vugha kamwathi weime

na wo utuja ghalijae. Utuutuko iyako Krai utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inangu e thiyo tine. ⁴Hu nango kaiwangu na mbala valikaiwangu ya utuja Krai utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ngoreiye.

⁵Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wenjiya thavala amba ma thi lonweghati, na tha hu vakwana ghamimbanja thovuye regha. ⁶Mbanake wolaghiye hu utuutu wenjiya gharighari, utuutu ghaminanji thovuye hu utuja wengi (na valikaiwae i thalavungi), na valikaiwami hu ghareghare ngorongana ne huja na hu thombe wagiwayeya gharigharike wolaghiye lenji vaitongi.

Dage mwaewo

⁷Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuja utuutuninguke wolaghiye e ghemi. ⁸Iyako kaiwae ya variye i ghaona e ghemi na i utuja lama yakuyakuke utuniye e ghemi na i naevavairinga. ⁹Iye weiye Onisimos, ghaghandana thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivanjake iyake.

¹⁰Aristako, iye weingu wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thongo Mak ne i ghaona e ghemi, weimi lemi warari hu vanguvatha ngoreiya va ya utuma e ghemi.) ¹¹Jisas, tembe thi reniva idae Jastas, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enge thiyake Jiu gharighariniye, na ya kaiwo weinguyangi Loi le ghamba mbaro kaiwae, na lenji thalavu i

laghiye moli e ghino. ¹²Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krais Jisas le rakakaiwo regha. Mbanake wolaghiye i nanjonango vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lonweghathi i matuwo, na hu ghareghare wagiaweya Loi le renuwaŋa kaiwami. ¹³Ya vaemunjoruŋa e ghemi, i rovurigheghe na i kaiwo ghemi kaiwami weimiyangiya ralonwelonweghathi inanji Leodisiya na Hiyerapolis e tinenji. ¹⁴Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e ghemi.

¹⁵Hu giya lo mwaewo wenjiya la bodaboda inanji Leodisiya e tine, na

tembe ngoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ngolo tine. ¹⁶Mbanja ne hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ngoreiyeva leta va ya variye Leodisiya, thi liveŋga na ghemi tembe hu vaonava. ¹⁷Hu dage weya Akipas huŋa, “Kaiwoko iyava Giya i woveŋgena u vakathava.”

¹⁸E mbanake iyake mbe wombereghe vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanakiki ghino mbe inangu e thiyo tine. Loi ghare e ghemi.

Tesalonaika

Lenji Leta Iviva

Pol Le Rorori

Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanjako iyako gharighari vavana thi lojweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaitiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavonja Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wengi (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lojweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wengi. Va e mbanjako iyako ralonjwelonjweghathi Tesalonaika thi vaidiya vuyowo lenji lojweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurigheghengi (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwu thiye kaerova thiya mare kaiwanji. Thiya, “Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghathovuye o nandere.” Lenji numoghegheiwoko iyako kaiwae Pol i varumwaru wengi (4:13-18), na i vavurigheghengi thi vivathangi ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

1 Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenga, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraiss.

Wo nango Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

Tesalonaika yawalinji na lenji lojweghathi

²E lama nango tine mbanjake wolaghiye wo renuwajakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami. ³Mbanja wo nango weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lojweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wengi. Na wo vata agowe kaiwae hu ghatanjaghathi viri na maramina i ghaoko vara ghamwamiko mbanja Kraiss ne i njoghama.

⁴Lama bodaboda, wo ghareghare Loi i gharethovuanga vara na kaerova i tuthinga ghemi amalaghiniye le gharighari. ⁵Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iyemaenge ele vurigheghe na weiye Nyao Boboma, na weiye ghaghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngorongava lama yakuyaku weimaangiya ghemi. Lama yakuyakuko iyako ghemi kaiwami.

⁶Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwana na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya gathanavu. ⁷Iyake i vakatha ghemi ghamba ghaghayawo wengi giya ralonjwelonjweghathi inanji Masedoniya na Akaiya e lenji valivanga. ⁸Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lojweghathina utuniye

tembe i lalova valivangake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utunjava kaiwae, kaiwae gharighari kaero thi lonwe. ⁹Gharighari thi utunja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaiame. Tembe thi utunjava va ngoronga na hu roitetengiya lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawawaliye, ¹⁰na hu roroghaga weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

Pol na ghauneko lenji vakatha Tesalonaika e tine

2 Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga. ²Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturangiya le Toto Thovuye wengga. ³Lama utuutuko ma thi mena renuwanja ma i rumwaru o rarathari righe na tembe ngoreiyeva ma wo mando na wo yaronga. ⁴Iya kaiwae wo utuutu ngoreiya Loi le renuwanja, kaiwae Loi iye va i tuthime na i varenjeime wo utunja wagiaweya Toto Thovuye. Ma wonja wo vawarirangiya gharighari, ko iyemaenge Loi iya i tuthiya lama renuwanako, iye enge wo vawaririja. ⁵Ghemi kaero hu ghareghare, ma mbalava wo utu valogheloga nuwami, na Loi i ghareghare ma wo maraloghelogheya lemi manina na iya va wo vavagharena wengga. ⁶Mava wo renuwanja ngoreiye na wonja mbala

gharighari thi tarawenjaime, ngoreiya ghemi o gharighari vavanava.

⁷Kaiwae ghime Kraiis ghalijae gharaghambi, valikaiwame va wonja na hu njimbukikime, ko iyemaenge ma wo vakatha ngoreiye. Mbanja va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande ngama. ⁸Kaiwae va wo gharethovu laghiye wengga, iya kaiwae va wo warari na wo utunja Toto Thovuye i mena weya Loi, na tembe ngoreiye va wo vatoweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme. ⁹Lama bodaboda, hu renuwanjakiki kaiwo laghiye moli va wo vakatha ghena mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enge, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanja wo utunja Toto Thovuye i mena weya Loi.

¹⁰Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanja va wo yaku e tinemina, ghamathanavu ralonwelonwewgathi wengga i thovuye na i rumwaru, na ma e ghamawonjowe regha. ¹¹Kaero hu ghareghare va lama vakatha regha na regha wengga ngoreiya lolo ramae le vakatha wengiye le nganga moli. ¹²Wo vavurigheghenga, wo vamatuwonja gharemi na wo thinimbulengga na mbe hu yakunja vara the yawali Loi i waririja, na iye i kula wengga na hu ru ele ghamba mbaro tine na hu wo le vwenyevwenye.

¹³Na tembe ngoreiyeva, mbanjake wolaghiye wo vata ago weya Loi, righe kaiwae mbanja va hu lonweya Loi le utuutu e ghime, mava hu wo ngoreiya gharighari lenji utuutu, ko iyemaenge va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wengga ghemi ralonwelonwewgathi. ¹⁴Lama bodaboda, ghemi kaero hu vaidi i mboromboro wengiye Loi le ekelesiya

Judiya e tine thi vaidi. Kaero thiye Kraisi Jisasi le gharighari. Ghemi hu vaidiya vuyowo na viri wengiya lemi valivangake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wengi. ¹⁵Thiye vambe thi gabongiva ghalinae gharautu na thi unigha Giya Jisasi, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanaŋgiya gharigharika wolaghiye. ¹⁶Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wengiya thiye ma Jiu gharighariniye na thi vaidiya vamoru. Lenji vakathangiko thiyako e tine mbanake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaiti kaero i yomara na i lithi wengi.

Pol nuwaiya moli mbowo ve yaghilangiva

¹⁷Lama bodaboda, gharighari vavana e ghembana thi vakathaimo wo roitetenga na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenge ghamirerenuwana laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenga, iya kaiwae wo rovurigheghe laghiye na wo vakatha ngoreiyako. ¹⁸Ghime va nuwameiya wo njoghaona wo thuwenga, na ghino Pol mbanja i ghanagha ya mando iyako. Ko iyemaenge Seitan i dagetenime. ¹⁹Nuwameiya wo thuwenga, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisasi Kraisi e marae mbanja ne i njoghama. ²⁰Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

3 Mbanja vambe iname Atensi wo renenuwana laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanaghati. Iya kaiwae wo vakatha lama renenuwana na mbe thamaghewo enge wo reyaku Atensi, ²na wo variya Timoti i ghaona. Timoti iye

ghaghandana weime wo kaiwo Loi kaiwae na wo vavaghareŋa Kraisi Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavunga na i vavurigheghe lemi lonweghathina, ³na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renenuwana e tine na ne ra vaidingiya viri ngoranjyako. ⁴Mbanja vamba weimanjiya ghemi, vamba ngangagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ngoranjyako. Na hu ghareghare wagiya we kaero i yomara ngoreiyako. ⁵Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwanguva ya ghatanaghati, ya variye na i thuwe lemi lonweghathina. Weingu lo gharelaghilaghi Seitan kaero i vatanathethenga, na lama kaiwoke i tabo bigi bwagabwaga.

⁶Timoti kaero menda i njoghamake weime na i utunga lemi lonweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanjake wolaghiye weimi lemi warari hu renenuwanakikime, na nuwameiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenga. ⁷Iya kaiwae, lama bodaboda, othembe mbanjake iyake wo vaidiya vuyowo na wo ghatana viri, wo lonweya lemi lonweghathina utuniye na i mwanavairiime, ⁸kaiwae thongo ghemi hu ndeghati vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha. ⁹Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngorongga wona na wo vata ago weya Loi? ¹⁰Ghararaghiye na gougou wo nanonganjo vurigheghe weime lama gharevatomwe weya Loi na thongo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenga

thebigibigiya lemi loŋweghathina ghavatavatabo na i roghabanawe.

¹¹Wo nanŋo weya la Loi na Ramanda weye ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi. ¹²Wo nanŋo na lemi gharethovuna wenŋiya ghamune na Giya ne i valaghiyeŋa na hu gharethovu laghiye wenŋiya ghamunena na tembe ŋgoreiyeva gharigharike wolaghiye wenŋi, ŋgoreiya ghime wo gharethovu laghiye wenŋa. ¹³Wo nanŋo na iye i vavurighhehenga, na thembana ghanda Giya Jisas ne i njoghama weiyangiya thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enge weya Loi Ramanda e marae.

4 Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaerova wo vagharenŋa yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanake iyake wo nanŋo e ghemi na wo vavurighhehenga ghanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi. ²Kaero hu ghareghare budakaiya va wo vagharenŋa yawali thanavuniye, iyana i mena weya Giya Jisas.

³Loi le renuwaŋa ŋgoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwaŋa reghava i reŋa yathima thanavuniye raraihari. ⁴Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weye levo weye thanavu boboma na yavwatata. ⁵Thava i vakaiwoŋa riwaeko e yathima thanavuniye ŋgoreiya gharighari ma thi ghareghare Loi. ⁶Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i loŋga weye levo. Kaiwae gharighari lenji vakatha ŋgoreiyako Giya ne i lithi wenŋi, ŋgoreiya va wo vavurighhehenga na wo utuŋa wenŋa. ⁷Loi mava i

kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenŋe ra vabobomaŋainda na ghandathanavu i rumwaru. ⁸Iya kaiwae, thela thonŋo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharenjako, ko iyemaenŋe i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

⁹Ma valikaiwame wo rorori e ghemi na woŋa, “Hu gharethovu wenŋiya lemi valiralonŋwelonŋweghathi,” kaiwae gharethovu thanavuniye Loi kaero i vagharenŋavao. ¹⁰Emunjoru hu gharethovu wenŋiya lemi valiralonŋwelonŋweghathi Masedoniya laghiyeke e tine. Iya kaiwae, lama bodaboda, wo vavurighhehenga na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

¹¹E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwoŋa nimanimami lemi yakuyakuna kaiwae, ŋgoreiya va wo utuma e ghemi. ¹²Thonŋo hu vakatha ŋgoreiyako, ambane valikaiwami hu vakathangiya thavala ma thi loŋweghathi na thi yavwatatawananga. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

Giya le njoghama utuniye

¹³Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralonŋwelonŋweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ŋgoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo. ¹⁴Ra loŋweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra loŋweghathiva thavala thi loŋweghathigha Jisas na kaero thiya mare, Loi ne i vakathangyi thi raka thuweiru na weinji Jisas thi njoghama.

¹⁵Vavaghare iya wo vavaghareṅa mbanjake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbanjaniye Giya i njoghama, mane ra viva wenjiya thavala kaerova thiya mare. ¹⁶Giya ne ija na kula, nyao thovuthovuye lenji randeviva ne ghaliṅae i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi loṅweghathigha Krai na kaerova thiya mare, thiye ne thi rakathuweirukai. ¹⁷Ko amba ghinda e yawayawalinda ne e mbanjako iyako Loi i vakathainda ra rakavorowe, na weinda Giya ra lavevoleleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanjake wolaghiye. ¹⁸Hu wo utuutuke thiyake na hu veutu vavurighheghawe.

Hu njanjanja na hu rorogha Giya le njoghama

5 Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuṅa thembaṅa ne bigibigike thiyake thi yomara. ²Kaiwae kaero hu ghareghare wagiya Giya ne ghambaṅa i njoghama. Ghambaṅa ne ṅgoreiya rakaivi le vutha gougou. ³Mbaṅa gharighari ne thiṅa, “Ghembake ma e laghalagha na ra vanevane,” na ne e mbanjako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ṅgoreiya ghambi viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

⁴Ko iyemaenḡe ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanjako iyako i vewo lemi takena ṅgoreiya rakaivi. ⁵Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda. ⁶Iya kaiwae, ghinda thava mbe ra ghenaghena vara ṅgoreiya gharigharike wolaghiye; mbe ra njanjanja na

ra dagetena ghandamberegha e thari. ⁷Kaiwae thavala thi ghenagougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe. ⁸Ko iyemaenḡe ghinda ghararaghiye le valivaṅga gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo loṅweghathi na gharethovu thanavuniye i ganainda gharenda vwata ṅgoreiya ragagaithi i njimbo ghare vwata ghaghetagagana. Na tembe ṅgoreiyeva, gharematuwo thanavuniye na ra rorogha Loi ne i vamoruinda, ra worawe e umbalinda ṅgoreiya umbalinda ghaghetagagana. ⁹Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenḡe va i tuthinda enḡe na weya ghanda Giya Jisas Krai na wo vamoruwe. ¹⁰Jisas i mare kaiwanda, na mbaṅa ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda. ¹¹Iya kaiwae hu vevavurighheghenga regha na regha na hu venjaevairiṅa na lemi loṅweghathi i vurigheghe ṅgoreiya kaero hu vakavakathana.

Raloṅweloṅweghathi ghanjiutu vavurigheghe

¹²Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yavwatatawanangi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteninḡa thava hu vakatha thari. ¹³Weiyee lemi gharevatomwe hu yavwatatawanangi na thovuye, na hu gharethovu wenḡi, kaiwae kaiwona iya thi vakathana gharerenuwaṅa i laghiye. Huya yaku na ghamwami vanaora weimiyangi.

¹⁴Lama bodaboda, wo vavurighheghenga na thavala mbema

thi ndendelonga enge na ma e ghanjikaiwo hu vathanavungi, thavala thi monjimonjina hu vavurighehengi, thavala kaero ma e lenji vurigheghe hu thalavungi na gharigharike wolaghiye na lenji vakathana ngoronga hu ghatajaghathi. ¹⁵Hu njimbukiki na tha hu vatomwe thongo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando na mbanjake wolaghiye ghamithanavu i thovuye wenjiya ghamunena na gharigharike wolaghiye wenji.

¹⁶Mbanjake wolaghiye hu warari, ¹⁷mbanjake wolaghiye hu nanjonango, ¹⁸na othembe thongo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krai Jisas, Loi le renuwana ngoreiyako kaiwami.

¹⁹Nyao Boboma le kaiwo e ghemi thava hu vuruvun. ²⁰Thongo Nyao Boboma i woranjiya bigi regha weya ralonwelonweghathi regha, thava hu botewo na hu wovatharitharija. ²¹Iye-

maenge utuutuko wolaghiye hu ghatha vakatha. Iyanganiya i thovuye hu wovatha, ²²na thari regha na regha hu botewoyathungi.

²³Ya nango weya Loi, iye gharemalili gha Loi, ghamberegha i vabobomanja na hu vawararija e bigibigike wolaghiye. Ya nango weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghanda Giya Jisas Krai i njoghama, mane e ghamiwonjowe regha. ²⁴Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu varemijje enge na i vakatha kaiwami.

²⁵Lama bodaboda, hu nango kaiwame.

²⁶Weiye gharemalili hu dage mwaewo wenjiya ralonwelonweghathi.

²⁷Giya e idae ya dage vurigheghe e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

²⁸Ghanda Giya Jisas Krai ghare e ghemi.

Tesalonaika

Lenji Leta Theghewoniye

Pol Le Rorori

Utu iviva

Mbana Pol va i roriya Tesalonaika lenji leta iviva, mava mbana molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wengi (1:4-10). Reghava, gharighari vavana thi dage wenggiya ekelesiya Tesalonaika, thiñava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wengi (2:1-12). Mouniye, i utu vavurigheghe wengi na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

1 Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krai.

²Wo nango weya Loi Ramanda na Giya Jisas Krai thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

Loi le ghathaghatha i thovuye moli

³Lama bodaboda, mbanake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonjweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wenggiya ghamune mbe i laghilaghiye vara. ⁴Iya

kaiwae wo wovorevorenjanga wenggiya Loi le ekelesiya. Wo utuja wengi kaiwae othembe thi vakatha vuyowo wengga, hu ghatanaghathi na lemi lonjweghathina i vurigheghe.

⁵Bigibigike thiyake thi woranjiya weinda mbana Loi ne i ghathangiya gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwarunanga na ne inja na hu ru ele ghamba mbaro tine, iya hu ghatana viri kaiwae. ⁶Loi iye raghataghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wengi, ⁷na ghemi iya hu vaidiya vuyowona ne i vatowonanga, na ghime tembe ngoreiyeva. Ne i vakatha ngoreiyako, mbana Giya Jisas ne i yomara e buruburuko weiyanggiya le nyao thovuthovuye vurivurigheghe. ⁸Ne i mena weiye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghandi Giya Jisas Totoniye Thovuye ne i lithi wengi. ⁹Lenji goriwoyathuko modae ne thi vaidiya mukuwo memeghabananiye. Ne thi megghaghati Giya e ghamwae na le vwenyevwenye vurivurighegheniye manjamanjalawae e tine. ¹⁰Bigibigike thiyake ne thi yomara mbananiye Giya ne i njoghama, na le gharighari boboma, thiye gharalonzewelonzeweghathike wolaghiye, ne thi wovavwenyevwenyena na thi yavwatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonjweghathigha Toto Thovuye va wo utuja e ghemi.

¹¹Iyake kaiwae mbanake wolaghiye wo nanjonango kaiwami. Wo nango weya Loi na mbala i thalavunga na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu lonjalongawe vara. Wo nanjowe na mbala le vurigheghe e tine i thalavunga, na mbala thovuyeko iya nuwamiya hu

vakathako na kaiwoko thovuye iya i mena e lemi loŋweghathina mbe hu vakavakatha vara. ¹²Wo nango ŋgor-eiyako na mbala e ghemi gharighari thi wovavwenyevwenye ghanda Giya Jisas, na iye i vavwenyevwenyenga. Iyake i mena weya la Loi na ghanda Giya Jisas Kraisis lenji mwaewo e tine.

Mbaro gharakivwala

2 Lama bodaboda, nuwameiya mbanjake iyake wo wo utunja ghanda Giya Jisas Kraisis le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisas. Bigibigike thiyake kaiwanji wo nango wenja, ²thava hu maya moli e numoghegiwo na e gharelaghilaghi, mbanja hu loŋweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thijava i mena weime. Utuutuko thiyako thija Jisas kaero va i njoghama. ³Othembe ŋgoronga lenji utuutu, tha lolo regha i yaronga. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbanjaniye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye. ⁴Budakaiya gharighari thija lenji loingi, o thi kururu wenja, iye i wovakwanikwaningi, na tembe ghamberegha i wovorenja na injava i kivwalangi. Tembe ŋgoreiyeva, i wa ve yaku Loi ele Ŋgolo Boboma tine na tembe ghamberegha injava iye Loi. ⁵Thare hu renuwanjakiki mbanja va ya yaku weŋguyangiya ghemi, va ya utunja iya bigibigiko thiyako e ghemi?

⁶Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanjake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanja moli. ⁷Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko

iyemaenja gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera, ⁸ko amba ne e mbanjako iyako mbaro gharakivwala i yomara. Ko iyemaenja mbanja Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurighege na vwenyevwenyewae laghiye ne i vakowana. ⁹Mbanja mbaro gharakivwala ne i yomara na i wo le vurighege weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yarongiya gharighariwe. ¹⁰Thanavu raraithari ghanjikwanikwan e tine ne i yarongiya thavala thi loŋgalonga mare ele valivanga. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorungi ma thi wararija na thi botewo thi wovatha. ¹¹Iya kaiwae Loi ne i variye bigi regha vurighege wenja na i vakatha thi loŋweghathigha kwanko. ¹²Mbala gharighariko wolaghiye thavala ma thi loŋweghathigha utu emunjoruko thi wararija enge thanavu raithari, Loi ne i wovatharitharinjani.

Hu ndeghathi vurighege

¹³Lama bodaboda, ghemi Giya i gharethovunja, valikaiwame moli wo vata ago valanja weya Loi kaiwami, kaiwae va i rikowe kaero va i tuthinja mbala i vamorunga. Le vamorunga e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanja hu boboma, na tembe ŋgoreiyeva kaiwae lemi loŋweghathi utu emunjoru. ¹⁴Toto Thovuyeko iya wo vavagharenjako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakunja ghanda Giya Jisas Kraisis le vwenyevwenyeko. ¹⁵Iya kaiwae, lama bodaboda, hu ndeghathi vurighege na hu vikikighathigha emunjoruko iyava wo vagharenjako e ghemi, e ghalinjame o e leta tine.

¹⁶⁻¹⁷Wo nango weya ghanda Giya Jisas Kraiss na Loi Ramanda ne i vavurigheghenga gharemi na i vavurigheghenga mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovujainda na le ghareviri e tine i giya vurigheghe memeghabananiye na weiyela gharematuwo ra roroghaga.

Hu nango kaiwame

3Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nango kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na ngoranjiya ghemi. ²Na tembe hu nango weya Loi na i vamoruime wengiya gharighari raraithari moli, kaiwae ma gharigharike wolaghiye thi lonweghathi. ³Ko iyemaenge Giya i vakatha valanja budakaiya va le dagerawe, na iye ne i vavurigheghenga na i garubunga thava lolo raithari Seitan i vakowananga. ⁴Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

⁵Wo nango weya Giya na iye i ndeviva e lemi renuwana, mbala hu ghareghareya Loi le gharethovu na hu ghatanaghati ngoreiya Kraiss le ghatanaghati.

Ralonwelonweghathi mbala thiya kaiwovao

⁶Lama bodaboda, Giya Jisas Kraiss e idae wo dage e ghemi, lemi valiralonwelonweghathina wolaghiye iya mbema thi yaku bwagabwaga enge na vavagharena iyava wo vavagharena wenga ma thi ghambu, thava hu wabwi na regha weimiyangi. ⁷Ghemi kaero hu ghareghare wagiya budakaiya va wo

vakavakatha mbala mbe hu vakathava. Mbanja va wo yaku wenga mava wo yakuyaku bwaga. ⁸Ma ngoreiya vambema wo ghanighan bwaga enge lolo regha ele ngolo na ma wo vamodo. Iyemaenge gougou na ghararaghiye wo rovurigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha. ⁹Va wo vakatha ngoreiyako, gharerenuwana ma ngoreiye ma valikaiwame wona na hu thalavuime, ko iyemaenge wo vakatha ngoreiyako na wo tabo lemi ghamba thuwathuwa. ¹⁰Mbanja vamba iname ghena e tinemina, wo wovenga mbaro na wona ngoreiyake: “Thela thonjo ma i kaiwo, ko thava i ghaninga.”

¹¹Wo lonwe utunimi, gharighari vavana inanzi e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wengiya ghanjiune vavana. ¹²Giya Jisas Kraiss e idae wo dage wengi na wo ngevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae. ¹³Ko iyemaenge ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

¹⁴Thonjo ngoreiya lolo regha ina ghena ma i ghambuga mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiya na thava hu tubwe na regha weimi, mbala i vakatha na i monjina. ¹⁵Iyemaenge thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenge ngoreiya ghaghama hu vathanavu.

Dage Mwaewo

¹⁶Wo nango weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanjake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

¹⁷Mbanjake mbe wombereghake vara e nimanju ya roriya dagemwaewoke

iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimanguke muiye mbe ngoreiyevara iyake.

¹⁸Ya nanjo ghandu Giya Jisas Krais le mwaewo i yaku taulaghina e ghemi.

Timoti

Le Leta Iviva

Pol Le Rorori

Utu iviva

Timoti ghambae Litra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Litra amba i vangwa Timoti na weye thi lonja. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanja Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i worangiya bu-dakaiva va e ghereiye na i yomara, ko iyemaenge ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavaghareja Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanja Pol ina Pilipai Masedoniya ele valivanga tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteningiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwana vavana Jiu lenji kururu e tine, na renuwana vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaningiya ghaninga vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwengi na ra vighathi; mbe thari enge. Thijava ghareghare memethuwele regha ina wengi, na

ghareghareko iyako e tine gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i govambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighegha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiawe na gathanavu i thovuye ekelesiya regha na regha wengi.

1 Ghino Pol Krais Jisas ghalinja gharaghambi. Loi ghanda Ravamoru va i tuthingo, na tembe ngoreiyeva Krais Jisas, iye weinda la gharematuwa ra varemijje.

²Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narungu moli len lonjweghathina kaiwae.

Lo nango weya Loi Ramanda na Krais Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjara gharena.

Timoti i dageteningiya ravavaghare kwanikwan

³Nuwanguiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurigheghema e ghen mbanja vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavaghareja vavaghare kwanikwana, ghen u dageteningi. ⁴U dage wengi na thava thi vakowana ghanjimbanja e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaiti le ghamba yomara iya bigibigi ngoranjiyako utuninji. Loi le renuwana ghinda kaiwanda, renuwana ngoranjiyako ma i thalavuinda, mbe lonjweghathi enge vara e tine ne valikaiwanda ra ghareghare. ⁵Yana u dageten kaiwae nuwanguiya ra gharethovu wengiya ghandaune, na mbe valikaiwanda

enge ra gharethovu thonjo gharenda i kakaleva, thonjo ra vakatha ngoreiya ra ghareghare iyangaiye i rumwaru, na thonjo ra lojweghathi emunjoru. ⁶Gharigharike thiyake thi roiteta thanavu ngoranjyake, na mbe thi vatomwenji enge e utu bwagabwaga. ⁷Nuwanjiya thi vavaghareja Loi le mbaro, ko iyemaenge bigibigiko iya thi utunanjiko na thi vavurighegheja e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

⁸Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thonjo ra vakaiwoja ngoreiya gharerenuwajako. ⁹Ko iyemaenge ra renuwajakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lojweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarengiya oramanji na otinatinanji, ragabo bwagabwaga, ¹⁰rayathiyathima, ghimoghimoru weinjyangiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavingiya gharighari na thi vakunenangi na thi tabo rakakaiwo bwaga, rautu kwanikwaningi, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi. ¹¹Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawenja, va i wogiya e ghino na ya utuja.

Pol i vata ago weya Loi le ghareviri kaiwae

¹²Ya vata ago weya ghandi Giya Kraisi Jisasi, iya i giya vurighegheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae

i varemjenjo na i tuthingo ya kaiwo amalaghiniye kaiwae, ¹³othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwanju, kaiwae va e mbanjako iyako vamba ma ya lojweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe. ¹⁴Ghandi Giya le mwaewo bwagabwaga i lingo e ghino, na e tine Kraisi Jisasi i lingivanjarango e lojweghathi na e gharethovu.

¹⁵Ututuke iyake emunjoru na valikaiwae ra lojweghathi moli: Kraisi Jisasi va i mena e yambaneke na i vamorungiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino wombereghake thari gharavakatha laghiye moli, ¹⁶ko iyemaenge Kraisi Jisasi i ghareviri laghiye kaiwanju, kaiwae nuwaiya le ghatanjaghathiko ghino thari gharavakatha moli kaiwanju le laghilaghiye i vagharengiya gharigharike wolaghiye. Jisasi i ghatanjaghathi na i ghareviri kaiwanju, na ya tabo na ghamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lojweghathi na thi vaidiya yawali memeghabananiye. ¹⁷Kin memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yavwatatawana na ra wovorevorenja mbanjake wolaghiye ma ele ghambako. Mbwana. Ijoreiye.

Pol i vavurighegheja Timoti

¹⁸Timoti, narungu, Loi ghaliŋae ghaurautu vavana ekelesiya na e tine vama thi utuja e ghen iyava Loi i utujako ghen kaiwan. E mbanjake iyake ya dage e ghen na ututuko thiyako u renuwajakikingi, na thi thalavunje na u gaiti wagiya Loi kaiwae. ¹⁹Mbanja u rogaiti, len lojweghathina i vurigheghe na u vakatha ngoreiya bu-

dakai u ghareghare i rumwaru. Ko iye-maenge ghandauve vavana bigiko iya thi ghareghare i rumwaru thi botewoy-athu na ma thi vakatha, iya kaiwae lenji lojweghathi i njavovo na thi dobu. ²⁰Gharighariko thiyako e tinenji, ghimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathunji weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utu-vathariva weya Loi.

Kururu utuutuniye

2 I viva moli wo ya vavurighheganja ghemi ralonjwelonjweghathi, hu nango weya Loi gharigharike wolaghiye kaiwanji. Hu nango na Loi i thalavunji na hu dage mwaewowe le vakatha kaiwanji. ²Hu nango kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda. ³Nango ngoranjyako i thovuye kaiwae Loi ghanda Ravamoru i wararinja, ⁴iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoru. ⁵Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanjuinda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Kraisi Jisas, ⁶amalaghiniye va e ghambanja moli e tine i vatomweya yawaliye na i vamoda njoghanga gharighari. Le vatomweko iyako i vaghareinda wagiyawe Loi nuwaiya gharigharike wolaghiye thi vaidiya vamoru. ⁷Iya kaiwae Loi va i tuthingo na ya tabo ghalinja gharaghambi na ya vavaghareja Toto Thovuye wengiya thiye ma Jiu gharighariniye, na ya vagharengiya lojweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine

⁸Ekelesiya taulaghiko e tinenji nuwanguiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanimanji na thi nango, ko thava weinji enge lenji ghatemuru o wogaithi.

⁹Nuwanguiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawoja riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalini ghatuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luu o e kwama modae laghiye. ¹⁰Ko iyemaenge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wengiya wanakau thiye thija thi kururu emunjoru. ¹¹Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandene vavaghare na mbala thi ghareghare. ¹²Ghino ma ya vatomwe wengiya wanakau na thi vavaghare wengiya ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda. ¹³Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive. ¹⁴Na tembe ngoreiyeva, Adam mava i lojweghathi Seitan le kwaniko, iyemaenge Ive i lojweghathi na i tabona thari gharavakatha. ¹⁵Bayae Loi inja wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghambanja e tine Loi ne i njimbukikingi na i vamorunji thongo mbanake wolaghiye thi varemija Loi, thi gharethovu wengiya ghanjiune, na thongo weinji lenji gharenja na ghanjithanavu i thovuye.

Ekelesiya gharandeviva utuninji

3 Utuutuke iyake i emunjoru: thela thongo nuwaiya i tabo na ekelesiya gharandeviva regha,

kaero nuwaiya kaiwo thovuya iyako. ²Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: gathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge, tembe ghamberegha vara i dageten e thanavu raraihari, i njimbukikiya gathanavu, i vavanamwe, iye ravavaghare thovuye, ³thava vata le munumu, thava i gagaithi, ko gathanavu enge i udauda na tad loloniye, na thava nuwaewa mani. ⁴Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiyawengi, na mbala le ngangako thi lojweya ghalijae na thi yavwatatawana. ⁵Kaiwae thongo ghimoru regha ma i njimbukiki wagiyaweya le ngolo gharayakuyaku, ngorongga ne i vakatha na ija enge na i njimbukikingi na thovuye Loi le ekelesiya? ⁶Iye thava ralojwelonjweghathi togga, ne iwaenge i wovorevorenja ghamberegha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae. ⁷Ekelesiya gharandeviva gathanavu mbe i thovuye na mbala thavala ma ralojwelonjweghathi thi yavwatatawana, kaiwae thongo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

⁸Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwanja mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani, ⁹toto emunjoru iya Loi kaerova i worangiyako thi lojweghathi, na thi vakatha ngoreiya le worangiyako wengi. ¹⁰Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaingi, na thongo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

¹¹Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi

dageteningi thanavu raithari e tine, na valikaiwae mbanjake wolaghiye ra vareminjengi.

¹²Ekelesiya gharathalavu levo mbe eundaenge, na le nganga na le ngoloko gharayakuyaku i ndeviva wagiyawe wengi. ¹³Kaiwae thavala thi kaiwo wagiyawe ghanjiyavwatata i laghiye wengi ya ghanjiuneko, na ma bigi regha ne i dageteningi valikaiwae weinji lenji vurigheghe e lenji lojweghathi weya Kraisi Jisas.

¹⁴Nuwanjuiya ya vamanya na ya ghaona ya thuwenge. Ko nuwanjuike nuwaiya mbema ya rori enge len leta, ¹⁵mbala thongo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunjimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye ghanjimbukiki. ¹⁶Ra wovaemunjorunja vavaghareke iya Loi va i worangiyake, ma valikaiwae rana ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako ija ngoreiyake:

Iye va i yomara ngoreiya lolo,
ele thuweiruva Une Boboma i vaemunjorunja iye Loi Nariye,
nyao thovuthovuye thi thuwe,
valivangake wolaghiye thi lojweya utuniye,
yambaneke tine lemoyo thi lojweghathi,
iye kaerova i voro na mbe ina i yaku e buruburu.

Ravavaghare kwanikwan

4 Nyao Boboma kaero i utuvao weinda, mbanjagike thiyake kaero thi gheneghenetha mbanja ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandene nyao raraihari ghalijanji na thi ghambughavavaghare kwanikwan. ²Vavaghareko

iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae. ³Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathangiya ghaningako thiyako ghinda ralonwelonweweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenge, thonjo iviva wo ra dage mwaewowe. ⁴Kaiwae bigibigike wolaghiye iya Loi va i vakathangike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbaningiya wolaghiyeko thonjo ra vata ago kaiwanji. ⁵Kaiwae kaerova i wovathovuthovuyenangi, na kaiwae ra vata ago kaiwanji.

Timoti iye Krai Jisas le rakakaiwo thovuye

⁶Thonjo u vavaghareja bigibigike thiyake wenjiya oghaghandana, ghen ngorana Krai Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamweya unena e la lonweweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe. ⁷Thava len renuwajana i wa wenjiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanjake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwaja. ⁸Ngoreiyake: thonjo mbanjake wolaghiye ra mando valaja riwandake e mwadimwadiwo, mbe e gathovuye. Ko thonjo thanavuko iya Loi nuwaiyako ra mando valaja, gathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbanja i menamenako kaiwae.

⁹Ututuke iyake emunjoru na valikaiwae ra lonweweghathi moli: ¹⁰“Weinda la gharematuwo kaero ra vareminja Loi e yawayawaliye, iye kaero i va-

moruinda thavala kaero ra lonweweghathi na tembe valikaiwae i vamorungiya gharigharike wolaghiye.” Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

¹¹Bigibigi ngoranjiyako u vavurigheghe na u vavaghareja gharighari wenji. ¹²Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonanjonange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len lonweweghathi na e ghanithanavu thovuye. ¹³U vatomwenge na u vavaona Buk Boboma e lemi kururu tine, u vavaghareja na u vavaghare wenjiya ekelesiya gheghad ne ya ghaona. ¹⁴Ghaliyae gharautu vavana kaerova thi utuja Loi ghaliyae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanjako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneja.

¹⁵U vatomwenge na u kaiwonangiya kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une. ¹⁶U njimbukikingiya len vakatha na len vavaghare, kaiwae thonjo mbanjake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenjengena ne hu vaidiya vamor.

Timoti ghathanavu wenjiya ekelesiya

5 Thonjo u vavathanavu weya amala regha, ghaliyana u li bode weiye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wenjiya ghimoghimoru tha muyai, thiye ngoranjiya oghaghaningi. ²Ghanithanavu wenjiya elaela thiye ngoranjiya otinatina. Thava len renuwaja i thari wenjiya gagamaina,

ko iyemaenge ghanithanavu wenji thiye ngora olouningi.

Wambwiwambwi Utuninji

³Wambwiwambwi ma e lenji bodaboda u thalavungi. ⁴Ko thonjo wambwi ele nganga o ele bodaboda, lenji lonweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wenji ghanjimbara ngama, thi vakatha thighiwe. ⁵Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i vareminja Loi, gougou na ghararaghiye i nanjonango weya Loi thalavu kaiwae. ⁶Ko thonjo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare. ⁷Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wenji na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha. ⁸Ko thela thonjo ma i njimbukikingiya le bodaboda, thela ma i njimbukikingiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na ghathanavuko raithari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

⁹The wambwiwambwi ekelesiya kaero i dagerawe na i thalavungi, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thonjo ghatheghathegha kaero i wo ghewona na e vwatae, thonjo va i ghe na le ghimoru mbe reghaenge, ¹⁰na thonjo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiyaweya le nganga, i vanamwenjiya bobwari, i kaiwo wenjiya le valiralonwelonweghathi weiye le

gharenja, thavala e ghanjivuyowo i thalavungi, na i rovurigheghe le vakathako wolaghiye i thovuye.

¹¹Ko iyemaenge wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe. ¹²Ko amba thi vakowana lenji dagerawe weya Krai na thi vaidiya vuyowae. ¹³Tembe ngoreiyeva, ne iwaenge thi robwagabwaga na thi nja na thi vana e ngolongolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuja kaero thi utuja. ¹⁴Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji ngolongolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuja utuninda. ¹⁵Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

¹⁶Thonjo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enge vara wambwiwambwi ma e lenji bodaboda.

Ekelesiya gharandeviva utuninji

¹⁷Ekelesiya ghagiyagiya thiye thi rovurigheghe e vavaghare na e vatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyenja ghanjithalavuna. ¹⁸Kaiwae Buk Boboma inja, "Mbara hu vakaiwona kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i

ghana le kaiwoko modae.”ⁿ Na Buk Boboma tembe ijava, “Rakakaiwo valikaiwae e modamodae.”¹⁹ Thongo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thongo gharighari thenjighewo o thenjigheto thi vaemunjoruna, ko amba u wovatha lenji utuna.²⁰ Randeviva thavala thi vakavakatha thari, u vathanavungi ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

²¹ Loi e mara, Krai Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurigheghenge na u ghambungiya mbaroke thiyake. Len vakatha i mboromboro wengiya regha na regha, na thava u munjeva u mbaro vurigheghe wengiya vavana na vavana nandere.

²² Thongo len renuwana ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamanya moli. I viva wo u tuthiya ghathanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thongo ne u vamanya na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

²³ Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

²⁴ Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare.²⁵ Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe

vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamanya moli u tuthiya lolo regha na u worawe na iye randeviva.

Rakakaiwo mbe thi yavwatata wanangiya ghanjigiyagiya

6 Rakakaiwobwaga thiye kaero thi lojweghathi mbe thi yavwatata wanangiya ghanjigiyagiya na thi kaiwo vurigheghe kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thina, “Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjigiyagiya.”² Rakakaiwobwaga thiye ghanjigiyagiya kaero thi lojweghathi, thava regha i renuwana na ina, “Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghangu na mboromboro ghime weingu.” Thava i renuwana ngoreiyako, mbema i kaiwo wagiawe enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya ghathovuye, iye ralonjwelonjweghathi na iye valinimae. U vatomwe wengi na u vavurigheghengi ngoreiyako.

Mani ghagharethovu utuniye

³ Gharighari vavana vavaghare mbe regha thi vavagharena, na iyako ma ngoreiya ghandi Giya Jisas Krai le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu.⁴ Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaithi. Na lenji wogaithiko uneya yamwakabu, thi gaithi, thi utuvathari wengiya ghanjiune, thi wonjowe bwagabwaga,

ⁿ5:18 Mba 25:4; Luk 10:7

⁵na thi thighiya wanangiya ghanjiune. Thiye lenji renuwaŋa ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwaŋa thi munjeva thoŋgo thi vavaghareŋa Loi utuniye, amba ne thi vwenyevwenye.

⁶Ko iyemaenŋe vwenyevwenye emunjoru ŋgoreiyake. Thoŋgo ghandathanavu i emunjoru weya Loi ambane mbanjake wolaghiye thebigiya mbe inanjiwe ra vaidiŋgi na ra warari kaiwanji, iyake vwenyevwenye moli.

⁷Ko iyemaenŋe mbaŋa ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda. ⁸Iya kaiwae e ghandana e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai? ⁹Ko thavala nuwanjiko i ghangowa vwenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badaŋa yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare. ¹⁰Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandane vavana nuwanjiya moliya mani, na kaero thi vurithavwiya loŋweghathigha ghakamwathi, na thi vaidiŋgiya thari lemoyo.

Timoti ghavavurigheghe

¹¹Timoti, ghen kaero thi vabobomanŋe weya Loi, na thanavu ŋgoranjiyako ne u ndevakathanŋi, na u rovurighegheŋa vakatha thovuye, thanavu thovuye, loŋweghathi, gharethovu, ghatanaghati na thanavu i ghenenja kaiwanji. ¹²Loŋweghathi gaithiniye u gaithi wagiyawewe. U rovurigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbanjaniye vara u utuŋa len loŋweghathina utuniye gharighari lemoyo e maranji. ¹³Loi bigibigike wolaghiye yawalinji

righe, na Kraiŋ Jisas iye iyava Pontiyas Pailat e marae na i utuŋa wagiyaweya le loŋweghathiko utuniye, e maranji ya vavurighegheŋe, ¹⁴Loi le mbaro kaiwan u vamboromboroŋa wagiyawe na thava gharighari ne thi vaidiya ghaniwonjowe regha gheghad ghandana Giya Jisas Kraiŋ ne le njoghama. ¹⁵Ko iyemaenŋe le njoghama ghambaŋa Loi i mbaroŋa. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawaŋa, iye kiŋ lenji kiŋ na giyagiya ghanjiŋgiya, ¹⁶iyeye ghambereghaenŋe yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yavwatatawana mbanjake wolaghiye, ma ele ghambako. Mbwana. ŋgoreiye.

¹⁷Gharighari thi vwenyevwenye e yambaneke bigibiginiye, u vavurighegheŋgi na thava thi nemo na thava thi vareminja lenji bigibigina na thi munjeva ne i thalavunŋi, kaiwae ma ra ghareghare ne thembaŋa bigibigiko thiyako ne thi ko. Ko u dage wenŋi enŋe na thi vareminja Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari. ¹⁸U vavurighegheŋgi na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe. ¹⁹Thoŋgo thi vakatha ŋgoreiyako, thiye ŋgoranjiya bigibigi mane thiko na thi mbanimbanivatha mbaŋa muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

²⁰Timoti, kaiwoko iya Loi i wovenŋena u njimbukiki wagiyawe. Gharighari vavana thi kwan, thiŋava, “Ghime e lama ghareghare”, ko iyemaenŋe mbe utu bwagabwagaenŋe

iya thi utujana na kamwathi emunjoru
kaero thi wovatharitharija. Vavaghare
ngoreiyako u ndeghereiyewana,
²¹kaiwae ghandaune vavana kaero thi

wo vavaghareko iyako na lonweghathi
ghakamwathi thi vuriitete.
Loi ghare wenga.

Timoti

Le Leta Theghewoniye

Pol Le Rorori

Utu iviva

Vakatha Vangothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghaha le kot kaiwae, na e ghereiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanjako iyako Kin Nero, iye Rom lenji Kin, mbowo inja na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epe-sas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righe reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanakikiya Buk Boboma le utuutu na i vavaghareja Toto Thovuye. Pol i vavurigheghe othembe thongo gharighari thi vakatha viriwe, i ghatanjaghathi na i vakatha wagiaweya Loi le kaiwoko iyako.

1 Ghino Pol, Loi le renuwanja e tine na ya tabo Krajs Jisas ghaliyae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krajs Jisas ya utuja.

²Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngorana narungu mbe gharegharenguwe vara.

Ya nango Loi Ramanda na Krajs Jisas ghanda Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

Pol i vavurigheghe Timoti na i kaiwo wagiawewe

³Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeva ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanakikinge, gougou na ghararaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan.

⁴Ya renuwanakikiya mbanja va ya itetenge na maralumun thi dobudobu, iya kaiwae nuwanjuiya moli mbowo ya thuwengeva na warari i riyevanjara gharenguke. ⁵Ya renuwanakikiya len lojweghathina moli. Rumbu wevo Lois iye raloweloweghathi moli, na tina Yunis tembe ngoreiyeva, na ya ghareghare wagiawewe lojweghathiko iyako tembe inava e ghen. ⁶Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwoja na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimangu e umbalin na ya nango kaiwan. Ghanibebena u vakaiwoja na mbe i vurigheghe vara, ⁷kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjinaniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

⁸Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiyeva, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatomwenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngor-eiya ghino ya vaidiya vuyowo, na Loi iye i vavurigheghejange. ⁹Loi kaero i vamoruinda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko kaiwae le renuwanja ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba

mava i vakatha yambaneke kaero i renuwaŋa weya Krais Jisas ne i giya le mwaewo weinda, ¹⁰ko amba mendake ghanda Ravamoru Krais Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatomwe e ghinda na ra vaidiya yawali memeghabananiye, thonjo ra lonjweya Toto Thovuye na ra lonjweghathi. ¹¹Loi kaerova i tuthingo ya tabo na ghalinŋae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavaghareŋa, ¹²iya kaiwae na mbanjake iyake ya vaidiya vuyowo. Ko iyemaenŋe ma gharenju i laghilaghiye, kaiwae Giyako iya ya varemijeko, ya ghareghare wagiwawe, na iye valikawaiwe i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

¹³U vavaghareŋa vavaghare thovuye ngoreiya va ya vavaghareŋena, na u yaku e lonjweghathi na gharethovu thanavuniye e tinenji weya Krais Jisas. ¹⁴Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiwawe.

¹⁵Kaero u ghareghare Pigelas na Hemojins weinjyanŋiya ralonjwelonjweghathi lemoyo Eisiya e tine, thi rakaitenŋo na ghereinji i ghembengo. ¹⁶Ko iyemaenŋe Onesipolas mbanja i ghanagha i wawarariŋanjo, na ya nanjo weiya Giya na ghare wengiya le ngoloko gharayakuyaku. Othembe inanju e thiyo tine ma i monjina wanjo, ¹⁷ko iyemaenŋe mbanja va i vutha Rom e tine i rovurigheghe i tamwenjo gheghad i vaidingo. ¹⁸Kaero u ghareghare wagiwawe, mbanja va inanju ghen, Epesas e tine i thalavu wagiwawenjo. Ya nanjo weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

Timoti i ghatanjaghathi

2Ghen narunju, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krais Jisas. ²Na vavaghareko iyava u lonjweya ya vavaghareŋa gharighari lemoyo e maranji, vavaghareko iyako u valawe wengiya gharighari vavana, iya thavala valikawaiwe ra varemijengi na thiye valikawanji thi vavagharengiva gharighari vavana.

³U vatomwenje na u vaidiya vuyowo ngoreiya Krais Jisas le ragagaithi thovuye. ⁴U renuwanjakiki ragagaithi nuwaiya i vamboromboroŋa le randevivako le renuwaŋa, iya kaiwae mane i vakwana ghambaŋa bigibigi gharerenuwaŋa kaiwae. ⁵Na ghen ngorana rarukuruku, iye i ghambugha rukuruku kivwalako ghe mbaro, kaiwae thonjo mane i vakatha ngoreiye, ma valikawaiwe ne i wo modae. ⁶Na ghen ngorana rakakaiwo e uma, i rovurigheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeko i wokaiya ghabebe. ⁷Loi le utuutuke thiyake kaiwanji u rerenuwaŋa, ambane Giya i vugha le rerenuwanjake wolaghiye e ghen.

⁸U renuwanjakiki, Jisas Krais iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawawaliyeva. Totoko Thovuye iyava ya vavaghareŋako i utunja ngoreiyako. ⁹Ya vavaghareŋa Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngariŋo ngoreiya ghino lolo raithari. Ko iyemaenŋe Loi ghalinŋae mane thi ngari, kaero i yala. ¹⁰Iya kaiwae ya ghatanjaghathinŋiya wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthinji kaiwanji, kaiwae nuwanjuiya thiye tembe ngoreiyeve, thi vaidiya Krais Jisas le vamoruko iyako e tine nevole

weinji Loi vethi meghabana ele ghamba wenyevwenye tine.

¹¹ Utuutuke iyake i emunjoru:

Mbaṅa Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

¹² Thongo ra ghatanaghathi, ambane nevole weinda ra mbaro.

Thongo raṅa ma ra ghareghare, amalaghiniye nevole tembe iṅava ma i ghareghareinda.

¹³ Thongo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbaṅa regha i kwaniyarogha ghamberegha.

Loi le rakakaiwo thovuye

¹⁴ Bigibigiko thiyako kaiwanji u vanuwovirringiya len gharigharina. Loi e marae u dageteningi thava utuutu tomethi na tomethi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakowana enge lenji loṅweghathi. ¹⁵ U rovurigheghe Loi e marae na thava u monjina, iye tene iṅa, “Ghen rakakaiwo thovuye.” Loi le utu emunjoruniye u ghareghare wagiya, na valikaiwae u vavaghareṅa wagiya wenjiya gharighari. ¹⁶ Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thongo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi. ¹⁷ Lenji vavaghareko ngoreiya thighathigha mbema i ten na i ru enge. Gharighariko thiyako e tinenji ghimoghimoru thenjighevo, Haimeniyas na Pailitas. ¹⁸ Thiye toto emunjoru ghakamwathi kaero thi laerewe, na thiṅa ghinda ralowelonyeghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandaune vavana lenji

loṅweghathi kaero i njighinjighi. ¹⁹ Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, iṅa, “Giya i ghareghare thavala iye le gharigharingi,”²⁰ na mbowo iṅava, “Thavala thiṅava thiye Giya le gharigharingi, wo thi ndeghereiyewana thanavu raithari.”

²⁰ Gaeba inanji giya wenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjigiya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanganiya ma thi thovuye nja ghambanji. ²¹ Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwoṅama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwoṅa e tomethi kaiwo thovuye.

²² Thegga ghanjithanavu raraithari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len loṅweghathi i vurigheghe, u gharethovunangiya gharighari, na u yaku na thovuye weinangi. Weinangiya gharigharike wolaghiye thavala thi nanjo weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe. ²³ Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaithi le ghambako iyako. ²⁴ Giya le rakakaiwo thava i gagaithi, gathanavu i thovuye wenjiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghathi. ²⁵ Mbaṅa thongo gharighari thi wovatharithariṅa the utuutu, gathanavu i ghenenja na i vanamwe wenji. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya

toto emunjoru moli na ²⁶lenji renuwaŋa i rumwaru na thi voiteta Seitan le ghina, iyava i kosiŋgikowe na i vakathaŋgi thi ghambugha ghathanavu.

Gharighari ghanjithanavu mbaŋa ele ghambako

3 U renuwaŋakiki mbaŋa ele ghambako, vuyowo i ghanagha nevole thi yomara. ²Gharighari mbene ghanjimberegha vara kaiwanji thi rerenuwaŋa, ne nuwanjiko i ghaŋgowa mani, tembe ghanjimberegha thi wovorenŋangi, ne thi nemo, ne thi wovatharithari, mane thi loŋweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbaŋa regha ne thi vakathathi, na mane thi kururu weya Loi. ³Gharighari mane gharethovu na ghareviri ina wenji, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikiŋgi, tagaiŋgi, na thi botewoyathu thanavu thovuye. ⁴Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenje, nemo i utunji, yambaneke warariniye i riyevanjaranji, na Loi ghagharethovu ma ina e gharenji. ⁵Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenje thi wovanjovanjo Loi le vurigheghe valikaiwae i viva ghanjithanavu raraitari. Thava u goru wenjiya gharighari ngoranjiyako.

⁶Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolonjolo na vethi utuyaronjiya wanakau numounonji. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwaŋa tometiŋgi, thi ghambungi, ⁷na othembe thi vandeŋe vavaghare tometiŋgi, toto emunjoru ghaghareghare ma ina wenji. ⁸Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le utuutu. Ravavaghare kwanikwan lenji renuwaŋa i momouwo moli, na

lenji loŋweghathi ma loŋweghathi moli ngoreiye. ⁹Othembe mbanjake iyake kaero thi yarongiya gharighari vavana na thi vanjungi, na mbaŋa nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i ranji e manjamanjala na gharighari thi thuwe na thi wovatharithariŋangi, ngoreiya va Janis na Jambris, lenji kwaniko va i ranji e manjamanjala na gharighariko wolaghiye thi thuwenji.

Timoti ghambaro

¹⁰Ko ghen Timoti, thava ngoranjiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalinju na lo kaiwo, lo loŋweghathi, lo gharethovu, lo ghatanaghati, na lo ghamba ndeghati. ¹¹Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniya na Listra e tinenji. Ko iyemaenje Giya i vamorungo thariŋgiko wolaghiye thiyako e tinenji. ¹²Gharigharike wolaghiye thiya yaku weya Kraisi Jisasi na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwaŋa, ne thi vaidiya vuyowo. ¹³Tembe ngoreiyeva, gharighari raraitari na rakwanji lenji thari mbene i laghilaghiye vara, thi yaroyaronjiya gharighari na tembe thi yarongiya ghanjimberegha. ¹⁴Ko ghen kaero u wo vavaghare emunjoru na kaero u loŋweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghewe u loŋgongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime. ¹⁵Na tembe ngoreiyeva, i ri va ghanimbaŋa ngama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagharenje vamorukaiwae, na vamoruko iyako ra vaidi kaiwae ra

lonweghathigha Krai Jisas. ¹⁶Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikaiwae ra vakaiwoŋa na ra vavaghareŋa emunjoruko moli, ra wovanjovanjo budakaiya thi lonweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavaghareŋa thanavu thovuye ghakamwathi. ¹⁷Mbala Loi le rakakaiwo valikaiwanji thi vakatha tomethi kaiwo thovuthovuye.

Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe

4 Loi e marae na Krai Jisas iya nevole i vanivaŋŋiya thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurighegheŋge ngoreiyake: ²U utuŋa Toto Thovuye, othembe ma thi warariŋa, o thi warariŋa. U varumwara thari, u wovanjovanjo thari, na u vavurighegheŋgiya gharighari, ko u vavaghare wengi wein len ghatanaghathi. ³Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghaŋgo wengiya vavaghare totogha, iya kaiwae thi kula voreŋgiya ravavaghare thavala lenji vavaghareko i njouŋawoŋawo e nuwanji. ⁴Thi bote-woyathu Toto emunjoru na ma nuwanjiya thi vandene, na yanawanjiko i ghaŋgowa utu bwagabwaga ghavandene. ⁵Ko ghen, u njimbukiki wagiyaŋenge, u ghatanaghathigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

⁶Wo mbaŋa ya iteta yawalike iyake kaero i ghenevatha. Mbaŋa nasiye kaero gharighari thi unighiŋgo na madibaŋgu i voru, ngoreiya ravowovowo thi lighiya waen e ghamba vowo, lenji mwaewo weya Loi. ⁷Kaerova ya rogaiŋhi wagiyaŋe Loi kaiwae, lo ghamba ruku

kaero ya rukuvaŋo, na lonweghathi ghakamwathi kaero ya ghambu wagiyaŋe. ⁸Iya kaiwae modanŋu mbe ina weya Loi i vivatharawe kaiwaŋgu, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghataghatha thovuye, ne i giya wengi mbaŋa ne i njoghama. Ko ma mbe ghino womberegheka enge modanŋu, ko taulaghiko iya thi roroghagha na nuwanjiya moli i njoghama, thiye tembene i giya modanji.

Pol nuwaiya Timoti ve thuwe

⁹U rovurigheghe na u mena u thuwenŋo. ¹⁰Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetenŋo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya, ¹¹na Luk ma ghamberegheka iya weinguke. U vaŋguma Mak na wein hu mena, kaiwae iye valikaiwae i thalavunŋo elo kaiwoke tine. ¹²Taikikas kaero mendava ya variye na i wa Epesas. ¹³Mbaŋa ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathangi e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

¹⁴Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya. ¹⁵Loloke iyake kaiwae u njimbukikinge, kaiwae weiye le gaiŋhi, kaiwae totoko iya ra utuutunŋako iye i wovatharithariŋa.

¹⁶Mendava ya kotikai ma lolo regha i thalavunŋo, taulaghiko thi voitetenŋo. Ya nanŋo weya Loi na thava ne i lithi wengi thariko iyako kaiwae. ¹⁷Ko iyemaenŋe Giya mbe inavara wengi na i vavurighegheŋgo, na ya vavaghareŋa Totoke Thovuye wolaghiye wengiya thiye ma Jiu gharighariniye,

na i vamorungo ngoreiya ra vamora lolo regha wenjiya laiyon. ¹⁸Na ya ghareghare Giya ne i vamorungo weya gharighari e lenji vakathako raraithari wolaghiye, na i vangungo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenja mbanjake wolaghiye, na ma ele ghambako. Mb-wana. Ngoreiye.

Pol i mwaewonjiya ghanune

¹⁹U giya lo mwaewoke wenjiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

²⁰Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera. ²¹U rovurigheghe na u mena e ghino amba muyai njighinjighi ghamba.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye. ²²Giya i yaku e unena. Loi ghare i yaku taulaghina wenga.

Taitus

Le Leta

Pol Le Rorori

Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye raloŋweloŋweghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vangothiye 28 i woraŋgiya Pol ve ru e thiyo Rom na i roroghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbana Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathangaŋgiya kaiwo vavana (1:5). Va mbanā reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwaŋa thegheto kaiwanji.

I viva i vanuwoviri ngoronga ekelesiya gharandeviva gathanavu (1:5-9). Theghewoniye i giya ghatthalavu ngoronga ne iŋa na i vavaghare weŋgiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe weŋgiya gagamaina, thegha na rakakaiwobwaga. Na momuniye tembe i vavurighhehena Taitus Kristiyan yawaliye na gathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na

dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeve ekelesiya e tine thava wabwi na wabwi thi yomara (Vangothiye 2 na 3).

1 Ghino Pol, Loi le rakakaiwo, na Jisas Kraiŋ ghalinae gharaghambi. Lo kaiwoke iyake ya thalavunŋiya Loi le tututhi gharighariniye thi mbuthu e lenji loŋweghathi na thi vurigheghe. Na tembe ngoreiyeve, thi ghareghare emunoruko mbala ghanjithanavuko iya Loi nuwaiyako. ²Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan. ³Ko iyemaenge e ghambanako moli tine Loi va i woraŋgiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghandā Ravamoru va i wogiya kaiwoke iyake weŋgo na ya vakatha wagiya.

⁴Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la loŋweghathi regha na ghen ngorana narunŋu moli.

Ya nango weya Loi Ramanda na Kraiŋ Jisas ghandā Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanĵara gharena.

Taitus ghakaiwo Krit e tine

⁵Va ya roiteteŋge e raurau Krit tine, na mbala u vanamweŋgiya kaiwona iya ma e ghanjivakathana, na e ghembaghamba regha na regha tinenji u tuthiŋgiya ekelesiya ghagiyagiya ngoreiya va ya utuma e ghen. ⁶Ekelesiya gharandeviva ghambaro ngoreiyake: gathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye raloŋweloŋweghathi, thava utuninji i thari ngoreiya thi vakavakatha bwagabwaga na ma e lenji yavwatata. ⁷Ekelesiya gharandeviva iye

i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weiye ghamberegha le renuwana, thava le ghatemuru i maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaithi, na thava iye lolo regha valikaiwae i kwaniyarongiya gharighari na mbala i wo mani wengi. ⁸Ko iyemaenge iye ravavanjamwe regha, le renuwana na le vakatha i thovuye wengiya gharighari, le vakatha i rumwaru wengiya gharighari, gathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu. ⁹Totoko emunjoru iya kaerova thi vavagharekowe wo i vikikighathi, mbala iye valikaiwae i vavurigheghejanga e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharitharija vavaghare rumwarumwaruniye i govarumwaruya lenji renuwajako wolaghiye.

¹⁰Ya utuna thiyako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiya gharighari. Iyake emunjoru moli wengiya wabwi wabwira, iya thijake, “Ralonwelonweghathike wolaghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro.” ¹¹Wo u dageteningi moli kaiwae renuwajako iya mbala thava thi vavagharejako thiye thi vavaghareja, i vakatha gharighari vavana weinjijangiya lenji nganga, thi ndeghereiyewana emunjoruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe. ¹²Mbe thiye Krit lenji rathimbathimba regha me vivako, va ija, “Thiye Krit mbanjako wolaghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganiringi.”

¹³Ututuke iyake emunjoru moli. Iya kaiwae u njaebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjoru. ¹⁴Lenji renuwajana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjoruko lenji mbaro. ¹⁵Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwonangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wengi. Emunjoru lenji renuwana i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi. ¹⁶Thijava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i worangiya thi roghereiyewana. Thiye ngoranjiya njako vwatawata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

Taitus mbala i vavaghareja vavaghare rumwarumwaruniye

2 Ko iyemaenge ghen u vavaghareja the thanavu i reja ngoreiya renuwana rumwarumwaruniye. ²U vavaghare wengiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yavwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wengiya ghanjiune, na thi rouda wagiyaawe.

³Tembe ngoreiyeva u vavagharengiya elaelana na ghanjithanavu iya i vatomwe thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurigheghe i mbaronangi. Iyemaenge thi vavaghareja enge thovuye thanavuniye, ⁴na mbala thi valawe wengiya wanakau tabwagha na thi gharethovu wengiya lenji

ghimoghimoru na lenji nganga, ⁵tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiyawe e lenji ngolonolo, gharenji i thovuye, na thi ghambughu lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharithariya Loi le utu.

⁶Tembe ngoreiyeva u giya utu vavurigheghe wengiya ghimoghimoru tabwagha na tembe ghanjimberegha thi njimbukikingi. ⁷E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wengiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i worangiya emunjoru ghanyavwatatawana. ⁸E len utuutu tine mbe u ndetuthi enge ngorongga ne uya, mbala mane lolo regha i wovatharithariya. Na tembe ngoreiyeva mbala ghanithighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

⁹U dage wengiya rakakaiwobwaga na thi ghambughu ghanjirambaro lenji renuwana e bigibigike wolaghiye tine na thi vakatha budakai ne thi warariya. Ne thi ndegogonjogha lenji utuutu wengi ¹⁰o thi kaivi wengi. Ko iyemaenge, mbanake wolaghiye lenji vakathako mbala i worangiya thiye thi thovuye na emunjorungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

¹¹Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wengi kaero i worangiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru. ¹²Ghareko iyako weinda i vaghareinda na mbala mbanake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na

la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawarariya Loi; ¹³mbanja amba ra roroghagha warariko ghambanja amba i menamenako kaiwae. Ne e mbanako iyako la Loi laghiye na Ravamoru, Jisas Krais, ne i njoghama weye le vwenyevwenye. ¹⁴Va i vatomweya ghamberegha kaiwanda na mbala i vamoruinda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Krais mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

¹⁵Iya kaiwae, u vavagharena iya bigibigike wolaghiye thiyake na u ndeghathi e len ghamba ndeghathina mbanja u vavavurigheghe ralonwelonweghathina na thi vakathangi na u njaebaruru wanangi. Thava lolo regha i ghimaranjonanjonange!

Kristiyan yakuyakuniye

3 Wo u vanuwoviringiya ralonwelonweghathi na thi ghambughu rambaro na randeviva lenji mbaro, thi vandeje na thi ghambughu ghalinanyi, na mbanake wolaghiye kaero thi vivathangi na thi vakatha kaiwo thovuye wolaghiye. ²U dage wengi na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wengi na ghanjithanavu i ghenenja moli wengiya gharigharike wolaghiye. ³Va mbananiye ghinda vambe unounovara ghinda na mava ra ghambughu Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i warariya, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathungiya ghandaune na thiye

tembe thi botewoyathuindava. ⁴Va ngoranda iyako, ko iyemaenge mbanja Loi ghandi Ravamoru i woranjiya ghare weinda na i gharethovuinda, ⁵i vamoruinda. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine. I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghanangi yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda. ⁶Weya Jisas Kraisi la Ravamoru Loi i lingsiya Nyao Boboma riyeriyevanjaraniye weinda. ⁷I wovarumwarumwarunjainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabaniye. ⁸Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanguke nuwaiya u vavurighegheja ghanjirerenuwaja bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwaja valawe, mbema thi vatomwenji enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavunjiya gharigharike wolaghiye.

⁹Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghatthambothambo u botewoyathu. Thiye thi utunja riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma

e ghanjithovuye na ma valikaiwae i thalavunjiya gharighari. ¹⁰Thela i vavamurughare u dageten. Thongo kaero u dageten mbanjaiwo na ma i wovatha ghalinan, u roitete na thava len renuwaja regha tembe inaweve. ¹¹U ghareghare wagiya gharighari ngoranjyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharangi.

Dage mwaewo

¹²Mbanja ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovurigheghe na u mena wengo e ghema idae Nikopolis e tine, kaiwae kaero mendava lo renuwaja ngoreiye na ne njighinjighi ghambanja va yaku gheko. ¹³U rovurigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavunji na thava thi kwara e bigi regha lenji lonjalonga kaiwae. ¹⁴U vakatha ngoreiyake na tembe u vavagharengiva la gharigharina na thi vatomwenji e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavunjiya thavala i tubo wenji, na mbala yawalinjiko une ve yomara.

¹⁵Gharigharike thiyake weinguyangi, taulaghiye thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wengiya ralonwelonweghathi thavala thi gharethovu weime.

Loi ghare i yaku taulaghina wenga.

Pilimon

Le Leta

Pol Le Rorori

Utu iviva

Pilimon iye Kolose loloniye na iye raloŋweloŋweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iye-maenŋe va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbaŋa regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i utuutuwe, na i goviva nuwae, ko amba i tabo raloŋweloŋweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenŋe Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon iŋa na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weiye le gharethovu i vanŋunjojha Onisimos (Righe 16,17).

Ghayamoyamo ŋgoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbaŋako iyako, na i varyenŋi na regha (Kolose 4:9).

1 Ghino Pol, ya vavaghareŋa Krai Jisas iya kaiwae ya yaku e thiyo tine. Weinŋu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo, ²weinanŋiya ekelesiya iya thi memevathavatha e len ŋgolona. Na tembe ŋgoreiyeve, wo variye weiya loume Apiya na tembe ŋgoreiyeve ghaghame Akipas, lama valiragagaithi Krai kaiwae.

³Wo nanŋo weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

Pilimon le gharethovu na le loŋweghathi

⁴Pilimon, mbaŋa regha na regha ya nanŋo weya Loi kaiwan, ya renuwanakikiŋge, na ya vata ago weya lo Loi kaiwan, ⁵kaiwae ya loŋweya utunin len loŋweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wenŋiya Loi le gharigharike wolaghiye. ⁶Ya nanŋo na len tubwena wenŋiya thavala thi loŋweghathi ŋgoreiya ghen mbala i laghiye ŋgoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyeŋa Krai. ⁷Ghaghangu, len gharethovu wenŋiya Loi le gharighari na u ŋaevavairiŋgi i vakathango ya warari laghiye na i vavurigheghenŋo.

Pol i nanŋo weya Pilimon Onisimos kaiwae

⁸Len vakathako iyako kaiwae, nuwanŋuiya mbala u vakatha bigi regha, ko iyemaenŋe valikaiwanŋu Krai e idae ya dage e ghen na u vakatha. ⁹Ko kaiwae ghen na ghino ra vegharethovu weinda iya kaiwae mbemane ya nanŋo enŋe e ghen. Ghino Pol, kaero ya amala na Krai Jisas kaiwae ya yaku e thiyo tine, ¹⁰ya nanŋo e ghen na u vakatha wagiya Onisimos kaiwae, iye narunŋu Krai e idae. Mbaŋa mbe inanŋu e thiyoke tine i mena e ghino ya thalavu na i loŋweghathi, iya kaiwae i tabo ŋgoreiya narunŋu. ¹¹Va mbaŋa regha iye ma len rakakaiwo thovuye, ko iyemaenŋe mbaŋake kaero i tabo ghen na ghino la rakakaiwo thovuye.

¹²Amalaghiniye gharenŋu mboro iya ya variye na i njoghaona e

ghen. ¹³Lo renuwana mbala wo ya mwanaghathi gheke, iya mbanake amba inanguke e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae. ¹⁴Ko iyemaenge ma nuwanguiya ya mwanaghathi, kaiwae ma nuwanguiya ya vakatha bigi regha thonjo ma u ghareghare na u vatomwe. Ma nuwanguiya wo thalavu kaiwae na ya vavothanenge, ko thonjo mbema ghanimberegha enge vara len renuwana na len gharevatomwe e tine na u thalavungo. ¹⁵Mbwata Loi va i vatomwe weya Onisimos na i voitetenje wombana ubotu na mbanane i njogha e ghen amba i meghababana moli. ¹⁶E mbanake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kivwala iyako. Mbanake iye ghaghan valigharegharen weya Krai. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeva ghaghan weya Giya.

¹⁷Thonjo u ghareghare ghino len valirakakaiwo, u vangunjogha e ghen wein len warari ngoreiya thonjo u vangungo. ¹⁸Thonjo va i vakatha vathara bigi regha e ghen, o thonjova e ghaghaga e ghen, ghagako iyako u worawe e idangu. ¹⁹E mbanake iyake

mbe ghino vara Pol wombereghake e nimanju ya rorori: ghino ne ya vamodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeva e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanguiya ya utuna bigiko iyako kaiwae.) ²⁰Iya kaiwae ghaghanju, ya nanjo e ghen Giya e idae, u thalavungo na u vamboromboro lo renuwana. Kaiwae ghinda ra yaku weya Krai, u wovatha lo nangoke na u naevavairingo. ²¹Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nangona ne i thovuye kivwala.

²²Bigi reghava: u vivatharawe ghamba ghena regha kaiwangu, kaiwae ya vareminje lemi nangona Loi ne i lonje na i vangunjoghango ya ghaona e ghemi.

Dage mwaewo

²³Epapras mbe iyake, Krai Jisas kaiwae weingu wo yaku e thiyo, na iye i dage mwaewo e ghen. ²⁴Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

²⁵Wo nanjo weya la Giya Jisas Krai ghare wenga taulaghina e ghemi.

Leta I Wa Wenjiya

Hibru

Jisas Gha Ghambu

Utuniye

Utu iviva

Letake iyake Jiu, iya thavala kaero thi loŋweghathigha Jisas, lenji leta. Jiu ghalinjanji vaŋa Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wenji, na tembe ngoreiyeva ma ra ghareghare wagiyaew ralonwelonwewghathiko thiyako va inanji e the valivaŋga. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Iŋgolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbaronja yambaneko wolaghiye.

Thiye Jiu ralonwelonwewghathi thi vaidiya viri lenji loŋweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Iŋgolo Boboma. Iya kaiwae rarorori i vagharengi Jisas iye i laghiye kivwalanjiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vanjothiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vanjothiye 2). Na tembe ngoreiyeva, i laghiye kivwalanjiya Mosese na Josuwa (3:1–4:13). I utunja na inja Jisas iye ravovovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalanjiya ravovovowo me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwenjiya gharighari na thi rumwaru Loi e marae, ko iyemaenge

Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14–5:10 na 7:1–10:18). Iya kaiwae renuwajake thiyake kaiwanji i vavurigheghengi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghathi enge weinji lenji ghare matuwo thi roroghagha iya thovuyeko Loi va i dageraweko kaiwanji (6:11–12 na 10:35–36, 39). I dage wenji na valikaiwae ra vikikighathi na valikaiwae ra vareminka Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiyaew (12:1–3).

Jisas, Loi Nariye, i Laghiye

kivwalanjiya Nyao Thovuthovuye

1 Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi loŋweya Loi le utu wenjiya ghalinje gharautu, ²ko iyemaenge e mbanake iyake, iye mbanja momouniye, ra loŋweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathanjiya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbaronja. ³Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurigheghe na i vakatha bigibigike wolaghiye mbe inanjiwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighegheniye Moli valivaŋga e uneko. ⁴Loi va i vakatha Nariye na i laghiye kivwalanjiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

⁵Ingoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja,

“Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”^p

Na amalaghiniye utuniye Loi tembe ijava:

“Ghino ne ya tabo Ramae na amalaghiniye Narungu.”

⁶ Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneke, amba ija, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”^q

⁷ Le nyao thovuthovuye kaiwanji Loi ija: “Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewendewe na ndighe mamiye.”^r

⁸ Ko iyemaenge Nariye utuniye ija:

“Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako;

wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.

⁹ U wararija thanavu i rumwaru na u botewoyathu thanavu raithari, iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vangurawenge u mbaronangiya ghanunena.”^s

¹⁰ Loi tembe i dageweva Nariye ija:

“Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.

¹¹ Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana.

Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.

¹² Tene u vaghilengi ngoreiya thi senisiya ghanjkwama.

Ko ghen ma u totomethi, na yawalina ma ele ghambako.”^t

¹³ Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na ija:

“U yaku gheke, valivanga e unenguke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe.”^u

¹⁴ Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wengiya gharighari kaero thi vaidiya vamoru na thi thalavungi.

Wo hu goruwe Loi ghalijae

2 Kaiwae Jisas i laghiye kivwalangiya nyao thovuthovuye, wo ra vikikighathigha iya emunjoruko kaerova ra lojweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe. ² Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalijae weya Mosese. Utuutuko iyako emunjoru na the gharighari thi valanganiya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weiye lenji vakathako. ³ Ne ngoronja rana na ra voiteta lithiko iyako thongo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lojwe weya amalaghiniye, thi utuja ghaemunjoru weinda. ⁴ Na Loi mbowo i vaemunjorunava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wengiya gharighari ngoreiya le renuwana.

Jisas iye lolo, kin mara mbouye na ravowovowo laghiye

⁵ Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbaronja yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi. ⁶ Iyemaenge Buk Boboma e tine Sam ghararorori i worangiya lolo utuninda i dage weya Loi ija:

^p1:5 Sam 2:7; ²Samu 7:14 ^q1:6 Mba 32:43 ^r1:7 Sam 104:4

^s1:9 Sam 45:6,7 ^t1:12 Sam 102:25-27 ^u1:13 Sam 110:1

“Lolo iye thela na Loi i rerenuwanga kaiwae? Ijgoronga enge na i thathalavu wengiya gharighari?”

⁷ Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovoreña idae,

⁸ na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”^v

Bukuke iyake inja Loi kaerova i bigirawengiya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbaronja. E mbanjake iyake ma ra thuwe gharighari thi mbaronja bigibigike wolaghiye. ⁹ Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwawo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatana viri na i mare amba Loi i vavwenyevwenye na i wovoreña idae.

¹⁰ Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vangungiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikawaiye i tabo lenji vamoruko righe na i ndeviva wengiya gharighari thi vaidiya vamor. Valikawaiye moli Loi va i vakatha ngoreiyako. ¹¹ Kaiwae iye Ravaboboma na weiyangiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinana ne inja oghaghaengi, ¹² na ne i dage weya Loi na inja:

“Ne ya utunja ghanithanavuna wengiya oghaghangu, na ya tarawenge e lenji mevathavatha tine.”^w

¹³ Na tembe inja: “Ghino ya varem-inja Loi,”^x na mbowo inja, “Ghinoke iya weinguyangiya Loi le ngamangama iyava i giyake e ghino.”

¹⁴ Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanga.

¹⁵ Na e kamwathike iyake Jisas i rakayathungiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronangi. ¹⁶ Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu. ¹⁷ Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikawaiye ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wengiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari.

¹⁸ Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatana viri, valikawaiye i thalavungiya gharighari thi vavaidiya tanathetha.

Jisas i laghiye kivwala Mosese

3 Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo hu renuwanja Jisas kaiwae. Amalaghiniye Loi ghalijae gharaghambi na ravowovowo laghiye iya ranjama na ra lojweghathi. ² Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwanja na i kaiwo Loi ele ngolo, iya Loi le gharighari. ³ Ra ghareghare

loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikaiwae moli ra tarawe Jisas na rana iye idae i laghiye kivwala Mosese idae. ⁴Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha. ⁵Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwa na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuna bigibigi tene thi yomara e manjamanjala utuninji. ⁶Ko iyemaenge Kraisi iye Loi Nariye, kaero i vamboromboro Loi le renuwa na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thongo weinda la gharematuwo ra vareminje na weinda la warari ra roroghagha thovuyeko iyava i vivatharaweko kaiwanda.

Ralonjwelonjweghathi ne thi Towo

⁷Iya kaiwae, hu lonjwe Nyao Boboma ghalinae ngoreiyake ina:

Noroke, thongo hu lonjwe Loi ghalinae, ⁸thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

Mbana lenji lonjalonga e njamnjamibwaga, thi wovanjovanjongo na lo ghatanjaghathi kaiwanji thi mando.

⁹Othembe va thi thuweya lo vakatha theghathegga ghwevari e tine ko iyemaenge thi wovanjovanjongo na thi mandongo.

¹⁰Thako iyako lenji vakathako kaiwae ya gaithi wanangi, na ya utuutu kaiwanji yana, “Mbanake wolaghiye thi botewoyathungo, na ma thi ghambugha lo mbaro.”

¹¹Iya kaiwae weingu lo gharegaithi ya utuna dagerawe

vurivurighegheniye regha kaiwanji yana, “Mane thi ru lo towoko e tine.”^y

¹²Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwa na raithari ina e ghare na i vakatha ma i lonjweghathi, ne iwaenge i roghereiyewana Loi e yawayawaliye. ¹³Ko iyemaenge ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu ina: “Mbanake noroke,” e mbanake iyake ghamimba thovuye. Na mbanaka regha na regha mbala hu veutu vavurigheghe wenga na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe. ¹⁴Ghinda Kraisi ghaune valighareghare moli, thongo la lonjweghathi i vurigheghe ngoreiya va i viva la lonjweghathima na ra vikikighathi ghaghada mare ghambana. ¹⁵Buku le utuutu ina ngoreiyake:

Thongo hu lonjweya ghalinangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.^z

¹⁶Thavala va thi lonjweya Loi ghalinae ko iyemaenge thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wengi na thi rakarangiko Ijpt e tine? ¹⁷Thavala Loi va i gaithiwanangi theghathegga ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko? ¹⁸Thavala Loi va i vakatha ghanjidagerawe vurivurighegheniye na ina, “Mane vethi ru elo towoko tine?” Va i utuutu thavala mava thi ghambugha ghalinaeko kaiwanji. ¹⁹Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonjweghathi.

4 Loi le dagerawema mbe inawe vara i yakuyaku, iya injama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru. ²Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utuja weinda na ra lojwe, ngoreiya thiye va i vivako thi lojweya Loi ghalijae, ko iyemaenge utuutuko iyako mava i thalavungi; kaiwae vambema thi lojwenge, ko mava thi lojweghathi. ³Ghinda, thavala kaero ra lojweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi injake:

Weingu lo gaithi ya utuja dagerawe vurivurighegheniye kaiwanji na yaja, “Mane thi raka ru lo towoko e tine.”^a

Loi va ija ngoreiyako othembe budakaiya le renuwaja va ija ne i vakatha na kaerova i vakathavao mbanjaniye va i vakatha yambaneke. ⁴Kaiwae Buk Boboma e tine rorori regha i utuuta mbanja ghepiriniye kaiwae, ija, “Mbanja ghepiriniye e tine Loi i towowe ele vakathako wolaghiye.”^b ⁵Na Loi ghalijae mbowo ra lojweva mbanjaniye iya injake, “Mane thi ru elo towoko tine.”^c

⁶Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lojweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae. ⁷Iyake kaiwae Loi mbowo i woraweve mbanja regha, iya kaiwae ija, “Mbanjake noroke.” Theghathegha lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utujama, ija:

Mbanjake noroke, thonjo ghino Loi ghalijangu i rangi wenga, thava gharemina i vurigheghe.^d

⁸Thonjo Josuwa va i giya towo wengiya gharighari ngoreiya Loi le dageraweko wengi, mbala ma tembe i utuutuva mbanja regha kaiwae. ⁹Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambaja, mbanja ghepiriniye. ¹⁰Kaiwae thonjo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

¹¹Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu. ¹²Loi ghalijae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghaghalithi marae vanga na vanga. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwaja. ¹³Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjainda la vakatha kaiwae.

Jisas iye la ravowovowo laghiye

¹⁴Wo ra vikikighathi la lojweghathiko iya ra uturangiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye. ¹⁵La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko

iyemaenge mava i vakatha thari. ¹⁶Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighegheniye, iye ragharemwawo. Na thongo e ghandavuyowo, iye ghare ne i njaweinda na weye le mwaewo bwagabwaga i thalavuinda.

5 Ravowovowo lughilaghiye regha na regha ghatututhi i mena wengiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vovo lenji thari kaiwae. ²Iye valikaiwae gathanavu i udauda wengiya ranumouno na thavala ma thi ghareghare iyanganiya thovuye, kaiwae amalaghiniye tembe ele njavovova. ³Iyake kaiwae mbanja i vovo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

⁴Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovoreņa na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.^{§§} ⁵Tembe ngoreiyeva Krai. Mava i wovoreņa ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenge Loi va i wovoreņa e ghamba yakuko iyako. Loi kaerova i dagevaowe inja:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”^e

⁶Na tembe inava e Buk Boboma regha tine i dagewe inja: “Ghen mbanjake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”^f

⁷Mbanja Jisas vamba ina e yambaneke le nanjo e tine e ghareko laghiye i kula voro weya Loi weye le randa na valikaiwae i vamorua e mare. Loi va i lonjweya le nangoko, kaiwae i gharenja

na i vareminja Loi. ⁸Ko iyemaenge othembe va i nanjo na ngoreiyako na othembe iye Loi Nariye, va i ghatana viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinae ghaghambu. ⁹Kaiwae i vakatha ngoreiyako, i vaemunjoruņa moli iye valikaiwae moli i giya vamorua memeghabananiye wengiya gharigharike wolaghiye iya thavala thi ghambu ghalinae. ¹⁰Na iyako e vwatae, Loi kaerova i vaemunjoruņa na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

Lemi lonjweghathi weya Krais ne hu ndeviyathu

¹¹Bigibigi lemoyo mbe inanjiwe nuwameiya wo utuņa Krai kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjalana wenga kaiwae lemi gharegharena i vuyowo. ¹²Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wengiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwana iviva moli Loi le utuutu kaiwae lolo regha wo i vagharenja. Ghemi ngoramia ngama gunagunagha, amba thu vara i ndewonja, na amba ma valikaiwami hu ghana ghanina vurigheghe.

¹³Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanganiya i rumwaru na iyanganiya i thari. ¹⁴Ko iyemaenge ghanina vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharenji valikaiwanji thi tuthiya thovuye na thari.

6 Iya kaiwae wo ra ghao enje e ghamwandako na ra wo

§§5:4 Eron iye iviva moli i tabo na ravowovowo laghiye.

^e5:5 Sam 2:7 ^f5:6 Sam 110:4

vavaghareko iya valikaiwae i vaghare matuwonjandako na wo ra viyathu budakaiya vama thi vaghareinda Kraisi kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lojweghathi enge Loi. ²Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambana e mbanja momouniye. Bigibigike thiyake ma valikaiwae ra vairiva. ³Mbema ra ghawoenge e ghamwandako thonjo Loi le renuwana ngoreiye.

⁴Thonjo gharighari kaerova Loi manjamanjalawae i woya wenji, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjiyanjiya ralonjwelonjweghathike wolaghiye kaero thi wo Nyao Boboma, ⁵na Loi le utuutu wenji kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwonjako mbanja muyaiko, ⁶na thonjo kaero thi roiteta lenji lojweghathi weya Kraisi na thi botewoyathu, kaero ma valikaiwae tembe ra vanjunjoghangiva na thi ndeghereiyewana lenji thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinana gharighari e maranji.

⁷Nuwanguiya hu thuwe ralonjwelonjweghathi ngoreiya uma. Thonjo uye i nja valana ele thelauko na une i thovuye, Loi ne i mwaewowe. ⁸Ko iyemaenge thonjo kavwala na nana raraitari thi mbuthuwe ma e ghathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

⁹Ko iyemaenge, ghamaune valighareghareme, othembe thonjo wo utunjanjiya utuutu e ghaminanzi e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiya kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vamoru. ¹⁰Loi iye i rumwaru, na mane i renuwana vaghalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wenjiya lemi valiralonjwelonjweghathi. ¹¹Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu rorogha thovuyeko iya Loi va i dageraweko kaiwanda. ¹²Ma nuwameiya hu njavovo, ko iyemaenge ghamithanavuna ngoreiya thavala thi lojweghathi na thi ghatanaghati kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

Loi le dagerawe ne i emunjoru

¹³Ghamba thuwathuwa regha iyake: Mbanja Loi i utunja le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniyeko idae na i tholowe. ¹⁴Inja, “Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo.”⁸ ¹⁵Eibraham vambe i ghatanaghati vara na i rorogha tevambema i woenge Loi le dageraweko une.

¹⁶Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoruna la tholoko mbema emunjoru, na i kitena wogaitiko. ¹⁷Loi va nuwaiya

i vaemunjorūṅa le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiyaawe ma tene i viviva le renuwaṅa, thavala thi wo le dageraweko ne thi vaidi une. ¹⁸Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurighgehewe weinda la gharematuwo na ra roroghaga thovuyeko iya e ghamwandako. ¹⁹Thovuyeko iyako ghagharematuwo ṅgoreiya yawalindake ghayange, i laweghathiinda na ra yaku na thovuye la yanṅeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ṅgolonyeko e tine. ²⁰Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ṅgoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

Ravowovowo Melkisedek utuniye

7 Melkisedek iye ghemba Salem ghakiṅ na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibraham weiyangiya kiṅima theghevarima thi gaiti na i kivwalangi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dagewe iṅa, “Loi ghare e ghen.” ²Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru “Thanavu Rumwarumwaruniye ghakiṅ,” na idae reghava “Salem lenji kiṅ,” gharumwaru “Vanevane gha Kiṅ.” ³Melkisedek ramae na tinae mava thi rori mun ghanjiriuriu, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ṅgoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

⁴Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaitiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek. ⁵Thiye uu Livai thi tabo na ravowovowo, na mbaro va iṅa Isirel gharighariniye ko wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wengiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjṅgiya uu Livai na ghanjiriuriu i mena weya Eibraham, va thi vakavakatha ṅgoreiyako. ⁶Ko iyemaenge othembe Melkisedek iye ma Livai rumbuye ṅgoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe iṅa, “Loi i mwaewo e ghen.” ⁷Ma ra numoghegheiwona loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

⁸Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wengiya Isirel gharighariniye, tenevole thi mare, ko iyemaenge Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare. ⁹Na valikaiwae tembe ranava ṅgoreiyake. Uu Livai thi mbanimba wabwi regha wengiya Isirel gharighariniye, ko mbanja Eibraham i giya wabwi regha weya Melkisedek, iyako ṅgoreiya uu Livai thi giya. ¹⁰Valikaiwae ra utu ṅgoreiyako kaiwae mbanja Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enṅe e madibae na vamba ma i yomara.

Jisas ṅgoreiya Melkisedek na i kivwalangiya ravowovowo mevivako

¹¹Mosese va i giya Mbaro wengiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi

renuwaŋa Mbaro ne i varumwarunġi. Ko iyemaenġe ma valikaiwanġi thi vakathangġiya gharighari na thi rumwaru, amba Loi iŋa na ravowovowo mbe tomethi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo.¹² Na thoŋgo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara.¹³ Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbaŋa regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vowo kakaiwoniye e ghamba vowo.¹⁴ Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mava i utuŋa mun uuko iyako loloniye regha ne i tabo ravowovowo.

¹⁵ Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek.¹⁶ Ma kaiwae i vamboromboroŋa Loi le mbaro na i tabo ravowovowo, ko iyemaenġe va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbaŋa regha ikoko.¹⁷ Kaiwae Buku Boboma e tine iŋa, “Ghen ne u tabo ravowovowo mbaŋake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo.”^h

¹⁸ Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharerenuwaŋako na ma e ghatovuye,¹⁹ kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

²⁰ Na mbowo bigi reghava, mbaŋa Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iye-maenġe va weye le tholo. Mbaŋa

uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo,²¹ ko iyemaenġe mbaŋa Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma iŋa ngoreiyake:

“Giya kaerova i tholo na mane i viva le renuwaŋa, iŋa,

‘Mbaŋake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.’”ⁱ

²² Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiwawe Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghatovuye na iye i vaemunjoroŋa gharerenuwaŋa na ghinda ra vaidiya une.

²³ Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko.

²⁴ Ko iyemaenġe Jisas ghambaŋa i tabo ravowovowo, i roghabana moli na ma e ghatithi.²⁵ Iya kaiwae valikaiwae moli noroke na mbaŋake wolaghiye ne i vamorunġiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanġonango ghanjithalavu kaiwae.

²⁶ Kaiwae ravowovowo laghiye ngoreiyako i vamboromboro la renuwaŋa. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i megghaghati wengiya thari gharavakatha, na Loi kaerova i vanġuvoreŋa yavoro moli na ve yaku e buruburu.²⁷ Iye ma ngoreiya ravowovowo laghiye mevivako. Mbaŋake wolaghiye mane mbowo i vakathakai enġe vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenġi thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenġi thari

vowoniye, na vambe mbanjara enge i vakatha mbanjake wolaghiye kaiwae. ²⁸Mosese le Mbaro va i bigirawenggiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenge Mbaroko iyako e gherye Loi i tholo na ija Nariye i tabo na ravowovowo laghiye; iye gathanavu i rumwaru mbanjake wolaghiye ma ele ghambako.

Jisas iye la ravowovowo laghiye

8 Lama renuwanja laghiye moli na kaiwae wo utuutu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanja e uneko. ²Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

³Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vowova bigi regha weya Loi. ⁴Thongo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanzi gheke thi vakavakatha vovo ngoreiya Mbaro le worangiya. ⁵Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosese nuwaiya i vatada Mevathavatha gha ngolo, Loi i dage vurigheghewe ija, “U njimbukiki na thovuye na ghavata-vatad ngoreiya va ya vagharengema e ouko vwatae.”^j ⁶Ko iyemaenge Loi kaerova i tuthiya Jisas na iye i tabo

ravowovowo, na le kaiwoko iyako i kivwalangiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya gathovuye laghiye moli.

⁷Thongova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenujanava.

⁸Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya ija, “Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

⁹Dageraweke iyake ma ngoreiya iyava ya vakathako wenggiya orumburumbunji mbanjaniye ya vighathi e nimanji na ya vangu rangiyangi Ijijt e tine.

Ko iyemaenge thiye mava thi ghambughu dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingu wengi.

¹⁰Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:

Ne ya woraweya lo mbaro e lenji renujanako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

¹¹Na mbala ma valikawaiye, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghare na ija, ‘Ghen mbala u ghareghareya Giya,’ kaiwae gharighariko wolaghiye ne thi gharegharengo, othembe thiye

mbema gharighari bwagaenge o thongo e idaidanji.

¹²Kaiwae lenji vakathako raraitari ne ya numoten, na lenji thariko mane tembe ya renuwanakikiva.”^k

¹³Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

Loi ghakururu e yambaneke na e buruburu

9 Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke. ²Mbanja va thi vamiya Mevathavatha Ijgoniye, thi livakwata kwama yangara na ghatinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinje weye ghambanji na tebol weye bred boboma kaero thi vovo weya Loi. ³Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwoluko iyako idae Woluwolu Boboma Moli. ⁴E Woluwolu Bobomako Moli iyako e tine inisenis* ghaghamba jambujambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninga manna ghaue thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e vwatanji. ⁵E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi vwenyevwenywaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko

iyemaenge mbanjake ma ghambanja na wo uturangiya nasiye na laghiye.

⁶Mevathavatha Ijgoniye na bigibiginiyeke ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravowovowo thi ruru e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae. ⁷Ko iyemaenge mbe ravowovowo laghiye enge ghamberegha i ruru e woluwoluko iya theghewoniyeke tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwanja thinaenge ma thari ngoreiye. ⁸Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi reñawe na vethi ru Loi e marae. ⁹Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vowoñangiya thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari gharenji na thi rumwaru, ¹⁰kaiwae vakathake iyake weye ghaninga, munumu na thithu, ghanjimbaro na ghanjirenuwanja mbe i reña enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

*9:4 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

Krais madibae

¹¹Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ijgolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye. ¹²Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranjara va i thina burumwaka na gout madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghamberegha e madibae i vamodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

¹³Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi njambu na vughauye weiye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko. ¹⁴Ko iyemaenge Krais madibae i thovuye kivwalangiya thiyako. Nyao Memeghabananiye le vurigheghe e tine Krais tembe ghamberegha vara i vatomwe na i mare na vowo weya Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko mbighiwe iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

¹⁵Krais va i vanamwe dagerawe togha righethoru kaiwae mbala thavala kaerova Loi i kula wengi thi vaidiya thovuyeko iya memeghabananiyeke iyava i dageraweko. Valikawaiwe ra wo dageraweko iyako kaiwae le mare

kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanjara vamba inanji dageraweko teuye e raberabe.

¹⁶Thongo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikawaiwe nariye i mbanjara dageraweko iyako bigibiginiyeke ghaghada amalako i mare. ¹⁷Kaiwae thongo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru. ¹⁸Tembe ngoreiyeve iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibawaeko amba i vaemunjoruja. ¹⁹Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wengiye gharighariko wolaghiye. Kaero i thina burumwaka madibanji weiye mbwa, tembe ngoreiyeve i liya thiyoso soro thi vakatha sip vulivuliye na nana hisop yangae, amba i vunguthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye. ²⁰Amba Mosese inja, "Madibeke iyake i vaemunjoruja dageraweko iyava Loi injake hu ghambu."²¹ ²¹Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ijgoloniye na bigibigiko iyava thi vakaiwonangiko kururu kaiwae. ²²Ijgoreiye, Mbaro inja bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thongo madibe ma i voru.

²³Mevathavatha Ijgoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikawaiwe moli tembe thi vabobomanjara

bigibigiko ngoreiyako. Ko iyemaenge bigi emunjouruko iya inako e buruburu nuwaiya vowo thovuye moli iya i kivwala thetheghaniko vowoniye. ²⁴Krais mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjouruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanjake iyake i yomara Loi e marae ghinda kaiwanda.

²⁵Krais va ve ru e buruburu, ko iyemaenge ma vambe ve ravowovowo enge ghamberegha ngoreiya Jiu lenji ravowovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine. ²⁶Kaiwae thongo mbe i rovovovowo enge ghamberegha, mbene i ghataghatanja enge viri, i ri mbanjaniye Loi va i vakatha yambaneke. Iyemaenge ma ngoreiye. Mbanjake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanjara enge mbanjake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari. ²⁷Na reghava, lolo regha na regha mbene mbanjara enge i mare, na e ghereiye ve kot. ²⁸Tembe ngoreiyeva Krais vambe ghamberegha vara i vatomwe na i mare ngoreiya vowo gharighari lemoyo lenji thari. Na tembene i yomarava mbanjaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenge thavala thi roroggha amalaghiniye kaiwae ne i vamorongi.

Krais va i mare mbanjara na mbanjake wolaghiye kaiwae

10 Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye gathuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwengiya

gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo. ²Thongo mbema emunjouru gharighariko va thi kurukururu weya Loi thi vowo mbanjarako na kaero i thavwiyathu lenji thari, mbala tembe ma thi rerenuwanjava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha. ³Ko iyemaenge vowo iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wengi thiye thari gharavakathangi. ⁴Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

⁵Iya kaiwae, mbanja Krais kaero ghambanja i njama e yambaneke, i dage weya Loi ija:

Thetheghan ghanjivovovowo ma nuwana nuwaiya, ko iyemaenge va u vivatharaweya riwanguke u wovengo ya vakaiwoja kaiwan.

⁶Thi njambwa vowo na thari vowoniye ma u wararija.

⁷Ko amba ghino yaja, “O Loi, ghinoke, ya mena na ya vakatha len renuwajana, ngoreiya kaerova thi rorinjona Buk Boboma e tine.”^m

⁸(Mbaro i worangiya gharighari thi vakathangiya vowoko thiyako.) E rororiko iyako tine, iviva ija, “Thetheghan vowoniye, thi njambwa vowo, na thari vowoniye ma nuwaniya na ma u wararija.” ⁹Ko amba ija, “Ghinoke, ya mena na ya vakatha len renuwajana.” Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamiya kamwathi theghewoniye.

¹⁰Kaiwae Jisas Krais kaerova i mena na i vamboromboro Loi le renuwaja, i wogiya ghamberegha riwae na i

vowo mbanjara na mbanjake wolaghiye kaiwae, i vabobomainda.

¹¹Mbanjake wolaghiye ravowovowo regha na regha thi ndeghathi na thi vakavakatha kururu kaiwoniye na mbanjathanjari thi vowo vovwatha mbe vowo regha enge, ko iyemaenge vovoko iyako ma valikaiwae i thavwiyathu thari. ¹²Iyemaenge Kraisi vambe i vakatha enge vowo regha gharighari lenji thari kaiwae, na vovoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanja e uneko. ¹³Mbanjake mbe inawe i roroghagha ghaghad Loi i biginjonjaniya ghathighiya e gheghe raberabe. ¹⁴Valikaiwae i roroghagha ngoreiyako kaiwae vowo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobomainda, kaero i vanamwe wagiyaeweinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

¹⁵Nyao Boboma tembe i utunjava weinda iya utuutuke iyake. I viva ija:

¹⁶Giya ija, “Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwajako na thi ghambu.”ⁿ

¹⁷Na mbowo i gotubweva ija, “Lenji thari na lenji vakatha rarithari mane tembe ya renuwajakikiva.”^o

¹⁸Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravowovowo i vakathava vowo thari kaiwae.

Utu vavurigheghe ghatanjaghati kaiwae

¹⁹Iya kaiwae, lo bodaboda, Jisasi Kraisi madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobo-

mako Moli tine Loi e marae. ²⁰Jisasi kaero i vughi weinda ghamba ruroko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanjake kaero i mavu. Va i mavu Jisasi e riwae na i mare kaiwanda. ²¹La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo. ²²Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonjweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwe iko, na kaero i thavwiya riwanda e mbwa thovuye. ²³Wo ra vatada la lonjweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunjani, kaiwae ra varemija Loi ne i vamboromboro ngoreiya le dageraweke. ²⁴Na wo ra rerenuwaja na ra vevavurigheghejainda na ra vegharethovuinda na ra vakatha vakatha thovuye. ²⁵Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

²⁶Thonjo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyathu la thari. ²⁷Iyemaenge mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanjainda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i njambuniya ghathighiyakowe. ²⁸Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji

i njawe. ²⁹Ko iyemaenge thonjo lolo regha i wonjonanjoņa Jisas na iņa, “Iye ma Loi Nariye ngoreiye,” o thonjo i wovanasinasiyeņa madibeko iya i vaemunjoruņa dageraweko togha na i thavwiyathu la thariko, o thonjo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kiwala loloko i botewo Mosele le Mbaroko ghalithi. ³⁰Kaiwae ra ghareghare Loi iņa, “Ghino womberegha ya liya thoru na ya lithi wengga lemi vakathana raithari modae.”^p Na tembe iņava, “Giya ne i ghatanģiya le gharighari.” ³¹Ghamba mararu laghiye moli thonjo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

³²Wo hu renuwananjoņa mbaņa me vivako, va ngorongga ghemi, mbanjaniye Toto Thovuye manjamanjalaniye i woja wengga. Vuyowo lemoyo va thi ghaninjonanjoņa na hu vaidiya viriniye, iyemaenge hu ghatanģhathi na hu ndeghathi vurigheghe. ³³Mbaņa vavana va thi vandeghathinga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wengga. Na mbaņa vavana hu ndevanga wenggiya ghamune thi vakatha ngorake wenggi na hu thalavungi. ³⁴Mbaņa thonjo va thi vanģuruwonggiya ghamune vavana e thiyo, gharemi i njawenggi na hu vakatha ghanjithalavu. Mbaņa rambarambaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare vwenyevwenye moli mbe ina wengga, iya i meghabanako.

³⁵Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye, ³⁶na wo hu ghatanģhathi na hu vakatha Loi le renuwanę na budakaiya le dagerawe hu wo e ghemi.

³⁷Kaiwae mbaņa nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

³⁸Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi loņweghathi, na thonjo regha i njogha e ghereiye, mane ya warari kaiwae.^q

³⁹Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwonggi, iyemaenge ghinda kaero ra loņweghathi na ra vaidiya vamoru.

Loņweghathi utuutuniye

11 Loņweghathi gharerenuwanę ngoreiyake. Ra ghareghare wagiya we emunjoru thovuyeko iya ra roroghagha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiya we mbe inawe. ²Gharighari me vivako lenji loņweghathi kaiwae Loi i wovathovuthovuyenģi.

³La loņweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinę, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

⁴Loņweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kiwala Kein le vowo. Le loņweghathi kaiwae Loi i warariņa na i wovarumwarumwaruņa, kaiwae Loi mbe ghamberegha i wovarumwarumwaruņa le vovoko. Le vareminjeko kaiwae othembe kaero i mare, iyemaenge le loņweghathiko i vavurighegheņainda.

⁵Inok le loņweghathi kaiwae Loi mbe i vanģu vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovanģu, na amba muyai i yovanģu. Buk Boboma iņa Loi iņa, “Ya warari Inok kaiwae.” ⁶Thonjo ma e

la lojweghathi Loi mane i warari kaiwanda. Kaiwae thela thonjo nuwaiya i mena weya Loi, wo i lojweghathi Loi inawe na Loi i giya modae thovuye wengiya thavala thi tamwe.

⁷Lojweghathi kaiwae Nowa i vandeje na i wovatha Loi ghalijae, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikaiwae i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambugha Loi le renuwanjako na i vatada wanja amalaghiniye na le nganga thi vaidiya vamoruwe. Nowa le vakathako i worangiya gharighari e mbanjako iyako raraitharangi, na kaiwae amalaghiniye i lojweghathi Loi inja, “Nowa iye lolo rumwarumwaruniye.”

⁸Eibraham le lojweghathi kaiwae i vakatha i ghambugha Loi le renuwanja mbanja i kularangiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatomwewe, othembe mava i ghareghare the valivanja i renakowe. ⁹Le lojweghathi kaiwae i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanavanjavanga tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dageraweve wengi na thi yakunja valivanjako iyako. ¹⁰Eibraham i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghemba ghambaghimbaghi memeghabananiye, iya Loi i renuwanjako na i vatad.

¹¹Eibraham le lojweghathi kaiwae i vakatha Loi le vurigheghe e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i vareminja Loi valikaiwae i vamboromboro le dageraweko. ¹²Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji

ghanaghanagha ngoreiya ghitarra e buruburuko na kerakera e njighiko ghadidiye ma valikaiwae ra vaona.

¹³Gharighariko wolaghiye thiyako vambe thi lojgalonga vara lojweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wengi na thi wararija ne i yomara ngoreiye. Mava thi monjinaja na thiija, “Ghime bobwari na ra longa bwagabwaga e yambaneke.” ¹⁴Gharighari iya thi utunja ngoreiyako i worangiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli. ¹⁵Thonjo va thi rerenuwanja vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha. ¹⁶Iyemaenge vanautuma thovuye moli gharerenuwanja mbe ina vara wengi, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thonjo thiija iye lenji Loi, kaiwae kaero i vivatharaweja ghemba kaiwanji.

¹⁷⁻¹⁸Lojweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na inja, “Weya naru Aisake nevole orumburumbu thi yomara”,^f iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae. ¹⁹Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae rana mbanja Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ngoreiya Eibraham i vanjunjogha nariye mare e tine.

²⁰Lojweghathi kaiwae Aisake i giya le nganga, Jeikob na Iso ghanjidagemwaewo mbanja i menamenako kaiwae.

²¹ Loṅweghathi kaiwae, mbaṅa Jeikob le mare vama evasiwae, i giya Josep le ṅganga ghimoghimoru theghewo ghanjidagemwaewo mbaṅa i menamenako kaiwae. Na vama i woenge le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

²² Loṅweghathi kaiwae, mbaṅa Josep le mare vama i gheneghenetha, iṅa, “Nevole mbaṅa regha amba wabwi Isirel thi raka ranḡi Ijipt,” na i giya ghanjimbaro nevole e mbanjako iyako thi mbana wokiwokiyeke na thi raka ranḡi.

²³ Loṅweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ṅgolo tine manjala umboto e tine, kaiwae ṅgamako ghayamoyamo va i thovuye moli.

²⁴ Loṅweghathi kaiwae i vakatha Mosese, mbaṅa vama i laghiye mava nuwaiya gharighari thiṅa amalaghiniye kinjiko yawarumbuye nariye. ²⁵ Va i renuwaṅa nuwaiya weiyangiya Loi le gharighari wo thi ghatana viri, na thava i warariṅa thari thanavuniye ghawarari, iya ma ghambanjako molao i vawarariṅa. ²⁶ I renuwaṅa na i dagewe ghamberegha, “I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wenḡo, na i thari enge Ijipt vwenyevwenyeniye ya vwenyevwenyewe.” Va i renuwaṅa ṅgoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

²⁷ Le loṅweghathi kaiwae Mosese i iteta Ijipt, mava weiye mun le mararu othembe kinjiko thonḡo i gaithi. Raṅaenḡe vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenḡe. ²⁸ Loṅweghathi kaiwae i vakatha Thaga Valanḡani na i

vauna sip madibae e mbwanḡangilako vwatanji na ghaumbwaumbwa vanḡa na vanḡa, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji ṅganga ghimoghimoru viri vivanḡi.

²⁹ Loṅweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ṅgoreiye thi rakalawa e manḡo; ko iyemaenḡe mbaṅa Ijipt thi mando na thi vakatha ṅgoreiya Isirel methi vakathako, njighiko i wovululunḡi na thiya munumare.

³⁰ Loṅweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbaṅa regha na regha na ghepirinji e tine ganako i maviri.

³¹ Loṅweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwonḡiko, kaiwae va i vanḡuruwonḡiya Isirel rakelakela theghewo ele ṅgolo na i thalavunḡi.

³² Wone ya utunḡava the utuutu? Ma mbaṅa i vatomwe na valikaiwae ya utunḡa Gidiyon, Barak, Samson, Jepta,[†] Deivid, Samuwel na ghalinae gharautu utuutuninji e ghemi. ³³ Lenji loṅweghathi kaiwae vavana thi gaithi wenḡiya vanautuma vavana na thi kivwalanḡi, vavana thi mbaronḡa na thovuyenḡiya ghembaghamba, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyon ghae, ³⁴ vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabonḡi e gaithiko ghaghalithi thi voitetengḡi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalanḡiya valivanḡa regha lenji ragagaithi na thi vonjogha.

³⁵ Wanakau vavana lenji bodaboda

[†]11:32 Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbaṅa regha iye Israel gharighariniye lenji randeviva.

vavana thi thuweiru mare e tine na thi vanjunjoghanyi. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wengi na thi mare. Na othembe ghanjithighiyako thiya, “Thongo hu ndeghereiyewana Loi ne wo rakayathunga,” iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweiruva na thi wo yawaliko memeghabananiyeko. ³⁶Vavana

gharighari thi vaviranyi na thi liya thiyo vurigheghe thi yabibingiwe; vavana gharighari thi ngaringi e sen na thi vanguruwongi e thiyo. ³⁷Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teningi na vavana thi govamarengi e gaithi ghaghalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wengi na ma thi ghana ghanjighari. ³⁸Va thi vovo lolonga e vurivuri vwatawata e valivanga ma mbwaniye, e ououko vwatawatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiya ralonwelonweghathiko thiyako na thi worangiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjijanyi.

³⁹Gharigharike vara wolaghiye thiyake lenji lonweghathi kaiwae Loi i wovathovuthovuyenanyi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi, ⁴⁰kaiwae Loi va i renuwaŋa wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

**Loi iye ramanda na
ghandaravathanavu thovuye**

12 Iya ralonwelonweghathiko kaiwae

thiyako thiye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghathi wo ra ruku lonweghathi e ghakamwathi na i ghebeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weye thari thanavuniye i laweghathiinda ra bigiyathu. ²Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonweghathike righethoru na gharavanamwe. Iye va i ghatanaghathigha kros viriniye na mava i renuwaŋa monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanake iyake i yaku Loi ele ghamba yaku vwenyevwenye tine valivanga e uneko. ³Wo hu renuwaŋa vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathi ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi ghamba ndeghathina.

⁴Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare. ⁵Tha huya njavovo na kaero hu renuwaŋa vaghalawa ghamitu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wengiye le nganga ngoreiyake, Narungu, thongo Giya i vathanavunge, thava u utu na uŋa ma e uneune, na thongo i govambwara len thari, thava len rovurigheghena i thalativawe.

⁶Kaiwae Giya gharighariko iya i gharethovuko wengi i vathanavungi, na gharighariko iya

ghareko wenji ngoreiya le nḡaḡa, i vatomweya kamwathi wenji.⁵

⁷Mbe hu ghatanaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavunḡa. I vakatha ngoreiyako wenḡa kaiwae ghemi ngoreiya le nḡaḡa. Thare nḡama regha inawe na ramae mane i vathanavu? (Nandere.) ⁸Loi le nḡaḡake wolaghiye i vathanavunḡi. Thonḡo ma i vavathanavunḡa, gharerenuwana ngoreiye ghemi ma le nḡaḡa moli ngoreiye, ko iyemaenḡe ghemi ngoreiya kamwathi gamagainiye. ⁹Na tembe ngoreiyeve, oramanda e yambaneke mbe thi vavathanavuindava na ra yavwatatawananḡi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vavathanavuko iya i giya ko weinda na ra vaidiya yawalinda. ¹⁰Oramanda mbe mbanḡa ubotu enḡe thi vathanavuinda; ko iyemaenḡe Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma. ¹¹Mbanḡa ra vavaidiya vathanavu, e mbanḡako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenḡe mbanḡa muyai amba ra thuweya une ve ranḡi thavala Loi i vavathanavu wenji i vanamwenḡi na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeve.

¹²Thava hu njavovo. Iyemaenḡe hu vavurighegheva lemi lonḡweghathi, ¹³na mbe hu ghao e ghamwamina. Thonḡo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonḡweghathi i njavovo mane thi thari moli, ko iyemaenḡe ne thi vaidiva lenji vurigheghe.

Vavathanavu na vavurigheghe

¹⁴Hu mando na lemi yakuyaku i thovuye wenḡiya gharigharike

wolaghiye weiye gharemalili. Na hu mando hu rovurighegheḡa thanavu thovuye moli ghavakatha. Kaiwae thonḡo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya. ¹⁵Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeve thava ghemina regha i vakatha thari wenḡiya ghaune, iwaenḡe ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonḡwelonḡweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae. ¹⁶Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaninḡama mbanḡara enḡe kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae. ¹⁷Na kaero hu ghareghare va mbanḡa regha nuwaiya i wo dage mwaewo weya ramae mbanḡa i menamenako kaiwae, ko iyemaenḡe ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i ranḡi vwayata dageraweko iyako kaiwae, iyemaenḡe ramae mava valikaiwae i viva le renuwana.

¹⁸Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouiye Sainai amba thi thuweya ndighe i rara, nḡalili i poku na i vakatha i momouwo na i roviri, ¹⁹na thi lonḡweya mema ghalinḡae laghiye. Na tembe thi lonḡweya Loi ghalinḡae, i vakatha thi mararu laghiye na thi dage weya Mosese thiḡa, “Thava tembe i utuutuva weime na wo lonḡweya ghalinḡae.” ²⁰Kaiwae mava nuwanjiya ghalinḡaeko iyava inḡako,

“Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari.”^t ²¹ Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese ija, “Mararu kaiwae ya tage.”^u

²² Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwenngiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari. ²³ Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wengiya gharighari rumwarumwaru mevivako, thavala kaero va thi mare na Loi i vanamwengi na thi rumwaru. ²⁴ Kaero ra mena weya Jisas, iye va i vamiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i woranngiya gharagaiti ne e ghalithi, ko iyemaenge Jisas madibae va i voru i woranngiya Loi i numotena la thari.

²⁵ Hu njimbukikinga na thava hu botewotho Loi le utuutuko wenga. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wengi e yambaneke, mava thi voiteta ghanjilithiko. E mbanake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thongo ra wogiya ghereindawe, ne ngoronga rana na ra voiteta lithiko iyako? ²⁶ Va e mbanako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenge e mbanake iyake kaero va i dagerawe ija, “Mbowone mbanarava ya vandindingiya

yambane na buruburu.”^v ²⁷ Na mbowo ijava, “Mbowo mbanarava” i woranngiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiyee iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyannganiya ma valikaiwae i mbarimbariri thi meghabana.

²⁸ Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i wararinjako. Ra kururu weinda la yavwatata na la mararu, ²⁹ kaiwae la Loi iye ngoreiya ndighe valikaiwaya i nambuyathu bigibigike wolaghiye.^w

Utu vavurigheghe vavana

13 Gharethovu thanavuniye hu vakatha valanga wengiya lemi valiralonwelonweghathi ngoreiya thiyee lemi bodaboda. ² Ne hu nderenuwana valawe mbe hu kula vathangiya bobwari e lemi ngolongolona. Vavana va thi vakatha ngoreiyako na thi kula vathangiya nyao thovuthovuye, ko iyemaenge mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathangina. ³ Hu renuwajakikingiya ghamune inanzi e thiyoo hu vakatha thalavu wengi na ghayamoyamo ngoreiya ghemi inami e thiyoo weimiyangi. Na ngoreiya ghamune thi ghatana viri, hu renuwajakikingi na ghayamoyamo ngoreiya ghemi tembe hu vaidiva iya viriko iyako.

⁴ Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathangi. ⁵ Mani ghagharethovu thava i ngara yawalimina ghalongalonga, ko

^t12:20 Raj 19:12,13

^u12:21 Mba 9:19

^v12:26 Hag 2:6

^w12:29 Mba 4:24

iyemaenge the bigiya inawe hu vaidi mbema hu warariya enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga iya;

Ma mbanja regha ya itetenga, ma mbanja regha ya ghene viyathunga.^x

⁶Iya kaiwae valikawaiwe weinda la gharematuwo rana;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya rerenuwana budakaiya thonjo gharighari thi vakatha e ghino.^y

⁷Hu renuwanaakingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuja Loi ghalinae wenga. Yawalinji ghalongalonga na lenji lonweghathi une wo hu renuwanaangi, na mbala ghemi lemi lonweghathina ngoreiya thiye lenji lonweghathi. ⁸Jisas Kraisi mbe reghaenge vara, menda, noroke na mbanjako wolaghiye ma ele ghambako.

⁹Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjoruna. Ko iyemaenge hu vatowenga enge Loi ele mwaewo bwagabwagana iya ne i vavurighagha yawalimina. Thavala va thi ghambu ghaninga ghambaro mava thi vaidiya yawalinji ghathalavuwe mun. ¹⁰Mbe e la ghamba vowo, ko iyemaenge vovoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikawaiwe thi ghana uneko. ¹¹Mbanja ravowovowo laghiye i thiniruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi worangiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe. ¹²Iyake kaiwae Jisas vambe i mareva e valivanga ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwengiya le gharighari na thi rumwaru Loi

e marae. ¹³Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeko weya Jisas na thi vamonjanainda ngoreiya amalaghiniye va thi vamonjanako. ¹⁴Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneki, ko iyemaenge ra roroghaga ghembako iya amba i menamenako kaiwae.

¹⁵Iya kaiwae mbanjake wolaghiye weya Jisas ra giya la vowo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyena amalaghiniye idae. ¹⁶Tembe ngoreiyeva, thava hu renuwana valawe hu vakatha thanavu thovuye wengiya ghamunena na lemi bigibigi vwelawawelawa. Thanavu ngoranjiyako ngoreiya vowo Loi i warari kaiwanji.

¹⁷Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanga thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utuja weya Loi. Thonjo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thonjo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

¹⁸Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanjake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara. ¹⁹E gharenguke laghiye ya nango vurighaghe e ghemi na hu nango weya Loi kaiwanju na i vugha kamwathi gida i vanjunjoghango e ghemi.

Kighikighi ghanango

²⁰Ghanda Giya Jisas madibae i voru na i vaemunjoruna dagerawe togha

memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vanjurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanjo weya Loi, iye gharemalili gha Loi, ²¹i vairinjiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwaŋa. Ya nanjowe ne i kaiwo weinda na weya Jisas Kraiŋ thanavuko iya amalaghiniye i wararinako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanjake wolaghiye ma ele ghambako. Mbwana. Iŋgoreiye.

²²Lo bodaboda, ya nanjo e ghemi na wo hu vandenje wagi yawe lo utu

vavurighegheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenŋa.

²³Nuwanjuiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i ranji e thiyo tine. Thonjo i vamayaŋa na i vutha e ghino, tene mbanarava weinjo wo ghaona wo thuwenŋa.

²⁴Hu giya lama dagemwaewoke wenjiya lemi randevivana wolaghiye na wenjiya Loi le gharigharina wolaghiye. Ralonjwelonjweghathi thi rakamena Itali ele valivanja thi mwaewo e ghemi.

²⁵Loi ghare wenja taulaghina ghemi.

*Letake Iyake***Jemes***Le Rorori***Utu iviva**

Letake iyake ghararorori iye Jemes. Jemes iyava i roriya letake iyake ma amalaghiniye ghalijaema gharaghambi. Jemesike iyake Jisas ghaghae regha na amalaghiniye ekelesia Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiwawe, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba Jemes i roriya letake iyake.

Jemes va i roriya letake iyake na i variye wengiya ralonwelonweweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivanga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivangako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e ghereiye, ralonwelonweweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wengi (Vakatha 8:1). Jiu gharighariniye ngoranjiyako iyava Jemes i variya letake iyake wengi.

1 Ghino Jemes, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Kraiss, ya roriya letake iyake na ya variye wengga, ghemi Jiu thavala hu ghambugha Loi ghatanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wengga.

Vuyowo na mando utuninji

²Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge

lemi warari. ³Wo hu renuwajakiki mbanja ne hu vaidiya vuyowo na lemi lonweweghathi i vurigheghe kivwalangiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina. ⁴Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wengga. ⁵Ko thongo ghemina regha le thimba i kwarawe, valikaiwae i nango weya Loi na i giyawwe, kaiwae Loi iye ragiyabwagabwaga gharigharike taulaghike weinda. Na mane i giya weiye ghamimonjina. ⁶Ko iyemaenge loloko iyako wo i nango weiye le lonweweghathi na thava i numoghegheiwu, kaiwae thela weiye le numoghegheiwu iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renjawe na bagoduko tembe i renjawe. ⁷Lolo ngorako thava i renuwana ne i vaidiya bigi regha weya Giya, ⁸kaiwae le renuwana ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

⁹Thela i lonweweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae. ¹⁰Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravwenyevwenye tene i mare i iteta le vwenyevwenyeko ngoreiya nana vunyenyeuye ma ghambanja molao kaero i mareva. ¹¹Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunyenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyevwenye, mbanja ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyevwenyeko kaero i mare.

¹²Thela i vaidingiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kai-

wae mbaña ne i ghatanaghathi na i kivwalangiya ghamandoko, iya modae ne i vaidiya yawali memeghabaniye. Yawalike iyake Loi va i dagerawe wengiya thavala thi gharethovuwe.

¹³Thongo lolo regha i vaidiya tanathetha, thava ija ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathetha Loi na i vakatha thari, na Loi mane i vatanathetha lolo regha. ¹⁴Ko lolo i vaidiya ghatanathetha mbaña le renuwajako raithari nuwaiya moli, i vanju na i wonawe. ¹⁵Mbaña i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thongo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

¹⁶Lo bodaboda valigharegharenju, tha bigi regha i wo nuwami. ¹⁷Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbaña regha ne i viva ghatanavu, ma ngoreiye bigi regha ngalingaliya, mbaña regha molao na mbaña regha ubotu.

¹⁸Loi va i woraweya le renuwaja na i vakathainda ra wo yawali togha kaiwae ra ghambughu toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomaja weya Loi.

Ra lojweya Loi ghalijae na ra vakatha ngoreiye

¹⁹Lo bodaboda valigharegharenju, hu renuwajakikiya iyake: ghemi regha na regha wo hu maya e vandeje, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegathi, ²⁰kaiwae lolo le ghare-

gathi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwaja. ²¹Iya kaiwae hu viyathungiya thanavu raraithari na tharingi iya thi rakarakaranga, na weye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikaiwae i vamorunga.

²²Ko thava huja mbema hu vandeje enge Loi ghalijae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha. ²³Kaiwae thongo lolo regha mbema i lojwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae; ²⁴mbaña i iteta kanukanuko na i wa kaero i renuwaja vahalaweve ngoronga me ghayamoyamoma. ²⁵Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i renuwaja kaiwae, na thava i lojwe enge utuutuko iyako na i renuwaja vahalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

²⁶Thongo lolo regha ija iye i kururu emunjoru ko ma i njimbukiki wagiaweya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga. ²⁷Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikiingiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye raraithari thi vambighiya.

Ravwenyevwenye na mbinyembinyengu utuninji

2Lo bodaboda, ghemi kaero hu lojweghathigha Giya Jisas Kraiss, iye vwenyevwenye gha Giya, na thava hu munjeva hu yawwatata wanangiya thavala e idaidanji na ma hu yawwatata wanangi thavala ma e

idaidajji. ²Thongo amala regha nimaе ghavathevathe gol na i njimbo kwama thovuye weye mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine, ³na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe huja, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weya mbinyembinyenguko huja, “U ndeghathi ghena,” o “U yaku e vwarana elo ghamba yakuke ghadiye.” ⁴Thongo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu rejanawe na hu ghatha lolowe kamwathi raithari.

⁵Lo bodaboda valigharegharengu, wo hu vanderje: Loi kaerova i tuthingiya mbinyembinyengu e yambaneke na thi vwenyevwenye e lojweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wengiya thavala thi gharethovuwe. ⁶Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevvwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vanjunga na thi vanjurawenga e kot?

⁷Ko mbe thiye enge iya thi utuvathari Krai idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenga, kaiwae ghemi inami weya Krai.

⁸Thongo emunjoru hu ghambughu Loi le mbaro ngoreiya Buk Boboma i worangiya, ija, “U gharethovu weya ghanu ngoreiya u gharethovu wenge ghanimbereghana,”^z iyake hu vakatha kamwathi thovuye. ⁹Ko thongo u yavwatata wanangiya gharighari ngoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinga ghemi mbaro ghararaka. ¹⁰Kaiwae thongo lolo regha i ghambungiya mbaroke wolaghiye

na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye. ¹¹Loi ija, “Tha u yathima,”^a na tembe ijava, “Tha u gabo.” Thongo ma u yathima ko iyemaenge u gabo, ghen kaero u tabona mbaro ghararaka.

¹²Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinjanda na la vakatha ra njimbukikingi. ¹³Kaiwae th-elolo ma i ghareviri wanangi ghaune, Loi mane i ghareviriwe mbanja ne ve kotiwe na i tuthiya gathanavu. Ko th-elolo i ghareviri wengiya ghaune le kot ne vethovuye weya Loi.

Lojweghathi weye vakatha thovuye utuniye

¹⁴Ngorongu ghathovuye, lo bodaboda, thongo lolo regha ija i lojweghathigha Jisas Krai, ko iyemaenge le vakathako ma i vamboromoro le lojweghathiko? Lojweghathi ngoreiyako valikaiwae ne i vamura yawaliye? ¹⁵Thongo ghaghanda o lounda regha ma e ghakwama na ma e ghae, ¹⁶na ghemi regha i dagewe ija, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninga na ngamoina i riyevanjara.” Ngorongu ghathovuyako, thongo ma u ndegiyawe mun riwaeko ghathalavu kaiwae? ¹⁷Iyake ngoreiya thongo lolo regha i lojweghathi na ma weye le vakatha thovuye, kaiwae mbe ghamberegha enge le lojweghathiko iyako maremarenieye.

¹⁸Ko mbwata lolo regha ne i dage wengo ija, “Ghen, mbe e len lojweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yanja, “U vatomwe e ghino len lojweghathi ma weye len vakatha thovuye.

Ma valikaiwae u vaemunjoruna len lojweghathina. Ko ghino, lo lojweghathi ya vaemunjoruna e ghen weye lo vakatha thovuye.”¹⁹ Ngoreiye, u lojweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwanakiki, othembe nyao rarithari tembe thi lojweghathiva — i vakathangi thi gharelaghilaghi na thi mararu na riwanji i vindo.

²⁰Unouna ghen. Thare nuwaniya ya vaemunjoruna e ghen, lojweghathi ma weye ghavakatha ma e ghathovuye? ²¹Buda kaiwae Loi va i wovarumwarumwaruna rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi. ²²Kaero hu ghareghare! Le lojweghathi weye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruna le lojweghathiko. ²³Iyake i vamboromborona Buk Boboma le utu, inja, “Eibraham i lojweghathigha Loi na le lojweghathiko kaiwae Loi i wovarumwarumwaruna na inja ghavan-gavanja.”^b ²⁴Kaero hu ghareghare, Loi i wovarumwarumwaruna lolo ma mbe le lojweghathi enge kaiwae, nandere, ko kaiwae i vakaiwona le lojweghathiko.

²⁵Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruna le vakatha kaiwae, kaiwae Josuwa va i varyenjiya rakelakela na elaghiniye i vanjuthuwelengi ele ngolo. Vama i varyenji na thi rejava e kamwathi regha. ²⁶Kaero ra ghareghare thongo riwandake ma yawali inawe i mare. Iyake ngoreiya, thongo mbema lojweghathi enge na ma weye vakatha thovuye, iyake maremareniye.

Maminda le kaiwo

3 Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda. ²Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thongo lolo regha ma mbanja regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbaronja wagiwayeya riwaeko laghiye.

³Mbanja nuwandaiya ra vakatha hos na i ghambugha la renuwanja, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbaronja na i ghambugha la renuwanja. ⁴Wo hu renuwanjava wanga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewongi. Othembe ghaeghauulu nasiye moli rauluulu i ulunawe na i reja ngoreiye le renuwanako nuwaiya i rejawe. ⁵Tembe ngoreiyeva maminda. Riwandake nginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenja ghamberegha na inja valikaiwae i vakathangiya bigibigi laghilaghiye. Ma hu renuwanja enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao. ⁶Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake. ⁷Thetheghanike wolaghiye e njamnjam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji

^b2:23 Righ 15:6

e njghiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ngoreiye. ⁸Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

⁹E mamindake ra tarawenja Loi, ghandi Giya na Ramanda, na e mamindake tembe ra utuvathari wenjgiya ghandane vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye. ¹⁰Dage tarawa na utu raraihari lenji ghamba ranji mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako. ¹¹Thare mbanja regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha? ¹²Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njghi.

Thimba i mena e buruburu

¹³Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e ghathanavu thovuye i vaemunjorunja weiye le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

¹⁴Ko thongo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko. ¹⁵Renuwanjake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenji, na i menawe Seitan. ¹⁶Kaiwae thongo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

¹⁷Ko thongo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandana, ra rouda wenjiya ghandane, ra wovatha

ghandaune ghalijanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenji enge wabwi vavana na wabwi vavana ra botewongi, na ma ra utu bigi regha na ra vakatha bigi reghava. ¹⁸Thongo ra yaku na ghamwanda vanaora weindangiya ghandane, iyake une la vakatha thovuye.

Tha ra vatomweinda weya yambaneke yawaliye

4 Buda kaiwae gaiti na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi renenuwanjana raraihari inanji e tinemina, thi gaitiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathana hu vakatha bigibigi raraihari iya nuwamina nuwaiya. ²Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maralogh-elogheja bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaiti. Bigibigina iya nuwamiyana ma nanji wenga kaiwae ma hu nanjo weya Loi. ³Mbema hu nanjo weya Loi kaiwanji, ko iyemaenge ma i giya wenga kaiwae lemi renenuwanjana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwonangiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

⁴Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i ghangjo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghangjo weya yambaneke kamwathiniye iye kaero i tabo Loi ghathighiya. ⁵Thare hu renenuwanja Buk Boboma le ututu ma ele righe, iya injake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake." ⁶Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma inja, "Thavala thi nemo Loi ma i warari kaiwanji, ko ghare

wengi enge thavala ghanjithanavu i ghenenja.”^c

⁷Iya kaiwae hu vatomwennga ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo itetenanga. ⁸Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathungiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturanga iya lemi renuwanja raraithari e gharemina. ⁹Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli. ¹⁰Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenanga.

¹¹Lo bodaboda, tha hu veutuvathari wengga. Thongo thela i utuvathari weya le valiralonjwelonjweghathi o i wovatharitharija, iye kaero i utuvathari weya Loi le mbaro na i wovatharitharija. Thongo u wovatharitharija Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwanja hu yaku mbaroko e ghereiye. ¹²Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela gheni iya u wovatharitharija ghanuna?

Tha hu wovorevorenanga

¹³Wo hu vandenengo, ghemi iya huja, “Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegha umbwara na vokune na wo vavakunenangiya lama bigibigi na wo vakatha lama mani laghiye.” ¹⁴Hu ja ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngongama, mbanja nasiye ra vaidi na

ma mbanja molao kaero nandereva. ¹⁵Mbala hujaenge ngorake, “Thongo Giya le renuwanja ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako.” ¹⁶Iyemaenge weimi lemi nemo hu wovorevorenanga lemi vakavakathana kaiwanji. Wovorevorenja ngoranjiyako i thari moli. ¹⁷Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

Ravwenyevwenye na ghanjivuyowo utuniye

5 Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinjami laghiye kaiwae ne hu vaidingiya vuyowo laghiye. ²Lemi bigibigina thiyena ne thi thari, na ghamikwamangina i vwatha na i mateniten. ³Lemi gol na silva iyava hu bigivathavathana thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharingina, na iyake ne i ndanga ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi. ⁴Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandenje lenji ranjivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i lonje. ⁵Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranga, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha. ⁶Va hu wovatharitharija na hu vona gharighari rumwarumwaruniye ghanji na huja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

Vuyowo ghaghatanaghathi

⁷Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Njoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghaninga thovuye i mbuthu, le umako une. ⁸Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara. ⁹Lo bodaboda, tha hu veghathambothambo wenga, kaiwae thonjo hu vakatha ngoreiyako, Giya ne i vanivananga. Kot gharavakatha kaero i vurithainda, mbanja nasiye i vutha. ¹⁰Ghamba thuwathuwa, lo bodaboda, Loi ghaliŋae gharautu me vivako. Thiye va thi rouda mbanja thi ghatanaghathigha vuyowo na thi utu Giya Loi e idae. ¹¹Kaero hu ghareghare gharighari va thi ghatanaghathigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu loŋweya Job le ghatanaghathi utuutuniye na hu ghareghare le ghatanaghathi ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjara.

¹²Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbanja ne hu vakatha lemi dagerawe, tha mbanja regha hu tholo na huŋa buruburu, “Ya tholo leke yavoroke,” o huŋa yambaneke “Ya tholo leke bodeke,” o hu unova bigi regha idae. Ma huŋa enge, “O ngoreiye,” thonjo emunjoru, o “Aa nandere,” thonjo nandere, mbala Loi ma i lithi e ghemi.

Nango ghambweghambwera kaiwanji

¹³Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya

Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa. ¹⁴Thare regha e tinemina i ghambwera? Valikaiwae i kula wengiya ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae. ¹⁵Thonjo lenji nango weiye lenji loŋweghathi, Giya ne i vamoru na i vanjuthuweiru. Na thonjo ele thari Loi ne i numoten. ¹⁶Iya kaiwae hu veworanjiya lemi thari wenga na hu venango kaiwami mbala riwami i thovuye. Lolo gathanavu thovuye le nango e ghamighaminae. ¹⁷Ilaija va lolo, ngora ma ghindakeni. Va i nango vurighege weya Loi na mbala thava i uye, na le nangoko kaiwae theghathegha umboto na vanjothiye mava i ndeuye mun e yambaneke. ¹⁸Va mbanja reghava i nango amba uye i nja na ghaninga thiya mbuthu e umauma tinetinenji.

¹⁹Lo bodaboda, thonjo lolo regha e tinemina i roiteta toto emunjoru, na ghamuna regha e tinemina i vangunjogha na i vatome weya yawali ghakamwathi emunjoruwe, ²⁰hu renuwanakikiya iyake: thelolothan thonjo i vangunjogha thari gharavakatha regha ele thari tine, kaero i vamora loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteningi.

Leta Iviva

Pita

Le Rorori

Utu iviva

Pita, iye Jisas ghalijae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iye-maenge va i variye provinsike thiyake wenji: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivanjako thiyako noroke inanzi e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanjako iyako Rom lenji kin idae Nero i vakatha vuyowo wenjiya ralonwelonwewhathi. Iya kaiwae letake iyake gharerenuwanja laghiye Pita i dage wenji na thi ghatanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurighehenge na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

1 Ghino Pita, Jisas Kraiss ghalijae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanjake hu mebobwari e valivanjanguke thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya. ²Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu megghaghati e Une Boboma, na hu ghambugha Jisas Kraiss kaiwae va i

mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

Renuwanjakiki memeghabananiye

³Ra tarawe Loi na ghanda Giya Jisas Kraiss Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Kraiss le thuweiru mare e tine. ⁴Iya kaiwae ra renuwanjakiki, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganja kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manjema. ⁵E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonwewhathigha Kraiss le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruna mbanja ele ghambako. ⁶Thiyake kaiwanji hu warari, othembe e mbanjake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji. ⁷Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonwewhathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi njambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonwewhathina ghaemunjoru moli ne i woranjiya tarawa, vwenyevwenye na yavwatata mbanja Jisas Kraiss ne i njoghama. ⁸Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonwewhathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalijanda ra utuna. ⁹Kaiwae kaero hu vavaidiya lemi lonwewhathina ghathovuye moli, unemina ghavamoru.

¹⁰Vamoruke iyake kaiwae Loi ghalijae gharautu va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuna. ¹¹Va thi mando na thi tamwe vaidi ne thembanja vara na ne ngoronja na i mena.

Mbanako iyako Krais Une va ina wengi na i vavatomwe na i dagedageraweya vuyowongiko iya Krais iye ne i ru wengi na i ghatanaghathingi na e ghereiye ghavwenyevwenye ne i yomara. ¹²Loi kaerova i worangiya wengiya ghalinae gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenge ghemi kaiwami. Budakaiya vama thi utuja kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbanja thi utuja Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wengi. Na iya renuwanake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

Raloweloneghathi lenji yakuyaku na yawalinji

¹³Hu vivatha wagiya wenga kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikinga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwae-woke iya Jisas Krais ne i worangiyako. ¹⁴Mbanja va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ngoreiya lemi renuwanana. Ko noroke ghemi Loi le nganga. Thava tembe lemi yakuyaku ngoreiyeva va e mbanako iyako. ¹⁵Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ngoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine. ¹⁶Ngoreiya Buk Boboma, ija, "Kaiwae ghino ya boboma ghemi tembe hu bobomava."^d

¹⁷Thongo huja Loi iye Ramami, mbala hu renuwanakiki Loi ma i valivalivanga. Lolo regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalim-ina ghambana i ri rogha e yambaneke. ¹⁸Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu

raraithari e tinenji iyava orumburumbumi thi valawengana. Loi kaerova i vavatomwe na i rakathunga, ko mava i wo bigi tene i vwatha ngoreiya silva o gol. ¹⁹Ko iyemaenge va i vavatomwe na i madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari. ²⁰Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbanangike momouwoniye thiyake. ²¹Amalaghiniye i vakathanga na hu varemija Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurigheghewe iyako kaiwae lemi varemije na lemi renuwanakiki hu vatadiwa Loi.

²²Mbanjake kaero hu ghambugha emunjoru, iya kaiwae kaero i vakathanga hu botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikaiwami gharemi wengiya lemi valiraloweloneghathi, na hu gharethovu weya regha na regha e gharemina laghiye. ²³Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabaniye, na va i giya yawalimi e ghalinae thovuye, e yawayawaliye na ne i meghabana. ²⁴Ngoreiya Buk Boboma le utu, ija, "Gharigharike wolaghiye ngoranjiya nana ne lenji thovuyeko ngoreiya jin. Mbanja nanako i yawowo njiniko i dobu. ²⁵Ko iyemaenge Giya Loi ghalinae i meghabana."^e Utuke iyake Toto Thovuye, iyava thi utujana e ghemi.

Jisas iye vari vurivurighegheniye

2Iya kaiwae, hu viyathungiya thanavu raraithari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wengi. ²Ghemi mbala ngoramingiya gamagai amba

^d1:16 Liv 11:44,45; 19:2; 20:7 ^e1:25 Ais 40:6-8

gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thongo hu ghana ghaninga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina. ³Ngoreiya Buk Boboma i woranjiya, ija, “Kaero mbe ghamimberegha vara hu vaidi na hu ghareghare Giya iye i thovuye moli.”

⁴Hu rakamena weya Giya Jisas Kraiss, iye vari vurivurighegheniye na e yawayawaliye na gharighari va thi botewoyathu na thinja ma e ghathovuye, ko iyemaenge Loi va i tuthi na iyako i thovuye moli. ⁵Hu rakamena, ghemi ngoramiya vari e yawayawaliye na Loi i vakaiwonjanga na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Kraiss le vurigheghe e tine ngoreiya ravowovowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i wararija. ⁶Kaiwae Buk Boboma ija, “Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon[‡] i ndeghathiwe; na thela thongo i lojweghathi mane i monjina.”^f ⁷Thele ghemi hu lojweghathi, varike iyake i laghiye moli e ghemi; ko wenjiya thavala ma thi lojweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghathovuye kaero i tabona vari thovuye moli.”^g ⁸Na Buk Boboma tembe ijava, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathangi na thi dobu.”^h Thi dobu kaiwae ma thi lojweghathigha Toto Thovuye. Loi le renuwana kaiwanji ngoreiye varako.

⁹Ko ghemi tututhi gharighariniye, Kin le ravowovowonji na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i

tuthinga na i kula ranjiyanga thari e momouwoniye tine na hu rakarangi ele vamoru manjamanjalaniye na mbala hu vatomwe wenjiya gharighari vavana iya Loi le thovuyeko. ¹⁰Mbana va i vuvako Loi mava le gharighara ghemi, ko e mbanjake iyake kaero le gharighara ghemi. Va e mbanjako iyako mava hu ghareghareya Loi, ko e mbanjake iyake kaero hu wo le ghareviri.

¹¹Ae wouna na valigharegharenju, ya nango e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwana e tine, thiye unemina ghathighiyangi na thi wowogaithi mbanjake wolaghiye. ¹²Ghami thanavuna thiye ma thi lojweghathi e maranjina mbe i thovuthovuye vara mbala thembana thi wonjowanga na thina ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanja ne i njoghama na i mbaro.

¹³Giya e idae hu ghambugha rambarombaro lenji mbaro, ngoreiya Rom lenji Kin iye rambarombaro laghiye moli, ¹⁴gawana regha na regha, iye i tuthingi na i bigirawengi na thi giya vuyowo wenjiya thari gharavakatha na thi tarawenjiya thovuye gharavakatha. ¹⁵Kaiwae Loi le renuwana nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae. ¹⁶Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenge thava hu vakaiwona rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwongi. ¹⁷Hu yavwatata wanjiya gharigharike wolaghiye, gharemi wenjiya lemi valiralonjwelonjweghathi, weimi

[‡]2:6 Saiyonike iyake i mboromboro weiye Jerusalem.

^f2:6 Ais 28:16 ^g2:7 Sam 118:22 ^h2:8 Ais 8:14

lemi gharemararu weya Loi na hu yawwatatawana Rom lenji Kiŋ.

Krais ghavuyowoko iye gamba thuwathuwa

¹⁸ Ghemi rakakaiwobwaga, hu ghambungiya ghamigiyaŋiyana na hu vakatha yawwatata laghiye wenŋi. Thava mbe hu vakatha wenŋi enŋe thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiye wenŋiya thavala thi bilinga. ¹⁹ Kaiwae thonŋo kaero lemi renuwaŋa ngoreiye na hu ghambugha Loi le renuwaŋa, iya kaiwae hu ghatanaghathi ghavuyowo na viri ma lemi renuwaŋa ngoreiye na hu vaidinŋi, Loi ne ghare e ghemi. ²⁰ Thonŋo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenŋa kaiwae hu ghatanaghathi vuyowoniye. Ko iyemaenŋe thonŋo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghathi, iyana Loi i warari kaiwae. ²¹ Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatana viri kaiwami na i vakatha ghemi lemi gamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako. ²² “Mava i vakatha mun thari na ma kwan va i nderanŋi mun e ghae.”²¹ ²³ Mbanja gharighari thi utuvathariwe, mava i gonjogha wenŋi e utu raithari. Mbanja i ghatana viri, mava i vamaranŋi, ko le renuwanako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli. ²⁴ Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwaŋa e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghathovuye moli. ²⁵ Ghemi va ngoramia sip thi raka ghawe, ko iyemaenŋe e mbanjake iyake kaero mendava hu njoghama na

hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

Ragheghe ghimoru na levo utuninji

3¹⁻² Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu loŋweghathi, hu vatomwenŋa emunjoru wenŋiya lemi ghimoghimoru ma thi loŋweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurighegheŋanŋi e lemi utuutu, ghamithanavu na lemi vakathana tembene i woranŋiya wenŋi. ³ Thava ghamiyamoyamo ghathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye, ⁴ ko iyemaenŋe ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjaniiye moli, na iyake i laghiye moli Loi e marae. ⁵ E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatomwe moli wenŋiya lenji ghimoghimoru. ⁶ Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na inja ghagiya. Ghemi noroke Sera le nganŋa ghemi, thonŋo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

⁷ Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wenŋiya lemi ovo, kaiwae wevo le vurigheghe ma ngoreiya ghimoru. Mbe hu yawwatata wananŋi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromborona lemi nanŋogŋina une.

Ghatanjagathi thovuye ghavakatha kaiwae

⁸Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwaṅa regha, hu mando na hu veghareghareṅa e ghaminamina, hu gharethovu weṅgiya lemi valiralonwelonweghathi, ghamithanavuna i udauda na hu gharenja. ⁹Thava hu lithigha lenji thari e ghemi e thari na tembe ṅgoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenṅe hu nango weya Loi iye ghare weṅgi, kaiwae va i tuthi e ghemi na hu vakatha ṅgoreiye mbala hu vaidi Loi ghare weṅga. ¹⁰Ṽgoreiya Buk Boboma le woraṅgiya, iṅa, “Thela thongo nuwaiya i vaidiya yawaliye ghatovuye na mbaṅa regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan. ¹¹I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare. ¹²Kaiwae Giya Loi mbe ghare weṅgi vara thavala thi ghambugha le renuwaṅa na i thombe lenji nango; ko iyemaenṅe i botewoyathungiya thari gharavakatha.”^j ¹³Thela ne i vakatha thari e ghemi thongo nuwamina i ghangowa thovuye ghavakatha? ¹⁴Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghilaghi.^k ¹⁵Ko e gharemina laghiye hu vakatha Kraiṅ ghayavwatata na hu vakatha iye Giya. Hu vivatha mbaṅake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjalaṅa budakaiya hu ghamaraghaoko e ghamwamiko weiye gharematuwo. ¹⁶Lemi thombena e tine

weiye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbaṅa ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Kraiṅ gharaghambu, lenji utuna tembene i vakathava ghanjimonjina. ¹⁷Kaiwae i thovuye moli e ghemi thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thongo iyake Loi le renuwaṅa na ma ṅgoreiya thari ghavakatha. ¹⁸Kaiwae Kraiṅ va i mare la tharike wolaghiye kaiwanji, mbaṅararere na mbe mbaṅara enṅe vara. Iye lolo thovuye na va i ndethiinda, gharighari raraithari, mbala i vaṅguinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbaṅa va i thuweiru na e yawayawaliye iye kaero nyaova. ¹⁹Kaiwae iye nyao, va i wa na ve vavaghare weṅgiya nyao inanji e thiyo thambe. ²⁰Nyaonṅike thiyake thavala vambe i vivako mava thi ghambugha Loi ghalinṅae, na e mbaṅanṅiko thiyako Loi weiye le riwouda mbaṅa Nowa vamba i vatavatada le waṅgama. E waṅgako tine vambe theghewa enṅe thi vaidiya vamoru e thothoko tine. ²¹Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamoru kaiwae Jisas Kraiṅ tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwaṅa ṅgoreiye i thavviyathu mbighi e riwandake, ko iyemaenṅe ghinda e gharenda emunjoru ra dagerawe weya Loi ghinda Jisas Kraiṅ gharaghambu emunjoru. ²²Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaek e uneke, i mbaronṅgiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

Yakuyaku thovuye Loi kaiwae

4 Iya kaiwae, kaiwae va i ghatanaghathi vuyowo mbunima na madibe ele valivanḡa ghinda kaiwanda, mbala ra mbela le renuwaḡa, kaiwae thela thonḡo i ghatanaghathigha vuyowo mbunima na madibe e lenji valivanḡa iye kaero i roiteta thari. ²E mbanjake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ḡgoreiye vara Loi le renuwaḡa na thava ḡgoreiya mbunima na madibe lenji renuwaḡa. ³Kaero mbaḡa molao moli lemi yakuyaku ḡgoreiya thiye ma ralonwelonwewhathi lenji yakuyaku. Lemi renuwaḡa vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraitari moli wenḡiya loi vatavatad. ⁴Ko iyemaenḡe e mbanjake iyake kaero ma hu ru wenḡiya thavala ma thi lonwewhathi e ghanjithanavuko ḡgoreiya thetheghan lenji vakatha e tine, na i vakathanḡi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami. ⁵Ko iyemaenḡe gharighariko thiyako ne thi ndeghathi iye e marae, na i ghathanḡiya e laghalaghanji na ramaremare. ⁶Iya kaiwae Jisas Krai vambe i utunava Toto Thovuye wenḡiya ramaremare. Loi va i vanivanḡanḡi ḡgoreiya va i vakatha wenḡiya e laghalaghanji. Va i utunava Toto Thovuye wenḡi, mbala lenji yakuyaku e yawalinji moli ḡgoreiya Loi le renuwaḡa.

Yakuyaku thovuye weiyee thalavu thovuye

⁷Yambaneke le ghambako maiyavara. Hu njimbukiki wagiyawenḡa ghamimberegha na nuwamina mbe inawe vara wenga na hu nanḡonḡo. ⁸Bigi laghiye moli, e gharemina

laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathunḡiya thari lemoyo. ⁹Lemi ḡgolongolona mbala ḡgoreiya ranjama, “ḡgolo mavanamavana,” na thava hu veliya ghamiutu. ¹⁰Ghemi regha na regha, ḡgoramiya ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwoḡa iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae. ¹¹Thela thonḡo i vavaghare mbe i vavagharenḡa Loi ghamberegha ghaliḡae, thela thonḡo i kaiwoḡa ekelesiya le kaiwo mbe i kaiwo ḡgoreiya le vurigheghena Loi i giyanawe, mbala ele vakathanḡiko wolaghiye e tine Loi ghatarawa i ranḡi Jisas Krai e idae, na amalaghiniyewe vwenyevwenye na vurigheghe thi menawe, mbanjake wolaghiye. Mbwana ḡgoreiye.

Vuyowo ghanjighatanaghathi

¹²Lo bodaboda na valigharegharengu, thava gharemi i yo mbaḡa ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwaḡa hu munjeva bigi ma hu ghareghare i yomara e ghemi. ¹³Ko mbema hu warari enḡe kaiwae Krai ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranḡa mbaḡa ne i njoghama na hu thuweya le vwenyevwenye i yomara. ¹⁴Hu warari laghiye thonḡo thi utuvathari e ghemi kaiwae ghemi Krai gharaghambunḡi kaiwae Loi Une vurivurighegheniye ina e ghemi. ¹⁵Thonḡo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe. ¹⁶Ko iyemaenḡe, hu vaidiya vuyowo kaiwae ghemi ralonwelonwewhathi, ne hu ndemonjinanḡa, ko mbema hu vata agowe enḡe weya Loi kaiwae

Kristiyana^f ghemi. ¹⁷Tututhi ghambaṅa maiyavara, na Loi le gharighari ne i tuthikaingi. Thongo tututhi ne i vivakai e ghinda, ṅgoroṅga ne ghanjighaṅgohaṅgo mbaṅa ne ve vakathavao weṅgiya thavala ma thi loṅweghathigha Toto Thovuye i mena weya Loi? ¹⁸Ṇgoreiya Buk Boboma le woraṅgiya, iṅa,

“Thongo i vuyowo moli weṅgiya gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathangi ṅgoroṅga ne ghanjighaṅgohaṅgo?”¹

¹⁹Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwaṅa ṅgoreiye kaiwanji, mbala weiye lenji vakatha thovuye, ghanjimberegha thi vareminje moliya ghanji Ravakatha, iye mbaṅake wolaghiye i renuwaṅakikiya le dagerawe.

Randeviva utuninji

5 Ghino, ekelesiya ghagiyagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiyagiya e valivangana thiyena. Ghino va ya thuwe e maraṅgu vuyowoko va i yomarako weya Krai na ghino tembene ya ruweva mbaṅa ne i yomara ele vwenyevwenye vurighegheniye tine. Ya nango e ghemi ²hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weiye lemi gharevatomwe, ṅgoreiya Loi le renuwaṅa, na thava weiye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenḡe hu kaiwo weiye lemi gharevatomwe emunjoru moli. ³Lemi mbarona thava i rovarivariringiya thavala inanji e raberabemi, ko mbema hu tabo enḡe na ghemi lenji ghamba thuwathuwa. ⁴Na mbaṅa

sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovenga modo thovuye moli na memeghabananiye.

⁵Tembe ṅgoreiyeve ghemi tabogha, mbe hu vatomweṅga moli weṅgiya randeviva. Taulaghina ghemi hu ghavathaṅa gharenja, na hu vethalathalavunḡa; kaiwae Buk Boboma iṅa, “Loi i botewoyathungiya sirari gharighariniye na i thovuye weṅgiya thavala thi gharenja.”^m ⁶Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghetine, na mbala mbe ghamberegha vara i wovoreṅga e ghambaṅa thovuye. ⁷Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara weṅga. ⁸Hu vakaiwoṅa umbalimi na hu roviriri romara! Ghami thighiya, nyao raithari, Seitan, i loṅga na mbe mara enḡe ṅgoreiya thetheghan laiyoṅ bada i ghari, i tamweya ghalolo na i unighi.

⁹Hu ndeghathi vurigheghete e lemi loṅweghathina, kaiwae hu ghareghare lemi valiraloṅweloṅweghathi e yambaneke laghiye thiyete tembe thi ruwova vuyowongina thiyena. ¹⁰Ko iyemaenḡe Loi, iye raghareviriri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenyete tine mbaṅake wolaghiye kaiwae hu tubwe weya Krai, na hu vaidiya vuyowo e mbaṅa vavana tine. Vuyowongike thiyake e ghereiye amalaghiniye ghamberegha ne i vakathanga na hu vaidiya yawalimi moli, na i vakatha lemi loṅweghathina i laghiye, i vurigheghete na e righerighe. ¹¹Loi le mbaro i meghabana. Mbwana. Ṇgoreiye.

Utu ghaghegovun

¹²Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona

^f4:16 Kristiyan gharumwaru ṅgoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

¹4:18 Vav 11:31 ^m5:5 Vav 3:34

e ghemi. Loloke iyake ghathanavu e yawaliye ngoreiya ghaghanu na lo vareminje inawe. Nuwannguiya ya vavurigheghenanga na ya utuḡa e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weiye lemi vurigheghe. ¹³Oghaghami na valigharegharemi, ekelesiya Babilon,

vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiyeva narungu Mak. ¹⁴Regha na regha hu vethinivairinga weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Krai, ya nanḡo weya Loi na le gharemalili i yaku e ghemi.

Leta Theghewoniye

Pita

Le Rorori

Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wenjiya ralonwelonweghathi thiya yaku e valivanga na valivanga (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyerja thanavu raithari na thi utu kwan thiŋava Jisas mane i njoghama. Iya kaiwae Pita i vavurighehengegiya ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

1 Ghino Saimon Pita, Jisas Krai le rakakaiwo na ghalijae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Krai, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda. ²Ya nanjo na mbanjake wolaghiye Loi i mwaewo wenga na le gharemalili i riyevanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e ghemi.

Loi le kula na le tuthi

³Loi le vurigheghe e tine, Krai kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiyaweya Krai. I kula weinda na ra wo weinda le vwenyevwenyeko na le thovuyeko. ⁴Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji

mbala hu voiteta yawali raraithari thi yoyomara gharighari e lenji renuwanja tine e yambaneke, na mbala ghinda Loi le ngamangama na ngoreinda amalaghiniye. ⁵Kaiwae Krai kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare; ⁶na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghathi; na e ghatanaghathi hu vatabo e Kristiyan yawaliye; ⁷na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vatabo e gharethovu. ⁸Thongo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwanja i voru weiye lemi vakatha thovuye, na ghanda Giya Jisas Krai ghaghareghare mbe i laghilaghiye vara e ghemi. ⁹Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwanja vaghalawe le thari va i vakathanji, na Loi kaero i numoteningi.

¹⁰Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thongo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi lonweghathina. ¹¹Iyake kaiwae Loi ne i vatomwe emunjoru moli e ghemi weiye ghanda Giya Jisas Krai lenji ghamba mbaro na vohu ruwe.

¹²Iya kaiwae mbanjake wolaghiye ne ya vanuwoviranga bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadinga e emunjoruko iya kaerova thi vagharengana. ¹³Ya renuwanja mbema i thovuye enge vara

moli e ghino na ya thinivavairinga e lemi renuwanakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke. ¹⁴Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Krai le govambwara e ghino. ¹⁵Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanja na hu renuwanakikingiya bigibigike thiyake mbanja ghino kaero nandere.

Krais le vwenyevwenye gharathuwengi

¹⁶Ma wo ndeghathi e riuriu ma e righerighenji na wo utunja e ghemi ghanda Giya Jisas Krai le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le vwenyevwenye. ¹⁷Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavwenyevwenyena, na e mbanjako iyako ghalighalija regha i menawe ele ghamba vwenyevwenyeko tine, inja, “Iyake narungu valigharegharengu, i vakathango ya warari laghiye moli.”ⁿ ¹⁸Mbe ghime vara wo lonweya ghalighalijako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

¹⁹Iya kaiwae weime lama varem-inje emunjoru totoko iya ghalinae gharautu va thi utunjako. Ne i thalavunga thonjo hu ndeghatiwe, kaiwae iye ngoreiya thenji i woja e momouwo gheghada ighiviya rakaraka na thinambanjako manjamanjalawae i vakake gharemina. ²⁰Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikaiwae i vamanjamanjala ghalinae gharautu lenji utu Buk Boboma e tine. ²¹Kaiwae ma ghalinae gharautu regha

va ghamberegha le renuwanja e tine na i utunja, ko iyemaenge ghalinae gharautu Nyao Boboma va i vambaronjani na thi utunja toto i mena weya Loi.

Ravavaghare kwanikwaningi

2 Ghalinae gharautu kwanikwaningi va thi yomara wengi gharighari me vivako, na ravavaghare kwanikwaningi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathvatheri na ma emunjoru, na thi wovakwanikwanija Giya iye va i vamodongi, iya kaiwae tembene thi womenava ghanjimberegha wengi vuyowo laghiye moli. ²Othembe iyako, gharighari lemoyo ne thi ghambugha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharija emunjoru kamwathiniye. ³E lenji vothako tine, ravavaghare kwanikwanigike thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbanja va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wengi, kaiwae iye ma i ghena na ne i vakatha ngoreiye va inja ne i vakatha wengi.

⁴Loi va i giya vuyowo wengi ya nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroghagha ghaghad mbanjaniye Loi ghambanja Mbaro. ⁵Ra ghareghare Loi va i vakatha vuyowo wengi gharighari me vivako, na i vakatha thotho na i gabongi gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorongi, Nowa, iye thanavu thovuye gharautu na ghaune thegheperi. ⁶Loi va i gurongi ghembaghamba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wengi thavala ma thi ghambugha Loi gathanavu. ⁷Ko iyemaenge va i

ⁿ1:17 Mat 17:5; Mak 9:7; Luk 9:35

thalavugha Lote, iye lolo thovuye, na amalaghiniye mava i warari Sodoma gharighariniye ghanjithanavu kaiwae, ⁸kaiwae iye lolo thovuye, na mbanja regha na regha i ghatanja viri laghiye ghauneko e tinenji, i thuwe na i lojweya lenji vakathako rarithari kaiwae. ⁹Na thongo ngoreiyako, Giya i ghareghare ngoronja ne inja na i thalavughiya thavala thi ghambugha gathanavu e ghanjimando tine, na ngoronja na ne i giya vuyowo wenghiya gharighari rarithari gheghad ne ghambanja Mbaro, ¹⁰thiye ngoranjiya thavala thi ghambugha riwanjiko le renuwanja na thi wovatharitharija Loi le mbaro.

Ravavaghare kwanikwanigike thiyake thi vata e lenji ghareghare e vwatae na i wovorenjani na ma e lenji yavwatata wenghiya buruburu vurighegheniye, iyemaenge thi utuvathari wengi. ¹¹Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalanjiya ravavaghare kwanikwanigi — ma thi guranjiya buruburu vurighegheniye e utuutu rarithari Giya e marae. ¹²Ko iyemaenge gharigharike thiyake lenji vakatha ma weye lenji renuwanja thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam, ¹³na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwanja lenji ghamba warari thi ghaninga na thi munumu i ghanagha othembe ghararaghiye, i vakavakathanji nuwanji i loghe mbanja thi ru e ghemi na thi ghaninga. Iyake kaiwae thi vakowana idaidami thovuthovuye na thi vamonjinananga. ¹⁴Maranjiko mbe i logheloghenjani vara wanakau; thari ghavakatha e

ghaminanjiko ma mbanja regha kaero i vamboromboro. Thi yaronghiya gharighari lenji lojweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wengi. ¹⁵Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari. ¹⁶Ko iyemaenge le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghathariko kaiwae.

¹⁷Gharigharike thiyake ngoranjiya mborowou kaero thima, na ngoranjiya ngalili ndewendewe vurigheghe i tagavewongi. Loi kaerova i vivatharaweya ghambanji, e momouwo tine. ¹⁸Mbanja thi vavaghare wenghiya gharighari, budakaiya lenji renuwanjiko thijava iye bigi laghiye ko iyemaenge ma e uneune; na tembe ngoreiyeva, thi utunja wenghiya gharighariko valikaiwanji enge thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko rarithari ghanjivakatha. ¹⁹Ravavaghare kwanikwan thi dagerawe wenghiya gharighari na thijava thiye kaero rakarakayathungi, ko thiye ghanjimberegha thari i mbaronjani — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena. ²⁰Kaiwae thongo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghanda Giya na ghanda Ravamoru Jisas Krai, na i njana thanavuko iyako mbowo i laweghathinjiva,

gharighariko thiyako kaero inanji e vuyowo laghiye moli tine; i kivwala va i vivako. ²¹Gharighariko thiyako mbalava i thovuye moli wenji thonjo ma mbaņa regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuņa. Ko mbaņa thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanji e vuyowo laghiye moli tine, i kivwala va i vivako. ²²Budakai i yomara wenji i woranjiya goghaimbangike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharanjiya”^o na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

Giya le njoghama utuniye

3 Ae wouna na valigharegharengu, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letanjiye yangaiwoke iyake e tinenji ya mando na ya vaira renuwana emunjoru e yawalimina iya kaiwae ya vanuwoviranga bigibigike thiyake kaiwanji. ²Nuwanguiya hu renuwana kikingiya utuutu ghalinae gharautu va thi utuņa mbaņa me vivako. Na tembe ngoreiyeve ghanda Giya na Ravamoru le vavaghare, iyava ghalinae gharaghambi thi vagharengana. ³I viva moli valikaiwami hu ghareghareya iyake: mbaņa le ghambako kaero i gheneghenetha na gharighari vavana ne thi yoyomara, thanavu raraithari i mbaronjiya yawalinjiko. Ne thi vaviranga ⁴na ne thiņa, “Va i dagerawe na inja ne i njoghama, ae? Ko angama inae? Orumburumbunda kaerova thiya mare, ko iyemaenge bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.” ⁵Emunjoru thi renuwana

vaghalawa iya emunjoruke iyake: mbaņa va i vivako Loi e ghalinae buruburu i yomara, na yambaneke i yomara i rangima e mbwa tine. ⁶Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke. ⁷Ko buruburu na yambaneke mbanjake e ghalinae na tene i mukuwonji e ndighe. Mbene thi yakuyaku vara ghaghad mbananiye vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwonji.

⁸Ko iyemaenge, ae wouna na valigharegharengu, thava hu renuwana vaghalawa emunjoruke iyake! Giya ma i rughiya mbaņa le molamolao ngoreiye ghinda. Amalaghiniyewe mbaņa regha na theghathegha hoserithanari ghanjilughawoghawo ma i tometi. Ghinda ra renuwana mbanjake noroke ghalughawoghawo ubotu na theghathegha hoserithanari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro. ⁹Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thiņa le njoghama i vuyowo. Iyemaenge weiye le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenge nuwaiya taulaghike ghinda ra roiteta ghandathanavu raraithari.

¹⁰Ko Giya ghambanja ne i mena ngoreiye rakaivi le vutha. Ne e Mbanjako iyako buruburu i ghawe na labutiye laghiye, buruburu matemate ne thiya nda na i mukuwonji, na yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe moli.

¹¹Mbaņa bigibigike wolaghiye thiyake ne i mukuwonji e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomwe weya Loi. ¹²Mbaņa hu roroghagha Loi ne ghambanja mbaro

na hu rovirigheghe kaiwae na mbala le mena i maya — ne e mbananiye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae. ¹³Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togha na yambane togha ne ngoreiya thanavu thovuye ghembaniye.

¹⁴Iya kaiwae wouna na valighareharengu, e lemi roroghagha mbanako iyako kaiwae, hu rovirigheghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi. ¹⁵Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbanja na thi vaidiya ghanjivamoru, ngoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwoja thimbako iyava Loi i giyakowe. ¹⁶E le letako wolaghiye e tinenji bigibigi vavana i utunja utuninji thi vuyowo na thavala ma e lenji

ghareghare na ma lenji lojweghathi i laghiye thi vamanjamanjalana vathari. Tembe thi vakathava ngoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wengi ne mbanja ele ghambako.

¹⁷Iya kaiwae, wouna na valighareharengu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari rarathari thi vanjunga na vohu ru kwan ele valivanga na hu dobu e lemi ghamba ndeghathi thovuye. ¹⁸Ko iyemaenge hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krai le mwaeo bwagabwaga e tine na hu ghareghare wagiaweya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbanake wolaghiye. Mbwana, ngoreiye.

Leta Iviva

Jon

Le Rorori

Utu iviva

Buk Boboma gharaghareghare thi renuwana letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanzi ekelesiya wabwiko e tinenji. Thiye va thijava yambaneke bigibiginiye iya valikaiwae ra vighathingi thiye thari le valivanga, ko iyemaenge nyao lenji valivanga, iya ma valikaiwae ra vighathingi, thiye thovuye le valivanga. Iya kaiwae thijava Jisas mbe regha, na Krai mbe regha. Thija Jisas iye lolo — yambaneke biginiye iyako, thari le valivanga. Na thija Krai iye nyao, nyao biginiye iyako, thovuye le valivanga. Thijava Krai va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thijava Jisas iye ma Loi Nariye ngoreiye, ma Krai e rana ma Mesaiya ngoreiye. Renuwana vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighenghiya ekelesiya vavaghareko iyava thi rikowe na thi lonwe, thi njimbukiki (ngoreiya 2:24). Na tembe inava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thijava Jisas le bapitaiso e tine nyao Krai i mena na i ru weya lolo Jisas na i yakuwe, na nyao Krai i roiteta lolo Jisas amba muyai i mare. Vangothiye 5 righe 6 e tine Jon i govawoya nuwanji inja, “Jisas Krai iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thijava iya the vakatha ra vakavakatha ma gharerenuwana i reja unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenge vamoru mbe nyao biginiye. Ko iyemaenge Jon i vavurighenghiya ekelesiya na thava thi vakatha thari thanavuniye (ngoreiya 2:1; 3:7-8), ko iyemaenge thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thijava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathangi wenghiya lenji vali Kristiyaniko wolaghiye wengi. Na thiye thi yaku na ma namoghamwanji wenghiya ghanjiuneko. Renuwana laghiye regha Jon i rori e letake iyake tine iyake: ralonwelonweweghathi mbe thi gharethovu wenghiya oghaghanji na olounji (ngoreiya 3:14; 4:20-21).

Utuke iya i giya yawalindake

1 Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonweya ghalinae, wo thuwe e marame, wo ghewona na wo vighathi e nimame. ²Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavaghareja e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime. ³Loloke iyake va wo thuwe na wo lonweya ghalinae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindanghiya Ramaanda na Nariye Jisas Krai. ⁴Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimanghiya ghemi warari i riyevanjarainda.

Ra loŋgalonŋa e manjamanjala

⁵ Ko iyemaenŋe totoke iyava wo loŋwe weya Jisas Krai na wo utuŋa e ghemi ŋgoreiyake: Loi iye manjamanjala na ma momouwo regha inawe. ⁶ Iya kaiwae thoŋgo raŋa ra tubwe na regha weinda, ko mbe inanda ra loŋgalonŋa e momouwo, ela utuutu na e la vakatha ra kwana ghinda. ⁷ Ko thoŋgo ra loŋga e manjamanjala ŋgoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

⁸ Thoŋgo ghandamberegha ra utuŋaina na raŋa ma e la thari, tembe ghandambereghava ra yaroina, na utu emunjoru ma ina weinda. ⁹ Ko thoŋgo ra woraŋgiya la thari weya Loi, iye gathanavu i thovuye na i utuutu emunjoru na valikaiwae ra vareminje, ne i numoteninda na i thavwiyathu ghandathanavuke raraithari wolaghiye na ra kakaleva. ¹⁰ Thoŋgo ra utu na raŋa, “Ghino ma ya vakatha mun thari,” kaero ra wovakwanikwaniŋa Loi, na ma ra wovatha le utu na i yaku weinda.

Jisas iye ghandarathalavu

2 Lo ŋgaŋga, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwaŋguiya hu vakatha thari regha. Ko thoŋgo ghinda regha i vakatha thari, ghanda Rathalavu regha mbe inawe, iye lolo thovuye moli Jisas Krai. Iye i utuutu ghinda kaiwanda weya Loi Ramanda. ² Iye la thari vowoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenŋe va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

³ Thoŋgo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye. ⁴ Thoŋgo lolo regha iŋa, “Ya ghareghareya Loi,”

ko iyemaenŋe ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe. ⁵ Ko thoŋgo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromboroŋa. Ra ghareghare thoŋgo emunjoru ra tubwe weya Loi: ⁶ thoŋgo raŋa ra yaku weya Loi la vakatha nasiye na laghiye mbala ŋgoreiya Jisas le vakatha.

Gharethovu na manjamanjala

⁷ Wouna na valigharegharenŋu, mbaroke iya ya rororike e ghemi ma mbaro togha ŋgoreiye. Iye mbaro teuye, i ri mbara va hu loŋweghathigha Krai na thi utuŋa e ghemi. Iye iya vavaghareniye vama thi utuŋa na hu loŋwena. ⁸ Ko iyemaenŋe mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjoruŋa ra thuwe weya Krai na ra thuwe e ghemi. I togha kaiwae gougou ghambaŋa kaero ikoko na manjamanjala emunjoruniye i mbile.

⁹ Thela thoŋgo iŋa, “Ghino kaero ya yaku e manjamanjala,” na thoŋgo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine. ¹⁰ Thela thoŋgo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari. ¹¹ Ko thela thoŋgo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I loŋgalonŋa mbe e momouwo tine enge na ma i ghareghare aŋga i reŋa, kaiwae momouwoko i vakatha marae thi kwaghe.

Tha hu gharethovu wenŋiya yambaneke bigibiginiye

¹² Lo ŋgaŋga, ya rorori e ghemi, kaiwae Jisas Krai e idae Loi kaero i numotena lemi thari.

¹³ Amaamala, ya roriya utuutuke iyake e ghemi, kaiwae Krai, vama inawe ŋgorava i rikowe,

kaero hu ghareghare amalaghiniye. Thegha, ya roriya utuutuke iyake e ghemi, kaiwae loloma raithari Seitan kaero hu kivwala.

¹⁴ Gamagai, ya roriya utuutuke iyake e ghemi,

kaiwae Ramami e buruburu kaero hu ghareghare wagi yawe.

Amaamala, ya roriya utuutuke iyake e ghemi,

kaiwae Krai, vama inawe ngorava i rikowe,

kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,

kaiwae hu vurigheghe. Loi le utu i yaku e ghemi

na loloke raithari Seitan kaero hu kivwala.

¹⁵ Tha hu gharethovuṅa yambaneke na bigibiginiye. Thonḡo hu gharethovuṅangi, Ramami e buruburu mane ghagharethovu ina e ghemi.

¹⁶ Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na vwenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke. ¹⁷ Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiye ne thiko, ko thela i vakatha ngoreiya Loi le renuwaṅa, iye i roghabana na ma mbaṅa regha ne iko.

Krais ghathighiyangi

¹⁸ Lo nganga, mbaṅa le ghambako maiyavara! Kaerova wo utuvenḡa Krai ghathighiya maiya i menamenake, na othembe mbaṅake Krai ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbaṅa le ghambako kaero i gheneghenetha. ¹⁹ Thiye va inanji e la wabwike tine, na kaero

thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakarangi na lenji rangi e la wabwike tine i worangiya weinda thiye ma la wabwike gharighariniye.

²⁰ Ko iyemaenge ghemi, Krai kaerova i lingiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli. ²¹ Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine. ²² Thela rakwan? Rakwan iya loloniye iṅa, “Jisas iye ma Krai ngoreiye.” The lolo i utu ngoreiyako, iye i botewonḡiya Loi Ramanda na Nariye, na iye Krai ghathighiya. ²³ The lolo thonḡo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thonḡo i vanḡuvatha Loi Nariye e ghare, tembe i vanḡuvathava Loi Ramae.

²⁴ Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbaṅaniye va hu loṅweghathi na thi utuṅa na hu loṅwe. Thonḡo i yaku e gharemina, ghemi ne hu tubwe wenḡiya Loi Nariye Jisas na Ramae. ²⁵ Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabaniye weinda.

²⁶ Ya rorinjoṅa utuutuke iyake e ghemi na ya utuvenḡa thiyena nuwanjiya thi yaronḡana kaiwanji. ²⁷ Ko iye maenge ghemi Krai kaerova i lingiya Nyao Boboma e ghemi na mbaṅake mbe ina e ghemi. Iya kaiwae ma valikaiwae tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Krai ngoreiya Nyao Boboma i vagharenḡana.

Loi le nganga ghinda

²⁸Lo nganga, hu yaku weya Krai, na mbala ghambaṅa i njoghama, gharenda mbe i matuwo enge na thava ne weinda la monjina ra ndeghathi e marae.

²⁹Thongo hu ghareghare Krai iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

3Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, iṅa, “Ghemi lo nganga.” Mbwana ghinda ṅgoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le nganga. ²Wouna na valighareghareṅgu, mbaṅake iyake Loi le nganga ghinda, ko iyemaenge amba ma ra ghareghare ṅgoronga vole ghandayamoyamo. Ko ra ghareghare enge mbaṅa Krai ne i njoghama, ne ra thuwe e ghayamoyamo moli, na ghinda ne ṅgoranda amalaghiniye. ³Thela i ghamaraghaoko e ghamwaeko weiye gharematuwo na i thuweya Krai, iye i njimbukikiya gathanavu, thava thari inawe, ṅgoreiya Krai ma ele thari mun.

⁴Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro. ⁵Kaero hu ghareghare wagiawe Krai va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbaṅa regha i vakatha thari. ⁶Iya kaiwae thavala thi yaku weya Krai ma thi vakavakatha thari. Ko thavala thiye ravakavakathangi, ma mbaṅa regha thi thuwe na thi ghareghare amalaghiniye.

⁷Lo nganga, tha lolo regha i ututu vagaghala nuwami. Thela thongo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ṅgoreiya Krai iye lolo thovuye. ⁸Ko thela i rombeleya thari

thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

⁹Thela thongo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikaiwae mbe i vakavakatha vara thari kaiwae Ramaya Loi. ¹⁰E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le ngangangi na thavala Seitan le ngangangi. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le ngangangi, na thavala ma thi gharethovu wengiya oghaghanji, thiye ma Loi le ngangangi.

Ra vegharethovu weinda

¹¹I ri va mbaṅaniye hu loṅweghathi, vavaghareke iyake va hu wo, i utu ṅgoreiyake: hu vegharethovu wenga.

¹²Ghamithanavu thava ṅgoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae.

¹³Lo bodaboda, gharemi tha i yo, thongo yambaneke gharighariniye thi botewoyathunga. ¹⁴Thongo ra gharethovu wengiya oghaghanda kaero ra ghareghare mare le valivaṅga kaero ra itete na ra lawa yawali memeghabananiye ele valivaṅga. Ko thela thongo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivaṅga. ¹⁵Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

¹⁶Krai va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe

ngoreiyeva, ra vatomweya yawalinda la valiralonwelonweghathi kaiwanji. ¹⁷Thela thongo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe. ¹⁸Lo nganga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weye la vakatha.

¹⁹Thongo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thongo emunjoru moli ra vegharethovu weinda, mane ra numoghegheiw e la ghamba ndeghathi weya Loi, ²⁰othembe renuwaŋa e gharendake ne i woranjiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiya weya Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwaŋa, na kaiwae iye i ghareghareya la vakathake wolaghiye. ²¹Iya kaiwae, wouna na valigharegharenju, mbaŋa ra ghareghare la renuwaŋa e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbaŋa ne ra nanjo weya Loi, ²²na ne i vamboromboroŋa weinda budakaiya ne ra nanjowe kaiwae ra ghambughu le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko. ²³Le mbaro ngoreiyake: Ra lonweghathigha Nariye Jisas Krai na ra vegharethovu weinda ngoreiya mbaroko va i utunjako weinda. ²⁴Thavala thi ghambughu Loi le mbaro, thi yakuwe na iye i yaku wenji. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

Ra tuthiya Loi ghalijae gharautu lenji utu

4 Wouna na valigharegharenju, tha hu lonweghathigha lolo regha thongo ija Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utunjana, amba ne hu ghareghare thongo mbema emunjoru Loi Une inawe, kaiwae e valivanjake wolaghiye ghalijae gharautu kwanikwan lemoyo kaero thi rakanjani, na thiye thinjava thi utunja toto thi wo weya Loi. ²Loi Une ghareghare ne hu ghareghare ngoreiyake. Thongo lolo regha ija Jisas Krai va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe. ³Ko thela thongo ija Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Krai ghathighiya na une ma inawe. Kaerova hu lonwe iye iya i menamenake, kaerova i menake na e mbanjake iyake ina e yambaneke.

⁴Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghalijae gharautu kwanikwaningi kaero hu vurigheghe kivwanjani, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wenjiya gharighari e yambaneke. ⁵Ghalijae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwaniye enge na yambaneke gharighariniye thi lonweghathigha lenji utuko. ⁶Ko ghinda Loi le gharighari, na le renuwaŋa e tine ra ututu na thavala thi ghareghareya Loi thi lonweya ghalijanda, ko thavala ma Loi le gharigharingi ma thi lonweya ghalijanda. Na iyake e tine valikawaiye ra ghatha iyanganiya utu emunjoru une na iyanganiya utu kwanikwan une.

Loi iye ragharethovu moli

⁷Wouna na valigharegharenju, mbe ra vegharethovu weinda, kaiwae

gharethovu thanavuniye i mena weya Loi. Thela thongo i gharethovu iye Loi nariye na i ghareghareya Loi. ⁸Thela thongo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu. ⁹Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye. ¹⁰Ma ranja gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowoniye. ¹¹Wouna na valigharegharengu, Loi le gharethovu laghiye weinda ngoreiye varako, na valikaiwae ghinda tembe ra vegharethovuva weindava. ¹²Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thongo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vaboromboro.

¹³Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda. ¹⁴Tembe ngoreiyeve, va wo thuweya Loi i variya Nariye e yambaneke na i vamorungiya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wengiya gharighari. ¹⁵Thongo lolo regha inja, “Jisas iye Loi Nariye,” iye kaero i tubwe weiye Loi na Loi iye tembe i tubweweve. ¹⁶Na tembe ngoreiyeve kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra varem-inje iye i gharethovuainda mbanjake wolaghiye. Loi iye ragharethovu, thela thongo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

¹⁷Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i

ghathangiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Krai ghathanavu. ¹⁸Thongo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thongo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thongo ra renuwana Loi le lithi weinda. Ko the lolo thongo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

¹⁹Ghinda ra gharethovu wengiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda. ²⁰Thongo lolo regha inja, “Ya gharethovu weya Loi,” ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thongo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko. ²¹Na mbaroko iya Loi va i giyako weinda inja, “Thela thongo i gharethovu weya Loi, tembe i gharethovu weva ghaghae.”

La lojweghathi weya Loi Nariye

5 Thavala thi lojweghathi Jisas iye Krai, thiye Loi le ngangangi. Thongo ra gharethovu weya ramanda tembe ra gharethovu wengiva oghaghandana olounda. ²Kaero ra ghareghare thongo ra gharethovu weya Loi na ra ghambughu le mbaro, tembe ra gharethovu wengiva le ngangga. ³Thongo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuna na ra vakatha, ⁴kaiwae Loi le ngangga ghinda valikaiwanda ra kiwala yambaneke. La righe na valikaiwanda ra kiwala yambaneke kaiwae ra lojweghathigha Jisas. ⁵Thavala valikaiwanji thi kiwala

yambaneke le vurigheghe? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

⁶Mbema Jisas Krai iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuŋa iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli. ⁷Rautuutu Jisas kaiwae thegheto: ⁸Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro. ⁹Ghinda ra lonweghathigha gharighari thongo thi utuŋa bigi regha utuniye, ko iyemaenge Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra lonweghathi. Na iye kaero i utuŋa Nariye utuniye. ¹⁰Thela thongo i lonweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i lonweghathigha Loi le utuutuko, iye kaero i wovakwanikwanina Loi kaiwae Loi le uturangaŋiya Nariye kaiwae ma i lonweghathi. ¹¹Loi le uturangaŋiyako iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye. ¹²Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

Ututuke ghagovun

¹³Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo yawali memeghabananiye. ¹⁴Weinda la gharematuwa ra

mena weya Loi e nango, kaiwae ra ghareghare emunjoru ne i wovatha la renuwaŋa thongo thebigiya nuwandaiya ra nangowe na mbe ngoreiye vara amalaghiniye le renuwaŋa. ¹⁵Kaero ra ghareghare ma mbaŋa regha i goriwoyathuinda, mbaŋa ra nangowe ra ghareghare kaero i giya thebigiya ra nangowe.

¹⁶Thongo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i megghaghati moli weya Loi, mbala i nango weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi megghaghati moli weya Loi. Emunjoru thari vavana mbe inanjewe, i vakatha lolo i megghaghati moli weya Loi. Ma yaŋa i nango thari ngoranjiyako kaiwanji. ¹⁷Vakathake rarithari wolaghiye idanji thari. Ko iyemaenge thari vavana mbe inanjewe mane i vakatha lolo i megghaghati moli weya Loi.

¹⁸Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valaŋa thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

¹⁹Kaero ra ghareghare Loi le nganga ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbaroŋa.

²⁰Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weva Nariye Jisas Krai. Iye Loi emunjoru moli na yawali memeghabananiye righe.

²¹Lo nganga, thava hu kururu weŋgiya loi kwanikwan, hu botewoyathungi.

Leta Theghewoniye

Jon

Le Rorori

Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema iṅa enḡe, “Ghino ekelesiya gharandeviva.” Ko iyemaenḡe Buk Boboma gharaghareghare lemoyo thiṅa rorori iye Jon, Sebedi nariye. Na tembe ḡgoreiyeva ma ra ghareghare va i variye wenḡiya thavala; mbema iṅa enḡe, “Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinaḡiya len ḡḡaḡa.” Mbwata mbema wevo moli eunda weiyenḡiya le ḡḡaḡa, ko raghareghare lemoyo thiṅa mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le ḡḡaḡa ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wenḡi, i giya utu vavurigheghe gharethovu thanavuniye e tine thi loḡḡalongawe na thi njimbukikingi ravavaghare kwanikwan wenḡi.

1 Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinaḡiya len ḡḡaḡa. Ghen weinaḡiya len ḡḡaḡana ya gharethovunḡa laghiye moli, na ma mbe ghino enḡe wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovunḡava laghiye. ²Wo gharethovunḡa kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanḡake wolaghiye.

³Ya nanḡo weya Loi Ramanda na Nariye Jisas Kraiḡ, gharenji weinda, thi ghareviri kaiwanda na lenji gharemalili i riyevanjara gharenda, kaiwae ra loḡweghathi ghautu emunjoru na ra vegharethovu weinda.

Utu emunjoru na gharethovu

⁴Ya warari laghiye moli kaiwae ya loḡweya utuutu len ḡḡaḡana vavana thi loḡḡalonga utu emunjoru e ghakamwathi, ḡgoreiya Ramanda le mbaro weinda. ⁵Iya kaiwae, elana, ya nanḡo e ghen na ghinda regha na regha ra vegharethovu weinda. Mbaroke iya ya utunḡake e ghen ma mbaro togha ḡgoreiye, ko iyemaenḡe mbaroke iyake i ri mbanḡaniye va ra loḡweghathi na thi utuveinda ra loḡwe. ⁶Mbe ra gharethovu amba ne ra ghambugha Loi le mbaro na ra loḡḡalongawe. Iya le mbaroko iyako i ri mbanḡa va hu loḡweghathi na thi utunḡa hu loḡwe, ḡgoreiyake: gharethovu thanavuniye e tine hu loḡḡalongawe.

⁷Rakwan lemoyo kaerova thi rakarangi e yambaneke laghiye. Thiye thiḡava Jisas Kraiḡ va i mena e yambaneke mava i tabo na lolo. Gharighari ḡgoranjyako thiye rakwaninḡi na thiye Kraiḡ ghathighiya. ⁸Iya kaiwae hu njimbukikinga gharighari ḡgoranjyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromboroḡa. ⁹Thela thonḡo ma i yaku Kraiḡ le vavaghare e tine ko iyemaenḡe i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thonḡo i yaku Kraiḡ le vavaghare e tine, iye Loi Ramanda weiye Nariye thi yakuwe. ¹⁰Thonḡo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavoreḡa e lemi ḡḡolona. ¹¹Thela thonḡo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

Renuwanḡa le ghambako

¹²Lo renuwanḡa lemoyo moli mbe inanjiwe valiḡkaiwae ya woranḡiya e

ghemi, ko iyemaenge ma nuwanguiya
ya rorinjona e peipa ngoreiya iyake.
Nuwanguke nuwaiya vara mbe ya
ghaona ya thuwenga, ghamwanda

regha na ra utu, na weinguyangiya
ghemi warari i riyevanjarainda.

¹³Ghagha iye tututhi wevoniye le
nganga thi mwaewo e ghen.

Leta Theghetoniye

Jon

Le Rorori

Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanguruwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghemba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivangako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

1 Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharengu emunjoru kaiwae mbe gharengu vara moli e ghen.

²Wou valigharegharengu, lo nango e tine nuwanguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe. ³Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utunja utunin e ghino, thiya ghen mbema emunjoru u ghambughu utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako. ⁴Thembanja thonjo ya lonjwevaidiyava lo nganga

utuninji, thiye thi longalonga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kivwala wararike wolaghiye.

Ra thalavungiya Kraisi le rakakaiwo

⁵Wou valigharegharengu, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavungi, othembe ma u gharegharengi. ⁶Len gharethovuna wengi kaero thi utunja wengiya ekelesiya e valivangake iyake. Gharighari ngoranjiyako, thonjo mbowo thi vaghiliyava, nuwanguiya u thalavungi lenji longalonga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae. ⁷Gharigharina iya thi rakarakarangina thi kaiwo Kraisi kaiwae. Ma thi mban mun ghanjithalavu wengiya thiye ma ralonjwelonjweghathi. ⁸Iya kaiwae ghinda ekelesiya ra thalavungiya gharighari ngoranjiyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas

⁹Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro. ¹⁰Mbanja ne ya ghaona, ne ya uturangiya le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe ngoreiyeva, i dageten thavala nuwanjiya thi kula ruwongi, na i variye rangiyangi ekelesiya wabwiko e tine.

¹¹Wou valigharegharengu, tha u varevare thanavu raithari, ko iyemaenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

¹²Gharigharike wolaghiye thi wovathovuthovuyeņa Demitriyas. Thiņa iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjoruņa iye lolo thovuye. Ghime tembe wo wovathovuthovuyeņa gathanavuko, na u ghareghare lama utuke emunjoru.

Renuwaja momouniye

¹³Lo renuwaja i ghanagha mbe thiyake valikaiwae ya woraņgiya e ghen, ko iyemaenge ma nuwaņguiya ya rorinjona e peipa. ¹⁴Lo renuwajake mbe nuwaņguiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

¹⁵Loi le gharemalili i yaku e gharena. Ghanuneke e valivangake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wenģiya wounena regha na regha e valivangana iyena.

Letake Iyake

Jiud

Le Rorori

Utu iviva

Letake iyake ghararorori Jiud o raŋa Judas. Idae mbe reghaenge ko ghounouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiŋa letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wengiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud iŋa nuwaiya i vavurigheghengi na thi rogaithi loŋweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. “Loŋweghathiko iyako Loi va i wogiya wengiya le gharighari, na ma valikaiwae ra vivi na ma reghaova” (righe 3).

1 Ghino Jiud, Jisas Krai le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaero va i kula e ghemi. Ghemi Loi Ramanda i gharethovuŋga na Jisas Krai i njimbukikinga:

²Ya naŋgo Loi iye mbanake wolaghiye i gharevirinŋanga, le gharemalili i riyevanjara gharemi, na huya yaku ele gharethovu riyeriyevanjaraniye tine.

Ravavaghare kwanikwan lenji thari vuyowae wengi utuniye

³Wouna na valigharegharengu, va nuwanŋuiya moli ya roriya lemi leta na ya utuŋa iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanake iyake nuwanŋuiya moli ya utuŋa bigi regha utuniye. Nuwanŋuiya

ya utu vavurigheghe e ghemi na loŋweghathi ghagaithi hu gaihiwe na hu vikikighathigha budakaiya ghinda raloŋweloŋweghathi ra ndeghathiwe. Loŋweghathiko iyako Loi va i wogiya wengiya le gharighari, na ma valikaiwae ra vivi na ma reghaova. ⁴Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwawo bwagabwaga utuniye gharenuwana na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye raraihari. Gharighariko thiyako Jisas Krai, iye mbe ghambereghaenge Giyanduŋenduŋe na ghandi Giya, thi botewoyathu. Mbanja va i vivako Buk Boboma kaero va i woranŋiya gharighari ngoranjiyako ne thi vaidiya vuyowo laghiye.

⁵Kaero hu ghareghare Giya Loi va i vanŋu rangiyangiya Isirel gharighariniye vuyowo e tine Ijpt, na muyai tembe i mukuwongiva thavala mava thi loŋweghathi, ko iyemaenge nuwanŋuiya tembe ya ravairivengava na hu rerenuwana kaiwae. ⁶Hu renuwanakikingiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yanŋarangi e sen memeghabananiye na i vanŋurawengi e momouwo tine, thi roroghagha na ghambanja laghiye na i woraweya ghanjimbaro. ⁷Tembe ngoreiyeva Sodoma na Gomora na ghembaghamba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatowengi yathima e thanavuniye mbe vavanangiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye ngoranjiya ghamba thuwathuwa Loi nevole i

lithi wenḡiya gharighari e ndighe memeghabaniye tine.

⁸Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wenḡiya buruburu vurivurighegheniye.

⁹Nyao thovuye giyaninji regha idae Maikol, weye Seitan thi wogaithi, thi rorovurigheghe Mosese riwae kaiwae na thela i wo. E mbanjako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema iḡa enḡe, “Giya i lithi e ghen!”

¹⁰Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enḡe wenḡi. Thi ghareghareya bigibigi vavana, ko lenji renuwaḡa ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

¹¹Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i reḡakowe. Thi numo mani na kaero thi vatomwenḡi Baalam le thari e tine. Thiye thi gaithi weya Loi ngoreiya Kora[§] i botewoyathu Mosese le mbaro na i gaithiwana, na Loi ne i mukuwonḡi ngoreiya va i mukuwanḡiya Kora na le wabwi.

¹²Gharigharike thiyake e umbalinjiko mbe thari enḡe, na e lenji vakathako mbe thiye enḡe vara kaiwanji na i monji-monjina. Thi vakowana lemi ekelesiyana ghanḡganiyenḡi mbanja hu ghanḡga weimiyangḡi. Thi wovoreḡa ghanjimberegha na tembe thiye thi njimbukik-iḡḡi. Thiye ngoranjiya ḡgalili ndewendewe i uvevewonḡi na ma e uyeniyee, na tembe ngoranjiva umbwa ghanjim-

banja rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathunḡi na thi mare moli. ¹³Thiye ngoranjiya ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bago-duko njonjonḡowae. Thiye ngoranjiya ghitaru thi vathavwiya lenji ghamba reḡa na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi rogabanawe moli.

¹⁴Inok iye Adam rumbuye tha theghepirininji va le dagerawe gharighari ngoranjiyako kaiwanji, iḡa, “Wo hu thuwe! Giya i menamenako weiyangḡiya le Nyao Thovuye lemoyo lemoyo moli, ¹⁵ne thi rakamena thi vakotḡḡiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuutuvathariwe.” ¹⁶Gharigharike thiyake ghanjiune mbe thi romban enḡe e ghaenji na thi vewonjowonḡenḡi. Tembe thi ghambugha ghanjimberegha lenji renuwaḡa raraithari. Tembe ghanjimberegha thi wovoreḡanḡi na lenji utuko i wo ghanjiune nuwanji thi vanḡunḡi na thi reḡa e lenji renuwanjako.

Utu vavurigheghe vavana

¹⁷Ko lo bodaboda na valigharegharengū, hu renuwanjakikiya budakai ghanda Giya Jisas Krais ghalinḡae gharaghambi va lenji utuma wengḡa. ¹⁸Va thi utu e ghemi na thiḡa, “Mbanja ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi loḡweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe

§1:11 Kora i vanḡuvathavatha gharighari na thi thighiya wanangḡiya Mosese na Eron. Loi i gharegaithi laghiyewe na i vakatha thelau na i mwanaviya na i kovululunḡiya Kora na gharaghambu.

ghanjimberegha thi ghambugha lenji renuwanja raraithari.”¹⁹ Gharigharike thiyake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwanjaniye. Nyao Boboma ma ina wengi.

²⁰Ko ghemi, lo bodaboda valigharegharengu, lemi loŋweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurigheghe e mbaghimbaghiko iyako, na hu nanjonganjo Nyao Boboma ele vurigheghe tine.²¹ Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu roroghagha ghanda Giya Jisas Kraiŋ weiye le ghareviri i giya yawali memeghabananiye wengga.²² Ghamune vavana thi numoghegheiwu na lenji loŋweghathi i njavovo, mbe gharemi wengi na hu thalavungi.²³ Na vavana ŋgoranjija inanji e ndighe une, hu vurigheghe hu vanju rangiyanggi e thariko tine. Vavana riwanjiko yawaliye

i yalaweghathingi, mbe gharemi wengi, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiya wengga na hu botewoyathu riwanjina thanavuniye raraithari, ne iwaenge i vambighiyanga.

Loi ghatarawa

²⁴Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vanjunga na i vanjurawengga amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga.²⁵ Iye mbe ghambereghaenge Loi emunjoru na iye ghanda Ravamoru, iya kaiwae Jisas Kraiŋ ghanda Giya e idae ra tarawe na ranja iye Ravwenyevwenye, Ramevoro, Ravurigheghe na Rambarombaro Moli, iye ŋgoreiya mbanja va i vivako, mbanjake noroke, na mbanjake i menamenake ma ele ghambako. Mbwana. ŋgoreiye.

Jisas Krai Le

Vatomwe

Weya Jon

Utu iviva

Jon iye Jisas ghalijae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wengiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivanjako iyako, na thi vakatha viri wengiya ralonwelonweghathi. Kinjike iyava i vakatha virike wengiya Kristiyan iye Sisa Nero. Iye va ghambaņa mbaro theghatheghe 54 i wa ve ghad theghatheghe 68. Kinj reghe vambe i vakathava viri wengiya Kristiyan, iye idae Domitiyan. Iye va ghambaņa mboro theghatheghe 81 ghaghad theghatheghe 96. Righe laghiye vara na thi vakatha viri wengiya Kristiyan ngoreiyake. Rom va thiņa lenji kinjiko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thiņa, “Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye.” Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabonjiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanguraweve Jon e thiyo e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thiņa Kinj Domitiyan ghambaņa e tine, mbwata theghatheghe 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturangiya.

Jon i govambwara wengiya Kristiyan Seitan le vakatha viri wengiya ekelesiya

ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwaņa laghiye regha mbe thi ghatanjaghathi vara (2:7; 13:10; 14:12). Jon i govambwara Krai ne i njoghama amba i kivwalangiya ghathighiya. Thavala ghanjithanavu i thari ne i lithi wengi, ko iyemaenge ralonwelonweghathi ne thi rakaru i yambane togha na buruburu togha e ghathovuye tine (21:7-8).

1 Bukuke iyake Jisas Krai le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i worangiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Krai va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo. ²Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalijae na Jisas Krai le worangiya e ghino ya utunja utuniye e ghemi. ³Thela thonjo i vaona wengiya gharighari utuutuke iya Loi ghalijaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

**Jon i gomwaewo
ekelesiya ghepiri wengi**

⁴ Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanja Eisiya tine.

Ya nango weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wengya na le gharemali i riyevanjara gharemina. Tembe ngoreiyeva nyao theghep-

iri** thiya inanji Loi e ghamwae ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma, ⁵weiyeye Jisas Kraisi gharenji wenga na lenji gharemalili i riyevanjara gharemina. Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakinj lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari; ⁶ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurighegheja mbanjake wolaghiye, ma ele ghambako. Mbwana. Ijgoreiye.

⁷Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe,

na othembe thavala va thi vve na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emunjoru! Mbwana. Ijgoreiye.

⁸Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ija, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

Jon i thuweya Jisas

⁹Ghino ghaghama Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghathigha vuyowo weinda la rouda. Va ya vavaghareja Loi ghalinae na Jisas Kraisi le worangiya e ghino, na iyake kaiwae thi yakiningo

na thi vanjurawengo e raurau Patimos na va yakuwe. ¹⁰Ghanda Giya ghambaŋa kururu e tine, Nyao Boboma le vurigheghe i wongo, amba ya lonweya ghalighaliŋa laghiye regha e ghereingu ngoreiya mema ghalinae. ¹¹Ija ngoreiyake, “Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wengiya ekelesiya thiya yaku e ghembaghamba theghepiri tinenji na thi vaona. Ghembaghamba theghepiri thiyake: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya.”

¹²Amba ya ndevi na nuwanguiya ya thuwe thela me utuutuko wengo, iwaenge ya thuwengiya kadinenge weinji ghambanji gol, lenji ghanaghanagha ghepiri. ¹³E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo^p i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya. ¹⁴Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye. ¹⁵Gheghe thi ndalandala ngoreiya thi njambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwaloŋwa ngoreiya mbwa i voru e thalawovanja laiye. ¹⁶Nimae e uneko i lawengiya ghitaravoghipiri, na gaiti ghaghalithi lawelaweniye marae vanja na vanja i rangima e ghae. Ghamwae marambwelambwelawae ngoreiya rangila thiyo varaeniye.

¹⁷Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwanju na ija, “Tha u mararu! Ghino va e Righendako na Eleghambakoko.

**1:4 Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

¹⁸Ghino e yawayawalingu, va ya mare, ko iyemaenge mbanjake kaero e yawayawalingu na ya meghabana mbanjake wolaghiye. Mare na Thambe ghanjiki ghino ya mbaronja. ¹⁹Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanjake iyake na iya ne thi yomara mbanja i menamenako, u rorinjona utuutuninji. ²⁰Simosimoko iya mo thuwengiko — ghitara voghipiri me nanji e nimanguke e unenguke na kadinenge weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitara voghipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu, na kadinenge weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima.”

Toto ekelesiya Epesas kaiwanji

2 Amba loloko iyako i dage wengo ija, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaeke uneke i lawengiya ghitarama ghepiri, na i longalonga ngoreiya kadinenge weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake: ²Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghathe weiyenji lenji rouda. Kaero ya ghareghare hu thighiya wanangiya gharighariko raraithari. Thijava thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidinji ko ana thiye rakwan. ³Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghathe na ma hu njavovo.

⁴Ko iyemaenge ya vaidiya bigi regha ya wovatharitharija e ghemi ngoreiyake, mbanjake ma hu gharethovu wagi yawe ngoreiya va i vivama. ⁵Wo hu renuwana lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngoronga lemi dobu na le molamolao. Wo hu roitetengiya ghamithanavuna raraithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wanangiya ghamithanavu raraithari, ne ya ghaona e ghemi na ya thina lemi kadinenge weiyenji ghambaena. ⁶Ko iyemaenge bigi regha ya wararija wenga, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiyeva ya botewoyathu.

⁷Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonjwe. Thavala thi kivwalangiya thari, ne ya vatomwe wengiya yawaliko ghaumbwa une na thi ghan, iya i ndeghathe Loi ele umako buruburu e tine.”

Toto ekelesiya Smaina kaiwanji

⁸Tembe i dageva wengo ija, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, ghalinae ngoreiyake: ⁹Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thija, ‘Mbe ghime enge Loi le

wabwi,' ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye. ¹⁰Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne ija amba thi lawenga ghemi vavana na thi bigirawenga e thiyo na thi mandowa lemi lojweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi lojweghathina, othembe ne hu vaidiya marenie, ghino tene ya giya lemi ghatanaghathina modae yawali memeghabananiye.

¹¹Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wenji ne hu lojwe. Thavala thi kivwalangiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi."

Toto ekelesiya Pegamam kaiwanji

¹²Tembe i dageva wengo ija, "U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya gaithiko ghaghalithi marae vanga na vanga na lawelaweniye inawe ghaliŋae ngoreiyake: ¹³Ya ghareghare anja inami hu yaku na ghembana iyana Seitan i mbaroja. Othembe ngoreiyako mbe hu ndevadedengo vara. Lemi lojweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

¹⁴Ko iyemaenge bigibigi vavana ya wovatharitharija e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambugha

Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninga iya kaero thi vovonja wengiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye raraihari. ¹⁵Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare. ¹⁶Iya kaiwae wo hu roitetingiya lemi tharina na hu ndeghereiyewanangi. Thongo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me rangima e ghaenguke na ya gaithi wengiya gharigharina thiyena.

¹⁷Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wenji ne hu lojwe. Thavala thi kivwalangiya thari, ne ya giya ghaninga manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wenji, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare."

Toto ekelesiya Tayataira kaiwanji

¹⁸Tembe i dageva wengo ija, "U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, ghaliŋae ngoreiyake: ¹⁹Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lojweghathi, lemi kaiwo na

lemi ghatanaghathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanjake kaero i thovuye moli.

²⁰Ko iyemaenge bigi regha ya wovatharithariya e ghemi, wevoke iyake, Jesabel. Elaghiniye ijava Loi ghalijae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vatharingiya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye raraithari, na thi ghana ghaniya kaero thi vowoja wengiya loi vakavakatha.

²¹Kaerova ya giya ghambanja na mbalava i ndeghereiyewana yathimako thanavuniye raraithari, ko iyemaenge i botewoyathu.

²²Iya kaiwae ya lithiwe na ne i ghambwera na i ghatana viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye raraithari na ma thi ndeghereiyewana ghatanavuko iyako, ne thi vaidiya vuyowae laghiye moli.

²³Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwaja, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

²⁴Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko raithari iyako, na mava hu vakatha iya vavana thijako, 'Seitan le renuwaja thuwethuweleniye,' ya dage e ghemi ma tene ya giyava

ghamivuyowo regha, mbema yaja enge ngoreiyake: ²⁵vavaghareko kaerova hu woko, hu njimbukiki wagiawe ghaghad ya njoghama.

²⁶⁻²⁷Thavala thi kivwalangiya thari, na thi vakavakatha lo renuwaja i wa ghaghad mbanja ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiya gharighari e valivangake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo i tagaghithighitha uye.^q ²⁸Na tembene ya giya wengiva ghitarra thinambanja voghitina. ²⁹Thongo e yanayanawami budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lojwe."

Toto ekelesiya Sadis kaiwanji

3 Tembe i dageva wengo ija, "U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbun-jimbuna, na u utuwe ngoreiyake:

Loloko iya i mbaronangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nimae e uneke i lawengiya ghitarra voghipiri,^{††} ghalijae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare. ²Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe ghatanavu thovuye na thava i mare moli, kaiwae kaero ya vaidinga ghamithanavu amba ma i thovuye lo Loi e marae.

^{††}**3:1** Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuweva Vat 3:1. Ghitarra voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbunjimbu.

³Vavaghareko thovuye iyava hu lonweco na hu wovatha wo hu renuwajakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu raraithari. Ko thonjo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembana ya ghaona, ne lo ghaona ngoreiya rakaivi lenji vutha. ⁴Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyangiya ya lonja na regha kaiwae thiye e ghanjithovuye.

⁵Thavala thi kivwalangiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwarangi na yanja, 'Thiye lo gharighari.'

⁶Thonjo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenji ne hu lonje.

Toto ekelesiya Piladelpiya kaiwanji

⁷Tembe i dageva wenjo ija, "U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwaeva lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake: ⁸Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo.

Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu. ⁹Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga. ¹⁰Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghatathi weiye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandongiya rameyambanewe.

¹¹Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiawe na mbala ma lolo regha i wo e ghemi lemi ghatanaghatathina modae.

¹²Thavala thi kivwalangiya thari ne ya bigira wenji na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wenji na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wenji.

¹³Thonjo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenji ne hu lonje.

Toto ekelesiya Leodisiya kaiwanji

¹⁴Tembe i dageva wenjo ija, "U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thinako iye 'Mbwana! Ngoreiyee!', iye rayathu thovuye

na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalijae ngoreiyake: ¹⁵Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwangu. Ma hu botewongo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalijangu. Ko ana nuwanjuiya hu njighinjighi o hu dayagha! ¹⁶Ko iyemaenge kaiwae mbe valivanga enge lemi gharevatomwe na lemi lonweghathi e ghino ne ya njongoyathunga. ¹⁷Kaiwae huna, 'Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.' Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu bukabuka. ¹⁸Iya kaiwae ya vavurigheghenga, hu vamodo gol une moli e ghino, kaero thi nambu e ndighe na i ndayathu murimuriye, amba ne hu vwenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghetawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

¹⁹Thavala ya gharethovunji ya goviya ghamwanji na ya vathanavunji ghanjithanavu raraithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari. ²⁰Wo hu thuwe! Ya ndeghathi e ngolo ghathinimba na ya dighidighi. Thongo thela i lonjweya ghalijananguke na i vugha

le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

²¹Thavala thi kivwalangiya thari, ne ya vatomwe wenji wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku vwenyevwenye tine. ²²Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wenji ne hu lonjwe."

Jon i thuweya Loi ele ghamba yaku tine

4 Mbanja bigibigiko thiyako thi yomara na e gherye, amba ya thuweya buruburu ghathinimba i mavu. Na tembe ya lonjweva ghalighalijama ma lonjwema, ngoreiya mema ghalijae ija, "U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e gherye." ²E mbanjako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku vwenyevwenye e buruburu, lolo regha i yakuwe. ³Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerold marambwelambwelawae i vaghiliya. ⁴I vaghiliya ghamba yakuko iyako, ghamba yaku vwenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol. ⁵E ghamba yaku vwenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadijene vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.) ⁶Na bigi regha ina e ghamba

yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwenji, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghiliya. ⁷Thetheghan regha ngoreiya laiyan, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariniye ngoreiya malaghi i yoyo. ⁸Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thiya,

“Giya Loi Vurigheghe Moli, iye i boboma, i boboma, i boboma, iye va inawe mbanja mevivako, e mbanjake na mbanja i menamenako.”

⁹Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku vwenyevwenyeko tine, iya yawaliyeko memeghabananiye, ¹⁰amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku vwenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thiya,

¹¹“Ghama Giya! Lama Loi, valikaiwae wo wovavwenyevwenyenge, wo yavwatatawanange na wo tarawenge len vurigheghena kaiwae, kaiwae u vakatha bigibigike wolaghiye na len renuwanja e tine thi yomara na mbe inanjiwe vara.”

5 Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku vwenyevwenyeko

e nimae valivanga uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanjapiri thi mon-jeghathi. ²Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinje laghiye moli inja, “Thela ele righe na valikaiwae i tabeyathu mon-jemonjeko na i tateya peipa vonivoko iyako?” ³Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko. ⁴Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko. ⁵Amba giyagiyama regha i dage e ghino inja, “Thava u randa! Wo u thuwe! Iye thi uno laiyaniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalangiya ghathighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

⁶Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku vwenyevwenyeko ghadidiye na thetheghan theghevari weinjijangiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye. ⁷Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku vwenyevwenyema e nimae uneko. ⁸Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap

na gaeba thi vakatha e gol, inisenis^{‡‡} i riyevanjarangi na iyako ngoreiya ralonwelonweghathiko lenji nanjo. ⁹Thetheghaniko na giyagiyako thi wothuḥa wothu togha regha weya Sipiko Nariye thiḥa:

“Ghen e len righe na valikaiwan u thiḥa peipa vonivoko iyako na u tabeyathu ghamonjemonjeko, kaiwae va thi tagavamarenje, na madibana e tine gharighari uu na uu, ghalighaliḥa na ghalighaliḥa, ririwo na ririwo vanautuma na vanautuma u vamodonjoghangi Loi kaiwae.

¹⁰Kaerova u vakathangi na len ghamba mbaro ghagharighari boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaroḥa yambaneke.”

¹¹Amba ya tagathina maraḥu na ya thuwenḥiya nyao thovuthovuye, mbunja alalamango na ya loḥweya ghalinḥanji. Thi ndeghiliḥa ghamba yaku vwenyevwenyeko, thetheghan theghevarima, na giyagiyama. ¹²Thi wothu na ghalinḥanji laghiye thiḥa,

“Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

¹³Na ya loḥweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thiḥa,

“Weya loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, na weya Sipiko Nariye, ra tarawenji, ra yavwatata wanangi, ra wovavwenyevwenyengi na ra wovavurivurighegheḥi, mbanake wolaghiye, ma ele ghambako.”

¹⁴Thetheghan theghevarima thiḥa, “Mbwana. Iḥgoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wenji.

Peipa monjemonje

6 Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya loḥweya thetheghan theghevarima regha i kula na ghalinḥae ngoreiye mbileri inja, “U mena!” ²Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaiti kivwalanḥiya ghathighiya.

³Mbanja Sip Nariye i tabeya monjemonjema theghewoniye, ya loḥweya thetheghanima theghewoniye i kula inja, “U mena!” ⁴Na hos regha mbowo i ranḥimava, i sosoro moli. Loloko i thakowe va i giya vurigheghewe na i womena gaiti e yambaneke na i vakatha gharighari thi vetagatagavamarenji e gaiti laghiye. Na Loi i wogiyawa gaiti ghaghalithi laghiye regha.

⁵Mbanja Sip Nariye i tabeya monjemonjema ghetoninji, ya loḥweya thetheghanima theghetoninji i kula inja, “U mena!” E mbanjako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thiḥa sikeli regha e nima. ⁶Ya loḥweya ghalighaliḥa regha i mena thetheghan theghevariko e tinenji ngoreiya loloma inja, “U rughiya witina kilogrem regha, modae ngoreiya mbanja regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenḥe ne u ndevakowana olivina bunamawae na waena.”

^{‡‡}5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

⁷Mbaṅa Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya loṅweya thetheghanima ghevarininji ghalinṅae iṅa, “U mena!” ⁸E mbanjako iyako ya thuweya hos regha ghayamoyamo i talayaṅa. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wenji na thi gabonḡiya yambaneke gharighariniye lenji ghanaghanagha ṅgoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinḡi na thi mare.

⁹Mbaṅa Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabonḡiko unenji e ghamba vowoko raberabe. Va thi gabonḡi kaiwae thi loṅweghathi Loi ghalinṅae na lenji govambwara wenḡiya gharighari. ¹⁰Thi kula na ghalinḡanji laghiye thiṅa, “Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ṅgoronḡa mbaṅa le molamolao na ne u vanivanḡanḡiya yambaneke na u lithi wenḡi kaiwae va thi gaboime?” ¹¹Kaero i giya wenḡiya kwama ghayaboyabo molao na kakaleva, amba i dage wenḡi iṅa, “Wo hu towo mbaṅa ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabonḡi ṅgoranḡiya ghemi na lenji ghanaghanaghana i mboromboro.”

¹²Mbaṅa Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ṅgoreiya kwama marae i bwedi moli, manjalako marae i soro ṅgoreiya madibe, ¹³na ghitarata thi dobudobunjama e buruburuko na thi uunja e yambaneke, ṅgoreiya umbwa fig uneune thi ṅgwe moli thi dobudobu e ndamwae mbaṅa ndewendewe vurigheghe i vandindi.

¹⁴Buruburu i vonjogha ṅgoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji. ¹⁵Amba yambaneke ghakinḡinḡi, rambarombaronḡi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjiyanḡiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathunḡi, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji. ¹⁶Thi kula wenḡiya ouou na varivariko thiṅa, “Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ṅgoreiyeva Sip Nariye le ghatemuru thava i mena weime. ¹⁷Hu gavoime kaiwae lenji lithi weime ghambaṅa laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono

7 Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako. ²Na mbowo ya thuveva nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalinṅae laghiye i wa wenḡiya nyao theghevarima iya me giya vurigheghema wenḡi na thi vakowana yambaneke na njighi. ³Iṅa, “Thava wo hu vakowanḡiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.” ⁴Kaero ya loṅweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan

handred potipo tausan (144,000), thi mena Isirel ghauuko wolaghiye wenji.

⁵ Tweliva tausan (12,000) thi mena Juda e ghauu tine,

12,000 thi mena Rubin e ghauu tine,

12,000 thi mena Gad e ghauu tine,

⁶ 12,000 thi mena Asa e ghauu tine,

12,000 thi mena Manase e ghauu tine,

12,000 thi mena Napitalai e ghauu tine,

⁷ 12,000 thi mena Simiyon e ghauu tine,

12,000 thi mena Livai e ghauu tine,

12,000 thi mena Aisake e ghauu tine,

⁸ 12,000 thi mena Sebulon e ghauu tine,

12,000 thi mena Josep e ghauu tine,

na 12,000 thi mena Benjamin e ghauu tine.

Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu

⁹ Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighaliya wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku vwenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji. ¹⁰ Thi kula na ghalijanji laghiye thiya, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku vwenyevwenyeko tine, weiye Sip Nariye wenji.”

¹¹ Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku vwenyevwenyeko na giyagiyama weinjiyangiya thetheghanima ghevari. Nyako thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku vwenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi, ¹² thiya,

“Mbwana. Ijgoreiye! Ra tarawe la Loi, ra wovavwenyevwenye,

raja iye i thimba, ra vata agowe, ra yavwatatawana, raja iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanake wolaghiye ma ele ghambako. Mbwana. Ijgoreiye!”

¹³ Amba giyagiyama regha i vaitongu iya, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anja thi mena?”

¹⁴ Ya gonjoghawe yaja, “Amalana, ma ya ghareghare, ghen enge u ghareghare.”

I dage e ghino iya, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva. ¹⁵ Iya kaiwae thi ndeghathi Loi ele ghamba yaku vwenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ijgolo Boboma tine; na loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, thi yaku weinji na i garubungi.

¹⁶ Ma tene bada i gharinjiva, ma tene mbwa i gharinjiva, na ma tene varae dayaghawae mane i vakowanangiva, ¹⁷ kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku vwenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wenji vethi muna mbwako iya i voruvalanako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

Sip Nariye i raka monjemonje ghepirininji

8 Mbanja Sip Nariye i tabeya monje-monje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vanjogothiye. ² Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi

Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

³Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vovo ghadidiye. Inisenis lemoyo Loi i giyawe na i nambu vatabo ralonjwelonjweghathiko wolaghiye lenji nango e ghamba vovo gol ina e ghamba yaku vwenyevwenye ghamwae.

⁴Amba inisenis munduwae i voro weiye ralonjwelonjweghathiko lenji nango, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema. ⁵Nyaoko thovuye i thina gaebako na i wa e ghamba vowoko, ve takombana vowoko njyawe, na weiye le vurigheghe i linginjona e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

Nyao thovuthovuye theghevari lenji mema

⁶Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

⁷Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weiye madibe, weiye le vurigheghe i linginjona e yambaneke. Yambaneke valivanga regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiye na nanako wolaghiye thi ndavao.

⁸Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanga regha ngoreiye wan ted (1/3) i gharavi na madibe, ⁹thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanga tembe wan tediva (1/3) i mukuwongi.

¹⁰Nyao theghetoniye i uwiya le mema, amba ghitarra laghiye regha i ra ngoreiye thenji i rara i dojunjama

e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wenji. ¹¹Ghitarako iyako idae mangamanga. Mbwako wolaghiye valivanga le ghanaghanagha ngoreiye wan ted (1/3) thi manga, na gharighari lemoyo thi muna mangamangako na thi mare.

¹²Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarra bigi regha i vakowanangi na mbala ma thi mbile mbanja valivanga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarra ma thi mbile ngoreiye wan ted (1/3) gougou.

¹³Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonjweya ghalijae laghiye, ija, "Aleu, o thari! Aleu, o thari! Thari ne thi yomara wenjiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!"

Nyao thovuye theghelimaninji i uwiya le mema

9 Amba nyao thovuye theghelimaninji i uwiya le mema, na ya thuweya ghittarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki. ²Mbanja ghittarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye. ³Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wenji ngoreiya thegheghiyama e yambaneke lenji vurigheghe. ⁴Va i dageten wenji na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu,

mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi. ⁵Loi mava i vatomwe wenji na thi ririvavamarenji, ko iyemaenge mbe thi vakathaenge viri wenji mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thetheghiyama i vodigha lolo na le viriviri. ⁶E mbanjankiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetenji.

⁷Bibitako thiyako ngoranjiya hos kaero thi vivathanji gaithi kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji.

⁸Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na njinji ngoreiya laiye ngoreiya. ⁹Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghaghetagagana thi vakatha e aian, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae.

¹⁰Wolounji ngoreiya thetheghiya na mbe thi vovodiweva, e wolounjiko thi vodiingiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima. ¹¹E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibru thiya Abadon, na vana Grik thiya Apoliyon.[¶]

¹²Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

Nyao thovuye theghewonaninji i uwiya le mema

¹³Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya loŋweya ghalighaliya regha i mena e ghamba vowo gol mbothiye ghevari wenji, iya i

yaku Loi e ghamwaeko. ¹⁴I dage weya nyaoko thovuye iya ghewonaninjiko ele memako iya, “U rakayathungiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghita Yupreitis.” ¹⁵Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarenjiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathinji ghaghad lughawogha-woke iyake, mbanjake iyake, manjalake iyake na theghatheghake iyake.

¹⁶Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawangu lenji ghanaghanagha i wo tu handred miliyon. ¹⁷E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake:

Gharenji vwatae e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiye umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji.

¹⁸Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabongiya yambaneke gharighariniye valivanga ngoreiya wan ted (1/3) na thiya mare. ¹⁹Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

²⁰Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabongi na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao raraitari na bigibigi vatavatadingi e gol, silva, kopa,

[¶]9:11 Abadon na Apoliyon ghanjirumwaru Ramukuwo.

vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi loŋwe, ma valikaiwanji thi loŋga. ²¹ Tembe ngoreiyeva, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanaŋgi.

Nyao thovuye i thina peipa vonivo nasiye regha

10 Na mbowo ya thuweva nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ŋgalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara. ² I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivaŋga e moiyeke ve vurighathigha vanatina, ³ kaero i kula na ghalinae laghiye ghaloŋwaloŋwa ngoreiya laiyoŋ ghalinae lavururuwae. Mbaŋa i kula na e ghereiye mbileri ghepiri thi thombe e ghalinaŋji. ⁴ Mbaŋa mbileriko thi ututu, na ghino ya munje ya roriya ghalinaŋjiko, ko iyemaenŋe ya loŋweya ghalighaliŋa regha i njama e buruburu iŋa, “Budakaiya mbileriko ghepiri methi utuŋa thava u utuŋa, thava u rorinjona e buk.”

⁵ Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nimae uneko na i vatomweya buruburu, ⁶ na i tholo loloko iya memeghabananiyeke e idae, iye va i vakatha buruburu na bigibiginiyeke wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeke wolaghiye. I tholoko na iŋa, “Roroghagha ghambaŋa kaero iko! ⁷ Ko iyemaenŋe mbaŋaniye nyao thovuye ghepirininjima ne i uwiya le

mema, Loi i vakathavuna le renuwaŋa memethuweleniye, ngoreiya va i woranŋiya wenŋiya le rakakaiwo ghalinae gharautu.”

⁸ Amba ghalighaliŋama iya ma loŋwema i mena e buruburu mbowo i dageva e ghino iŋa, “U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nimae.”

⁹ Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino iŋa, “U thin na u ghan, e ngamoina ne i manŋe, ko iyemaenŋe e ghaena ne ghaminae ngoreiyeva nguyoma.” ¹⁰ Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nimae na ya ghan. E ghaenŋuke i loghe ngoreiya nguyo, ko iyemaenŋe mbaŋa ya kovululu na venja e ngamoŋgu ghaminae i manŋe.

¹¹ Amba i dage e ghino iŋa, “U wa mbowo vo utuŋava totoke iya Loi ghalinae gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighaliŋa tomethi kaiwanji, na tembe ngoreiyeva kiŋ lemoyo kaiwanji.”

Loi le ragogovambwara theghewo

11 Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino iŋa, “U wa na vo rughiya Loi le Ŋgolo Boboma na ghamba wovo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha. ² Ko iyemaenŋe bakubakuna iya e Ŋgolo Bobo- mana ghayayao tine thava u rughi, kai- wae kaero va i wogiya wenŋiya thiye ma Jiu gharighariniye na ne thi vurinjoŋa- joŋa ghemba bobomako iyako mbaŋa le molamolao manjala ghwevari na um- boiwo. ³ Ne ya variya lo ragogovamb- wara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kai-

wae ngoreiye, na thi utuja iya Loi ghalinjae totoke. Ne thi utu vworeņa mbaņa le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260).”

⁴Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadiņejema vwaraiwo weinji ghambanji. ⁵Thonjo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i nambuvaonjiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako. ⁶E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbanja yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thiņa na dagabora tometi thi yoyomara e yambaneke ngoreiya lenji renuwanjako.

⁷Mbaņa ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wengi. Ne i kivwalangi na i tagavavamarengi, ⁸na riwanjiko i yaku e ghemba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thiņa Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe. ⁹Mbaņa thegheto na vanjogothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighaliņa na ghalighaliņa, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekunji. ¹⁰Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wengi weinjiyanjiya ghanjiune, kaiwae ghalinjae gharautu theghewoke thiyake va thi vakavakatha viri laghiye wengiya yambaneke gharayakuyaku.

¹¹Ko iyemaenge mbaņa thegheto na vanjogothiye e ghereiye, amba Loi kaero i valawe yawali wengi na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwengiko thi mararu laghiye moli.

¹²Amba ragogovambwarama theghewo thi lonjweya ghalighaliņa laghiye regha i njama e buruburu iņa, “Hu voroma gheke.” Ghanjithighiyama thi ghewonji kaero thi voro e buruburu e ngaliliko.

¹³E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanja ngoreiya wan tenit (1/10) na ngolonloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

¹⁴Vuyowo theghewoniye kaero iko, ko iyemaenge vuyowo theghetoniye mbaņa nasiye kaero i menava.

Nyao theghepirinji i uwiya le mema

¹⁵Amba nyaoma thovuye theghepirinji i uwiya le mema, kaero ya lonjweya ghalighaliņa laghilaghiye thi njama e buruburu thiņa, “Yambaneke ghambaro kaero ina vara Loi iye ghanda Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanjake wolaghiye, ma ele ghambako.”

¹⁶Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi, ¹⁷thiņa:

“Giya Loi Vurivurighegheniye, ghen inaniwe mbanjake iyake na mbanjako va i vivako e tinenji, wo vata ago e ghen kaiwae kaero u wo len vurigheghe na u tabo yambaneke gharambarombaro.

¹⁸Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen, ko iyemaenge len gaithi laghiye ghambana kaero i mena. Mbanja kaero i vutha na u vanivanangiya thavala kaerova thiya mare. Mbanja kaero i vuthava na len rakakaiwo ghalinjan gharautu u vamaonangi, na ralonwelonweweghathiko wolaghiye thiya thi yawwatatawanange, thonjo idaidanji laghiye o thonjo idaidanji nasiye, ne u giya modanji.

Mbanja kaero i mena na u mukuwonngiya wolaghiyeko va thi gabonngiya yambaneke gharighariniye.”

¹⁹Kaero Loi le Ijgolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ijgolo Boboma tine. Amba vivilema, mbileri laiye, ragheragheghe na uye ngoreiye vari^{§§} i yomara.

Wevo na mwata laghiye utuninji

12 Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiye ghitaravoghiyaworo na voghiwo ina e umbaliye. ²I marabo, na i yawayawaru kaiwae ngama kaero i vvara ghatambwa.

³Na i njana mbowo ya thuveva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya. ⁴E wolouyeko i wanjiyathu ghitaravaliwanga e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3),

na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghathi wevoma iya ghambana ghambima e ghamwae na i roroghagha mbanja ne i ghambi kaero i ghana nariyeko. ⁵Wevoma i ghamba ngama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaronngiya vanautu-make wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku wvenyevwenye tine. ⁶Wevoko i vo weya e njamnjam, e valivanga regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbanja le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260).

Gaithi i yomara buruburu

⁷Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha. ⁸Ko iyemaenge Maikol na le wabwi thi kivwalangiya mwatako na le wabwi, na ma thi vatomwengi na thi yaku e buruburu. ⁹Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiya Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe. ¹⁰Amba ya lonweya ghalighalina laghiye regha e buruburu ina, “Mbanjake Loi weiye le vurigheghe kaero i vamorungiya le gharighari, iye Kinj! Mbanjake kaero i worangiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu. ¹¹Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe

§§11:19 “Uye ngoreiye vari” gharumwaru uye va i tabona vurigheghe ngoreiye vanja lumo ranja “ice”.

yawalinji yathu toto thovuye kaiwae, mava thi mararunja mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan. ¹²Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaiti laghiye moli kaiwae kaero i ghareghare ghamba i tubo moli na valikaiwae i vakowanjaniya gharighari.”

¹³Mbana mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma. ¹⁴Ko iyemaenge thi giya malaghima laghiye vinevineiye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mba na le molamolao ngoreiya theghathegha umboto na vangothiye. ¹⁵Amba mwatama i buturanjaniya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonungo mbala i wo wevoma. ¹⁶Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun. ¹⁷Mwatama ghare i gaiti laghiye weya wevoma, kaero i wa ve vakatha gaiti weyanjaniya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

¹⁸Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

Thetheghan mbwanjam na tagaiti regha

13 Amba ya thuweya thetheghan mbwanjam na tagaiti regha i munivoroma e njighiko tine.

Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae.

²Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya^{*} gheghe, na ghae ngoreiya laiyo ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaitikowe, na thetheghaniko i yaku ele ghamba yaku vwenyevwenye na i tabo kin.

³Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako. ⁴Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thiya, “Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?”

⁵Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghambergha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo. ⁶I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wengi.

⁷Tembe ngoreiyeva, Loi i vatomwe na i gaiti wengiyanjaniya ralonwelonwewghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronanjaniya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliya na ghalighaliya na va-

*13:2 Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vwatavwatanji na e umbwaumbwa yambaneke valivanja. Beya thiye tagaitinji na valikaiwae i gabonjaniya gharighari.

nautuma na vanautuma. ⁸Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

⁹Thongo e yanayanawami, wo hu vandene. ¹⁰Thongo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thongo i vatomweya lolo regha na thi unighi e gaiti ghaghalithi, ne thi unighi e gaiti ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghathi.

¹¹Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu.

¹²Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weiye. Amba i vavurigheghegiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaiti ghaghalithi mara tevambe i moiva. ¹³I vakathanjiya vakatha vavana ghamba numowo, na tembe ngoreiyeva gharighari e maranji inja na ndighe i ri e buruburu na i njama e yambaneke. ¹⁴Loi i vatomweya na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yarongi. Amba i dage wenji thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaiti ghaghalithi, na mbanjake kaero e yawayawaliye, thi monja ngalingaliya na thi vamidi ghayavwatata kaiwae. ¹⁵I vatomwe thetheghan mbwanjam theghewoniyema i livalawe

ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarengi.

¹⁶Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyengu, rakakaiwobwaga na rarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanangi na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji. ¹⁷Thongo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakunera. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeko i woranjiya.

¹⁸Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thongo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i woranjiya lolo regha idae. Idae ghanamba iyake: 666.

Sip Nariye na le gharighari

14 Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghathi e Ou Saiyon vwatae, weyanjiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan handred poti po tausand (144,000). ²Kaero ya lonweya ghalighaliya regha i njama e buruburu ngoreiya ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighaliya ghalonwaloowa ngoreiya hap gharanganja thi nge hap na ghalinae. ³Rawothuwothuko thi ndeghathi na ghamwanji i ghembeya ghamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiyako na thi wo wothu togha regha thi wothuna. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothuna, mbe iyaenge

vara gharigharima ngoreiye wan handred poti po tausanima (144,000), thiye Loi kaerova i vamodonjoghanyi yambaneke gharighariniye e tinenji. ⁴Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anga i reña thi rakambele. Thiye Loi kaerova i vamoto njoghanyi yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wengi. ⁵Ma kwan mun i rangima e ghaenji, na ma e ghanjiwonjowe.

Nyao thovuthovuye thegheto lenji utuutu

⁶Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wengi ya yambaneke gharighariniye — vanautuma na vanautuma wengi, uu na uu wengi, ghalighaliya na ghalighaliya wengi, na ririwo na ririwo wengi. ⁷Na i dage e ghalinae laghiye iya, “Hu mararu Loi na hu tarawe idae, kaiwae ghambaña i vanivananyiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

⁸Na nyao thovuye theghewoniye i yoreghamba weya mevivako na iya, “Babilon, ghen ghamba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye rarithari e tine u vakatha wengi ya gharighari wolaghiye ngoreiya thi muna waen vurivurighegheniye na i vakowananyi.”

⁹I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye iya, “Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e

ghamwae o e nima, ¹⁰ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ngoreiya waen vurivurighegheniye moli kaero i lingi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji. ¹¹Na ndigheko iya i vakatha viriko wengi munduwae i vorovoro mbanjake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weiy ngalingaliya, o thonjo idae ghanono ina wengi, gougou na ghararaghiye mane thi towo e viri.” ¹²Iyake gharumwaru — Ralonwelonweweghathi, thavala thi ghambuga Loi le mbaro na thi lonweweghathigha Jisas, weinji lenji riwouda thi ghatanaghati.

¹³Amba ya lonweya ghalighaliya regha i njama e buruburu iya, “U roriya iyake: I ri e mbanjake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo iya, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wengi.”

Yambaneke ghauloulo

¹⁴Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye,^r umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nima. ¹⁵Na nyao thovuye regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalinae laghiye iya, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo

^r14:14 Dan 7:13

ghambaŋa kaero i vutha.”¹⁶ Kaero iya i yakuma e ŋgaliliko vwatae i vakaiwoŋa le kainako e yambaneke, na i vathevaŋo yambaneke ghauloulo.

¹⁷Na mbowo ya thuweva nyao thovuye regha i rangima e Ŋgolo Boboma tine e buruburu, amalaghiniye tembe ŋgoreiyeva, kaina ghetenite, mara lawelaweniye ina e nima.

¹⁸Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vovo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghaliŋae laghiye iŋa, “U wo le kainana iya maraena lawelaweniye, u tena waen kwariŋgina na u bigiŋgima yambane e ghawaena righenji, kaiwae unenjina kaero thi ŋgwe.”¹⁹ Kaero nyaoma thovuye i vakaiwoŋa le kaina e yambaneke, i teniŋgiya yambaneke waeniniye na i mbaninji. Amba i bigiyathunji e ghamba imbiimbi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru.²⁰ Amba thi vurinjoŋanjoŋa waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru rangi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ŋgoreiya tu handred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

Nyao thovuthovuye thi womena dagabora momouniye e yambaneke

15 Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tometi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirininji iyako Loi le ghatemuru momouniye.

²Kaero ya thuweya bigi regha ghayamoyamo ŋgoreiya njighiko tine

marambwelambwelawae, thi basi weiyende, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ŋgaliŋgaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembangiya hap Loi i bigigiya wengi.³ Amba thi wothuŋa Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thiŋa,

“Giya Loi Vurivurighegheniye, len vakatha laghilaghiye ghamba numowo.

Yambaneke laghiye lenji Kiŋa ghen, ghanithanavu i rumwaru na i emunjoru.

⁴Loi, gharigharike wolaghiye thi mararunje,

na thi wovavwenyevwenyena idan, kaiwae ghen ghanimberegha u boboma. Vanautumake wolaghiye thi mena thi kururu e ghen,

kaiwae kaero thi thuweya len vakatha i rumwaru.”

⁵Mbana iyako iko, ya ghimara voro e buruburu na ya thuweya Ŋgolo Boboma iye Mevathavatha Ŋgoloniye, i mavu.

⁶Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ŋgolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ŋgari e gharenji vwata.⁷ Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wenjiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara.

⁸Loi le vurigheghe na le vwenyevwenye ŋgoreiya mundu, i riyevanjara Ŋgolo Bobomako tine, na ma valikawaiye lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

**Dagabora ghepiri nyao thovuthovuye
thi linginjoṅa e yambaneke**

16 Amba ya loṅweya ghalighaliṅa laghiye regha i mena e Iṅgolo Bobomako, i dage wengiya nyaoko thovuthovuye ghepiri iṅa, “Hu wa vohu linginjoṅa e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

² Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha raraithari viriviriniye thi yomara wengiya gharighari iya thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ṅgalingaliyama.

³ Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ṅgoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

⁴ Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voru-voru na e mbwarowou, kaero thi gharavi na madibe. ⁵ Kaero ya loṅweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinṅae iṅa,

“Loi Boboma, ghen mbe inaniwe noroke na mbaṅa va i vivako, len lithike iyake i thovuye moli.

⁶ Kaiwae gharighari va thi vakatha raloṅweloṅweghathiko na ghalinṅana gharautu madibanji i voru, i thovuye enṅe u giya madibe wengi na thi mun.”

⁷ Amba tembe ya loṅweva ghalighaliṅa regha i mena e ghamba vowoko iṅa,

“Mbwana, Giya Loi Vurivurighegheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

⁸ Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i ṅambunṅiya gharighari. ⁹ Dayaghaeko

i ṅambunṅiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaroṅṅi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyeṅa.

¹⁰ Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae. ¹¹ Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatara viri na thiya thighathigha. Ko iyemaenṅe othembe iyako ma thi ndeghereiye wanangiya lenji thari.

¹² Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakiṅ ne thi reṅawe. ¹³ Kaero ya thuweya nyao raraithari thegheto, ghanjiyamoyamo ṅgoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinṅae gharautu kwanikwan e ghae. ¹⁴ Nyaoko raraithari thiyako thi vakatha vakatha vavana na thi raka wengiya yambaneke ghakiṅ weinjiyanṅiya lenji ragagaiti na thi vanguvathavathangi. Na thiye thi vivatha na weinji Loi thi gaiti weya Loi Vurivurighegheniye Moli e ghambaṅa laghiye tine.

¹⁵ Giya iṅa, “Wo hu thuwe! Lo menake ṅgoreiya rakaivi lenji mena! Thela ne i njanjanṅa na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

¹⁶ Amba nyaoko raraithari thi vanguvathavathangiṅiya kiṅiko wolaghiye e ghemba idae vaṅa Hibru thiṅa Amagedon e tine.

¹⁷ Amba nyaoko thovuye ghepirinjinji i lingiya le gaebako une e lughawoghawoko. Kaero ya loŋweya ghalighaliŋa laghiye regha i rangima e Iŋgolo Bobomako e ghamba yaku wvenyevwenye tine iŋa, “Kaero iko.”
¹⁸ Kaero i vivilema na mbileri lalainji, na ragheraghege vurivurigheghekiye i yomara. I ri mbananiye Loi i bigirawenŋiya gharighari e yambaneke na ghaghada mbanakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenŋe mbarimbaririko iyako i vurighege laghiye moli.
¹⁹ Babilon, ghemba idae laghiye, i maviya na ghehito, na valivanŋake wolaghiye ghembaghembaniŋi laghilaghiye thi marakaraka. Loi mbe i renuwanakiki enŋe Babilon, ghemba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru.
²⁰ Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara.
²¹ Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wenŋi. Kaiwae vuyowoko iyako i thari laghiye moli.

Wevo rayathiyathima na thetheghan mbwanjam

17 Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino iŋa, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronŋa na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji.
² Yambaneke ghakinŋiŋi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

³ Amba Nyao Boboma le vurighege e tine na nyao thovuye i yowonŋo e njamnjam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi.
⁴ Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, ghathanavu raithari moli na yathima thanavuniye raraithari i riyevanjara.
⁵ E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghemba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tinanjiya ghen.”
⁶ Ya thuweya wevoko iyako i muna raloŋweloŋweghathi na Jisas utuniye gharayathu madibanji na i kabaleyana.

Mbanja ma thuwe mbema i wovara nuwanŋu.
⁷ Ko iyemaenŋe nyaoma thovuye i vaitonŋo iŋa, “Buda kaiwae i wo nuwan? Wo ya vagharenŋe wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u loŋwe.
⁸ Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenŋe mbanake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinŋona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne gharenji i yo laghiye mbanja ne thi thuweya thetheghan mbwanjamiko. Va

i vivako inawe, mbanjake kaero nandere na mbanja i menamenako ne i yomara.

⁹“(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri[†] iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kij theghepiri, ¹⁰theghelima kaero thiko, regha mbe inawe i mbaro, na ghepiriniji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli. ¹¹Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iyemaenge mbanjake kaero nandere, iye kij lenji ghanaghanagha ghepirima theghewaninji. Kaero i lonjalonga ghavakowana kaiwae.

¹²“Sokisokina yaworo iya mo thuwena thi methi kij theyaworo, na amba ma ghanjimbanja thi mbaro, ko iyemaenge ne thi wo vurigheghe na thi tabo kij na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli. ¹³Kinjingiko thiyako lenji renuwajako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko. ¹⁴Ne weinji Sip Nariye thi gaithi, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthingi na i kula wenji na thi lonjweghathi vurigheghe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kij lenji Kij.”

¹⁵Nyaoma thovuye i dage e ghino ija, “Mbwako iya mo thuwengiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighaliya tomethi na tomethi. ¹⁶Na sokisokiko iya mo thuwengi

hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete buk-abuka. Ne thi ghana riwae na thi nambuyathu e ndighe. ¹⁷Kaiwae Loi kaero i woraweya renuwana e gharenjiko na thi vakatha ngoreiya amalaghiniye le renuwana, na lenji renuwana regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru. ¹⁸Wevoko iya mo thuweko iye ngoreiya ghamba idae laghiye na i mbaronangiya yambaneke ghakinjingi.”

Babilon i marakaraka

18 Mbanja nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurigheghe niye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye. ²Amba i kula na ghalijae laghiye moli ija, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao raraithari ghambanji, na ma ghanjithanavu raraithari moli ghambanji. ³Kaiwae le yathimako thanavuniye ngoreiya waen vurivurigheghe niye yambaneke wolaghiye thi mun na i vakowanangi. Kij e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

⁴Na mbowo ya lonjweva ghalighaliya regha i njama e buruburu ija, “Ghemi lo gharighari hu rakaiteta ghem-bana iyana! Ne hu ndewo le vakathana raithari thanavuniye,

[†]17:9 Bobokuluko ghepiriko thi methi ghamba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

mbala ma ghalithina mun regha i ghao e ghemi.

⁵ Kaiwae le thariko i vala e vwatae ve wo buruburuko

na gathanavuko rarithari Loi mbe i renuwanakiki enge, tene i lithiwe.

⁶ The vakatha i vakatha e ghen, ghen tembe u vakathawevea.

Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighegheniye wenjiya gharighari thi mun,

iya kaiwae hu giyawee waen vurivurighegheniye moli na i mun.

⁷ I wovoreja idae, na i yakuyaku e ghamba yaku vwenyevwenye tine, iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke ija,

‘Ghino kwina na ya mbaro,

ghino ma wambwi ngoreiye,

na ma mbanja regha ya randaranda ngoreiya wambwiwambwi ghanjithanavu.’

⁸ Iyako kaiwae, ne mbanja regha e tine ko amba ghadagabora thi yomara, ngoreiye

ghambwera, randa na bada laghiye moli. Elaghiniye ne i nda e ndighe une,

kaiwae Giya Loi, iya i lithikowe, iye Vurivurighegheniye Moli.”

⁹ “Yambaneke ghakinjigi, thavala va weinji thi yaku e ghamba yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranjivetho laghiye moli, mbanja ne thi thuweya i ndako na munduwae. ¹⁰ Mbene thi ndeghathi bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thiija, ‘O thari! O thari! Babilon, ghamba idae laghiye na ghamba vurivurighegheniye,

mbanja ubotu moli e tine kaero ghanlithi ghanimbanja i mena.’

¹¹ “Rakunekune e yambaneke thiye tembe thi ranja, kaiwae ma tembe lolo reghava ne i vamoto lenji bigibigiko. ¹² Ma lolo regha ne i vamoda wenjiya bigibigike thiya: gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama mara pepol, kwama silk[‡] na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathangi elephant e ghasokisoki[¶], bigibigi thi vakathangi e umbwaumbwa modanji laghiye, thiye thi vakathangi e kopa, thiye thi vakathangi e aiyana na thiye thi vakathangi e vari thi ndalandala; ¹³ sinamon, bunama butiye thovuye, bunama mer na prekinisenis[§]; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunanganjiva gharighari. ¹⁴ Rakunekune ne thi dagewe na thiija, ‘Vwenyevwenyena bigibiginiye, iya u rerenuwana kaiwanjina na mbala inanzi e ghen, kaero thiya ghawevo, na len bigibigina na le vwenyevwenyena wolaghiye kaero thi rakaitenge, ma te valikaiwaeva u biginjoghangji.’

¹⁵ “Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararua ne iwaenge tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye ¹⁶ thiija, ‘O thari! O thari! Babilon, ghamba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanji laghiye. ¹⁷ Mbanja

[‡]18:12 Kwama silk iye modae laghiye moli vara.

[¶]18:12 Vanja lumo thi uno elephant ghasokisoki “Ivory.”

[§]18:13 Prekinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

ubotu moli ghanlithighi va i vutha, na len wvenyevwenyeko bigibiginiye wolaghiye thiya ghawevaro.'

"Wanga gharauluuluko wolaghiye, weinjiyangiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli.

¹⁸Ne thi thuwewa i rako na munduwae, amba thi kula laghiye moli thiya, 'Thare mbanja regha ghamba regha idae laghiye ina ghena?' ¹⁹Amba thi yathuvoreya vugha e umbalinji, na thi randa laghiye thiya,

'O thari! O thari! Babilon, ghamba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len wvenyevwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghawevaro!

²⁰Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya ghalinae gharaghambi na ghalinae gharautu, huya warari

kaiwae thariko iya Babilon va thi vakathako e ghemi, ghatihithi Loi kaero i vakathanjoghawe."

²¹Kaero nyao thovuye vurivurighegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanjongo, i du na ve unja e njighiko tine, na inja,

"Babilon, ghamba idae laghiye, tene thi dunge na ngoreiyako, na mane te gharighari thi thuwengeva.

²²Ghe mwadimwadiwo ngoranjiya hap, igo na mema ghalinanji mane te thi yomarava e ghen.

Thavala e lenji ghareghare kaiwo tome-thi na tomethi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanjongo laiye ma tene gharighari thi lonweva e ghen.

²³Kadineje manjamanjalawae mane te i woyava e ghen,

na ragheghe ghimoru weiye ghaghaivaun wevo, mane te gharighari thi lonweva ghalinanji e ghen.

Ghanilithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke,

na len kukurana e tine u yaronjiya gharigharike wolaghiye e yambaneke.

²⁴Loi ne i lithi e ghen kaiwae va u tagavavamarenjiya ghalinae gharautu na ralonwelonweghathiko, na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaiti modae i lithi na i ghao e ghen."

19 Iyako e ghereiye, ya lonweya wabwi laghiye ghalinanji e buruburu, ghalinanji laghiye moli thiya, "Aleluiya!"** Ra tarawe Loi! Vamorua na wvenyevwenye na vurigheghe ina weya la Loi, ²kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivana wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabongiya Loi le rakakaiwo ghatihithi i vakatha njoghawe."

³Mbowo thi kulava mbanaiwoniye thiya, "Aleluiya! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa."

⁴Amba giyangiya theiwo na theghevarima weinjiyangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku

** 19:1 Mbanja Jiu va nuwanjiya thi taraweya Loi, thi yaro na thiya "Aleluiya!" Iyake Hibu lenji utu gharumwaru ra tarawe Loi.

wenyevwenyema. Kaero thi kula thiŋa, “Mbwana. Ŋgoreiye. Ra tarawe Loi! Aleluiya!”

Sip Nariye le ghe ghathaga

⁵ Amba ya loŋweya ghalighaliŋa regha i mena e ghamba yaku wenyevwenyeko iŋa, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatawana, nasiye na laghiye, hu tarawe la Loi!”

⁶ Kaero ya loŋweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiyee na mbileri laiyee thiŋa, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighigheniye Moli, na iye rambarombaro. ⁷ Ra warari, nuwanda i thovuyee, na ra wovavwenyevwenyeeŋa Loi! Kaiwae Sip Nariye ghambaŋa ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae. ⁸ Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru raloŋweloŋweghathi lenji vakatha i rumwaru.)

⁹ Amba nyao thovuyee i dage e ghino iŋa, “U rori ngoreiyake, “Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawarariŋgani laghiye moli.” Na i njana mbowo iŋava, “Thiyake utuutu emunjoru thi mena weya Loi.”

¹⁰ Mbaŋa ya loŋweya iyako, ya ronja e gheghengu vuvuyee na ya munje ya kururuwe, ko iyemaenge i dage e ghino iŋa, “Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiraloŋweloŋweghathi, thavala thi utuŋa Jisas utuniye thovuyee. U kururuwe enge Loi kaiwae Loi Une iya i giya wenŋiya gharighari vurivurighegheko na valikaiwae thi utuŋa Jisas utuutuniye.”

Lolo regha i tha e hos kakaleva

¹¹ Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiŋa, “Varevareminjeniye moli na Emunjoru.” E le niva na ele gaithi tinenji weiyee le vakatha rumwarumwaruniye. ¹² Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru. ¹³ Ghakwama molao mbe madibe enge, na idae iyake, “Loi Ghalinae.” ¹⁴ Raga-gaithi e buruburu thi rakareghambawe, thi njimbongiya kwama thovuthovuyee kakaleva na i thina na thi rakatha e hos kakaleva. ¹⁵ I ranggima e ghae gaithi ghaghalithi mare lawelaweniye, ne i gaithiwe na i kivwalangiya vanautumake wolaghiye, na weiyee le vurighegheko wolaghiye i mbaronangi. Iye ne i vurinjonangi ngoreiye lolo regha i vurinjoŋa waen uneune e ghamba imbiimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighigheniye le ghatemuru laghiye moli wengi. ¹⁶ E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

¹⁷ Amba ya thuweya nyao thovuyee regha i ndeghathi e varaeko tine, na i kula wenŋiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinae laghiye iŋa, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae. ¹⁸ Na hu ghana kin, kin mara mbouye na raga-gaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathungi, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

¹⁹ Amba mbowo ya thuwenŋiyava thetheghan mbwanjam na yambaneke

ghakinjngi weinjiyangiya lenji ragagaithi thi mevathavatha, na thi gaithi wenjgiya iya i tha e hosima wvatae weiyangiya le ragagaithima. ²⁰Ko iyemaenge thi lawenjgiya thetheghan mbwanjamima weiye ghalinjae gharautu kwanikwan na thi ngaringi. Ghalinjae gharautu kwanikwaniko va i vakathangiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yarongiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyako. Amba thi mbanjngiya thetheghan mbwanjamima weiye ghalinjae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara. ²¹Iya i tha e hosima i govavamarengiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

Thi ngarighathigha Seitan theghathegha hoserithanjari (1000)

20 Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nima, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara. ²Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thiya Devil o Seitan, na i ngarirawe theghathegha le ghanaghanagha hoserithanjari. ³Kaero i wokiyathunjona e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko ghaghad theghathegha hoserithanjari, na thava i yarongiya

valivangake wolaghiye gharighariniye. Theghathegha hoserithanjari e gherye, amba thi rakayathu, ko iyemaenge le yaku mane molao moli.

⁴Amba tembe ya thuwengiva ghamba yaku vwenyevwenye vavana. Gharighari va thi utuja Jisas utuniye na thi vavaghareja Loi ghalinjae na thi gabongi, tembe ma thuweva unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku vwenyevwenyeko, kaiwae Loi i giya vurigheghe wengi na thi mbaro. Kaero weinji Krais thi mbaro theghathegha hoserithanjari e tine.

⁵Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbanja theghathegha hoserithanjari ne iko.

⁶Ramaremareko iya nevole thi thuweirukaiko Loi ne i wawarinjngi na le renuwana ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Krais kaiwanji. Thiye ne weinji Krais thi mbaro theghathegha hoserithanjari regha e tine.

Thi kivwala Seitan

⁷Theghathagha hoseriethanjari ne iko na e gherye, ko amba thi rakayathu Seitan e thiyoma tine, ⁸amba i rangi na i wa e yambaneke laghiye, wengiya vanautumake thiyake, Gog na Magog,^{††} na i yarongi. Na i mbanivathavathangi gaithi kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

^{††}20:8 Gog na Magog thi methi yambaneke laghiye. Lenji gaithi weinji Gog na Magog thi utujako Buk Teuye Isi 38:1–39:20.

⁹Seitan weiyangiya le ragagaithi ne thi lonjalonganja na thi ndeghiliya ghembako Loi i gharethovu kaiwaeko, na iya ralonwelonweghathi thi yakukowe. Ko iyemaenge ndighe ne i njama e buruburuko na i jambuvaongi. ¹⁰Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunjoja e ndigheko i rarako weye vari salpa e tine. Thetheghan mbwanjamima weye ghalinjae gharautu kwanikwan kaerova thi bigiyathu njonangwiwe iyako. Thiye weinji Seitan gougo na ghararaghiye ne thi vaidiya viri ma ele ghambako.

Loi le ghatha momouniye

¹¹Amba ya thuweya Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwengiva. ¹²Kaero ya thuwengiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatengiya buk, kaero Loi i vanivanangiya i goru-goru weya lenji vakathako utuniye, iya bukuko thi worangiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk. ¹³Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanangji ngoreiya lenji vakathako. ¹⁴Amba Loi i bigiyathungiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye. ¹⁵Thongo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjoja e ndigheko i rarako tine.

Jerusalem togha

21 Amba ya thuweya buruburu togha na yambane togha.

Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweva. ²Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i roroghagha weya ghimoruko na thi ghe. ³Na tembe ya lonjweva ghalighaliya laghiye regha i mena e ghamba yaku vwenyevwenyeko tine ija, “Wo hu thuwe! Loi le ghamba yaku kaero ina wengiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wengi na i tabo lenji Loi. ⁴Ne i thavviyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko.”

⁵Amba iya i yaku e ghamba yaku vwenyevwenyeko ija, “Wo hu thuwe! Bigibigike wolaghiye ya vatoghanangji.” Na tembe ijava, “Ututuke thiyake u rorinjonganji, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi.”

⁶Kaero i dage e ghino ija, “Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinji ne ya vatomwe wengi na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae. ⁷Thavala thi ghatanaghati kaiwangu na thi vurigheghe kivwalangiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wengi, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganga. ⁸Ko iyemaenge thavala lenji mararu enge i yawongi, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwaningi, na rakwaningike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya

mbwarowouko iya vari salpa i ravalanjakowe vara. Ndigheko iyako iye mare theghewoniye.”

⁹Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino inja, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.” ¹⁰Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wonjo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu. ¹¹Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae. ¹²Ghembako iyako ghagana i laghiye na i mevoru, ghatthinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikingi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe. ¹³Mbothiye i vorovorowoko ghagana ghatthinimba thegheto, mbothiye i njanjawoko ghagana ghatthinimba thegheto, mbothiye e yaghalako ghagana ghatthinimba thegheto, e ghaiwabuko ghagana ghatthinimba thegheto. ¹⁴Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbaghi na Sip Nariye ghalinjae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

¹⁵Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghatthinimbako wolaghiye. ¹⁶Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiyee le magamagaga. Nyako thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu

tausan tu handred (2,200) kilomita, na le magamagaga na le gheneghenevoro i mboromboro weiyee le molamolaoko. ¹⁷Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanjako iyako gharighari mbe thi vavakaiwoja. ¹⁸Ganako va thi vatad e vari jaspera na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu. ¹⁹Ghembako ghagana ghambaghimbaghi thi mbaningiya tomethi vari modanji laghiye. Vari iviva ganako regha iye jaspera, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerold, ²⁰ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis. ²¹Ghembako ghatthinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

²²Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighegheniye Moli weiyee Sip Nariye thiye ghambako iyako ghangolo boboma. ²³Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadijenge. ²⁴Gharighari e valivanga na valivanga e yambaneke laghiye thi longalonga e ghambako manjamanjalawae, na yambaneke ghakingingi thi bigimena lenji gogomwau bigibiginiye e tine. ²⁵Ghararaghiyeke wolaghiye ghembako ghatthinimbangi ma thi kighikighi, mbe thi mavughirawe vara,

kaiwae gougou ma ina ghembako iyako. ²⁶Gharigharike wolaghiye e valivangake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe. ²⁷Ko iyemaenge bigibigi rarithari na thanavu i monjimunjina gharavakathangi, rakwaningi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

22 Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine, ²na i voru na i reŋa e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanja na vanja yawali ghaumbwa i ndeghatiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanayaworo na mbanaiwo i rau. Gharigharike wolaghiye e valivangake wolaghiye thi vakaiwoŋgiya umbwako ndamwandamwae na mbala thi vavurigheghenangi. ³Ma lolo regha o bigi regha ne inanji gheko na Loi i guranji. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe. ⁴Ne thi thuweya ghamwae na idae ina e ghamwanji. ⁵Ma tene i gouva, na kadijene manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanake wolaghiye ma ele ghambako.

Jisas le mena

⁶Nyaoma thovuye i dage e ghino iŋa, “Utuutuko thiyako emunjoru na

valikaiwae gharighari thi loŋweghathi. Giya Loi, iye i giya Une wengiya ghalinŋae gharaghambi, va i variya le nyao thovuye na i woranjiya wengiya le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara.”

⁷Giya Jisas iŋa, “Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambugha utuutuke e bukuke iyake tine, Loi i mwaewo wengi.”

⁸Ghino Jon ya loŋweya utuutuko thiyako na ya thuwengi bigibigike thiyake. Na mbanja ya loŋwe na ya thuwengi, kaero ya ronja e gheghenju vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe. ⁹Ko iyemaenge i dage e ghino iŋa, “Thava! Ghino rakakaiwo regha, ngorangwa ghen weinanjiya oghagha len valirakakaiwo ghalinŋae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enge Loi.”

¹⁰Na mbowo i dageva e ghino iŋa, “Loi le utuutu e bukuke iyake tine iya i utuŋa budakai ne thi yomara noroke na mbanja i menamenako, thava u wothuwele wengiya gharighari, kaiwae mbanja kaero i ghenetha moli. ¹¹Thonjo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwanja rarithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako.”

¹²Giya Jisas iŋa, “Wo hu thuwe! Mbanja nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawo tembe ngoreiyeva le vakathako. ¹³Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

¹⁴“Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wengi. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine. ¹⁵Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wengiye loi kwanikwan, na thavala thi gharethovuņa kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

¹⁶“Ghino Jisas ya variya lo nyao thovuye i ghaona i utuņa bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambaņa voghitina woyaya laghiye.”

¹⁷Nyao Boboma weiye Sip Nariye ghaghaivaun thiņa, “U mena!”

Taulaghina ghemi iya hu loņweya to-toke iyake huņa, “U mena!”

Thela thoņgo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enge yawali mbwaniye, ma e modamodae.

Utu momouniye

¹⁸Ghino, Jisas, ya ņaevavairiņa, gharigharina wolaghiye ghemi hu

loņweya Loi ghaliņa e bukuke iyake tine iya i utuņa budakai ne thi yomara noroke na mbaņa i menamenako. Thoņgo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji. ¹⁹Na thoņgo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utuņa budakaiya ne thi yomara noroke na mbaņa i menamenako, Loi ne i woraņgiyawe iya thovuyeko bukuke iyake i woraņgiyaņgi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ņgoreiyeva mane i ru e ghemba bobomako tine.

²⁰Jisas iye i utuņa bigibigiko thiyako utuninji, i utu ņgoreiyake: “Emunjoru, mbaņa nasiye ya njoghama.”

Mbwana, ņgoreiye! Giya Jisas, u mena!

²¹Giya Jisas ghare wenga taulaghina e ghemi.